

# New Age Frontiers

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## MESSAGE FOR 1966

Washington, D.C.

January 10, 1966

Young Oon Kim

The year 1967 will be the 7th year since 1960, and will be the 21st year since our Leader set out on his ministry. Consequently it will mark another significant period for the new dispensation. This is the reason that some people are expecting a striking, superhuman phenomena to take place in 1967. However, the significant event in 1960 passed without drawing much world attention, despite the fantastic anticipation of some groups. By the same token, we should not expect the same kind of thing, although the year 1967 will be tremendously important and mark a new stage.

This year of 1966, therefore, is a most important one for the preparation. Hence, our Leader blessed ground in the capital cities of all provinces in South Korea by the first of January this year. He thus made a total of 120 Holy Grounds, including the places in 40 countries which he blessed during his world tour. There are now 120 places in the world which have been dedicated to the Father.

He has also commanded the group in Korea to double their membership in a three-month period, so our Korean Family is now engaged in a crusade of multiplying the membership. Can't we, in the United States and Europe, focus our efforts in doubling *our* membership? Let us parallel the movement in Korea, praying and working for the same goal.

In announcing this plan, I want to make a few remarks for those in the United States. Some members still seem to be interested in developing ESP; they fast and meditate a great deal. For the past long period of preparation for this new age, people had but to meditate and fast a certain amount. However, the new age has now dawned and we are in the Age of Action. The harvest is ready, and Father is now extremely busy in finding laborers to reap before it is too late.

When people asked Jesus, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?", Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast."

Now is the time that the sun is high above your head. Don't just crawl and cry out, saying, "Show me light!" Lift up your eyes and see the light, and rejoice! Now is the time to act! Cease your fasting and meditating, but stand up and go forth to meet the Bridegroom and take up his orders! He has paid indemnity for you. You also have paid enough by fasting and suffering. You should not waste your energy in paying indemnity for indemnity's sake. I want you to use all your energy in activities, in meeting people, and teaching and raising them.

Your suffering for God must have a definite purpose. Blind suffering, or suffering for the sake of suffering, is destruction of your life. Our suffering for the cause must have a definite purpose -- for success, for victory, and for achievement. It is most foolish to suffer for obvious defeat and failure.

I remind you, my beloved Family, that your bodies are part of the Father's, and are His precious vessels for Him to work through. Take care of yourselves for the greater and further mission yet to be fulfilled.

Some members seem to have misunderstood this point, and have chosen low paying jobs and low positions in order to pay indemnity. This situation must be corrected immediately. To meet people with the Father's heart and in a servant's shoes does not mean at all to have a low paying job. This is a terrible misunderstanding. Obtain a job as high as possible in pay and position, or you cannot meet the leaders of this country.

Our movement is rapidly expanding in the United States, Asia and Europe. We are going to have various projects to reach out to the leaders, the youth, and the masses in this country; therefore, we need money. Why should you choose a low paying job? Our indemnity is paid enough by working hard in full dedication to the Father. Unless you have a decent job, you can't win decent people. I want you to improve your income and improve your social status by all means. Hold dignity as the children of the Father. Use all your energy to find people and teach them.

We must use our common sense on these points. We must cultivate our common sense in the light of the Divine Principle. Then the common sense will become a better and more wholesome guide than ESP. I want you to equip yourselves with deep and broad understanding of the truth, rather than depending on ESP.

Let us double our membership by winning leaders, youth and masses for Father. Let us improve ourselves and make the year 1966 a most successful and victorious year for Him.

#### COMMUNISM AND CHRISTIANITY

Washington, D.C.

Bo Hi Pak

[The following speech was delivered at the Methodist Men's Meeting and a luncheon of the Arlington Optimists' Club in February 1963 by Col. Pak.]

During the Korean War, I witnessed a firing squad execute a team of Communist espionage agents. Facing death calmly, these communist followers never showed a single sign of fear. Until the very last moment, they loudly sang marching songs glorifying the communist empire and their leaders and ideals in words which we reserve only for the glory of God.

When the order to "commence fire" was given, the condemned men simultaneously shouted, "Hurray for Communism." It was glorious martyrdom, except, for them, there was no God.

Yes, we have defeated our communist enemies by use of arms, but victory was theirs, *not* ours. Fear did not ride with them; it rode with us.

