

FFWPU USA: Young Christian Leadership Conference's first program of 2022

Naokimi Ushiroda
March 4, 2022



Minister Josh Holmes, YCLC National Director

"America is faced with a serious issue of faith that has been prevailing for a number of decades and has reached its zenith," said Young Christian Leadership Conference ([YCLC](#)) National Director Joshua Holmes. "Our younger generations are impacted the hardest by this collapse of spiritual values and morals. We, as young Christian leaders, are the ones called by God to champion these values in the world today."

Minister Holmes was joined by several Christian pastors and young adults from the Los Angeles area for YCLC's first program of 2022 - "Christianity in Crisis: Bringing America Back to God." On Feb. 19, the group came together at the Los Angeles Family Church to strategize reawakening younger generations to the values of piety, purity, and peace. Faith leaders also identified key issues in America affecting God's advancement in the country.

"YCLC seeks to begin that conversation," said Min. Holmes. "We engaged with breakout discussions on issues such as a divided Christendom, human-centered lifestyle, sexual immorality, and America's responsibility on the world level. We seek to bring all of our faith leaders into this mission of God's ideal and address this crisis at hand, because we cannot effectively administer solutions until we understand God's ideal clearly and identify the problems stopping us from reaching that ideal."

Bishop Noel Jones of City of Refuge megachurch and Dr. Luonne Rouse, national co-chair of the

American Clergy Leadership Conference ([ACLCLC](#)), were among the featured speakers.

"God is writing a new story, God is writing a new narrative," said Dr. Rouse. "And this narrative is not from the strategic plan of man. This is God's design... to change this world and convert it to where it should be."

"Once you know your purpose and you work to fulfill your purpose, that is the new soteriological work of God, to get you back to what God designed you for," he said.

Min. Holmes said despite great economical advancements and new technology, humanity has lost its fervor for God. Through partnerships with other Christian organizations and collaboration with [CARP](#), YCLC seeks to reach and educate more young people about faith. "We don't see God acknowledged in schools," said Min. Holmes. "YCLC is a coalition of righteous leaders standing for a culture centered on God to instill His values in our younger generations, so having a presence within the school system is important."

About three in 10 U.S. adults report they are religiously unaffiliated, according to a [recent poll](#) conducted by the Pew Research Center. In 2021, self-identified Christians made up 63 percent of the U.S. population, down from 75 percent a decade ago.

