

HJ Heaven and Earth CB Training Center: The Tears of True Mother

Gi Seong Lee
September 21, 2026
Inaccurate Automatic Translation



1,658TH Cheon Shim Won

prepare song

Sarang-he Ahbuhnim

I Love You, True Parents

Bow and Pledge #1 and 2

Opening Prayer of Gratitude

Most Honorable Heavenly Parent



Beloved True Parents of HEH,

On this night welcoming 1,658th Cheon Shim Won Special Vigil Devotion, please deeply awaken our

souls and Guide us in this hour so that we can become completely one with and intoxicated by the deep Heart and Love of Heaven.

Remembering the Solitary Tears of Heavenly Parent hidden behind the Glorious Records of True-Love Investment in the Providence, we earnestly hope and desire, that tonight may become a Truthful Hour where our souls confront the Heart of Heavenly Parent and True Parents without any addition or subtraction.

Above all, tonight marks the 365th day since True Mother Walked the Path of Suffering. How could we ever fully fathom the Tears and Footsteps of Suffering of True Mother to Embrace humankind. With these 365 Days of Suffering that True Mother Walked, Grant that we too emulate the Blood-stained Tears and Realm of Prayer for Achieving a True Resonance of Heart for True Mother's Thoughts and Tears soon become our thought and tears.

Laying down our shallow egos and secular calculations, Embracing True Mother's Pain and Will of Salvation as our own Mission, let the Flame of this Vigil Devotion, become the Driving Force that hastens Completion of Heavenly Providence and Realization of Heavenly Korea and the unified world.

Above all, let the children who have left the Embrace of Heavenly Parent and left the Side of True Parents, return again through the burning flames of this Cheon Shim Won Devotion.

With the Heart of You, a Parent, Waiting for the return of the prodigal child, let the Tears of True Mother's 365 days of suffering become the spiritual fuse that awakens the souls of all wandering children. Let the Work of this Great Spiritual Migration with children wandering in darkness Realize the True Love of True Parents and return to the Embrace of True Parents as Their filial sons and daughters. Beginning right here tonight in this Cheon Shim Won Devotion, please Work through our prayer and devotion.



Protecting True Mother's Well-Being and Health, Earnestly Desiring that these Tears will Bloom as the Flame of Victory in the hearts of all Blessed Families and humankind around the world, Offering all these words, I pray in my name, Chun Yu san, of a BF in grateful attendance to HMH

CHANYANG

Testimony

Kim Myun un

Ansu Volunteer

bows and gratitude

youngest daughter of Kim Deok-cheol and Geun-ho's family... Jongno Church... Blessed wife of John Alvaro Quiroz Rodriguez

I am currently serving in the Cheonshim Won Ansu Team.

The first time I became consciously aware of ansu was through the 16th Yeongseong Workshop last year, and in that time... Just 3 days after the Workshop began, True Mother was placed in detention. From that day, I offered devotion every single day, hoping that Mother would return to Cheonjeong Gung as swiftly as possible.

Especially when I learned the fact that Mother was very ill, the thought came to me, 'How wonderful if I could make ansu hands and offer ansu to True Mother...' Although I could not offer ansu to Mother directly, I sang Chanyang with utmost Devotion, thinking that my body is Mother's Holy Body, and my hands are Mother's Hands. Even in that way, I hoped that strength will be transmitted to Mother and She will recover Her Health.



So, I made the ansu hands. Then, I had a meal with a public official who told me to go to Brazil. I felt as though those words had been spoken to me by True Father. And I resolved that, once the Workshop ended, I truly had to go to Brazil. I determined that I had to go out to the world to convey the Heart of True Mother, the Heart of Heavenly Parent and True Parents.

Therefore, resolving to join the 2nd H Central and South America Overseas Transitional Volunteer Corps, I went to Braze which is my husband's country, and the location of Jardim, and the Original Garden of Eden Founded by True Parents. In Brazil, I served as a coordinator for the Yeongseong Workshop.

