

TODAY'S WORLD



MARCH 1981



CONGRATULATIONS TO
OUR TRUE PARENTS

on the birth of
Heavenly Daughter
YEON JIN
("beauty")
February 7, 1981
(January 3, 1981, lunar calendar)

TODAY'S WORLD

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1981**

Volume II
Number 3



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Credits

Publisher/Advisor
Editor
Design Director

Rev. Chung Hwan Kwak
Joy Pople
Pier Angelo Beltrami

Photo Credits

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FATHER'S PRAYERS



June 4, 1962, Korea, 72-couple Blessing

... We did not realize that there were enemies. We did not realize that the enemies were standing against heaven and earth. We did not realize the whole world was in their hands. Father! Now we know this. The enemies are trying to control mankind continually, and will do so even in the future. They are standing against Thee, against the True Parents, against the true families, and they have also been standing against Your faithful servants throughout all ages. Father! How long You have been waiting for those who can and will conquer and subjugate these enemies.

Father! give the responsibility to those who are blessed today. We are even at this moment amidst the enemies' camp. Hearing the enemies shouting, we must march on to the enemies' camp. Our whole being is completely ready for the command to rush into the enemies' camp.

We know, Father, what sorrow and grief came to Adam's family when sin was repeated on the altars of Cain and Abel. We must restore that in which Adam failed. We must untie the entangled and complicated history of evil and straighten it out. We must feel indignant about the fact that Cain slew Abel, and we must go through the bloody way for Abel.

The rebellious descendants passed 1600 years under the enemies' control. Then Noah was raised and judgment exercised by the flood. But because of Ham's failure Your dispensation was delayed another 400 years. You raised Abraham, but he also failed and brought about 400

years of slavery in Egypt. Let us realize, Father, how deeply You have been grieving and suffering in all these events. We must follow the sorrowful path which our predecessors have gone through to fulfill Your will.

When Noah heard the voice of God, he obeyed with gratefulness and awe. His family laughed at him. Other people mocked at him and said he was crazy. Noah cried and shouted that there would be 40 days of flood judgment, even when there was no sign of rain. No ears listened to him, no eyes paid attention to him. The flood judgment came upon them without delay, but no one responded to Noah's tearful appeals. Alas, this foundation was destroyed.

Why did the Israelites suffer for 400 years in Egypt? What a sorrow it was! When their suffering was over the Israelites were anxious to see the land of God's promise. But the way to the land was not an easy one.

You sent four major prophets and 12 minor prophets, but no one listened to them or received them.

In order to straighten out all these crooked paths, the Messiah came. Who knew that the baby in the manger of Bethlehem was the Messiah?

We have gathered here, Father, to make this nation prosper, to make all mankind prosper, and to make You, Father, prosper. We dedicate ourselves to this cause, to Your will. We are willing to bear hunger, hardship, despite, because we have such a mission to fulfill, such a task to untie the complex entanglement of history.

Their fathers and mothers did not receive them. Their intimate friends turned away from them. Their whole society despised them. However, You have raised them and led them with most loving care, for which I am only thankful.

People have rejected Your word despite their earnest witnessing. I am afraid that this will bring disaster upon them.

I have now married these people through You and centered upon You, Father. Let them make it their daily task to become true husbands and wives before You and most obedient sons and daughters to You, Father. Let them make it their life's goal to become truly good men and women on earth.

Today is June 4, May 3 according to our lunar system. Who knew that this would be the day for which You had been waiting so long? To see this day, how much You have endured and grieved throughout all ages!

I now dedicate, Father, these 72 couples to You. With them I will lay a foundation and make a new start. Make them the foundation of restoration.

If You wish us to endure further, we shall do so. We are determined and resolved; nothing can stop us. The day of promise is very near at hand.

I did not think that I would be able to live this long, but You have sustained me through all hardships. You said to me once, "The way to death is calling you; will you still go on?" Father, this voice is still fresh to me. If there is anything I can be proud of, it is all Yours. From one to a thousand, all things are Yours, Father!

I am now closing this ceremony. Father, remember this day, June 4, 1962. Please now liberate all angels, the 24 elders and all saints, and let them sing and dance with joy because of this day. Amen.

February 19, 1965, Los Angeles

Father, I have come to this place to see Your children who have been longing to see me even though we live apart with an ocean between us. Your hope has been that I should come, and the way You have come to meet them has been Your hope; yet we never fully realized how difficult Your path has been. No one has truly understood Your will, Your dispensation. No one has truly realized what You have desired to do.

Let the American family realize what You have been expecting them to do. Let them realize this fully and help them to fulfill their mission as the leading nation of the world in this last dispensation. Let the Americans realize and be aware how much Your heart grieves with them because of their ignorance of their own mission and course to follow in this last dispensation. In order to fulfill this mission, to awaken the Americans, You have called the Unified Family. Let them realize how heavy their responsibility is.

Let Your beloved children of America realize their responsibility and even though their way is hard and rough, help them to make firm resolution to fulfill, to accomplish their mission for this nation. Let them realize how important their responsibility is, this small number in Los Angeles and the small number throughout America. Let them understand the responsibility to grapple with this huge nation of world leadership. To do this they will have to shed blood, tears and sweat.

Father, have them realize their responsibility. In order to fulfill their mission they have to go a long way, facing objections, contempt and accusation. But, when they realize how hard and long Your way has been to come to us, no matter how difficult their way, it will be nothing. You have come through the long way of 6,000 years and faced many sorrows and much grief. You have revealed Your will to many servants and prophets, but all of them left their missions unfulfilled, and this caused even deeper grief for You. Let them realize how Your heart has been bleeding.

We know now what Your desire is, what Your heart is. This is what many prophets and servants did not know. We now know Your will and why we have been born at this time and for what we have to live. This we realize. Make their hearts and bodies one with You. May their lives not deviate from Your love. Make them worthy that You may take them until they reach their goal and receive their blessing. The will to fulfill is still great. The will of the cross is still long. To make this land as the blessed land of Your dominion, their mission and responsibility is so great. Help them to have firm determination to fulfill Your mission on this land.

These children of Yours have not tasted hardship, pain and tearful experiences in their lives, and their environment is not hard enough to allow them to realize Your hardship, pain and grief. Move their hearts and encourage them to realize their responsibility. Under Your direct leadership, guide them to fulfill their mission. Although they are small in numbers, You have called them to represent Los Angeles, the city of sin and evil. Through their sweat and tears, redeem the city to lead the people of America, in order to fulfill their national mission at this time. Let them realize how precious their time is. Without wasting even one day, one hour, let them fulfill the heavenly mission.

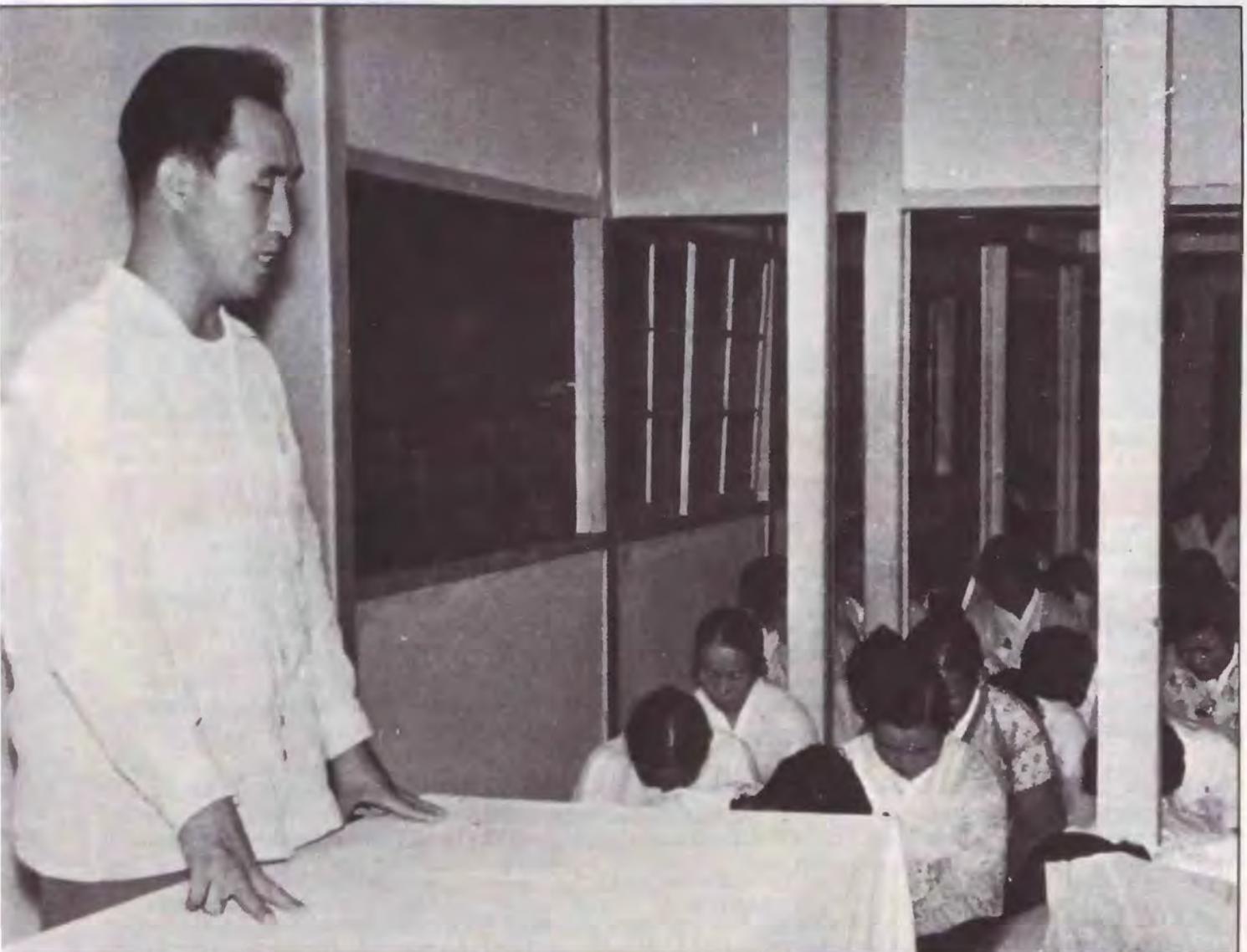
Remember all those scattered in America and all those scattered in the whole world who are praying for this meeting today, particularly those who pray with a sorrowful heart. Bless all of them. Be with all of them and bless them. Let them realize that there is deep significance and meaning in this world trip. Help them to realize what You feel so that they may be brought to Your blessings; that they may deserve to receive the blessing You bring. It is so wonderful to see them face to face. Let their bodies and spirits be governed by You that they may be

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brought to Your blessing, that they may deserve to be the chosen ones to be blessed, that they may belong to the chosen nation to be blessed. May they be victorious in their battle until they come to the final victory of world restoration. By judging Satan, let them be victorious in their battle. Their bodies and their spirits are no longer theirs but they are Yours. Govern them that they may deserve to be Your chosen children.

