

TODAY'S

WORLD

AUGUST 2002



**The Realm
of Life:
Declaration
and Rallies**

**Pioneering
Behind the
Iron Curtain**

**Service for
Peace: An
Idea for
this Age**

**STF: The
Viewpoint
of a Parent**



Message from the Publisher

Reverend Hwang Sun-jo, International President of FFWPU

The Meaning of the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth

The following is excerpted from the sermon given by Rev. Hwang at the Headquarters Church, Seoul, at the early morning service of August 18, 2002.

TRUE Parents tell us that God's providence advances through speaking tours and rallies. So far, there have been numerous rallies. The ongoing Speaking Tour for the Declaration of the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth is a meaningful event that signifies God's providence having reached its conclusion. It can be viewed as carrying the meaning of humanity being about to enter the gate of salvation at the final stage of the work of the True Parents on earth.

During these rallies, True Parents declared that they are the True Parents. In fact, there had already been a similar declaration in 1992. The circumstances are now different from what they were then, however. Then, at the Women's Federation rallies held on July 4—9, 1992, True Mother proclaimed that "Reverend Sun Myung Moon is the Lord of the Second Advent, the Messiah and the True Parent." In the rallies just concluded, Mother said, "My husband, the Reverend Sun Myung Moon, and I, who are bringing this truth of Heaven to you, are standing as the True Parents." This time, True Parents were mentioned as a couple.

That time, 1992, was the phase when True Mother, as the qualified representative of the bride whom Christianity had prepared over the past two thousand years, declared True Father to be the Lord of the Second Advent, the Messiah and the True Parent. It was a declaration by True Mother in the position of John the Baptist, testifying to the advent of the Messiah on earth. The Completed Testament Age commenced in 1993 after that declaration. This current declaration was accomplished on the foundation of the seven-year period of the Completed Testament Age and the Coronation Ceremony of the Kingship of God. For the first time, God's kingdom has been established on earth.

Only we hold the key to the salvation of the individual, the restoration of history, and the elucidation of God's Word. Christianity has spread to the entire world, but Christianity does not have an analysis or exact understanding of the consummation of the providence or of the means by which we can become what we were originally intended to be.

In the course of actualizing the Word in their lives and through providential events, True Parents have already provided us with an understanding of salva-

tion and the Word. Then, which stage of the providence does this rally correspond to?

As I said a little earlier, the New Testament Age terminated in 1992 and the Completed Testament Age began in 1993. The Unification Church is not a church of the Completed Testament Age but one of the New Testament Age. In the Completed Testament Age, churches do not exist, and so the Family Federation came to exist. Strictly speaking, the age of the Unification Church lasted only until 1992, the until the end of the New Testament Age.

The completion stage of the providence lasted for the ensuing seven years. On that foundation, God's kingship was established—on January 13, 2001—and the era of Cheon Il Guk [the heavenly kingdom] dawned.

How will Cheon Il Guk be established as history unfolds? The philosophies and ideologies of many religions have been infinitely great and lofty, but they could not be put into practice. Instead, the providence that has unfolded under True Parents' leadership is taking shape in stages according to the Principle.

From the perspective of the Principle, Satan caused mankind to fall at the sixth stage [at the top of the growth stage]. Restoration means the restoration through indemnity—in three stages—of the number six, which was taken away by Satan. Through this restoration process, Cheon Il Guk has come to settle after an eighteen-month period of special conditions, being three times the six months representing the six stages. After this had been fulfilled, these rallies could be held.

In 2001, the Coronation Ceremony was held on January 13th, the Rallies for the Settlement of God's Fatherland in July and those for the Nation of Cosmic Peace and Unity in November and December. After having accumulated sufficient foundation, True Parents held the Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth on June 21, 2002, six months later.

For the very first time in history, God's kingship has come to settle on earth in the name of the Cheon Il Guk. This is the Unity and Completed Settlement of the Parents of Heaven and Earth. Universally viewed, the True Parents, plus the corporeal and incorporeal worlds, are firmly settled [securely established] through vertical and horizontal unity. Following this, the historic age of the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and

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◀ Korea: Invited leaders from society at the Resolution Rally at which participants declared their faith in God and True Parents

Second generation members growing in faith and love: Special Task Force workshop in the U.S.A.



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Cover Photo: True Parents at the Little Angels Performing Arts Center for the 7.1 Jeol holy day cultural evening, July 1st (Seil Studio, Seoul)

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Members and close associates of the Family Federation generally address or refer to Rev. and Mrs. Moon as "Father" and "Mother."

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Cheon Ji Pu Mo Tongil Anchak Saenghwal Gwon Seonpo
Declaration of the **Realm of Life** of the
Unity and Completed Settlement of the
Parents of Heaven and Earth

Reverend Sun Myung Moon

August 5, 2002

Sutaek-ri, Korea

In late July, Father called all Korean leaders stationed around the world to travel to Korea for a meeting which took place on August 1st. At the meeting, Father asked most of them to remain in Korea until year's end to focus on the restoration of their clans and tribes, something Father has emphasized very strongly to the members in Korea since the beginning of July (see Today's World July 2002 issue from page 4).

In the early hours of August 5th, Father once again called members together. The following are excerpts from Father's speech that morning and the prayer through which Father made the declaration of the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth. The final part of his speech was a specific call to action in keeping with the meaning of this declaration that the Unity and Completed Settlement of the Parents of Heaven and Earth permeate human life on all levels.

