

Why is Hak Ja Han Hiding???

Richard A. Panzer

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World Peace and Unification Sanctuary - USA



And he made the Hall of the Throne where he was to pronounce judgment, even the Hall of Judgment. 1 Kings 7:7

For God to become the harmonized being whose dual characteristics are separately represented in the form of Adam and Eve, as created by Him, around what should the harmonized being be centered? This being should be centered on love, and in the masculine position of the Subject in relation to all creation. CSG 1632

Dear



At the beginning of the Sunday Service Hyung Jin Nim said that [his, Kook Jin Nim's](#) and [Yeonah Nim's](#) depositions in FFWPU'S lawsuit against Sanctuary were made public. **Why is FFWPU hiding Hak Ja Han's deposition? Or is the "Only Begotten Daughter" afraid that people will learn what she REALLY believes?**

Multimillionaire entrepreneur Robert Kiyosaki, author of *Rich Dad, Poor Dad*, teaches how important it is to know legal issues. Government schools emphasize becoming an employee, but moving into the investor/owner "I" quadrant is the way to real wealth, but also admittedly with more risk. It is self-evident that all kings are in the "I" or investor quadrant, so that is our goal as kings and co-heirs with

Christ as well.



Why We Are Kings (Sanctuary Church Sunday Service 10/27/19)

It's better to fight legally than physically. The Rod of Iron is for defensive purposes. That is why we invested in the lawsuit to defend our right to use True Father's words and legacy that was stolen by the so-called Only Begotten Daughter.

True Father had the Midas touch. He knew where to buy property. That is why others followed him around to purchase land near where he did.

Hyung Jin Nim commented on the Jordan Peterson video shown in last Saturday's [King's Report](#) where he discusses whether it's possible to be a "Christian Marxist." Evil people hate Christianity. Karl Marx said religion was the "opiate of the masses," but Christianity teaches you to pick up your cross and even sacrifice your life. How is that a "drug?"



60th True Children's Day 10/28/19

An "opiate" teaching would dispense with the concept of hell and speak about a heaven that is easy to get into without changing yourself. Communism puts man in the center, and always egotistical despots who must be worshipped like Stalin, Mao, Castro, Kim Jung Un, Maduro or Xi Jinping at the top, which is pathological narcissism. Marxism promises free things to the working man and to kill the "oppressors," but it only creates new oppressors and new slaves.

The real core of the Kingdom is to love Christ. Jordan Peterson is breaking the commonly accepted rules of speaking by talking 5-6 hours at a time, with millions intently watching. It was not easy for Hyung Jin Nim to talk for 6-8 hours at the Korean service, but he was aware that Korean and Japanese brothers and sisters traveled a long distance at a great cost. It's about True Father working through you. If people praise you, offer up the compliment up to True Father.

Many parents at the Korean service were repenting that they were judging their children and badmouthing their husbands. If you as a Queen destroy your husband's (King's) authority you are destroying your own. That is what the Han Mother did, complaining to her own children about their own father.



[True Children's Day Hoon Dok Hwe Text](#)

The power of life and death are in the tongue. Parents need to have mind-body control. Keep up the moral of your "home team." See Daddy romancing his Queen. The Rod of Iron culture is not just about mastering force, but about loving God.

Justice will not come out of vengeance and hatred. Through Peace Police Peace Militia people will have the ability and power to reject evil.

Hyung Jin Nim had a dream of True Father, where he was pointing to a safe with a dial with the numbers 924. Hyung Jin Nim realized that 9/24/2017 was the day after the Blessing of True Parents and the beginning of his preaching of the Rod of Iron Kingdom. So all the Blessings of the Kingdom were opened up from that day.

At the Rod of Iron Freedom Festival a war veteran said, "I don't go to church, but I felt the Holy Spirit!" Craig Sawyer said after Hyung Jin Nim's speech on FF Day One that he never heard before about believers becoming co-heirs, kings and priests. He said "this needs to be played on every Christian station in the country!"

[Sign Up for Fall 2019 Holy Spirit University Classes!](#)

Three new Holy Spirit University classes in English:

- 1) How to teach 2 Day Divine Principle lectures, by Kerry Williams, Alan Feldsott
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There are also many Korean and Japanese language classes. To [learn more about Fall, 2019 HSU classes and to register, click here.](#)

