

TODAY'S **WORLD**

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# The Importance to Witnessing of Mind-Body Unity

CONTINUED ON PAGE 41. *FATHER'S SPEECH*



On 9.23 (October 27) during the global joint worship service, True Mother appointed Dr. Yang Chang-shik the chairman of Universal Peace Federation International. Dr. Yang is concurrently a vice-president of FFWPU International.

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*Photos courtesy of the Korean Culture Department*

Cover Photo: True Parents at Sokeumgang Mountain (which means Little Keumgang Mountain) in Yongpyeong, South Korea, on October 8, 1987.  
 Back Cover: True Parents hiking up Hala Mountain on Jeju Island on May 22, 1986. Page 2: True Parents at the 1979 God's Day celebration

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*Father gave this sermon at the Belvedere Training Center, near East Garden, on Wednesday, January 17, 1979. The recording abruptly ends but we found what Father said especially pertinent as our members take up the Vision 2020 challenge.*

**I**f we were to choose a term that is unique to Unification Church members, it would be home church. How is home church going now, everyone? While you conducted home church activities, did you feel the actual necessity of having a home church?

**A person is the God's and Satan's battlefield.**

Until now, religious people have believed in a loose way that they would go to heaven.... When Jesus came to earth, he only spoke about the kingdom of heaven being within us, but he did not say that the world we live in would become the kingdom of heaven. The Unification Church, however, is specifically striving toward achieving the goal of establishing the kingdom of heaven on earth through home church. This is a historic incident, without doubt.

In light of that, what has God been doing until now? What kind of fight is the war waged between God and Satan? It is a fight between good and evil. Love exists in a place filled with goodness. On the other hand, jealousy dwells in a place with evil. Unity emerges where there is goodness, while division occurs where there is evil. Hence, everything connects relatively, each side taking a 180-degree different direction from the other.

God exists in a place of goodness, because that place has love. Satan exists in a place with evil because division and jealousy exist there.

Who did God and Satan fight over all throughout history? They fought over man. In other words, an individual is a battlefield. It is important that we recognize that the individual, the family, the society and that nation are similarly battlefields.

Then what is the standard of the Unification Church? We center everything on love. We fight centered on good love and goodness and are endeavoring to expand this fight from the individual to the family and on to the tribal realm.

We are fully aware that God, Satan and the Messiah have fought based on the individual for the perfection of one man (or Adam) based on the standard of perfected Adam. The purpose of this fight is to bring complete unity between God, the subject of love, and one individual, that is, Adam, through love.

If the Fall had not occurred, God and Adam would automatically have united, but the Fall enabled Satan to completely break this principle of love. What was Satan's intention in breaking down this principle of love? This result came about because of the Fall.

What weapon has Satan used? Self-centered love is the weapon Satan uses. It is Satan's best weapon. In short, Satan thought of love centered on himself. What happened next? He thought he deserved to be in the highest position. He desired to be in the highest position.

When we look at ourselves from this perspective today, we are like a battlefield for Satan. In that case, how can we get rid of Satan? How can we bring victory for God? We must possess a love that is not self-centered but one that is God-centered. This is God's best weapon. The next step is to lower ourselves. We must have the humility to say, I am lower.

From this perspective, we see that God and Satan have fought centered on individuals all throughout history. Thus, we can easily answer whether it was God that has always won this fight or Satan that has always won this fight.

**Mind-body, heaven-hell**

Where can you find God, or where can you find Satan, within yourself? You do not know for sure. You cannot see air. You sense air only when the wind blows, right? When in this state, no resistance forms until a sudden movement brings it about [He demonstrates]. That is how we know about these things. Hence, when we ground ourselves in righteousness, we are invigorated when we act upon it. In the same way, when we do not do the right things, we do not feel any invigoration.

From this perspective, the dividing line lies in our conscience and body today. They are on a battlefield. Your body and mind are fighting. God is trying to gain victory in everything through the mind, while Satan is trying to do the same thing through the body. That is why your mind keeps vacillating between two directions. In the same way, our sight has two aspects—what we see through our physical body and what we see through our mind, which warns us “That’s bad. Don’t look at it” if what comes within view is bad. The mind will keep telling you, “Look at good things, look at good things.” Even when it comes to listening or speaking, the mind will always tell you, “The good things! The good things! The good things!”

Today, regular people all say, I am just a good person. I will go to a good place. I am in a good place.

They all think they are within the sphere of what they think is good. However, they regard everything else as bad from a self-centered outlook. They try to find the bad things outside of themselves. What about you? This is the enemy, this way they think. I repeat this is a problematic thought.

Where do we find the front line then? The front line is not in the family or in the society. The individual affects the front line. Are you aware that you fight because of this? How many times do you fight in a day? [Laughter] You fight twenty-four hours a day, twenty-four hours....

You may not have realized that your mind has a guard. When you do one single wrong deed, you immediately receive a warning from it that says “Hey! You!” However, many different levels of mind guards exist—some people have strong mind guards, while others have weak ones. What about you? Whose is strong? Your bodyguard is stronger. Your bodyguard will say, “Hey! I don’t care what the Unification Church is. Stop raising funds; just stop doing everything and go to sleep. Stop everything. The most important thing is for your body to be comfortable. To comfortably sleep is the best thing ever.”

Your body never endures and when one word is said to it, it answers back with three or four words. When this happens, Satan’s orchestra plays in victory. The orchestra will play, “Bravo! Bravo! Bravo!” However, if your mind guard is strong, God’s orchestra will play in victory. The entire universe will play in that orchestra.

Thus, Satan’s path or God’s path is possible in every single step you take. Divided into two sections is everything including what you see, hear, etc. That is why you keep moving in and out. Now, do you advance or retreat if you keep moving in and out? [Retreat]



Father giving us the yearly motto on God's Day 1979



On October 26, 1979, at the old headquarters church in Cheongpa-dong, Seoul, Hyo-jin nim (left person in the photo at right) gave a martial arts demonstration to welcome True Parents back to Korea.

Hence, our daily lives should be about pushing this scale all the way up. You must be able to push up even one grain of sand. This is the dividing line between heaven and hell. Hence, if you lose this fight, it indicates that you have lost in all fights. In other words, there will not be any need to fight anymore. Religious people today are not clearly aware of this. They have not clearly understood this. Where is this sloppy dividing line?

**You must win the individual fight first**

When theoretically assessing this, do you think what I said is right or do you think what you understand from your general common sense is right? Everything, without exception—eating, sleeping, going, coming, learning, studying, speaking, meeting people, and all other things—is divided into two.

What about this very place? Does it belong to the kingdom of heaven or to Satan? [The kingdom of heaven] What about those people who are dozing off? [They go to hell.] What about you? You should be able to listen to what is being said by focusing all thoughts in one place.... What is that? Is it hell or is it heaven? [Hell] What? [Hell] Heaven? [Hell. Laughter] You do know what it is.

Then, if you see a member dozing off, should you leave the person alone or should you hit him like this? [He demonstrates.] You should pinch the person. You must pinch and pinch the person until the person says, Hey, why are you doing this to me? Why are you doing this?"

Would the person oppose that? What can the person do about it? With eyes wide open, the person should ask, What are you doing? Unfortunately, they just open their mouths and do not respond.... [Laughter]

What is different about the Unification Church is that when a member dozes off and is pinched for it, the member is so embarrassed that he or she cannot look you in the eye. This is the difference. If you cannot say thank you, you must

feel embarrassed about it. You should feel embarrassed. The pinching removes Satan's arrow from you. [Laughter] Please check: Is anyone around you that is dozing off? Check for anyone dozing off next to you. You should tell the person that you are annoyed to see him or her dozing off because you have been there since early in the morning. Then kick the person. Otherwise, the dozing off will spread. It does spread. [Laughter]

You probably will not be able to sleep, even if you feel like sleeping, especially after listening to this message and thoroughly understanding it. You will not be able to sleep even if you are sleepy.

Now, back to you. You fight internally all the time. Right? "Ouch! I don't know what the Principle is, but it has penetrated my head and is now causing so much commotion." Right? [No.] Even if members of the Unification Church try to lie down and sleep at six o'clock, they cannot because I speak at that time at Belvedere and their minds tell them, Hey, wake up. Wake up. Hence, you cannot sleep as a result, right? [Yes]

I heard that families and wives these days just sleep on Sundays. They should be scolded. That is living in hell. Is living like that, without a qualm, life in hell or in heaven? I am asking you. [It is life in hell] That's true. You must clearly understand this. For every breath you take, you will find the breaths of God and Satan within it. For every blink of the eye, you have the eyes of both God and Satan. This is how elaborate it is.

From now on, it is about this fight. Before moving on to home church, you are now fighting within yourselves. Is a person who fails to win the battle within oneself able to fight the battle within home church? [No] Losing this fight means you have already been shot and are being dragged around as you die. If you do home church in such a state, you will only be a hindrance. Hence, if you are thinking of this, you should offer conditions before you begin home church activities. If you



have thought about this, you should offer conditions. When offering conditions, cleanse your entire self and make it clean; simply put, practice your faith.

### **Cutting off our connection with Satan's love**

Then what about God? Since God knows about this, do you think God also knows about this front line? [He does.] Then, how does God manage it? Does he keep coming in and out like you? [No] Does God advance or does he keep moving here and there? What do you think? [Father demonstrates it while speaking.] [Laughter. He will advance.] What about you? If you cry out, "God! Since I am a Unification Church member and love True Parents, please help me under this name," God will not listen to you.

You all know what double agents are, don't you? [Yes] Do people trust a double agent? [No] Would you trust one? [No] Right. If this is Satan, even if God were to trust you and your parents supported you in everything, you would collapse.

Now, what happened to your original nature? Everyone is self-centered because they do not have a connection with the original nature of God's love but with the original nature of Satan's love. Such a person raises himself up and demands self-centered love. This is what has been planted and harvested. You all tend to love centered on yourselves, right? You say, Love me, don't you? Then you try to elevate yourselves to a higher position. Isn't that correct?

Based on what you have just heard, do you think you have become Satan's fruit or not? What about now? If I rebuked you, you would say, Huh, what did I do wrong? Why does he treat only me in this way?

Women do the same thing. Because I often mention American women when I talk, by now, the women will be thinking, Why is he talking about American women again this morning? Am I right sisters? [No. Laughter] No matter how much you

hate to hear this, you should like it. [Cheers, applause]

Of course, it is impermissible to take advantage of you or have bad intentions toward you, but I want to make you into better women than other American or Oriental women. Those are my thoughts. I often make you go through difficulties and keep saying, Work! Work! Here I am, already swearing on the first month of this year.<sup>1</sup> I am swearing "What the hell are you?" and pouring out all these swear words at you already.

I swear when climbing mountainous peaks and even after reaching the top. From there, one must quickly go over it; if one roams around and dozes off instead, the person ends up rolling down the way you had come. Hence, you must go over the top at the risk of your lives. Even if you were to die after that, you would be able to reach heaven.

Please look. Are you in danger or not? Are you in danger of falling off while climbing or not? Please think about that. Is it possible or not? It is always present. It is 100 percent possible. You must be clear about this. You must have this clear concept.

Monks in the Middle Ages that lived in monasteries believed they would go to the kingdom of heaven just by suffering and practicing asceticism; hence, they would ignore the fight within their minds and merely practice asceticism. Without resolving those fights, no matter how diligently you practice asceticism... The purpose of practicing asceticism is to resolve this fight. Once you resolve this fight, asceticism will no longer be necessary. Hence, people that possess an elevated standard do not need to suffer. I will certainly lead this damn body. Do you understand this?

Did you know that there are even two different types of laughter? You should be aware of that. Everyone without exception knows it. Everyone does. If there is anyone who does not get this, please raise your hand. So you all know this. Well, since you are all well aware of this, you can now all go to heaven or to hell. Could you complain if you end up going to hell? Could you say, God! Why did you send me to hell?

After you go to heaven, could you show off saying, Hey, you who are in hell, look at me? You have nothing to boast of if you go to heaven. You would naturally go there. The weight of your conscience would automatically decide whether you go to heaven or to hell just like a hot-air balloon. Simply put, the weight and the value of your mind will decide whether you go to heaven or hell. Just as there are hot-air balloons that fly high and those that fly low, Unification Church members also possess different weights of the conscience or mind. It is the same.

If someone were to join the Unification Church as some kind of spy or agent, he or she would experience pain from feeling that these people are so pure and I have come in here with such bad intentions. In an effort to obtain all Unification Church secrets, the Japanese Communist Party secretly planted its members within the Unification Church, but those secret spies all ended up repenting and confessing everything. They said, I didn't know the Unification Church was this kind of group. I was sent here as a Communist Party member, but my conscience can no longer bear this and I have decided to leave.

They realized that the Unification Church was completely different from what the Communist Party was promoting it as. It is completely different.

### **Marriage and the church, God and True Parents**

Let me ask you all a question: When a Blessing Ceremony comes, do you want the best bride or groom or do you hope to

<sup>1</sup> To this point, Father had not literally been swearing but some of his expressions were otherwise crude in the Korean.

get the worst bride or groom in the Unification Church? [The worst. Laughter] Now, true Unification church members... Seeing two handsome people living together in marriage is common. However, when a handsome or smart person marries and lives with the worst person in the Unification Church, would the joy and happiness felt by this unattractive person be greater or smaller? When God sees the two types of couples, which couple would he considered cuter?

From this perspective, what kind of thoughts have you been cultivating? Have you been thinking: No man should meet a girl like me. A man would never be able to outtalk me. Oh lord! I do not intend to get married. Oh gosh! I can't marry; or have you been thinking, I ought to marry because I am a good person?

Now, which of the two types of thoughts is closer to God's side and which is closer to hell? Women, please answer the question. Which thoughts are heavenly? [The first ones] Which are hellish? [The second ones] You do understand the matter at hand. Then, do you also think that way?

The same logic is in the Bible verse that says, "Those who try to make their life secure will lose it, but those who lose their life will keep it." What does this mean? Those that think, Ah, I will certainly get a good husband are bound to get an unattractive partner while those that think, How much would the man that gets me suffer? Oh! He would be the most unfortunate man! are bound to get the opposite.

God will intervene; an individual will unconsciously regard even a good man as lowly or would not like the man for no particular reason. This is the same with me. If I had put myself forward first and had desired to have a good wife, I would have gotten an unattractive bride, but because I told God that I would be happy with even an unattractive wife, God sent me a good bride. That is why True Mother, who has such a pure heart, could come.

When it comes to marriage, American sisters here think, "What do my parents, siblings or heaven and earth have to do with my marriage? What matters is that I want it." [Laughter. No, we don't.] Before joining the church, you used to think this way, but you have all changed now that you know everything. [Cheers] This is the same with everyone else. Do you all think, How can such a thing ever happen? Not only is God intervening in my marriage, but True Parents and everyone else are. Oh Lord! Can't I even marry however I chose to?

Do you think in this way? [Yes] That is why I am matching you. [Cheers] If God, the saints, the spiritual world and the physical world interpose in your marriage and say, Good job! [Father claps his hands] how great would that be? However, if you say, I do not need God. I am doing this alone, you truly end up being alone and after going to that valley of hell....