Waking up early every morning the trainees did intensive prayer continuing late into the night, it was a succession of days getting less than 5 hours of sleep. Since the languages were different not to fully communicate and understand the hearts and circumstances of the trainees.

Amidst such circumstances, during the Chanyang Session, I came to offer Ansu to trainees. At that time, I came the realize that, even if the language does not communicate well, the love and heart of Heavenly Parent can be communicated. Seeing the trainees making loud sounds or reacting with their bodies while receiving the ansu, I was very surprised at first.



Especially seeing trainees saying, 'It feels like it wasn't me who reacted,' led me to many thoughts. I have been spiritually dull and lacked much faith in the spirit world, understanding things only with my head, but watching the trainees appearances change, I began to realize the SW with my heart. The SW truly exists. Just because we cannot see it does not mean it is not there.

Especially as I watched trainees shedding tears, calling out, 'Holy Mother Han,' I felt that ansu is not simply an act of tapping the body, but a work that transcends language that transcends language and culture to convey the Love and Comfort of Heavenly Parent to a person's heart.

From that time on, the thought arose that, If I properly learned ansu, (speechless with tears) when I go to South America again some day, I will be able to convey Heaven's Love to even more members and after returning to Korea, I began serving in the Ansu Team. When I started serving in the Ansu Room, the most difficult thing for me was laying down my own ego.

At first, I served with the mindset that I am administering, offering, giving ansu to the members. However, seeing the attitudes of my fellow volunteers, I came to realize that was not the case. Yes, Ansu Service requires a great deal of devotion both physically and mentally, and sometimes wrists or shoulders hurt, but the volunteer trainees, even in situations where they were also struggling, worried about one another, thought of those who were suffering more first, and served together.

Especially in the evening Session, having served all day, my body grew weary, and the thought arose, 'I want to rest a little now. However, the other volunteers, despite their own fatigue, were giving Ansu to the end for members whose bodies were in severe pain. Looking at that appearance, I suddenly found myself thinking of True Parents.

Considering the Course of True Parents Who have Walked the Path up to this day for Heavenly Parent and humankind, how difficult and lonely it must have been. And what kind of heart enabled Them to keep Walking to the end without giving up. (tears) At the same time, I could feel True Mother in the Appearance in he volunteers.



The sight of administering Ansu for the members until the very end, putting others' pain before their own even though they were also struggling, felt like inheriting True Mother's Heart. Seeing that, I felt ashamed, thinking, 'I was still thinking of myself. I resolved to become a person who does not think about myself first, but like True Mother, look upon others first.

In particular, I thought of the members who have believed in Heavenly Parent and True Parents up until now and walked this Path together. The thought arose, 'How much patience and endurance must these people have had to walk this Path until now? If so, shouldn't I provide even the little strength I have left to these people? Therefore, I refocused my mind, 'Let's endure a little more. Let's not give up. I what I can do is Ansu, let's become a source of strength to the members through this Ansu.'

My body was tired, but rather, through that that time, my heart became firmer. Continuing my service like this, I gradually came to realize that coming to this Place was not simply my own choice, but because Heavenly Parent had Guided me, Heavenly Parent Guided me.

And I also came to realize that Ansu is not something I do, but rather, Heavenly Parent and True Parents borrow my body to empathize with the members' pain and convey Their Love. I'm still lacking and have much to learn. However, even as someone as lacking as myself, so that Heavenly Parent and True Parents may use me, I want to lay down my own self and become even a little bit of strength to the members who have walked together up to this day.

Also, just as True Mother also emphasized Spirit and Truth, I hope that through Ansu members will not merely feel physical comfort, but will be able to feel the Love and Heart of Heavenly Parent and True Parents a little closer. Moving forward, while serving in the Cheon Shim Won Ansu Room, not only

through Ansu, but otherwise, I will cultivate a heart that cherishes each and every member, and treasuring the heart learned here, no matter what environment I may go to in the future, I will think of others before myself and a Blessed family that can impart strength and health to the hearts of the members through Ansu and convey the Love of Heavenly Parent and True Parents.

