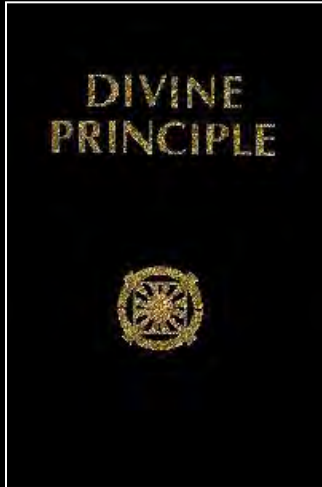


Introduction



Divine Principle & *LOGOS*



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Short Vocabulary:

AGS = Absolute Good Spirits

CBG = Chambumo Gyeong, Holy Textbook

CSG = Cheon Seong Gyeong, Holy Textbook

CIG = Cheon Il Guk, Two persons become one, KoH

CP = Cheong Pyeong, Spir. training ground Korea

DP = Divine Principle, v1973

EDP = Divine Principle, v1996

ODP = Original Divine Principle, 2008

KoH = Kingdom of Heaven

LSA = Lord of Second Advent

OT = Old Testament

NT = New Testament

CT = Completed Testament

TF = True Father, SMM = Sun Myung Moon

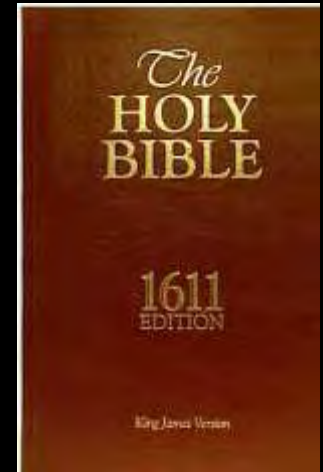
TM = True Mother, Hak Ja Han Moon

TTM = Teaching and Textbook Material (G=Great)

UC = Unification Church

See also extended Vocabulary:

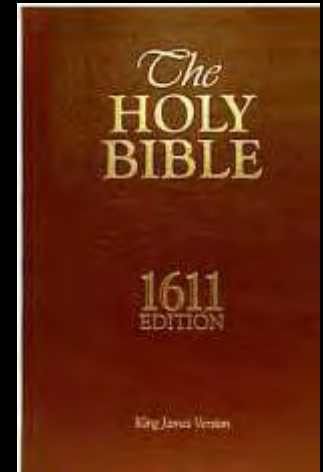
<http://www.slideshare.net/bdp003/vocabulary-uc>



So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

/Gen 1:27

In the beginning was the Word,
and the Word was with God,
and the Word was God.



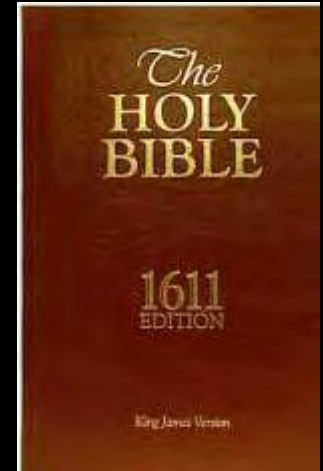
All things were made by him; and without him was
not any thing made that was made.

In him was life; and the life was the light of men.

/John 1:1-4

Comment:

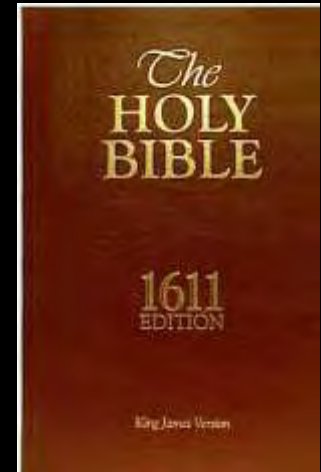
The Light of men.



In him was life. "Life" in all its fulness of meaning – that grand addition to things which confers upon them all their significance for men.

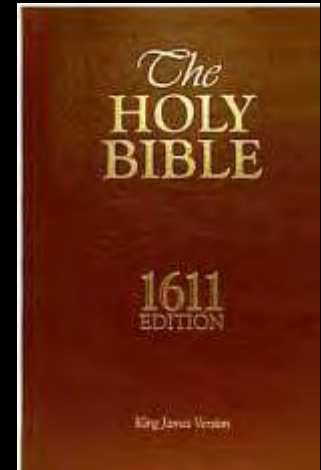
There is one impassable chasm which neither history, nor science, nor philosophy can span, viz. that between nothing and something.

