

United Temple Bulletin

P.O. Box 12202



Portland, Oregon 97212

Vol. 3 - Number XVIII

September 1, 1966

Master's Answer to the Questions

How can we promote the relationship between the spirit and body?

It is God's desire that man should have a healthy spirit and a healthy body. Then the true power would come and go easily. Through prayers and through a spiritual life, the separated spirit and body become united.

To receive the life element, your spirit-man must be very healthy. It must be in the relationship of give and take with God. That is the first thing to be achieved, and can be achieved through prayer life, or spiritual life, or religious life.

In prayer, your spirit longs more for God, the Source of Life, more intensively; you desire to be closer and closer to Him. In that way, you become one with Him, and can give the strong life element to your physical body.

When you really become one with God, you feel His sorrow, His joy instantaneously. You experience God in both your spirit and your body. If God feels joy with a person, when we meet that person we also feel the same joy. If someone is not good, we immediately feel the anger or sorrow of God, even though they are strangers. This is not just an emotional thing, but something we feel throughout our whole selves, spiritually and physically. People may look fine to human eyes, but we know when we are one with God whether they are truly fine or not.

How can one get spiritual help in relation to one's mission?

If you have the determination, the power will follow. When Moses saw his people suffering in Egypt, he felt indignant. Out of strong patriotism and love for his people, he killed one of the Egyptians. We do not encourage murder, but by this act Moses demonstrated his determination to help the chosen people of God. Because of that determination, God called him. So your determination is required first. Then power will be given.

The call of God comes suddenly. God may have prepared you for a long time, but it appears to you to be very sudden. For example, Noah was called suddenly; Moses was called suddenly and unexpectedly; Mary was called unexpectedly.

When you do your utmost, God is responsible to help you. Have faith! I have been dedicating and committing myself to this cause from my adolescence. I have suffered so much, but I am only happy because I am so sure. I was raised in a middle class farmer's house and had a good education. I am a capable person. Why should I give up all things to choose this way of suffering, rejection and persecution. Because I am so sure. There was no shadow of doubt. I am now determined and ready to face the opposition and persecution of the whole world. Judging from my experience, this is worth doing for a man.

The Psychiatric Values of the Bible

(The Bible's Timeless and Timely Insight)
by Smiley Blanton, M. D.

What psychiatry has done is to bring scientific terminology to the truths that the Bible presents in poetry, allegory and parable.

What, in essence, did Freud and the other pioneers discover? That the human mind functions on the conscious and the unconscious level. That the thing we call conscience does, too, and that many emotional pressures and dislocations are caused by its hidden action.

It is tremendously exciting to read the Bible with even this much knowledge of psychiatry. Here are a few of Dr. Blanton's favorite passages, words so full of insight that he thinks they might well be memorized and repeated periodically by anyone who values his mental health.

1. Underneath are the everlasting arms.

For hundreds of years, troubled people have found comfort in these words from the Book of Deuteronomy. This is not surprising. One of the few fears we are born with is the fear of falling, so the idea of a pair of loving arms, sustaining and eternal, is an answer to the yearning in all of us to feel safe, to find security.

Furthermore, one of the deepest forms of communication is TOUCH. So this Biblical image brings a great sense of peace. If you suffer from tension and insomnia, try repeating these words to yourself at bedtime. You may find them more effective than any sleeping pill.

2. Love thy neighbor as thyself.

Many people think this noble concept comes from the New Testament. Actually you can also find it in Leviticus. The remarkable thing, to a psychiatrist, is its recognition that in an emotionally healthy person there must be self-love as well as love of others.

Lack of self-esteem is probably the most common emotional ailment a psychiatrist is called upon to treat. Often pressure from the unconscious mind is causing this sense of unworthiness.

3. Take no thought for the morrow.

A modern rephrasing might well be, "Stop worrying about the future". Worry causes tension. Tension blocks the flow of creative energy from the unconscious mind. And when creative energy wanes, problems multiply.

