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EURASIAN GLORY!

Germany to Italy

Peter Koch

You are probably anxiously awaiting a report on the Master's trip through Europe, so I will continue the story where Elke left off last month.

On August 6, our Leader, Mrs. Choi, Miss Kim, Mr. Nishikawa, Paul Werner and I left our Center in Essen for a trip across the European continent. Our first goal was Amsterdam, Holland. We arrived there in the late afternoon and phoned Theo Verheyen. He came to the hotel and presented the first copy of the Dutch translation of the Divine Principles to the Leader. Without losing any time the Leader looked for a suitable place and blessed the Holy Ground in Vondelpark.

The next day we went up on a high building at the port of Amsterdam from where we had a wonderful view. This was followed by a sightseeing trip by boat taking us through the many channels and under the numerous low bridges of this "Venice of the North." We then visited the Rijksmuseum and the RAI building, a huge international conference center. A nice incident occurred in a park that day. On one of the ponds we saw a number of ducks. We all tried to call them but they would not come to us. They stayed near our Master. No matter how hard we tried they would not leave him. Not only that, but from the other side a whole swarm of sparrows came, and some of them even ate out of his hand.

The following morning Theo came along with us to accompany our Leader to Brussels, Belgium. After blessing Holy Ground in a park opposite the king's residence, our Leader wanted to visit a certain museum. However, by the time we arrived there it was almost closing time. Nevertheless, in order to make a condition we *had* to visit the museum. The whole building! In eight minutes! I never laughed so much as I did on that occasion. Imagine seven heavenly soldiers with smiling faces rushing through the exhibition halls like a storm! In the evening we took Theo to the train station since he had to be back in Amsterdam the next morning.

On August 9, we left Brussels for Luxembourg. In the afternoon Holy Ground was blessed on a hill north of the city. When we visited the city of Luxembourg, we didn't even miss the nice little University which is about the size of our Berkeley Center. In order not to waste time we proceeded directly to the French border which we crossed shortly after midnight.

We reached Paris early in the morning. As usual, the first thing to do in a city was the selection and blessing of Holy Ground. In this case it was near the Eiffel Tower. After this we took a sightseeing trip by bus and boat through Paris, and visited Napoleon's tomb.

The second day was also spent in sightseeing Paris. You can stay for weeks in that city doing nothing but sightseeing, but we had to cram it all into two days. We saw the cathedral of Notre Dame and went to the top of the Eiffel Tower. After a picnic at the Holy Ground, we visited the Louvre, that indescribable collection of art. Here, as in all museums we visited, our Master bought a lot of color slides for a cultural center in Korea. Although we have been to a great number of tourist places during our trip, it was obvious that our Leader was not there as a tourist.

Since our visas were valid only for a three-day stay in France, we had to get out of the country in a hurry. A good day's drive through the beautiful Provence brought us to Geneva, Switzerland, where Reiner Vincenz of Frankfurt had been waiting for us.

The first thing next morning was the blessing of Holy Ground near

a huge tree in the Parc Trembley. In the afternoon we made a trip to the Alps, and by cable car we went up to the glacier of Les Diablerets (10,000 feet). Here the Leader blessed Holy Ground just below the third, and highest, cable car station.

On August 14, we visited the building of the League of Nations (now UNO building), Calvin's church and a museum. At noon we set out on our trip across Switzerland, and at night we arrived at Vaduz, the tiny capital of the country of Liechtenstein.

Very early in the morning our Leader selected Holy Ground at a parking lot about 1,000 feet west of the bank building. We then started on a long drive all the way across Austria. Our visas did not allow a second entry into Germany, so in order to avoid German territory we had to take some back roads winding their way through the mountains. Although it was quite a bouncy ride, the beauty of the scenery made up for much of the discomfort. Late at night we arrived at Vienna.

The following day Holy Ground was blessed in the park near the city hall. The remainder of the day was spent visiting a museum, the cathedral of St. Stephen, the radio tower near the river Danube, and the castle of Schoenbrunn. It was interesting to observe the fish coming to the Master when he clapped his hands.

Since we still had to visit the National Museum, our departure next morning was somewhat delayed. So it was close to midnight, after a long drive across the Alps, when we stopped just short of our goal of Venice, Italy.

The following morning we made a stop-over at Venice to take a sight-seeing trip in a motor gondola. When we had seen this historic old town, we rushed on to Rome to be met by Doris Walder, our first missionary to Italy.

On August 19, the Leader selected a cypress tree in the park of the Villa Borghese as the center of the Holy Ground. We then visited the catacombs and toured the ancient city of Rome. Amelita Stacy, who is an official guide, explained all the old buildings and ruins from pre-Christian and early-Christian times. Rome is quite a city to see: statues of white marble; many, many fountains; old brown buildings; big watermelons piled up in the streets; people sleeping in the sun; souvenir vendors swarming around the tourists.

The next day was reserved for the Vatican. Holy Ground was blessed on St. Peter's Square. Then we went to the Vatican Museum and St. Peter's Cathedral with its crypt in which many popes are buried. In the evening we had a meeting at Barbara Burrow's place with a few people who are interested in the Principles.

At this point I feel I should mention something which may be of interest to you. I had not expected this at all, but I left the Vatican with a completely changed attitude toward the Catholic Church. I am now convinced that the Catholic section of the spirit world is very much on our side, trying to lead the Catholic world to the Lord of the Second Advent.

In order to visit another large city in Italy our Leader, Mrs. Choi, Miss Kim, Doris and Paul went to Naples the next day. For the evening Doris had arranged a meeting at which people who are interested in the Divine Principles were given the opportunity of meeting our Master. It was a wonderful evening at Mrs. Nathan's house.

Sunday, August 22, was the day on which our beloved Leader had to leave us in order to continue his trip around the world. We accompanied the party to the airport. Nothing can describe our feelings at the last handshake, the last 'Monsay', the last waving of hands. We rushed to the gallery to see the Leader and his party board the plane. A last waving of arms, then the door of the plane was closed. At 2 p.m.

the plane took off. We stood there with tears in our eyes, watching the Son of Man disappear in the clouds from whence we had seen him come four weeks earlier.

This is a rather factual report on the events of the last three weeks, and I am afraid it contains only what any superficial witness would have observed. I regret that the deepest experiences (and the most important ones) have to remain unwritten. There are just no words for them. This is something you have to experience within yourself. You could never gain this experience by reading a report, and it would be entirely impossible to relate it to you in its full depth by writing it down.

Concluding, we can only say that we have gained a great deal of wisdom, strength and love during the visit of our True Father. We are so grateful that our eyes had been opened so that we could recognize him. Let us bring the same joy to the people in the world who are still in darkness.

Rome, Italy

August 25, 1965

Doris Walder

Dearest Brothers and Sisters: At last the day has come and gone when the True Christ has walked through the streets of ancient Rome and made Satan's stronghold God's for all eternity. I cannot find words to express to you, my beloved Family, the feelings within me at the moment our Father blessed Rome.

The party arrived in Rome at approximately 9 p.m. on Wednesday, August 18. They went immediately to the Hotel Mondial on the Via Torino. I was teaching a group of people at the time they arrived and immediately after the class was over I dashed over to the hotel. As usual my heart stopped beating and seemed to turn over when I laid eyes on our beloved Father. It was such a joy to see our Mrs. Choi and Miss Kim and Mr. Nishikawa, not to mention our dear brothers Peter and Paul.

We met the next morning at 9 and went immediately to bless Holy Ground. It is located in a very centralized park called the Villa Borghese. The spot he chose was the exact location where I have prayed and witnessed many times. When the blessing took place, a tremendous force came down upon us and many saints, martyrs and popes appeared. I saw the late Pope John, and Peter and Paul. Barbara felt tremendous pressure on her shoulders and head, as did Paul. Amelita Stacy was with us, and after the blessing she did a wonderful job of guiding the party around Rome.

We visited many historical places: the Colosseum; the Circus Maxum where Christians were martyred; the catacombs where 10,000 early Christians were buried, and where they hid away from the persecution of the Romans; the prison of St. Peter and St. Paul; and the Roman Forum. We had lunch at a little Trattoria (restaurant) where Amelita and I live called Nicola's. Amelita ordered various dishes of pasta and we all enjoyed it very much. In the evening Amelita made a delicious Chinese dinner.

The following day we went to the Vatican. Our Leader blessed Holy Ground right in front of St. Peter's Basilica where the obelisk is located. Again, it was the exact spot where I had prayed many times and where I met Father Constantino Nueva. I had not told our Leader that the two places he had chosen to bless were the ones where I had come many times to pray. The spirit world descended with great force and my heart was overflowing with gratitude to our beloved Lord. I also felt great sorrow from those saints who had died for this day to come and who were so longing to be on the earth plane in physical at this glorious time.

After the blessing we went to the Vatican Museum. The works of

art there are simply magnificent. We also visited the Pantheon which is the most important monument archeologically, having been built 27 years before Christ. It is also the royal morgue where the Italian kings are buried, and several artists including Raphael. One of Amelita's ancestors, R. De Honestis, is also buried there.

Mrs. Virginia Nathan met us a little later and we all went to lunch at Nicola's. After lunch we resumed our sightseeing. We visited the museum in the Villa Borghese where many famous works of art are displayed. From there we visited the famous Trevi Fountain ('Three Coins in the Fountain'), and then to the beautiful Piazza Navena.