If people in the outside world were genuinely to research marital problems, would they research marital problems of the world or those of the Unification Church? Even if they were to research them, there would still be many aspects they would not be able to understand. The research would simply have to be too extensive and too deep. Do you understand this? Do you understand that this is how great our marriage as blessed couples is? Do you? Do all those that have taken a doctorate course know all about this? Can anyone fully comprehend a field requiring expertise? Only the concerned individual has such knowledge. This is how deep and wide it is. That is how big a difference exists.

In order to research about marriage, one cannot confidently assert opinions without researching blessed marriages in the Unification Church. Right? In addition, those who study religions cannot say that they have researched religions

without researching the Unification Church. When it comes to researching people, they cannot fully understand human beings without researching Rev. Moon. [Applause] That's true. In order to research Unification Church members, one must understand the faith held by Unification Church members. Without understanding this principle, they cannot truly comprehend everything.

Established churches are unaware of the concept of a front line or a dividing line between good and evil. They do not understand that the individual is that front line, the individual. You must clearly understand this. Do you understand? Do you clearly understand it now? [Yes] "I am that front line. I am that front line." Do you now have this concept? [Yes]

### **Denying the body focuses the mind**

Let us say that it is lunch time and you are hungry; your body cries out, I need Food! Food! Have you ever considered that to be a kind of Satan coming to you and say to yourself, This damn Satan is coming for me.

When you get sleepy, you should be able to regard that as a type of Satan and say, You damn Satan! What are you doing? I will stay up the whole night. Damn you!

Let us say you are going somewhere and your leg hurts, you should be able to say, Hey, leg! Damn leg! You, Satan, you damn leg! Satan, go away! God, please make my leg strong. Please give it strength.

If you do that, you will feel power coming to your leg. In other words, if your leg happens to hurt while walking, God will give you strength if you say, God! Please give some energy to my leg. Please give it some energy.

If you then ask your leg, Hey leg, are you giving up or not? the leg may reply, I give up. Then, you try walking. You will still be able plod like this. [Laughter]

This is what we need. We absolutely need this. Sisters, don't you want to apply nail polish? Don't you want to grow your nails? Don't you want to try all those things? Hmm? You probably all want to dress pretty and carry a handbag like this. [He demonstrates; laughter erupts] I know you all do. I know that. However, even if I am fully aware of it, I still say, You! If you try doing it, I will have to scold you.

Don't you want to do all those things? I do too. Just by moving next to a person, you are engulfed with a strong fragrance of a perfume coming from the person, but when you smell the Moonies here, these Unification Church women, they emit a pleasant, sweet fragrance. This is the fragrance of a Moonie girl. God's nose loves the fragrance emitted by Moonies because his nose moves as you release that fragrance.

Do you clearly understand now? This is your face. How does your face look? The bridge of your nose is straight. Now imagine this is what happens to your nose whenever you say something wrong. It becomes distorted in this way. One single wrong word coming from your mouth puts you on Satan's side and your nose, eyes, ears and other parts become distorted in this manner. This is what happens.

Would you be happy if your nose, your eyes or your ears became distorted? Only when they are in perfect shape, does one feel like saying, Ah! Look. Look.

Hence, the moment the body and mind become one is the moment where everything you see, hear and everywhere you go are good. A particular function brings cameras into focus, right? Now, are the focus of your mind and that of your body in sync? Are they in accord? Are you working on tuning them together? The day your body and mind become completely one and are in accord, you'll be able to see God and everything in the world through them without exception.

Are your bodies and minds united or not? The mind and body are respectively called the spirit mind and physical mind in the Unification Church. However, are they in accord or not? [We are] Then, I will assume you already know everything even if I do not say anything.

That is why religion must be able to knock down the body. The body must be knocked down. Why? Because it is the stage on which Satan fights and conducts his activities.

### **Overcome hunger, sleep and love**

Now, are you good people or evil people? [Good people] Are you good or evil? Which one are you? There are two types of people. If there are people who are two-sided, please raise your hands like this. Those that are two-sided please raise your hands this way. This is how Satan has set up camp in you, but you are unaware of it.

Imagine how hard it has been for God and for the spiritual world to intervene and give their support as a result. You should be able to understand that the harder it is, the more miserable God and the spiritual world feel. How excruciating would that be? Please think how difficult it has been for God to intervene. Satan eats and plays. He eats, plays, eats and plays. Wouldn't such a Satan say, Even if God worked hard, then what?

Please think about this. Considering the two different hearts you have, who do you think you are, God's child, Satan's child or a mixed child? Which one are you? Think about this. [A mixed child]

Then how can you receive the blessing? How can you receive the blessing in such a state? What do you think will happen to the sons and daughters you give birth to in that state? What about them? This is indeed a serious problem.

Now, do you think I also had to go through this fight just like you or not? [You did] That is why I set up the motto to attain complete self-control before desiring to rule the universe. This is the very first motto a person should have in life.

Do you know how serious this is? If you say one single wrong word, a week of repentance may not be enough to resolve that mistake. This is how big and serious the problem is. Hence, imagine how extremely difficult it would be to straighten out a life that has completely gone wrong.

How important is our flesh? When you still possess your body, trying to gain control is easier. It becomes impossible when your body and mind are separated and part ways. It is impossible then. If that happens, that mind will always follow what the body desires and this will continue even in the spiritual world. That is why one goes to hell. If you truly know this, you must do something about this damn body.... That is why hunger is the biggest enemy to both men and women.

People have three enemies. The first enemy is hunger, the second is sleep and the last is love—love problems. These are your three great enemies. Do you understand what this means? [Yes] Is this true for you too? [Yes]

That is why the Unification Church says to fast. Do not sleep. Have control over your sexual desires. No matter how beautiful a girl is, you should be able to have complete control. Do you understand? [Yes]

You must understand that you are carrying these three big Satans on your back. Satan is the king. What can you do about that? Only when you are confident that you have control over them, do you not have any problems with these three enemies. At that point, you can do home church. Otherwise, you will not be able to fight. You are not armed for it. You have no arms to fight with. Do you?

The 360 homes are all Satan. How will you be tempted?

You will be tempted when you are hungry. You will be tempted when you become sleepy. Men will be tempted by women and vice versa. You face a fight.

Then what is it that you should leave behind amidst all of this? You should leave behind love. Why should you endure even when you are hungry? You should do so for love. Why should you endure even when you are sleepy? You should do so for true love. You should be able to restrain all the physical complications of your physical senses because of true love. You must endure for true love.

### **Are you on God's side or Satan's side?**

What should you do? There is no way to overcome this by receiving love. You should know this. Simply put, if you go ahead with the idea that you will receive love, you cannot overcome the challenges. However, when you advance with a heart determined to love, you can overcome what you come up against. How is that so? That is possible because when a person tries to give love, God, with power from above, joins the person in sharing that love. If you stay up all night giving love, life resurrects. You must be able to do that. When it comes to loving someone, you should try loving someone like crazy for a whole night. During a seven year period, I put into practice love of that type without sleeping. You must be able to forget hunger, breakfast, lunch and dinner. When listening to the word in the morning hours and becoming completely taken by it, in the evening you feel as though it were still morning. You become so intoxicated that the concept of morning or evening will not even cross your mind. You completely become one. Then you become one with the spiritual world. The entire spiritual world will support you. Such intervention is possible.

Back again to the point: What is the very first battlefield? [The body] Yes, it is the body; it is Satan. The guns and swords that Satan uses are your five senses. You should be able to overcome them.

When I was in my twenties like you, many women were attracted to me when I dressed up well. As a result, I did the exact opposite of that. I left my hair disheveled and wore worn-out, dirt-covered clothes that looked twenty years old. I had bought them from a junk shop. Whenever I found myself in a place with people, I would sit in the corner to avoid speaking much. If someone sat in the corner, I would have certainly gone to the front seat. I undertook this kind of fight. When a person that is at war fails to be victorious, the person has no place to return to and cannot rest or eat.

You will vividly experience this when you go to hospitals. Doctors visit and check on patients in the hospital every day. They check everything about the patient, the changes that have occurred, whether anything rose or dropped and look for any improvements. This is exactly what Satan and God do.

Let us say this is your face [He draws.]. You have ears and everything else on your face. You should check whether you are an (x) or an (o)<sup>2</sup> on a daily basis. When you are hungry and near your house you pass a restaurant specializing in bulgogi, let us say your nose says, Oh Lord, what is this? Hmm!

If that is the case, your nose gets an (x). Following this, you must check everything else, such as the eyes of your mind, in the same manner. Do you understand? [Yes] Please draw your own individual face for 365 days and check it every day. [Recording ended.] *JW*

<sup>2</sup> In Korean schools, a correct answer is circled or given an O and an incorrect answer gets an X.

# Response



*True Mother had recently returned from her tour of Japan honoring the fifty-five years of mission work in the mother nation, when she gave the following message at the global joint worship service on 9.23 (October 27) at the Cheongshim Peace World Center.*



I feel happy seeing nature filled with the beautiful colors of the harvest season as we conclude this year. It is also a cool season that makes us adjust the clothes we wear in the morning and evening.

Beloved blessed families around the world, peace ambassadors and distinguished guests, I offer gratitude to Heaven for blessing our future hope—the second-, third- and fourth-generation blessed children. I sincerely hope that all blessed families around the world remain in good health. I am happy to see you all.

God's providence continues to advance. Today, I would like to reflect on Korea's mission as the father country which is as important as Japan's, the mother country.

In the beginning, God was filled with hope as he created the entire universe and finally Adam and Eve. After the Creation, God gave man responsibility, which was to wait until God told them the time was ripe. However, what happened? In the end, God had to kick out Adam and Eve from the Garden of Eden. Ever since, humankind has been connected to Satan, the false parent, through lineage and the false children born from the false parents formed the fallen world. Humanity's hope and efforts within the fallen world was solely aimed at returning to our Heavenly Parent. However, there was not a single person who knew of the providence.

Heaven cannot just wait for people that live in ignorance. So, God raised the nation of Israel, the chosen people and infused into them the messianic thought. He raised them for four thousand years and with that, Heaven could make a promise to the people of Israel. However, you will naturally come to understand through the Divine Principle how

ignorant were people such as Mary and those in Zachariah's family and Joseph's family that did not fulfill their responsibilities. Jesus was supposed to become the True Parent. He had to fulfill his responsibility of changing the satanic world into one on God's side. The Israelites, Zachariah's family, Joseph's family and Mary were responsible to prepare the right environment for Jesus. How can the Messiah, sent by God, be born in a manger? How could Jesus have lived a short life amidst the people of Israel, who had been prepared by God for four thousand years to receive him? History shows us how great an indemnity had to be paid for this immense mistake.

The formation of the Christian foundation started with Jesus' resurrection and the spiritual guidance of the Holy Spirit. This foundation moved across the European continent and onto an island country. In those days, the status of Great Britain increased by the day as it expanded its empire on to the world through its maritime forces. The saying "The sun never sets on the British Empire" depicts accurately Great Britain in those days. However, fallen men find it quite difficult to perceive Satan. When Great Britain was becoming corrupt under the very system and laws its people had made, King James of England translated and distributed the Bible in English around the seventeenth century. It was around this time that Protestants started heading toward America in search of religious freedom.

America was in the eldest son position, born from Great Britain, which was supposed to fulfill its responsibility as a mother nation. Heaven blessed the United States. However, the United States did not live up to Heaven's blessings. Even though God raised the United States to become

# Responsibilities Remain



a world power within two hundred years, families in the United States were becoming immoral and different aspects of the nation including its thoughts and politics were following a decadent culture. It was then that True Father called the United States to go back to its initial heart saying, "I have come as a firefighter because American families are breaking apart, I have come as a doctor because America is ill." Ever since, for thirty-four years, True Parents have invested blood, sweat and tears in the United States for the world providence. Heaven's providence cannot rest. The nations chosen from the satanic world to fulfill the mother nation's mission include the first Israel, which did not fulfill its responsibility as the first nation and England, which did not fulfill its role as the second mother nation centered on the Christian foundation. Where is the third Israel? Korea has been greatly blessed. It has been greatly blessed by the True Parents.

Today, I would like to express my sincere hope that politicians and those running this country become leaders that can understand Heaven's providence through history and fulfill their responsibilities accordingly.

In conclusion, all citizens and politicians in this country can fulfill their responsibility only by attending the True Parents. That is why I blessed Japanese members, that they may become rich. Korea is not an exception. Please become rich, too. The way for you to become rich not only on earth but also in the eternal world is by saving many lives through the True Parents. I am confident about this. Thus, I assigned Rev. Ryu<sup>1</sup> from the second-generation realm as the new

<sup>1</sup> Mother appointed Rev. Ryu Kyeong-seuk president of FFWPU Korea on 9.6 by the heavenly calendar (October 10).

president of FFWPU-Korea. Did I do well?

Compared to our lives before, the time remaining ahead of us is short. This is also the case with most of you here today. What should we do? No matter how long we live, we will not live for more than a hundred years. Please bear in mind that only when we honor True Parents' will and practice it in our lives can we stand in a blessed position, in a position filled with love and in the central figure position as leaders within the eternal world.

However, that does not mean that because you are a first-generation member that you must divide all your responsibilities among second- and third-generation members. You must also fulfill your responsibilities. That is why we are hopeful and happy people. Your actions and the practice of your faith will decide the number of people that find salvation through you. When the people that gain life through you grow in number, True Parents, who embrace Asia and the world, will achieve everything. No worldly laws will work in this peaceful world, a world overflowing with peace, freedom, unification and happiness. It will be a world without need of lawyers, attorneys or judges. Then what should we do?

You should introduce True Parents to the seven billion people on earth and educate them so that they can all partake in this joyful world. This is the only way we can become proud blessed families and leaders of the Unification community in this era. Will you all do that? Do you also have the heart to move up the day of victory to before 2020? It is my sincere hope that you put what you are saying into practice. I will conclude my message here. Thank you. **TW**



# Prepare for the Future

*This was True Mother's message during hoondokhae on 9.28 (November 1) at the Cheon Jeong Peace Palace.*

**C**an we back down now because of the hills ahead of us and the difficulties and physical pain we experience at this very moment and within our environment? Yes? We must go up. We must go over it. We are now living in a time when we must not just speak but act. We could not fulfill our responsibilities. I feel acting now to be a bit overdue actually. We should have heralded True Parents when True Father was still alive. What did Christianity do for the past two thousand years? Yes? What they believed in was empty. What is God's providence? Why did God conduct this providence? Because of the Fall. How can almighty God leave a mistake alone? Particularly, a mistake that was caused by humans, the beings he had created and not by him.

As blessed members, I am sure you all know the Divine Principle since you have studied it. God's hope and our hope are one. Since we all live with this one purpose, why can't we boldly fight against Satan, defeat him and liberate God? Why did the history of humanity take six thousand years, according to the Bible?<sup>1</sup>

We are living with True Parents and attending them. "True Parents" is a term that Heaven and humanity has hoped for over the past six thousand years. This was a term they longed for. Humanity has been wondering, When will the True Parents come and give us rebirth?

In this way, humanity has certainly but unconsciously been following this direction with the hope of cutting off blood ties with the satanic world and being newly born through the True Parents. Don't the four great religions point to this?

Humanity has lived asking: How can I live in goodness? and How can I receive Heaven's blessings?

