

TODAY'S

WORLD

FEBRUARY 2003

The Holy Wedding

The Coronation

**True Parents'
Birthday**

**Working for
Peace in Korea**





Message from the Publisher

Reverend Hwang Sun-jo
International President of FFWPU

Let's Be the Owners of Victory in Our Lives

Rev. Hwang's sermon from February 16, 2003.

ON February 6, a celebration of True Parents' birthday that will be remembered in history was held. This year's celebration, in this third year of Cheon Il Guk, should not be thought of as just an ordinary, annual event. This year was special in that it is the year when we are celebrating True Mother's sixtieth birthday. What does it mean to True Parents that Mother is sixty? That is a providential circumstance that demands some reflection.

True Mother wore a wedding dress for the Holy Marriage Blessing of the Parents of Heaven and Earth Opening Cheon Il Guk. Why did True Parents have to hold a holy wedding ceremony when they are so advanced in age? Right after their Holy Marriage Blessing ceremony, they held the Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth. Representatives of the 185 mission countries, as well as present and former heads of state—representing the Cain-side world—participated in the ceremony and witnessed this providentially historic event. What was the significance of this ceremony?

True Parents have pioneered realms of the providence that Jesus could not reach. The important substantial fruit of their course was the Coronation Ceremony of the King of the Blessed Families. History has been the course of the providential work of God for the salvation of humanity. There have been numerous events in history, but as a whole it can be considered as being nothing more or less than the providence of re-creation by God. The era prior to the Old Testament Age predated the commencement of God's providence. There have been only three ages in the providence of re-creation. There have been numerous events in the history of the world, of nations and of peoples, but all history can be expressed in terms of the history of three ages. Nothing lies outside the boundaries of providential history.

The three ages are the Old Testament, the New Testament and the Completed Testament ages. I might add that the New Testament Age ended in 1992 and the Completed Testament Age began in 1993. The Completed Testament Age lasted seven years. Of course, when we recite the eighth part of the Family Pledge, we say, "...as we enter the Completed Testament Age..." but providentially speaking, the Completed Testament Age is actually over. With the Coronation Ceremony for the Kingship of God [January 13, 2001], the era of Cheon Il Guk has come. The

era of God's coronation has come. The Old Testament Age, the New Testament Age, the Completed Testament Age and the age of God's coronation exhibit clear differences.

The New Testament Age was the age of restoration, the period of re-creation. The Completed Testament Age was the age of completion. It was the period which was supposed to have ended with the realization of the purpose of creation—individual perfection. The proof that individual growth had been completed was the Registration Blessing held beginning in 2000. Beginning with the Registration Blessing, the realm of the fourth Adam came into being. A historic change occurred by which we no longer need a medium to reach God in prayer but can report directly to God.

With the Coronation Ceremony for the Kingship of God in 2001, the new age, the age of Cheon Il Guk began. The Coronation Ceremony for the Kingship of God was the greatest providential event in history. The process of re-creation and of the growth period leading to the time of perfection have been completed. God's coronation ceremony marked the historic great transition point that realized, on earth, the original world of creation centering on God.

After the accomplishment of God's coronation, we are to establish God's nation. When God created heaven and earth in the beginning, He was the sole Creator of humankind and all things, but the Creation couldn't be completed just by having been begun. Everything needs to go through a growing period to be perfected. As God's new kingship has begun, it must go through a certain process to be firmly established on earth.

Other religions do not have such a viewpoint. Of course, the Principle doesn't mention any of this, either. Is the expression "King of the Blessed Families" in any part of the Principle? The Principle covers the period only until the arrival of the Lord of the Second Coming. The providence after that has gradually developed through the life courses of True Parents.

After the establishment of God's kingship, True Parents built the Nation of Cosmic Peace And Unity. They are building a nation. Cheon Il Guk was established in 2001 after the Coronation Ceremony for the Kingship of God....The new nation, the new government should be built based on God's kingship. The ceremony that launched that kingship was the Coronation Ceremony of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth.

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Left, the Cheon Il Guk Owner Award Workshop reunited brothers and sisters from around the world as a family; Rev. Ha Jeong-ho, vice director of Cheong Pyeong training center, draws his ticket for the Owner Award; right, Rev. and Mrs. Hwang receive their Cheon Il Guk Owner Award.



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The Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk

Report to Heaven (offered by Rev. Kwak)

HERE at the Cheonseong Wanglim Palace, a place that is deeply respected and loved by the blessed families of both heaven and earth, we are about to conduct the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk under the grace of the Parents of Heaven and Earth, who are the origin of all creation and the fundamental essence of true love.¹

We therefore ask that You please directly oversee this occasion, and permit us to hold this Blessing Ceremony, which is based on original true love. I now declare the beginning of the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth—historic from the viewpoint of the cosmos—which will accelerate the building of Cheon Il Guk and



PHOTOS BY SILVANO & CRANIE CANONICALE

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KOREA

open the gates for the blessed families to enter into the realm of the ideal Kingdom of God on earth and in heaven.◆

Father's Prayer

THANK You for letting us enter a new era, in which we are allowed to perfect the heartfelt desired hope of True Parents' traditions being fulfilled as the original ideal of creation. True Parents, who have nothing to be ashamed of in both the spiritual world and the physical world, embraced heaven and earth and initiated the

Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk. Centering on the holy matrimony of the True Parents, which will be the foundation for the nation that blessed families will enter first after the liberation of heaven and earth, all the blessed people who have inherited true love, true life and true lineage will work together. The blessed families on earth, who are in the Abel position, and the blessed families in heaven, who are in the Cain position, will support each other, our ancestors will support the blessed families on earth that have perfected the blessing, and God and the saints and every other spirit in heaven will support the blessed families on earth. The spirits in heaven will support the blessed families on earth in the position of younger brothers serving elder brothers, which will bring about the supremacy of a uniformly perfected victory on earth, and through this they will become one. With the victorious liberation of all generations, victorious supremacy, and the ownership of love, all of creation will inherit a blood relationship with True Parents, which can embrace and love the whole cosmos from the smallest to the greatest.

With the joy of original life and the abundance of original happiness, the small will absorb the great, and the great will absorb the greater, and will thus absorb and unite with True Parents' body, which first received its life from God. In this way, the families centering on True Parents' love, and all things existing in the universe, will become one. Thank You for allowing us to cross the threshold of a new age, in which we are able to offer ourselves as Your created beings, and bind ourselves to Cheon Il Guk, the liberated realm of the blessing.

Today's blessing is the joy of the spiritual world, the physical world, the liberated joy of the Parents of Heaven and Earth, and at the same time, the liberated and victorious joy of the Cosmic Parent. The blessed families of Cheon Il Guk, both in the spiritual world and the physical world, will give joy to both sets of parents by uniting as one centering on the ideals of one heart, one body, one mindset and one harmony. Three generations should fulfill the original standard of God's ideal of creation in order to be eligible to enter the ideal nation, Your fatherland that You desire. I declare here today in the names of the Parents of Heaven and Earth and the Cosmic Parent, that we will become citizens of Cheon Il Guk who will be worthy to inherit the blessed heaven and earth, and will accomplish complete liberation and be victorious. In the hope that You will bequeath the commemoration of this day the Blessing, I report this in the name of the True Parents. Amen! Amen! Amen!◆

True Parents' Benediction

¹ Here, "Parents of Heaven and Earth" refers to God and True Parents together, God being the Origin and Creator of all things.

BELOVED Father! Today is the sixth of February of the third year of Cheon Il Guk. From now on, for the blessed families in both the spiritual world and the physical world to enter Cheon Il Guk, both the spiritual world and the physical world have to follow heavenly law by forming brotherly relationships. All ancestors in the spirit world, who stand in Cain's position, as well as all families on earth in Abel's position should receive the blessing and become brothers through the bloodline of the parents. Thank You for allowing us to see the day of the opening of heaven, of Cheon Il Guk, marking the hopeful start of the historic transition point where heaven and earth are re-cre-

ated, when the ancestors in the spiritual world in the elder brother's position will take that of the younger brother, and the blessed families in the physical world will move from the younger brother's to the elder brother's position.

Now the accomplishments of True Parents here on earth and those of the Cosmic Parent in the spirit world will serve as examples to parents both in the spiritual world and the physical world and will play an important part in the process of restoration when all children will be re-created and registered as citizens of Cheon Il Guk. These blessed families will restore everything that lost its original position back to that position and indemnify that loss, so that they will serve the Parents of Heaven and Earth in the position of children, and will enter their ancestral fatherland centered on the original spiritual world and the original physical world. Please regard these blessed families of both the spiritual world and the physical world, who are in a brotherly relationship, with compassion. Please allow True Parents to realize many accomplishments on earth, so that they can indemnify, liberate, and pass on everything to their direct lineage. That is, the name of parents, the truth and the accomplishments stemming from the truth of the True Parents and the standard of the complete liberation of the cosmos centered on the accomplishments based on the truth. We are finally able to make upright the original spiritual world, which was turned upside down, by having the spirits in the spiritual world, who have hitherto occupied the elder brother's position, exchange places with the people on earth, who had been in the younger brother's position. This means that we are now free to walk on the path that leads directly to heaven.

From this day and hour onward, all the objects of the ideal of creation—the children, partners, and parents—should all be of the mind to have one heart, one body, one mindset and one harmony, and get ready to greet the new era in which we are able to complete the settlement of the family in the physical world, in which we will be able to live here on earth while serving God directly. True Parents, who know this truth, have passed on this blessing to us, and we should pass on the source of all blessings as a tradition by centering eternally on absolute, unique and unchanging ideal love. The blessed families who are gathered here today with the children who are here are allowed to walk forward into the realm of the liberation and the settlement of the ideal of family, by becoming one, by centering on the brotherly relationship between the people in the Cain and Abel positions, so that their ancestors and future descendants will all become perfected on the horizontal level, and form the four-position foundation in the eyes of God. We hope and pray that You will grant everything that the Cosmic Parent and the Parents of Heaven and Earth desire, by opening wide the gates of the Cheon Il Guk all around, so that all families following the traditions of the True Parents will inherit the earthly realm of freedom that comes from fulfilling the duties of children of filial piety, patriots and saints, in order to inherit the name, the truth, the accomplishments and the victory of the parents.

I ask You humbly to enable all this to come to pass, and that You will bless these families to become heirs and descendants worthy to inherit the original realm of the sovereignty and blessing, which comes from the realm of the complete liberation of the entrance into the unified nation of the physical world, the spiritual world and heaven, which will liberate Your ideal of creation and Your determination. I report this in the name of the True Parents. Amen! Amen! Amen!◆

The Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk

Photos this page: top, True Parents hold a brief photo session toward the end of the ceremony, joined (middle) by members of the True Family; bottom left, The benediction; middle, right, and facing page, Father kisses the ring he has prepared, then places it on Mother's finger, and kisses her hand; Facing page: top left, True Parents enter the main hall of the Cheonseong Wanglim Palace at Cheong Pyeong; top right, flowers and a wedding gift are presented by representative leaders





For the Love of All Mankind

Julian Gray/TODAY'S WORLD

February 6th, the early hours....
Not long before, I had been recruited to help with various tasks in the final preparations for the great day that was about to dawn—creating an inventory of the gifts for True Parents coming in from overseas on that final evening, editing English translations of dedications on plaques—whatever was needed. Cheong Pyeong was filled with the many who had already devoted between seven and fifty days to some of the most challenging spiritual training our movement has ever offered. (And they had triumphed over the demands of the course.) As I had come in right at the end like an observer, I offer this brief account of things seen and felt.

We slept ever so briefly, waking hours before the first event of the day (the Holy Blessing Ceremony) was to begin, to dress in our holy robes and hurry to see if there were still any places left in which to sit.

There were still a few. My wife had joined me by the grace of God. Through her I could feel the holy spirit, and that brought a sense that we were welcome there. We sat amid thousands of faithful and inspired brothers and sisters who had come at great personal sacrifice to serve God's providence. I knew many among them who had achieved remarkable things.

As for me, I was sure that just sitting on the hard floor of the Cheongseong Wanglim Palace was going to be a huge challenge. And for the first three hours, we would just be waiting for the beginning of the ceremony! So I was surprised when the time went by as if part of a pleasant dream. It felt as if we were bathed in the purity that all the workshop participants had generated by weeks of the profoundest effort, and that Satan had been driven from this place and from all who sojourned here.

Among those present were



senior members with many decades of dedicated effort for God and True Parents. Others were young: next to us was a newly blessed second-generation couple who had come to Korea to work with the special mobilization that was to follow. There was an atmosphere of joyful expectation in the main hall, and also, I am sure, in all the other halls and rooms at Cheong Pyeong that were similarly bursting at the seams with members—several oceans and seas of white robes, pink shawls and bright faces.

As the time for the ceremony neared, those who had been chosen to line the aisle along which True Parents would walk began to practice entering the hall in a sedate manner. Their pink outer robes stood out against the pearl white and light pink throng, and added a warm dash of color. They formed a heavenly pathway for our True Parents. And then the day really began.

