

HJ Heaven and Earth CB Training Center: Opening Wide the Gates of Heaven

Gi Seong Lee
August 14, 2026
Inaccurate Automatic Translation



1,630th Cheon Shim Won

prepare song

Sorichigo...

Bow and Pledge #8



Opening Prayer of Gratitude

Most Honorable Heavenly Parent

Beloved True Parents of HEH

TY TYSM for wide opening the Gates of Heaven and directly presiding over the 1,630th Cheon Shim Won vigil devotion. Heavenly Parent of True Love, as True Father and True Mother have Spoken, we must become as pure water children, hungrily longing for their Mother, let us be the ones of fervent longing for the Will established by True Parents.

Heavenly Parent, please remember your children once again, with all their stories poured out with

yearning for the Mother's Embrace, please grant us the heart of desperation to be what we need to be in this time and crying out Abonim and Omonim, leaving behind all our personal circumstances, aware only of the circumstances of Heavenly Parent, centering on the Words of Life and ties of eternal Life, let the work of Recreation take place.



In order that we may carry out the Heavenly Will and great achievements as entrusted by Heavenly Parent, we pray for an unchanging heart to advance without stopping with life-and-death determination of loyalty and filial piety.

At this hour countless sons and daughter of yours in SW and PW are crying out, praying and appealing with desperate heart and tears yearning for this Homeland of the Providence. Though our skin colors differ and our living environments are different, we are b and s linked by the Bloodline centered on the Will.

Please pour down abundant grace wherever we are gathered and work so that the hot Works of the Holy Spirit descend like the Spirit and Truth advancing with a Tongue of Fire. Just as You Commanded us to unite all the communities and members through Cheon Shim Won devotion, please establish an unshakeable rock of faith through earnest prayer and Work so that we will become flourishing community fields.

Please let us experience You working through us and protecting the nation of South Korean Peninsula, and through the education of Epic and Divine Principle, awaken us all to fully respond to the Heavenly Mandate for chosen people.



Please cause the precious Mother Nation of Japan to be reborn for the Providence, and all BF's one with True Mother. Please Work that all the good multitudes and righteous people realize the nation and will gathered together centered on this Cheon Shim Won. For True Mother's health and release with acquittal

Kim Jun Jin of BF gratefully attending HMM

CHANYANG

VIDEO

July 20 2nd HJ CheonBo Youth Workshop

bowing, spiritual special lectures education of Hoon Dok Hae



PL: encouraging them to cherish the grace and resolutions and grow to be warriors of the love of Heavenly Parent and True Parents...

lifting each other up with deepened faith and conviction

August 1st Jeongseong... upon the foundation of Cheon Shim Won devotion, speaking with clear and pure heart that they will do their best, opening new spiritual revival as immaculate children prepared by Heaven.

Aug 6 to 8 21 pastors and trainees across generations... Yeonseong as staff with 1st and 2nd gen together... joint resonance prayers on site and Cheon Shim Won devotion...



PL beyond individuals prayer, the prayers together with hundreds of thousands of people and cited how difficulties led to progression...

Cheon Shim Won devotion without stopping and to carry over the Blessing into daily lives practice to save the world

fishing devotion in particular engraving philosophy of building a gentle hill and the Providence established by True Parents... reflecting on the environmental Spirit of the True Parents...

... receiving awards... building what all people can visit to blossom into tomorrows greater hope to lead others into

7th Kim Song Sok Special Missionary...

We must know about True Parents more

going beyond the border of religion and nation, the world where we live as b and s, for this True Father and True Mother put everything and laid the foundation. Even after True Father ascended to SW, They are Walking this Course of prayers and devotion... We must overcome the # of 150,000 gathered...



Married person's spiritual Blessing in SW and PW...

All will be restored centered on Cheon Shim Won vigil devotions extended to daily activities...

Director of the Planning Dept

Kim

It's been a while to give a report and I'm a little nervous. First, let us True Father's Words:

Without central spirits settled, diseases are not easily healed. People must come in their entirety, the spirit is strong so you can separate central spirits...



As in the video: True Mother's Words: All BF's around the world must register GWs 4 times a year

Vice Director Yokoi do you know when the GWs first began, Who knows raise your hand... June 2004 began the first GWs and what is the number of the GWs session is this... 80th... No, she's wrong. It's 79th GWs...

As it is the Workshop that commemorates the Songju of True Parents of HEH... Every day I watch this, looking at True Parents in this photo, it gives me grace how They look at each other longing for each Other...

Longing towards Heaven, we will achieve Heaven's Will. With an earnest longing and attending the GWs, I'm sure you will receive the GWs...

Korea recorded the new record and total 176,000 total goal 176,000



Beginning with morning CY yoksa GWs will begin... special devotion ancestor Blessing, HJ Offering, Ancestor Blessing and ten session of CY yoksa this time 8 live and two recorded, total ten... from 9:30 Aug 28 1,640th Cheon Shim Won devotion will take place and in the afternoon, HJ Offering with drummers (because we want to symbolize that day of drumming and opening our heart and then the dancers and all is created centering on Cheon Shim Won... the official attendants will align, PL will offer the letter to Heaven and Offering Paper, then Ancestor Blessing right after, but this time the married and single Blessing

With World Mission HQ and FF in Korea we will commemorate the 14th Anniversary of Cheonju Seonghwa of True Parents of HEH - to be shared more after everything in confirmed and special ansu Aug 11 to 27 you can register and special ansu team will hold check of how many central spirits you have... and special prayer on Aug 28 right after morning CY 2 hours, after lunch and Aug 29 after morning CY 2 hours special prayer room and after that on the same day... only 28th and 29th...

