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Master's Remarks on Praying in the Name of True Parents and Our Relationship with God and Master

"We, as Christians, prayed in the name of the Father, the Son, and the Holy Spirit. From now on we should pray in the Name of the True Parents. Jesus Christ came to the world in the position of the True Father, and the Holy Spirit in the position of the True Mother. Now we pray in the name of both - the True Parents.

"When other Christians ask you why you pray in the name of the True Parents, tell them we pray in the name of Christ Jesus and the Holy Spirit. When you have new people, Christians coming to hear your Principles and they ask these things, tell them clearly. They must ask first.

"God manifests Himself in different degrees to people outside the Principles. In olden days, people experienced God as a servant; then as Adopted Children; now our experience can be as Real Children. Now this last manifestation is taking place on a horizontal level.

"There is the innermost circle, the outer circle and the outermost circle. Those on the outermost circle can still feel God to a degree. This vertical arrangement of servant, adopted children, and real children has taken place chronologically in the past.

"Since it is now taking place on the horizontal level, one can proceed to the stage of real children in one generation. Now you don't need to depend upon the spirit-world to advance.

"After your restoration, the relationship between God-and-you, and He-and-you, will be that of Father and Child. But up to that point, you must come so close to God and to He that you feel like husband and wife.

"Because Adam and Eve fell, they failed to be as close as a wife to her husband with God. This lost relationship must be restored first. God was to be the mind of Adam, or the heart of Adam, or the spirit of Adam. Jesus said, "I am in the Father, and the Father is in me".

"The relationship of spirit and body is like husband and wife. When you have some deep spiritual experience, you will hear from God, "You are my wife," or "I am your husband". Spiritually, you will be told by God, "I am your Father". When He says, "I am your husband" or "you are my wife",

that only means a close relationship of Love.

"Since He is the Creator and we are the created, the relationship is that of Father and Child. The Child is born of the Father."

A Few Hints to Prevent the Connubial Ties From Fraying
by Corey Ford

1. A married couple should never make fun of each other's shortcomings in public.

There are some things a man is peculiarly sensitive about, and one of them is being reminded that he is putting on weight.....

By the same token, every man prides himself on his superb physical condisiton.... A man will grasp any excuse to postpone an assigned chore.....

2. The average male also fancies himself to be a mechanical expert.

If his car coughs a couple of times and quits, he'll always get out and lift the hood and look at the engine. Obviously he has no idea what is wrong, but he will tinker for an hour rather than admit he can't fix it.

The wife should remain in the front seat with her hnds folded and refrain from making any suggestions. Under no circumstances should she honk thehorn, causing him to leap violently ardbump his head on the hood, then point out to him that the gas gauge reads empty.

3. When the husband is driving, nothing infuriates a man more than to be told he is lost, particularly when he is aware of it himself.
4. A husband should never criticize the way his wife drives, or grab wildly for the wheel when she takes both hands off it to smooth her hair. Women have a system of driving that is all their own.
5. A husband should know better than to ridicule his wife's intuition.

If she wakes up at night and tells him she has a **strange** premonition that something is going to happen, he should not pat her shoulder indulgently and advise her to go back to sleep. Sooner or later, something will happen, and she will recall triumphantly that she told him so.

6. Still another source of marital discord is the rhetorical questions women ask.

If a man puts on his overcoat and scarf and galoshes, his wife should resist the impulse to inquire: "Are you going out?" When he returns she should not ask: "Are you back?" A wife who is half an hour late picking up her husband at the railroad station merely makes matters worse by asking him: "Were you waiting long?"

7. A husband should never praise another woman's cooking to his wife, or remark: "Why can't you make a lemon-meringue pie like Elsie's?"

8. A husband should bite his lip in silence if his wife fails to get a telephone message straight.
9. A wife who can never remember what she did with the car keys should not criticize her husband when he forgets their wedding anniversary.

What it boils down to, in short, is a matter of mutual understanding. Granted there are some things that a wedded couple can never understand about each other....The husband and wife should take such problems in stride and murmur philosophically: "Well, that's a woman/man for you". This should not be done so the other party can hear, though.

Modern Church Unites Frug and Religion

Teenagers danced the frug and the watusi, and hymns were set to a rock 'n roll beat at a religious service in Boston's Back Bay area.

About 1,100 teenagers attended the service at Old South Church, which belongs to the United Church of Christ. Forty-five minutes of rock 'n roll music preceded the service. Then rock 'n roll tunes were used with religious lyrics.

Dr. Frederic H. Heek, senior pastor, said the congregation - composed of young people's groups from 39 New England churches- "participated reverently".

"There was a section in which the young people formed a procession down the center aisle to lay objects on the Communion table to symbolize the bringing of their whole selves to God. One brought a Bible as a symbol of religion; another brought a loaf of bread and a coke, signifying eating; another brought a pool cue and a ball, which signifies playing."

At one point involving audience response, one of the four teenagers helping to conduct the service called: "Praise His name with rock 'n roll for the Lord takes pleasure in His people, He wants to see them happy". The response was, "Praise His name with lots of dancing".

Twelve teenagers then danced the frug and watusi in the aisle. The service was conceived and written by Eugene Langevine, a graduate at Harvard Divinity School who is also probation officer in the Quincy District Court.

(Source: United Church Herald, June 1, 1966)

*The editor asks your comment on the above article - radical or revolutionary or evolutionary in modern Christianity?