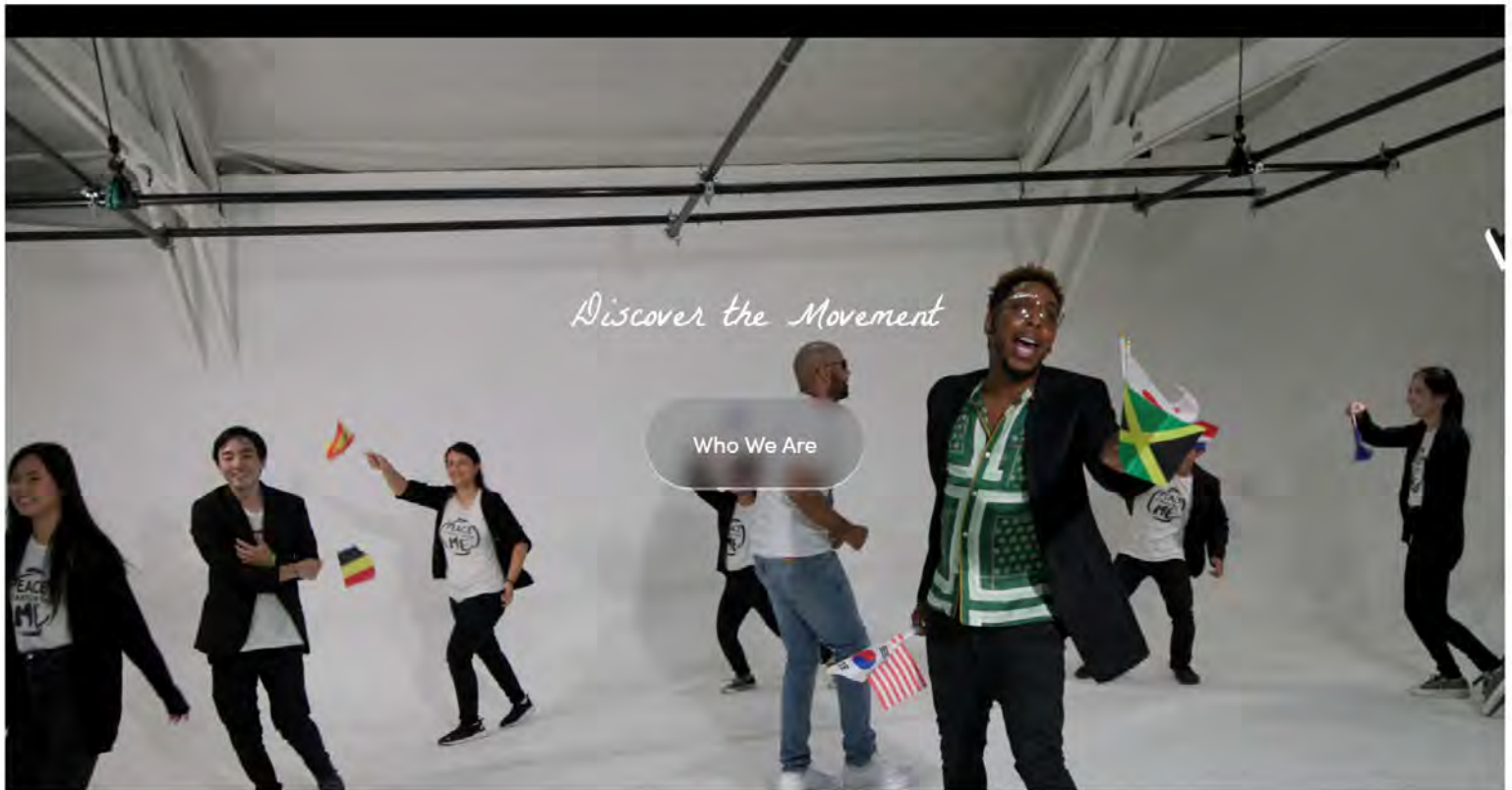
"YCLC aims to come to practical and powerful solutions so that we may be able to reach a lost generation that may be found, so we can build God's kingdom in America right now" said Min. Holmes. "Christian leaders are the solution."

Drawing inspiration from True Parents, who founded parent organization ACLC, the YCLC was established in Dec. 2019 to bring young Christians from all denominations into a deeper relationship with God and channel this connection into substantial local and global impact.

You can learn more about YCLC's activities [here](#).

becoming the generation that brings

GOD BACK HOME



“Somebody must begin, and begin now. Even under persecution somebody must begin. Someone must give him or herself up for the purpose of God and bring God back home.”

- Father Moon | Co-Founder

ARE YOU READY?

YCLC is a coalition of young righteous leaders committed to building a new culture of piety, purity, and impact.

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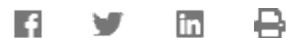
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DECEMBER 14, 2021



About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated

Self-identified Christians make up 63% of U.S. population in 2021, down from 75% a decade ago



A parishioner sits in a pew at St. Paul's Methodist Church in Denver in 2016. (John Leyba/The Denver Post/Getty Images)

By [Gregory A. Smith](#)

How we did this

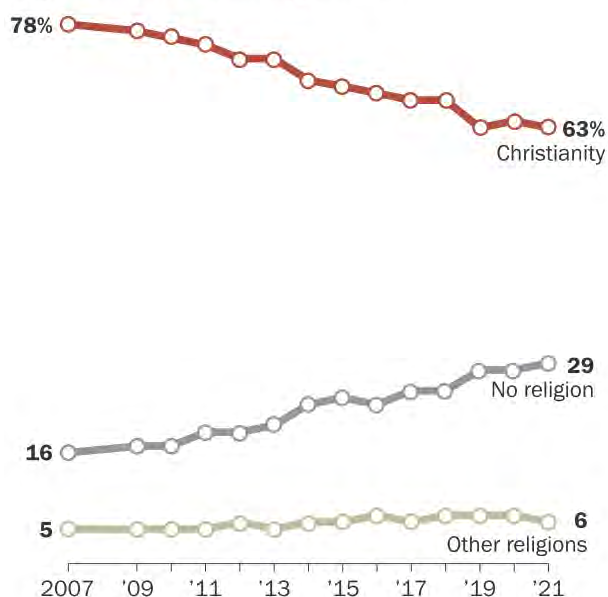
The secularizing shifts evident in American society so far in the 21st century show no signs of slowing. The latest Pew Research Center survey of the religious composition of the United States finds the religiously unaffiliated share of the public is 6 percentage points higher than it was five years ago and 10 points higher than a decade ago.