Then there will be the face painting... popular



Tree of Love Busking 8 to 9 at the Main Hall... You may register on the special page of the GWs... Home Page will be open and on August 18th the official home page will be changed/ renewed.... once opened, the idea of different schedules and contents will be there and Pres. Lee's Message Book and on the Providence will be published there... the 4 series have been made and the book on Longing Toward Heaven and Meditation Prayer of Cheonshim and Mother's Path Pilgrimage and Ocean Path of True Parents Testimony shared (5th flo Chinhwa Bldg) and in front of Cheon Shim Won the Cheon Shim Won Broadcasting event...

Also, Cheonjon Gung Pilgrimage for 2 days... At the Peace World Center, you can get on the us... and Japanese, despite their difficulty will support food distribution and coupons applause... The KCLC pastors will share the candy of love to support them... applause for KCLC

Shuttle bus from 10am to Main Building and from Chamshil Seoul... and 30th to 31s to and from Magnolia Hospital and from CP TC and going back to CP Station

Livestreaming, you can come in through the TC Homepage and also through HJ CBT Application

The Cheonsu Sauna will be operated throughout the 3 days from 9am to 9:30 pm



Also, the Cheon Shim Won team has prepared some good/souvenirs to buy to support Cheon Shim Won and they are opening the CS Cafe for snacks and drinks. Also the outside Plaza special booth

True Mother's Words: Unifying Cheon Shim Won is a Divine Master connecting all to Heaven, so especially with the witnessing guests, although they might have written down their membership form (If they can register themselves, they will receive abundant grace) but if you can register their names, they will also receive grace.

After the Victorious Foundation of the Entrance Ceremony, this has been opened and you can go to the Home Page and as you register for the GWs, you will be able to register also for the Devotion Registration.



So, for your guests and witnessing candidates, you can register in order to offer more devotion for them to be restored. And AGSs will work and move them to come with you.

Pre-registration is already open. Raise your hands if you already registered... Yeah, unfortunately only a few names. Tomorrow is too late, but you can register now... We will be holding the prayer ceremony for the pre-registered people on August 21st at 2pm. In Cheon Shim Won we will be offering these names.

Through your phone, go to the TC Home Page and log in... within 5 minutes you can do it... I did it yesterday, and within 3 to 5 minutes you will be able to register to the GWs... Schedule of registration Aug 28 to Aug 31... Online registration for this GWs prepared by True Parents... and I conclude

HJ PRAISE

International HJ Family Festival

'I Have A Dream'

I have a dream, a song to sing

To help me cope with anything

If you see the wonder o a fairytale

You take the future even if you fail



I believe True Father

Something new to everything I see

I believe True Father

When I know the time is right for me

I'll cross the dream

I have a dream... a fantasy

To help me through reality

And my destination



makes it worth the while

Pushing through the darkness

still another mile

I believe True Mother
something new in everything I see
I believe True Mother
when I know the time is right for me



I'll cross the stream
I have a dream
(love to see the little and a bit bigger children so joining this Heavenly Community of Song)
VIDEO
H Japan Community
This song is our 2nd original composition
(prelude in previous Cheon Shim Won)



beautiful choir (Holy Mother Han Pure Water)

TESTIMONY
International Workshop trainee
Rosalin Montilano
(She bows to True Parents and audience)

translated subtitles speaking in English

I am 30,000 Couples Blessing from Nambuchon Church in Incheon Pyeongi Busa District. I am also a CheonBo victory. Workshop ended Aug 12, and I want to pause and look back.



gratitude to Heavenly Parent and True Parents, Holy Mother Han dor guiding my steps here. My husband and I attended the 2nd International Resonance Workshop, and not coincidence how it guided me here toward something deeper.

Before I was scheduled for surgery for my shoulder, then during CY, I continued despite the pain and slowly diminishing and then in disbelief found I could raise my hand fully and I cried, not only for the healing but because I realized how deeply Heavenly Parent and True Parents loved me even realizing it was throughout my shortcomings... and my ancestors supporting me also.

Also, what touched me was that I didn't offer so much devotion before that, and I felt Heavenly Parent telling me, 'I love you. I am with you. I have not forgotten you' (tears) and I decided I wanted to attend Workshop to offer devotion as an expression of love and gratitude. The healing was a spiritual awakening that Heavenly Parent know me, care for me and personally are loving me.



I told my Director I would resign, but she gave me a leave. I went to the Workshop and worked at becoming familiar with the schedule and realized that adjusting itself, letting go of usual routines and making space for prayer and devotion. I was living a 40-day spiritual journey.

We went on Pilgrimages and 3 of which happened with heavy rain and many became sick and I saw it was an opportunity to look after others. I share medicine I had. I realized that living for others does not always mean doing something spectacular but small things asking in concern.

My doctor had told me to refrain from full bows.. but I managed up to 120. Compared to trainees that offered 1,000, this may seem small, but it showed me I could continue my life of faith even with them with the sincerity behind what mattered. Heavenly Parent and True Parents know my limitations but also my heart. What matters is offering what we can with sincerity, small acts of faith I want to remember.

Night vigil was a meaningful part of this. Calling out and praying fervently for True Mother's release and exonerations, and thinking how much She carried for us, the weakness of faith, the times I hadn't really realized True Mother's sacrifice and for Korea to open their hearts to recognize True Mother's sacrifice for this nation and humanity. Those were some of the most precious moments of my 40 days which is truly shown how I lived afterward, not only in a very spiritual environment.



All the different cultures, somehow becoming one family over these days, and I'm grateful to be allowed to understand and witness their love and growth...

