



Let's Move Forward for the Completion of Heaven's Providence, as We Offer Our Resolve to Successfully Dedicate Cheon Won Gung

By Young-ho Yun



istinguished guests from Korea and abroad, and our beloved Blessed families!

Heavenly Parent's dream since the beginning was to realize the ideal.

Heavenly Parent's dream since the beginning was to realize the ideal of one human family under God. However, that ideal which Heavenly Parent dreamed of has never come to pass. Likewise, the world of eternal peace that all humankind has longed for could not come.

The Rev. Sun Myung Moon and Dr. Hak Ja Jan Moon, our True Parents, are the manifestations of Heavenly Parent's only begotten son and daughter on earth. They have sacrificed their entire lives to bring about a world of eternal peace. After True Father's cosmic ascension, True Mother began the first seven-year cosmic Canaan

course to fulfill her promise to True Father and Heavenly Parent. On this victorious foundation, she declared the settlement of Cheon II Guk.

"Cheon II Guk is established on earth." This declaration means that God has been established as the Heavenly Parent on earth through humankind's vertical parents, True Parents. For this reason, True Mother declared our new name, "Heavenly Parent's Holy Community," and she is pushing toward the settlement of a heavenly unified world by the sixtieth Heavenly Parent's Day in 2027 during our second seven-year cosmic Canaan course.

"In particular, this past February, True Mother organized the foundation for the settlement of a heavenly unified Korea through a successful and miraculous Summit for Peace on the Korean Peninsula. By 2023, she intends to build a model for heaven on earth where Heavenly Parent resides centering on the Hyojeong Cheonwon area as the capitol of Cheon II Guk. To achieve this, she is leading the design for a hotel, a botanical garden, and a revival park, to name a few. The center of this project will be Heavenly Parent's temple, Cheon Won Gung.

Excerpts from True Mother's Message, July 4, 2019 regarding Cheon Won Gung.

"The completion of this building represents the completion of Heaven's providence and the consummation of human history. If Cheon Jeong Gung is a sanctuary centering on True Parents, Cheonji Sunhak Won follows the concept of a capitol building. Therefore, it will be called Cheon Won Gung. There, the True Parents, who exist substantially on earth, will preside over all humankind and all nations.

All people should visit Cheon Won Gung to learn, to see the truth and True Parents' achievements and be grafted as God's children through the Blessing, so that they can live full, beautiful, and profound lives on earth."

Cheon Won Gung will play the role of the capitol building of Cheon II Guk. Within it, the Cheon II Sanctum will be Heavenly Parent's original sanctum of Cheon II Guk, and the Cheonji Sunhak Won will pass on True Parents' lives and achievements to future generations. Just as True Mother said, it will "represent the completion of Heaven's providence and the consummation of human history." Such is its importance that True Mother visits the Cheon Won Gung construction site day or night to lead the progress toward its completion.

True Mother's devotion made it possible to offer the framework completion ceremony around this time last year. Despite several challenges along the way, one year later today, we can celebrate achieving the highest of standards with Cheon Won Gung. The dedication of Cheon Won Gung, which will be the "completion of Heaven's providence and the consummation of human history", is our responsibility and mission centering on True Mother's ardent filial heart.

Ladies and gentlemen, let's express to our True Parents our appreciation for their absolute sacrifice in constructing his historic building. Please give a big round of applause to show our resolve to successfully dedicate Cheon Won Gung in May 2023.

True Parents' Message and News

True Peace

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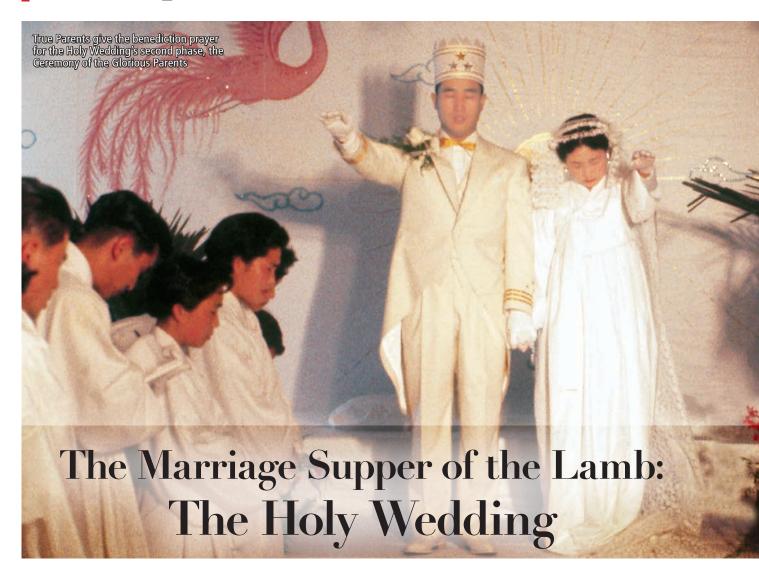
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he marriage supper of the Lamb prophesied in Chapter 19 of the Book of Revelation was realized through the True Parents' Holy Wedding. This was the fulfillment of the Book of Revelation, whereby Adam and Eve, whose fall from grace is recorded in the Book of Genesis, were recovered.

The Messiah is the Returning Lord whom God sent to earth in the Last Days of human history as the Third Adam, along with the spouse God had found for him, who is the Third Eve and the embodiment of the Holy Spirit. True Parents' Holy Wedding was the ceremony in which God blessed them as true husband and wife and as the true ancestors of humankind. Because human beings were born wrongfully, they need to be reborn; for this, they absolutely

need True Parents.

On the basis of the True Parents' Holy Wedding, restoration through indemnity could proceed beyond the top of the growth stage in the growing period—the level at which Adam and Eve fell and became the false parents—going beyond the point at which Jesus faced the disbelief of the chosen people of Israel and was made to shoulder the cross.

The first human ancestors were to start as good parents, but instead they started as evil parents. Hence, all human beings were born into the lineage of evil parents. The first human beings were supposed to directly receive God's complete love as if it were meant for them alone. Having been born as God's son and daughter, they were to remain so and live in God's bosom as his blood

relations, born of his direct lineage. But this did not happen. This is why humankind must return to the original state.

For this, we need the marriage supper of the Lamb at which we welcome the bridegroom and the bride. This means that the Lord who is to return must come to earth as the bridegroom. He must find the bride and engraft her onto Jesus' standard, the standard that Christianity upholds. Christianity is the religion that firmly pursues its purpose based on Jesus' standard. This is why the democratic world is advancing on the basis of Christian values. The democratic world is advancing in this way in order to receive True Parents. Religion to this day has been toiling to establish the one true son. This means that God has been endeavoring to find the one true son.





The Holy Bible

The Bible is the greatest among the scriptures of the many religions is because it introduces God as the father, the parent of humankind. This is the foundation of the Christian faith. Next, it refers to Jesus as God's only begotten son. The phrase "God's only begotten son" means that Jesus is the first person who could receive the fullness of God's love.

Another point is that the Bible introduces the concept of the bride. Jesus, God's only begotten son, came as the bridegroom. Hence, he needs his bride. Since there is the bridegroom, there also must be the bride. The bridegroom and bride are a man and a woman. On the day of their wedding banquet, God can finally appear holding the flag of love. God hoped to see such a banquet in the garden of Eden. This hope was shat-

tered; hence, in the Last Days this wedding banquet must be held on earth.

Jesus said, "I am God's son," "God is my Father," and "I am the only begotten son." The only begotten son is the prince of heaven who can receive God's first love. Among God's sons, he is the only one who can receive God's first love and receive it in its fullness. Next, there must be the only begotten daughter. The bridegroom is the only begotten son; the bride is the only begotten daughter.

They must wed; this is the marriage supper of the Lamb. This means that when the Lord comes, he will have his wedding banquet and then raise a family. This is what God has desired ever since the creation of Adam and Eve. God's hope is for the only begotten son and the only begotten daughter to build a God-centered

family, a family in which he can manifest his love in a real way.

The Bible states that in the Last Days, the Messiah will come and conduct the marriage supper of the Lamb, at which time a man and woman join together as husband and wife, forging a bond of God's lineage. Once they emerge as the True Parents of humankind, Satan cannot continue to exist.

These two people, a man and a woman who are bonded to God's lineage, are the embodiments of God the Father and the Mother, and God's original internal character and original external form. The True Parents of humankind are motivated by God's love and move by the power of God's life. When they join together in complete union, God's love, life and lineage will be coursing through them. Each becomes the owner of the



True Mother and True Father bowing to each other during the Holy Wedding Ceremony

other with their positions constantly changing—the man in the position of the woman and the woman in the position of the man. At that point the seeds of life, namely, their descendants, will be connected to God.

This is the ideal of creation. But due to the Fall this ideal was shattered. In order to recover the lost ideal of creation, True Parents need to recover all that was lost. In doing so, True Parents represent all creation, represent humankind, and represent our Heavenly Parent. This is the essence of the providence of salvation.

The Bible states that at the coming of the Lord, the marriage supper of the Lamb will take place. In order to have this wedding banquet, Jesus needs his bride. That bride is Eve who was with Adam before the Fall. Jesus is the Second Adam, and the Lord at the Second Advent is the Third Adam. The Third Adam needs to come as Adam before the Fall and find Eve before the Fall. Then he must hold the marriage supper of the Lamb. By their marriage the two of them will become the True

Parents of humankind.

