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Master's Comment on the Longing for God and Longing for The One He Sent

"Since God is the source of life, power, happiness and joy, you always long to go to Him. If God chose an instrument or an agent on the earth to dwell with the One and be with Him to a greater extent than any other person, naturally the people of the world would long to be with the One God sent,

"In this way, the hearts of the people of the whole world will be turned to the ONE CENTER. When you long to see a man or a woman, your longing or your love is one directional. But when you long to see God or the one God sent, then your feeling would be that of joy and love, and overwhelmedness with the nature and everything in the creation, a harmonious feeling with the world, and a mysterious joy and power within yourself.

"It is a universal feeling directed to all people and all things, not just toward one man or one woman. A longing for God or for the One with whom God dwells and whom God has sent is different from that between man and man or man and woman.

"When you meet like-minded people, such as those in the Principle, the feeling naturally increases and multiplies, and you feel greater love and greater joy. So you hate to leave those persons, because your spirit grows faster when you are with them.

"When your longing to be with the one God has sent and the One with whom God dwells is strong, then your spiritual experiences begin. In our group in Korea, we do not make any effort to develop our spiritual ability or talents. We develop only our longing and love for God and One with whom God dwells and whom God has sent. Then many things spiritual happen. We just pray and try to love God more. People of the world have no idea of such lives. They have no idea of the spiritual world."

Einstein's Theory of Relativity is Still Sound Among the Scientists

Albert Einstein, after publishing his general theory of relativity in 1915, wrote:

"The chief attraction of the theory lies in its logical completeness. If a single one of the conclusions drawn from it proves to be wrong, it must be given up; to modify it without destroying the whole structure seems to be impossible."

Scientists have been rising to the challenge ever since. Not that they have been motivated by a desire to destroy Einstein's remarkable intellectual achievement - which explains gravity and the large scale behavior of the universe on the basis of relative motion.

Their ingenious tests have been devised largely to satisfy themselves that THE THEORY IS INDEED SOUND.

1. Harvard physicists, for example, have measured the minute frequency change that takes place in gamma rays projected vertically for as little as 70 ft. in the earth's gravitational field. Their results upheld the gravity-caused shifts in frequency predicted by Einstein.
2. An M.I.T. scientist plans to bounce high frequency radar pulses off Venus as it begins to swing behind the sun. If Einstein's theory holds, the radar waves will be slowed down slightly as they pass through the strongest part of the solar gravitational field - enough to cause a 40 mile error in radar measurement of the distance of Venus from the earth.
3. If the general relativity theory is correct, according to calculations made by Stanford University Physicist Leonard Schiff, the gyroscope should precess - change the direction its axis of rotation - about 1/500th of a degree each year that it is in orbit.
4. The Stanford experiment is based on a test of general relativity proposed by Einstein himself. Equations based on his theory would accurately predict the orientation of the orbit of Mercury, which changes about one-eightieth of a degree more per century than Newtonian physics can account for.

(Source: Time, April 22, 1966)

The Names of God
by Maxine Adamsen

El Shaddai

Exodus 3:14-15; Exodus 6:2,3; Genesis 17:1,2.

It means God Almighty -the One mighty to nourish, satisfy, supply, the One who sheds forth and pours out.

El Olam

Genesis 21:33

The strong God, the Eternal One. It points out God's eternal duration.

El Elyon

Genesis 14:18

This is the name by which the Gentiles knew God - The Most High God.

Jehovah - Jireh

Genesis 22

Jehovah itself means - the eternal, self-existent One, the God of revelation, the God of moral and spiritual attributes.

The name Jireh means "to provide".

The combined names mean The Lord Will Provide.

This shows expectations of things to come.

Jehovah-Nissi

Exodus 17:15

Jehovah my banner.

Jehovah - Rophi

Exodus 15:22-26

It means to restore, to heal, to cure - or a physician in physical, spiritual and moral sense.

Jehovah - Shalom

Judges 6:24

Jehovah is peace.

Jehovah - Rohi

Psalms 23

Jehovah my Shepherd.

Jehovah - Tsidkenu

Jeremiah 23:5,6; Jeremiah 33:6 -26

Jehovah our righteousness

Jehovah - Shammah

Ezekial 48:35

Jehovah is there - the promise of the completion of that purpose in man's final rest and glory, for man's end is to glorify God and enjoy Him forever.

The Bay Area Family Participated in "Freedom Festival"
Berkeley, California

An intergroup education project sponsored by the Berkeley Unified School District, was held on April 30, and May 1, 1966. Yvonne Owens assisted by Leni Ignacki, both artists, prepared the designs and decorations for the booth for the Unified Family. They presented the theme "Freedom of the Individual". This exhibition is one of many projects such as a film festival, freedom tree dedication, and a children's show. This exhibition, however, is the most exciting and the most popular activity during the two day festival.

Located at the right side of the booth was an automatic film rotator that continuously showed pictures to the many people passing by. Many people wanted to see the pictures of the "Little Angels" with their beautiful costumes. On the right side of the wall the world map was hung showing the location of our United Family Centers all over the world. On the center of the wall was displayed a well balanced color poster which showed the core of the Principles - the three races of dark, yellow and white united under the Rising Sun, the Trinity, the four position foundation; also the

the Tree of Life and the Tree of Knowledge are effectively expressed in this poster. Even neighboring exhibitors admired our exhibits. Altogether there were 96 exhibitors. We were in the 30th booth.

