



**BLESSING OF 30,000 COUPLES—PHOTOS
PARENTS' WFWP TOUR & CONFERENCE**



Letter from the Publisher

by Rev. Chung Hwan Kwak

The Future of the Movement and Father's Main Direction

August 28, 1992 International Training Center, Seoul, Korea

On August 27 there were three hours of reports and four hours of Father's speaking in Korean without translation as the International Training Center was filled to overflowing with the regional directors, foreign missionaries and the Korean and Japanese church leaders—some of whom were second generation and had just been blessed along with other young church leaders. In this August 28 talk, Rev. Kwak gave a summary in English of Father's message, given in Korean, the previous day. This summary was given to international missionaries and regional leaders and explained how Father had pointed the way to family-to-family witnessing.

I prepared a snack for you. Yesterday, when I saw you sitting there, my mind was so sad. Even though you have ears, you could not listen. Because Father's message is so important, and it is new direction for the future, I have to guide you about the main content of Father's speech. I will not speak about all of Father's speech, but mainly, the part of Father's speech which relates with the future of our movement and also Father's main direction.

An amazing victory

The August 25 blessing ceremony is not only one amazing event, but behind this event was a long dispensational history and Heavenly Father's serious heart. We must recognize this. From the viewpoint of all participants and attendants, even the outside news media, the ceremony is an amazing victory. Father emphasized to us that it is not only a victory for the Unification Church, but a victory for God, True Parents, religious founders, saints, sages and the good spiritual world.

From now on, centering on the dispensational view, the era of witnessing to individuals has already passed. Now is the era of witnessing to families. All throughout the Unification movement, you need to witness to families, not individuals. True Parents' worldwide foundation is completed. Father has completed his mission. On this foundation, Father needs a new organization, a new pattern, to create a new Israel with a family structure. Because True Parents established the True Family,

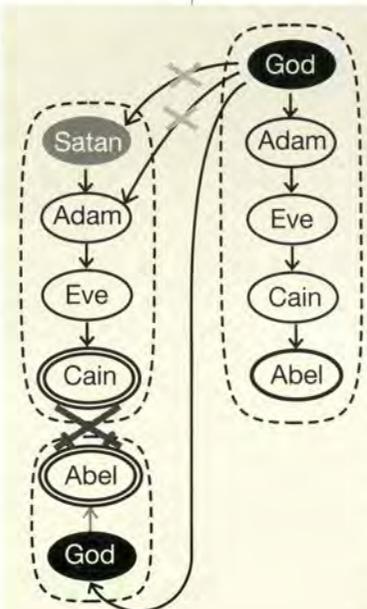
the example and model of ideal families, all blessed couples must follow the same pattern of True Parents.

Yesterday, Father made a diagram. [Rev. Kwak draws diagram on blackboard.] God originally, according to the Principle of Creation, unites with Adam. Eve must relate with Adam and their sons, Cain and Abel. This kind of structure is God's original ideal. Unfortunately, Satan influenced them and took Adam and all mankind under his regime. Satan dominated Adam and Eve, then Cain, and then Abel. In the providence of restoration, God had to come down here because He cannot directly dominate Satan. God's dominion cannot reach Adam directly. Instead, God can come down, even indirectly, to Abel. Satan himself recognizes that he has dominated

man, centering on his illegal or unprincipled love. Satan also recognizes our fallen origin. The first son, Cain, was directly under Satan's control. God can work directly with the second son. Centering on this principle, historically Cain and Abel's struggling is not simply brother and sister struggling, but Satan and God's side struggling.

Always Cain and Abel's struggling is not simply themselves struggling, but behind them is Satan's regime or God's regime. God's dispensational activities developed from here and then came down more and more. Yesterday, Father explained how Cain and Abel's struggling is overcome in three stages, historically. He did not share a detailed example or story, but it seems to me that the three stages are: (1) Cain and Abel's struggles; (2) Noah's family

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Front Cover: True Parents wave to the newlywed couples after officiating in history's greatest wedding, the 30,000 Couples Blessing. This international holy wedding took place August 25, 1992 at the Olympic Main Stadium in Seoul, Korea, and ten other locations around the world via satellite.

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The Reappearance of the True Parents and the Ideal Family

SPECIAL ADDRESS

BY REVEREND SUN MYUNG MOON
PRESIDENT, FEDERATION FOR WORLD PEACE

This speech was first given July 6, 7, 8 and 9, 1992 at Chungju, Pusan, Kwanju and Seoul, respectively. Over seventy-three thousand women leaders from Korea's villages attended. It was published in SaeGae Ilbo immediately thereafter.

This same speech was given August 26, 1992 in Seoul at the Women's Federation for World Peace Convention at the Sheraton Walker Hill Hotel as part of the World Culture and Sports Festival.

Father also had this speech published in the "Textbook for World Salvation" along with Mother's April 10 WFWP rally speech and his and Mother's May-June tour speeches. Father had the "Textbook" distributed to Korean and Japanese church leaders and international missionaries after he spoke to them August 27 at the International Training Center, SaeGae Ilbo complex, Seoul. This July speech was the one in which Father declared his Messiahship to the Korean women of the Women's Federation and later to the international women leaders at the Women's Federation representing the nations of the world.

In the following issue of Today's World we will carry the August 24 speech given at the Little Angels School in which Father reported to the world-level Festival participants, men and women, "In early July, I spoke around Korea at rallies held by the Women's Federation for World Peace. There, I declared that my wife, WFWP President Hak Ja Han Moon, and I are the True Parents of all humanity. I declared that we are the Savior, the Lord of the Second Advent, the Messiah, and announced the beginning of 'The House of Unification for World Peace.'"

THE WAY OF HEAVEN IS A STRAIGHT ROAD AND IT ALLOWS FOR NO COMPROMISE

PRESIDENT Hak Ja Han Moon, distinguished guests, and women leaders! Today, I received much comfort through the words of President Han. As I ran along this single road following the order of heaven, my life has been one of extraordinary suffering. The road establishing the way of heaven is a straight road, and it allows for no compromise. This road does not allow one to worry about honor or human dignity. It was a lonely road on which one can live only for God's will.

Just as each individual has his own fortune, the family and the nation also have a family fortune and a national fortune, and beyond this there is the fortune of the world, and there is heaven's fortune for all of heaven and earth. Even though a person may have been born with a lot of fortune, when his family fortune declines, he must endure hardship. For a person who has both good individual fortune and family fortune, when the national fortune declines, he cannot help but be ruined.

Going beyond this, the national fortune and the direction of the world is decided according to the direction and the progress of heaven's fortune—which is above everything and includes everything. Establishing the way of heaven in the world means making the way the individual or nation is going correspond to the fortune of heaven.

Today, let us think about the evils of Korea and the problems of the world. Economic depression, environmental pollution, political irregularity, racial and religious strife, the decay of ethics and morality, the collapse of the sense of values: is there

anyone who can fundamentally solve these many evils and problems? It has not been possible through human wisdom or effort. We have not been able to find a solution to these problems by mobilizing economic power or governmental power; rather, the evils of humankind are gradually becoming worse.

Now humanity has to humbly listen to the voice of heaven and find the road of resolution directed by God. This country and its people must accept my teachings. This is not because I am trying to raise myself up, but because it is the will of God. God has revealed the principles of heaven through me, and He has given me the answers to the fundamental problems of humankind.

My life has been truly difficult. I have been beaten, persecuted and unfairly imprisoned by successive governments, and due to the prejudice and malicious opposition of some Christians, all types of rumors have been spread about me.

However, thanks to the protection of God, I have laid a miraculous and victorious worldwide foundation. Such a foundation has been without precedence since the dawn of history.

In America, which is a prepared nation representing world Christianity, I have a record-breaking foundation that no other non-white person has been able to achieve. Of course, I had to suffer from racial discrimination and religious prejudice; I have even had to surmount unfair imprisonment. Nevertheless, I rebuilt the Christian foundation which was shaking at the roots; I educated and trained the youth who were suffering from drugs and immorality, and I gave hope to America. Neither the government of America nor the people can ignore my foundation.

The same is true for Japan and Europe. Already there are

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missions in one hundred and sixty countries which are developing every day. Each of these missions has become a symbol of the movement to rebuild ethics and morality, and a symbol of each kind of religious activity.

UNIFICATION OF NORTH AND SOUTH MUST BE A UNIFICATION BY GIVING TRUE LOVE TO OTHERS

From the early 1980s, I ordered world-level academic meetings to be held with the theme of the collapse of the Soviet empire. In 1985 an academic journal published an article, which has now become world famous, prophesying for the first time, the collapse of the communist Soviet empire.

On the basis of such a foundation, I visited the Soviet Union and I met then President Gorbachev. Now in three of the fifteen republics of the former Soviet Union, there is a movement to make Unificationism the national religion.

Already tens of thousands of university students have studied my teaching, and the Collegiate Association for the Research of the Principle (CARP), which is the Unification Church university student organization, has been organized in over seven hundred universities. This year tens of thousands of high school teachers and students will attend Divine Principle training workshops.

Do you think this kind of activity is the result of human power alone? It is real proof that the living God is working together with us. Miracles are taking place as confirmed atheists change their views of life and the universe to one centered on God after five days of Divine Principle lectures.

I have established a huge foundation in China, also. I prepared important projects like the construction of the Panda Industrial City from many years ago, and many underground missionaries have been working hard until this day. My going to Pyongyang last November 30, and meeting North Korean leader Kim Il Sung, was for God's will.

Only God knows how much I have done to bring about the unification of North and South Korea. The unification of North and South Korea is not merely a visible and external unification; it is a providential unification centered on God. It cannot be established without going through my foundation.

The unification required by God's providence is not for unification in itself; it is so that on the foundation of unification, eternal freedom, peace and happiness can blossom.

It cannot be unification by force or where one side is miserable. It must be a unification by true love in which each lives for the other and gives and gives again. Therefore, the unification of the fatherland cannot be exploited for the benefit of any individual, political party or government. When all of our hearts and actions, colored with love, reach out to the hearts of our fellow countrymen in the north, then true unification will come.

IN ORDER FOR WORLD PEACE TO COME

Women leaders!

Centered on God's true love, I have expanded supra-de-

nominal and supra-religious movements of reconciliation to the worldwide level. Without reconciliation and interchange between the divided religions, how can world peace be realized? Isn't it true that today there is still appalling religious strife in the Middle East, in Ireland, in India and in other areas?

Last year, on August 27, I gathered together the highest religious leaders of the world and established the Inter-Religious Federation for World Peace. We joined together in order to realize world peace through the unity and cooperation of religious people. It is truly a precious organization. There may be important differences among religions, but there are just as many common points, and all have the purpose to seek for the Absolute Being.

It is an important fact that God established all religions with a providential purpose for the whole; therefore, they must unite together. Just as President Han mentioned in her address, Christianity teaches that man ate of the fruit of the tree of knowledge of good and evil; this means that man committed the sin of disbelief and fell. If our human ancestors had not fallen, as God's precious son and daughter—namely, God's prince and princess—they would have inherited God's blood lineage; they would have inherited their Father God's possessions—namely, the creation.

They should have grown to perfection and become the ideal husband and wife of love; however, through the fall, they changed from God's blood lineage; they were robbed of God's possessions; and they lost God's heart.

God's providence of salvation as the providence of restoration for complete recovery must take responsibility for the mission to restore man's blood lineage, to restore the realm of ownership and change the realm of man's heart.

As a result of the fall, Adam and Eve came to be one with Satan, and they followed him to hell. The eldest son Cain followed Eve, and the second son Abel followed behind him. God's providence of restoration has been carried out in such a way that the condition to separate from Satan is established through the second son who starts later and represents the side of goodness, subjugating the eldest son who starts first and represents the side of evil.

The basis of the providence of restoration is to send the restored Adam—namely, the Messiah—who will change the blood lineage, ownership and heart; however, the heartistic position of the original son cannot be restored at once. The providence must be accomplished gradually starting from the position of the servant of servants.

In this world which is held under the power of Satan, Abel, who is on the side of good, should, from the position of the servant of servants, complete the mission of the servant of servants by living for Cain with true love.

Then Satan cannot accuse him, but rather cannot help but praise and recognize him. After that, the missions of the servant, the adopted son, the illegitimate son and the direct son are restored following the order of love and affection. Restoration can only take place on each level when the Abel side lives for Cain's side through true love so that Satan cannot accuse him.

If Abel, in the position of the true son and daughter, makes

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but from God's point of view he is the True Parent,
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of true love, which was lost at the beginning.*

Cain surrender, and they become one, the mother Eve can stand on that foundation, and when Eve fulfills her responsibility, Adam can stand on that foundation. Then for the first time God can come to dwell on that foundation, and the eight necessary stages of the vertical courses of the providence of restoration can be completed.

If we look at the stages of the providence of restoration horizontally, there are also tribe stages; they are the individual, family, tribe, race, nation, world, cosmos and God.

Jesus came as the second Adam—the Messiah—but unfortunately the chosen people of Israel did not know who he was, and they crucified him. The Lord of the Second Advent will not literally return in the air on the clouds. There are people who believe and are proclaiming that on October 28 of this year, they will be taken up to heaven on the clouds, but it will not happen like this.

Please believe me, this kind of event will never happen. The Lord who went through the cross will return through the cross.

When Jesus died on the cross, there were three types of people connected with Jesus' crucifixion. Although a sinner, there was the first type, the thief on Jesus' right who repented of his sins and testified to Jesus; there was the second type, the thief on Jesus' left, who was a sinner who did not repent and who vilified Jesus. The third type was Barabbas, a criminal who surely should have been crucified, but was saved when the Jews, out of their hate for Jesus, had Jesus crucified instead.

At the time of the Second Advent, these three types are realized on the world level. Western Christianity is the first type in the position of the thief on Jesus' right. Although they still have original sin, Christians believe in the Lord and they are in the position of good. The materialistic, atheistic communist bloc is the second type and is in the position of the thief on the left. Islam in the Middle East is the third type and is in the position of Barabbas. Because Jesus died instead of him and because Israel caused Jesus to die on the cross, Islam came to occupy the land of the Middle East which had been divided among the twelve tribes of Israel. The Lord of the Second Advent, who is in the position of the reborn Jesus, has to straighten out the worldwide achievements of these three types which came about through Jesus' death.

In order to straighten out the Western world of Christianity, he has to bring about a new movement of religious reformation, overcome the atheistic ideology of communism and bring all the communist world back to God's side. The ideology which can overcome the left-wing and right-wing ideologies and bring about a unified harmony between them is my proposed Headwing ideology and Godism.

I HAVE FULFILLED MY MISSION AS THE LORD OF THE SECOND ADVENT, THE SAVIOR AND THE TRUE PARENT

As I have mentioned before, the left-wing and right-wing worlds are already being straightened out through the Headwing ideology. Also the intolerant, dogmatic religion of Islam

has, for the first time since its beginning, started to promote reconciliation and cooperation. A miracle took place last April when representatives from eight Middle East countries took part in a mass holy wedding of the Unification Church. I conducted the blessing ceremony through which fallen people can be cleansed of sin. I solved the historical conflict and settled the tension between the left and the right; furthermore, I established the miracle of bringing about reconciliation with the world of Islam.

These kinds of works cannot be performed through the ability or planning of an individual alone. God chose me to be the Messiah, and during this time He has been performing His work of salvation.

I have fulfilled my mission as the Lord of the Second Advent, Savior and the True Parent. I am proclaiming this in this place because the time has come to do so. Those who accept this will be blessed. If this race listens to me, how good that would be for this country. How good it would be, if the statesmen listen to me. Whether a person listens to me or not is his individual responsibility; however, the time is coming when all people of the world will listen to me.

People generally believe that the Messiah is thought only to be the Lord of Glory and have the authority of judgment, but they are wrong. God does not want to look at this sinful world. He has thought about judging the world and wiping it out in an instant; however, the God of true love always worries about the eternal life of humankind. You have to know God's heart which has endured for so long, trying through true love to make man comply of his own free will.

From the point of view of fallen man the Messiah is the Savior, but from God's point of view he is the True Parent, the True Son who will realize the ideal of creation of true love, which was lost at the beginning. The Messiah is the person who has pioneered the way of sacrifice, dedicating his life to liberate God from His grievous sorrow that was caused by the fall. He is not a person who stands only in a glorious position. He always weeps together with God's heart, and he is concerned about how to make Satan surrender.

He is deeply concerned and anxious about realizing God's purpose of creation. He knows better than anyone else the heart of God who is like a servant of servants, wandering and shedding endless tears in the satanic world in search of His lost children, and unless he completely liberates God from His sorrow, he cannot receive glory.

EACH FAMILY MUST COMPLETE THE IDEAL OF THE TRUE FAMILY BY BECOMING ONE THROUGH TRUE LOVE

Leaders of the Women's Federation for World Peace!

It must have been difficult for you to have a succession of rallies, and you probably complained when you heard this rally was going to be held within ten days; however, if together with me you devote your heart sincerely everyday, then God's will of goodness shall be accomplished.