I Bon Sok

H Japan

Welcoming Address

Mother's first trial ruling is 17 days away. Meanwhile, there was an announcement regarding the investigation into Mother by the Joint Investigation HQ. I feel that the SW is churning regarding Mother's ruling. Right now the worldwide Unification family is offering a 40-day Special Devotion for True Mother together with the SW, for the mobilization of True Father, True Family and AGSs crystalizing at this summer's GWs, with devotion, calling out prayers and registrations and witnessing



Today, I would like to report registration results... re-registration, registration for the summer GWs and those who had not attended the church for a long time, and the spiritual parent urged them to attend but they showed no interest. So the spiritual parent registered them and did calling out prayer and offering paper and devotions. As a result, after ten years, the couple registered themselves and will be attending in person.

also, Seonghwa Family wife, whom I had been caring for since her youth, who lives in another region, when I introduced her to the grace of August GWs, she expressed gratitude for reaching out to her, and along with registering herself, she decided to register her husband and brother in law.

I deeply realized that our responsibility is simply to reach our and share the news, and that Heaven guides everything thereafter.

Sachiko Yamamoto testimony of offering paper... My husband works as a taxi cab driver and was in a side passenger collision, and instead of flipping over it slid and although both cars were totaled, both passengers and my husband returned home after inspection. I had been offering the HJ Papers that my husband would not be involved in accidents and we were protected in every way, with his complete recovery...also the passengers in such an extreme accident situation



Whenever a problem arises, I write it down and offer the HJ Paper that Heavenly Parent and True Parents are working through.

Resentment spirit testimony... During the Friday vigil, I was impressed by the testimony of fighting against the spirits and losing so much weight to regain spiritual and physical health. It made me realize even though I could fight, I haven't been fighting.

PL said we must hold onto someone and pray with tears and sweat. I am grateful to be part of the immense power of prayer with this Cheon Shim Won devotion.

The grace of Cheonwon Works is the gift of tribal messiah... True Mother even amidst Her severe suffering desires that all members participate in the registration and activities of GWs. Let us make the conditions for True Father and HyoJN and HeungJN and AGSs can work from the SW.



BREAK

BUSKING

CHEONSHIM WEEKLY

only through the video

Win oh Sujang as a wife and mother of difficulty too much to bear and now reborn as a true mother who embraces the next generation... 3rd of five siblings, giving birth to my third child but developing post-partum depression...



My husband's family was one where the father had experienced kidnapping and confinement, and I felt I must be a good daughter in law and mother, but felt I reached my limit, no appetite and no hope for tomorrow and tears with everything but Mother's Voice came that when doing things only by yourself, there is a limit' but I was busy and did not listen to Mother's Voice, except formally.

There was a time when I could not even love my beloved husband and children. However, through the 1,500 Cheon Shim Won vigil devotion and the Autumn GW the following week, I strongly felt the fog in my mind completely clear away.

Yet, during the vigil devotion, a single phrase of Pres. Lee stayed with me, 'If there is no devotion, you will be robbed by Satan.'

Clinging to those words, I did liberations, and the thought that I could not have strength to love disappeared, and with the answer lying in true love, I went to the Workshop, and I felt how prayer is truly a war, with Mother pouring out all Her Body and squeezing Herself to offer devotion, I realized I had not even tried at all like that.



Raising a 3rd generation child was something I could not do with my own strength. Without Spirit and Truth I could not nurture these precious lives.

Desperately during the Cheon Shim Won vigil devotion, I realized how deeply Mother and True Father / True Parents Felt the Agony of child raising... and if I do not hold the Heart of True Father, my children will drift away, and how much pain did True Parents Endure to give Birth to pure water.

Beloved Heavenly Parent, Victorious True Parents of HEH, Thank You and I Love You... True Parents's are walking the Path with everything put at stake.

another

In middle school I didn't understand why to go to church and Workshop, but my relationships with b and s were truly joyful and comfortable. I failed the entrance for the high school I wanted to. I focused on that and barely went to church for 3 years. Then I was introduced to CARP and thought to check it out, and while listening to the lectures and prayers, I felt love poured out, and the feeling to return the love grew strong and I took on leadership and various staff roles.



When I was agonizing over my career path, two options of going forth as a public official, but then I heard True Mother's wish for pure water to go out, I wanted to prepare to go out into society in 2023... secular world where many complained and drank or smoked. Even I made up my mind, the difficult environment made me question if there was something wrong with me and I started to drift.

Returning home though and seeing my family fight, I questioned to see my parents fallen nature, things they hadn't overcome before my eyes made me feel no hope. Then a woman in her 60's asked for directions, a prominent Shaman in the area. And I heard many stories from her and so much hardship, but then she looked into my face and said, you father is right now praying a lot for you for you sake and I thought, 'Why would she say something like that'

Yet, even I was living unrelated to God unable to receive God's Love, my parents were building up devotion for someone like me, and I felt a deep desire to return once again into God's love. However, to return I had to tell my parents everything, my feelings and situation until now. Then my mother placed her hand on my shoulder and said, recently, I saw you crying in a dream...



And thinking that I really wanted to tell them everything properly, that night as I shared everything, the hardships and feelings toward the, the single thing my mother said was, 'If you go to hell, we will go with you.'

At that moment I felt deep true love, and that my life was saved by those few words. Looking back on my life, I didn't even know True Parents's situation. I wasn't grateful for my environment or for those around

me, but how much did Heavenly Parent wait for me and believe in me, even as I turned my back and walked away. It's okay, just to be here. I am happy just as long as you are here' I felt that love from True Mother..