Warning to Junior High Schools and Churches Against Social Contacts Through Dances and Parties

Dr. Jack C. Milke, M.D. of Cincinnati, whose book, The Wonder of Sex, is a best seller, told newsmen that the school or church can launch an "escalation" process toward trouble or early marriage with the programs developing boy-girl social contacts through dances and parties.

"The Seventh grade dance with all the lights on may be harmless

that night, but you are starting a ladder of progression. If you begin social contacts at that age, you are pushing the youngster. I'm not puritanical, but you shouldn't go out of your way to push junior high-er into boy-girl relationships. It is cruel to promote boy-girl relationships among 7th graders because they have another 12 years before they are ready for marriage. If dating begins in the 7th grade, you will have teenage marriages."

Also the physician takes a dim view of co-ed church parties for this age group.

"Just because a church does it, does not make it right. Churches are often under the influence of the same factors as the rest of society is.

"Some of the worst chaperoned dances and parties have been in the church basement. The pastor unlocks the door, then goes off to counsel a couple to try to save a marriage, while at the same time he is fostering future broken marriages in his own church basement."

(Source: United Church Herald, May 1, 1966)

BRIEF NEWS REELS

Anchorage, Alaska

Suzanne Pitts left for Anchorage at the end of May from Seattle, Washington to set up the first chapel for our movement in that virgin state. She found a job after about two weeks and also an apartment. She will dedicate her apartment as a chapel for this work.

Suzanne will officially dedicate her apartment on June 25, 1966. This day is very meaningful for Korea. It is the day when the Korean war broke out. In the United States our Master visited former President Eisenhower on this day one year ago and they discussed three major world problems.

Suzanne is very optimistic about the Divine Principle work in Alaska. Her zeal and dedication is very wonderful. She thinks that her being there is the most exciting experience of her life. She is eager to find our Master's children in that State.

Suzanne sends her love to the San Francisco Japanese family and the Bay Area American families. She envies all of them because she missed the United West Coast Fellowship held on the Memorial Day weekend. She had to leave for her new mission field just before that weekend.

Dear Suzanne! Congratulations on your new work and best wishes for your definite success in Alaska as the first missionary of the United Faith to Alaska. Our prayers will be with you always from the west coast.

Fort Sam Houston, Texas

Galen Brooks is now in the second period of his training after completing his basic training as a soldier in the United States Army.

After basic training he came back to Seattle and then to Portland to attend the Northwest Training Conference held there in May. At that time he took Part II of the Divine Principle test, and he is now preparing the third test, the "Comprehensive Examination".

According to recent information, he has started school in the Army. He said he is enjoying it very much because he would like to be a medic. His environment is worse than when he was in basic training, but he is determined to remain strong and fight stronger whenever the evil forces affect him.

He is very lonesome for our heavenly family, especially the northwest family. Please pray for him and write to him to encourage him.

Oakland, California

Mr. David Kim started his regular meeting on Wednesday, June 8th. Instead of a formal lecture presentation, the KLIQ tapes that were formerly presented in Portland, Oregon, were played. Then Mr. Kim presented the diagrams pertaining to that particular lecture. A discussion period followed and questions were presented. Reading assignments were given to the students from the northwest manuscript.

Very soon Mr. Kim will begin witnessing on the Berkeley campus.

Berkeley, California

On June 11th Marie Laux had a special dinner for the Japanese family. Mr. Kim and Herb Kragel also attended this dinner. After dinner there was group and individual singing. Marie asked that the members pray in her backyard before leaving. About 10:00 P.M. everyone left for their own homes.

Marie's health is improving and she and Terre Hall spend time together having spiritual give and take and thereby strengthening one another.

San Francisco

John Schmidli and Terre Hall were invited by Mr. Nishikawa to attend a picnic with the Japanese family at Golden Gate Park on June 3rd. Additional guests were Mr. Kim and Marie Laux. They had a wonderful dinner of Korean food. After dinner there was a time of fellowship. Each one experienced real harmony, love, and a feeling of being a family centered in our Master.

On Saturday, June 11th morning service was held. Mr. Kim introduced the English version of a song that he wrote seven years ago in Korean. This is one of the "Sacred Songs" sung in the LUTHER CHURCH in Seoul, Korea. The title of the song is "Song of the Heavenly Soldiers".

Six new contacts came to this service, heard Mr. Nishikawa's sermon, and participated in the discussion session after lunch.

Everyday Mr. Nishikawa lectures to newcomers. The dynamic young workers - Daikan and Yun-Soo - are witnessing and bringing many new people to the church.

Portland, Oregon

Esther Carroll is actively witnessing and teaching in the Portland area.

Esther has a weekly study session with Mrs. Edith Gellespie and she has also talked to Mrs. Gillespie's husband about the Divine Principles. He is interested in hearing more. This couple is very influential socially in Portland.

A friend of Esther's that she had witnessed to about four years ago is now taking an interest in the Divine Principles. He is a very spiritual man, and he is now seriously considering the Divine Principles.

Recently a group for single adults met in the Portland Chapel. There were about 80 in the group. Esther had been introduced to this group by her student, Charles Anderson. Many people had heard of the Divine Principle work from Charles and they were very interested. As a result there will be a small group meeting in the Portland Chapel to discuss the Divine principles.

Please pray for this group. It is a ready-made harvest field, and some of the key members are very interested in our work.

Special Day

June 19th is the Day of All Things. (according to the Lunar calendar, Day 1.)