Let them make their resolution again and make their pledge again to dedicate themselves to bring victory to You in their battle against Satan. From now on, we commit the schedule to Your hands.

Guide everything so that nothing and no one will deviate from Your will. Guide them through meetings and all during my stay. Let them realize how great Your love is, how important Your dispensation is, how great Your blessing is. Assemble all the prepared people from the city of Los Angeles and expand and enlarge Your foundation of glory so that this region and this nation may fulfill the responsibility to glorify Your name throughout the ages, so that they may be able to liberate their ancestors and the ancestors of the whole world. May this region be the starting point of this world liberation. May Your love and grace dwell in everything we do. This I pray in the name of the True Parents. Amen.





October 3, 1965, Japan

Heavenly Father, we are studying Your woeful principle of indemnity. Although we can seek Your comfort in times of hardship, still unless we rise above a given standard of indemnity, we cannot establish the standard that meets with Your own satisfaction. When we see that we cannot subjugate the substantial Satan to achieve the furthest limit of victory, we feel disgraced before our responsibility to account for our ancestors' sins. We realize that countless ancestors trod this same path, aiming for the goal that You desired, but unknowingly always ended as sacrifices for Satan. We pray with deepest sincerity that in this age You may place us in a position where we will not simply repeat their failures.

Oh Father, have mercy on these brothers and sisters of Japan. These are a people that by centering on their nation, at one time sought to realize one goal, a Greater East Asia Co-Prosperity Sphere. I am aware how by standing in the position of Satan rather than of God, they have blemished their history.

These brothers and sisters are all so grateful that You have opened a road before this new Japan and have granted us a heavenly mission that will enable us to contribute to the future

of the world. I sincerely hope that their hearts may grow daily to move their environment, until they reach the point where their substantial selves become the starting point which can move all things of eternity and determine Your standard of existence.

Jesus' mighty universal mission has passed through the course of history to the present age, where it is we who stand at the head of the second and third Israelites who must now shoulder it. But we are so weak! Our hands, our whole bodies tremble at the thought. When we reflect on our sinful past, we become painfully aware that we cannot possibly stand before Your presence. Yet today we have the enormous mission to take our defiled selves and come to be wrapped in the warmth of Your love, and to gain victory in the world of the heart. How difficult and steep our paths must be! We can see too how those who are advanced in age must treasure their daily life and strive for the value that brings them closer to God. For the youth this must in reality be a battle to save the world.

Father, we pray that we may never forget that our mighty mission encompasses all other missions around us. We must make ourselves inseparable from You and desire Your purpose. And we must valiantly enter the realm of Your purpose so that we may be the victors qualified to attend You. We pray sincerely that You may protect us and continually extend the manifestation of victory so that we may be welcomed by heaven and by earth as princes and princesses and stand as central points. We truly beg that Your grace will be with us that we may become persons who give thanks that You have passed on to us the mission of Jesus, that through a life of gratitude we are able to attend You, and that You will establish us as the standard that is perfectly proportional to the value of this life of attendance. We give thanks, Father, that You have guided us in every way today and offer these prayers in Your name. Amen.

Date unknown, the United States

Father, please allow us to discover the condition in which our hearts now lie. We are aware that although our bodies have gathered together, each heart moves in its own direction. We are aware that we who were created by You should move only according to Your desire, and just as You created Adam, so too our hearts should be molded according to Your desire. Now our bodies have come together to form one altar, but we are concerned as to whether the true natures and essential natures of our hearts have become the temples in which You may dwell.

Please forgive us that even with such hearts we yearn for You, our precious Father. We are painfully aware of how much we need to feel the sensation that comes when our insufficient hearts brush against Your internal character and are suddenly lifted up. We cannot but consider within the depths of our hearts how through Your history of restoration You have sought joy through calm discussion and have sought to manifest our missions solemnly. No one ever welcomed our Father solemnly or stood in a position for You to express Your hidden secrets. Through this moment we have taken to heart how it was only our Father who cried, and only our Father who suffered. Our Heavenly Father should be the True Father of all mankind, and our Heavenly Father and we ourselves must establish a three-dimensional relationship centered on eternal life.

Although we must become sons and daughters who realize these facts, if such a realization does not sprout from deep within our hearts, how can we call ourselves Your sons? How can we call ourselves Your daughters? When we realize that no ties or connections bind us together, we see that we also have no relationship with the Kingdom of Heaven which You would give us. Neither have we anything to do with the place for Your rest after You have suffered through the long history of resentment. Our suffering Father, our loving Father! Should You forsake

our pitiful selves, we can only be buried in eternal death. What abilities do we have? We are so weak and so lacking in every way. We feel nothing but fear, and with such hearts receive Your love; turning our eyes toward heaven, we desperately await the hand of salvation.

Oh Father, we pray from deep within our hearts: please save our pitiful selves. History has reached its consummation. Father, You are surely aware of how the surging waves of death attack us from every direction and threaten to swallow us up. Because You have maintained a heart of concern for us and have kept the will to sacrifice for us, when You see us in our present situation, Your heart must rend asunder. Father, we beg that You may pity us and fulfill this moment.

Father, in this moment, we would like to confess our lonesome hearts before You and exchange them for Your heart. Surely You are aware of the pitiful situation we are in. We cannot live unless we can exchange our inexpressably sad and grieving hearts for Your heart of joy and life. We pray, Father, that You may forgive us. For even though You have sacrificed Yourself for us and taken upon Yourself all our suffering, still, because we are so fallen, we must again seek Your salvation.

Oh Father! Please let it be that the hearts of all gathered here may flow freely among themselves. Although we once were stumbling now we are all gathered here as brothers and sisters. We have gathered here to turn toward heaven, yearning for the Heavenly Word of restoration that will allow us to reach for Your original idea. So we beg that You take pity on us and raise us up. But who among us can stand before You in confidence? Because, Father, You are confident, we have sought to be confident, and because You have told us how it must become, we have sought to believe this way. But if there is even the smallest mistake here, You will have to forgive us again, so we beg that You will give us direct guidance.

Father, we pray that You take pity on the race of thirty thousand. Without knowing the proper road to follow, our brothers can only wander aimless, crying and screaming on the road of life or death. We know, Father, that Satan is hunting for them and his power is increasing. We must become people capable of feeling grief over this reality and testify to the road they must follow and decrease the power of Satan over them. In this way, we must raise the foundation of victory. Oh Father! If our strength is not sufficient, please give us Your courage. Just as You directed Joshua and Caleb to be strong and of good courage, we beg that You may grant us Your words at this time. We pray that we may become heavenly sons and daughters who will offer the fate of the race of thirty thousand before our Father's altar, link them to Your life, and pay any sacrifice and fight to the end when Satan attacks trying to sever this precious lifeline.

Even today Your sons and daughters are scattered across the country. Father, they are bowing down before You and in tears they cry out with their sad hearts. On this tragic course where men are not able to comfort one another, but must live in a bitter, lonely environment, please take pity on Your sons and daughters who have so few brothers and sisters to whom they can confess their sorrow.

In this moment, by softly caressing each other's hearts we have seen how the world of Your heart moves beyond space and time. Because in this moment our hearts may be struck by Your guidance, we may experience a moment of the joy of being submerged in Your heart. If it may be allowed for this one brief moment, we beg that You may bring us Your word and hope that You may somehow spend this moment in our midst.

We do not ask for words of blessing. We only need the awareness that now is the time when we must know how we are lacking, and now is the time to know the heart that fears having to come to judgment without having wiped away the lineage of sin.

We pray that with such a body and mind, we may be able to approach the word that is permitted to us. We pray that the heart of he who speaks the word and the hearts of those who are about to receive the word may not be separated, but will become one heart and be able to touch Your heart that overflows in deep truth and love. We pray that in this moment, we may take on our Father's internal character and humbly bow before You, and that this may be a moment in which the heart of respect and honor may flow among us and that there may not even be the smallest opening through which Satan may invade. We pray in the name of our precious Lord. Amen.

February 23, 1977, New York, True Parents' Birthday

Our loving Heavenly Father. I know very well that Your history of restoration has been filled with tears and sorrow and that You have not been able to share those tears and sorrow with anyone. You have been longing for one day of hope, and that one day of hope is now at hand. Today, February 23, 1977 and by the lunar calendar January 6, Your hope has now its foundation here on earth. From this foundation, Father, You are now able to stop the march of Satan and launch a counter-offensive. Father, the tidal wave of history has been reversed and a new historical moment is at hand.

Oh my God, You had the dream of an ideal creation when You brought forth Adam and Eve and the angel upon this earth. You wanted to have Adam become Your true son, one with Your love so that he could inherit Your lordship over all creation. But that was not done. Ever since then, all throughout history, You have been looking forward to finding one day and one man, and finally, Father, You raised me out of the humble Korean race, nurtured me, protected me, and suffered with me, longing for this day of fulfillment.

Oh Father, I praise You and comfort You. You have worked so hard and have suffered so much. Father, during the last several decades until I came to this moment, my heart has been aching because I could not give You enough comfort, could not return enough glory to You, and oftentimes, I pierced your heart with added sorrow.

Yet, Father, I have survived to the last. I did not falter along the treacherous path; I was not destroyed through the arduous path of indemnity. Father, I thank You that at last I have this day of fulfillment. I humbly bow down in heartfelt gratitude for Your loving care.

