

English Version

# True Peace

**No.137**

TRUE PARENTS' MESSAGES AND NEWS

Cheon Il Guk Year 14  
2<sup>nd</sup> Month of the Heavenly Calendar  
MARCH 2026



**TRUE PARENTS' MESSAGE**

**SPECIAL FEATURE**

**COLUMN**

**CONTRIBUTOR'S ARTICLE**

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Victory Through Perseverance

Inheritors of Heaven's Love and Blessing Great Epic Tour of the Korean Churches

The Value of the Blessing

The Cheonshim Cultural Center: With the Cheon Won Gung Entrance Ceremony a New History of a Culture of Heart Begins

Peace Messages from WCLC Religious Leaders

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# Victory Through Perseverance



“Oh, no, I’ve lost another pair of shoes.”

Even before the member would finish his sentence, those around him would know what had happened. Poverty sometimes makes people do bad things. At the end of Sunday services, we often would find that a pair or two of shoes were missing from the shoe rack where we had left them to enter the sanctuary. It could have been a member of our family whose faith was not yet deep who had taken them, or it could have been someone

who was not one of our members. People would sometimes come to church, stealthily put on a nice pair of shoes and walk away wearing them.

So, whenever I had a little extra money, I would buy new shoes for members who had lost them. I also prayed that the person who had taken the shoes would set his or her life straight.

Between 200 and 300 people would attend our services and other events, and there was never enough rice to serve them all. So we made

porridge by boiling barley in a large iron pot. As the event progressed inside the church, outside we would make a wood fire and cook the barley porridge. Members would sit down in little clusters and share bowls of the porridge, and they were very grateful. "All of this is a gift from God," they would say.

When a church holy day would approach, I felt more anxious than excited or happy. We would have to start making preparations two weeks in advance to organize the deliveries of the offering table towers of fruit and delicacies, banners, flowers and candles, hoping that there would be enough for each member to have an apple or a candy. When I was pregnant I craved tangerines, but we could not afford them; they were so expensive. One member learned about this, however, and bought some tangerines for me. I ate six or seven of them on the spot. I was so grateful, tears welled up in my eyes.

From birth until my marriage, not a single day of the path I walked was smooth. Even after marriage, various storms continued without end. However, I never once strayed from the path of faith, obedience, and love toward God. The path I walked was a thorny one, and it was difficult to even think about enduring it, yet nothing could stop me from persevering. Just as Satan tempted Jesus long ago and later Reverend Moon, he also tested me severely. I overcame that harsh and terrible ordeal through patience and devotion. At the same time, that was also the time when I

felt God's grace visiting me most deeply. When I was in the midst of suffering, God appeared to me and guided me with a pillar of cloud and a pillar of fire.

My husband and I always conversed intensely on various matters. We could do so out of our infinite trust in each other. We went through so much together that we could understand each other with only a look. The life of Father Moon and the path I have walked bear an uncanny resemblance.

Most people assumed that I was so happy and that I wanted for nothing.

"You received the seal as God's only begotten Daughter," they would think, "and you were born as a perfected being. Therefore, you attained your position with no effort."

Many people thought like this. They believed that as the Mother of the universe I blissfully had met Father Moon, formed a happy family and enjoyed life. That describes my life from one perspective, but I have scaled mountains as treacherous and impassable as any in this world. I was able to surmount them all with my husband's love, which was more than any wife has ever received.

Although I had 14 children, I never once felt that they were too many. In those early days, living conditions were very difficult, and until my fourth child, I gave birth in a dark, cramped

room in Cheongpa-dong. It was only from the fifth child that I was finally able to go to a hospital. As people often say, there is no child born without a mother's pain. Yet I endured even more pain as I watched my children suffer. From an early age, my children had to endure things that were difficult to understand. From the time they were five or six and began playing in the alleyways, they faced cold stares and exclusion from those around them.

"Your father is Moon Sun-myung, isn't he?" adults would shout at an innocent five-year-old." Do you know what your father does? The Unification Church is creating such a disturbance in the world!"


While in Korea they were criticized for being the sons and daughters of Sun Myung Moon, and when we moved to the United States, they faced discrimination for being Asian. It pained me to see my children suffer just because they were the children of Moon Sun-myung and Han Hak-ja, but I did not lament or blame others. I held them in my arms and set an example for them by offering prayers of gratitude.

My husband and I cared for our children with love and devotion, but because we had so much work to do for the church and the providence, we were unable to spend much time with them. One day, when my husband was on his world tour, Hyo-jin, barely three years old, sat on the bedroom floor and began to draw. Normally he liked to draw cars or bikes, but that day he clumsily drew a face on the white paper. Even though I knew that it was his father, I asked him, "Hyo-jin, who is that?"

Hyo-jin did not answer me, but drew a face on another piece of paper. Though it looked different from the first one, it was still without

a doubt his father's face. Hyo-jin was usually very active, but on that day he sat quietly and continued to draw. He did not grow tired of drawing his father's face, even after spending the whole day at it. And he did not stop drawing it the next day or the day after. It was only when his father returned that he stopped drawing. I can still remember quite vividly how brightly he smiled at his father as he was embraced by him. It was as if he had been given the world.

If I had experienced only joyful things, I never would have been able to look into people's deepest, innermost hearts. I never would have known the joys of the kingdom of heaven. I have passed through the bottom of hell and experienced every kind of bitterness in life. God wanted me to train myself. What I needed was untiring faith, strong will and perseverance. That is how I reached this point today.

No matter who you are, you will not experience only sweetness and joy on the path to the kingdom of heaven. Going through spiritual struggle is, in fact, a most precious blessing. Through it you can feel the grace of God. Only when you pass those tests can you be born anew as a true human being. The fruit of perseverance will grow and ripen within you, and one day will become the source of your deepest pride. 

This message is excerpted from Chapter 9 of True Mother's Memoir, *Mother of Peace*.

No one can receive only sweetness and joy  
on the path to the Kingdom of Heaven.  
Spiritual suffering is even a most precious blessing,  
through which we can feel Heavenly Parent's grace.  
Only by overcoming those trials can we be reborn  
as true human beings.  
The bitter fruits of perseverance ripen one by one,  
and one day they become a shining source of pride.



# Inheritors of Heaven’s Love and Blessing Great Epic Tour of the Korean Churches

True Parents have emphasized the importance of education on the Great Epic of the Chosen Han People of Korea, emphasizing that “as a chosen people, we must fulfill our responsibility to attend Heaven.” In response, a nationwide church tour led by Missionaries Moon Shin-chul and Moon Shin-heung, the Inheritors of Heaven’s Love and Blessing, has begun. The tour will continue through mid-June, and will pass through 26 districts of Heavenly Korea.

This tour is emerging as a meaningful platform to illuminate the significance of the Great Epic and encourage the faith of blessed families. TP Magazine is accompanying the tour, capturing vivid responses, reflections, and voices from members and ministry leaders at each location.

## MISSIONARY MOON SHIN-CHUL’S TOUR

### FAITH BEGINS WITH IDENTITY

On 2.3 by the heavenly calendar in the 14<sup>th</sup> year of Cheon II Guk (21 Mar 2026), Missionary Moon Shin-chul’s tour began at Gwangjin Grand Church in the Northern Seoul District. It continued through Gangdong Grand Church (Southern Seoul District), Incheon Grand Church (Incheon–

Gyeonggi Western District), and Namyangju Grand Church (Northern Gyeonggi District), where talks and discussion sessions were held. Each church hosted gatherings bringing together the young generation and core members, offering opportunities to reflect on the meaning of being a faith community.



At each church, Missionary Moon first met with those directly involved in young generation ministry—the teachers of the Seonghwa students and the younger Hyo-dong children, as well as the youth ministers. Sitting together, they discussed the realities and challenges of ministry. These conversations provided valuable opportunities to reassess the direction of education for the younger generation.

The role of the community in nurturing young people was especially emphasized. "For young adults and Seonghwa students, the church is not merely a place for activities, but a space where they can

discover the meaning and direction of life," he said, underscoring the need for a community grounded in love, understanding, and empathy.

During a meeting with core members, he expressed deep gratitude to elder members who have devoted their lives in faith. In turn, they offered warm encouragement, sharing wisdom and insights gained throughout their journeys of faith.

In talks to the young generation, he testified about his struggles of faith during his formative years and shared how he came to reconnect more deeply through the history of the Family Federation and the lives



① Missionary Moon Shin-chul speaking to Seonghwa students at Gwangjin Grand Church

② Missionary Moon Shin-chul greeting core members of Gwangjin Grand Church ③ A joyful meal together with Seonghwa youth of Gwangjin Grand Church ④ With core members of Gangdong Grand Church ⑤ Commemorative photo at the Gangdong Grand Church



of elder members. He also spoke of transformation through the Word and through faith practices, including offering jeongseong (devotions and service), emphasizing that faith leads beyond the individual toward a greater purpose.