There are plenty of problems in the here-and-now to tackle and solve. The only moment when you are really alive is the present one, so make the most of it. Have faith that the Power that brought you here will help you through any future crisis, whatever it may be. Faith makes one a non-worrier.

4. As he think in his heart, so is he.

This penetrating phrase from Proverbs implies that what you think you think is less important than what you really think. Look below the rationalization of your mind. Sometimes your conscious mind does not want to admit the true reasons for your thoughts and actions.

5. Where your treasure is, there will your heart be also.

What we shall love is the key problem of human existence, because we tend to become the reflection of what we love.

-Do you love money? Then your values will be materialistic.

-Do you love power? Then the aggressive instincts in you will slowly become dominant.

-Do you love God and your neighbor? Then you are not likely to need a psychiatrist!

6. Psychiatrists warn against sustained anger and hostility; they know that unsolved conflicts in the unconscious mind can make you physically ill.

How does the Bible put it?

Let not the sun go down upon your wrath. A merry heart doeth good like a medicine. These flashing sparks of truth from the pages of the Bible are endless.

7. Dr. Blanton said he would choose one Bible passage from all others if he were asked:

"And ye shall know the truth, and the truth shall make you free."

In one tremendous sentence these words encompass the whole theory and method of psychotherapy. Nine times out of ten, when people come to Dr. Blanton, tormented by guilt, racked by anxiety, exhausted by unresolved hate, it is because they do not know the truth about themselves.

It is the role of the psychiatrist to remove the camouflage, the self-deception, the rationalizations. It is his job to bring the unconscious conflicts into the conscious mind where reason can deal with them.

As Freud said, "Reason is a small voice, but it is persistent". Once insight is gained the cure can begin - because the truth does make one free.

We shall never have all the truth. Great questions of life and death, good and evil, remain unanswered - and must so remain, as the book of Job eloquently tells us.

But he thinks that locked in the unconscious of each of us are the same elemental forces of love and hate that have haunted and inspired the human race from the beginning.

With this hidden area of the human spirit psychiatry concerns itself - sometimes helpfully, sometimes not. But there is also an ancient book that deals with it, that understands it profoundly and intuitively, a book that for 3,000 years has been a help in time of trouble to any person wise enough to use it.

(Source: Readers Digest, August, 1966)

*Dr. Smiley Blanton is director of the American Foundation of Religion and Psychiatry, in New York City, and the author of "Love or Perish", "The Healing Power of Poetry", and (with Norman Vincent Peale) "The Art of Real Happiness".

Communion with God, Our True Parents, and His Family

by Norma Marie Laux

To me, Master is likened to a magnet, drawing His own to Himself. And in like manner His appointed ones, drawing others to them. In due time, these people are so welded together with the same thought, aim and purpose, making a number of separate men into one living group (or family).

This is a power of fellowship in life, that is so strong that its transforming influence in personality and its revolutionary moral power can never be conveyed by any mere cursory words to those who have not shared it.

This change or transformation is pre-eminently spiritual. Such a spirit cannot be captured by cold words or cold actions; but only through direct contact with another of like spirit. Then, and only then, can its power be adequately manifested and be seen by those who have eyes to see and ears to hear. "For who hath known the mind of the Lord that He may instruct Him? But we have the mind of Christ."

At root, fellowship is a living intercourse between personalities. This specific quality of fellowship rarely develops and contains any permanent form, unless an all-consuming force that attracts men together is greater than any human personality.

The desire or need for such fellowship is not a product from the weakness of man: but rooted in the very nature of God. God lives in this fellowship.

"Thought leaps out to wed with thought
Ere thought can wed itself with speech."

This fellowship can only exist where there is a mutual give and take. If I do not give of myself, I do not share and conversely this is true of you. The increase of such practice of fellowship has and will triumph in unity over discord between all levels: individual with individual, people with people, city with city, state with state, nation with nation and race with race. "These are the ties which though light as air, are as strong as links of iron." (Unknown)

It is through the communion of our spirit with God's spirit, that we are brought to a surer knowledge of His Will. The power of receptivity shall be intensified. God is willing to lead. Are you willing to follow? Through prayer, meditation, and give and take in fellowship, God's guidance becomes real and clear. You innately KNOW the right pathway and follow without hesitation, fear or qualms.