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA



第60回 참子女의 날♪

第32回 天宙統一國開天日♪



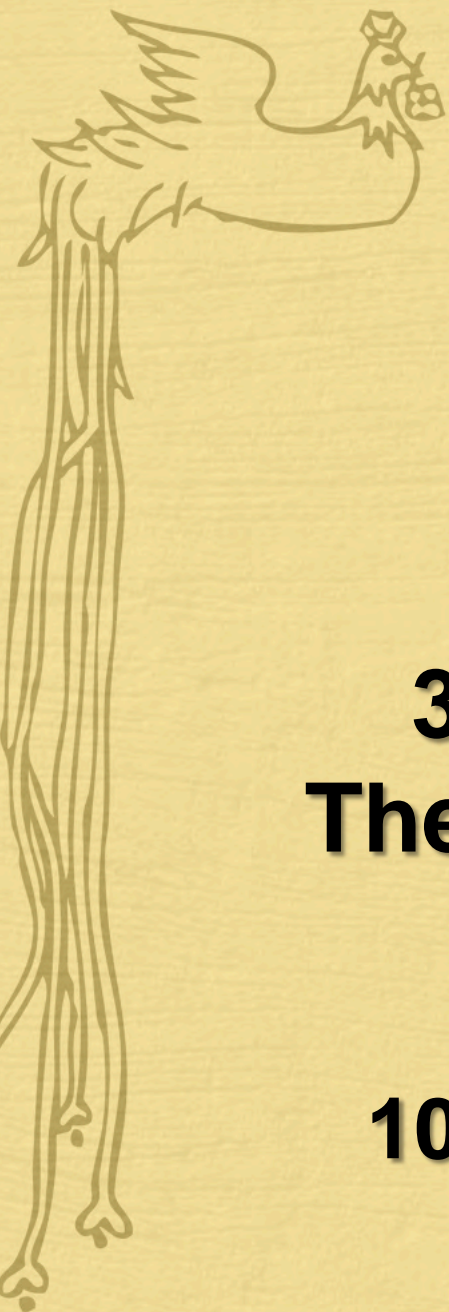
60th True Children's Day

**32nd Day of Opening of Heaven for
The Unified World of Heaven and Earth**

天基10年 天曆10月1日♪

10th Year of Cheon-gi, 10th Month, 1st Day

By the Heavenly Calendar





말씀 訓讀♪

Reading of the Word





天聖經「第11卷 宇宙の根本、第1章、1節」 1519
～1522ページ

Cheon Seong Gyeong, "Book 11: The Root of the
Universe" Chapter 1, section 1. (pp 1629~1633)



The Fundamental Order of the Universe

Section 1. The Manifestation of God's Dual Characteristics

1.1. God is the Original Substance of Unified Dual Characteristics

1.1.1 God is the Original Substance of Unified Love

宇宙の根本秩序

1) 神様の二性性相の大展開

① 神様は二性性相の中和的本体

イ、神様は中和的な愛の本体



When we observe the universe, we see that everything exists by forming relative partnerships with dual characteristics of positivity and negativity. This principle applies in every case,

宇宙を観察してみれば、すべての存在において、陽性と陰性の二性性相が相対的関係を結ぶことによって存在していることを知ることができます。これは、



beginning at the level of the minerals. A molecule is formed through the fusion of positive and negative ions. In the case of plants, subsistence and reproduction depend on the union of their

鉱物という次元から始まり、すべての場合に適用されます。分子は、陽イオンと陰イオンの結合を通して形成され、植物の場合、生存と繁殖は雌雄を代表する



male and female counterparts, stamen and pistil. These dual characteristics are more pronounced in the case of animals. All animals, including fish, birds, and mammals exist in male and female

雄しべと雌しべの結合を通じて成されます。このような二性性相は、動物の場合より一層明らかです。魚類、鳥類、哺乳動物等、すべての動物は雄と雌によって



form. Finally, we human beings, who are the
epidemy of God's creation, are divided into men
and women. The first man, Adam, and the first
woman, Eve, are the progenitors of the human

存在します。最後に、神様の最高の創造物である私
たち人間も、男性と女性で区分されています。最初の
男性アダムと最初の女性エバは、人間の始祖です。



race. What is the purpose of the existence of the dual characteristics of male and female? Why did God create in such a manner?
(201-204, 1990.4.9)

このような二性性相の存在目的は、何ですか。神様は、なぜこのような方式によって創造されたのでしょうか。(201-204, 1990.4.9)



What was God trying to accomplish by creating man and woman? He wanted to see them. Is God feminine or masculine? He can be feminine, and He can be masculine. If God had only masculine

神様が男性と女性を造られて何をしようとされたのでしょうか。見ようとされたのです。神様は、女性ですか、男性ですか。女性にもなり、男性にもなります。



nature, He would only look at the woman. Adam would have to live in a shadow. He has two natures, one of looking at women and another of looking at men. He is a harmonized subject

男性性稟だけをもっているとするなら、女性だけを見つめられるようになるのです。アダムは、陰で生きなければなりません。そのように、女性も見つめて男性



partner with dual characteristics that likes both men and women from a vertical position. Such is God. He needs both man and woman, and wherever He goes, He is always in the position of

