

# United Temple Bulletin

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## Master's Answer to the Question

**Question:** What is our relationship to the other spiritual groups such as The Universal Link and other New Age groups, and who calls himself "Truth", etc..?

**Answer:** "They are playing the role of forerunner for us. Their mission is to testify to the existence of the spirit-world. The one who calls himself "Truth" is a spirit who manifests himself in the name of or through Jesus. The group will introduce the spirit-world to the people.

"Many intellectual people will inquire through the group and will seek higher truth. If the group is not able to answer them, showing them higher truth, then that group will begin to decline. The people will turn to another direction.

"One task of ours is to form an association with various types of spiritual groups. We should contact these groups and use them as our forerunners. They are closer than completely secular groups, and we should not cut them off. We should find people through these spiritual and new age groups.

"God is sending many archangels to play the trumpet. These spiritual groups are announcing to the world that the New Age is coming, and that the spirit-world exists. These groups also announcing through the world that the New Age has come and that the New Leader of the age has arrived. Meanwhile, the whole world will really seek where He is. In this way, the groups prepare this world for His Coming Kingdom.

"Some may not receive anything about us, but others may. For instance, Arthur Ford has not accepted the Principles himself, but he testifies through his trances. Even spiritually gifted people under the communist regime are receiving similar messages. Some people in San Francisco may have received something when I arrived by plane, saying that He had come in the clouds.

"It is very wise to use spiritual people. That is, use mediums and people from spiritualist churches as a bridge to find good people."

Monthly Training Conference #3 (March 19,20,21)

The third training conference in the Northwest area was held March 19,20,21 in Portland, Oregon. Those participating in this session were: ~~Diane~~ Pitts, Suzanne Pitts, Glen Hilts of Seattle, Washington; Vernon Pearson from Boise, Idaho; David Bridges from Eugene, Oregon; John Schmidli from St. Helens, Oregon; Esther Carroll, Maxine Adamson from Portland, Oregon; Terre Hall from Vancouver, B.C., Canada.

Also attending this March conference were: Mr. David S. C. Kim from Oakland, California; Mr. Lowell Martin from Oakland, California; Mr. Choi and five members of our Japanese family from San Francisco; John Pinkerton from Los Angeles, California.

Friday evening, March 19, Mr. David Kim showed film slides of 18 diagrams of the Principles. We all enjoyed our fellowship and the singing from the Japanese family.

Saturday morning, March 20, was spent with several members giving lectures for the purpose of acquiring experience in speaking before a group. They were to speak from outline only, practice gesture techniques, voice projection, etc. At the same time, others in the group took notes on ways each lecturer could improve his presentation.

After lunch, Esther Carroll gave an hour lecture of the Principles that would be directed to the Orthodox Christian with the intention to arouse his interest in the Divine Principles.

After Mrs. Carroll's lecture, Terre Hall presented a lecture on the Divine Principles directed to the materialist-scientist point of view.

These lectures were presented in order that we might more satisfactorily present the Divine Principles to the individuals with different religious and intellectual backgrounds. Following the lectures, everyone participated in a group discussion on how they could be more adequately presented.

Saturday evening one of the members of our Japanese family, Daikan, presented a lecture on the give and take principle and a presentation on God's original purpose, the effect of the fall on the individual and the world scale, and the restoration.

Sunday morning we attended the Sacred Ground at Mt. Tabor Park, having prayer and singing praises to our Heavenly Father.

At 9:00 A.M. Suzanne Pitts led us in a special Sunday service, speaking on our responsibility to examine ourselves as examples to others as representatives of our Master.

Following the Sunday service, Mr. David S. C. Kim, in celebration of Parent's Day in advance, announced the names in the Northwest of

those that have satisfactorily completed their examination of the Divine Principles. He also announced his presentation to each of these individuals, a picture of either Master or Our True Parents, according to their choice.

We then had a period of discussion of witnessing problems and a time of planning for the April Conference which will be held April 16-17 in Seattle, Washington.

Sunday afternoon at 12:30, families from California returned to California in three separate cars. David Bridges and Terre Hall went also to attend True Parent's Day on Tuesday, March 22, in Oakland, representing the Northwest.