The evangelist has found the only possible method of facing it by the conception of One who from eternity has within himself the potency of the transition.



There is another impassable chasm in thought – that between non-living atoms and living energies and individualities.

The assertion now is that life, ζωή, with all its manifestations and in all its regions; that the life of plant, tree, and animal, the life of man, of society, and of worlds as such; that the life of the body, soul, and spirit, the life transitory and the life eternal (ζωή αἰώνιος), **was in the Logos, "who was God and in the beginning with God."**



Elsewhere in the Gospel Jesus said that "as the Father had life in himself, so he gave to the Son to have life in himself" (John 5:26); **i.e.** he communicated to the Son his own Divine self-dependence.

The Gospel, however, lays the greatest emphasis on the life-giving powers of the Christ as incarnate Logos.

DIVINE
PRINCIPLE



Jesus and the Holy Spirit Seen from the
Standpoint of the Dual Essentialities of Logos

"Logos" is a Hellenic word meaning "word" or "law".



It is written (John 1:1) that Logos is in the objective position to God. In the meantime, since God, as the subject of Logos, contains dual essentialities within Himself, Logos, as His object, should also contain dual essentialities.

Adam and Eve were the substantial objects of God, divided from the dual essentialities of Logos (cf. Part I, Ch. 1, Sec. I, 1--20).

DIVINE
PRINCIPLE



If Adam had become the Tree of Life, as a male having realized the ideal of creation, and if Eve, symbolized by the Tree of the Knowledge of Good and Evil as a female, had realized the ideal of creation in herself, and if they had thus become the True Parents of mankind, then God's three great blessings to man would have been fulfilled, thus enabling the realization of the Kingdom of Heaven on earth.

DIVINE
PRINCIPLE



However, due to their fall, the world became an earthly Hell.

Therefore, Jesus came as the True Father of mankind, with the mission of the Tree of Life (Rev. 22:14); that is, as the second Adam (I Cor. 15:45). Then, it would only be logical that there should come the True Mother of mankind, with the mission of the Tree of the Knowledge of Good and Evil (Rev. 22:17); that is, the second Eve. The Holy Spirit came as the True Mother who would give rebirth to fallen man.



Trinity

Originally, God's purpose of creating Adam and Eve was to form a trinity by uniting them into one body in love as the True Parents of mankind, thus establishing the four position foundation centered on God.

If they had perfected themselves without the fall, forming a trinity as the True Parents centered on God, and had multiplied children of goodness, all their descendants would have grown to become married couples of goodness centered on God, each pair forming a trinity with God.

DIVINE
PRINCIPLE



Trinity

God must work to have all fallen men born anew through the True Parents of mankind,

Jesus and the Holy Spirit--one as the second Adam and the other as the second Eve--and then having all form respectively a trinity centered on God.

DIVINE
PRINCIPLE



Trinity

But because of the undue death of Jesus, he and the Holy Spirit have fulfilled only the mission of spiritual True Parents, by forming the spiritual Trinity centered on God.

Since Jesus and the Holy Spirit have undertaken the mission of spiritual rebirth only, the saints still remain in the position of their spiritual children, having been restored through the spiritual Trinity only.

The relationship between God and Jesus can be compared to that between the mind and body.

The body, as the substantial object which resembles the mind, is one body with the mind, so it may be called a second mind (image of the mind), but the body can by no means be the mind itself.

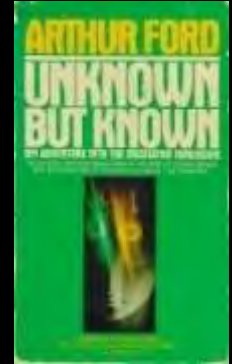
In like manner, Jesus, being one body with God, may be called a second God (image of God),
but he can by no means be God Himself. /DP73

Comment: The Jesus of Betlehem was created physically from the egg of Mary and male seed. Yes, the Holy Ghost was involved, but seed is biologically Necessary.

Gods principles of Creation for normal human procreation!