Christians continue to make up a majority of the U.S. populace, but their share of the adult population is 12 points lower in 2021 than it was in 2011. In addition, the share of U.S. adults who say they pray on a daily basis has been trending downward, as has the share who say religion is “very important” in their lives.

Currently, about three-in-ten U.S. adults (29%) are religious “nones” – people who describe themselves as atheists, agnostics or “nothing in particular” when asked about their religious identity. Self-identified Christians of all varieties (including Protestants,

In U.S., roughly three-in-ten adults now religiously unaffiliated

% of U.S. adults who identify with ...



Note: Those who did not answer are not shown. Source: Data from 2020-21 based on Pew Research Center's National Public Opinion Reference Surveys (NORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All data from 2019 and earlier from the Center's random-digit-dial telephone surveys, including the 2007 and 2014 Religious Landscape Studies.

Catholics, members of the Church of Jesus Christ of Latter-day Saints, and Orthodox Christians) make up 63% of the adult population. Christians now outnumber religious “nones” by a ratio of a little more than two-to-one. In 2007, when the Center began asking its current question about religious identity, Christians outnumbered “nones” by almost five-to-one (78% vs. 16%).

The recent declines within Christianity are concentrated among Protestants. Today, 40% of U.S. adults are Protestants, a group that is broadly defined to include nondenominational Christians and people who describe themselves as “just Christian” along with Baptists, Methodists, Lutherans, Presbyterians and members of many other denominational families. The Protestant share of the population is down 4 percentage points over the last five years and has dropped 10 points in 10 years.

By comparison, the Catholic share of the population, which had ticked downward between 2007 and 2014, has held relatively steady in recent years. As of 2021, 21% of U.S. adults describe themselves as Catholic, identical to the Catholic share of the population in 2014.

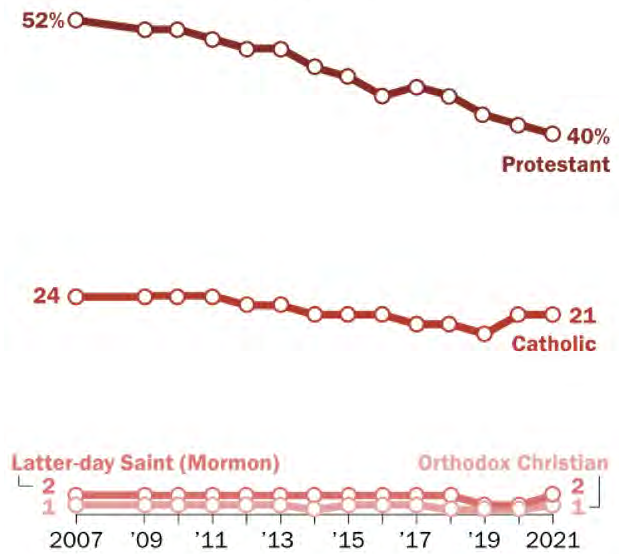
Within Protestantism, evangelicals continue to outnumber those who are not evangelical. Currently, 60% of Protestants say “yes” when asked whether they think of themselves as a “born-again or evangelical Christian,” while 40% say “no” or decline to answer the question.

This pattern exists among both White and Black Protestants. Among White Protestants, 58% now say “yes” when asked whether they think of themselves as born-again or evangelical Christians, compared with 42% who say “no” (or decline to answer the question). Among Black Protestants, evangelicals outnumber non-evangelicals by two-to-one (66% vs. 33%).

Overall, both evangelical and non-evangelical Protestants have seen their shares of the population decline as the percentage of U.S. adults who identify with Protestantism has dropped. Today, 24% of U.S. adults describe themselves as born-again or evangelical Protestants, down 6 percentage points since 2007. During the same period, there also has been a 6-point decline in the share of adults who are Protestant but not born-again or evangelical (from 22% to 16%).

