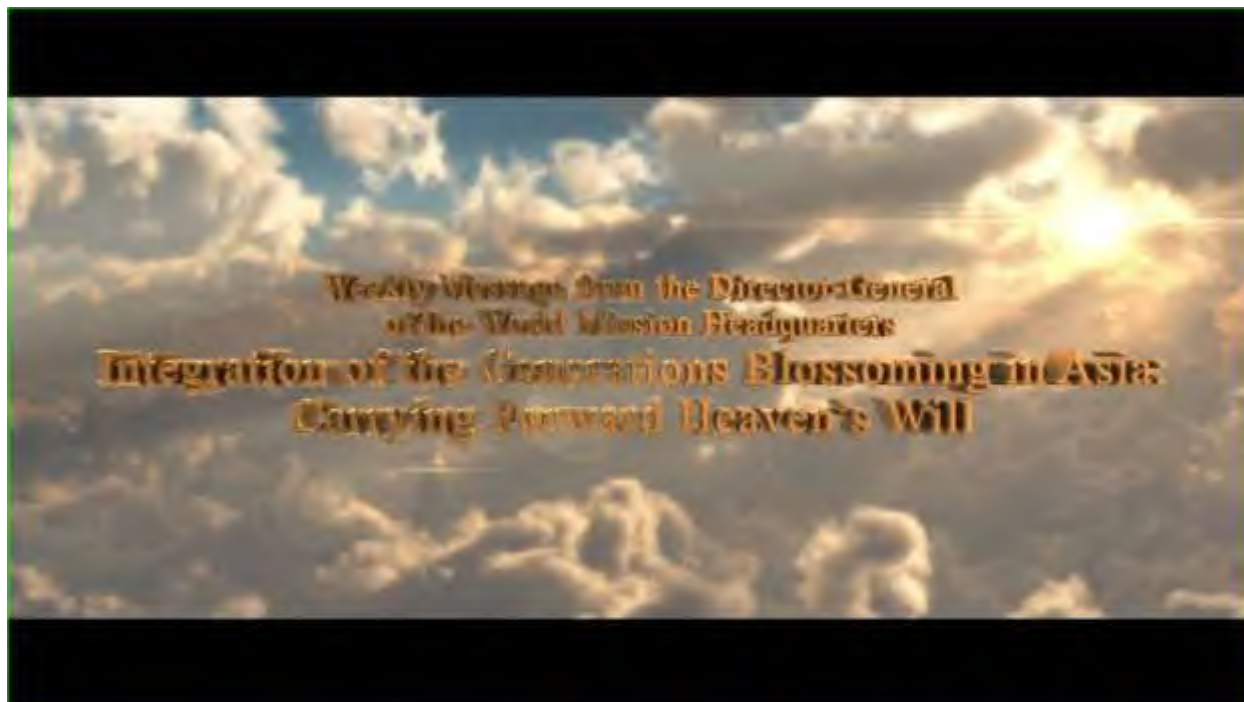


FFWPU International: Integration of the Generations Blossoming in Asia

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Integration of the Generations Blossoming in Asia: Carrying Forward Heaven's Will": Weekly Message No. 16 from World Mission Headquarters Director-General Rev. Ken Doo

Beloved and respected blessed families around the world,

To each and every one of you who are devoting yourselves in your mission areas, upholding the providence of Heavenly Parent, and wholeheartedly investing your effort wherever you are building your life - thank you.

1. The First Anniversary of the Entrance into the Cheon Won Gung Cheonil Sanctum



Together with the 66th anniversary of True Parents' Holy Wedding, we have marked the meaningful first anniversary of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. The Entrance Ceremony was conducted with profound reverence in three ceremonies - the Cheon Seung Journey, the Ceremony to Reaffirm Heavenly Parent's Sovereignty, and the Ceremony for the Inheritance of Heaven's Love and Blessing. Among them, the Ceremony for the Inheritance of Heaven's Love and Blessing stood as the central rite, to which True Mother gave particular devotion and attention, offering detailed guidance until the very last moment.

What we witnessed then was not merely a moving moment, but a historic event carrying profound providential significance. The scene of Missionaries Moon Shin-chul and Moon Shin-heung receiving the Rings of Heaven's Blessing, and standing, with their wives, as the Inheritors of Heaven's Love and Blessing, signified that the ideal is no longer limited to the future, but is being realized concretely in this present age.