The spirit was given to guide men seeking in humility to learn only the will of God, waiting upon His direction. We are called to build a new life of fellowship in thought, prayer and new truths, intimately united with our Master. Its' members are His members -- so filled and fused together by the Holy Spirit that they form His living temple. Our purpose, the coming of His kingdom, dominates our lives.

The less self-conscious such a fellowship is, the fuller, deeper and more natural is its' life. Developing such fellowship lies within our own doors, within our own households!

To know God is life. To know Master is to live in His truth. To live in His truth is to grow and develop spiritually. Not to grow, we become stagnate and die spiritually.

These are the factual truths I have found in the Northwest family. It is a family whose all permeating force is one in thought, one in aim, one in purpose, and of one heart.

In closing, I would like to share with you one of my favorite and most meaningful quotes. Think and meditate upon these words! "That which attaches peoples to us is the spirit we are of and not the machinery we employ."

The Sungwha Monthly Newspaper Changes to Monthly Magazine (Seoul, Korea)

From June the Sungwha Monthly Newspaper has been changed to a monthly magazine. Mr. Kwang-Yul Yoo, the editor-in-chief and president of the Sungwha Company, the official organ of our United Faith Movement in Seoul, Korea asks the American family who is interested in contributing articles and other materials to the magazine to send necessary information and two wallet size photos for identification. The editor of this bulletin will be glad to send them to Korea if you send the materials to: Terre Hall, P.O. Box 9021, North Berkeley Station, Berkeley, California.

Following is a copy of the letter sent to the American family:

5th August, 1966

Our beloved Brothers and Sisters, it is a great pleasure to have the opportunity to send our letter to you.

Under new policy of Korean Government, we were obliged to publish magazine-styled "Sungwha" which was monthly newspaper of our church. In this circumstances, we have made a plan to make the "Sungwha" into as an international religious magazine to report about our world-wide United Faith Movement mainly, and about other religious sects, political, social affairs of many countries, you are stayed in.

We surely believe that this will greatly help international exchange of our church membership, as one family in hearts of True Parent. Therefore, we heartly want to get good news and religious, political, social article from you.

Please send us your articles, one time in a month at least. Of course, you are representatives or correspondents of the "Sungwha" magazine.

Do you need an identification card? If you want to have it, please send us your two pictures and let us know your present address, your name, your age and your sex.

We all send our love to you.
Appendix; all articles should be written
in Korean, or English or Japanese.

Kwang-yol Yoo

President of Sungwha Co.
The Holy Spirit Association for
Unification of World Christianity.
Seoul, Korea

Portland, Oregon

Esther Carroll

Glenda Moody spent an evening in the Portland Chapel.
It was a time of warm fellowship. She wants so badly to quickly
grow spiritually.

Linda & I left for San Francisco August 20th on a very
busy vacation schedule. Temporary headquarters for my activities
was in Oakland at Mr. David Kim's.

I arrived in the Bay Area Sunday morning and began witnessing
Monday. Monday morning at 10:00 A.M. I had an appointment with
a minister in San Lorenzo who broke away from the Apostolic
Faith Church. He was very receptive and is anxious to read
a letter on the Principles that I am preparing which gives the
complete first half of the Principles. I then had a 1:00 P.M.
appointment with a Pentecostal minister in San Jose. I
found he is also open in many aspects and would also like to
read this letter. I'm preparing stencils on this letter and
feel this will be a good way to lay a foundation.

I then had an appointment at 3:00 P.M. with friends of
mine in San Jose who are reading the Principles. They are
very fundamental so are very cautious, but I was so thrilled
to definitely see that the Principle seeds are beginning to
grow. I encouraged her to start a small discussion group
once a week in her apartment to begin discussing different
points of the Principles. She also gave me the name of a
minister and his wife in Bremerton, Washington whom I have
known for many years. They left the Assembly of God Church,
and they are considering going into the Presbyterian Church.
They are seeking something more than they found in their
church so this is an opportunity for me to contact them
regarding the Principles.