Father, in the name of God and in the name of the True Parents, we have now achieved the foundation of the ideal of creation on the worldwide level. Now, true Adam's world has been born. Adam's word will truly bring dominion over the angelic world, and heaven and earth and the entire spirit world together will no longer come under the accusation of Satan. From this time on, whoever calls upon the name of God and the True Parents shall not come under the accusation of Satan. I solemnly declare this, Father. At last, we have this day of victory and this day of joy. Father, I ask You to accept this day and this declaration.

Now the Unification Church members who are practicing the way of life of the Divine Principle, who have understood the new revelation and who are also able to give it to others, shall go beyond the realm of Satan's accusation. I solemnly declare this, Father. Father, in Your compassion, please truly grant this authority. Today, Father, please pour out Your special grace and forgiveness to those people who are suffering in the dungeons of hell. Let them be able to see Your light and Your love, and let them also be able to see the light and love of the True Parents, so that they may come to life. Father, through this we shall be able to liberate hell.

Father, let us forget all past sorrow. As You have forgiven us, so also will we forgive others.

Father, please embrace all mankind and have mercy upon them, particularly upon those Christians who are coming against us. Please forgive this nation, which does not understand our mission; please forgive Korea which rebelled against me; please forgive this rebellious world with all its other nations, and even forgive the Communists and unite them into one with Your love. It is in the capacity of the True Parents that I ask for Your special forgiveness of those whom I have mentioned. I truly beseech Your forgiveness of them.

Therefore, Father, all mankind shall become one family of man and become one nation under You, and shall represent the sovereignty of good.

You alone will govern, You will open the Kingdom of Heaven with Your word and we shall all enter proudly into that kingdom. This very day and hour are at hand. I declare this day and this hour the beginning of the Kingdom of God here on earth.

In the name of the True Parents, Amen, Amen, Amen.

January 1, 1979, New York, God's Day

Loving Father God. We have watched the passing of 1978 and Unification members throughout the world and the whole of mankind now welcome a new year 1979. I reflect upon once again Your long suffering road since man's fall. Numerous times our ancestors failed to fulfill Your will, thus hurting Your heart and prolonging or delaying over and over again the consummation of history. In Your deep heart You have been anxiously looking forward to seeing Your day of final victory. Countless people in history have struggled to no avail on a bloody and tear-stained battlefield and finally disappeared silently into a world unknown.

From out of a multitude of people and many nations You have chosen pitiful little Korea and from that country You woke me up with Your call when I was still young, immature and unworthy. Ever since, You have tried and tested me to refine my character. Through many incredible persecutions You helped to toughen my spirit. Finally, You have elevated me to this present state of glory. All these, oh Father, were gifts of loving grace and the meritorious effects of Your sacred labors. Once again, I praise and exalt You.

Father, we realize that countless ancestors in spirit world and most especially all the saints and sages of the past who served Your providential course look down upon us at this moment anticipating some momentous announcement. Father, we need Your special blessing before all mankind as we witness the approach of an hour that can be a turning point in history.

Father, since 1976 when we tried to end our wave-tossed and frustrated history, two years have passed, and we stand at the doorway of a third year. The whole world has been shooting its arrows and concentrating an all-out attack on me and the Unification Church. Yet through the special protection of heaven, our little group has been able to hold on to a small bit of ground as the foundation for a certain victory. For this I humbly offer my deepest gratitude.

Father, I feel ashamed that this is not a day when I can bring all mankind before You so that we can kneel together and with uplifted hands offer a prayer of thanksgiving. However, in the timetable of dispensational history, we have reached a turning point. Even though there might be external differences of time and space, in this world of heart You have granted us entrance into a new dimension in which we can raise Your victorious standard and proclaim Your will to the whole world. For this I am truly thankful.

This morning, as we bid farewell to 1978 and welcome the new year 1979, we gather our hearts together in the name of the True Parents and pledge anew before heaven to carry on Your work with the utmost faith and loyalty. Father, upon all who follow the name of the

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True Parents, grant Your blessing so that their first moments in 1979 may become a pledge of faith, loyalty and red-hot fervor.

This small Unification family has to bear the burden of raising Your standard high. Centered in New York City and extending throughout America and the whole world, our mission is to unite East and West within a victorious heavenly circle in order to relieve Your age-old frustration with mankind. When I think of our great mission, what a small and powerless group we have! Nevertheless, with Your mighty name and authority, I chose New York City as the front line for all America and the entire free world. We pledge to reopen the battle in order to dedicate this city to You. Please rest assured that beginning today, we start marching to victory.

Since we have already pledged our faith and loyalty to be Your shield until victory, bless us and help us fight to the end and be Your triumphant remnant.

Father, we have now begun an historic new ministry centered on the home church. Since we are beneficiaries of living in a new age, all members of our Unification family are entitled to be Your children, inheriting the reduced condition of universal indemnity for the three stages of the Old Testament, New Testament and Completed Testament. For this I am truly grateful.

Father, how long You have been waiting for this day! How long too the whole of mankind has waited for this time! When I think about these things, even though we dedicate ourselves as eternal, living sacrifices, it is not enough to thank You for the unprecedented benefits of this age. Father, I pray that You forgive men for their ignorance.

Even though we were to unite completely with Your heart and pour out our very selves into the responsibilities given us, we would still feel most unworthy. Therefore, Father, I beseech You to inspire our members and guide them to march on with unflinching loyalty and faith.

At this hour, I pray, under the motto of new love, let them embrace New York City (which has been lost) with the love which God has always wanted to express for it but was as yet unable. Help them to embrace our lost nation and our lost world with Your love. May they also embrace with that same love the entire spirit world and their descendants on earth.

I beseech You, Father, that our members can march ahead with the possibility of a great future. Centered on the realization of the four-position foundation of love, and by forming a foundation for the Messiah at a tribal level, we reassert Your absolute sovereignty of goodness. We know that You are trying to realize Your ideal of one world through the union of all tribes and nations. That is our hope for the future.

As Your beloved children in Korea, Japan and America, and all those who have gone out as missionaries in Your name to 127 countries, and Your new children in those mission lands turn toward this place for a New Year's blessing, I pray, God, that You pour Your infinite love upon them and place upon each of them, far and near, Your hands of blessing. Make 1979 a year to be proud of. Bless them and manifest anew Your reality and majesty as our loving Father, resurrecting their inner life so that they may achieve a hundred victories in a hundred battles, I beseech You.

In this moment when we are entering a new year, we start a new beginning with Your love and protection. Fill everyone with Your abundant grace and make all things work together for good. May 1979 be a time when we frustrate all the plots of our enemies and exalt this authority of heaven. This I pray.

Father, I pray that Your love and grace, peace and light may dwell abundantly in all those who reside in spirit world, all of their righteous descendants and all of mankind on this earth. All these things are offered by the True Parents to You at the dawn of a new year. Amen.

January 1, 1980, New York

Loving Father, the moment has just passed which ended the year of 1979 and the decade of the 1970's. On this solemn new day of commencement for the 1980's, we are offering our praise and gratitude to You, Father.

Loving Father, out of many nations of the world You remembered the miserable nation of Korea. Out of all the Korean people You summoned this son from such humble surroundings. I remember Your historical efforts to raise this son. From childhood through my teens and twenties, although I was immature and did not quite know Your Will, You were behind me, hoping and caring about my future. As I became more mature, You made me realize what the Will of God is and that You, the center of Heaven and master of the universe are the Father of all mankind. I thank You today that in the midst of my toil You worked so hard to teach me so many things.

In my struggling historical path, I appreciate Your giving me the period of upheaval and tears during the time of my youth as I approached the age of 20. Father, from my twenties and thirties You worried about the fate of Korea and the future tragedy of her people, while I solemnly prayed to You that Korea could have the happiness of liberation. When I recall those days it seems like yesterday. With Korea's liberation, Your Will to lift high Asia's new light was realized in this land with this unworthy son. You were always concerned about my confrontation with difficult circumstances. On October 14, 1950, in a situation of life and death, You gave me the grace of love to receive the joyful gift of life.

After that, I reflect on my coming to South Korea, the land of regret and sorrow. After a ten-year course of blood and sweat, I could have the day of holy matrimony in 1960. Once again, I look back upon those days of treading the thorny path of history. At the holy wedding only a small handful of lonely people gathered together in one small place in Chung pa-dong, humbly kneeling and appealing to You. Then we proclaimed the three seven-year courses, which was the beginning of a new era of history. At that time we were very lonely. Many people worried and doubted whether God's will could be accomplished and historical victory could be attained so soon. It seems like yesterday when we recall those days.

During the first seven-year course, we paved the way for Mother and indemnified Children's Day, Day of All Things and the regrettable path of Adam and Eve. In 1968 we proclaimed God's Day: the true day when we can attend God and rejoice with Him. Those days seem like yesterday when I recall them.

In 1970, during the second seven-year course, I had to drive all the blessed couples out in order to consecrate the family offering for the sake of the nation and world. Those days are a heartbreaking, painful memory for me. I did not want that to happen, but because the church and nation did not fulfill their responsibilities, we had to bear such a heavy burden.

Father, You desired Christianity to raise the flag of victory in God's providence and sound the victorious trumpet for the Kingdom of Heaven. For that cause, numerous people were prepared by You and sent through lonely and tearful circumstances where they were supposed to inherit Heaven's will to blow the victorious trumpet, inaugurating the eternal blessed Kingdom of Heaven and praising the day of glory for the family, church, nation and world. All of them, however, fell into the dungeon of historical regret without fulfilling man's five percent portion of responsibility. Whenever they fell into the way of death, Heaven always suffered and heaved a lonely sigh of despair. Once again the depth of Your aching heart is reflected to me at this moment.

Because I know that the way of Heaven is such that many people sent by You have always been opposed and persecuted, this unworthy son of yours has never felt any pain in that situation.

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But I know how painful You were to look at those situations and how much historical regret has been accumulated. It seems like yesterday that, thinking those things, I appealed to You in tears.

The established churches which You had prepared for 6000 years fell into the bosom of Satan, and Your lonely children, harboring Heaven's will, had to risk life and death and go the lonely path of suffering. They had to shed tears for the established church and nation and bear the family cross in lonely situations, even though they were supposed to take care of their own children and spouse. I am recalling the three-year period before 1971.