The Principles chapters were put on the left side of the booth. Also, the three large Principle charts - one showing the 6,000 years Human History based on the four numbers; another showing the relationship between God, man, and the Universe; and third, the chart showing the relationship between the spirit and the body - were displayed.

Two kinds of tracts were used. We distributed nearly 3,000 tracts. One tract showed the Unity of mind and heart, Unity of purpose and action, and Unity of all mankind. The other tract tells what the United Family means, and it gives the telephone numbers to call for information in Berkeley, Oakland, and the two centers in San Francisco.

For two days the Bay Area families cooperated by spending time witnessing and telling people of our movement in order to make this exhibit a success.

Because of our international nature and family orientation, many people were interested in our theme and our United Family movement. Our organizer, Yvonne Owens, obtained the addresses and phone numbers of 80 people who wanted to hear about our movement. Thus heavenly cooperation was great during this festival held at Berkeley, California.

The problem now is how to approach them and finally how we can have them as a part of our heavenly family. The most difficult job has been accomplished, but continuous effort should be made to get the final success.

Yvonne has sent her invitations to these new contacts asking them to visit the centers in the Bay Area. Thus far she is receiving very good response. All West Coast families are asked to please pray for the future success of this project, centering Yvonne's work in the Berkeley area.

According to recent information, some of the family will begin working on the Berkeley campus during the summer. We hope great fruit will be harvested before our Master comes again.

BRIEF NEWS REELS

Oakland, California

In the early part of May, an executive committee of the Bay Area was formed to discuss several things for the Bay Area Centers.

Members of this committee are the two Korean missionaries, Lowell Martin, Peter Robinson, and Yvonne Owens. The main decisions made were: (1) Instead of holding monthly Saturday meetings for the Bay Area, each center will engage in their activities and witnessing separately. (2) The committee discussed the West Coast Family Fellowship to be held during the Memorial Day holiday. Everyone welcomes the idea of unity of the West Coast families through this kind of family gathering.

Los Angeles, California

Since Mr. David Kim visited the Los Angeles Center, Mr. Nishikawa and the Japanese family visited the Center for three days. Later Lowell and Kathy Martin visited there and discussed many things regarding the future development in that area. They were very encouraged by their visit.

San Francisco

The Japanese family is becoming more active in witnessing. Mr. Nishikawa has many speaking engagements in the Japanese community in San Francisco. They have begun Saturday morning services held at 11:00 A.M. every week. Every day they visit the Sacred Ground, and they go out to witness and make new contacts.

Berkeley, California

For nearly two weeks Norma Marie Laux was in the hospital. Now she has returned to her home. Several of the family visited her during her stay in the hospital.

Last Friday Yvonne began her lecture series to the new contacts made at the festival exhibition.

Esther Sanematsu will return from Japan in two months.

Northwest Training Session

The fifth Northwest Training Session was held in Portland May 13, 15. Those present were: Mr. David Kim from Oakland, California; Dianne and Suzanne Fitts, Galen Brooks (home on furlough from the army), Glen Hilts and Al Jones from Seattle, Washington; Terre Hall from Vancouver, B.C.; Vernon Pearson from Boise, Idaho; David Bridges from Eugene, Oregon; John Schmidli from St. Helens, Oregon; Esther Carroll, Maxine Adamson, and a new member of the family, Charles Anderson, from Portland, Oregon.

As always, this was a rich time of spiritual growth and fellowship.

It was a thrill to have a new brother in our family. We hope soon to have a testimony from him.

Galen Brooks took advantage of his furlough to study for the second part of his exams which he took during the weekend. It was wonderful to see him, and we hated to see him have to return to the army.

This weekend was also a going away meeting for Suzanne Pitts who will leave next week to establish a Chapel in Alaska. With her enthusiasm and dedication, we know there will quickly be spiritual growth and addition to our Heavenly family in Alaska. Good luck, Suzanne!

The schedule for the weekend was as follows:

Saturday, May 14
7:30 Everyone up!

8:00 Breakfast
8:30 Spontaneous lectures
10:30 - 11:30 Mr. Kim showed pictures, presented San Francisco's invitation for Northwest contribution to the May 28-30 meeting in Oakland, California.
11:30 Role playing
12:30 Break, Lunch, Wash dishes
1:30 Half-hour of meditation and preparation for individual lectures
2:00 Individual lectures and discussion
5:30 Break until dinner
6:00 Dinner and fellowship
8:00 Dianne Pitt's lecture presenting Principles to atheist, discussion of lecture
9:30 Movies of Children's Day in San Francisco and movies of past training conferences shown
10:00 Prayer in Chapel

Sunday

6:00 Prayer in Chapel
7:00 Fix breakfast
8:00 Sunday Service (Vernon Pearson)
8:30 Discuss May 28-30 meeting in Oakland, plan next training conference
9:45 Go to Sacred Ground
10:00 Attend church to witness
1)00 Lunch and discuss witnessing

During this meeting it was decided that maintaining 6:00 and 10:00 prayers in accordance with our family tradition would be very beneficial for the training conference.

Two new ideas were tried at this conference. One is the spontaneous lectures. Many short topics are typed on strips of paper and placed in an envelope. Then an individual draws a topic from the envelope and lectures on that topic without preparation.

The other innovation is "role playing". Two people participate in this. One is, for example, an atheist; the other is the Divine Principle member out witnessing. Naturally, the Divine Principle member attempts to convert the atheist. This practice is beneficial for the following reasons:

1. Everybody gets a chance to see other people's methods of approaching prospective contacts.
2. Various types of witnessing problems may be vividly illustrated and subjected to group consideration.