I have no intention of exploiting you. You need me. You must become one with President Han and be like an extension

By becoming one with True Parents' family, it is possible for you leaders of the Women's Federation for World Peace to attain family restoration and become absolute victors.

of her, and in your family you must educate your children and your husband properly. I want all of you, under the ideal of true love, to receive God's blessing.

What I am most concerned about is for each of your families to complete the ideal of the true family by becoming one through true love.

City, town, village, county, ward and block leaders of the Women's Federation for World Peace, through you morals can be restored. If you expand this movement of true love, what movement could be more patriotic than this?

There is a mountain of work to do. We have to spread a movement for proper morals, a movement for the eradication of drugs, a no smoking and no drinking movement, a movement for the removal of the red light districts, a movement to expose the immorality of the leaders of society and a movement to prevent deviation by the youth.

When the Korean society based on you women leaders becomes purified, and harmony is realized through true love, then the cherished hope of the Korean race—the unification of North and South Korea—will be achieved. Not only that, our nation will come to lead the world, and a peaceful world will be realized.

YOU MUST BECOME ONE WITH TRUE PARENTS' FAMILY

Women leaders!

Until this day I have never directed my followers to do anything that I have not first done myself. I sincerely ask you to practice true love and devote yourself, even be it one hundredth of how much I have, and raise up a great movement of national salvation.

The most effective units of the Women's Federation movement are the town, village, county and ward. When the movement of true love raises up in these basic units then it will go through the level of *ban* (the smallest administrative unit in Korea) and come to settle in the family. We have to go through the original homeland before the fall and recover the family which has been separated from God before we can hope for eternal settlement.

God has worked so hard. He has suffered so much to raise up the perfected Adam. That is why the True Father came about. The true man of heaven has been born.

Because the satanic world knows this man is the true groom, the master who comes as the king of the Kingdom of Heaven and Earth, individuals in the whole world are trying to destroy him by uniting individuals, families, nations, the world and the universe against him.

From the position of having to suffer all kinds of persecution, plotting and slandering by Satan, he has gained victory on the individual, family, national, world and cosmic levels and has become one with God. As the first victor of history, he came to the satanic world of the individual, family, nation, world and the cosmos.

The True Mother, who has been in the position of following after the True Father, has for the first time in history come to stand in an equal position. Through her worldwide declara-

tion of the liberation of women, the True Father and the True Mother will take their children, go before God, and inherit all the authority and power of heaven. They will establish and reclaim the tribe, race, nation, world and the cosmos and reorganize the perfect world of God's will.

Because all men are in the position of the archangel, they stand in the position of having to give back all women. Women stand in the position of being the extension of the True Mother, the perfected Eve. From the position of the extension of Eve and on the condition of becoming one with the True Mother, they come to the condition of becoming one with the True Father. From this position they must educate their sons and daughters in the thought of the True Parents.

Through this education the sons and daughters come to have the status of being true sons and daughters, and they should become one with their mother. Then they should re-educate the worldly father and receive True Parents' blessing. From the position of being grafted to the True Parents, they come to learn the family duty of the True Parents.

Because Adam and Eve fell on the family level, restoration also has to be accomplished on the family level. Restoration has to go beyond the levels of county, ward and block and settle in the family, and then the families must meet the True Parents. The True Parents have gone over the individual peak, the national peak, the world peak and the cosmic peak and have been victorious; however, in order to save each family they have to come back to the cosmos, the world, the nation and return to the family. That is the meaning of this meeting.

The rally on April 10 [see *Today's World* May/June issue] was the True Parents' world rally, and its purpose was so that rallies could be held on the national level, the city level, the district level, down through the town, village, county, ward and block levels until they arrive at the family level. By becoming one with True Parents' family, it is possible for you leaders of the Women's Federation for World Peace to attain family restoration and become absolute victors.

You have to connect this to your tribe. The True Parents have already assigned tribal messiahs all over the world; if you receive education from them and become one with them, the restoration of the nation also will be accomplished naturally.

In this way the unification of North and South Korea, unification of the world, and the unification of heaven and earth will be realized; God, too, will be liberated. After this happens we will come to see an age of peace centered on God.

Let the True Mother and the women of the world join together to meet the True Father who comes as the groom, and, standing in the position of the bride, let us restore the ideal family of creation.

I pray that you become members of the Family Federation for World Peace and create families that will receive much blessing.

Thank you very much. ■■

The Central Role of Women in the Ideal World

KEYNOTE ADDRESS

BY MRS. HAK JA HAN MOON

PRESIDENT OF THE WOMEN'S FEDERATION FOR WORLD PEACE

June Tour Cities and July 6, 7, 8 and 9, 1992 (Chungju, Pusan, Kwanju, and Seoul, Korea)

MEMBERS of the Women's Federation for World Peace, it gives me great joy and honor to stand before you today as president of this Federation. I would like to thank all those members and supporters who worked to prepare this rally. I would also like to thank those who traveled here from Japan in order to participate in the preparations.

Today, I will speak on the topic, "The Central Role of Women in the Ideal World."

If someone were to ask you whether you think we live in a world that is predominantly good or predominantly evil, what would be your answer? I think you would reply that we live in a world of evil. It is not simply our world today that is evil. All the societies and nations that have existed throughout history have been evil as well. Evil actions have prevailed over good deeds. The world has seen more war than peace, more injustice than justice, more hatred than love, and more division and strife than unity and harmony.

No one is satisfied to live in such a world. In fact, humankind has constantly sought for a way to break away from the world of evil and build a new world of true love, overflowing with peace, freedom, and happiness. All individuals and all leaders at every level of society—whether the family, tribe, state, nation, or world—share a common desire to accomplish a world of peace, freedom, and happiness. The fact is, however, that despite all efforts since the beginning of human history, we have failed to achieve this dream and ideal.

Today I would like to explain the fundamental reason for this failure. Then I will propose a way in which we can finally accomplish the ideal world of our common desire. The ideas and concepts I am about to express do not come as the result of mere human intellectual exercise. As you are aware, my husband, the Reverend Sun Myung Moon, has devoted a lifetime to resolving this issue. During my life of attendance to him, I have been profoundly moved and inspired by his life of tireless acts of devotion, motivated by a deep love for God and humanity.

RESPONSIBLE TO TELL

When a wife, leading a life of attendance to her husband, receives deep insights into God's truth and is profoundly inspired by her husband's character and life, she has a responsibility to tell the world about her experiences. This is so because the origins of today's evil world of conflict and rampant decadence can be traced to the breakdown and disharmony in the fundamental husband-wife relationship.

Today, more than five billion people are alive on this earth, but when you think about it, there are only two: man and woman—that is, husband and wife. A great many people are living side by side in our world, giving rise to all sorts of relationships and problems. Essentially, however, all these problems can be traced directly or indirectly to the man-woman relationship and the various issues associated with that relationship. Thus, it becomes important for us to examine the life of our original ancestors, that is, the first man and the first woman established on earth by God at the time of His creation, and try to discover the heavenly path they were intended to follow.

According to the biblical record in the Book of Genesis, God first created the heavens and the earth. Then He created one man, Adam, and one woman, Eve. He gave them the three great blessings, along with a portion of responsibility. In blessing them He said: "Be fruitful and multiply; fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." (Gen. 1:28) In giving responsibility to man and woman, He said: "But of the tree of the knowledge of good and evil you shall not eat..." (Gen 2:17)

These words teach us about God's purpose in creating this universe, and also reveal to us the essence of human existence. God's blessing to "be fruitful" means that all persons born on this earth should grow to become persons of completed character. The second aspect of His blessing involves a man and woman, each possessing completed character, coming together in a husband-wife relationship to bear and raise children as parents. God's purpose of creation is for man and woman to fulfill their roles as husband and wife standing at the head of a family, that is, to be a father and mother. We are then to contribute to the general welfare by helping to build a world of greater convenience and greater abundance. It is God's purpose to establish the Kingdom of Heaven on earth.

For this purpose to have been accomplished at the time of the original human ancestors, Adam and Eve needed to keep God's commandment not to eat of the tree of the knowledge of good and evil; however, before Adam and Eve reached perfection, that is, while they were still in a state of immaturity, they broke this commandment. They committed the fall by means of Satan and brought about a situation whereby all humankind would inherit an evil lineage.

A TRAGEDY FOR GOD

Ladies and Gentlemen, let us ask ourselves about this fruit

When a wife, leading a life of attendance to her husband, receives deep insights into God's truth and is profoundly inspired by her husband's character and life, she has a responsibility to tell the world about her experiences.

of the tree of knowledge of good and evil that God entreated Adam and Eve not to eat. It was not a literal fruit of a literal tree. In this commandment, God was telling Adam and Eve that the love which each of them possessed was meant to be brought together in union after they eventually became husband and wife, sometime in the future. In the meantime, God

Thus, human beings committed a sexual sin before God the Father, who presides over all heaven and earth. From the time of the original ancestors, humanity has formed an evil world in which descendants are procreated by means of illicit love.

Starting from the level of the individual, human society has expanded through the levels of family, tribe, state, nation, and world. The evil lineage that originated with illicit sexual relations has cast its roots into every level of our world. The roots of this lineage are evident at all times and at all places in our world. It is for this reason that this world, instead of becoming a Kingdom of Heaven on earth, has become a hellish world filled with crime, war, and fear. The fallen original human ancestors, Adam and Eve, were to have established themselves in the position of the eternal true parents of goodness for all of humanity. Instead, they descended to the position of false parents, leaving behind them a lineage of evil.

Thus, the fall of Adam and Eve, and the evil lineage descended from them, represents the primary cause behind the unhappiness and tragedy experienced by all of humanity throughout history, and even today. Nothing can be more tragic than the fact that all the world's people lost their chance to have true parents and became, instead, the descendants of false parents. This was a tragedy for God as well. God's purpose of creation was to establish true original ancestors who would multiply into a true human race. Imagine His sorrow—imagine how great His pain must have been—when the illicit fall of the original human ancestors caused Him to lose the entire human race to a lineage of evil.

"SUPREME TEACHING"

If we are trying to save a person suffering from some physical illness, we must first find the cause of the disease and then administer the appropriate

treatment. In the same way, in order for human society to be liberated from the pain of sin and unhappiness, we must first find the fundamental cause of sin and unhappiness. This fundamental cause is the fall of the original human ancestors, or the original sin. Unless we remove the cause of this illness called original sin, we will never be able to completely eradicate sin and unhappiness from the world. Saints, heroes, great scholars, statesmen and philosophers may try to set this world right by creating better laws and institutions, or by educating

was saying that their love should not be tempted by any third party during the time of their immaturity in such a way that an illicit sexual relationship would take place. In fact, such a third party existed in the Garden of Eden, in the form of the archangel. The Bible identifies the archangel who tempted Eve into committing the sin of illicit sex as Lucifer. This was the fall of the original human ancestors, the original sin that caused the roots of sin and evil to be embedded deeply in human society.

Mother teaches at Taegu City, "The evil lineage that originated with illicit sexual relations has cast its roots into every level of our world...which has become a hellish world filled with crime, war, and fear."

Nothing can be more tragic than the fact that all the world's people lost their chance to have true parents and became, instead, the descendants of false parents.

people in morality. Such efforts are doomed to fail, however, unless they are based on a knowledge of the contents of the human fall, that is, of the original sin. The deep roots of sin and unhappiness will continue to sprout new buds.

Religion, on the other hand, tells us that humankind fell, reveals to us the content of this fall, and gives us direct and indirect knowledge about the providence of God to achieve the total salvation of humanity from the world of sin. For this reason, all major religions can be considered the most aggressive form of treatment for the purpose of achieving salvation by changing this world of evil into a world of good. The Korean word for religion, *jong-kyo*, can be written by using two Chinese characters—one character signifying the summit or highest peak of a mountain, and the second signifying teaching. Together, the characters mean “supreme teaching,” or in English, “religion.” The teachings of the four great saints—Confucius, Buddha, Jesus, and Mohammed—and teachings by other great religious leaders, transcend historical eras and geographic distances to act as the primary force for the preservation of the human conscience and morality and the development of culture. Thus, all these religions are partners in the task of bringing the world of evil to a close and building a new and ideal world that is the desire of God and humanity.

In particular, Christianity has received the most direct revelation regarding God's salvation providence and thus occupies the central position among all religions. We see in the Bible that human history is actually a record of the divine providence to recover the purpose of God's creation, which was lost when the original human ancestors, Adam and Eve, committed the original sin and became false parents. The central point of the Bible's message is that the Messiah, that is, the True Parents, must come in the place of Adam and Eve, who became false parents, so that all people may be reborn. It was God's original purpose of creation that Adam become the true father of humankind and Eve become the true mother. In order to restore this purpose, God has had to carry out a providence to recreate Adam.

A NEW ADAM

This in fact was the central goal in the preparation of the Israelites as God's chosen people and in the birth of Jesus. When Adam and Eve committed the fall and humankind began to multiply through Satan's lineage of evil, God immediately began His providence for the separation of the lineages of good and evil. In the family of Adam, a separation was created between the second born, Abel, located in a relational position with God, and the first born, Cain, located in a relational position with Satan. God established a plan so that the natural order of His original creation could be re-established in the family of Adam through a natural subjugation of Cain before Abel. This opportunity was lost, however, when Cain murdered Abel, and human history entered a prolonged period of separation and struggle between good and evil.

God worked through Noah, Abraham, Isaac, and then Jacob. With the assistance he received from his mother Rebecca, Jacob succeeded in the natural subjugation of Esau, who was

the older of the twin brothers. In this way, Jacob performed a decisive role in establishing the Israelites as God's chosen people. Jacob's son Judah had as his daughter-in-law Tamar, who bore him twin sons, Perez and Zerah. Perez fought with Zerah while the two were still in Tamar's womb. Zerah was to have been born first, but Perez pushed him aside to become the first born of the two.

This struggle between first-born and second-born was a struggle of good and evil taking place in the mother's womb. The younger brother defeated his older brother to become the first born, thus accomplishing restoration in the womb.

Examining the lineage of Perez, who was born as a result of this process of restoration within the womb, we see that his fortieth descendant was Jesus Christ, who came as the Messiah. In order to conceive the baby, Mary, the mother of Jesus, had to pass through an extremely dangerous situation, which could have resulted in her death, and she demonstrated a high standard of dedication in this process. The original human ancestors, Adam and Eve, engaged in illicit sexual relations as a result of temptation from Lucifer, who became Satan, passing on a lineage of evil to all of humankind that followed them. Because God's salvation providence is equivalent to His providence of restoration, it has been necessary for Him to carry out the providence of restoration in such a way that a total break could be made from this lineage of evil.

PURPOSE OF JESUS

This providence is the history of the chosen nation of Israel between the time of Abel and the birth of Jesus. Jesus was born as a result of a process involving the separation and struggle between good and evil for the purpose of restoring Adam's fall and subsequent descent into the position of false parent. Thus, Jesus came as the True Father, that is, the second original ancestor of a humanity of goodness. It was therefore necessary for Jesus to restore a woman who would stand in the position of Eve in relation to him, become husband and wife with this woman, have children by her, and go on to establish himself in a position of having dominion over all of creation. This was the purpose of Jesus' coming as the Messiah.

Jesus came as the Messiah for the purpose of restoring God's three great blessings, by which He created Adam and Eve and then told them to be fruitful, to multiply, and to have dominion over all of creation. The chosen people of Israel, however, denied the one who had come as their Father and said that he was not the Messiah. Finally, in their failure to believe, they had him executed on a cross. What an incredible act of infidelity! What an incredibly great sin!

Jesus, who died on the cross, gave a promise for a Second Advent. He also said that when he returned, he would come as the bridegroom and that all people of the world should prepare for his coming by adorning themselves as brides. In the Book of Revelation, Chapter 19, we see the Second Advent of Jesus recorded as involving his coming to earth and performing a marriage supper of the Lamb. This passage about the marriage supper refers to the restoration of the positions of the true husband and wife and of the true parents, for the pur-

It was God's original purpose of creation that Adam become the true father of humankind and Eve become the true mother.

pose of forming a family, such as what Adam and Eve would have formed in the Garden of Eden had they not committed the fall.

How are we to remedy the society we live in, where all manner of sexual crimes, immorality, and moral corruption run rampant and threaten to destroy our families? If we are unable to resolve this problem of the corruption of sexual mores, human society is certain to bring upon itself the same destruction that came to Sodom and Gomorrah. The fire of this judgment has already begun. The fearful disease of AIDS is heaven's chastisement for the sexual corruption of our society and a warning of what will come if we do not correct this.

Jesus said he would return when this world of evil reached its last days. The Jesus who returns will come as the True Father of all humanity and show us the path of the true child, the path of the true husband and wife, and the path of the true parents that must be taken by all men and women of this world. Only in this way will we find a fundamental solution to the problem of moral decay. This is the truly good news that will save mankind from this world of evil. It is the mis-

sion of the Messiah, the Savior, to teach the way for humanity to make a total break from the tangled history of evil that came about when the path of true parents, true husband and wife, and true children, was lost.

