

[Attachment 1]

International Standard for a Completed Heavenly Tribal Messiah Mission (Revised)

Following is the official international standard for a Completed Heavenly Tribal Messiah Mission as defined by the FFWPU International Headquarters. Matters other than the standard for a completed mission, such as qualifications, appointment, tenure, authority, succession, disqualification, awards, etc. are explained in detail in the Cheon Il Guk Heavenly Tribal Messiah Laws under the Cheon Il Guk Constitution.

1. International Standard for a Completed Heavenly Tribal Messiah Mission

- A. Carrying out one's duties as a Cheon Il Guk citizen
- B. Vertically blessing eight lines (husband's and wife's sides) of 430 generations of ancestors
- C. Horizontally forming a tribe of at least 430 couples through three generations
- D. Completing the Blessing of 430 couples horizontally and 430 generations of ancestors vertically, and having all tribe members maintain their faith

2. Outline of Categories and Specific Content of the International Completion Standard for the Heavenly Tribal Messiah Mission

Stand ard	Category	Specific content
B. Vertical Standard	A. Duties as a Citizen	Undertaking the duties of a Cheon Il Guk citizen mentioned in article 21 of the Cheon Il Guk Constitution
	B-1) 430 Generations of Ancestors	[B1-a] Blessing 430 generations of ancestors from all eight lines of the family including four lines on the husband's side (father's lineage, mother's lineage, paternal grandmother's lineage, and maternal grandmother's lineage) and four lines on the wife's side (father's lineage, mother's lineage, paternal grandmother's lineage, maternal grandmother's lineage)

	B-2) Conditions for Ancestor Liberation	[B2-a] Participating in a 2-day seminar [B2-b] Paying the registration fee and donation [B2-c] Offering a condition (50 bows for 21 days)
	B-3) Conditions for Ancestor Blessing	[B3-a] 100 days of devotions following the liberation of ancestors [B3-b] Participating in the 2-day workshop for the Ancestor Blessing Ceremony
	B-4) Life of Faith	[B4-a] Holding a welcoming worship service on the 40 th day following the Ancestor Blessing Ceremony
C. Horizontal Standard	C-1) Formation of 430 couples	[C1-a] 1st Gen: Blessed couple leading a hoondok family group (Heavenly tribal messiah couple) [C1-b] 2nd Gen: ① Spiritual children couples ② Children and their spouses [C1-c] 3rd Gen: ① Spiritual grandchildren couples ② Grandchildren and their spouses
	C-2) Witnessing	[C2-a] Submitting Membership Registration Form [C2-b] Beginning Life of Faith [C3-a] Blessing Application Form
		[C3-b-①] Divine Principle [C3-b-②] True Parents' Life Courses [C3-b-③] Meaning and Value of the Blessing
	C-3) Completion of Blessing	C3-c) Blessing Donation
		[C3-d-①] Holy Wine Ceremony [C3-d-②] Blessing Prayer [C3-d-③] Indemnity Stick [C3-d-④] 40-Day Separation [C3-d-⑤] 3-Day Ceremony
		[C3-d] Change of Blood Lineage
	C-4) Life of Faith	[C4-a] Tithing [C4-b] Participation in Worship Service

3. Explanation of Each Category of the International Standard for a Completed Heavenly Tribal Messiah Mission

A) **Standards for the undertaking of duties as a Cheon Il Guk citizen**: These include carrying out all duties of a Cheon Il Guk citizen (Article 21 of the Cheon Il Guk Constitution) as stated in the Cheon Il Guk Constitution.

1. Citizens of Cheon Il Guk must not lose the pure lineage of Heaven.
2. Citizens of Cheon Il Guk must not violate one another's heart or their human rights.
3. Citizens of Cheon Il Guk must not misuse public funds.
4. Citizens of Cheon Il Guk should read, practice, disseminate and educate through True Parents' words.
5. Citizens of Cheon Il Guk should serve as leaders of hoondok family groups and tribal messiahs for the sake of the substantial establishment and completion of Cheon Il Guk.