Later we went to Barbara's apartment for a delicious dinner. She is a wonderful cook and all of us, especially our Leader, really enjoyed ourselves. Barbara shares the apartment with Rita Holmes who has been extremely helpful to me in many ways. She has introduced me to many people, and also mimeographed 30 copies of the Leader's life which Barbara had translated into Italian. Eduardo Boriello was also there. He is translating the Principle into Italian. We had a very wonderful evening.

The next morning our Leader, Mrs. Choi, Miss Kim, Paul and I went to Napoli. Our Leader wanted to visit three cities in Italy, which he did: Venice, Rome and Napoli. We went up on a mountain overlooking Napoli, then down through the city and over to the shipping area. Napoli is a very beautiful seaport city.

We arrived back in Rome about 6 p.m. and went to Mrs. Nathan's home for dinner. She and I had invited several people, so we were about 25 all together. She had prepared a lovely dinner, and later our Leader spoke. Mrs. Nathan had received through spirit about the Leader the night before his arrival in Rome.

The next day, Sunday, August 22, was time for our beloved Leader to leave. My heart was aching so terribly I thought it would break. On our way to the airport, I wanted to stop the time and turn it back to relive again those three days we were together. Spirits were all around us and I felt sorrow as I have never felt before. It was as if they were imploring our Master not to leave Rome, and begging him to come back soon.

As Peter, Paul, Amelita and I stood on the plane platform and watched them enter the plane, I wanted to run after them and beg them not to leave. Our Leader's seat was by the window and he held his hand against the window in the sign of victory. I will never forget that moment and the intense feeling of love from our Master, yet deep sorrow within me realizing that we may not see him for quite some time.

When we drove back to Rome, it had changed. The feeling of love I had felt for this great city before was a hundred times more than before because of the tears of compassion our Leader had shed while blessing the Holy Ground. That evening Peter, Paul, Barbara and I got together and talked about our experiences. All of a sudden our Leader appeared in the midst of us. He was looking at the city of Athens and I felt tremendous excitement and also sorrow. Then he smiled and said, "In this city are many prepared, as it was in the days of old when Christianity was established and the Greeks embraced Christ more than those to whom he had come originally." I felt a great desire coming from him to send a missionary quickly to this area. We were all filled with joy. Paul broke out in a sweat all over his body, and we all felt a tremendous burning and spiritual power.

Paul and Peter left the next day for Germany, and the work began again -- not in Satan's city, but in God's city of Rome. Multo Amore.

Rome to Jordan

August 28, 1965

Young Oon Kim

Dear Family: After a three-hour flight from Rome, we arrived in Athens, Greece. It is our rule to bless ground before seeing anything, so we went out with a city map to look for a park. It is not allowed in Greece to step on the grass in the parks, so after a long walk we found a place in the park in front of Zagglion (name of a building) and it was blessed at 8:10 p.m. on August 22nd.

Next day we took a sightseeing bus and visited a museum, the Royal Palace, the Olympic Stadium, and the Temple of Zeus which is now completely destroyed. We saw about 14 huge stone pillars in a big yard. Our guide explained that Socrates, Plato and other philosophers of ancient Greece came here and discussed truth with young people in this yard. The original stadium was destroyed and they rebuilt the present one. The huge and beautiful temples of many heathen gods were destroyed by the wars which the Greeks fought with the Arabs from the 12th century on, and with the Germans in World War II. From 1 to 4 p.m. the city takes a nap and is very quiet, but they enjoy life until very late at night. It is very hot in the daytime and the people just need rest. In the evening we took a walk and went to see a circus, singing and black magic performed in an open-air restaurant. So many people come here and enjoy the cool air, drink beer and coca cola, and see the free performance.

We saw another museum on August 24, and in the afternoon left for Cairo, Egypt, arriving there at 8:20 p.m. On August 25th our Leader blessed ground at 9:30 a.m. in Orman Garden near the River Nile and Cairo University. Then we visited former King Farouk's gorgeous palace. He was driven away from his throne by President Nasser and the Egyptian people. Next we went to three large mosques which are 600 to 900 years old. We saw many Moslems praying in the temple.

Next day we visited a number of pyramids, a sphinx, and other ancient royal tombs which the Egyptians call the Dead City because they built houses on many acres of desert. This is another type of ancient cemetery. We entered an open pyramid (only one is open) which was as high as a mountain. We crawled over a hundred feet and climbed up another couple of hundred feet to the top, and found an empty stone coffin in a cell. The mummy had been taken to the museum which we had already visited.

In both Athens and Cairo we saw the great civilizations which existed before Christ. The ancient Egyptians believed in the resurrection of the dead and built great tombs. Some tombs and statues were built 8,000 years ago, and many statues were erected 5,000 to 6,000 years ago. Our Leader was greatly astonished to see the huge pillars used in the Greek temples in Athens, and the ancient architecture of the pyramids and mosques built so many centuries ago. He stood by the River Nile and seemed to pray for a few minutes. The Egyptians call the river the Mother of Egypt because, in the huge desert of Sahara, the river makes part of the desert green and brings abundant food and water for the Egyptians to live.

Then we visited the city of Alexandria, spending a whole day there. It has a beautiful beach around it. Many Greeks had accepted Christianity after the Jews rejected it in Jerusalem 20 centuries ago, but today Alexandria is another city of Moslems. Christians are a minority as in Cairo.

The Sahara Desert was quite impressive to us all. The weather in Cairo is extremely hot with only a few drops of rain in a year. No water, no green. We must be grateful every day simply for water, green and cool weather.

We had a private guide in Cairo whom we hired all day for \$2. He

was a university student (45 years old) and explained the past and present of Egypt so well. He made us love the Egyptians. Life here is very hard. Two dollars a day is a good wage for them.

Praying for the blessing of Greece and Egypt, we flew over the desert and arrived in the land of the prophets, Jordania. We were received by Major Mudaber and his family and friends. Love to all.

MISSIONARY REPORTS

Japan

August 9, 1965

Diane Giffin

Dear Family: During the summer vacation, many of the Japanese members go out to all parts of Japan on a 40-day witness. They may be sent alone, or in 2's and 3's; sometimes they go to established Centers, and at other times to a new territory. Having heard stories of those who had meager food and little shelter for the entire 40 days, I feel extremely protected here in Kobe where we have a church already established. There are five of us living at the church just now; three of us will stay for only the 40-day period.

Our one regular activity is the street meeting held twice daily. Here in Japan, every youth participates in the street meetings. Each preaches in turn, then holds the sign if there is no place to hang it, and passes out leaflets. How often am I relieved that few can understand my English! I'm fortunate to have such training here. Soon, though, I must begin to preach in Japanese. Here in Kobe we speak at the intersections and bus stops. Passers-by, for the most part, only stare and continue to pass by. I often wonder how Father could have been so patient for all those thousands of years.

In between street meetings are lectures, appointments, meetings, witnessing in bookstores, libraries, etc. While my poor Japanese prevents me from speaking with most people, my nationality is sometimes an asset. Recently I spoke to several English-language classes at a nearby school, and hope to do more of the same. Since most (native) English-speaking clubs and church groups are closed during the summer, I may have to go knocking on doors to find foreign fish.

The image of the "Ugly American" becomes more real and challenging to me each time I pass an American on the street. Truly we have a great work to do in restoring that nation.

Japan

September 1, 1965

Diane Giffin

From every part of Japan, young members of the Family gathered during the past two days for the "Great Meetings." There we shared experiences from the 40-day witness, intensifying the courage and the sense of unity before dispersing again on other missions. How I wish you could have been present (and how Barbara and I wish we could have understood more). The stories related were truly amazing. In one city our brothers were given food and lodging for the entire period at a Catholic monastery. In Nagoya a record of 80 persons realized Principles as a result of the intensified effort. But in one city of particularly low spirit, the two brothers making a pioneer mission there met blow after blow until one man told them to leave the city. At that point they realized that truly no one loved that city... and they redoubled their efforts. This 40-day witness was the third such in Japan, and by far the most successful in number of converts. Regardless of numbers, though, this period is of deep significance to spiritual growth. As I watched the proceedings, I dreamt of the day when such a meeting will be held in the USA. May that day come soon!

After the reports, assignments for new missions were announced.

Most of the leaders and members of the various departments of the Tokyo Church and of the Centers in each city are changed each year to give a wider experience. After a morning of preparatory meetings, they have all left to assume their new missions.

Barbara and I also reported on our 40 days...in long-rehearsed but faltering Japanese. You read of Barbara's first days in Sapporo in the August newsletter. I was sent to Kobe, a port-city to the south, the entry-point of Christianity into Japan. Since most of the many foreign missionaries and residents were spending their vacations in cooler places, I spoke mainly with English-speaking Japanese. After 21 days, Barbara and I returned to Tokyo church. Here we have spoken with many Japanese people with the help of Mitsukowho works closely with us. Also we are meeting many English-speaking foreigners -- missionaries, students, businessmen, men in the services. The daily street meetings are a good source of contacts; and with the universities reopening now, we will be able to meet many foreign students. It's a real challenge to keep abreast of the ideologies we are encountering. They range from communist-materialism to Islam to Buddhism to all brands of Christianity. After this year, we should be prepared for any ideology!