A RE THERE TWENTY-SEVEN REGIONS? [REV. HWANG:
THERE ARE TWENTY-FIVE REGIONS.] ARE THE LEADERS
OF ALL THE REGIONS HERE? [YES.] RAISE YOUR HANDS.
[REGIONAL DIRECTORS IN SEOUL, PLEASE STAND UP.] I
TOLD YOU TO BRING TEN PEOPLE EACH. HAVE YOU BROUGHT THEM?
[YES, HERE THEY ARE.] THEN, ELEVEN OF YOU SHOULD MAKE ONE
ROW. HOW MANY ROWS ARE THERE? [TWENTY-FIVE IN ALL.]

What time did you leave Seoul to come here? It takes about thirty minutes. [To one leader:] What time were you informed? [I received the news at three in the morning.] Those from Gangwon (강원) province raise your hands! [They don't seem to have arrived yet.] How is it they are not here yet? [It takes two hours to get here from Chuncheon (춘천).] Two hours? What time did you contact them? I informed you of this meeting at 1:40 this morning. They surely had enough time to come here. They could have come in four hours. Even people from Gwangju (광주) could have come here in that time. They all have cars, don't they? They should have sped up in their cars.

You need this training. I'll do this kind of thing several more times and see how many of you can come on time. You are leaders. Those who cannot make it on time will drop out. This is the time for such training. You should all move fast under my command. Shouldn't you be better than the army? If you let yourselves get caught up in your own situations and do whatever you wish to do, you will surely drop out somewhere along the way. You will lose your nation. Everything will be gone.

Are you all ready? Those of you from Chuncheon and

Gangwon Province should raise your hands! No one. Next, Chungbuk (충북) Province! Which part of Chungbuk are you from? [We are from Chungju (충주).] Doesn't it take just an hour and a half from Chungju? [It took us two hours.] (Laughter) Don't you think I know how long it takes to come here? I have a map of the country in my head.

If you have seen everything you want to see and if you have done everything you want to do, what is left? If you heard my request to come here, you should have dashed here no matter what. You should not have taken time to wash. You should have run here in your underwear. No one would say anything bad about a man who came in his underwear to make it on time for a meeting I'd called. It's summer now. You can explain to people that it is an emergency. You should be able to do that. (Father laughs.) The question is, who arrived here first? Do you understand? [Yes.] If I settle in Korea, I am going to train you this way whenever needed. Mokpo (목포) and Busan (부산) are the farthest from here, aren't they? Busan and Mokpo are just about the same distance from here. In mobilizing people, you should make a record of how long it takes for the people to come here. You should do so area by area.

If you don't get here in time, it shows your inability to contribute to public missions. You can't do whatever you feel like doing. That time has come now.

It's time to build the nation. The heavenly nation in heaven, starting with the five saints, will join in building the nation. If you include Socrates, there are five saints. Centering on the religious world, there are four saints. The religious world is at the center.

Those who live centering on the religious world can be united in the spirit world, regardless of national boundaries. People like Socrates are in the lower part of the religious world. This world and the other world must be united. It's the only way.

Center yourselves on my four children—especially Heung-jin gun—in the spirit world, and the five saints! Those in the spirit world who testified will all be blessed! The entire spirit world is present at this meeting... What has happened to the spirit world? Centering on God, not only the 5 saints but also 120 others gathered and held what ceremony? What ceremony did they hold? [They wrote a resolution, centered on the representatives of the five great religions.] They held a ceremony to formulate a resolution.

Based on a certain standard, the entire spirit world made that resolution. That ceremony thus becomes the exemplary standard. The terms of the resolution should be absolutely kept to. Starting from God, the five great saints and all the blessed families in the spirit world... I allowed the Cheon Il Guk identification card to be issued in the spirit world. Because the spirit world was given permission, the physical world is also allowed to have this citizenship card.

Should you get the card sooner or later? Hwang Sun-jo! [Yes! It seems should get them quickly.] Why do you sound unsure? You must get them quickly. [Yes.]

You shouldn't be left out of this mobilization. You don't know what's going to happen today, do you? What's today's date, August what? [The fifth.] What do five and eight mean? Eight plus five is thirteen, and eight times five is forty. These numbers are absolutely necessary in creating the unified nation and Cheon Il Guk and to unite the spirit world and the physical world. Do you understand? [Yes.]

As pioneers of a new beginning, you are still so used to your old habits of eating and living like maggots. You mustn't live like that any more. If you exclude yourselves from the program of the spirit world and the plans of Heaven, don't you realize you'll face serious problems in the spirit world?

Are you concerned about what to eat and wear? What to eat and wear should not be your concern. Where to live is not a problem. In an emergency, soldiers have to live in a single set of clothes. Don't you know that? Whenever there is an emergency order, people should put on...what was it called in the time of the Japanese occupation? There's a kind of loose slacks with elastic at the waist and ankles that first became popular during the Japanese occupation. They are the kind you can keep going in for a long time. If someone thinks he's going to be late for one of my meetings, he should hurry. Such is the urgent time that has come.

Can you hear me back there? [Yes.] If you eat, sleep and live as you wish—as you have done so far—there won't be anything left for you. You can't live idly, as you have been doing, any more. If you want to be heavenly warriors or heavenly soldiers in establishing the homeland nation for the sake of the unification of heaven and earth, you should always move ahead of those in the spirit world. Whenever instructions are given to you from headquarters, you should be ready. Whenever a direction is given to you through the Internet or e-mail,

the entire nation, all of heaven and earth, must be able to move at the same time. Such a time has come....