も見つめることができる2種類の性稟を、共に備えていらっ
しゃいます。ですから結局、縦的な立場に立ち、男性も好ま
れ女性も好まれる、二性性相をもった中和的主体だというの



the subject partner, that is, having subject-partner status. That is why, in terms of status, God has masculine status. Furthermore, the horizontal refers to the feminine status. (188-92, 1989.2.19)

です。それが神様でいらっしゃいます。男性も必要であり、女性も必要であり、どこへでも行って迎え入れ、いつでも主体の位置にいらっしゃるので主体格です。そして、横的というものは女性格位をいうのです。(188-92, 1989.2.19)



Is there just one God? Are there two Gods? He is one. If He is one, how does He enter two people at once? Would He go into each of them alternately, first entering the man and then

神様はお一人でしょうか、お二人でしょうか。お一人です。お一人なのに、どうして二人の人に入っていくのでしょうか。この人に入ってからあの人に入っていく、



coming out before entering the woman? Also, considering the vast number of people in the world, how would He enter and exit all of them? This poses a problem. The Unification Church's

あの人に入ってからこの人に入っていくと、そのようにするのですか。また、世界には数多くの人々がいますが、数多くの人々にどのように入ったり出たり、出た



Divine Principle teaches that God is a harmonized being of dual characteristics. There are rules here. God is the harmonized original substance who exists in dual characteristics. This

り入ったりされるのでしょうか。これが問題になるというのです。それで、私たち統一教会の「原理」で、神様は二性性相の中和体だという話が出てきたのです。ここには規則があり



is a truly wonderful conclusion.

(41-290, 1971.2.17)

God is the masculine status subject partner of dual characteristics. Then who does He

ます。神様は二性性相でいらっしゃる中和的本体です。これは真に素晴らしい結論です。(41-290, 1971.2.17)

神様は、二性性相の男性的主体だということです。それでは、



resemble? God resembles us. He resembles me; He resembles you. We are the same. Accordingly, the subject partner status is possible only in the context of reciprocal partner status. This concept

その神様は、誰に似ているのでしょうか。私たちに似ていて、私に似ていて、皆さんに似ているというのです。同じなのです。それゆえに、「主体格」という言葉は、必ず相対格位を介在



is implied. It is only because the reciprocal partner status is necessary that the term “subject partner status” arises. (124-83, 1983.1.30)
In a lecture on the Principle of Creation, it is

させて成立するのです。そのような概念が含まれています。相対格というものを必要とするために、「主体格」という言葉が出てくるというのです。(124-83, 1983.1.30)



stated, "God is the subject partner of dual characteristics who is a harmonious being in terms of His status." When we say He is the harmonious subject partner, what does this mean? What

原理講義をするとき、創造原理で、「神様は二性性相の中和的主体としていまし給い、中和的存在になっている」と簡単に言います。中和的主体になっていると



pleasure would He derive from just sitting around as a harmonious union of masculinity and femininity in the subject position? On what is His harmony centered? We must understand that He

いうのですが、それはどういうことですか。座ってそのまま神様が男性と女性の中和的存在になって、何がおもしろいでしょうか。何を中心として中和するのです



is a harmonious being centered on love.
(193-153, 1989.10.3)

What does God want? What did He want to do
through the creation and completion of the ideal

か。愛を中心として、中和的存在だということを知らなければなりません。(193-153, 1989.10.3)

神様は何を願うのでしょうか。創造をされて、創造



of creation? God, too, wants to accomplish love. What would God want for Himself? In terms of the Principle, He is the harmonized being of dual characteristics. He is a subject partner. We can

原理を完成して何をしようというのですか。神様御自身も愛をなそうというのです。神様御自身が願うことは何でしょうか。神様は、「原理」でいえば二性性相の中



summarize it in these words. He is the subject partner possessing masculine status.

(149-9, 1986.11.1)

What is it that brings us the origin of unity? What

和的存在です。主体的存在です。このように、ぱっと一言で定立します。男性格を備えた主体的存在だということです。(149-9, 1986.11.1)



would allow God, alone as He is, to stand in the joyful position of unity? In terms of the Principle, God is the harmonized being of dual characteristics, and in terms of status, He has

何が統一的起源をもたらすのでしょうか。一人でいらっしゃる神様を、統一的位置で何が喜ばせてさしあげるのでしょうか。「原理」でいえば、神様は二性性相



masculine status. We need to discern how it is that the masculine status comes to be masculine status. Whatever has masculine status is the subject partner and is positive, but the positive

の中和的存在であり、核位においては男性格です。その男性格位というものが、どのようにして男性格位になるのかを知らなければなりません。男性格位なら



cannot exist without a reciprocal partner. In this concept, why would the positive be in its position? It would be because of love.