I saw the new dimension of war against communism. It is not a war of arms; it is not a war of economy; it is not a war of politics; it is not even a war for territory. But it is a war of *faith*; a war of conviction between Godless ideals and of the Kingdom of Christ. This is the war which is being waged today.

Communism gave its philosophy to the world last Christmas over the Moscow Radio when they announced: "Our rocket has by-passed the moon. It is nearing the sun and we have not discovered God. We have turned lights out in heaven that no man will be able to put on again. We are breaking the yoke of the Gospel, the opiate of the masses. Let us go forth and Christ shall be relegated to mythology."

It is a pity that no one knows the true meaning of this war; that no one seems to realize the Communist declaration of war, made -- not to free men, not to America, not to the free world -- but to God.

Communism denies and rejects God. Not only does it deny God, but it provides its followers with a new faith, a program of action, and a hope of the establishment of the final good for mankind. This Godless final good, this Godless perfect society, takes the place of the Kingdom of God from man's hopes. The writings of Marx and Lenin take the place of the Bible. This is the war which challenges the very existence of God Himself.

If this evil power prevails in world-wide triumph, it means the defeat of God before the defeat of free men. And this is the day when God is thrown out of the window, out of this planet.

This is the one thing which He can never afford to have take place. And furthermore, God certainly has His own plan to establish His own Kingdom on this earth. God shows his clear determination in the book of Isaiah, 46:11. "I have spoken, and I will bring it to pass; I have purposed, and I will do it." This hope of establishment of the Kingdom of God can never be an illusion. And for this, God needs champions. He has already summoned the champion of God to fight to win this war.

As He summoned the shepherd, David, from the wilderness as the champion of God to win over Goliath; as He summoned Moses as the champion of oppressed Israel to win over the pharaoh of Egypt; God summoned this nation -- the United States of America -- as the champion of Him, to fight out this war for His victory. Here lies the responsibility of America.

Today we are at war. No one denies we are totally committed to this deadly war against Communism. The Communist goal is stated clearly in Mr. Khrushchev's four words: "We shall bury you." We are at war, no one can deny that, and we must fight it out until either we win or we die.

And let us also look at this grim reality -- we have been losing the war. The Communist Empire started from zero, forty-five years ago. It now rigidly controls one-third of mankind. In the last fifteen years, 900 million people have fallen under Communism. And the surge of dynamic Red advances is now greater than ever before. Practically the entire world is on fire -- Asia, Africa, Europe and South America. And everywhere the free world remains on the defensive. And the Reds force us back inch by inch and yard by yard each day. The times are not favorable to us.

We think we have won the contest in Cuba. But let us take another look. In 1950, America fought a war in Korea, thousands of miles away. Today, the problem area is only 80 miles away from



the coast of Florida. Do you really think we won in Cuba? The next time we may "win" the war on the Mexican border or in Alaska. Does this mean America and the Free World is winning?

Today we constantly hear the voice that Communism is an enemy of America, and enemy of the free world. The New York Times, in its editorial column, stated that "Khrushchev is the worst enemy of mankind."

What does it mean? This means America is fighting for America. We are fighting for our survival. Yet God has been forgotten. Today we constantly hear the appeal of crisis. The word "crisis" has become a part of our daily diet. Berlin crisis; UN crisis; crises in Africa; crises among teenagers, in industry, and thousands of others.

Yet no one, practically no one, ever even thinks of the crisis for God. Crisis for His Kingdom. God has been forgotten. To quote the words of one of your famous countrymen, Abraham Lincoln, "We have been the recipient of the choicest bounties of heaven. We have grown in numbers, wealth, and power as no other nation has ever grown.....but we have forgotten God."

As long as we fight our own war, chances are we will lose because God has no hand in it. As long as America fights for America's survival alone, America has no advantage over Communism. And as long as God is forgotten, no crisis on earth will be settled, because the root of crisis is there, not here.

If, as President Kennedy said in his inaugural address, "Here on earth, God's work must truly be our own," a new realization must come to America. This must be the determination and faith of every American. Only then will the war already be won. Because God becomes our weapon.

Today everyone in America feels the bomb is so near. No one in this present world ever escapes from this fear. No one can be free from this catastrophe of mass destruction. Yet no one knows exactly how to prevent it and still win the battle.

I dare to commit myself in this answer. We must realize this war as God's war; make ourselves champions of God, and use faith in Christ as our weapon. We must make this nation's purpose parallel to the will of God, and face bravely toward the cross of Jesus. As the Bible says, "Who loses his life for my sake will find it." Let us direct our purpose in everything for His sake.