After completing the family and tribal offerings for the nation, I had to leave Korea to begin the worldwide course and to prepare for the third seven-year course. Once again, I reflect on those years: 1971, 72 and 73. It seems to be only yesterday that I blew the trumpet to march forward in the foreign land of the USA, the center of the democratic world. Already seven years have passed since then, however, and numerous things have happened.

We have been in difficult circumstances, engaged in a difficult battle, but You have always been guiding me to victory. This glorious victory does not belong to the Unification Church or to me. It is only Your victory. Once again we praise Your victory, Father.

Now the lamentable struggling years of the third seven-year course have passed. Father, I sincerely express my deepest gratitude for Your grace which brought the decade of the 1970's to a beautiful completion. The decade of the 1970's was filled with tears, persecution, suffering and unfairness. We know that the decade of the 1980's will be filled with hope and glory. The Unification Church has to lift its face and receive with praise the light and happiness, proclaiming that before Heaven and earth.

Father, on this first day of the year, I pray that You will govern this country and the free world and achieve the realm of victory for the resurrection of life by trampling down death. May Your glory be enhanced and Your 6000-year accumulation of lament and sorrow be soothed and comforted. I pray that the holy and sacrificial mission which Christianity has had for the past 2000 years will be fulfilled and that all the regrets and grief of the Unification Church will be soothed. May Your compassion be on Your children of five different races who are kneeling before You.

We pray that our minds will be governed by You, not by ourselves. In the 1980's we would not be shameful children, but we would become Your glorious children by unmasking all shamefulness and by completing all immaturity of the 1970's and by fulfilling our responsibilities in the 1980's.

Yesterday we heard about the right path of Abel. Since we know our path very clearly, we will march forward gloriously, with new determination in the 1980's. I pray that in the decade of the 1980's, Your blessing will be upon the Unification Church to become a proud church extending all over the world.

Now we are greeting the new year of 1980 and the new decade of the 1980's. I beseech You that Your blessing be upon all of us. Father, the motto of this year is "Home Church Is the Base of the Kingdom of Heaven." I pray that each one of us will be determined to establish his own base for the Kingdom of Heaven and make his own place to find peace. We know clearly that the foundation which the Unification Church will establish after the ten years of this decade will depend on our willingness to invest our effort and determination in bloody strife to expand our heartistic foundation. Therefore I beseech You, Father, that we never complain but always thankfully invest our utmost effort, that we present ourselves with gratitude as living offerings before You, and that we never be hesitant or cowardly, but bold and strong.

Father, please bless this day. May Your eternal love and grace be with us. Father, numerous children in Korea, Japan, the United States and all over the world celebrate and remember this day. May Your hand of blessing be upon each of them. In the name of the True Parents, Amen.



Parents' Birthday Speech



On the morning of February 10, 1981, Father spoke at length about Jesus' mission and circumstances. "John the Baptist should have unconditionally obeyed Jesus, and the people should have united unconditionally with John," he said. As a result of many failures at the time of Jesus, however, Satan accused him, Christians and Arabs were divided and Christianity could achieve only the position of adopted son. After suffering in Rome, living in the catacombs, etc., they finally restored one nation, after 400 years.

"We are now in the final dispensation," he continued, "where God's desire is for all mankind to receive one Messiah. The Messiah is the one who brings the religion of sonship and parenthood, raising other religions to the position of parenthood as well." He referred to the many times he came near the point where Jesus was crucified. "But now your three seven-year courses have begun," Father added, "and you have an easier job than I. I had to indemnify 6000 years of biblical history in 21 years."

Father said the time of preaching to just individuals is past; now we will preach to the nations. Whole nations will welcome Father. "So

then, will you do home church only reluctantly?" he asked. "In the future, presidents and prime ministers will do home church." Father paraphrased Jesus' words in John 14:6, "No one comes to the Father except by home church." He also explained the number 144,000 of the Book of Revelations as the number of home churches by which we will be lifted to the Kingdom of Heaven.

"So far, we have been paying past debts with interest," he continued, "but people will oppose us no longer." Father said he has survived up to this point only because God protected him. "The second Adam was crucified. It is not easy, but it can be done. You may sometimes be despondent and in pain, but do not be discouraged."

In conclusion, he referred to the suffering and loneliness his children have gone through and said the time has now come when he can pay attention to his own children. He also read the fifth paragraph of the children's pledge. "I am proud of the one language" indicates that members should learn Korean, he explained. "Either the husband or the wife should speak Korean," he admonished. "Then at least one can translate for the other."

CELEBRATION SONG

Never in his life has he lived for himself.

Never in his 60 years has he been comfortable.

He has triumphed in his pledge despite all opposition, bitter accusation and cruel ridicule.

He has carried his cross of woe through a thorny path.

He has prevailed always, living for God's will all his life.

Let us make the Kingdom of Heaven with our True Parent!

Oh brothers and sisters, all the Five Oceans, the Six Continents, the East and the West!

His has been the most trying course, with Satan's hard whip beating on him like the wind.

Today we celebrate the victory of liberation, for we are indebted for our

freedom to our True Parent. We must celebrate by together making a strong and joyful sound (mansei!).

He has prevailed always, living for God's will all his life.

Let us make the Kingdom of Heaven with our True Parent!

We have awaited the Sun of the East all through the night.

Moments before we found him we were dying of thirst.

There is a sudden gush of Spring Water (our Father).

Today he is come to our land to save us all.

Father comes to the earth.

He spreads the will of God throughout all the world.

He has prevailed always, living for God's will all his life.

Let us make the Kingdom of Heaven with our True Parent!

YOU ARE ALL THESE THINGS

Just like the sun
the center of my life
lighting the way
to end my darkest night
the glow of the moon
to give new dimension
to all my prayers and hopes
that make their ascension
to the heart of God
you are all these things
you are the sun
you are my life.

Just like an eagle
looking where to land
you searched the world over
and rested in my hand
and like a tempest wind
you changed my direction

so I can realize
a love of perfection
in the heart of God
you are all these things.

We all came here
to celebrate your birth
and spread your glory
all around the earth
to give you praise and thanks
in this celebration
to show the world its home
and true destination
in the heart of God
you are all these things
you are everything

in the heart of God
you are everything and more.



In Jin



Hyo Jin

TRUE PARENTS BIRTHDAY

Several professional entertainers made this year's Parents' Birthday celebration a special event in the Manhattan Center on February 10, 1981.

The New York City Symphony Orchestra, conducted by Brian Saunders opened the program with the "New World" Symphony by Anton Dvorak, followed by an interpretation of very old Korean folk dance "Salpuri" by the International Folk Ballet.

Japanese opera singers, Yasuko Sakata and Tokiko Morikawa continued with operatic selections, and Broadway star Jennifer Holiday won rousing ovations for her songs. Another Broadway entertainer, Bruce Anthony Davis, gave a modern dance presentation.

True Parents' children worked hard to prepare musical offerings in honor of their parents. Un Jin sang "Lights," In Jin sang "Day-break," and Ye Jin sang "Out Here on My Own." Hyo Jin, recently returned from studying in Korea, played electric guitar with a



Broadway star Jennifer Holiday



Yasuko Sakata and Tokiko Morikawa in an operatic duet.



Professor Dong Jin Kim leads the New Hope Singers in



Ye Jin



Un Jin

BIRTHDAY CELEBRATION



songs of his composition.



Brian Saunders conducts the New York City Symphony.

family ensemble and received a warm ovation.

A well-known Korean composer, Professor Dong Jin Kim, came to New York at Father's invitation to conduct the New Hope Singers in three songs he composed, including "Chuk Gka," the Celebration Song written for Father's 60th birthday. The majestic music complements the solemn lyrics. A translation of the words, written by Kwang Yul Yoo, is on page 15.

"You Are All These Things," written and arranged by Sheila Baer and David Eaton, closed the prepared entertainment. This finale, as well as the program in general, was coordinated by Linda Chapman, under the guidance of Joong Hyun Pak.

As usual, nothing would satisfy our brothers and sisters until Father himself came on stage to sing. Everyone missed Mother's presence, but the birthday celebration had another dimension, for on February 7, Mother gave birth to her twelfth child, a daughter, Yeon Jin.

Reverend Sun Myung Moon:

Rev. Chung Hwan Kwak
From *Tongil Segye*, translated
by Dr. Hae Soo Pyun

Reverend Sun Myung Moon. To me he is much like a mountain—so high I cannot see its totality by just looking straight at it. He is also much like an ocean which simply defies my effort to fathom its depths. However, in any description I might give, I am beset with the uneasy feeling that I can never do proper justice to my subject.

I have known Reverend Moon very intimately for the last 20 years. Yet when I think about how much I actually know about him, I must admit that I really know very little indeed. I am no better than a frustrated mountaineer who, determined as he is to reach the peak climbing the steep and untrodden path, has not yet managed to get even a bird's-eye view of the whole mountain; its yet unconquered peak still towers majestically before me. There is, however, only one thing of which I am certain—the higher I climb, the more intensely conscious I become as my eyes feast on a steady succession of various sceneries—one after another, now enchanting and breathtaking, occasionally awe-inspiring, and then sublime. I confess, though, that even today I am still on my climb.

Looking back, I cannot help feeling that what surprises me now, even after all these years, is that the scenes I have thus far encountered represent only a part of the whole mountain in all its total harmony and beauty. I become more and more certain of this feeling as the years roll by.

Each time I reach a new plateau, another towering peak or magnificent rampart-like cliff comes into view. After admiring from a distance the purling of a gigantic waterfall, I naturally anticipate seeing a lake as deep, crystalline and mysterious as it is soul-uplifting.



The Man and the Myth



"I have a passion to know Reverend Moon better. As I 'drink' of the man, I thirst for more; my craving is not stilled. How I wish I could unravel the inner working of his heart."