Monday evening I had an 8:00 P.M. appointment in San
Pablo with a chemist. We had a very pleasant fellowship
but nothing definite was established in that meeting.

On Tuesday I had a 1:00 appointment with a minister in
San Francisco. This was also a successful attempt in laying
a good foundation for further follow up. He is anxious to

read the Divine Principle material I will mail to him.

Wednesday I flew to Los Angeles and spent two days there. I had warm fellowship with the family. I stayed in Schuhart's new center in Hollywood and I was so thrilled to meet a new member of that family named Marge. They warmly welcomed me and made me feel at home.

I met Oscar Treffert for the first time. He picked me up at the airport, and we had a lovely visit. I also had a time of rich fellowship with Zed Robinson, Harry Yundt, and Carole Johnson. I saw John Pinkerton and Maggie Compton Friday morning for a brief visit.

Our love for Master is a deep tie that binds together the hearts.

I returned to the Bay Area Friday afternoon to spend another day there before continuing my vacation witnessing time in the northwest.

Saturday morning at 11:00 A.M. I attended a meeting at the Japanese Unification Church. Following the meeting I enjoyed a wonderful day of fellowship with them. Mrs. Chei prepared a lovely meal for me in the afternoon.

On Saturday evening Mrs. Kim prepared a lovely birthday dinner for me. Marie Laux baked a delicious birthday cake. The stay in California ended in a beautiful evening with several of my family.

On August 29th at 8:30 A.M. Linda and I left the Bay Area. We arrived approximately 8:00 P.M. that evening in Portland, Oregon.

Special Report on Berkeley Campus
Berkeley, California
by Terre Hall

On the meaningful day of August 15th, Mr. David Kim witnessed at the student union and the International House. He acquired the names of ten students to whom he witnessed and who were interested in our movement. On that day he distributed tracts selectively to the students. Later the same day Terre Hall witnessed at lunch time at the I-House cafeteria, contacting several students.

During the two days, August 16th and 17th, many students were reached by tracts handed out by Mr. David Kim, John Schmidli, Terre Hall, Mrs. Kim and Joon-Soo. As a team they worked several hours handing out tracts. First they handed out approximately 500 tracts at the north gate of the university. Then they went to the south gate of the university where the majority of the students enter and leave the campus. In this

area students are allowed to exhibit literature on their various philosophies and beliefs. Any day of the week you can witness or take part in discussions or arguments on any issue presented or begin your own argument if you like. On the sidewalk in front of the campus a fundamental preacher witnesses and preaches every day between 12:30 and 2:00 P.M. In this area our United Faith Family distributed five hundred more tracts. The tracts used were Yvonne Owens tracts she used for the Freedom Festival at the Berkeley High School last April.

Following the distribution of tracts, the family members began witnessing on an individual basis. Several people showed interest in our movement and new contacts were made.

This three day period set up the foundation in preparation for the exhibit for our United Faith Movement at a table in front of the south gate of the campus by Terre Hall.

On Monday August 22nd we made a historical move for our faith in the United States. We challenged the troubled people of this famous and controversial college, University of California of Berkeley. By installing our table and exhibiting for our movement, one of the cornerstones was laid in the Bay Area for our Master.

At 1:00 P.M. on August 22nd Terre Hall set up a colorful table for exhibiting posters, diagrams, and literature for our movement on the sidewalk of Bancroft Way, at the south gate of the campus. She was assisted by David Kim, Mrs. Kim, Joon-Soo and Linda Carroll.

On front of the table, the poster reads:

"United Faith Movement
One God, One Faith, A United World
-Restoration of the Individual
-Restoration of the World
-Peace on Earth

Why not inquire?"

