

## Victorious Gospel of True Parents 4

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Welcome back to 'The Victorious Gospel of True Parents' Session 4

I'm your host Tyler Hendricks

The title of the session is, 'A True Wife' 1982: is a landmark point "Unity of My Heart and Mother's"

Our biblical quote: "And what does the one God seek? Godly offspring." (Malachi 2:15)

This is a picture of Ruth and Boaz. Ruth had absolute filial piety and loyalty to her husband. She crossed racial and religious divides and offered her life at her mother's request. She and Boaz made a condition to restore the womb for the birth of the Messiah.

I feel that Ruth is a forebear, not only of the Messiah, but of the Wife of the Messiah.

*Caption: Can you lift yourself up?*

Father's Words:

"True Mother needed to give birth to at least twelve children."  
(May 9, 1993; CBG 1: 22-11)

Are there any sisters here who would like to step forward for that mission? And it was not, "It would be great if you could ..." or "I want you to do your best," it was "Don't even dream that it is not going to happen. This is your mission and you do it at the cost of your life."

Father:

"I keep pushing Mother. She just gave birth to our twelfth child, which as the incredible historical burden of her mission. Even so, I asked Mother this morning, "Can you lift yourself up and go with me to Belvedere?"  
(Feb. 22, 1981; 'God's Will and the World,' 548)

Now, we get into Father's letters to Mother, written during his first world tour 1965 and preserved by Mother.

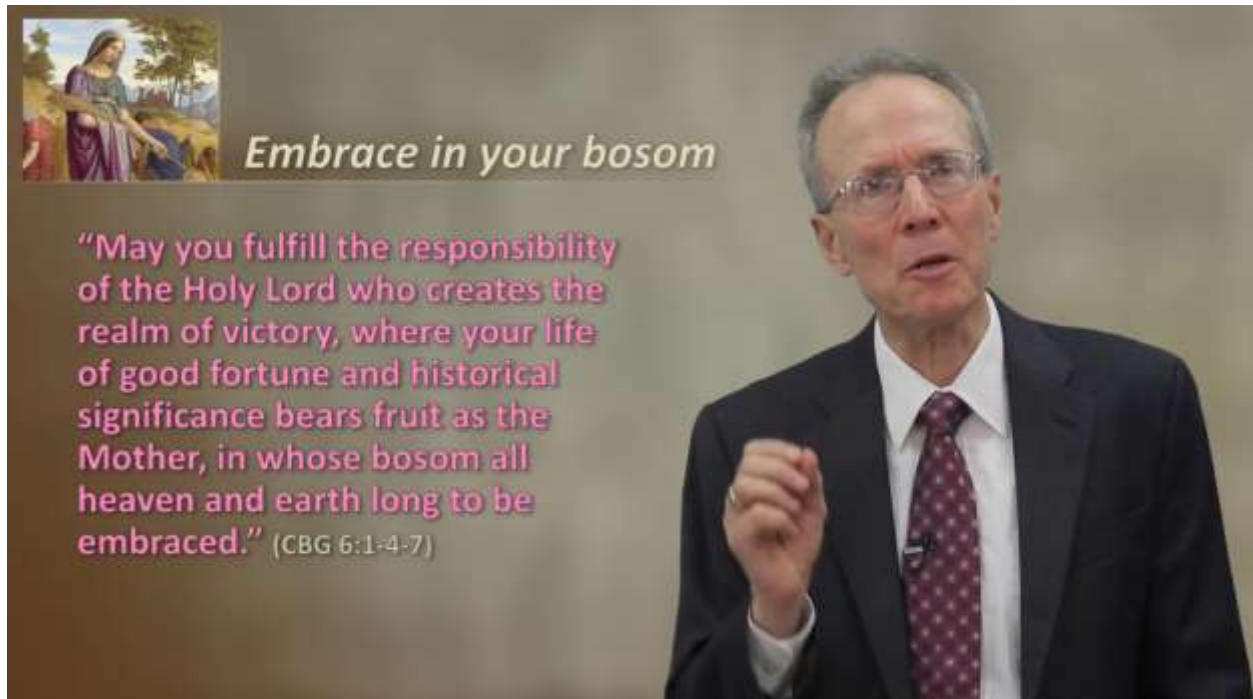
"God alone knows the ups and downs that I endured on the sorrowful path of indemnity to establish one woman, True Mother. I must again impose on you responsibilities and missions for you to carry. I yearn for the day when you will become the great True Mother who will bring victory over evil and fulfill all her responsibilities."  
(CBG 6:1-4-5)

And again (Father):

"All I can do is pray that you will become the True Mother who will be exalted and honored by multitudes of people."  
(CBG 6: 14-6)

Again:

"I deeply sympathize with you, Hyo-jin's Omma, that you are destined to go along with me continually in order that we may achieve the level of global parents.



