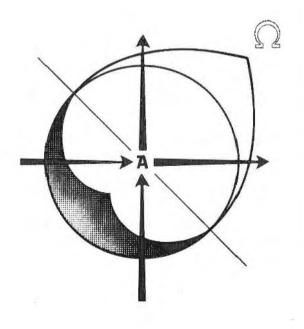


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## **FULL CIRCLE**

The Moral Force of Unified Science



# FULL CIRCLE

### The Moral Force of Unified Science

Edited by Edward Haskell;

Chairman, Council for Unified Research and Education

AUTHORS:

Harold G. Cassidy, Professor of Chemistry, Emeritus, Yale University; Professor-atlarge, Hanover College.

Jere W. Clark, Professor of Economics, Director of Center for Interdisciplinary Creativity, Southern Connecticut State College.

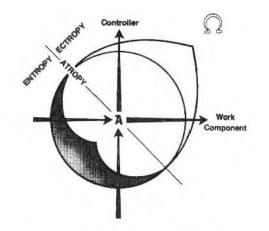
Edward Haskell, Chairman, C.U.R.E., Inc.

Arthur R. Jensen, Professor of Educational Psychology, University of California, Berkeley.

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## FULL CIRCLE The Moral Force of Unified Science

Edited by Edward Haskell; Chairman, Council for Unified Research and Education



*Full Circle* argues that scientific specialization has destroyed our awareness of those concepts and values crucial to the survival and regeneration of Western democracy. These values are boldly restated as an assembly of the sciences physical, biological and psycho-social—within a single system, the periodic co-ordinate system of Unified Science, modeled on Leibniz's Universal Characteristic. *Full Circle* expresses the final convergence of C.P. Snow's Two Cultures, the literary and the scientific, in a value-oriented Public Philosophy. It is, moreover, a forceful reassertion of older religious values in scientific terms, the "demythologized religion" of Bultmann and Tillich.

Unified Science as a Public Philosophy is presented in *Full Circle* as an accessible and utilisable conceptual framework within which we may seek for solutions to those problems and crises all too familiar in Western society.

Full Circle is a provocative book. It represents a scientific revolution and initiates a new stage in the development of science and philosophy.

#### From Werner Heisenberg:

As you know, I approve in every way of the intentions of your Council and of the book, *Full Circle* - *The Moral Force of Unified Science.*... Believe me that I am glad about any initiative in the direction which your Council has taken, to convene the First International Conference on Unified Science.

#### From Arnold Toynbee:

*Full Circle* is a book that gives me encouragement. It opens up the possibility of unifying 'the two cultures'. I am happy to find my own field set, in this book, in a comprehensive framework.

I myself have always deliberately aimed at being a 'generalist', and I have been criticized for taking this line. I have taken for my field the study of human affairs, seen on the move through time. But human affairs are only one facet of the Universe.

Looking back, I now regret that, at the age of sixteen, at school, I was allowed to choose between starting on the calculus and giving up mathematics altogether in order to spend the whole of my working time on reading more widely in the Greek and Latin classics.

I ought not to have been given this choice at that age. I chose wrong, and consequently the field of mathematics, and of the branches of science founded on mathematics, has been closed to me.

I am all the more glad to see that the division between 'the two cultures' is now being overcome.

FULL CIRCLE — The Moral Force of Unified Science (Code#1248)	
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