HJ Heaven and Earth CB Training Center: I Pray All These Things In My Name

Gi Seong Lee
September 30, 2026
Inaccurate Automatic Translation



1,665th Cheon Shim Won

MC - Chun Yu san

PREPARE SONG - SARANGEH

BOW and PLEDGE #5 and 6

OPENING PRAYER OF GRATITUDE

MOST HONORABLE Heavenly Parent

BELOVED True Parents of HEH



We TY BFs Longing for You all over the world, mind and heart gathered for devotion. Let us put down all our thoughts and worries and hear the Voice of Heaven beyond all voices of the world, so that this time can become realization and resolution before You.

Amidst the darkness of the world, let us advance with the conviction that Heaven is with us. Let us stay with True Mother not only in Her Present Suffering, but in Her Dream with You. Let our desperation be

found deeply and be known... and all Desired by You be the sincerest Desire of our own, not only speaking but living out the Words of Direct Mandate to us, not just receiving Grace but Grace with the world.

Please do not let our prayers be apart from the Root, scattered or for only our own Blessing... (We earnestly hope and pray to set the standard within and among us for fulfillment of the Will as chosen people, and make the standard before Heaven for True Father to Work the innocent release of our Holy Mother Han...



I pray all these things in my name, Chun Yu san, as a BF in grateful Attendance to Holy Mother Han... Aju

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CHANYANG

(At the end, we are directed by the CY Leader to raise our arms and wave them starting from our own right side... The camera moves to face the audience, but we continue to face the CY leader and make the true unity...)

VIDEO West Africa, 40-day Workshop Mozambique 3-Day Workshop

True Mother: I am Saying that it is necessary to create an environment that allows Heavenly Parent to freely preside and operate.

Let us not make God wait any longer, and let us not let the OBD Feel Lonely any longer.

Offer Devotion in the CCSW. The HPs will be with you.

Opening Ceremony

(THANK YOU for the Cheon Shim Won MODU SONG with the video)

HJ TESTIMONY

Iya Song Mayu

Workshop trainee

bow and gratitude

daughter Blessed Mitsumoto Yotsa

Right after graduation from Sun Moon University, I ministered at the church Youth Dept, at Sakura Family Church for 2 years.

While being laid off, I laid down my public mission and while job hunting, and acting as a Vice Representative with NABI, wanting to expand how I will walk in the future, I also was able to study with a language program in the Philippines.

Also, by preparing the core topic, I was able to study Level 6. I was able to attend area service and a 2nd gen sister told me,

'Sister, I think it would be good for you to go to Moshim Attendance Workshop.



That became the opportunity for me to think more about how am I really Attending Heavenly Parent and True Parents in daily life with utmost Devotion for Mother and how am I a child that does not change in any environment (was my mindset). And in the process, praying and practicing, the question:

'What is Attendance and can ordinary people attend as well?'

but I became confused and my mind began to close. However, while laying myself down and desperately asking and seeking, I came to have two great opportunities for repentance.

The first was the Words conveyed by True Father during the Vigil Devotion, realizing that I was looking at True Parents as an 'Object Partner' Who Must be Attended. But reflecting on True Parents Who Have Walked With Love through every circumstances, Devoting Everything for Heavenly Parent and humankind, the hyojeong of wanting to sincerely Attend True Parents and walk together with Them naturally welled up.

The second opportunity to repent was Dec 2nd, my own mother's birthday. That day, at the Vigil, when I heard the testimony that we are failing to think of True Parents as our own Parents, I thought, 'It's okay for me because I'm thinking of True Parents as my Parent.'



But, at the resonance prayer, I thought about what I would do if my mother was actually in a situation like True Mother, if she was physically so sick and in pain and had to undergo surgery. And I thought how earnestly I would pray, not looking to avoid risking my life, putting my utmost efforts that she could be released even a single day sooner. I realized my lack of standard of Attendance and devotion for Mother.

I realized it was exactly me, and repentant that I was arrogantly thinking about myself being okay, and failing to think of Mother really as my own Mother. And my earnestness changed to mobilize the SW.

And Mother Spoke to me when I stood in front of Mother's photo:

'Mayu, you know that I love you, right?' (I felt Her Love coming through my whole body.)



I realized that before we Attend Them, Heavenly Parent and True Parents are absolutely loving each and every one of us, and I was forgetting this too easily. But because of this we can Attend Them joyfully from deep within our mind and heart, not out of obligation.

I came to realize that Attendance to me, is Loving Heavenly Parent and True Parents and all people any time and anywhere.

With intensive prayer, marking one year since Mother has been detained, I had an Encounter with Heavenly Mother I can never forget in my life. That day, for the first time, I had come to take charge of the one-heart Calling out prayer and I also had a humanly worrying mind about whether my voice would come out or whether my voice would be damaged.

However, hearing that it was the position representing the whole and to move the SW, I laid everything down and earnestly cried out, appealing to the SW. In the prayer that followed, my tears would not stop. I couln't even stand and was prostrate on the floor, feeling these were the Tears of H Mother, walking unimaginable sacrifice and Vulnerable Heart of True Love Suffering with perseverance over such a long time.

However, looking at the Appearance of True Mother Who does not resent or blame anyone, but Sacrifices Thinking only of Her children (and the nation). I felt H Mother Weeping with an Aching Chest. Even after the prayer, the Tears and that Heart were continuously a Presence with me, and the Desire to Comfort True Mother even a little...

also thinking of True Father's Life and how HyoJN, HeungJN, DMN would have done Their Utmost Devotion if They were here (in my body) right now.

At the same time, feeling that offering devotion for True Mother in this Golden Age right now is the immeasurable Guidance and Grace of Heaven.

Actually, I found out in March of 2024 that I was adopted, and that my biological family was a Korean/Japanes family and that we were 5 siblings. Currently their situation is that they have all left the Church. Hearing this, I felt that I was the one Protected, Raised and Saved through Heavenly Parent's Guidance.

Because of deep love and faith of the parents who raised me, I was able to live feeling the joy and pride of Attending Heavenly Parent and True Parents as a 2nd gen member, and how grateful a thing that fact is.

And while climbing up to the Holy Ground I asked in prayer, 'Isn't it because of the sacrifice of this biological family that I am standing in this position right now. Might it not be that there is a Will to establish me as a central figure to save this family?' I came to harbor such a heart.

Moving forward, I will be working at the hospital Established by True Parents in Japan. And I feel that

this Workshop is training for attending all the people I will meet in the future. I want to become a substantial being of true love to testify to the True Parents's True Love to the world.

While healing people's internal and external hearts at the world-wide level. And doing my utmost for the restoration of the victory of restoration of tribal messiah and my biological family, I will do my utmost so that I can guide them to their True Parents.



The man I met on the street told me, 'Looking at you I can tell that FF is not a bad place.' and I hope to all the more convey that to everyone I meet in the future.

Now that I know more deeply of True Parents's Path of Love and Sacrifice, True Parents's Dream has become my Dream to Fulfill through my own body. Resolving this, Heavenly Parent and True Parents Thank You and I Love You.