※ **The detailed process of blessing 430 generations of ancestors is to be conducted according to the standards provided by the Cheongpyeong Heaven and Earth Training Center**

C-1) Standards for the Formation of 430 couples: The following standards must be kept when forming a forming a tribe of at least 430 couples through three generations.

C1-a. **1st Generation (Head of Tribe)**: A blessed couple who are qualified hoondok family leaders as prescribed by the Cheon Il Guk laws and Constitution.

C1-b. **2nd Generation**

- ① **Spiritual children couples**: Blessed couples formed from the spiritual children to whom the above-mentioned 1st generation blessed couple has witnessed
- ② **Children and their spouses**: Blessed couples formed by the children born from the above 1st generation blessed couple

C1-c. **3rd Generation**

- ③ **Spiritual grandchildren**: Blessed couples formed from those to whom the above-

mentioned spiritual children have witnessed

- ④ Spiritual children of your children: Blessed couples formed from those to whom the children of the above-mentioned 1st generation blessed couple have witnessed.

C-2) Witnessing Standard: The following witnessing standard must be met under the guidance of the regional group chair appointed by True Parents and the national church headquarters (Cheon Il Guk Constitution Article 81 – referred to as the national headquarters):

C2-a. **Membership Registration Form**: Newly witnessed people must sign and submit a membership registration form provided by their national headquarters or regional group chair, and resolve to begin their life of faith as citizens of Cheon Il Guk (Cheon Il Guk Constitution Article 19).

C2-b. **Beginning of Faith**: They should meet the standard for beginning a life of faith as required by their national headquarters and regional group chair.

C-3) Standards for a Completed Blessing: Newly blessed couples must meet the standard of having completed their Blessing under the guidance of their regional group chair and national headquarters.

C3-a. **Blessing Application Form**: Couples sign a Blessing application form provided by the regional group chair or national headquarters

C3-b. **Education**

C3-b-① **Divine Principle Education**: Understanding God (Cheon Il Guk Constitution Article 1) and the relationship between God and humankind (Cheon Il Guk Constitution Article 2) through basic Divine Principle lectures

C3-b-② **True Parents' Life Courses**: Understanding True Parents (Cheon Il Guk Constitution Article 4) through lectures on True Parents' life courses

C3-b-③ **he meaning and value of the Blessing**: Learning the value and importance of the change of lineage, and resolving to be reborn as a couple (Article 26) by eradicating the original sin through the Marriage Blessing

officiated by the True Parents, the Saviors and Messiahs of humanity.

C3-c. **Blessing Donation: Offering a Blessing Donation to True Parents as stipulated in the International Standard**

C3-d. **Change of Blood Lineage**

C3-d-① **Holy Wine Ceremony**: Knowing the meaning and value of the Holy Wine Ceremony and participating in the ceremony

C3-d-② **Blessing Prayer**: Only True Parents have the authority (Article 7) to give the Blessing Prayer. However, in the case of a single person Blessing or married couples Blessing, regional group chairs who have been entrusted with the authority to give the Blessing Prayer by True Parents or active church leaders who have been appointed by a national headquarters, can give the Blessing Prayer.

C3-d-③ **Indemnity Stick**: The indemnity stick ceremony is conducted in an event presided over by a public church officer.

C3-d-④ **40-Day Separation**: Couples are to remain sexually abstinent for 40 days

C3-d-⑤ **3-Day Ceremony**: Conducting the three-day ceremony in accordance with True Parents' tradition

C-4) Standard for a Life of Faith: Practice a life of faith of a citizen of Cheon Il Guk through the basic practices of tithing, offering donations and participating in worship services

C4-a. **Life of Donation**: Tithing at least twice every three months to the affiliated church of the tribe members or to the church attended by the head of the tribe member's hoondok family group (Article 20)

C4-b. **Participation in Worship Services**: At least 6 times in three months attend worship services in the church where the tribe member is registered or attend hoondok family group meetings