*Caption: Embrace in your bosom*

"May you fulfill the responsibility of the Holy Lord who creates the realm of victory, where your life of good fortune and historical significance bears fruit as the Mother, in whose bosom all heaven and earth long to be embraced."  
(CBG 6:1-4-7)

So here we have, in Father's Words, the Teaching that Heaven and earth are embraced in Mother, and that Mother has the responsibility of the Holy Lord. This is why we need to study True Parents' history. We may not have known this; or if we did, we didn't think about it much.

And again,

"We have also been give the solemn command to become the original beings of light, so that we can give life to the people who attend us and regard us as their beacon of life."  
(CBG 6:1-4-7)

Quite a mandate for a 22-year-old woman to become with her husband, the original beings of light.

Father:

"Today is one day before April 17, the anniversary of the day I anointed you, Omma, to fulfill Heaven's mission."  
(CBG 6:1-4-7)

Here, Father refers to the Holy Wedding as his anointing of True Mother. It is an anointing to a mission from which, by Father's own testimony, she never wavered.

Father:

"God alone knows the ups and down that I endured on the sorrowful path of indemnity to establish one woman, True Mother, and I pledge by attending you as that woman to achieve victory in bringing peace."  
(CBG 6:1-4-7)

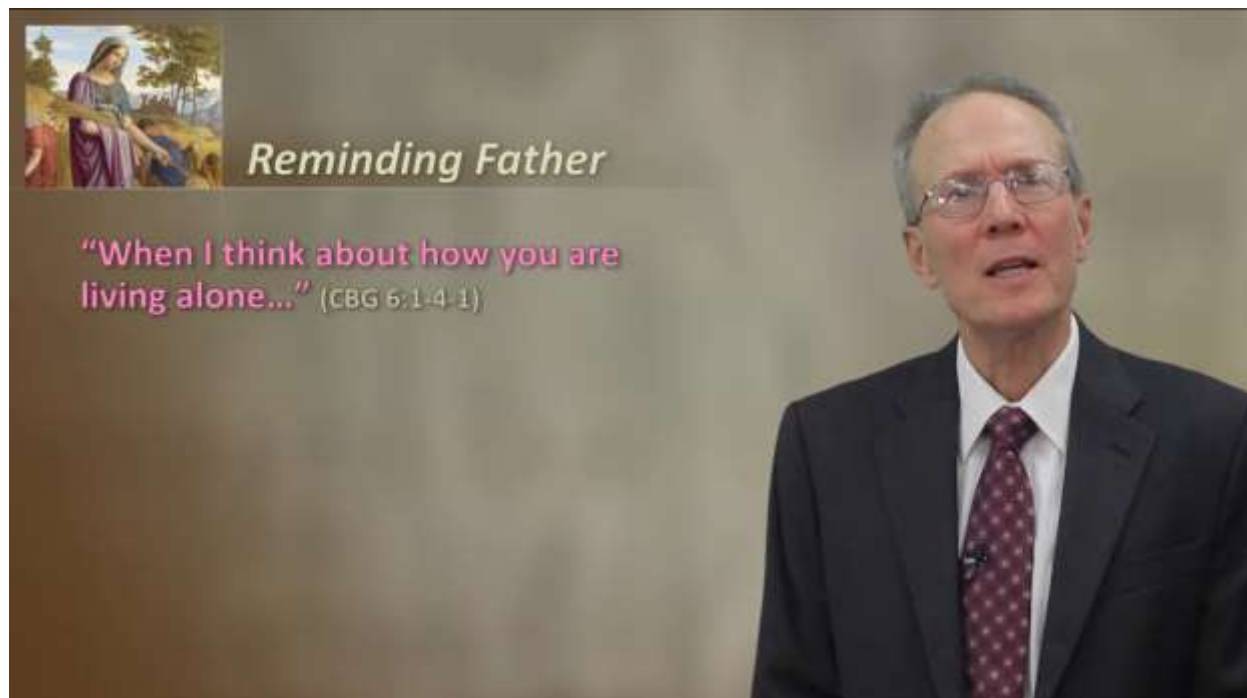
Here is a clear statement that the Bride substantively is one woman, and that Hak Ja Han is that one woman. And again, the enormity of the mission in the full glare of history, to which Father called Mother.