Within Christianity, recent declines concentrated in Protestantism

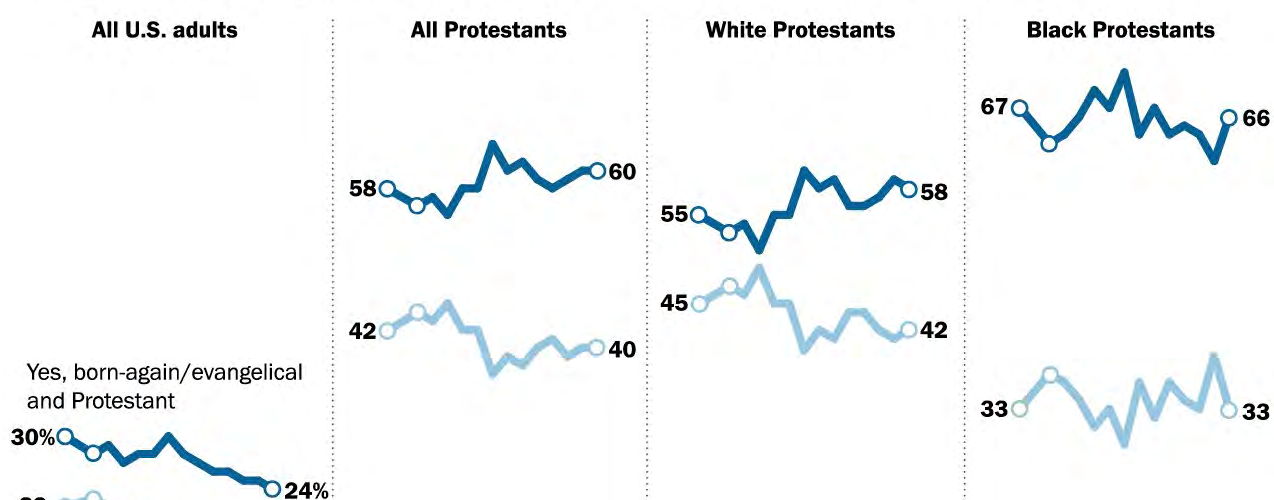
% of U.S. adults who identify as ...

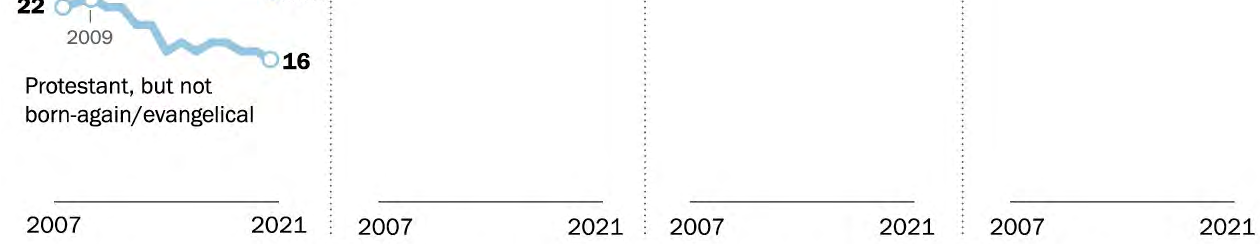


Source: Data from 2020-21 based on Pew Research Center's National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All data from 2019 and earlier from the Center's random-digit-dial telephone surveys, including the 2007 and 2014 Religious Landscape Studies. See Methodology for details.
 “About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”
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Among Protestants, born-again or evangelical Christians continue to outnumber non-evangelicals

Would you describe yourself as a born-again or evangelical Christian, or not? Among U.S. adults





Note: Due to the way surveys are programmed, there are a few Protestants (typically less than 1%) who are not asked the born-again/evangelical question. They are not shown. The “Protestant, but not born-again/evangelical” category includes Protestants who were asked the question but declined to answer it.

Source: Data from 2020-21 based on Pew Research Center’s National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All data from 2019 and earlier from the Center’s random-digit-dial telephone surveys, including the 2007 and 2014 Religious Landscape Studies. See Methodology for details. “About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”

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These are among the key findings of the latest [National Public Opinion Reference Survey \(NPORS\)](#), conducted by Pew Research Center from May 29 to Aug. 25, 2021. NPORS is an annual survey (first done in 2020) conducted online and on paper (by mail) among a nationally representative group of respondents selected using address-based sampling from the U.S. Postal Service’s delivery sequence file. The Center uses NPORS to produce benchmark estimates for several characteristics of the U.S. population, including Americans’ political and religious affiliations. Readers interested in additional details about NPORS can find them in the May 2021 report “[How Pew Research Center Uses Its National Public Opinion Reference Survey \(NPORS\)](#).”

