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Our Master Speaks on the Relationship Between the Blessing of the Ground and the Blessing of the People

"Since the people have been blessed in Korea, the blessing of the ground here is possible. It is better for you to have the Sacred Ground first. Since the ground is blessed, I can bless you whenever you are ready.

"The 36 couples were selected from those who had been in the Principles more than six years.

"The 72 couples and 120 couples were selected from those who had been with the group for over three years.

"Now that the foothold has been established in this country by establishing the Sacred Ground, the spirit world will be more active through these channels. Consequently, you will find more people more quickly. Then there will be enough candidates to have the blessing. If there are not enough people, the blessing will be postponed.

"You should send workers to those states where Sacred Ground has been established. Otherwise, the spirit world can not help in those states because there is no base. Some spiritually gifted people, not in the Principles, will receive that such a place is Sacred Ground, but they won't know why, nor what it means. You must be there to explain its meaning and make a connection with the Principles.

"We are stabbing the heart of Satan by sanctifying the ground. It is most detrimental to him. By blessing the Sacred Ground, some aged politicians and leaders may die quickly and be replaced by new people. There will be a change of personnel in leading positions."

Following is a question asked to Master while He was on tour:

I am now 73 years old and too old to marry. What will I do?

Master 's Answer:

"Older men marry older women. Destroy all your pride and marry if it is arranged for you. You may find your mate in the spirit-world, but nothing is nobler than finding your mate on THE EARTH.

"If two people are blessed in Holy Marriage and one of them dies, you must remain single all your life. Your mate will be with you in spirit always."

Bishop Pike Denies Traditional Trinity Doctrine

- Christ Was Not Divine -

Rev. James A. Pike, Protestant Episcopal Bishop of California who has been acquitted of heresy three times, says he no longer accepts Christ as divine but he was a man who "freely adopted the Messianic role".

Pike, in an interview in the current issue of "Look" magazine, said a sabbatical year spent at Cambridge University-matrix of the "New Theology" - has convinced him that Christ chose God instead of God choosing Christ.

It was Bishop Pike's oft-expressed doubts about the Trinitarian Concept of God as the Father, the Son, and the Holy Ghost that led to his most recent judgment for heresy by his fellow bishops.

Bishop Pike sees Jesus as a country carpenter turned itinerant preacher for three powerful years. He believes the crucifixion was the result of Jesus' attempt to buck the existing power structure by pulling off a civil disobedience demonstration on Palm Sunday.

The Bishop also notes that earliest Gospel, St. Mark, does not mention the Virgin Birth and St. Paul regarded Jesus as born of a woman under the law. The genealogy tracing Jesus' bloodline back to David would not be valid under the Virgin Birth Theory, because David was the ancestor of Joseph, not Mary.

In regard to the resurrection, Bishop Pike observes that, "The real Christ is not a revived corpse". It is not important whether Jesus actually was present during the various apparitional appearances He made after the crucifixion, but it is important the "His followers sensed He was there. The phenomenon is real...It was a reality, but you can't affirm that Christ was there. You know only that the experience was there."

Bishop Pike said the Trinity was set forth by Greek influenced Christians in the 4th century and became confused with polytheism.

He quipped: "The Moslems offer one God and three wives; we offer three Gods and one wife. No wonder Christianity is losing in Africa."

Eight Steps to Safe Driving

Listed here are eight items to check on your car in order to insure that your car is in top shape, especially when you do work for Our Master and Our Father. If you keep your car in good condition, mechanically and drive with Our Master's love, you should be able to drive safely.

1. B'rakes...
Have them adjusted, relined if necessary; be sure brake linings are free of grease.
2. Lights...
Be certain that both headlights work on upper and lower beams and that the stop lights, tail-lights and directional signals work.

3. Tires....
Install your winter tires before the first snowfall and make sure all tires have good treads.
4. Chains...
You should always carry a pair of reinforced chains. In deep snow and ice conditions, they enable you to stop and go safely, thus preventing skid accidents.
5. Windshield Wipers...
Your wiper blades should be in good condition so that they sweep snow and sleet off the windshield and wipe it clean.
6. Defroster...
It is important to have your defroster working to prevent fogging.
7. Winter Tune-up...
An engine tune-up helps the motor start more easily and will keep it from stalling at critical times. Having it in top shape may save your life in an emergency.
8. Muffler...
A rusty, leaking muffler or exhaust pipe can be a carbon monoxide hazard.