You who are sitting here today, however, have the answers to these questions. From  
 1 A seventeenth-century Irish bishop, James Ussher, is credited with being the first to arrive at this approximate figure by adding the life spans of the patriarchs and other time lengths given in the Bible.

whom did we receive these answers? From the True Parents. Don't you all have the names "blessed children" and "blessed families"? Yes? This blessing, however, is not only yours to have. You should take responsibility over your family, your neighbors, your society, the nations in the fallen world and the world. How long will you go around in circles, complaining that even though you dedicated your entire lives for God's will and are elders in the church, the headquarters has not helped you? I applaud your great audacity, but I am the True Parents.

Parents want to take responsibility for their children. Even secular parents do everything they can for their children. I told a chimpanzee story during my speaking tour in Japan. This story has become quite famous in Japan. There were father and son chimpanzees and mother and son chimpanzees. These two groups were separated and put in an oven. Slowly, the oven was heated. They all squirmed in the heat, trying to overcome it. On the side of the father and son chimpanzee, for the father, his surviving in that oven was the most important thing. He was present-oriented. The father lay on top of his baby chimpanzee, trying to survive from the heat. On the other hand, the mother chimpanzee thought she had to do something, otherwise she and her son would both die. She placed her baby on top of her stomach, saving his life while losing hers.

This is not a light story to laugh at. The strong true love of a mother's affection must radiate from both the men and women living in this age....

Then what should be done to make this happen? We must throw away all self-centered excuses. We have a clear goal and must be able to advance a step closer to the goal even in our sleep. Whether or not you stand in a position of eternal blessing in the eternal world will depend on how widely and greatly you transform your surroundings. Will you neglect your responsibilities because of present difficulties? Our life on earth is short. I am over seventy years old now. How long do you think I will live? You all probably refrain yourselves from treating older people rudely. That is because we know of the eternal world, the spiritual world. You must be able to fulfill your responsibilities and resolve everything on earth. No one will do it for you.

You are accountable for your own life and responsibilities. There will no longer be salvation again. True Parents have perfected, concluded and completed the providence of restoration through indemnity. He gave us the blessing to partake in that providence; you saw the video before this, which said the doors are completely open and that everything has been forgiven. The responsibility now falls on your shoulders. Can you blame Heaven when you have not fulfilled your responsibilities? If you do, you are worse than a chimpanzee; this chimpanzee mother thought of the future first. She considered her child more precious than herself. Do you understand? I understand that the central members have gathered here today. Your voices are too soft. Do you understand?

One year quickly passed and we only have a few months left until Foundation Day. How would you report this to Heaven? Hmm? Those who seriously consider this probably will not be able to sleep.

You are standing in blessed positions at this very moment. It would have been great if we only had the blessings, but blessings are always accompanied by responsibility. If you can shorten it by a year or two, how would Heaven regard you? Hmm? Would Heaven look and treat you affectionately? Would Heaven say thank you? True Father went through hardship on the front line for his entire life before going to

the spirit world. Not once did True Father take care of his own body. Why do you think he did that? True Father did that because of his foolish children. How great would it have been if he had brilliant children? How great would it have been if there were many blessed families that are quick to understand? How aghast would Heaven feel by blessed couples who go in circles, forgetting one teaching after the other every single time it is given to them? You have now lived more than half of your life. Even the second-generation president of FFWPU is over fifty years old, right?

However, what are we to do if you are still immature? You must become mature. You should no longer think centered on yourselves. Live for the sake of others and try to accomplish at least one thing that is a plus. With this in heart, please reach out for even one life, witness and teach them about True Parents for the sake of Cheon Il Guk. They are children who do not even recognize their Parents who have been so close.... During the recent speaking tour in Japan, I told Japanese members to become rich. Everyone likes to hear the word "rich." Right? Please become rich too. This means that you should witness.

Now, let us assume you go to the spiritual world. Imagine the great number of Christian spirits that went to the spirit world for the past two thousand years. What about the numerous spirits that went to the spirit world throughout the six thousand years' providence mentioned in the Bible? In the spiritual world, your life would be miserable and not easy because you will be accused by all those spirits. Yes? That is why you must liberate your ancestors and guide those to whom you witness to do the same thing. When you go to the spiritual world, you cannot help carrying the pain you might receive, the indemnity you might receive. Do you truly feel it? Do you truly realize why you must partake in ancestor liberation and blessing? That is for you. Your existence is not just for you. You have sons and daughters. You should think of your future descendants.

I want to help you by building the museum on True Parents' life courses. You cannot imagine how much True Parents loved God and humanity.

The museum will show all the records, including even the incidents you did not partake in within the providence that True Parents personally conducted, investing everything in them. This will become a historical museum. Once this museum is completed, what would Christians think when they see it? How much regret will those who visit this museum feel? They would say, Why didn't I know about him even though I lived in the same era?... I can't believe I did not recognize my own parents.

How much would they regret that? Hmm? They are the parents of humanity, the True Parents. Can there be any child that does not know his or her parents?

After a few hundred years, your descendants would visit the museum and gladly say, My grandpa, my great, great grandpa was part of this. Some will say, Oh, but what about my grandfather? He is not included.

Those who want to become such people.... you decide by yourselves. Your responses are weak. What did I just say now? The museum on True Parents' life courses must be completed at all cost within your lifetime. I want to say this is the era of women, but the women are weak. The men are still strong... Will you fulfill your responsibilities? Will you accomplish your responsibilities? Your voices are too weak. This is not about numbers. The voice of a mother is strong at home. Why are they so weak here? Is it okay to do worse than a chimpanzee? Please work hard. **TW**



# True Parents Give Hope to the World

*On 10.13 (November 15)  
True Mother gave this  
message at hoondokhae.*

**T**he appearance of blessed families means that the parents, the True Parents, whom Heaven and humanity have hoped for, now exist. Only True Parents can defeat the satanic world. That is why we always memorize the phrase that we must have absolute obedience toward True Parents. Next, you must love your brothers and neighbors with absolute faith and absolute love. Loving them is letting them know about True Parents.

Even if you are inadequate in terms of education and experience, having many spiritual children will allow you to make up for those inadequacies. If a person without much good fortune witnesses hard, he or she will be able to meet a person with good fortune. Then you will be able to share the good fortune. Do you understand what I am saying? [Yes] You could become blessed members of the Unification Church because you received the good fortune of the True Parents.

You must understand this. The roots of the Unification Church Family Federation for World Peace and Unification are the church, the word. The center is the True Parents. Many branches have been trimmed for the restoration of the nation and the world. Those branches are our organizations and businesses. The organizations and businesses must become one with the church headquarters. Do you understand what I am saying? Yes? This also applies to the Tongil Foundation. Father established all organizations and businesses to support the church. Their purpose is to witness. This is a way in which Heaven expresses his deep love and desire that we search for his lost children. You must not become people who go against this. A leader's words and actions must be the same. The position of a leader is one in which you raise and bring out the best capabilities and talents of those working with you. Do you understand what I am saying? True Parents do that.

I have done a great deal of work since Father's ascension. However, what is happen-



ing to the work that I did? I entrusted you with that work. You must learn from your inadequacies, make greater effort and offer conditions.

We are living today in an indescribable, tremendous era within the history of humanity. We are living in a blessed era. We used to be sinners that would not even dare to go in front of God. Thanks to True Parents, we can now go forward to God. Hence, shouldn't we be faithful when entrusted with some work by the True Parents?

Even if you may not know how, learn how. Ensure that no one fails to accomplish this noble will. The only path ahead of us is success. This is the difference between us and the fallen world. Do you understand? [Yes]

Therefore, you should reflect upon your behavior and attitude and make greater effort. Our organization is within the Mission Foundation. The Mission Foundation manages all public properties and assets around the world. The Mission Foundation is meant to support God's will in bringing the world together and in achieving a world of peace and unification. If our conditions had backed up the Mission Foundation...

The FFWPU International Headquarters must work with regional presidents in garnering all materials on missions around the world and in leading, helping and educating the different missions in reaching standardization. In other words, it is not a position in which an individual can do as he or she sees fit. I am at the center.

This applies to the headquarters and all the organizations. I have told you this before. I have opened all doors for you. I do not block your means of communication. I have opened them.

As mature children who are in their fifties and sixties, shouldn't you be different from teenagers? Whether you were entrusted with a certain responsibility or not until now, you do have some experiences. Right? You do have the experience of trying to witness to even one person.

You have all raised children as blessed parents. If you tell your children, we are your father and mother and therefore, you must have absolute obedience toward us, does it work? Hence, if you are trusted and given a responsibility, you must do your best with a grateful heart. We cannot allow any failure in this era, in this new historical era, under any circumstances. That is because the background supporting us is just too immense, even if you may be inadequate as an individual.

I have spoken about creating a good environment. A good environment for our future second- and third-generation is gradually expanding. As people who understand God's will, how should you conduct your lives in a manner that takes into consideration that the life we see is not everything and that there are two three-dimensional worlds?

We have listened to many precious teachings, yet your actions seem to indicate that you let in those teachings through one ear and let them out through the other. Life on earth for us is a place where we must fulfill precious responsibilities because there are still seven billion people that do not know True Parents. People of the world live today without meaning and believe that physical life just passes by. It is my hope that you truly come to realize the many blessings that will be bestowed on you, your family and your neighbors in the eternal world.

We do not find the right timing at all times. You sometimes say that you have some destiny or your fortune is bad or good. By saying that, it shows that you understand that life has its ups and downs.

You are now living in an age when you can receive the most fortune in life. You yourselves are responsible if you fail to

receive this good fortune by not making the necessary effort and by not carrying out your responsibilities. How? Don't you realize it? Yes? Organizations and businesses in this age must know how to make progress.

The church in Japan just celebrated the fifty-fifth anniversary of mission work in Japan. In light of that, how long has mission work been conducted in Korea? Do you know? You should be able to answer this. Will you always remain in an immature state?

Fallen nature causes a person to hope to be comfortable. Once one becomes comfortable, one wishes to be even more comfortable. If this cycle continues, you end up going bust. Have all blessed families around the world united as one family centered on True Parents? I heard that around 1,500 members, including peace ambassadors, live in the area hit hardest by the typhoon in the Philippines. Did you think of ways to help your brothers and sisters? With a heart that considers everyone as family living together, let us share our love. I have donated a million dollars representing Korea and Japan. If the foundation that has developed in Korea so far had been successful, what do you think would have happened if we could have donated enough to save the Philippines as a nation? Have you thought in this way? With everything I do, I want to make sure everything planned comes to a good conclusion.

I felt there might be no one that would love God's will or love you more than I do, which is why we must succeed in the Vision 2020 plan at all cost.

How many months are left until Foundation Day? Time seems to pass too fast in relation to our responsibilities. Furthermore, I no longer have the strength to always push you out, encourage you and comfort you.

You have all heard that Rev. Kim Young-hwi and his wife are on a lecture tour in the United States. Right? According to the reports I receive every day, the tour is successful and many members in the United States are making new determination.

When will this nation, as God's homeland, as the world mission headquarters, the fatherland of True Parents and our hometown, fulfill its responsibilities in front of the world? If you fail to fulfill your responsibilities, what will happen since history continues to advance?

You should be able to say thank you to Heaven for every single day. You should be able to do everything you can to fulfill your responsibilities and bring this country, your neighbors and people of talent into Heaven's embrace.

How can you become leaders who can truly experience this in daily life? It would be of no use to talk more. Isn't that correct? Will you do this? It is my hope that you all work with the desperate heart to save even one life. You must become people that make the sincere effort to achieve that even if it requires staying up all night. I educated the top guns for this reason. Top guns—you must become historic figures. I would be sincerely grateful if you could grow into figures that will not only be remembered in the Unification Church for eternity but figures that we can boast of in front of the world.

Next year, I plan to educate younger people; I plan to conduct some special education. I hope that you can raise many people that can become good subordinates. I have proclaimed the second-generation era and this new era has opened through the appointment of the second-generation president. Please always bear in mind that this era is an opportunity for both first- and second-generation members to stand and go to a precious position that will not be forgotten for eternity. That is why the only path we can take now is one on which we do our best and there is only success awaiting us. **TW**



Photos courtesy of the Korean Culture Department

# Spiritual Heritage and Salvific Mission

*True Mother delivered this message at the Korean Pastors General Assembly at Yong Pyong Resort on 10.19 (November 21)*

**D**id you all enjoy your time here? Did you all say, I love you, to Heaven with a heart of gratitude? While enjoying nature, did you pledge in front of it saying, I will become a blessed member, pastor, and leader that you want me to become? How did nature respond? Did nature say you are doing your best? Did it say that you can never trick nature? When a farmer plants seeds, the farmer must pour so much dedication and love into the work. How does nature repay the farmer? Nature replies to that love with a big, beautiful harvest. Nature does not lie.

As for my message to you today, I would like to first ask whether you know you are historic figures. Thanks to whom could you become such figures? You could become historic figures through True Parents. They are the hope of humanity. Are you aware that you carry responsibility? You don't? This is quite early in the day. I talked about UPA<sup>1</sup> with the president of FFWPU-Korea. What I would like to ask of you all is for first- and second-generation to unite at this time of a new start. Have you made individual preparations for the future? Are you doing that?

I asked Rev. Ryu, the president of FFWPU-Korea, about your average age and he told me you were in your mid-sixties on average. What do you think of this? You probably think, We are definitely not in our full youth and have become a bit older.

There is no guarantee that your body will be healthy for a hundred years. Right? Passing sixty or seventy means that you have already received the date when you will go to the eternal world. As pastors and leaders, how much of a good environment were you able to create from your surroundings? This is quite important. You cannot obtain the results or fruits just by talking.

Don't you all wonder what Mother is like? Do you already know a lot? There might be first-generation members who may think, I know True Father quite well but I do not really know True Mother.

Those who had the opportunity to visit the wonjeon may know that Grandmother Cho

<sup>1</sup> Universal Peace Academy, a graduate school started by True Parents in March 2013

Won-mo is also buried there. Did you know that? She is the grandmother within the mother providence. Heaven's providence made preparations for a long time to send the Returning Messiah to the Korean Peninsula. Even though the history of Christianity in Korea is short, she was unlike other Christians within this short history who were waiting for the Messiah to return on the clouds. Her family prepared and waited for the Returning Messiah to come in the flesh.

According to Father, the mother of the universe must come from a family with only one daughter for three-generations. Grandmother Cho is my maternal grandmother and was the only daughter. Dae-mo nim was also the only daughter. So was I. What is quite profound and intriguing was that when Father first saw me, he asked, "What is your name?" After I gave him my name, he suddenly closed his eyes and said, "I offer my gratitude to Heaven for making so-and-so to be born in Korea." When I was blessed in 1960, Grandmother Cho ascended. However, she passed away knowing whom I was getting married to.

This happened in the early 1960s. First-generation members will probably know this. There was a Buddhist saint called Yoon cheong jeong shim, who was well known even in political and financial circles. This person came to me one day and talked about Grandmother Cho. I told him she was my grandmother. The Buddhist monk then accurately drew Grandmother Cho. Grandmother Cho, who knew True Father's mission, had appeared in front of this monk and told him to make fitting preparations. The monk did make those preparations in reality. He was quite famous in those days. True Father and I tried to bless him and told him we wanted to. However, he replied that he had set up a standard of conditions to offer and still had some left to do. He wanted to complete them before receiving the blessing. However, he ended up going to the spiritual world one day. I thought that was the end, but Grandmother Cho then instructed a lady in the Lee clan in the same field as the Buddhist monk to make the same preparations. This lady made the preparations after consulting with the Korean headquarters. That was when Father was in Danbury.