Adam and Eve should have become the good parents of human-kind, but they fell and became the evil parents of humankind. In order for us to be restored, we need to meet the good parents whom Adam and Eve would have become had they not fallen. Humankind absolutely needs the good parents. The purpose of the marriage supper of the Lamb is for the good parents to ascend to their throne.

The original human beings were not supposed to fall. They were supposed to receive God's blessing at the right time, and within the right environment, to become humankind's true ancestors. But they failed to do so; instead they became the fallen ancestors. Thus, the good ancestor, free from the Fall, should appear in front of all humankind. He is the one who can become the True Father to all in the spiritual world and the physical world. Christianity calls this person the Lord at the Second Advent.

The marriage supper of the Lamb is the banquet to which the returning

Jesus comes as the True Father to bring forth a woman as the True Mother. This is the core truth of Christianity. The center of Christianity is Jesus, and the center of Jesus is love. The center of the Bible is also love. The center of love is the bride and bridegroom, and the center of the bride and bridegroom is the marriage supper of the Lamb. The paramount significance of the marriage supper of the Lamb is that the Returning Lord and his bride receive the Marriage Blessing at the time of God's choosing and in the right environment, whereby they become humankind's true ancestors who can inherit heaven and earth.

The Second Adam

God has been looking for the persons who can represent Adam and Eve whom God had lost. The Bible calls Jesus the Second Adam. It calls Adam the tree of life. Thus, Jesus is the one who came in place of the tree of life that had been lost. However, he could not complete his original mission, because he was not able to welcome



True Parents during entertainment that followed the Holy Wedding

the day of his wedding, when both God and the son could rejoice. That is why he left earth with the promise that he would return.

The day will arrive when God and Jesus rejoice together. The day will come when they can openly express their heart filled with six thousand years of bitter pain and sorrow. The day will come when the coming Lord can establish the bond of lineage linking God to his sons and daughters.

Suppose that when Jesus came to earth as God's only begotten son, he had not died on the cross. Since he was God's only begotten son, God surely would have sent his only begotten daughter to him. God has searched for two thousand years to find the bride. Jesus emerged as the true son, but there is no mention of the true daughter anywhere in the Bible. That is why God's will was not realized.

The purpose of the two-thousandyear history of Christianity has therefore been to find God's daughter. The Holy Spirit came, but it represents this daughter of God only in spirit. God's bitter sorrow over this matter will be dissolved on the day that the marriage supper of the Lamb takes place.

Religion up to now has been seeking for the one ideal man and the one ideal woman. Through religion, God has been looking for the one man and the one woman of whom he could say, "You are my total love." The bridegroom and the bride in Christianity refer to God's will to seek throughout the world for the only begotten son and the only begotten daughter who can receive God's love in its fullness. When he finds that perfected man and perfected woman, God brings them together and holds a wedding banquet; from that point, a new world can unfold. That is why on his return the Lord must find the bride and hold the marriage supper of the Lamb.

If the first human beings had not fallen, they would have borne sons and daughters without original sin and established a family that could directly enter the kingdom of heaven in heaven. They would have been the

True Parents. Their family would have been one with God. Their sons and daughters would have been God's offspring God's family. However, the first family in Genesis did not fulfill the will to establish that family; that is why, in the Book of Revelation, St. John raised the issue of establishing the bride and the bridegroom.

The bridegroom is the one who comes as the perfected True Father, and the bride is the one who appears as the True Mother, the beloved of God. If Adam and Eve had not fallen, they would have married centered on God, but due to the Fall, they married centered on Satan. True Parents must reclaim Adam and Eve on behalf of God, and then conduct the Holy Wedding centered on God. This is the marriage supper of the Lamb that is spoken of in the Book of Revelation.

This is in Chapter 2 of Chambumo Gyeong, from the beginning of Section 1 to the end of the 9th group of paragraphs.

BOWING CEREMONY HONORING TRUE MOTHER'S MULTIPLE VICTORIES

he celebration of True Parents' 62nd Holy Wedding anniversary, 55th Heavenly Parent's Day and 63rd True Parents' Day began at Cheon Jeong Gung with loud applause on April 16. Jin-tae Joo, co-regional president of Heavenly Korea, was the master of ceremonies, Yeon-ah Moon, wife of Hyo-jin Moon, lit the holy candles, which were in candelabras among the fruit on the offering table.

Everyone then sang the Cheon II Guk Anthem and recited the Family Pledge. Ki-hoon Kim, head of the Cheoneuiwon of Heavenly North America, offered a prayer of invocation stating, "True Mother blessed us and the whole world with new hope, and as the mother of the universe, the mother of unification, True Mother is at the front-line of God's providence even now, running day and night to lead us with sincerity toward a heavenly unified Korea. True Mother, we are now at the last peak; now True Mother says we can come with her by uniting with her heart. Everyone, please prove True Mother is God's only begotten daughter. This is the only way all problems in the world can be solved by being one with our Heavenly Parent, True Father and the only begotten daughter, True Mother. Then, all humankind can become one family centered on our Heavenly Parent."

True Mother then entered the room, and everyone stood and bowed. Shin-chul Moon and his wife Ji-woo Chang and Shin-heung Moon and his wife Yume Iriyama then presented flowers to True Mother.

Next, Bakara Camara and Katherine Rigney, joint Cheoneuiwon leaders of Africa; Michael Balcomb, regional president of Europe and Jacques Marion, president of UPF Europe, representing all Cheon II Guk leaders, came onto the platform where True Mother was standing and offered baskets of flowers. Following these leaders, a procession of six young children, three girls and three boys, members of the second and third generations, were herded onto the platform by a woman, until they, too, were standing in front of True Mother. On cue, they bowed to True Mother and then brought their baskets of flowers toward Mother, so that she could receive the flowers with her touch as she customarily does. The children then stood on either side of True Mother for a photograph.





From left: Rev. Jin-tae Joo was the MC, Rev. Ki-hoon Kim gave the opening prayer. Mrs. Wonju Jeonog McDevitt read hoondohae and Chang-shik Yang led the fimal shouts of Mansei

Next, Jin-tae Joo announced that True Family members would come forward to offer a bow. Five men and eight women, the men in black suits, the woman all dressed in white, stood on a long straw mat between the stage and the seated audience and offered a full bow to True Parents. Sun-Jin Moon, In-sup Park, Kwon-jin Moon and Hwa-yeon Chun were also seen bowing.

Following them, Cheon II Guk leaders from heavenly Korea, then heavenly Japan, heavenly North America, heavenly Africa, heavenly Europe, heavenly Latin America, heavenly Asia 1 and heavenly Asia II came forward. Some leaders and their spouses stood on the straw mat while the remainder of the leaders filled the aisle between the seats to offer a full bow to True Mother. IAYSP members then came forward and bowed. Finally, all members in the world watching the broadcast were asked to offer a full bow.

After everyone had returned to their seats, True Mother partook of a holy meal. When Mother had completed her meal, Wonju Jeong McDevitt, chief of staff or True Mother's Secretariat, read hoondokhae from True Mother's Benediction on April 27, 2021 at the Ridge Beam Ceremony at the Cheonwon Gung.

Heavenly Parent, we give thanks to you have waited for so, so long. Sixty years passed up to the point where we could usher in this one day, this day that stirs our hearts.... The desire of the people, a unified Korea, is only possible to achieve when they attend our Heavenly Parent. Therefore, we must know that the completion of this temple will mean the time has come when Heavenly Parent will fully dwell with True Parents on earth, as Heavenly Parent has dreamed of doing. I am aware that those who govern this country, as well as those in charge of all the nations of the world, must come to this place and kneel down to receive heavenly mercy, heavenly wisdom, and blessings in order to solve all the challenging problems that are arising in the world today.

I am making a strong demand of the people of Korea. In order to become a people, a nation and citizens that can receive Heaven's blessings, I sincerely hope that those of you who have received the Blessing, who form blessed families that qualify as citizens of Cheon II Guk, will become the central figures who govern and lead this nation. This is the only path that will allow this nation to stand confidently in front of the world as a central nation, and to receive God's blessings. All leaders and families who are here today must no longer be disloyal and unfilial children before God. They must no longer bring sadness to God. If you wish for Heaven's grace and blessing, keep in mind the only way for this nation and all of humankind to move forward is to correctly know of and attend our Heavenly Parent. Much time has passed before we could hold today's beam-placement ceremony, but I am extremely excited and thankful. I earnestly hope for Heavenly Parent's supervision and protection from today until the dedication of this building in 2023. I pray this in the name of True Parents. Aju.

After hoondokhae, leading everyone in three cheers of Eog Mansei, Chang-shik Yang, head of the Cheoneuiwon of Central America and South America, said, "Today is a day of gratitude and triumph in which our intangible Heavenly Parent has been revealed through True Parents. We thank you and we honor you, True Mother, for creating an amazing victory that can be presented to Heaven today through the True Parents. In past days, we had celebrated Heavenly Parent's Day and True Parents' Day separately. With this historic new event, a meaningful day in my heart, I will offer three chants of Eog Mansei with the heart of dedicating my determination and vow to Heaven. \checkmark

A True Peace magazine staff member submitted this article.



- 1 True Mother standing as various groups came forward to present flowers to her
- 2 Shin-chul Moon and Ji-woo Chang and Shin-heung Moon and Yume Iriyama presenting flowers to True Mother
- 3 Yeon-ah Moon lit the holy candles4 The Bowing Ceremony finished with cheers of Eog Mansei.