"Identity is the compass that guides the choices in our lives," he said, encouraging a renewed awareness of the identity of blessed families and the meaning of being a chosen people. He further underscored that the love of Heavenly Parent is constant and ever-present.

Yoo Jin-ho (Gwangjin Grand Church) shared, "Through Missionary Moon's message, I was able to reflect on the direction the young generation should pursue. It helped me establish a clear mindset as a Seonghwa teacher." Shim Yu-na (Gangdong Grand Church) remarked, "I could feel the heart of True Parents through his words, and it became an opportunity for my perception of the church to grow

more positive."

Ahn Eun-su (Incheon Grand Church) said, "It was meaningful to have an honest conversation about the young generation with Missionary Moon. It led me to reflect on the direction our Incheon youth should take." Yoo Seung-min (Incheon CARP Center) added, "Through the Great Epic education, I was able to connect once again to the vision of one family of humankind under True Parents. I will grow into a young person who can realize that vision."



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1 Hamburger party with Seonghwa youth at Incheon Grand Church 2 Young generation ministry praise team at Incheon Grand Church 3 With members of Namyangju Grand Church 4 The talk in progress at Namyangju Grand Church

## MISSIONARY MOON SHIN-HEUNG'S TOUR

# PROUD BLESSED FAMILIES

**M**issionary Moon Shin-heung began his journey from the farthest regions. Starting on 2.3 by the heavenly calendar in the 14<sup>th</sup> year of Cheon Il Guk (21 Mar 2026) at Jangheung Church in the Gwangju-Jeonnam-Jeju District, he continued to Yeoncheon Church (Northern Gyeonggi District), East Busan Church (Busan-Ulsan District), and Hamyang Church (Gyeongnam District), holding Sunday Services, discussion sessions, and meetings with the young generation members.

During Sunday Service, he delivered a message centered on the Great Epic of the Chosen Han People of Korea. He emphasized, "Just as the people of Israel never lost their identity as a chosen people under any circumstances, the Korean people and blessed families today must also fulfill their responsibility as a chosen people."

He encouraged members to reflect on the lives of those who have preserved their faith and to reestablish their pride and identity as blessed families. Expressing



❶ With members at Jangheung Church ❷ Appreciation for Missionary Moon Shin-heung and the praise team  
❸ Missionary Moon Shin-heung speaking at Jangheung Church




his determination to grow as an Inheritor of Heaven's Love and Blessing who can fully attend and serve the members, he called on all to move forward together in faith.

In the discussion sessions that followed, he listened attentively to members' stories and expressed gratitude, saying, "Your devotion is the foundation of today's community," revealing his deep love for the community. Regarding children's education, he shared memories of his father, Hyo-jin nim, offering direction while emphasizing that the church must prioritize embracing and protecting second-generation members. He also highlighted the importance of love and harmony within the family.

Im Jeong-suk (Jangheung Church) shared, "I will strive to feel the heart of True Parents more deeply and live a life that shares that love." Baek Seung-su

(Yeoncheon Church) said, "As I began my professional life, there was a time when my sense of identity wavered. Through this message, I regained the strength to move forward with clarity, reflecting again on the value of being part of a blessed family."

Shimada Koji, leader of East Busan Church, remarked, "Every word Missionary Moon spoke deeply resonated with me. What he said helped me rediscover that Heavenly Parent is watching over us." His wife added, "This service gave me the opportunity to rediscover the identity of blessed families as part of the chosen Korean people. Going forward, we will strive to live as an exemplary family within our community."

The nationwide Korean church tour by the two Inheritors of Heaven's Love and Blessing is more than a series of visits. By connecting churches across the country, it has become a meaningful opportunity for the young generation and core members to reflect on the meaning of faith and strengthen the bonds of community. While Missionary Moon Shin-chul's tour created space to share challenges and explore direction in young generation education, Missionary Moon Shin-heung's tour, through Sunday Services and discussions, is aimed at reestablishing the identity and pride of blessed families. This tour will serve to bring to life the meaning of the Great Epic of the Chosen Han People of Korea, long emphasized by True Parents, and to firmly establish the identity and responsibility of blessed families. 





① Missionary Moon Shin-heung in front of the monument to True Father at Jeongju Dongsan Park ② Yeoncheon Church members listening to Missionary Moon Shin-heung ③ Missionary Shin-heung giving his talk ④ Meeting with core members of East Busan Church ⑤ Hyo-dong children presenting a basket of flowers to Missionary Moon Shin-heung at East Busan Church ⑥ Members expressing their thanks for the tour conducted by the Inheritors of Heaven's Love and Blessing ⑦ Missionary Moon Shin-heung and members of Hamyang Church in front of the newly installed church sign ⑧ Missionary Moon Shin-heung giving words of encouragement to the members

# The Value of the Blessing



**Mrs. Rosmeriy Hilda Claros Caseres**

North Region Director, South and Central America

I would like to share some personal reflections on the profound and sacred value of the Marriage Blessing in our lives.

Throughout more than 80 years of their lives, we have witnessed True Parents pour out their devotion to bequeath to us the original lineage. Today, through that devotion, we can affirm without hesitation that we have a secure path to become true sons and daughters and to establish original families that embody true love. To be a blessed family is not simply a title or an honor. It is a responsibility. For this reason, it is essential that we reflect on our daily lives and the sincere practice of our faith through hoondokhae, Sunday Service, and tithing. Above all, we must cultivate true love through good and harmonious relationships within our families and in our communities.

In this regard, education and preparation to receive the Marriage Blessing are fundamental. Our young single members should receive, from the early stages of their faith, a clear understanding of the sacred value of becoming a blessed family. As we come to know and learn the Divine Principle, our lives are transformed, and our hearts are renewed. Through our daily lives in society we then naturally come to reflect the love of Heavenly Parent and True Parents.

In my pastoral experience over the years, I have had the opportunity to guide young people and share with them the importance of spiritual training—dedicating time both before and after receiving the Marriage Blessing. This helped establish a deeper tradition for their future that is rooted in daily life. The time they invested later bore fruit, enabling them to build lives aligned with the Principle and with the love of True Parents. Their foundation became stronger, allowing a base to be formed for the growth of the church.

In today's world, so full of confusion and conflict, many young people are losing hope in marriage. For this reason, it is crucial that we testify with courage and confidence to the value of purity in youth and fidelity in marriage. More and more, young people are being misled into seeking happiness in temporary, uncommitted relationships, losing faith in the ideal of one eternal partner. Therefore, our commitment must be strong and unwavering—not only to contribute positively to society, but also to establish a lasting culture for our blessed

Each day,  
let us choose to live as blessed families-happy, healthy, and grateful,  
as we realize the ideal of Heavenly Parent on this earth,  
offering our lives as a living expression of our love and gratitude  
to our True Mother, Holy Mother Han.

children and young generation members who are looking to us with hope, desiring to build families like ours.

As we approach the 66<sup>th</sup> anniversary of the Holy Blessing of the True Parents of Heaven, Earth, and Humankind, let us remember that True Mother has expressed her desire to give the Blessing to as many young people as possible. As true sons and daughters of filial piety, let us respond to that hope in substantial ways.

Our strength and motivation to witness to new people should come from sharing the joy and happiness we experience in having a true and lasting marriage. True Parents have bequeathed to us their entire legacy. Now it is our responsibility to preserve that tradition and culture with conviction. Each day, let us choose to live as blessed families-happy, healthy, and grateful, as we realize the ideal of Heavenly Parent on this earth, offering our lives as a living expression of our love and gratitude to our True Mother, Holy Mother Han. May your families and nations be abundantly blessed. *TP*



# Singing about the Life of Cheon Il Guk through Cheonshim Culture The Cheonshim Cultural Center: With the Cheon Won Gung Entrance Ceremony a New History of a Culture of Heart Begins

*Throughout human history, culture has been far more than a form of artistic expression, it has been one of the most powerful forces shaping social values and strengthening the bonds of community.*

*In 2025, with the dawn of the era of Cheon Won Gung, the Cheonshim Cultural Center took its historic first steps, carrying a providential mission to pass on a culture of heart to humanity. By giving form to the heart of Heavenly Parent through culture, the Cultural Center seeks to unite the hearts of people and instill new values and identity in the young generation. The Center also takes the lead in reinterpreting artistic assets once preserved only in records into experiences that can be felt with the heart, expanding them into cultural gifts that anyone can enjoy. It describes itself as a "base for a cultural mission" and, with the opening of the Cheon Won Gung era, is committed to paving a road to a culture of hope, leading to the settlement of Cheon Il Guk. The following is a contribution from the Cheonshim Cultural Center, expressing that vision.*

## 1. Settlement with Cheonshim: The Dawn of a New Era of Oneness with Heavenly Parent

**T** rue Parents have taught that the Garden of Eden envisioned by Heavenly Parent in the beginning was "a world of culture and the arts grounded in a heart of true love."