Do those in the spirit world obey my orders or not? [They do.] Do they or don't they? [They do!] Have you seen that for yourselves? [Yes!] You don't know. You have no idea. You don't know the spirit world and, at the same time, those in the spirit world don't know the physical world either. People in the spirit world trust me. Those in the physical world and the spirit world don't know each other so well. I am the only one both worlds can trust. How can those in the spirit world or in the physical world know what's going on? If they believe in me, what kind of faith should they have? Absolute faith! Say it! [Absolute faith!] And what's next? [Absolute love!] And next? [Absolute obedience!] This is the remarkable truth. From there, the entire cosmos can become united into one. Before He created the world and at the time He created it, God had this idea in mind: "In creating the cosmos, what I desire is not only the Word but also substantial beings who will be my object partners. And they will come to exist." He

didn't think that it seemed that they would, but that they would. Do you understand? This was not maybe, not a guess. It was definite.

Absolute faith! That's definite. Nothing can be higher than that. "Absolute" means it stands above everything. Does the word "absolute" have great or little significance? When you talk about absolute faith, it means more than just ordinary faith.... After absolute faith, there should be absolute love. God created materials for love. The things of creation are those materials. The world of heart is connected to the realm of all things. Materials, consciousness and other philosophical ideas are all divided into all directions. In order for them to be united into one, they should be connected to the realm of heart.

When God created, He didn't create with anything else, but He had the idea and the purpose



Father and Mother offer the prayer of declaration at the end of the first session. True Parents are praying holding hands in the new way Father first initiated in early August, and which True Parents now use for their benedictions (prayers at the end of ceremonies, for example). True Parents asked blessed couples to also hold hands this way when they are giving a benediction. The right hand of both husband and wife is uppermost, with the fingers curled around the spouse's fingers.

of creation. Besides that, He really poured His heart into the Creation. He poured out His love. Everything exists because of love. Do you understand? [Yes.] Why do we exist as man and woman? [Because of love!] Why do we have both a right and a left eye? Why not only one? Everything exists in relationships. The mouth and tongue are connected.... Everything exists that way, connected front and back, left and right, and above and below. The entire cosmos is connected because of love. Who is the center of cosmic love? [God is.]

What did I teach you the other day? God's mind and

body are united. Aren't they? [Yes.] One heart, one body, one mindset represents God's entire ideology. I've reached that final conclusion. One heart, one body, one mindset is the main ideology of God and the people of heaven and earth [the cosmos]! That's the final conclusion.

The question is whether or not your mind and body are united. Centering on the unity of your mind and body, you should fulfill your purpose of becoming filial children in your family, loyal citizens [or patriots] of your nation, saints of the world and holy people of heaven and earth. Therefore, with the mind to be one with your parents, you must realize one heart, one body, one mindset. Because your path is destined to be that way, you must absolutely follow it.

Our life of one heart, one body, one mindset should be absolute, unique, unchanging and eternal! Do you understand what I mean? [Yes.] Say it. [One heart, one body, one mindset is the main ideology of God and the people of heaven and earth.] One heart! [One heart!] One body! [One body!] One mindset! [One mindset!] The people of heaven and earth. Not only people in heaven but also people on earth. The main ideology of the people of heaven and earth! It is the subject ideology. That is the final conclusion.

What is the main direction for your heart, body and mindset to be one? You should be children of absolute filial piety in the family. You should be absolutely loyal citizens of your nation, absolute saints of the world and absolute holy people for heaven and earth. The nature of God is absolute and unique. Each one of you must think as if you were the only filial child in the family, a unique filial child. And a unique what? Loyal citizen! Unique what? Saint! A unique holy person! What's next? Unchanging and eternal.

And also in the position of a holy person, you should become a unique filial child. You should be a unique loyal citizen, saint and holy man. It was the same for Jesus. He had to be a unique filial son, unique loyal citizen, unique saint and unique holy son. All of those have to be concluded centering on a family! Do you understand? [Yes.]

Our Unification family is unique. What does that mean? Because you are in that family, you should become unique filial children. There is one nation that filial children want; you should be unique loyal citizens for that unique nation. You should be saints and holy people of the world. If God exists, such a one becomes a unique son, the eldest son. There is only one eldest son. It works the same way for daughters. Do you understand? [Yes.]

What is God? God is the Father. What does He want? He wants unique, filial children in the family! Do you understand? Filial children of a unique family, what's next? Filial children of an unchanging family and of an eternal family! Centering on that, you must create the absolute, unique, unchanging, eternal families. You must be filial children, loyal citizens and representatives of the family of saints and holy people. That's how you can cause God to dwell in you and how subject and object partners can be united.

We should create families, nations, the world and heaven and earth absolutely united, absolutely unique, absolutely unchanging and absolutely eternal to create the unified heavenly kingdom on earth and in heaven. Once the heavenly kingdom is created, Satan will disappear; the liberated world has nothing to do with the fall. The heavenly kingdom on earth and in heaven is where people live centering on God's love. You must prepare yourselves for that....

Unless you have a nation, you cannot register a birth, a marriage or a death. Who gets hold of newborn babies? Can God take them? Satan does. Satan would really love for God

to give up and throw everything away. Satan works very diligently for that purpose. Satan tries His best to stop people from registering births and marriages in the heavenly nation. Satan says to people, "Because you live in the fallen realm, no matter how much God hates it, you will inherit my blood lineage and be my sons and daughters, who bring destruction to the heavenly nation." That's how things are now. People can't even register their deaths as it is now!

So, do you need to be registered? Have you all received the registration blessing? [Yes.] I'm issuing citizenship cards for Cheon Il Guk, but are you treating them like a child's picture cards? You scoundrels! Even if you die tomorrow, you will do so without regret if you can show your identification card to God. All the saints and holy people want to have a citizenship card. There is nothing further for them to desire if they have Cheon Il Guk citizenship cards. Even if one is dead already, one could still have a chance to go to the heavenly kingdom with that. Do you understand what I am telling you? [Yes]...