We all know how important an object for the condition is through the Divine Principle. True Father had to be crowned as the king of kings through the Christian foundation, upon which he came as the Messiah. However, this Christian foundation in the United States sent True Father to hell. They incarcerated him in prison. Since Father had to be crowned as the king of kings, Grandmother Cho instructed this lady to make the necessary preparations. The ceremony was then conducted with Father when he briefly came out of prison. You have never heard about this. I am the only person who knows it. This is how the providence has developed through generations in a family.

Did you conduct the Coronation of God's Kingship Ceremony or the Entrance to Cheon Jeong Gung? Did you help True Father? Who helped him? I fulfilled my responsibility as True Mother. This also applies to you. You stand today in a new historical age and at the center of the Cheon Il Guk era. If we are to speak in terms used in the secular world, you are noble families. What is a noble family? It means you are part of the realm of the imperial family. You have entered the realm of the imperial family. However, did you prepare for your future descendants? As pastors and leaders in charge of organizations and businesses, did you make the necessary preparations to continue the family line? If you do not make those preparations, the lineage of your prestigious families will end at the first-generation. Do you want to be in such a

state? Please answer with louder voices. Then, what do you have to do? You must ensure that the family line is carried on in your families and that they become loyal noble families. What happens when someone says, "so-and-so's father and mother were completely dedicated as first-generation members, but the family line has been cut off." This is serious.

Haven't I established UPA in order to help you? I have made a better environment for you in all details; hence, you must fulfill your responsibilities. What do you think of that? In order to fulfill my mission as True Mother, I have led the providence and ensured that it is carried on by future generations in this way, so that you can reach Heaven through the Unification community and all of True Parents' work. You will shed tears of gratitude for Heaven's great blessings and love. Heaven has prepared such a good environment for you, but you are now the problem.

I actually did not want to come to Yong Pyong. When True Father was still alive, you received a lot of pumpkin taffy whenever you came for hoondokhae. Right? Do you remember the pumpkin taffy? I have brought some here today. I decided to bring this taffy with me because I had a dream of Father. In that dream, I was too busy and was moving around. Father went out. I looked for Father. I somehow turned on a screen with a remote control and could find where Father had gone. I realized that the spiritual world also had a modern system installed. When I found Father, he was sitting. He seemed to be waiting for members. There were a few young members on the side. When they asked questions, Father explained the answers to them. However, when I saw Father close up, I realized he looked exhausted.

I said to Father, "Father, please come." Then Father compliantly came. When I saw him coming, I noticed how his lips were black and not even blue because of extreme exhaustion. Then I told Father, "Father, it is lunchtime. Please have lunch. I will distribute some pumpkin taffy among those members."

Father gave me something he took out of his pocket. It was two million won. He told me to give it to the members that were there. I received it and made Father rest. I then distributed the pumpkin taffy. I noticed a room in one corner and people in it, wearing suits. Those people seemed to be pastors. Father was waiting for them outside and they were talking among themselves. What did I do? I told them to get their acts together. I feel that this may be an honest image of you.

Did you empty your minds during the two days? Do you pledge to invest 100 percent, 120 percent and fulfill your responsibility for God's will? The image that the spiritual world showed of you is too weak. It is inadequate. This is what I saw. You say that you love True Parents, but I feel that you have loved True Parents less than you love yourselves, your children and those related to you. Now, don't you always talk about absolute obedience at all cost as you lead your life of faith? However, do your bodies listen to that completely? I heard that this assembly ends tomorrow. Please deeply reflect on this problem once again and make fresh starts as new people. I have come all this way with the hope that you can establish noble families that remain for eternity in the era of Cheon Il Guk.

You are truly blessed people. The more you offer conditions for Heaven, Heaven will repay you back in multiples. It is my hope that you fully experience all of these in your lives. Do you understand? I feel a bit overwhelmed as I reminisce about the past. I will stop speaking here. Since I have come here, I would love to hear three songs from you. **TW**



# Revival Ralli

*This is a partial transcript of the presentation Rev. Kim Young-hwi gave in Pasadena, California, near Los Angeles, on 10.6 (November 9). He went on to speak in San Francisco, Chicago, New York City and Washington DC. He toured the United States on True Mother's behalf to deliver her personal message. He was accompanied by his wife Mrs. Chung Dae-wha. Mother has directed Rev. Kim to give his presentation in Europe as well.*

Good morning. Please be seated. I am very happy to be here today and to speak about Father. I won't speak directly about mother, but once you listen to my lecture, you will understand how important Mother is. With my colleagues, I made *Cheon Seong Gyeong*, on the last page of which we put Father's final prayer as the conclusion. I paid particular attention to his prayer, especially the last words. He said that he had completed everything. He repeated it twice. That was the last thing he said. After that, he could not speak any longer. Then, what did he mean by "everything"? "Everything" means those things that God had wanted him to accomplish in his lifetime. He accomplished everything, so today I will speak about his achievements.

Father's first mission was to become a perfected man and to succeed Jesus in his position as Messiah. He did that in North Korea, completely, and then came down to South Korea. In 1960, he began when he received the blessing from Heavenly Father. The first was fallen Adam, Jesus was the second Adam, and Father came as the third Adam.

Jesus died because he could not find a second Eve. If Jesus had found the second Eve, he would have received God's blessing and his course would have changed completely. However, he had to die because he could not find the second Eve.

Now Father, who came as the third Adam, succeeded Adam. But his first mission was to find the third Eve. Father succeeded in it. I was there when mother first came to Cheongpa-dong. She was a small, young lady; she was a high school student and was younger than father by twenty-three years. In 1960, Father was forty years old. How old was mother? [Seventeen] Yes, seventeen and she came before that year. She was small and in a girl's school uniform. She was not so special, but when Father saw her... That was in a room on the ground floor of the old Cheongpa-dong house. There, father met her and he immediately knew who she was. So, Father prayed to Heavenly Father, "Father, I am so grateful that you sent Han Hak-ja to Korea." Father gave a special prayer, expressing his gratitude



to God. She was chosen as the third Eve and Father could receive the blessing marriage<sup>1</sup> in 1960. After the Holy Wedding, Father's salvation work immediately started. Until then, he only preached and did not do any work of salvation. What is true salvation? What do you think true salvation is? True salvation is changing Satan's bloodline to God's bloodline. This is true salvation. So if this is true, could Jesus do this? Jesus gave the new word and somewhat elevated people's position, but he could not change the bloodline. Therefore, strictly speaking, it was not salvation in Jesus' time.

Father's blessing was on April 11, 1960; after five days, on April 16, he blessed three couples. This was the beginning of the salvation of earthly man. This was the beginning of true salvation. The following year, 1961, he blessed thirty-three couples. In 1962, he blessed seventy-two couples. In 1963, he blessed a hundred and twenty-four couples. So Father's blessing was in April and the second blessing was in May. The seventy-two-couple blessing was in June, and the hundred-and-twenty-four couple blessing was in July.

However, he stopped giving the blessing after that because women and men were all church leaders, center leaders and pioneer leaders in those days. By blessing them, the number of center leaders decreased by half because they had to live together. So what could we do? As a result, Father had to postpone the next blessing. The next blessing took place in 1968. That was the Blessing Ceremony for 430 couples.

Okay. That shows the blessing salvation of people on earth. But where are there more people living, on the earth or in the

<sup>1</sup> We traditionally refer to this as the Holy Wedding.

spirit world? [Spirit world] Yes. You cannot compare the two; many, many more live in the spirit world. Now where do we live? We live on earth, where 7.5 billion people are living. How many are in the spirit world? Can you imagine? [25 billion... other answers] No, no, no. More than a trillion. How long is the history of Homo sapiens? Modern man? How old do you think it is? Many archaeologists have done surveys around the world, especially in hot areas like Africa, and they could find the same bones as in modern man 35,000 years ago. So from this, we can understand that human history is longer than 35,000 years. Today, biology has highly developed the study of genes, of DNA. From the evolution of genes, the DNA, they have found that human history should be at least more than 50,000 years long. How many generations would that be? Can you imagine? More than 1,800 generations. In that case, how many people would be in the spirit world? In Africa,<sup>2</sup> or other hot areas, how many children do women bear? In one family, how many children do they give birth to? Sometimes ten or twelve. Of course, they did not have good medical systems and could not feed their children well. Therefore, many children died, but those that die do arrive in the spirit world. Once man is born, the spirit man never disappears. They go to the spirit world. Therefore, an unbelievable number of people are living in the spirit world. Father said that. Therefore, Father's concern is much more for the spirit world, spirit men, the salvation of spirit men. How can he do that? No one has ever

<sup>2</sup> Perhaps Rev. Kim is speaking in deeply historical terms, thinking of Africa as the "cradle of civilization," as the place where humanity began and before migrations to other regions of the world.

done anything for the salvation of spirit men in the spirit world. In the past, no one had. Father was the first one. Do you know when? Do you know when he began the salvation of spirit men in the spirit world? In 1997, in America. That was a time when we were blessing people throughout the world in the 40-Million-Couple blessing group. At the time that Father conducted that Blessing Ceremony, Father blessed five great saints and three devils. Did you know that? Who were the five great saints? Jesus, Buddha, Confucius, Mohammed and Socrates—five. Who were the three devils? Do you know? Stalin, Hitler, and one more. Even though those killers were terrible killers, Father blessed them with the great saints. Why did he do that? It was to shock people, a type of shock therapy for the spirit world, because by giving the blessing to those devils, evil spirits in the spirit world—the entire spirit world—began to shake. It was shaken because those evil guys could be blessed. Those that had done worse things than others were blessed. So why not us? Everyone came to have hope for the blessing.

That was Father's strategy to shake up the spirit world. It was as if Satan had built a wall between Satan's side and God's side. No one could go over that wall. They'd been stopped. But this blessing of three devils was like making a small hole in the wall, as if it were in a dam. If a small hole is made in a dam, what happens? As time goes by, the dam gradually begins to collapse. That is why I say it was shock therapy.

Father held many assemblies and made many declarations and proclamations. You probably don't know why he did many of them. Today, I will show you how Father gradually prepared through those proclamations for the salvation of spirit men in the spirit world. I'll do that now.

November 29, 1997 was the date of the first Blessing Ceremony for people in the spirit world. Father blessed the five great saints and the three devils on that day. He declared the opening of the gates to the blessing for people in the spirit world. He gave blessings to those three men at that time. Then, on December 1, two days later, he declared the opening of the gate to the blessing for people in the spirit world. He declared that to the spirit world. So what happened in the spirit world? Everybody was shouting, A new time is coming! For them, a better time was coming. The following year, on May 15, 1998, he declared the opening of hell and the opening of the kingdom of God. So many members know what

Father did, but you did not know there was some connection to a spiritual celebration. We just heard Oh! Father is doing something strange. That's what we thought. Actually Father had a precise program. By this precise program, he made these declarations. Next, on June 13, this time was... We held the 360-Million-Couple Blessing Ceremony. That was the first stage of the 360-Million-Couple Blessing Ceremony. We did that throughout the world. At the same time, Father proclaimed a unification blessing ceremony of people in the spirit world with people on earth. Now, when a wife is here and her husband has died, he could bless that person and the living person as a couple. Father opened the way. So a spirit man and physical woman could be blessed.

The next year, on February 12, 1999, Father began ancestor liberation ceremonies in Cheongpyeong. From then, the first seven generations of the direct lineage could be liberated; it continued after that. Now what did Father say? Father told us to liberate and bless up to 210 generations. That was what Father told us. Now it has changed to 420 generations. How about American members? How many generations did you liberate? How many generations did you bless? [210] All finished? Some, not many. Why is it important? You have to understand this. The spirit world holds so many people; more than several trillion are living there. Therefore, before Father began this, the entire spirit world was black, dark. Jesus was the only one who was in God's lineage. After our blessings began, some of our blessed couples went to the spirit world and they also were on God's side. They were people of God's lineage. But how many are there? A very small number. Satan's side is several trillions. Therefore the spirit world is completely dark. Father said, "The time will come when Heaven gives disease and medicine together." Do you understand what this means? The time will come when the spirit world will work and give diseases or accidents to those on earth that do not listen to Father's message, and when those people repent for not having listened, those in the spirit world will give them the cure. But have those things happened? They have not yet happened. Why? Because Satan's side completely dominates the spirit world. When will this come? When the spirit world, God's side of the spirit world, becomes more than half, good spirits can dominate the whole world. Therefore, what do we have to do? As blessed couples, do we all have to go to Cheongpyeong and do ancestor liberation and ancestor blessing or not? [We do.] We have to do that. But our



members, especially older members, do not understand this. Therefore, when you ask them to go to Cheongpyeong, they say Cheongpyeong is doing this to make money. This is not so.

You know, when I made *Cheon Seong Gyeong*, I asked my colleagues to find what Father said about wanting to establish education institutes in the spirit world. To have ancestor liberation, there must be educational institutes in the spirit world. Otherwise, we cannot do this. Do you think Satan allowed the establishment of educational institutes in the spirit world before that? No, if they were established and spirit men could go and get educated, what would happen to him? He would lose power. Therefore, he did not want to; he never allowed the establishment of educational institutes in the spirit world. Heung-jin nim died in 1984 and when Father sent him to the spirit world, do you know what he said to him? I am sending you in my place. In 1989, Dae-mo nim, True Mother's mother, died. At that time, Father also gave a mission to her, telling her that she was going to the spirit world representing Mother. So in the spirit world, from that time, as representatives of Father and Mother, they began to work, they did *jeongseong*, prayer work and all kinds of things. Other members, blessed couples, who are in the spirit world worked with them. Based on all those things combined, Father could establish educational institutes in the spirit world.

This was actually revolutionary work. Because of this, Divine Principle must be changed. Do you realize that? Do you understand that? We say in the resurrection theory that all spirit men must come down to earth, come to us. On our foundation, our spiritual foundation, they can resurrect. We say that. Is that right? For spirit men to resurrect, they have to use the foundation of men on earth. That is written in the Divine Principle. Is that right? They also have to listen to the Divine Principle and practice it. Because of that, for them to resurrect, they have to come down when we listen to Divine Principle in order to listen to it with us. In that way, they can hear Divine Principle lectures. Now, with educational institutes in the spirit world, they can learn Divine Principle directly from there.

Which is easier? To hear it directly in the spirit world or to come here to listen? You cannot compare the two. Learning in the spirit world is much easier. Also, is it easy for you to witness and to bring people to our church? The reason it is difficult is that people deny the existence of God. They do

not realize that God exists. They are unaware of the spirit world. They are unaware of their own spirit body within their physical body. To help them understand this is very difficult. Therefore, it is difficult to bring people to our church. But how about in the spirit world? Are they aware of God's existence? Of course they are. They are living in the spirit world; explaining the existence of the spirit world to them is unnecessary. They understand everything, so it's easy to bring them. Not only that, but on earth, even if people agree with our teachings, they still say, Oh, I have to eat. I have to wear clothes. I have to have a house. I have to have a job to pay my living costs. If they have children, they say, Oh I have to feed my children. I have to educate them. Because of that I cannot go.