From our position right at the side of the hall we could at first only see what the camera revealed, which was displayed directly on two big screens at the front. When True Parents entered from the back of the auditorium—Father in a perfect cream tuxedo, Mother in a pure and simply elegant white wedding dress—there were loud gasps from the audience. I was struck by the beautiful and moving sight of Father and Mother walking up the aisle to be joined in marriage. It seemed to me that hosts of angels and kind spirits were lifting us up with their emotion.

Father looked so youthful, so dapper, that I had to remind myself that this was his 83rd birthday as well. If anything, however, Mother's youthful demeanor and grace struck me even more deeply. Her wedding dress was so simple, and she stood almost bashfully next to Father on the stage, looking so completely like a new bride on her wedding day, completely in

love with her husband to be and somewhat shy to be receiving the loud cheers and applause that echoed throughout the auditorium. A feeling of purity and love filled the hall, as if it were pouring down from Heaven. We were touched by the same happiness we could see in True Parents' faces—the joy of the union of two loving souls that radiated out to us and drew us in. We all entered the Kingdom of Heaven for an hour or two.

God had finally been able to give the Holy Blessing of marriage to a couple who would achieve and make manifest the ideal of creation—who in fact had already done so! And just a short while later, during the Coronation Ceremony to follow, True Father—as King of the Blessed Families—would ask God to bestow His blessing once more (the completion stage of our course to receive the blessing) upon all the blessed couples throughout the world, to bring them into the kingdom on earth, a kingdom transcending all national and cultural boundaries.

Many of the hard-working and dedicated brothers and sisters in other nations (and even in Korea too) could not attend this occasion in person. I knew that, at that hour, people I work closely with were setting up the stadium for the benefit and joy of the members and guests who would attend True Parents' Birthday Celebration later that day. In fulfilling their duties, many thus sacrificed their chance to attend True Parents' Blessing in person. Similarly, most brothers and sisters the world over were dedicating themselves in their countries and could be present only through the medium of the Internet, or even later on by video. Yet, one felt that the entire world was connected together through this special day. Efforts made by members on earth and in heaven in response to True Parents' unrelenting love and devotion had all contributed to its coming. ♦



The Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth

Prayer

FATHER! We dedicate to You the Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth. Please accept this ceremony of the blessing and grace of the entire family of the reciprocal world unification that the citizens of the Cheon Il Guk both in the spiritual world and in the physical world offer with one mind, one body and one mindset. Humankind originally held the supremacy of the victory of the realm of cosmic liberation and would have become perfected if it had not fallen. However, after the Fall, humankind, for thousands of years, perpetuated the love, life and lineage of Satan. Notwithstanding that, we are holding the Coronation of the King of



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the Blessed Families that will enable all human beings to come together in the grace of the equal blessing of liberation and be embraced by You. Hoping that You will accept with the grace that will restore all human beings through the blessing of love by becoming one in mind and heart, I report this in the name of the True Parents. Amen! Amen! Amen!

Benediction

BELOVED Heavenly Father, today is February 6th in the third year of Cheon Il Guk, on which True Parents are celebrating their 83rd and 60th birthdays. At the same time, today marks a new historic turning point through the Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth, which we have held.

The name Cheon Il Guk is derived from the hoped for settlement of the family based on the true life and the true lineage centering on the new true love that comes from the unity of the spiritual and the physical parents that resulted from God's original blessing of perfected Adam and Eve centering upon the ideal of creation. The ancestors of humankind were to have centered upon the substantial realm with Adam as the masculine representative and Eve as the feminine representative, so that God would stand in the invisible upper position, whereas humankind would be in the lower position, in order to spread out in all four directions of north, south, east and west.

In this way, the man and the woman would move from the east to the west, and the invisible Parents of Heaven and Earth would move from the west to the east so that they would become one, enabling Adam and Eve to reach the level of perfection, growing from childhood and attaining the maturity of the age of engagement and of marriage. Through this there would be the perfected standard of the higher position and also of the lower position, through which there would be a central position where the perfected standards of the man and the woman could meet and unite through the blessing of marriage, which would enable the spiritual parents and the physical parents to meet in the highest position of the ideal of creation, to come together and unite by centering on the ideal of love. Adam and Eve, in the position of God, would center on the central love of God and the higher position, and Adam and Eve's children would center on the lower position. God, Adam and the son would center on the right position and God's feminine spiritual self, Eve and the daughter would center on the left position. Once we center on the four position foundations of front and back, left and right, and up and down, to enable the settlement of the one ideal, we can center on God's true love based on the four position foundation, and the positions of front and back, left and right, and up and down, would all unite into one ideal. God would have been the first generation, Adam and Eve the second generation, and the sons and daughters of Adam and Eve the third generation, and, centering on them, there would have been the settlement of the objective four position foundation of the one ideal. The number six of the settled grandfather, grandmother, mother, father, and the couple as well as the number eight centering on the children would have completed the beginning of the ideal family of perfected love in heaven and on earth. Yet all of this was not accomplished because of the fall.

Therefore the upper and lower positions, right and left, and front and back, have not come to see the one ideal, and God and humankind, who are in a parent—child relationship, have become enemies, as have man and woman, and elder brother and younger brother. They are confronting each other in enmity. God originally wished for the settlement of the ideal family centering on true life and true lineage based on the true love centered on God, but Satan opposed God and usurped His rightful position, and became one with Adam and Eve. The position of the Parents of Heaven and Earth was seized by evil parents, resulting in enmity between mind and body, man and woman, heaven and earth, and older brother and younger

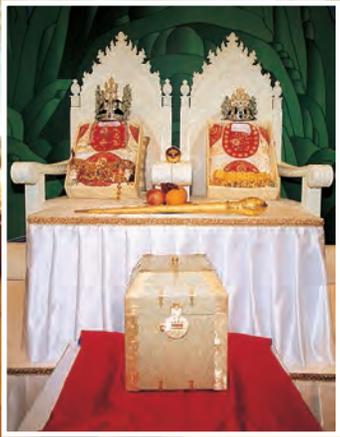
brother, leading to strife among them. Consequently, God was incarcerated, and Satan received complete authority to do as he pleased. All Unification Church members know of the tearful and bloodstained history that ensued from this, Father!

Unification Church members know that God originally planned for the complete unity of the mind and body of the Parents of Heaven and Earth in the ideal position, in order to start a family based on victorious supremacy by centering on love throughout all generations, thus to establish one nation, one kinship, one people and one civilization in the eternal realm of peace and prosperity. We also know that history opposed God's ideal, and thus the conflicting history of the ancestors of humankind was filled with bloodshed.

We also know that God looked on us with love, embracing and forgiving us, although we committed terrible sins and could not repent. He indemnified our sins, and crossed over the peak of indemnity at the levels of the individual, family, tribe, race, nation, world and cosmos through trials and tribulations, sacrificing Himself for our ignorance in this world. He set up religion as the representative place to pioneer, and He established the chosen nation of Israel and developed Judaism based on that nation and set up the realm of unity of both the internal and external standards of Cain and Abel. By centering on this realm of unity, the Messiah was to come, and by centering on the Messiah, the position of the parents was to be determined. What God hoped for was that, by centering on the victorious supremacy of the family, the foundation of victory would be set up, and through this the victorious supremacy on the national level. And based on that foundation, He hoped for the victorious supremacy on the global and cosmic levels. We know all this, and we also know that God's wishes and desires were lost, and because of our sins as unfilial sons and daughters, the Parents of Heaven and Earth were placed in such a position.

We know that God wished for us to center on the religion of the Parents of Heaven and Earth transcending religions, nations, NGOs and the world, and the promise made to the Israelites to make one nation by sending the Messiah as the perfected man so that, at the national level, the standard of Eve that was lost in Adam's family could be restored. On the foundation of the family and the foundation of the nation beyond race, victorious supremacy was to be established, and God's sovereignty of love that God idealized in Eden was to be restored. Instead of being accomplished, God's will fell into the darkest of the darkest pits, but True Father guarded the will of God, and although he was alone in the darkest of nights, he restored the positions of the servant of servants, servant, adopted son, illegitimate son, and finally the son born within wedlock. He then found the True Mother, and set up the position of the True Parents, and dealt with the communist countries and the democratic countries in the Cain and Abel positions. We know of all this, and also of the mission of Eve, which is to embrace all this, and to offer this earth to the True Parents who are in the position of the Original Father.

By centering on the mission of Eve, the mother is to fight the sovereignty of Satan that breaks up all the natural environment of the democratic world, in order to win over the individual, family, tribe, race, nation and the world. She is to overcome the boundaries of the world, so that she can go through the pain of giving birth again, to succeed True Parents, so that she will establish the perfected substantial position of the victorious mother in heaven and on earth. She will open the gates of Cheon Il Guk, based on the establishment of God's sovereignty, so that she can prepare heaven in the physical world as well as in the spiritual world, and restore love



through the unity of the mind, the body and the heart, and restore the name of the liberated realm where true love, true life, true lineage and the true family will settle down. We have finally arrived at a time when we can eliminate this world of grief and animosity, and reconstruct the sovereignty of love of a bright and hopeful future, which will be an offering to God. We are very grateful to You and we thank You wholeheartedly.

All the spirits in the spiritual world! All the blessed families of the blessed realm of the first son and of heaven! The brothers and sisters here who are blessed in the position of adamic Abel who has not fallen will welcome the brothers and sisters in the spiritual world who will come down to the physical world to serve the people in the Abel younger-brother position as elder brothers and sisters. They will become one in body, and will create the realm of one body in both heaven and earth, so that they will serve the Parents of Heaven and Earth both vertically and horizontally. They will bring about blessing in the age of the individual, tribe, race, nation, world and cosmos in the level position and the standard of liberation. The blessed families at the levels of the individual, tribe, race, nation and cosmos are in the vertical position, but the elder

brothers in the spiritual world will come down to the physical world and restore all the blessed families in the younger brother's position to the vertical position, thereby bringing about the age of the transitional turning point of restoration in the opposite position, which is seeing the recreation of a new heaven and earth. The Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth, which has been carried out centering upon true love, will change the past where the owners of the horizontal world and the owners of the vertical world did not become one in Adam's family and so could not start together. We are very grateful for Your allowing us to hold this Coronation of the King of the Blessed Families that enabled us to declare the beginning of the realm of the ideal Cheon Il Guk of liberation in the physical world, the spiritual world, and heaven.

By centering upon the true love of the Parents of Heaven and Earth, we were able to become one in mind, one in body and one in mindset, and by centering on True Parents who are the objects of love, and by centering on the true love from True Parents and the True Children, and by centering on true

CONTINUED ON PAGE 14....CORONATION





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 lineage, we were able to complete the settlement of the true perfected family. Through the fall, Adam and Eve failed, and as false parents they defiled the blood lineage. The True Parents overcame all this, however, and completely restored the defiled blood lineage. In the place of blessing to liberate Adam's family, God, through the Parents of Heaven and Earth, blessed hundreds of billions of people both in the spiritual world and the physical world with one mind, one body and one mindset, in order to cleanse the defiled blood lineage. In the position of sons and daughters that became one in the womb of the Parents of Heaven and Earth, they centered on the spiritual world from the beginning and liberated hell and paradise so that from any direction, people are able to go directly to God. We are very grateful for Your allowing us to hold the Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth that will enable God and True Parents to become one in mind and one in heart in the position of the original substantial form, and to cross over the line to start out for the ideal heavenly world of the family, so that they can exist in the position of having all-transcendence, all-immanence, supreme authority and omnipotence.

From today we should not look back to the past, but put goodness in front of us as our goal, and by leading and instructing everyone, strive to establish the new world of heavenly culture. We pray that from now on, the glory and grace of heaven will fill all of heaven and earth, so that all blessed families worldwide will inherit the sovereignty of the love and of the liberation of the physical world and the spiritual world. We pray

Photos: top, Hyun-jin nim and Hyung-jin nim carry in the royal seal, preceded by Yeon-ah nim carrying the royal scepter. True Parents, and then other members of the True Family, walked behind these symbols of heavenly authority to the front of the hall; middle, the True Children; directly above, Hoon-sook nim offers the honbae (holy cup) to Mother (Hyo-jin nim offered it to Father); right, the celebration cake; far right, representative bows

to be worthy to inherit both the physical world and the spiritual world, and to achieve the world of Cheon Il Guk, which will be the world of the registered blessed families.

Here, where the Cosmic Parent and the Parents of Heaven and Earth have become one in mind and body, I declare and direct that everyone will strive to achieve the age of the sovereignty of the one ideal, of the unified world of Cheon Il Guk centering on the liberation of heaven. I pray that You will let us achieve all that we hope for. I report this in the name of the True Parents. Amen! Amen! Amen!◆





True Parents' Birthday Celebration

True Father's Speech

February 6, 2003, Jamshil Indoor Stadium, Seoul

RESPECTED present and former heads of state, leaders from the religious, political and academic worlds, representatives from 189 countries, representatives from the Korean clans, ladies and gentlemen:

I would like to truly thank all of you who have gathered here to congratulate me on my 83rd birthday and my wife, WFWP President Han Hak-ja, on her 60th birthday. Above all else, I would like to return all this glory to God, who has protected and looked after me until this day.