You Koreans always like to have fun and have everything for free. You Korean scoundrels! When you were called for this emergency meeting, you surely asked yourselves, "Oh what's the matter now?" If you had this kind of emergency situation everyday, you would grow everyday. Don't you think so? If you were to go through military training, you'd learn to dominate not only the high ground but also the highest peak. You should be trained repeatedly to dominate the highest peak. Those who are not trained will fall away.

Those who are from Kyungsang Province, raise your hands. Raise your hands those who came from Kyungsang Province this morning! Those who came from Cholla Province this morning!...

What time is it now? I was going to start the special heavenly proclamation ceremony at eight o'clock. Chung Wonju!¹ [Yes.] Did you bring the book that I asked you to—*The Restoration of the Tribe and the Completed Settlement of Cheon Il Guk*? [Yes.] Do you all have these? [Yes.] Did you buy them or were they given to you for free? [They were given to us.] How did you get them for free? Why do you like to have things for free? Don't you know it's time for you to pay tax? Now, we have our nation. You should offer 33 percent of your monthly salaries before Heaven to build schools for your sons and daughters and for the nation, but you have given no thought to doing that at all. You scoundrels! Those who have received the registration blessing, raise your hands! You must fulfill your responsibility.

What does *Realm of Life*² mean? The title refers to life, the realm of life! The realm of life in relation to individuals, families, tribes, nations, heaven and earth! I'm talking about the realm of life. When you say "life," it usually means life centering on yourself. However, didn't we hold the Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth? This stands above the nation. As we are positioned beyond the level of the nation, we should now hold a series of "Realm of Life" rallies. Certainly, you must clear up your everyday life so that you won't have any problem in the heavenly nation. It means taking responsibility. If we have time, I'll explain all the things that are relevant here, and we must hold a proclamation ceremony for the realm of life.

On earth, centering on True Parents, you should make a new resolution as was done in the spirit world. Centering on True Parents, all the leaders of the Unification family from all over the world have gathered here representing the

CONTINUED ON PAGE 8....REALM OF LIFE

¹ Wonju McDevitt is Mother's special assistant; she often reads at the morning hoondokhae for True Parents

² In "Realm of Life," the Korean word for "Life" is *saenghwal*, which refers to daily life or living circumstances

Realm of Life Rallies in Korea



Father offers encouragement



Mother gives the main address (Gwangju)

TRUE Parents initiated the Speaking Tour for the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth with a four-city speaking tour in Korea. Some five thousand people across the nation attended the evening events, which included dinner.

As emcee, Rev. Hwang Sun-jo warmly welcomed all the guests and introduced the most prominent dignitaries. Rev. Kwak Chung-hwan then gave the opening address, introducing Father and Mother through a strong testimony to their global work under the mandate of God's providence. There followed a video presentation entitled "Mrs. Hak Ja Han, a Key Player in the Work for World Peace," depicting Mother's life and work in more detail.

The stage was then set for True Mother to come to the podium and deliver her prepared speech, the keynote address of the

evening, "God is the Oirgin of Peace." In her speech, Mother declared unequivocally that Father and she were standing in the position of the True Parents. Afterwards, Mother was presented with a bouquet of flowers and then presented newly appointed Ambassadors for Peace with their certificates. The official program concluded with WFWP International President Mrs. Moon Lan-young reading a selection of the messages from the spirit world.

At each event Father, who sat at the main table and read along with Mother as she spoke, came out to offer shorter, unscheduled words of encouragement in which he explained his core teachings, focusing on how the absolute, unique, unchanging and eternal love of God is to permeate the world through true love and true families. He encouraged all present to respond to the challenge of the age to liberate God by becoming His true sons and daughters.♦

The event in Daejeon



THE ITINERARY IN KOREA

- August 10 Gwangju (Southwest)
- August 11 Busan (South Coast)
- August 12 Daejeon (Middle)
- August 13 Seoul (Capital City)

Rev. Kwak Chung-hwan and Rev. Hwang Sun-jo create a warm but serious



Mrs. Moon's reading gives the audience yet more to reflect on for the evening



world—because Korea is the center of our global homeland—to bring everything to a conclusion and to make a full resolution together with the spiritual world. In the position of older brothers on earth, you must show the example of finding the nation first. You must build the nation first.

Do those who have died and gone to the spirit world have a home nation? Do they have hometowns? You must not be beaten by them in this competition. It's time to mobilize them. That's why you must make a strong enough foundation for them to act by planting the flag on earth as the advance force. Do you understand what I mean? [Yes.] Can you hear me back there? [Yes.] I hope so. You must fulfill your mission and then you must take the responsibility of liberating the realm of life centering on your families. Am I right or not?

These next rallies will be the Speaking Tour for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. The Parents of Heaven and Earth have settled [been established] on the national foundation. You must create the realm of life on the national foundation—the realm of life on the family level, tribal level, national level and worldwide level! Who should create them all? It has to be everyone here, right? Because no one objected, there will be no problem. That's why you must gather your tribes together. You should make your tribes as the bones, and connect 275 other clans to yours to build up a nation and climb the ladder to the world.

Weren't all the saints united? They went beyond the religious realm. Centering on the realm of God's heart, I have blessed them all and bequeathed it to them. That's why they could go up. The problem is the nation. We must establish the realm of life on the foundation of the liberated nation to create the heavenly kingdom on earth and in heaven. The liberated heaven and earth will come about.

Now, what's next? We haven't done hoondokhae, have we? [No.] We should do hoondokhae. Once we do that, it will be after eight o'clock. We should hold the ceremony at ten then, instead of eight o'clock.