THE MESSIAH IS HERE!

Today I declare to all heaven and earth that my husband, the Reverend Sun Myung Moon, is the one who has devoted his entire life to pioneering the way of the Messiah and of the True Parents. Despite ruthless persecution and torment from the evil world, he has worked to pioneer the future of humanity. He has done this by letting the world know about God's purpose of creation and by discovering the truth concerning the original sin committed by the original human ancestors.

All the world's major religions teach that their original founders will someday return to this world. According to the Unification Principle, which are the teachings of my husband, the return of these figures, that is, Buddha, True Man, Confucius, and the Second Advent of Jesus, will be fulfilled through



Mother speaks out the first day of the forty-city tour June 10 at the Little Angels Art Center, in the eastern region of Seoul.

We must work quickly to separate ourselves from the lineage of evil that has caused pain and suffering to humankind ever since the time of the Garden of Eden.

the return of one Messiah, one True Parent, for all of humanity. All religions are to be unified through this person. Despite what some Christians believe, this Messiah, or True Parent, will not be the same Jesus who died two thousand years ago, returning on a cloud in the sky. Instead a new person who has inherited Jesus' mission is to be born on this earth. The country in which this person is born is the Republic of Korea. The Messiah, the True Parent of all mankind, is a Korean whose principal language is Korean.

When is this Messiah to come? According to the Unification Principle, the Last Days are the time in which this sinful world is brought to a conclusion, and the Messiah is to come during the time of the Last Days. The Last Days refer to an approximately eighty-year period between World War I and the conclusion of the twentieth century. This corresponds to the transition period in world history in which the True Parent of mankind is to be born in the Republic of Korea and carry out his program for building a world of freedom and peace to take the place of today's world, filled with evil and war.

For this reason, this is a period of great confusion in which individuals, families, tribes, states, nations, and the world will be divided against each other in a conflict of good and evil. During this period, humankind has already experienced two world wars. Following World War II, there was the perpetual conflict and struggle between the democratic and communist worlds. Also during this period, Korea experienced forty years of Japanese colonial rule, which ended in liberation in 1945, followed by the tragedy of the Korean War. Today Korea remains as the only country still divided by the struggle between communism and democracy.

KEY TO UNITY

The northern and southern halves of the Korean Peninsula today represent the fruits of the seeds of good and evil separated from each other and sown in the forms of Cain and Abel, following the fall of the original human ancestors; That is, the communism of North Korea is the fruit of all Cain-type philosophies and systems throughout history. North Korea has established itself as an atheistic communist state that denies religious value systems. It is a microcosm of the communist world. On the other hand, South Korea is the fruit of all Abel-type philosophies and systems throughout history. It is the country where religion thrives most in the world, and it stands in a position to represent the free world. Thus the Korean peninsula is a microcosm of the world separated between good and evil, with South Korea on the side of good and North Korea on the side of evil, set against each other in one final battle.

Thus, the unification of the Korean peninsula is the key to

world peace and unification. Korean unification is not merely a political event or task. Korean unification holds providential and historical significance as an important step toward accomplishing God's final goal to bring about an ideal world. It is a three-dimensional task, involving the numerous spirit men who have passed through this physical world. For this reason, the unification of the Republic of Korea is not a matter to be solved only by politicians. My husband, Rev. Moon, understands the will of heaven surrounding the Korean peninsula. During early December last year, he visited North Korea for seven days, met the North Korean ruler, President Kim Il Sung, and communicated to President Kim heaven's command to him related to the issue of Korean unification.

He said to the North Koreans: "You cannot unify North and South Korea by means of *juche* thought. North and South Korea can be unified peacefully only through Unification Thought, or Godism and headwing philosophy, expounded by Rev. Moon." When they tried to claim that the South first invaded the North in the Korean War, he refuted them flatly, saying it was the North that started the war with its southward invasion.

I have accompanied my husband to many countries around the world and met numerous world leaders. In order to make our trip to North Korea, however, we needed to make a truly courageous resolve and a serious determination. Jacob, in biblical times, endured through great tribulation. He used his wisdom and determination to soften the heart of his older brother Esau, and finally succeeded in reconciling with him. It was in a similar way to Jacob that my husband and I finally succeeded in sitting down to discussions with Kim Il Sung. No longer is Korean unification something that is to be left to politicians. God is now directly involved in this matter. Even now my husband, Rev. Moon, is working day and night to mobilize his global network for the task of accomplishing Korean unification according to the will of God, and building an ideal world of peace, free from immorality and moral decadence.

NEW HOPE HAS ARISEN

The content of my speech today is not something that is believed only by the small number of Unification Church members who follow my husband and myself. Social, religious, and political leaders of more than one hundred and sixty countries around the world, as well as large numbers of young people all over the world, are working in accordance with these teachings in order to build a new unified world, overflowing with freedom and peace. All around the world, the Republic of Korea is beginning to be revered as the country where the True Parents of humankind have come. A rapidly increasing number of people from around the world are com-



At Mok Po City, Chunnam Province, older responsible women leaders listen seriously to Mother speak.

ing to Korea to learn its language and culture.

Our Women's Federation for World Peace is a global organization. On April 10, in the Olympic Stadium in Seoul, we held a rally with one hundred and fifty thousand Korean women and representatives from sixty countries around the world. The focus of that rally was our fundamental solution to the threats to our families stemming from the decline in moral standards, increasing drug abuse, and all forms of indecent sexual behavior in the world around us. We cannot afford to wait any longer before setting out to save human society from the fallen social customs and sexual depravity by which men have oppressed women.

Our effort to learn the duties of true parents, true husbands and true wives, and true children must finally culminate in

this problem, has arisen in the land of Korea. This new expression of truth pronounced by the True Parents will accomplish the unification of Korea. It will then go on to become the guiding beacon for all humanity in the building of world peace. Let us all learn about this message of hope so that we may join together in bringing an end to the sinful world that has brought us so much suffering since the beginning of history, and become the courageous women who will build the unified world, overflowing with freedom, peace, and happiness.

Let us go the way of true motherhood.

Let us go the way of true wife.

Let us go the way of true daughter. ■

(Translated by Timothy Elder)

Touring with Mother in Korea

by Hyo Jin Moon

This is an excerpt from the Sunday sermon given at Belvedere on July 7, 1992.

As you know, Father asked four of the True Family members—Ye Jin Nim, In Jin Nim, Nan Sook Nim, and myself—to give the main address on behalf of Mother at several Women's Peace Federation rallies during her forty-city tour. Ye Jin Nim did six cities, In Jin Nim did seven, I did five, and my wife did two.

It was very unusual for me, but it was also very inspiring to see so many people at the rallies, and they actually sat through the whole speech. It is practically a Divine Principle lecture: we talk about Chapter 2, about what has to happen in order for men to restore themselves to an ideal position, and how the only way that it can happen is through true life, true

love, and true lineage.

All the rallies were overflowing with people. Most had over one thousand people and, in some places, four or five thousand. Where the cities were small, practically half of the women in that town showed up, but even with just five hundred to six hundred people, it was still very successful. Everywhere we went, we projected that a certain number of people would show up, but at all the rallies, more people came than we had seats available. So, it was a complete success in terms of the number of people attending, but the most important thing is that these people were really listening. People were feeling the need for the importance of family values and of



Hyo Jin Nim helps Mother.

“As a man, being obedient to Mother, I have come to this rally to be united with her vision and to support her and to assist her, to serve as best as I can.”

women taking a role in the society, because practically everybody agrees that men have failed in their responsibility to guide this world in a God-centered direction.

Rally's theme

All the women who gathered were feeling the theme of the rally, which is: Since man has failed the responsibility of leading this world toward God's direction, woman must take charge in restoring a God-centered world. I was truly moved to participate in it, because everywhere we went, there was such a sincere embrace.

People who were attending truly felt Father's accomplishment, and through his accomplishment, they felt close to Mother and what the Woman's Federation stands for. So, I really felt welcome. All of us were very well received.

Most of the people who attended the rally were women

who were holding a certain position and were active in society—some teachers, people associated with the women's movement, and of course, a lot of housewives. To a certain degree, they are the leaders of their own town or village, so in that sense, it was truly successful.

The government projected that this rally would not last more than twenty days, but it went on over two months and is still going on. Everywhere we went, we were packing the places to overflowing. In that respect it was a tremendous signal to the politicians that certainly what Father is doing is legitimate, is being accepted, and they must wake up and realize the value of what he has initiated. It is a tremendous political statement, as well as a social victory. Also it is a very strong religious signal.

One of the main themes of the keynote address is that sacrificing for others, including even for one's enemy, should have been the main Christian value, but Christians generally have failed in respect to that value. After revealing what all Christians should have done, Father states that the way this world can be restored is through accepting True Parents and by being engrafted into True Parents' lineage.

Godism

Father talks about the importance of true love, Godism, and head wing, basically, True Parentism. It was a very close and almost intimate pronouncement to Korea that the Messiah is here. In this time of transition, centered on Mother, True Parents are going into all different regions of Korea and touching people individually, gathering people in a very crowded auditorium and talking to

them very personally.

It was just a tremendous experience. This event is inspiring all the membership, and a lot of people are giving testimony that they have now rekindled the fire which they had in the beginning, but unfortunately lost. They are really inspired and eager to go out and keep this movement going. It's not just going to die away, but it is going to continue on.

Of course, the fire has to be lit in America, too, but I don't know whether you are ready or not. If you want to make something happen in America, then you have to prepare yourself for that time to come soon.

For those of you who have been wondering, "What can I do?" one direction, specifically for American women, is to prepare for this worldwide women's peace movement to be flourishing all over the world, including America. It's big, but it can be done.

For me it was a great experience partaking in a women's movement rally. Before I started, I said: "As a man, being obedient to Mother, I have come to this rally to be united with her vision and to support her and to assist her, to serve as best as I can. That's why I'm attending these rallies—so please, bear with me." Father ultimately wants to develop the women's movement into a family movement. ■

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True Mother's Speaking Tour

by Peter Kim

July 26, 1992 Belvedere Sunday Service

My privilege this morning is to share some of my own personal experiences and some testimonies regarding Mother's speaking tour in Korea. This historical and providential speaking tour is so significant that not only our Unification Church members, but also the leaders of the country now are fully aware of Mother's existence and of the weight Mother carries in terms of political decisions, even the ones that will determine the reunification of Korea.

History of Mother's Tours

For background, I would like to review the history of Mother's public speaking tours. Father might have planned Mother's speaking tour a long time ago but the first time he spoke about it was in July of 1991. He hinted at it at East Garden before we went to Alaska, but then in Alaska, Father strongly spoke about the possibility of Mother having a public speaking tour, beginning in Japan. As you know, Mother has spoken from time to time to Professors World Peace Academy participants' wives or in Korea to the wives of the Media Conference members and people like that. I remember several times that she appeared to the public and gave her brief testimony or testified to Father's work; but none of those public appearances were like the ones she started last year in Japan. It was a heavy schedule and also it was a major appear-

ance to the public.

Japan and Korea—Fall of 1991

Father prepared Mother for a couple of months last year to ready her for a speaking tour in Tokyo, beginning in September 1991. Think about it: she is a mother who has raised thirteen children; she has played the role of True Mother for the entire Unification Church membership for the last thirty to forty years, and also has given one hundred percent support and prayer for Father's work and the children, usually behind the scenes. But now suddenly she had to appear in public, not just to our members but to seven thousand Japanese women leaders from various organizations throughout the country, gathered together in Tokyo!

Mother does not speak fluent Japanese, so she had a translator, Dr. Bo Hi Pak. I do not know how many of you realize how frustrating it is when you have to use a translator. Sometimes you can see it when Father speaks here and some of us try to translate. Father understands English very well so if we do not do a good job, he speaks English directly. However, Mother did it without showing any frustration, and it was just beautiful to behold. I am sure many of the leaders who attended that particular rally in Tokyo were so inspired. That was the powerful beginning point for the Wom-

en's Federation for Peace in Asia.

Then in November 1991, Mother spoke to another seven thousand Korean women leaders gathered in Seoul. That was the foundation to organize the Women's Federation for Peace in Asia and also the Women's Federation for World Peace (WFWP).

Korea—April 10, 1992

Mrs. Won Pak Choi is the president of WFWP. She and the Korean women leaders worked hard together and made last November's rally very successful, too. After that rally, the Women's Federation leaders in Korea thought it was a good foundation to buckle down and start organizing the women leaders in Korea for world peace. But sometime after that rally (though I am sure he planned it before then), Father gave the ultimatum to the Korean leaders that we should have a major rally in Seoul on April 10, 1992, to organize the WFWP—worldwide, not just in Asia. Father also said we have to attract at least one hundred and fifty thousand women leaders. This is clearly the time for women, so we men have to support them as much as possible.

The Korean leaders were very shocked by Father's direction because they had only three or four months to fill the Olympic Stadium (the government prepared for four years for the Olympic games in Korea in 1988).

They were very afraid that they might not be able to make it, but as you know, when Father gives a direction, he never compromises.

Everybody began working for that goal and that particular day, April 10th, I was there. Because the Olympic Stadium is an outdoor stadium, everybody hoped and prayed that there would be no rain. However, that day it rained on and off and by the time Mother and Father had to speak, it was just pouring. But it turned



Mother speaking to seven thousand Korean women leaders November 20, 1991 in Seoul.

out to be a blessing, and that April 10th, the Women's Federation for World Peace became a historical event in Korea.

There are many reasons, but I would like to mention just two here.

The stadium was jam-packed in spite of the pouring rain. A blessing for about one thousand three hundred previously married couples took place in the stadium just prior to Mother's speech. So those people who came to the rally could be an eyewitness to the mass holy wed-

Mother outperformed any woman speaker I can think of. The entire country started recognizing Mother's leadership at that point.

ding the Unification Church was holding, and they really enjoyed it, even though it was raining. The part that they particularly enjoyed was that even in this rain all the brides and grooms were so brave that they were never bothered by the rain at all. It did not matter whether their holy gowns were getting wet or not; they were so happy and even did three cheers of *Mansei*, which is very unusual in the eyes of Korean people, particularly for those brides and grooms. It was just a beautiful scene to behold.

Another reason it became historically significant, even to the general public, was that the government officials and established Christians who opposed us thought this rally was a disaster because it was pouring. They thought, "They may try to begin this rally, but because of this rain, many if not all of the people will just leave." However all the people who came to the rally stayed, though I am sure that many of the church leaders were worried that there might not be many people left when Father and Mother took the podium.

Think about it, speaking in that big Olympic Stadium with people sitting randomly among many empty seats would be a disaster—and that is what the government officials and established Christians expected. But everyone stayed. Some had rain gear and some did not, but even without any rain gear, they stayed until the end and it was beautiful. Some of them had to move in and out of their chairs because there was too much rain, but anyway they stayed. That really impressed those people who were opposing us and the government officials who were sent there to evaluate our rally.

Because of this situation the people

who came to that Seoul rally still remember the day. Usually they say, "We don't remember all the contents or details of Chairman Han's speech nor Reverend Moon's congratulatory speech; however we remember that even in the heavy rainfall all of us stayed through the rally and watched the historical holy wedding." For that rally we brought one thousand, two hundred women representatives from Japan. They sat so beautifully, wearing rain gear, and not one single representative moved. That encouraged the Korean women leaders to stay, because it would be a bit rude if they were to leave while the guests representing other foreign countries stayed in the rain. Also they said that it was very cold, around thirty degrees Fahrenheit. People who came there without an overcoat or a heavy jacket were really shivering, so some people had to run to their car and turn on the heater for ten minutes and come back. These unusual circumstances are still remembered by the Korean participants.

Twenty-one city tour—Korea

After that rally both the men and women Korean leaders thought it surely was the major event—now we should organize and get down to work. However, right after that rally we had a celebration in Seoul with Father and Mother, and Father directed a new speaking tour to begin, spearheaded by True Mother. This one took place from May 11 through June 2, 1992. This time Mother spoke in twenty-one major cities throughout Korea.

It was a truly successful speaking tour. Despite many points that we were worried about, there were no problems and Mother outperformed any woman speaker I can think of. The entire country started recognizing Mother's leadership at that point. That twenty-one day speaking tour was, indeed, good enough to shake the entire country, as Father likes to say.

Forty-city tour—plus twenty

At the end we had another celebration at Han Nam Dong in Korea. Then Father said, "New round of speaking tours." This time it was in forty major cities and took place from June 10 through June 30. Father said not only True Mother should speak but also some of the True Children should participate as the keynote speaker, so we added another twenty major cities for them. Therefore just in this year we are talking about eighty-one major cities being covered by

these speaking tours, besides the one we had on April 10.

During this eighty-one city speaking tour, Father's role was to clearly explain to the public that he was the one who founded this Women's Federation for World Peace. However, since this was a woman's organization, Father could not be the keynote speaker. So Father gave his congratulatory speech of about nine to ten minutes, and encouraged the people to be united with Chairman Han and work together to bring the reunification of Korea and to build the foundation for world peace. Yet, my feeling was that it was not enough for Father. With about one million women leaders from all corners of the country of Korea sitting right in front of him, I am sure Father wanted to take more time to explain about why he established this Women's Federation and what the next step was. However he did not have enough time.