On the right of the table is placed the diagram showing the relationship of the body and spirit; on the left side of the table is placed the diagram showing the relationship between God, man and all things. The red symbol of our movement and our church is displayed on the table. Various kinds of tracts, publications and periodicals gathered from all over the world, including Korea and Japan are exhibited. The New Age Frontier with the picture of our Master and ex-president Eisenhower attracted the attention of many people. Also the picture of the "Little Angels" in the Sungwha Monthly was interesting to people. Many had seen them on TV when they were in America. Miss Kim's blue books and correspondence course are available for anyone that wishes to buy or borrow them.

Also used for distribution was the San Francisco Japanese Church tract titled "Does God Exist? Is God alive or Dead?" Terre Hall's new tract "Our Search for Truth", which has our Master's symbol at the top was also used.

On the first afternoon the Japanese family visited the table at 3:00 P.M. Mr. Chei and other members of the Japanese family joined in witnessing, bringing with them thirty diagrams which were displayed on the table. These diagrams attracted many students. At one time seventeen people were jammed around the table, causing traffic hindrances on the street. Six students signed up to hear the lecture series.

This historical day of opening on the campus was successful. After 6:00 P.M. all the family went to Oakland to Mr. Kim's house for a time of refreshment and evaluating several things on future witnessing with the use of the table, diagrams, and other materials.

The table was again set up by the campus on August 23rd from 2:00 to 5:30 P.M. Three Divine Principle books were loaned to students, and several students from the previous day came back for further discussion. Seven more people signed to hear the lecture series. Several of the Japanese family, including Daikan and David Doering joined in, actively witnessing around the table. On this second day Mr. Kim and Joon-Soo cooperated in the project, helping Terre in many ways.

Esther Carroll stopped in to give her greetings. She had recently arrived here on vacation from Portland, Oregon.

On Wednesday, August 24th, the activity was slower, but still many people stopped to inquire and receive our tracts. Several people signed up to hear our lectures as in previous days.

Thursday August 25th was a difficult day to maintain spiritually. Internal and external attacks came to our movement. In spite of the attacks many people showed interest in our movement and took our tracts.

Friday, August 26th was the last day of the week for our display. There was much activity, and several people that wanted to argue. Several new contacts were made. Everyday the missionary couple and Joon-Soo helped Terre Hall on the campus.

On Monday, August 29th Terre Hall was sick and was unable to attend the table so Mr. Kim and his son sat at the table. Also Marie Laux volunteered to sit at the table.

In the afternoon a student photographer took several pictures of our exhibit which he will show in the student union gallery. One of the best pieces will be given to us.

On Tuesday, August 30th we had rain for the first time since we began setting up our display by the campus. Nevertheless, one student signed up for the lectures and several people received our tracts.

From the last week of August, the table will be set up three days per week. Then we will follow up on the many students that have showed their interest to listen to our lecture series.

Our Master, when He was in the west, instructed Mr. David Kim and other Korean missionaries to form an organization to spread our new movement, our ideal, in this country. Master suggested that we organize an international evangelistic campaign on the various campuses composed of speakers from different racial backgrounds. Further, our Master directed us to have an "international fellowship house" which will be used for daily training, teaching, and self-discipline of students in how to live in the Principles following the pattern set in Seoul, Korea. So we are responsible as the American Principle family for witnessing on the college campuses.

Our Master has received a successful report from Japan where every large university and college has an organization called "Seminar on the Principles" or "Principal Research Society" on the campuses. Recently in Korea, thirteen universities have formed similar organizations. Thirteen representatives from thirteen major schools have received special camp training to be the leaders on the campuses.

In response to our Master's desire, Gordon Ross and other members of the Washington, D.C. family started a campaign in the east using the tract "New Ideal" on the college campuses there. In Oregon, David Bridges approaches the college students in many ways using the tract "The Cross That Blocks the Path", issued by The United Faith, Eugene, Oregon, which is a Christian approach to the Principle.

Since Mr. Kim arrived in the Bay Area last year, he has made several attempts to begin witnessing on the campus. Now Terre Hall has begun a witnessing campaign in front of the University of California at the Berkeley campus in order to spread our new ideal to the students there.