We Wish to Give You Joy

This was True Parents' Blessing Prayer at the 2022 Hyojeong Cosmic Blessing Ceremony on Saturday, April 16 at the Cheongshim World Peace Center in Korea.

oday, 2,100 couples from seventy countries around the world are participating in the Blessing Ceremony. These couples have waited for so long for this day of blessing from you, most noble and precious Heavenly Parent. They long to meet you, attend you and realize your dream. May they become citizens of Cheon Il Guk that fulfill their responsibilities and calling. Please guide them to become the devoted sons and daughters, and the families of loyal patriots, that you have so longed to love and embrace. For this, we offer our infinite gratitude, appreciation and glory to you today for granting your blessing on this day.

Beloved True Parents of Heaven, Earth and Humankind

How hard you have worked to embrace humanity! Thanks to the Parents' hard work, Cheon II Guk is firmly established. The spring breeze of a new time in history is blowing, and it is in such a time that these Blessed couples

today have received your Blessing and are starting anew. The blessed couples will realize the dream You have sought to share with humankind without fail. We will realize it through our families, expand it to the tribes, nations, and all people of the world, and realize Heavenly Parent's dream of one human family under God. It is a day when we are receiving such a tremendous Blessing. We sincerely thank you for allowing us to participate in this tremendous work in this most golden time of our life with True Parents, and to begin anew on such a day.

Heavenly Parent, Beloved True Parents!

Please trust us now. We hope that you will rejoice to see our determination and active efforts to become one with True Mother, the only begotten daughter, and to become sons and daughters in proud, blessed families who fulfill your dreams and the hope of humankind.

I pray and proclaim all this in True Parents' names. Aju! 🎓



THE 2022 HYOJEONG COSMIC BLESSING FESTIVAL

n April 16, brides and grooms congregated in their local church buildings in nations all over the globe to participate in the 2o22 Hyojeong Cosmic Blessing Festival Hosted by the True Parents of Heaven, Earth and Humankind in Celebration of the 62nd Anniversary of True Parents' Holy Wedding. Globally, 2,100 couples received the Blessing.

Though all those outside of Korea would participate virtually, the brides and the grooms were encouraged to be together in same location during the ceremony. Couples in Korea sat on chairs on the main floor of the Cheongshim World Peace Center, while their family members watched from the seating area.

Dr. Young-ho Yun was the master of ceremonies. He addressed the audience from a stage decorated as a garden of daffodils. Among his opening remarks, he said the following:

In 1960, sixty-two years ago, on this day—the sixteenth day of the third month according to the lunar calendar—Reverend Sun Myung Moon and Dr. Hak Ja Han Moon held the historic marriage of the Lamb and became the True Parents of Heaven, Earth and Humankind. On this historic day, True Parents became True Parents and centering on the True Olive Tree, they have been leading the providence to engraft false olive trees through the Blessing, which is a process of rebirth, of changing one's lineage to Heaven's lineage. True Parents have given the Blessing as Heaven's greatest gift, the greatest grace for all of humanity.

At one point the couples were asked to rise from their seats so that the grooms could present a rose the brides, when they had seated themselves again, the arena went dark, and after a two and half minute light show, a pre-ceremony three-part musical began that depicted the time of Creation, the time of the Fall and the time of Restoration.

As the musical actors were leaving the stage, attendants, women in pink robes and men in blue robes, took their positions on either side of a raised walkway that led from the seating area to the stage. Dr. Yun then announced, "Beloved blessed families, the officiators, our beloved True Parents will now come onstage. Everyone, please rise and welcome our beloved True Parents with a warm round of applause." As True Mother appeared, Dr. Yun continued, "True Father in the spiritual world and True Mother on earth







in complete unity with Heavenly Parent, are now coming onstage to bequeath hyojeong toward Heavenly Parent to all of the couples that are here today. This is indeed a momentous occasion."

As he spoke, True Mother, escorted by Yeon-ah Moon, was coming down the walkway between the two rows of attendants. Dr. Yun continued, "In 1960 heaven and earth came together at our True Parents' cosmic Holy Wedding. On this special day, our True Parents, who trod a path of dedication and of complete sacrifice are here to host the 2022 Hyojeong Cosmic Blessing Ceremony."

Thirteen representative couples came onstage and bowed to True Mother, after which attendants bearing holy water stood by Mother's side as she sprinkled the holy water on the couples. Dr. Yun announced that the holy water would cleanse the sins of one's past life in preparation to receive the Blessing. In seventy other nations, couples were simultaneously going through the holy water rite within the Blessing Ceremony.

Mother then led all the couples through the affirmation of the Blessing vows. "Do you pledge as a couple that is to realize Heavenly Parent's ideal of creation, to become an eternal husband and wife that will inherit the traditions established by the True Parents of Heaven, Earth and Humankind and perfect an ideal family that will strive to realize Cheon II Guk? [Yea!] True Mother then gave the benediction prayer, which you can read on page eleven.

Thirteen representative couples then ascended to the stage and bowed to True Mother and from True Mother received their blessing rings, which represent eternal love between husband and wife, centered on true love, true life and true lineage. Meanwhile, True Mother's daughters-in-law, Yeon-ah Moon and Hoon-sook Moon were distributing blessing rings to the couples on the main floor. The representative couples then bowed to True Mother and descended from the stage. True Mother then proclaimed, "Through the officiating of the True Parents of Heaven, Earth and Humankind, we proclaim before all of heaven and earth that the virtuous men and women participating in this Cosmic Blessing Ceremony, officiated by True Parents have officially received the Holy Blessing through True Parents' grace. \mathcal{V}

A True Peace magazine staff member contributed this article.













- True Mother crosses the stage to officiate the Blessing Ceremony
 Brides and grooms are anticipating a ceremony that will change their lives.
 True Mother sprinkling holy water over the newly blessed couples
 True Mother leading the couples through their vows
 True Mother speaking to the couples

- 6 True Mother presents the blessing rings to a representative group of couples.

 Her daughters-in-law were distributing rings to the off-stage couples





A Day of Blessing and Gratitude

This was True Mother's message at the Ceremony for the Victory and Dedication of the Cheonwon Gung on April 17.



sn't it a beautiful day? Have you now gained a sense of what this sanctum looks like? This is a historic day, not only in human history but also in the course of Heaven's providence, through which the temple where our Heavenly Parent can be attended on earth has been established on earth. When we consider how much effort our Heavenly Parent made for six thousand years to restore humanity, all the joys, sorrows and vicissitudes he went through as well as all the sufferings he has had to endure as he waited for this day to come, we can realize that it is indeed a day of blessing and gratitude, a day to be celebrated. Now that, after six thousand years, True Parents have finally been manifested before all of humanity centering on this Korean Peninsula, not only the people of Korea but also all peoples of all nations in the world can become the children of our Heavenly Parent on

this blessed day.

Though True Parents were actually manifested on the third month, and the sixteenth day of 1960 [by the lunar calendar] from Heaven's viewpoint, True Parents were placed in a perilous environment, like children by the riverside with every risk of falling in. It was a cause of heartbreak for him, and the life that True Parents have had to lead during the past six decades has been such that we all cannot but feel that we have failed him over and over again. Even though our Heavenly Parent had endeavored for thousands of years to embrace humanity as his children, in the end, True Parents had been thrust into such an environment of helplessness that they had to toil for sixty years. Sixty years, though it is a short time in terms of Heaven's providence, may be considered a long time by human standards, and the human body has limitations. Given that the

long-awaited dream of our Heavenly Parent can only be realized through True Parents, we should all feel sorry that it has taken this long.

We have a busy year before us. As all of you gathered here are leaders and senior members of the Unification Church, you need to properly know the truth of the heavenly providence. By attending this two-day workshop, I wish for you to be in a position in which you know the truth of what takes place through the manifestation of True Parents and what your responsibilities are. Then you will be able to rid yourselves of everything and make a new beginning on May 5, 2023. Because of the coronavirus pandemic, it has been more than two years since you were able to come to Korea, hasn't it? You have missed Korea and me very much, haven't you? Take a good look,

I'll say a few words at luncheon later. That is why our life on earth must be free from shadows. Anything that could form a shadow should be thrown away. Our appearance when we ascend to heaven must be clearer than crystal. Perhaps some among our members have experienced this.

If there are any shadows in the sixty-year history of the Unification Church, we need to eliminate them all before we move forward. The workshop will take place April 19–20 at the Cheongshim Cheonbo Training Center, and I hope that you will make special devotions to rid yourselves of everything and be newly reborn as individuals, families and churches. From here in the shade, I am gazing upon you sitting in the sunlight, and you look more beautiful than even daffodils. To

CHEON WON GUNG AND THE UNVEILING OF AN OBELISK

aving passed by Cheonwon Gung on many weekdays over a road that is above the building itself, it is clear that progress has been made, but it is such a massive project. On April 27, 2021, True Mother, other True Family members and political and religious dignitaries gathered at the Cheonwon Gung construction site for the Ridge Beam Ceremony. This marked the stage at which the framework was complete.

It seems reasonable to conclude that the construction crew has built the four stories below ground and three stories above ground, since they have added the roof and the five domes atop the roof. Things may be basically in place but much finishing work lies ahead. The interior walls are to be marble, and the external walls are to be decorated with Omani marble and granite. A lot of work remains.

On April 17, True Mother conducted a Ceremony to Offer Our Resolve to Successfully Dedicate Cheonwon Gung. It is likely a costly building project. Yet it is so important. On that day, the construction of Cheonwon Gung had reached the stage where an obelisk would be unveiled. An obelisk is four-sided pillar usually created from a single block of stone that from the base to the top gradually narrows. At the very top, it takes on a pyramid shape, known as a pyramidion.

