

Lincoln's Famous Dream and the Similarity of Lincoln with Kennedy

This article by Charles Robbins was taken from the Sunday Oregonian in the "This Week" magazine on September 13, 1964.

Did you ever have a dream that seemed, when you looked back on it, to have foretold the future? A lot of people have had, or think so. Dr. J. Gaither Pratt, a leading figure in the field of parapsychology, which specializes in such matters, says he estimates "that the individuals who have convincingly pre-cognized one or more future events are at least as common as left-handed people."

1) "Modern mankind, with much hardship, often must relearn facts which were accepted by the ancients...Now we are beginning to become aware of the possibility of dreams, in certain cases, accurately portraying future events."

An example of this is a dream which came to Abraham Lincoln shortly before his assassination.

The occasion when Lincoln reluctantly told about his unusual experience was at a gathering in the White House...These are Lincoln's words as recorded by Ward Hill Lamon, U.S. marshal for the District of Columbia, who was present:

"About ten days ago I retired very late...I soon began to dream. There seemed to be a deathlike stillness about me. Then I heard subdued sobs, as if a number of people were weeping. I thought I left my bed and wandered downstairs..."

"I kept on until I arrived in the East Room. There I met with a sickening surprise. Before me was a catafalque on which rested a corpse in funeral vestments. Around it were stationed soldiers; and there was a throng of people, some gazing mournfully upon the corpse, whose face was covered, others weeping pitifully."

"Who is dead in the White House?" I demanded of one of the soldiers. "The President, was his answer. "He was killed by an assassin."

To add to this story is this footnote:

Lincoln's murderer, John Wilkes Booth, himself seems to have been affected by a dream.

When Booth was an infant his mother had a dream which saw him engaged in "an act of brave but bloody violence in the name of the country."

This dream, repeated to Booth many times, may have helped precipitate the tragedy at Ford's Theater on April 14, 1865.

2) Both, President Lincoln and Kennedy were concerned with the issue of Civil Rights.

Lincoln was elected in 1860; Kennedy in 1960.

Both were slain on Friday and in the presence of their wives.

Both were shot from behind and in the head.

The successors, both named Johnson, were southern Democrats and both were in the Senate.

Andrew Johnson was born in 1808 and Lyndon Johnson was born in 1908.

John Wilkes Booth was born in 1839.

Lee Harvey Oswald was born in 1939.

Booth and Oswald were southerners favoring unpopular ideas.

Booth and Oswald were both assassinated before going to trial.

Both Presidents' wives lost children through death, while in the White House.

Lincoln's secretary, whose name was Kennedy, advised him not to go to the theater.

Kennedy's secretary, whose name was Lincoln, advised him not to go to Dallas.

John Wilkes Booth shot Lincoln in a theater and ran to a warehouse.

Oswald shot Kennedy from a warehouse and ran to a theater.

The names, Lincoln and Kennedy, each contain seven letters.

The names Andrew Johnson and Lyndon Johnson each contain thirteen letters.

The names John Wilkes Booth and Lee Harvey Oswald each contain thirteen letters.

As we study history and see these synchronizing events, how can we explain these events in our history? Is it just coincidence or are certain principles involved?

### Seoul, Korea

1) According to the latest information, the new "Six Month Itinerary Evangelical Campaign" started on October 1, 1964. The team is composed of 45 of the best evangelists selected by headquarters. They will visit 8 Districts and main cities and villages of south Korea.

Already our Master is on tour with His special encouraging group. Our Master bought 15 loud speakers and microphones to use in both inside and outside evangelism.

We imagine that before His soon departure to the United States He will plan to set up a positive foundation for the new movement and campaign and organize everything to run smoothly even in His absence. Let us witness actively in our responsible territory in accordance with the move of our Mother Church. (Attached to this bulletin is a photostatic copy showing schedules, the special Itinerary evangelists, 8 Districts and main cities and the dates.)

2) The eight relief-goods packages, mainly composed of used clothing for local workers in Korea, has recently arrived in Korea for local distribution. We would imagine that they were sent from the San Francisco group. Beyond quality and amount, they contain the love and affection from our American family toward our local brothers and sisters in this United Faith.

3) Mrs. Seung-Shic Im, one of our family in headquarters, has left Korea for the United States to see her son and daughter-in-law who live in San Francisco. Our northwestern family hopes very soon to have the opportunity to meet her. Mr. David Kim says that she is a wonderful woman, highly educated, and a charming woman. She was an English teacher when Mr. Kim was in Seoul. If she wants to engage in this work, Mr. Kim says that she is sure to be a good missionary and evangelist and an excellent worker.