Do you all have this book? Those who don't have one raise your hands. You should certainly buy one. This next even is going to be the Speaking Tour for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. We must use the word, "realm." "Realm" can cover everything: individuals, families, tribes—all eight stages... "Life" means daily life. You mustn't leave out the word "realm." Do you understand? [Yes.]...

It's an amazing fact that the Unification Church has a pledge related to the family. It's a great treasure that there is a historic Family Pledge centered on God and that follows natural law. There are eight parts of the Family Pledge, but even if you could fulfill one of them, you would without doubt be able to enter heaven with Rev. Moon. If you can fulfill all eight parts of the Family Pledge, great saints such as Confucius or Buddha will come to do errands for you....

Do you know what we did in Cheong Pyeong yesterday and the day before yesterday? We set up family trinities of Japanese blessed members, Korean blessed members and American blessed members. In Adam's age, three sons and three daughters did not receive the blessing. It was the same at the time of Noah, Abraham, Isaac and Jacob. To restore all this, we must set up family trinities. Centered on three sons, we must establish brotherhood and sisterhood relationships, relationships that go beyond nationality, culture and tradition, brothers and sisters centered on the new culture of heart. The best brothers and sisters among all brothers and sisters.

The reason we must do this is because brothers and sisters born in the fallen world are in conflict and fighting each other, even as bloodthirsty enemies. This reality must be overcome because, in the world of the culture of heart, we are all brothers among brothers and sisters among sisters.... Japanese, Americans and Koreans are enemies. Even though Korea and Japan, America and Japan and America and Germany have been enemies, the time will come when, centered on these relationships, we must live as one family.

If Korean, Japanese, American and German families live together, they must be able to love the sons and daughters of those from other countries more than their own sons and daughters or siblings. They must embrace others with heavenly love and feel as kindred spirits among the four families. Attend God as the absolute Parent. If you are Korean, you should love your nation and your brothers and sisters, and bring all together into oneness. Only through the blessed families around the world realizing such an environment can the earthly world unite with the spirit world, which has become a unified heaven, and leap into the infinite world of a liberated heaven where songs of freedom and liberation will be sung eternally. This is the only way to create a happy family and happy citizens in a nation!

This is the will of God in heaven and of True Parents on earth; and now, having such hope, we are in a position to begin this. Because we have seen the dawning of a great age of transition, from now on, through making all the necessary preparations to go in that direction, we must not only find the independence of a nation, but also the independence of Asia, the unification of East and West, and then the completion of the unification of heaven and earth. These things are not far from becoming reality....

What is the fifth part of the Family Pledge? [Everyone recites Pledge no. 5.] Because you know this, as I do, you must bring people to this point, even if you have to be very persuasive or push people along. You have to bring the people of the world to unite with the spirit world. During army training, people must be forced to do what they must do, even if it means that some suffer pain in the process.

You have to know that even if you die, you must do so after having transcended national borders. In this age in which you can liberate yourself from the serious, desolate and miserable acts you have committed and from being caught up in Satan's snare, you cannot be idle. There is no tomorrow. There is only today. Victory is won or lost in the moment.

From now on, you must stand above the Family Pledge that you have been pledging. Through standing above the Family Pledge, with a standard greater than that of a people united centered on the Family Pledge, we have established God's kingship. Accordingly, on the foundation of the unity of the spiritual world and the physical world, centered on God, significant historical figures who are in the spirit world have made a proclamation in the name of God through their written resolutions. These central figures include the four great saints, contributors to the world's great cultures, and many others who united in adopting written resolutions. On the basis of the making of these proclamations, the Unification Church held the Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth. Who did we try to reach through that rally? Heaven, earth—and hell!

That's why hell will disappear and Satan will be purged, the heavenly nation that knows True Parents and the physical nation that knows God will replace [the satanic world.] The realm of brotherhood and sisterhood can be found and settled beyond the national level with the proclamation of the

Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth in both heaven and on earth—throughout the entire universe. Will this come about or not? Even if you say it will not happen, it will happen. Isn't the fifth part of the Family Pledge about this? We have to advance the unification of the spiritual world and physical world as subject and object partners. You have to get everyone across the border even if they suffer and have to be revived later.

Now is the time of a great housecleaning. Isn't it like that in Korea as well? In the old days, we used to do a major housecleaning once a year, right? [Yes.] Now is the time in history for a major housecleaning, through which not one speck of dust will be left. Everything is being cleaned, so that we can create a beautiful garden of lilies and become intoxicated in the fragrance... . Isn't the fragrance of a lily profound? It's the same with morning glories. The fragrance from the flower does not travel in a vertical line. This is why the lily symbolizes the bride. It is like a searchlight. Such fragrance and light of love!

Because it is white, it is easy to see at night. The fragrance spreads strongly from the white body of a bride, like the fragrance of the lily, who attends the groom and the Heavenly Parents. Only through this happening, when the bride and groom are dancing while singing "manse" for a realm of peace for thousands and tens of thousands of years, and becoming eternal citizens of heaven, can they become liberated princes and princesses for evermore! Amen!

Do you want that? [Yes.] Do you want that with your eyes open or with your eyes closed? [We want it with our eyes open.] You should want it with your eyes closed as well! If it is day when eyes are open and night when they are closed, you should constantly want this... . There isn't even any winter. In a world of eternal spring, when two people attend God and always dance, sing, eat, live and enjoy life in a place full of fragrance and then add their own fragrance to the mix, how happy and joyful a Kingdom of Heaven on earth and in heaven that would be!