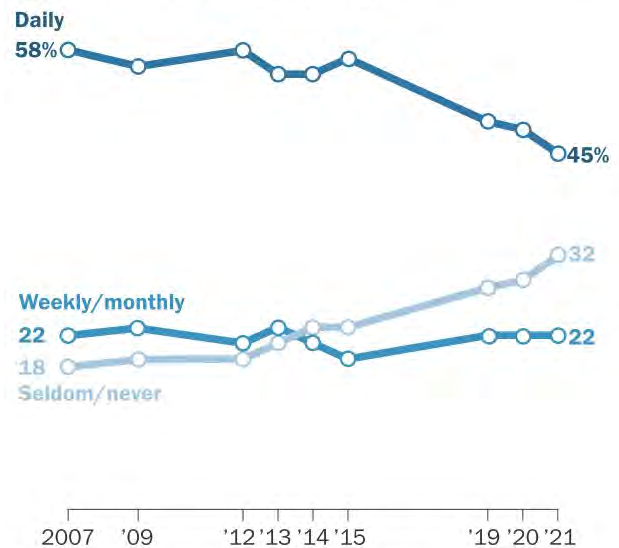
The 2021 NPORS also asked respondents how often they pray and how important religion is in their lives. Today, fewer than half of U.S. adults (45%) say they pray on a daily basis. By contrast, nearly six-in-ten (58%) reported praying daily in the 2007 Religious Landscape Study, as did 55% in the 2014 Landscape Study. Roughly one-third of U.S. adults (32%) now say they seldom or never pray, up from 18% who said this in 2007.

The long-term trend in the share of U.S. adults who say religion is an important part of their lives is a bit more difficult to measure precisely. Whereas indicators of religious identity and frequency of prayer produced by self-administered surveys (like the NPORS) can be directly compared with estimates produced by interviewer-administered surveys (like the Center’s earlier telephone surveys), self-administered surveys may produce slightly lower estimates of religion’s importance compared with interviewer-administered surveys. (For additional discussion of whether and how religious measures from telephone surveys can be compared with those from self-administered surveys, see “[Measuring Religion in Pew Research Center’s American Trends Panel](#).”)

Still, the available data indicates that Americans are growing less religious by this measure, too. Random-digit-dial (RDD) telephone surveys conducted in 2017 and 2019 found fewer U.S. adults saying religion is “very important” in their lives compared with previous telephone polls. And the 2021 NPORS finds that 41% of U.S. adults now say religion is “very

Fewer than half of U.S. adults pray daily

% of U.S. adults who say they pray ...



Note: Those who did not answer are not shown.

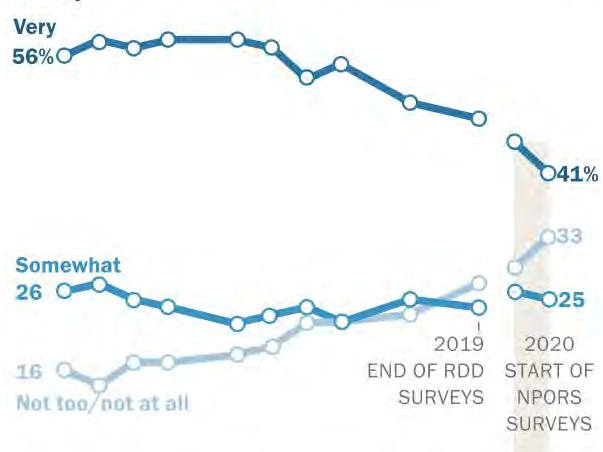
Source: Data from 2020-21 based on Pew Research Center’s National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All other estimates come from random-digit-dial telephone surveys, including the 2007 and 2014 Religious Landscape Studies; see Methodology for details.

