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Master's Answers to The Questions

What does Spiritual Vibration mean when one meets others?

"The spiritual frequency is more frequent when a person is more sensitive, more meek, more gentle, more receptive, more attuned. So the frequency is more frequent, or the vibrations are higher. It is like electric waves.

Those who are spiritually advanced have big waves, the less advanced have smaller waves. Those who are advanced give an embracing, warm feeling to those around them. That is why you feel at home with those who are spiritually high. They live in great love. The more you receive from God, the greater attraction you have for other people. It is a magnetic power which draws them to you. So all men are to draw unto God."

Where is the special location of each level in the spirit world?

"Suppose you have a great light here. The degree of brightness will be different in accordance with where you stand. There is light even under a cloud. At the foot of a great mountain, you still have light. Wherever you are, there is still light, but there is no specific mark which tells you the distance from the light.

"When you are spiritually low, you are under the mountain. When you are high spiritually, you are above the cloud. It is you who makes the difference.

"When you sleep, where is your spirit? Where does it go? You say it is right here now. In which part? In your finger? In your head? Where?

"Once you leave your physical body, you are in the spiritual realm. This is like coming out of water into the air. The individual God is omnipresent. He is everywhere. So you can be everywhere in spirit. But according to the degree of your growth, according to your closeness to God, your spirit can be closer to God or more distant after you die, your spirit can come back right here; but it does not occupy space in the air as you do now.

"Your physical body occupies so much space in the air. But your spirit can go through even a tiny hole, or can exist in the space where an atom can exist. Your spirit could go right through my body and out the other side. It still has form, but it can go through anything material. It is not restricted by the physical.

"You may see forms as life size. But that spirit can live and work in the realm of an atom."

Vice-President Humphrey Sets His Religious Views
And His Belief and Sees U.S. Heritage as Reflections of The Divine

"Today we are just at the pioneering, primitive stages of our development; we are just on the threshold of man's greatest progress. For, if we are trying to live and grow by the guidelines of our Judaic-Christian religion, we believe in God, brotherhood and the moral order and we believe with Jesus, 'Greater things than I have done, ye shall do also'.

"Because, as a Christian, I believe in God, man and a moral order in the universe, I also believe in - and work for - world peace through statesmanship, human friendship in a world community, full progress of America's system of private enterprise, commitment to self-discipline in our personal lives and universal compassion especially for the needy and sick.

"Religion from my Minnesota boyhood days in church and Sunday School has taught me the sacredness of human life, the worth of every individual as a child of God and, therefore my obligation to others.

"Once we understand that people are, in a sense, reflections of the Divine, then we begin to understand why people ought to live better, why we believe in equal rights and equal opportunity, why we cherish democracy, in the deep sense, as an understanding of man and his relationship to Divine Providence.

"The Architect created a world in which men could build happy lives for themselves and their children. Americans - like all other people - are the heirs of a universal heritage - the Judaic-Christian ethic. We are beneficiaries of man's great advances in many lands over many centuries. But we are the special heirs of the builders, protectors of the continent, this Republic. They were patriots and statesmen - inventors and scientists - humanitarians and crusaders - spiritual leaders, philosophers and educators, soldiers, sailors, marines, and aviators both known and unknown. They gave us - preserved for us - great ideas and ideals.

"They gave us a Constitution which is 'the most wonderful work ever struck off at a given time by the brain and purpose of man' as Gladstone said. They gave us - protected for us - productive industries and fruitful farms, superb transportation, the best of schools, libraries, parks, playgrounds, hospitals, entertainment-comforts and conveniences....."

(Source: The Sunday Oregonian, August 28, 1966)

American College Students Need a Sense of Idealism

In this country at large, the push for higher education is moving up the ladder to the graduate school level. More than 600,000 Americans will enroll in graduate work this autumn - double the number of a decade ago and more than five times the total in 1940. But the problem is insufficient facilities and staff.

Concern is deep also for what one dean calls the "American student idealism turned sour", the rebellion on the campus. It is elsewhere, but frustration and unusual solemnity are noted almost anywhere young people gather. Joel P. Smith, associate dean of students at Stanford University said:

"The wonderful, thrilling idealism that had predominated on many campuses is curdling."

Instead of joining the Peace Corps or Vista, taking part in civil rights movements or working urban slums, many students are turning to drugs and irresponsible activity, he added. He cited four main reasons for disillusionments:

1. Disagreement with the national leadership
2. Opposition to the Viet Nam War
3. Change in the civil rights movement (shutting out white students)
4. Hostility to the older generation's emphasis on money and financial success.