This is what they say. Is that right? But in the spirit world, you don't have to eat. You don't have to worry about clothing. You don't need a house; it's already there. You don't need a job, either.

Therefore, is it easy or difficult for them to come? [Easy] We think that witnessing in the spirit world is much easier than it is on earth. [Applause] Therefore, Father put more emphasis on the salvation of spirit men in the spirit world. To help Father's plan, what do we have to do? We have to cooperate with Father by going to Cheongpyeong and doing ancestor liberation and ancestor blessing.

By the way, where is holy wine? We have to go through the Holy Wine Ceremony and Blessing Ceremony after matching to have a blessed marriage. By drinking holy wine, we can change our bloodline, but holy wine is not in the spirit world. Did you know that? Holy wine exists only on earth. Father made it to save people on earth, those who have a physical body. Therefore, for their Blessing Ceremony, all the spirit men, after they finish a hundred days of training, have to come to earth. That's why we go to Cheongpyeong to have their Blessing Ceremony. During such a blessing, they come and we hold their holy wine in cups they drink from spiritually. Through this, they can receive the blessing. They have to come down through us or their bloodline will not change.

We are very important to them. Those that have important positions have to do their part. We have to do it. Don't make excuses. You have to do it. This is the most important. If we, all the members, do it, the spirit world will change quickly.

Several years ago, Father asked Hoon-mo nim how ancestor liberation and ancestor blessing was going. Hoon-mo nim



Photos courtesy of the FFWPU-USA

could not lie to Father, so she hesitated. She could not answer right away and Father understood. Therefore, he was very angry. That was when he said that we have to bless up to 210 generations. Before that, he did not do so because he thought all members understood the importance of ancestor liberation and blessing.

Father's understanding was that after his hard work and sacrifices, which made it possible for him to establish education centers in the spirit world and to have ancestor liberation and blessing, all the members would see the importance of this work in the way that he saw it. He had not thought it was necessary to say anything, but when he learned how it was, he was so sad. From that time on, whenever he went to America from Korea, and leaders came to bid him farewell at the airport, he would emphasize it even at the airport. Make all the members do this. Help them do this. One thing I cannot understand is that the leader responsible did not send out any official letter on it. I never saw one. So, this is our situation now. Father was so sad. We had to match his pace. We had to go along with Father. Father was going, but we are just doing nothing, falling behind. This is the reality of our church now.

We began ancestor liberation, and on March 21, 1999, Satan surrendered. The day of Satan's natural surrender came. This was a historic event. Now, in the spirit world, Lucifer, Satan, is no more. But his subordinates are still carrying out the same work. Kim Il Sung was the boss. After he died, Kim Jong-il took over and now Kim Jong-un is continuing in the same work. Satan went away, but the followers, the low ones, the subordinates are still working hard.

This is a time when we can start a revolution; that is, we can make more good spirit men than evil spirit men. This is your time. After Satan's natural surrender, Father gave another declaration, the Realm of Liberation of the Cosmic Unification for the Parents of Heaven and Earth. Do you remember the Day of Nine Nines? It was same day as the Realm of Liberation of the Cosmic Unification for the Parents

of Heaven and Earth, September 9, 1999. 1999 has three nines and September 9 makes five nines. Father declared it at nine minutes and nine seconds after nine o'clock, bringing it to eight nines. Father was seventy-nine, so altogether it came to nine nines. Through the Day of Nine Nines, the wall between heaven and earth began to crumble. Every time Father did something, changes occurred in the spiritual world and the physical world. On the Day of Nine Nines, the wall between heaven and earth began to crumble and uninhibited travel between this world and the spirit world became possible. The time had come.

The following day, he announced the Day of Three Tens. Do you remember the Day of Three Tens? He dedicated to God's side the numbers from one to ten on that day and the Old Testament New Testament and Complete Testament Age were completely indemnified and restored.<sup>3</sup> Everything was cleansed he said. That was September 10, 1999, the next day.

Have you ever heard of Father failing at something in his work? Did you ever hear something about it? No? You haven't heard of it? I was always with Father and I never heard about it too. Yet, in one of his speeches, he said he failed. Do you know when that was? It is included in the new *Cheon Seong Gyeong*. After 1960, Father began three seven-year courses. These ended in 1981, but he did not say anything about it. He declared the beginning of the Completed Testament Age in 1993. Why didn't he say anything in 1981? Actually, that was a failure. God had particular expectations then, but we could not reach them. In 1984, Heung-jin nim passed away. In 1984, Father went to Danbury. What did you do? We had to repent at that time. Unity among Father's family and between True Parents and us, was weak. Unity was missing. We had to repent for all those things. Do you remember it? Old members may remember. Those things happened. Have you also heard about the wilderness age? Did you hear when the wilderness age began? Why did it begin? When Moses failed, the wilder-

<sup>3</sup> He did this at ten seconds past ten o'clock on September 10.

**Rev. Kim showing the audience page 74, handwritten by True Father, from his speech, the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God's Substantial Self. Rev. Kim's wife, Chung Dae-wha, is beside him in the group photograph.**



ness age came about. You see. So Father went to South America, and he had a terrible time there. He went through all kinds of hardships to indemnify that. Now, after Satan surrendered and the Day of Nine Nines and the Day of Three Tens, he made another declaration, the Day of Liberation of the Blessing for the Entire Cosmos. He did that on October 23, 1999. In 1999, he did many things. Do you know why? What was the reason? The twentieth century was ending. The following year, a new century began. Hence, he wanted to finish as much as possible, so he made many proclamations in 1999.

Satan's surrender came in 1999 and many things occurred. On October 21, 1999, he made the Declaration of the Realm of the Fourth Adam. Do you remember that? Father said that he had become the fourth Adam. The first Adam failed. The second Adam failed, and some failure also occurred with the third Adam. Therefore, all the things were cleansed. After that, Father could stand in the position of the fourth Adam. Fourth Adam has nothing to do with failure. From this time, Father's position changed to the fourth Adam.

The Cheongpyeong training center had a new building on November 7, 1999 and on December 12, 1999, ancestor blessing began. Around the end of 1999, blessing began. By doing ancestor blessing, spirit men could completely go to God's side. Do you understand that? With Satan's bloodline, they lived under Satan's dominion, but when their lineage changes to God's side, they come under God's dominion. They become people on God's side. Therefore ancestor blessing is so important. Only through this can the bloodline, the lineage, of spirit men change.

The following year, on June 29, 2000, Father made the Declaration of the Return of the Cosmos to God. On January 13, 2001, the Coronation for the Kingship of God took place. For God to become king, he needed people, not only on earth but also in the spiritual world. He must have people. So by the change of lineage, God came to have his people in the spirit world. Many people, not only a few. Until then, very few people had come to God—Jesus and only a few blessed couples that had passed away. Now, thanks to ancestor blessing, the number of spirit men in God's lineage has increased rapidly.

In the following year, 2001, God could therefore restore God's kingship. That is why we had the Coronation for the Kingship of God. If you read about this, you'll see how precisely Father designed his providence. If you are unaware of this and simply assume Father was doing something, you cannot connect. You will not understand the significance. Whenever Father does something, it always has some deep significance.

Father's most important work is to restore Adam and Eve. Because of the Fall, Adam and Eve were lost and Satan was born; Satan came into existence. Because of Adam and Eve's failure, Satan came to be. Adam and Eve's people, their children, all became Satan's people, in Satan's bloodline. So Father had to restore back to God Adam and Eve's original position, and he had to restore fallen people that had multiplied under fallen Adam and Eve. The main thing Father had to do was to restore all the people back to God. So Father became third Adam with Eve. He began to save men on earth and spirit men in the spirit world.

Now that Father opened the way, the number will increase in time. Do you understand that? Therefore, our Father did the most important thing by making a way for all the people to be saved and many things were concluded as a result.

Up to this point, you may understand easily, but there is another aspect to this that you probably do not understand. What was God's desire when he made Adam and Eve? Was it just multiplying children and making the kingdom of God on earth and in heaven? Was that all? Do you think that was all? There is another facet to this, the most important thing. Heavenly Father, God is invisible. God wanted to be a visible God. He wanted to take on a substantial form because as an invisible God, he could not control the whole universe effectively.

Therefore, he created Adam and Eve to take their form as his form, his body. This was a more important motive. Thus, Father put more emphasis on this in his work.

From 2010, 2011, Father repeatedly did the same thing all the time. Do you know what I am talking about? Okay. I will read it: The Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of



the Word by God's Substantial Self. We had these meetings. Do you remember them? They took place on July 8, 2010 in Korea, July 24 2010 in the United States and August 23, 2010 in Israel, all with the same speech text, and on November 22, 2010 in New York. On November 27, he did it in Las Vegas. On December 1, he did it Seoul with the same title. Do you remember them?

Whenever he did hoondokhae, he always read this text. Why did he repeat it? He had never done anything like that in the past. This is so important. This is the lecture text he made. This is exactly what Father used when he spoke.<sup>4</sup> It had very large letters because Father had bad sight. He made it with these big characters. He had this copied and he gave it out to all his attendants. Why did he do that? He had never done that before.

In 2011, he did the same thing. He also held cosmic assemblies at that time. The first one was just called an assembly, but from the second one, he added "cosmic," which is the spirit world and physical world together.<sup>5</sup> It had the same title, the Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God's Substantial Self. Whenever he did daily hoondokhae in Korea, he read this speech all the time. On



**Rev. Kim Young-hwi speaking with an audience member in New York City on November 16**

True Parent's Day and Children's Day, he did as well. Obviously, he loved this message very much.

We published two books; one is *Cheon Seong Gyeong* or Heaven's Holy Scripture and the other one is *Pyeonghwa Gyeong* or Peace Scriptures. Peace Scriptures is the collection of Father's many speeches.<sup>6</sup> But we did not put this speech in Peace Scriptures. No. We put this speech in *Cheon Seong Gyeong*, because it is special. The meaning of the text is so deep.

On March 5, 2011, in Las Vegas and April 21, 2011, in

<sup>4</sup> He is showing the audience a text Father used when giving the speech. It has greatly enlarged text and many Chinese characters.

<sup>5</sup> The Korean term that "cosmic" is used for is a two syllable word formed by joining two single syllable Chinese characters, one that means "heaven" and one that means "earth." We render that one word as "cosmos."

<sup>6</sup> Full speeches including public speeches that Father delivered even decades ago

Incheon Korea, True Father used the same text. He used this one. But this is not final. He added a final page. His original text was up to seventy-four pages. Here's page seventy-three. Page seventy-three was the end but he wrote page seventy-four by hand, in it, in his own handwriting; he said the providential final purpose was achieved.

That was 7.3, 2011, by the heavenly calendar, almost September, and this was not the last time he gave it. Again, on page 75 he made a declaration. He wrote: The Greatest Victory Memorial Day of Cheon Il Guk. He wrote that. He had never said this before. Why did he say this? Here he said, True Parents and True God became one. [Applause]

Now I will read from it; it was written in Korean, but I translated it into English. He said, "The final purpose of the providence has been achieved. The final purpose of the providence has been achieved." And here is "a) perfected, b) concluded, c) completed." He repeated this three times. And he said, "The reign of tranquility and prosperity has been completed. Year 2 of the heavenly foundation, on the third day of the seventh month of the heavenly calendar, 2011. The age of hoondokhae is completed and perfected." Many members read this. But they didn't understand what it meant. The age of hoondokhae is completed and perfected. What do

you think this means? It means that by doing hoondokhae, we can make our spirit men grow to perfection. That is what it means. Because God created man through the word, the Fall meant the loss of God's word. By reading God's word daily, our spirit man can grow and we can become perfected spirit men. Do you understand what I mean? Therefore, by this you can understand the importance of hoondokhae. This is signed, this is a contract between Heavenly Father and Father. It is not just a declaration. When Father said this, here, God's guarantee is behind it. So, Father is not just saying it; it is approved by Heavenly Father and Heavenly Father guaranteed it. Do you understand what I mean? Therefore, if we do this, the result will come, which is why Father was emphasizing hoondokhae. Truly, is it easy to get rid of all the fallen nature, all the evil nature, the self-centered nature? It is difficult, but by reading hoondokhae, doing hoondokhae, we can do it easily.

Okay. And this was page seventy-four.

And on the following page is his proclamation of the memorial day of the greatest victory of Cheon Il Guk. He made that on 11.17 to 18, 2011, between those two days. He wrote the two days 11.17 and 18, 2011. This is on the heavenly calendar. Therefore, this is almost by the end of 2011. 11.10<sup>7</sup> was in the last part of December, wasn't it? Father worked so hard to bring about this day. You can see that, because before this, he went to Las Vegas and to New York and back to Korea, again. Taking long distance flights is the worst, the most difficult thing for an old man. With the time lag, your body loses control. But Father did it.

I think he already knew that he did not have much time left in his life. Therefore, he was so hasty. He was so busy and he worked so hard. And here he wrote that "the record of the

<sup>7</sup> It was December 11 and 12, 2011 by the Gregorian calendar.



Rev. Kim was accompanied by FFWPU International Vice-President Thomas Hwang, FFWPU International Vice-President Yang Chang-shik, Regional President Kim Ki-oon, U.S. National Leader Michael Balcomb and University of Bridgeport President Neil Salonen.

eternal victory is completed. The record of the eternal victory is completed. It is finalized in perfection and completion, Aju!" This is what Father said. And here he signed and dated it.... He also added this important point: "The oneness of the True Parents and True God is complete. God is perfected, concluded and completed. Aju!" God is perfected by whom? By whom is God perfected? By True Parents. You see. So, Father said that God is also growing. He said that. God has no physical body, no spiritual body. Then, how does God grow? God's heart grows through all the kinds of things he faces. His heart becomes bigger and bigger. "Grow" means that. His heart grows. And God was perfected. What does that mean? His wish was to have a substantial form. Now, that wish was fulfilled. Therefore, Father said, "God was become perfected by True Parents." Was there anyone in history that made God perfect? No, never before, never after. Father is the only one who could do this. From this, you can understand the unity of Father and Mother. If Father and Mother are not united, how can they unite with God? Can they unite with God? Why don't you answer? No.

Now Father is in the spirit world. Then, where would he come? Where would he come down when he comes to earth? Where will he go when he comes to earth? To mother. You have to understand that. Without Mother, Father cannot become True Parents. Then, who is the most important to Father? Mother is the most important being. The unity between Father and Mother is so important. Therefore, they have equal value. If there is no Mother, there is no Father. If there is no Father, there is no Mother. They are equal. Some people say Mother is lower than Father. No. Do you think that way? If you think so, you must think females are much lower than males. However, you insist on equality between men and women. Father and Mother are the same. In God, there is maleness and femaleness. They are equal. Without one, the other cannot endure. Therefore, when I explain about the importance of Mother, in God there is Mother God and Father God. If you understand this, there is no need to explain. Through the oneness between True Parents, God is completed. Therefore, you can understand that Father must come to Mother. There is no exception. [Applause]

In 2012, that's the following year, this last, final one, the Assembly to Inherit and Accomplish the Offering of the Age of

the Victory, Liberation And Completion of the True Parents of Heaven, Earth and Humankind. This is the final one.