Father:

"As my Omma you should be able to be honored by all women even after you go to the spirit world, and all heaven and earth should be able to praise you; that is why I have to tell you again to go this path. Yet my heart aches to do so."  
(CBG 6: 1-4-7)

It is said that each child has a right to a mother and a father, because they receive a different kind of love from each. This is the core equality of man and woman, the equality of love, the equal value of their love.

We have a wonderful example of this in the exchange of letters between Father and Mother, and then two letters to their children, one from Father and one from Mother:



*Caption: Reminding Father*

Let me read, Father wrote in his first letter when He was on the tour, the 1965 tour:

"When I think about how you are living alone..."  
(CBG 6: 1-4-1)

Now, was Mother living alone? They had two children ... (Just like a man, 'I'm not there; so, you're alone') In any case, that letter does not say a word about the children. It's there in the Chambumo Geong. You can read it) Then Mother sent Father a letter (which did not survive the tour) but the next letter from Father gives us a clue as to what Mother told Him ...

Father:

"I received the letter you sent... I was so happy to hear about Hyo-jin and Ye-jin! It is definitely true that nothing can stop me from thinking about them..."  
(CBG 6:1-4-2)

and Father goes on about how He loves his children, and all Father's subsequent letters mention the children!

My wife says that this was not Mother educating Father, but she admits that it was a gentle reminder.

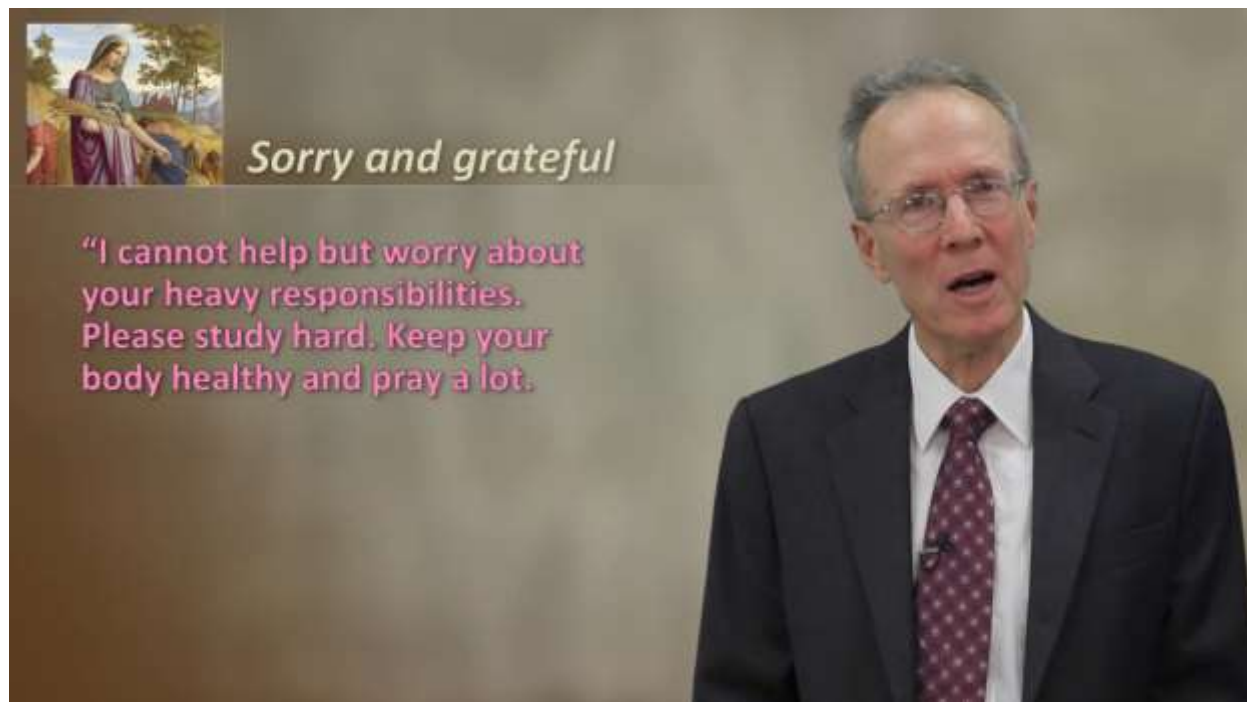
We have another example of the dad/mom dynamics in these letters. Here is Father's letter to Heung-jin nim:

"You must study hard so that you can get better grades than your older brother and sister." (Father to Heung-jin-nim)  
CBG 6 1-4-18)

Then we have Mother's letter to Hyo-jin nim contrasting Father's competitive spirit with Mother's concern for good relationships. she wrote:

"Please love Heung-jin nim a lot. Since you are the older brother, you represent Appa. If there is some good food, let Heung-jin have some first, and if there is anything good, think of your younger brothers and sisters first. There is no one else in the world who is like each of you to one another. Being the best doesn't only mean wearing nice clothes and being good-looking. That is just the outside. Your heart is what really makes you the best."  
(May 12, 1973, Belvedere, CBG 6: 1-4-19)

That was Mother's heart to her children.



*Caption: Sorry and grateful:*

Father encouraged Mother to study English every day and was always concerned for her health and grateful to her.

Going on with Father's letters:

"I cannot help but worry about your heavy responsibilities. Please study hard. Keep your body healthy and pray a lot."

What was True Mother studying? English. Father had True Mother study English every day.

Father:

"I feel sorry that you have such a burden despite being so young and delicate and am grateful to you for following me so well."  
(CBG 6:1-4-3)

"Please be cautious about your meals and consider your nutrition. I am concerned that in Hyowon's [Hyo Won Eu] report, the lack of funds is affecting you. But at the same time, I am grateful that you are very frugal. Everyone must offer everything with a sincere heart and filial piety, so that Heaven can take responsibility."  
(CBG 6:1-4-13)

So, we see that Mother was not living a life of ease. The country was impoverished. Money was tight. Father's tour was surely strapping the poor congregations; and even the lead pastor's wife, pregnant with her third child, could gain adequate support.

*Caption: Do what you think is best*

Father:

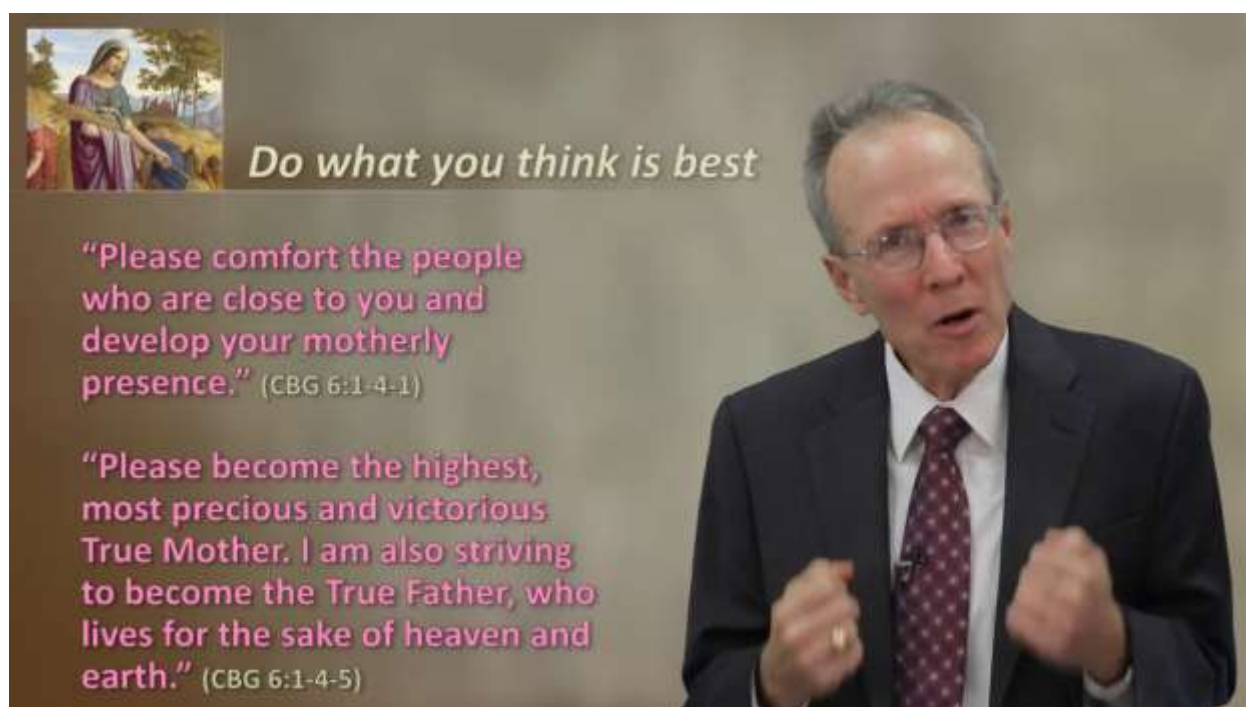
"All that I am worried about is that you are healthy. Please do not be anxious about going into labor; everything will work out. Since that moment is close at hand, do whatever you think is best."