After this rally he instructed the Korean movement to have four major gatherings again in Korea. The four regions—Seoul, southeast, southwest, and mid-Korea—would have to call all the women leaders, not just women leaders who were interested in this Women's Federation but also the practical leaders of each village in Korea. We have fifteen provinces, like states in America, and then we have the county level, *coon* or *she*, and then two levels down we have *meun* and *lee*, which are like the township and vil-

As we drove into each major city with Mother, we could see her gentle, smiling picture on big posters on billboards and bulletin boards everywhere.

lage level. Father called all the leaders down to the village level in Korea through those four major gatherings, and this time Father gave each a certificate, with Mother's name on it, of their leadership in their area: You are now assigned to be the leader of a certain village, like Irvington or Tarrytown here. You will be the key person of this Women's Federation representing your village, town, or city. This time Father gave the leaders more detailed explanation.

This is a brief history of the Women's Federation for World Peace, which was officially founded on April 10 of this year.

Newspaper coverage

First I would like to show you some



newspaper clippings. On the top part of the paper is a picture of the Olympic Stadium where we attracted one hundred and fifty thousand women leaders from all corners of the country. It says, "The Historical Founding of the Women's Federation for World Peace." Here it says, "Reunification of the Korean Peninsula" and "Women, Let's March Forward Bringing the Reunification of Korea and Rebuilding the Virtue and Morality for the Society and Revolution." The contents of Mother's speech are also printed.

Also we made a proclamation to all of the women in Korea. It introduces the

goal of the Women's Federation for World Peace and describes many details about the rally. On this back page are some of the scenes from the major city speaking tour which Mother had in Korea, so you can see some of the rallies took place in a stadium, like an auditorium or gymnasium, and some even in front of a big building. This building is our Sun Hwa University in Korea, where there was one of the few outdoor gatherings. It was a beautiful spring day and we had about four thousand people coming from the neighborhood there. Mother and Father spoke. You can see that the people look happy.

As I said, some of the True Children participated in the speaking tour because when Mother had this speaking tour in forty major cities, she could not go every place even though she was speaking twice a day. There was a morning speech in one city, usually at 10:30 a.m., and a second speech at 3:30 p.m. in another city. Each speech required at least a few hours of preparation in advance, and at least one and a half hours for the event itself. Then Mother would change clothes and drive to another city, which usually took one to four hours. It was a very heavy schedule and Mother could not do more than two speeches a day. The women leaders are mothers, too, and have to take care of their families, so we couldn't have another gathering in the evening. The places where Mother could not go were the places added where the True Children recited her speech in her place. So the True Children also were covered by the newspapers.

True Children Help Parents

This article says at ChuChan, the northern side of Seoul, Hyo Jin Nim, Ye Jin Nim, In Jin Nim, and Nan Sook Nim spoke representing the True Family. It was also

very successful. Each one of them brought a beautiful result to Father and Mother.

We had programs at each speech. This one is from the city of Chungju, which is right in the middle of Korea, and is titled, "Chungju Rally for the Federation of World Peace." We usually put Mother's portrait on the first page and then a piece about the significance of this particular rally, usually read by a local representative, and then the pledges that were recited at the end of the rally. Each place had a different design, but most common was a plain front with Mother's portrait inside, or Mother's portrait on the front

cover and the details inside.

The speech used on the tour that took place from May 11 through June 2, is entitled, "The Women Who Will Play the Key Role for Building the Ideal World." This particular photograph became famous because this is the one that we used for all the rallies throughout Japan and Korea. Do you remember how many posters we put in every possible space around the city in New York and the surrounding area during the Madi-

matter whether or not they fully understood Divine Principle or not; still they were so impressed by True Parents that they felt, "Let me have one of those photos to hang on the wall of my house so that my family can be receiving more blessing from heaven (if they don't understand heaven, then God or Buddha, whatever they believe)."

On top of that, Father and Mother gave them Unification Church flags, and told them to raise them wherever they

thought best so that people could see them. Father said, "Do not hide it. Raise it proudly and it will double your luck, maybe triple it." These non-Unification Church members who are village leaders for the Women's Federation for World Peace took Father's and Mother's official

photos and the Unification Church flags. They have the flags flying all over the country in Korea and the photos hanging on the walls of tens of thousands of houses. A kind of groundswell of support is now taking place all over Korea.

Testimony to the Photo and Flag

There are many interesting stories. As you know, Father told everybody to become tribal messiahs, particularly blessed couples. So a blessed friend of mine, who has an important mission in Seoul, makes it a rule to visit his hometown every weekend, even though the drive takes about four hours. Then he meets with his relatives and the local people in his hometown to witness to them. Somehow he convinced about fifteen of his relatives, including his parents and elder brother, to put Father's and Mother's official photo on the wall of their living room—the most important room of that house.

He visited many times with gifts, fresh fish sometimes. Your own family knows you really well inside out, so you have to put extra effort in that way to win them. Then he declared himself as the tribal messiah in front of that official photo and in front of his family, saying: "I am sorry to tell you, my father and mother and elder brother, but I am the tribal messiah. Until you fully under-

stand our Divine Principle, you may not be able to give your heart in respecting and serving me as your central figure, but the time will come—if not here, then in the spirit world. I will be your central figure and your ancestor. That does not mean that you have to obey me from this moment, but bear with me and I will give you more time to understand," and he spoke more things like that. They were not really happy, but somehow they accepted that.

Then Sunday evening he drove back to Seoul and was doing his mission again. Several days later that week, he got a phone call one night from the wife of his elder brother. She said, "My dear brother-in-law, I am so sorry, I made a mistake." He said, "What is it?" Then she confessed that after he left, having declared that he is the boss of the family, the central line of the family lineage, they talked about it and decided to take down Father's and Mother's photo and put it under the bed. You can understand why they did that. Don't you think some of your relatives would do this? Some might not even allow you to hang the photograph up at all.

However, on that particular night while they were sleeping, amazingly enough his grandfather appeared, not to his elder brother, but to his sister-in-law, and scolded her, "You rascal, how come you took down Reverend Moon's photo from the wall? You do not understand but that is the symbol of good fortune for our family. So put it back!"

His sister-in-law was shocked and woke up in the middle of the night. However, she could not bear to hang the

Introducing some of Father's children signalled that this was not just a speaking event for Mother and Father, but also for the entire family.

picture up just because of one dream, though the dream was very strange and even significant. Why do you think the grandfather appeared to her and not to the elder brother? It is because Father declared that it is the era for women, so the woman is the leader now. She discussed with her husband what had happened and he said, "That is a little bit unusual." But they could not bring themselves to take out Father's photograph and put it on the wall again.

The next night the grandfather appeared again, and she said that he



Mother's now-famous picture posters appearing in Japan and Korea.

son Square Garden and Yankee Stadium rallies? It was the same thing in Korea. As we drove into each major city with Mother, we could see her gentle, smiling picture on big posters on billboards and bulletin boards everywhere

The Four Regions' Finish

The speeches to the four major gatherings took place from July 6 through July 9. This time they gathered seventy-three thousand leaders from all the villages and gave them the certificate from Mother and also a portrait of Father and Mother to put on the wall of their family room or their bedroom. We are talking about non-Unificationist women leaders who are in charge of their village, yet Father and Mother gave them their official photo and clearly told them, "If you hang it on your wall, whether you believe or not, your good ancestors will bring good luck to you. Your family will prosper and your children will be successful and whatever you plan to do will be successful." So Father and Mother seriously gave them this direction, and they competed to receive the photo because we ran out of copies. We did not expect so many requests.

For example, in Kwanju in the southwest region, more people showed up than we expected and they were kind of fighting to take this official photo of Father and Mother with them. It did not



In Jin Nim (l.) and Ye Jin Nim (r.) along with Hyo Jin Nim and Nan Sook Nim lend their voices to deliver Mother's speech in twenty-one cities.

spanked her. At that point she started feeling scared. She was not really faithful yet, but since she was told by her younger brother-in-law who was supposed to be her boss, her tribal messiah, and then the spirit world came down and gave her a kind of push, they decided to put Father's and Mother's official photograph back on the wall, and it will be there for good. That sort of thing is happening. I am not saying that every family is having that happen. But if somebody is really working hard and believing in it one hundred percent, then such things can happen.

This Women's Federation for World Peace speaking rally is still taking place in Korea. Now the local women leaders are going around their communities and giving the same kind of speech. Because this is the town and village level, fewer people come—about fifty or one hundred. The local leaders add their own version of the congratulatory speech and invite some special VIP guest, but the same keynote speech is still being given. The entire country is being covered by this right now.

Typical program

Let me share some details of this speaking tour. Before the speech are entertainment activities. Sometimes there is a singing competition, and then as it begins, Father and Mother walk in. Everybody is given both the Unification Church flag and the Korean national flag. As they walk in, a fanfare plays and everybody stands up and applauds.

Father and Mother then sit on the stage, and the True Children sit in the VIP reception chairs. Whoever is there is introduced to the entire audience before

the keynote speech. That was very important because Father and Mother declared in their speeches that the final federation is the Family Federation for World Peace. So introducing some of Father's children signalled that this was not just a speaking event for Mother and Father, but also for the entire family. On top of that, some of the children—Hyo Jin Nim, Ye Jin Nim, Nan Sook Nim, and In Jin Nim—actually spoke at some rallies. Through this Father and Mother clearly demonstrated that the next level is Family Federation because the family is the base unit to build peace, happiness, and harmony.

Introducing the True Children also helped the audience see how special the True Family is. For example, when Kook Jin Nim was introduced, he stepped out and greeted the audience with a deep bow. Then whoever was introducing him, usually Rev. Kwak or Dr. Pak, told the audience that, "This fourth son of Chairman Moon and Chairman Han just graduated from Harvard University, *cum laude*, and this is Korea's pride." In a country like Korea or Japan, if the children go to a top university and graduate with honors, the family is very proud. Therefore hearing that Kook Jin Nim is a high honor student graduate from Harvard and seeing his handsome appearance and humble bow makes the audience feel, "Wow! That family is not an ordinary family, look at that." Just like by the fruits you can know the tree, they could better appreciate Chairman Moon and Chairman Han because they produced such beautiful children, exemplified by Kook Jin Nim, who is only one out of thirteen. The audience became more humble and more ready to hear

what Father and Mother were saying.

Children's specialness

Each True Child has his or her own specialness. Ye Jin Nim is the best in speaking Korean. Therefore, Ye Jin Nim read very fast, yet very poetically. Hyo Jin Nim was more masculine sounding and powerful, even though they were reciting the same speech. As you know, they have different characters. In Jin Nim came to America as a young child and has been here for twenty years. So though Korean is In Jin Nim's mother tongue, because she lived in this English-speaking country so long, she has a unique pronunciation of some Korean words. The audience really enjoyed her speaking. Nan Sook Nim is very

***The Messiah comes to you
as True Parents, to root out
the false root and restore
the original root.***

gentle-looking but very straightforward and powerful, just like Hyo Jin Nim. So all four of them had their own uniqueness and yet did an excellent job.

After the children are introduced, the local woman representative comes out and gives five to ten minutes of a gearing-up speech. Next usually Dr. Pak or Rev. Kwak took the podium and gave another congratulatory speech for eight to ten minutes, mostly giving Father's and Mother's background. Then Father gives his congratulatory speech. As you know, Father always comes with a big punch; whether you like it or not you

An Amazing Victory for God, True Parents, religious



FATHER and Mother gave God's blessing of holy matrimony at the International Blessing Ceremony of 30,000 Couples on August 25, 1992, as the main event of the World Culture and Sports Festival. There were twenty thousand couples blessed at Seoul's majestic Olympic Main Stadium, as seventy thousand spectators looked on, and ten thousand couples were blessed by satellite in ten locations around the world including Japan, Brazil, Kenya, Nigeria, Zaire and the Philippines. One hundred and thirty-one countries were represented. Father announced the previous evening to the international world-level festival participants that he and Mother are, "the

s founders, saints, sages and the good spiritual world!



Savior, the Lord of the Second Advent, the Messiah." Some previously married couples from the world's main religions, who were participants in the festival conferences, had their marriages blessed by Rev. Moon because they believe God is working through him. On August 21 Father said that the blessing couples are "transcending their differences of nationality and race, by gathering together to be blessed in holy matrimony in the name of God's true love." He added that "they are determined to build ideal families and become workers for world peace. This solemn ceremony, therefore, signifies their dedication, their commitment, to a peaceful world." ■



have to take it. Father explains why he established the Women's Federation for World Peace and what the audience is supposed to do, not for their own sake, but for the sake of the country and the entire world.

Then Mother comes out and gives the keynote speech. If there is no disturbance it lasts for thirty-eight minutes. We measured a few times. However, it usually is a forty-five minute long speech because as the speaking tour continued, she learned how to inspire more and more applause. She became more comfortable with the speech and by the time she had given it the fiftieth or sixtieth time, she had practically memorized it. No matter who you are, it takes some practice to become a public speaker, doesn't it? So even for Mother, as she became more confident and comfortable with the contents, she learned how to deal with the audience more and more. For example, by varying the speed of her delivery, in-

Her message was beautifully put across, and everyone was convinced that without this no one can accomplish the re-unification of Korea.

tonation, accent and pause, she could move the entire audience, no matter how large, to applaud whenever she wanted. I counted forty-three times once. So you

can see why it went to forty-five minutes even though originally it was thirty-eight minutes long.

After Mother's speech, another woman representative came out and recited the goals, the pledge of the Women's Federation for World Peace. Then followed three cheers of *Mansei!*

Particularly in Korea, perhaps in Japan too, the men have been the leaders of the various organizations and church activities. The women's role has been just like True Mother's, usually taking care of the family and supporting them behind the scenes all the time. Now women have to stand in front and play that role. So Father told them to be the master of ceremonies and lead three cheers of *Mansei!* Many times in the beginning Chairman Won Pak Choi lead the cheers of *Mansei* beautifully. Later Father said, "Let the local leaders be trained."

So we put them in the VIP seats and they led the cheer, sometimes shivering with nervousness. It was not usual for them to appear publicly. One confessed that though she was the leader of another women's organization, she had never dealt with three thousand people. All she had to do was to come out, smile, raise her arms, and with a loud voice have them follow as she shouted out three cheers of "*Mansei* for God, *Mansei* for the country, and *Mansei* for the Women's Federation for World Peace." Just to be able to do that, this particular woman leader went to a private institute and paid for one full day of training to be-

come a person who could confidently lead the three cheers of *Mansei*. She practiced for six hours in the morning and afternoon, and even then she was so tense that for the second cheer (which is supposed to be for the country) she said, "*Mansei* for Korean independence," a cheer that came from the time when Korea was under Japanese domination. We are laughing now because that is similar to what all of us have experienced. I don't know if any intelligent person like Mr. Hideo Oyamada ever made that kind of a mistake, but most of our other leaders make mistakes from time to time, whether we are giving a lecture or doing other things in public.

Essence of the impact

Now I am getting to the essence of the impact Mother, with Father, created in Korea through this speaking tour. To begin with, Mother's picture was posted all over the country. People had heard of Chairman Han from time to time, but hardly any of them ever saw her. Then the posters of this beautiful, gentle, elegant-looking woman appeared in all corners of the country. People were so surprised—and attracted. Many of them were moved to come to the rally just by the poster. Some testified, "As I looked at that poster I decided to go and hear what she had to say and to see for myself her beauty and the elegance she carries." Mother always wore a Korean *hanbok* [traditional long Korean dress] to each speech, though she changed for



Hyo Jin Nim giving Mother's speech June 26, in Sung Buk Ku, Seoul.



In Jin Nim putting her heart into Mother's Women's Federation speech June 28, at Kang Nam Ku, Seoul.

each place because the dress was totally soaked after she had poured out all her energy speaking in the hot summer weather.

In some places I saw people rushing to the stage where Father and Mother were sitting to get a closer look at them before they left. True Parents are becoming popular and famous. In the city of Chinju in the southern part of Korea, we had about two thousand two hundred young, very good leaders. One of them said later, "Mother's beauty, elegance, grace, and integrity made all the other women leaders' faces disappear." She meant that Mother's appearance was so outstanding that nobody could match her. You can see how happy and impressed they were.

Also outstanding is the quality of Mother's voice. Many of you may have experienced that when you give a Divine Principle lecture day after day, you lose your voice. We were worried about Mother, but amazingly—with God's help and True Father's support—she never lost her voice at all. She may not tell you this but I know that her entire mouth was painfully broken out with canker sores. She was suffering a lot and had to take Tylenol, yet she kept her beautiful voice quality throughout the entire tour. Sometimes a person's voice is not really inspiring, and makes people feel tired. However, Mother's voice quality is very clear. In Korean we say, "Like a perfect circle of diamonds now rolling on top of glass." You can hear the clear tinkling sound; there is no disturbing element in her voice, so it's easily understood and makes people feel comfortable. An insurance company agent told one of our leaders, "I think you should have Chairman Han's voice insured." Mother's voice quality was so

good that people never got tired of it and for forty-five minutes they gave full attention and never missed even a single word.