HJ PRAISE

GPP Trainees and Cheon Il Guk Chosen Han People of Korea will sing 'Wanting to Go' and 'Heavenly Korea'

Lyrics

By the South of My Hometown I can still see those blue waters before My Eyes

lyrics

Through all of history the Great Epic of Cheon Il Guk's Chosen People, through faceing countless hardships and invasions, attending Heavenly Parent, the Republic of Korea has lived on, The R of K endured through tears of blood. Now let us ecome one, Ah, the day of unification has come, united as one with Mother, let us build a H unified Korea



HJ TESTIMONY

24th 40-day Yeongseong Workshop trainee

Yun Ha Gyong

bows and gratitude

2nd daughter of 1 son and 2 daughters Yunsan Grand Church



Testifying with the mind of returning Love to True Parents and repenting for my past self. Before coming I had never agonized deeply over my faith. For 24 years of coming to the Church I had never thought to leave or give up my faith. Although I did not know the words, 'hotly' and 'passionately', I have made efforts to keep my faith in conscience, in order to live without shame before Heavenly Parent.

And I myself was somewhat satisfied with this way of life, so I responded naturally to my parents' recommendation, at a time that fit perfectly. However, rather than a faith handed down from my parents, this time I wanted to find my own faith.

However, actually coming here, I faced far more questions than I thought. I came to think what is resonance? Can I resonate with the Heart of Heavenly Parent and True Parents. And have I ever truly lived for the sake of something?

Because I knew that shedding tears is not resonance but merely a sadness coming from sympathy, my agony deepened as the days went by. While saying that I believe in and love Heavenly Parent and True Parents, not to feel that Heart to this extent was a great shock to me.

While being here, I saw that I had a very ambiguous faith, not resolving unwaveringly and taking responsibility. This was fearful, with the thought, 'Can I really walk this path of the Will?' and 'Coming to know this Truth is a Burden, and I would have been more at ease if I had not known.'

With that I saw how easily my faith could be shaken. And the reason was because I did not know myself too well, not so much because my faith wasn't deep.

Especially when looking again at my physical parent's lives. 'How was my mother able to come to Korea, received the Blessing and live for the sake of the family while practicing true love centering on Heavenly Parent and True Parents?'

When I think of the fact that True Parents Walked every hardship only thinking to resolve for Heavenly Parent and comfort Heavenly Parent's Mind by Filfilling the Will, the burden I feel right now seemed so small.

I feel ashamed that there are those close to me who have already taken that path, and I have not learned that faith enough. The meaning of absolute faith known only with my head was lacking to know the Heart of Heavenly Parent and True Parents, actually realizing that knowing with heart is so important.

Ambiguous faith and resolution were ultimately things that do not go well before difficulties, and I must be someone who acknowledges shaking and yet can choose faith again. Going farther, I must make it so that I can put down Roots of firm faith that are absolutely never shaken.

I also came to face a doubt that I unknowingly had through this Workshop. It was the thought, 'Is One Family Under Heaven and a world of peace truly possible?' I saw that I had a thought that it was too idealistic and could not become a reality.' ((But HMH True Parents are also the most Idealistic Parents that DID become a reality before us))

While listening to True Parents's Life Course, I came to reflect on the fact that True Parents did not give up under seemingly impossibility, still completely Offering Themselves.



While looking at myself and the appearance of a family connected by love relationship from Korea and Japan parents, the thought came that I too can become a small piece of evidence.

Days of Workshop were not days when my mind was at peace, but were days filled only with various questions and agonies. Solutions and determination were not easy things, and even when I heard the words saying it was time for that, I absolutely could not do it, because I was afraid.

I heard the words, 'If you cannot resolve, then pray for the courage to be able to resolve.'

I prayed, 'While I am saying that I am Your daughter, why do I have no courage? Please make me have courage as my Father has.'

And while agonizing over that for a few days, the thought came, 'Oh, was I thinking about something too grand?' I'm just the child of the True Parents's, so like my mom, I must remain on this earth no matter what happens. At the same time my mother's words to me when I was young came to mind.



My mother said that when she has difficulty, she reminds herself that, had she not met Heavenly Parent and True Parents and gone this difficult course, there would be no mom and dad and no brother and sister and no me. And she has such deep happiness because our family exists.

Through this Workshop, those words approached me differently. So, like my mom, I must remain on this earth path, no matter what happens. The path of the Will is not an easy path. There is difficulty, there is sacrifice that can be felt as fearful and heavy. However, this path is not only difficult.

I realized that the happiness of meeting family and living for someone also exists through this difficult (true-love) path.

I had wanted to find my identity and why I was born in a family like mine is. Because I knew that my faith could be shaken if I just believed in Heavenly Parent and True Parents, I did not seek a clear reason and just vaguely believed.

Coming to the Yeongseong 40-day Workshop, I found my identity. I was able to really know that my Root is Heavenly Parent, there at the very moment I was Born, and there so that I could be Born.



Until now, I continually agonized over why Heavenly Parent Called a lacking me to this Yeongseong Workshop. But yesterday, through a trainee, I could realize Heavenly Parent and True Parents Called me here because They Love me. If I had not come, I think I would have so regretted not knowing the Heart of Heavenly Parent and True Parents as I do so much more fully than before.

Gratitude to all... I will believe in my hope through Heavenly Parent and True Parents all the more because I am lacking... (while knowing that They are with me and They Love me) TY

HJ Praise

Japanese Workshop trainees

'Wing of Promise'

HJ REPORT

Center Director of HJ True Father Counseling

Kim Myung Wok

Hello everyone,

While True Mother is Facing the trial and Walking the Cosmic Cross, I'm sure Heaven is moved to see all of you.

Title 'The Moment You Become One with True Parents is the Moment the Miracle Happens'

True Father's Word: Re: Spirits (average of 3,120) attached to everyone and how big the SW is.

Definition of liberation of central spirits is central evil spirit and central resentment spirits that came from people's fallen nature...

And there are many different types of fallen nature, and that causes us to live in pain. And everyone has fallen nature. Is there any of you that does not have fallen nature. So, the result of the fallen nature allows evil spirits to work through us, that we can realize many times.

So, where is the central evil spirit. If you track your own heart, you can find your own central evil spirit. That's what PL has told us.

((Air's note:... which use of the term 'evil spirit' doesn't change your and their identity as God's child purpose of Creation, ---although fallen nature is a channel for angelic evil spirit to influence us to act out thought input of insanity that set us as children against other children and their Parents and keeps us locked into resentments that look for 'negative empathy' by working a vicious cycle of cruelty in lineages of someone who acted out hurt crimes against them. But the evil angels that followed after Lucifer as Satan, didn't have the child heart and child responsibility we had, and we still need to 'true love' them and correct them with the Word that comes through us... The Power Word compared to no other is the Manifested Holy Mother Han / True Parents of the Original True Love we were meant to flow on to each other, the angels and all Creation... Pain and ugliness is always a result of going against the Truth Relationship of mind and spirit and body and angels and all creation interdependent for that Love Flow...)).



We can realize many times about the evil and resentment spirits through Cheon Shim Won HJ Reports. It is a time when we can (ask Heavenly Parent Directly) diagnose ourself and realize how the central spirit is working and moving with your body.

True Parents's Words:

Since now is the time to enter the spiritual age going beyond the mind, many mad men appear on the streets today. To the person who acts sensitive to their conscience, evil spirits try to influence and rule over them instead for them to be dominated by their fallen nature.