The ancient Egyptians created the form at some point in the Early Dynastic Period (c. 3150–c. 2613 BCE) following their work in mud brick mastaba tombs made of mud bricks and prior to the construction of the Step Pyramid of Djoser (c. 2670 BCE). It is thought that the earliest obelisks served as a kind of workers' training by carving stone on smaller projects as a necessary step toward pyramid building. The ancient Egyptians created obelisks as monuments to honor their gods, recognize the deeds of others or to memorialize events. Their formula for creating an obelisk was the same as for building pyramids, that is, they tried to get the maximum height based on the size of the base.

In modern times, builders have discovered techniques for making an obelisk from more than one stone without compromising the strength of the structure. The Washington Monument, a famous obelisk was built to honor George Washington, the first president of the United States (1789–1797) and the command-er-in-chief of the Continental Army (1775–1784), which fought against the British for America's freedom. However, since it was not made from a single stone, some refuse to accept that it is an obelisk.

Before the ceremonial unveiling of the obelisk took place, Dr. Young-ho Yun, director-general of the FFWPU International Headquarters, spoke briefly. He explained that on May 5 next year, when True Mother becomes eighty years old, they will hold the dedication ceremony of Cheonwon Gung. Significantly, within Cheonwon Gung is the sanctum where Heavenly Parent will dwell. Dr. Yun added, "I hope we can all unite and make that dedication. Let us inherit True Mother's jeongseong. Let us do our very best to successfully, victoriously, offer Cheonwon Gung to True Parents.... "Mother has already arrived, she is in the basement and she is touring the Cheon II Sanctum right now and she's praying in the Cheon II Sanctum."

After the unveiling, everyone then sang the Cheon II Guk Anthem and recited the Family Pledge. Then the Cheoneuiwons of Korea, Japan and the United States each offered an invocation prayer. True Mother refers to the Cheonwon Gung as a holy place where God will dwell. Thus, it is the most significant construction project within the Unification Movement and one day, all humanity will look upon it as the most holy place on earth. 7

This was contributed by a True Peace staff member.



- **1** Left to right: Rev. Tokuno Eiji, Rev. Gi-seong Lee, and Rev. Ki-hoon Kim each prayed
- 2 High-level leaders expressed their determination to see the completion of Cheonwon Gung.
- **3** Leaders received models of the obelisk from True Mother.
- **4** True Mother speaking to church elders and many leaders from overseas, as always instilling hope in them for a brighter future.





- **5** True Mother cutting the cake
- 6 Thomas Walsh and Thomas McDevitt present flowers to True Mother
- 7 Onstage, True Mother leads a toast
- 8 The event ended with cheers of Eog Mansei!



相等包 祖의식

EXPRESSING LOVE FOR TRUE MOTHER DURING A SPECIAL LUNCHEON

special luncheon was held at the World Peace Center. After eating, groups of leaders approached True Mother and presented her with gifts. Among others, Thomas Walsh, chair of the Universal Peace Federation; Thomas McDevitt, chairman of the Washington Times; Robert Kittel, Cheoneuiwon for heavenly Asia-Pacific 1 and 2; and Ek Nath Dhakal, chairman of the UPF Asia Pacific Region presented True Mother with baskets of flowers.

Bay-young Park, president of Korea's subregion five and Jong-pil Park president of Japan's subregion five presented True Mother an oil painting of two trees. Two other leaders presented True Mother with a model of the proposed Korea–Japan undersea tunnel. Chung-sik Yong, the regional group president of North America, gave True Mother a wrapped package. Bakary Camara, cheoneuiwon of heavenly Africa and Jean Pierre Kadima, regional group president of heavenly Africa gave True Mother copies of her autobiography that they had had translated in African languages. Michael Balcomb, regional group president of heavenly Europe and Jong-in Park, regional group president of the heavenly Middle East presented paintings to True Mother. Sang-suek Kim and Dong-woo Kim, joint regional group presidents of heavenly Central America gave True Mother a sculpture of a bird. Demian Dunkley, regional group president of heavenly Asia Pacific one gave True Mother an urn.

Following the presentation of gifts, there was a victory toast, after which True Mother gave a short speech. A group of Youth and Students for Peace performed a dance. Professional singer Hang-jo Jo sang three songs, Find Love and Live Your Life, Don't Worry, It Will Pass, and "I Love You, Parent." Twenty-two leaders then sang "We Love You True Parents." Finally, Hyeon-yong Lee UPF-Korea president, and Masayoshi Kajikuri UPF-Japan chairman closed the occasion by leading three cheers of mansei. \mathcal{T}

This was contributed by a True Peace staff member.





Serving Others is Good, But We Must Witness

This was True Mother's message at the Ceremony Commemorating the Thirtieth Anniversary of the Founding of the Women's Federation for World Peace (WFWP) on April 21 at the HJ Global Art Center.

eloved leaders and WFWP members from home and abroad, how long has it been? Has it been three years? I am delighted to see you.

After the fall, the male-oriented human history was a series of wars and conflicts. Particularly in Europe, which was a Christian environment in the medieval times, women did not have much of a status anywhere. However, it was the women who led the way when their nations were in danger. The people of Israel, especially after Jesus was crucified, were a people without a nation that had to wander around for two thousand

years. The reason Israel was able to become the nation it is today was that they had women, mothers, who practiced the traditions of Judaism in their households.

At this point in time, when we are working to establish Cheon Il Guk on the foundation of True Parents' victories, the role of women is quite important. They need to take the lead in educating others about their Heavenly Parent. The only way for fallen humanity to return to the embrace of our Heavenly Parent, the Creator, is through True Parents. Therefore, you who have received the Blessing need to educate those in your

families, tribes, nations and the world, so that all of fallen humanity can rise to the position in which they can earn the right to attend our Heavenly Parent. Do you understand what I mean?

Doing volunteer work is good in itself. It is what we have been doing until now. There are more than two hundred nations on earth with many problems of their own. Nevertheless, we also need to inform them about the essence with which they were born and help them realize that the only way for them to be blessed is to become our Heavenly Parent's children through True Parents. Korea, in

particular, is meant to become our Heavenly Parent's homeland. For those on the Korean Peninsula to follow the path toward a heavenly unified Korea, True Parents' efforts as well as your own are required. However, at the same time, its people also need to know providential truths, the essence of the Creator and why they were born. They are not worthless people who were meant to live and end their days in self-satisfaction.

At present, we are creating an environment in which we can attend Heavenly Parent on earth. The nation of Korea, in particular, is home to the people that gave birth to the only begotten daughter for the first time in six thousand years. As such, it should not be divided into two nations but be united as one. To that end, we need to educate the two Koreas on not only Heaven's providence but also historical truths, so that they can be in a position to fulfill their respective duties. In this regard, the role of women is particularly important.

A mother's role does not end after she has nurtured the baby in her womb for ten months and given birth to it. She continues to protect it and keep an eye on it at all times, so that the baby can grow up healthy and well. The mother needs to devote herself and make every effort until the moment when the baby can make decisions on its own and determine right from wrong. The Korean people, in particular, need to know how to do that in order to help them fulfill their responsibilities as Heaven's chosen people.

The plight of the chosen people

In light of their history, the people of Korea are to be pitied. Their territory was invaded many times by foreign powers. Though the people of Korea also had their years of glory, in the end, they settled down on the Korean Peninsula because they hated war, and in the process of completing Heaven's great providence, which could only be realized through the Korean people, they had to go through indescribable suffering. However, thanks to heavenly protection, the Korean people have given birth to True Parents, the ancestors of humanity long awaited by Heaven and the ones that can transform all humanity into God's children. The question is, what would have happened if the providence of the only begotten daughter had been begun in earnest at the time of their advent?

It is True Parents, True Mother, the only begotten daughter, who can give rebirth to fallen humanity. Next year, we are scheduled to dedicate the Cheon II Temple, where we will be able to attend our Heavenly Parent. Then, indeed, the substantial environ-

ment for which Heaven has waited, wished and yearned for six thousand years will take root on earth. The problem is that the people of the Korean Peninsula, particularly all those in South Korea, need to be engrafted as Heavenly Parent's subjects. And it is you, the members of WFWP, who are meant to play a critical role in this task.

You need to educate those around you with a maternal heart, so that the people in your regions, tribes and the nation itself can receive our Heavenly Parent's Blessing and rise to the position of his true children through True Parents. Our path lies in splendor before us. There is nothing to stop us. We can be confident. We have nothing to be afraid of. What is making you hesitate? I have told you several times that if you march forward together with me, we will create miracles. Do you believe me? [Aju]

Moreover, your achievements as WFWP members will also win great medals for your husbands. Aren't you motivated to know that you are killing two birds with one stone? I hope that you will all become WFWP members who are qualified to establish Heaven's traditions and educate others and help them be reborn as His true sons and daughters. I believe in all of you. Let us do our best. F



IN TIMES OF CHAOS, WOMEN CREATE PEACE!

eace is more urgent than ever, and in compliance with the Covid-19 quarantine guidelines, the Women's Federation for World Peace held the "WPWF thirtieth Anniversary Celebration" at 10:00 am on the 21st day in the 3rd month of the 10th year of Cheon II Guk (April 21), under the slogan "Women Create Peace." The ceremony was held at Cheongshim World Peace Center in Gyeonggi Province, with interpretation in four languages amidst the participation of domestic and international woman leaders and members from sixty countries, including the United States, Japan, the United Kingdom and the Czech Republic.