Northwest Training Program #3

Place: Portland, Oregon Chapel

Date: March 18 - 20, 1966

Schedule:

Saturday, March 19

8:30 - 12:00 ½ hour lecture by Terre, Dianne, Suzanne, Glen, Vernon and David. The purpose of this lecture is to give a presentation on some part of the Divine Principles from a well-planned outline, only. The audience will attempt to reform the outline from listening to the presentation, and at the same time, analyze personal speaking characteristics for future correction and expansion.

lunch

Discussion of morning lectures

Afternoon - One hour presentations of Divine Principles, approaching two types of audiences:

2:30 - 3:30 Christian (orthodox) - Esther

3:30 - 4:30 Scientific materialist - Terre

The purpose of these lectures, presented from an outline, is to analyze the speech and outline for its adaptation to appropriate audiences. Would its approach be successful as is, or does it need revision? Final agreed upon outline will be filed to be used by anyone who may want to present Divine Principles to one of the above type of audiences.

Discussion of outlines

7:00 - 9:00 Lecture by Daikon

9:00 - 10:00 Relaxing hour of fellowship, maybe singing or just talking. After ten o'clock, those who want to go to bed can do so at any time. Deadline for bed is 12:00 midnight.

Sunday, March 20

6:30 - 7:30 Sacred Ground

9:00 - 10:00 Divine Principles Sunday Service - Suzanne  
10:00 - Lunch Witnessing problems, discussion of witnessing techniques  
12:30 - ? Departure

Mr. David Kim's statement on

New Graduates of the Divine Principles in the Northwest  
March 22, 1966

On this Heavenly Parent's Day (March 1, Lunar calendar), I, David S. C. Kim, have the great privilege to announce the names of the persons who have passed successfully and satisfactorily the exams on the Divine Principles in the Northwest. They have been studying very hard for a long time to pass three exams (Part I, Part II and Comprehensive) after reading through the Portland manuscript on the Principles eight times. Some took written exams and others took oral exams.

Those who have passed the exams are studious students of the Principles and they are the models for others to come in the future.

As their teacher and as missionary of the United Faith I have the honor to announce to Heaven and Earth their satisfactory and successful accomplishment in their exams. Without our Master's message for the new age - the Principles - there would be no hope for mankind today. Thus those who have passed the exams automatically will be the leaders of chapels and churches in this United Faith Movement throughout the world. They will be the life-givers to their fellow Americans.

To congratulate their success on this meaningful day, I hereby present the most precious gift to the individuals, our Master's picture. The first graduates of the Divine Principles in the Northwest are as follows:

1. John Schmidli, St. Helens, Oregon
2. Vernon Pearson, Boise, Idaho
3. David Bridges, Eugene, Oregon
4. Esther Carroll, Portland, Oregon
5. Dianne Pitts, Seattle, Washington
6. Suzanne Pitts, Seattle, Washington
7. Glen Hilts, Seattle, Washington
8. Terre Hall, Vancouver, B. C. Canada
9. Maxine Adamson, Portland, Oregon

Heartfelt congratulations to all of you who passed the exams. Very soon, I will have the privilege to announce additional graduates of the Principles who are now preparing the exams. They are Galen Brooks and Garold Johnson.

David S. C. Kim

United Faith Missionary sent by  
The Holy Spirit Association for  
Unification of World Christianity  
Seoul, Korea

The Battle against Tooth Decay  
to Keep your teeth in Good Health

According to the World Health Organization, "Periodontal disease is one of the most widespread diseases of mankind. No area of the world is free from it. And in most areas it has a high prevalence, affecting in some degree half the child population and almost the entire adult population."

The gums must fit the teeth tightly so that food and other alien substances are not jammed between them and into the roots of the teeth. The gums also provide a means for blood to carry oxygen and nourishment to this vital area.

Healthy gums are firm to the touch and pale pink in color. When inflammation, or gingivitis is present, gums become red and swollen and detach from the teeth. If they bleed when you brush your teeth, gum tissue has been irritated and the area becomes congested with blood, which is unable to do its life-giving, disease-fighting job. As the gums pull back from this irritation, they allow more food particles and bacteria to lodge in pockets thus formed.

The almost inevitable result of untreated gingivitis is pyorrhea. As waste material collects, a cement-like substance called tartar which cannot be removed by brushing also builds up. As inflammation spreads, first the gum tissue, then the periodontal membrane is eaten away, and finally the roots and the bone structure supporting the teeth are severely damaged by infection. The teeth are loosened, then lost.

What can you do to preserve your healthy gums?

1. Most important of all is to visit a dentist regularly - at least twice a year. Ask him to check your gums as well as your teeth, and cooperate with him in a regimen to prevent disease from attacking your gums.
  - how to brush teeth and gums
  - how to clean between the teeth and to massage the gums between the teeth
2. Get tartar removed regularly. If your gums are swollen, inflamed, or bleed easily, they are not healthy. Some tartar will form below the gum line. If it is not removed regularly, all the way to the bottom of the crevice, it is potentially as dangerous as a splinter left to fester in a finger.
3. Correct immediately any other conditions causing gum trouble.

