FFWPU and UPF: The Two Locomotives Moving Toward the Completion of the Providence

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The history of humankind is the history of God's providence of salvation. Human beings, who lost their true divinity in the beginning of time, cannot easily move toward goodness solely by their own efforts. Consequently, God sent the Messiah and carried out the work of separating good and evil and of re-creation through God's word and love. Through this, God guided fallen human beings toward goodness by rekindling the flame of their consciences, which barely retained man's original nature from the time of the Creation.

True Father came as the true progenitor of humankind. During the ninety-three years of his life, he was constantly full of energy -- like an active volcano -- for liberating God's heart, for bringing salvation to human Dr.

Yang is chairman of the Universal Peace Federation and a special emissary to the North America region and South America region.beings, who are the descendants of the Fall, and ultimately for creating throughout the universe Cheon Il Guk, the everlasting, ideal world envisaged at the time of the Creation. Even though he came from a tiny nation in the East, his vision and thoughts encompassed the entire world. Despite humble circumstances in his pioneering years, he guided humankind toward an ideal world of freedom, peace, happiness and unification. He raised the beacon of hope, which shone across and beyond the Pacific Ocean and Atlantic Ocean, to all five continents and six oceans.

After emerging as the True Parent in 1960, he began to clear a path toward the completion of the providence of re-creation. While doing so, he nurtured three providential organizations into global organizations. Cheon Il Guk is a world made up of the people of Cheon Il Guk, the territory of heaven, and a heavenly sovereignty of goodness. True Father revealed that God and humankind are bonded by blood in a parent—child relationship. In 1954, True Father established the Holy Spirit Association for the Unification of World Christianity to be an ark for humanity's salvation. With the progress of the providence, this developed into the Family Federation for World Peace and Unification in 1996. The mission of the Family Federation is to bring each person to meet the Messiah and guide them to the path of rebirth so that they can be reborn as people of Cheon Il Guk. True Father went on to establish global organizations beginning with the Women's Federation for World Peace in 1992 and finally the Universal Peace Federation in 2005, as the final providential institution.

UPF was established as an external providential organization that serves as a nucleus for the vision of unity in diversity, manifested in a realm of a unified culture that acknowledges the characteristics of each region while bringing together people from diverse racial, cultural and religious backgrounds. UPF serves the role of creating an environment to protect, preserve and nurture the church, which is the ark for internal salvation. It is nearly impossible to register the church or engage in church activities in Buddhist kingdoms, nations where the Islamic faith is deeply rooted or in communist nations rooted in atheism. UPF, on the other hand, is registered in religious and communist nations and has grown to become a global NGO recognized by the United Nations.

In May this year, True Parents appointed special emissaries and explained that the regional presidents should focus on finding and nurturing the people of Cheon Il Guk, while the special emissaries should expand the scope of the external providential organizations such as WFWP and UPF in enlightening people about the Cheon Il Guk ideal. This is heaven's direction for managing and running the providential field by maximizing the capacity of the leaders as we carry out the 2020 Vision toward the creation of Cheon Il Guk. FFWPU and UPF are the two locomotives moving toward the completion of heaven's providence. All members of the Unification family and ambassadors for peace should work together in accelerating their efforts to fulfill the inter-religious, international and intercultural ideal of Cheon Il Guk.