The Rev. Andrew M. Greeley, director of the National Opinion Research Center, Chicago University, says:

"Young people have lost the joy of being young. I doubt the world has ever known a generation of young people so avowedly without vitality or zest.

"Many in this generation can not find happiness or relaxation without artificial assistance. Despair and hopelessness about meaning and purpose in public and private life, have produced a sullenness that is typical in the American collegiate culture."

(Source: The Salt Lake Tribune, editorial, Sept. 25, 1966)

*Here, the editor raises the question to you, our readers:
How can our United Faith help the American college students that have lost their sense of idealism?

Universal Glory

Such beauty in the night
If we can only see
The glistening stars, nodding
Their heads saying,

I love you, you radiate such light
Such harmony with their creator.
They have no time for trivial vexations
Nor desire to hunger for power
So busy are they learning, loving and sharing their
Grateful to God for His graces, blessings, ^{light} love
and wisdom
Such harmony and oneness with, is quite a delight!
-Marie Laux -

Portland, Oregon

Esther Carroll

Instead of a training session the weekend of September 23rd thru 25th, we ran stencils for extra copies of our manuscript. Dianne Pitts came down from Seattle to help with this.

I've become involved in an interesting group this past year which I have mentioned several times before. It is a laymen Christian work consisting of primarily Baptists with a Baptist minister in charge. They have rebelled against organizations and are opening up to anyone of different backgrounds.

Their purpose is to very simply share their Christian experience and also their problems. The result is a form of group therapy. The minister who does this as a full time job makes arrangements with ministers of various denominations to open up their church to this group. The group is split up in teams and takes charge of each department of the church and shares their faith.

Sunday was my first time to go as a team member and we went to a Baptist Church. I chose to go to the college and career Sunday school class. I was teamed up with a very quiet man who only spoke about ten minutes so I had the complete Sunday school college age class to myself. The leader of that class turned it over to us and we were treated as guests and royalty.

I shared some personal experiences that kept leading me into a deeper and deeper experience with God and used this to go into the Progressive Revelation chart. I spoke of the needs of the young people and their unwillingness to accept what was acceptable to their parents. I also said we were living in a jet age and still teaching horse and buggy day Bible interpretation. I brought out scripture showing how God reveals truth according to each age.

They all said they enjoyed these thoughts and that I had given them many things to think about.

Following an all day heavy schedule of this at the church,

many of the church members have opened up their homes for this to continue.

The members of this group know I am a teacher of another group, but I try to use wisdom to properly fit the two together.

This is a beautiful way to have people open up their homes so willingly and then to use every opportunity to insert words of wisdom and truth. This past year I have had many reports on how what I have said has been a tremendous help.

I don't know what the harvest will be, but I must patiently plant seeds. When I plant a seed I want to immediately see a matured plant so the waiting for the seeds to begin to sprout is a way of learning patience.

Portland, Oregon

Maxine Adamson

On September 17th I arrived in Oakland, California. While in the Bay Area I stayed with Marie Laux and Terre Hall; and I enjoyed their fellowship and was strengthened by it. I also enjoyed the time I spent with Mrs. Kim and Joon-Soo.

On September 19th I went to the University of California campus with Terre Hall and Mrs. Kim. Since there were no classes in session during this time there were not many people on the campus. Even though no one signed up as wanting further information of our movement, several people did take the pamphlets that we distribute.

I met Terre's student, Adrienne Chang, who is a result of the campus witnessing. I was very impressed with Adrienne, and I feel that as she follows and grows spiritually in this message that she will be very dynamic in our work.

On Saturday, September 24th, a birthday dinner was held for Mrs. Kim before she and I left for Clearfield, Utah.

Mrs. Kim and I went by bus to Salt Lake City where Mr. Kim and a friend of his, Edgar Bunnal, met us and took us to Clearfield. The next day I met a nurse at the Clearfield Job Corps, Sandra Spencer, who gave me a good impression as a good contact for our work. She had lunch with the Kim's and myself and she invited them to dinner one evening that week.

That evening I went to Ogden and stayed with Edgar and Kay Bunnal. I felt that this would be a good couple for contacts. He stated several times that he did not believe in God even though he and his wife are both members of the Methodist Church.

From Utah I went on to Idaho. While I am here I hope to make several contacts with Vernon Pearson.