Sitting with Arthur Ford, November 2, 1964

*Arthur Ford was one of Americas most famous mediums.
Fletcher is Fords contact in the Spir. World.
A meeting was arranged with SMM during his 1964/65 visit.*



Fletcher: **The Jesus of Galilee will not return –
it is not necessary.**

**The Christ who manifested through him is
the Eternal – he will manifest again.**

(Comment: New Adam)



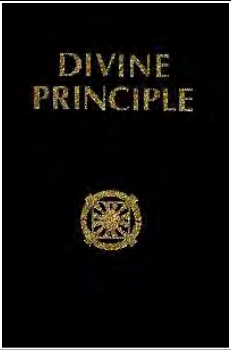
St John of Patmos

...and the dragon (**satan**) stood before the woman which was ready to be delivered, for to **devour** (**kill**) her child as soon as it was born. [Rev 12:4](#)

She bore a male Child who was to rule all nations with a rod of iron (Truth). [Rev 12:5](#)

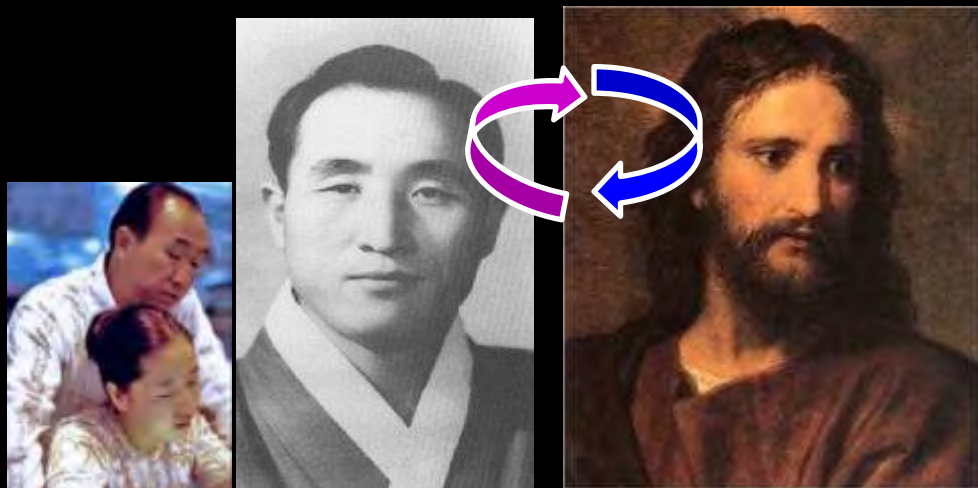
He had a name written that no one knew except Himself.
[Rev 19:12](#)

The Messiah will come with a "New Name" = New Adam



Trinity

Christ must come again in flesh!



Holy Bride
missing

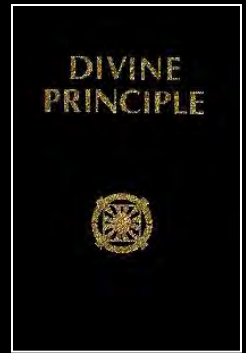


Trinity

Christ must come again in flesh

in order that he may become the True Parent both spiritually and physically, by forming the substantial Trinity centered on God.

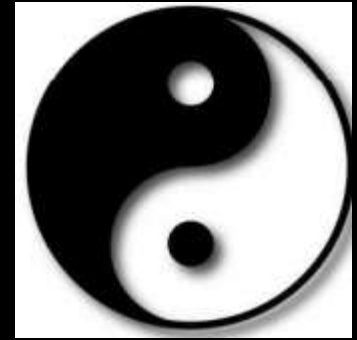
He will then, by giving them rebirth both spiritually and physically, have all fallen men form (by couples) substantial trinities centered on God, after having liquidated **the original sin.**



Trinity

When fallen men have established the four position foundation in the original form centered on God;

then the Kingdom of Heaven on earth will be restored through the realization of God's three great blessings to man.



The first thing the Principle looks for are characteristics in nature that can tell us something about its Creator. It finds two sets of dual characteristics – **Internal Nature and External Form, and Yang and Yin** – within the mineral, plant, animal, and human worlds.

On that basis, it explains that **the Creator is a God of character** and also that **the Creator is the source of all maleness and femaleness in the world.**



Revealing the Mother God

And so I see a side of God that 2000 years of Christianity has not depicted so clearly to me, and that Judaism before it, and Islam after it, have also not revealed this.

Yet to think of God as not only a Divine Father to me but also as my Divine Mother affects my understanding and my relationship with God profoundly

Comment: The female part of Gods Body should have been manifested in the Holy Wife (2nd Eve) of Jesus (2nd Adam).