I found one thing that I can do for You which is knowing Heavenly Parent's Heart more than others. Now True Mother cannot move forward in physical reality, I will become True Mother's Hands and Feet and convey that Love, thought I am lacking. I give my wanting to become that person who can comfort Mother. From now on I will live that life. Please watch over this appearance. From now on I am starting anew. True Mother please do not worry.



When a child is in hell, the parents knows hell even more.

Yu Kyon Yu... 2nd son child of one son and one daughter

I attended church without my own faith... At puberty, I hated the church and felt forced and resentful... When school friends asked my religion and I would shrug it off and say 'none'. Because my mother's health was poor, our father who attended with her, encouraged me to come to this Workshop, but no choice.

As I applied thinking I would soon be an adult and so much to prepared for, why should I have to go and the evening before on the verge of telling them I won't go. I made a resolve to really try and if no change, I will not try again.



But with effort in the programs, especially because of the coordinators passion even when exhausted, I learned a great deal, moved to make confessions from the depth of my sincerity. I offered 1,000 bows, tried making ansu hands, and did crying out until my voice was hoarse and sought to build a foundation of devotion and asked the coordinators about sensations I had when offering them if that was from Heaven.

Suddenly a salty taste I saw was from a bloody nose, like a sense of pride signal that I had worked that hard, and then a surge of emotion in my heart, through CY I wanted to shout out but last time I felt I had to and the others shouting moved my heart and a surge of confidence hit me that now is the time or I would not be able to again in my life.

I felt an unknown intense vibration and marvelous wonder as never before. Now the time passed feels short and I plan to enter 40-day this winter.

I want to fill my shortcomings and grow further as a 2nd gen, and with enlistment, I want to drive deeper roots, and final resolution is to enter the Academy and through volunteer work draw close to the church again, and to ensure not to tear down the tower of faith study the Divine Principle and pray before going to sleep and offer devotion for my Blessing counterpart.

My father's encouragement which was like a grievance before, has now been what transformed my life and all for my own good. I will offer the aforementioned conditions and strive to the end that nothing is in vein. TY



Vice Director Yokoi

Not fully knowing the grace of Cheon Shim Won vigil, I received the assignment at Sun Moon University and as I brought student to Cheon Shim Won one by one, I began attending every day myself and the grace was overwhelming.

PL spoke of the grace so many times, but I hadn't realized it until having humble enough heart and feeling the grace of True Mother. On Jun 27, 2023, along with the vigil the door of my heart began to open and Heavenly Parent appeared to me. Not distant, but inside me. Then with a warm Voice of M in Her younger days, 'TY for coming back.' You didn't know how heart-breaking it was... I had to Weep without making a sound, fearing that you might get hurt and leave....

'I have waited and waited' (unable to raise Her Voice, with the very appearance of suppressing Her Voice. 'I could not cry as I wanted until now.



Because I could not reveal My Existence, with the Heart of Praying while swallowing My Tears hidden behind Heavenly Father, I had no choice but to Weep without making a sound. I was a foolish Mother. After the fall of Adam and Eve, I could not even reach out a Hand to My dying children.

I could not Embrace My children who were suffering. Hearing their cries. I had no choice but to pray for them. I was a foolish Mother.'

'Not only that, to children dying of hunger, I couldn't even give a single piece of food, such a pitiful Mother.'

I couldn't imagine Heavenly Parent in any position except on of Majestic Dignity, yet the Presence was covered in wounds all over Her Body (Spirit Body and now Physical Body)... The Image of Heavenly Mother having to Weep without making a single sound (that the children could hear)



'Do you know how much True Mother Suffered to be the One Who Knew this Heart of Mine, to comfort Me and to liberate Me. That True Mother is the most pitiable Person on earth. For My Sake, because She Knew My Wishes, Because She Knew My State, She was a Mother Who silently shed Tears behind Father, and Waited.

So I asked, 'What should I do?' She told me, 'Help Mother. Help Mother.' After Adam and Eve fell and left was excruciating, but what about the eagerly-awaited 2nd gen finally Born left Heavenly Mother and True Mother, I could not Bear it. Mother Who Knows My Heart, Knowing that She Would take upon Herself (Her Physical Body and Spirit) take upon Herself all sacrifice and all criticism.

She Came Forth to Carry Out the Providence after True Father's Seonghwa, knowing it all, taking all upon Her single Body to save 2nd gen, She is suffering. My role is to connect them to True Father at university. It resulted in 40-day trainees reaching 400 people, and then Parents called me back the CP once more, and pondering how those who came to CP could more precisely proceed so that True Father could work through them.



I am a sinner, someone who lived until now as a pastor, as a leader, but Heavenly Parent is not to be known only through the head but as a Mother, a Parent, like True Parents, especially True Mother Who endured what was unbearable. A foolish person like me has no qualification to speak of Heavenly Parent, but I earnestly urge you BFs to please become one with Mother, one with Father, and together let us overcome this current, great trial together.

Mother, not knowing Your Deep Heart, I have only spoken of how proud I am as a public official and BF, without knowing how great Your Pain and Hardships in the background were. Especially seeing how your Wept and Wept over the Japanese members. You have suffered so much, but if you would leave the church because of this difficulty.... I came to realize what a great sin I have committed. Us who could not even see that heart and acting like all was because or what we did to our credit.



Knowing that True Father above all else struggled so long now to raise even a single person who would attend Mother and work for Her, I will become completely one with Father's Heart and protect Mother, not just someone who receives help from Mother, but someone who can give help to Mother, bring joy to Mother...

So, Mother, please wait for us just a little longer.