(CBG 6: 1-4-9)

So, Father put everything in Mother's hands, as is right. I was once at East Garden and observed True Father rocking an infant in his arms trying to make it stop crying. He couldn't succeed. The infant's mother came over and took the baby, and the baby immediately stopped crying. I thought to myself, "Even the Messiah can't make a baby stop crying." But babies or not, Father shared with Mother his great sense of Jeong Seong before God.

As in this quote: "Our historical destiny as a couple is to take responsibility for heaven and earth. We have a mission to do what no other couple can do. We occupy the central position where our deeds, both good and bad, will influence the whole."

As I mentioned last week, Father depended on Mother to take care of the members while He was gone.



Father:

"Please comfort the people who are close to you and develop your motherly presence."  
(CBG 6: 1-4-1)

And He shared occasionally that He was also in the midst of striving to achieve the ideals that He was calling Mother to accomplish. He wrote:

"Please become the highest, most precious and victorious True Mother. I am also striving to become the True Father, who lives for the sake of heaven and earth."  
(CBG 6:1-4-5)

And is it surprising that Father would call Mother to surpass Him. He wrote:

"So even though the final cross of heart comes to you, I hope you will triumph over it in a beautiful way. Omma, your life should be able to disclose even greater height and preciousness than mine."  
(CBG 6: 1-4-10)

It should not be surprising as Father also told us that a husband wants his wife to be a thousand times greater than he is. When True Mother reaches the greatest heights, True Father will be the greatest cheerleader. True Mother's victory is True Father's victory.

In summary, Father said:

"I rectified all the internal and external conditions on which Satan could accuse my family... In doing so, there were many complicated issues, internal problems. The foundation of unity of my heart and Mother's can bring together all the things in the world that are divided. "

But True Mother's unity as a follower of True Father was not the end of the story. Father Himself explained that Mother had to go way beyond being his follower. He wrote:

"Because Mother was united with me in everything I did, my victories were also Mother's victories. We had not yet overcome the final obstacle in Satan's world. We had to establish the realm for the liberation of women."  
(CBG 12: 4-1 23, 1992.07.09)



*Caption: Embody the Holy Spirit*

Father intimated this in 1977 when He said that True Mother would be the One to embody the Holy Spirit, representing all women on earth. He said:

"The time has come when Eve can emerge to restore the world. This Eve is the embodiment of the Holy Spirit and the representative of all women on earth."  
(CBG 1-1-2 39, 1977.05.01)

By the early 90's Father made this more clear.

Father:

"She still needed to establish herself in the position of having perfected herself on the world level."  
(CBG 12 4-1 23, 1992.07.09)

At this point, True Mother began her public speaking career as the primary public face of our movement, speaking in over 900 venues throughout the world, each with a talk to members who had never met her, early the next morning. These tours were exhausting! They came after True Mother went through a heroic course few women achieve -- giving birth to 14 children, 4 by Caesarian section.