Two Kinds of Prophecies
Concerning the Fall



Do NOT eat!

= A good World

Satan sais
EAT=Fall of Man

Sinful Satanic World

Two Kinds of Prophecies Concerning the Cross



Jesus and his Bride
2nd Eve & 2nd Adam
Marriage of the Lamb
50% + 50% = 100% of Logos

A New Sinless World



Only Spiritual Salvation
Jesus and Holy Spirit
50% of Logos

Physical Salvation
Postponed 2000 years

As Isaiah prophesied²⁴(Isa. 9, Isa.11, Isa.60) and as the angel announced to Mary,²⁵(Luke 1:31-33) it was foretold that Jesus would become the king of the Jews in his lifetime and establish an everlasting kingdom on the earth.



Divine Character - Heart, Logos and Creativity

Unification Thought then goes on to explain the “Divine Character” of God that the most fundamental attributes of God are Heart, Logos and Creativity.



Divine Character - Heart, Logos and Creativity

There is a kind of order to those attributes.

Heart comes first, and it is defined as the “inner, irrepressible impulse to experience joy through giving and receiving love”.

Heart then requires an object to share love with, and so God was impelled to imagine what this object could be – what it would look like, think like, speak like, and act like.



Divine Character - Heart, Logos and Creativity

This is the intellectual activity – logical activity, I like to say – that results in a design, a plan, i.e., **the Logos**.

And once this being is designed and imagined, it is brought into real existence through **God's Creativity**.

These three – **Heart, Logos, and Creativity** – are the **most fundamental attributes of the Divine Character of God**.

Energy is the expression of Divine Love

In the second section of the Principle of Creation, the Divine Principle mentions **Universal Prime Energy**.

Unification Thought helps me understand that this Universal Prime Energy is not only a force that allows existence, action, and multiplication, but it is also an expression of Divine Love.

Energy is the expression of Divine Love

I connect this with words that Hyung Jin Nim (the Moon's youngest son) wrote in his book *A Bald Head and a Strawberry*.

In one part of the book, he describes the importance of meditation and a special perspective he has on it.

He recommends that, upon the inhale, I should think "I am alive" and upon the exhale, "Thank You."

Source:

www.tparents.org/Library/Unification/Talks/Servito/Servito-141106.pdf



**Gods Divine Male and Female Logos
Christ and His Bride
New Adam New Eve**

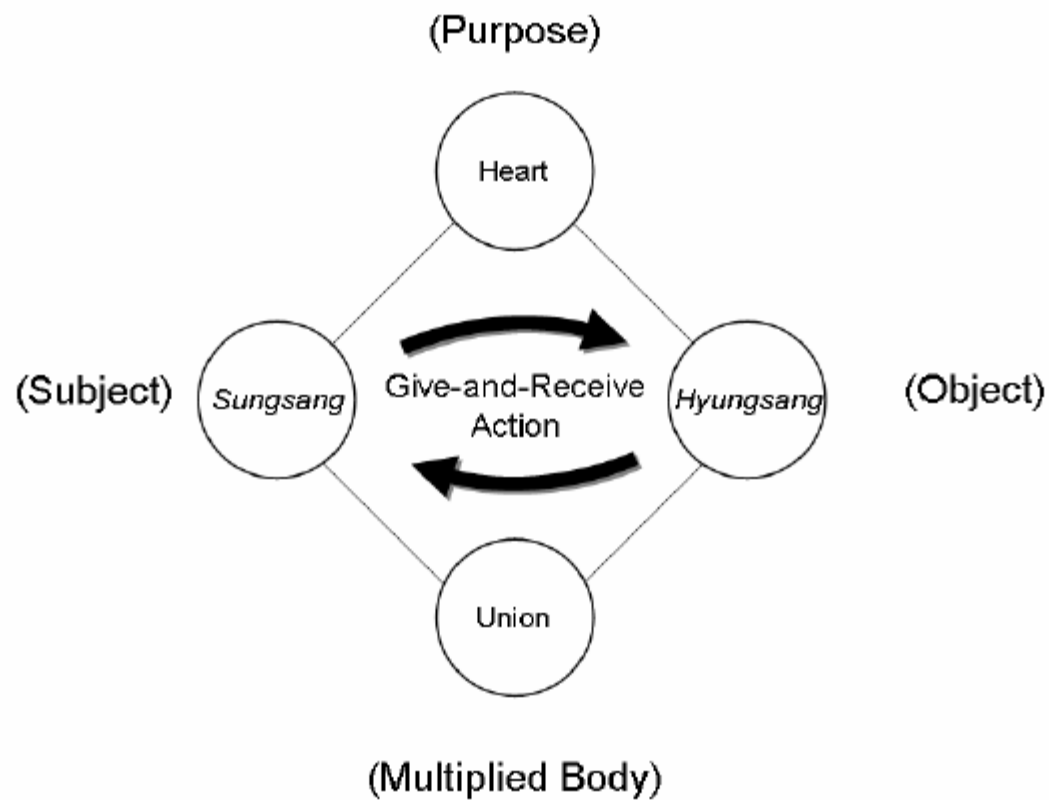


Figure 4: Give-and-Receive Action and the Four-Position Base

There are two-stage structures both of the Original Image itself (identity-maintaining bases) and of creation (developmental bases).

The Inner Identity-Maintaining Base refers to the structure of God's *Sungsang* and shows its absolute, unchanging character.

The Outer Identity-Maintaining Base refers to the structure of the whole Original Image, again showing its absolute, eternal, unchanging quality.

The Inner Developmental Base refers to the formation of the Logos, or plan, within God's mind at the time of creation.

Finally, the Outer Developmental Base refers to actual creation, the formation of a new being, through the give and receive action within the Original Image.

This part of the Theory of Original Image is important as the basis for many other points in Unification Thought.

The two-stage structure of creation is shown in Figure 5.

Inner Four-Position Base

Outer Four-Position Base

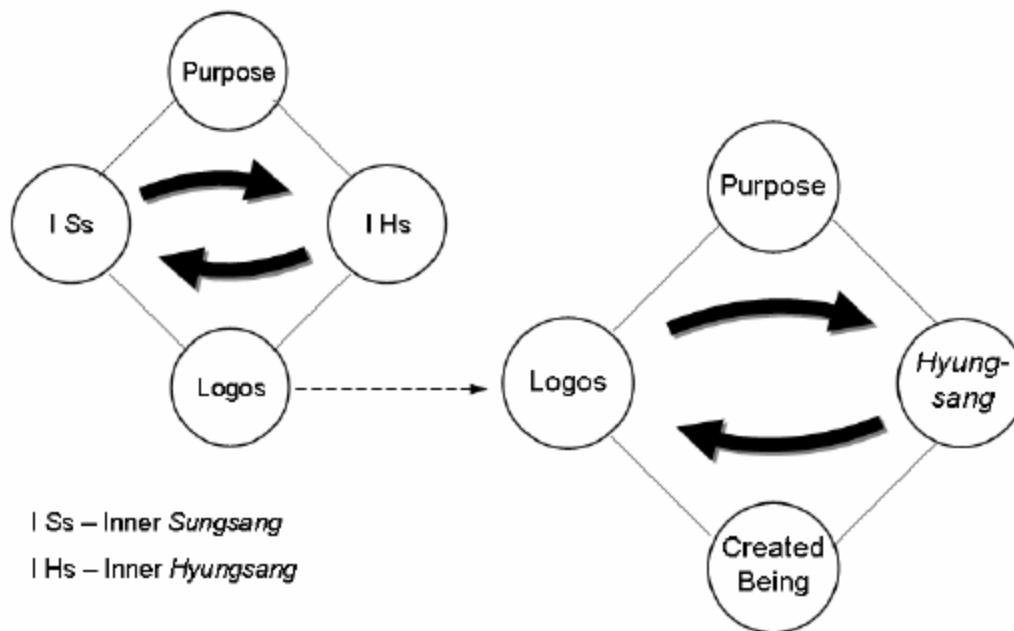


Figure 5: The Two-Stage Structure of Creation

This topic refers to how God thinks and creates, it explains God's mind. That is truly an exciting topic!

So, my final comment on the Theory of the Original Image is that it does what Stephen Hawking in his bestselling book, *A Brief History of Time*, concludes "would be the ultimate triumph of human reason, " it explains why we and the universe exist, it explains "the mind of God.""

Divine Character means that human beings are created as beings with **Heart (Shimjong), Logos, and Creativity.**

Unification Thought regards the human being not as "knower" (homo sapiens) or "maker" (homo faber), but rather as **homo amans**, the loving being whose essential nature is Shimjong.