This is a hopeful message, right? [Yes.] You want this, right? [Yes.] Should you truly, truly wish for this, or truly, truly fulfill this? Which one is right? [We will fulfill this.] If you just wish for this, you are a sinner. You must be determined to absolutely fulfill this. Is that clear? [Yes.]...

Blessed families, please raise your hands. Blessed families are expected to attend. Mind and body must become one... . You know all about that, right? Mind and body must become one, husband and wife must become one, parent and child must become one; and centered on the three generations up until the grandparents, you must reach as far as your uncles and cousins twelve times removed. To do this, you must go beyond seven generations of ancestors. If you create this foundation and have children, your family will be liberated.

Therefore, should you hurry up and bless your family

and your relatives or not? You shouldn't go this way on your own. You have to take all of your family and relatives with you. To take them with you, you have to have a national standard that transcends your native people. From there, you can rise and challenge the world. But I don't need to tell you this, do I? I have already taught you this. You should think that without a doubt you will fulfill 100 or even 120 percent of your portion of responsibility. Even if your own generation is full of resentment, you can create a bright new age for future generations. Think that, before you die, you will create a royal place of peace that can be followed by heaven and earth. Do you understand? [Yes!]

Then you must know that the Family Pledge was given to blessed families who have fulfilled this or have resolved to fulfill this. The Family Pledge has the essence of history contained within its words. Therefore, the foremost expressions of the core Unification Church teachings are the same as the resolutions from spirit world. The first is the Family Pledge, the second is the speech from God's Coronation Ceremony and the third is the speech proclaiming the Unity and Completed Settlement of the Parents of Heaven and Earth.

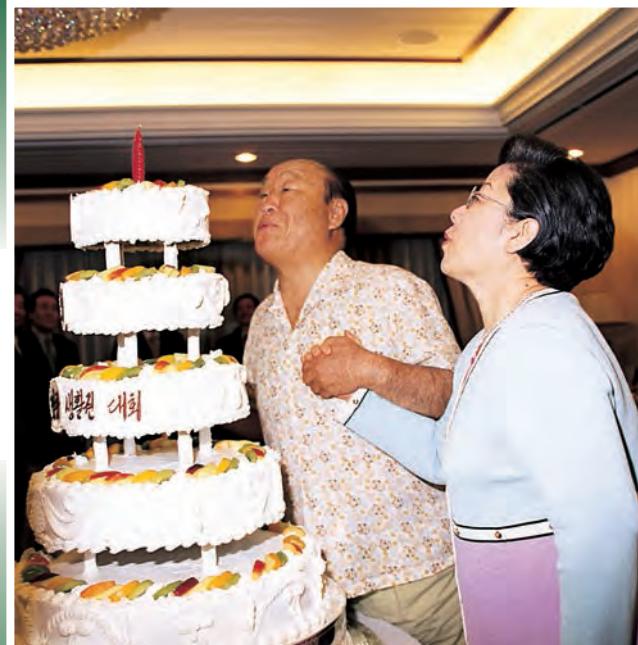
Because, beyond the nation, we have attended the Parents of Heaven and Earth, from now on we must mobilize the whole family to liberate the clan and the nation. Because we have established the Unity and Completed Settlement of the Parents of Heaven and Earth, we must now hold rallies for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth.

The Parents of Heaven and Earth are beyond the national level, right? Since we have placed the Parents of Heaven and Earth above the nation, our nation will be unchanging. So we must now live.

That's why you must be willing to be absorbed into your families. You know that, don't you? Individuals make sacrifices for the family and families for the tribe and go up that way. Why do individuals have to make sacrifices for the family? There could be ten family members living together in the same house. In a place like the Middle East you may have thirty or forty family members in one place. Most people are like each one of you here. There is no law asking many people in a group to make sacrifices for one individual. An individual should sacrifice for and serve the family. That's the heavenly way.

Families must make sacrifices for the tribe. There are thousands or tens of thousands of Kim families from the Kim clan. If anyone says that those thousands or tens of thousands must make sacrifices for him or for her, he or she is the devil. That kind of individualism is a satanic trait. There are so many families of Kims. Therefore, an individual Kim family ought to sacrifice for the group of Kim families.

There are also numerous tribes in a nation. In Korea, there are 275 clans. Kims should be willing to sacrifice for the



Father and Mother blow out the candles on the victory cake at the celebration for the success of the speaking tour in Korea, at the Hannam-dong house on August 13th

³ In Korean: *Al 1, 2 Af tong ban gyeok pa* — breaking through on the level of the tong and ban, two neighborhood level administrative units. Father often uses this phrase.

whole nation. They should sacrifice not only for Korea but also for the rest of the world. There are numerous nations, and living for only Korea is not enough. Korea must be willing to sacrifice for the many nations of the world. Do you understand? [Yes.]

You should be willing to go beyond the limit of the nation and fulfill the duty of saints. There are few nations of saints on earth. You must go beyond the realm of the four great saints and digest it. After that, you should go to God. God's kingdom is one; therefore, the whole should be unified within it. You should offer everything to God and accomplish restoration through indemnity. After you have completed restoration through indemnity, God can bequeath everything back to you, saying, "You have victoriously offered to heaven the fundamental course of the providence of heavenly restoration; now everything is yours."

Individuals should live for the sake of the family. Families should live for the sake of the tribe. Tribes should exist for the sake of the nation. Nations should exist for the sake of the world. The world should exist for the sake of heaven and earth. Heaven and earth should exist for the sake of God. Finally, God exists and sacrifices Himself for each individual. He wants to save each one of us. He wants each one of us to be His son or daughter. Because God comes to us after overcoming all the obstacles on the worldwide level, if you offer everything of yourself, God will say to you, "I didn't create heaven and earth for me but for you. You should live better lives than I." God who lives in the spirit world doesn't need anything else. He wants to bequeath everything to us on earth. That's how you can be liberated. I am living that course. I've made several billion won. I am counted among the wealthy in Korea, but I have no money in my pocket. Today, I did not even bring my wallet....