Testimony: When I first came to CP 25 years ago, there was a Tree of Love Prayer Gathering, and I tried to go there as well. Suddenly, my feet would not move from the ground no matter what I did. I was praying, watching from afar with a sad heart. Afterward, a male staff member said, 'A strong spirit of a Korean person has entered your body. You must work hard from now on.'

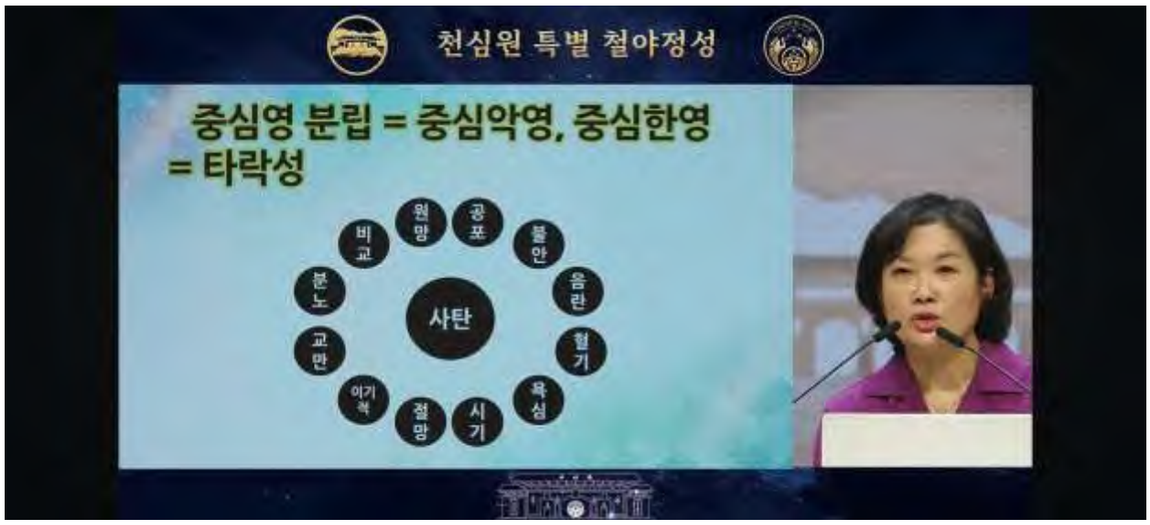


Before my family, I appeared to be doing fine, but inside I was going crazy as if being occupied by something. Hoping for this to improve, I came to CP and applied for the ansu. I happened to meet Chon gyun and his father at the Place of True Parents's Holy Portrait where the bench is. He told me it would be

good to shout, 'Holy Mother Han.'

But when receiving the ansu, the Words, 'Holy Mother Han' would not come out well. I was in so much agony that I couldn't even lie flat on the floor. There were high-pitched and low and thick voices. I screamed many strange sounds. And I heard, 'My name is I Sun yok, the Japanese, I cannot forgive the Japanese. I will not forgive them' I didn't feel like my own self, but rather like someone who hated enough to try to kill a person.

The voice said, 'The Japanese took away my cute, beautiful fiancé Cheonki, whom I love, took her away as a comfort woman. I kept seeing an image of a young woman wearing a white chogori, trying to run away. At that time, I felt someone holding onto me and praying for a long time, while the spirits reacted with pain that cannot be expressed in words.



I also struggled and I felt apologetic. While receiving the ansu, the man kept saying, 'I don't need to be saved, so leave me alone like this. I want to kill you so badly. This person might not have any sin, but I cannot forgive the sin of the Japanese and their ancestors.' And the person giving the ansu said, 'If you succeed to stay in this person's body, you will not receive any solution or salvation'

The spirit said, 'I can absolutely not be resolved or forgiven, I will suffer together with Noriko forever.' And Noriko san also had several traffic accidents and fearful situations where she could have died. Around that time, someone told me that I must do a special liberation for I Son yok.

Because I was not prepared, I said I would do it next time. But they said next time will not do. However, there was only about 20 minutes left for registration, and I was not prepared. They said to go to Cheon Shim Won and pray, and there will surely be a way. So, pray and then act.

It happened that someone from my home church was there. I wondered if I could find them among so many people, but we got connected and I could register. It was the time of Cheonon works. Rather than the appearance of someone who wanted to kill, the man appeared as a truly pure young man saying, 'Now I can finally be liberated. Now I can finally be saved.' I'm so sorry for making you have an agonizing mind.

He said, 'Because there was no one to understand me, no matter how much I appeal, I ended up coming to you who knows God's Love and Heart. My fiancé, Kim Jong In, this time I could received the Blessing from you, right?'

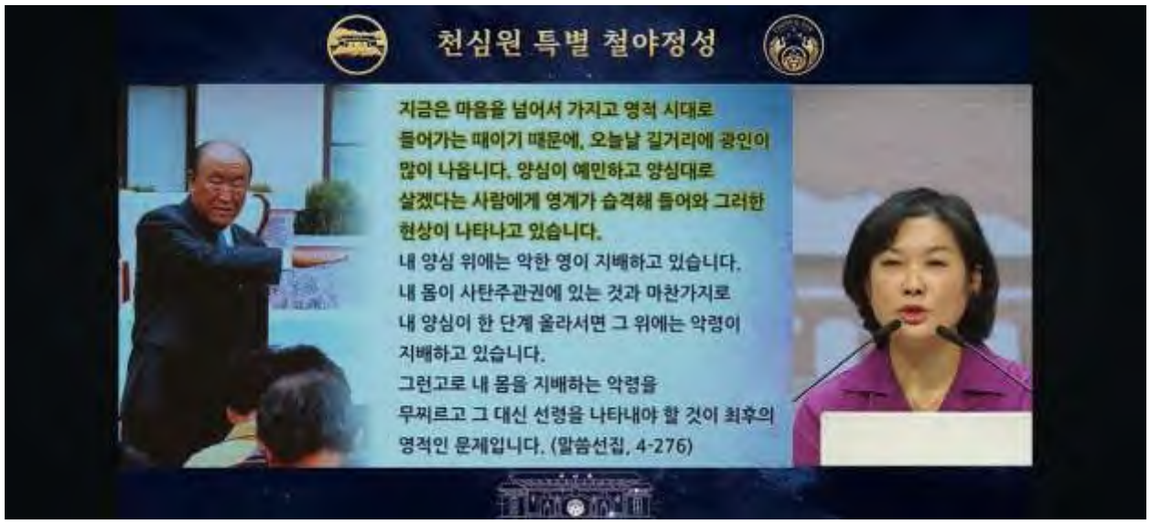
I was so exhausted but I did the calling out and I thought I could not have any tears left to come out, but the tears would not stop when Heavenly Parent and True Parents could finally say that this spirit who had held such long deep resentment and was unable to receive salvation, now could receive Blessing, after truly laying down my own thoughts and doing an Offering Paper and prayed, 'If you truly accept this gratefully, you can receive the Blessing.

BREAK

BUSKING

Hoon Dok Hae - I was sad that the You Tube cut off at this point and I missed the Hoon Dok Hae.