Once again, gratitude to Heavenly Parent and True Parents for allowing me to stand in this Place. With this, I would like to conclude my testimony. TYVM.



Cheon Shim Won Academy Trainee

Ikashiesa

instrumental performance

Testimony

Konmu san

bows and gratitude to Heavenly Parent and True Parents for giving me the opportunity to give testimony.

eldest son of 3 sons... of the family of Subokur Yasuki and Ansan hi of a 360,000 Blessed Couple...
Cheonon Grand Church



I have lived here in Cheonon Complex since I was too young to remember. When I was in elementary school, I followed my parents to church and even participated in the GWs. Then after the Seonghwa of True Father, as my family drifted away from the Church, I naturally stopped attending the Church as well.

Although I lived close to this TC, my heart was distant from the Church. While living regardless of the Church like that, I came to take a role of an English camp assistant in IPLC, the school Established by

True Father in the Philippines. It was the program of a mother of a friend who steadily engaged in Church activities. I decided to participate only to study English, without any religious reasons.

I spent over seven months in the Philippines living together with a deeply faithful local older brother, and during that time, I felt my sense of rejection toward the Church naturally fading away. After returning from the Philippines, since September of last year, introduced by an older female acquaintance, I met someone, and with the permission of both families, began a relationship of exchange.

Before starting this exchange, I held a complacent thought that I should just meet someone like me without much faith and received the Blessing. However, the counterpart was someone who had consistently engaged in a life of faith, such as serving as a Seonghwa Youth Teacher. As our exchange continued, my sense of guilt grew.

I thought to her the Blessing must be a tremendously important matter in our faith and life, and can she really receive it together with someone like me who knows nothing about faith. So, to properly understand faith, I enrolled in the general 40-day Workshop at the beginning of this year. Through 40-day Workshop I was able to learn about Principle and the Providence, but perhaps due to my shortcomings, I did not realize deep in my heart why I should have faith.

However, the words, 'You must empty yourself and invest and invest and forget about it, and live for the sake of others resonated deeply within me. I thought that, if I possessed such an altruistic and devoted attitude, when I form a family in the future, I will be able to joyfully consider the other person, and create a happy family.



Around the time I finished 40-day Workshop, I received a suggestion from my partner asking how would it be if we entered the Ansu Team together. My father had collapsed from cerebral hemorrhage and had been hospitalized since early last year. And the thought occurred to me, 'If I learn Ansu, might I be able to restore my father.

As it happened, the older sister who had arranged our exchange was also an ansu volunteer. And she told me, 'Through Ansu you can train in emptying yourself. This is because Ansu is a Work that must be done with earnestness, wishing for even a complete stranger to become healthy.'

I thought that Ansu was a Place where I could learn the altruistic and devoted attitude I had wanted to acquire. After consulting with Director Kim Dok su, I began Ansu volunteering as soon as I finished 40-day Workshop. The six months I spent in the Ansu Room was a meaningful time for me. The atmosphere in the Ansu Room was truly like a family.

Director Kim Dok su woke up at 3am for the volunteers, prepared the morning lecture for the volunteers and staff older sisters who also worried about anyone having a hard time as if they were their own work and helped them. There was so much to learn, starting from the culture of caring for one another.

In the early days of Ansu volunteering, to be honest, I think I administered Ansu rather formally. A thought also crossed my mind, 'Is it okay for someone as lacking as me to give Ansu to a member?' Around that time, the Director said in the morning lecture, 'You must not think that you are administering Ansu. If you empty yourself, Heaven will govern your body and administer Ansu.'

Keeping those words in my heart, I continued my Ansu service. During one evening Ansu Session, approached with such a heart, I happened to administer Ansu to a certain member. While giving Ansu on their back, without even realizing it myself, I was truly wishing for that person to get well, wanting to

comfort them, saying, 'You have been through so much until now.'

While pondering the wounds they must have received throughout their life. It was an unfamiliar emotion that surprised even myself. And I thought that coming into the Ansu Room was truly a good decision. And while performing Ansu service, there was also a change in my father's condition. Since there were other people sharing the hospital room, I was not able to administer Ansu to him directly, but every time I did the ChanYang Session, I thought of my father and put my whole heart into it.