As True Mother explains in her memoir:

If we were to capture the distinctive feature of the Unification movement in one phrase, it would be "the culture of filial heart." "Filial heart," for which I coined the Korean word, "hyojeong," signifies sincere devotion and love toward our Heavenly Parent. "Heart," which my husband described using the Korean word, "shimjeong," is the essence of beauty



On April 13, 2025, in celebration of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, the Cheonshim Cultural Center staged the musical *Song of Han*, portraying the birth of the only begotten Daughter and the course of Heaven's providence.

and original root of love. It is beauty that stimulates love to surge forth eternally. The culture of heart transcends time and space. In the world where God's will has been realized, a pure and immaculate culture of heart will flow forth like a river and waft like a breeze through all forms of artistic creativity. (True Mother's memoir, *Mother of Peace*, pp. 153-154)

Following the proclamation of Foundation Day, True Mother called for a "revolution of the culture of heart" and established the Hyojeong Culture Center as its providential forward base. Then, on February 21, 2025—just before the Cheon Won Gung Entrance Ceremony, a great turning point in human history—she bestowed a new name, Cheonshim Cultural Center, together with the direction, "Complete Hyo-jin's legacy with Cheonshim (the heart of Heaven)." This marked a historic moment in which a providential mission was bestowed with the aim of expressing the heart of Heavenly Parent (Cheonshim) through culture and sharing it with the world.

On April 13, 2025, through the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, the Creator, Heavenly Parent, at last manifested substantially before humankind and ushered in an age of direct governance. Beginning with the Cheon Seung Journey [Victory], which was followed by the Ceremony to Reaffirm Heavenly Parent's Sovereignty [Firm Settlement], and culminating in the Ceremony for the Inheritance of Heaven's Love and Blessing [Inheritance], the ceremonies

proclaimed to the world the completion and victory of the 6,000-year providence.

Notably, the musical *Song of Han* (韓), performed at the Entrance Ceremony, testified to the providence of the only begotten Daughter through culture and united the hearts of all humanity. It served as a great overture, highlighting the beginning of the cultural mission that the Cheonshim Cultural Center will carry forward. Building on the inspiration of that day, the Cheonshim Cultural Center will move forward with strength toward a new era of culture, one in which the heart of Heaven resounds throughout the world.

## 2. The Cultural Legacy of Moon Hyo-jin: Inheriting and Carrying forward Hyojeong

At the root of the Cheonshim Cultural Center flows another profound history of true love, the cultural legacy of Moon Hyo-jin. True Mother has defined the true meaning of hyojeong, the foundation for the settlement of Cheon Il Guk, as "the heart with which Hyo-jin sought to offer filial devotion to Heavenly Parent and True Parents until the final moment before his Seonghwa."

### The Starting Point of Filial Piety Established Based on the Completion of the Four-Position Foundation

Throughout humanity's 6,000-year history, countless families and children were born, yet they



The "Rebirth" Project, fulfilling the dreams of the new generation through the legacy of Moon Hyo-jin nim's 10,000 songs

remained distant from God's Will. However, Moon Hyo-jin fully realized the four-position foundation centered on True Parents. His life was marked by an intense, even war-like course as he strove to inherit the *hyojeong* of True Parents. Yet even amid that fierce struggle, the unwavering love he held for his parents became the very starting point of *hyojeong*. The 10,000 songs he offered—laying down his very life as an offering to pass on a culture of heart to the young generation—have become a precious providential legacy that we must now inherit.

#### Passing on a Cultural Code that Awakens the Young Generation

With the direction, "Complete Hyo-jin's legacy," True Mother expressed her hope that this devotion would come alive again in the hearts of the young generation. In response, grounded in Hyo-jin nim's spirit of filial devotion, the Cheongshim Cultural Center is dedicated to conveying Hyo-jin nim's heart and will to today's young people—many of whom never knew him.

In particular, through the Moon Hyojin 10,000 Rebirth Jump Project, the Center will reinterpret and rebrand his music with a contemporary sensibility, expanding its reach to a broader audience. In addition, the tradition of "Song Camp," where the young generation re-creates his heart in their own cultural language, will be passed on as a new cultural code that awakens the next generation.

#### The Base for a Cultural Mission Together with the Inheritors of Heaven's Love and Blessing

This entire journey will move forward in step with the Inheritors of Heaven's Love and Blessing, the direct descendants of True Parents and Moon Hyo-jin, who were anointed as the Inheritors of Heaven's Love and Blessing during the Entrance Ceremony. Through close communication with both the Inheritors and the young generation, the Cheonshim Cultural Center will go beyond being a cultural institution to become a base for a cultural mission for humanity, walking forward together in unity. The new cultural history being written together, fueled by the "spirit of filial devotion" left by Moon Hyo-jin, will become one of the most powerful forces in establishing Cheon Il Guk.

### 3. Life in Cheon Il Guk: Communicating Through Culture, Growing Through Education

The vision of the Cheonshim Cultural Center is clear: a heavenly kingdom on earth where we attend Heavenly Parent, and a Cheon Il Guk that blossoms through a culture of heart. Going beyond simply producing cultural works, the Center seeks to become a "Cheon Il Guk cultural platform" where the life of Cheon Il Guk itself can be shared by all, thus enriching the lives of blessed family members. To this end, it advances through four core values.



Pure Water Assembly trainees by Cheongpyeong Lake (Cheonshim Lake), August 2025



Pure Water Assembly trainees participating in the Hyejeong Cheonwon Stamp Adventure, August 2025

**First: Creativity and Innovation—Creating a New Language that Connects Hearts**

The Center strives to express the profound heart of Heavenly Parent through the most beautiful forms possible. From the musical *Song of Han* (韓) to the melodies of Moon Hyo-jin, it reinterprets these works in ways that resonate with the spirit of the times and communicate with the world. Artistic treasures once confined to the archives are now given wings through digital platforms, becoming gifts of daily life that can be enjoyed by anyone, anywhere. Through this, the Cheonshim Cultural Center will continue to create original content that carries its distinctive creative vision.

**Second: Empathy and Participation—Where Everyday Life Becomes Art**

Culture should not remain distant: it must dwell within the everyday lives of members around the world. The Cheonshim Cultural Center seeks to become a warm and welcoming space where everyone can play a leading role and share their heart with others. At times through vibrant festivals, and at times through deeply moving programs, it will create a global community where blessed families are united in heart across borders and languages.

**Third: Collaboration and Connection—Going Further Together**

A dream pursued alone remains an ideal, but a dream pursued together becomes reality. The Cheonshim Cultural Center seeks to reach out beyond its own walls and partner with diverse collaborators to expand the horizons of culture. Drawing on the strengths of each collaborator, this will create synergy and build a strong and interconnected cultural governance so that resources and infrastructure flow organically. This mutually

supportive network will become a powerful driving force for spreading a culture of heart across the world.

**Fourth: Education and Growth—Becoming into a Great Tree that Embraces the World**

“I pray that you, as Pure Water, will grow into grand, majestic trees, deeply rooted in Cheon Il Guk, able to embrace and to be loved by all humanity.” (August 25, 2025)

The dream of becoming majestic trees that embrace the world begins with people. Through the **FUTURE: BIG TREE** project, the Cheonshim Cultural Center aims to nurture future cultural leaders who possess both a firm identity of faith and true capability—going beyond fragmented cultural education. The Center will stand as a steadfast foundation, supporting the young generation of Pure Water as they grow, realize their dreams, and come together to form a thriving cultural community—a forest of life rooted in heart.

**4. Completing the Cultural Environment of Cheon Il Guk Through the Heart of True Love**

“The Cultural Center must become a spiritual textbook.”  
-True Mother, 16 Dec 2023, Cheon Jeong Gung

**T**he power of culture lies in its ability to bring the invisible world of heart into visible form and to open the closed hearts of humanity. Just as the works of the legendary Silla-era painter Solgeo were said to possess such vitality that birds flew toward them to rest on his trees, Cheonshim culture must also rise to a level where it enables people to experience the heart of True Parents in a vivid and




“Moonlight Pilgrimage held at the outdoor plaza of Cheon Won Gung” - Young generation participants in the Pure Water Assembly prayed to unite with the dream of Heavenly Parent and the hope of True Parents.

tangible way. When even a single line of song created by the Cheonshim Cultural Center reaches the hearts of blessed families and people around the world, offering comfort and warmth, the culture of Cheon Il Guk, rooted in true love, will begin to take form.