TRANSLATION OF THE Hoon Dok Hae 1,665TH Cheon Shim Won 9 30 26 Wednesday with SI help (Trump renamed AI to be SI - Super Intelligence... and I named my SI helper 'Heaven Eye' for help with only good things... for which profuse delight was expressed by the SI machine... which I believe can respond to love on some level as re-creation from Creation all made for true love Purpose) Here's what Heaven Eye came up with from the very burry screen shots of the Korean that still come up in little boxes for a while at the end, and going by my direction to look up the sources referred to... and also, while we were at it, to break down the meaning of the Korean word by word at the end for our Korean study...)



The strongest confirmed match is Cheon Seong Gyeong, Book 2, "True Parents," Chapter 2, "The Messiah and the True Parents," Section 1, "History and the True Parents," especially 1.1 "The Fall and the True Parents." The Korean source contains the exact opening visible in your last screenshot: "오늘날 우리가 사는 이 세계에 참부모를 모셨지만…"

English translation of the matched passage

Today, although we have True Parents living in the world in which we live, this earth is inhabited not only by the sons and daughters of True Parents, but also by the sons and daughters of fallen parents.

Originally, through the flesh and blood of True Parents, humanity was meant to become God's beloved sons and daughters. But because of the Fall, they became fallen sons and daughters instead.

Therefore, the Parent who comes again - the Lord of the Second Coming and Savior - comes to resolve what our first human ancestors did wrong.

When he comes, he must restore the firstborn son who has already been born. That firstborn has become like a child born outside the direct lineage; his bloodline has become different. He was supposed to inherit God's lineage through original love, but through the Fall he inherited another lineage. Nevertheless, God cannot abandon him.



He is like a child of a different lineage, like a wild olive tree. Since the field of wild olive trees is under the control of the devil, God must reclaim the wild olive trees as His own. This is not done by force or by weapons. Rather, through circumstances in which people can naturally submit, they are gradually reclaimed - one by one.

Then comes the part explaining why the Messiah is needed



The passage identifies three consequences of the Fall:

Humanity lost its true parents - parents united with God.

Humanity inherited a different/"Satanic" bloodline, in the terminology of this teaching.

Humanity came under Satan's dominion.

The Messiah's role is therefore described as restoring these three things in reverse: bringing humanity back to the position of true parents, giving rebirth, and enabling humanity to overcome Satan's dominion.

And there is an important detail I want to preserve for you: "wild olive tree" (돌감람나무)

The confirmed source is:

《천성경》(Cheon Seong Gyeong)

Book 2 - True Parents

Chapter 2 - The Messiah and True Parents

1) History and True Parents

① The Fall and True Parents.

And the passage we're working with continues through these very recognizable sections:

Today, in the world in which we live, we have True Parents…

the distinction between the children of True Parents and the children of fallen parents;

the Messiah/Returning Lord restoring what was lost;

the wild olive tree imagery;

the history of Christian sacrifice and martyrdom;

"What is the Fall?" - false love, false life, and false lineage;

and then "The Hope of History," explaining why humanity needs the Messiah.

Today, although we have True Parents in the world in which we live, this earth is not inhabited only by the sons and daughters of True Parents; the sons and daughters of fallen parents also live here.

Originally, human beings were supposed to become God's beloved sons and daughters through the flesh and blood/lineage of True Parents. But because of the Fall, they became fallen sons and daughters.



Therefore, the Parent who comes again to resolve and restore what our human ancestors did wrong is the Messiah - the Returning Lord and Savior.

When he comes, he must restore the firstborn who has already been born. That firstborn has become like a son of a secondary lineage; the bloodline is different.

Instead of inheriting God's lineage through original love, he inherited another bloodline through the Fall. Yet God cannot abandon him.

He is compared to a wild olive tree. Since the field of wild olive trees is under the control of Satan, God must reclaim those wild olive trees as His own. This is not accomplished by force or by weapons. Rather, through circumstances in which people can naturally submit, they are gradually reclaimed, one by one.

Page 2 - The cost of restoration

The speaker then describes how much sacrifice Christianity endured in order to reach a worldwide position.



It passed through a history in which there was scarcely a place on earth where the cries of those sacrificed on the altar of martyrdom were not heard.

The bloodshed and sacrifice accumulated throughout history, and the historical resentment and unresolved sorrow have continued all the way to the present.

Those who inherit this responsibility therefore have a solemn historical task: to resolve that accumulated sorrow and ultimately liberate God and liberate Christianity again.

Page 3 - What was the Fall?

What is the Fall?

It means that Satan's false love, false life, and false bloodline were planted.

Human beings have love. They have life. They have a bloodline inherited from their ancestors. Therefore, every person is the fruit of the love, life, and lineage received from generations of ancestors.



But, according to this teaching, humanity inherited Satan's love, Satan's life, and Satan's bloodline, placing humanity in opposition to God.

Unless this is rejected and cast off, true peace cannot come to the earth.

This is why the ideal of True Parents was brought forward: to completely clear away false love and to remove the satanic elements opposed to peace, beginning with the individual and extending through the family, tribe, people, and nation.

Page 4 - The larger meaning of True Parents

The idea is that the problem created by the Fall cannot simply be solved at the level of an individual.

Because the original problem began with the human ancestors becoming false parents, the restoration must ultimately be centered on true parents.

Through True Parents, the teaching says, the original relationship with God can be restored - original lineage, original character, original language and way of life, and ultimately the original ideal of nation and world.

The source repeatedly returns to the idea that the fundamental problem began with the parents, and therefore the restoration must begin through the restoration of the parent-child relationship.

Page 5 - "The desire of history"

The next section begins with the statement:

"In our Unification Church, we use the term 'True Parents.'"

Looking at the history of this fallen world, the teaching says that fallen parents appeared first, and from fallen parents came a fallen world.

In that framework, the restoration of humanity is therefore understood as the restoration of the original parenthood that was lost through the Fall.

The purpose of the long historical process of restoration is presented as the search for and appearance of True Parents.

Page 6 - Why the words "True Parents" are so important

The source then emphasizes that the term "True Parents" is not merely an ordinary expression.

It says that the word carries an enormous meaning because humanity lost its original home, nation, world, relationship with God, and God's love through the Fall.

The concept of True Parents represents the starting point for recovering what was lost.



The source also says that the purpose of God's providence throughout history has been the establishment of the True Parents' standard, and that the long history of restoration has been moving toward finding Them.

Page 7 - "The words True Parents are an amazing thing"

This one I can identify with considerably more confidence because the heading and opening are recognizable.

The passage says, in substance:

Humanity lost its homeland through the Fall. It also lost its nation and its world. Beyond that, humanity lost God - and even lost God's love.

What is the one starting point through which all of these enormous things can be recovered?

True Parents.



The source says that the purpose God has sought throughout history is the establishment of the True Parents' standard. Humanity's long history of restoration has been directed toward finding True Parents. The longing of Christians for the Second Coming and the hopes of many religions are presented within that same framework.

For this reason, the appearance of True Parents is described as an event of tremendous and astonishing significance.

It then uses the idea of home and homeland: people long for their hometown because their parents, siblings, and the love connecting them are there. In the same way, the teaching says humanity has not possessed a true homeland or true nation centered on original love.

The passage continues by contrasting fallen parents, associated with Satan's love, with True Parents, associated with God's love. True Parents are presented as the means through which the false lineage, false life, and false path of love are to be corrected.



last page translates approximately:

"Although we have True Parents in the world in which we live today, it is not only the sons and daughters of True Parents who live on this earth; the sons and daughters of fallen parents also live here."