I have a passion to know Reverend Moon better. As I "drink" of the man, I thirst for more; my craving is not stilled. How I wish I could unravel the inner working of his heart! Sometimes for hours on end he appears incredibly engrossed—staring beyond the horizon while in the midst of an immense ocean! What would I not give just to touch even the shadow of his being when he bursts into a gale of laughter! In all that he does, he is meticulous and alert, yet so sensitive. In fact, I am tempted to look elsewhere—in the unobserved nook and corner of his rare moments of solitude—to catch a glimpse of his unvarnished style of life. Above all, I should really love to discern what is hidden "inside" Reverend Moon. He is one who sojourns on this earth—which is not yet prepared to accept him for what he truly is. On many occasions when Reverend Moon and I happen to find only each other face to face, an awkward feeling comes over me. He is the one who mercifully breaks the silence. When he sits in meditation with his eyes closed, I find myself at a loss as to what to do with myself. I do not know how I can possibly avoid my inevitable feeling that he is so much more highly evolved than I and my worry that I might not be able to tune in to him at all. No wonder the subject I have chosen to write about is too elusive and difficult. Under such circumstances, I still want to offer a brief portrayal of the man who has graciously cast his own lot with so many of us throughout the world. I must say at the same time, however, that it is my own version, seen as it were through the opaque and imperfect lenses of my own understanding and emotion.

Reverend Moon's Appearance

In "A History of the Unification Church," Mr. Kwang Yul Yoo, head of cultural affairs of the Unification Church headquarters in Seoul, Korea, speaks of Reverend Moon's physical appearance in this way:

Endowed from his early childhood with a healthy and strong constitution, one could say that Reverend Moon stands out in the crowd. His face, slightly on the large side for his body, never impresses one as being common or coarse; on the contrary, with his high forehead, small eyes and the long broad bridge of his nose, he

rather gives the impression of a clean-cut and well-harmonized countenance.

Compared with his large, powerful arms, his hands are small and expressive, yet extraordinarily agile and strong; his somewhat small feet are unusually nimble and powerful. When he walks, his steps are leisurely yet slow, firm yet dignified. Even so, if one is to keep up with him at all, one suddenly realizes how fast he walks. Indeed, an ordinary person can hardly keep pace with him.

As for his facial expression, it is always full of warmth, mellowness and humanity, braced with a strong will and an air of dignity.

When he moves, his movement has the grace of naturalness and freedom, his manner, the expression of carefree generosity; underneath all these qualities, one easily notices his sincerity and serious-mindedness, his unequalled power of observation, his abundant self-confidence, all of which go to command—not demand—the immediate attention of those near him with such authority and power.

I have no means of giving a more accurate description of Reverend Moon's appearance.

Reverend Moon's Style and Personal Touch

Reverend Moon was born with style. If God chose to "improve" his looks for effect, He would probably hesitate to add anything or take anything away. Indeed, all his movements bespeak his style, flair or personal touch. When he preaches, his masculine voice, sonorous and deep, stirs the hearts of all his listeners, easily moving them either to tears or to cheers. In a small gathering, he often sings and shows us his interpretation of dance. I feel that everything he does could never be said to lack his beautiful and unique style.

The most distinguishable characteristic is his big-heartedness. When he was invited to address the members of the U.S. House of Representatives, he said:

During the last 14 months I have become an increasingly controversial figure for the mass media and have made headlines in the newspapers throughout the country. Some magazines have even had cover stories on my movement and have put pictures of me on the cover of their

"Anyone who comes in close contact with Reverend Moon usually falls in love with his humanity and warmth."

magazines. I am flattered that some of the pictures were even more handsome than I am and that, although I am not paying for one penny of advertising, they are making me very famous. I do not know how to thank them properly.

This brought the House down! His keen sense of humor, along with his human touch, instantly broke the ice with the tense audience. As their laughter subsided, they could be truly receptive to what he had to say.

When he sometimes goes out dressed informally, with an open-neck shirt and sunglasses, strangers stop him—no matter if he is in a major department store of a large city or a small out-of-the-way town—and invariably ask him, "Aren't you Reverend Moon?" Smiling enigmatically, he mumbles, "Maybe..." in a natural and charming tone of voice. There is a personal touch in the way he handles himself on all types of occasions.

As soon as he began to address the audience at the Madison Square Garden Rally in 1974, several loud and noisy hecklers near the podium set about deliberately harrassing and taunting him in order to distract and disturb the audience. As the courteous(!) policeman took his time in escorting these people out of the place, all Unification Church members felt reactions ranging anywhere from annoyance to fury. Yet, Reverend Moon kept calm and collected. He merely announced that he was going to sing a song. "In the mountains, flowers bloom, flowers bloom and bloom..." With deep feeling he sang the Korean song, "Sun Yu Hwa." Call it his style, flair, cool, personal touch, showmanship, magnanimity, it somehow touched the right chord in the hearts of everyone. All 30,000 people in the audience were deeply moved. As silence descended, the audience was struck with awe and reverence. There was no member of our family who was not moved to tears at that point, seeing in the incident the providential hand of God moving to help the accomplishment of His will. The noble image of Reverend Moon standing on that platform was indelibly engraved in the memory of every family member.

Spontaneous and free, Reverend Moon is also a lover of nature. His intimate associates and followers know only too well how much he loves and appreciates nature and how often he seems enraptured by the beauty and mystery of God's handiwork. He is often observed sitting for hours in a meditative mood, admiring the grass and leaves that have just turned emerald green in the early dawn of April. Once, pointing to the



delicate petals of a flower on the dinner table, he spontaneously exclaimed, "Are there fools who, seeing the exquisite beauty of a flower like this, still deny the existence of God?"

Anyone who comes in close contact with Reverend Moon usually falls in love with his humanity and warmth. On countless occasions people have observed him listening to an old woman's testimony of faith with more courtesy and attentiveness than any other person present, even though he may have already heard her testimony several times. While he was on an inspection tour of Unification Church local branches located in the rural districts of Korea, he was often seen in the company of an old farmer, talking and laughing with him for hours about various problems of farming in that particular district.

On the sandy beach of the Han River, he used to wrestle with the best student wrestlers. On a New Year's eve, when our family members played the Korean game of yoot, he was more enthusiastic than any other participant. A friend to all during such festive occasions—a strong, sensitive and humane leader always—he is also a loving and understanding father to each one of us.

Reverend Moon, who has dedicated his whole life to the love and service of God, is also devoted to the well-being of his fellowman. He is keenly aware of not only their suffering and their hunger, but their possible feeling of "emptiness" as well. While he knows only too well an infinite variety of masks which man may wear, he usually pretends not to notice. He has

"He has never asked anyone to do that which he himself is not prepared to do. Undoubtedly, this makes him a rare leader among men."

always been a consistent giver. There are countless numbers of people who have known and enjoyed his generosity, good will and love. It is his personal style, so to speak, to give a great deal more than the beneficiary would ever hope for, so that the latter's gratitude is deepened by his contentment. It is no wonder, then, that our family members never cease to feel true heart-felt gratitude and to hold him in the position to receive their highest esteem.

Reverend Moon as the Embodiment of Perseverance and Energy



Once he makes up his mind to undertake a certain project, he always brings it to fruition: he has never been known to abandon his projects. His perseverance is supreme: once aroused, his enthusiasm spills forth as uncontrollably as the eruption of an active volcano. This is why he usually attains all his goals, in spite of any difficult odds.

Indeed, it is his faith in and love for God which comprises the inexhaustible fountain of his enthusiasm and perseverance. Without his determination to do God's will and without his tenacity of purpose, the Unification Church would no doubt have been wiped out in its early existence, since it underwent incredibly cruel and relentless persecution. One time, when he spat up blood, Reverend Moon rubbed it in his palms and with this action renewed his pledge of eternal love and devotion to God.

His overflowing energy is astounding. Once he sets his heart on reaching a certain goal, he often forgets to eat, as he works day and night to accomplish it. His work schedule disregards common sense. He is constantly on the move, going from one Unification Church center to another, even visiting one of over 50 state headquarters in America on the spur of the moment. He guides the state leaders in the American Unification Church by constantly suggesting on the spot new and daring ideas which have inspired him. More often than not, the state leaders had never even thought of such ideas before. His creative ideas, always concrete and detailed, encompass all the different aspects of Unification Church activities—from witnessing and spiritual counselling to business

ventures, public relations and public rallies. Where does this steady flow of original creative ideas come from? What does this prove? Only that his power of concentration and his tenacity of purpose keep him constantly occupied with all facets and phases of Unification Church activities.

There was a time when, except for sleeping hours, I was constantly with Reverend Moon. From dawn until time for bed, which was usually long after midnight, his work schedule left him no time for himself. All this time he was occupied in meeting and talking with many new people, in going on inspection tours of the headquarters of many of our facilities, and in discussing various problems with different staffs. Since the Unification Church has its missions all around the globe, at all hours he is challenged by many unexpected and even unheard of problems. When a staff member brings him an urgent problem that demands his immediate attention, Reverend Moon gives his answer without a moment's hesitation; it is sometimes so contrary to conventional wisdom he has to explain it to his staff member. It becomes clear, however, that his is not an answer which he pulled from the air, but rather the idea had probably been simmering in his mind for a long time. Often, I bid him goodnight and went to sleep. Yet instead of retiring for the night he became completely absorbed in thought, meditation or prayer until the wee hours.

As soon as a project is completed, his restless and superabundant energy constantly motivated by a sense of mission finds another project; he never takes time to enjoy his well-earned rest. Indeed, his creative energy, which comes from his faith in God's loving heart, tends to revitalize the lackadaisical around him. It is undoubtedly his whole-hearted devotion and sincerity, as well as his matchless energy and perseverance, that made it possible for the Unification Church to survive all persecution even from the early days and to lay the firm foundation for its present worldwide expansion.

Reverend Moon sleeps three to four hours a night. His daily workload easily exceeds that of four or five average men. People often attribute his boundless energy to his superb physique, and it is true that his stamina is indeed remarkable. Many young people cannot keep up with him when he takes them deep-sea fishing or mountain-climbing. It would be truer to say that his sense of mission, his tenacity of purpose and his power of concentration all contribute to the recharging of his energy which cannot simply be



explained solely in physical terms. It is also well-known to many of his followers that he keeps on imposing upon himself an ever-increasing dose of self-discipline for endurance. It is, however, his utmost sincerity which pervades his energy, concentration and determination that has made him so appealing to many thousands of people. The inevitable result is that the Unification Church daily expands in our missions around the globe.

His Leadership

In my opinion, there is no one in the world today who could seriously question Reverend Moon's spectacular success as a leader. In the early stage of the development of the Unification Church, a prominent person in one town once blurted out in dismay: "No matter what criticisms I may level against Reverend Moon, the fact remains that he is a great, successful leader. They (my wife and daughter) may not listen to me, but they are willing to listen to him and follow him..."