In the next days we are setting up a schedule for the coming few weeks. In October, our Father will come to Japan...and who knows what will happen then?

United States

Pauline Phillips

A report of the activities of this last month from New Orleans to Oklahoma City.

Dearest Family: I went to New Orleans after leaving Gary in Atlanta. I was met by Douglas Burns and David Irick and we were all so excited to see one another. How happy to see Father's two sons! The night I arrived was their meeting night. Two women came to hear the last part of the lecture. They soon left, not to come again. After the three of us prayed and talked until 2 a.m., we felt Father's power with us.

There is one couple who are coming along very well. I spent quite a bit of time with the wife who was undergoing a rebirth while I was there. The many questions she asked were deep.

We all went to the Holy Ground to pray many times. It takes about an hour by bus to get there. Douglas and I got up at 4 a.m. to go. It was so beautiful and we felt our Father's love so much with us.

After nine days with them, they all saw me off at 1 a.m. As the bus pulled out and they stood waving goodbye, I felt that Father would do a great work in that great and satanic city. It is really Satan's front line. We know that many of Father's children are there. We must find them soon.

I arrived in Dallas having had 48 hours of no sleep, but I did not feel tired. I felt the spirit of our Father all around me. I had never met Maggie Compton or David Flores or Judy Gatlin, so we had a game for some time trying to find one another. Once we did, all was happy and well. We were, from our first meeting, spiritual brothers and sisters. We knew one another already, even though we had just met.

I spent seven wonderful days with them. We went to the Holy Ground often. There are many new brothers and sisters there just being born into our Father's kingdom. Every night we were up until 2 or 3 a.m. teaching and talking.

Judy and I spent one whole day at Denton University witnessing. We met a few young people who said they would come to meetings in Dallas. Denton is about 20 miles out of Dallas. Judy went to the University there last year.

There is another girl studying who works with the deaf. She teaches the Bible to them. It would be wonderful to be able to teach the Divine Principles to the deaf.

Maggie, David F. and Judy drove me up to Oklahoma City after a week in Dallas. How wonderful to see Philip and Johnnie and all the Oklahoma Family. I have spent two filled weeks here with no time to eat or sleep. It seems as if heaven is raining down blessings on us. There are so many new people. Both Philip and I have been going night and day. Seven people accepted our Master in one week. What a joy to see a new baby born. Everyone is in very high spirits, and Father is in our midst every moment. I feel like shouting and singing our Father's great truth from the housetops! People are responding so well...now is the time to work.

I took four days to spend with my physical family in Eureka Springs, Arkansas. My, how the family has grown in 12 years! Thirty members of my family met me when I arrived. They wanted to know all about my work in Principle. Many of them have already been receiving revelations about it. My dad had a vision of me a week before I arrived. I came and stood beside his bed, dressed in a long white robe. He said he knew I was coming home soon, and that what I was teaching was all right. One day 19 members of the family came together and we sang songs. Then they asked me to please tell them all about the Divine Principles. So with questions flying from every direction, I was put on the spot. Our Father came and helped me in using wisdom to answer them. My brother-in-law, the pastor of a large church in Springfield, Missouri, asked me to come and teach in his church. He has about 150 people in Sunday school alone. The church is composed of people of all different backgrounds and from every church. My older sister, to whom I talked more than the others, wants to study. She was very excited about everything I told her. All of them were so happy to see me. The fact that my life is so different makes them want to study with us. I will send them three study courses to share with one another. I told my brother-in-law to take the study course, and then he could teach his church himself. This is what he wants to do. I was so busy in those four days. Oh, how great our Father is!

Then my physical family flew me back to Oklahoma City to be with my true Family for another few days before going on to Kansas City. I have many addresses of people to contact there. I will try to set them up with the study course. We sure need more people to teach! The people are ready -- but no teachers!

Our Father showed me a vision. I saw a large wheat field, so big I could not see from one end to the other. I could only see a few people in the field, and they were far apart from one another. I picked a head off the wheat and it was so ripe it fell to the ground. I became so worried. I thought, 'This wheat will rot if we do not find more workers to gather it in.' When I awoke, I knew the wheat field was the world. The people are overripe, but we have so few who are able to gather in the people and teach them. How my heart ached to see so few workers in such a large field.

I ask each one of you: Forget yourself! Only think of Father and His kingdom. We must work while there is yet time, or all will become rotten. I have seen with my own two eyes how people are searching. Let us search for them! They are already searching for us so that they can find this great Truth.

There are a few changes taking place. Some of the members are going to Washington DC for further training before going into new mission fields. I will return to Washington on the 17th after brief trips to Kansas City, St. Louis and Cleveland.

I wish I could relay to each of you the things I have experienced since being on the road for almost four months. This has been a real indemnity trip. I have fasted 26 days so far, sleeping 3 to 4 hours in every 24. I am talking to someone 14 or more hours each day. As I arrive in each Center, they pay indemnity for the next Center I will visit. I have seen real unity in our Family. Each brother and sister prays and worries about the other. I have seen real brotherhood in our Family's midst.

Let us pay the indemnity for those who will come after us, so our Father's kingdom can come on earth soon. Our Master have given us the key. Now all we have to do is accept it and march in his army as true sons and daughters.

May our Father's love be with all of you. My heart reaches out to each one. Let us run to the arms of our Father. In His Name...

REPORTS FROM CENTERS

Burlingame, California *September 9, 1965* *Mary Fleming*
 There's just *nothing* like getting together with other members of the Family to help us appreciate what a truly wonderful Family we have, and how great is our Father's love! The Bay Area Family has been richly blessed in the past month by visits from members and friends of the Family from here and there.

On August 5th, Jhoon Rhee, our beloved brother from Washington DC arrived for an all-too-brief three day stay. Jhoon and Jim took one day to make a trip to Sacramento to contact four Koreans whom Jhoon had heard about at the Karate Tournament in Long Beach. These four were introduced to DP, and Jim followed up the visit by sending each the first chapter of the study course. Jhoon also spent some time with David Kim at the Berkeley Center. The highlight of his visit with us was a meeting of the four Centers at Burlingame at which Jhoon lectured a portion of the Principles. It is just wonderful to hear Principle presented from a different perspective and by one whose depth of understanding is so great. Jhoon gave us food for meditation for weeks!

Then, joy of joys, we had the special treat of meeting for the first time two members of the St. Louis Family. Bob and Vivian Oswald, the 'guinea pigs' for the correspondence course (Bob helped write some of the amplifications) and the first members to accept the Principle without ever having personal contact with a Family member, arrived on August 24th. While they could not spend all their time here with us due to personal commitments, the conversations during their stay went on far into the night. I can't tell you how proud and humble we felt to see the beautiful growth and understanding of these two dearly loved 'children.' Their insight into Principle depth is truly outstanding. Bob is well deserving of the title bestowed upon him by our Leader, "Missionary to Missouri." If their plans bear fruit, and we have every confidence they will, the State of Missouri is going to be turned upside down before very long. They are truly great representatives of our Father, and inspiring additions to His Family!

Our next visitors arrived in two stages: Lynn Sheesely and Oscar Treffert, members of the Los Angeles Family, came for an overnight stay on Sept. 3, followed by John and Sandi Pinkerton, Jon and Sandy Schuhart, and Gene Peterson for another overnight stay on Sept. 5. Except for the Pinkertons, all are comparatively new members of the Family, and their dedication, interest and enthusiasm are beautiful to see! Lynn and Oscar are beginning some in-depth study of the Principle by way of the study course, with a view to establishing another Center

location in the Los Angeles area sometime in the future. Jon and Sandy Schuhart exhibit phenomenal growth and understanding of the Principle, and shared with us a song they had written and dedicated to our Father and His Family. With the help of Mildred Pope of the Oakland Center, this was transferred to paper so they could share it with the Family all over the world. You'll find it in the back of this issue of NAF. We thought it was really special, and beautifully rendered by the Pinkertons, the Schuharts and Gene Peterson who stood in the four positions while they sang it for us.

Our most recent visitor was Mr. Hoon Pak, an official of the government of the Republic of Korea, who is in this country on official duty to observe religious affairs here. He is particularly interested in the work of the Unified Family, and has spent considerable time with Mr. Eu, Mr. Young Whi Kim, and others in the Unified Family in Korea. He was our guest in Burlingame for three days, and left September 7 by bus to travel to Washington DC by way of Denver and St. Louis. He will stay at DP Centers in those locations. Mr. Pak is a thoroughly delightful person, and seemed to enjoy helping us out with our very poor Korean. He was most generous in sharing his knowledge of Korean culture and customs, and his understanding and impressions of the work of the Unified Family in Korea. He enriched our lives considerably, and we know that those of you who come into contact with him during his two-month stay in the United States will greatly enjoy meeting and talking with him.

All of this activity has provided us with abundant proof of the Principle adage that, when you are *living* the Principle in the company of Principle people, time stretches, the body becomes inured to strange hours, lack of sleep and irregular meals, and the spirit expands at a fantastic rate. We should know this; after all, we follow our Leader, but every once in a while, it seems, we need to relearn the lesson!

That brings us pretty well up to date, but we must also tell you about some of the plans for the future in this area. Pearl World is moving into the Burlingame Center on Sept. 13th, here to remain until moving on to a missionary field. Esther Sanematsu will be spending a couple of weeks in the Oakland Center for intensified training during our 21-Day Crusade. Warren Martin has returned to college in Indiana, and Hilde Kress returns to Germany in October.

