

## Mother Sitting In Father's Chair

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A while back, Lisa asked me to respond to numerous questions, of which one was, approximately: "How dare Mother sit in Father's chair?!"

Happy to oblige, Lisa. But first I need to say a few words about something purported to be from a Japanese lecture manual that refers to True Mother, God and True Father as a trinity with "God and True Father inside True Mother." This has been cited dozens of times on the Truther Facebook page, so it needs to be addressed.

Sanctuarions [Sanctuary Church USA - supporters of Hyung Jin Moon] see this, incorrectly, as another of True Mother's egregious transgressions, as EVEN FURTHER PROOF, that she betrays True Father, the Cosmos and God. And God's friends. Although True Mother herself never actually said this, that we know of, the fact of it happens to be quite principled.

For example, True Father said, on November 15, 1970, "When giving us love, how much would God want to give? God is not one who limits His love, saying, 'Okay, okay, that's enough.' God wants to love without limit. Even after giving everything, God will still say, 'Because of who you are, I WANT TO LIVE DEEPER INSIDE YOU.' That impulse is in the original nature of love."

God being inside us is a well-traveled and time-honored trail.

"I am in the Father and the Father is in me." Jesus said.

"Namaste" ("I bow to the Divine in you" or "The God within me salutes the God within you"). Hindu originally, but many spiritually-oriented people say this today.

"Jesus Christ, will you please come into my heart?" Larry Moffitt made that request at age twelve. Jesus did just that, and sort of became lodged there.

To what degree is God inside us? Oodles. True Father continued, "God says, 'I am love.' This means He likes love by night and by day, while working, resting, dancing or crying. This is why He said, 'I have love, in all its fullness.' The phrase, 'in all its fullness,' indicates that everything is contained therein. The one who likes love most is God. Since God has such love, if we come to know and taste His love, we will not let go of God even at the cost of our life."

So yes, God and True Father are inside True Mother. Did you ask them to come into your heart? If you sincerely did that, they are inside you as well.

### ON TO THE CHAIR BUSINESS

A sister attending the twentieth anniversary of the founding of Women's Federation for World Peace in Las Vegas, on October 28, 2012 – about two months after True Father passed – shared this experience with me.

True Mother was sitting in her chair, while the speechifying was going on. At one point, she quietly moved over to True Father's chair. (This could have been the first time this happened in the U.S.)

She said that when True Mother sat down in True Father's chair, her body language changed. "She appeared to become physically bigger. It was subtle, but I noticed True Mother's body become bulkier and she sat forward. She looked larger. I asked the person next to me if she noticed what I saw, and she affirmed it." This sister understood that True Father wanted to physically see the members in the audience and had placed himself inside True Mother. Mother moved to True Father's chair to indicate and to honor Father's subjective position as the observer.

Look into your own heart as you read this. Isn't this expression of unity what you want within your own marriage? In a world governed by the act of giving, would you and your spouse desire anything more than to be in and out and all around one another after one of you passes on? My beloved, you may represent us everywhere; you may eat our food; you may speak our words; you may dream our dreams; you may love our loves. You may sit in our chair.

Isn't this what it means to be ascended? When your spouse ascends, you too are invited into a new dimension of love. I am not telling you anything new. Look to your heart.

The sister who had this experience is widely respected as one with a high standard in all the ways that matter. She was a sacrificial foreign missionary and has never offered a public opinion on Hyung Jin Nim one way or the other. (It's not Susan Fefferman, who also resembles this description, which I need to say because many of you know we are close). This sister does not speak of her spiritual experiences lightly, and she is of a trustworthy character, so I believe her.

Hyung Jin Nim said that, in the Orient, a wife sitting in the King's chair is a major offense and that everyone would be horribly insulted by it. Culturally speaking that is absolutely correct, and I'm sorry, but screw the Orient. Also, didn't Jesus turn things upside down when he willfully violated societal law by healing a man on the Sabbath and telling him to pick up his mat and walk? True Father, during lunch at East Garden, pointed right down into the crotch of the Grand Mufti of Yemen and told him, "That meat is for your wife." It took His Excellency's security staff, also at the table, a while to digest that comment and the pointing thing.

To restore the world, God blows the doors off the rules of the Orient and the Occident. True Father strode the earth like a colossus, knocking over walls, taking every footstep for God. True Father and True Mother continue to walk hand-in-hand, even inside one another, one on the spiritual side and the other on the physical. In the quiet, and sometimes noisy, intimacy that is marriage I imagine they share a lot more than chairs.

Larry