Even the Absolute God desires to obey

ば主体でありプラスですが、相対なくしてプラスはありません。その概念の中で、なぜプラス核位にいらっしゃるのですか。愛ゆえにいらっしゃるのです。



absolutely. Where there is no foundation of wanting to obey absolutely in true love, of wanting to become absolutely one, there can be no unity or fusion or concord. It is when this root does not

絶対的の神様も、絶対的に服従してみたいというのです。愛には、絶対的に従順になりたい、絶対的に一つになりたいという、そのような基台がなくなる時には、



exist that people become scattered.

(195-20, 1989.11.1)

Given that God created human beings, what is it that we are supposed to do? The purpose of God

統一も融合も和合もありません。それは、根本がないために分散してしまいます。(195-20, 1989.11.1)

神様から造られた人間だという時、人間は、どのよう



creating the object partners of His love was to be joyful. Centering on what would He be joyful? It would be through love. Even God, the Absolute Being, requires love. Isn't that so?

にしなければなりませんか。神様が愛の相対を造られた目的は、喜ぶためなのです。何を中心として喜ぶのでしょうか。愛を中心としてです。絶対者であられる神



We say God is the subject partner of dual characteristics, but even the God of dual characteristics absolutely needs an object partner of love. This is the reason He created all things in

様も、愛が必要だということです。そうではないですか。

神様が二性性相の主体としていらっしゃるといいましたが、二性性相の神様だとしても必ず愛の対象が必要なので、天



the universe. (223-300, 1991.11.17)

A man and a woman are not enough to make love happen. They are just two beings. Just connecting a man and a woman is not enough for

地万物を想像されたのです。(223-300, 1991.11.17)

愛は、男性と女性だけではできません。男性と女性
は、ただの二つの存在です。男性と女性だけを連結さ



love to come about. Love synthesizes a man and woman and stands in the center to move them.

From where does this love that synthesizes man and woman and stands in the center to move

せては、愛が成り立たないというのです。男性と女性を総合して、中心に立って動かすものが愛です。

それでは、男子と女性が和合して愛を中心として動



them come? It comes from God's dual characteristics. The masculine nature and feminine nature that are in concord with each other within God are projected into a reciprocal

くことがどこから始まったのかといえ、神様の二性性相からなのです。男性性稟と女性性稟が和合したものを、相対的に展開させたのです。それで神様は、



relationship. This is the reason God wants His partner in love to be better than Himself.

(210-317, 1990.12.27)

Rev. Moon of the Unification Church is wise, so I

自分の愛の相対が自分より優れていることを願われるのです。(210-317, 1990.12.27)



have drawn the precise conclusion that God is the harmonized subject being centered on dual characteristics. When viewed from the right, He appears as a man and from the left, as a woman.

統一教会の文先生は、知恵深い方なので、「神様は二性性相の中和的主体だ」と結論づけたのです。右側から見れば男性に見え、左側から見れば女性に見



Isn't that what dual characteristics signify? He is like that from the two sides. From above, He appears as a man and from below, as a woman. Only then will both women and men be satisfied

えるというのです。二性性相がそうではないですか。内外になっ
ているので、上から見れば男性に見え、下から見れば女性
に見えるというのです。それでこそ、女性も「良し！」と言い、



and say, "It's alright!" (139-56, 1986.1.26)

Unless a religious person comes forward with a logic offering a clear scientific explanation of cause, process, and result, the religious world

男性も「よし！」と言うのです。(139-56, 1986.1.26)

原因と過程と結果が明確な内容を持ってくる、科学的論理のような理論を持ってくる、そのような宗教人を出てこなければ



cannot be saved. The Divine Principle of the Unification Church has such logic. The conclusion suggested by that Principle fits everything: that God exists as dual characteristics, that existence

ば、宗教世界を救うことができないからです。統一教会の「原理」がそうです。これこれこうだからこうだ、神様は二性性相で存在される、宇宙の存在が主体と対



in the universe is by subject and object partners, and that God is, therefore, the subject partner of love and humankind was created as the object partner of His love. This fundamental relationship

象である、ゆえにこの世界は、神様の愛が主体であり、人の愛のパートナーとして造られたという理論がピタッと合うのです。それが歴史を超越して、愛によって



continues through the power of love that binds it to the eternal world, transcending history. This action of love has continued through thousands of years. While other forms of power weaken as

永遠の世界と結ぶことができる力の作用によって相続されるのです。その千年、万年続く愛の作用が始まったのですが、それが普通の力ならば弱くなるはず



time passes, the power of love remains strong.