When our faith comes to this point, we won't have to fight this war. We won't have to use our nuclear weapons. The Hosts of God will destroy the enemy for us.

Let us look to the solemn truth.

After Jesus' death on the cross, his surviving disciples marched to Rome when Rome's authority was trembling the world. They had dignity of Empire. They had a fearless army counted by millions, and they had boundless treasure. Their power seemed to stop even the rising of the sun. On the contrary, Jesus' army had nothing except bare hands, and even those bare hands were tied by chains.

But they had a weapon. Their only weapon was God. And their

march was for Him. They were willing to face any danger, any hardship, any form of sacrifice for His cause. And, as to what happened, history is witness. God fought for them. The collapse of Rome came from inside. This giant Rome collapsed without employing its huge weapons and legions, and without using up its endless treasure. The principle of God remains the same.

Today America has a billion times more than this bare-handed army that Jesus had. And our enemy is unquestionably smaller than Rome in comparative size. There is no reason why we cannot win. Today we have all weapons -- yet no Weapon. We have every conceivable weapon that man can create -- but the weapon of God. This is the tragedy of the free world.

The question is clear that this faith will be the deciding factor. Those who possess God will possess the world. And this great nation under God must become one which possesses this ultimate divine weapon. America must now live up to her traditional motto, "In God We Trust." God left no alternative.

Now then, where can America find this faith? The answer is always here. Only this is a matter of practice. The Bible tells us that "the weapons of our warfare are not carnal, but mighty through God." And David said to Goliath, "Hear me this day. You come to me with a sword and with a spear and with a shield, but I come to you in the name of the Lord of Hosts, the God of the Armies of Israel whom you have defied." David gives us the answer to Communism. The answer, then, is the realization of ourselves as the Armies of God, and to fight in the name of the Lord.

#### REPORTS FROM INTERNATIONAL REPRESENTATIVES

*Barcelona, Spain*

*January 6, 1966*

*Ursula Schuhmann*

Dear Family: Just a few lines to let you know that I have safely arrived in Barcelona on Dec. 31, 1965. The last months have been extremely busy as we had the D.P. translated into Spanish in Frankfurt, and I had to check the manuscripts and type the stencils. Fortunately everything was finished so that I could take some Spanish copies along with me. I am very lucky to have this material right away at my disposal. Another great advantage for me is the fact that I have a fair knowledge of the Spanish language. I greatly admire all those who go to foreign countries without knowing the respective language.

Before I left, we had a gathering in Frankfurt attended by the whole German Family. When the tape with the Korean hymns was played (made in May 1963), all the memories came back to my mind in connection with the farewell party in San Francisco for Peter Koch and me. With many good wishes and lovely gifts, I was seen off.

Perhaps you are wondering why I did not go to Madrid? Well, there are several reasons for picking out Barcelona at the Mediterranean Sea. Its well-known international harbor is probably the key that the province of Catalonia became the richest of the country. The inhabitants are open-minded, industrious and reliable. They still have their own language, a mixture of Spanish, French and Latin. However, they all know Spanish as well. It

seems they don't like to consider themselves as being Spaniards but rather something special; like the people of Texas in USA, or the Bavarians in German!

In Catalonia there is much more of the central European atmosphere than in any other part of Spain; so I feel much more at home, not only because I have spent a few days of my vacation here in 1956 and 1958.

The city covers a huge area and has about 2.5 million inhabitants. There are even a few thousand Protestants in this Catholic nation! In other places, Protestants have a very hard time getting ahead in any way. Only recently some sort of toleration petition for non-Catholics has been presented to the government, but of course has not yet been passed.

My sister had made arrangements for me to get a part-time position as a secretary to a German engineer. I am now staying with his family on the outskirts of the city in a beautiful home. So far I have hardly been outside the house. My boss is soon leaving for a long business trip, and I have been doing office work literally from morning till night in order to help with the preparations. In two weeks I will have plenty of time. Then I am taking a course of Spanish at the University of Barcelona and hope to meet many young people there.

This is all for today. I hope the condition of 12 nations could be fulfilled in the old year. Let us work together to strengthen all our footholds, and to obtain many more in 1966.