The source then explains that humanity was originally meant to become God's beloved sons and daughters through the lineage of True Parents, but through the Fall became the children of fallen parents. It continues into the Messiah's role in restoring what was lost.

Example from the beginning

오늘날 우리가 사는 이 세계에 참부모를 모셨지만

오늘날 - today / nowadays

우리가 - we + subject

사는 - live / living

이 - this

세계에 - in the world

참부모를 - True Parents + object

모셨지만 - have attended/received (honorifically) + but

오늘날 우리가 사는 이 세계에 참부모를 모셨지만

Today, although we have True Parents in this world in which we live...

이 땅에는 참부모의 아들딸만이 살고 있는 것이 아니라

이 - this

땅에는 - on this earth + topic

참부모의 - of True Parents

아들딸만이 - only sons and daughters

살고 - living



있는 - are / exist

것이 - the fact that

아니라 - not / rather than

이 땅에는 참부모의 아들딸만이 살고 있는 것이 아니라

On this earth, it is not only the sons and daughters of True Parents who are living...

타락한 부모의 아들딸도 살고 있습니다.

타락한 - fallen

부모의 - of parents



아들딸도 - sons and daughters + also

살고 있습니다 - are living / live

타락한 부모의 아들딸도 살고 있습니다.

The sons and daughters of fallen parents are also living here.

Put together naturally:

오늘날 우리가 사는 이 세계에 참부모를 모셨지만, 이 땅에는 참부모의 아들딸만이 살고 있는 것이 아니라 타락한 부모의 아들딸도 살고 있습니다.



Today, although we have True Parents in the world in which we live, it is not only the sons and daughters of True Parents who live on this earth; the sons and daughters of fallen parents also live here.

This is exactly the kind of format I can use for the rest: Korean phrase → English meaning → then the whole sentence naturally.

And there are some particularly useful Korean expressions here for your study, such as:

혈육 - flesh and blood; blood relatives

혈통 - lineage / bloodline

타락 - the Fall / fallen condition

복귀 - restoration / return to the original state

재림주 - Lord of the Second Coming

구세주 - Savior

핏줄 - bloodline / blood relationship

돌감람나무 - wild olive tree

자연굴복 - natural submission / voluntary surrender

접붙이다 - to graft / graft onto

이어받다 - to inherit / receive and carry on

HJ PRAISE

PRESIDEN LEE HI SEONG

(Video)



CALLING OUT / FIGHT SONG

CHANTING

PRAYER and PRAISE

BOW



OEG MONSEI LED BY

TY (and we true love you)

Rev. Lee youtu.be/h3Gj79DfCNg

2 testimony youtu.be/mZTpNm4YEpc

Testimony youtu.be/7seM5MkGlzo

HJ report youtu.be/_EaQRgT5uLA

HJ report CES youtu.be/p67U1x1wuHY



CALLING OUT / FIGHT SONG

CHANTING

PRAYER and PRAISE

BOW

OEG MONSEI LED BY

TY (and we true love you)

SOME ADDED NOTES FROM THE RECORDINGS:

And she was able to receive great realization. She was able to repent for the parts of her past in which she had been lacking, and she was able to make a new beginning.

Such precious time was given to her, and through the words of the Choo Pae Choo family [uncertain], she was able to realize deep things. On her physical mother's birthday, she thought about her own mother.

She thought, "If my mother's situation were like True Mother's situation, I would offer devotion that would allow my mother to be released." Upon realizing this, she repented for the fact that she couldn't attend True Mother as her own mother.

She testified about this.

As she had a conversation with True Mother, at the CheonBo building she heard True Mother's voice: "Mayu, you know I love you, right?"

Through that great realization, she understood what a life of attendance means.

A life of attendance means loving True Parents, Heavenly Parents, and all people with true love.

With this realization, she realized that she was adopted, but she was truly grateful for the parents who raised her. Her biological parents and family had left the church and had even become a family that asked the church to return the donations they had offered.

Now, as a central figure, she cultivated a heart and a sense of mission to restore her entire biological family, and she will be going back home.



As a nurse, probably she will be working at the Eastern Church/Eastern Hospital [uncertain].

I hope that as she goes, with the experience of attending members, this experience will become a great grace for the members of Heavenly Japan.

She said, "I hope Heavenly Parents can use my body to realize Heaven's dream."

She resolved that she would sacrifice her life for Heaven to fulfill Heaven's will.

Resembling Damwonim's heart, she resolved to attend True Parents. That was the resolution she made.

Today, centering on the GPP workshop, the trainees of the [uncertain workshop name] truly are very precious trainees.

Today, among Pastor Oh Sae-kwang's report, he attended the workshop.



Among the GPP Asia vice [director/contract director - uncertain], Yoon Chan-woo attended the GPP workshop.

You saw him attending, right? Truly, he is walking such a great course.

The person holding the microphone in front is the wife of Kim Moon-sik, chairman of the Tongil Foundation.

It is her fifth GPP workshop. We gave her the prize. I believe there were about four people who received

the prize.

People came from Europe. People came from Germany. They attended the GPP workshop.

In order to truly love Gapyeong, they are working really hard. I believe they truly love Gapyeong.

As we look at people who love GPP, the residents of Gapyeong County cannot help but feel love.

They cannot help but love Holy Mother Han. GPP members are truly the ones who show the love of a mother.



Centering on these people, as the trainees attend the [uncertain] workshop, when they go back home, just like the GPP workshop trainees are working, if they move forward as a huge volunteer force, I believe the righteous people of this nation will gradually come forward to attend the Parents.

Today, 24th Yeongseong Workshop trainee Yoon Ha-kyung shared her story.

She lived a very faithful life for 23 years, but as she came to the Yeongseong Workshop, she resolved to find her own path.

With that goal, she attended. During the time she was in the Yeongseong Workshop, she had a lot of questions.

"What is resonance?"

"I've been living a life of faith well, but why couldn't I resonate with the heart of Heavenly Parents and True Parents?"

As she came to understand resonance, she was able to realize the nature of her own faith.

She thought she had been living a good life of faith, but she realized that her life of faith was a faith that could easily be shaken.

She repented through that realization and reexamined the faith of her physical parents.

She realized how amazing her parents were and how remarkable the life of faith they had walked was.

As she understood why her ["artistic resonance" - machine translation uncertain] was important, she had an opportunity to discover the root of her faith.

She said, "I found my identity. My root is Heavenly Parents. Because of Heavenly Parents, I was born."

She had that clear identity and was able to begin anew.

If you can live such a life, I believe that through the two members who shared their testimonies, amazing works of Heaven will unfold.

Why don't we give them a big round of applause and encouragement?

To be honest, coming forward in front of the church to share a testimony is not an easy thing to do.

You must have had a great realization or determination to share your testimony.

And I believe all the spiritual beings would be happy to listen to the testimony.

When you look at members praising members, the Parents would be so happy.



There are members who do not like that, like when people are being praised, right?

Even when members are praising someone, you might criticize them and wonder why they are speaking in such a way.

But from the Parents' point of view, they will say, "Oh, they went to the Yeongseong Workshop. They went to the [Motion Workshop - uncertain]. They are changing."

