



# Introduction Divine Principle & Martin Buber





Martin Buber 1878 - 1965

Austrian-born Israeli Jewish philosopher best known for his philosophy of dialogue, a form of existentialism centered on the distinction between the I–Thou relationship and the I–It relationship.

## I and Thou – Martin Buber

In "I and Thou," Buber describes two kinds of relationships, the "I-It", and the "I-Thou". The <u>I-It relationship</u> is one based on <u>detachment from others and involves a utilitarian</u> <u>approach, in which one uses another as an object</u>.

In contrast, in an <u>I-Thou relationship, each person fully and</u> equally turns toward the other with openness and ethical engagement.

This kind of relationship is characterized by dialogue and by "total presentness." In an I-Thou relationship, each participant is concerned for the other person. The honor of the other—and not just her usefulness—is of paramount importance.

The ethical response of the I-Thou relationship is central to <u>Buber's understanding of God</u>.

For Buber, God is the "Eternal Thou." God is the only Thou which can never become an It. In other words, while relationships with other people will inevitably have utilitarian elements, in a genuine relationship with God, God cannot be used as a means towards an end.

In addition, according to Buber, <u>our relationship with God</u> <u>serves as the foundation for our I-Thou relationships with</u> <u>all others, and every I-Thou relationship—be it with a</u> <u>person or thing—involves a meeting with God</u>.

<u>God</u>, in a sense, is <u>the unifying context</u>, the meeting place, for <u>all meaningful human experience</u>.

According to Buber, <u>one encounters God through one's</u> <u>encounters with other human beings and the world</u>. "Meet the world with the fullness of your being and you shall meet God."

Blessed are the Peacemakers - link

While serving in Africa, Albert Schweitzer continued to write books and letters. Through his letters he maintained a network of influential friends and supporters in Europe and America. For example, over the years, he maintained an extensive correspondence with Martin Buber, Albert Einstein, Bertrand Russell, Mahatma Gandhi, Jawaharlal Nehru and many other influential leaders and intellectuals.



Sun Myung Moons Divine Principle



EXPOSITION OF THE DIVINE PRINCIPLE

THE HOLY SPRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CREATIANTY

### Give and Take Action, and the Four Position Foundation

In the created universe, the dual characteristics that make up each being are empowered by universal prime energy to establish a common base. They then engage in give and take action. Based on the forces generated by this give and take action, the dual characteristics construct a foundation for their continued reciprocation. This becomes the foundation for the existence of each individual being, upon which the being becomes an object partner to God and is able to generate all forces necessary for its continued existence.





THE HOLY SPIRIT ASSOCIATION FOR THE UNDERCRITION OF WORLD CHEASTIANTY

The human body maintains its life through the give and take actions between arteries and veins, inhalation and exhalation, sympathetic and parasympathetic nerves, and so forth. The give and take action between mind and body enables an individual to carry out activities which further the purpose of life.

The give and take actions between husband and wife in a family, among people in a society, between the government and citizens in a nation, and among the nations of the world are essential for them to live together in harmony and peace.





THE HOLY SPIRIT ASSOCIATION FOR THE UNDERCETION OF WORLD CREMETIANTY

Christianity is a religion of love. It strives through love and sacrifice to open the path to restore the horizontal relationships of give and receive between people in the love of Christ.

On this horizontal foundation of love, the way is opened to restore our vertical relationship of give and take with God.

In truth, this was the main purpose of all the teachings and deeds of Jesus.

The Three Great Kingships are vertically-oriented.

(1) Children's kingship: children represent the future.

- (2) Parents' kingship: parents represent the present.
- (3) Grandparents' kingship: grandparents represent the past, spiritual world and God.



1. C: Children's Heart Realm: <u>Filial Love</u>. Children's love. Children's responsibility

1. C: Children's Heart Realm: **Filial Love**. Children's love. Children's responsibility

2. B: Brotherly, Sisterly Heart Realm: <u>Siblings love</u> Brothersister responsibility Special education for brother and sister This realm includes the Children's Heart Realm.

1. C: Children's Heart Realm: **Filial Love**. Children's love. Children's responsibility

2. B: Brotherly, Sisterly Heart Realm: <u>Siblings love</u> Brothersister responsibility Special education for brother and sister This realm includes the Children's Heart Realm.

 H-W: Husband-Wife Heart Realm:
 <u>Conjugal love</u> Conjugal responsibility Special education for husband and wife This realm includes the Children's and Brotherly-Sisterly Heart Realms

1. C: Children's Heart Realm: **Filial Love**. Children's love. Children's responsibility

2. B: Brotherly, Sisterly Heart Realm: <u>Siblings love</u> Brothersister responsibility Special education for brother and sister This realm includes the Children's Heart Realm.

 H-W: Husband-Wife Heart Realm:
 <u>Conjugal love</u> Conjugal responsibility Special education for husband and wife This realm includes the Children's and Brotherly-Sisterly Heart Realms

4. P: Parental Heart Realm: <u>Parental love</u> Parental responsibility Special education for parents This realm includes the Children's, Brotherly-Sisterly, and Husband-Wife Heart Realms B. A Fifth Great Heart Realm. (Suggestion)

 GP: Grand-Parental Heart Realm: Grand-Parental love between Grandparents and grandchildren.

## 1. Children

Through vertical unity with their parents, children can be helpful for <u>God's love</u>, parental love, conjugal love, and <u>brotherly-sisterly love</u>.

To let children have concern for <u>an dialogue with things</u>, <u>people and issues greater than themselves</u>.

To let them treat others' (things, people, issues) as their own.

To <u>let children understand that they are the foundation of the</u> <u>family</u>.