Rome, Italy

January 4, 1966

Doris Walder

Dearest Brothers and Sisters: Things are beginning to start moving, and we are all on the go continually. Barbara [Burrowes] is teaching and witnessing to many people, and Dawn and May [Nathan] are also going at a rapid pace. Dawn is teaching several of her college friends. May has completed the Italian translation and we are now in the process of making copies. Several people are coming to our lectures, and I hope that many will commit themselves to our Father in the near future.

Every day working for the Father is filled with new and exciting experiences. Since coming to Rome, I have been shown an entirely different approach to life. The customs are completely different from those of the United States. People are far more formal in such things as entertaining in their homes, yet quite disorderly in many ways. Everything seems to get accomplished, although in most cases not sooner but very much later.

There is one thing I have observed, however, which is truly a beneficial characteristic of almost all Italians. Once they get an idea and feel it is right, they will fight to the death to defend it. As we enter the New Year, let us all determine to have this attitude as quickly as it is spiritually possible. Let us destroy Satan's power wherever we go, and show the peoples of the world that we are unified in heart and mind. Let us fight until all knees shall bow to Him, and proclaim that it is God alone who rules Heaven and earth!



*The morning is misty,  
the sky is gray,  
the Sun has not risen  
to bring the day.*

*Softly the Light  
spreads through the haze.  
Day springs from night  
and grayness fades.*

*The Light of heaven  
dawns on mankind.  
To us is given  
joy for all time.*

#### REPORTS FROM TRAVELLING REPRESENTATIVES

Boise, Idaho

January 6, 1966

Pauline Phillips

Dear Family: A lot of things have been happening in the last month. Many new experiences and much to thank our Heavenly Father for.

I was in Canada at the last report. I spent 12 days with Terre Hall. We went out to witness at every opportunity. A young man from Australia came to hear the message. He came to Canada because of his search for truth. He had been very wealthy in Australia, but had given it all up to travel around the world searching for a deeper truth. He had trouble with D.P., but we hope he will come back to find out more.

After leaving Canada, I spent one very busy week in Seattle with the young group of four, teaching and witnessing. The young people seemed to take a giant step toward Father's Kingdom. They have so much energy, but they did not know how to use it best for Father.

We visited Father Bennett's church. He is the Episcopal minister who started speaking in tongues about six years ago and, as a result, asked to leave the church. He came to Seattle and built his own church; and it wasn't long before his church was full. But now only a handful of people go there. He is losing his power over them. He is so caught up in speaking in tongues and is very narrow-minded. The people want more understanding, and are leaving his church to find it elsewhere.

Seattle is an exciting big city with lots of places to go and different types of people to reach.

I returned to Portland on the 23rd. Garold Johnson arrived from Chicago on Christmas Eve. All of you who know Garold know of his wonderful singing and guitar playing. Maxine Adamson and Garold entertained us with their wonderful voices. Reilly Rogers, husband of one of our members, had just accepted Principle, so we had a double reason for being happy. Only by uniting in our Father could we find such a Family with such love for one another. Our experiences widen and our love grows much deeper for our Father's great wisdom and truth.



Esther Carroll and Linda, her daughter, had gone to Berkeley for Christmas week, and returned on the 26th bringing Mr. David Kim with them. The next few days were spent in fellowship and learning from Mr. Kim. During the last week of my stay in Portland, I spent much time in revisiting and deepening the understanding of the new members.

I made a trip to Salem, Ore., to see one of our sisters from Oklahoma City, Glenda Moody. We had never met, but felt like we had known one another all our lives. She had some questions which we went over together, and the rest of the afternoon was filled with witnessing to her mother. I also met her two brothers. She has a wonderful family.

I left on the morning of the 31st for Boise, Idaho. My heart felt so much love for this Family. We had really become one in the past two months. I felt sad that we had to part, and a big piece of my heart stayed there. As the bus pulled out, my prayer was, "Father, give them lots of good fruit for their labor."

I arrived in Boise at midnight, in time to see the New Year in with Vernon Pearson. We hadn't seen one another in five years, not since we were both new in Principle. On New Year's Day we had a young couple to dinner who have been studying with Vern. She is a Catholic and he is a Mormon, but they don't go to church now. We talked a lot about how the movement started. We have seen them since and have left the first chapter of the correspondence course with them.

I have many relatives and friends here in Idaho. I contacted an old school friend and met her husband and 3 children, and tomorrow we are going to a family get-together at the home of my older brother in Jerome, Idaho. I will leave them all for Vern to teach.

