

# United Temple Bulletin

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## Our Master's Answer to the Question

"In the Principle, emphasis is given to the significance of numbers. Is there any truth to astrology which relates to numbers also?"

"God is mathematical. A few of our members in Korea have received messages consisting only of numbers. All numerals have spiritual meaning. Therefore, 'astrology', if it has any spiritual value, should indicate the significance of numbers. This applies as well to 'numerology'.

"The Principle of Resurrection is very enlightening to many people. Since the spiritualists do not know the Principle and deal only with the spiritual phenomena they get into confusion. They can only reach a certain point and cannot grow any farther. They play the role of microphone. That is all.

"They do not know why or how these things are happening. If you do not know the cause or purpose, it is useless to deal only with the result or effect. Phenomena will pass away. Therefore, if you depend only on the phenomena, you will not have anything.

"But if you know the cause, you can create the phenomena at any time. Truth is the cause. The cause can create the phenomena, can correct the phenomena, or can create it again and again. The phenomena is temporal, but truth is eternal.

"There is strict law in the spirit world, and yet so-called spirit guides will not always teach you the correct way. Why would they misguide you? If you do not know why, you become prey to their selfish motives. Mediumistic people easily become the victims of the spirits. Since they do not know the Principle, the law, the cause, and know only the phenomena, sometimes they pay indemnity foolishly. They get sick and do not know why. When you know the law, the Principle, the cause, then you can control the spirit-world."

Following is an excerpt from a letter received from Mrs. Wonpok Choi, Seoul, Korea:

"Dear Mr. Kim and all the United Family,

"Let me hasten to acknowledge your gift ..... on the significant occasion of 'Children's Day,' ..... The sum was used for a very special purpose. We appreciate not only the money itself but also the heart of divine love and care that moved you to send the amount as the token of what you have inside.

"It is our delight to read in the Bulletin all about your activities. I am anxious to see all the members, old and new.

"Here in Korea everybody is active in his or her own mission, appointed besides witnessing. We have won the governmental recognition taking our ideology as the only and the best one to subjugate the atheistic ideology of Communism. One of our oldest members by the name of Chang Sung Ahn (Mr.) obtained letters of gratitude directly from several governors of the provinces including Kyung Ki province around Seoul.

"From the 21st of December we are going to have a week's special training course for the university students. At the moment we are busy with the interdenominational revival meeting, in which we are winning the public mind more than any other speakers from various denominations.

"With the birth (Dec. 4, 1966) of the new-born son, our Master has stepped into a new era of our movement. He seems to plan something new and dynamic for the coming years.

"News from many countries are bright and promising, too. Sometime in the spring we will meet again. Let us be looking forward to the time. We remember you in our prayers every day. Father be with you always!

Truly yours,  
In the Name of our Master,  
Wonpok Choi

Show Us, Lord

Show us, Lord, the joys of living,  
Bless our pathways with Your love,  
Give us songs and birds and flowers,  
Trees below, blue skies above.

Tune our ears for hearing laughter,  
Place upon each face a smile,

Raise our values always higher,  
Making every day worthwhile.

Open wide our eyes to knowledge,  
Truth, and beauty everywhere.  
Turn our hearts to needs of others,  
Help us take time out to care.

Shine the sun where clouds have threatened,  
Let new life and hope increase,  
Give us strength to keep on striving  
Until the whole world lives in peace.

- Mary A. Loberg -

Martin Luther

Luther's doctrine is essentially the projection of his personality and a solution of his peculiar individual problems. It was because he was so troubled about his own salvation that he developed the satisfying doctrine of justification by faith alone. His doctrine of salvation took the burden from his shoulders and put it on Christ's so this relieved his conscience from much torment. According to his doctrine one must put blind trust in Christ in order to attain salvation. Among his teachings also is that man can "desire and do only evil" that "his will is not free" and that the "sole disposition for grace is predestination, eternal election by God", the "only good law is the love of God".