My life is such that you cannot explain it without God, and on this meaningful occasion, I would like to speak to all of you today with thanks in my heart. The title of my talk today is "God's Love and the Recovery of the Relationship between God and Humankind."

Throughout history, all people have talked a lot about God or the Absolute Being. Some have praised and worshipped Him in various ways, while others have felt free to evaluate Him. There have even been some people who have declared that there is no God or that He is dead. However, there has not been one instance in which God Himself has appeared directly and said, "This is how I have lived."

There have been many people who have prophesied that with the development of science, the people who believe in God would disappear. However, the number of people who believe in God in modern society is not diminishing. God is the living origin of all things, the Creator and the True Parent of mankind.

The God whom I have revealed and have been teaching about is not just some vague or obscure God. From the time I first experienced God at the young age of 15, when I was worrying about the meaning of life and the universe, I have lived my life in communication with Him. The driving forces that have preserved my life, which has been one of suffering during which I have touched the boundary between life and death, are the living God's promise and my absolute faith. I have searched every corner of the spiritual world; I have met the five great holy men and many other saints and sages, and I have received their official recognition of my mission. Ladies and gentlemen, God is the most decent and modest being, and He is the True Parent of mankind. He is the origin of all our lives, and He is the being with whom all people must



establish a relationship. Additionally, one thing that you all must know clearly is that the spiritual world, the world that we must all someday go to, does exist. You must not doubt the existence of the spiritual world or have some vague belief in God.

I have sponsored numerous conferences about God—events the like of which have not been seen before. Three conferences I held in the 1980's, attended by representatives from all religions and denominations, as well as by outstanding theologians and religious scholars, caused a great sensation.

There were three main points that I wanted to teach through these conferences:

Firstly, although each religion has its own special and unique character, there are actually many more points in common than differences between religions. Secondly, the conflict and disharmony that exist between religions is due to the narrow-mindedness of the believers themselves, and it is absolutely not the will of the Absolute Being. Thirdly, rather than wishing to emphasize any belief or ceremony, God desires the realization of true love.

The papers and discussions that were presented at these conferences are still being used today as study materials at the theological seminaries of each denomination. From that time forward, the spirit of sincere dialogue and cooperation between denominations began. Such dialogue and cooperation had hitherto been blocked by the high walls that had been erected between them. Since that time, I have invested a great amount of money each year to expand the movement for peace through interreligious cooperation in all nations of the world.

For three days, beginning on December 26 last year in Washington D.C., I held a different level of "God Conference." During that time, under the theme God and World Peace, 312 participants, including not only religious leaders from all corners of the world but also representatives from the world of politics, academia, the media, business, culture and the arts, and various NGOs gathered together. God is not just the God of believers. He is the God of all people. Especially at this time, we are living in an age in which God stands before the world, not as some vague and abstract being, but as a God with a definite purpose and will. It is an age of great change in which all people must awaken to this God. It is a time in which all people must awaken to the fact that modern people are drown-

ing within the whirlpool of individual-, family-, national- and world-level problems, which will never be solved if God is ignored. At this conference, the 312 participants adopted a resolution that declared the following:

Firstly, they would acknowledge God, who is the True Parent, True Teacher and True Owner—together with the substantial True Parents—as the vertical axis of absolute value for the individual, the family, the nation and the world. Secondly, they would cooperate with and follow the resolution of the five saints and all the sages in the spiritual world to join together and help people on earth to bring about the fulfillment of God's will.

Thirdly, they would actively support and join together with the movement to realize true love, with the movement for the reform of the United Nations and with the other plans of True Parents in order to realize the ideal of a peaceful world.

The ultimate purpose of religion is to recover the original father and the original country. Humankind is not the primary object of religion. Rather, religious teaching seeks to establish God, the parent, as the head. There is a certain course through which we establish a relationship with God and mature in a life of following God. Therefore, holy men and women have to support the will of Heaven, and they have to declare that which has been preordained by Heaven. A true religion must teach people about God. A true religion should not have some vague ideas about God; a true religion must be able to give a clear picture of God so that people can understand Him. A religion that makes compromises concerning the relationship between God and man cannot be called a higher religion. Such a religion will ultimately decline.

A true religion must teach people how to understand God clearly, how to become one with God, and how to return to the original world of creation. The purpose of religion is to make a world without sin, the ideal world where we establish the original relationship with God.

God is not seeking a religious world, but His ideal world of creation. The purpose of religion is not to establish a world for the religion itself, but to realize the world of God's ideal. So we have to think about the purpose and ideal of creation. As God created the world, we must explain this ideal of creation.

What do you think God's will is? It is to complete His ideal of creation. What do you think God wanted to achieve through creating our human ancestors, Adam and Eve, in the garden of Eden? God, who is the essence of love, created humankind because He needed a partner of love. We were created as the true sons and daughters of God, so that God's ideal of true love could be realized. The beginning of the human race was to see the growth of a true man and woman, who were to become husband and wife and create an ideal family. This was to expand to become an ideal nation and world. In other words, centering on the true love of God, the original ancestors should have perfected an ideal family, expanding this to make an ideal world, but because of their fall, God's ideal of creation was destroyed at that time.

Accordingly, the purpose of religion is to find a true person, a true family, a true nation and a true world, where all people can live together in peace. This is the purpose of God's providence for this world.

Religion is seeking a good world. However, a good world cannot be realized before a good country is first established. For a good country to appear, there must first be a good race; before there is a good race, there must first be a good tribe. Before there is a good tribe, there must first be a good family, and before there is a good family, there must first be a good man and a good woman.

What was the purpose of the four thousand years of the history of Israel after the fall of Adam? Externally, it was a time in which the world developed, but internally, the sole purpose of this time period was to find one true child, to find the true Adam. The fact that due to the fall there was not one son or daughter who could inherit the life and blood lineage that are based on God's love caused God's deepest grief and resentment. Thus, the owner of true love, life and the blood lineage, whom God made and sent to this world, is the Savior.

According to different points of view, this person has been called the Savior, the Messiah and the Lord of the Second Advent. He comes as the Savior to rescue all people in this world from poverty, from suffering, from war and from evil. Centering on the Absolute Being's will for salvation, he is the mediator who will connect all religious people to the true way of life. He was called the Messiah by the first and second Israel, and has been called the Lord of the Second Advent in God's providence of restoration. The names "Savior," "Messiah," or "Lord of the Second Advent" have all been used based on the course of salvation and restoration.

Restoring fallen men and women, who have been born and have lived in conflict and in sin through their connection to false parents and false ancestors, to the position they were in before the fall does not mean that everything has been accomplished. The will of God and the original hope of humankind is to become ideal people of the original world of creation and to complete the ideal world of creation. This means that after becoming an individual who has achieved God's ideal of love, a man or woman should become a husband or wife of true love and then become true parents.

In order for this to happen, God absolutely needs the True Parents as the fountain of His true love, true life and true lineage. In order to complete God's providence of salvation, not just one man—the Savior, the Messiah, the Lord of the Second Advent—but True Parents—a husband and wife who resemble God completely and have completely realized His true love—must appear.

In the same way that God first created Adam and made Adam's eternal partner by taking a rib from him, the restored Adam, God's son, must first appear and then restore Eve. Then, by recreating her, he must realize the ideal of true love, completing the role of True Parents. For mankind, the source of true love and true life is the True Parents, and in them is the model of the ideal of a true husband and wife and true parents.

Mankind's sin and suffering originated in the false love of the fallen ancestors, who became the false parents. Accordingly, the only way to complete the ideal and be liberated from the connection to the fall is through the coming of True Parents. The original ideal for humankind, sought through religion and awaited by the world, is the True Parents, who will fulfill God's ideal of love.

We can say that people are remodeled through religion. If the fall had not occurred, religion would not have been necessary. Religion is the way to take men and women, whose minds and bodies are in conflict due to the fall, and remodel them into people who are peaceful, who for all eternity will never fight and who will become God's substantial objects. Through religion, people are changed into people of true character that resemble God, as was originally intended.

When we look at our mind and body, the body provides the base for the evil spirit, Satan, and the conscience is the base for God. Generally speaking, the body directs the mind. Religion is the way to attack the body, which is controlling our mind, to attempt to weaken it. Religion teaches that the body is the

CONTINUED ON PAGE 20...**BIRTHDAY SPEECH**



*Our True
Moments in*



*Mother
in Her Life*



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CONTINUED FROM PAGE 17....**BIRTHDAY SPEECH**

thing that is to be most disliked. Religious traditions promote fasting, serving and sacrificing oneself—to go the way of suffering and even to offer one’s life for the sake of righteousness. The logic behind the seemingly paradoxical teaching of the Bible that “whoever seeks to gain his life will lose it, but whoever loses his life will preserve it” is that if you live according to the desires of your body, you will go the way of death into hell, but if you deny your body and enter the realm where your conscience is liberated, you will have eternal life and go to the Kingdom of Heaven.

The person who is unable to unify his or her mind and body and allows this struggle to continue will not be able to become accustomed to God’s unified ideal world of love. Usually, people say that if you believe in a particular religion, you will go to heaven or paradise. However, heaven is only for God’s children, those whose minds and bodies have become one, centered on God’s love.

The love of the fallen world is usually a self-centered love, and this is not mind-centered but body-centered. The body is the devil’s ballroom. The original mind should take the subject position in place of God, but the body becomes another subject

and toys with the original mind as if it were a puppet. This is what we have to change. Religion is the repair shop God made to fix this. It is the repair shop that remodels us into perfect people of true character, whose minds and bodies are one for eternity.

Religion teaches us not to rest, but to pray unceasingly. The devil doesn’t rest; he uses the body, which is horizontal, as a stage twenty-four hours a day. As God is in the vertical position, He can only perform His work through the vertical mind. In order for the body not to be controlled by the horizontal body, the mind itself has to be vertical through prayer and devotion; by doing so, the amount of power we can receive from God will increase three or four times. If you live a life of sincere prayer and devotion for between three and five years, the mind can be liberated from the body’s horizontal influence based on habit.

Respected leaders, ladies and gentlemen, leading a religious life is not something that you can choose to do or not to do. Because fallen men and women were born with a connection to fallen love and fallen parents centered on Satan, without exception, all people must absolutely pass through the repair shop of religion, meet the True Parents, and establish a connection of



true love and true life with them.

There is one important point you have to know. You should not go to the repair shop and stay there forever; you must emerge reborn. A religious life is the required course for all humankind; however, a religious life itself is not the basic purpose or the whole purpose of life. The ultimate purpose of life is to complete the religious life, graduate from living a model life to living life as a man or woman of the original world of creation. Religion came about only because of the fall, so is it reasonable to say that the sole purpose of life is to live while buried within a religion? If there had been no fall, how would men and women originally have lived? We are originally the children of God, and we should live with true love, realize a true family and one world of freedom, peace, unity, and happiness. We are supposed to live a life in the Kingdom of Heaven.

God did not create men and women with the purpose of using religion to repair them so they become His reborn children. Where is there a parent who would want to see his children suffer in conflict while repenting of their sins? Do you think that it was the original will of God the Father, who is the Lord of Creation, omniscient and omnipotent, to make His children live lives filled with suffering from sin? The fallen world is not the world that God originally planned. The first ancestors' disobedience to God caused Him to be unable to realize the world that He had originally planned. God is absolute and His will is also absolute. God will realize His will. He wills complete recovery to the original state. This is why God's providence of salvation is the providence of restoration,

the providence of re-creation. Religion is the tool of a providence of restoration. People are not just supposed to meet True Parents and go through the course of a religious life; they are supposed to become God's children, establish that parent-child connection in their life, attend God and build a world of faith that is expressed through their daily life.

No one in history has revealed this precious truth, namely, that we must graduate from living religious lives. I, who have understood God's truth from an early age, did not want to create another sect or denomination. Christianity, which was the central religion of God's providence, did not accept my teaching of Heaven's way; that is why I had to make the organization, the Holy Spirit Association for the Unification of World Christianity. It was an association, not another sect or denomination. Yet, the Christian world continuously rejected it, targeted it for persecution, labeled it heretical and turned away from it—and when our movement continued to grow, called us the Unification Church instead of using the longer, proper title. That is how we became the Unification Church. However, from many, many years ago, I have lived in hope of seeing the day when we could take down the church signs. I even pre-

dicted that day would come. Finally, in 1996, we took down the church signs and started the Family Federation for World Peace. This was a very important, historic event. It was the beginning of a new world. The old world, where people lived with the burden of sin inherited from false parents, where they lived in suffering and conflict, and where they required a life of faith, in which the only way to find God was through prayer and repentance was forever changed. It became a world where people could be reborn by receiving the blessing from the True Parents and by living their lives by simply reporting to God about what they do.