I wonder what this man would say today if he would witness with his own eyes how enthusiastically a group of people of all races from all over

the world love and follow Reverend Moon and his teaching. In his sixties, Reverend Moon still has desire to do many things, but on the basis of what he has done so far, I can think of no other human who has influenced mankind as much as he has! In the course of human history, who, among great sages or heroes, ever guided and led the youth of more than 120 nations in his own lifetime? Reverend Moon's leadership does not depend on political power, wealth or military might. On the contrary, his leadership is stamped with the approval of love and respect which common folk have for him. I can understand that for one man to win such esteem is probably the rarest thing in the world.

Here in the United States there are many who, antagonistic as they are to our movement, frankly acknowledge that Reverend Moon is a skillful leader who has accomplished many miracles. Yet, this does not tell the whole story. Many Koreans living in this country, when they talk about him as a human being (apart from his position as a religious leader) almost unanimously agree that Reverend Moon is a great hero!

Reverend Moon always stands out in any group of people, attracts their immediate attention and becomes like their natural leader. Not only is his appearance quite impressive —what's more, he teaches and guides the people by his own example. That he is a most charismatic leader is easily proven by the number of young men and women from all over the world who have given up their chosen careers to follow him. Furthermore,



these young people, who previously may not have had direction for their lives, find so much hope for the world through his teachings that they may suddenly modify their physical appearance as they also change their way of life internally. There can surely be no greater proof of his wise leadership. Once these young people understand and appreciate his heart—that it loves and cherishes each of them—no hardship or adversity will be too difficult for them to overcome. When they look into his loving and compassionate eyes, the eyes which have seen so much of the suffering and tragedy of this world, people seem to find confidence to solve all types of problems.

Reverend Moon hungers for righteousness. His love and devotion to God are evident in every phase of his daily life, and after meeting him, anyone who has managed to preserve some part of his God-inspired nature will unhesitatingly accept his teachings and follow him.

His sermons in which he excoriates unrighteousness, distinguishes good from evil and makes the way of Heaven manifest to all, are not only eloquent and persuasive but thought-provoking and soul-searching. Those who have ever heard him pray with all his heart and soul are so moved; when I experienced listening to him, I felt a radical transformation took place in the marrow of my being. Thus, his leadership

in doing God's will helps spread his teaching throughout the world, breaking down not only racial barriers but national boundaries as well.

The ultimate goal of Reverend Moon's leadership is the realization of God's will; yet it is not to be considered a dreamer's fantasy nor escapism from the stark reality of the world. Like a computer, he carefully maps out in detail the various necessary steps by which he means to actualize this ideal on the earth.

Reverend Moon has almost a photographic memory, especially of people. He has a penetrating insight into his fellowman. He takes something of a three-dimensional view of people; by this I mean that anyone who presents himself to him will instantly recognize his unerring judgment of man. As well, he gives of himself most generously when he leads his fellowman, and people will always find him broad-minded and dependable in every way. His strong and effective leadership, coupled with his determination to translate his ideas into action, inspires young leaders and staff members with the necessary confidence in themselves to achieve great things. He abhors the idea of being indebted to anyone—materially or heartistically. He has never asked anyone to do that which he himself is not prepared to do. Undoubtedly, this makes him a rare leader among men.

"Master-originator of many lofty ideas, he sweats and toils like the lowest of the lowly slaves to actualize them."

Reverend Moon: the Thinker

Reverend Moon is a great thinker—one who thinks deeply about God. As a philosopher of sorts, he has opened up a new path to the understanding of the purpose of God's creation, of the laws of the universe and of the origin of sin. Through the Divine Principle, he shows us the way to overcome the satanic world and to fulfill God's will on earth. The miracle of the success of the Unification Church in the propagation of its truth throughout the world attests to the power of the thought and action initially instigated by Reverend Moon.

There are countless maxims and aphorisms of Reverend Moon. The reason they mean so much to us, his followers, and to our lifestyle is that he himself is the fruition and exemplification of these maxims. Whatever he thinks and says comes from the core of his being. Although his power of thought is outstanding, his thoughts are not the products of mere cognition, for he has so little time to think just for thinking's sake. Reverend Moon, the thinker, and Reverend Moon the doer are not two separate entities; both are harbored in one body and have a superb relationship of give and take. For him, then, his love of God on the one hand and his resolve to do His will on the other are one and the same. In other words, things which he thinks of are connected to things which he does.

Reverend Moon may appear to be impatient. He wants results at the soonest possible time. He despises ease and comfort, self-satisfaction and stagnation. Although he does his best to accomplish his goal within the shortest space of time, no one can be more patient than he when a situation requires patience. He is always willing and prepared to wait for a more favorable moment if necessary, as long as God's will is able to be fulfilled.

By way of illustration, let me relate some examples. Years ago, when he lived in a miserable shack that he himself had built in Pusan, Korea, he conceived the plan to send missionaries to every nation on earth. Even when he held rallies in various American cities, he constantly bore in mind to continue his desire to hold the biggest rally of them all—the one which he would like to hold in Moscow sometime in the future. As I have already mentioned, some of his ideas are so contrary to common sense or so far above the

understanding of the common man that he must take his time before publicly announcing them.

Without even considering his religious faith, one is bound to acknowledge the fact that Reverend Moon always speaks, practices and lives a sound philosophy of existence and value. He distinguishes between good and evil, righteousness and unrighteousness. Therefore, a petty man who desires to live his life by "just getting by somehow" in Reverend Moon's eyes would surely be considered a miserable flop.

Conclusion

When all that needs to be said about Reverend Moon is said, the truth of the matter is that for all his greatness he has not received the universal acclaim and plaudits due to him. His great work goes largely unappreciated. Though he has suffered so much humiliation and abuse as well as many insults fit only for the worst of criminals, he has borne it all with superhuman fortitude. Master-originator of many lofty ideas, he sweats and toils like the lowest of the lowly slaves to actualize them. To do God's will—to establish the Kingdom of Heaven on earth—he has walked a long, lonely and miserable path bearing the cross of unspeakable suffering. No one knows for sure whether the day will come when his sincerity and determination to bring about restoration for all mankind will be appreciated, or whether it will be forgotten altogether after he is gone. However, whatever we happen to know of him through our investigation is but a fraction of the whole. In his private as well as his public life he has continued to walk through a thorny thicket. We do not yet know all of his joy or sorrow—what elates or grieves him.

He was born a free man, yet he has led a shackled life. Wherever he goes, every move he makes—the personage of Reverend Moon is watched. By nature, he is so active that he cannot breathe freely when he is cooped up in the house for too long. Although the United States is a big country, it feels too small for him, for if he could he would like to go around the globe a thousand times a day.

Heavenly Father, please let the day come when Reverend Moon feels completely free and unshackled once and for all! Amen.★

21 & 120-Day Workshops Bring Renewal

"I felt that God was turning over the page of my past and was giving to me new and white sheets to write on anew from now on."

Philip Schanker

In order to set the standard of education and tradition for the next three seven-year courses, Father initiated a new 120-day leadership training program. The first session began on February 12, following True Parents' birthday.

Participants include all of the European national leaders, their wives and two leaders of their choosing from their own countries, as well as 25 American state leaders and others.

Speaking to the trainees at Belvedere on Sunday, February 15, Father said that he "initiated this training so that all leaders can re-start. Think back on your lives up until now, repent, reorganize and become a new leader." Father's instruction was to give the leaders a most difficult and challenging schedule. "I will push them down to the bottom," he said. "Then their followers, knowing the willing example they have set, can follow them. Also many people in the spirit world from their nation will be liberated through this training."

The program includes 60 days of education, during which time the participants will not only study but also engage in several 40-hour street-teaching conditions. Trainees rise at 5:30, and each day begins with street cleaning around the World Mission Center and internal guidance from Rev. Won Pil Kim or Rev. Kwak. The Principle is being presented by Mr. Sudo and Rev. Hose. The second half of the training will involve 14 days of fundraising (with the national MFT) and a 40-day witnessing crusade. Trainees will also witness each evening during the first half of training, with an overall goal of four spiritual children (1/1/1).

By the end of the workshop, each participant is expected to become a competent lecturer in Divine Principle, Unification Thought and VOC. There will also be lecture contests to determine the top lecturer in each field.

Welcoming all participants, Rev. Kwak said, "At the beginning of a new era, Father wants to create a clear tradition of leadership. We must focus to inherit three things: tradi-

tion, education and realization (practice). Whoever can inherit Father's tradition will be his representative. No matter what else happens, the heavenly tradition will remain."

The 21-day workshops took on a new dimension at the beginning of this year. "The purpose of this training is to become a joyful offering on the altar of God." With these words, Mr. Sudo encouraged the 280 participants in the seventh national 21-day training session. This "national" training, however, was actually composed of members from nearly 21 nations, most of whom were matched in the engagement of 843 couples in December, 1980.

Including two cycles of the Principle, lectures on VOC and Unification Thought and three days of internal guidance, this historic training had many special moments as well. Father visited on the second day, encouraging the newly arrived foreign members to make their lives an offering, ready to follow God's direction to go anywhere. "Become an anchor in God's providence," he urged them.

The trainees also received testimony from Rev. Won Pil Kim, special guidance from Rev. Kwak, encouragement from Pres. Durst and one day of lectures on the significance of matching and the blessing from Mr. Sudo. Activities included a nighttime prayer vigil at the beach, street preaching and culminated in a day-long outing to Barrytown and a moving bonfire pledge.

In the meantime, Father instructed that the entire American membership should attend this training session, beginning with engaged members. According to Father's direction, members of the 705 couple engagement in New York in 1979 will attend one of the next five sessions. The program of each session will be basically the same as the seventh session. The training is under the guidance of Mr. Sudo, who is well known as one of the foremost educators of our movement.

Even though we may have experienced rebirth in joining this movement, it is not easy to maintain a high standard of faith and purity. Although members sometimes feel that being



asked to join a workshop means something is wrong with them, actually education is an important aspect of our spiritual life. As we confront problems, search for deeper motivation and liberation from spiritual burdens, it is precious to have a chance to reflect, repent, refresh and start over. Participants from all over the world shared some of their most meaningful experiences at this seventh training.