Inheriting fully the spirit of Moon Hyo-jin, who offered a life of filial devotion to Heaven, the Cheonshim Cultural Center will strive to realize the culture of Cheon Il Guk, which is the dream of Heavenly Parent and True Parents, here on earth. In particular, together with the third-generation of True Parents' family and the young

generation members walking hand in hand, it will open a path of hope where all can become one through culture. Until the day when the dream of Heavenly Parent reaches the hearts of all humanity, the Cheonshim Cultural Center's revolution through a culture of heart will continue. The path we walk is the most beautiful song of hope, one that leads toward the settlement of Cheon Il Guk.

**"Singing about the Life of Cheon Il Guk through Cheonshim Culture" **



Cheon Il Guk Songs of Praise Competition for the victorious Entrance into the Cheon Won Gung Cheonil Sanctum

# Peace Messages from WCLC Religious Leaders

*These messages were delivered by four members of the World Christian Leadership Conference—Archbishop George Stallings, Senior Bishop Luonne Rouse, Archbishop Johannes Ndanga and Pastor Tanya Edwards—who attended the Cheonshim Won Special Night Vigil on February 26 while they were visiting Korea.*

## ARCHBISHOP GEORGE A. STALLINGS

**T**his is the day that God, our Heavenly Parent, has made. Let us rejoice. Let us rejoice. Let us rejoice in it. Even though our joy is compromised in this moment, as we think of our beloved True Mother, the Mother of Peace, Holy Mother Han, and God's Only Begotten Daughter, we are confident that victory shall one day be hers, and ours!

When some of us, members of the World Christian Leadership Conference, visited True Mother at the Seoul Detention Center, we did not see a broken woman or a devastated mother. We saw God present in substantial form when we saw her.

On behalf of all of us, I said to Holy Mother Han, True Mother, that we deeply love her and that she has left an indelible mark on the hearts of each and every one of us.





I told her that there is absolutely nothing or no one who can destroy that true love that we have for True Mother and that True Mother has for each of us.

We offered our commitment to be true sons and daughters of True Parents, especially Holy Mother Han, and we renewed our filial piety and devotion to serve True Mother until we take our last breath on earth. I told True Mother that she is walking the course of Jesus.


God had already prepared the only begotten Son 2,000 years ago and was waiting at that time for the only begotten Daughter, but it took 2,000 years for the only begotten Daughter to come upon the earth.

And now in this moment the only begotten Son has come, and the only begotten Daughter is here, and it is time for the Marriage Feast of the Lamb so that heaven and earth can become one reality again.

It was not the things that True Mother did that caused these things to be happening now. They had to happen so that God could fulfill the promise through True Parents that heaven and earth would become one. Since it was God's Will, before the beginnings of time, to bring the True Parents to the earth, we are about to witness what God has been planning to do.

Through True Mother at this time, Heavenly Parent is going to bring us together as brothers and sisters, into one universal family under God. We – you and I – and the world will become one.

They will finally know that True Mother is Holy Mother Han, that True Mother is the Mother of Peace, that True Mother is the Only Begotten Daughter of God, and they will bow down in reverence to the True Parents of heaven and earth.

Kamsahamnida, kamsahamnida, kamsahamnida! I want everyone to stand, and I want us all to say to Holy Mother Han, "Eok mansei! Eok mansei! Eok mansei!" 

## REV. DR. LUONNE ROUSE

Senior Bishop of the First Church of American Slaves  
WCLC Steering Committee Member

Let us thank Heavenly Parent, let us thank Jesus Christ, the only begotten Son. Let us thank True Parents. More specifically, let us thank the only begotten Daughter, Holy Mother Han, who is praying for us right now. And I want to thank all of you who are listening, wherever you are, and those of you who are in the hall with us tonight.

In that quiet, unguarded moment [when I visited True Mother], I saw neither confinement nor fear. I saw a deep and steady light. I saw the light of God in her eyes, a light that shone through Jesus Christ who came as the Way, as the only begotten Son. It is a light that reveals the truth and offers mercy to all who seek it.

Holy Mother Han sought out that light, and God revealed to her through that light that there is no doubt that Archbishop Stallings is right, that you who know it are right, and I am right tonight to say to all the world she is the only begotten Daughter of the 21<sup>st</sup> century.



I am speaking of this not out of sentiment. I speak of this out of conviction. I speak of this out of commitment. For I was more than honored in December of 2019 when the Chosen One chose me among those who would represent her in the World Christian Leadership Conference.

Today I said to Mother Moon, as Holy Mother Han, that we are going to do all that she has asked us to do. We shall not fail. On this day, what I saw in her eyes was the hope that all of us will come to know the pathway of Heaven and bring it to earth, that we will become a call, a compass, a covenant for all of the world.

So I want to join you in doing those three things I promised her that I will do. I want you to follow three things that we have learned in the Epic History of the Chosen Han People of Korea.

The first thing is I ask you to learn the history of the chosen Han people. And in learning the history of the chosen Han people of Korea, I want you to tell people that this is not a journey about tears and endurance alone. It is a journey about faithful hearts, hearts that have moved from sacrifice to obedience, hearts that understand that what they have learned through history is about those who have paid the cost.

I often ask the Lord, is there a price I have to pay to live this way? And when I looked in the eyes of Holy Mother Han, I had the answer: [What we pay is] the cost of freedom and the cost of grace, of perseverance.

It is real and True Mother has paid for it, and she is suffering to pay that cost not just for you and for me. She is paying it for the world.

And secondly, I want us to understand that the chosen Han people whom God chooses to be the chosen people is not by privilege. It is a responsibility. We have a responsibility to get this world where it ought to be.

With the situation now many of us can look at it and complain and accuse, and we can blame and we can get angry and mad. But when I looked in True Mother's eyes today, I didn't see any of that. What I saw was



Led by Senior Bishop Luonne Rouse, Special Night Vigil participants lift both hands in gratitude and praise to Heavenly Parent



a woman who wasn't going by her title. She was going by the fruits of love, the fruits of reconciliation, the fruits of courage and obedience. She was going by the fruits that she wants us to live by each day.

Now I want to give you the third one. And as I do, I want you to know that these three are not invented by Luonne Rouse. The third is becoming one family of chosen people who serve Heaven on earth.

I, with you, must tell the world tonight we are standing here to do God's work together with Holy Mother Han.

Let every church, let every temple, let every home become a sanctuary of service. Let every leader become a shepherd. Let every nation choose the pathway of peace. This is the world that we can build when we serve Heaven together with Holy Mother Han.

When I looked in the eyes of Holy Mother Han today, I saw God's dream for humanity and it spoke bravery into my heart. So I ask us to lift up our hearts, cleanse our motives, and walk the path of sacrificial love.

So like Archbishop Stallings, I want to ask you to stand. And as you stand, I want you to stand in the way of Jesus Christ, the only begotten Son.

Holy Mother Han is Heaven's only begotten Daughter of our time, and by the grace and mercy and humility she has brought upon us, we are standing with God's daughter. Let us stand, let us stand, let us stand.

I ask you to proclaim with me, may God bless Holy Mother Han! May God bless Korea! May God bless every nation!

Because True Mother is winning, we also win. We have the victory of assurance. Let us praise and thank Heavenly Parent always! 

## ARCHBISHOP JOHANNES NYAMWA NDANGA

I stand before you tonight, and I reckon tonight is indeed a great night.

Tonight I want to convey special greetings from the continent of Africa to the True Family and to the grandchildren of our Holy Mother Han. I also want to extend special greetings to all of you, very special people indeed, who are gathered here tonight.

About two days ago we attended a very special conference. The conference enlightened us in a very big way. It was about the epic history of the Han people.

In the conference I could visualize the transfer of God's choice of Israel to choosing Korea as the Holy Land.

And that was prompted by the teaching we received about the Family Federation for World Peace and Unification, which was proclaimed in 1954 by True Father.

In 1954 True Father prophesied that all nations would be coming to Korea, to see various and massive tourism projects in Korea.

In the past, people of all nations were going to Israel to witness the massive projects that had been started by Jesus Christ, but the people of Israel in that time did not recognize him as the only begotten Son of God. Instead, they killed him.

Instead of that, they were supposed to actually give him a Nobel Peace Prize, he should have been a Nobel laureate. They should have given him an Oscar.

The same with Mother Moon, for what she has contributed already to this nation of Korea, and beyond the nation of Korea to the world at large.