This is the third time that I've asked you to work to break through on the neighborhood level.³ You must do this work. I'm going to clear everything up. If I were to abandon Korea, all you people sitting here would be flicked away. The enemies would come. The communists would come and what would happen? Slaughter! Such a time is coming. If I turn my back on you, I won't look back.

Knowing all this, because you are being measured by such a standard you need to accomplish things accordingly. If you invest yourselves fully, you'll have no regrets and nothing to lose. You must run and run. You must fly and fly. You should be able to tell yourselves that there is no place or anything that you haven't touched upon in life and that you are truly proud of yourselves before God. Only then can God say that you're His sons and daughters. If you have nothing to show, how can God proudly say that you're His sons and daughters? You are no better than those in the satanic world. Do you understand? [Yes.]

Those in blessed families must be able to say that you are God's sons and daughters; you are better than any well-known saint or holy man in the satanic world. That's how profound and precious the value of the blessing is. Older men think that they can eat what they want to eat and live the way they want to live, still believing that they can go to the Heavenly Kingdom. That isn't what's going to happen. You must educate your sons and daughters until you die.

Now, it's time to reflect upon what you have done in your life. It's time to check whether or not the Family Pledge is good by reciting it aloud. I am that way. I know when there are some changes in what I've said, even a word or colon. I check repeatedly to leave perfection behind when I die. You should be the same way. When you leave a historic

inheritance to your descendants, you must make sure you're leaving something flawless. That's how you can inherit True Parents' position. This is absolutely true. Otherwise, you can't pass through the door into the spirit world behind True Parents. You'll end up creating paradise or hell right before the doorstep of heaven. There won't be any restoration for thousands or tens of thousands of years.

When I go to the spirit world, I don't want to hear you crying, "God, help us!" I don't want to hear you crying "Father, help us!" when I step through the heavenly door. It'll be a completely different world. You should live in the original world, attending Heaven, having nothing to do with the fall, without any resentment or sorrow whatsoever. You should be able to do whatever you want in that world. I don't want you to cry for help in the spirit world....

Look at the Family Pledge. What's the first one? It is about recreating the soil of the original home nation. What's the second? It is about fulfilling the duty of filial children, loyal citizens [patriots], saints and holy [divine] sons and daughters! What's the third? It is about the four great realms of heart, the three great kingships and the realm of the royal family! There is no place for the fall in the spirit world; once one enters heaven, the obstacle of the fall does not exist. The fourth verse is about creating one great family in the cosmos in accordance with God's ideal of Creation, and the world of freedom, peace, unification and happiness. This is creating people within the sphere of the family on the worldwide level.

Part five is about making progress in unifying the spiritual and physical worlds. They must be one. What's the sixth one about? Centering on the Parents of Heaven and Earth, you are pledging to share heaven's blessing with others by establishing families that move heavenly fortune. Isn't that right?

What's the seventh one? Connecting to the original blood lineage... What is the original blood lineage? It is the original blood lineage, without sin, that was in God's mind before the fall, and which mankind could not establish. The Parents of Heaven and Earth have been doing this—they have been in the position of moving heavenly fortune. They are sinless and, connected to the original blood lineage, they have lived for the sake of others. I put the phrase, "through living for the sake of others" in the middle of this content. After completing it all, it says we pledge to "perfect a world based on the culture of heart." Then, isn't everything fulfilled?

What's the eighth? The number eight signifies a new beginning. That's why the pledge has to have an eighth verse. Centering on true love, as we enter the Completed Testament Age, God and people become one in love through absolute faith, absolute love and absolute obedience! No one is alone. God and people become united in love! We must realize the ideal of the heavenly kingdom on earth and in heaven starting from God and from each individual. After realizing the ideal, the liberation of the Heavenly Kingdom on earth and in heaven can begin. "Perfecting the realm of the liberation...." Then that's it.

If you realize any one of the eight verses of the family pledge, you can enter the Heavenly Kingdom. The first and the second are about filial piety. The third and fourth are about the realm of heart. The fourth is about creating a grand global family. The fifth is about unifying the spirit world and the physical world. The sixth one is about bringing your tribes and nation with you when entering the heavenly nation, after you are blessed by Heaven.

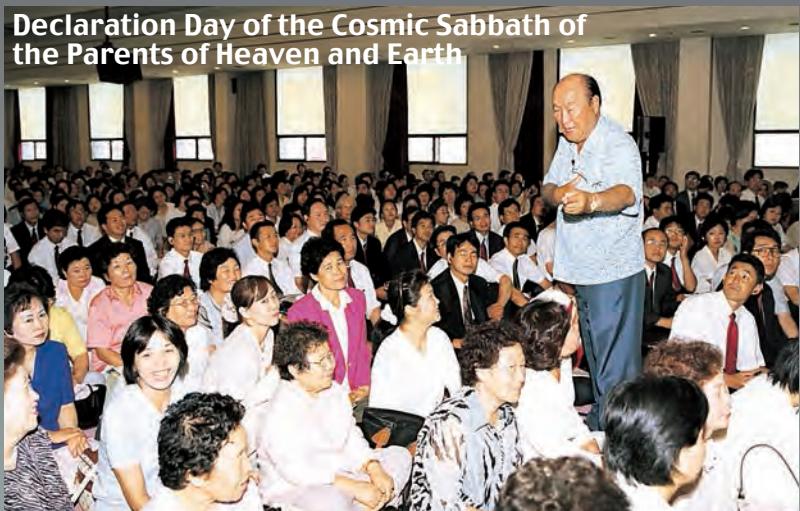
Now, you have been asked to do just that. If you have brothers and they are not blessed yet... Haven't they opposed