Though I cannot know if that was the influence, my father's mindset changed noticeably in a positive way. My father who was usually awkward at expressing himself began to take better care of the family. And he frequently tells my mother that he is grateful. Because this is different from the appearance of my father I have seen since childhood, there are still times when it feels amazing.

Whenever I went to visit him in the hospital, my father used to have a gloomy expression or as if forcing a smile. But as he became brighter regarding the recovery of his body, he is exerting himself in the rehabilitation exercises with the goal of being discharged at the end of this month.

Through the six months of Ansu, I received the gift of man experiences that cannot possible be fit into this short testimony. Before joining the Ansu Team, I prayed to be granted a heart without regrets when wrapping up this service. Gratefully, that prayer seem to have been fulfilled.

However, I feel that I still have much to learn about faith. Therefore, after finishing my honor service at the end of this month, I have resolved to finish attendance of the 25th Yeongseong 40-day Workshop. My goal is to go through the Workshop and learn to be a Blessed family that lives a life of faith with conviction, knowing the reasons why.



Looking back, this six months were a time when I could learn, practice and grow in the mindset to invest myself for the members coming from all world, for True Parents and for Heavenly Parent. I sincerely thank Heavenly Parent and True Parents for Guiding me, and this concludes my lacking testimony. TY for listening. Kamsahamnida.

applause

HJ Praise

Japanese Workshop trainees

'Wing of Cheonshim'

HJ Report

Cheon Shim Won Team Leader of Cheon Shim Won Secretariat Office

Respected, Beloved leaders and BF's from around the world, Hello everyone.

It's been a year since our True Mother has been Walking the Path of the Cross, and I hope that his report will be another condition of Devotion, and I hope that True Mother will become Healthy and Released as soon as possible.

Title: Let us God Beyond Ourself to Desperation and with the Heart of True Mother

To really read this title, you could feel that you cannot practice this easily. As you heard the two testimonies today, those who intensely serve 5 and 6 hours a day are constantly trying to break through their limits to receive the Heart of HMH and convey it to the members.



I hope that today's HJ Report will convey what can more deeply Root Mother's Heart in all members, and be a time when I can convey Mother's Heart myself.

Contents:

First: How this Special Ansu Room came to be Initiated following Mother's Words to go forward in Spirit and Truth after Father's Seonghwa

Page 3

Second: Content of Ansu Room and changes that have taken place there... Page 32

Third: The Ansu Room and the Special GW's Page 57

First: Cheonshim Providence and Cheoshim Ansu Room

None of us will ever be able to forget September 3, 2012... Father's Cosmic Seonghwa Ceremony was held over a 13-day period. Then it was time to send Father's Physical Body to BonYong won.

In my personal experience, I saw the members restless and unable to compose themselves out of anxiety. I saw members throwing a single white lily toward Father's Hearse and collapsing to weep as if they had lost the whole world. How could adults weep like this, beating the ground like small children.

At this time, I felt the world was collapsing. To that extent, Father's Cosmic Seunghwa was a monumental

event that inevitably plunged all of us into despair. The Person Who first rose up at this time was True Mother. She stood us back up, encouraged us to walk without stopping, and Walked all by Herself an unprecedented Path that no one else had ever walked, embracing the Heart of having to Walk in a sandstorm where not even an inch could be seen, She had to undo the first button that was buttoned wrong and button it anew.

True Mother had to Walk the Providential Course all by Herself. Thus, amidst such critical situation, the very First Words She gave us were, 'You must move forward with Spirit and Truth.' 'You must return to the heart of the early days.'



True Mother's Words first given to us (Sept. 30, 2012):

"The most urgent issue for us right now is how the Unification Church can return to the heart of the early days. Truth, the Word and the Spirit must become One so that we can become a vibrant Church (Family). How can we ceaselessly impart the Principle Words day after day to new people, leading them through a 7-day Workshop, a 21-day Workshop, a 40-day Workshop all the way to the position of receiving the Blessing.

