

## FFWPU National Council Abolished

Richard A. Panzer

February 11, 2020

World Peace and Unification Sanctuary - USA



*You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. James 4:4*

*Elijah warned King Ahab that if he worshipped a foreign god, he would perish and that he would starve after a year of bad harvests. However, King Ahab did not listen and instead tried to kill Elijah. Elijah made his escape and sought shelter in the Kerith Ravine. Elijah's heart was very, very sad.*

*If he had not known Heaven, he could have had a house, parents, relatives, brothers and sisters. He would have had a piece of land where he could live in an environment that recognized him. However, starting from the day he stepped forth for Heaven, he was put in circumstances where he had to hide in a ravine. Still, Elijah did not feel bitter against Heaven. Rather, he blamed King Ahab. He did not feel bitter against the people; he had a grudge against Queen Jezebel. If he had not had a heart of loyalty toward Heaven in an environment where he was being pursued and cornered, he would have abandoned his mission. The more his environment contracted, the more strongly Elijah clung onto Heaven's sorrow and the people. Elijah knew that a life of grieving with Heaven was grander than a life of temporary happiness. Therefore, he moved closer and closer to Heaven, not forsaking his ancestors' historic achievements and disregarding his pain.*

*For all that, Elijah did not know that Heaven cared more about him than his brothers and sisters did, that Heaven felt more concern about him than his relatives did, and that Heaven was more apprehensive about his safety than his parents were. Humanity comes to know the heart of Heaven only after going past it; this is the sad reality of going forth in search of Heaven.*

SMM, The Heart of Heaven in Relation to Elijah, March 15, 1959

Dear

Hyung Jin Nim invited Pastor George Cook to give a guest sermon last Sunday. Rev. Cook believes that Hak Ha Han may have known Christ at one time, but forgot his name. She is infected with the Jezebel spirit. It seeks to destroy legitimate ministries and pastorates. Anyone following her is following a demon.

We all began as God's enemies as sinners, but are forgiven and accepted into God's family when we accept Christ. But Christians must be careful not to slide back into worldly values and culture. As scripture states in James 4:4, friendship with the world is enmity with God.



### **The Power Of Baptism (Sanctuary Church Sunday Service 2/9/20)**

Since the "Mother of Peace" theology does not honor and lift up Christ, it is based on lies. She should come to Newfoundland, PA, apologize to her son and give him the keys to the worldwide ministry that

his father entrusted to him. If she does so, Pastor Cook would like to be the first to protect her safety.

It's a miracle that True Father could overcome the historic hatred between Koreans and Japanese, through showing his own example of forgiving the Japanese who tortured him, and through international marriage blessings between Korean and Japanese. Generational sin is seldom spoke about in most churches. True Father solved generational sin.

When Pastor Cook visits the DMZ he intends to pray for Kim Jung Un to repent and accept Jesus. People are starving to death right now in NK. All that would change if one man repented.

\*\*\*\*\*

### **FFWPU National Council Abolished**



by Rosemary Yokoi

FFWPU Regional leader David Rendel met with the Minnesota FFWPU community on January 19 to introduce the new "national organization" of FFWPU which abolishes the Family Fed National Council and the tradition of the local community choosing their own leaders created when Hyung Jin Nim was President.

David Rendell's speech was met with emotionally charged reactions from many churchgoers. The local council yearly elections had been scheduled for that very Sunday, so it was totally unexpected as there had been much local preparation for the council vote. Several asked pointed questions. At one point, he responded, "I'm just the messenger."

One main point was that headquarters would have to sign off from a higher level to the decisions of lower levels. If I understood correctly, he said that the local church could organize not using the term council, maybe "teams" or such, but they should organize and have activities which must be approved by headquarters.

\*\*\*\*\*

### **Selection from January 10, 2020 letter from FFWPU USA**

As you know, in December 2017 at East Garden, True Mother announced the restructuring of America into 5 subregions and appointed five Subregional Directors. She explained that the Sub-regional Directors are in "the position similar to that of a national president," and have the authority to appoint the leadership within their subregion.

Following up on this restructuring, the Board of Directors of HSA-UWC discussed the best way to document the necessary changes as they relate to the National Council, National Charter, etc. Eventually, a committee was appointed, consisting of Rev. David Rendel, Rev. Richard Buessing, Mr. Stephen Jares, and Ms. Olga Majitova to draft a new policy organization document to replace the National Charter.