Martin Luther was a natural leader; he had a forceful personality; he never argued or reasoned but rather denounced or shouted down opposition, smashing them under strong accusation or withering them with his biting satirical wit. Luther was proud, but he never achieved tranquility of mind. He hated contemplation and he feared the quiet. He loved the fury of combat and spoke of using his fists instead of prayer. "Instead of reasoning with his associates he battered their heads against the wall till they conformed".

Luther knew the German people - their virtues, peculiarities and weaknesses. He took advantage of them all. He was a political maneuverer. In 1525 he said "The authorities are not to hinder anyone from teaching and believing what he pleases". And yet when the Anabaptists broke from his following he ordered that the authorities hand them over to the hangman. Luther sold out his doctrine of freedom of religion to the princes in return for their protection of his new religion. He then appealed to the princes to rule the peasants by force. He could order the rule of the peasants by force and yet he could delude himself into believing he loved all men as his brothers. "Reason", he wrote, "is contrary to faith... In believers it should be killed and buried".

Luther believed that if man trusted in Christ's merits he would live by Christian principles. Some people took this as freeing them from any responsibility so they could live freely as they chose. Because of this there was moral turbulence where Lutheranism was accepted; Luther then had to stress authority more and more in order to end moral chaos. Man was to live by Lutheran standards because the prince decreed it rather than because the system was good or bad. To Luther man is only a passive instrument; Man cannot will to be good or bad. It depends on God's predestination.

Because Luther could not convert the Jews he became antisemitic.

(Source: "Makers of the Modern Mind", by Thomas P. Neill, Ph.D.)

London, England

Following is an excerpt of a letter that Esther Carroll recently received from Sandi Pinkerton in London, England:

"Forgive me for not being a better correspondent - I won't give any excuses, for it is always the same excuse for those of us working in the Principle - time is a precious commodity. I have been in London for 11 months now, working with all my heart for our Master and for God. I have been fortunate to find three people thus far to work with, and now two 'possible's' are studying with us. The road is long, and nothing - I find - is gained without deep love, great expense of energy and time, and perseverance. I try to give my utmost with each person that is studying; I cannot give them less. When their response and understanding slowly expands, my inward joy is great; for I then know they are on the road that leads directly to the Heart of God.

"I often wonder how the work in the Northwest is progressing - my ignorance is my own fault because of my lack of correspondence. But I am very interested and always feel close to members of our family who are working in the Northwest. Please write and share with me if you have any opportunity to do so. I remember that you had been taking some courses in - was it psychology? Are you still taking them, or are you taking other subjects now? How is your daughter? My daughter Heather Anne, arrived in England in late August. She is attending English school and helps me in many small ways here. She attends most of our meetings or lectures on the Principle - for she has an intense fascination of the Principle and our Master. She sits quietly somewhere and listens wide-eyed to everything.

"I have referred a young woman to you - her name is Dena Kimble. I met her during my first week in London. She was staying at the same lodging - Helene Graham House - across from the British Museum. Unfortunately she was just about to leave for the U.S., and thus we did not have an opportunity to discuss all we wished to. She was in the U.K. on a temporary program, learning IBM Programming. She is a deep Christian, and had been searching for 'true' Christians who lived the Christian life every minute instead of just on Sunday mornings. She said she had been very disappointed in her search. I began telling her about the Principle and she became interested, but we did not - as I said - have time to go further. I gave her three addresses: yours, Dianne Pitts', and David Bridges', hoping she would contact one. I wrote her a very long letter this last week (I was at home ill and took the opportunity and extra time to write her), expressing more about the Principle. I did not mention our Master at all, thinking it much better to leave this for those who might work with her. Her address is: Dena Kimble, Star Route, Pomeroy, Washington 99347. This is only a temporary mailing address, for her real home is in Oregon. I hope she will respond to God's Call. ....

"I will close now - and wish you great success in all of your work there. Please do write if you have the opportunity....."

We, the west coast family send our love to you! We hope your work for our Master in London, England is successful.

We were very glad to hear from you.

### The West Coast Training Conference

By Terre C. Hall

This training conference was held from December 23-25, 1966.

On December 22nd Mr. David Kim arrived from Clearfield, Utah where he is a counsellor for the Job Corps. Before going to his home in Oakland, he visited the San Francisco Church and the Berkeley Chapel.