I want to thank each one of you in the Northwest for being so nice and helpful to me, and all of you for your powerful prayers. Father, thank you. You have walked beside me all the way. If anything is accomplished, it is you who does it.

#### REPORTS FROM CENTERS

*Denver, Colorado*

*Galen Pumphrey*

Here is a long overdue report. Jack Korthuis and his wife Gladys called last Children's Day. They had been talking about spiritual matters, and reread a letter Gordon Ross had sent Jack over a year before. Gordon and Jack were in the Navy together. In the letter, Gordon related some of his experiences and told about D.P. I went to their house the following night and talked at length with them. We set up weekly study sessions and went through DP. They are doing very well.

Miss Kim visited us for about a week before Christmas. Patty and I hadn't seen much of her for two years. It was a wonderful experience to be with her again.

Pet Babbitt has been in the Family in Denver a year this month. Her physical family makes up a large percentage of the Oklahoma City Family.

St. Louis, Missouri

December 25, 1965

Mary Weir

Dearest Family: Today is the celebrated birthday of our beloved most elder brother, Jesus, who worked for 2,000 years for this day, and sacrificed himself that all mankind could be saved spiritually. Especially when Christmas music is played come tears of deep grief mixed with joy. On this day we will visit the Holy Ground, taking a gift to commemorate our love and thanksgiving to all who came before - the song of the Old Testament, the song of the New Testament, and the glorious dawning of the Completed Testament. In our hearts ring, "Joy to the world, the Lord has come!" "Jesus who died shall be satisfied, and heaven and earth be one." We take our humble gift, a bird bill feeder, that His winged creatures may light in His arms at the meeting point of heaven and earth.

We must, we will satisfy Jesus through our beloved Master who has given us everything beyond all our understanding, to present us with the miracle of the Word and the miracle of his Lordship.

It is because of our Leader that our homes and hearts have been blessed by so many brothers and sisters recently. The City of St. Louis has completed a great arch on the waterfront. This arch is the symbol of the Gateway to the West. Although the city officials are not aware of this, for Family this symbol has become a living reality both going and coming.

We were first blessed by the visit of Jim and Mary Fleming. As they were the ones who taught us all the Pearl of Great Price, it was especially meaningful. When they arrived Sat. evening, Dec. 4, Father expressed our gratitude to them by giving them a sunset beyond description. Everything was fused in a blue-purple-pink glow.

Thanks to the Flemings, we saw many pictures of our beloved Family. We have seen giants of faith, some in very small bodies and some in very large. All shapes and sizes, all kinds. How beautiful you all are! We send our deepest love and joyous greeting to each and every one of you.

We saw the Flemings off on Tuesday morning, filled with tears, prayers and longing as they drove away. To fill our hearts shortly came Roland and Vivian Sneed and Michael Ellis from Okla. City, on their way to Washington DC, soon followed by Johnnie Dorsey and David Flores from Dallas, and Betty Jean Hicks and Buron Robinson from Okla. City. Each one enters your door as a stranger, and departs as the dearest, most wonderful treasure from Father.

[January 8] For the first time, Family we met going to Washington came back via St. Louis. Although they had been there for two weeks and drove all the way from the East Coast, they stopped long enough to share with us. How grateful we were to hear of their experiences, the accelerated training and the fellowship between brothers and sisters. The few hours together went very quickly, and it was difficult to say goodbye.

Before departure, we stood in a circle holding hands, thanking Father in prayer by David Flores for our reunion and fellowship in His name. After David, our youngest member (Bobby Weir, age 4) offered his prayer. It started, "God, thank you for these people," and ended, "God, now I'm in love."

We in St. Louis join with all of you in thanks to our Father for all He has done to make this moment possible. Our prayers and hopes go to Him and to you. The greatest privilege is, with His heart, to find every lost lamb. Thank you, Father and Mother, for the Miracle of the Word.

San Francisco, Calif.

Jan. 11, 1966

Shirley Robinson

Dear Brothers and Sisters: Since the last report from the Bay Area Family there has been quite a lot of activity, so much so that we are amazed to realize it has all happened in so short a time. We have been blessed with visits by brothers and sisters from other areas and, though some have stayed very briefly, we are fortunate that some are staying here.