This committee developed the attached policy organization document, which was reviewed by the leadership team and was sent to the Board of Directors for approval. The Board then approved the Church Organization for a Heavenly USA as a policy document that replaces the previous national charter, and thanked the members of the former national council for their service and contribution.

The previous national council, which has been dormant for the last year, is replaced with national leadership team as appointed by True Mother: the five Subregional Directors along with the President and the Chairman of the Family Federation in America. The national leadership team consults with the headquarters' leadership and leaders of the affiliated organizations, as well as represents the leaders and members in the field centering on the five Subregional Directors.

In the document, you will also find in Article V that provision is made for the continuance of local councils to be at the discretion of the Subregional Director in consultation with the President and local leadership.

Dr. Ki Hoon Kim  
Regional Chairman

Rev. Demian Dunkley  
President; Director, Northeast

Rev. Ernest Patton  
Director, Southeast

Rev. David Rendel  
Director, Midwest

Rev. John Jackson  
Director, Southwest

Rev. Larry Krishnek  
Director, West

See attached [4 page "Church Organization for a Heavenly USA"](#) (As approved by the Resolution adopted on December 3, 2019) which states that:

"This document effectively supersedes and replaces the National Charter, approved by the Resolution of the Board on June 20, 2014 and all of its subsequent amendments."

\*\*\*\*\*

### Seoul UPF "Peace Summit" Providential or Reactionary?



Commentary by Hamish Robertson

The recent high-level UPF conference in Seoul for Korean Re-unification is about as providential as promoting UK's re-admission into the European Union or USA's withdrawal from NATO.

True Father spoke often about the ideal of re-unifying the two Koreas, which would be central to a re-unified world. However, it was based on the principle of Godism. After the fall of Soviet Communism in 1990, there was an opportunity to bring true Unificationism, which is Godism, to North Korea and the Communist world. True Father also gave the Peace Messages in 2005 and 2006, in order to bring unification through Godism. There was possibly a chance for Korean unification, when Lee Myung-bak, a Presbyterian and a conservative, became president of South Korea in 2008.



True Father ascended in 2012, and the situation has changed drastically since then. The present South Korean president Moon Jae-in is Korea's equivalent to UK's Jeremy Corbyn, though more successful than Corbyn. Under the guise of being a democrat, Moon Jae-in is really a Marxist. He wishes to reunify South Korea with North Korea and to enter the Chinese area of influence. He prefers to antagonise Japan and to reject America.

This would not have been True Father's wish or plan. True Father was inspired by God to throw an anchor into America, and connect the Korean providence with the United States, the bulwark of Christianity in the world. That is why True Father went to USA in 1972, and devoted so much time and resources there for the rest of his life. If he had thought otherwise, he would have gone to China, which has been the inspiration of Korean cultural life and language for two thousand years. True Father knew that the safety of the heavenly providence lay with the alliance

between South Korea, Japan and USA. The key to God's kingdom lies through Jesus, not through

Confucius, and certainly not Marx.

Moon Jae-in is simply riding on the wave of the latent anti-Americanism which exists among many South Koreans. It is a fact of history that the strength of Christianity in Korea before and during the Japanese occupation was in the north of Korea, but this was destroyed by the Soviet Communist takeover in 1945. Only the US and allied forces could save South Korea in the Korean War. However, the gratitude of South Koreans towards USA has grown less and less over the seventy years or so since the Korean War. The South Korean economy is deeply entangled with China now. Many South Koreans look to China as their main partner, not America. Capitalist-cum-communist China now converges with leftist and socialist South Korea. Communist North Korea can make it a threesome. Was that True Father's vision of Korean re-unification?

[\(Rest of Hamish Robertson's essay\)](#)

\*\*\*\*\*

*May God bless you and your families!*

Sincerely,

*Richard*

Richard A. Panzer, Ph.D., President  
World Peace and Unification Sanctuary - USA

# **CHURCH ORGANIZATION FOR A HEAVENLY USA**

(As approved by the Resolution adopted on December 3, 2019)

## **I. INTRODUCTORY PROVISIONS**

This document sets forth the purposes and policies for the Subregions, Districts, States, and Local Churches of the Family Federation for a Heavenly USA (the “Family Federation”) in the United States of America.