On September 12th, the Bay Area Family, joined by the Families in Los Angeles and perhaps Denver and the Northwest, will begin a 21-Day Crusade to "Pull the Nails Out of God." The theme and goals of the Crusade are Change, Commitment, and Creation, and will involve many personal disciplines, in-depth study, witnessing, teaching, frequent visits to the Holy Grounds, etc. Our objective will be not only personal growth, but the inclusion into the Family of an equal number of new members (each one reach one). One important factor in our activities will be the devotion of ten percent (minimum) of our time in thought and energy consciously directed to God; 2:20 hours out of every 24 in prayer, meditation and unity with Him. We will try to maintain this unity throughout the remainder of the day. We are also maintaining a 21-day fast vigil. Each person is choosing one individual who has figured in the restoration to study in depth, identify with, and pay indemnity for. Individual diaries will be kept of activities, realizations, spiritual communication, understanding, feelings and growth.

All of this will lead us up to Children's Day on October 24th, at which time the Los Angeles Family and the Bay Area Families will meet at the YMCA Camp in La Honda, California, to celebrate this special day and to compare notes on our growth during the Crusade. We here-

Teaching of new and potential members proceeds at an increasing rate. Karen Jacobson, a 19-year-old college student whose teaching has been shared by several members of the Bay Area groups but most notably by Kathy Martin, has accepted the Principle and is undergoing the usual satanic attack. Jim, Pearl and I are working with two women whose interest in health foods has led them on an intensive spiritual search; a chiropractor (and his wife) who got interested in and has used the Edgar Cayce readings in his treatment of patients; and a couple with fundamental background who were first contacted by Esther Carroll in Portland.

To those of you who knew and prayed for Sheba's recovery from paralysis, our grateful thanks! Sheba, our four-year-old Dachsund (who received most of our Leader's attention on his very brief visit to the Burlingame Center, and is since the self-appointed mascot of the Unified Family), ruptured a disc in her spine eight weeks ago and was completely paralysed on the back end. The day she first wagged her tail again was a great one, and there has been steady improvement since. She has not completely regained her coordination yet, but she is functioning very adequately, thank you. We learned a lot from this incident, the most notable of which was that true love does not consist of giving everything desired to the one loved. We did Sheba a great disservice in feeding her every time she begged. She became much too fat, and the long spine of the dachsund could not support such weight. Had we truly loved and cared for her, we would have denied her some of what she asked for, knowing that she would suffer if she received it. How often, I wonder, does our Father deny our pleadings, knowing that we would be far worse off if He granted our every wish? How often, too, do we inhibit someone's growth by giving in to their immature desires rather than giving them Truth? We have learned much from this, and hope to be wise enough to apply it to ourselves and to Father's children in the future.

Thanks also to those who have written such nice comments about the new NAF format. On behalf of Galen Pumphrey in Denver who does such a masterful job of printing, Patty who does the collating and addressing, Jim who handles subscriptions and address changes, and Tessie our Trusty Typewriter, I thank you. Be it firmly understood, however, that we who put it together have very little to do with the contents -- the most important part! For that, we thank *you!*

This report from Burlingame is long overdue, and we apologize for not practicing what we preach. News from you is so highly valued by us and by other distant members of the Family, but we do tend to get bogged down in activities and details, and forget that our Family is *interested* in what we do, even if it doesn't seem very earth-shaking. Forgive us, please, for our laxity. We'll try to set a better example.

Our love and prayers for your blessing are with you all, always, wherever you may be.

Dallas, Texas

August 31, 1965

Maggie Compton

Dearest Family: This is your Dallas Family sending you love, prayers and concern. We've just spent a glorious week with our beloved sister Pauline! She has been an inspiration and a true lifeline reaching into the hearts of us all for unity. Our beloved Father has yearned so long for this. *Please*, my brothers and sisters, pay heed to the call!

Pauline's love was, of a certainty, of the Father. It truly embraces us all. It was so beautiful to behold! It was so glorious to sit and listen until all hours of the morning to the deeper understandings of Principle. One could write page after page about all she is doing,

and how wonderful it is to have a Father who cares so much for His children that He sends us one like her to help draw us together.

But I'm afraid my heart is too heavy to write of the beautiful side of her visit, for deep within I fear for America. Truly there are many people prepared and waiting to be brought in everywhere, but the harvesters are few and not prepared! We are like children playing a serious game. It is time we became adults! This is not the time to remain children, being pampered and coddled. We must put our childish ways aside and become true fighters!

Satan is eating away at each of us trying to keep Father's kingdom divided. Listen, my brothers and sisters, don't you realize the very fact that we can't even get along with one another shows how Satan is attacking us? Are you too prideful to show others you don't know all, or to realize that, no matter who they are, they *can* show *you* something of value? Do you care to possess a position so much that you risk becoming Lucifer, because you want to maintain that position and let all know it? Can't you bend and listen to those about you? Or do you yearn for position so much that you try to do everything on your own instead of with the Family? Do you resent those put in charge so much that you delight in accusing them of their faults, and quicken to judge them before you try to find the source? Are you *sure* the fault you find in others is not greatest within yourself? You who want to become leaders, show me a *good* leader who became such without *first* becoming a *good* follower! Are you tempted to accept the love of glass and turn down the love of a priceless diamond?

Please, brothers and sisters, stop! Think! There are not just a few of us who are guilty, but all of us. Are we working for our Father or for ourselves? Do we want to truly establish His kingdom here in America, or are we still in the diaper stage of establishing for ourselves?

Are you going to let Satan continue to gnaw at Father's Family -- continue to weaken our forces? Or are you going to strip yourselves and become truly humble servants to Father, and build a mighty structure of granite for Him that will break Satan's teeth when he tries to gnaw at it! Father has been our servant long enough! Come, my beloved ones, let us truly become His children and be servants unto Him! Be determined to bring Him more fruits, and be grateful He has allowed you to even scrub the floor of a part of His kingdom!

What Pauline is doing at this time is vital! Please give her your support in prayers, and also by paying indemnity for her so that she can physically take this trip of stamping out Satan in Father's Family and bring forth the unity He has so longed for. Spiritually she has the love, stamina, and strength to fulfill this, but please help her so that Satan won't take from her physically.

We all send our love and pray for the day when we are so united that those on fields alone will know and realize the presence of their brothers and sisters fighting along side of them, although in the physical we may not be able to be together. Much love through our glorious True Parents.

Madison, Wisconsin WAYMARKS Aug. & Sep. 1965 Marjorie Hill

How thankful I am for a True Family with whom I can communicate deeply, openly, *from the heart*, in a really satisfying give and take. I love your letters in the NAF, and I love each personal letter you've sent. Here are a couple of experiences or insights which came to me this month which I'd like to share with everyone, from my journal:

August 19: We are told the spirit world is eagerly looking for persons here on earth through whom it can work. We are being sought

as channels. Spirits - and great and excellent ones, too - are searching for appropriate persons whom they can aid by giving inspiration, new ideas, sharpened awareness, courage, strength, patience, loving-kindness, compassion, understanding...and joy.

According to the principle of attraction, like will attract like. Therefore, since we have all kinds of spiritual help available for the asking, why not consciously invite to our side those spirits whom we most admire? There are all kinds of excellence, so according to our own abilities and tasks, we have a wide range of help available to us by conscious seeking in prayer and meditation all day long.

John W. Gardner points out some various kinds of excellence in his book *Excellence. Can we be equal and excellent, too?* (Harper Colophon paperback, 1962):

"Confucius teaching the feudal lords to govern wisely...Leonidas defending the pass at Thermopylae...St. Francis preaching to the birds at Alviano (I would say St. Francis kissing the lepers or taming the wolf of Gubbio were more useful examples of excellence)...Lincoln writing his second inaugural 'with malice toward none'...Mozart composing his first oratorio at the age of 11...Galileo dropping weights from the Tower of Pisa...Emily Dickinson jotting her 'letters to the world' on scraps of paper...Jesus saying 'Father, forgive them, for they know not what they do'...Florence Nightingale nursing the wounded at Balaklava...Eli Whitney pioneering the manufacture of interchangeable parts...Ruth saying to Naomi, 'Thy people shall be my people!...'"

Whatever our mission -- teacher, nurse, business man, scientist, homemaker, soldier, musician, farmer, manufacturer or artist -- we have examples of excellence in our field upon whom we can actually call. For myself, I have deliberately adopted at this time as my wished-for mentors three writers to help me in my projected works. I have chosen St. Paul, Walt Whitman and Katherine Mansfield among all the writers I know. These are the spirits I'll call on for specific aid. Which three are yours?

September 3: What shall we do about our families and relatives, those still caught in the world of satanic influences? This summer season has been a time for many of us to be visited by, or to visit, relatives. Oh, the stresses and conflicts of these encounters with those blind to the Truth! How our hearts ached for the trapped ones. We cannot teach them directly when they are not ready to listen. So what shall we do? Faced with this situation, I remember Ahbogee's counsel: *You must serve them.*

Patiently, generously, compassionately, we must serve our Cains. Sermons and exhortations will do no good. Love and do not condemn. This is what I am trying to do each day, with family visiting. It takes more prayer to maintain my own equilibrium in the face of the dark spirits surrounding these lost children of God. And I must continually practise a confessional meditation in which I try to see wherein I myself in this hour also contribute to disharmony. I must keep open to the higher spirit. When a low mood threatens, to sing or whistle helps drive it away. And a smile is better than a criticism or unasked advice. Let every difficulty be recognized as a test which, with the help of our True Father, we can overcome. Monsay! Monsay!