Mr. Choi (Nishikawa) arrived here on Nov. 12, his warm, loving spirit and beautiful smile cheering us up as we began to prepare for the journey of Jim and Mary Fleming, and started to realize what their departure would mean in terms of loss here, but greater gain for our Family as a whole.

Miss Kim conducted a Sunday worship service so that we might learn how to hold one, and regular services are now part of our schedule, thanks to her love and wisdom, that we might renew ourselves as a Family unit consistently, and be more effective in our work at the individual Centers of the area. Her quiet love is beautiful to behold and be warmed by, and her wisdom is awesome. Truly we have been blessed to have had her here with us as long as we did.

Pearl World was looking for a place to establish a Center and continue in the same general area as that which Jim and Mary were leaving. She found one to suit her needs and allow her to move in just before they left. She is settled now, and hard at work revising a children's version of the Principle. We are looking forward to having this sorely needed addition to the written material available for use in the Centers with children.

All of you know of the Flemings' departure, trip across country and arrival in Washington DC through their report in the last NAF. Their feelings as they drove up the hill from the Oakland Center on Nov. 21, although undoubtedly of far greater range and magnitude than ours, mirrored ours as we waved them out of sight. Our hearts went with them for a good trip and success in their mission, but we felt as though part of ourselves was leaving. Still, we knew this was right and good, for One far wiser than we desired it. If their going seemed to us to take some of the spiritual sunshine away, the heavens apparently felt similarly, for the next day the skies grew black, rain poured down with ferocious intensity accompanied by lightning and thunder! But even though we couldn't go with them physically, due to their customary love and thoughtfulness as they sent back notes and cards along the way, we at least traveled with them in spirit.

Dec. 3rd Col. Pak and Tom Robinson arrived with a group of Koreans, and the next day, to our surprise and pleasure, Daikan Onuki and Yun Soo Lim arrived from Washington to be with Mr. Choi. Col. Pak had to leave shortly, but Tom spent a day or two at the Centers here before returning to Washington DC. It was a great treat to have him here, as it had been almost a year since we in



California had seen him.

John and Sandi Pinkerton flew up from L.A. on Dec. 10 for a last talk with Miss Kim before she left and Sandi started on her trip across country and on to England. So it was that on Dec. 11 we had a larger number than usual at the Berkeley #1 Center for our last Sunday service before Miss Kim's departure. She spoke of some of her personal experiences with the Principles, sharing with us some of her ideas on various matters, and giving us much spiritual nourishment to sustain us after she left. Mr. Choi, Mr. Kim, Daikan and Yun Soo sang two songs used in the Japanese Centers, then one out of the American hymn book, after which we joined them, singing it in English as they sang in Japanese. Again the unifying spirit of our Master was evidenced.

John and Sandi flew back to LA that evening, and Tom Robinson left the next day planning to stop at Centers along the way. On Tuesday Dec. 12 we were again gathered at the S.F. airport to see off Miss Kim and Jim Adams (who was traveling with her as far as Denver before going on to visit with his family in Oklahoma). Anyone who has had the privilege of being around Miss Kim knows how we really don't want to have her leave, and keep hoping she will return quickly!

Mr. Choi had been looking for a house to start a Center, and found a nice place much more rapidly than we thought was possible. On Dec. 21 Mr. Choi, Daikan and Yun Soo moved in, and a new Center was opened in S.F. This will be the entry into the large Japanese population in the area.

The next day Esther Carroll and her daughter Linda arrived from Portland at the Berkeley #1 Center. It was wonderful to see them, if only briefly. They visited all the Centers but, as so often happens in DP, our visits were short.

Within the next few days Esther Sanematsu and Yvonne Owens left their Berkeley #2 Center for visits with their respective families over the holidays, and the Robinsons left for LA to see their families and the L.A. Unified Family. When they arrived at the L.A. Center, most of the Family was waiting to greet them, and an added joy was the reunion with Maggie Compton from Florida who had been staying with her parents in Glendale for a few weeks. A delicious buffet meal had been prepared and after it had been consumed with great enthusiasm, all gathered in a wonderfully friendly room where a fireplace burned brightly, sat around on the floor, talked, sang, and just enjoyed being together again. Jon and Sandy Schuhart premiered several new songs they had composed, then a song and poem dedicated to Sandi Pinkerton who was leaving the next morning. Though the talking and singing was in a lighter vein for the most part, our Father's heart could be felt, His love radiating throughout the room. Sandi left the next morning with four to wave her off. Though there were hundreds of people at the depot, none of the others there could realize the importance of the mission that one young girl was undertaking. As do all those who go to another land, particularly those who go alone, Sandi will need our constant support, love and prayers.