The San Francisco Japanese Church has been actively witnessing on the San Francisco State University campus, distributing tracts titled "What is True Happiness?" and "Does God Exist? Is God Alive or Dead?" Thus the Bay Area campus ministries are active.

We need teams to work together on this project. Anyone who wants to cooperate in this project on the Berkeley Campus, please contact Terre Hall, P.O. Box 9021 North Berkeley Station, Berkeley, California.

BRIEF NEWS REELS:

Oakland, California

On August 19th the monthly Bay Area family gathering was held at Martin Lowell's house. Chinese food was served and there was Chinese music to set the atmosphere.

Leni presented the poem titled "Mending Wall" by Robert Frost. Then she presented an hour and a half interpretation of the poem. Because it was getting late, Yvonne Owens did not present her testimony as was scheduled. Mr. Chei then presented several slides of diagrams which have recently been used in the San Francisco Church very effectively.

Approximately 11:00 P.M. the meeting was over.

San Francisco

According to recent information, two persons from Brazil, South America plan to come to the San Francisco Japanese Church to receive formal training in the Principles under the direction of Mr. Chei. In the past, one of the Japanese family went to Brazil, and his work there is bearing fruit.

The Japanese family recently completed approximately thirty Principle diagrams and film slides have been made.

Reno, Nevada

On August 13th, Terre Hall, Mr. David Kim with his wife and son, Joon-Soo visited Reno as a team. They stayed one night in this city famous for its gambling.

On Saturday Mr. Kim visited the University of Nevada campus to talk with students. At night they visited the planetarium and attended ~~x~~ one hour and a half session of film slides on "Destination--Moon".

Sunday morning they visited three meetings - the Friends (Quaker) meeting held in the YWCA, the Free Evangelical Church, and the Unity Chapel. Several contacts were made to follow through with on the next trip there.

Sunday, August 14th they drove back to Oakland, California. Thus they visited the State of Nevada for the first time with the plan to send someone there to establish a permanent chapel in the future.

Seoul, Korea

Mr. Bo Hi Pak arrived at Seoul, Korea on August 12th. He was with an ex-Korean Ambassador and an American visitor. Our information is that he has a new plan for the anti-Communist movement through the radio.

Our Master and His immediate family and party are very busy preparing for their visit to Japan. The issuance of the party's passports are under way. There is no news yet when our Master will come to the United States.

On June 19, 1966 (Lunar, May 1), the Day of All Things was colorfully observed at headquarters in Seoul, Korea. Our Master performed a heavenly ceremony with His direct spiritual lineage family (36 families) at 7:00 A.M. At 11:00 A.M. he preached the morning service. His topic was "The Heaven looks for the Earth, while the Earth looks for Heaven". Also on this day was the dedication ceremony of the electric amplifier and microphone sent by the Tokyo Unification Church, Tokyo, Japan.

July 17-19 the national camp training for the university student leaders for the Principle was held. There were one hundred twenty-three young university and college leaders of the Principle study groups participating. There were fifty girls and seventy-three boys. The topics chosen for the training session were: "The problems of rural community", "Religious Philosophy", "Music".

A special training session for the regional leaders was held for four days. Key members in the regions attended this training. Altogether one hundred eighty-two participated. Our Master signed his autograph in the newly revised Korean Principle textbooks of the leaders who attended this session.

July 4th has been designated as Master's "Day of Suffering". This is the date our Master was put in prison in 1959 in Seoul, Korea. Ninety days after July 4th (Oct. 4th) is the day when He was released from prison; also one hundred days after July 4th (Oct. 14th) is the day our Master was released from North Korea. Thus these three days of suffering can be remembered in one day, July 4th. On this day the Korean heavenly family ate only rice with salt as our Master did while in prison.

Late News Report

Mr. Bo-Hi Pak left Korea for the United States on August 31.

The "Little Angels" will leave October 7th from Korea to make a second tour of the United States.

*The editor would like to receive from our readers any contribution of essays, poetry, or articles from other sources that would be of interest to other members of our family here in the States and abroad. Please mail your contributions to: Terre Hall, P.O. Box 9021 North Berkeley Station, Berkeley, California.