Sept. 6 (Labor Day): ...and now I realize fully that this exposure for a period with these flesh relatives is another part of my education for work in the true Family. To know, first-hand, once again, clearly seen in the light of Principle, the results of satanic influence on people is salutary. I can feel, still more deeply, the grief in the Father's heart when he looks at His children in this world.

Here before me are the pitiful evidences of Satan's power -- the power so soon to be wiped out by all of us who follow our Father. We,

adopted by our True Father who has so clearly shown us the right path, ache to observe these errant ones. The Law is there, the Way is there, the Light is there, but they are slaves of the Power of Darkness.

We must become whole ourselves, so that all these others may be encouraged to grow to their full stature. Thank you, Father in Heaven, that we, your true children, have your Living Son to show us the way to perfection and union with Thee. Soon *all* will find that way, and this world will be a place of peace and joyful work.

Oklahoma City, Okla. September 7, 1965 Bud & Betty Hicks

This day Father's Oklahoma Family met at the Center to say farewell to our spiritual father, Philip Burley. We felt sad as we will miss him so much. But we also felt very happy, knowing he is going to do greater and higher work for Father. We are so grateful that Father sent Phil to Oklahoma, and for Philip's strength in making the conditions that we might come into the Family. Those present were Philip, Pauline Phillips from Washington, Maggie Compton from Dallas, and eight members of our Oklahoma Family: Nelson & Sandy Clark, Burneze Menke, Patricia Fields, our new brother and sister Bill Smith and Shirley Meals, and ourselves, along with eight of the members' children.

We spent the afternoon enjoying singing, laughing, prayers and tearstogether. Our Father's Family is so wonderful! We talked of the many things Father has given us through Phil. Pauline and Phil told us many of the responsibilities we would have to meet in heading a Center: that we must have unity, love Father and all His children above everything, be humble and yet use wisdom, be able to serve and willing to suffer and be rejected, and to shed sweat, blood and tears as our Master did.

We closed the day with a trip to Holy Ground where we sang songs with a round of solos. We could tell where a large part of Phil's heart would stay when he sang "Oklahoma." We closed by circling the Holy Tree, a merry march and joyful song, then joining hands and a deep prayer. With the children, there were 19 of us. We said our farewells on blessed land with Father, and each left with a heavy heart but deeply happy as we know we can only do Father's will by going forth with full knowledge we will accomplish as Father leads us.

Our love and prayers go with them. In our True Parents' Name.

ESSAYS

America Must Not Fail

Philip Burley

I suppose many of us, as we have read reports of those going overseas to missions in other countries, have thought how wonderful it is to see Father's work spread. We have even wished we could go. I know I have. However, until recently, I have not realized the *vital* importance of America. In mind, yes; in heart, no. I can say I have not truly loved my homeland until recently. Through Divine Principles I have seen America in the ultimate sense, and my hope and desire for her has been inflamed with unflagging determination, in my own small way through the grace of Father, to help her become the intended instrument for God's Cosmic Restoration.

In recent weeks I have been working closely with a boy who has been prepared since a child for this glorious day. A vision which came to him often in those days was one in which he saw armies of people marching across the world. This army, made up of people from every race, country and religion, had no weapons. As they marched they seemed as one family. Each sang in his own language to God. He saw them marching in America down Pennsylvania Ave. in Washington DC to the Capitol

Building. As they gathered in great masses, he saw politicians and leaders from around the earth clasping hands as they looked toward heaven and smiled. Flags were flying from every nation.

In relation to all of this I thought how our beloved Leader has blessed this country, and how God has constantly blessed us. According to our Master, it is the hope of God and him that America serve as the leader of the world. Here I think the relationship between us and the new Israel, Korea, is similar to that of John the Baptist and Jesus. John had more influence than Jesus. He was to use that influence in a positive way to turn the people to Jesus. John was to serve Jesus. The verse in Isaiah came to mind:

Your gates shall be open continually; day and night they shall not be shut; that men may bring to you the wealth of the nations, with their kings led in procession. For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste. (Isaiah 60:11-12)

Shortly following the accumulation of these ideas and facts, I was in a situation one day where I saw the American flag unfurled against the calm blue sky. I felt the presence of many American pioneers and leaders who had fought to lay the foundation for this country, some in a material way and some in a spiritual way. In that moment I saw and felt the purpose of America in the ultimate sense: I thought, "God has blessed this land that she might lead to fulfill exactly what is written in Isaiah. Many of our forefathers struggled so hard for this day, though to them this ultimate fulfillment was hidden. It was God who gave the impetus to make this a great country -- for Himself." I felt such shame at not appreciating all this much deeper before, for taking it all so much for granted. I felt so humble and thankful to the Father that I was born in this country. I felt so grateful to those early pioneers, most of whose names are unknown, who made this all possible for me. I see now that we are reaping the benefits of their labor and sacrifice. How much more thankful I should be, I thought.

Though, as our Leader said, America is not separate from the world, and the entire Cosmos is the goal of restoration, let us be thankful for America by our response to God's call so that He can use this land in the ultimate fulfillment. America has not yet completed her mission but has in fact just begun. She must fulfill her purpose of blessing.

Who is America? The people! Whom does Father expect to lead them? *Us!* With heart and mind kindled with flames of His love and truth, I feel moved to shout to all: Come on, brothers and sisters of our Heavenly Father, let us fight to bring America to God! Let us be pioneers and fulfill the hope of the Father for this land and her people, which is for the world and the cosmos. Let us bring His dreams to reality. We cannot fail. We will not fail!

For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

Be Still

Terre Hall

Until today I had not realized how long it has been since I have taken the time to "be still" and to feel His Presence. Today as I walked along the beach at Cannon Beach, Oregon, and looked at the surrounding beauty He has given us to enjoy, I could not help thinking of

how we can shut ourselves off from God in so many ways. We think of man putting a gap between God and himself by his worldly thinking, but no matter what it is that takes over the heart and mind to the exclusion of taking time for meditation and time for a deep quietness in the very center of one's being -- this also causes a gap in our relationship with Him. We may think because we are doing His work that this is not true, but even Jesus in the New Testament days and our Master in this day take time to "be still" and experience the quietness and renewing of strength that comes only from our Heavenly Father. Physically resting is not enough, and how many of us neglect even this? We must take the time to slow our thinking also, if only for a short period of meditation each day. Without this time of quiet, we become both emotionally and physically handicapped.

Scripture tells us that we are to become the Temple of God. We are told to "glorify God in our body." How can we glorify God if we are so emotionally and physically exhausted that we are nearing collapse? There are some who will disagree with me. They will say we must push on and He will give us the strength to keep going. This is true, of course, but only if we take that necessary time to "be still" and feel His Presence. In order for God to renew our strength we must *let* Him do it. He cannot renew us if we insist upon doing everything alone with our rushing minds and bodies. We must let *Him* renew our strength.

When our minds and our bodies are healthy we have the energy to do His work with more power and vigor. Then we can truly "glorify God in our body."

The Garden

January 8, 1961

Jim Fleming

My soul was troubled and dis-eased,
 Seeking solace and tranquil peace.
 It wandered here and leapt ahead
 To find itself in God, Who lead
 From city rush, from marbled halls,
 From restless tide, to bowered lanes
 Of nature's realm amid the pines and green-leaved spread
 To a shadowed, quiet place, free from haste
 And filled with grace -- a garden! More!
 A haven filled with growing things -- shrubs
 And trees, sparrows and squirrels -- wanting not,
 For by God's gentle hand they have all things
 And want for naught.

And so, my heart, my soul took rest
 And said, in truth, Haste not! Haste not!
 Soak in this love which God displayed;
 Tarry here! Be not dismayed,
 For in these peaceful quiet grounds
 His love, His grace, His peace abounds.
 Tarry yet but little more
 To write these lines for mem'ry's store.
 Return someday when once again
 Heart and soul are dull with pain.
 God never leaves us -- yet, it seems,
 We must seek Him mid small, peaceful scenes,
 And then He speaks, "Fear not, take strength,
 For I am here throughout life's length."

SPIRITUAL MESSAGES

Thought and Prayer

April 1965

Bob Oswald

Man's most important capability is thought. Thought is the possession and product of the mind. Every impression, taste, smell, feeling, sight, hearing and telepathy registers within the mind by the process of thought. Thought is the link, the mutually common and most basic attribute of both physical mind and spirit mind. In fact, the process of thought is the same in both worlds.

When one directs a thought into the spirit world, it can be received by the intended spirit, although some thoughts may be clearer and stronger than others, and some spirits may be better receivers than others. In small or in large amount, the recipient is impressed just as in physical life communication. If the spirit chooses, he can act in accordance with this thought and in accordance with spirit capabilities in causing an answer to be provided. All of this procedure is based upon natural physical and spiritual law.