At the celebration, True Mother said, "Human history has been dominated by men and marked by conflict and war. Especially in medieval Christian Europe, the status of women was not visible. Yet when nations faced a crisis, it was the women who stood at the forefront," and "You must educate those around you, your region, tribe, and your nation with a motherly heart so that they can receive Heavenly Parent's Blessing." She emphasized the importance of women in creating peace, saying, "Our paths are colorful, unobstructed, and confident, so when we unite, miracles happen," and "I pray you will all become WFWP members that are qualified to establish Heaven's traditions, educate others and help them be reborn as God's true sons and daughters."

The order of ceremony of the WFWP thirtieth Anniversary Celebration was as follows: opening proclamation, reciting of the WFWP members' mission statement, "Our Resolution," a representative prayer by the president of WFWP Korea, Soo-yeon Kim welcoming remarks by the president of WFWP International, Dr. Julia Hoon Sook Moon, congratulatory video message by the senior vice president of WFWP International and regional vice president, Dr. Sun Jin Moon, encouraging remarks by the chairman of UPF-Korea, Dr. Yeon Ah Moon, presentation of flowers, thirtieth anniversary cake cutting, presentation of gifts, presentation of "Thirty Years of WFWP" and "Absolute Sex Values" textbooks, awarding recipients for meritorious service, the founder's address by Dr. Hak Ja Han Moon, a congratulatory performance by the Little Angles, singing of the Song of Unity, presentation of the Regional Service Award, Dedication Award, and Awards of Gratitude.





In her welcoming remarks, president of WFWP International, Dr. Julia Hoon Sook Moon said, "WFWP is a new dimension of global peace movements, and based on true maternal love, for the past thirty years it has developed a true family values movement and various activities to improve the status of true women around the world," and she reminded us that "Dr. Hak Ja Han Moon stated in her founding message that 'With the dawning of the age of women and in accordance with the will of God, WFWP was established to fulfill its mission and role as the central institution of peace movements centered on women." President Julia Moon expressed her appreciation for the activities of women around the world saying, "The age of women has arrived, and now it is springtime in the providence, so let us raise our voices in society as true women and true mothers, becoming practitioners of true love who practice the living for the sake of others."

In her encouraging remarks, Chairman Yeon Ah Moon of UPF-Korea, who served as the third president of WFWP International, said, "For the past thirty years, members of WFWP have united in heart and practiced motherly love to improve problems such as poverty, conflict, illiteracy, hunger and disease, creating a history of true love for future generations." She added, "Dr. Hak Ja Han Moon, who has been a role model as the Mother of Peace, said that women's unhappiness stems from women's lack of understanding of how important their original mind and the role they received from God are." Chairman Yeon Ah Moon congratulated WFWP on its thirtieth anniversary by saying, "I am happy and proud to be able to walk the path of love together with WFWP."

Founded in Korea in 1992 by Rev. Sun Myung Moon and Dr. Hak Ja Han Moon, WFWP has been actively working with its chapters in over 120 countries around the world to empower women and realize sustainable peace through international cooperation with the UN, leadership education, international relief, sharing and service activities, and racial, cultural and religious reconciliation projects to establish "One Family, World Peace." In May 1997, WFWP was granted General Consultative Status with the Economic and Social Council of the United Nations, the highest grade of NGO, and keeps on being so to this day. In Korea, WFWP consists of twenty-three provincial chapters and more than two hundred affiliated chapters, and it engages in sharing and service projects and scholarship programs such as civic education for reconciliation and peace between North Korea and South Korea, community service activities, 1% Global Family Love Movement and Gaza I Dream. To





- 1 True Mother smiles at the WFWPU thirtieth anniversary celebration
- 2 True Mother cutting the anniversary cake
- 3 True Mother presenting gifts to some WFWP members and to Julia H. Moon, WFWP's current interrnational president and co-president of WFWP-Korea
- ${\bf 4}\;$ True Mother awarding past WFWP presidents, Yeon-ah Moon, Lan-young Moon and Young-seong Choi,
- 5 Julia H. Moon, Yeon-ah Moon, Su-young Kim, co-president of WFWP Korea; and Seong-sun Hong, vice-president of WFWP-Korea
- 6 The wives of Korea's five subregion leaders present flowers to True Mother7 The Little Angels perfored to the delight of their audience
- 8 The group of women celebrating WFWP's thirtieth anniversary

























Our Thirty-Year History and True Parents' Vision

By Julia H. Moon



istinguished and very dear members of the Women's Federation for World Peace! Dear International leaders, elders, advisors, and directors!

First of all, I would like to bow in gratitude for the infinite love of True Mother, the only begotten daughter and the substantial Holy Spirit, through whom this highly significant event is being held here at the HJ Global Art Center, to mark the thirtieth anniversary of the founding of the Women's Federation for World Peace. In the month of February, a miracle occurred when—through her strong will—she presided over the World Summit that was unlikely to be held. As the Mother of Peace, she delivered words of life to world leaders, achieving a great victory. On April 16, she celebrated the 62nd anniversary of True Parents' Holy Wedding, and then presided over an important ceremony to offer Cheon Won Gung to Heavenly Parent the following day. Listening to True Mother's words of repentance to Heavenly Parent, we deeply felt her love, and as her children, we had no choice but to in turn repent.

Prior to the dedication ceremony of Cheon Won Gung,

the holy shrine where the Heavenly Parent will reside and exert his authority, scheduled for May 5, 2023, True Mother has offered us the opportunity to participate in a special seminar and offer sincere conditions of devotion in order to purge the shadowy areas in our lives. On this basis, we hold in her presence, this event marking the thirtieth anniversary of the founding of the Women's Federation. On behalf of all the members of the federation, I would like to express my love and gratitude to True Mother who has given us great blessings and love.

Until we reach this day, Heavenly Parent has worked hard for 6,000 years, shedding blood, sweat and tears, in order to recover misguided humanity. For the liberation of Heavenly Parent and the salvation of mankind, True Parents paid the indemnity of six thousand years of fallen history with their own bodies. Therefore, I would be grateful if you would show your love and gratitude to True Parents with a warm round of applause.

Dear leaders of Cheon Il Guk and members of the Women's Federation!

The Women's Federation is a providential organization created to take the global peace movement into a new dimension, fulfilling its intrinsic purpose of "realizing the original world of God's creation." True Father and True Mother have completed their Holy Union as representatives of the masculinity and femininity of Heavenly Parent, and they are in equal positions centered on true love. Nevertheless, to advance Heaven's providence, True Father has been established as the central axis and is completely united with True Mother.

After the Moscow Summit in 1990, True Mother, who triumphed through "the ceremony of the eternal proclamation of God's Blessing" in 1991, established the Women's Federation for World Peace, whose goal was the liberation of women around the world and the launch of a true women's movement.

Over the past thirty years, True Mother has conducted various activities across the globe based on true motherly love to enhance the prestige of the true woman and the True Family Values Movement. In 2012, at the last event he held before his ascension into the spirit world, True Father created the Abel-type UN. The reason this event took place last is because he wanted that through the Abel-type women's UN, women, completely united with True



Mother, could guide the providence on earth, aiming at realizing the world of peace so desired by Heavenly Parent.

After True Father's ascension, at the Women's Federation New Year's celebration in January 2013, True Mother emphasized the need to always move forward. I am sure she still remembers the tears she shed as she called on all women, her dearest daughters and little sisters, to take the lead and walk together with her. True Mother emerged victorious from the last providential course, notably following a path that no one has ever trod before.

After proclaiming the establishment of Cheon Il Guk, we are watching her lead the providence today so that Vision 2027—that of establishing a heavenly unified Korea and making it the center of the world as soon as possible, as well as that of achieving a heavenly unified world—is no longer a mere dream but a reality. In the inaugural speech, True Mother stated that the Women's Federation for World Peace was established to fulfill its mission and role as the central organization of the women-centered peace movement in accordance with Heaven's will in the global women's era.

As True Mother said, we are in the spring of providence with the advent of the era of women. The world, as well as Korea, is gradually entering the era of women. Therefore, it is time for women to play a central role in achieving a peaceful world. Keeping in our hearts the feeling of True Father who desired to live, even for a single day, in a restored nation, what should we now do in order to create a base of support for the realization of Vision 2027 and the establishment of a heavenly unified Korea and heavenly unified world? I hope this moment will be an opportunity to reflect anew and to make a decision.

Ladies and gentlemen, why did True Parents put the wives of church leaders in charge of the Women's Federation in their area? Didn't they do it with the intention that they would go beyond the boundaries of the church's faith, practice True Parents' teachings of true love life for the sake of society, become believers who carry their faith into actions, as well as surrogates of True Parents who can positively influence the world?

It is my fervent wish that the Women's Federation, more than any other organization, will become the one that is closest to the heart of our True Mother, the only begotten





daughter of God, who invests herself body and soul at the front line of providence.

Dearest ladies of the Women's Federation!

I would like to thank my predecessors, Ladies Won-bok Choi, Gil-Ja Sa, Dae-hwa Jeong, Lan-young Moon, Yeon-ah Moon and Yeon-seon Choi for following True Parents' will for the past thirty years and for their hard work for the development of the Women's Federation.

Since I humbly, assumed the role of international president of the Women's Federation, the various activities we have carried out have made me realize the extent of your efforts. You have really done a great job. In addition, I would like to humbly bow and express my sincere gratitude and respect to the first-generation members and senior leaders who have invested their whole body and soul by solely following God's will in order to place the Women's Federation in the position it is in today.