By taking proper care of your gums as well as your teeth, you should be able to keep your teeth as long as you live. (Source: "Contemporary" January 23, 1966 or "Reader's Digest, March 1966)

Brief News Reels

Oakland, California:

On the Heavenly Parents Day, Oakland center received two family members from the Northwest, David Bridges and Terre Hall. Potluck dinner was

served for the whole bay area family. Everyone attended and enjoyed the gathering on this meaningful day from early evening until 11:00 o'clock.

Sara Towe from Montana was one of the familiar faces. She was staying in the Bay Area during the school vacation. Mrs. Marie Laux, who once stopped coming, has now returned to the Principle family. She is living in Berkeley. We welcome Marie to our Heavenly Family. Let us start again with new zeal and new insight.

While in the Bay Area, David Bridges and Terre Hall were active in learning many things from the bay area family. They stayed at the Oakland Chapel with Mr. David Kim. They sometimes joined in the campus witnessing with the Japanese family. They heard Mr. Nishikawa's presentation of his lecture series. David Bridges left for Los Angeles right after Heavenly Parent's Day and made a good relationship with the Los Angeles family. At the same time he learned from them their way of witnessing. He spent three days and returned to Oregon Sunday afternoon.

#### Berkeley, California:

Officially for the first time on March 26, Saturday, the center held morning service. The center had been dedicated a long time before by Esther and Yvonne, however. For that first morning service, Mr. David Kim presided over the service and spoke on the topic "Therapeutic Power of the Unconscious Mind within the Individuals".

After the service we had lunch, and we shared presents with Esther Sanematsu who will leave for Japan with her parents. At 4:45 P.M. she flew to Los Angeles where her parents live. They plan to stay for two months in Japan before returning to California. We do hope they will come back with much information on our Japanese family and spiritual growth. Bon Voyage to Esther !!

#### San Francisco, California

Our Japanese Unification Church seems to be very active as the time goes by. Whenever anyone goes to their place we see every room occupied by outsiders and new contacts who are listening to the Divine Principles given by one of the family. Sometimes several lectures are going on at the same time in different rooms by different lecturers.

Mr. Nishikawa gives formal lectures every day from 9:00 until 2:00 P.M., and the young people are recruiting many contacts from the university campus, from the Japanese communities as well as from the established churches. Thus, they are really moving on. This means they will get many new converts through this persistency and enthusiasm. Their emphasis is at the moment on individual witnessing after bringing new people to the church.

#### Eugene, Oregon - (David Bridges)

This last week I had an opportunity to visit our family in California. It was perhaps one of the most enjoyable and profitable trips I have ever taken. Every day (at least when I was not driving) was a mixture of wit-

nessing, listening to lectures and having fellowship with the rest of the family. Monday morning Edwin Ang took Sara Towe and me to Berkeley to see the university and to witness. This campus, on which there is so much student activity, reminded me of how much energy and dedication many students have. As soon as that energy and dedication is given proper direction, then the world will be quickly turned upside down. That evening, Mr. and Mrs. Choi and the Japanese family fixed an exotic oriental dinner which Mr. Kim, Terre Hall, Sara Towe and I attended. After the dinner we all sang and had fellowship until late.

Tuesday was another day at the Berkeley campus, this time with Terre Hall. Later in the afternoon we had a chance to meet with Mr. Choi and hear a short lecture on the cause of the Fall and the application of this material to daily life. In the evening the celebration of Parent's Day was held at Lowell Martin's house in Oakland. All together, about thirty-five people gathered for the potluck dinner followed by fellowship.

Wednesday was a long hard day of driving, ending when I finally arrived in Los Angeles and was greeted by the Los Angeles family. The next two days were filled with witnessing at UCLA and USC, hearing tapes of Barbara and Dianne recorded when they had just returned from Japan, and, not least, just talking with the different family members. Above all, I was impressed with the very strong desire for unity, not just in name, but a true unity between individuals.

From Los Angeles I returned to San Francisco and, the next evening, left for Eugene after having heard a last lecture by Mr. Choi earlier in the morning. As highlights of the trip, I would especially mention the visit in Los Angeles and the two opportunities I had to hear Mr. Choi explain parts of the Divine Principles. Mr. Choi's material is completely different (in presentation, not in essence) from anything available in English and I am looking forward to the time when I can become familiar with all of it.

In conclusion, I would like to say that the trip was more than worthwhile. In fact, I think that any single day had enough value to justify the whole trip. It is my sincere hope that soon there may be more exchange of ideas and fellowship so that we all grow to know and love each other as true brothers and sisters.