She has invested so much in the nation of Korea. It is through her sweat, through her works, through her intelligence that she invested a lot in Korea, to the point that Korea should have given her a Nobel Peace Prize. And also the United Nations and all of us actually owe her, they should give her a Nobel Peace Prize for the contribution she has made because she has worked harder than even the United Nations. And here in Korea, Mother Moon and Father Moon have worked much harder than even the presidents that have served in this country.

Lastly, we met True Mother at the detention center yesterday, and when we went there, I saw the image of Jesus Christ. I saw the image of Christ because of what Jesus said when he was on the cross, when they crucified Him. I think the people who crucified Jesus Christ were “joy robbers.” I call them joy robbers. They don’t want to see people happy, they want to see people crying and worried and devastated.

Now, Jesus Christ, when He was crucified, he said, “Forgive them because they know not what they do.” And when we saw Holy Mother Han yesterday, she was in the same spirit to say, “Because they know not what they do.”

And today, tonight, I want to say, I want to commit myself to really go back to Africa and tell every sector of the African people about the epic history of the Han people—the importance of Korea—that the Korean nation is a chosen land of God.

I will conclude my remarks here, and I thank you. 



I want to thank you for allowing me to be here.

I am here at this prayer vigil that I have seen many times on Zoom, and many times I wished I had been here, and now I'm here. So God is good.

I am grateful for the WCLC that asked us to be here, the KCLC and the KRA and the Family Federation and for all of the family of True Mother. And for all of you that are here tonight, I thank you.

We are especially thankful tonight after seeing True Mother. I did not know what to expect when we went into the detention center. And my nerves got a little bit beside me.

And then I thought, why am I nervous? This is where we are going to show true love to one another.

And it was almost like we bonded together before we even saw True Mother. And once we saw True Mother, the bond came even tighter. I'm so thankful for that

I was amazed this week learning from the lectures by Reverend Lee and Professor Kim. We learned some very interesting things. And I just want to highlight a few of those.

As a united body of clergy from around the world, we gathered this week to pray for True Mother and to attend the lectures presented by the professors. These were not merely academic sessions. They were moments of reflection, moments of actual awakening.

And we examined the epic history of the Han people, as you've already heard. And it was so interesting because when I saw True Mother, I said to her, I learned this week about the epic history of your family. And I said that more people need to hear about this.

If we could share the truth about God, Jesus, the family in the epic and the Holy Spirit all around the world, how much better would this world be? How much better would we be?

Because we know where the Holy Spirit comes from and we know that God allows us to feel the Holy Spirit and to have it within ourselves.

And I'm so glad and I'm thankful because at nine years old I received the Holy Spirit. And till today I can trust and have faith that God has walked with me, talked with me, healed me, and delivered me so many times in so many ways.

As much as I've experienced it, you can experience it. I am sure many of you have experienced this.

When we examine the epic history of the Han family and the Han people in Korea, we see they are a people shaped by God's providence. The Han people are a people shaped by providence and perseverance, a people formed through hardship, through resilience, through deep heart. They are a people who have sought to understand the Will of God and to carry it out. Throughout history, God has worked through prepared people to bless the world.

The culture itself that we live in today is actually changing and this is one of the things that we were taught this week by Mr. Lee. There's a cultural change around the world and it is being noticed today in the media and in other outlets, and is having some influence on the public. It is a culture formed around emotion.

But the enemy will keep us deterred in our minds and our hearts to keep us from knowing where to go and what to do, from knowing how to get help and strength for ourselves. He will work through other ways and means.

And so therefore, we do have a culture today that teaches that you don't have to deal with your emotions. So you forget your past and you forget your pain. You forget your hardships and think that we will work it all out through a community.

But we do not need to forget our past. That is where we learn. That is where we grow from. And we do not need to forget where the goodness of God comes from.

Unity does not come by bypassing repentance. We do not erase our past. We learn from it. We grow through it. Emotional suppression is not spiritually natural.

True restoration begins when the heart actually turns toward God. God gave us the ability to think, not to live as robots, but to discern, to pray, and to choose.

God did not create us to function in ungodly ways, but to serve God, shaped by trends and culture waves. Faith is not a weakness. It is actually strength anchored in God.

The most important and relevant need that we have this hour is that we, as the children of God, who truly love True Mother, enter into intercessory prayer.

If you enter into intercessory prayer for True Mother, I believe that God can work. I believe that God can make miracles happen for True Mother. We don't want just casual prayers or routine prayer, but prayer that stands in the gap for True Mother, prayer offered with humility and lifted with faith. Heaven hears when you pray, and responds.

When praying for True Mother, we must enter into intercessory prayer. My prayer is this, that there would be such a sweet, divine touch from God, of the Holy Spirit among us, a real presence, not something that is fake or pretend, but something that is real, so gentle, so undeniably worthy of what you and I need from God, that it reaches deep into our hearts, our souls, and our minds. This is because the Holy Spirit is truly moving, not remaining in one place.

And one of the things we love about True Mother is that she is strong. She was saying "Let's get down to business. Enough with the enemy trying to keep me down. We've got to go on and serve God and do what God wants us to do."

We need the spirit of God in our families, our schools, our homes, our churches, and we need it everywhere, even where we work.

And so for that reason, I just want to leave with you that we are the children of God, and we want to do exactly what God allows for us to do.

I thank you, and God bless you. *✠*





# Remembrance and Resolve, Reaffirmation of Our Mission as a Community

## Memorial Service for True Children in the Spirit World

The Cheon Il Guk Year 14 Memorial Service for True Children in the Spirit World was held on March 28 at Cheonshim Won. About 400 people attended, including members of the True Family, elders, and leaders of providential organizations. In his prayer, Cheonshim Won President Lee Gi-seong expressed his determination to unite with the True Family and move forward with firm faith. Respectful bows were offered, first by members of the True Family, then by leaders of providential organizations and other participants. District pastor Eom Yun-hyeong shared memories of personal time he had shared with the True Children, and in his memorial address, Church President Dr. Song Yong-cheon emphasized the meaning of sacrifice

and dedication, and highlighted the responsibility of blessed families. The sacrifices and achievements of True Children now in the spirit world have left a lasting impression on the hearts of our members, who reaffirmed their resolve to carry on their legacy. *TP*



① Memorial service for the True Children in the spirit world ② Moon Yeon-ah nim and Moon Hoon-sook nim lighting the holy candles ③ Cheonshim Won President Lee Gi-seong offering the prayer of gratitude ④ Incheon-Gyeonggi West District Leader Eom Yun-hyeong sharing memories of his time with the True Children ⑤ Members listening to the memorial address




## Historical Pilgrimage Transcending Boundaries for the Sake of Peace

Korea Religions Association: Cultural Tour to Remember Patriot Ahn Jung-geun



At the summit of Mount Baekdu

To mark the 116<sup>th</sup> anniversary of patriot Ahn Jung-geun's death, the Korea Religions Association and KCLC ministers went on a Northeast Asia tour of historical sites from March 26 to 30 (HC 2.8-12). During the tour, participants remembered the life of Ahn Jung-geun while also reflecting on True Parents' ideology of peace. The faith leaders visited the Lushun Russo-Japanese Prison Museum, where they held a memorial ceremony for Ahn Jung-geun. They also explored historical and cultural sites and climbed to Heaven Lake on Mount Baekdu, where they offered prayers for the reunification of North and South Korea. The clergy agreed to do their utmost, transcending denominational boundaries, to contribute to peace on the Korean Peninsula and throughout the world. 

## Launch of a Church for Young Adults and Building a Community through Culture-based Worship

Hyojeong Young Adult Church Inaugural Worship Service



Officers of the Hyocheong Young Adult Church with their certificates of appointment

On March 14 (HC 1.26), the Hyojeong Young Adult Church held its inaugural worship service entitled "The Hyojeong Show." Featuring Senior Pastor Oh Choong-wan and Church Leader Kim Young-ae, the service was presented in concert-style and included a performance by the Guri Church youth rock band "Signify." The two pastors delivered their inaugural addresses in a dynamic talk-show style. Following this, an appointment ceremony for church officers was conducted, officially marking the launch of Hyojeong Young Adult Church. Participants resolved to build the Hyojeong Young Adult Church into a vibrant community that reflects the spirit and energy of youth. 



# Training to Enhance Witnessing Capabilities and Sharing Models for the Mission Field

## Graduation Ceremony for Hyojeong Witnessing Team

The graduation ceremony for the Heavenly Korea Cheonbo Leaders School Hyojeong Witnessing Team’s third “Development and Application” course was held online on March 12 (HC 1.24). The 16-week program, which had begun in October last year, was designed to support the firm settlement of Cheonbo Family Churches and to strengthen witnessing capabilities. Family Federation Korea Vice President Kim Dong-yeon affirmed the policy of support for witnessing activities in the mission areas. Participants—including District Leader Eom Yun-hyeong of Incheon-Gyeonggi West District—shared exemplary cases from the hyojeong witnessing teams. At the graduation, the 180 participants received their certificates, and expressed their determination to engage even more actively in their mission, determining

to achieve witnessing success. 