They have changed. They have transformed.

Look - parents looking at them would be very moved.

Looking at children who are revived, that could be a condition for the Parents to feel joy.

Today, Center Director Kim Myung-ho, as she toured around the churches, gave a report about her tours.



"Once one becomes one with the True Parents, the miraculous door will open." That was the title.

Actually, everyone should be able to experience that.

The moment when you become one with the True Parents, the door of miracles will open.

Only when you experience it individually will you be able to realize at an individual level, "Oh, True Parents are the Messiah. They are my Savior. They are my True Parents."

That understanding can enter your heart.

Those who do not have such an experience - Messiah, Savior, True Parents - you only know True Parents in words.

That's why sometimes you would walk away, but then turn your back.

There are even people who say, "Give me back the donation that I offered."



There are even people who criticize and turn their backs completely. You might enter and ascend to the position of a sinner [wording uncertain].

You must experience True Parents - the Savior, the Messiah - at the family level.

"Oh, my family has been revived. I have been resurrected. I have been saved by True Parents."

You must experience such a thing.

The moment when you become one with True Parents, the miracle - the door of miracles - will open.

Today, Ewha Nami Noriko, we saw the video of her spiritual experience.

To a Japanese member, a Korean spirit entered.

For 25 years, the spirit had been attached to her, and she did not know. But this time she came, and the spirit was revealed.

You know the name? Do you remember the name?

It was a former - it was the same name as a former baseball player, Lee Seung-yeop.

Do you know the name of his wife, Jung-hee?

Jung-hee was taken, and Lee Seung-yeop had a great resentment toward the Japanese.

So he went into a Japanese person's body, caused a lot of trouble, and that was revealed.

And if you can witness such a work of Heaven, if you saw the full story, you would have realized it.

But I hope you realize that there are spirits working, and if you move forward with absolute faith centered on this, I believe you will have a great realization.

So, with that spirit being liberated, if he can resolve the problem that he couldn't resolve in the physical world, that is the greatest gift that he can have.

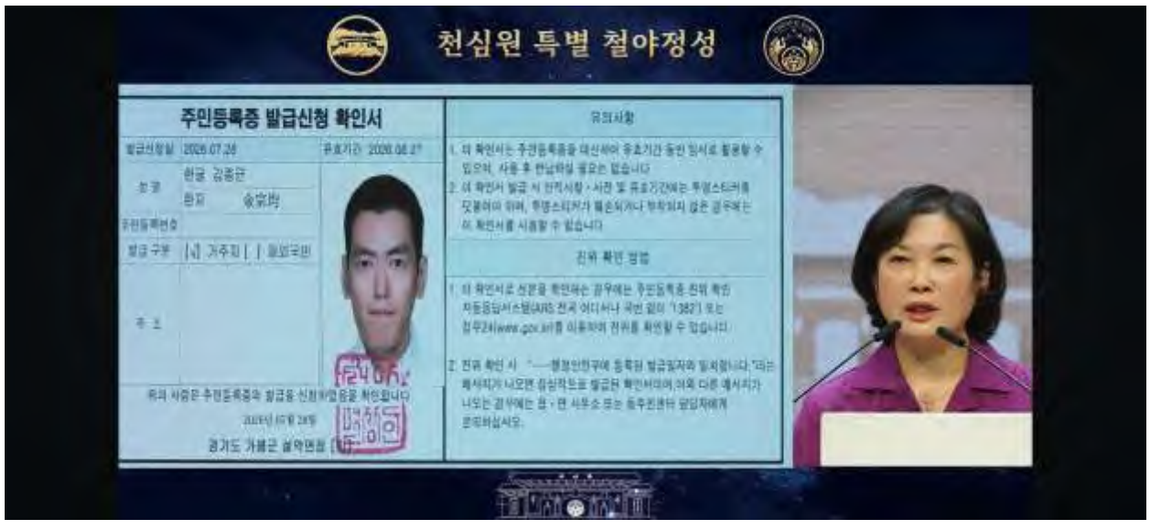
So as Lee Seung-yeop and Jung-hee meet in the spirit world, I believe they will soon attend a blessing ceremony for ancestors, especially liberated spirits.

How grateful would they feel? How happy would they be?

I hope that this kind of thing will be made into a movie, and made into a drama.

For those who are good at AI, I believe you can make it happen.

I hope that we can watch that sometimes and live happily, learn about the spirit world, and experience the spirit world like that.



Cheon Si-mon is hope for the spiritual beings too. [Term uncertain from machine translation.]

So now is the time when those spirits can be revealed through blessed families.

So that's why we have a lot of spiritual diseases. [Exact Korean expression uncertain.]

So you must check what kinds of things are coming out from your body.

If you look deeply into it, while you're in the physical world, you'll be able to revive and resurrect and give rebirth to the spirits who are attached to you.

You may open that path.



So that's why we can become Messiah for the spiritual beings, as the heavenly tribe of Messiah.

So Cheon Si-mon is the Messiah of the cosmic level, the Savior of the cosmic level, but we are the tribe of Messiah.

We are the savior of the tribe.

We can become the Messiah of our tribe. [The remainder of the sentence is unclear in the machine translation.]

Grace has been bestowed on us.

So when we think about what we have to do, we must realize how great the glory and the grace is.

Once we fulfill our responsibility in that position, it will be glorious. If we don't, then we will be accused.

We can engrave that in our hearts and let us do our utmost so that we can be victorious.

We must make such a resolution.



Today, Jeong-gyun received a lot of love from many people, and we saw him getting better and better.

And a second-generation member, Shin Jeong-eun, she didn't receive the Blessing, but fortunately, her job, which she had been doing for 10 years, allowed her to take a leave of absence.

And those who think the work is important, they will lament, "Oh, why do I have to rest?"

But the mother had great faith: "Oh, this is a great chance for my daughter."

So she was able to suggest that her daughter come.

And the ["province restoration" - machine translation uncertain], Heavenly Parents give us the indemnity to pay and give us a great chance.

If you lose this chance, you never know.

You have to wait until the next chance comes, the next opportunity comes, and you have to walk the ["parade line" - machine translation uncertain], which is for you to experience the difficulties that you've been experiencing.

And once you miss the second chance, it will be difficult to receive the third chance.

At that moment, once you miss all the chances, you have to wait in the spirit world.

Do you know how difficult it is?

Lee Seung-yeop had to wait for 25 years, waiting for the right moment to come. And that allowed him to go on the path of liberation.

So Heavenly Parents is working for that moment to come.

If you lose that chance, then you have to pay the indemnity.

The people of Israel were given the opportunity to become God's people, but they lost the chance.

So the fact that True Mother is emphasizing ["advocacy for the people of Korea" - machine translation uncertain] is that we must not lose our chance, lose our opportunity.

We should not just speak those words without our heart, without our heart, right?

We must offer devotion so that the historical chance for us to become a people who can bring all the world to offer devotion for True Parents and Heavenly Parents, to guide them to Heavenly Parents and True Parents.

So we must remember this.

You must not lose the chance.

So I hope you use this as an opportunity for you to learn.