(219-178, 1991.8.29)

Just as God's unity is centered on love, the Unification Church also has this concept. This is

ですが、弱くなりません。

(219-178, 1991、8.29)

神様も愛を中心として一つになるのと同じように、統



the reason it can unify the world. This is not the case with Christianity, which teaches that God is an absolute and omnipotent God who can do anything. This is wrong. Although God can do

一教会もそのような観念をもっているために、世界を統一させることができるのです。キリスト教は、そうではありません。「神様は絶対的な万能な神様だ。何でもすべてなさることができる」と考えています。しかし、それは誤りです。神様は何



anything, love requires two beings according to the original principle. This is the reason dual characteristics are formed, and love is possible only on this condition. (224-155, 1991.11.24)

でもできますが、本来の原理原則においては、愛は二人で成すことができるようになっていきます。それゆえに、二性性相を成すようになっていて、愛もその条件の上で可能なのです。(224-155, 1991.11.24)



As God is a harmonized being of dual characteristics, what is the center of this harmonious being of duality? It is love. Even God has existed centering on love. (193-303, 1989.10.8)

神様が二性性相の中和的存在としていらっしゃるならば、二性の中和的存在の中心は何ですか。愛です。愛を中心として生きていきました。(193-303,1989.10.8)



What is God like? Divine Principle teaches that He exists as the Subject partner of dual characteristics. The God of dual characteristics also exists as the harmonized subject partner of

「原理」で論じている二性性相の主体としていらっしゃる神様は、いかなるお方ですか。二性性相である神様であると同時に、二性性相の中和的主体としていらっしゃるお方です。



dual characteristics. The essence of that subject partner is love. It is absolute love.

(136-37, 1985.12.20)

What is the overall conclusion of the Principle

その主体の性質が愛です。絶対的愛だということです。

(136-37, 1985.12.20)

「原理」の総論は、神様に対してどのように表現しましたか。



regarding God? He is the harmonized Subject partner of dual characteristics and the subject partner of love. The word “love” must be inserted. It absolutely must be inserted. (223-160, 1991.11.10)

神様は、二性性相の中和的存在であると同時に、愛的主体です。「愛」というこの言葉も入れなければなりません。それは必ず入れなければなりません。(223-160,1991.11.10)



For God to create Adam and Eve and become the harmonized being who has projected His dual characteristics, what must be at the center of his harmonious existence? He must be a harmonious

神様がアダムとエバを造って、二性性相を分立して中和的存在になろうとするなら、何を中心として中和的存在になければなりませんか。愛を中心として中和



being that is centered on love. At the same time,
His status must be that of a masculine subject
partner. (194-64, 1989.10.15)

Why did God create human beings? We first

的存在になければなりません。それとともに、格位に
おいては男性的主体格でなければなりません。

(194-64, 1989.10.15)



need to answer the fundamental question: "Why was I born?" God is the subject partner of love. Doesn't the Divine Principle refer to Him as the harmonious being of dual characteristics? Divine

なぜ神様が人間を創造されたのですか。このような根本問題、私がなぜ生まれたのかという根本問題をはっきり知らなければなりません。神様は、愛が主体です。「原理」を見れ



Principle stopped short of saying He is a unified being centered on love in a harmonized position. The Divine Principle content must be supplemented to say that God is a unified being

ば、神様が二性性相の中和的存在だというでしょう。中和的立場で愛を中心とした統一的存在だという話は、まだしていません。そこに、愛を中心として統一的存在だ、と



centered on love. (223-268, 1991.11.12)

What is the origin of a man's love and life? It's God, isn't it? He is the harmonized Subject Being of dual characteristics, and at the same time, He

いうことに添付しなければなりません。(223-268, 1991.11.12)

男性の愛と生命の起源は、どこですか。神様でしょう。二性性相の中和的存在あると同時に、愛の根本であるお方が神様で



is the source of love. It should be added to the Divine Principle that God is the source of true love. The fact that the origin of true love is God must be added.

す。「原理講論」に「真の愛の起源は神様だ」という言葉を入れなければならないというのです。

「原理講論」を修正することができる主人公は、私し



It should be clear that no one other than me can amend the Divine Principle. Did you know that?

(224-228, 1991.11.24)

The starting point is the question of whether God

かいません。それを知っていますか。

(224-228, 1991.11.24)

問題の出発点は、神様がいるか、いないかというこ



exists. If He does exist, what relationship does He have with humankind? For Him to be able to relate with human beings, He must be a God of character. We have fully awakened to that fact. To

となのです。神様がいらっしゃるならば、人間と、どのような関係にあるのですか。神様が人間と関係を結ぶためには、人格的神でなければなりません。人格的な



be a God of character, He must be like us. Just as human beings have a mind and a body – we have these features – as part of our characteristics, so also God, who created us,

神だということをはっきり悟ったのです、人格的神になろうとすれば、人間のようではなれません。

人間には心があって体があるように、このような素性があ



must possess these same characteristics to be the Original Substance who shares a common purpose with us. The concept of dual characteristics arises from here. (167-243, 1987.7.21)