When our heart enters into True Mother, Mother Your Wise we will surely fulfill it. Please do not worry at all, and please be in eternal health and longevity. We miss You, Mother.

HJ PRAISE

CHEONSHIM CHOIR

'Let Us Go Back To True Parents'



(We see cranes fly at both sides of True Parents's Image)

PRESIDENT LEE GI-SEONG'S SPEECH

More than 60,000 are here

4PF are here and H Korean Cheonon Special District 280... Iksan 70

800th vigil... 700th vigil with 46 members there...

since 1,000th vigil every time and offering 1,000 calling out prayer after the vigil and 2nd gen have now had paths opened...

another is 700th vigil...



396... H Japan 21,000 Places... offering devotion with families... Mind/body unit Workshop Cameroon. Africa Nepal, Kenya, Philippines.. H USA H Central and South America Jardim..

In front of the Detention Center 327th day

Independence Day of Korea, which is today, we shout with one heart and will, gathering our heart and body's devotion...

True Mother of humanity for Your release as innocent.

1,743rd HJ Special Weekend Workshop began today... 1,784 members registered... 264, 225, 664

Special Guest, the 14th International Family Festival and Opening Ceremony this afternoon, and you saw the members offering praise



and President of Veterans for Foreign Wars... in the past he came and this time looking at him, the Korean Veterans who fought in the Philippines and those who fought in the war will be working with us... so this Friday we filled the entire Main Hall, and I am grateful

The Director and Kim Mu Shik foundation Director, I am sure Heaven can work greater by all your presence... Kim Mun Shik...

Philippine b and s came and Pure Water Assembly offering a lot of food and drinks to share from Tongil

Foundation

ten million won from Cheonil Special District and Gapyeong Church donated 5 million won

First Family Festival 24 students received scholarship... and applause for those who supported the scholarship

and Hangsana Cafe beside the bus terminal offered one million. And whatever is left that is short the Wonmo Peace Foundation have offered



In 2024, True Mother Established Cheomo Peace Foundation. And She told us that this Foundation must grow bigger, such the greatest peace foundation, He said love foundation... And True Mother put this toward the scholarship and putting the sale of the helicopter, She has offered more than one billion won, and also all of us must support the Wonmo Foundation and when we become that person, True Parents's Dream will not stop and will be fulfilled, and we can let the entire cosmos know about True Parents.

Such work will unfold and then the world that Heaven governs will open.

Today, I hope all the members around the world will register to the GWs and make that occur.

The song 'Let Us Become One With True Mother' and they took 5 days to make this song performance.

And you saw the media church through the video and to go to the Miae Church all this time and then lose it, but they could make this beautiful song and True Father and AGSs are crying about how True Mother has Endured without letting any anger out, and not a sing Japanese member showed anger.



No matter how honorable you have been in the secular world, if you cannot find your original self, finding oneness with Heavenly Parent's Heart, or all else is meaningless. The trial is allowing us to be one with HMH, and during this period I hope you offer prayer and devotion with tears.

And I listened to this song more than 30 years, and they are the ones that made it beautiful. I hope you listen to this song more and more and let Heaven work, and H Japan is having their long holiday period and I hope they share Heavenly Parent and True Parents.

You witnessed that during this time Heaven can work stronger, and I hope you believe in this and come to the TC and offer devotion and how great and historical is that devotion.

Last week 1,625th vigil Sakitama Church, she wrote she suddenly had something to do in Korean and no plan to come, but she had to come and she attended at the TC and it is truly another level that made me realize how lacking my devotion has been. As I offered, I cried beginning to end... and went to Cheon Shim Won to offer prayer and realized that all the problems can be solved practically when asking Father and putting my HJ Offering Paper in front and using all my mind and body, and actually offered all for a condition for Mother's innocent release.



Centering on Cheon Shim Won, you must check whether your thoughts are aligned with Heaven or not and such time has come for direct relation centering on Cheon Shim Won.

testimony we heard... She heard Heaven's Voice, 'I love you. I am with you. I have never forgotten you.' The Director of her school stopped here from resignation to give her a leave instead. She experienced and shared how every night was sacred here and as she called out with tears for Mother's return, and thought of the Tears True Mother is bearing, she was able to repent herself, and when she goes back, she will live a sacred life, making such resolution before all of us.