In Japan, they had the "Convention to Fulfill, Open the Gate and Inherit the Era of Victory, Liberation and Completion of the True Parents of Heaven, Earth and Humankind. This was conducted in both Japan and Korea. In Japan, the convention, which began on March 6, 2012, was conducted on six occasions. We can feel how great our True Parents are through this! You can understand that. In history no one else did this much work. Even Jesus; if you compare the work of Jesus to that of True Parents, Jesus could not bring a single person into God's bloodline. He could not do anything like that. He just elevated people to some level but they still had Satan's bloodline. He<sup>8</sup> went to Paradise with Jesus, but they were still people under Satan's bloodline. God could not control them. They could not enter God's dominion. However, the bloodline of blessed families is God's bloodline. Therefore, even if we do something wrong, we do not go to Satan's side but remain in God's dominion. That's the difference. Satan cannot take us to his side, because the bloodline is completely different. So Father made us like that.

So if we understand this point, even though we have many difficulties here around us (We have met many difficulties, don't you agree?), we have nothing to worry about because Father finished this. Our hardships are small. Many sad things have happened, of course. We regret that. We had hoped no such things would have happened. But even though they happened, still progress has been achieved, the providence goes forward.

There is no mistaking in that. Just go. Time passes. All the people on earth and many in the spirit world will come back to God's side. Okay. No doubt about that. This year, I had interviews with *Segye Times*, and I said that. We who live in this century, all people on earth, will see the great day of change come. Everyone will witness with their own eyes the great change in God providence coming to earth and in the spirit world. So is our future is bright or dark? Bright! Bright. Don't worry. Don't worry. Okay, I hope we all do our part and we share this glory and honor with our True Parents. Thank you. *TW*

<sup>8</sup> He is speaking of the criminal crucified with Jesus whom Jesus said would be with him in Paradise, as recorded in Luke 23:39-42.

# Parents and Their Adolescents: Interrelated Challenges

By Shin Young-suk

**W**hen a family goes on a trip, children learn a lot from the parents. As children become teenagers, they physically, intellectually and mentally grow. They recognize their identity as they experience more of their external environment, and form their sense of self as they obtain more knowledge. Alongside these developments, however, children also start thinking and acting differently from the parents, resulting in conflicts.

When children go through their teenage years, parents likewise undergo their most difficult phase in life; they are faced with problems related to their children, how to support and care for their own parents, and their own life problems. For the family to safely navigate this difficult time, they should be able to actively cope with their changing circumstances and should be able to understand each other through smooth communication between family members.

The fifth development stage within the family-life cycle is the adolescent stage. The adolescent stage refers to the teenage phase from age thirteen to eighteen and applies to the time when children attend middle and high school. Children in adolescence experience extreme physical changes and intellectual growth, and they may also experience various extreme sentiments.

Furthermore, it is an important stage by which children establish their self-identity, experience increased independency and become psychologically more independent from their family. Children in this stage start taking more interest in friends and introspect. These changes result in a struggling relationship with parents; mothers, in particular, face greater difficulties by not accepting the way their children act as their children grow distant.

The adolescent stage corresponds to the midlife phase for the parents. Parents in their midlife phase are not only responsible for raising their children and taking care of their parents, but it is also a difficult period for them as they must assume social responsibilities. That is why it is typical for parents with adolescent children to experience the most difficult time.

Adolescents experience an increased independency as they discover more about themselves through physical, mental and intellectual growth and start challenging the authority of their parents. This makes the relationship difficult for parents. In addition, as parents usher in their midlife phase, the marital relationship between the couple and other problems bring about worries for the parents too. Concerns about the life of their own aging parents add an extra burden on their shoulders.

When it comes to the family-life cycle, there are developmental tasks fitting the adolescent stage of children. First of all, the parent-child relationship must change into one where communication can be freely done within the family system. Children before this adolescent stage experience and learn a lot within the family through the parents by listening and following what the parents say. Through this, what the parents say and how the parents act become the children's norm and the parents become models to the children. In addition, the rules within the family regulate their behavior.

However, as children go to school they learn through friends of their age, they experience a wider world and learn many new aspects of life. As children reach adolescence, they experience much more in the wider world, they become self-aware, try to find their identity and experience increased independency. As a result, adolescents desire to learn more from the wider world than to stay within the family. For this reason, it is important that parents play the role of mentors, observers, counsel-



ors and friends to the children rather than restricting them so that they can freely experience the wider world and learn from it. If parents do not try to confine their children within the parents own boundaries, the children would be able to have expansive dreams about their future and achieve self-development and growth.

Second, parents must be able to overcome the difficulties of middle age. The middle age stage typically refers to adults in their forties to fifties. Middle-aged parents experience many changes. Men experience physical aging, concerns regarding success or failure within their work field, and changes within family life. On the other hand, women experience their children's independence and a biological change through menopause.

Middle-aged couples in particular tend to find more interest in self-development or desires and experience a crisis unique to the middle-age phase. Low satisfaction in married life may lead to difficulties between the couple. Couples that cannot overcome or solve these struggles can also experience divorce in middle age. More than anything else, it is necessary for middle-aged parents that face such difficulties to re-establish their relationship as a couple. Couples should also invest the same level of attention and love into each other that they invest in their children and parents; they must trust each other and put more efforts into creating a new loving marital relationship. When a couple's relationship recovers, it becomes the key basis of happiness within the family.

Third, they must make the necessary preparations to take care of their aging parents. When adult children reach the age of forty or fifty, parents are between sixty to eighty years old. That is why middle-aged children are in a difficult phase, as they must carry the children's responsibilities toward their parents and parental responsibilities toward their own young children at the same time. With the rise in the average life expectancy, we see an increase in the number of middle-aged children that have to support their aging parents. Middle-aged children feel the moral obligation to reciprocate their parents' love and to provide support. However, opinions of aging parents and their children concerning meeting needs may differ and cause an uncomfortable relationship between the aging parents and adult children.

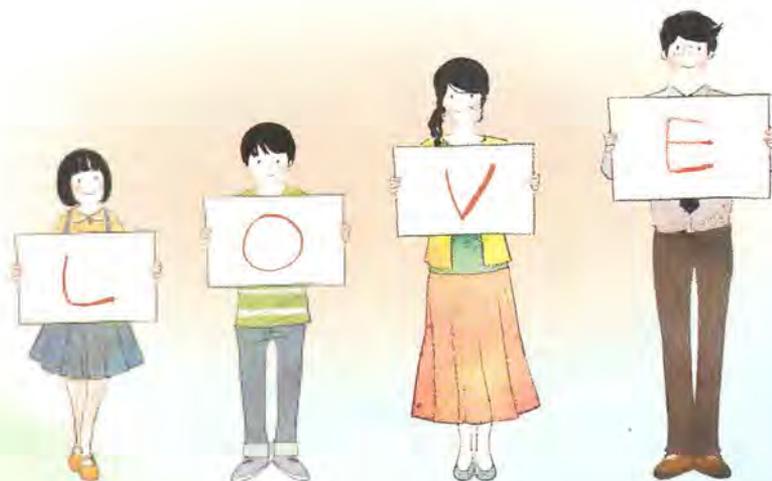
One must be able to figure out each other's needs through frequent conversations. The method by which adult children support their aging parents becomes the model by which their own young children may follow in the future during their old age. Hence, there is a higher chance that our children affectionately take care of us in old age if we take good care of our own aging parents. Furthermore, by being in touch with one's old parents, children become aware of the time when they should prepare themselves to accept death.

This is an actual story of a typical housewife who has been married for twenty years and has a regular and happy family. Recently, her son, who is in his third year of middle school, could not adjust to school life and ended up missing many classes. His class teacher recommended receiving some counseling. The mother also requested counseling. He grew up receiving full support and love from his mother. He grew up under diligent parents, a reserved but gentle mother and a strict father, and was educated in such a family environment.

Until his second year of middle school, he did great in his studies and followed his parents' wishes. He was a source of pride to his parents and received much praise as he grew up.

However, when he entered his third year of middle school, the son felt as though his parents did not understand him and were trying to make him into a robot by suppressing and controlling him. He then started talking back to his parents and defying them. He even missed fifty school days because he did not want to go to school. The family was in a state where the child kept hanging out with friends outside and kept avoiding talking to his parents. The mother, who had had a close relationship with the child until then, was at a loss, not knowing what to do while the father was in serious conflict with his son. Not a single day passed without discomfort, insecurity and tension; the family suffered much distress.

This is a case where the son could not cope with his parents' high expectations and excessive attention, perceiving it as pressure and control from his parents. The son reacted to it by defying and challenging his parents. The mother's excessive attention choked the son and the father's strict and extreme control raised resistance in their son. The son ended up having many skirmishes with his father because of



the son's strong assertiveness. The son was suffering from worries and anxieties in the process of finding his identity by himself while going through repeated clashes with his parents.

In order to let our adolescent children adjust well to the family environment while experiencing the wider world, parents must be able to encourage and give happiness to their children by having many conversations with them as friends.

Constant learning by the parents is the key in becoming great mentors to their children. Learning about the role of parents and searching for information on how the world is changing would not only help the parents have open conversations with their children, but parents would also be able to provide important information when it comes to decision making concerning the future of their children. **JTW**

*Ms. Shin is the president of the Nauri Family Counseling Center.*

# Beginning Hoondok Family Churches

## Daegu's Experience

By Kim Chang-o



**T**True Parents initially started the hoondok family church in the 1970s in the form of the home church movement, which then developed into the system of breaking through at the grassroots level<sup>1</sup> and finally to hoondok family churches. Ever since the Lord returned, God has endlessly tried to conclude his will in the family, the holiest sanctuary, instead of concluding it in an external church or social organization. True Parents often blessed this practice and spoke about this as God's advance base and as the source of life that gives birth to people of Heaven.

Accordingly, the Family Federation for World Peace surpassed its church identity by becoming a social committee and repeatedly challenged itself to achieve True Parent's large vision of a family church. Recently, FFWPU, centered on Cheon Bok Gung, established the names "home group" and "hoondok family church." Internally, the church has been gradually systematizing its organization, strengthening its spirituality, restoring the culture of heart that existed in the early days of the church and shaping itself into a church advancing with the Holy Spirit and truth based on True Parents' teachings. After True Father's ascension, we have been living up to our faith and investing maximum effort at the risk of our lives, as we head toward 2020 centered on True Mother. Our major focus has been on properly setting up a healthy church and bringing about a spiritual awakening and a strengthening of capacity centered on the pastor.

Based on this, the Daegu headquarters church is challenging itself to establish hoondok family churches centered on the Daegu Family Church. I would like to share the major tasks and inspirations felt concerning these changes in the church.

First, the Daegu Family Church is trying to shape its identity as a church building love through the Holy Spirit and the truth. The terms true love and true family are quite familiar to us but have also become formal terms in our lives. We are challenging ourselves to project these within the actual lives of all members. The challenge of mak-

Below are two photos from a program fostering home group leaders in the Daegu church that includes in-depth education on home groups, such as on their operation and administration, and on how to communicate with and guide home group members. Various details are dealt with such as how to pray within the group.

<sup>1</sup> The earliest mention in our archives of *tong-ban gyeokpa* (통반격파), the Korean term for this, is in 1991 at a time when Father was encouraging members to return to their hometowns.



Photos courtesy of FFWPU-Daegu church

ing them part of our lives as a life-religion is a difficult but precious task. Many problems remain to be resolved including the aging of Korean members, the difficulty that Japanese members face in settling within Korean society, the financial difficulties of our interracial families, and others.

Members and facilitating groups, such as home groups, are finding some difficulties in establishing loving relationships and practicing them because of the lack of a clear object to love. In the same manner, we have a combative culture today that was established as we sought to achieve our vertical goals and purposes. A home group, unlike the past solitary culture, wherein a person could conduct tasks alone, requires a communicative and horizontal culture where members need to achieve tasks as a team. The reality is that this horizontal communicative culture is still weak in Daegu. In order to overcome one's inner fear and realize true sibling love, qualities such as attentive listening and a serving leadership are required of home group leaders. However, many home group leaders tend not to embody them. That is why we need an incubatory-style strategy in order to expand a culture of true communication and love centered on small-scale home group leaders.

Second, Daegu Family Church is trying to shape its identity as a church building the ideal (dream) through the Holy Spirit and the truth. First-generation members practiced absolute obedience based on absolute faith. However, we recognized our wounds and inadequacy as we became aware of the fact that the church was no longer growing. In order to resolve those disadvantages and for the church to properly advance, introspections occurred and we tried to set up a process that can guide people into mature faith, a systematic nurturing system and education. This resulted in the building of a system and culture based on witnessing, nurturing, lay ministry and the blessing. It is necessary that efforts be put into witnessing to new members, raising them as citizens of Heaven, and nurturing them in becoming leaders that can achieve God's dream through the witnessing centers and home groups. Daegu Family Church consistently challenges itself by conducting differ-



**A view of the city of Daegu, population 2.5 million**

ent activities including "Happy Day seminars," an eight-week VIP course for new members, one-on-one Divine Principle studies, three-day Divine Principle workshops, the fostering of Divine Principle lecturers, home groups to help new members settle, a ten-week settlement program for new members, and blessing education through our New Hope Witnessing Center. This, however, does not mean that Daegu church had not been carrying out activities in the past. What is important is that we realized that the fostering of mid-level leaders has blown in a sense of mission and responsibility, changing the church atmosphere and making witnessing to new members possible.

In the first half of this year alone, we obtained nine single candidates for the blessing, and we are seeing an increasing number of candidates experiencing changes in their lives as they come to better understand the significance and value of blessed families. In order to realize an ideal or dream, we need to systematize our organization, obtain the right environment, nurture mid-level leaders, develop many lay-ministries, and activate home groups with members that can feel, practice and

**CONTINUED ON PAGE 32**

**Left: A one-on-one Divine Principle lecture being conducted in a home group of Filipino members. Right: Home group members in Daegu, make it a point to pray for any member going through particular difficulties.**



# Home Group Passion Ignites in Malaysia

By Sudesh Balasubramaniam

*“Home Church is not a dream or fantasy; this is the real blueprint of God. We have arrived at the final terminal. Home Church is one small world representing all mankind and the entire earth; it is a microcosm of the whole earth. Home Church is the alphabet of the kingdom of heaven.”*  
—True Father

It has been awhile here in Malaysia that members have been meeting for small group activities in homes, to gather to read Father’s words, pray and share. However, these gatherings never geared for outreach nor did they follow a clear set of guidelines with vision and a mission focus. With church growth and expansion of the blessing movement being our larger focus, these traditional gatherings of blessed families were ineffective.

That was set to change with the home group workshop conducted by Rev Park Yong-bae. From April 28 to 30, 2012, Malaysia FFWPU had a wonderful opportunity to hear from Rev Park on how the home group system had taken root in Korea. Over three days, key leaders and members from all over the nation attended the home group education workshop conducted by Rev Park.

Rev Park’s highly interactive presentation included group activities, role-playing and presentations. These simulations of actual home-group gatherings were an eye-opener. Members saw a new ray of hope. We were convinced that implementing the home group system would give a breath of fresh air to outreach activities in Malaysia.