It is clear that human reason alone cannot succeed in achieving a world of peace and harmony.

This is because original human nature is not based on intellect alone, but should have a balance between intellect, emotion, and will.

These three faculties should be guided by Shimjong to seek truth, beauty, and goodness respectively, and thus to establish the culture of Heart (see Figure 8).

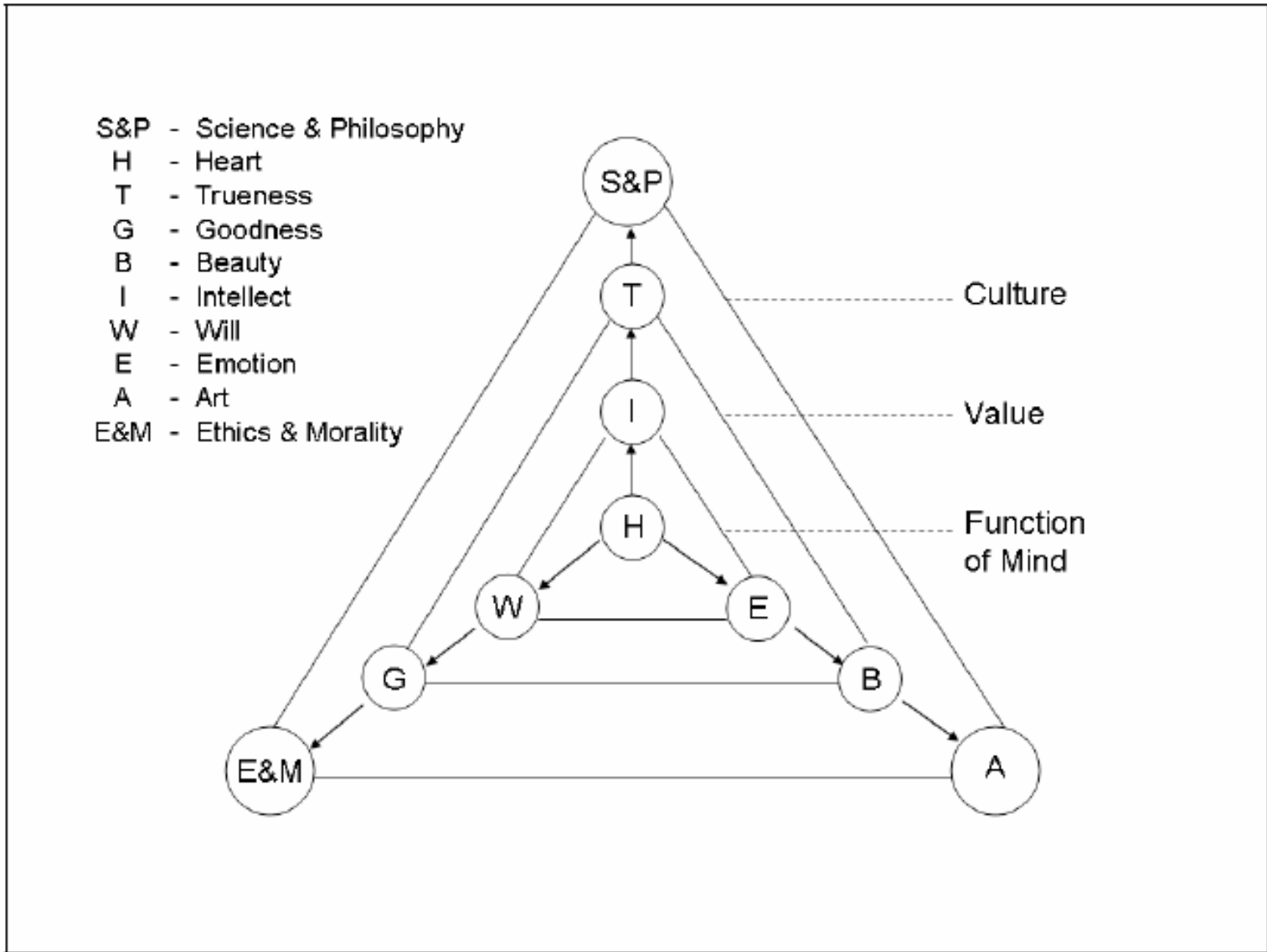


Figure 8: Culture of Heart Developed through Intellect, Emotion, and Will

A being with Logos means a being of Reason-Law, or a being in which freedom and necessity are united (see Figure 9).