There is no one who knows the course I have had to take in order to follow the command of Heaven and fulfill my mission as the True Parent, breaking down the walls, not just in this world but also in the spiritual world, giving the grace of the blessing freely on earth and in heaven. Do you think it was an easy task to bring Satan, who throughout history has been acting as the false master, controlling people and disobeying God, to surrender? You cannot set up the position of True Parents without first gaining official recognition from Satan. The True Parents have instructed that the blessing can reach all the people who have been in Satan's realm of death; all people in the spiritual world and all those on earth can cross over into true love's realm of life. Such a miraculous age has begun.

Ladies and gentlemen! With Heaven's blessing that has come upon us, we must complete the religious life, receive the blessing of true love, establish a true family, and live a life of keeping the standard of being true children. Only those who receive the blessing on this earth and live a life of true love can enter the eternal homeland of the ideal world, namely, God's country, the Kingdom of Heaven. What do you take with you when you go to the spiritual world? Is it money? Or power? Do you take knowledge or honor with you? These things belong to this world, and you must leave all these things when you enter the higher realm. These things have absolutely no value in the eternal, original world and you cannot take them with you. The spiritual world is the world of love, and the true love that you experience on the earth—specifically, the life of true love made possible once you have received permission through the blessing from the Parents of Heaven and Earth—is the most precious thing and is the only thing that counts in the spiritual world. Please study about the spiritual world more deeply, and, through your life as a blessed couple, become children of God who perfect true love.

What I teach is not based on any teachings of man. I do not educate people by giving moral lessons or in any other conventional way. I am instructing you by speaking frankly, with words of life, based on God and the heavenly way. If God has given the mission of True Parents to me, you should understand that the relationship you have established with me today is both precious and meaningful. Please keep the things I've said today deep within your hearts.

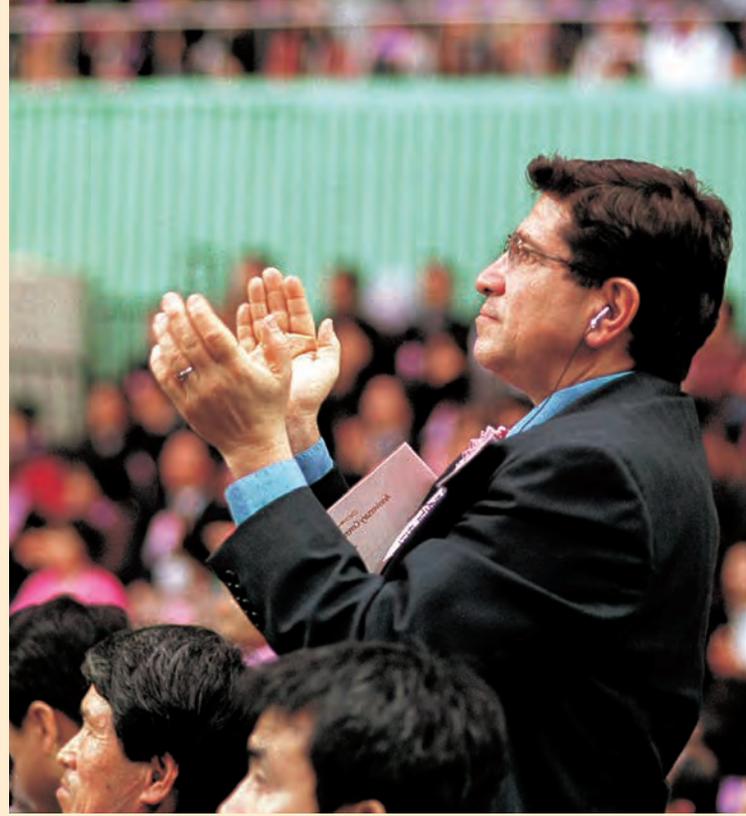
I would like to conclude by asking that God's blessing be with you and your families. I pray that He will remain with you in your public lives.

Thank you very much.◆



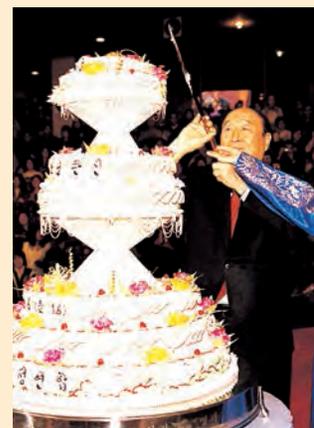
True Parents' birthday celebrations included entertainment from different countries

COURTESY GRANT SHINJINCHI



A Birthday Ce

True Parents celebrated their joint birthday (according to the lunar calendar) on February 6, 2003. At 7 AM at Cheong Pyeong, the Holy Marriage Ceremony began. This was followed, after a break of an hour, by the Coronation Ceremony of the King of the Blessed Families. Upon its conclusion, everyone jumped into buses and cars for the hour's journey to the Jamshil Indoor stadium in Seoul for the special celebration of True Parents' Birthday (and, notably, the celebration of True Mother's attaining the age of 60).





celebration of Peace



Photos Clockwise from top left: Father gives the main birthday address (see page 16); A guest from overseas responds enthusiastically; True Parents greet Lech Walesa; Three dignitaries who offered their congratulations: East Timor Minister of Foreign Affairs and Nobel Peace Laureate José Ramos-Horta, Former President of Poland and Nobel Peace laureate Lech Walesa, and General Director of the Taego Buddhist Order Lee Woon-san; The array of gifts offered from around the world; A gift from North Korea presented by Park Sang-gwon; True Parents cut the birthday cake; Gifts from each region were presented to True Parents—here, from the Middle East; Flowers presented by members of the clergy from America; Football legend Pelé presents a special plaque to True Parents; insets at right: top, Rev. Kwak Chung-hwan gives the congratulatory address (see page 24); below, Rev. Hwang Sun-jo was emcee for the occasion



A Tribute to Our True Father and True Mother

Rev. Kwak Chung-hwan

True Parents' Birthday Celebration, February 6, 2003

HONORED guests, representatives from 186 countries, brothers and sisters from all over the world who are attending this ceremony by Internet, ladies and gentlemen!

Together with Heung-jin nim and all the saints centered on him, in a place where all of heaven and earth are watching, we are participating in a truly meaningful ceremony to celebrate the 83rd birthday anniversary of the Savior, True Father, and the 60th birthday anniversary of True Mother.

Today's birthday celebration of our most respected True Parents is the most joyful event of heaven and earth. It is a celebration in which God the Father receives glory and feels great joy, and in which the whole of creation is giving praise, glory and adoration.

The birth of True Father was truly providential and was not just the start of one individual life. True Father has lived his life according to the will of Heaven and has always moved heavenly fortune, focusing on what is required by the providence.

Accordingly, the fate of the Korean peninsula, the place where True Father was born, and the fate of the Korean people and all other people of the world living at this time in history will be decided by how they receive True Father, who has spent his life carrying out the commands of Heaven.

From this point of view, this is not a



celebration to honor the life of an ordinary man. We are in a blessed place, attending a celebration to give thanks to our True Parents who have successfully completed God's providence of restoration.

True Father received the call of Heaven one morning at Easter time, when he was sixteen [fifteen by western counting] years of age, while he was deep in prayer. Jesus told him of God's will to realize the providence for the salvation of mankind, and that He himself had been trying to realize God's ideal of creation. Jesus then bequeathed to our True Father the mission of the Messiah.

After that time, True Father centered his entire life on the realization of God's will and devoted himself to liberating mankind from sin and unhappiness, and to realizing a peaceful world—the original ideal world of the creation.

True Father has unraveled and made clear the fundamental truth about all life, the universe and history, something which no one else in the history of the world has ever done. He has traveled the lonely road of a pioneer, without a teacher, and with no one to guide him. His was a victory won through blood, sweat, tears, and countless hours of prayer; he engaged in bloody battles with the forces of Satan at the risk of his life, searching for answers throughout the entire spiritual world, and in communication with God.

Finally, after receiving recognition from the spiritual world and the stamp

of approval from God, our True Father began to reveal the truth for the first time. Even now he continues to give directions to the spiritual world, to educate the men and women of the spiritual world, and to break down all the boundaries and walls that exist there. Today he is receiving messages testifying to him and his work from the saints and sages in the spiritual world.

True Father's teachings include not just the Divine Principle but also the truth about God, about mankind, about the Savior and the providence of restoration, about the meaning of existence and relationships within the creation and about the reality of the spiritual world, which is our original hometown. Some 360 volumes of the teachings of True Father have been published as the Sermons of the Reverend Sun Myung Moon. Including the many other books presenting his words according to subject, there are now more than four hundred volumes of his sermons available for the enlightenment of mankind.

True Father is putting into practice the truth that he has revealed. He has taught us that we are the substantial children of God, who is the True Parent, the True Teacher and the True Master of all, and that the basis of all truth is the practice of true love.

True Father alone pioneered the way of the True Parents, of the true teacher and true master and is the model, showing the way to realize true love. According to his teachings, "good" is when we live an altruistic life, in which we love

The Meaning of Reaching 60 in Korea

Under the lunar calendar, each year corresponds with one of twelve animals, making a cycle of twelve years. Concurrently, each year also corresponds with one of the traditional five elements—metal, water, wood, fire and earth. Each of these is either yang (positive) or yin (negative) in a given year, which makes this into a cycle of ten years. As these two cycles run side by side, it requires sixty years before the same animal sign and element combination occur again in the same year. The *Hwoe-gap*—also known as *Hwan-gap*—is celebrated at this point of a complete cycle.

True Mother was born in the year of the yin water sheep, and 2003 is the first recurrence of this combination since then. (For Mother, the honorific form *Hwa-gap* was used to refer to the celebration.)

Koreans celebrate the *Hwoe-gap* with a family gathering with much festivity. The celebration is one of a number of milestones in age that Korea celebrates. The next is at 70 years of age, then at 80 and then at 88. These are indicators of the respect for age (and filial piety toward people who are senior in age) found in the Korean culture. ♦



Photos: this page top, Rev. Kwak Chung-hwan gives his speech at the birthday celebration; above, True Parents visit the exhibition commemorating their lives. Facing page, the musical play specially made to depict the life of our True Mother; inset (left), in the play, Daemo nim, Mother (as a girl) and True Father meet; (right) True Parents watch the performance

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and sacrifice ourselves for the greater purpose. I should live for my family, my family for the society and nation, the nation for the world and cosmos, and the cosmos for God. True Father has lived a completely altruistic life for God and humankind, following the call of Heaven. First, he offered himself as a living sacrifice, and then he offered his own children as a sacrifice, giving everything for the sake of mankind. He taught us the way that the Unification Church must go, living for and giving love to other religions. He taught us the way that Korea and each country must go, loving and giving to the world. True Father has lived a completely sacrificial and lonely life to accomplish these things.

Beginning in 1954 with the foundation of The Holy Spirit Association for the Unification of World Christianity, True Father has founded hundreds of world-level organizations and has been educating people through them. Father has set a record in founding these organizations whether you look at the number of them he has founded or view them based on their variety or intent. All of these organizations have been established with one purpose in mind, namely, to realize the ideal of creation, a world of love and peace. It is amazing that all of these organizations, in accordance with the will of

Heaven, are international and operate on the world-level. To our True Parents, the barriers of nation, race and religion do not exist. True Father has always taught and practiced his teachings as the spokesman for God's heart, carrying out the providence which transcends nations and races.

I want to offer thanks once again to our True Father, who has taught us how to solve the problems of the conflicts and wars between races and religions, of the breakdown of the family and morality, of the loss of values of the young people today, of worldwide hunger as well as those problems stemming from our neglect of the environment.

We also want to give thanks for the activities of the Family Federation, namely, the activities centering on the blessing, the pure love movement, the movement for the restoration of true love, true parents and true family; and for the ideals of the Interreligious and International Federation for World Peace and its various activities to bring about peace and unity between the different religions and religious orders which are in conflict; and also for the various activities to save and protect the environment that have been launched in South America.

We want to thank you as well, True Father, for having broken down the walls

between the physical and the spiritual worlds, which had been totally separated because of the fall. We thank you for bestowing the grace of the blessing on all people, including the people in the spiritual world. True Father, we want to offer our deepest thanks that you have brought about a new dawn for heaven and earth.

Although it is long overdue, leaders in every field are now following our True Father. They commend him on his ideology for the salvation of nations and the world and his achievements throughout heaven and earth. Many righteous people in the world now realize and feel indignant that you, Father, have been persecuted and made to suffer unfairly by Christianity and by those in authority. They are all trying to comfort you. And in the same way that the five great saints and sages in the spiritual world have joined together to testify that you are the Savior of mankind, that you are the Messiah and the Lord of the Second Advent and the True Parents, leaders from every area in this world, too, are testifying to the same things. Our beloved True Father, please be comforted by this.