Main points of the speech

Mother mainly introduced Godism, which was founded by Father. She explained about the purpose of creation from the mineral to the human level. Then she emphasized the importance and characteristics of true love. She said the essence of true love is giving and sacrificing and devoting, and not remembering what you gave. She said, "Women may be weak, but mothers are strong," and explained that a mother is strong because of her sacrifice and love for her children.

Then Mother emphasized the importance of the unity of the mind and body, explaining that the body is supposed to follow the mind, but because of Satan, the body tries to be the center and thus the body becomes Satan's dwelling place. Also Mother raised the question: which is first—life or love? She explained clearly why love should be first. She also described meeting Kim Il Sung and how Father had the courage to tell him that Godism should replace *juche* ideology. She explained why God cannot just destroy the evil people: God cannot destroy them right away because God knows that even those evil people have their own immediate family who love and care about these people. The love relationship is the key.

Mother explained the fall of man, and finally she asked the question, "Do you know what Messiah means?" She explained the role of the Messiah: "Do not expect the Messiah to fall from heaven. The Messiah comes to you as True Parents, to root out the false root and restore

the original root. Satan will be chased out, and the Kingdom of Heaven on earth will be built with freedom and liberation which everybody will welcome." Finally Mother said, "This Women's Federation for World Peace is not the last stage. The next stage is the Family Federation for World Peace." That is the conclusion of this keynote speech that Mother gave everywhere.

Response—Korean government

Now I will briefly go on to the response from the Korean government and other leaders of the country. The government was very, very shocked by the power and ability of the Unification Church to mobilize so many people to the Olympic Stadium rally in such a short time period, plus to then pack every place in eighty-one cities. The seating capacity was only about three thousand in some places, so the extra couple of thousand people who came had to stand in the hallway. Sometimes we had to put the speaker outside of the building for the overflow crowd.

***Now Father and Mother
are equally on the frontline
to lead our movement,
the country of Korea, and
this entire world.***

When we had the rally on April 10, the government estimated a maximum of maybe thirty thousand people would come, if it does not rain. Actually we filled the stadium, and through the rain actually God helped us to show what kind of people we mobilized. That they stayed even in the heavy rain flabbergasted the government officials.

Also every day during this eighty-one city tour, daily reports were being filed by the Korean CIA and Korean Blue House (which is like the White House here), so they knew immediately what was going on. They saw what kind of grass roots movement in every corner of Korea was created through this speaking tour. Even the ruling party of Korea does not have that much organization.

Because of this impact, the entire country is paying attention to them, just wondering what is going to happen next. Of course, there is still some opposition. For example, in Ja La Providence, Ee Lee, the city mayor allowed us to raise Unification Church flags around the city. It is like when the president of a

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"Piano Teaching with Love"

Teacher's Manual and Parent's Guide

by M. J. Yasuko Tashiro

This book, "Piano Teaching with Love," is my attempt to help parents in our church family to understand a method of teaching that I feel will inspire love for the piano. Having had experience teaching my daughter, grandson and one blessed child, (my niece), I felt I should share my thoughts on how I was successful in getting them to love the piano.

We have many blessed children now coming of age to take lessons, but, unfortunately, we do not have enough teachers. It is of deep concern to me that these children be taught correctly. The habits that develop from incorrect teaching can be difficult to change; therefore, this book is a step-by-step explanation of what needs to be taught when it should be taught, and by whom.

Even before the book was printed, I began a training program for piano teachers because so many parents came to me, anxious that their children had already passed the ideal age for them to begin piano lessons. On the other extreme, some parents had a misconception of starting their children too young, which could make piano lessons and the learning process intimidating for them. I needed to clarify why this is so and introduce another more suitable way which is geared to the age and the maturity of the

child.

After teaching a few lessons to several blessed children (for these teachers to observe), I noticed how receptive and

happy the children were and how they responded to this relaxed approach that produced beautiful sounds from the piano. Beyond this, because these are blessed children, we, as teachers knowing the Divine Principle, can guide them spiritually through music. We can teach the correlation of Divine Principle's emphasis on mind and body unity through piano playing. We can teach the importance of the internal aspect of expressiveness through proper

phrasing and external aspect through good technical control of the keyboard.

We can show the

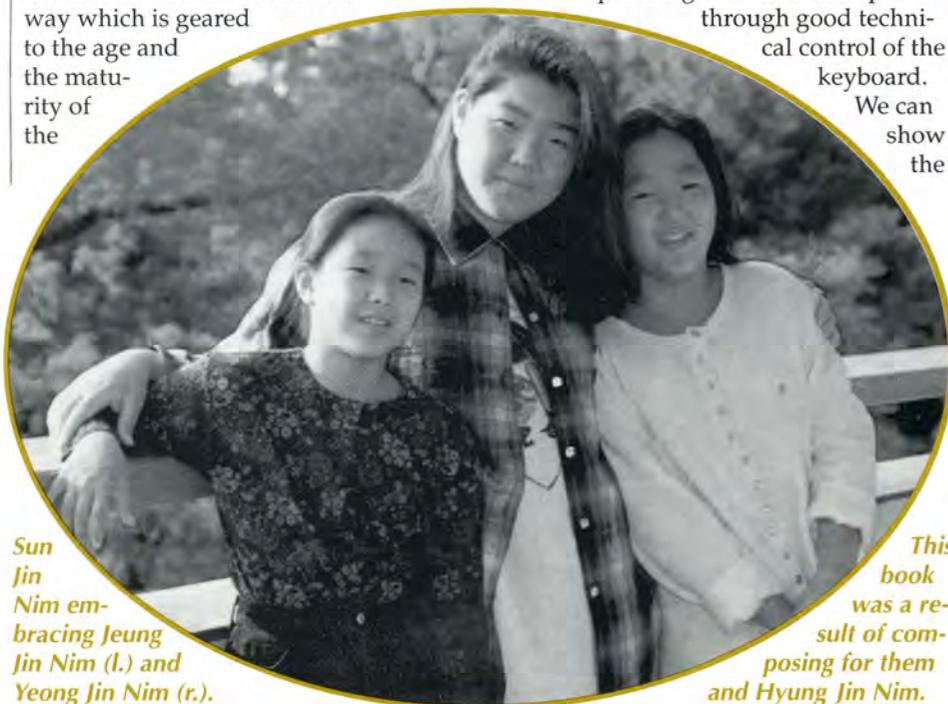
"give and take" principle by giving quality teaching, bringing about the dedication of the student to put into practice this knowledge which he receives. We



True Mother receives a gift of flowers from Hyung Jin Nim to welcome her home from her smash hit tour.

can teach the horizontal melody line and the vertical harmonic structure, both important before we can breathe life into the music. We can encourage creativity by composing little songs for them in the early stages so that, at a young age, they will want to add their ideas to the new composition, making piano playing always personal, fresh and exciting.

Father speaks often of his vision for the True Children and blessed children to become the center from which the heavenly kingdom can be a reality. I know that we, as teachers or parents, can help build the children's character through the activity and discipline of musical training. With these thoughts foremost in my mind, it was easy to respond to Jonathan Gullery's suggestion that I make this book available to the public. He had done the layout for the book and had read enough of it to feel



Sun Jin Nim embracing Jeung Jin Nim (l.) and Yeong Jin Nim (r.).

This book was a result of composing for them and Hyung Jin Nim.

that this book would be of help to other teachers (not only members) as well as to other parents, giving them a clearer idea of what role they can play to help their children.

Mother's love of music

It is so timely for me to offer something to Mother because this is the year when she has been achieving victory after victory, moving the audiences on her multi-city speaking tours. Because of her love for music, she wanted all her children to also love music. My earnest desire was to honor her and Father by dedicating this book to True Parents even though the general public may not know who I am talking about. There is a chance that parents, reading this book, might interpret the dedication as meaning that they are the ones I am addressing as being a true parent. If so, this certainly would instill a high ideal in them to pursue this goal. If not, they could wonder who I am talking about and may ask what I meant. This certainly would be a question that I would welcome. Realizing all of this, I felt no hesitation as I started to write the dedication in my final copy of the book. As I was doing this, I walked Sun Jin Nim! She seems

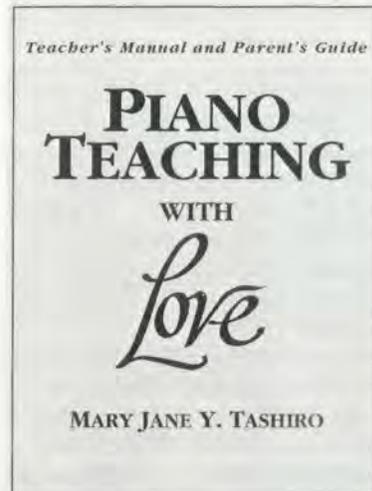
to have a habit of "popping in" every time I am in the last phases of my projects. In sharing this idea with her, I felt so ebullient, and if there are sparks of happiness, there were many, and suddenly I felt a lot of love surrounding us.

I just happened to have a picture of Jeung Jin Nim at the grand piano, a perfect ending to the book. I could caption it "A relaxed approach," and there would be no need to mention who she is. Only we would know. The True Children are indeed a big part of this book, and I can tell you that my experiences teaching them are the reason why I emphasized many of the points in the formative and growth stages. Also, the three piano books ("21 Winners for Beginners, Advanced Beginners, and Intermediates") were the

result of my composing for Sun Jin Nim, Hyung Jin Nim, Yeon Jin Nim and Jeung Jin Nim as well as for my niece and grandson.

Again, I emphasize that our blessed children are really special and deserve the best. I mustn't forget the little True

Grandchildren who are growing up so fast and will also need piano lessons. Because I am indebted to Heavenly Father for bringing me to True Parents, I desired to repay Him by passing on to you the knowledge that was given to me. I feel that we need to work hard to develop our talents so that we can fulfill our Heavenly Father's desire for all of us to reach that Perfection Stage (last chapter in the book) which seems so elusive but can be a reality. With love, we can succeed. ■■



"Piano Teaching with Love,"

\$7.00, available at the 43rd Street Bookstore and the Accord Bookstore (World Mission Center).

CONTINUED FROM PAGE 23

True Mother's Speaking Tour

significant country visits your country, the flag of his country and the American flag are raised together. So in this city about three hundred of our Unification Church flags and Women's Federation flags were raised in a cross-shape all over the city.

About 2:00 a.m. three young men in a van tried to take down all those flags. Our city leader there happen to spot them, so he started chasing them in his car. They were fleeing from him because they knew they were doing something wrong and they crashed against a wall. Then they got out of the van and engaged in a fistfight with our brother. Though our local leader is a strong brother, these three young men jumped on him and hit his head with a stone, cutting a gash that required twenty-three stitches to sew up. Because they had crashed their van into the wall, they ran away on foot, and of course this brother was taken to the hospital. This van turned out to belong to a local Christian church. They thought we were evil, so they wanted to do some "good" by taking the flags away: "This city doesn't belong to the Unification

church. Why are they raising Unification Church flags in the city? Let's take them down." They were arrested later.

So some opposition is there but it doesn't make any difference this time. Our impact was greater and Mother's appearance entirely won over the people and made a wonderful impression. Her message was beautifully put across, and everyone was convinced that without this no one can accomplish the re-unification of Korea. The government also clearly understood what kind of impact was generated.

Equally on frontline

This is a very critical time. Father is really in a hurry. Even when he was in Alaska for two weeks, he was praying about the future of Korea and the dispensation. He explained many times, "Don't think I am going out to the ocean with just an interest in catching fish! I sit there on the boat for ten hours, fifteen hours just dealing with the sky, mountain, and water—you don't know what I am doing." Father was communicating with God, getting new plans and new determination. Then he flew back to Korea right away.

It used to be Mother behind and Father in the front, but now Father and

Mother are equally on the frontline to lead our movement, the country of Korea, and this entire world. The time has come when we all have to stand up and march together with Father and Mother, even in North Korea.

I will share just one more piece of news. In North Korea, under Premier Kim Il Sung's direction, they are building a new road that is wide enough for a bus to go to the place where Father's original house is. It was just a narrow backroad, but they are expecting millions of Unification Church members and people to come who are interested in seeing Reverend Moon's birthplace.

Therefore let us pray that we are one hundred percent right behind Father and Mother, marching together to accomplish our mission and to understand what they are pursuing. In the speech given July 6 through July 9, Father declared, "I am the Messiah; I am the True Parents for the entire humanity; I am the Savior for the world." So you know what is coming next. We really have to pray and work hard because we do not want to fall far behind Father's and Mother's standard. Please pray and try to keep up with Father's and Mother's hearts and work together.

Thank you. ■■

Tribal Messiah Victory through USA Projects

by John and Nanette Doroski

OUR True Parents are constantly raising us up to fulfill the providence of restoration. A major concern to them is duplicating themselves across the world through tribal messiahship. Early in 1992 Father instructed Unification Church members to return to their home states, once there not to leave, to be trained in tribal messiah work—and then? To go to our hometowns. Simultaneously, True Parents put the USA project into full gear; the reason—tribal messiah training.

Over the years some church members have felt that approaching individuals on the streets was witnessing. I think it was advertising about our lectures or our movement. Witnessing is bearing witness to the fact that one's life has been touched by God or that the living God is alive within. When those around us feel they have been in the presence of a living saint or in the presence of absolute "goodness," then we have successfully witnessed to our True Parents and witnessed to the fact that God is working through the Unification Church movement most completely. These associates will then naturally inquire how we became the embodiment of absolute goodness and how they might become the same. If you want to succeed in tribal messiahship, then become absolute

goodness through the USA project; if you want to fail in tribal messiahship, then march into your hometown and announce that you have all the truth and invite people to lectures to answer all their questions about life.

USA Report—Albany

The following is a brief report about the development of the United to Serve America project in the capital of New York State, Albany.

Last week, July 15, we held our second major USA event in the capitol district, a United to Serve America picnic. This was our first follow-up event to a most successful Diamond Awards ceremony event held in March at the Albany City Hall. From 6 p.m. to 10 p.m. at our home, seventy people attended a picnic/speech featuring USA Diamond Award winner, the Reverend Henry Wells, from Philadelphia. Lacking a budget and having a very small Unification Church membership, all guests were asked to bring a "covered dish" or donate a few dollars towards the extras. Local tribal messiahs provided hamburgers, rolls, covered dishes

and drinks. The difficult financial situation actually made the affair even more interesting, resulting in exotic food platters and the creative involvement of our guests.

The date of the event, July 15, was difficult because most past Diamond participants had previous engagements and our political contacts were desper-



John Doroski speaking as Nanette Doroski looks on at the Albany City Hall Rotunda, United to Serve America "Diamond Awards Presentation Ceremony."

ately carrying petitions around in a shortened collection period. Most of the people who came were contacts from the last five years of American Freedom Coalition work. A mayor attended, a special representative of the Albany county executive, a couple of county legislators, neighbors, and concerned residents of Albany.

Three weeks of phone work and a mailing went into the success of the event. We found that a second and third phone call is essential to help those who have committed themselves to actually attend. Do not hesitate to make follow-up phone calls. Use various reasons for calling, to ensure their participation. Because of rain we erected two gazebo-tents for eating. The air teemed with conversations as guests became friends. The rain did not deter an exciting children's game of soccer. After two hours of networking, everyone moved into my basement office for the formal program: the USA presentation, USA "history"—True



One of the successful participants of Rev. Well's "One Day at a Time" drug rehabilitation program giving his testimony.



Dr. Robert Grant (l.) presenting Mr. Edmund Sulkinski (center) an award in the area of "Promotion of Ethnic and Intercultural Harmony" given for organizing Polish families in America to collect and send medicine,

clothes and money to the people in Poland during the past twenty-six years and also working to overcome communism, all of which was done underground. To his right is Mr. Sander Balogh from the steering committee for U.S.A. in Albany. He has been doing similar things for Hungary.

Parent's inspiration of Dr. Robert Grant's, Dr. Sills' and Dr. Godwin's USA crusade to save America—One Day at a Time, testimonies and Rev. Wells' speech.

Our guest speaker, Rev. Wells, was scheduled to arrive at noon on the fifteenth. However, because of an ABC national filming opportunity and strong storms, he did not arrive until 8:30 p.m., by plane. Nine people who had previously been drug addicts and street persons, all members of One Day at a Time, had arrived by van at noon. Many guests were moved to tears by the recovering addicts' testimonies, and local "conservative" tough-guy hearts were touched and enlightened about the needs of the inner-city people. Of course, having the event at a Unification Church member's home had many side benefits. We had many questions about the photos of our twelve years as foreign missionaries and the 1800 Couple Blessing photos hanging on the walls. A few guests stayed until 12:30 a.m. discussing issues. We have had one leader of an organization visit our home twice since, intent on learning the essence of True Parents' philosophy.