TESTIMONIES

"I am so grateful to be able to attend this 21-day training. Before coming I was so desperate to find some connection in my life of faith. I was at the point that if I didn't find something within a few months I would have left the family. Because I lacked any internal connection to God or True Parents, I felt my life was in no way different than if I weren't in the family. So I embraced this training desperately. Once again, I could see God working in my life and in the lives of brothers and sisters around me. It was so moving to see the changes in people and to see people opening their hearts and overcoming the weaknesses that Satan uses to dominate us."

"This was my first 21-day training since I joined the family 5.2 years ago. My mind and heart were like a dry sponge. Actually, I am surprised that I have lasted this long in the family, because I had a few key points or questions that I didn't know the answers to. What I appreciate the most about this training is that I understand much more clearly about my personal sin and the sin of my family and world. Then I was able to shed tears of repentance. I also had a precious little vision, where I saw Heavenly Father holding my hand as we walked through a beautiful garden full of tall trees. I will be eternally grateful to Mr. Sudo for clarifying why Father is the Messiah and why and how Father is my Father. In the last five years I had had doubts about these two points but was embarrassed to ask anybody. I thought they would say, 'You don't know? And you have been a leader who has even taught

"I felt the only way I would start to change in this point was to make a deep commitment before somebody, as well as to God."



the Divine Principle! Shame on you!"

"During the prayer vigil, the two points which came very strongly to me were that I had to become a 'pillar of strength' and a 'source of joy.' This was very important for me to understand. Although I received this direction from Heavenly Father, I never put enough effort into these points. I realized that Satan was doing his utmost to stop me from becoming stronger. Until the end of that week I was still feeling bad about my prayer life, and in my heart I knew I really had to change. I felt the only way I would start to change in this point was to make a deep commitment before somebody, as well as to God. This chance came when I was able to make my 'pledge' before God, True Parents and brothers and sisters at the campfire. For me to stand up and speak out this 'pledge' was in itself a breakthrough, as I always shied away from speaking in public."

"I became desperate to find

out how I could change for the sake of others. Then I got the answer: I should pray more deeply, I should study more and I should each day have some deeper talk with somebody to raise his standard or give him inspiration. After that, I felt as if Heavenly Father smiled at me and said, 'At last you have knocked at the right door. This is the door to my house. Enter into the first room; you can stay there until I tell you further. That room is a bit dim now, and not so beautiful. But if you fulfill what you promised you can make it beautiful with your spirit and fill it with the fragrance of flowers. Just come on one step at a time. Then you can go to the next room and the next, and so forth until you will finally be invited into the sitting room, where I am together with True Parents.'"

"The Divine Principle itself was like a sword in my life. I felt deeply the judgment of the word. In the first week I heard Satan screaming inside of me, in fear of being kicked out of his resting place in my heart. I never fully realized how I have harbored Satan in myself, so I could not, until now, be strong enough to conquer him. I think I have now faced the reality of myself and determined to change, knowing it will be a hard fight."

"I was truly able to go beyond my limitations as far as being able to share my feelings and inspirations with my team. So many times I have felt inspired but was too shy or too unclear in my heart to express anything. I was amazed that I was able to street preach! That experience was so fulfilling and a definite plus to the 21-day training session. It helped me to overcome a lot of concepts."

"I want to see the victory of the ideal, stay united always with it—not to limit myself to the present situation but always project my eyes towards the future. I want to lead a constant battle between the evil in me and around me and not to be afraid of the fight, for it is my salvation. I felt that God was turning over the page of my past and was giving to me new and white sheets to write on anew from now on."★



WRFF Medical Team Visits Zaire



Team members in front of the Kimbanseke dispensary.

"The daring and remarkable work of the members of the WRFF medical team made many faces beam with smiles, through their determination to accomplish and their common sense in the service of a high ideal."

On October 11, 1980 at 3:00 a.m., a DC 10 Air Zaire plane landed at NDjili International Airport in Kinshasa. Among the passengers on this flight from Paris were ten members of an international medical team of the World Relief Friendship Foundation (WRFF). The team included two doctors, five

nurses, a male nurse, a midwife and a physical therapist—from France, Belgium, Switzerland, Malaysia and Nigeria—under the direction of Dr. Colette Melard. They went to Zaire for one month of medical work.

Dr. Melard's work had begun almost a year before. She reports about the preparations for the

medical team: "I wrote to the parents of our members, outside members and associate members, asking for their aid—either in money or medical supplies—for our project, and to laboratories and medical doctors for donations of medicine. In addition, our French magazine, *Nouvel Espoir*, carried an appeal for support. Through these three methods we were able to obtain donations of \$2,000 and 500 kg. of medicine.

"Our team members earned money for their plane tickets and expenses while in Africa through jobs or fundraising, and the American WRFFF also sent financial aid. In addition, after many efforts we were able to arrange for free air transportation for the 500 kg. of medicine.

"We met as a team once in June as preparation for our trip and set a 21-day prayer condition for September."

The object of this trip was to make a survey of the problems and real needs of the population in the field of health and also to lay the foundation for a larger medical work in Zaire in the future. In this relatively short time it was obviously not to be expected that all the bold objectives of such a large project could be fulfilled. But a certain number of essential things for the future could be accomplished.

First, the members of the WRFFF medical team were able to develop a clear and concrete understanding of the medical situation in Zaire, which is a prerequisite for extended work in the future.

Second, on a more practical scale, an effective healing and preventive medical work was accomplished, especially through the distribution of 500 kg. of medicine. Dr. Melard writes:

"We went to work in two Kimbanguist health centers, alongside medical staff members from the Kimbanguist Church. It was good training for all our members to get used to tropical diseases and realize the misery of the medical conditions, malnutrition and lack of medicine and medical supplies. Our sisters were amazed to see that one syringe was used for 50 patients. It was a good oppor-



Dr. Colette Melard diagnosing an illness.



Patients awaiting consultation at Kimbanseke dispensary.

"Many of the patients come in an advanced state of illness, because they do not have enough money to come to the dispensary until their condition is totally unbearable."

tunity for us to work side by side with our Kimbanguist brothers and sisters and even with two Catholic doctors sent by the government to work in the Kimbanguist dispensaries.

"In addition, we worked in the Mama Yemo Hospital in Kinshasa, where our brother is vice director; the University Hospital; and the Presidential Medical Service.

"We met with the president's physician, who expressed his gratitude to us and the president's concern about improving the medical conditions in the country and supporting all medical initiatives. He also said he would be very grateful if we could send a doctor to Gwadelite, where they have a hospital but

lack medical staff. I explained to him our desire to have one of our sisters remain in Zaire to set up a program of education in nutrition, hygiene and preventive medicine in different areas of Kinshasa (through our home church system)."

Third, the medical team's tour was the occasion for experiencing an international brotherly harmony with the Zairian people—a universal feeling which left a deep impression in each heart. This was not the least achievement of the tour. The visit was also a great inspiration for the Zairian brothers and sisters. For many of them, it was the first opportunity to meet European members, apart from the missionaries.

One sister from the French family, Francoise Carre, remained in Zaire for a few months in order to work in the mothers' and children's wards of the Mama Yemo Hospital and also with the pioneers in the home church program, developing methods of nutrition education. She is joined by one Zairian member, Nsimba Dibakanga, a nurse who assisted the medical team during its work in Zaire.

Miss Carre reported in *Nouvel Espoir* on the significance this visit had for her:

"Shortly after our medical team arrived in Zaire, we were invited to work in the Kimbanguist dispensaries. Although I was well informed by Dr. Colette Melard of the medical situation in Zaire, I could have never imagined what I came to experience.

"First, the dispensary was a little house of several rooms without any kind of special equipment and with no conveniences: the cement walls with their fading paint, a few wooden benches in the hallway which served as a waiting room, a few cabinets in which one might hope to find medicine, but which in reality only contained files. I first asked myself, 'What can one do here?'

"But as I began to work with the nurses of the dispensary, to my surprise I found them diagnosing ailments and prescribing medicines—something reserved only to doctors in Europe. To tell the truth, I felt a little lost.



Nurse Françoise Carre, giving a consultation.

"The problem of malnutrition, due to either ignorance or poverty, made me feel much responsibility in educating especially the mothers about everything concerning hygiene and nutrition."

Then I began to notice many things concerning the situation of the population of Zaire.

"Many of the patients come in an advanced state of illness, because they do not have enough money to come to the dispensary until their condition is totally unbearable. Thus, the problem of malnutrition, due to either ignorance or poverty, made me feel much responsibility in educating especially the mothers about everything concerning hygiene and nutrition.

"Our stay of only one month in Zaire has permitted me to be more conscious of the situation and the real problems in the medical field, which are at the same time linked to the social, educational, political and economic evolution of the country and also allowed me to plan for projects in the near future."

Fourth, a remarkable coupling of practical medicine and spiritual medicine was realized. The goal of the WRFF medical team was not only that of ministering to the purely bodily needs, but



Sally Lim treating a child ill with measles.

also of giving the spiritual warmth of true love, in such a way that healing can touch the patients in their whole being. Isn't that just as wondrous as the promise of Jesus to make his disciples "fishers of men"?

One Zairian sister, Kasongo Yanampe, expresses her heartfelt appreciation for the WRFF medical team's visit. In *Nouvel Espoir*, she wrote, on behalf of the Zairian members:

"What we retain of the work that was accomplished is this



Blessing from His Eminence Joseph Diangienda, leader of the Kimbanguist Church.



Introduction of the medical team at Sunday service.



"Let's join our hands, friends of the earth."



Three brothers from the Zairian family welcome the medical team: Tshimanga, Mulumba and Roger.

sincere and selfless effort, characteristic of the spirit of the Unification Church, which permits each of us, brothers and sisters of the entire world, to profit from the give and take with each other. In other terms, this was an opportunity to transmit to Africa and Asia what Europe and America have to offer, and to have the latter benefit from that which comes from the most profound part of the former.

"What struck and moved us Zairians about the team members was their untiring search for all kinds of work. Their evident desire to serve was without any calculated interest. After their work in two Kimbanguist Church dispensaries, those of Kaza-Vubu and

Kimbanseke, they went to help other establishments. Thus, they went to evaluate the situation in the Mama Yemo Hospital, the largest in the country; the University Clinics, which are much better equipped and have specialists on their staff; and finally the Presidential Medical Service, where the authorities promised to lend them a helping hand in the fulfillment of their noble projects.