True Father! You are the only seed of true love and true life. Your origin is different. You are the person of original

CONTINUED ON PAGE 31...REV. KWAK

World Summit on Leadership and Governance

DEVELOPING THE CULTURE, STRUCTURES AND POLICIES OF PEACE FOR A WORLD IN CRISIS
February 4 - 7, Lotte Hotel, Seoul, Korea



Newly appointed Ambassadors for Peace



Taj Hamad (Interview)
Secretary General of WANGO

THE participants this time were from very different backgrounds—Jewish, Muslim, Christian. Although they were speaking with passion, they also expressed logically their positions. It is good, when people speak, that they speak their heart, that they speak their minds; because if they are angry or upset, if they don't agree, it is fine that they can bring that out. Because once it is out of their heart, they are able to deal with the real issue at stake. I think the Middle Easterners in general are emotional; they are very passionate about their situations, but in spite of that, they have the mind to find the way to resolve their problem. During the discussion we had here—we had very high profile people like Dr. Hegazy from Egypt, also the Chairman of the Jewish Assembly—they presented their views from both perspectives, but what we came out with was encouragement for a movement from the grassroots level to be able to speak out and bring a new solution, or to think outside of the box. Most of the resolutions that came in the past came from governments, came from some religious leaders, but we are looking for the ordinary people, the people who are suffering day-to-day because of this problem. What is their opinion? What is their input on this problem?...

More and more NGOs are becoming partners in decision making; for an NGO, IIFWP, to pick up such an important theme



as the situation in the Middle East and the situation in Korea, it is admirable; and I think it is rightful that an NGO take this leap. In the past, people waited for the government, waited for the multi-national corporations to take the leap, but NGOs are, quote unquote, the people; they feel the pulse of the problems. They are engaged there. I believe that IIFWP as an NGO could contribute to the solving of the problem, in some way more than a government could contribute. ♦

Alan Kemakeza (Speech)
Prime Minister of the Solomon Islands

T here are many places, however, where ethnic and religious conflicts have been going on in the world, in the last years or decade. We must all work today to bring an end to sad conflicts for the sake of many innocent people and for the sake and purpose of the world, according to God's wish. Our dilemma is that the conflicts can only be avoided if there is tolerance, understanding and love of humankind.

These are essential so that all parties concerned can feel secure and justly dealt with. Without them, problems arise over and over again. However, in the midst of conflict, understanding and unselfishness are very hard to come by. From the shores of the Middle East to the mountains of Asia, from the states on the Pacific Rim to the great continents of Europe and Africa, someone has to make the first move. Peace will never come if we



East Timorese Foreign Minister Jose Ramos-Horta listens during the conference



think only of ourselves, or of our own interests, or of power and money. In this context, I would like to congratulate and thank the government and people of South Korea for their reconciliation with their brothers and sisters in the North. The world should recognize and support such effort as much as possible, ladies and gentlemen.

Likewise, gatherings such as this are of the utmost importance. We all come together as a group of world leaders to unite in understanding and commitments to peace. Such cooperation is vital. I sincerely urge the participants here to actively engage our fellow leaders at home to participate and to contribute positively as and when they get a chance and opportunity to be involved in such an important conference of this nature. Those of us who have attended IIFWP events before will know that they bear the most remarkable founder. I have been given the opportunity to be involved in and have known the work of Rev. Moon for several years. He's a great teacher. His support has given us this opportunity to meet and discuss our concerns. Let us offer our support to him. Moreover, let us also give hope to the world. Let's give them something to talk about. If more people knew the effort we are making to bring about a better world, they might feel more hope for their own lives and their own communities. From the richest nations to the poorest, we all deserve hope for a better future. ♦

Abd-Elaziz Hegazy (Speech)

Former Prime Minister of Egypt

We hope that the IIFWP will contribute and continue its efforts to tackle the main issues of conflict, especially in Korea and the Middle East. People of Korea, North and South, are one people. Families should be united. Korea will lead its way toward prosperity and peace. I believe that the road to peace undoubtedly will lead through religion and particularly through the religious dialogue that Rev. and Mrs. Moon are guiding us in year after year. Their efforts are highly appreciated. ♦



Betty Williams (Speech)

Nobel Peace Laureate

Good morning everybody, Rev. Moon, Mrs. Moon. I'd like you all to stand up, please. Now, I would like you all to give each other a hug. Now, you can sit down.



You see, the reason I do that is that I believe arms are for hugging, not killing. I'm very grateful to be asked to any peace conference at this time when our world's future stability seems very dubious. We know the situation of the Middle East and the situation of Iraq. Every morning those of us who are peacemakers wake up and wonder, "Has there been an attack while we slept?" So, I'm very grateful to any organization that is working for peace. It is so difficult to be a peacemaker at this time in the world's history.

When our movement started in Ireland, it began because of the pain of mothers who were losing their children. We had young men involved in violence, sometimes two brothers in different organizations killing each other in the name of country....

When our movement began in Ireland out of the pain of the women, we had a simple message for the world, very simple: We want to live and love and build a just and peaceful society. We want for our children, as we want for ourselves, lives at work, at home and at play to be lives of joy and peace. Very simple. And that's what we kept it to. Don't get too complicated about making peace, because then you become like the United Nations or any other government institution; you will become bureaucratic. "Thou shalt not kill" is a very simple rule to follow. My work has taken me all over the world on behalf of children, and if a child could walk into this room right now and declare war on any of us, then perhaps war would make sense to me. War destroys the most beautiful of creations. War destroys our children.... Rev. Moon, we have to change the world for the children. ♦

Working for Peace on the Korean Peninsula

Many issues could be devoted to the testimonies of the more than 2,400 Japanese and 2,400 American members who came to Korea in February to work for reunification immediately following True Parents' birthday celebrations. The originally scheduled period of one

week was twice extended by True Father, and many stayed on longer than they had planned for. They came to bring support for reconciliation from the international community and awaken a nation to its calling by serving its people with true love.



Michael Kiely

Ahn Mi-ran gently pushed me toward the door of a store. Though it was she who spoke fluent Korean, it was clear that I, who spoke no Korean, was to go first. "Anyong hashimnika?" I said in hesitant greeting and shook the merchant's hand with a smile. But then followed an eternal fifteen seconds of awkward silence, during which I struggled unsuccessfully to remember the Korean script I had rehearsed hundreds of times over the previous few days. All four of us—the merchant, Ahn Mi-ran, Hatsumi-san, a Japanese sister, and I—broke out laughing at my dilemma. Ahn Mi-ran and Hatsumi-san came to my rescue to explain to the merchant about our North and South Korea reunification initiative and to invite him to an upcoming local rally. The merchant—having just witnessed a distraught American in lingual distress!—listened sympathetically to our presentation and promised to attend the rally.

This little drama, in one form or another, was to repeat itself hundreds of times in the week to follow, as my daughter, Kotun, our group of nearly two dozen Japanese, Western and Korean members and I witnessed in the streets of Pohang and its surrounding villages, on the southeast coast of Korea, one hour north of Pusan.

Small teams of two or three, sometimes four, members invited thousands of Pohangians to attend almost daily rallies presenting True Parents as world peacemakers who hold the key to unity

on the Korean Peninsula.

In each rally a video presentation and speeches by both an American and a local leader, punctuated by a Western chorus of *Omma-ya, Nuna-ya*, left a standing-room-only audience of mostly elder Koreans applauding and nodding their approval. Westerners and Japanese supporting reunification in person and singing *Tongil* together with them at the end of the rally moved many of the guests to tears.

aromatic Korean toilets and struggling with the language True Father had urged us in vain for nearly two decades to master were challenges for all of us during the mobilization. But as the week drew to a close, we shared the special joy of knowing that many had been called and many, not few, had been chosen. Despite our personal limitations and difficult circumstances, we had all responded to history's call at a critical moment and sensed we

had had a providential impact in our fatherland. The unity we forged as a team in answering that call was electric and life-changing. Each of us sensed we had shared a moment taken out of time, a taste of the Cheon Il Guk, and were much the richer for it. Perhaps we had even given heaven a moment of joy, too.

We knew, though, that the job of showing substantial international support for True

Parents' program of Korean reunification was only well begun, not finished, and that these filial children would need to return to their Parents' homeland—perhaps many times, perhaps together—to finish it. ♦



A banquet in the city of Suwon

After each day of activity, Ahn Mi-ran, a Korean sister stationed in Hokaido, Japan, and Sumie Howe, a Japanese sister from Boston, tirelessly translated directions, inspiration and everyone's testimony to and from Korean, Japanese and English. Day after day we grew more united as a team, sensing that through us and our local family Heaven was substantially engaging our city—and the nation. Local members testified that Western and Japanese participation in rallies all over the country was helping Koreans to come to view True Parents as major players in the nation's reunification process.

Eating kimchi and spicy soup for breakfast, balancing precariously over



Michael Kiely and the team celebrate victory



Miho Panzer

This is a testimony about the period from January 29 to February 16 in Cheong

Pyeong and my pioneer area in Sancheon, Gyeongnam Province.

Our True Parents, whom I love deeply, have spent thirty-three years of their public course in America, sacrificing everything for its sake and the sake of the world. It was True Parents who had asked us to spend just seven days for the sake of Korea. Each day of our week-long course of investment to benefit North-South unification felt like a thousand years. The prayers I could pray, in this pure, holy land, were offered with those of all the members as they labored around the world. We, who have been guided to come to this blessed, holy land, I feel, represent all our beloved brothers and sisters who are suffering in every corner of the world, unable to visit Korea. When I hear the voices of members who have never yet met True Parents, I pray that this testimony can be conveyed to each one of you.

The sound of each footsteps as we climb to the holy ground, our Heavenly Father who comforts us from the depth of the earth and the trees and all creation around us call out, "Welcome back! Thank you for your hard work!" The sacred snow covered the ground and we could feel a faint scent of spring already in the cold winds at Cheong Pyeong. When we are at the Cheong Pyeong holy ground, I realize, we are representing all members, and all humankind who still do not know God's will. I realize that our prayers for the unification of North and South Korea are heard directly by Heavenly Father and accepted as a condition.

Each moment of my days from January 30 to February 6 were filled with grace. In the morning we were able to begin hoondokhae at five o'clock in the morning with True Parents. Members from throughout the world were already lined up in the front rows by three o'clock, preparing for hoondokhae. Our True Parents' central message was that without mind—body unity, we would not achieve world peace. Uniting our own mind and body is something we must do first.

At the beginning of the Coronation of the King of the Blessed Families, True Parents and the True Children, in tra-

Angelika Selle

It has been such a moving experience to meet Korean people here in Anyang, especially the elderly. I feel especially close to them in heart, because they have gone through a pain-



Angelika hugs one grand-mother at a local event

ditional attire, entered the hall, which was grandly and beautifully prepared. Before the ceremony began, True Parents seemed to be saying that more space was necessary between the two sets of chairs prepared. True Parents were preparing the way for God to walk through.

As that realization struck me, I thought, "Ah, for Abonim, God is not invisible but is a very real, substantial, tangible God." Who else would be able to prepare the pathway that

ful history in Korea, which they represent. Yet in spite of the harsh lives they have lived they emanate such a joyful spirit on their wrinkled faces and laugh together—something I have hardly seen in Europe or America—especially when they get together and play cards in the small senior citizens' centers that exist in each district.

At one of our seminars that was held in an old people's center I saw a grandmother crying quietly throughout the seminar. Afterwards she came up to me, and to my surprise she said in broken English, "Thank you so much for coming here! I cried many, many tears when I heard Rev. Park speak about North Korea. Every day, every day, I think about North Korea. When I was twelve years old in high school I had to leave and never went back. When will we be reunited? Maybe when I am in my grave."

As she was speaking, her voice began trembling more and more until she couldn't speak any more. We embraced in tears while I was telling her, "Soon, very soon with God's help Korea will be united and you will be part of it!" ♦



God would use to walk onstage? And through the deep, respectful bows that True Parents offered, we could learn, step by step, just how True Parents

have attended God.

On February 8, I departed for my mission area for seven days. At that time, it was beginning to snow. As if to purify everything, within moments all of Cheong Pyeong was covered with bright white snow. We all started out for our areas, boarding hundreds of buses that were parked on the road just down from Cheong Pyeong's main building. I went to Sancheon Church. It is in the south, really out in the countryside. It's a pretty area, surrounded by rice paddies and mountains. God had already prepared it.

Rallies for North—South unification were held in two venues every day. On the seventh day, a large rally for the entire district was held. When we visited



people, many would come, seeking God's Word. Because I spoke a little Korean, our leader asked me to greet the people and give a testimony at the beginning of the rallies. I testified directly about True Parents. "How deeply True Parents love Korea and desire world peace! Without rest, without being concerned about eating, the Reverend Sun Myung Moon has been sacrificing everything, including his own family. He has been praying until this day for this country and has guided it and the world."

As I spoke, the people in the hall received my testimony with tears. It was indeed a miracle after miracle each day. As I emphasized North—South unification and that this land is the home of our hearts, the audience welcomed us in tears.

Following the rallies, dinner meetings were held. People throughout the village gathered at the community hall and prepared wonderful meals, followed by heartwarming folk songs. Because of the fortune of God's blessing, the people were just happy and united like children; they sang songs together and reminisced. These people



of Korea would then pray from the bottom of their hearts for the unification of North and South.

