

Unification Church
Making real the family of man.

4 West 43rd Street, N.Y., N.Y. 10036 (212) 730-5782

**What is God's
favorite color?**



**“Before you are black, white or yellow,
you are brothers and sisters
under one common Parent, God.”**

—Reverend Moon



God has no favorite colors. We are all the same in His eyes.

It is this spiritual commonality which lays the foundation for unity among races and nations—our only hope for lasting peace.

Realizing this kind of unity is one of Reverend Moon's central goals. Through his religious ideal, people of all races have found a way to live and work in harmony.

If you'd like to find out more about what he is trying to do, pay us a visit.

No matter what color you are.

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Can a prophet
be human?



There are two sides to Reverend Sun Myung Moon.

One is a decisive, compelling figure. He speaks powerfully. His personality is strong. His face is stern. His message is serious.

This is Reverend Moon, the spiritual leader, a prophet. He is speaking about brotherhood, the concept of "One World Under God." He is re-affirming the need for God's presence in what he believes is an increasingly Godless society. He is reminding Americans that theirs is a global leadership.

The other Reverend Moon assumes a completely different personality. Gone is the stern countenance. His face breaks into a smile, his eyes twinkle. He's laughing, joking, even poking fun at himself.

This is Reverend Moon, father of nine beautiful children. A friend. A teacher and student simultaneously. A listener, a traveler, a sportsman.

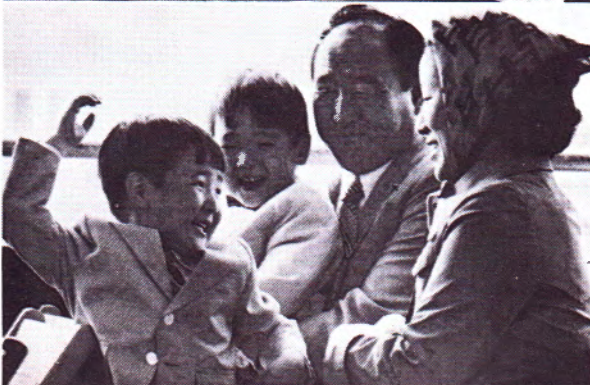
At first glance, the two Reverend Moons may seem to be far apart.

But they are not.

Because being human is part of a true religious leader. And religion is part of a true human being.

If you'd like to find out more about the prophet and the person, pay us a visit.

And make up your own mind.



**Make up your
own mind.**

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**In 1952 this
was Reverend
Moon's Church.**



At the time, Reverend Moon was a refugee who had recently been liberated from a Communist prison camp in North Korea. During the day he was a laborer on the docks of Pusan, South Korea. At night he taught those who sought him out. This cardboard shack has many visitors.

From this humble beginning his Church has become an international movement with followers in over 100 countries. In the past three years alone Reverend Moon has established a seminary, begun a newspaper, started businesses and sponsored annual science conferences.

Obviously he is no ordinary religious leader. Then who is he really? And how has this all come about? Above all, where is it going from here?

Rather than getting the answers from someone else, you can find out for yourself. Pay us a visit and make up your own mind.

**Make up your
own mind.**

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**Maybe you've heard
about Rev. Moon.
But have you ever
heard him?**

Reverend Moon on the significance of the individual

“God being invisible, can't do everything by Himself. He needs you. . .”

“Why are we here? We must revolutionize ourselves before being able to revolutionize our nation and the world. . .”

“You must realize you can be the true ancestor to your future generations. You can be the central point of God's love and the starting point of the cleansing of the world. . .”

On happiness

“Happiness comes over a period of time as we strive to reach a high goal or ideal. . .”

“What is happiness in the true sense? In a word,

happiness is found when you can give in your own unique way—when you can share whatever is virtuous with other people. If you can share love with each other, that makes you feel happiest of all. . .”

“People are seeking happiness for everybody except God. However, unless it is God-centered there is no happiness. . .”