2. For brothers and sisters

To totally explain parental love, conjugal love and children's love.

To let them embrace all human beings as their own brothers and sisters.

To let them understand that they are the representatives of the entire horizontal world.

To let them cherish the life of giving and the life for the sake of others (the more they give, the more they nicely grow).

To let them horizontally grow and prepare to be the spouse of another.

## 3. For husband and wife

To let them understand that conjugal love is the second stage of three kings of love: <u>children's love</u> <u>conjugal love</u> <u>parental love</u> (the three cannot be practiced separately but must be linked together).

A couple is the total virtue of heaven and earth, which means the unity of east and west, south and north, up and down, front and back.

By total harmonization with God's vertical love, a couple becomes the terminal of vertical love, and then the couple can occupy the parental position representing God.

## 4. For Parents

Parental love means the completion of the ideal kingdom on earth by combining children's love, brotherly-sisterly love, conjugal love and by then becoming second creators, and by multiplying children.

By expanding the ideal family on earth, parents become vertically the first ancestors, and by accomplishing their responsibility they can establish kingship.

By the total virtue of heaven and earth, kingship on earth and in heaven can be accomplished.

## **Grandparents Love**

Fathers/Mothers Love

Husbands/Wives Love

**Brothers/Sisters Love** 

God - origin-Parents - division-Family - union action

Sons/Daughters Love

## **Grandchildrens** Love

We could add the vertical Kingships <u>between Grandparents</u> <u>and Grandchildren</u>. Almost all people without exception sais the greatest love they experienced is as being <u>Grandparents</u> <u>or grandchildren</u>!







## SM Moon



THE HOLY SPRUT ASSOCIATION FOR THE UNDRIGHTION OF WORLD CREMETIANTY

<u>No matter how devout a believer may be, he cannot attain</u> physical salvation through redemption by the cross of Jesus.

His <u>original sin</u>, which has been passed down through the lineage from Adam, is <u>not eliminated at its root</u>.

Even the most devout Christian still has the original sin and gives birth to children who also carry the original sin.



THE HOLY SPIRIT ASSOCIATION FOR THE UNDERCRITION OF WORLD CHRISTIANTY

In our personal faith, we may feel it <u>necessary to mortify and</u> <u>deny our flesh in our efforts to prevent the intrusion of Satan</u>, who continually <u>tries to ensnare us through our bodies</u>.

We are taught to "pray constantly" (I Thess. 5:17) that we might remove the conditions by which Satan can attack us; these conditions stem from the original sin, which was not eradicated despite salvation through redemption by the cross.



THE HOLY SPIRIT ASSOCIATION FOR THE UNDERCRITION OF WORLD CHRISTIANTY

<u>Jesus could not fulfill the goal of complete salvation, both</u> <u>spiritual and physical</u>, because <u>his body was struck down by</u> <u>Satan</u>.

However, Jesus laid the basis for spiritual salvation by securing the victorious foundation for his resurrection through the redemption by his blood on the cross. As a result, all believers since his resurrection have received the benefit of spiritual salvation, but not physical salvation.



THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CREASELENTY

Salvation through redemption by the cross is spiritual salvation only. The <u>original sin remains active in the flesh</u> of even the most devout Christians and is <u>transmitted through the lineage</u> to their descendants.

The more fervent a believer's faith, the more fiercely he must fight against the sin within.

We who receive salvation based on Jesus' crucifixion <u>cannot unshackle ourselves from the chains of sin</u>, due to the <u>original sin still active deep within us</u>.

EXPOSITION OF THE DIVINE PRINCIPLE

THE HOLY SPIRIT ASSOCIATION YOR THE UNIFICATION OF WORLD CREASTIANTY

Therefore, to uproot the original sin, which he could not remove through the crucifixion, and to complete the work of physical salvation, Jesus must come again on earth.

Only then will the purpose of God's work of salvation be fulfilled **both spiritually and physically**.

Source-link: Divine Principle 1996 Limit of Salvation through Redemption by the Cross Purpose of Jesus' Second Advent







#### EXPOSITION OF THE DIVINE PRINCIPLE

THE HOLY SPIRIT ASSOCIATION YOR THE UNIPERATION OF WORLD CREATIANTY



## After the Coming of Heaven



Life and Mission of Second Coming

Until Original Mission of Jesus

**Expressions of Truth!** 

# Share the Gospel of Gospels Christ has Returned A New Bright Future for Sinless Mankind



#### End

More slides at slideshare bdp003 - link

**Ref:** Divine Principle 2005 Color Version

www.euro-tongil.org/swedish/english/DP2006\_Color\_Version/

A summary of Reverend Moon's teachings prepared by Rev. Zin Moon Kim www.tparents.org/library/unification/talks/zmkim/zmk-43.htm Short Vocabulary:

AGS = Absolute Good Spirits **CBG = Chambumo Gyeong, Holy Textbook** CSG = Cheon Seong Gyeong, Holy Textbook CIG = Cheon II Guk, Two persons become one, KoH CP = Cheong Pyeong, Spir. training ground Korea **DP** = Divine Principle, v1973 **EDP = Divine Principle, v1996** ODP = Original Divine Principle, 2008 KoH = Kingdom of Heaven LSA = Lord of Second Advent OT = Old Testament NT = New Testament CT = Completed Testament TF = True Father, SMM = Sun Myung Moon TM = True Mother, Hak Ja Han Moon TTM = Teaching and Textbook Material (G=Great) UC = Unification Church

See also extended Vocabulary: http://www.slideshare.net/bdp003/vocabulary-uc

## Thank you for watching all the way!

## Have a great Blessed week :-)

by Bengt de Paulis