At Sancheon Church, some twelve Japanese sisters, eleven western members and ten Korean church members worked together during the mobilization. When the church became full of members, I felt that God and the building itself were rejoicing. During this period, this usually lonely church was full of members.

A gentleman I met while witnessing in town the day before the final rally had said he was too busy to come. Yet, the following day he turned up at the district rally. He agreed to attend the

final rally. He turned out to be a local leader in the *Sae-ma-ul* [New Village] movement, working very actively. Later on, I was matched with him in the bridge of peace ceremony. In such ways, I felt God's love each and every day; He would bring great blessings for our small efforts. At the final rally, the leaders of each village participated and the venue was completely full of people.

The person who gave the congratulatory address was very inspired by the video that was shown about True Parents' accomplishments in Korea and throughout the world. He was an important leader of one village, and had been brought to the meetings through our work to invite people. He offered greetings at two of them.

We were blessed greatly in this way, encountering many people who truly loved Korea and yearned for world peace. I returned to America with great hope. I want to continue to build good relationships in my assigned area and bring victory together with the members there. ♦



Jack Whedbee

Gochang is about a two and a half hour drive south of Seoul. We are surrounded by beautiful mountains and rice fields, and not far from the coast. The air is clear and the folks are real friendly down here in the south.

We are certainly a chaotic, apocalyptic Church of the Last Minute. Therefore, we never knew, from minute to minute, what was going on. This did not bother me that much, though. I could see the Koreans working hard, so I just followed along. As for the Westerners, it seemed like we did very little actual work. We attended the constant programs, put on our sashes, sang a few songs for the guests, and just sat "listening" to the presentations. The schedule didn't allow for much interaction with the locals, so we had to be bold, bow, shake hands and embrace as many guests as possible, while asking for their signatures. But there wasn't a scheduled time or direction for getting signatures, and we just had to squeeze that part in as the guests were leaving the program.

When the program doesn't make

time or space for interaction, then, as elder sons, we have to initiate this give and take action. Maybe I am growing up now. The fact that we are a young movement explains why we have not developed the art and traditions of give-and-take action to a satisfactory level. It used to frustrate me in a big way, that our communication problems were not being solved fast enough. Now, rather than complain, I often just cross over these boundaries and talk with the people. Now, after two weeks here, I can easily visualize coming back here often for mission trips and to invite Koreans to our own hometowns.

Our local, established Western members, Jean and Robin Debacker, have been living here in Gochang with their daughter for

about two years. It is inspiring to listen to the pioneering path that they have been following. There is not a simple, established pattern for Westerners to come here and do Cheon Il Guk activity in a big way. But with faith, creativity, and loving subjectivity, a western family might actually be able to work closely with the local Korean church. The possibility of living and working in Korea for a time is very realistic.

What next? Our group of ten members from the Western group has made a list for us to correspond, stay in touch, and coordinate future trips back to Gochang. It will be ideal for us to organize our schedules so that we can return in groups of three or four members at a time, perhaps sending spouses and children if there is a way to accommodate them into the witnessing plan. Sometimes the blessed children can open doors that would otherwise never open.

Glorious the song ringing in my heart, that I have a second hometown of Gochang. ♦



CONTINUED FROM PAGE 25...**REV. KWAK** character for whom great respect is due. Your heart, which is the source of all blessing, is so deep! The more we come into contact with your heart, with endless tears of thanks, the more we become purified. Your eighty-three years of having endured a suffering life amidst disbelief and betrayal has caused the very depths of your heart to suffer. Yet you have walked along the one road of giving true love. In front of such holiness, when we come close to you we feel so humble, and naturally begin to cast off the hypocrisy within us. Investing yourself completely for the day of God's liberation, you have shed so many tears and suffered so many hardships. There is not one here who can say that he understands the shades of sorrow hidden behind your laughter.

Beloved True Mother! I again want to offer our sincere congratulations on your 60th birthday. You have spent your life beside our True Father, helping him and devoting yourself to create God's ideal world of peace centered on true love.

Because True Mother has been there with him, True Father was able to bless countless good young men and women from all over the world as eternal couples and give new life to them through the international holy wedding ceremonies, which transcend nationality, religion and ideology, in order to make a world where all people can live together in mutual love and prosperity.

After the founding of the Women's Federation for World Peace in 1992, True Mother spoke on the subject of "World Peace and the Role of Women" in the United Nations, in the American Congress, in China's Great Hall of the People, in the Korean and Japanese National Congresses and in other centers in the world. Since 1993, True Mother has carried out speaking tours that covered forty universities in Korea and many in America, and brought her to hundreds of locations throughout the world. She has been educating young people so that they can live righteously. As Chairwoman of the International Relief Friendship Foundation, she has dedicated herself to implementing various international service activities in more than 180 countries, especially those in underdeveloped regions.

With True Father, True Mother was the co-founder of the Little Angels Performing Arts Troupe and the Universal Ballet, the Sun Moon Educational Foundation, which administers various elementary, middle and high schools; Sun Moon University, the Youth Federation for World Peace, Service for Peace, all of which have major roles in the 21st century to prepare

for the era of North-South reunification in Korea and world peace.

Together with True Father in August 1996 in Washington DC, at a meeting of four thousand prominent people from around the world, she established the Family Federation for World Peace. Following this, she toured over a hundred countries, launching Family Federation chapters in 185 countries. In the past ten years, True Mother has been busy on the front line, giving lectures and speeches all over the world in order to help realize a world of peace. It is through this that True Mother is the world's number one leader of the women's movement. She is the number one woman leader in the religious, ideological and social service spheres.

True Mother is a truly precious person in God's providence of salvation for humankind. Ultimately, after enduring all manner of hardships alongside True Father, she achieved victory. She is the great wife of a great husband; she is also the wonderful mother of thirteen children.

To us, True Mother has always seemed dauntless. However, we should reflect on how difficult her thorny, suffering path must have been. She has achieved victories through overcoming the burden of carrying crosses of the heart that we are unaware of, and so, on behalf of all people, I would like to offer her eternal thanks and respect. The providential foundation that Heaven had prepared crumbled due to disobedience and the vicious attacks of Satan. The wounds and injury this caused to the True Family are just too immense. The heart of True Mother—the origin of truth, goodness, and beauty—has been marked with scars, and there is no way that humankind and those of us who follow True Parents can make up for our disloyalty and lack of filial piety.

Following the will of Heaven with absolute faith, walking the path of the providence of restoration that is shaking heaven and earth, she has used every second to attend True Father, while treading that path at his side. She has walked together with True Father, for whom there was no distinction between day and night, and who transcends time and space, traveling throughout this world and the spiritual world in order to determine the fate of humankind and the realization of God's will. Just how much effort True Mother made both internally and externally we cannot imagine. Can the life of anyone in the world compare with True Mother's? Yet, throughout it all, she always smiled gracefully, embracing and comforting the original heart of

all people. True Mother is the queen of love and kindness, the True Mother of the cosmos, who is continually giving warmth, hope and joy to all people. You bring us happiness just by being with us. You are the holy True Mother, the holy True Mother of all people.

Esteemed True Mother, you are the perfect object partner of the heart of True Father, bringing comfort and joy to him. You are the unique True Mother of heaven and earth, unparalleled in history. Because of you, the heart of True Father, who was following the way of Heaven, could feel true love, joy and satisfaction for the first time. For the first time he could settle down, feeling joy and satisfaction. Ah-our holy True Mother, thank you so much.

Esteemed True Father! I dare to say that the feelings you have when you look at our victorious True Mother on this day of her 60th birthday are ones of deep emotion and deep joy. We want to offer our heartfelt congratulations. The more the eyes of our hearts open, and the more we realize the value of True Mother, the more we want to praise even more highly your absolute, unique, unchanging and eternal love. Keeping the standard of the absolute subject, True Father has embraced True Mother, raised her from his bones and flesh, making her the substantial incarnation of true love. There is no way for us to return glory to our True Father for his perfect victory in this "second creation."

Our most respected True Parents! On this joyful day, we stand before you unable to give anything in return. All we can offer is our pledge to live our lives for others, giving true love, and maintaining the pure blood lineage on the foundation of absolute faith. On this day, we have all resolved to follow the heavenly way and testify to the world that True Parents are the king and queen of the blessed families of peace and unity and that we will become blessed central families resembling True Parents, doing our duty to build Cheon Il Guk and attending the liberated parents of Heaven and Earth as children of filial piety, as patriots, as saints, and as divine sons and daughters.

Our most respected True Parents, although your lives have been fraught with suffering and grief, please live long and healthy lives in the free, peaceful, unified world of heaven and earth that will soon be realized.

On behalf of all the blessed families and saints on earth and in heaven, I would like to conclude by once more offering our most heartfelt congratulations to you both on your joint birthday. ♦

Dedication Ceremony for Cheongshim Hospital

TRUE MOTHER'S SPEECH
FEBRUARY 5, 2003, CHEONGSHIM HOSPITAL



DISTINGUISHED guests, beloved members, staff members of Cheong Pyeong Heaven and Earth Training Center, hospital staff, construction crew members, all of whom have worked hard to make this day possible:

First of all, I am happy that we have been able to construct and dedicate Cheongshim Hospital to God and True Parents. The hospital is not only grand and beautiful to look at but also possesses the finest quality medical examination and treatment facilities. It is here in Cheong Pyeong, which is the eternal holy ground for the whole human race and the hometown of our hearts. I want to express my unending gratitude for the hard work and labor of the hospital officials and construction crew.

I am deeply

Photos: this page top, cutting the tape to begin the ceremony; right, Father prays to bless the new hospital; Facing page left, a marching band added color and music to the occasion; middle, many braved the cold to listen first to Mother, then Father, speak; right, Father creates a special calligraphy



grateful to see all the distinguished guests here today, who have all come to attend this ceremony in spite of their busy schedules and the very cold weather.

Ladies and gentlemen! This meeting today is truly historic. We are gathered here to dedicate Cheongshim Hospital to God and True Parents. Its construction has required several years' of the hard work of members from all over the world under the guidance of Heung-jin nim and Daemo nim in the spiritual world.

The Cheong Pyeong providence started in 1971, thirty-two years ago, with the construction of a building to which Christian pastors were invited to hear the Principle. True Father wielded pickaxes and hammers, sweating to make this

place one of the active centers of the providence. The spirit of the history of restoration through indemnity is still alive here in Cheong Pyeong.

When we look back on the providence from this present time of victory, we see that the path that brought us here has been filled with heart-wrenching agony. God's ideal of creation

was for God, human beings and the rest of the creation to become one in harmony in a world of happiness overflowing with love and peace. The world where God's ideal of creation has been fulfilled is to be a world where absolute, unique, unchanging, and eternal true love, true life and the true lineage, which are the attributes of God, have been passed on to the descendants so that the parents and children, husband and wife, and brothers and sisters have one heart, one body, one mindset and are one in harmony. It is a world of goodness where everyone is to live according to God's heavenly law by living for the sake of others and living together in the joy of true love and abundance.

However, through the fall of our ancestors, Adam and Eve, this world became a world of sadness and grief; mankind was made to wander through the pain of sinfulness. God had to hand over authority over the whole creation to Satan, and Satan became the king, ruling over the whole world. Although God is the Creator, He became a parent who has lost his children, and Satan has kept all people and the rest of creation under his dominion. Yet, since God is the essence of true love, his providence of salvation to regain his children, who had betrayed Him, commenced with the fall. As we can see from the parable of the prodigal son in the Holy Scriptures, God's providence of restoration has been driven by the heart of a parent that is waiting with one heart for the son who has left home. After going through the course of restoration through indemnity tens of thousands of times—being beaten and on that basis claiming something back—the advent of True Parents occurred.

Beloved blessed members who have gathered here, you



foundation of goodness upon which they were able to establish God's kingship. What words can I use to express all the hardships we faced on the path of the providence until such a victory could be won?

Beloved members! You should reflect deeply on the providence and be grateful to God and True Parents, who have worked so hard. You should pledge to be loyal and devoted. Please always keep in mind that the true love, true life and the true lineage that True Parents have passed on to you was not obtained easily. For a new life to be born, a mother has to risk her life. It therefore follows that for the birth of children with the original goodness and true love, true life and the true lineage—possible only after having been victorious over Satan's sovereignty, which had gathered strength for six thousand years—tens of thousands of crosses had to be borne.

True Parents have spent all their lives setting the indemnity conditions to restore the whole of history and make Satan willingly surrender. On that foundation, they were finally able to carry out the Coronation Ceremony for the Kingship of God on January 13, 2001. They then established Cheon Il Guk, God's fatherland, and on this foundation they were able to completely establish a new heaven and a new earth—that of the original world—through the rallies for the Realm of Life of the Completed Settlement of the Parents of Heaven and Earth. And through the Rally for the Harmony and Unity of Heaven and Earth the spirit world and the physical world became one centering on the Parents of Heaven and Earth, and the ideal of creation was thereby realized.