On love

“Up to the present time, people have thought religious life belonged to some airy plane and imagined that God would just sweep them away to heaven. But the way to heaven is to broaden the scope of our love by loving our families, our neighbors, our nations, and the whole

population of the world. . .”

“Being loved by God, and knowing God's love is the starting point of finding yourself. . .”

“In finding God you need to have three kinds of love; love from your parents, love of your mate, and love for your children. These three loves must be combined in one in you. . .”

On the family

“We are created masculine and feminine. Unless man and woman are united there is no way for God to express His love ultimately. . .”

“The husband must be able to love his wife as her father, brother, son and husband. Likewise, the wife must be able to take the position of mother, sister, daughter, and wife. If you have mastered all of these loves, then you are qualified for the Kingdom of Heaven. . .”

“The Kingdom of Heaven is prepared not for individuals, but for the family—for the father, the mother and the true children of God. . .”

On America

“A revolution of heart must come and individualism in America must be tied into a God-centered ideology. . .”

“The Communists' goal in America is to aggravate the rupture between black and white. To defend our ideal, we must unite all races and all nationalities into one, proving that the world of love is possible. . .”

On Jesus

“Jesus came as the master of love, the prince of love. Thus he should have received more love than anyone: from his parents, from his relatives and neighbors. But he received such love from no one. . .”

“If God had wanted His son to be crucified, He did not need 4,000 years to prepare the chosen people. He could have sent Jesus to a tribe of barbarians, where he could have been killed even faster.”

“Jesus came to establish a perfect world in his lifetime, not over a period of centuries. The Second Coming was made necessary only by rejection at the time of the first coming. . .”

On the unified world

“Civilization will never be culminated unless there is a fusion of two cultures—Western, which is based on science; and Oriental, which is based on spirituality. With the Pacific Ocean in the center, the two cultures must fuse with each other to create one civilization which is perfected, elevated and noble. . .”

“Beyond our control, the world moves towards God's goal. However, our action will determine whether this goal is achieved within the next 10 years or the next 100 years. . .”

“At all costs, even at the expense of ourselves, we must establish the Kingdom of God on earth. The whole earth will be one country. With all nations brought together, there will be one people in God. . .”



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**Let his followers
speak for
themselves.**

A lot has been written about Reverend Moon and his church. But too little chance has been given to his followers to express their own feelings. Here, a few do so.



Evelynne Chaumette

I'm from Haiti and I was really amazed to see so many people from different countries and different races living with such a spirit of unity. It's a good experience. It's really something new.



Susan Reinbold

As a member of the Church I've grown in my understanding of others and I find my love for mankind becoming greater. By helping people in this way, I see the Church working constructively to change the world.



Reginald Thorne

I believe this Church can close the gap between black and white. This is because it is based on a message not from a man, but from God.



George & Anne Edwards

All religions stress our individual search for God but the Unification Church emphasizes our relationship with God as a family. Our common belief and sense of purpose provide the firmest possible foundation for our family life.



Henry Hurt

After 25 years as a Presbyterian Church Elder, I see Reverend Moon's teaching as the greatest of commentaries on the Bible. Also, his work supporting Freedom and resisting Communism should be a rallying point for Free Men everywhere.



Mary Ann Habib

The Unification Church holds the practical possibility for real change in the world. The Church is a way of uniting people to make use of the potential everyone has.



Hugh & Nora Spurgin

We both see Reverend Moon as God's instrument to call Christianity and all mankind to prepare for the coming Kingdom of God. We pray Americans won't reject this great message or its messenger.



Wesley Samuel

Reverend Moon is bringing new hope to the family, the society and the nation. As the father of five children I see Reverend Moon as a family man. I find in him an example for guiding my own children.



Ryoichiro Sawada

Reverend Moon's teaching has given a new ideal to Japanese youth. Even though he is from Korea, Reverend Moon has loved the Japanese more than the Japanese have loved themselves



Sylvia Grahn

After two years of intensive pro and con study, I was finally convinced Reverend Moon was a man I must follow. He is the only man, I believe, who can save the world from total self-destruction

**Make up
your own
mind.**