Friday, December 23rd the Northwest family arrived about 5:00 P.M. Dianne Pitts made the long trip from her home in Seattle, Washington. The Japanese family representative, David Doerring, came to the Oakland chapel to discuss with the Northwest family the schedule for the training conference to be held the following two days.

The traing session began at 9:00 A.M. on Saturday. Mr. David Kim opened the session with prayer and a few opening remarks. He emphasized that we should think of

the real meaning of Christmas instead of clinging to the commercial, secular idea of this holiday. He also reminded everyone that the actual date of Christmas is January 3rd, and we should think of the deep meaning of this special day.

Then Mr. Kim turned the meeting over to David Doerring. David Doerring presided over the training session until 12 noon,

Esther Carroll gave a one hour presentation of the Principle Part I as a model lecture. Following this Dianne Pitts gave a twenty minute lecture on 'Predestination from the Orthodox point of view and our arguments from the point of view of Principle.

At 11:00 A.M. David Doerring presented some of the San Francisco Unification Church diagrams presented from a philosophical point of view based on the Principles. He gave an excellent presentation, and the American family gained a lot from his lecture.

From 12:00 - 1:00 we had lunch prepared by the Japanese family. This was Judy Cox's birthday and we shared with Judy the joy of her birthday and a cake baked by one of the family.

The afternoon session began at 1:00 P.M. with Dianne Pitts presiding. Kakiko and Enchan gave their testimonies on how they came to this church while they were in Japan. Korachan gave a lecture on the universal method of "Introduction to the Principles". Soo Lim presented her talk on "self-discipline". She expressed very well the necessity of self-discipline and how there can be no peace but only conflict without it.

There was a seminar session on "Witnessing problems" at 3:00 P.M. There was a discussion on the comparison of the differences of point of view from the American and Japanese ways. From this discussion came useful ideas for witnessing both for the Japanese family and also for the American family.

There had been a special request for Mr. David Kim to give a special talk. The topic he chose was "Secrets To Having a Good Relationship With Others". He applied this to human relations in the office or business and especially he applied this to our witnessing to others. He said that techniques and skills are not enough and emphasized the need to know "How to Pray". \*

At 5:00 P.M. the family visited Sacred Ground at Twin Peaks. Everyone sang songs and shouted several cheers (Mansei) for all the family in U.S., Japan, Korea and

\*The editor will present excerpts from Mr. Kim's talk in a later news bulletin.

throughout the whole world.

A wonderful Korean dinner prepared by Mrs. Chei and Mrs. Kim, the two missionary wives, was served at 6:00 P.M.

At 7:00 P.M. Mr. David Kim showed film slides of our movement and also of the San Francisco Church diagram slides.

The evening fellowship began at 8:00 P.M. Everyone enjoyed the singing and other entertainment. Chinki Chei and David Doerring "stole the show" with their dancing. Later in the evening everyone drove to different areas of San Francisco to see the Christmas decorations. Thus, this meaningful day was ended with a deep appreciation and deep bond of love for our Heavenly family.

Sunday morning, December 25th a service was held at the San Francisco Unification Church. Mr. David Kim opened the service with songs and prayer. Then David Doerring presented a sermon on "True Meaning of Shedding Tears, Sweat, and Blood" for mankind. After the sermon Marie Laux sang Tonil-ei Yongsu in Korean.

Following the service everyone enjoyed fellowship with other members of the family during lunch. Later in the afternoon some of the family went on a sightseeing tour of San Francisco.

The Northwest family had dinner at Mr. and Mrs. Kim's in Oakland and then left for home about 7:00 P.M.

The "West Coast United Family Gathering" closed after three days of training and fellowship that benefited all of those participating in it. Let's plan to meet again in February to celebrate our Master's birthday in a meaningful way at another training conference in Oregon!

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"One cannot know a great deal about other people without knowing something of one's self. And to know one's self and to be able to live with that self is one of the greatest securities against old age, fear of death, and loneliness." (Nelia Gardner White - authoress)