As we once again feel how great True Mother's hopes and love are for the Women's Federation, let us establish a substantial foundation by serving True Mother at the forefront of the providence by laying a spiritual foundation through prayer and sincere conditions of devotion, and become daughters of filial piety who follow True

Mother's will.

Not only that, but also as true daughters of God and True Parents, as true women and mothers, let us make our voice heard in society and let the Women's Federation have a real influence.

It is my fervent wish that our Women's Federation becomes a worthy community and organization that everyone will want to join, an organization that will bear witness to the most beautiful and resplendent True Mother as the True Mother of humanity. We can do this!

Let us be proud of our thirty-year history and the vision True Parents have given us. Let us all work together to become a federation of women that is essential to the realization of a greater providence by becoming completely united with True Mother. I conclude my remarks by wishing you and your families God's and True Parents' protection. For

The writer is the president of the Women's Federation for World Peace International.





Three Decades Toiling for Peace

By Sun Jin Moon



want to express my deepest heartfelt congratulations to WFWP for thirty years of promoting peace for all humanity and our beloved planet Earth. I wish you the happiest thirtieth anniversary, WFWP, and to our beloved founder and inspiration, True Mother, our Mother of Peace, Chukadulimnida! Kamsahamnida! Saranghamnida!

It is my greatest honor to serve and work with WFWPI towards realizing this glorious peace legacy set forth by my beloved parents. I have also had the distinct privilege to work with our global network of WFWP leaders, chapter members and amazing volunteers who have moved my heart with their amazing work.

On all levels of this movement is an inherited passion for peace and sincere loving hearts that sees all 7.8 billion people as "one family under God." Serving the world with a familial heart and knowing the sacred value of all our beloved global brothers and sisters of our human family and our precious Mother Earth has definitively furthered this dream of peace on earth.

My mother's movement, WFWP, as my father said, is the key to world peace, and the collective "loving power of women that will save the world," is saving the world. To highlight a few of our distinguished projects, WFWP chapters contributed to the UN's sustainable development goals by creating schools and training programs for children and women in under-served areas. Economic assistance through micro-loans have been especially helpful for entrepreneurial women. Free medical clinics have served remote villages, and nutritional support, AIDS-prevention programs and other efforts have helped

thousands of people. Educational programs for stable family relationships, as well as preparation for marriage and parenthood seminars have been held around the world. WFWP has been a strong participant in the UN Commission on the Status of Women in New York City, promoting loving families as the foundation for world peace.

The project closest to my own heart is Giving for Good International, launched in the spring of 2020. This program utilizes what is called "circular fashion," by reusing, recycling and repurposing clothing and textiles to keep them from going into landfills. In this way, Giving for Good is contributing to the protection of our precious Mother Earth. People have been mistreating the environment because of ignorance and insensitivity, but we canand we must—stop it.

My beloved mother has spoken often about the necessity of restoring the world to the pristine condition in which God created it in the beginning. Giving for Good has organized very effective fundraising efforts which have brought in more than a quarter of a million US dollars to support humanitarian and environmental causes across the globe.

My eternal gratitude goes to my beloved parents, whose example and words of inspiration have changed lives in every part of the world. Their total dedication to the dream of world peace is bearing fruit today. I want to thank each and every person who has contributed to the work of WFWP over the years because you have worked faithfully to bring this dream into reality. We must combine our strengths and access our tools of persuasion, perseverance, education and, most of all, loving hearts of service. When we all pull together as one human family, recognizing our common Creator, the Heavenly Parent, we can bring about peace in this world.

I thank you all who have joined in the cause so far and I welcome all future peacemakers to enlist and join in our future efforts! I know we are going to see even greater success for peace in the future and beyond.

Thank you very much. Once again to True Parents and WFWP, Chuckadulimnida! Kamsahamnida! Saranghamnida! 🎓

Dr. Moon is the senior vice president of WFWP-International.

The Heart of a Mother, with the Power of Motherly Love

By Yeon-ah Moon



embers and Leaders of the Heavenly Parent's Holy Community Women's Federation for World Peace!
I am happy and truly grateful to be able to meet in person with all of you whom the True Mother of Heaven, Earth and Humankind always longs to see, at this meaningful occasion of the thirtieth anniversary of

the founding of WFWP.

I feel this occasion commemorating WFWP's thirtieth anniversary is truly special. We are holding this thirtieth anniversary celebration at the HJ Global Art Center in this Cheonwon Complex, which True Parents and all members of the Unification movement developed with tears and sincere devotion.

All the leaders of Cheon II Guk are gathered from around the world to celebrate, after not being able to come together for so long due to the Covid-19 pandemic that lasted for over two years. We have gathered to make new resolution to complete the providence, attending the True Mother of Heaven, Earth and Humankind, the Only Begotten Daughter who our Heavenly Parent sent to mankind to complete the 6,000 years of providential history.

Above all, when I think about the fact that True Mother offered sincere devotion to prepare for today's event, I realize that Heaven's love for WFWP is truly great. Therefore, I sincerely hope that not only the leaders and members of WFWP, but all of us gathered here today, will take to heart the importance of the responsibility we each have in this golden age of history, and that this will be the time for us to start anew, determined to become the children that Heaven can believe in and truly be proud of.

Respected Leaders of Cheon Il Guk!

On April 10, 1992, I attended the founding event of WFWP held at the Jamshil Olympic Main Stadium in Seoul. Although it was raining heavily, the stadium was filled with women actively participating in the construction of world peace. I will never forget True Mother's clear voice echoing over the women leaders who gathered from all over Korea and 70 countries around the world, yearning for the start of a new era of women.

True Mother teaches that women's unhappiness stems from women's lack of understanding of how important their original mind and the role they received from God is. This made me recognize my value as a woman in a new way. Furthermore, she sublimated the traditionally cherished virtues of sacrifice and service to a true love on a global level that gives and gives again for humanity. I





learned the importance of the role of mothers in the historical dimension, where women conceive, give birth to, and nurture the future of humanity itself.

Since 2009, I have been fully involved in the various field activities of WFWP which aims to build peaceful families and societies that lead to the construction of a peaceful world. I was able to experience how the basic philosophy of "women making peace through the power of true love living for the sake of others" became the driving force that developed WFWP into an NGO which operates in 120 countries around the world and holds the highest grade in the UN. I met various members and leaders in every continent and in every region of Korea who participate in the field activities of WFWP. When I listened to the stories of these women, who were like my mothers and sisters, and worked with them, I was able to confirm the power of women's motherly love. The courage and strength to continually love and care for the poor and marginalized people of the world begins with the heart of an earnest mother who does not think of herself first, but is willing to sacrifice everything for her children and her

True Mother, the Mother of Peace, has been a model for the members of WFWP, and following her teachings, the members of the WFWP around the world have never given up in their role as mothers of peace, despite the difficulties of reality. Centering on the maternal love that is inherent to women, WFWP has established and operated schools for children and women, educating them on true family values and providing technical assistance for relief work and economic independence. With the leadership of love that lives for the sake of others, WFWP has devoted all their efforts to reconciliation, exchange, and the training of future women leaders.

For the past thirty years, the members of WFWP have single-mindedly practiced motherly love, creating the history of true love for future generations. I too am happy and proud to have walked the path of love together with WFWP, attending True Mother. And I offer my heart of gratitude and love once again to True Mother for historically giving women all over the world the opportunity to become daughters of Heaven.

Thank you, True Mother. I promise that all of us leaders will unite and move forward into the world with the same mind and heart as True Mother. And I sincerely hope and support that WFWP will become the best providential institution that conveys the love of the True Mother of Heaven, Earth, and Humankind to all parts of the world. Congratulations. Thank you very much. F



ALIGNING LEADERS WITH TRUE PARENTS' PRIORITIES

By David Beard

n the midst of the global pandemic that has interrupted the lives of nearly every person on earth, True Mother has accomplished as much or more than she had in pre-pandemic times. Her pace has accelerated rather than stalled. She has taken the unification movement to new and unexpected levels. Globally-known leaders in numerous fields are now better aware of True Parents' work and what motivates their efforts. Some like, Pastor Paula White, are fans and participants in seeking to achieve God and True Parents' dream.

True Mother called national leaders and leaders of organizations from around the world to Korea to attend the Cheon II Guk Global Leaders' Special Education and Cheonshimwon Special Jeongseong hosted by the True Parents of Heaven, Earth and Humankind. For most if not all, it was their first workshop in two years. The national leaders had not seen True Parents, Korea, or each other for a long time. Every break in the workshop was like a family reunion as people bumped into friends they had seen not for too long.

Despite the nuisance of the COVID-19 pandemic, it seems providential imperatives required the active cooperation of members throughout the world. True Parents have always received blessings or had successes and reflectively passed these down to the national leaders and leaders of key organizations. Mother has known and loved many of these leaders for decades and perhaps she simply missed them. When is love not a legitimate motivation for action?

FFWPU leaders are highly skilled women and men who have earned True Parents' trust and deep love over years and decades. In the two years they have been apart, these leaders have been caring for their members, for the ministers and politicians and businesspeople they have been nurturing, always trying to connect them to True Parents' teachings and providential outlook.

As usual, True Mother chose excellent lecturers and ones that balance each other in that they provide entirely different perspectives on True Parents' teachings. One was the deeply spiritual Gi-seong Lee, the long-time person in charge of the Cheongpyeong Training Center. More than a year ago, True Mother





instructed him to pray three hours every night until past midnight. It is a part of his lifestyle. It's as if the man is constantly in a state of prayer. He has often been in charge of large important projects. He has proved to be an excellent manager and leader, but he is essentially profoundly spiritual. It is as if he has visited spiritual places we've never been too, but he describes them as if we feel we had.