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Four-in-ten U.S. adults consider religion ‘very important’ in their lives

% of U.S. adults who say religion is ___ important in their life



2019
END OF RDD
SURVEYS

2020
START OF
NPORS
SURVEYS

important” in their lives, 4 points lower than the 2020 NPORS and substantially lower than all of the Center’s earlier RDD readings on this question.

Measuring religion in surveys with different modes

Other key findings from the 2021 NPORS include:

- Roughly three-in-ten adults in the new survey (31%) say they attend religious services at least once or twice a month, including 25% who say they attend at least once a week and 7% who attend once or twice a month. These figures are similar to 2020, when 33% reported attending religious services at least once or twice a month.¹ (Unlike the data about religious identity, frequency of prayer and importance of religion, estimates of religious attendance from the NPORS – which is conducted online and on paper – are not comparable with estimates from the Center’s earlier telephone polling. For a detailed analysis of how NPORS results can be compared with data from telephone surveys, see the Center’s January 2021 report [“Measuring Religion in Pew Research Center’s American Trends Panel.”](#))
- More than six-in-ten Black Protestants (63%) say they attend religious services at least once or twice a month, with monthly attendance peaking at 70% among Black evangelical Protestants. Fully 56% of White evangelical Protestants also say they attend religious services at least once a month. Regular religious attendance is much less common among U.S. Catholics (35% of whom say they attend monthly or more often) and White Protestants who are not born-again/evangelical (28%). And frequent religious attendance is almost unheard of among religious “nones,” 97% of whom say they attend a few times a year or less. (Although the NPORS includes respondents from many religious backgrounds, including Jews, Muslims, Hindus, Buddhists and others, the sample did not have enough interviews with members of these religious groups to report separately on their religious practices. However, Pew

'07 '08 '09 '10 '12 '13 '14 '15 '17 '19 '20 '21

Note: Those who did not answer are not shown. Self-administered surveys (like the NPORS) may produce slightly lower estimates of religion’s importance than interviewer-administered surveys (like random-digit-dial, or RDD, telephone surveys). For additional details, see “Measuring Religion in Pew Research Center’s American Trends Panel.”

Source: Data from 2020-21 based on Pew Research Center’s National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All other estimates come from RDD telephone surveys, including the 2007 and 2014 Religious Landscape Studies; see Methodology for details.

“About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”

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A quarter of U.S. adults say they attend religious services at least weekly

Aside from weddings and funerals, how often do you attend religious services?

	2020 %	2021 %
Monthly or more	33	31
At least once a week	26	25
Once or twice a month	7	7
Few times a year or less	66	68
Few times a year	19	15
Seldom	23	26
Never	24	27
Refused	1	1
	100	100

Source: Pew Research Center’s National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of U.S. adults recruited using address-based sampling.

“About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”

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Half of U.S. Protestants, roughly one-third of Catholics say they attend religious services at least monthly

% of U.S. adults who say they attend religious services ...

	NET Monthly or more %	At least once a week %	Once or twice a month %	NET A few times a year or less %	A few times a year %	Seldom %	Never %
All U.S. adults	31	25	7	68	15	26	27
Christian	46	36	10	53	20	24	10
Protestant	51	40	10	49	16	25	8
White	44	35	10	55	17	29	9
Born-again/evang.	56	47	9	43	16	22	6
Not evangelical	28	18	10	71	20	38	13
Black	63	49	13	37	14	15	7
Born-again/evang.	70	57	13	29	15	11	4
Catholic	35	26	9	65	27	24	14
White	33	25	8	67	27	25	15
Hispanic	36	27	9	64	27	24	14
No religion	3	2	1	97	7	28	62
Born-again/evangelical Protestant (all races)	63	53	10	37	14	19	5
Protestant, not evangelical (all races)	32	21	12	66	20	34	13

Note: Those who did not answer are not shown. White and Black adults include those who report being only one race and are not Hispanic. Hispanics are of any race.

Source: Pew Research Center’s 2021 National Public Opinion Reference Survey (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling.

“About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”

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Research Center has conducted several surveys designed specifically to describe the attributes of these and other relatively small religious communities in the United States; see, for example, [“Jewish Americans in 2020”](#) and [“U.S. Muslims Concerned About their Place in Society, But Continue to Believe in the American Dream.”](#))

- Eight-in-ten self-described born-again/evangelical Protestants (79%) say they pray every day, including 76% of White evangelicals and 81% of Black evangelicals. Similarly large shares of born-again/evangelical Protestants say religion is “very important” in their lives. By comparison, far fewer Protestants who are not born-again/evangelical and Catholics say they pray daily and that religion is very important in their lives. Most religious “nones” say they seldom or never pray (71%) and that religion is not too or not at all important in their lives (78%).