Participants in the graduation ceremony of the Hyojeong Witnessing Team “Building and Application 3”

# Leadership Training for Newly Assigned Public Officials

## Hyojeong Special Training for Public Officials Appointed from among the Cheon Il Guk Youth Envoys

The Opening Ceremony for the Hyojeong Special Training for Public Officials newly appointed from among the Cheon Il Guk Youth Envoys was held on March 9 (HC 1.21). The ceremony was attended by 11 new public officials along with headquarters staff members. In his greeting, Secretary-General Seo In-guk emphasized leadership rooted in harmony and peace, while Secretary-General Kim Jae-hyun of the Central Administrative Council encouraged the participants to develop their abilities while remaining fully informed. The new leaders then had a question-and-answer session with Dr. Do Hyun-sup, Chair of the Human Resources Development Institute, on the subject of a life of public service. The training program ran for two weeks until the 20<sup>th</sup> and as well

as special presentations it included programs such as job training and visits to providential organizations. 



Newly appointed public leaders with headquarters staff attending the opening ceremony of the Hyojeong Special Education Program



# Presenting a Vision for the Identity of the Chosen People and the Establishment of Cheon Il Guk

Daejeon Grand Church Worship Service with FFWPU President Song Yong-cheon

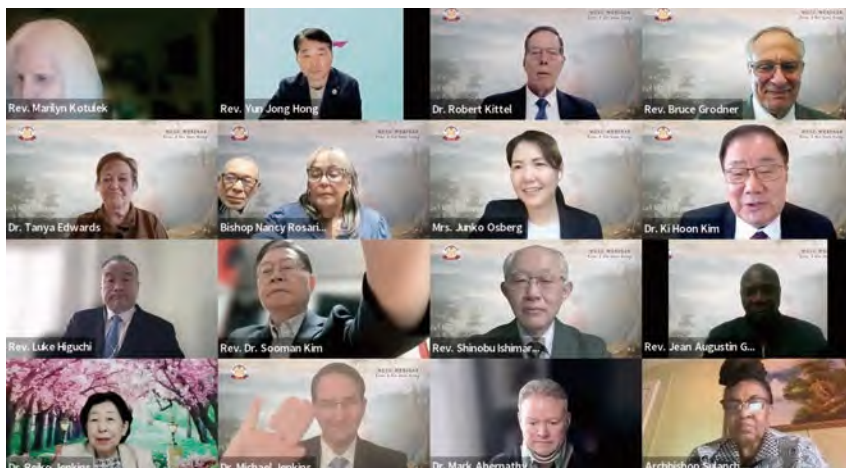


President and Mrs. Song with the members of Daejeon Grand Church


On March 1 (HC 1.13), a worship service with Korean Church President Song Yong-cheon was held at Daejeon Grand Church. Senior Pastor Lee Yoon-seok expressed his hopes that Daejeon Grand Church would create the environment for the settlement of Cheon Il Guk. President Song spoke about his own course as a missionary and emphasized the mission of the chosen people who attend True Parents. The members determined to continue to live devoted lives based on the Word. 

# Strengthening Solidarity for Religious Freedom and Global Cooperation

USA: WCLC 21-Day Prayer Devotions and Online Seminar



Clergy participating in the WCLC online seminar themed "Korea Where a New Dawn Is Rising"

The World Christian Leadership Conference (WCLC) offered 21 days of prayer devotions for religious freedom from March 7 to 27 (HC 1.19 to 2.9). Led by Archbishop Angelo Rosario, these devotions were broadcast live daily, promoting interreligious harmony and prayer for the safety and well-being of True Mother. On March 25, an online seminar was held on the theme "Korea: A New Dawn Rising." The testimonies given in February by Dr. Tanya Edwards and Archbishop Johannes Ndanga, who had met True Mother in the detention center, were shared. Through the prayer devotions and seminar, WCLC naturally resolved to strengthen solidarity for the sake of religious freedom. 



# Strengthening Faith and Expanding Intergenerational Exchange

## North America Tour Higher Ground Continues (Midwest, Western US)

The “Higher Ground” North American tour visited the major regions of the Midwest and Western United States from March 3 to 29 (HC 1.15 to 2.11), leading to reaffirmation of the direction of faith and the expansion of intergenerational exchange.

Continental Director Rev. Demian Dunkley visited churches in Omaha, Missouri, Michigan, and the city of Chicago in Illinois, spending meaningful time in Q&A sessions and in fellowship with members.

At the March 8 service at the Chicago Family Church, Rev. Dunkley’s message emphasized how our faith is not in institutions, but in Heavenly Parent, and how God’s dream for us is not of the distant future but one that we are to experience now, starting within our families.

A “Higher Ground” North America Tour Special Worship Service was held on March 15 at the Los Angeles Family Church. Some 300 people attended the service, including WCLC Chairman Rev. Kim Ki-hoon and KCLC Co-Chair Rev. Seo Jin-woo. The service featured a special Hyo Jin Moon Concert by the LA Family Band, which performed Hyo Jin Nim’s songs live, and was followed by other artistic and dance performances. Rev. Dunkley’s sermon reminded everyone that even if other things are taken away, our identity as God’s son or daughter can never be.

A dedication ceremony for the new youth hub,





Spiceland Campus, was held on March 22. The campus has been established as a faith center for young people. Participants expressed their hope that through this space, the young generation members will establish their identity and carry forward Heaven's mission. During the Sunday Service, some 170 members shared in grace under the theme of "Unity with True Parents." Rev. Dunkley emphasized letting go and moving forward boldly into this new era. The Next Gen Missionary Choir delivered grace and inspiration through praise, and the members renewed their resolve to move forward with confidence as God's sons and daughters.

During the last week of March, the Higher Ground North America tour continued across Colorado, Utah, Arizona, and Nevada. Demian Dunkley and his wife Yumiko visited Denver, Colorado, Salt Lake City, Utah, and the Arizona Family Church where they had meetings with local members and time to answer their questions.

And on March 29, they attended Sunday Service at Han Hwa

Gung in Las Vegas where Rev. Dunkley engaged with members, answering questions about the current situation and how we can respond through our lives of faith.

The "Higher Ground" North America tour is a journey to strengthen foundations of faith and make clear the path of the younger generation members through worship, music, on-site communication, and the creation of dedicated spaces for their faith and inspiration. *PH*



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- 1 Chicago Church members welcome Continental Director Demian Dunkley, March 8
- 2 Chicago Church members listening to Rev. Dunkley's message, March 8
- 3 Operation of the relay broadcasting system during the LA Church special worship service, March 15
- 4 LA Church members offering praise and worship, March 15
- 5 Members listening to Rev. Dunkley's message, March 22
- 6 Young generation members giving praise at the Spiceland Campus Dedication Ceremony, March 22
- 7 Commemorative photo following the Spiceland Campus Sunday Service, March 22
- 8 Commemorative photo with Rev. Dunkley at the Las Vegas Hanhwa Gung Sunday Service, March 29



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# Program for Spiritual Growth for Hyodong Children and Seonghwa Students

Canada: Spring Break Camp

A spring vacation camp for Hyodong children was held at Toronto Church in Canada from March 19 to 22 (HC 2.1-4). Held under the theme “Faithcraft: Building the Foundation for Our Faith,” it is notable that Seonghwa students were involved in planning and preparing the camp. Lectures for the children were conducted in a quiz format by Heavenly Top Gun missionaries, together with various programs including practicing performances and small group discussions. The children and Seonghwa students shared joy with the community by presenting, at Sunday Service, the songs they had practiced at the camp.



Seonghwa students preparing praise songs together for the service

# Re-establishing the Family Ideal and the Role of Parents

Thailand: Parents’ Matching Workshop

A workshop for Parents’ Matching hosted by the Thailand Blessed Family Department was held on March 22 (HC 2.4) at the Family Federation Headquarters. The wife of the national leader, Mrs. Edita Srisutthisaad, conveyed that parents should grow together with their children and walk alongside them with sincere hearts. Through understanding the meaning and process of parents’ matching, participants renewed their determination to build ideal families centered on love and faith.