るので人間を造られた神様も、人間と共に共同目的をもつことができるその本体ならば、人間に似ていなければなりません。二性性相という概念は、ここから出てくるのです。

(167-243, 1987.7.21)



If God is a God of character, who would He be like? He is the combined form of Adam and Eve. The subject partner of dual characteristics is God. He is not a disorderly combination of male and

神様が人格的な神であるように、神様は誰に似ているのでしょうか。神様は、アダムとエバを一つにした、そのようなお方なのです。二性性相の主体は、神様で



female. While being the combined form, He nevertheless occupies the status of the subject partner. The coming together of man and woman as one with reciprocal statuses before their

す。男性と女性を雑然と一つにしたようなものではありません。一つに合わせたものですが主体格を備えた、そのようなお方です。この主体格の無形の神様の前に、主体格を身代わりして男性と女性が一つになり、その無形の神様の前に



invisible subject partner, God, is the way for Adam and Eve as human beings to complete His ideal of creation. (166-208, 1987.6.7)

Oriental philosophy does not have the concept of

相對格位を備えて結ばれることが神様の創造理想を完成することであり、私たち人間、アダムとエバの理想を完成することになるのです。それ以外にはありません。

(166-208, 1987.6.7)



the God of character. It does not know the existence of such a God. They talk of yin and yang, but such vague terms cannot sufficiently describe an Origin that possesses character.

東洋哲学では、人格的神を知らなかったのです。人格的神がいるということを知りませんでした。陰陽といますが、漠然とした陰陽では人格的起源となることができないのです。



Everything must be understood clearly from the roots. It should be the root that illustrates the characteristics of both man and woman and explains how human beings became what we are

それではいけないというのです。根のすべてのものを備えなければなりません。人がこのようになっているならば、男性と女性のすべての神性を備えることができる、そのような根に



today. From this perspective, the logic of dual characteristics taught in the Unification Church is truly great. (145-196, 1986.5.4)

ならなければなりません。そのような意味で、統一教会で教える二性性相、この論理は偉大な論理です。
(145-196, 1986.5.4)

Holy Spirit University (HSU) Classes

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Holy Spirit University (HSU) is comprised of on location and online classes that help us develop an everyday lifestyle of living with Christ.

Open to individuals 18 and older, classes meet weekly for 10 -12 weeks.

All times are posted in **Eastern Standard Time (USA)**.

Classes begin the week of October 20th and will end the week of December 29th.

Registration:

Please register on this page.

You will receive a confirmation email (also check your SPAM folder).

If you have any questions or feedback about HSU please email hsu@sanctuary-pa.org.

“NRA Basics of Pistol Shooting”

Leader: *Ji-Yea Moon*

Greeley, PA

FLL-PSE Saturday 10:00 am EST.

In my class, we will learn the basic skills of shooting, and the basic elements of the pistol, which is the necessary tool for citizens of Cheon Il Guk to defend the kingdom as children of God. Students will receive the certificate of NRA Basic Shooting Pistol upon successful completion of the class.

Required materials: NRA Basics of Pistol Shooting Handbook, pistol, ammunition (separated with locks).

REGISTER FOR THIS CLASS

“Foundational Level Korean”

Leader: *Annette Yamakawa*

Newfoundland, PA

FLL-FKE Sunday 9:45 am EST

This class is a fast track to learning basic Korean (or re-acquaintance).

Appropriate for beginners and kids or as a refresher course. Basic consonants, vowels, syllable construction and memory techniques will be taught. Bring your mnemonics to the class for interactive learning!

Simple meaningful kid songs like mori, oke, muru, pal...Head, Shoulders..., will make for good memorization support. A study of the non-repetitive words of the Pledge can be explored.

All materials provided

REGISTER FOR THIS CLASS

“Teacher Training for the New 2-Day Divine Principle”

Leaders: *Kerry Williams* & Alan Feldsott

Online Only

FLL-DPE Thursday 7:00 PM EST

The purpose for this class is to provide training for teachers in the newly created 2-Day Divine Principle. This series of 6 lectures is rich in Biblical content and contains diagrams (used by Reverend Moon) which clarify key theological concepts. Great new material for those who have a calling to teach Bible-based content in the Completed Testament Age!

Required materials: Bible, Exposition of the Divine Principle (other materials will be provided).

REGISTER FOR THIS CLASS

“Husband-wife relationships centered on God” (Russian)

Leader: *Alina Klimchuk*

Online only

FLL-HWR Friday 12:00 noon time (EST), 7 p.m. (Moscow MCK)

The course “Husband-wife relationships centered on God” is based on Martha Peace’s Christian book “The Excellent Wife”, who in real life is a Christian counselor at her Church for wives who want to be one in Christ with their husbands.