Rev. Gi-seong Lee's counterpart was Dr. Jin-choon Kim. Dr. Kim is an uncommon Unificationist religious leader. From 1977 to 1981, he earned a bachelor's degree in physics at Hanyang University in Korea. From 1986 to 1993, he earned a Ph.D. in Physics at the University of Minnesota in the United States. From 1993 to 1995 he studied Religious Education at the Unification Theological Seminary in the United States. He's fluent in English and fluent in a scientific perspective. Physicists apply themselves to the discover and study of the ways that energy and matter interact. They are trained to look at every circumstance from different perspectives. On the second day of the workshop, he spent about fifteen minutes at the beginning to explain that having looked at the topic of the day before from a different perspective, he had more to say about it. He applies his scientific methodology to his study of True Parent's teachings.

The theological and spiritual treasure that the leaders received during the workshop was an expression of True Parent's deep love for them. Whenever they look back on their experience in Korea this year, under circumstances that have kept most people away from others and struggling to find hope, these leaders will gain strength knowing that True Mother was thinking about them as she plans further steps to bring the dream she shares with her husband and our Heavenly Parent to fruition. Surely, the national leaders and senior members that True Mother brought to Korea will have roles to play in assisting True Mother in the following chapters of her efforts to establish God's kingdom on earth. \mathcal{P}

The writer is the editor of the English version of True Peace.

- 1 Dr. Jin-choon Kim giving a presentation to the leaders
- 2 From Left: Rev. Ki-hoon Kim prayed; Rev. Ki-hoon Kim and Rev. Gi-seong Lee were the lecturers.
- 3 Leaders from all over the world listened to in-depth lectures and yearn to support True Mother and her vision



True Mother's special Meeting with Cheon Il Guk leaders

21 April, HJ Cheonbo training center



ave you grown much during the past 3 days?
[Yes] Did you listen attentively to Dr. Kim
Jin-chun and Director Lee Gi-seong's lectures?
[Yes]

Yes, that's right. It's time for us to reveal the truth. It is imperative that we attend Heavenly Parent on earth and show humanity what life is really like in the Kingdom of Heaven on earth. In order to do so, you must understand the providence correctly and become one with God's only begotten daughter, the True Mother, who is completing God's providence on earth.

First, however, since True Parent emerged from the Korean people, this nation need to become a people that attend Heavenly Parent and one that moves forward with True Parent.

Prior to talking about national restoration, Gapyeong and Seorak must be restored. Do your best.

We should be able to successfully carry out witnessing. Witnessing. We have to save the people. Let out your capacities now with the roar of the tiger.

It is important that the Korean church works in unity with the headquarters and that each of the five subregions focuses purely on national restoration. And we must witness to lots of members. National restoration can only take place when there are many Cheon II Guk citizens.

Living in a golden time that won't last long, shouldn't we joyfully attend and serve our Heavenly Parent?

Do you agree or disagree?

If you all agree, then I hope you all do your best. Hold on really hard so that miracles can happen. \mathcal{P}







- 1 Left to right: Seungman Bang was the master of ceremonies. Regional leader of Japan, Sang-il Bang gave lectures to overseas leaders, as did UPF-Korea leader, Hyun-young Lee
- 2 Chong-sik Yong, regional president of Heavenly North America and Michael Balcomb, president of FFWPU Europe and the Middle East present flowers to True Mother.
- **3** The leaders, who came from overseas, studied attentively.
- 4 Heavenly Korean leaders singing their whole heart infront of True Mother







THE GREAT WORKS ARE HERE AGAIN

eongju Ki, Youth and Students for Peace subregion two vice president, was the master of ceremonies for the Hyojeong Cultural Program, the preliminary section of the Hyojeong Cheonbo Special Great Works, conducted in celebration of the sixty second anniversary of True Parents' Holy Wedding.

Kayeon Kim, the head of the Mind Body Therapy Center, led everyone through exercises to make limber their wrists, elbows and shoulders, the upper body joints, and then the lower body joints, ankles, knees, and hips. This was all done in preparation for everyone doing True Mother's Bounce rhythmic dance together.

Soo-sung Moon and Yuki Ozaki, who received the 2015 True Parents' Heaven and Earth Blessing as husband and wife, then gave a Hyojeong Testimony. Yuki spoke. She said that because her husband is deaf and she has small children to care for, she felt they could never afford to become a cheonbo family. While pregnant, she attended a forty-day workshop to liberate her ancestors, but her family was having money problems. Her father called from Japan to say they were moving and asked what they should do with her grand piano. She loved that piano, it was dear to her heart, her heart soared while paying such a professionally-constructed piano, but she told him to sell it. With the money from the sale of the grand piano, she liberated 210 generations of ancestors.

Another obstacle arose when unexpectedly, she learned that someone had created a large debt by illegally borrowing money using her husband's name. Despite the debt, as an act of faith, she asked husband to quit his job and attend the Hyojeong Cheonbo Special Forty-Day Workshop with her. With the heart of starting anew, they spent all their remaining money and participated in the forty-day workshop, with ancestor liberation and ancestor blessings. After the workshop, with her husband and with the baby in her womb, she visited many counseling centers where she received advice and then went to legal offices, courts, and banks to find solutions. "Amidst the difficulties," she said, "I was able to safely go through labor and I witnessed many miracles through which our problems were solved one by one."







She prayed to God, "'Heavenly Parent, I knew that my husband had a disability, but I resolved to be blessed with him despite that. However, this situation is so hard that I feel overwhelmed. Observing me, Heavenly Parent, how painful your heart must be! I know that there is some reason behind this. Please show me the way to solve these problems without hating anyone."

Due to his disability, her husband lived in suffering for a long time. She also knew that Heavenly Parent understood that pain more than anybody else and that his heart ached the most. She wanted to always be by her husband's side to ease his pain and alleviate Heaven's sadness. She thought of the time when she received the Blessing in which she resolved to become her husband's ears and live together with him.

"Because my husband is deaf, and my children are young, I felt it would be impossible for us to become a Cheonbo Family. But I have been presenting Hyojeong Offering Papers and praying every month in order to continue with the Vertical 430 Generations Ancestor Liberations and Ancestor Blessings. \mathcal{P}

- 1 Seongju Kim, president of YSP in Korea's subregion 2, was the MC for the second session, the Hyojeong Cultural Program
- **2** Hyojeong Cheonbo Special Great Works
- **3** Senior leaders present wish papers from the participants
- **4** Rev. Gi-seong Lee, president of the Cheonshimwon read a statement of gratitude to Heaven.
- **5** Lighting candles for the Ancestors Blessing Ceremony
- **6** Holy wine being given to ancestors









Dr Moon is following in True Parents footsteps.

For the restoration of the global environment A place for scientists to seek insights

By Sun Jin Moon

istinguished participants attending the third International Conference on Science and God, greetings! I am Sun Jin Moon daughter of Dr. Hak Ja Han Moon, the founder of the ICSG series, and I am truly excited to see you all. You are among the greatest scientists, thinkers and illuminating minds from across the globe. It is indeed my honor to welcome you and to share my parents' insights and visions.

I'm especially pleased to welcome the participation of Professor Lisa Miller as our keynote speaker. I have had the greatest privilege to learn from her at Columbia University's Teachers' College, where she has established the Spirituality Mind Body Institute. She is the vanguard of enlightenment in the science of spirituality and is trailblazing the path for optimal health and wellbeing. She's a true advocate for all live and the Creation. Thank you Dr. Miller for your amazing work and your presence here.

Today we are gathering virtually from multiple time zones around the world, so I wish attendants a glorious morning, a lovely afternoon and a wonderful evening. Wherever you are zooming in from, we thank you for your participation, passion, concern and care for the future of our planet. Through these integrated and collective exchanges, we hope to discover and chart paths toward peace and prosperity for all people and all life on this planet.

The noble goal of world peace has been the mission of my parents, who have devoted their lives for this great cause. And I am deeply moved to witness the third ICSG, where we are whole-



ICUS (International Conference on the Unity of the Sciences) through the years brought many scientists close to True Parents. That effect may prove even more powerful in this age of greater connectivity.

heartedly called to pave a future path toward that dream for a world of harmony and cooperation. The theme for today's conference is "Environmental Restoration in the Era of Frontier Science," and rightly so, for the world we see around us is in deep need restoration. The word "restoration" means "the act of correcting, reforming or returning something to its original condition, unimpaired or improved."