In view of the above, one's thought must be clear-cut and strong, and must be impressively legitimate in order to gain the response of the spirit recipient. When thought is so directed with love, faith, wisdom and power, and in accordance with God's will, it is prayer.

The one who prays does so for some reason. He has received an inspiration which impresses him enough to cause him to pray. In praying he transmits his thought. In this process he is a channel in the chain of events. Spirit, flesh and physical causes proceed until an effect is worked upon the original source of the inspiration. The circle is complete. The one who first prayed put the plan into motion. He was inspired because of love, he prayed because of faith, his thoughts were composed because of wisdom, and his thought transmission was possible because of power. His accomplishment was possible because of the image of God within him, because of cooperation from a spirit possessing the same image of God, and because of God!

Perhaps all of this makes the "vibrations" just right. Prayer is not static, it is action! And it is the directed excitement of the mind. Prayer is dynamic, productive thought communication.

Acceptance of Truth

August 5, 1965

Bob Oswald

Man esteems his self-respect and dignity. If he is told that he is stupid and ignorant about the truth, even though this statement be true, he is offended through his dignity. Therefore, he cannot at once accept the complete statement of a truth. In order for the truth to be meaningful to him, man must feel that he has made the discovery by himself, and he must do this bit by bit. He can be guided. He can accept hints. He can accept bit by bit and, through a process of generating his own thoughts, create and champion the truth for himself. He must pay the price of wisdom by thinking, in order to establish the truth in his mind.

God and You

Rec. Aug. 14, 1965

Mary Fleming

That which is plaguing you, your concept of and relationship to God, is not as complicated as you tend to make it. Remember, you are viewing things from the standpoint of separation, a separation which is on *your* side -- not God's.

Start at the beginning. When you were conceived, the elements of which you are physically made were provided by your physical father and physical mother. These elements contained life. That composition which grew to become you physically is created of the substance of your earthly parents. Without either of these elements, you would not exist.

Yet from the moment of your birth you have existed separate and distinct from your earthly parents, a new and unique creation.

But what of this life which was inherent in the elements? This was given you by your earthly parents, who received it from their earthly parents, who received it from *their* earthly parents, and so on back to God Himself who created the first parents. Therefore it is quite correct to say that God is Life.

Now, everything which exists, tangible and intangible, has life. The very curtains at your windows contain life, else they would disintegrate. *Everything* in the universe vibrates at its own rate of frequency. Everything is in motion, visible and invisible. To be in motion requires energy, and energy is life.

What is it that distinguishes you from the curtains at your window? Go back to the beginning again. Your physical being consists of a body and a physical mind. Your physical mind does not operate of itself. It requires someone to operate it. If this were not so, it would continue to operate within the physical body even after death. We know this is not so. We know that physical death only separates that which is us -- our selves -- from the vehicle which has contained us during our life on earth. We are not our physical bodies. We merely operate them for a time, utilizing their senses and functions in accordance with our wills and wishes. The real person, the spirit which does the operating, has eternal life. So the life element supplied by your earthly parents, and which came originally from God, is contained within your spirit which, in turn, has loaned it to your physical body in order to operate it on earth.

Your physical body, then, is a reflection, an image, of your spirit. But without the element of life, the spirit which is you would not exist. And this element of life which is reflected in each spirit came from God and is of His substance. Your body reflects your spirit which reflects God. Therefore that which is the basic element of your very existence is God. You are one and inseparable!

The element of life exists in degrees, and this brings us back to the difference between you and the curtains. The curtains, while they contain life (energy) do not have the equipment within themselves to think or to love. (This does not mean that wisdom and love do not exist within them, but that they cannot utilize these aspects.) They are inert. They have not the capacity to make themselves into another shape or style. For as long as they continue to exist, they will be acted upon by forces outside themselves. This is true of all things within the mineral kingdom.

The plant kingdom has more self-determination, although still in a rudimentary stage. The roots of a tree can either be directed from the outside or can follow their own paths within certain limits. The tree itself is confined to a specific plot of ground, but can change its shape to seek more sun or greater protection from wind without losing its life. The animal kingdom has an even greater range of freedom. While many of an animal's reactions are instinctual, still there is a degree of thought and capacity for love within a limited range. Regardless of how intelligent the animal, however, it cannot make long-range plans, deal with abstract ideas, nor love that of which it is not physically aware. An animal will respond to a spirit if that spirit can impress its presence upon the animal's instincts. This is most often accomplished through a physical medium, such as your own body.

This brings us to man. Man has the highest degree of self-determination. Man can decide that which he will think, love and will. There are still limits upon this determination because of the satanic world

in which you live, but these limits are broadening constantly. Since the original life, which includes the aspects of thought and love, was contained within God Himself, and was given by Him to His children (man and woman) in the beginning, these forces of wisdom and love are themselves aspects of God. The degree with which you love and reason determines the degree to which you allow God to operate within you -- or to put it another way, determines your oneness with God. When you have achieved the point where your self-determination follows the pattern of the universality of God, then you have reached perfection.

Why, then, do you pray as if God were something outside yourself? Because you are not all of God, nor God all of you. He is the Father from whom all life springs. There is nothing which was not first in and of Him. (Evil is the misuse of that which God created, and springs from self-determination not in accordance with God's universality.) When you concentrate your thought and your love (that is, your life) knowingly in the direction of a specific action or result, you start a chain reaction within the life-force of all that lies between you and the result. The more in harmony with that life-force (i.e., God) you are, the more effective is your prayer.

When you have a request to make of your earthly father, you do not speak only to those elements within your physical body which came from him, but you communicate with him in person, as one individual to another. In so doing, you are not denying that you have these elements within you, but are acknowledging that the source of the elements is something separate and apart from that which you contain within yourself, and, further, that this source has the capacity for thought and love. It is the same with God. Although He exists within every created thing from mineral to man, tangible and intangible, spirit and physical, still there is more which exists of the Creator separate and apart from that which He has created. There is the Mind beyond mind, the Love beyond love, the Force beyond force, the Life beyond life. When you pray to the Reality (Life) which is God, you pray to all these various aspects of Him.

You can be separated from God in only one way -- by your failure or refusal to recognize Him as the Life of all things, I Am That I Am. The wisdom and the love which is inherent (in degrees) to all that exists is proof of the Creative Mind which initiated and is the foundation of all. When once you understand this in your mind and your heart, you will have reached Perfection, Oneness, and fulfillment of your purpose on earth.

The physical creation reflects God only indirectly, since God is spirit. Physical creation is a reflection of spiritual creation. The reality of spiritual creation reflects the Reality of God. It is your spirit (you) which reflects God. Your physical body is only a temporary shelter (Temple) for your spirit, the life of which is God.

The only reason this is difficult for you to grasp at a deep level is because you are a product of thousands of years of thinking of man's separation. If you could see the universe as God sees it, you would be aware of the lines of force connecting all life. This force is positive and is of itself a cohesive bond. When it is subjected to misuse through self-determination, it loses its cohesive quality and becomes negative. In effect, it changes its frequency ratio and vibrates out of harmony with the rest of creation. This causes separation, pain and suffering to all of creation, the life of which is God. Even one person misusing his self-determination can cause havoc, as you will understand if you have ever had an ingrown toenail, a toothache, or an eyelash in your eye. The part directly affected is minute compared to the whole, but it influences every other part to the detriment of all. Can

you doubt, then, that God is suffering and has suffered painfully for the thousands of years since man's original separation?

Recognize yourself as one with God, as part of His Reality. You are a manifestation of the Almighty, the Infinite, the All in All, the Omnipotent, Omniscient, Omnipresent Creator. Without you, He would not be complete. With you in harmony with Him, He can display His love, wisdom and power.

Space People

Recd. Aug. 19, 1965

Mary Fleming

Those who have established contact with so-called 'space people' are simply communicating with spirits. They should be cautious that they are not led astray. Anyone who speaks of unknown things with authority will gain followers, even if he be from Satan. Check your sources! All those purporting to come from the planet Venus, or any other planet, are not more to be considered authorities on world affairs than all those who come from England, or from Turkey, or from Tanganyika. It is not point of origin but closeness to God you seek. Try the spirits!

Man's Choice

Recd. Aug. 21, 1965

Bob Oswald

What is the individual's position with respect to God and to Satan? Certainly God attracts him and wants the individual to come to Him. At the same time Satan tempts man and wants him for his own.

Man is also affected by his fellows, who are in various positions between following God and following Satan.

God does send guidance as man is ready to receive. God's Word registers in the mind as do messages from others. This is the way man's mind functions. Now, depending upon man's attentiveness to a particular message, the thought may be sharp and clear, or it may be dull and weak, or it may become overshadowed by conflicting impressions from various sources.

It is man's choice and responsibility to be alert and attentive to God's guidance, to separate this guidance from other messages, to fix this guidance in the forefront of his memory; by the process of thinking to associate the new guidance with his accumulated experience; and to *use* this guidance in the determination of his attitude and actions. It is easy to be inattentive and unprogressive, instead of recognizing the guidance and making the effort to use it.

Within the working of His self-operating Principles, God hints and guides all of us, and within the same Principles it is our responsibility to extend ourselves to find God.