USA-Sponsored Appointments and Parade:

On July 16, Rev. Wells and all nine of his recovering members traveled to various prearranged appointments. The members testified to the success of the program. The appointments were: a local city mayor, a chairwoman of a county legislature, a black businessman and head of the "African-American Funding Association," a director of a major community center, and a director of the treatment center for recovering addicts. Plans were made with many to visit Rev.

Wells' program in Philadelphia. The essence of United to Serve America is service to Diamonds: individuals and organizations who have successfully helped their local community. We Unification Church members have a natural ability to be a connector and facilitator between people and organizations who often do not associate because of color, religion or political affiliation. Because of the tribal messiahs' serving Rev. Wells in his visit to Albany, a local extension of his program will probably be established

tributed about thirty-five participants to the event. We were led by a police escort; banners, signs, and rap chants were the activities. It ended with a speech by Rev. Wells; and USA was publically recognized for its contribution to the event's success. Over one hundred and twenty people participated in the parade. People hung out of windows, and stood in doorways and sidewalks, listening to our message as we passed. Four churches, five community action groups, the Albany police department and the USA of upstate New York participated.

Diamond Award Ceremony—Albany City Hall

This USA picnic and Don't Do It rally were follow-up events to our Diamond Awards Ceremony held on March 28 at the Albany City Hall. Thirty-five Diamond Crystal awards were given to mainline organizations: Catholic, Protestant, secular organizations, and a few outstanding individuals. Over two hundred and fifty guests attended the event. Mayor Whalen of Albany and Governor Cuomo of New York issued proclamations recognizing the USA program. We divided the recipients into categories of: 1) Excellence in Parenting; 2) Crisis Intervention for Individuals and Families; 3) Service to the Disabled; 4) Substance Abuse—Prevention and Recovery;



Diamond Awardees standing on stage for a group picture.

and the Unification Church is gaining a great reputation in the inner city.

The most exciting aspect of this two-day USA event was the Don't Do It rally and parade. From 6:30 to 8:00 p.m. on July 16, USA members of the capitol district, along with Rev. Wells and his members, participated in a long, loud parade through the inner city of Albany, a particularly heavy crime area. USA con-

5) Service to the Homeless and Needy; 6) Promotion of Ethnic and Intercultural Harmony; 7) Citizen Involvement in Government; 8) Youth Award; 9) Parenting and Family Support Services; 10) Children Support Services; 11) Community Service; 12) Resolution of Family and Community Conflicts; 13) Enhancing Human Dignity through Art. The

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'A Condition to Save the Nation'

CARP Divine Principle Seminar in Borowetz, Bulgaria

by Philip Brouard

FOLLOWING the 70th Birthday Celebration, January 1990, True Father matched countries, western European nations with the eastern European nations. From this time on Britain was a twin with Bulgaria, a nation which had known forty-five years of communist oppression. From 1982 Bulgaria had only one missionary, Christian Zwerger, whose wife, Gerti, joined him in 1986.

This beautiful mountainous land is situated between the Black Sea to the east, war-torn former Yugoslavia to the

spirit to Borowetz.

Vital groundwork

Unlike the C.I.S. experience, only a few professors felt they could invite their students to the seminar since their influence was not as great. We therefore had to invite students directly. Members were working hard in Varna, Plovdiv and other important cities. In the capital, Sofia, nearly forty members were mobilized, many of whom had come from Britain especially to support the seminar.

In Bulgaria this type of activity was very new and so students were friendly and curious. We also did much door-to-door witnessing, an activity which three years ago would have been impossible to do openly.

Facing communist/Christian attack

Obviously Satan was not content to stand by in the wings. During the forty-day preparation period, ridiculous newspaper articles started to appear one after another. One Bulgarian CARP leader explained to me that still the communists are very powerful and are working a mafia-type organization underground. These people are, to say the least, very upset that CARP is now working so openly in Bulgaria. One of our high-level contacts also had evidence that his family's safety had been put in danger, due to his association with the Unification Church. Posters were also appearing at the university in Sofia which had to be pasted over with CARP posters.

Additional opposition came from Christian evangelicals. On one occasion several born-again Christians gathered around our information desk praying against our work and speaking in

tongues—a rather creepy spectacle. However, that day more people signed up than usual. Born-again Christians who had not been poisoned by the disinformation felt close to us; one even gave me a big hug after I gave him my Bible. For many of the younger members this negativity was a new, "growing" experience, enabling them to experience True Parents' heart more deeply.

Amazingly, in spite of this attack, members' faith and determination



west, and the River Danube to the north. It was at the scenic ski resort of Borowetz that the first Bulgarian CARP International Student Five-Day Seminars were held in July. Our national leader, Mr. Abe, was very aware of the need for us to inherit something from the International Leadership Seminars in the C.I.S. and Baltic states and had sent many of us to participate in the Black Sea seminars. Although the seminars in Bulgaria were smaller, our hope was to bring the ILS

Mark Tolson, the Bulgarian CARP leader, coordinated the Sofia campaign.

Students and academics were invited to slide-show presentations on the Unification Church and to sign up for the seminar. The "Original Mind" band also made a valuable contribution on campus in the student canteens. In Sofia most of the students who came met us at our information desks situated in the main university area and in Students' Town, a residential area for fifty thousand stu-



One of the information desks in Sofia at the main university area.



Participants and staff enjoy an exciting mountain walk.

strengthened. Also, of the almost two hundred students who had attended the two seminars, many had heard the negativity and were determined to find out the truth for themselves.

Response to the seminar

The lucid Divine Principle lectures by Mike Balcomb, the parental but firm coordination by Carlo Zaccarelli and Inga Tolson and staff team work provided a clear, loving atmosphere. In the words of one Bulgarian church sister, Lyudmila Atanasova:

"I could feel how much our Heavenly Father wanted to reach their hearts, because it was the first time He could share His heart with His children, to give them His love and make them happy. On the other hand everything seemed unusual to the students. It was our responsibility to show them an example of true love and unity to break down the barriers between us.... God taught me many things through the older brothers and sisters.

Other Bulgarian members and I learned many things seeing the way they organized the workshop and coped with the problems. We understood how important it is for us to learn and grow as quickly as possible because we have to be able to take responsibility for God's providence in Bulgaria."

Although the seminars in Bulgaria were smaller, our hope was to bring the ILS spirit to Borowetz.

This comment was from a participant, Professor Zdravxo Kamenov. "I think the seminar was on a very high level and the organization was extremely good. I spent these five days doing so many things; the program was full. I could receive new information which, I think, I lacked and I needed. The lectures helped me so much. They were magnificently

presented and visualized, but also what helped me very much was the attitude and the personal example of the staff which created spontaneity and strong desire for communication. For me, the seminar was very helpful, and I think I am a better person now at the end of it."

The following was from a student, Elitsa Trifonova: "Everyone who has been looking for answers had the opportunity to find them. The lectures required deep thinking about the matters discussed. The organization of the seminar and the lectures helped me not only to feel the suffering and violence of this world, but also there arose in myself the desire to help in overcoming these problems, starting with my own contradictions. I think the atmosphere was good and helped us to experience responsibility and satisfaction with the relationships between us. This was a wonderful way to get to know the true love God wants to give us."

Hope for Bulgaria and Eastern Europe

For Bulgaria and Eastern Europe this is a delicate transitional time. Bulgaria is vulnerable to the very worst influences from the West. Many of the participants could really value our investment, and some, for whom experiencing God's love was new, were very grateful for the new direction they had received in their lives. Many wished to continue their research of Divine Principle at future advanced seminars.

We believe now is really a time of harvest and a time of hope for Bulgaria, especially when even the Orthodox Church is divided by two opposing synods. All of the British brothers and sisters were so moved by the heart and also maturity of the young Bulgarian members, and many of us felt our own rebirth through our experience in Borowetz, thanks to our True Parents' victory. ■



At mealtimes the staff chats with the participants.

Early Days in America and Europe

by Elke van der Stok

Last year I was asked to testify about the beginning of our movement in America and in Europe. I am sure that several others can give a much better report, since I did not experience the beginning time in Oregon, but in any case this report starts from 1963.

For many years I kept a diary, and I hope that through it I can bring to life for you the precious times we spent together—first with Miss Kim (Dr. Young Oon Kim) in San Francisco, and later with Peter Koch in Germany.

In June 1963 I came to the Holy Spirit Association, which was for me the most natural thing to do. Heavenly Father had prepared me so well for many years. Born in East Germany, my family fled from the Russian army—leaving everything behind, like so many thousand others. I longed for a country called “peace.” After the World Council of Churches helped us to immigrate to America, I truly believed this was the country of “peace.”

I was very hungry for religious truth and searched in different religions around the Berkeley campus. It was no wonder that after Edwin (Dr. Edwin Ang) asked me if I was interested in “something new,” I spontaneously said, “Yes!” Every day I listened to lectures either in Berkeley or in San Francisco where Miss Kim gave the lectures in detail. Especially her explanation about spiritual food, spirit man and spiritual world kept our eyes and mouths wide open. I was overwhelmed with such logic, such clearness. The second chapter in particular answered even more of my long-treasured questions.

Berkeley center—1963

I finally had found the truth and moved into the Berkeley center after only one week, on June 21, 1963. My membership card was number fifteen. Dr. Edwin Ang, then still an economics student was living in the Vine Street Center in Berkeley. The others—Pauline Phillipps (Verheyen) and Gordon Ross—had just moved to the San Francisco center where Miss Kim, George Norton, Barbara Koch (Vincenz) and Ursula Schumann lived. Miss Kim wanted to teach Gordon to be-

come a lecturer since she had been doing all the teaching herself. Peter Koch had left for Germany just before I came. Doris Walder (Orme) had moved to Los Angeles with Orah Schoon, and Galen and Patty Pumphrey lived in Burlingame. There were some other small centers: in Oakland was Ernie Stewart; Carl Rapkins was in Fresno, and Enid in the Castro Valley.

At that time I always went witnessing with my spiritual parent, mostly to Pentecostal churches. They did not listen; however, we could practice our Bible verses there. Some ministers were very negative, knocking our invitations out of our hands. At that time we all had jobs. I worked at the University of Berkeley Forestry Department. Then our problem was not how to find people, but how to teach them, since everyone was so enthusiastic and bubbling with energy. There was no negativity from the press as no one had ever heard of Reverend Moon.

We really believed the whole restoration could not take longer than two to three years.

We really believed the whole restoration could not take longer than two to three years. The Principle was so clear and simple, everybody had to understand it. Edwin and I went to so many big and small groups of faith to witness—spiritualists, Pentecostal churches, a Vedanta center (where Edwin found me), Christian Science, Jewish, New Age, and also to the Rosicrucians and the flying saucer conferences! Sometimes it was possible to give our testimony to these groups. Those were the happiest moments, and we learned tolerance, understanding and patience. At the Friday meetings everyone had so many experiences to tell Miss Kim each other and other. The atmosphere was young and very enthusiastic then, and I can still remember Miss Kim saying: “Please, go to all the other groups and see if you can find anything better than the Divine Principle.”

After some weeks Pauline started a

center in Sacramento where she found two couples, one of which was Paul and Christel Werner with their son. Paul was a very dynamic person, with a strong Christian background.

The center in San Francisco was a house on Masonic Avenue. The living room had about twelve white kitchen chairs, white walls and nothing else. It contained only the bare necessities, but the atmosphere was like heaven, and we were grateful for having found our “Master” so early.

Before and after an inspired lecture by Miss Kim we would sing songs like: “We’ve a Story to Tell to the Nations,” “Bringing in the Sheaves” or “Higher Ground.” Miss Kim would teach us Korean songs, only in Korean text, so we could all know them by heart and sing with great enthusiasm. No one wanted to go home even though we had to go to work the next day. After the lecture and discussion Miss Kim would lead us into the kitchen where she’d give us soy-

beans and kimchi and watch us with a warm smile as we enjoyed “real Korean food.” Barbara lived in the San Francisco center and worked closely at Miss Kim’s side. George Norton was also a big support for Miss Kim, doing

bookkeeping and fixing things in the house or making a little table for her so she could sit on the floor, Korean style, translating and simplifying the Divine Principle so that we could understand it better. If we had questions she always told us to “ask your spiritual parent.” If they did not know, then we could ask her. In this way she taught us heavenly hierarchy. Sometimes we would make the same mistake over and over again, only then would she scold us. She did not correct us the first few times but watched us—like a wise mother, as we solved the problems ourselves.

By the time Children’s Day came around on November 15, 1963, we were already up to thirty-five people in California. They came from San Francisco, Berkeley, Sacramento, Los Angeles. Doris brought many people from Los Angeles; the Pumphreys brought the

Flemings, and others came. It was a wonderful meeting and ceremony and lasted until four in the morning. At the Childrens' Day ceremony Miss Kim showed us for the first time how to bow before Father. When we were bowing, three coins rolled out from one member's shirt pocket and settled just in front of the altar. In this way Heavenly Father tried to teach us directly to give donations. Miss Kim gave a wonderful talk on the second day, and in the afternoon there were many testimonies and a slide show about Korea from Philip Burley, who had been there in the Army, and so we could see for the first time the people and scenery of Korea. I remember we were all praying aloud together in unison. Suddenly Doris started to speak in tongues about the things that were to come. While everybody was praying aloud and shedding tears and feeling Heavenly Father's heart, I looked in great surprise at Doris speaking in tongues

lowers in the West. Not one of us knew the long road of suffering Father had already gone.

Looking back, we caused Miss Kim to worry many times. Only staying within the Principle could safeguard us from Satan's attacks—sometimes even physically! This came mostly through other new age trends, pulling some away from the central Divine Principle.

Street preaching and Growth

Starting on December 3, 1963, twelve of us would go out to Union Square in San Francisco to street-preach. We made

It was a part of Father's prayers answered, when he looked out over the holy rock in Pusan, praying for the preparation of followers in the West.

people who persecuted our members there; for example, their faces would become crooked, or they would lose their jobs. These letters from very early Korean members were a great testimony to us.

Just as many missionaries later had to face visa extension problems, so did Miss Kim. One time all of us were praying that she not be deported; she got appendicitis and had to stay in the hospital; so that on the critical date, they could not send her away and had to extend her stay. Later she had to go to Korea, to receive a special blessing. During the

time she was gone Mary Fleming received many revelations which gave us direct day-by-day guidance. Heavenly Father was very concerned that we would stay on the right track when Miss Kim was in Korea. It reminds me somewhat of Moses' course, and I would

like to tell a little more about the Flemings.

Mary Fleming and her husband joined the Baptist Church. She received visions about Jesus, sometimes every day, sometimes once a week. She thought that everyone received visions once they became a Christian. In those visions Jesus was preparing her. In one vision she saw Jesus crying and telling her that the end of the world had come and that she should not follow him anymore, but to follow this Eastern-looking man standing next to him. He introduced her in the vision to a young, handsome gentleman.

During that time she and her husband came in contact with the Principle and when she heard the conclusion and saw Master's picture she exclaimed in astonishment, "It's the same picture as in my vision!" After that she received messages on the practical aspect of the Principle, about the feelings of God, or extended consciousness, or physical and spiritual growth, or about give and take. On special holidays she would get special messages from God or Jesus. Some messages were even scolding us when we were all trying to become the most popular person, reminding us of the fact that we should stay strong and active. After Miss Kim came back again these messages discontinued.

Germany—1964

In March 1964, Paul, Christel and I got ready to go to Germany to support Peter and Barbara Vincenz Koch and Ursula Schumann who had gone earlier. We all had come to America from Germany, and

big signs like "Christ is now on earth," "Korea is the Chosen Nation." Some people would look at us as if we came from the moon, but most of them would for some reason not even see us standing there at Union Square, talking about the coming Kingdom of Heaven where all the animals would become tame, or lecturing about Jesus' life under a palm tree in the pouring rain. Sometimes Heavenly Father would surprise us by sending a person directly to the center. This happened to Jim Adams. He said: "I looked in the tele-

phone book for a church to go to, and the Holy Spirit told me to go to the Holy Spirit Association at Masonic Avenue."

When we worked hard, many spiritual phenomena would happen. Sometimes Miss Kim would allow visitors or guests to tell of their revelations. One couple showed pictures from the spirit world which they had painted and lectured to us about the universe. Others who had special gifts all testified to the greatness of the Divine Principle. Miss Kim also received letters from Korea telling of strange things happening to

and at Edwin's lap, which was completely wet with tears. I was so surprised to see such things! I could therefore believe True Father's experiences shedding so many tears that the rug was soaking wet. It was the most precious Children's Day I ever had.

There gathered were the people whom Heavenly Father collected from far away, giving them dreams and visions to find the new light in San Francisco. It was a part of Father's prayers answered, when he looked out over the holy rock in Pusan, praying for the preparation of fol-



June 9, 1964, (l. to r., front) Paul Werner, Elke van der Stok, Peter Koch, (l. to r., back) Ursula Schumann, Christel Werner and Reiner Vincenz.