The Family Federation is a nonprofit corporation formally organized as the Holy Spirit Association for the Unification of World Christianity under the laws of the State of California and governed by its Board of Directors. The Family Federation seeks and respects the guidance of its Founders the Reverend Sun Myung Moon and Dr. Hak Ja Han Moon (“True Parents”). The Family Federation National Leadership Committee consists of the Regional Chair, National President and Subregional Directors.

## **II. SUBREGIONS**

A Subregion is a geographical area of church governance as determined by True Parents or their authorized representative. Each Subregion is led by a Subregional Director.

### **1. Subregional Director**

The Subregional Director is appointed by the National President upon recommendation of True Parents and the Regional Chair.

### **2. Duties and Responsibilities**

The Subregional Director:

- a. Serves as the spiritual and administrative leader of the Subregion;
- b. Guides the vision and goals of the Subregion in alignment with the National vision and goals;
- c. Appoints the District and local pastors in consultation with the National President;
- d. Appoints the staff and personnel of the Subregion;
- e. Oversees the Subregional and the District budgets;
- f. Facilitates communication within the Subregion;
- g. Reports to the National President.

### **3. Other Personnel**

In addition to the Subregional Director, staffing of the Subregion may include but is not limited to the following positions/departments: Secretary General, General Affairs, Tribal Messiahship and Education, Blessing and Family, Youth and Students.

## **II. DISTRICTS**

A District is a geographical area of church governance comprising two or more states within a Subregion. Each District is led by a District Pastor.

### **1. District Pastor**

The District Pastor is appointed by the Subregional Director with approval of the National President.

### **2. Duties and Responsibilities**

The District Pastor:

- a. Serves as the spiritual and administrative leader of the District;
- b. Guides the vision and goals of the District in alignment with the vision and goals of the Subregion;
- c. Appoints the staff and personnel of the District;
- d. Manages the District budget;
- e. Facilitates communication within the District;
- f. Reports to the Subregional Director

### **3. Other Personnel**

In addition to the District Pastor, staffing of the District may include but is not limited to the following positions/departments: General Affairs, Tribal Messiahship and Education, Blessing and Family, Youth and Students.

## **III. STATES**

A State is a geographical area of church governance within a District. Each State is led by a State Leader.

### **1. State Leader**

The State Leader is appointed by the Subregional Director with approval of the National President.

### **2. Duties and Responsibilities**

The State Leader:

- a. Serves as the spiritual and administrative leader of the State;

- b. Guides the vision and goals of the State in alignment with the vision and goals of the Subregion and District;
- c. Works in harmony with the State representative of the American Clergy Leadership Conference (ACLC);
- d. Appoints the staff and personnel of the State;
- e. Manages the State budget;
- f. Facilitates communication within the State;
- g. Reports to the District Pastor and/or Subregional Director.

### **3. Other Personnel**

In addition to the State Leader, staffing of the State may include but not be limited to the following positions/departments: General Affairs, Tribal Messiahship and Education, Blessing and Family, Youth and Students.

## **IV. LOCAL CHURCHES**

The Local Church provides for the spiritual wellbeing of the community in alignment with the vision and goals of the Subregion and District, including but not limited to the following purposes:

- Worshiping of God and fellowship within and beyond the community;
- Proclaiming True Parents, Rev. Sun Myung Moon and Dr. Hak Ja Han Moon;
- Expanding and supporting the Heavenly Tribal Messiah ministry;
- Studying, teaching and applying the Divine Principle;
- Promoting the Holy Marriage Blessing;
- Supporting the youth and next generation.

Each Local Church is led by a Local Pastor.

### **1. Local Pastor**

The Local Pastor is appointed by the Subregional Director in consultation the National President. The Local Pastor shall seek counsel and draw upon the talents and insights of the Local Church members.

### **2. Duties and Responsibilities**

The Local Pastor:

- a. Serves as the spiritual and administrative leader of the Local Church;
- b. Guides the vision and goals of the Local Church in alignment with the vision and goals of the Subregion and District;
- c. Appoints the staff of the Local Church;

- d. Manages the Local Church budget;
- e. Reports to the District Pastor.

