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Master's Answer to the Question

What becomes of the Children of our Satanic Marriage?

"If the children follow you, you can love them but as those in the Cain's position. They can not be your spiritual children. To make spiritual children, you must actually take them from the Satanic world. Satan took away God's children. In order to reverse this, we must take Satan's children from him. Children of your satanic marriage can not be included among your spiritual children, but if they follow you, you can love them,

"Therefore, when you witness to other people, you must feel actually as if you are seeking your own lost children. When you find them, you must serve them as a servant, but the heart of a father (a mother). It was God who has been seeking us. We must seek people with a father's heart. In that way, you can feel and experience the heart of the Heavenly Father."

"You must shed tears and sweat and blood for those people to truly make them your children. Your spiritual children will not be obedient and gentle to you at all in the beginning. They will be most satanic and rebellious to you.

"Then you will know how our Heavenly Father has felt. And you will make indemnity very quickly in raising and loving the unlovable. This is the way God lets you know the heart of the Heavenly Father. When you are bitter or sad with your spiritual children, always think of God who has suffered even more than you, for your sake.

"That is why the Lord of the Second Coming must subjugate the Communist world. They are in Cain's position. He must bring them to God as the most rebellious ones. This must be done from the individual to the world level. Before I actually married, I raised three spiritual sons. On the national level, I must love three other nations more than Korea. America, Japan, and Germany are the three now following. I must love them more than Korea, and they must love Korea more than themselves. That is why I am offering so many prayers to these nations, and why I am making the trip to bring blessing to these countries.

"At the time when I was being most persecuted, I sent missionaries to Japan and America. Centered upon these three nations, I must send missionaries to twelve other nations. Anyone who is participating in the work at this stage, is very blessed."

"Whiskey Priests" in the Catholic Church

In the United States there are some 4,000 "Whiskey Priests" in the Roman Catholic Church, who are on the road of the edge of sadness. They are faced with the special and exacting demands of the priesthood-celibacy, self-denying discipline, constant pressure for model behavior shifting from parish to parish, antagonizing loneliness; and some priests are unable to resist alcohol.

Historically, the Catholic Church has appeared more interested in hushing up the scandal than saving the priest. She had done everything to alcoholic priests but put them in an ice house in their bare feet. But there are signs that the Roman Catholic Church is showing more compassion toward fallen priests these days, and is belatedly trying to catch up with the rest of society in treating alcoholism as a medical rather than a disciplinary problem.

One of the first to deal pragmatically with "whiskey priests" is the outspoken Ripley, who runs Guest House, a 25 bedroom Tudor mansion on a wooded, well-groomed estate in Lake Orion, Michigan, 40 miles north of Detroit. Eighteen alcoholic priests are treated in programs that last from 4 to 18 months and use methods ranging from clinical therapy to the simple recitation of the rosary.

Basically, Ripley tries to train his patients to participate in their local Alcoholics Anonymous Chapters, which many have trouble doing successfully on their own. As part of training at Guest House, priests attend AA meetings in nearby Pontiac and the Detroit suburbs. Twice a week they go to Detroit for clinical psychological treatment; and on other days they watch movies on alcoholism, listen to lectures, and talk out their individual problems with Ripley.

As they progress, Ripley encourages them to re-enter the role of priest on weekends. They are sent out to parishes, to hear confessions, to say Mass, to preach. The aim is to restore them to the dignity of the priesthood. More than anything else the tall, white-haired Ripley urges his priests to establish warm personal relationships - both with one another and outside the insular world of the priesthood.

In the 10 years since it was founded, 370 priests have graduated from Guest House. Ripley maintains his rehabilitation rate is over 80 per cent. But his claim is challenged as too high by Guest House physician Dr. Lyons, who estimates that closer to half of Guest House alumni go back to the bottle. Whatever the success rate, Ripley believes that 85 per cent of all alcoholic priests living now will die of alcoholism for lack of facilities to treat them.

(Source: "Newsweek", Jan. 10, 1966 Issue)

Religious Understanding Between Catholics and Jews

Catholic and Jewish leaders reported in San Francisco encouraging progress in learning to understand - but not to embrace - each others religion.

At a press conference on January 24 and again at the opening of an

inter-faith discussion meeting, the leaders noted a national trend....a getting together to discuss interests they have in common.

Each faith, however, refused to forecast any eventual unification in religion. "We are simply learning that different faiths can live together", said Dr. Joseph Lichten, an Anti-Defamation League Leader from New York.

In each faith, inter-faith marriages, while not prohibited, are opposed as unwise.

Dr. Lichten and the Rt. Rev. Mark J. Hurley, assistant chancellor of the Catholic Archdiocese of San Francisco, gave their opinions at a press conference.

Archbishop Joseph T. McGucken also spoke at the University of San Francisco, discussing the Vatican Council's Declaration on Non-Christian Religions. He noted that more than 93 per cent of the delegated (he himself was one) voted for the declaration, which resolved to eradicate charges of Jews guilt for the crucifixion of Christ.