God had shown all of us the way to San Francisco.

On April 1, 1964, I joined the Werners in Sacramento and we left by Volkswagen

The Werners first lived in Wiesbaden. After some months Paul started the mission in Austria. Through his strong determination and competition with Peter

Holy Ground in Frankfurt, singing Austrian and German songs and praying.

Father comes—1965

True Father had established this holy ground in 1965. He arrived in Frankfurt from Berlin with Mrs. Won Pok Choi, Miss Young Oon Kim and Mr. Nishikawa (first missionary to Japan) on July 28, 1965. All thirteen of us went to the airport where we could meet the plane. True Father quickly came toward us, to meet us, followed by Miss Kim, Mrs. Choi and Mr. Nishikawa. We jumped up and down in sheer joy and excitement, trying to say "Anyong hashimmikka!!" True Father shook our hands one by one. It was a wonderful warm and firm handshake, and we all felt elated.

In the morning Father talked about the meaning of blessing the holy ground, and in the afternoon we all went to Groeneburg Park, and Father chose a place close to the spot where Barbara and I always had prayed before going to work.

Father stayed seven days at Hochstr. 48, on the top floor. The mornings were filled with traveling to different places—the Taunus Mountains, the Goethehaus in Frankfurt, Rothenburg, Würzburg, and Heidelberg. Father would sit in the back of the Volkswagen bus behind the driver's seat, and the lucky ones who could come along sat across from him or in the back. I never enjoyed praying so much as during these trips with Father. I felt I did not need to pray, but I wanted

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Father arrives in Frankfurt, Germany July 28, 1965. (from l. to r., front) Elke (Klawiter) v.d. Stok, True Father, Mrs. Choi, an Italian member, Miss Kim, Peter Koch, Christel Werner, Klaus Werner, Ursula Schumann; (back) Barbara Vincenz, Mother Koch, Rein-er Vincenz, Elizabeth Werner, Paul Werner, Klaus Wanner, Gerhard Kunkel.

bus on the way to Germany. This trip met with many obstacles, from being stranded in the Rocky Mountains in the snow to being rejected by my family. We also visited the Pumphreys, who had established a center earlier in Colorado. Some days Paul would stop at as many as thirteen churches in different villages to make conditions by reading the Divine Principle aloud from the pulpit. We would sleep in motels costing five to six dollars a room. We travelled to Cleveland where we dedicated a new center with Pauline. Then we drove to Washington to Col. Bo Hi Pak's house. It was Sunday, and we could meet his early members. One time he had visited us in San Francisco, so we knew him and were especially surprised to see the beauty of his family and the serene harmony in his two small children. These were really perfect children; there was no doubt about it.

Finally, on April 27 we left by boat for Germany. We arrived in Germany on May 7, and after seeing some of our relatives we arrived in Frankfurt the evening of May 11. It was wonderful to be welcomed by Peter Koch and to see Ursula and Barbara again. We had so many things to tell each other and talked until 2:30 a.m. The house was a gardenhouse in back of tall row-houses, very small but very protected.

he very quickly found many members, and when he visited the Frankfurt center with so many beautiful members a year later, we could hardly believe it. We thought that he was kidding when he told us that he was coming with eight new members. I will never forget the beautiful reunion with all of us at the



The six "first ones" in Rome with Miss Young Oon Kim on a European trip September 1968. (l. to r.) Christel Werner, Elke (Klawiter) v.d. Stok, Barbara (Koch) Vincenz, two Italian girls, Miss Young Oon Kim, Doris Orme, Marian Porter, Peter Koch, Johann v.d. Stok and Paul Werner.

Invest Your Whole Being

A Reflection on Two Five-Day Seminars in the Baltic States

by Naeran Verheyen

There were twenty-six workshop sites in the C.I.S. and Baltic States for teachers, university students and high school students; the workshops started in June and concluded the end of August. Many high school teachers brought their pupils. We had five- and ten-day workshops for beginners, then when they finished that, a ten- and a twenty-one day and then an actionizing program where they would do a little fundraising and learn how to do a two-day workshop. After the actionizing they could, if they wanted, help out with the workshops as a group leader or even as a translator.

I came to the Baltic region on the fourteenth of August and left on the third of September. During this time I was assigned as the music coordinator for a rustic outdoor workshop site called Camp Kentucky, in Lithuania. Every week three hundred college students, high school pupils and teachers were brought to the site to study the Principle for the first time.

During this twenty-one day experience my thoughts and inspirations came from two sources. One source was the students who came to the workshop to learn, and the other the students who came to teach. Both showed me much about God's

heart and the deep heart of the people of the Commonwealth of Independent States (C.I.S.) and Baltic States.

There were several C.I.S. and Baltic States members already at the workshop site when I arrived. Two of them were only fourteen years old, one was a twenty-four year old teacher and the other two twenty year old members were the lecturers. The first three were unable to

stay for the last workshop yet, even so, my time spent with them was truly unforgettable.

In this particular workshop our coordinator had set a condition of prayer for seven minutes during the beginning of each lecture. We were assigned to pray in pairs and I was privileged enough to get a chance to pray with both of our fourteen year old members separately and at different times. Both times the experience was the same; deep. I felt that they truly knew and understood God's heart. There was no holding back. The prayer was not rhetoric. It came straight from the heart. I have many times heard people say that the students of the C.I.S.

thought the principle was too simple and not intellectual enough. This was especially true for the last five-day workshop where the majority of the participants were college students and therefore, the same age or older than the lecturers. It was difficult for them to receive this criticism but instead of giving up they worked harder to give the Principle to the students. That is why, I believe, our last five-day workshop of the summer could be a success.

Miraculous change

In this last workshop I saw people change so dramatically that I felt it to be a miracle.

One experience that comes to mind involved a certain young college student from Kiev. As music coordinator, I was also put in charge of the art supplies for the poster-making on the Day of Heart. On this day the students were required to draw a picture that described "heart" or *shimjung*. Once the picture had been drawn and submitted we would post the picture on the walls of the lecture hall that night for the evening group entertainment. This young man however, drew a picture of a girl's face and wrote underneath it



This is a group picture of our crew at the five-day workshops. Naeran is in the back (third from right) with the two workshop lecturers, Costia and Nika (second and third from l.). Jerry and Yoko Lux (r. front) were coordinator and mother figure.

had to be taught how to pray. However, I think, this time, that they taught me.

Our two lecturers could not have been more admired, either. They were both only twenty years old and they were giving lectures, fasting, praying, translating, and being required to answer difficult questions as well. In addition to all of this they were constantly being criticized by some of the participants who

the caption, "Girl I like your face." When I explained to him that the picture did not have anything to do with the theme he protested with a half-smile and told me that this was love too. I could smell cigarettes on his breath and could feel that he was just trying to get the picture hung up in order to rebel against the rules. The picture itself had been drawn in about five minutes, so I

did not think that he valued it that much and I did not allow him to put it up. However, I began to watch this young man, thinking that perhaps he was a trouble maker. Yet, what I saw was hardly what I had expected.

By the third day I noticed that he was not talking anymore during the lectures, but paying very close attention. Once or twice I even caught him asking questions after the lecture and he began staying for the question and answer sessions afterward. On the fifth day I saw him at our prayer meeting trying out prayer for the first time. Afterwards, at the beginning of the next lecture when I asked some volunteers to come and help me lead songs, he was one of the first brothers to come to the stage. It was then that I noticed how his expression had changed from that of arrogant mockery towards the world to calm understanding and humility towards the Principle. Later, I found out from one of our lecturers that he had noticed the change too. It had occurred, he said, right after the lectures on the fall of man. How ironic that true love was the very thing he mocked with his picture in the beginning of the workshop.

The reporter and the environmentalist

In another incident, a middle-aged reporter decided to do a story on the importance of the Principle for the C.I.S. and Baltic States. Throughout the workshop he inspired many of our staff by

asking many deep questions about the Principle. However, I did not realize how much he had absorbed until he asked me what it was like to be born without original sin. This question completely took me by surprise because, although I have been asked this question before by core members, I could not imagine that a recent graduate from a five-day workshop would have enough understanding to ask this question. It made me want to

I can remember Father telling us numerous times that a nation only becomes yours if you invest your whole being into it.

work harder at being a good example for the participants when I realized that some of them would come to the same conclusion.

At still another time a student approached me and asked me to give her my testimony. Then she asked many penetrating questions about spirit world and our rights over the creation. I did my best to explain everything to her, even the ideas I thought might be difficult for her to understand. I thought that she would disagree with me on some points but, as I talked, I saw her face light up and become brighter and brighter. When I finished she told me that she could agree completely with my explanations. I was so surprised. God had been preparing this girl from the very beginning so that now all she had to do was to receive the Principle.

Cry for a Nation

For myself, the belief that God would not give me a mission I could not fulfill was my one sustaining inspiration throughout these workshops. I normally do not play guitar very well but somehow, I was able to get up on stage before every lecture and lead songs. It was a very new and frightening experience for me at first, but I learned to overcome this fear especially by watching our two lecturers giving their heart and soul throughout the workshop. I prayed a lot during this time, and shed a lot of tears for this country and its people. I realized that this is the first time that I have ever cried for a nation and my heart experiences a wave of homesickness every time I think of its people. Yet with this pain is the joy of knowing that the little I have done may aid our True Parents in some way. It is only now, at the end of my stay, that I can remember Father telling us numerous times that a nation only becomes yours if you invest your whole being into it. I feel like I have finally come home to my country. ■

Naeran Verheyen is twenty-two years old and currently in her third year of pre-medicine study at Manhattan College where she is the CARP leader. She lives in Tarrytown with her sister and parents, Teddy and Pauline who were blessed in the 43 Couples Blessing in 1969 as an international couple as Teddy is Duch and Pauline is American. Her father was the founding missionary to Holland where she was born.

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Tribal Messiah Victory through USA Projects

award categories themselves and those who received the awards were a strong statement of what the ideal cultural standard is to be. For example, the award recipient in Excellence in Parenting raised two children of her own and thirty-six foster children, adopting six.

An event of this size obviously requires a great deal of work. Yet just a few tribal messiahs pulled it off. Two months of repeat phone calls by my wife, Nanette, three mailings to awardees, and over one thousand tickets were distributed. Farley and Betsy Jones were two of the main financial donors. A great reputation for the local tribal messiahs was established by holding the event in City Hall. In each of our own hometown situations the USA

project is ideal to establish a great foundation for personal victory. Research their local newspapers over the past few years regarding what issues the newspaper is interested in writing about and then volunteer time in the appropriate organization or start a new organization to solve these key local problems. In other words, become known positively throughout the community as a problem-solver. Tribal messiah—hometown providence is True Parents' greatest gift to us, our ancestors and descendants. USA is the means to succeed at tribal messiahship. Do you remember the section in the Divine Principle about returning resurrection? Most likely each of us will have to return to this earth to some degree and participate in the missions of our descendants. Through the tribal messiah work each of us is building a handle in the physical plane that we will be able to use more easily later when we

pass on to communicate and grow in cooperation with our "earth tribe."

These last months have been truly exciting for myself. While organizing the Diamond Awards Ceremony in Albany, I had a dream/vision in which my Polish grandmother from the spirit world was leading a United to Serve America meeting and strongly inspiring relatives to give support and work. Returning resurrection is a reality. Establish deep heartistic connections which will last forever with persons of similar thoughts and goals in life. We have to "get with it," because each of us will find ourselves in the spirit world sooner than we think, trying to communicate to the members of our tribal-messiah foundation back on the earth. ■

John and Nanette Doroski live in Albany, New York with their five children. They were blessed in the 1800 Couple Blessing in 1975.

Testimonies to Manfred Berger

Manfred joined the church in April, 1977 when he was twenty-three years old. He was blessed in June, 1982 and had his Seung Hwa Ceremony May 20, 1992.

Manfred Berger joined the Ginseng Up Corporation in the autumn of 1980.

His first assignment was to assist the research laboratory to reformulate the Korean drink "Ginseng-D" into a product that would be appealing to American tastes. From the outset, Manfred distinguished himself in resourcefulness and dedication. Using raw materials and used equipment, he would fabricate the equipment needed to do the processing for the ingredients of what would become known as Ginseng Up.

After a ten to twelve hour day at the laboratory, Manfred would do home church work. Although meeting and talking with all age groups, he paid particular attention to the elderly and handicapped. He would clean the homes, repair furniture, even feeding those too sick to feed themselves. Not just feeding the body, but also the spirit, he would tell everyone of a new world that was at hand. Always this world responds with skepticism when faced with an ideal, but Manfred would persist with kindness and service. At any Unification Church function, he would have several guests. Since Manfred had already taught them about True Parents and Divine Principle, they were there to learn more and had well-thought-out questions.

Beginning in March 1982, Manfred was assigned to help establish the Ginseng Up factory in Worcester, Massachusetts. This old factory was the industrial

equivalent of hell on earth. Manfred was one of four brothers faced with the responsibility of transforming the factory into an efficient supplier of Ginseng Up for the entire country. The factory was both workplace and home. Meals were eaten at the factory. Sleep was in a mobile home parked inside the factory. Manfred was often found working through the night to finish a project. After cleaning, painting and countless hours of repair work, the factory began production. Still using the old equipment due to a lack of money, production was slow and difficult. Manfred insisted on operating the filler, which was the most dangerous machine. Glass bottles would often explode due to uneven regulation of pressure and temperature. Manfred was cut by glass countless times but continued to work. Years later, after sweat, tears, and blood, the factory was so transformed that not only was Ginseng Up produced, but other companies would have their products produced there as well.

Without Manfred Berger this transformation would not have happened. In the midst of this physical hell, Manfred did not neglect the spiritual but would go out into the city in the middle of the night to meet people and inspire them with



Manfred Berger

high ideals. Always he pushed his body to the limit. Wherever he worked, he made friends.

The year 1987 was the last time I worked directly with Manfred. My wife, Keiko Anson, worked with Manfred at Harmon Cove Deli, operated by Il Hwa American Corporation. When she was in the last two months of her pregnancy, he would insist that she lie down and rest part of

the day while he handled all the customers himself.

After Harmon Cove Deli, Manfred was responsible for retail sales of jewelry at the Good Food Cafe on Fifth Avenue, Manhattan. He would experiment with new items and quickly change in response to customer desires. The business expanded and became an important source of income to support the operation of the Good Food Cafe. He worked until becoming ill and entering the hospital.

— Robert Anson
Il Hwa American Corporation

Manfred was always very caring. He always drove us to Belvedere each Sunday for about a year. Sometimes he would bring us some fancy cookies on Sundays for a little snack. Many times he spent the whole Sunday with us. He seemed like an older brother to me.

— Yung Kwan Kiely (thirteen years old)

CONTINUED FROM PAGE 32

Early Days in America and Europe

to with all my heart. Praying became so easy. The afternoons and evenings were filled with questions and answers, singing and learning songs or going to a movie, "The Glass of Water."

On the eighth day Father presented us with the Korean flag, talked about its meaning and gave each one a Korean present. Early the next morning Father went with us in two Volkswagen buses to Essen, the second German center.

There Father left for Koblenz, where countries meet along the River Rhine.

These were precious memories. I will never forget the emptiness coming back to the center. Father was gone, and with tears I cleared up the table, leaving his water glass still there.

In 1968 Miss Kim visited us from America and invited six of us first ones on a European trip. We saw the great Austrian family again and were overwhelmed by the heartistic Italian members, whom Doris Orme had already found.

Miss Kim wanted to show us Rome where one could see so much of the

Christian tradition: the big St. Peter's Dome and the large pillars where the first Christians were martyred almost two thousand years ago. I believe Miss Kim felt such closeness with Jesus' disciples and such a big responsibility. I pray and wish that we may now inherit her love and sense of responsibility—which come from True Parents—and build a world called "peace." ■

Elke van der Stok and her husband Johann were blessed with the 43 Couples in 1969 and have five children, one of which is studying in the United States at Marymount College. They live in the north of Holland.

The Future of the Movement and Father's Main Direction

(Ham and his brothers); (3) Jacob and Esau.

Because of the fall, man's body is Heavenly Father's foundation or object; unfortunately, it is also Satan's foundation or object. People—fallen man—easily find in themselves two subjects, God and Satan. Because of this, True Parents' dispensational progress centered on the individual's mind and body, family, tribe, nation and cosmos and then must return back to the original place. The significant meaning of the present era is the same as True Parents' returning back to the original place, centering on the era of family.

The four realms of heart

Recently True Father explained about the four realms of heart. This point is very important. [Rev. Kwak draws another diagram.] This is God's position. Then God created Adam and Eve—baby Adam and baby Eve. They gradually grow, but not in the same direction. Adam grows his own way. Eve also grows her own way, because both have different characters. Gradually growing between the two of them is a relationship. First, for the small children, Adam and Eve, their first realm of heart is the son's heart and daughter's heart.