Portland, Oregon

One of our young evangelists, Gerald Johnson, quit his job and moved to Chicago to help Mrs. Eileen Welch in her pioneering work in that area. A going away dinner and meeting was held in the St. Helens Chapel.

He is quite talented in the field of music, so without his musical help in our meetings in the Portland Chapel his leaving is noticed. We know he is a blessing to the Chicago Chapel and we pray for God to bless that work in that area and also for God to send a musician to our Portland Chapel.

Eugene, Oregon

David Bridges planned to start regular lectures on the Principles in the student union building on the campus of the University of Oregon in the name of "The United Chapel Fellowship". But because of the requirement on student activity a professor adviser was necessary, along with a charter and officers. For the time being it is impossible to start, so as a substitute he plans to start open lectures in one of the public buildings in Eugene, calling attention to the college and university students for discussion.

Salt Lake City, Utah

Our three blessed families are moving now to witness, according to recent letters to David Kim. They regularly meet on Wednesday evenings at the chapel. Several new people are coming to the meetings. Let us pray for the chapel, that it may grow and many more souls will be won in the city of Salt Lake.

Chicago, Illinois

Already Mrs. Eileen Welch has been witnessing to three ladies. They are open-minded in religion. Mrs. Welch lectured to one of the women for four hours. It was a wonderful time of witnessing and fellowship, and she was very interested.

Mrs. Welch has many chances to witness on her job. She comes in contact mainly with single girls between the ages of 18-26. What a field to harvest.

Gerald Johnson arrived safely in Chicago, and is a tremendous blessing to Mrs. Welch. He helps as custodian of the chapel, watching the children, helping financially and just his presence in the chapel has lessened the burdens of her work schedule. For this we give thanks to our Heavenly Father as we continuously see how He supplies all our needs.

Editor: Mrs. Esther Carroll

1955年全國地理文藝演會自檢表(第一表)

級	備	10/1	10/2	10/3	10/4	10/5	10/6	10/7	10/8	10/9	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19	10/20
1	李鎮泰	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
2	李起錫	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
3	李秀卿	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
4	洪鐘福	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
5	鄭壽源	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
6	柳鍾泳	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
7	李耀翰	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
8	黃煥榮	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
9	金榮輝	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
10	安昌成	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
11	韓仁珠	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
12	李敬錫	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
13	洪光鐵	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
14	朴利男	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑
15	洪桂杓	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑	龍仁邑

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(Corrected page to replace page 3 of previous bulletin)

Thus, the trout eaten by our heavenly family had fulfilled their purpose for being trout. "...all things are waiting for the manifestation of the children of God..." So for the first time in the history of the United Faith in the United States, the trout, through the two children of God, fulfilled their mission of being trout.

### High Noon Prayer Vigil

According to the San Francisco group "News Frontier", September 1st issue, brother Jim Fleming proposed a high noon prayer vigil. This high noon prayer is to be a daily special prayer for our Master's journey to our country. He said this inspiration came to Alexa Altomare, our sister in New York.

The purpose of the High Noon Vigil is set forth as follows:

- 1) To convey to our Master our heartfelt desire for His coming.
- 2) To ask our Father's aid in bringing about a safe and speedy journey for our Master.
- 3) To set a condition for a tremendous spiritual outpouring upon America when our Master sets foot on our soil.
- 4) To guard against any effort by Satan to disrupt or deter our Master's journey.

This vigil will continue at least until our Master "comes on the clouds", and arrives on American soil. He suggests that it continue on throughout Master's visit and return trip.

To our northwestern family including Chicago, Illinois, your daily and regular prayer times - 6:00 A.M. and 10:00 P.M. will be the best time of meditation on our Master and His visit to our nation.

### Seoul, Korea

"First Foreign Missionary Conference" is to be held according to recent information from Seoul, Korea. All foreign missionaries should attend this conference in Seoul. Already Miss Kim, the missionary to San Francisco has been in Seoul for several months. Mr. Bong-Choon Choi, a missionary to Japan arrived recently from Japan and now is in Seoul. By the end of September or the first week of October Lt. Col. Pak, military attache, Korean Embassy, and missionary to Washington, D.C. should return to Korea for a few months for official business.

In this natural gathering of foreign missionaries this time under this United Faith, our Master plans to call the "1st Foreign Missionary Conference", and sent a note of invitation to our missionary David S.C. Kim who has been away from Seoul since 1959. He has a family consisting of two college students, a boy and a girl, three younger boys and his wife.

Mr. Kim's permanent visa is cancelled and there is no other way for him to stay longer in the United States except to register as a student at the University of Oregon. School begins September 22nd.