This means that human beings are beings that live according to laws, or norms, as well as rational beings behaving according to free will.

Confucius said when he was seventy years old that he followed his heart's desire without overstepping the line. This is a description of a being of Logos, in which free will and law are united.

From this we can understand that ethical standards for individuals and society exist as laws of the universe.

When Logos was formed in the Original Image it was motivated by Heart, which is the source of love. The purpose of law is the actualization of love.

Thus, in the ideal society human beings will naturally follow the laws of the universe, with the result that love and joy are realized.

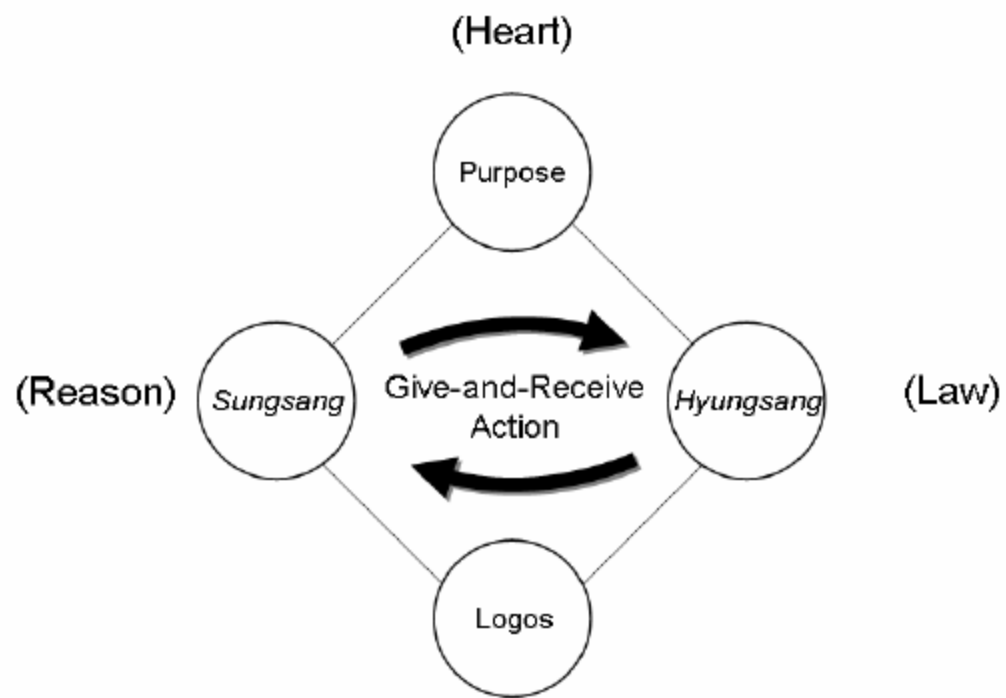


Figure 9: A Being of Logos Uniting Reason and Law

A being of Creativity is one who inherits God's creativity, which is based on heart.

Human beings have developed science and art as expressions of creativity.

However, these have not been motivated by love, nor have the creative activities been performed on the basis of proper values.

So, what are the ideals, goals, and forms of education according to Unification Thought?

Well, the main point is quite simple: "education is an effort to guide children to resemble God" (*Essentials of Unification Thought*, p.169).

As we know from the theory of the Original Image, God's nature is one of perfection, harmony of Yang and Yin (multiplication), and dominion, and God's character has heart, Logos (reason-law), and creativity.

Thus, there are three ideals:
the ideal of individual perfection,
resembling God's heart;

the ideal of family perfection, resembling God's harmony
between Yang and Yin and God's lawful nature;

and the ideal of dominion, resembling God's creativity.

These three ideals are translated into three forms of education:
Education of Heart with the goal of producing a person of character,

Education of Norm with the goal of producing a good citizen,
and

Education of Dominion with the goal of producing a genius

(see Figure 12).