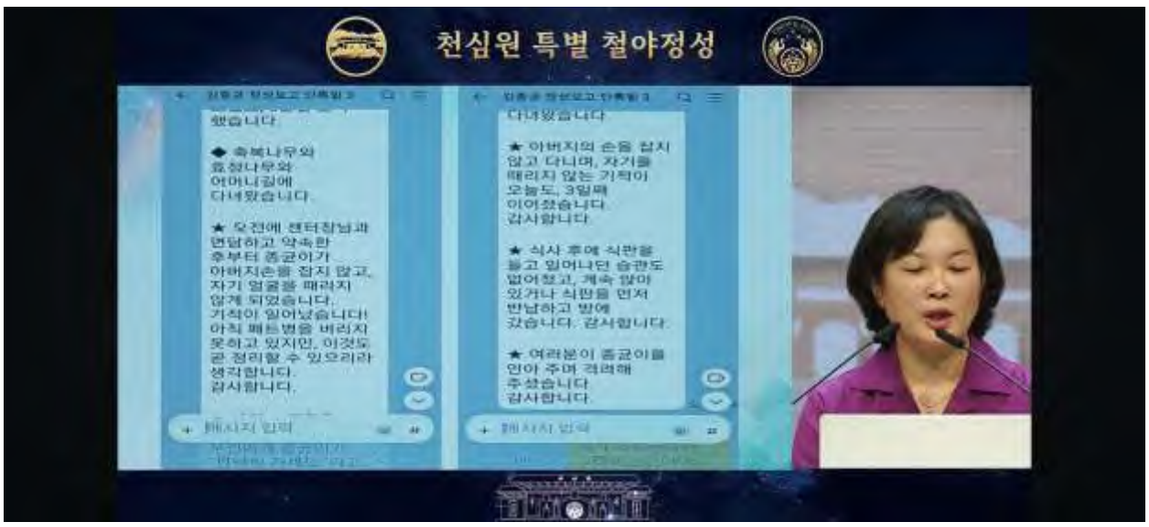
Those who attended the workshop, you guys have come to the workshop very well. You guys have taken your opportunity.

So I hope you grasp onto, hold onto that opportunity.

If you become one with Heavenly Parents and True Parents, such amazing work of Heaven will unfold.

So you must become one with - I hope you, you know - I hope tonight you think of tonight as an opportunity for you to become one with Heavenly Parents and True Parents.

And I hope you become victorious.



2nd TESTIMONY

Although I am so very lacking, I would like to begin my testimony with the mind of returning the love I received from Heavenly Parents through my parents and repenting for my past self.

Before coming to the 24th Youngsung 40-Day Workshop, I had never agonized deeply over my faith.

Throughout my 23 years, I had never left the church, nor had I ever thought of giving up my faith.

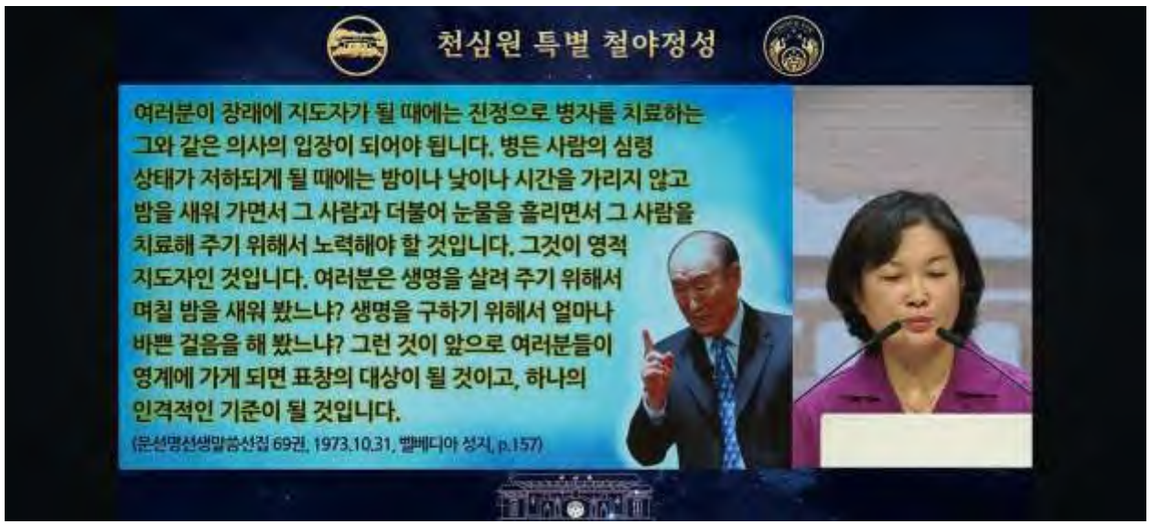
Although I did not know the words hotly and passionately, I made efforts to keep my faith and conscience in order so that I could live without shame before Heavenly Parents, and I myself was somewhat satisfied with such a life.

Therefore, for this workshop as well, I ended up coming naturally, due to my parents' recommendation and the timing that happened to fit perfectly.

However, rather than simply relying on the faith that had been passed down through my parents, this time I came with a resolution that I truly wanted to find my own faith and return.

However, upon actually coming here, what I faced were far more questions than I had expected.

I kept thinking about what resonance is, how I can resonate with the heart of Heavenly Parents and True Parents, and whether I have ever truly lived earnestly for the sake of something.



Because I knew that shedding tears does not become resonance, but is merely sadness coming from sympathy, my agony deepened as the days went by.

While saying that I believe and love Heavenly Parents and True Parents, the fact that I was actually failing to feel that heart to this extent was a great shock to me.

While doing so, I came to look back on my faith.

I thought I had faith, but in reality, I had a very ambiguous faith.

Resolving and determining something and taking responsibility for myself, even up to the result of that, was fearful.

The thought, "Can I really walk this path of the will?" also came to me.

I even had the thought that coming to know this truth was a burden and that my mind would have been more at ease if I had rather not known.

With that, I came to know how easily my faith could be shaken.

The reason I thought I had no wavering in my faith was not because my faith was deep, but simply because I did not know myself too well.

What especially gave me a great realization was the moment I came to look again at my parents' lives.

How was my mother able to come to Korea from Japan, receive the Blessing, and leave for the sake of the family while practicing true love, centering on Heavenly Parents and True Parents?

Also, when I think of how True Parents walked that path with the resolution and responsibility to come for Heavenly Parents' mind and fulfill the will for Him, the fear and burden I feel right now felt so small.

I feel ashamed of the fact that there was a person who had already walked that path close to me, and the thought arose that I, too, must learn that faith.

In that process, I also came to think once again about the meaning of the words "absolute faith," knowing only what my head was lacking.