In accordance with the providence, True Parents carried out the Holy Burning Ceremony for the Peace, Unity and Lib-

cannot possibly fathom all the hardships True Parents have gone through on their providential path. You will never be able to fathom the path of the providence of restoration through indemnity, six thousand years of darkness like that of a long, long tunnel. Christianity had prepared for two thousand years to become the bride of the second Messiah, who came in the position of the groom, but it failed in its mission. As a result, True Parents had to walk the path of restoration through eight stages in both the horizontal and the vertical directions. They began from the position of servant of servants until they had won the battle by bringing Satan to willingly surrender. This became the foundation for subsequent victories.

Adam and Eve, our ancestors, fell and laid an evil foundation. They made Satan the king and ruler of everything, and Satan's sovereignty, strengthening as the days went by, continued for six thousand years. Nevertheless, True Parents struck against that sovereignty repeatedly throughout their lives until it broke down. They then prepared the original

eration of Heaven and Earth in order to help all the blessed families in the Unification movement clear away any past disloyalty and lack of filial piety and prepare themselves for a new beginning. Finally they opened the gates of the Age of Equalization for the Peace and Unity of Heaven and Earth, and bestowed the grace of being owners of Cheon Il Guk upon all the blessed members.

Beloved members, now that the third year of Cheon Il Guk has begun, and as we celebrate the historic birth of True Parents, what an amazing providence is unfolding in front of us! Based on the unlocking of Cheon Il Guk, the ideal world of creation, the plan for which sprang from hope deep within the heart of God, the blessed, holy wedding of True Parents will take place. It is being held under the dominion of God's sovereignty both in heaven and on earth, and amid the harmony of all the blessed members from both the spiritual and physical worlds and all things. That the holy wedding can take place on a foundation of the ideal of creation realized on the national and world levels is an impressive victory.



On the foundation of this victory, the Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth will take place. Now the gates of Cheon Il Guk, the nation of freedom, peace and happiness, will be opened by True Parents through the complete settlement of God's sovereignty, as originally planned at the Creation. From the time of the beginning of God's providence of restoration until now, there has never been such a joyous and inspiring day of victory.

Cheong Pyeong Heaven and Earth Training Center has been central to the work of advancing the providence. God's providence has been a path of restoration through indemnity intermingled with True Parents' hard work and fierce battles with Satan. Therefore, at many places in Cheong Pyeong, traces of True Parents' devoted efforts for the sake of providence can be seen. This is a place where the bitter pain that arose along the path of restoration, and in the course of providential work that no one but God remembers, is deeply imbedded. True Parents used to come to Cheong Pyeong to announce their victories to heaven and earth after having gained dominion over Satan in battles fought all over the world.

In particular in the year 2000, when the providence was fulfilled overall, True Parents carried out the ceremony for the liberation and unification of the spirit world and established the correct order in the spiritual world centering on

Heung-jin nim, who is in the position of the supreme commander. In the spirit world, the True Children, the blessed members and the four great saints united under the leadership of Heung-jin nim and created a new order. Upon this foundation, the historic Coronation Ceremony for the Kingship of God took place on January 13, 2001.

Beloved members, Cheong Pyeong Heaven and Earth Training Center is certainly the hometown of the hearts of the worldwide Unificationist community. As restored Eden, it is a place of precious providential importance where we will inherit the heart and love of True Parents.

Not only that, Cheong Pyeong is also like the original womb where all the blessed members in the unification movement as well as the whole human race will be reborn, healed and resurrected through Heung-jin nim and Daemo nim. It is a place where good spirits and angels are working in perfect order under the leadership of Heung-jin nim to awaken people and bring them to repent, reflect, separate from evil spirits, and come to be healed and resurrected

as new children of heaven. It is the place where you may achieve one heart, one body, one mindset and one harmony with heaven. It is also the center of a new history, where the spiritual and physical worlds will become one in order to expand Cheon Il Guk.

A human being comprises two parts, a



A Place for the Healing of Mind and Body

THE opening of the Cheongshim¹ Hospital, located on top of the hill behind the Cheong Pyeong Heaven and Earth Training Center, will usher in a new stage in the Cheong Pyeong providence, in which the miracles and grace that brothers and sisters have witnessed through the work at Cheong Pyeong will not only be shared with the world but also will be clinically proven with the assistance of Eastern and Western Medicine. With the opening of the Cheongshim Hospital and the Cheongshim Oriental Hospital (housed in the same building though they are separate legal entities in accordance with Korean law) on April 22, 2003, people with illnesses that were deemed incurable will finally be able to see fundamental improvements.

When True Father asked Daemo nim why she wanted to build the hospital, she replied, "I want to put all the mental hospitals out of business." Heung-jin nim and Daemo nim have that much confidence in the healing power of Cheongshim Hospital.

For several years, Heung-jin nim and Daemo nim have dispatched angels to the most prominent hospitals in the world to study the curing of patients with various



maladies. These angels will now be assisting the doctors and nurses in our hospital in curing illnesses and diseases that are very difficult to cure, such as cancer, mental illnesses and skin diseases like atopy. Looking out on gorgeous Cheong Pyeong Lake creates a mental peace that should speed the patients' recovery.

The main building has eight stories above ground and four underground parking levels. Initially Cheongshim Hospital will comprise departments of Internal Medicine, General Surgery, Obstetrics and Gynecology, Family Medicine, Anesthesiology and Radiology. The Cheongshim

Oriental Hospital will have Eastern Internal Medicine, Acupuncture & Moxibustion² treatments. A Rehabilitation Department, the largest in the country in terms of floor space, will provide physical therapy to patients using both Western and Eastern methods.

A three-story annex will house the Neuropsychiatry Department and the computer center, where the hospital's own method of management will be carried out as well as medical consultation through the Internet, which is known as "distance health."

The Neuropsychiatry Department will be relocated to a larger building in the future.

The hospital's web site can be found at www.csmc.or.kr. (in Korean, but there are plans for English and Japanese pages).◆

¹ Cheong means pure, clear or clean, Shim means heart/mind

² (moxa + combustion) Heat is applied to the skin's surface by burning, in a controlled manner, a wool-like substance made from moxa, a herb.

Contributed by Cheong Pyeong Culture Dept.

spiritual self and a physical self. Originally, the mind and the body were to become one to form a person of perfected character, but because of the fall, the mind and the body became enemies. They became combatants in the conflict between good and evil. The spiritual and the physical bodies became diseased. God's will is to cure them so that they can become new children of the original form.

Until now, there have been numerous spiritual activities in Cheong Pyeong Heaven and Earth Training Center under the leadership of Heung-jin nim and Daemo nim. I am deeply moved to think that Cheongshim Hospital will open on this foundation, and the providence in Cheong Pyeong will expand with this added dimension. This is because we have been able to dedicate to God and True Parents such an excellent hospital that will provide treatment facilities to cure not only the diseases of the physical body but also of the spiritual body.

I hope and pray that Cheongshim Hospital will work in complete harmony with Cheong Pyeong Heaven and Earth Training Center and become a place of blessing where people can be completely healed both physically and spiritually and thus restored to their original state. Moreover, I hope with all

my heart that it will develop into a sanctuary of ultimate education and healing to save the whole human race.

Distinguished guests and beloved members, let us hope and pray on this precious day that we will all return unending respect and glory to God and True Parents and that from now on, in accordance with True Parents' expectation, Cheong Pyeong Heaven and Earth Training Center and Cheongshim Hospital will contribute to the development of God's providence for the salvation of human beings, and by so doing become a proud and blessed sanctuary of healing.

Lastly, I would like to thank all the distinguished guests who made time to come to this precious ceremony in spite of their busy schedules. I hope and pray that God's grace and love will be with every one of you and your families eternally. Thank you very much.◆

Photos: (Facing page): top three photos, Father and Mother speak at the hospital dedication; bottom, the dedication ceremony and speeches conclude with cheers of Mansei—in which Pelé participates; inset, Pelé happily posed for this impromptu photo with one brother from Europe (Photo: Barbara Klas)

The Second Anniversary of the Coronation Ceremony for the Kingship of God

JANUARY 13, 2003



CHEONSEONG WANGLIM PALACE
KOREA

couple of original people like Adam and Eve. Wouldn't that do it? Although God knew that, He hasn't been able to do it. Everything was taken away from Him. Satan must serve God and Adam as his masters just as he used to do before the fall. He must find his place by serving Adam as his owner with absolute faith, absolute love and absolute obedience. He must beg for forgiveness for having caused the sorrow and pain of the fall.

He must crawl on his belly to pass through three stages, passing through the barriers. After passing through three stages, he might end up stretched out in a ditch. If this happened, someone might kick him and ask, "Is he dead or alive?" Satan would be weak with hunger and dehydration. If we were to leave him, he would die. In that situation, if God had a heart of love He could forget Satan's past sins. Without having done something that would make God forget one's past sins, there would never, in all eternity, be any way for anyone to be forgiven; there would be no way to bring

salvation. Therefore, in the providence of salvation God told us, "Love your enemies." To what degree? Although Satan took the queen-to-be of the eternal heavenly nation and her husband, who were to be God's object partners, and destroyed their entire family, the nation and the creation, if he repents and comes back to God, crawling on his belly and asking for God's forgiveness, while gasping for breath, God can then love him. God doesn't want anything to perish. As God has a deep heart of compassion, He can forget about the fall, and restoration can begin from that point...

We will celebrate Mother's *Hwoegap* (see explanation on page 24); Mother will turn sixty-one [by the Korean way of counting age]. I wanted to raise her without having her go through any difficulties. Do you think it was easy or difficult for me to raise Mother, who was a mere child, and to make her obey me absolutely, so that I could entrust her with heaven and earth? Do you think Mother has her own view of what the Messiah should be like? Do you know? Mother knows the essence of what an individual and an owner of a family and of a nation should be like from my teachings, because she is wise. Do you think she memorizes the content of the numerous points in my teachings? If she didn't, she would be foolish. But Mother is wise. When I tell her one thing, she understands two things....

God Himself must testify as to who the Savior, the Messiah, the Lord of the Second Coming and True Parent is. Why? Because I held the Coronation Ceremony of God's Kingship. It was one of the most important things I have done. Do you know how enormously significant it was?

What did we do after that? We held campaigns for the

Excerpts from Father's speech.

GOD formed the ideal of creation centering on absolute love, absolute life and absolute obedience. Centering on these three standards of God's inner nature, and centering on absolute, unique, unchanging and eternal love, we should be able to connect to individuals, families, tribes, nations and the entire universe and become the owners who can love and embrace the entire universe. How much should we invest to realize that? What is the standard of absolute faith? By nature people want to be owners in the most humble as well as in the highest places. To be owners, the most important element is love. Love, true love, is the most precious thing in the entire world of creation....

God's salvation can be complete as soon as He saves one

Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth. What was that? Not only did God completely settle, but, in turn, we also can create the basis for living with God, and pass down that tradition to our sons and daughters just as God and True Parents have. What did we call the events for the Completed Settlement of the Parents of Heaven and Earth? They were the Realm of Life rallies. What came next? The Rally for the Harmony and Unity of Heaven and Earth. What was it for? It was to create one world by harmonizing both heaven and earth. In the evening of the day, we held The Holy Burning Ceremony for the Peace, Unity and Liberation of Heaven and Earth. Through burning something of value we were to achieve the position of having gone over the summit.

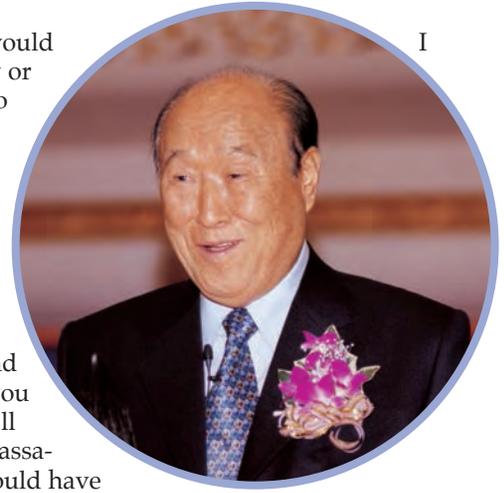
After having passed the summit, we came to the Age of Equalization of the Peace and Unity of the Parents of Heaven and Earth. The spirit world and the physical world came to be equal. The horizontal lines, all the individual strands, are converging together with the world. It is the age of everyone becoming one. If you follow me, you can definitely realize the perfection of individuals, families, tribes, nations, the world and the cosmos—not only on earth but also in the spirit world—because the spirit world also wants to introduce saints, sages and God to us to completely balance with the physical world in the relationship of subject and object. So I matched and blessed saints and murderers. Do you think God would ask me to marry saints to murderers? Would God ask me to do such a thing or not? He would never say such a thing.

I know all of that. If God could have told people about the fall at anytime in history, He would have done so long ago. God could not treat me in any special way. Although God didn't teach people directly, in order to recover those who are spiritually dead, and to unite his children, He has to save people centering on those who are already saved—those who are Abel. That's why you Unification Church members must sacrifice yourselves for your enemies. In that way, you can return to the original position. Because of this, passing through the first, second and third stages, everyone can be connected to each other at the same place based on the blessing, even saints and murderers. If I told you everything, it would be too long a story. The founders of the five great religions in the spirit world held seminars and pledged to follow me. They didn't just create a written resolution. They made a pledge and declaration. Everyone including God prompted them to do so.