Berkeley, California

Terre Hall

On Saturday, September 17th Maxine Adamson arrived from Portland, Oregon to spend a week in the Bay Area. She helped on the campus one day, which was a new experience for her. She helped in many ways during this week. I wish she could have stayed longer to help my work here. There is enough work in this area for several Divine Principle teachers.

While John Schmidli was here from Eugene, Oregon he made several contacts on the Berkeley campus and also at meetings he attended.

I have two new students, Adrienne Chang and Alfred Kwong. Adrienne is a student at the U.C., Berkeley. Alfred is a graduate of San Jose State College, a Jr. Engineer, and he is working on his Master's degree. Both of these students have great potential in our United Faith Movement.

Really, the harvest is ready in this wonderful country of ours. All we need is the dedicated and willing members to take the time to do our Father's work. But how many of our Master's American family are willing to sacrifice their time and energy so that mankind can be restored to God?

BRIEF NEWS REELS

Oakland, California

Mrs. David Kim left for Utah on Saturday, September 24th to visit her husband. John Schmidle from Eugene, Oregon stayed in the chapel & take care of Joon-Soo while his mother was gone.

Joon-Soo was elected vice-president of the special International class at Westlake Jr. High School. He is adjusting well to his new environment. Joon-Soo's comment on his first impression of his American school is as follows:

"In school there is too much freedom given to the students. Even students bring pets to class, but the teacher leaves them alone. There is no proper discipline in the class, but the teaching methods are advanced."

Clearfield, Utah

Mrs. David Kim and Maxine Adamson arrived Sunday morning, September 25th from Oakland, California. Mr. Kim introduced them to a young counselor from Latin America that is married to a caucasian lady. They also met a nurse for the Clearfield Job Corps medical unit, Sandra Spencer. Mr. Kim invited them to his apartment for a Korean dinner. Maxine stayed one night with the couple before leaving for Boise, Idaho.

On September 29th, full moon of Korean Thanksgiving day, Mr. and Mrs. Kim were invited to dinner by Mr. and Mrs. Bowman. Mr. and Mrs. Bowman took them to a Salt Lake City Hawaiian restaurant.

Mr. Bowman's family are friends of Marie Laux in Berkeley, California. They have been friends for many years.

Clearfield is away from the town and cities, but Mr. Kim's new friends offered their transportation for he and his wife and members of our family.

Boise, Idaho

Maxine Adamson arrived in Boise, Idaho from Utah on September 27th. Maxine stayed with her brother in Napa which is only a short drive from Boise. When Vernon Pearson (Boise, Idaho) is not working, they will be attending meetings together to make new contacts for our church.

Anchorage, Alaska

Suzanne Pitts is actively witnessing in Anchorage. She has made many contacts, but it is not yet time to give them the Principles. So far she has two very promising contacts, Starr Brandt and Paul Chavey.

San Francisco, California

The Bay area monthly family gathering was held this month at the home of Peter and Shirley Robinson on September 17th.

Members of the San Francisco Japanese Church are actively witnessing on the San Francisco State College campus again this fall term.

David Doerring is an active member of the church - leading services at the Saturday meetings, lecturing, and witnessing on the campus.

Saturday, September 24th Edwin Ang led the singing and also gave a lecture on "The Purpose of the Messiah's Coming".

Selections from "The Prophet" by Kahlil Gibran

ON LOVE

When love beckons to you, follow him,
Though his ways are hard and steep.

And when his wings enfold you yield to him,
Though the sword hidden among his pinions
may wound you.

And when he speaks to you believe in him,
Though his voice may shatter your dreams as
the north wind lays waste the garden.

For even as love crowns you so shall he cru-
cify you. Even as he is for your growth so is he
for your pruning.

Like sheaves of corn he gathers you unto
himself,

He threshes you to make you naked,

He sifts you to free you from your husks,

He grinds you to whiteness,

He kneads you until you are pliant;

And then he assigns you to his sacred fire,
that you may become sacred bread for God's
sacred feast.

All these things shall love do unto you that
you may know the secrets of your heart, and in
that knowledge become a fragment of life's
heart.

But if in your fear you would seek only love's
peace and love's pleasure,

Then it is better for you that you cover your
nakedness and pass out of love's threshing-
floor,

Into the seasonless world where you shall
laugh, but not all of your laughter, and weep,
but not all of your tears.

. . .

And think not you can direct the course of
love, for love, if it finds you worthy, directs
your course.

- Selections made by Adrienne Chang -