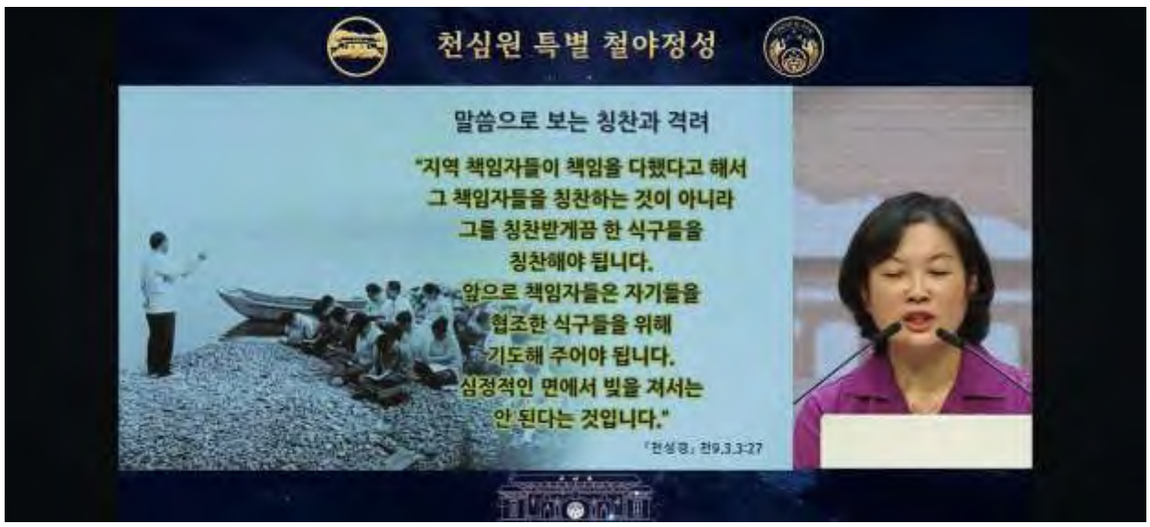
In the midst of the frustrating process of wanting to know the heart of Heavenly Parents and True Parents, I came to realize why feeling and resonating artistically is important.

Ambiguous faith and ambiguous resolution were ultimately things that made me easily shaken before

difficulties.

Therefore, through this workshop, I thought that I must become a person who acknowledges the shaking and yet can choose faith again.

Going further, I resolved that I must make it so that I can put down roots of firm faith that are absolutely never shaken.



I also came to face another doubt that I unknowingly had through this workshop.

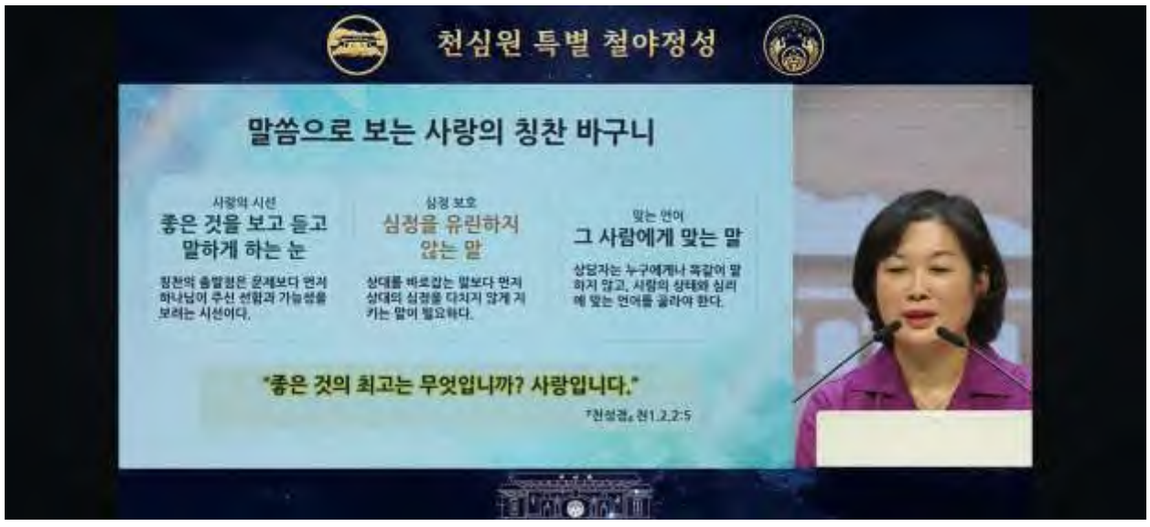
It was the thought, "Is one family in the Heavenly and Permanent World of Peace truly possible?"

In one corner of my mind, I was thinking that it was too ideal and would be impossible in reality.

However, while listening to the lecture on the True Parents' Life Course, I came to reflect again on the fact that True Parents did not give up on the seemingly impossible work and walked it themselves.

Especially looking at myself living as a parent of a family connected by love beyond the relationship of Korea and Japan, the thought came to me that I, too, can become a small piece of evidence.

It was not that there were only days when my mind was at ease during the 40 days.



Rather, there were many difficult moments due to numerous questions and agonies.

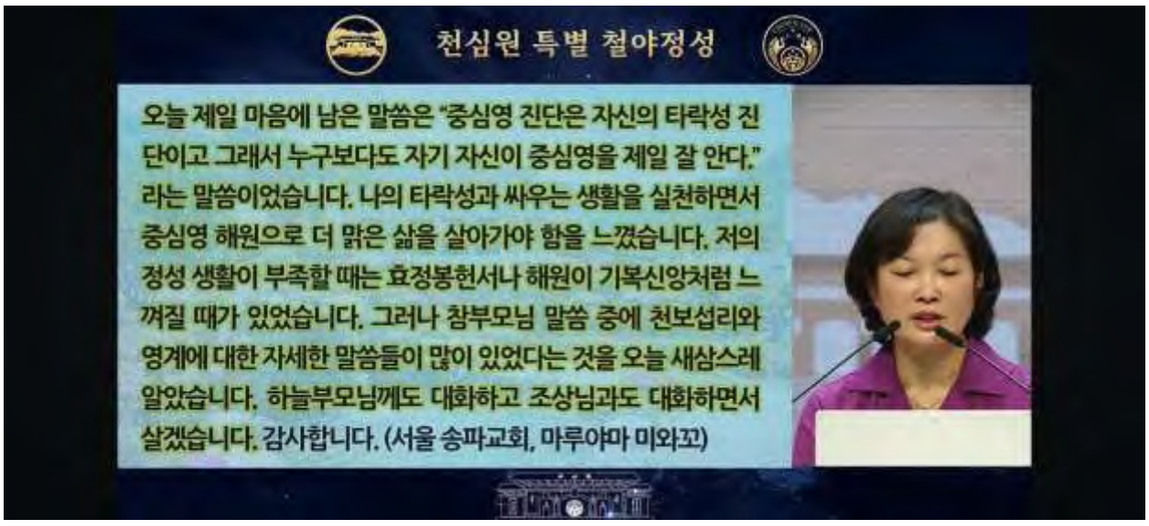
Making a resolution and determination was truly not an easy thing, and even when I heard the words repeatedly saying that it was time to resolve it, that I must make a determination, I absolutely could not do it because I was afraid.

Then I came to hear the words saying, "If you cannot resolve, pray and ask to be given the courage to be able to resolve."

So, putting in an earnest heart, I prayed to True Parents, saying, "I am Father, True Father, True Mother, your daughter. Why do I have no courage like that?"

"Please give me courage like the courageous True Father."

And while agonizing over that for a few days, this thought suddenly came to me: "Oh, was I thinking about something too grand?"



"I am just a child of True Parents, so like my mom, I must remain on this path no matter what happens."

And what came to my mind at the same time were the words my mother had said to me when I was young.

My mother said that although it was difficult, if she had not met Heavenly Parents and True Parents, there would be no dad, no older brother, no older sister, and no me.

And that she is so happy because our family exists.

At that time I did not deeply think about the meaning of those words, but through this workshop, those words approached me differently.