Martha Peace testifies of her life in the faith that God called her to when He found her on the verge of divorce. The course will be held for wives who seek to improve or save their marital relationship!

We can learn what a wife should know about a true Christian marriage, what her obligations to God and her husband are in the family.

Required materials: "The Excellent Wife: A Biblical Perspective" by Martha Peace. <https://equalibra.org/book/prekrasnaya-zhena-bibleyskiy-put-k-semeynomu-schastyu/>

«Супружеские отношения в центре с Богом»

Алина Климчук

Только онлайн

Пятница 19:00 (МСК), 12:00 полдень (EST)

Курс «Супружеские отношения в центре с Богом» основан на христианской книге Марты Пис «Прекрасная жена», которая в настоящей жизни является христианским консультантом в своей церкви для жён, которые хотят быть в единстве во Христе со своими мужьями. Марта Пис свидетельствует о своей жизни в вере, в которую её позвал Бог, найдя её на грани развода. Курс будет проводится для жён, которые стремятся улучшить или спасти свои супружеские отношения!

Мы сможем узнать, что жена должна знать об истинном христианском браке, какие её обязательства перед Богом и мужем в семье.

Марта Пис «Прекрасная жена. Библейский путь к семейному счастью».

<https://equalibra.org/book/prekrasnaya-zhena-bibleyskiy-put-k-semeynomu-schastyu/>

REGISTER FOR THIS CLASS

“The Old Testament, from SAMUEL” (Korean)

Leader: Nohsook Elder

Online Only

FLL-SAK Tuesday 7:30 am EST

구약성경 사무엘부터 (한국어)

유노숙

한국시간 화요일 8:30 pm

성경에 대한 무지때문에 재림주님을 평생 모시고도 오늘날 배신하고 돌아서는 사람들을 볼때 성경을 알아야 하는것을 절실히 느낍니다.

평생 성경 원리 는 밥먹는것 처럼 필수로 해야 한다는 생각 입니다.

성경을 알아야 아버님을 안다.

교재: 성경

REGISTER FOR THIS CLASS

“Absolute Sex and Blessing” (Korean)

Leader: Yuji Okumura

Online Only

FLL-ASK Thursday 8:00am EST

절대성과 축복 (한국어)

오쿠무라 유지

한국시간 목요일 **9:00 pm**

하나님은 왜 알아야 할까요? 절대성이 뭘까요? 축복은 왜 받아야 하나요?

우리 함께 알아보까요?

축복을 생각하는 청년이면 누구나 환영합니다.

교재: 참아버님과 2대왕님 말씀 자료

REGISTER FOR THIS CLASS

“Love and Respect” (Korean)

Leader: Seonghea Kim

Online Only

FLL-LRK Thursday 8:00am EST

사랑과 존경 그리고 절대성 (한국어)

김성혜

한국시간 목요일 **9:00pm**

하나님은 남자와 여자를 어떻게 다르게 창조하셨을까요? 참아버님께서 항상 말씀하신 오목 볼

혹은 무슨 의미일까요? 또 절대성이란 과연 무엇일까요? 우리 성경과 아버님과 2대왕님의 말씀을 통해 같이 알아보실래요?

매주 교재를 읽고 참여가 가능하신 분, 축복을 준비하는 청년들은 대환영합니다.

교재: “그 여자가 간절히 바라는 사랑, 그 남자가 진심으로 원하는 존경(부부편)” 에머슨 에거리치 지음, 화성남자 금성여자의 침실가꾸기-존그레이, 말씀 동영상

REGISTER FOR THIS CLASS

“Practice of Divine Principle Lecture” (Korean)

Leader: Jeongeon Lee

Online Only

FLL-DPK Wednesday 8:00am EST

원리강론(전편) 강의 실습 (한국어)

이정연

한국시간 **수요일 9:00pm**

원리강론 강의를 실습하고 원리강사가 되어봅시다.

창조원리에서부터 기독교까지 주마다 범위를 지정하고 그 안에서 10분간 강의를 실습합니다.

교재는 원리강론 요약 훈독차트(12시간용)를 이용하고 김용력훈사님의 도움과 함께 수업이 진행됩니다.

교재: 원리강론 요약 훈독차트(12시간용), 원리강론, 성경

REGISTER FOR THIS CLASS

“Matthew” (Korean)

Leader: Seonja Baek

Online Only

FLL-MAK Friday 7:30am EST

마태복음(한국어)

백선자

한국시간 **금요일 8:30pm**

하나님이 보내신 독생자 예수님을 깊이 이해하므로 재림메시아 참아버님을 깊이 이해 할수있는 기회가 되고, 믿음의 기대를 굳고히 하는 계기가 되기를 소망하며 마태복음을 공부하고자 합니다.