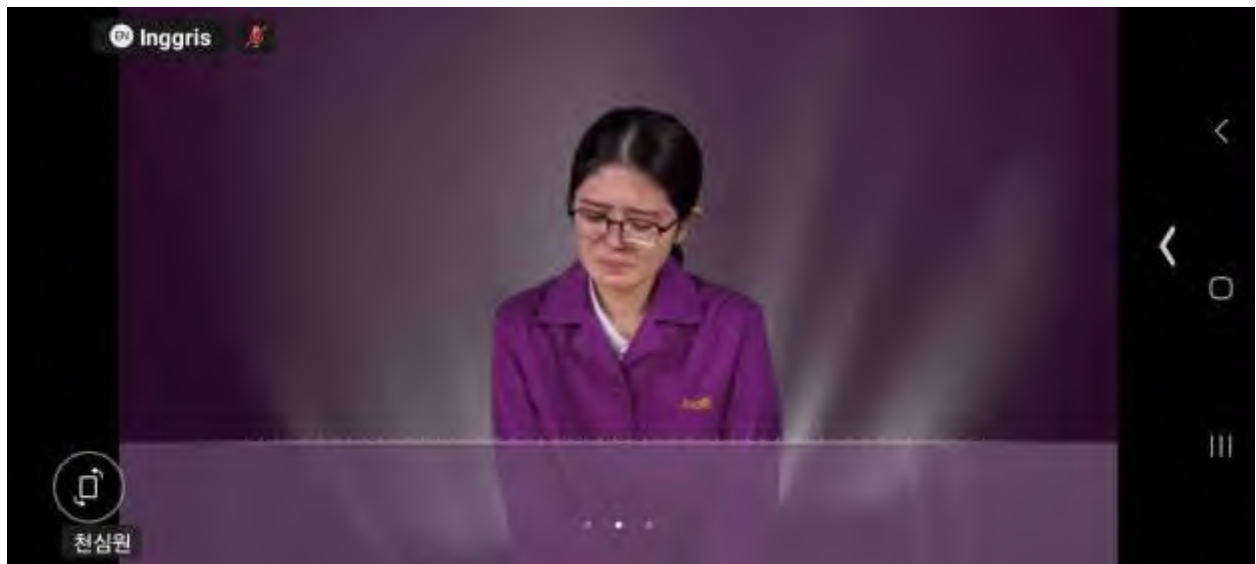
Today, we offer devotion with all our heart, but there are low and high levels of prayer, but True Father said prayer has great strength to make the impossible possible, so we must raise the level of our prayer. If you make only a tiny fire, you cannot cook well. So with small shouts, how can you raise the Spirit and protect your family and cast away the dark clouds.

So, True Father said you must use all your heart and body and offer earnest prayer. Some who pray, their lips are saying earnestness but I don't feel something from them. When the tears flow, you should make the resolution to make more prayer, if you still shed tears, let those tears flow more, even as True Father's Eyes were swollen. He cried so much that He could not go out.



Through tears, raise the quality of your prayer. With a heart of moving a heavy rock or pulling a pine tree out from the root. True Father said all His clothing would be soaked to have to ring out. The last quality of prayer is the prayer of blood.

Director Jung Juan Ah asked me to change from doing the Oeg Monsei because of his voice being so hoarse, but I thought it was better for him to still do it, because the crying out prayer will be responded to by Heaven and you must offer the most serious prayer... A few days before the US forces dropped their bombs the US forces began to kill their prisoners and True Father seriously offered prayer, and as the guards told the people they were moving to some different cell, but killed them instead... and True Father when it was His turn was able to survive and leave the prison.



True Father at the age of 16 offered serious prayer. In His Word Father describes the desperateness of His prayer and all the saints and religious realm gathered at one point and Father entered, and centering on Him, My family and the nation of Korea was in a very serious position. I could see everything how the entire world could be broken into pieces, so how serious would He be.

Through this course where He might die soon, and He overcame all obstacles, and that's the Path of True Parents, with victory of Communism Course where many attempts were made to assassinate Him, but something changed to guide Him to save Himself, but with True Mother's Course, we should also be serious, not to die quickly by not eating or sleeping but True Mother said to eat well and be one with Her Purpose and Will to share True Parents's Words and Heart to this world with serious prayer to move Heaven and make righteous people of this physical world come back to Heaven, changing the way they understanding and look at True Mother, in order to make something happen so that they stop their persecution.



Let us offer prayer and devotion for Heavenly Power restored and True Mother back to how embrace and to show how proud we are. When something comes to your mouth from the Holy Spirit World, let it flow. Be even like drunken people pounding the ground with earnest tears and shouting out loud, and greater work than Mark's Upper Room and what happened in Cheonyang in 1987... the fact that we are gathering all our members 60,000 and more from around the world.

Let us all receive the fire from Heaven that all can change. The Foundation has been laid to bring True Parents's and now we live in the Era to Attend True Parents's Substantially and also to liberate spirits, and the course of history and the world can change. With that conviction I hope you offer prayer tonight.

CALLING OUT / FIGHT SONG

CHANTING

PRAYER and PRAISE



... path toward the victory to become one.. Please allow the resonance to be the center of our faith and heart... On July 10th True Mother's Words, Heaven is alive and will absolutely fulfill its Will. Allow us to cling onto those Words and move forward with our lives. Allow us to separate good and evil, separate the wheat from the chaff, grant us wisdom so that we do not fall apart, but set our heart to Your Heart Heavenly Parent, to True Mother's Heart, the Heart of Cheonshim, Heart of Heaven.

To all the members attending this vigil, please listen to their earnest prayers. Even if churches are dissolved, our b and s are not stopping their devotion. Please listen to their devotion and as they sang, 'I have a Dream' please allow us to fulfill the Dream....

(Let all work for Mother's Release for Her Health and Longevity together with us giving our all for the fulfillment of the same Dream)



BOW

OEG MONSEI

TY (and we love you)

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A Visit to the Seoul Detention Center and the Difficult Path of Religious Liberty in Korea

by Massimo Introvigne | Aug 10, 2026 | News Global

August days of prayer and testimony—and the fragile dignity of a ninety-five-year-old man.

by Massimo Introvigne



The author praying with Shincheonji believers before being admitted inside the Seoul Detention Center.

The road to the Seoul Detention Center has a peculiar stillness in a Korean summer afternoon. It is a place where time seems to slow down, as if the air itself were aware of the stories carried within those walls. On August 6, accompanied by Hans Noot of Human Rights Without Frontiers and Thierry Valle of CAP-LC, I walked once more along that familiar path. I had been there before, during the long ordeal of the Unification Church's Mother Han, who now spends her days in a hospital bed. The building, with its severe geometry and muted colors, has become a reluctant witness to the suffering of elderly religious leaders.