Perfect Man

Recd. Aug. 30, 1965

Mary Fleming

Harmony is the result of positive action, not inertia. A situation which needs correction will not change of its own accord, except perhaps to worsen. To change is frequently painful at the outset, but the resultant freedom and power more than make up for the temporary discomfort. This is obvious on a physical level (i.e., surgery), but is even more true spiritually. Generally the wound is to the ego, a structure which man has erected in lieu of real security. As long as this flimsy defense mechanism exists, true security cannot replace it. The perfect man does not concern himself with his ego, his pride. His concern is on a universal level, not in the shell of his own individualism. His feelings cannot be hurt on his own behalf. He is not offended by slights, rejection, criticism, insults, or differing opinions, because he is able to view such events dispassionately and objectively. He examines them for validity, corrects what he can if it seems wise, and forgets and forgives the rest. He does not get his feelings hurt

and nurse his wounded pride, nor does he castigate himself for having erred if such is the case. On the contrary, he seizes every opportunity to continue to perfect his love and wisdom. He recognizes criticism as an indication of love and concern, and is grateful for the help it offers him. Such is the perfect man.

Think!

Recd. Aug. 31, 1965

Mary Fleming

The average person likes to believe that he is a rational, reasonable being who constantly exercises his power of thought in regard to all situations. Unfortunately, this is not true. Although the potential for rational thought is extant within all men, and is the very ability which enables him to complete his 5% and create his own spirit, this potential lies dormant in all but a relative few. Thus it is that while you encounter many who profess to be seeking, there are many whose desire is to have all answers simply given to them without effort on their part.

This willingness to build on a foundation and to seek higher levels is what differentiates man from creation and man from man. It is this single quality which makes for leadership, for coexistent with the willingness to think are the qualities of courage, faith, love, wisdom and the pioneering spirit. That there will occasionally be errors in the conclusions reached is to be expected, but the errors indicate only that sufficient thought has not been done. Errors are a means of guidance and of themselves are not important. The continuation of error in the face of contrary knowledge, however, is evil.

The original sin was the result of Eve's belief in the words of a being other than God Himself. God had given a command and explained the result of disobedience to that command. The angel called God a liar and originated the first lie.

In seeking information from the spirit world, you are in danger of recreating the cause of the original sin. In asking questions of those other than God Himself or His chosen and appointed representatives, you stand in peril of believing and acting upon a lie. This is why we continually exhort you to check your sources, to test the spirits so that you will not be led astray. To do this requires thought, not mere acquiescence to another's suggestion. Our enemy is crafty and subtle, and we must use all our knowledge and wisdom to outwit him.

To progress, to complete your five percent, you must think! You must build upon the foundation given you. A foundation is not the entire structure. It is only the beginning. The final, ultimate creation of God was the spirit of man. In His wisdom and love, He made it incomplete, so that man himself could share in the creation by perfecting his own spirit. This can *only* be done by thought from which springs all. As a man thinketh...

Thought and Rebirth

Recd. Sept. 2, 1965

Mary Fleming

The result of the original sin was separation from God and from the spirit world in which God has His being. This separation has existed, not in actuality, for God will never be separated from His creation, but in the awareness of man. God is Life, and there is nothing which exists without Life. But man lost his awareness of this Life within himself, and so, for man, the Life did not exist.

Now within man comes the dawning of truth. It begins slowly as intellectual knowledge, and gradually becomes a part of his deeper consciousness. Man begins, not only to acknowledge his relationship to his Creator, but to live with the comprehension of this relationship. But these are yet the early steps of full awareness. To know something with one's mind is not the same as knowing in one's heart. The first

is simply cognizance, while the latter becomes part of one's very nature.

A mistake is made when an individual assumes that truth can simply be added to the sum total of himself. The very foundation of the individual in this satanic world is the blend of good and evil. One is simply adding purity to impurity, and the result is impurity. Jesus expounded this when he said one does not put new wine into old wine-skings. They cannot contain it.

In order for you to become new, you must reverse the processes which brought you to this point. As the fall began with man's spiritual death, so life must begin with death. You must die to your old self and be re-created anew. You must reject the old self -- its aged beliefs, errors, habits, and knowledge -- and begin again at the beginning, this time exercising your divine right of choice to determine what you will allow to enter and become part of your new, pure self. Every thought, every desire, every feeling must be examined in the light of truth, and conscious decision made as to its inclusion in the new individual nature.

Can you thus die? Are you willing to give up all that you have previously held dear -- your ideas, your convictions, your methods, your judgments? Are you willing to label them questionable, examine each one and allow it house room only if it passes rigorous inspection by God Himself?

This is rebirth. This is restoration. This is purity and purpose -- and, ultimately, perfection.

The form of you as spirit is the result of thought -- initially God's, and then yours as co-creator. It is a principle of the universe that that which is conceived in thought will seek expression in consciousness. Thought is the inner of all things, the outer of which is externalized thought-form. If one is composed of thought, how can one rid oneself of this and reconstruct? By thought! Imagine yourself, not as a collection of reactions and attitudes garnered over a certain number of chronological years, but as a new-born babe in a new environment where every slightest occurrence is fresh opportunity for constructive decision. No longer will you react in prescribed habitual ways, but *consciously* you will examine each event to determine its worth and position in God's plan for you. Thoughts and emotions will not be allowed to roam willy-nilly in your existence seeking externalization in some unwanted thought-form, but you yourself will exercise dominion over them, allowing only what the pure light of God's wisdom streaming through the clarified filter of your conscience reveals as Wisdom and Love. You will consciously recognize yourself as spirit, and the life of that spirit as Life. You will know that you are one with Life (God) and you will build His temple accordingly.

Die, child of Satan, and become *aware* of your deity, your Christ-likeness, your Father Who dwells in your midst! Thought precedes action which precedes realization and externalization. *Think!* And be whole!

Discipline

Recd. Aug. 31 & Sept. 2, 1965

Mary Fleming

Outer discipline is necessary solely to achieve the inner discipline and direction necessary to achieve perfection.

Our goal is freedom, not restriction. But because man's will has been misused, because he has been influenced by his history and heritage of satanic blood, man must relearn the ability of choice. He must consciously regain dominion over creation, beginning with himself. There is not one among you who does not know what is right and what is wrong. There is not one who does not say, "I know I should do this

today -- *but...*" You have been told -- by your teachers, by your experience, by your own conscience, by God Himself -- what you should and should not do. *You have no excuse!* Even your imperfect understanding is not sufficient to absolve you of responsibility. What are you waiting for? If you do not use the light you have, why should you be given more? Do you honestly think you deserve it?

Faithless children! Procrastinators! Liars! Breakers of promises to your Father! Stop justifying your lack of forward motion. If you cannot control yourself and order your existence, how can you possibly be blessed in the Kingdom of Use over which you are to be Lord? Your presumption is astonishing! You cannot handle the smallest elements of your own life. How can you cope with a universe?

You want spiritual phenomena? You have not yet gained control over the phenomenon of your own physical body! You want wisdom? You do not use the most rudimentary knowledge which has already been given you! You want more love? You would only defile it as you have defiled love from the beginning!

Do not recoil from the word "discipline." This is insolence! You do not like it because you want God *along WITH* your satanic pleasures. You want God on *your* terms -- terms dictated by Satan himself, to which you have acceded! Never fear, Satan knows what he is doing. Do you? He provides you with the excuses for not doing what you *know* you should do -- and you believe *him!* So did Adam and Eve! Very well, believe the lie. Keep your chains. Continue on as the tool of the enemy of God -- and *suffer!* But do not call yourselves children of God. Do not call God your Father. Do not ask for favors. You do not deserve them. You deserve nothing but the torment you will surely get -- and all because you were not willing to display your faith in the love and power of the One who can give you all that you seek -- and the freedom which accompanies Him.

Perfection, indeed! Give me something evidential besides the incessant sound of your tongue! I am sick to death of your protestations which you mouth and do not follow up. I hear sounds of faith, but where are the works which accompany them? Dead! Still dead! Begone! Go to your father who is also dead. Perhaps he will love you and believe in you. I can't!

Feeling and Thought Recd. Sept. 3, 1965

Mary Fleming

If you are not happy with things as they are, why do you not change them? Can it be that you have not yet become aware of the power within you? Are you still trying to adjust situations on the physical plane like a child plays with blocks? If so, you are working with far less than half your capacity.

The basis of the creative process is thought -- God's first and yours next. The more attunement that exists between your thought and God's thought, the more powerful the creative force. But because every manifestation of energy in the universe must have a counterpart, the positive aspect of the object, "thought," is feeling. Feeling exists before the thought is formed, and generates the thought itself. The creative energy thus created is dependent upon the intensity of the feeling and the resultant clarity of the thought.

Feeling and thought combine as subject-object, the prime purpose of which is to bring itself into existence in form, in a manner which can be experienced by the one doing the feeling and thinking.

All things which exist in the universe, tangible and intangible, are in motion, and are in the process of acting upon and being acted upon by every other thing with which they come in contact. The atmosphere of the universe is filled with these energized feeling-thoughts

seeking expression. The stronger the thought, the more magnetic attraction it has for thoughts of a similar nature, and the more quickly it is expressed.

A thought does not take heed of itself to determine whether it is good or bad, creative or destructive. It seeks merely to express itself. It is up to man who does the formulating of the thought to exercise control over the type of creation he produces. One whose thoughts are filled with the negative emotions of doubt, fear, anxiety, caution and concern will find his environment expressing such thought-forms as to reinforce his negativism. Those who reinforce their feelings with the positive qualities of faith, trust, assurance and determination will find their experiences reflecting similar attributes. This is the law of attraction in operation. Thus we create our own worlds.

