

Violence and the Ethic of Love

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World Peace and Unification Sanctuary - USA



The word of the Lord came to me: "Son of man, speak to your people and say to them: 'When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman, and he sees the sword coming against the land and blows the trumpet to warn the people, then if anyone hears the trumpet but does not heed the warning and the sword comes and takes their life, their blood will be on their own head. Since they heard the sound of the trumpet but did not heed

the warning, their blood will be on their own head. If they had heeded the warning, they would have saved themselves. But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes someone's life, that person's life will be taken because of their sin, but I will hold the watchman accountable for their blood.'

Ezekiel 33:1-6

God is the source of life. Parents nurture the lives of their children. They are the source of life, love and protection. They protect life, give love, and nurture. So where does happiness come from? Without a protected domain, life is threatened, and when life is threatened, love cannot manifest itself. CSG 120

Dear

In Sunday's Service on "Kingdom Right of Defense," Hyung Jin Nim discussed how popular movies spread fantasies and delusions of magical "powers" that come without years of hard training, but when we have a false sense of security, we put ourselves at risk.

As Jesus taught, the greatest love is to lay down your life for your friend. Violence is not always bad. We need to learn how to control force in order to defend ourselves and those we love.

It's important that good people have power. When there is centralized power, the predators will be magnetized to use that government power for their own purposes. The goals of the Democratic party are virtually identical to many of the [goals listed in the Communist Manifesto](#) written by Karl Marx, such as a heavy progressive income tax, abolition of rights of inheritance, centralization of credit in the hands of the state, centralization of the means of communication and transportation, obligation of all to work, and "free" government education, where public school teachers who are Christians are often required to teach things that are opposite to their deeply held beliefs. "Moderate" Republicans are often little different in supporting these goals.



[Rev. Hyung Jin Moon 12/24/2017 Sunday Service Unification Sanctuary, Newfoundland, PA](#)

Force must also have an ethic of love or compassion. Hyung Jin Nim showed a short video by Master John Lovell, founder of the [Warrior Poet Society](#). Those who fight with "nothing to lose" may be useful in a few battles, but since they have nothing to fight for and no attachments other than self, they cannot be depended upon in the long run. A long war requires family attachments and love for others. Such "family men" have the fuel to fight in the long run. If you lose the purpose for which you fight, your days are

numbered. We should aim to create defenders who want to go home from war in order to succeed in life.

There is a danger of becoming addicted to winning awards, and other short-term stimulation such as drugs or alcohol. It's very important to have the right motivation. True Father made Hyung Jin Nim show his fighting arts skills, which he had been reluctant to make public. It boils down to "Love God, love your neighbor." That is the purpose of *Peace Police, Peace Militia*. There has to be love in the training of force.

Bad people worship power and seek to use government force to control or silence others, but in Cheon Il Guk, there is freedom of speech. Judeo-Christian jurisprudence is based on the concept of "innocent until proven guilty." In Europe and Canada you can be imprisoned for "hate speech" even for quoting scripture, meaning that truly believing in scriptural teaching has become a crime.

We need a stable society to have prosperity. Stability comes from armed Kings and Queens ready to defend their communities and "kingdoms."

The central question is whom do we trust? Individuals or the centralized state? Do you see human beings as dangerous beings to control or as made in the image of God? In the Garden of Eden, did God see Adam and Eve as his children or not? The State romances and woos us, saying they will protect us, but that is the defeat of mankind.



2nd Sanctuary Townhall Meeting 12/17/2017

May God bless you and your families!

Sincerely,

Richard

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