Notably, the title "Inheritors of Heaven's Love and Blessing" clearly reveals that essence. Initially, leaders understood it as "those who have achieved victory." However, True Mother clarified that it refers to those who "inherit" (承) as "children" (子). This makes clear that these individuals, rather than being "people who are victorious," are those who stand in the position of children who are inheriting Heaven's Will and providence.

This meaning is not merely a declaration about specific individuals. Rather, it presents a direction for all blessed families worldwide. In other words, the Entrance Ceremony was a providential event that revealed the identity and responsibility we must uphold as sons and daughters who inherit Heaven's Will.

2. Visit to the Heavenly Asia-Pacific Continent

Beloved blessed families around the world,



Following my tour of Heavenly Japan, Heavenly Africa, and Heavenly Central and South America, since mid-April I have been conducting visits to the Heavenly Asia-Pacific region. One of the most significant characteristics that we confirmed through this tour is that members of our younger generation are no longer just in a stage of preparation but are emerging as central figures taking responsibility in actual mission locations.

In the Indochina region, a second-generation leader in his early thirties is taking responsibility for the whole region including serving as national leader in Thailand. This leader, from a Thai - Japanese international blessed family, has both a strong academic foundation from Thailand's top university and a solid foundation of faith, and is now overseeing not only Thailand but also Cambodia, Myanmar, and Vietnam.

What was also especially moving was to see a senior leader [in Thailand] who is fondly remembered by True Parents joyfully passing on both legal and spiritual responsibilities to younger leaders. Rather than considering stepping down as something regretful, this elder reaffirmed his essential mission to fulfill the responsibilities of a true son of Cheon Il Guk as a member of a CheonBo Family. This represents not merely a change from one generation to the next, but the living reality of the integration of generations where responsibility continues without interruption and the mission goes deeper.

We see a similar trend in Malaysia. In about half of the churches, leadership responsibility has now been transferred to the younger generation, and senior members are naturally accepting this transition. This goes beyond a generational shift and stands as a stable, mutually acknowledged transfer of leadership within the community.

Even in challenging environments such as Myanmar, the role of the younger generation is clearly evident. Amid conditions comparable to civil conflict, one young leader in her early thirties, after seeking refuge

in another country, continued the work of the mission among refugees and compatriots along the border. Within a year, this leader found and established new members and formed a community. This is a substantial example showing that, beyond limiting factors in the external environment, the younger generation is generation a driving force for the mission.

Meanwhile, these changes are not limited to leadership but are spreading through all of the younger generation members. In Malaysia, Hong Kong, Singapore, and other regions, young professional adults are voluntarily gathering through initiatives such as the Cranes Club, sharing their faith and life, and establishing themselves as key agents of community building.

Notably, some among them, even while achieving success in their respective professional fields, are voluntarily taking responsibility to care for the members of the younger generation within the community. This is an important indication that faith is expanding beyond the personal dimension to take responsibility in the community and in society.

When we consider these developments together, it is increasingly clear that today's global mission has moved beyond the stage of simple transition between generations to a stage where responsibility is actively inherited and practiced across the generations. Even more remarkable is that this process is unfolding without conflict or disconnection, but through a stable and harmonious flow.



3. This Week's Practice: Conversations on "Inheritance" within Families

Beloved members,

In harmony with this providential flow I would like to encourage you this week to consider the significance of "inheritance" in your daily lives. Through the Blessing of True Parents, we are sons and daughters who have inherited their tradition and love. Therefore, reflecting on what we have inherited becomes the starting point for clarifying what we must pass on.

To this end, I encourage you to have conversations with your spouse, as well as between parents and children, centered on the theme of "inheritance and bequeathal." I hope members of both first and second generations can reflect on what each has received and try to connect the traditions to be continued, and the future direction of life, into concrete practices in your daily lives.

As these small practices accumulate, I hope this may this be a week in which all of us establish more firmly our awareness as true sons and daughters of Cheon Il Guk who inherit the love and blessing of Heavenly Parent and True Parents.

I pray that Heavenly Parent's grace will abundantly bless your families.