In the Bay Area, Mr. Kim left with Esther Carroll and Linda for Oregon on the 26th of Dec., and the next day Marjorie Hill from Wisconsin arrived with her husband who was to attend a con-

ference and go on to Japan. Due to conference activities we were unable to see her that day, but the day following as we again grouped at S.F. airport (this group does seem to spend a lot of time at bus depots and airports, doesn't it?), Marjorie joined us to await the arrival of Mrs. Choi (Nishikawa) and the baby. Mr. Choi was apparently the calmest one of all as passengers streamed from the plane and no Mrs. Choi. Finally she appeared, with the most alert, cute and large three-month-old we'd ever seen. After all the initial greetings and introductions were over and we were waiting for the baggage to arrive, Jin Ki, then being held by his father, attracted much attention and admirers, even a few men, but was very unconcerned and unperturbed by all the noise and strange people around him. He even laughed and smiled as we talked and played with him, while Mr. Choi shifted him around and got used to the experience of holding his fine son! It had been raining before they came, but as we neared the Choi's home (S.F. Center #2), the skies cleared and a beautiful moon appeared, beaming down for this grand occasion, for it was exactly 100 days before that Jin Ki had been born. (Miss Kim had told us recently that in Korea the parents wait until the baby is 100 days old, then have a special celebration of the baby's birth, with members of the family and their friends joining in, since many babies in Korea do not survive the first weeks and months after their birth.) So here was a special family in the sight of God, reunited on a significant day.

Terre Hall from Vancouver arrived during the first week of January, David Kim returning with her from Oregon. For many of us this was our first meeting with her, and a delightful one. She is full of sparkle and love, and we're sure that soon Canada will be bowing to our Leader through her dynamic personality.

Marjorie Hill was visiting the various Centers during the week, and on weekends attended seminars at a retreat held by a group which is psychologically oriented but religious. She has made valuable contacts (having been known by some of the members before DP). Marjorie has gone to visit the LA Family before returning to Madison.

As the old year has ended and a new one begun, with all the visits of our brothers and sisters giving us so much -- love, fellowship, wisdom and new perspectives -- with these gifts and the added vitality brought by Mr. and Mrs. Choi, Daikan Onuki and Yun Soo Lim, we certainly hope and pray that this year we will be able to bring many more new brothers and sisters into the Unified Family. During these last two months it has been as if our Father were saying to us, "Yes, I have had to send away some of those you love, but because of my love for you I send others to you." He has shown us His love for us. Now we *must* return it in kind and bring more people to Him. Our love and prayers to all, in His Name.

Washington, D.C.

January 12, 1966

Tom Robinson

The Midwinter Training Conference was, for many who attended, an inspiring climax to 1965 and a new light to guide the way in 1966.

When I arrived from the West Coast, Fellowship House was in

top gear activity preparing for the many brothers and sisters soon to arrive. The basement looked like a barracks with its long row of cots, and the second and third floors were becoming the women's quarters. Little did we realise how few hours those cots and sleeping bags would be used. Then, as everything came to readiness, the Family began to gather.

From New York came Philip Burley, Myrtle Hurd, Bill Smith and a new sister, Elaine Henry. Elaine, who grew up in the West Indies, quickly captured all our hearts with her friendly and sparkling personality, delightful British accent, and courageous determination as she overcame the holiday bus congestion to commute from Brooklyn each weekend.

Also subjugating many commuter miles from Cleveland, Ohio, were Orah Schoon and new brother, Johanvan der Stok who, on his weekend stays, heard the complete DP for the first time. On the last days he even began to look different.

Many more brothers and sisters came from Texas and Oklahoma: David Flores, Johnnie Dorsey, Betty Hicks, Buron Robinson, Mike Ellis, and Roland and Vivian Sneed. There were also those in Washington: Gordon Ross, Emma Whitecotton, David Irick, Carl Rapkins, Moon Hye Yoon, and me. George Fernsler came from Philadelphia, and Col. Pak moved into the Fellowship House to have closer give and take with the Family. Jim and Mary Fleming, newly settled in Bailey's Cross Roads 8 miles away, brought with them the love from the Family they visited along the way from San Francisco. One of the first highlights of the session was when everyone went to Dulles Airport to welcome Miss Kim to her new headquarters here.