Members participating in the Parents’ matching workshop




## Inner Renewal of Faith Amid Praise Music and Blessing

New Zealand: Heavenly Asia-Pacific Hyojeong Cheonbo Great Works



Attendees of the Heavenly Asia-Pacific Hyojeong Cheonbo Special Great Works


Heavenly Asia-Pacific Hyojeong Cheonbo Great Works were held from March 21 to 22 (HC 2.3-4) at Parnell Headquarters Church in New Zealand. Presentations from Cheonshim Won branch director Kim Incheon, Continental Director Yutaka Yamada and others gave the event a strong emphasis on internal spiritual growth and spiritual health. Through the chanyang sessions and the ancestor liberation and Blessing ceremonies, members deeply connected their lives with the reality of the spirit world. 

## Expanding the community through values education for young people

Philippines: Purity Education Campus Tour



Participants joining the "Campus Tour" at Isabela State University

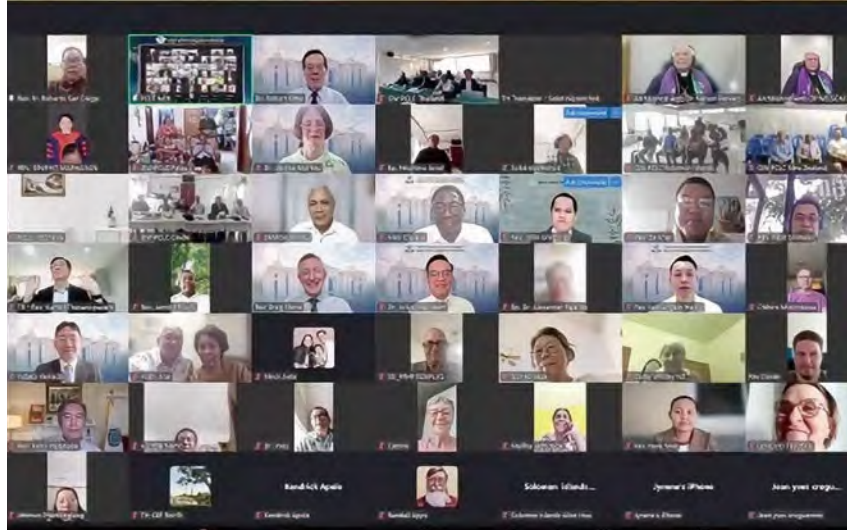
From February 6 to March 17 (HC 2.6 to 3.17), the Asia-Pacific Heavenly Top Gun Missionaries conducted a pure-love education campus tour in northern Luzon, Philippines. Together with District Leader Rene Lansangan, the missionaries collaborated with local leaders, universities and high schools, bringing values-based education and purity education to thousands of students. A special highlight was the concept of raising "Pure Water"—young people with clear hearts prepared to lead their generation. 



# Faith Seminar for the Restoration of Family and Church

## Pacific Christian Leadership Conference: Keys to the Kingdom Seminar

The Pacific Christian Leadership Conference hosted a “Keys to the Kingdom” seminar online on March 10 (HC 1.22). Held under the theme “Godly Offspring,” the seminar brought together approximately 200 participants from 13 countries. Continental Director Yutaka Yamada encouraged participants to embrace growth and seek deeper spiritual insights, even amid today’s challenges. Dr. Robert Kittel explained that an understanding of God’s feminine characteristics equips Christianity to address contemporary cultural and societal challenges. The seminar is expected to expand into a broader program for the restoration of faith, families, and communities across the Asia-Pacific. *TP*



PCLC “Keys to the Kingdom of Heaven” seminar attended by 200 people from 13 nations

# Commemorative Event for the Sharing of Educational Community Achievements and Giving Thanks

## Philippines: 24<sup>th</sup> Anniversary of the Sunhwa International Academy Foundation

The 24<sup>th</sup> anniversary of the founding of the Sunhwa International Academy Foundation was celebrated on March 9 (HC 1.21) in Antipolo, the Philippines. Approximately 700 participants—including students, faculty, and parents—joined the event. Heartfelt appreciation was expressed for the blessings and guidance received, and for the school’s accomplishments throughout the years. Rev. Leo Halog reflected on True Parents’ educational ideals of “Love for Heaven, Love for one’s nation, and Love for humanity,” urging all to embody these values in their daily lives. Participants enjoyed fellowship through sports, games, and other activities that strengthened the oneness of spirit in the academy community. *TP*



At the 24<sup>th</sup> anniversary celebration of the founding of Sun Hwa International Academy, March 9



## Local Volunteering: Sharing and Community Care

Cambodia: Mother of Peace Service Project - Food Is Love



The "Mother of Peace Service Project" has been sharing meals with hospitalized children and their families for six years.

**A** Mother of Peace Service Project, organized by the Cambodia Family Federation and IAYSP, was carried out on March 9 (HC 1.21). Now in its sixth year since beginning in 2020, the project activity was the providing of meals to hospitalized children and their families at a children's hospital in Phnom Penh. The Cambodia HQ has resolved to continue these efforts so that the Mother of Peace Service Project, dedicated to neighbors and society, will become a symbol of sharing and service.



## Finding a Direction for Life through Chambumo Ron

Cambodia: Two-Day Youth Workshop on a Successful Life



Young trainees at the conclusion of the workshop

**F**rom February 28 to March 1 (HC 1.12-13), the Family Federation in Cambodia hosted a youth workshop at its headquarters. It featured lectures on the Principle of Creation, and participants focused on becoming people of true character, creating families of true love, and contributing to a world of lasting peace. Participants also visited the Killing Fields mass graves where the young participants confronted the tragic cost of a world divided from its Creator and re-ignited within their hearts a passionate commitment that the future will be different.





# The Fruit of Dedicated Mission, Conveying the Sincerity of the Cheonbo Family

## Cameroon: Cheonbo Couple Holy Robe Bestowal Ceremony


**O**n March 29 (HC 2.11), a Cheonbo Family Holy Robe Bestowal Ceremony was held at the Cameroon headquarters for the Akele family. Comlan and Consoler Akele had devotedly carried out missionary work in Cameroon and Benin. Even following her husband's Seonghwa, Mrs. Akele continued on to succeed in their Tribal Messiah activities and they became a Cheonbo couple. She humbly received the holy robes together with her daughter in joy, reverence, and thanksgiving. 



Cameroon members celebrating Comlan and Consoler Akele's Cheonbo couple Holy Robe presentation ceremony

# Reaffirming Family-Centered Values and the Peace Mission

## Cameroon: Chambumo Ron Workshops for Clergy

**O**n March 12 and 26 (HC 1.24, 2.8), Chambumo Ron workshops for Christian clergy were held in Cameroon. Clergy from various denominations, including Catholic and Protestant, participated, and among them, four clergy couples are preparing to receive the Blessing in the Blessing Ceremony this May. Overall, the conference and follow-up have demonstrated steady progress in engaging clergy and advancing the mission of peacebuilding through spiritual education and family-centered values. 



Faith leaders participating in the Chambumo Ron workshop



# Cultivating Young Adult Leadership and Expanding Voluntary Work

Democratic Republic of the Congo: Conference for Young Adults



Youth conference on the theme “The Importance of the Education of Character in Leadership” at the Democratic Republic of the Congo headquarters, March 21–22

Conferences for young adults were held from March 21 to 22 (HC 2.3-4) in Lubumbashi, Moanda, and Kinshasa in the Democratic Republic of the Congo. Around 200 young people participated in the events. Leadership and character education lectures were conducted in Lubumbashi and Moanda, while voluntary service was carried out at an orphanage in Kinshasa. The young people appointed as Ambassadors for Peace pledged to work actively for the good of the community and the nation at all levels, putting into practice the lessons they have learned. *✍*

# Strengthening Community Solidarity and Faith Practice

Côte d’Ivoire: National Worship Service to Create a Community of Joy




National joint worship service held at the Yopougon Hyojeong Temple in Côte d’Ivoire, March 15

On March 15 (HC 1.27), a national worship service with the theme of creating a community of joy was held at the Yopougon National Hyojeong Temple in Côte d’Ivoire. About 400 members attended. The National Leader offered words of encouragement and presented certificates of appreciation for members’ outstanding dedication in public missions. Following the service, a bazaar was organized as an expression of community sharing. With several churches being commended for their witnessing and church growth activities, members determined to continue as a community. *✍*



# The Foundation for a Community Built upon Devotions

## Benin: Ouaké Church Dedication Ceremony


**O**n March 15 (HC 1.27), a dedication ceremony for the new Ouaké Church was held in northern Benin, West Africa. Located opposite a secondary school, this new center will primarily serve to support and inspire middle and high school students in the values of peace, responsibility, and family life. This is the culmination of many years of sacrifice, prayer and determination by the church leader couple Nazaire and Suzanne Edouvo. The ceremony was covered by local media. 