Eight-in-ten born-again/evangelical Protestants pray daily, say religion is ‘very important’ in their lives

% of U.S. adults who say ...

	How often do you pray?			How important is religion in your life?		
	Daily	Weekly/monthly	Seldom/never	Very	Some-what	Not too/not at all
	%	%	%	%	%	%
All U.S. adults	45	22	32	41	25	33
Christian	61	25	14	59	29	11
Protestant	67	22	10	65	27	8
White	63	24	13	59	29	10
Born-again/evang.	76	18	5	79	18	3
Not evangelical	44	32	24	32	45	21
Black	79	19	2	78	21	1
Born-again/evang.	81	16	2	83	16	<1
Catholic	51	29	20	48	34	18
White	49	28	23	41	37	22
Hispanic	49	31	18	54	32	14
No religion	13	16	71	6	15	78
Born-again/evangelical Protestant (all races)	79	17	4	80	17	3
Protestant, not evangelical (all races)	50	30	20	41	41	16

Note: Those who did not answer are not shown. White and Black adults include those who report being only one race and are not Hispanic. Hispanics are of any race.

Source: Pew Research Center’s 2021 National Public Opinion Reference Survey (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling.

“About Three-in-Ten U.S. Adults Are Now Religiously Unaffiliated”

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- In addition to the 63% of U.S. adults who identify as Christians, the 2021 NPORS finds that 6% of adults identify with non-Christian faiths. This includes 1% who describe themselves as Jewish, 1% who are Muslim, 1% who are Buddhist, 1% who are Hindu and 2% who identify with a wide variety of other faiths. (While 1% of NPORS respondents identify with Judaism as a religion, a larger and more comprehensive [Pew Research Center survey of U.S. Jews](#) conducted in 2020 estimates that 1.7% of U.S. adults identify as Jewish by religion.)

- All the subgroups that together make up the religious “nones” have grown over time. In the 2021 NPORS, 4% of respondents describe themselves as atheists (up from 2% in 2011), and 5% describe themselves as agnostics (up from 3% a decade ago). One-in-five U.S. adults (20%) now describe their religion as “nothing in particular,” up from 14% who said this 10 years ago.

Among U.S. adults, one-in-five now describe their religion as ‘nothing in particular’

% of U.S. adults who identify as ...

	Atheist	Agnostic	Nothing in particular	NET No religion
	%	%	%	%
2021	4	5	20	=29
2020	4	5	19	=28
2019	4	5	19	=28
2018	4	5	16	=25
2017	4	5	16	=25
2016	4	4	16	=23
2015	4	4	16	=24
2014	3	4	16	=23
2013	3	3	14	=20
2012	2	3	14	=19
2011	2	3	14	=19
2010	2	2	12	=17
2009	2	3	12	=17
2007	2	2	12	=16

Source: Data from 2020-21 based on Pew Research Center’s National Public Opinion Reference Surveys (NPORS), conducted online and by mail among a nationally representative group of respondents recruited using address-based sampling. All data from 2019 and earlier from the Center’s random-digit-dial telephone surveys, including the 2007 and 2014 Religious Landscape Studies. See Methodology for details.

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- Both the 2020 and 2021 NPORS were conducted during a pandemic when many religious congregations were holding limited in-person services or closed altogether. It is worth considering whether self-reported rates of religious attendance might have been lower in the NPORS studies because of the pandemic than they otherwise would have been. However, separate surveys conducted among Pew Research Center’s American Trends Panel found very little difference in self-reported patterns of religious attendance between a major survey conducted in summer 2019 (before the pandemic) and another major survey conducted in summer 2020 (during the pandemic). This suggests that, at least for the time being, respondents are reacting to the question about religious attendance – “Aside from weddings and funerals, how often do you attend religious services?” – by describing their general attendance patterns in more typical times, or their attendance at virtual services, and not necessarily by indicating how often they have been attending religious services in person during the pandemic. [↵](#)

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