This restoration is needed no only for the nature on this planet but also (a greater and primary task) it needs to be restored in the hearts, bodies, minds and souls of all divine life on it. It is our mission in life to restore our internal and external nature back to its original form and original mind, thereby manifesting true love, divine and collective oneness, harmony, joy and peace. Now, more than ever before, peace and prosperity for all seems like a distant dream as we all witness the turmoil in the world, but in spite of it all, we are interconnected and interdependent, and a threat to peace anywhere is a threat to peace everywhere. We are confronted with attacks by North Korean missiles in the East at the same time we are watching the horrors of Russia's war on Ukraine threatens the West. No place on earth is free from the consequences of these conflicts. And underscored by multi-layered human and environmental suffering and global economic uncertainty, we are also ongoing with the pandemic. The emergence of new viral variants has us in a race for new vaccines. As cases spike and fall, we are left in a dizzying battle to find some normalcy and stability in our home, family, work and life. We start realizing that nothing is stable, as the planet is reeling under the effects of climate change—severe weather, extreme drought, record-breaking fires, flood storms and tornadoes carving up and destroying our beloved hometowns. We are witnessing the displacement of the world's people on a daily basis and a mounting loss of precious species on earth. All these glorious life-sending gifts from the universe are being polluted, squandered and exhausted. We are witnessing more people in need as a result. The humanitarian environmental aid needed around the globe is skyrocketing everywhere. We are in a constant battle with each other, divided amongst ourselves and all life on this plant is suffering

Love is the key

In 2017, when addressing scientists at the twenty-third International Conference on the Unity of the Sciences, my mother acknowledged some real benefits of scientific research, yet she also saw prob-

lems that had arisen from a selfish mindset. She urged them, "You must know God. Human beings are headed in a direction that threatens human survival and threatens the life of all creation of heaven and earth. We cannot guarantee the future of human beings through its byproducts. This means we must not ignore this and propose we research only things that we immediately need today. We must look toward the future of generations of life to come. That is precious and eternal. Sadly, when we think of our future, time is not on our side. With an ever decreasing supply of sustenance to live on and a compounding need to consume what is left, we have tipped the scales of the Earth so far that we are at an existential crisis.

So where is a path toward peace in these unsustainable times? We seem to be losing the gift of a pristine and abundant creation due to human greed and heartlessness. How can we restore this world, the beauty of the amazing creation if we cannot restore our own hearts, so that we live in gratitude, stewardship, responsibility, harmony and love for all life?

The answer to this question was offered by my father, Rev. Dr. Sun Myung Moon in his autobiography, entitled, As a Peace-Loving Global Citizen. He writes, "Even the smallest grain of sand contains the principles of the world, and even a speck of dust floating in the air contains the harmony of the universe. Everything around us was given birth through a combination of forces so complex we cannot even imagine it. These forces are so closely related to each other. Nothing in the universe was conceived outside the heart of God. The movement of just one leaf holds within it the breathing of the entire universe.

"We need to feel the difference between the sound of spring rain falling like a soft whisper and that of the autumn rain falling with pops and crackles. It is only a person who enjoys resonance with nature who can be said to have true character. A dandelion blooming by the side of the road is more precious than all the gold in the world. We need to have a heart that knows how to love nature and love people. Anyone who cannot love nature or love people is not capable of loving God. Everything in creation embodies God at the level of symbol, and human beings are substantial beings created in that image of God. Only a person who can love nature can love God.

The key to return and restore our original mind, body and soul, to resonate with the highest consciousness and divine being—from the inception of all life in the cosmos, is love. We must know how to love nature and love people. When we will know our true internal nature, which is imbued with divine love, happiness, oneness and peace with all life and creation by understanding the divine heart of God, Allah, Yahweh, Adonai, Higher Power, Spirituality or whatever resonates with you. It is that give and take, deep resonance and symbiotic relationship of collective consciousness that opens our hearts, minds, bodies and souls to revere, care, honor and love all life and this creation. It is only when we tap into this inner power of unconditional love that the external result will be a world we've all dreamed of, a world of peace, wellness and joy.

Today, I am proud to be among the great minds and hearts that are bringing this theme, "Environmental Restoration in the Era of Frontier Science" to life. I hope we can all return to the highest source of wisdom that leads us to this dream of peace, prosperity and wellbeing for people and the planet. Thanks to scientific development, we can now hope to unveil the world that lies beyond matter and even encounter God, the ultimate cause of the universe. My expectation is that ICSG will explore what has not been touched on by traditional science and will play a meaningful role in defusing myths about the relationships between the environment and human beings, between mind and body, psychology and physiology, spirituality and so on. By doing so ICSG will contribute to the opening of a new history of science and enhance the ways by which we can restore the environment. I thank you all for your great contributions and I know your work will change the trajectory of the world from existential destruction to an enlightened restoration, reconciliation, sustainability and peace for future generations to come. I hope this conference, anchored in the shared sense of solidarity will prove a valuable opportunity for each of you to offer your ideas and research results to change this world to a higher peaceful reality. I look forward to hearing your presentations and deliberations during this conference. Thank you very much. 7



A group photograph of the fourth International Conference on the Unity of the Sciences, which took place November 27–30, 1975 at the Waldorf Astoria Hotel in New York City

A Brief Overview of ICUS

Scottish scientist and a cofounder of the Club of Rome, the late Dr. Alexander King, described the International Conferences on the Unity of the Sciences (ICUS) as "the only world occasion where scholars from diverse disciplines can come together and discuss mutual interactions in their work as a multidisciplinary attack on global problems." ICUS was and still is a strong expression of True Parents' desire to benefit the world.

A look at the early conferences

The first ICUS took place in 1972. Naturally, True Mother was there with True Father greeting the participants as they arrived. The title of Father's speech at the first ICUS was "Moral Orientation of the Sciences." In it, he said, "As you know, man has established a highly developed, affluent society which cannot even be compared to those of ancient or medieval times, and there is no doubt that science has been the decisive factor in this development. If science had not developed, economic prosperity such as we have today could not have occurred. This fact shows that the majority of scientists have made the realization of a happy, ideal society their mission." Participants discussed subjects such as the impact of science on economics and the role of unified science in moral orientation of the world. That first ICUS attracted just twenty scientists from eight countries. In her memoir, True Mother wrote, "In 1972, my husband and I convened the first International Conference on the Unity of the Sciences (ICUS). As with any new project, we endured many obstacles and birth pangs to bring it into the world. And then, after ICUS was launched, many scholars accused us of using scientists to legitimate ourselves. Several years later, this same scholar would accept our invitation and present his or her work at the conference. This was because he or she had realized the true motivation of ICUS."



The 10th International Conference on the Unity of the Sciences

Sixty scientists attended the second ICUS in Tokyo Japan. Nobushige Sawada, who had written several books on the philosophy of science, was the chair that year. Father spoke on "Modern Science and Moral Values." In his speech, he told the roomful of scientific luminaries, "The original man should be a being of unity and harmony between his spirit and body centered on the purpose of goodness or value. I view the original character of science as embodying in unity the two sides of spirit and body, resembling man."

The third conference, held in London, attracted 128 scholars. Among them were eighteen Nobel Prize winners. The chairman that year was Edgar Douglas Adrian, the recipient of the 1932 Nobel Prize for physiology. Father spoke on "Science and Absolute Values." On that occasion, he said, "In the past, we have recognized the contribution of science and technology to the enrichment of human life without deep reflection. Now we begin to wonder. Some disquieting questions come to mind. Are we happier? Are we ethically more sound? Are we becoming more humane with love and concern for one another? Answers to these questions are not found simply by analyzing statistical results because the human being has many aspects which are not discretely quantifiable.

There was a difference at the thirteenth ICUS in 1984. Unjustly, True Father was in Danbury Prison. In her memoir True Mother explained, "On September 2, 1984, our International Cultural Foundation conducted the 13th ICUS in Washington, DC. More than 250 scientists attended from 42 countries. I met and greeted them one by one, and took the podium to read the Founder's Address with confident resolution. Even though its founder was absent, the conference was a success. Scientists expressed gratitude and the staff members were happy. Everyone could see that this movement is of God and does not depend upon one individual."

It seems fitting that a couple who both experienced the Korean War would have reflected on the moral versus immoral use of science. A number of weapons were invented for use in the Korean War and tested on Korean battlefields. True Parents certainly have personal knowledge of science that does not benefit humanity and they worked hard to change the world. After the ICUS event in 2000, years passed in which True Parents focused on other aspects of their salvific mission on earth.



The 23rd International Conference on the Unity of the Sciences, took place in Seoul's Jamsil Lotte Hotel World, It had the theme Crisis and Science of the Global Environment

The next ICUS conference was one that Mother held in February 2017, five years after True Father's ascension. ICUS events are now being conducted by HJIFIS USA. With the new organization, the conferences have a specific focus—preserving the natural environment. Mother explained this in her remarks to the scientists who gathered at the Lotte World Hotel in Seoul's Jamsil Ward on February 4–5 2017, for ICUS XXIII.

If you ask why I am speaking about this to you scientists today, it is because you must understand this. You must know heaven's secrets. You must know God. This planet is God's. It belongs to God. Humankind must also belong to God. You have invented many things in a variety of fields so that we can enjoy abundance in the twenty-first century. However, the by-products of these inventions endanger the lives of human beings and endanger the lives of all living things in the cosmos. If there is no future for the planet, there is no future for humankind. This is the direction we are heading. We cannot ignore this and only focus on researching things that are needed right now. Due to the selfish and incorrect thinking of people, creation is suffering and is sick. If we would have followed the direction God established at the Creation—the principle of circulation—no pollution would have developed. In many ways scientific civilization caused much pollution. This is the reason I am reviving ICUS. At a conference that she hosted herself, True Mother spoke quite directly to the attendees on February 4, 2017."

ICUS around the world

The first ICUS was held in New York City in the US in 1972. In the following two years, they took place in Tokyo, Japan and London, UK. For the following six years, they were held in various US cities. In 1981, ICUS took place for the first time in Seoul Korea. For the following seven years, 1992–1998, they were held in the US. Seoul hosted them in 1991, 1992, 1995, 1997 and 2000 ICUS events. True Mother revived ICUS in 2017. She appointed Dr. Douglas DM Joo as chairman of HJIFUS and placed the ICUS conferences under that organization. They held ICUS in Seoul 2017–2020. Since 2021, ICUS has been a virtual event. \checkmark