교재:성경 천성경

REGISTER FOR THIS CLASS

“Biblical Sex Education for Teens” (5th to 9th grade students) (Korean)

Leader: *Geunyoung Song*

Online Only

FLL-STK Friday 8:00am EST

십대를 위한 성경적 성교육/초5학생~중학생 (한국어)

송근영

한국시간 **금요일 9:00pm**

축복2세3세로서 하나님의 혈통을 보존하기 위해서는 절대성을 절대로 지켜야 함을 성경을 통해서 하나님께서 가르치시는 성교육을 함께 공부해 봐요.

교재: 「십대를 위한 성경적 성교육」 (학생용) 두란노출판

성경책(참조: **DK**(민트) 일러스트 컬러 쉬운말 성경 (**中**) 보급판 -성서원출판)

REGISTER FOR THIS CLASS

“Love and Respect” (Japanese)

Leader: *Akemi Hosokawa*

Online Only

FLL-LRJ Sunday 9:00 pm EST

愛と尊敬 (日本語)

細川 明美

韓国時間 月曜日10:00am

「夫は妻を愛し、妻は夫を尊敬する」これができたら「活性化サイクル」が回り始める。聖書に基づく教えと一緒に学びながら実践していきましょう！未祝福の方には理想家庭を築くための事前教育になります。

テキスト: エマソン エグリッチ 著「愛されたい妻と尊敬されたい夫」, 聖書

[REGISTER FOR THIS CLASS](#)

“I Know Nothing About the Bible” Part 2 Solomon – Babylonian Captivity (Japanese)

Leader: **Nanako Kamada**

Online Only

FLL-SOJ Friday 4:30am EST

私は聖書を知らなかったーPart2 ソロモン～バビロン捕囚 (日本語)

鎌田奈々子

韓国時間 金曜日5:30pm

聖書をゆっくり勉強したい方のために、聖書通読講座を3回に分けました。分かりにくい聖書の全体像をつかみ、原理や摂理の内容を確認しながら、神様や神様の王国について学んでいきます。

テキスト: 聖書、「おっ聖書が読めてくる」

[REGISTER FOR THIS CLASS](#)

“GENESIS chapter 23 – 42” (Japanese)

Leader: **Kanako Muramatsu**

Online Only

FLL-GEJ Monday 9:10pm EST

創世記を一緒に読みましょう！23~42章 (日本語)

村松香奈子

韓国時間 火曜日10:10am

創世記を1～2章ずつじっくり読みながら、2世に語っていけるようになることをめざします。皆で一緒に読み進めていく中で、キリスト教的価値観を身に着けて原理や2代王様のみ言を紐解き、またお父様とイエス様がひとつであることを感じて行くことでしょう。2世の方も大歓迎です。

教材：聖書、牧師の書斎サイト、YouTubeハーベストタイム

[REGISTER FOR THIS CLASS](#)

“Let’s study the Bible” (Japanese)

Leader: **Nobuo Higaki**

Online Only

FLL-SBJ Saturday 8:00am EST

聖書を学ぼう(日本語)

檜垣宣雄

日本時間 土曜日 9:00pm

聖書の時代別の歴史的、政治的、地理的背景を学びながら、聖書の歴史に一貫して流れる神様の愛と意志を学んでいきます。聖書と仲良くなることで、キリストと関係をより親密なものにしていきましょう。聖書を初めて読むという方も大歓迎です。

教材/ 聖書

[REGISTER FOR THIS CLASS](#)

“More Than a Carpenter” (Japanese)

Leader: **Yumiko Yoshino**

Online Only

FLL-MCJ Wednesday 8:00am EST

神か大工か(日本語)

吉野由美子

日本時間 水曜日 9:00pm

このクラスでは、以前は無神論者だったマクドウェル氏が一般常識観点から如何にしてキリスト教徒になり得たのかを学びます。さらに私達自身とキリストとの関係を強固にすることに焦点をあてます。

教材/「神か大工か」ジョシュ・マクドウェル著

[REGISTER FOR THIS CLASS](#)

“I Know Nothing About the Bible” Part 2 Solomon – Babylonian Captivity (Japanese)

Leader: *Yukari Ida*

Online Only

FLL-BCJ Tuesday 8:30am EST

「私は聖書について何も知らない」パート2ソロモン王～バビロン捕囚 (日本語)

井田ゆかり

日本時間 火曜日 9:30pm

聖書をゆっくり勉強したい方のために、聖書通読講座を3回に分けました。分かりにくい聖書の全体像をつかみ、原理や摂理の内容を確認しながら、神様や神様の王国について学んでいきます。

教材/ 聖書、おっ聖書が読めてくる

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