So God sent me a letter. After I received the letter, I greeted God: "Your son has come." When I told God that I had come with victorious supremacy, with the authority of His son and with all the privileges to liberate Him, who had lost that supremacy, He ran to me, covering ten thousand steps from His throne of imprisonment in one second. Who do you think cried first? Did God or did I? Only when God, standing in front of me, cries for me, receives me by acknowledging my hard work, and brings me to sit on our [True Parents'] throne, can restoration be achieved. You must know this.

That's when I can be acknowledged as the Savior, Messiah and the Lord of the Second Coming for the world and the captain of heaven and earth together, based on the authority of True Parents. I must serve God in the palace of the house of Yahweh by building the nation of God's hometown. I must build the palace for God's throne in the physical world as well as in the spirit world. Therefore, even if I have to sacrifice the people of Cheon Il Guk, I must build a palace tens of times more beautiful and brilliant than that of any kingdom in the satanic world. When I know what

my responsibility is, would feel a sense of urgency or complacency? What do you think? I pour all my heart toward my responsibility. There are many people here. How good would I feel if all of you were true, loyal subjects, saints and holy people? With blood and tears, I must educate you again. Otherwise, you'll never move. The Ambassadors for Peace here would have



felt disappointed if I hadn't shown up today, wouldn't you? People must listen to me to substantiate the reunification of Korea. If they did, a clear change would be seen within forty days. But they aren't listening and that's a problem. When you read my speeches, have you ever felt that you could unify the whole world or that you could rise in the world by applying the things I've said to you? Have you ever felt excited over that? Those who are ignorant never feel that, but those who know it, when they read my speeches, feel the excitement of having treasures that they couldn't have had even if they had had ten thousand lives. They lose track of time trying to memorize the things I say, even doing so under their blankets at night. Do you know what kind of suffering I went through to discover the things I've told you?...

What does the writing say? It says, "House of Families for the Peace and Unity of Cheon Il Guk." The word, "dang" [one word in the Korean name] does not mean "party" here, but "house." Now we should be parents who can teach the government and opposition parties, so that South Korea can make a foundation to embrace and digest North Korea....

You must create hoondok clubs. Don't you have mountain hiking clubs and all kinds of other clubs? You have tried to satisfy yourselves, but now you should try to fulfill your duties as children of filial piety, patriots, saints and divine sons and daughters of God. You must be elder brothers and sisters who can be of benefit to the world by being saints, patriots and holy people for God. That's how our nation can be the center of the liberation of God's homeland and the leading nation of the world....

True Parents must find a nation. Everything fell apart because of an improper marriage; we must find true people with the heart of devoted children and patriots who can be registered before God. After that, we must unify the religions. Then, we must have Jesus, who was chased away from villages in the first Israel, become the owner of the heavenly nation. We must digest the first, second and third Israels. We must unify them all.

Since we don't have that foundation, I have let down the barriers between the physical world and the spirit world and have broken down borderlines surrounding paradise and hell. Now, I have opened the way to bring monstrous people to heaven. They hadn't been able to get near the threshold. Now nobody goes through the gate without my approval. That's what's happening. Do you think I'm lying? It may sound like a lie, but it's not. Those who can believe the unbelievable and put it into practice absolutely will be protected

by heaven....

Your families are the owners. When you recite the family pledge, you say that you are the owners of Cheon Il Guk. Aren't your families pledging to lead the world in the right direction? What is the motto this year? It is "Let our family perfect a true family of filial children, patriots, saints and divine sons and daughters in Cheon Il Guk, through true love."

What does that mean? You should be the kind of people who can realize a substantial world without injustice. Then the reign of peace will continue forever and ever and be respected in every household, in every village and in every province. You should have people be taught the way of unification and reveal everything about the equalized and unified families of Cheon Il Guk. These are the blessed families. You should inherit the tradition of the parent from me. Don't you feel awkward to have the responsibility and authority of Ambassadors for Peace and to be called the owners of Cheon Il Guk? I was afraid that I would not be able to use such a phrase. I can't die until I see the nation. Shouldn't I die in the position of an owner? You can be a child of filial piety through becoming an owner in a family, a patriot by becoming an owner of a nation, a saint by becoming an owner of the world and a divine son or daughter by becoming an owner of heaven and earth. When you receive the blessing as an owner of heaven and earth, you can inherit heaven and earth.

The traditional view of life must not be lost. It must be realized and I must leave something behind. No one knows when I'll go. My own sons and daughters are suffering in the spirit world on my behalf. Although they don't know anything, they just follow my commands and testify about me in the spirit world. I'll sort it all out there all at once. The cries of spirits in hell won't be heard any more once I go there. God is capable of building a heavenly kingdom tens of times better than the one He was going to build at the time of the creation of Adam and Eve, were a perfected Adam to ask God to do so. Do you understand what I mean? God can pave highways from the solar system to the end of this great cosmos and to the end of the spirit world. One can fly around the entire universe in one second. Love is the fastest thing of all.

What Ambassadors for Peace must do is to follow the way of patriots. As long as they do so, their nations won't perish.

Among upper, middle and lower, the most important part is the middle. Upper, middle and lower must be vertical. All three ages must stand vertically. With upper, middle and lower; left, middle and

Father calls for a song



right; and front, middle and back; the middle is the center of all these. That's why now is an important time. Do you understand?

Because True Parents are the Saviors, we must save the world. We must save nations. Because we are the Messiahs, we must unify religions. Because we are the Lords of the Second Coming, we must unify the world even if we are chased away for doing so. We must resolve all the problems false parents created. We must straighten out

all the problems that have accumulated for tens of thousands of years in one generation. If we don't do that, there can be no True Parents...

Because I have paved the unified highway of the liberated heavenly kingdom on earth through God's coronation ceremony, it is your responsibility to build the ground on which I can settle. The nation of True Parents must be realized. Don't you think so? If you don't, you might as well die. Don't ever think that you deserve good treatment without having accomplished this.

I've given up material possessions and my own sons and daughters. In the Old Testament Age, material possessions were sacrificed. In the New Testament Age, the Son was sacrificed. In the Completed Testament Age, Parents have to be sacrificed. Yet, I did not perish. My children were taken away by Satan, and my possessions were given up, but Satan can't invade me. Centering on my sons and daughters, things will be restored.

If a former convict became the president of the United States, he could enter the White House. Once he pays indemnity by doing his time, he could become president. That's the way you should think.

How can you be forgiven without having made the proper conditions? Without your parents' permission, and despite strong opposition from your parents, relatives and neighbors, I have put you through hardships. However, when the time comes, you will walk the path of devoted children and be peacemakers in your communities beyond the national and world levels. You'll be able to complete the liberation of all peoples, the liberation of God and the liberation of the heavenly kingdom on earth and in heaven! Amen! There will be cheers of mansei.

You should remember that. You should fulfill your responsibility as the archangel, as the mediator, to find your own nation. You must fulfill your church responsibilities. I've paved the way for you.◆



Two among five classical musician sisters—both Korean and Western— who played for True Parents

CONTINUED FROM PAGE 2...MESSAGE

An incident occurred in relation to Father's officiating the Registration Blessing. There was a senior member who'd joined the movement in the early years and later left. His blessing had broken and he had later married another woman. Suddenly, two days before the Registration Blessing, Father asked us to find him.

So we found this man, who had left the church twenty years before, and brought him to the Cheong Pyeong training center, where True Parents were at the time. He made a full bow to Father. Father asked him the name of the woman he'd been blessed to, and her whereabouts. He said didn't know where she was. Father told him that he had to find her and bring her to the Registration Blessing, so that they could be blessed again. Finally, Father said, "This is as far as I can go in taking responsibility for you."

Father's saying that he had gone as far as he could in taking responsibility for that man is something we should think deeply about. No matter what sins we have committed, True Parents paid the indemnity for us up to the point of the Registration Blessing. After the Registration Blessing, we, the blessed members, must all take responsibility for our own tribes. Due to the Coronation Ceremony for the Kingship of God, we can all become fourth Adams; we can be tribal messiahs and true parents. Just as True Parents have done, we should bring our tribes and neighbors together and substantially and completely establish God's kingship. That's the providence of this time.

After the event, Father said, "I've finished everything I had to do." The Coronation Ceremony of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parents and the True Parents of Heaven and Earth is a ceremony marking a great transition through which God's kingship begins as a substantial kingship on earth through the Parents of Heaven and Earth.

For the period of God's kingship to begin substantially, a precondition must be established in history, which is that there must be Ancestors of Goodness. The ceremony to accomplish this was the Holy Marriage Blessing of the Parents of Heaven and Earth Opening Cheon Il Guk. Why, after having been blessed in 1960, did True Parents have to hold another Holy Wedding?

The Holy Wedding in 1960 was held on the perfection level of the growth stage. Adam and Eve were supposed to

give birth to children without having fallen. When they'd completed the four-position foundation, they could have completed, individually, the purpose of the Creation. Therefore, the Holy Wedding in 1960 was to restore True Parents to the position of Adam and Eve before the fall. It was the ceremony for them to begin being True Parents.

The church received so much persecution in 1960. The movement began with the members hidden away in Chungpa-dong Church, which was like a small cottage. Yet, if we really want to substantially create the world of God's kingship, we must have the authority of True Parents as the eternal ancestors of goodness for all humanity on a foundation of victory that the world acknowledges. That's why, on the foundation of Cheon Il Guk, we had to have the Holy Marriage Blessing of the Parents of Heaven and Earth Opening Cheon Il Guk.

The Holy Marriage Blessing was to determine the ancestors of goodness based on God's kingship. On such a foundation, the Coronation of the King of the Blessed Families took place.

The "Cosmic True Parent" means God, and the "True Parents of Heaven and Earth" means our True Parents. The Coronation ceremony for the King of the Blessed Families was based on God and True Parents having become one vertically on the foundation of peace and unity. It was a major providential event. It was a grand beginning of a historic providence that launched a new age after the complete settlement of Cheon Il Guk on earth, which is centered on God's kingship.

With this amazing new beginning, True Parents gave us two very important things. The first was a Cheon Il Guk portrait of them with the official seal of True Parents. As owners of Cheon Il Guk, the husband and wife of each family are to write their names and, as their seals, mark the photo with the print of each finger of one hand. True Parents are asking us all to make a new beginning. This is a mission of faith. This new beginning entails our inheriting the name, teachings and accomplishments of God and True Parents.

Who are we? We are people of God. We are messiahs and true parents to our tribes. We all are owners of Cheon Il Guk. We should inherit the qualification and truth as owners and accomplish what is required to fulfill the task of liberating the whole. As the sign of this promise, True Parents are giving us a special picture of themselves. We

received two of these pictures; one is to be returned to headquarters and one is to be kept as proof of the family's registration.

The second gift from True Parents was their accession to the throne on earth. That is, centering on God, Father became the King of the Blessed Families. Now that the new king has come, we must proclaim that kingship to our clans, tribes, nations and the world.

Jesus couldn't do this two thousand years ago. As is recorded in the Bible, he was ridiculed wearing a thorny crown and purple robe, and killed. In contrast, True Parents wore golden crowns and royal garments, and, in front of representatives of five different races of people, they held the Coronation for the King of the Blessed Families.

Brothers and sisters, what is the primary concern of God and True Parents? God is omnipotent, but His omnipotence is rendered ineffectual under certain circumstances. As long as Satan can accuse people, God's omnipotence has no real meaning.

Therefore, what concerns God most is Satan's accusation. True Parents have overcome it so far. Why did True Parents have to endure their suffering course? It was to prevent Satan's accusation. Under Satan's accusation, True Parents cannot do anything.

The victorious Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth was a historic event that launched a new age on a foundation of victory free from Satan's accusation. We have participated in the providence and we must launch a new history by inheriting the age. It is indeed an inspiring time! I sincerely hope every one of us can lead a victorious life according to the providential standard of the new age.◆

From a more recent sermon:

True Father told us that the Holy Marriage Blessing was "True Parents officially registering their marriage."...

Father told us the Coronation Ceremony was for the registration of our births. The Holy Marriage Blessing was registering the marriage and, from True Parents' standpoint, the Coronation Ceremony signified the complete settlement of God's kingship on earth! It meant the complete settlement on earth on the part of blessed families. From our point of view, at the Coronation, we received the blessing—the global level blessing. Father said this means the registration of our birth.◆



The conclusion of the fifty-day workshop: Its participants represented the worldwide leadership of FFWPU, CARP and the Second Generation

What I teach is not based on any teachings of man. I do not educate people by giving moral lessons or in any other conventional way. I am instructing you by speaking frankly, with words of life, based on God and the heavenly way. If God has given the mission of True Parents to me, you should understand that the relationship you have established with me today is both precious and meaningful. Please keep the things I've said today deep within your hearts.

Rev. Sun Myung Moon
True Parents' Birthday Celebration
Speech to Guests and Members
February 6, 2003
Seoul, Korea