Members at dedication ceremony for the new Ouaké church and education center

# Strengthening a Sense of Mission in the Youth: Internal and External Training

## Brazil: Hyojeong Academy Seminar

**A** Hyojeong Academy Seminar was held at the Brazil headquarters in São Paulo from March 30 to April 5 (HC 2.12-18). A total of 112 Hyojeong Team young people participated, with the purpose of experiencing the heart of Heavenly Parent and renewing their mission work as sons and daughters of True Parents. Through lectures, group discussions, testimonies, and training in Tong-Il Moo-Do, participants strengthened both mind and body and resolved to stand confidently before the world as Pure Waters. 



Younger generation participants in the Hyojeong Academy resolve to stand confident before the world.




# Sharing a Vision of Harmony within the Community Centered on the Blessed Families

Brazil: Special Joint Worship Service



Brazil Special Joint Worship Service sharing the grace of the victory of the CheonBo family churches

On March 29 (HC 2.11), a special joint worship service was held at the São Paulo headquarters in Brazil, in a vibrant and deeply spiritual atmosphere. 1,600 participants joined the service both in person and online. In his sermon, Continental Director Kim Dong-woo encouraged blessed families to become Cheonbo families by fulfilling Heaven's decree with faith and action. Cheonbo Family Church leader Adilson Correa shared testimony about his success in his home church activities. Participants were inspired to move forward with determination and strength to testify to the golden era in which we are living. 


# Sharing about the Practice of the Word and the Outreach Mission

Heavenly Central and South America: Cheon Il Guk Assembly and Seminar



Heavenly Central and South America Cheon Il Guk General Assembly and Leaders & Youth Seminar held from March 3 to 10. Participants sought the direction for the firm settlement of Cheon Il Guk.

The Heavenly Central and South America Cheon Il Guk General Assembly and Leaders and Youth Seminar was held from March 3 to 10 (HC 1.15-22) at the Jardim Training Center in Brazil. Some 140 participants attended the seminar, including pastors, youth leaders, and Ambassadors for Peace from across Heavenly Latin America. Continental Director Kim Dong-woo emphasized the practice of the Word in daily life in order to achieve true happiness, and through a question-and-answer session they reflected together on the significance of our teachings.

During the seminar, World Mission Headquarters Director-General Ken Doo visited Jardim and made a pilgrimage to the Salobra Holy Ground, reflecting on True Parents' providence in South America. A Heavenly Central and South America Cheon Il Guk General Assembly was also held. Rev. Doo emphasized the practice of true love within the family. Leaders from each nation shared reports on their activities and the current status of mission work in their areas, and resolved to devote themselves to the settlement of Cheon Il Guk. 

# Expansion of Latin American Networks and Strengthening Younger Generation Solidarity

## World Mission Headquarters Director-General South America Tour

Between March 11 and 22 (HC 1.23-2.4) World Mission Headquarters Director-General Rev. Ken Doo visited Paraguay, Brazil, Argentina, Uruguay, and Bolivia with a view to strengthening the solidarity of faith communities and particularly the foundation of the younger generation in Latin America.

Rev. Doo's tour of South America began in Paraguay on March 11 and 12 (HC 1.23-24). At the Asunción Headquarters, Rev. Doo met with local leaders and shared a heartfelt and inspiring message, drawing the members closer to True Parents' heart. Participants vowed to strengthen the bond between the local mission areas and the World Mission Headquarters, and to devote themselves to the path of the will.


On March 14 (HC 1.26), a Cranes Club luncheon was held at the Brazil Headquarters. Together with Director-General Doo, participants celebrated the launch of the Latin America Cranes Club, making plans to form a community of leaders who contribute positively to society. That afternoon, the Pure Water Festival brought together more than 700 young people for a vibrant program featuring music, a Tong-Il Moo-Do demonstration, and dance performances.

On March 15 (HC 1.27), a special worship service led by Rev. Doo drew a congregation of 2,000 who attended both in person and online.

development carried out by the Argentine community. On the next day, a leadership meeting was held, which was followed by a meeting for all the Argentine families. Rev. Doo gave guidance and conveyed True Mother's heart to the members in Argentina. Through a time of healing, encouragement, and renewed determination, the Argentine community received inspiration to continue the task of building Cheon Il Guk.

As the fourth stop in the Central and South America tour, from March 19 to 21 (HC 2.1-3) Rev. Doo and the delegation visited Uruguay. In Montevideo, they visited major holy sites such as the Victoria Plaza Hotel and the National Garden, reflecting on the efforts True Parents made for the development of these locations. A meaningful exchange took place with the younger members with open dialogue and the sharing of ideas and experiences. A delightful dinner with musical performances was shared by all in an atmosphere of warmth and joy. Rev. Doo emphasized the importance of witnessing to friends and others around us, especially through the love practiced and shared within our own community. The result was a renewed commitment to move forward with determination, unity, and dedication.

From March 21 to 22 (HC 2.3-4), Rev. Doo visited Bolivia. More than 130 young people participated in a Pure Water youth event in Santa Cruz. Rev. Doo reminded the young people of their identity as crystal-clear water, encouraging them to shine within society and to share the love of Heavenly Parent with others. During the Sunday Service, he emphasized that only when the value and status of Heavenly Mother are understood will women attain their original and equal worth.

The Director-General's tour of providential Latin American countries strengthened the foundation for cooperation among these faith communities and expanded the solidarity of the younger generation. 

From March 16 to 19 (HC 1.28-2.1), Rev. Doo visited Argentina. The delegation visited key providential sites and observed firsthand the foundation established by True Parents and the historical





① World Mission Headquarters Director General Ken Doo ② Participants at the Paraguay meeting ③ Commemorative photo after the Paraguay meeting ④ The congregation at in the special worship service led by Rev. Ken Doo ⑤ A Pure Water praise song ⑥ Rev. Doo touring La Candelaria Fortress ⑦ Members welcoming the tour group on their arrival in Argentina ⑧ Commemorative photo at the Uruguay members gathering ⑨ Rev. Doo speaking at the Uruguay members gathering ⑩ The Pure Water Festival in Bolivia

# Appointment of New Leaders from the Younger Generation

Austria: Inauguration of National Leader and Central Region Director

On March 22 (HC 2.4), a ceremony to inaugurate a new national leader in Austria was held at the national headquarters. The Austrian movement expressed gratitude to former National Leader Elisabeth Cook and congratulated incoming leader David Wurzer. Anna Kalmatskaya was also installed as the Heavenly Europe Central Region Director. In his congratulatory remarks, Continental Director Michael Balcomb spoke on the internal aspects of realizing the ideal of Cheon Il Guk. Members prayed together for the missions of the new leaders, sharing hearts of gratitude and welcome. 



At the event were (\*from the front row, left to right): former Regional Director couple Dieter and Ana Schmidt; newly appointed Regional Director couple Anna Kalmatskaya and Anatolii Kikin; newly appointed Austria National Leader couple David and Kuni Wurzer; former Austria National Leader couple Elisabeth and Tony Cook; with many local church leaders and members

# Youth Network Active in Local Society

Czechia Youth Federation: Environmental and Community Engagement Activities

From mid-March (HC 2), the Czech Youth Federation (YSP) organized a series of impactful events aimed at promoting sustainability, environmental awareness, and community engagement. In collaboration with Masaryk University in Brno, YSP gave a presentation emphasizing how small daily actions can lead to broader environmental change. In Prague, through the “Together We Grow” event, participants learned about and discussed eco-friendly farming practices and related practical skills. 



Members of the Czech Youth Federation carrying out environmental protection and community engagement activities



# Reaffirming the Value of the Blessing through Testimony and Sharing

Heavenly Europe and Middle East: Blessed Family Department Workshop



Four-day Matching and Blessing Preparation Workshop participants

A Matching and Blessing Preparation Workshop, hosted by the Heavenly Europe and Middle East Blessed Family Department was held in the village of Camberg, Germany, from March 6 to 9 (HC 1.18-21). Participants were inspired to receive practical guidance on the matching process, Blessing education, plus testimonies from parents and from a newly blessed couple. There was also time for activities, discussion, prayer and reflection in the beautiful, peaceful atmosphere of Camberg training center. 

# The Essence of Faith Encountered in a Workshop

United Kingdom: "The Real Me" Workshop



At the "The Real Me" workshop hosted by CARP UK, first generation, second generation, and witnessing guests all participated together.

From March 8 to 9 (HC 1.20-21), a 2-day CARP "Real Me" workshop was held at Livingstone House in London. First-generation members, second-generation members, and guests attended together. Presentations included Creation, the Fall, and True Parents' life course, which encouraged reflection on life's purpose and developing a relationship with God. Participants built new friendships and together explored the theme of "the real me." 



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**Let us become the true sons and daughters of Cheon Il Guk who fulfill our responsibility as a chosen people in unity with True Parents!**

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