#### **IV. PRIOR DOCUMENTS AND AMENDMENTS**

##### **1. Prior documents**

This document effectively supersedes and replaces the National Charter, approved by the Resolution of the Board on June 20, 2014 and all of its subsequent amendments.

##### **2. Amendments**

This document may be amended by the Board of Directors of the Family Federation in consultation with the National President. Questions of interpretation of this document will be decided by the National President.

#### **V. TRANSITIONAL PROVISIONS**

The National President and Subregional Directors shall ensure the implementation of this document. Subregional Directors shall decide, in consultation with the National President and the local leadership, whether any particular local council formed pursuant to the National Charter approved on June 20, 2014, will continue, and what procedures should apply to its operation.



# Seoul UPF “Peace Summit” *Providential or Reactionary?*

## Commentary by Hamish Robertson

The recent high-level UPF conference in Seoul for Korean Re-unification is about as providential as promoting UK’s re-admission into the European Union or USA’s withdrawal from NATO.



True Father spoke often about the ideal of re-unifying the two Koreas, which would be central to a re-unified world. However, it was based on the principle of Godism. After the fall of Soviet Communism in 1990, there was an opportunity to bring true Unificationism, which is Godism, to North Korea and the Communist world. True Father also gave the Peace Messages in 2005 and 2006, in order to bring unification through Godism. There was possibly a chance for Korean unification, when Lee Myung-bak, a Presbyterian and a conservative, became president of South Korea in 2008.

True Father ascended in 2012, and the situation has changed drastically since then. The present South Korean president Moon Jae-in is Korea’s equivalent to UK’s Jeremy Corbyn, though more successful than Corbyn. Under the guise of being a democrat, Moon Jae-in is really a Marxist. He wishes to reunify South Korea with North Korea and to enter the Chinese area of influence. He prefers to antagonise Japan and to reject America.

This would not have been True Father’s wish or plan. True Father was inspired by God to throw an anchor into America, and connect the Korean providence with the United States, the bulwark of Christianity in the world. That is why True Father went to USA in 1972, and devoted so much time and resources there for the rest of his life. If he had thought otherwise, he would have gone to China, which has been the inspiration of Korean cultural life and language for two thousand years. True Father knew that the safety of the heavenly providence lay with the alliance between South Korea, Japan and USA. The key to God’s kingdom lies through Jesus, not through Confucius, and certainly not Marx.



Moon Jae-in is simply riding on the wave of the latent anti-Americanism which exists among many South Koreans. It is a fact of history that the strength of Christianity in Korea before and during the Japanese occupation was in the north of Korea, but this was destroyed by the Soviet Communist takeover in 1945. Only the US and allied forces could save South Korea in the Korean War. However, the gratitude of South Koreans towards USA has grown less and less over the seventy years or so since the Korean War. The South Korean economy is deeply entangled with China now. Many South Koreans look to China as their main partner, not America. Capitalist-cum-communist China now converges with leftist and socialist South Korea. Communist North Korea can make it a threesome. Was that True Father's vision of Korean re-unification?

If the situation has changed so radically since True Father's passing, why has chairwoman Hak Ja Han and the UPF organised this conference, at obviously huge expense? If it is not based on the principle of Godism, which is true freedom, it will pave the way into slavery. It is also strange that this conference was arranged in honour of the 100th birthday of True Father, Reverend Sun Myung Moon, when Chairwoman Han has consistently omitted any reference to her former husband in public speeches over the last few years.

It is not enough to bring well-known names to a conference. For instance, Ban Ki-moon, whilst being a South Korean, managed to lead United Nations during his term as secretary-general into a steeper decline than ever, legislating in favour of



widespread abortion and 'sexual rights', a world of freedom without responsibility. Also, why emphasise the attendance of leaders of religions which either do not believe in God or worship a plurality of gods?

Chairwoman Han and UPF are simply following the external form of True Father's peace initiatives following the downfall of Soviet

Communism in 1990. They do not have the imagination to understand how True Father would act in the present world situation, but simply waste the resources that True Father has built up. They seem oblivious to the inner directions of True Father's heart, which are always to follow God's will and 'seek His kingdom and His righteousness'. God's kingdom, Cheon il guk, cannot be made by seeking superficial popularity and making compromise with evil.

Hamish Robertson  
2/7/2020