In one of the opening meetings everyone was given opportunity to introduce himself and share experiences. We saw many different personalities blossoming and shining in the light of Father's new truth like a many-faceted jewel held in a ring of rich love. During the two weeks we began to know each other better, and could see how Father was molding each personality. In the rich atmosphere, one could glimpse the future kingdom when everyone will be surrounded and share in Father's love.

During our concentrated daily schedule of worship, lecture, study, singing and field work, we were deepened by the powerful and enthusiastic lectures of Col. Pak; challenged by the deep and timely presentations of Gordon Ross; and stimulated by the lightning brightness of Father's truth flashed to our hearts by Philip Burley. Miss Kim opened many new pastures with a feast of explanations and comments.

Our worship services each morning gave each one an opportunity to give a sermon, a new experience for us and a new expression of Principle in action. Our Sunday morning services, conducted by Miss Kim, were, for many, the highest point of the whole session.

Along with lectures and study, we had moments of joy, sharing especially on our trips to the Holy Ground in back of the White House. For the occasion, President Johnson had placed and personally lighted the National Christmas Tree on the very spot where heaven and earth meet. We would sing carols and hymns and pray there; then go to the many galleries, museums and points of interest in Washington to witness and share in the richness of our national heritage.



On two special occasions we met for celebration. First on Dec. 25th at Col. Pak's in Arlington. There we had a wonderful Korean dinner prepared by Mrs. Pak and Mrs. Lee. In the meeting room we were entertained by the more theatrical members of the Family. Some deeply moving songs and prayer closed the evening on a high spiritual plane. For the second party, we met at the Flemings' apartment on New Year's Eve. The give and take was very close by necessity. Mary's hot dogs and beans were an inspiration to all American cooks. We then saw the second theatrical production of the season that produced an exhaustion of laughter. As we listened to a tape from Alexa in Australia, we were drawn close to those who were not with us, both far and near. We ended 1965 with song and a prayer of gratitude to our Father, and welcomed 1966 with prayerful expressions of our hopes and shouts of "Monsay!"

In the closing session of the training conference, we all met in a circle for an open discussion of what had been gained, and hopes for future training and projects. Many received a new and deeper view of Father's will.

As each group left, we felt how close we had become, and will remain bound in our Father's love in His kingdom.

#### NEWS & NOTES

Contributions to NAF: We regret that all contributions to our newsletter are not printed due to lack of space or duplication of material. In order to accommodate as much information as possible and still keep our postage costs within reason, it is not always possible to include everything which comes in during the month. We sincerely hope we do not offend anyone whose letter is either shortened or left out entirely, and that you will continue to send in contributions whenever you have news, some inspiration which has helped you and might be helpful to others, or just when you want to say 'hello.'

Address of U.S. Headquarters: Please be sure to use the following address on all correspondence regarding reports, requests for information or supplies, subscriptions, contributions, publications, etc.:

HSA-UWC  
P.O. Box 7596  
Ben Franklin Station  
Washington DC 20044

Envelopes may be addressed to the attention of the individual or department involved.

This address should also be used on those letters intended for Miss Kim, Pauline Phillips, Col. Pak, Jim Fleming, Gordon Ross, Mary Fleming, or for forwarding to any International Representative.

This request is made because the Post Office will not accept mail addressed to many individuals in one box. The only authorized addressee is HSA-UWC. Mail addressed to others may be returned.

Asian Contacts: If you know any American servicemen who could occasionally work with our Family in Seoul or Tokyo, please contact U.S. Headquarters, Jim Fleming.

## PRAYER SCHEDULE

2/1-2-3	London, Eng.	2/16-17-18	Oakland, Calif.
2/4-5-6	Albuquerque, N.M.	2/19-20-21	Japan
2/7-8-9	Haiti	2/22-23-24	Chicago, Ill.
2/10-11-12	San Francisco #2	2/25-26-27	Holland
2/13-14-15	Germany	2/28-3/1-2	St. Louis, Mo.

## HOLIDAYS 1966

Parents' Birthday	Jan. 27 (Thurs.)
Parents' Day	Mar. 22 (Tues.)
Day of All Things	Jun. 19 (Sun.)
Children's Day	Nov. 12 (Sat.)

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