(These are suggestions made by the Washington State Patrol)

**You should learn and practice "Defensive Driving". Basically this is always being prepared for other fellow's mistakes.

(Suggested by the Seattle Police Department)

Vancouver, B.C., Canada

Terre Hall

The past two months have been a period of indemnity. One by one Satan has been taking my students to him. I have come more and more to feel the Heavenly Father's sadness at the faithlessness of His wayward children. It is no wonder our precious Master has shed so many tears. I sorrowfully add mine to His, praying that they might help to pay the price to Satan for those that will come later to the Father's Kingdom.

BRIEF NEWS REELS:

Oakland, California

On Saturday morning, March 5th, service was held from 10:00 A.M. to 11:00 A.M. Miss Yvonne Owens spoke on the topic, "ABC's Philosophy of Life". She elaborated on Awareness, Belief and Courage which the ABC letters stand for. Miss Esther Sanematsu played the piano for the special music, thus creating a spiritual atmosphere. The Japanese youth family songs gave us much inspiration that morning. Next Saturday the speaker will be Miss Lennie Ignacki, a new convert to this faith. At 1:00 P.M. Mr. Nishikawa gave the second lecture series on the Principles.

BRIEF NEWS REELS (Cont'd)

Berkeley, California

A spiritual birthday celebration for Lennie was held at 9:00 P.M. at the Berkeley Center. Twelve Bay Area families attended this celebration to welcome the new family member. Cake was served and we enjoyed the film slides with the help of Yvonne Owens and Lowell Martin. Everybody was glad they had attended this meaningful date for Lennie.

Mr. David Kim invited Lennie to the Oakland Center for dinner on March 8th which is her physical birthday. Thus, Lennie monopolized heavenly love through spiritual and physical birthday celebrations.

Lennie hold a Master's degree in Anthropology and she now works in an attorney's office in Oakland.

Salt Lake City, Utah

Gerald Johnson is now settled in Salt Lake City. Avoiding spiritual damage, he is recovering step by step in order to fulfill his heavenly mission in that city. Stand firm, Gerald!!! Hold your front line until you get the victory!

Chicago, Illinois

According to a recent letter from Eileen Welch, she is holding two jobs in order to maintain the Chicago Chapel. Tony is very well and growing too. We hope that soon several members come to this faith in that area. Lady General, Eileen, we send our love from the entire west coast, and we express our thanks for your contribution in the northwest area in the past!

Seattle, Washington

Galen Brooks left February 24th to serve in the Army.

NORTHWEST TRAINING PROGRAM #2

PLACE: Seattle, Washington Chapel

DATE: February 19-20, 1966

ATTENDANCE:	Dianne Pitts	(Seattle)	Esther Carroll	(Portland)
	Suzanne Pitts	(Seattle)	Terre Hall	(Canada)
	Galen Brooks	(Seattle)	David Bridges	(Eugene)
	Glen Hilts	(Seattle)	Maxine Adamson	(Portland)
	Mr. David Kim (Oakland)			

Our second training session in our newly started program began Saturday morning, February 19th, with a series of short lectures by Suzanne, David, Esther, Dianne, Maxine, and Terre, after which we analyzed through discussion each lecturer for personal presentation and clarity and organization of material. We were all very pleased with the improvement that was shown in just one month's time, since our first training session in Portland. There are still things for each of us to "iron out and iron in", but on the whole, it was very satisfying.

After lunch, with Dianne as "MC", we started putting together all of our ideas comprising the "Ideal Lecturer". We spent quite a bit of time on this subject, as we all will follow this pattern as close as we can, and at the same time, adapt it to our own personality. Below is the pattern we established:

Appearance - Men: Suit with tie; leave suit jacket on and ties tied. Shoes always polished. Women: Dress or suit; preferably not skirt and blouse or sweater. Watch hemlines, necklines, and sleeve lengths. The "tailored" look is most desirable. Shoes always polished.

Preparation of Lecture:

- (1) Study and analyze audience.
- (2) Decide purpose of lecture; attitude; main thought; method of attack.
- (3) Formulate outline keeping in mind main objective.
- (4) Practice; use mirror and lecture, standing as you would to an audience. Do not over-practice.