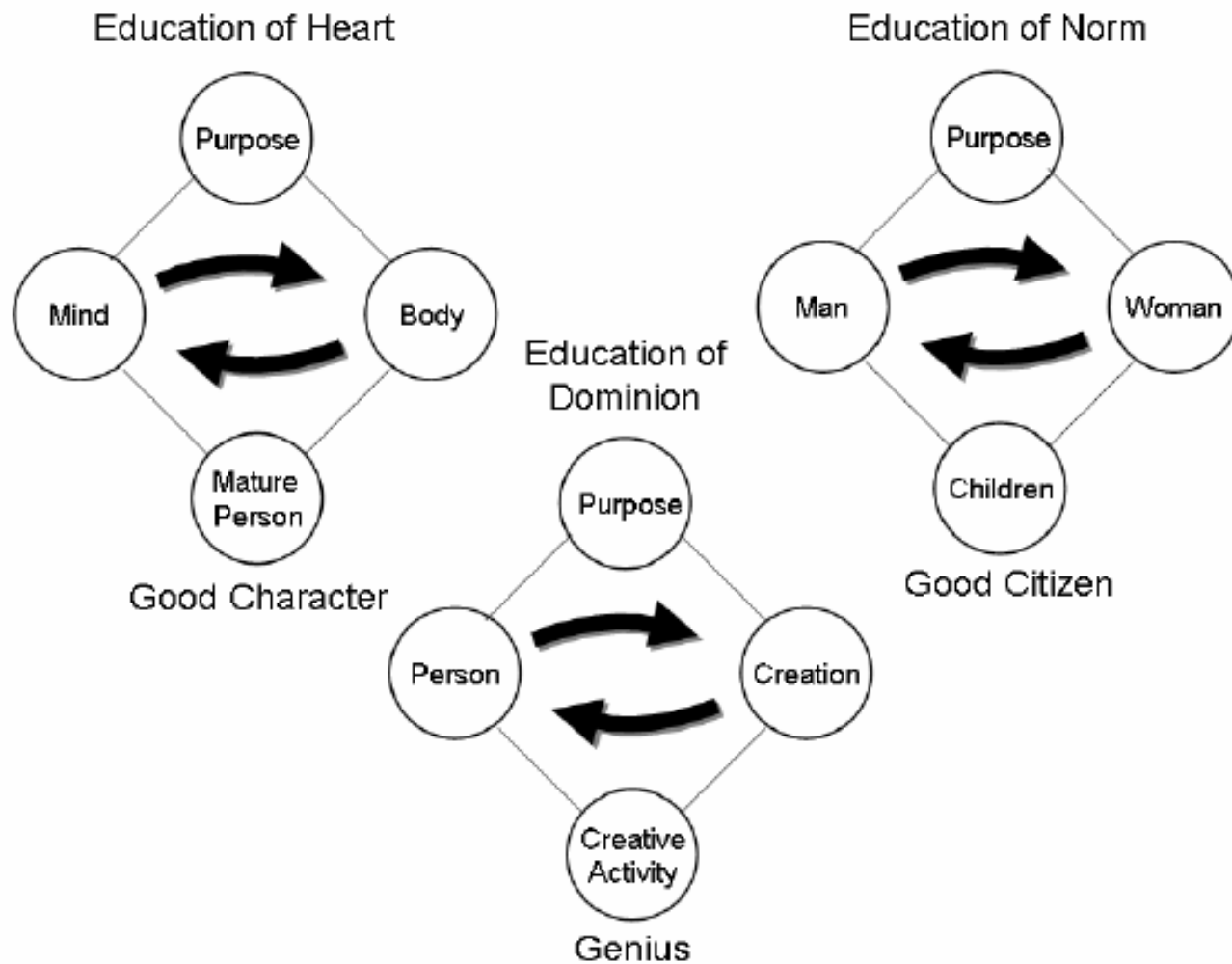


Figure 12: Three Forms of Education

For more Details:

Contemplating Unification Thought - Jennifer P. Tanabe

<http://www.tparents.org/Library/Unification/Publications/C-Uth/0-Toc.htm>

What Makes Us Human? *Jennifer P. Tanabe, Ph.D.*

<http://www.tparents.org/Library/Unification/Publications/C-Uth/C-Uth-13.htm>

Google for "Unification Thought site:tparents.org" (Free)
Jennifer P. Tanabe also on Amazon.



Ideal Divine New Adam
Rev. Sun Myung Moon
50% of Gods Logos



Ideal Divine Couple
True Parents
100% of Gods Logos



References:

Main Source: Divine Principle: www.unification.net/dp96

Speeches by Sun Myung Moon: www.tparents.org/Lib-Moon-Talk.htm

Unification Thought; www.euro-tongil.org/swedish/uthought.htm

Thank you for watching/listening!



Have a great Blessed week.