We must witness to many Unification Church (Family) members so that we become a vibrant Church that Lives and Breathes.

True Mother Gave these Words 2 days later October 1, 2012:

Originally the Unification Church started in Spirit and Truth, and as time went on, it developed into a Church (World Family Heart of One True Parents) overflowing with Love. People wanted to stay through the night together with True Parents, and whatever True Parents Desire was, they wanted to make it happen no matter what they had to do.



Without anyone forcing them, they lived a life of faith in the early days, attending True Parents of their own accord. Although it was a small Church it overflowed with True Love and they became one with each other, they overcame extremely difficult eras.

You must be reborn through the Word. Therefore, If you become individuals, families, tribes, societies

and nations of the ones who can practice true love, that is the Kingdom of Heaven on earth (Realm of King Father and King Mother Parents True-Love Dominion on earth as in Heaven).

When speaking of what measures we must take to overcome amidst despairing and difficult situations, Mother Presented a Clear Answer, how we can return to the Heart of the Early Days, and how we can advance toward a Life of Faith of the Early Days is by being reborn with Spirit and Truth ---to become individuals who can practice True Love in their families, societies, tribes and nations. That would become the Cheon Il Guk, Kingdom of Heaven on earth (One True-Parent Kings Realm of Heaven on earth)..

Ever since then, Mother unchangingly awakened us every time, Stating, 'We must move forward with Spirit and Truth.' Following Father's Cosmic Seonghwa, on the Day we offered Father's 40-day Service at Pyeongwa Won, True Mother Shared that Father's Thoughts Became Her Thoughts and Her Thoughts Became Father's Thoughts.

True Mother Stated that Father Agreed 120% with renewing the Korean Church in Spirit and Truth from the Position of Oneness in Heart, Body, Thought and Harmony with Heavenly Parent and True Father in Heaven.

For 40 days, in harmony with True Father in Heaven, these are the Words True Mother Gave us:

"For 40 days I spent time conversing with Father. This Chung Pyung... After Proclaiming Cheon Il Guk, True Mother Instructed that the Foundation of Chung Pyung made a new Spirit united. She Stated that Chung Pyung where the Bonhyang Won is, where Father's Body is Located, Stands in the Position of Heaven and Head.



Here's a translation of the 1st screenshot from this section:

"I said that the association, the foundation, and Chung Pyung, which are newly setting out with spirit and truth, must become one and move forward together.

The church and the enterprise are like the mind and the body.

And Chung Pyung, where Bonhyangwon is located and where Father is being attended to, is heaven and has the position of the head.

Therefore, if these three organizations become one and move forward with one heart and one purpose, the result will be success, right?"

(2013.3.3 - 2013 missionary/missionary gathering? - assembly) (end gpt translation)

Here's a translation of 2nd screenshot from this section of the You Tube:

Since the passing of Father, at this time when we are opening the era of Cheon Il Guk, each of you must stand in a position of responsibility.

You yourselves must find your original mind.

Through spirituality and truth, and through the Three Great Scriptures, you must become one with the Parents.

Now, based on the standard of absolute faith, absolute love, and absolute obedience, you yourselves must be elevated.

You must devote yourselves sincerely. Just as the Great Mother did, you must devote yourselves and elevate yourselves. That is what this means.



Therefore, if you live according to the life that the Parents have shown you, you will automatically attend the Parents.

Wherever the Parents go, you will also go. You do not need anyone's help.

In that respect, because you lack experience and are insufficient, there is the Jeongpyeong Training Center.

(February 21, 2015, words requesting the senior representative families, Choi Jeong-hun) (end gpt translation)

Break

Busking



Hoon Dok Hae

(Father Speaking) Even if your mouth does not move, your eyes are too tired to open, and your body does not move, march forward and press on. When I go to the court room, members of the Unification Church have no reason to be sad. The US government cares only for the US, but I am Walking a Path on a higher dimension than the US government.