Before entering, we stopped where the members of Shincheonji maintain their vigil for their detained leader, Chairman Lee Man-hee. They stand in quiet shifts, day after day, under the changing sky of Seoul. There is no spectacle in their presence. No slogans, no banners, no raised voices. Only prayer. A soft murmur of devotion that seems to rise from the road itself. Some utter prayers; others close their eyes, as if listening to something only they can hear. Their perseverance has the quality of a ritual, a rhythm of faith that does not falter. Sharing a moment of prayer with them felt like stepping into a stream of collective hope. Not to be moved by the gentleness of their determination was impossible.

Inside the detention center, the atmosphere changed. The silence itself was heavy. When Chairman Lee entered one of the small rooms reserved for meetings, the contrast between his age and the setting was almost unbearable—ninety-five years of life, distilled into the fragile figure of a man wearing a prison uniform. Yet the shock lasted only a moment. His posture was upright, his gaze clear, his voice steady. There was an unexpected vitality in him, a kind of inner radiance that seemed

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untouched by confinement.

A guard sat nearby, transcribing every word he spoke. We were forbidden from recording or taking notes, and warned that quoting him would be illegal. But he did not speak in anecdotes or commentary. He spoke through Scripture. Each sentence was a passage from the Bible, recalled with precision and offered with the calm assurance of someone who has lived his faith for decades. The guard, dutifully writing, was receiving a lesson in biblical exegesis he had not asked for. Chairman Lee's strength did not appear to come from physical resilience alone. It came from a spiritual reservoir that imprisonment could not drain.

The following day, August 7, we awakened to a different kind of gathering. Human Rights Without Frontiers held a press conference in Seoul, attended by over a hundred journalists, both in person and online. The room was filled with the quiet tension that precedes important discussions. Reporters from major international media listened as speakers described the concerns surrounding Chairman Lee's detention. The coverage in Korea and beyond reflected the gravity of the moment: the case was no longer seen as a local matter, but as a question touching the universal principles of human dignity, freedom of belief, and the treatment of older defendants.



A packed room at the press conference.

Hans Noot, Hungarian scholar Márk Nemes, German lawyer Michael Langhans, representing the Forum for Religious Freedom Europe (FOREF), and I presented reasons for concern about religious freedom in Korea. They include media dominated by distorted anti-cult narratives, a draft for a law allowing for swift dissolution of religions pending in the Parliament, the selective application of laws against political activism of the clergy, which has led to the imprisonment of Mother Han, 83, and Chairman Lee, 95, and the violence of deprogramming, or forced conversion, of believers, which in some cases led to the assassination of Shincheonji members.

The arrest and prosecution for alleged violations of the Electoral Law of Busan's Pastor Son Hyun-Bo—now liberated while the harassment of his Segero Church continues—confirms that the crackdown is politically motivated. I also mentioned the influence of China, which has quietly worked to encourage persecution of conservative groups it has its own reason to dislike, establishing what is now a regular cooperation with Korean organizations opposing "heresies." Left-wing Japanese lawyers, who promoted the dissolution of the Unification Church in their country, are also part of this [trilateral cooperation](#) with Chinese anti-religious bureaucrats and Korean heresy hunters.

During the conference, Thierry Valle presented the written statement CAP-LC had submitted to the United Nations Human Rights Council a few days before. His summary echoed the solemnity of the original text. The statement expressed concern that a man of ninety-five, accused of non-violent acts related to political participation by members of his

religious community, was being held in custody despite international standards urging restraint in such circumstances. It recalled that political engagement is a right enjoyed by all citizens, and that the separation of religion and state protects institutions, not individuals' civic freedoms.

[Download CAP-LC's written statement in PDF](#)

The statement noted that public remarks by the Minister of Justice, describing punishment as inevitable and referring to Chairman Lee as a false prophet, risked eroding the presumption of innocence. It also warned against inaccurate references to foreign cases, particularly concerning Japan, where political ties were not part of the judicial decision dissolving the Unification Church that has been repeatedly cited in Korea. CAP-LC urged the government to review the necessity of continued detention, ensure impartial proceedings, and base any measures affecting religious organizations on accurate information consistent with international human rights standards.

Supported by the testimonies of Korean personalities, all the speakers signed an appeal asking the Korean authorities to release Chairman Lee from custody, so that he may stand trial without being held in detention. We delivered it in person to the Korean Human Rights Commission.



Hans Noot delivering the statement to the Korean Human Rights Commission.

When one leaves the detention center, the world outside feels strangely loud. Cars rush by, conversations spill into the streets, and the city resumes its restless rhythm. Yet the image of Chairman Lee remains. A ninety-five-year-old man, seated with dignity, speaking only through the Bible, holding onto his faith as if it were a lifeline. His presence lingers like a question that refuses to fade.

South Korea has earned admiration for its democratic institutions in a part of the world plagued by totalitarian regimes. Those values shine brightest when applied to the most vulnerable. Chairman Lee's case is not only a legal matter. It is a human one. His continued detention raises concerns that touch the core of compassion and justice.

For reasons grounded in substance and reasons grounded in humanity, which also apply to Mother Han, Chairman Lee should be released. His strength is remarkable, but it should not be tested within the confines of a cell. The dignity of an older man, and of a nation that values freedom, both call for his return to the world outside those walls.





The speakers showing the statement at the press conference.

These cases touch the pulse of religious liberty in Korea, a freedom that has flourished through hardship yet still bends under the weight of suspicion toward minority faiths. The prayers whispered outside the Seoul Detention Center are more than solidarity for elderly leaders. They are a reminder that conscience is fragile, and that the dignity of belief must be guarded every day.