*Caption: Reflection*

She saw two children pre-decease her by 1984; and two more since then. This would lead some men or women to give up on life, but soon Father called her to challenge the final obstacle -- defeat Satan on the world level as the representative of all women.

Father called her to the final obstacle, defeat Satan on the world level ...

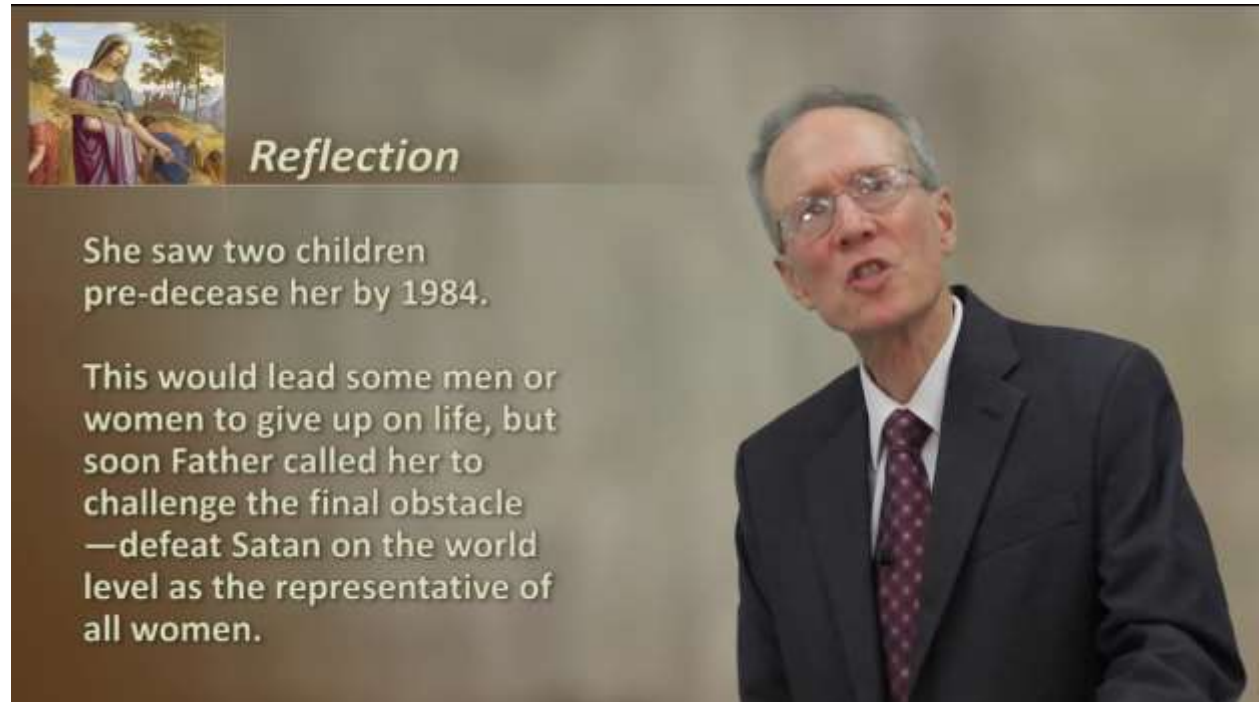
She had never spoken in public and rarely even to church members;

She had a high school education and little worldly experience;

All she had was true love, faith in God, True Father and the world Unification family, and a life of Principle.

True love, faith in God, True Father and the world Unification family and a life of Principle. She could have said, "Father, you are all the world needs. The world doesn't need a woman leader. You've accomplished so much. Just let me support you.' But this was not the providence of God and she knew it. Putting aside fear, she put her life in the hands of God on a whole new level and stepped forward onto the world stage. And we, as her children, stepped forward with her, opening a new chapter in God's providence.

Thank you for listening.



*Reflection*

She saw two children pre-decease her by 1984.

This would lead some men or women to give up on life, but soon Father called her to challenge the final obstacle —defeat Satan on the world level as the representative of all women.



Strength and honor are her clothing; and she shall rejoice in time to come. Proverbs 31:25