It should be obvious to you, then, that give and take with forces of good or evil is not solely dependent upon your physical contact with such forces. Your mental processes will draw to you thought expressions of a similar nature, and the *combined* force of these expressions will seek manifestation. Thoughts of lack, of failure, of inadequacy, or of sufficiency, of success, and of power will manifest themselves in accordance with the energy generated in and by the feeling-thought.

As in all subject-object relationships, energy exists within the feeling-thought itself, and power is exerted regardless of its intrinsic nature. However, the power produced is a thousand-fold more when this feeling-thought is consciously teamed with the heart and mind of God. The presentation of feelings and thoughts to Him reveals their strengths and weaknesses, their position with respect to God's hopes and plans. Alterations of their energy and direction can then be made to produce the result desired by God. The increased intensity of the magnetism of creative force will produce rapid effect in your world.

So I will repeat my first question: If you are not happy with something, why don't you change it?

NOTES AND COMMENTS

Communications from Douglas Burns in New Orleans and Ernie Stewart in Miami report that both they and the Holy Grounds weathered hurricane Betsy without mishap. Tampa, too, came through in fine style. Ernie says they lost their favorite lime tree, and Doug's room got a little damp from the hole in the roof, but other than that everything's fine!

REMINDER: Children's Day is October 24th this year.

SPECIAL NOVEMBER ISSUE: November's issue of NAF will include a special section of pictures of Children's Day celebrations all over the world. For inclusion, please send black and white pictures of your Family Children's Day meeting, with location of Center and names of those pictured. Please do not send more than three prints from each Center. We will choose the one which will reproduce best and which best represents your group. Sorry, pictures cannot be returned. Do not send negatives.

ADDRESS LIST: Up-to-date addresses on all members will be required for the October address list. We would greatly appreciate each Center supplying us with a list of their members, with current home addresses and telephone numbers. Please include zip code and area code numbers.

Many people within the Family are beginning to receive spiritual messages, which is wonderful and to be expected in this new age. Some of the messages which come through are of a personal nature or involve a specific situation. Others, however, are more general in nature and apply to the depth of understanding of the Principle or the perfection of the personality. These would be of value to the entire Family. We would like to issue an invitation to those of you who do receive to share your messages with others. If you receive a message which you think would be of benefit to your brothers and sisters, send a copy of it to New Age Frontiers. It may provide just the piece of the puzzle that someone is hunting for, or it may substantiate messages being received by others.

PRAYER POWER: Virtually every day letters come in to the Bay Area Centers asking for prayers for specific people who are in the process of studying the Principle. We, as individuals, are more than happy to lend spiritual support, but it has become increasingly obvious that more power is needed in more areas than we can cope with. Our prayer lists are running to several pages, mostly filled with names of people we don't know and about whom we may never hear again. In seeking a solution to this need, the following plan has been suggested:

Since we can't all be with each Center in person to contribute power, we would like to concentrate our power spiritually in specific areas at specific times. The concentrated power of everyone praying for three days for the work in one location should bring about the spiritual assistance needed to change hearts and bring Father's children into the kingdom. If those working in those locations assist by redoubling their teaching and witnessing efforts during that period, we could see some spectacular results in expansion of the kingdom.

We hope you approve this idea for Unified Family endeavor, and are taking the liberty of including a schedule of prayer for the month of October. The schedule for the month of November will be included in the October newsletter, and so on.

We would like also to suggest that you include in your prayers *every* day those representatives on travelling missions like Miss Kim, Pauline Phillips, and others who will soon be going out for brief stays at many Centers. As you have read elsewhere in this issue of NAF, the indemnity for these trips is enormous, and our spiritual help is badly needed by those on such missions.

PRAYER SCHEDULE (October)

Korea	10/1-2-3	Italy	10/19-20-21
Washington DC	10/4-5-6	Chicago	10/22-23-24
Japan	10/7-8-9	Holland	10/25-26-27
Oakland	10/10-11-12	New Orleans	10/28-29-30
Germany	10/13-14-15	Austria	10/31-11/1-2
St. Louis	10/16-17-18		

ADDRESSES

The following Family members are presently in Washington for training:

Nelson Clark (Okla.)	Bud Hicks (Okla.)
Maggie Compton (Dallas)	David Irick (New Orleans)
Philip Burley (Okla.)	Shirley Meals (Okla.)
George Fernsler (Phila.)	Pauline Phillips (U.S.)
Judy Gatlin (Dallas)	Orah Schoon (Cleveland)
Gary Elliott (Atlanta)	Bill Smith (Okla.)
Merle Hayden (St. Louis)	Tom Robinson (Miami)

Vera Gatlin
7121 Toland
Dallas, Texas

Sandy Schuhart
202 No. Westlake
Los Angeles, Calif.

Tokyo Unification
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Shibuya-ku, Tokyo
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Nelson & Sandi Clark
5 N.E. 50th
Oklahoma City, Okla.

Eileen Welch
Garold Johnson
7014 No. Sheridan Rd. #2
Chicago, Illinois

Theodorus Verheyen
A.T.V.A. Marnixstraat 290
Rm. 150
Amsterdam, Holland

Oklahoma Center
617 N.W. 16th St.
Oklahoma City, Okla

Los Angeles Center (to move shortly)
2500 Catalina
Los Angeles, Calif.

Pearl World
718 Laurel Ave.
Burlingame, Calif. 94010

TO RECORDISTS: Tapes for the Unified Family library are important documents. The speed of 3-3/4 ips produces good listenable fidelity. Placing the microphone stand on sponge rubber or a thick felt pad helps to minimize thumping sounds on floor or table. Placing the microphone within a few feet of the speaker helps to minimize reverberation and other unwanted sounds. A strong recording level, without overloading, minimizes noises that are inherent in the recorder.

SONGS: During his stay in this country, our Leader expressed the thought that our singing of Korean songs was, perhaps, meaningless to us since we do not know the meaning of the words. He suggested that translations be made of those songs in our songbooks which have been sung in Korean, holding as much as possible to the thought contained in the original. On the following page is the first such translation. Other translations will follow from time to time.

SONG OF THE YOUNG PEOPLE
(So ri chi go)



1. We shout with joy! We rise and sing! The will of
 2. The dark-ness which has cov-ered us, In Him has
 3. As chil-dren of the Heav'n-ly Pow'r, We march a-



God is done! A new day dawns, and the dream lives; the
 been dis-pelled; The.. dawn breaks in-to day-lite; we
 gainst our foe; The com-mand comes and the world bows to



Son of God has come! Fight brave-ly to crush Sa-tan;
 ring the morn-ing bell! Thirty bill-ion sh-all live in
 our True Fa-ther's own. Beaming light un-to the na-tions,



God's pow'r will be re-veald In the chil-dren of our
 the bright, white light of Truth. Let us rise and march
 We car-ry high our dream; Let us win out for our



Fa-ther, The Youth of Har-mo-ny!
 for-ward, with Har-mo-ny of Youth!
 Fa-ther, We Youth of Har-mo-ny!

SONG OF REASSURANCE

Jon Schuhart

FOR GOD

Oh, Fa - ther dry your eyes, shed no more tears... You have shed them
 for so ma-ny ye-ars... Now the time has come and you shall know... the
 joy of love, the thrill of hope, the com-fort real... We, your chil-dren
 two... Give our love and life to You... And for e-ter-ni-ty will ful-
 fill your true i - d-e-a-l... We sing our prais-es to the Son of God...
 He will free us from the paths we tr-od.... Oh, no more e-vil will re-
 main on earth...The dra gon's dead, the Son of Man is giv - en birth...
 He will rule the world... The pow'r of his truths un - furled... And
 for e - ver - more we will fol-low his i - d-e-a-l Oh,
 let us all u - nite thru - out the land... In our own blood,
 sweat and tears we'll sta-nd... Oh, let us join our hearts and join our
 hands... To work for God, to work for Son, to work for Man.....

FOR SON

FOR MAN

SYMBOLISM FOR THE SONG OF REASSURANCE

This song was written for the Family to sing to God to bring Him comfort and assurance that we will not desert Him again. It was also written to the Family so that we can have a song which can be sung whenever we have a physical uniting.

There are 20 stanzas, signifying God's duality. The song directly infers a relationship between God and Man. It is arranged in three verses (God-Son-Man or God-Mediator-Man) and two choruses (God and Man). The three verses signify the three stages of growth, Formation, Growth and Perfection, which combine together to form completion or perfection. All verses are written in symbolic numbers (this refers to the timing), such as 9 stages of growth, 10 - returning to God, and 12-12 meaning the personalities of all mankind.

The words in the first chorus, "children two," are written as if married couples are singing this. It means that in order to fulfill God's Ideal requires the blessed marriage.

The second chorus is written in appreciation to Our Master for revealing to Man God's Ideal of Creation. By following his ideal, which is God's Ideal, we are expressing our desire to fulfill God's will, and at the same time expressing to our Master our tremendous gratitude for his suffering for us and for his love.

Each verse has four lines (separation), and there are three verses which totals 12 lines. Each chorus has four lines (completion) and there are two choruses which totals eight lines (new start).

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