Korea's democracy has grown strong because it learned to protect the voices that stand apart. Its future will remain strong only if those voices continue to breathe without fear. If a community is treated as an outsider to civic life, the promise of freedom becomes thinner for everyone. The measure of a nation is taken at the margins, where groups seek only the right to exist without being misunderstood.

Cases like Chairman Lee's and Mother Han's are crossroads. Their release would honor their age and humanity, yet they would also affirm something deeper: that Korea chooses to stand with the principle that faith, in all its diversity, deserves space to live. Religious liberty is not an ornament of democracy. It is its heartbeat. And the world hopes to see that heartbeat remain steady and strong in Korea.

Religious Liberty, Religious Persecution, Shincheonji, South Korea



Massimo Introvigne

Massimo Introvigne (born June 14, 1955 in Rome) is an Italian sociologist of religions. He is the founder and managing director of the Center for Studies on New Religions ([CESNUR](http://www.cesnur.org/)), an international network of scholars who study new religious movements. Introvigne is the author of some 70 books and more than 100 articles in the field of sociology of religion. He was the main author of the [Enciclopedia delle religioni in Italia](#) (Encyclopedia of Religions in Italy). He is a member of the editorial board for the [Interdisciplinary Journal of Research on Religion](#) and of the executive board of University of California Press' [Nova Religio](#). From January 5 to December 31, 2011, he has served as the "Representative on combating racism, xenophobia and discrimination, with a special focus on discrimination against Christians and members of other religions" of the [Organization for Security and Co-operation in Europe](#) (OSCE). From 2012 to 2015 he served as chairperson of the Observatory of Religious Liberty, instituted by the Italian Ministry of Foreign Affairs in order to monitor problems of religious liberty on a worldwide scale.

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Distr.: General
5 August 2026

English only

Human Rights Council

Sixty-third session

7 September–9 October 2026

Agenda item 4

Human rights situations that require the Council's attention

Written statement submitted by Coordination des Associations et des Particuliers pour la Liberté de Conscience, a non-governmental organization in special consultative status*

The Secretary-General has received the following written statement, which is circulated in accordance with Economic and Social Council resolution 1996/31.

[5 August 2026]

* Issued as received, in the language of submission only.

The Detention of Chairman Lee Man-hee in South Korea

Coordination des associations et des particuliers pour la liberté de conscience (CAP-LC) submits this written statement to the Human Rights Council to express concern regarding the detention of Chairman Lee Man-hee, the ninety-five-year-old leader of the Shincheonji Church of Jesus in the Republic of Korea. CAP-LC has monitored the situation closely and considers that recent developments raise significant questions about the protection of elderly defendants, the interpretation of constitutional principles, and the broader implications for freedom of religion or belief.

Chairman Lee is being held in custody despite his advanced age and the non-violent nature of the allegations. The charges relate to political participation by members of his religious community. They do not involve threats to public safety, risks of flight, or conduct that would normally justify the incarceration of a defendant approaching one hundred years of age. The image of a frail religious leader being taken into detention has generated widespread concern among observers of the Korean justice system.

The accusations focus on claims that members of Shincheonji were encouraged to take part in internal political party procedures. Participation in political life is a right enjoyed by all citizens under international human rights law. The suggestion that religious believers should refrain from political engagement contradicts established democratic practice and raises questions about how the principle of separation of religion and state is interpreted. This principle protects institutions from undue interference; it does not require religious individuals to abstain from civic participation.

Statements made by public authorities have intensified these concerns. Remarks by the Minister of Justice describing criminal punishment of Chairman Lee as the “inevitable” consequence of his being a “false prophet” were issued while investigations were still ongoing. Such declarations risk undermining the presumption of innocence and may influence public perception of a case that has not yet been adjudicated. Authorities responsible for the justice system should avoid comments that appear to prejudge outcomes or diminish the impartiality of judicial proceedings.

The situation is further complicated by references to foreign cases that have been inaccurately described. Public statements in Korea praising the dissolution of a religious organization in Japan have cited political ties as a justification, although the relevant judicial decision does not mention such elements. Mischaracterizing foreign jurisprudence is problematic when domestic legislative initiatives are being considered that may affect the legal status of religious bodies. Accuracy is essential when discussing measures that could have far-reaching consequences for freedom of religion or belief.

Chairman Lee’s age raises special concerns. International human rights standards emphasize that pre-trial detention should be used only when strictly necessary and that the health and vulnerability of defendants must be taken into account. The Human Rights Council has repeatedly affirmed that states should adopt measures ensuring that elderly persons are treated with dignity and detained only in exceptional cases. The continued incarceration of a ninety-five-year-old man for non-violent allegations requires careful scrutiny.

South Korea has long been recognized for its commitment to democratic values and human rights. This reputation is strengthened when institutions demonstrate restraint, proportionality, and respect for fundamental freedoms. The treatment of religious minorities is an important indicator of this commitment. Ensuring that elderly defendants are not subjected to unnecessary hardship is equally essential.

CAP-LC respectfully urges the Government of the Republic of Korea to review the necessity of Chairman Lee’s continued detention in light of his age, health, and the nature of the allegations. Judicial proceedings should be conducted with full respect for the

presumption of innocence, and public authorities should refrain from statements that may compromise the appearance of impartiality. Legislative or administrative measures affecting religious organizations should be based on accurate information and should comply with international standards on freedom of religion or belief.

The Human Rights Council has emphasized that states must protect vulnerable individuals and ensure that legal processes do not become instruments of discrimination. The case of Chairman Lee offers an opportunity for the Republic of Korea to reaffirm its commitment to human dignity, due process, and the rights of all citizens, including older people and those in minority religious communities.