Gradually the brother's realm of heart and sister's realm of heart develop between them. When Adam reaches perfection and Eve has reached perfection, a new realm of heart develops between these two persons: the husband and wife or spouse realm of heart. Centering on the vertical relationship with God, their spousal love meets here. God blesses them then and permits them to have children. When they have a child, they develop the realm of the parents' heart. These are the four realms of heart.

If Adam and Eve had reached perfection and made this kind of original foundation, automatically they would have fulfilled the four realms of heart. In this case, like Father mentioned, the left side, right side, above, below, front or back, everything makes a circle, and then the vertical relationship is completed. In this sense we can say that perfected spouse love is son's love plus brotherly love. With the son's love and brotherly love completed, then real ideal spousal love is established. Before they can become true husband and true wife, they must embody true son and true daughter and true brother and true sister. The true parent's love embodies all three levels and the four realms of heart, gradually completing each stage, not jumping over any stage.

After fulfilling perfected and completed spousal

love, when they have their own child, they are automatically connected with the vertical world. Before having a child, man's life is always on a horizontal level. True Parents and True Family are the champions of these four realms of heart. We have to love True Parents and complete the four realms of heart.

Family members who have completed the four realms of heart have perfect relationships in all directions. Without these four realms of heart, any relationship—grandparents, children, brothers, parents—always has something blocking it. Our goal is completing these four realms of heart. After that, all relationships within our family will become perfect.

In this sense, with originally completed man there, perfected son, perfected brother, perfected husband, perfected parents' love is vertically linked. Son, brother, spouse and then parents, is one vertical line. The center of the vertical line is the son's realm of heart, next is the brother's, then ideal husband's and ideal father's. This is one vertical line. At the top of the vertical line is God. This is not a simple line. This person is perfected man, a citizen of the heavenly kingdom. A woman is also the same: daughter, sister, wife and mother. They are all in one line. This kind of perfected woman and perfected man can build a perfected family, an ideal family.

We should check our vertical relationship with God every day. This is real life—not whether I respect or love God, not on some theory level. If I always center on myself, what kind of vertical relationship do I have? Like this or not?

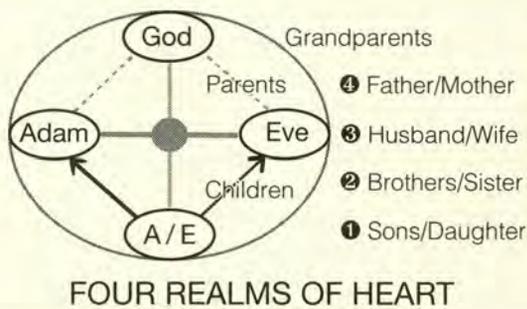
To inherit three kingships

Father mentioned that man has to inherit four realms of heart vertically; horizontally, we have to inherit three kingships, centering on our family. What are the three kingships? According to Father's plan, three generations of each family should live together; grandparents, father and mother, and child. Who are the grandfather and grandmother? They are representatives of God and history, representatives of God on the earth. God is the invisible king, but in each family the grandparents' position is always representative of God, king. Who are the parents? They are representatives of the earthly king. Who is the child? He is representative of the future, the ideal king. Representatives of three kings exist in one family.

We need to always think about whether we are completely realizing the four realms of heart vertically and horizontally. Each person individually must check his or her vertical relationship with God. We must inherit the four realms of heart. Then, horizontally, each of our families must realize the three kingships. Parents are representative of order in the world. We must check these points exactly.

Yesterday, I heard this content for the first time. Centering on this theology, God created man who could potentially fulfill all his own desires. Usually people have a desire to become

Family members who have completed the four realms of heart have perfect relationships in all directions.



We should check our vertical relationship with God every day.

king, but in their minds usually there is only one nation. In the family, we now can see there are three kings. What is a king in the heavenly concept, not the satanic or fallen world concept? A king is so powerful or has such a strong regime. Man is usually afraid of a king, but man has an original desire to become king. Because God created mankind centering on the family ideal, each individual wants to be king, but nowadays without respect or honor of others. That kind of king is not necessary. If we reach the king level on the family base, all kings have respect and love. Please think in your mind that you will become number one. Real leadership is in your own family unit. This is the original ideal of creation.

What is happiness? What is a citizen of the heavenly kingdom? Respect the grandfather as Heavenly Father, respect your own parents as king on the earth, and love your child as the future king. This is a real citizen of the heavenly kingdom, the owner of real happiness. Father's idea is that in the future the whole family live in one condominium and reach oneness.

From now on, all our Unification movement organization is on the *myung* or *tong* (village or township) level. From now on, the most important unit is the village or the township. All the leadership is there. Do not focus on the church headquarters. You have to go back to your own community. After establishing a foundation in the township or village, then you can move up to the next higher level and establish a foundation there.

The religion of the bride

Christianity is a religion of the bride. Other religions are religions of the archangel. Because of the fallen world and Satan's regime, many of the archangel religions are usually against the religion of the bride, Christianity. In other words, they attack Christianity. Do you know the reason for this? Originally, the archangels dominated the bride of Adam, so the archangel religions attempt to dominate or control the religion of the bride. Dispensational activities always center on Eve. Satan always centers on Eve and then Cain and Abel—how to unite or make oneness. On Heavenly Father's side, He tried to find His representative of Eve, and then His Cain and Abel; then they needed to unite. Dispensational development proceeded in this manner in the heavenly regime and in Satan's regime. The last fight was in the Second World War. Since the Second World War the Battle of Armageddon has been fought. Heavenly Father's side divided centering on England, Christianity's Eve country, and formed a new nation, America as the Abel figure, and France as the Cain figure. On the other side is Japan as the mother figure, Germany as the Abel figure, and Italy as the Cain figure. Japan has many similarities with England.

Centering on Japan, the Pacific or Eastern side made war. On the Western side, the satanic Abel, Germany, was the source of the war. This was the most important opportunity for the Second Com-

ing. In all of history this is the best time to build a strong foundation, a heavenly regime. America is representative of the world and of Christian countries. God proudly prepared this opportunity for the Second Coming.

Think about Eve's ultimate goal, purpose or desire to meet Adam. The ultimate goal or desire of Abel and Cain is to meet Father; these nations unite, then seek the Second Coming. Centering on Italy and the Vatican, the Western peninsula of Italy failed. A new foundation was needed, a new Christian culture. This foundation must be found in the East, because the West already failed.

God prepared one peninsula in the East. Korea was liberated from Japan at the end of the Second World War. The three nations on God's side then had to seek the Second Coming; unfortunately, they failed. God sent missionaries to Korea. Many of the early ones were from England and France, but the majority of them were from America. Many missionaries had close relationships with the first leaders of the Korean government. If they had accepted Father, then Father's plan would have been a seven-year course from 1945 to 1952.

The religion of the bride and the bride nation, or the children's nation, has to find the Second Coming, their parents. Father's worldwide proclamation of True Parents was expected in 1952—forty years ago. Because established Christianity and the missionaries were against him, Heavenly Father's side lost six thousand years of effort. True Father himself began again. He would have to build a new Eve realm, and a new bride foundation.

Liberation: Eve Nation and Bride

Father proclaimed a new era of women's liberation commencing on April 10. This signifies the liberation of the Eve nation and the bride, not of individual women. After Father proclaimed this new era, amazing results will come. On Heavenly Father's side, the women's era has begun. From now on, the existing religion of the bride, established Christianity, will decline.

From Heavenly Father's view there are only three parts: (1) True Father, man; (2) True Mother, woman; (3) archangels. Heavenly Father's long, long dispensational history was to build the religion of the bride. The main purpose was not religion itself, but so that Heavenly Father could choose one true bride from the religion of the bride. Because of established Christianity's failure, Father built a new foundation. From among the Unification Church members, Father picked True Mother. Because of this, the religion of the bride is useless, but Heavenly Father and True Parents' heart is to continue to embrace with love. Everything in Mother's position has been fulfilled, so everything is finished. For this reason, True Parents must proclaim the liberation of woman, the era of woman. This is not like the liberation of women outside our movement. This is the liberation of the historical woman by True Mother, who is already liberated.

What shall all men do? Under the archangel's

God is the invisible king, but in each family the grandparents' position is always representative of God, king.

The only way is for all women under the archangel's regime to become resurrected and restored women, and then become representatives of True Mother in some sense.

All of history is an indemnity condition for the True Family.

If we become tribal messiahs, automatically God's grace and benefit reaches to our physical parents. Our physical parents are restored in the first Adam position.

For three years, beginning now, you have to attend and respect your wife. This is for all blessed couples.

regime, we have no meaning. We have no direct pipeline or link with True Father. We cannot have a relationship with True Mother; if so, we repeat the fall. The only way is for all women under the archangel's regime to become resurrected and restored women, and then become representatives of True Mother in some sense. Centering on that small condition, because of the women's liberation era, a woman has a line of restoration through True Mother to reach to True Father. We have to reach True Father because he is the owner of true love and has the seed of life. Father asked "Who are True Parents?" There are two elements in True Parents: (1) they are the owner of true love; (2) they have the seed of true life. So, first salvation benefit is realized by the woman; then the man has some benefit. Through his wife, he can have salvation. This was clearly explained in Father's speech. Do you have the "Textbook for World Salvation" Father gave out yesterday? [No] Bring in those books.

Yesterday, Father mentioned all of history's meaning, especially the Second World War. It is all connected with True Father. Like True Family, the invisible true family root has an amazing content. All of history is an indemnity condition for the True Family. Father laid the indemnity conditions completely. True Family is like the trunk of a tree. After the blessing, our position is tribal messiah. Tribal messiahs are the branches of the tree.

Blessing of tribal messiah

In the early morning of August 25, I visited Hannamdong. I explained some details to Father and Mother about the blessing ceremony program. Father changed several points, especially my opening remarks. Father said, "You have to mention tribal messiah." Although it was not in my printed remarks, Father told me to say, "Today, you have received the blessing of tribal messiahs." All blessed couples are tribal messiah couples.

What is the mission of tribal messiah? A tribal messiah is the representative of Jesus' messiahship. Do you know the reason? True Parents are the third Adam; the second Adam is Jesus Christ. Our position, centering on True Parents, is tribal messiah. If we become tribal messiahs, automatically God's grace and benefit reaches to our physical parents. Our physical parents are restored in the first Adam position. Automatically, tribal messiahs have to take responsibility for their own tribe. Physical parents are automatically under your own tribe. Who is more precious, ourselves or Jesus? Jesus never married. At the Second Coming, True Parents have to at least establish the national level; Jesus had to at least establish the tribal level. Our level is the tribal level. Adam centers on the family.

House of Unification for World Peace

Yesterday, Father also explained about the House of Unification for World Peace. Forty years ago, Father wanted to proclaim and build

this House of Unification for World Peace. From now on, wherever True Parents go, Satan can no longer accuse them. Because of the liberation of women, all mankind has to accept True Parents. Because established Christianity is the religion of the bride and because it failed its mission, Satan savors the Christian foundation. Teachings on the death of God, liberation theology, etc.—all these movements have been based on Christianity. Because they failed their original mission, Satan is now focused on dominating Christianity. Father was never concerned about the nation or the world, knowing that if he built his own family foundation everything else would be solved.

Because of the liberation of women, all women heartistically belong to Father, also the second generation. A woman, with the cooperation of son and daughter, educates her husband. The husband must receive salvation through his wife. The meaning of "house" is house of teaching or education. All women teach their own second generation; then together they educate the husband and society. Because of this principle, all blessed husbands have to respect and attend their own wife. Do not fight. Always respect your wife. For three years, beginning now, you have to attend and respect your wife. This is for all blessed couples.

This liberation is a historical event. You can order your husband around. You can make a hard time for your husband. But one thing: please do it wisely, because it is only for three years. After three years, what happens? You need to be careful.

Actually, a Unification Church husband's life is unfair. We join the Unification Church, and we live the exemplary way, but still we have a three year period. Because of the dispensational meaning, it is necessary. We are joyful and respect our wife. But remember, there is a limitation of three years. We expect that through this three year time period, all historical agony will be cleared up. We will do, right? [Yes!]

From now on, first think about the House of Unification for World Peace. For this reason, witnessing is not by individuals, but families.

Yesterday, Father asked us, "Next time, how many couples should receive the blessing?" 360,000 couples! Why did Father decide this? This time thirty-thousand couples became tribal messiahs. Tribal messiahs have to pick their own twelve disciples and seventy apostles, all together eighty-four couples minimum. At the next stage we will have to bless one hundred and twenty couples; then we will have fulfilled our own tribal messiah foundation. Focus on your own tribe, but having them fill out a membership form is not the end. The meaning of tribal messiah is that the messiah gives rebirth, passes on the eternal life seed. Tribal messiahs have to bless their own followers.

The first stage: within three years, all blessed couples have to prepare twelve couples for the blessing. Will you give up? Where can Father bless 360,000 couples? Yoido Island? Chamsil Sta-

dium, with satellite blessings in several nations? This morning, Father asked me, "How many couples did you bring to this blessing?" I had to tell him that I brought only nine couples. He scolded me for not fulfilling. Next time, all blessed couples have to do this. Until now we have had no idea when the blessing would come.

From now on, Father will not bless previously married couples. After Father has made his proclamation to the world, he cannot bless previously married couples. He can bless pure candidates. I am now thinking that if we really fulfill 360,000 couples, we can beg Father, "Please, once more."

This time two hundred second generation couples participated. They needed no holy wine ceremony or indemnity ceremony, only a three-day training course. I went to the training session. Before they were matched, Father saw their pictures, but even if Father had closed his eyes and matched them, eighty percent would be no problem. The blessed child in Father's internal view is so beautiful. If the second generation is so beautiful, the third generation will be even more beautiful. I asked several second generation couples about plans for their family life. They had already discussed it. Beautiful! They already have a plan.

Father is considering that his blessing is only for the second generation. Father and Mother's physical life is not eternal. If we receive Father's blessing, the value is different than receiving someone else's. If we really fulfill a good number, one more time, we can beg Father, but presently Father is not considering it. This time Father shared so much pardon and grace.

Father's direction is for you to teach all blessed couples to prepare twelve couples for the next blessing in three years.

Questions

How many countries established Women's Federation for World Peace? [Hands raised.]

Other nations, try to establish it as quickly as possible. In September, Mother will go to Japan and will speak in seven cities, and then on to America. In the future, maybe Mother will go to other countries. We have to build up the Women's Federation. In Korea, the Women's Federation is in each province, district, and village. On each level, there is a Women's Federation representative, a church representative, and a representative of VOC or other external activities. The Women's Federation representative is in the position of mother. The church representative is in the position of father. The VOC or other external activity representative is in the position of the archangel. In many cases, the wife of the church leader is usually the Women's Federation representative. Other countries will have the same organization in the future.

Two or three years ago, I urged the missionaries to send many candidates to the blessing so that your nation would have so many tribal messiahs. Do not lose this three year period!

One day I taught you, in our church education

TRUE PARENTS' DIRECTIONS

(August 27, 1992)

This is an excerpt from a pamphlet put together by the Korean Unification Church to provide information and guidelines for the 30,000 Blessed Couples. It was translated at Reverend Chung Hwan Kwak's request to be sent to the mission countries.

I Main Directions for the Mobilization of 30,000 Blessed Couples

- a. Absolute faith and establishment of the tradition of unselfishness
- b. Hometown activities and strengthening of the organization
- c. The church should be economically independent through witnessing activities
- d. Accomplishment of providential responsibility for the restoration of the nation
- e. Accomplishment of other responsibilities

II The Significance of the Mobilization

- a. Establishment of blessed family tradition
- b. Through hometown activities, restoration of the tribe centering on true love
- c. Successful accomplishment of the restoration of Canaan on the national level
- d. Accomplishment of unification of North and South Korea
- e. Substantialization of the unified world nation

III Mobilization of the Blessed Couples

(excluding the previously married couples)

- a. Participants: all 30,000 couples
- b. Period: September 1, 1992 to August 31, 1995
- c. Mission Places: In principle, the mission places of the 30,000 couple members should be their hometowns (Note: Those who are in public missions should receive separate directions regarding mission changes from their Regional Director or National Leader.)
- d. The couples where the wife is over thirty years of age on September 1, 1992, can begin their family life during the mobilization period.
- e. Previously married couples can have their three-day ceremony after fifty (50) days of separation, which includes the usual forty (40) days separation condition.

IV Activities of the Mobilized Couples

- a. Preparation for the 360,000 Couples Blessing in three years
- b. Doing responsible activities as tribal messiah
- c. Witnessing and lecturing
- d. Members should work according to a set daily schedule and report their results to their National Leader or Regional Director.

program, how to make good candidates for the blessing. After the blessing, how can we guide them to become ideal families? This time the conditions for receiving the blessing were easier than before, so our leaders have to focus more on education for all blessed couples.

The "Textbook for World Salvation" contents are very important. Bring many copies back to your nations. ■■

**What I am most concerned about is
for each of your families to complete
the ideal of the true family by
becoming one through true love.**

Reverend Sun Myung Moon

July 6, 1992