He spoke before an overflow crowd of 600 persons and acknowledged "our debt to the Jews for the revelation of the Old Testament and the heritage we have received from the Jews, including Christ himself."

The Catholic-Jewish discussions continued at the University of San Francisco for three days, with speakers and separate workshop sessions on "Law", "Family", and "Education".

Portland, Oregon

Esther Carroll

A three day training conference for the leaders in the Northwest area was held January 21-24. Prior to the regular Friday night meeting, Mr. David Kim, Mr. Lowell Martin, Daikan, and Maggie Compton arrived from California. They participated in the meeting that evening. Several comments on David Bridges lecture were made.

There was a very busy schedule for the following day. The day was spent in lecturing the entire series of the Divine Principles by David Bridges of Eugene, Oregon, and Dianne Pitts, and Glen Hilts from Seattle, Washington. Short lectures were given by Maxine Adamson, Susanne Pitts, Galen Brooks, and Glen Hilts. Objective evaluation and comments were made on each lecture. After lunch everyone visited the Sacred Ground.

In the evening we combined the Lunar New Year's celebration and Our Master's and Real Mother's birthday in a dinner celebration. A large birthday cake for our Master was brought by the Seattle family.

Mr. David Kim gave an inspiring Bible study in the evening. This was the first time we had heard him give a Bible study since he had moved to California. Following the study we showed movies on our Master's arrival in the United States, and also we saw a film showing Mr. David Kim's graduation ceremony. Later we shared in listening to individual testimonies and fellowship.

Sunday morning, Mr. David Kim gave morning devotion before breakfast.

After breakfast the family from California had to leave to return to California. The rest of the family stayed until the afternoon and finished their program of witnessing and discussion. The Seattle and Boise family left in the afternoon to return to their own areas. Each one agreed that he or she had gained greatly from the conference.

It has been decided that the next conference will be held in Seattle, Washington on February 18-20.

Following is the schedule for the training conference that was held in January:

Friday January 21, 1966

Regular lecture at Portland Chapel with fellowship afterward.

Saturday January 22, 1966

- 7:00 Get up
- 7:30 Breakfast
- 8:00 Glen Hilts will give prayer
Lectures begin (Dianne, Susanne, David)
- 12:30 Lectures end, short topics assigned
- 12:35 Lunch
- 1:15 Go to Sacred Ground
- 2:00 Discussion of morning lectures
Preparation for short lectures
- 3:30 Short lectures begin
- 5:30 Short lectures end - relax before dinner
- 6:30 Dinner in celebration of Master's birthday
- 7:45 Bible Study (Mr. Kim)
- 8:30 Movies of Master's arrival in U.S.
- 9:15 Individual testimonies
Sing

Sunday January 23, 1966

- 6:00 Get up and go to Sacred Ground
- 7:30 Breakfast
- 8:30 Sunday worship
- 10:00 Prepare to witness
- 11:00 Go to church to witness
- 12:15 Lunch, evaluation of morning witnessing
- 1:45 End

Brief New Reels

Bay Area, California

The Heavenly Family in the Bay Area gathered to celebrate our Master and our Real Mother's birthday at the San Francisco and Japanese Centers, and the Oakland Center on January 27, 1966.

Mr. Nishikawa invited all the family to his house a 6:00 P.M. for Korean dinner in honor of our True Parents. After dinner all the family went to

the Oakland Center to have a meeting in remembrance of this meaningful day.

After short talks by three speakers on "Impression of Our Master", we joined together to share Master's cakes. Lowell Martin proposed to share the Oakland cake with the cake from Portland, Oregon. Everyone enjoyed both cakes in remembrance of this day. Also part of both cakes will be carried to Los Angeles by Maggie Compton and will be shared with the Los Angeles family. Thus, all the family on the west coast participated in sharing Master's cake this day.

After midnight, the meeting adjourned.

Oakland, California

Mr. David Kim moved from Berkeley to Oakland to make preparation for his family's coming within a few months; and also to start a new strategy in his heavenly mission. He moved on January 25, and dedicated the place to God as his new mission headquarters on the day of our Master's birthday, January 27 (January 6 according to the Lunar calendar). In this brief ceremony of dedication held at 9:00 P.M. four people attended. Those attending were Mr. David Kim, Mr. and Mrs. Nishikawa and Daikan. We hope that, centering this new headquarters, his ministry will be successful in the entire West Coast.

Seoul, Korea

On January 24, 1966 at 8:00 P.M. in headquarters for the first time "The Ceremony of Receiving Candle-Light of God's Heart" was held.

This ceremony signifies:

- a. Our True Parent's receive God's Heart, then blessed families in turn receive Heart of God from our True Parents.
- b. Though the Heart is not visible, Light is kindled on the Heart of God through the candles.
- c. When the light is kindled, the candles are melting away, thus shining in the surroundings.
- d. Melting candles are significant of individual sacrifice, making it possible to shine in the surroundings.
- e. This candle is called "Sacred Candle".