Delivery:

- (1) Always lecture from an outline or well organized notes, only.
- (2) Have at least 85 % eye contact.
- (3) Less than 1% actual reading to audience.
- (4) Use continuous gesturing, but use all aspects of gesturing. Apply 'personal' gesture only occasionally when most effective.
- (5) Always use a podium of some sort, but don't be afraid to walk away from it once in awhile. Never use it as a support unless you are making a specific point in your presentation.

Physical Aids:

- (1) Blackboards: Be neat, compact, and unhurried. Face audience as much as possible during explanation. Contain or enclose diagrams in a box or circle or something to concentrate attention on area of diagram. Label diagram orally, only.
- (2) Charts: Always use a pointer at least 36" long. Always face the audience during explanation and stand away from chart. "Draw" explanation of chart as you would draw the diagram from the beginning, in the proper sequence. Using flip charts is most effective. Special concentration in the future should be given to putting charts on slides and using a screen and projector in presenting diagrams. Then you can have the audience's full attention and concentration.

Charts and blackboard can be used together during the same lecture, but with discretion. If using only the blackboard, 1/3 of the entire lecture time is about the right amount to be devoted to blackboard presentation.

We all feel the need to improve ourselves as lecturers, and from the above pattern, we will try, especially in our next training program, to incorporate all these points in our presentations.

We also spent a good deal of time discussing the necessity for a rigorous and highly developed schedule if we are to make the most of these two short

days of study and learning once a month. We adopted the below schedule, revisable only if we find it unsuccessful or unworkable in part or in whole, as the schedule we will follow in the future:

Saturday:

Morning - short lectures concentrating on organizing material and personal presentation.

Afternoon - Long lectures concentrating on condensation of Divine Principles in different ways for different types of audiences. Preparing outlines for permanent file, making our outlines available to anyone at anytime.

Evening - Presentation of new, different, interesting topic related to Divine Principles for the purpose of expanding our horizons of knowledge in many directions. Rest of evening for fellowship and relaxation. Bed by 12:00 at the latest to insure rest for the next day's work.

Sunday:

Morning - Holy Ground at 6:30. Sunday service at 9:00 until 10:00. During the morning, we have a roundtable discussion of witnessing problems and formulate answers and solutions for different types of people. Keep a record of discussions for future use by anyone who needs guidance in witnessing.

Afternoon - Depart for home from 12:30 on.

We feel by using this schedule, we can most benefit in various areas of study and also make the best use of our time.

Saturday evening we enjoyed a late meal and then were presented by David Bridges an interesting and informing presentation on the Logos doctrine, from which we all learned and gained quite a few new thoughts. He also presented a very fascinating comparison between Mr. Kim's and Miss Kim's texts on the Divine Principles, concentrating in particular on the topics of - Moses three signs, Moses breaking the tablets, Moses striking the rock, and Jesus' three temptations. We certainly all felt that this was especially worthwhile presentation, as we were all learning something new. As long as we can continue to learn, we shall grow and grow.

At 10:00, we shared the most joyous part of our weekend, when we all participated in a ceremony uniting Dianne Pitts, Suzanne Pitts, and Maxine Adamson as trinity sisters in the Northwest area. What a wonderful, happy moment that was! Each of us felt a strong love for each other from the first time we met, and now that we are truly sisters, that love will grow and strengthen and abide in each of us. We will always be in each other's hearts in a special way. What a glorious way to end such a fruitful day!

Sunday morning we all met at Holy Ground in Seward Park and united our thoughts and words in prayer with renewed dedication to our beloved Master. How we love him! Then after a marvelous breakfast, we held a Sunday Service, conducted by Glen Hilts. From there we had a round-table discussion on witnessing problems and approaches. We felt this hour or more was very beneficial, and could be used continuously with great rewards. We can set up a file on these problems and solutions and refer to them at any time.

Our weekend closed officially at 12:30, but most of us stayed until 2:00 or 3:00 P.M. We certainly all felt this was a weekend of real accomplishment, and we all are looking forward with great anticipation to our next training program in March, which is to be held the weekend of the 19th and 20th. This weekend was a good example of what can be done by cooperation and unity. We were truly a united family, and we will continue to be so under the leadership of our Master, for whom we do all desire to please and serve.