"The daring and remarkable work of the members of the WRF medical team made many faces beam with smiles, through their determination to accomplish and their common sense in the service of a high ideal. 'We have learned some lessons,' they declared in conclusion, 'to better prepare for the future.' "★

"What we retain of the work that was accomplished is the sincere and selfless effort, characteristic of the spirit of the Unification Church."



"We were so inspired by our surroundings, 12,000 feet above sea level beside a beautiful snow-covered mountain 20,000 feet high."

Historic CAUSA Workshop in Bolivia

Paul Perry

At the invitation of the government of Bolivia, several family members held a ten-day workshop on "Unificationism" for 41 students in Bolivia last December.

This workshop was one fruit of a new organization, CAUSA (Confederation of Associations for the Unification of Societies of America), formed last year by Col. Bo Hi Pak in coordination with South American leaders contacted through *Noticias Del Mundo*.

Upon the recommendation of Argentinian friends, an official of the new Bolivian government invited Col. Pak to go to Bolivia for a visit. Later, the Bolivian came to New York and met with Col. Pak again. Since it happened to be one of our church's holy days, he was invited to attend the celebration and was very impressed by the church and its activities.

As a result of his report, the Bolivian government invited us to come to hold a seminar, and Col. Pak chose a team of Spanish-speaking members to work with him. This team included Antonio Betancourt of *Noticias Del Mundo*; Bill Lay of the New York church; Beatriz Gonzales and I, graduates of the seminary in Barrytown; and Tom Ward, Bill Selig and Jean Jonet, currently students at the seminary. As our initial phase of preparation, we were sent to Korea last summer to study Unification Thought with Dr. Sang Hun Lee for 12 days. Afterwards, the seminarians returned to their studies and I was invited to stay in Japan to edit the manuscript of a new book on Unification Thought to be published soon in English.

When I came back, I found fairly extensive preparation for this trip to Bolivia. Our team met with Father on December 7 for breakfast. He was so excited, because this was the first time in the history of our movement that a government officially invited us to come to its country to give lectures.

We made plans for a ten-day seminar using materials from the VOC lectures, supplemented by a little Unification Thought and Divine Principle. Father gave us detailed instructions

about our attitude, how to behave, how to inspire the people.

Bolivia is a very poor country and somewhat isolated, high in the Andes Mountains. Still, the government paid half of our travel expenses and supplied lodging and food staples for us and the workshop students.

We went not knowing what to expect. The government put us up in a moderate hotel in the capital. Then we went to the workshop location in the high plateau, a teachers' school which had just recessed for vacation. The school was very dirty, but we worked hard to clean it up the best we could. We were so inspired by our surroundings, 12,000 feet above sea level beside a beautiful snow-covered mountain 20,000 feet high.

Participants were selected with the aid of a government official and two people from the Department of Education. They contacted school principals, who gathered students and explained the program, asking for volunteers. The students did not really know what it was going to be like, but when they arrived, they got into the spirit.

Initially, we were supposed to have students from La Paz (the capital) and Cochabamba (a large town 12 hours away). But somehow, arrangements for transportation from Cochabamba fell through, so some were unable to attend. We had been promised 40 students, but we began on the designated day with only 25.

However, the major of the nearby army post heard about our workshop and was inspired by the idea. He appointed 16 soldiers to attend, bringing the total number of students to 41! The soldiers came initially because they were under orders, but eventually they became caught up in the general enthusiasm. Some of them failed the final exam but later studied on their own and traveled to La Paz to take a make-up test.

The first and second days, the students were quite rowdy. We prayed a lot, however, and a spiritual group which had received revelations about our coming prayed for us as well. Soon a great sense of peace began to settle in.

The students were a diverse group from different parts



Workshop participants in front of workshop location.

of the country, the majority of them high school seniors or college freshmen. The best student of the class was also the youngest—15 years old.

At the graduation ceremony, three students gave mini-lectures based on the subjects they studied. I coached them a lot, and they spoke very well. One prominent official heard his son talk on the theory of surplus value and give a critique and counter-proposal to it. As he listened, he was moved to tears.

After the program was over, our team stayed on for a while with the Bolivian family. The students who had attended the workshop continued to come to our center there and started a little social-action program. They passed out leaflets in a neighborhood and returned to each house to collect used clothing, which they stored in a garage space donated by a congressman. Then they would distribute these clothes to the poor.

In addition, they continued

studying the materials on which the workshop was based. We did not teach the biblical parts of Divine Principle, but VOC theory does contain quite a bit of Principle. Little by little, as they continue to study, they will understand Divine Principle as well.

"This was the first time in the history of our movement that a government officially invited us to come to its country to give lectures."

We planned the program in such a way so we could leave the door wide open for further study and keep a good relationship with the parents, schools, teachers and government. This is a little different from our

church's classic witnessing and teaching methods, where young people eventually have to choose between us and their parents. In Bolivia now, the parents are bringing their children to the program and feel proud of their being with us. Although Bolivians are not so religious in general, they want to maintain their religious ties. Still, they are righteous people and yearn to work for the good of their country. We want to offer them a way to uplift their country and still maintain their faith. We also hope in the future to integrate our work with priests and nuns.

After the workshop was over, the government invited us to return and conduct another workshop there. We are going back to South America in February and will hold similar seven-day workshops in three countries.

It was so good for me to see how much effort Father is putting into this, to show love to

these countries. "The world must see and understand that the Unification Church is very interested in and concerned about Latin America," he told us.

Our team became very excited when we saw how different it is to work in this way. In the United States, we make so many efforts to gather people. How wonderful it was to see 40 people waiting for us! The parents were so impressed. The Minister of Education wants us to start programs in all the schools. It is like a gold mine. It is a whole different Unification movement!

We found Bolivia to be a very spiritual place. One man we met was very involved in yoga and told us about one yoga group who had migrated from Tibet to Bolivia. They say that after the revolution there, the blessings of the Himalayas (pursuit



Bill Selig gives VOC lecture.

of holiness) were transferred to the Andes. The highest group of mountains in the world is the Himalayas, followed by the Andes.

Our host during our stay helped us in many ways. Several times he took us out for meals and once for a drive to the mountains. While we were amid such beauty, we started talking about condors, a large rare bird unique to the Andes. Suddenly, a condor emerged from the depths and began to soar up and down before us. Actually, many native Bolivians have never seen a condor. We were so privileged!

I was deeply moved by our experiences in Bolivia. Bolivians

are humble people and have suffered a lot. Like a dry land, the country is waiting for the water of life to come.

From now on, I believe we can expect things like this to happen. I foresee many breakthroughs, especially in third world countries. We have the know-how, the home church structure and the facilities to help with material goods. It is ideal. We can do social work, educational programs for youth, family counseling and many other things. In light of so much need, however, we want more than anything else to train young people to help their fellow countrymen.

Father told the European leaders to start similar programs in Africa. "The key to moving Europe is in Africa," he said, "just as the key to moving the United States is in Latin America."★



Bolivian president and fisherman, both in national costume.



New Publications

**Available from 9th floor
Literature Office
World Mission Center**

Lectures on the Scientific Basis of Divine Principle, \$2.50

Bound lecture notes, 137 pages long, of material used in a course at our seminary in Barrytown. The book includes lectures by Kurt Johnson, Ph.D.; M. Craig Johnson, Ph.D.; David Fastiggi, D.Sc.; and Wellington Nyangori, Ph.D. The papers explain the fundamentals of physics, biological sciences, health sciences, evolutionary biology, marxism and political science in terms of the Divine Principle. The book ends with a recommended bibliography for further study.

Introduction to the Principle - An Islamic Perspective, \$5.00

Written by Tom Cromwell and edited by Jack Kiburz, this 197-page book is arranged in a format similar to the *Divine Principle Study Guide*, with diagrams, citations from the Koran and terminology familiar to Muslims. Quotations were found to support all major points of the Divine Principle, up to the conclusion. The book includes a special chapter on the role of Islam, dealing with the background of Islam, the three courses of Muhammad's life, the expansion of Islam, the preparation for the Third Adam and Islam today. Through extensive study of Islamic history, those preparing the book developed a method of explaining Islamic history in terms of providential time periods.

Unification Theology, \$7.00

Dr. Young Oon Kim's latest treatise on the Divine Principle, 294 pages long, was published a few months ago. In addition to a theological presentation of the Divine Principle views on creation, original sin, Jesus, christology, eschatology, God's role in history and the second advent, the book includes introductory topics of the Korean religious heritage, Korean Christianity, Father's life, revelation and reason, and the case for a new revelation. This book presents the Divine Principle in a form which modern, liberal Christians can most easily find acceptable.

Divine Principle Home Study Course, \$20.00 for boxed set of six volumes

The final three volumes of the *Home Study Course* are now available: *Consummation of Human History*, *Resurrection and The Second Advent*. Written by W. Farley Jones with the aid of Carl Rapkins and Ken Weber, the *Home Study Course* aims to create a more easily readable and comprehensible form of the Principle for an audience which is not challenged by the textbook approach of previous editions. Each volume is concise, but still understandable on its own and contains an introduction, afterward and study questions. The texts are full of examples and illustrations of Principle concepts drawn from history, literature, psychology, theology and current events. The final volume presents the manner of the second coming, the parallels of history and the chosen nation.

Testimony of Father's Life, \$1.00

A 28-page booklet, in the format of *Master Speaks*, this transcript of a talk given by Rev. Won Pil Kim on October 14, 1979, gives many details of his experiences with Father during the late 1940's and early 1950's.

**Available from
MFT Publications
26th floor, World Mission
Center**

Way of God's Will, \$7.00.

A new translation of President Young Whi Kim's compilation of Father's words on many subjects.

Way of Tradition, Vol. I, \$6.00; Vol. II, \$6.00; Vol. III, \$8.00

Selections from Father's speeches in English organized under various headings. Volume IV coming soon.

Coming Soon:

Explaining Unification Thought

A revised and expanded edition of *Unification Thought*, written by Dr. Sang Hun Lee and edited by Paul Perry. The chapters of the first edition of *Unification Thought* were revised and improved; this edition also includes four new chapters: *Theory of Art*, *Theory of Education*, *Logic and Methodology*.