Even if the US criticizes Me and imposes whatever sentence upon Me, according to Heaven's Eternal,

Public Law, I remain a Victor. That is a Fact. Although I stood in the court room many times, I was not afraid in the least. The Unification Church Centers solely on God and Works for the sake of God's Realm of Heart.

Centered on Father's court room struggle, the US will always be criticized. In order to defend such a national disgrace and future historical disgrace, You members in America must unite as one by July 14th, 1982 and offer all your devotion.

To take responsibility for the future and in order to defend America from disgrace, you must make this an opportunity to cry out for righteousness across the nation and turn people back in the right direction.

You must march on and press forward to the point where your mouth does not move, your eyes are too tired to open, and your body does not move. The path of restoration cannot be traversed without indemnity. The Path of Restoration is the Path of Indemnity. On that Path there is no thinking centered upon one's own personal self, nor is there a viewpoint of thinking, 'I should live like this in such a position.'

Without an overall viewpoint, while feeling that I am unable to walk the path of suffering left by Heaven, I must digest that path of suffering even one step faster. If you criticize and think it is difficult, you cannot digest it. You must digest it and go forward with the heart of gratitude.



The difference between you and Heaven is that Heaven is high and you are low. Therefore, you must always think of how you can go to the position that Heaven sets up. Since the gap between an individual and Heaven is great, the question is how to bring that gap to equilibrium. Heaven must seek me out, and I must seek out Heaven.

The difficulties for me to reach Heaven are great. It is by doing this that we indemnify. Aju.

HJ Praise

Cheonshim Choir

'The Calling'

President Lee Gi-seong's Message

Hello Everyone... Gratitude to all of you offering Vigil Devotion tonight. More than 40,000 have gathered...

H Korea 141... 75... 39... 38... 800th Vigil... 19... Chanseong Church... 27... 23... 25... 700th Vigil... Hamatsu Church...

H Japan more than 14,000 connected more than 3,000 families..

Internationally... 40-day Workshop and 33 are connected here via You Tube... Congo 33...

H Europe and Middle East... 21-day Workshop in UK and 21 member are connected with us
600 places throughout the rest of the world
As we gather for this Devotion, it truly provides us with the energy to move forward...



It has been 365 days of True Mother's Path of the Cross... As we come to this first year, I truly hope that our devotion will become a Condition for True Mother to be Released.

Today, Kim Myong won, our ansu volunteer sister, shared a special testimony. Today's Report was on the Ansu Team. So, we had those trainees share. Upon hearing of True Mother's Suffering, she made determination to make ansu hands and through ansu wanted True Mother's Body to be Healthy.

Throughout the Yeongseong Workshop, she took great interest in ansu for the sake of Mother, not just a purpose members often have to heal their own body or a member of their family. Our sister, Kim Myung won truly wanted to make ansu hands for resonance ansu. With that heart, she began. I believe that heart was very precious.

'My body is on behalf of Mother's Body. My hand is on behalf of Mother's Hand. And with utmost Devotion, she said she was giving ansu to Mother's Body as her own body receiving ansu.



With such a devotion, she went to Brazil. And with the 2nd batch Cheon Shim Won Volunteer Activity, even in a difficult position, she continued. But she received much more grace as she saw the other volunteers offering much more, even though they were struggling with difficulties. Looking at them push forward for the sake of others, she was able to feel a lot of grace, and realize that was the Heart of a Parent.

So, I feel that without a parental heart, you won't be able to continue doing ansu. Giving ansu to several people would make you feel tired. But truly these people who keep on doing ansu, are truly offering the devotion of ansu. The training is, 'Oh, let me do a little more. Let me not give up. Let me give more strength to our member.' With that heart our ansu members are giving ansu. And Heavenly Parent, using our body, is sending Heavenly Parent's Love to members.

With that realization, no matter what kind of circumstances arise, she said that she will give ansu more, and through ansu she will give strength to Mother in both Mind and Body. And through that, she can share Love. She would become such a Blessed family in this position.

applause

Calling out / Fight song

Chanting



Prayer and Praise

Secretary General Pang Sang Il prays

Bow

Oeg Monsei

TY (and we love you)