With guidance and encouragement from Rev Park, brothers and sisters in Malaysia were inspired and believed home group is truly a gift from Heavenly Parent and True Parents not only in outreach for new members, but, also as a platform to nurture and cultivate happy, healthy families among blessed families. Home groups give every member an opportunity to participate in the ministry.

To kick-start the home group engine, members gathered on May 27, 2012 to participate in the Home Group Orientation Sunday Service. Members were divided into different groups, according to their centers. Two groups in the Kuala Lumpur Central Church (KLCC) formed according to spoken language; i.e., an English-speaking home group and Mandarin-speaking home group.

The groups divided accordingly and based on Rev Park’s guidance during the workshop,

**Left: Presenting a House of Vision, which essentially is the operating plan for how to achieve the goals within a home group. Right: A children’s coloring contest, a project to serve the community, initiated by one home group**



Photos courtesy of FFWPU-Malaysia



**Left:** More than 46 percent of Malaysians are twenty-four years old or younger, so the members of this home group might move the nation; **Right:** Participants in a Malaysia Peace Blessing Family Festival come to terms with restoration through indemnity.



formed their House of Vision. It was an active session with all members contributing ideas and participating. Members drew out their House of Vision and wrote out their Home Group's Vision and Mission on large sheets of paper using different colors. The groups presented their House of Vision and with cheers of Eog Mansei, the Malaysia home group was inaugurated!

After the inauguration, home group members met and participated in the weekly gathering as guided by Rev Park to strengthen the internal bonding and to prepare the atmosphere and condition before we can start to welcome VIPs—guests.

With good orientation and the groups getting a grip of the home group methodology, phase two commenced with reorganizing the home group based on areas where blessed families resided rather than the language spoken. Home groups were formed for Puchong, Kepong, Cheras and Petaling Jaya areas. All blessed families were now part of one of these home groups.

The newly formed home group based in Puchong had much success. Most of the weekly activities were organized at the Sutra Mas Condominium complex. Through the strong community built among the blessed families there, their home

group activity also extended to community-based activities such a children's coloring contest, origami classes led by our Japanese wives and presentations on family values. They also organized culture-based festivals, such as the Mid-Autumn Lantern Festival.

Rev. Poh Yik Kun, a committee member of the Puchong home group has this to say, "We can see an improved relationship with the community and greater confidence to invite new guests as their response has been positive. This outreach involves the whole family and not just an individual. The idea of restoring "one family at a time" is now possible through home groups."

Home groups in Malaysia are set to play an instrumental role in nurturing newly blessed couples in their respective areas like an incubator.

According to Rev. Sam Yeoh, the national leader of Malaysia, "Little did we realize the timeliness of the home group system being implemented in Malaysia. Malaysia was selected as one of the Providential Nations and we made plans to inherit True Mother's Vision 2020."

One of the crucial activities that would spearhead Malaysia's outreach activities were the Happy, Healthy Family Campaign. This campaign would support blessed couples' role as tribal

**Left:** The cultural diversity in Malaysia has produced something akin to culinary heaven—good food warms hearts. **Right:** The English-language home group in Kuala Lumpur, Malaysia's capital city, during a stage when they divided into English and Mandarin groups. Later, like other centers in the country, the groups were based on geographic area rather than language.



messiahs to outreach to 430 new blessed couples each. At the same time, the campaign had an external focus as a nation-building activity to strengthen marriage and families.

Through the home group support network, over fifty events, reaching out to more than ten thousand families, have so far been organized. These new contacts go through a structured education system transforming them to become blessed families.

The culminating event for the campaign is the Blessing Ceremony, which would be held under the banner of a Malaysia Peace Blessing Family Festival. We planned this as an annual celebration where married couples rededicate their families to

the cause of nation building and world peace.

The inaugural Malaysia Peace Blessing Family Festival was held on 13 October 2013 at the Malaysia Peace Embassy. Over 250 participants rededicated their marriages and families at this event, which Dr. and Mrs. Lek Thaveetermsakul presided over as the officiator couple, representing of Dr. and Mrs. Yong Chung-sik.

At the event, fifty-one qualified married couples went through all the ceremonies. Twenty-one of these newly blessed couples are undergoing the forty-day separation with further education preparing them for the Three-Day Ceremony. **STW**



Having happy, healthy families is a universal concern and one that FFWPU Malaysia addresses through their outreach to the nation. This was one of many events that helped bring them into contact with thousands of Malaysian families.

**CONTINUED FROM PAGE 29**

share love and deep heart. Hence, we are investing maximum effort in setting up leaders of hoondok family churches in order to achieve the above. To enable twenty or so of our mid-level leaders, who are each in charge of lay-ministerial home groups, witnessing home groups, home group leaders' education, to experience leadership and a sense of accomplishment equal to that of a pastor, spiritual conditions and a change of mind-set within pastors are essential. Our senior pastor, Rev. Song In-young's message, on properly moving forward instead of living in a rush, greatly touched my heart.

Third, Daegu Family Church is trying to shape its identity as a church building a happy life through the Holy Spirit and the truth. Daegu Family Church went through many labor pains and a lengthy attrition until now because of different policies requiring either divisions or integrations between affiliated smaller churches. However, Daegu church is now growing into a healthier church as it approaches brothers and sisters who have all collapsed in exhaustion and as we become pillars to one another. We have not yet dealt with all the problems our blessed families face, including spiritual, marital, financial and parental, as well as faith education issues. However, we are getting away from any type of superficiality and are truly trying to foster warmth through prayers, spiritual conditions, texting (communication) and visits, through which we convey the pastor's thoughts and heart. As True Parents' representatives, Daegu church leaders are approaching members in all sincerity, strengthening the foundation of

the church and challenging ourselves to bring about development. In addition, Daegu church is gradually transforming into a church where the aging Korean members once more love and work together with younger blessed families. We are trying to nurture trust and a healthy perspective of the pastor by getting away from the reality of daily life, encouraging natural exchanges with one another through volunteering and harvesting activities conducted in nature.

I believe that only when confessions, such as "I feel like I am truly living now" or "I am truly grateful to have this faith and to know True Parents," by members set up as mid-level leaders overflow in the church can a church start to experience true changes. We are gradually realizing that the hoondok family church movement is not about settling a system or bringing about changes in a system but is a movement to bring about restoration of faith and a movement that focuses on the restoration of the deep heart. Daegu church has become keenly aware that it requires tremendous investment and dedication to change people's thoughts. In line with this, Daegu church is now trying to bring about internal changes of the heart, spiritual changes and systematic changes rather than focusing on the external change of the church environment. We are working hard to return glory and joy to our Heavenly Parent and True Parents. We realize once more the importance of having public awareness centered on Heaven rather than on oneself, based on the teachings of our Heavenly Parent and True Parents. We feel grateful to True Parents for forgiving us and for setting us up once more as the army to settle Cheon Il Guk. **STW**

# From Montreal to Kathmandu

*Discovering Sincerity, Loyalty and Filial Piety in Nepal*

By Rebecca Brosseau



The writer at an Asian Media Conference and (below) among a lively group of children who represent the hope of the Nepalese movement. (The national leader's wife is the woman in white.)

I am on the opposite side of the world from where my life began. Yet like many blessed children my life is free of the national and cultural barriers that often limit people's lives. As a dual citizen of Canada and the United States, I am equally divided in my heart between these two beautiful countries and between the two religious heritages that I was born with, Judaism and Christianity. Although my skin could barely be whiter and my eyes are blue, as a child the concept of race and color never entered my mind. People who raised me were Japanese, Kenyan, Austrian and French. At age four, I sang with my mom in an African choir where Lingala<sup>1</sup> was the language of choice. And when it came to attire, I felt more at home in my Congolese and Mexican dresses than in a T-shirt and jeans. At twenty-two, my world is a family without borders—a legacy bequeathed to us by True Parents. It is perhaps for this reason that I have such a strong desire to meet my global relatives.

I have been yearning to come to Nepal for over three years. For the sake of honesty, I must admit that I knew surprisingly little about this beautiful Himalayan country before getting off the plane. However, despite my ignorance, this nation represented a spiritual awakening for me. There is something awe-inspiring about the tallest mountain range in the world and an entire population that has adapted to its rugged terrain. The people fall under a wide cultural spectrum from Buddhist Mongolian to Hindu Aryan and practice their respective religions right alongside one another, often in the same temples. As soon as I arrived, I could feel that there was something different,

<sup>1</sup> Lingala (also known as Ngala) is widely spoken in three provinces of the Democratic Republic of the Congo. It is also spoken in the Republic of the Congo and the Central African Republic. (Source: ethnologue.com)



Photos courtesy of Rebecca Brosseau

something special, about this country. The roads may be riddled with potholes and littered with trash and debris, but the people have a unique, almost mystical quality to them.

### Why I came to Nepal?

As a college student, I was not content investing in programs that I felt were merely contributing to society on a superficial level. Although I was a very active member on campus, president of the Geography student council and in charge of many humanitarian clubs at McGill University, I had lost touch with my guiding force and my vision had become blurred. Upon realizing that my internal conviction was in trouble, I began to look inward for inspiration. I found that God and my parents were my rock and that I would only be truly happy if I were living a life that is true to them. On a personal level, my journey to Nepal represents a rededication to my parents and the movement as a whole.

In preparing to come to Nepal, I made many conditions that connected me to my parents and my family on a deeper level. I first spent a month raising funds in Alberta, Canada, which is where my father had been kidnapped by his own parents as a young member in 1980. At the time that I went to Alberta, my grandfather had just passed away. I felt that by going back to where this terrible family incident had taken place, in some way I would be restoring this painful family memory. As soon as that was finished, I spent two months working for *UC Magazine* in Manhattan. This was essential for my own personal restoration. Immediately following this regenerative experience, and together with the help and support of my parents, I set off for Nepal. I had originally envisioned volunteering with Canadian–Nepali NGOs that I had reached out to during the preparatory stages of my trip. However, because my year had been spent in the pursuit of internal ideals and guidance, I felt especially compelled to concentrate my efforts on the Nepali church community. Luckily for me, there was no shortage of projects to get involved with.

### What have I done since I've been here?

November 13, 2013, marks two months here in Nepal. In this short period I have been given a remarkable taste of the Nepalese movement's numerous activities. My first week

was spent at a five-day Divine Principle seminar in Pokhara, a picturesque Nepali city on the edge of the second largest freshwater lake in the country. I ended up participating in yet another of these seminars before the month of was over. These programs were part of a larger three-month effort to educate Nepali youth to become public-minded leaders capable of transforming their nation. Next, I was called to help staff a second-generation workshop for the oldest Nepali blessed children and Jacob children. This was a very special experience as I was able to make a close personal connection with every one of them as their representative older sister.

Furthermore, I have observed the investment of the Women's Federation for World Peace (WFWP-Japan) in the development of educational projects all across the country. Although my only contribution to date has been teaching art lessons at Ekta Academy, an elementary and high school established and fully funded by WFWP-Japan, there exist a number of other technical institutes and business ventures started by dedicated Japanese members that are empowering Nepali women on a larger scale.

My most prized memory up to now has been working on the staff and participating in an Asian Media Conference organized by UPF Asia that took place in Bangkok, Thailand. Media officials from twelve Asian nations, representing thirty-two major media houses, gathered for a five-day conference that focused on the role of media as the educators of society. The Nepalese delegation included Mr. Binod Gyawali, the founder and managing director of *Nepal Republic Media*, the second largest newspaper in the country and Mr. Rishi Dhamala, the president of the Reporter's Club Nepal. From India were Mr. Sumit Pande, the deputy bureau chief of CNN-IBN and Mr. Subodh Ghildiyal, the senior assistant editor of the National Political Bureau and the *Times of India*. Also in attendance was Mr. Francisco Tatad, the Minister of Public Information (1969–1980) in the Philippines and now a columnist for the *Manila Standard Today*. Laos even sent an official delegation from their government, four media representatives from print and television media. By building bridges with the media, UPF-Asia is following in the footsteps of True Father, who realized that the media had an instrumental role to play in guiding nations toward the pursuit of

**Life's an adventure: In Bangkok for the media conference and visiting hard-punching Nepalese members; Rebecca even witnessed elections that were called "a milestone not just for Nepal but for people around the world working to rebuild after conflicts and resolve disputes via constitutional and homegrown means."**



peace, prosperity and the moral high ground.

### The nature of the Nepalese

From the minute I arrived in Kathmandu, I have felt embraced and truly at home amongst the local Nepali community. The family, as the cornerstone of society, is a paradigm that is built into the culture of this nation. Strangers address one another as *dai* or *bai*, older brother or younger brother; and *didi* or *bahini*, older sister or younger sister, in all aspects of daily interaction. This sense of extended family translates into a loving and nurturing social environment.

In Kathmandu, two families have graciously taken me in—those of Dr. Robert and Mrs. Theresia Kittel, and of Zen and Nila Shrestha. The Kittels are the Cheon Il Guk special envoys to Nepal and are letting me live in their daughters' bedroom. Zen is the personal assistant to National Leader Ek Nath Dhakal. Luckily, I came at a particularly stimulating time from a cultural perspective because I was able to experience the two main festivals, Dashain<sup>2</sup> and Tihar, both of which were celebrated within the last month. Having been informally adopted by the Shrestha family through a Hindu celebration, I was able to partake in the festivities on a very intimate level. I will never forget the precious memories that I acquired while learning about their beautiful and highly structured culture.

Moreover, I have connected on a deep level with many of the young first generation members that I have had the chance to meet during my time here. I have been fortunate to work alongside bright, engaging, and dedicated young men and women who feel confident that they have a part to play in improving the situation in their nation and world. The movement in South Asia has attracted and nurtured highly competent young people with tremendous leadership potential. This is very inspiring to witness.

True Father inscribed a poignant calligraphy during his only visit to Nepal on November 22, 2005. Its direction to

<sup>2</sup> Dashain celebrates the slaying of the buffalo demon Mahisasura by the goddess Durga Puja. Parents may give their children gifts and a tikka blessing, a red spot on their foreheads. Tihar lasts five days and celebrates daily—crows, dogs, cows and bullocks and on the final day brothers. On Brother's Day, their sisters may give them a tikka blessing and gifts. Source: *Culture Smart: Nepal*

the Nepali members was clear: "The source of all success and victory is sincerity, loyalty and filial piety." I have observed first-hand that the Nepalese brothers and sisters have taken this direction to heart and that it is the source of the success of this movement, particularly in the fields of education and politics. I was incredibly fortunate to arrive in Nepal during the Nepal Family Party's last two months of political campaigning. Nepal is leading the international movement by gaining unprecedented political clout on the national level. The national leader of the Nepali movement, Ek Nath Dhakal, guides the Family Party with indomitable courage and unconditional dedication. Within just the last three weeks, one of the female Family Party candidates from a remote region was doused with gasoline and set on fire (she escaped with only minor burns) a party vehicle was torched completely, two bombs were set off outside one of the party offices, and an angry mob of protesters stoned Mr. Dhakal and his team during a recent campaign. Despite this opposition, he is working tirelessly alongside his team because he understands that it is only through leading the political sphere that he can have lasting influence on the direction of his country. Furthermore, Mr. Dhakal and the Nepalese members are able to achieve impressive results by upholding a standard of absolute filial obedience to True Parents and to Dr. Yong Chung-sik, the regional president of Asia. It is clear that many blessings have come to Nepal because the members have found a way, in spite of the various challenges, to embody the internal qualities set by True Father for this nation. I, along with many of my Western peers, have a great deal to learn from the Nepali Unificationist community.

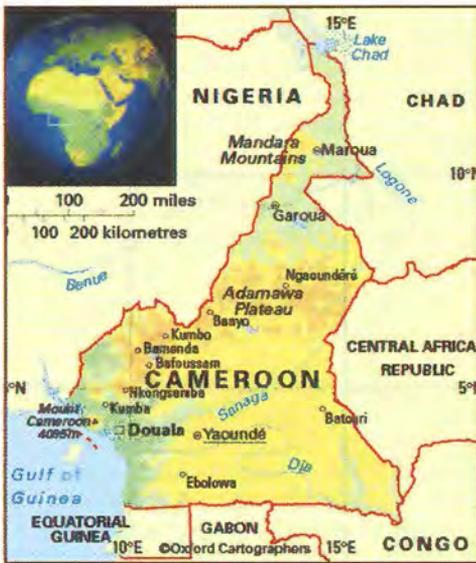
Overall, I trust that God knew even before I did that I was meant to spend a few months developing my heart and soul in Asia. I can feel that my short stay here is preparing my inner core to have enough stamina and conviction to fuel a lifetime of service and dedication to the world. I am forever indebted to those who have allowed me to grow and develop within this community. Finally, I would like to appeal to our international movement for further support, both internal and external, for the success of the many ambitious projects being undertaken by this small but significant nation. *TW*

Rebecca was "adopted" by a Nepalese family, which certainly enriched her experience in the Himalayan nation. At right, Rebecca receives a blessing from National Leader Ek Nath Dhakal, who is also the chairman of *Pariwar Dal*, the Family Party.



# Home Church and Vision 2020

By Annette Kamga Fotso



*A blessed couple that learned about home church from Father is now applying it to the Central African nation of Cameroon with the support of their children and their spiritual children.*

Our family have recently returned to Yaoundé Cameroon<sup>1</sup> from a national tour for teaching about home church and Vision 2020. My husband Jacob is a Cameroonian that joined in France in 1972 and I joined in Germany in 1969. I had been the original German missionary to Australia, Congo and Democratic Republic of Congo (then Zaire<sup>2</sup>). Ernst (our oldest son) travelled with us; he came back from UK where he had a well-paid job as a professional horse trainer but he told us that he wants to help us for the tribal messiah activities. Our daughter (Christa) is still in the United Kingdom, where she is working as a UPF youth leader and our younger son Martin also works in London. We share all our activities with them and they help us to survive and pay for the repairs of our twenty-one-year-old car that takes us everywhere.

Ernst drives our car and we usually take George (a blessed Cameroonian member) with us; he is the regional home church leader for Yaoundé and thus one of my assistants.

We have created a system in Cameroon such that each region has a home

**Left: Ernst writing on board while translating for his mother; Right: A workshop for second-generation members in Cameroon**



1 Cameroon is unique in Africa as a nation whose history includes colonization by Germany until World War I when France took over one area of the colony and Britain took over the remainder.

2 The Democratic Republic of the Congo (DRC in English, RDC in French) became Zaire at the order of President Mobutu Sese Seko in 1971. On May 16, 1997, Mobutu fled the country. The following day, the nation's former name was restored.

church leader who follows up all blessed families in his area to report to me and to the national leader, Ms. Lau Khonde Asong, about the trials and advancements of the home churches. It was Mama Lau Asong who sent me on the national tour.

### Ideas for Europe and Africa

Jacob and I had a firsthand experience when True Father established the home church providence in 1978 in London; we worked with Rev. Kim Won-pil there. In 1980, I was sent to the Democratic Republic of the Congo once more to establish the home church providence there. I had set up a system in which five team leaders were responsible for nine members (three trinities). We had fifty full-time home church pioneers and through them, we laid the foundation for the victory of the DRC of today.

We are aware that we are late in Cameroon and all over the world regarding the home church providence. Foundation Day could not be postponed and although the vertical indemnity had been paid by True Parents the horizontal foundation for the substantial Cheon Il Guk has to grow from our home church activities.

All we do on earth is registered in Heaven. When we walk through our home church area, many conscientious spirits accompany us who would like to relate to their relatives through us. Once we have counted our 360 homes we are the chiefs of our territory. We then have the chance to connect those families to the will of God, our Heavenly Parent. There is no Abel without Cain and no tribal messiah without creating a foundation of substance between the Cain and Abel tribes (home church and hometown).

Absolutely, we have to establish the original order on earth. True Father explained to us that there is a hierarchy and a natural order in the spiritual world but confusion on earth. If for instance a flood would enter a marketplace and sweep people away, all might be in a different place in the spiritual world although they had been selling and buying some minutes ago in the same market place on earth. Some who had been masters may be bound and not even able to move although some who had been bullied or controlled by others on earth might be free and happy.

All depends on our level of heart. Through heart, True Father created the foundation to liberate all nations. On the

altar of our home church, which represents the world, we can inherit his victory. There, we can find all types of people—ministers, lawyers, teachers and housewives but also prostitutes, fools and beggars. If we cannot succeed in home church, it will be difficult to meet True Father in the spiritual world because we would not have experienced his heart and emotions enabling us to enter his realm. Jesus said that where two or three people pray together he is in their midst. However, Jesus may appear to countless believers at the same time. They may believe that Jesus came to meet them but through their sincerity, they laid the condition to move spiritually to the realm where Jesus is Lord.

### Harsh cultural realities

Here in Africa, so many spiritual churches spring up like mushrooms. Sometimes we find more than three in a home church area. This is a phenomenon of the Last Days. Unfortunately, people do not understand that preachers who cast out evil spirits in the name of Jesus may not even work with Jesus but with spirits who abide in the New Testament realm claiming miracles centered on grace by faith. Those spirits may have some merits to help people on earth but those miracles are not lasting if people do not change their lives. In addition, they do not have a clear understanding of responsibility or indemnity and sometimes complicate many situations. Jesus did miracles in an effort to get people to believe in him. A tribal messiah can go further than Jesus did because Jesus did not have the foundation of a tribe that believed in his teachings. After his death, Jesus gathered his disciples, appeared to them and established a foundation of substance on the spiritual level with them. Thus after forty days, they could be spiritually born of the Holy Spirit.

Here in Africa, there is another problem, because Africans in general did not overcome tribalism. Throughout generations, African chiefs had sold slaves, which they had gained in tribal wars. However, it seems that they did not repent for nor indemnify this and thus there is no change; tribalism is rampant on an emotional level.

This is why it is so important to gain victory in our 360 homes here in Africa as we meet and love members of all tribes. Our 360 home churches represent the world of Cain. True Father explained that we have to love the 360 homes

*Left: Cameroon National Leader Lau Asong (center right) among Youth Federation for World Peace members. Right: Mr. and Mrs. Kamga Fotso visiting a Filipino sister blessed to a Cameroonian.*



more than we do our own children. Even the chief of a gangster unit can love his own son and his own clan; there is nothing special about this. However, the sons and daughters of God have to love their enemies.

### Cultural dangers for our members

I have worked in four African countries and realized some facts. True Father had explained that members have to serve the 360 homes before they serve their own tribe otherwise they are vulnerable to attack.

In the African traditional tribal system, the chiefs are supposed to have mystical powers, while so-called witch doctors surround them. Usually they are quite aware of the spiritual world since they work with the lower level spirits that are earthbound and haunt others. They may flatter our members by proposing to make them chiefs or leaders of the community if they enter the village traditions or chiefdoms. They promise that after this they all will follow the Divine Principle. However, it is dangerous for our members to follow their rituals or

### Cooperation among messiahs

In Douala and Yaoundé, a member gives invitations to the people in his home church area and the following Sunday, blessed members come from many other home church areas and support his conference. Every Sunday it rotates; another home church area gets that privilege. In the meantime, those guests who are interested to attend seminars of one or two days are taught in the local church center or in the original home church area.

In our own house in Yaoundé, we had many horse stables around our yard. We transformed them all into visitors' rooms. We put our seven horses in the countryside, where we built a common stable. We now have twelve beds in rooms that were previously stables and thus we can have seminars any time.

We created an office outside to welcome visitors. There is also a hall to teach the Divine Principle, beside which is a kitchen and a prayer room. Our spiritual children take care of everything when we travel.

### One woman's story

For example in our 360 homes lives a retired lady. She is highly educated and has been for a great part of her life a school director for public schools in Cameroon. She only knew us as a team who plays "Father Christmas" on horseback, distributing presents to schools at the closing feast at end of year (Christmas holidays). An activity we did for several years.

One night, I went to her house with Ernst and Oscar, one of our spiritual children, to explain to her about True Father's life as a great religious leader. She immediately bought True Father's autobiography and started to read it. We still visited her family a few more times; discussed many issues related to the neighborhood and gradually about her family and her. Soon, she came to our house for a workshop and followed Divine Principle study. I was happy to see how she took all notes of "the Divine Principle" in a small notebook although she had been teaching teachers in her profession. She was very moved, especially about by the explanation on the "fall of man." She is very positive about our movement and about UPF as we invited her to some UPF events.

Our son Ernst lives in one of the outside rooms because there are always guests to take care of. After the presentations, we invite them inside the main house to discuss what they have heard or to see educational movies. When they go out to sleep, Jacob and I stay and work at night on schoolbook editions for Cameroon.

We believe that each blessed couple should adjust their home in such a way as to create a public area to lodge and teach their friends. True Father said that without home church there is no heaven. He said, "In the home church I created there is no religion and no providence of God. It is the place where the people of Heaven live."

Any position on earth will pass away but "tribal messiah" will remain an eternal title. If we are aligned, miracles will happen around us each day. Please come and visit us in Cameroon. **TW**



Regional Home Church Leader Tamo (in the dark blue shirt) doing street cleaning with young people in the city of Douala, Cameroon, which though not the capital is a major city with the nation's primary business district, the largest port and the main airport.

enroll in traditional chiefdoms. Our members must not enter into any spiritual hierarchy not established by True Parents. Many chiefdoms or spiritual institutions have historical sins or a bloody or criminal history that our members cannot take responsibility for. Our mission is to teach the truth and connect all to True Parents so that everyone can bear his or her own responsibility. We have witnessed cases of members trapped by such chiefdom dying or going crazy.

Jesus was tempted by Satan, who offered the world if Jesus knelt down. True Father had to go to the Hungnam prison<sup>3</sup> because of the failure of Christianity but even in that hell he did not bow to the conditions imposed on him. He even ate less than what was offered to him and did more work than what was asked. He was the absolute subject of all situations. Home church is the final court case for us. We bring judgment to those who receive the truth, and we are judged for how we transmit it.

3 Hungnam Special Labor Camp, in which Father was incarcerated for two years, seven months and twenty-two days

# Filipino Members in Korea Worry about Their Families

Around a hundred members among the Filipino members living in Korea have families in the areas hardest hit by Super Typhoon Haiyan. To help readers sense the human essence of this natural disaster we asked for their thoughts at this time. These are their reflections.

**Lita Moleba:** I was so sad. I cannot eat and do not have presence of mind, thinking of my family. Super Typhoon Haiyan has caused much damage. Until now, I have not heard about how my family is doing and how they survived. I am very thankful to God that though houses were destroyed, they are safe.

**Cynthia Ado:** Knowing that my hometown, Guiuan, was the first area hit by super Typhoon Haiyan, I was nervous and worried. My oldest sister's family lives there. Until now, we are unable to communicate because the area is devastated. I have learned that they are all alive, living in an evacuation center and dependent on relief goods. When the tsunami hit Japan, I actively helped the Japanese church sisters by raising funds, going house to house in the city to beg for cash donations. Yet since I am busy at work now, I cannot take the initiative to raise funds to help my country recover from this devastation.

**Rose Lobo:** My hometown is on a small island in Cebu that was badly hit by Typhoon Haiyan. The roof of my parents' house was blown away, and the island's main source of income, gathering seaweed, is totally finished. I am very grateful to the Unification church in Muan, Korea, and the county government, which donated cash and relief goods that I send back home. I am so concerned about the poor families on the island and wonder how they can get help. I hope and pray that relief and rehabilitation can be provided.

**Emma Hingpit:** A tree fell on my parent home, destroying the roof. Since the typhoon came, the electricity outage has stopped the bakery operation owned by my parents.

**Linda Arnaez:** After hearing about Typhoon Yolanda, I was worried about my family in Antique. Almost a week after the typhoon hit I received some communication from my niece through Facebook. She said they were okay and only the houses of my sister and my sister-in-law had the roofs ripped off. Our agricultural land near the river flooded, destroying all the crops. Nevertheless, I felt relieved after hearing that they were safe. I was very sad to hear that the northern part of Antique had ten dead, sixteen missing and more than a hundred injured. Almost of the houses and other buildings are gone. I am still shocked every time I see news and videos of victims of Typhoon Yolanda.

**Lucita E. Calinawan:** I am from Abuyog, Leyte, one of the hit by the super Typhoon Haiyan. At first, I did not worry because our place is in an elevated area, at the foot of a mountain. My mom, brother and relatives usually evacuate whenever a

## TRUE MOTHER AND FFWPU MEMBERS LEND SUPPORT

As reported in the *Segye Times*, True Mother, as a founder of FFWPU, is donating a million dollars (approximately ₩1.1 billion) to aid victims of the devastating typhoon that struck the Philippines on November 8. She told an audience of our members that she was doing this representing Korea and Japan. Rev. Ryu Kyeong-seuk, president FFWPU Korea, told the *Segye Times*, "We are planning to present the donation to the Philippines through Rev. Yong Chung-sik, regional president of FFWPU-Asia." Rev. Ryu traveled to the Philippines on November 26. FFWPU-Korea has dispatched a team of Korean and Japanese missionaries and university students to the archipelagic nation to conduct relief work in the disaster zone. Separately, FFWPU Korea collected from its members ₩200,000,000.

Additionally, according to an online *Unification News* article, WFWP, in cooperation with the Filipino International Community of America, an organization of Filipino Unificationists, has raised nearly \$11,000 to be distributed by WFWP in the Philippines and the Red Cross.

FFWPU in the United States has collected more than \$9,000, which is included in a relief fund set up by FFWPU International. The current deadline for donations to this fund is December 10, but that may be extended. The bank information follows:

**Bank Name:** Standard Chartered First Bank Korea Limited  
**Account No.:** 303-20-306840  
**Account Name:** Mission Foundation for FFWPU  
**SWIFT Code:** SCBLKRSE  
**Bank Tel.:** 82-2-701-1341  
**Bank Address:** 1<sup>st</sup> Floor Dowon Building, Dohwa 2-dong, Mapo-gu, Seoul, Republic of Korea 121-728

nication from them. I felt heartbroken upon learning how my friends and other relatives struggled for their lives. I began thinking, were the Waraynons, the native people there, so sinful to be swept away like that? I recall my life as a missionary there, witnessing and fund raising. I feel so sorry too for those who are gone. If only we had been more active and had restored them back to Heavenly Father. My family is safe, but I can feel the sorrow of those who have lost their loved ones. When I think of the approaching Christmas, I can't help my tears from falling. **TW**