6th Chil Pal Jeol

August 15, 2002



Declaration Day of the Cosmic Sabbath of the Parents of Heaven and Earth



SEI STUDIO/SOUL

Photos: above, True Parents pray at the Pledge ceremony; above right, Father speaking; below, the evening entertainment (left to right, a play about being victorious in tribal messiahship, traditional Korean pansori song, a traditional Japanese dance)

you as enemies? Have your mothers and fathers opposed you? Aren't they your enemies? If your last name is Kim, the Kim clans are your enemies; even your nation is your enemy. There must be intermarriage.

Through love, you bless your enemies. Saints and murderers have been matched and blessed. You must intermarry between enemies. You, Unification Church scoundrels! Now you're allowed to be matched and blessed by your own physical parents. So, all of you have the heart of thieves now. You are supposed to intermarry with potential enemies, but you're just trying to find the best possible situations for yourselves. You must know that those from enemy nations who intermarry will become the central figures of the world of peace....

Knowing this, we understand that the Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth followed our having formulated the pledge and having established the realm of kingship. What came next? [The resolution made in the spirit world!] That's right.

Because we have made the resolution, we must establish the realm of life to live in the heavenly world. Everyone should live together—as individuals, tribes and nations in heaven and on earth. Those who have never lived in the heavenly nation can join us by following the ways of the heavenly nation. That's logical. Because it was realized by True Parents, others will follow the heavenly nation's ways.

I alone have known this from my youth and have been predicting this would happen. This isn't the first time I've

told you this. I have been telling you this for several decades. It's all falling into place. Am I right or not? [You're right.] If you believe I am right, it's your job to make it come true.

We'll have to have the ceremony at ten. Do you know? [Yes.] Will you carry it out or not? [We will!] You should read this book from cover to cover. Next, you should read the book about South and North Unification. Then you should read the main speech from the Speaking Tour for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. You should know all of this. You must know the content of the realm of life declaration ceremony. Do you understand? [Yes.]

You are truly blessed to be able to participate in this proclamation ceremony. [Father asks the photographer to take photos that will include everyone.]

From now, I have to organize and arrange the nation and the world to be assimilated into the complete settlement of the realm of life. That'll be the final task. You must know exactly what will happen to you, so I must teach you. Today is August 5th. It is related to the numbers forty and thirteen.

I was given this command from Heaven while I was praying at dawn; I had to call you to this ceremony. You probably had to rearrange your schedules. You probably were very busy with something, but you must understand that participating in this meeting at this hour is an honor for you and something you can be proud of.

What's the meaning of today's ceremony? It's the proc-

lamation ceremony for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. What the spirit world wants is for you to create such a realm of life on earth, starting within your families and expanding into your neighborhoods, your local communities, your districts, boroughs and cities, centering on the unified Parents. You should include congressmen, cabinet members and the president! From the smallest neighborhood divisions to the provincial level you must make a strong enough foundation for the spirit world to come down on earth to help you.

Some people in the spirit world have a foundation to represent the nation and others to represent the world. Don't saints represent the world? [Yes.] Therefore, we must make a foundation for those people in the spirit people to work on earth. Only then can they come down and push down those who are at the top and push up those who are at the bottom. That's how the realm of liberation of the unified Heavenly Kingdom on earth can quickly come true. That's why I, as True Parent, have to hold this proclamation ceremony of the realm of life right now.

In the spirit world, centering on God who is the Parent of the heavenly world there, the five saints and all those there who are blessed participated in the proclamation ceremony to form Cheon Il Guk in the spirit world. Therefore, in order for them to be one with the physical world, they must have a substantial foundation with True Parents on earth through their own religious denominations. They should have the physical foundations that are equal to their spiritual levels. Otherwise, they can never work freely on earth. There are people who belong to the family level, neighborhood level, district level, city level, provincial level, national level, congressional level, ministerial level, the presidential level and above....

True Parents are teaching you about the practical foundation. The spirit world and the physical world must be unified as brother and sister to solve all the problems on the national level, to unify South and North Korea, and to narrow the gap between Eastern and Western cultures and between the rich of the North and the poor of the South, so that the whole world can be liberated. It's True Parents' task to proclaim those conditions. This is an important ceremony, therefore.

So, the proclamation ceremony of the realm of life is the final thing. No matter what happens, everyone from your families through all the city divisions to the cities, the provinces as well as all the congressmen, government ministers and the president should be one. We must create the worldwide, unified foundation so that saints can work freely with us. Only when such a foundation is made, can we unify all the nations, especially all the Christian nations. Do you understand?

That's why there must be such a foundation.... Because Confucius took responsibility for China he can bring high-level ancestors and organize them. China is the birthplace of Confucianism. India is the birthplace of Buddhism. All things should be unified. The Middle East must be unified centering on their religions and Mohammed. The Communist world has been torn apart in various ways. It should also be unified centering on True Parents. All the different worlds must be united centering on True Parents on earth. I must hold a proclamation ceremony here to set the foundation for the physical world to work on.

That's how important today, the fifth of August, is. If I add the numbers eight and five, I get thirteen. If I multiply eight times five, I get the number forty. On the foundation of four thousand years' of history, the unified standard of the liberated heavenly and physical worlds centered on the established

kingship must be connected to all the families on earth and in the heavenly world.

Although the spirit world is already unified, we don't have a unified foundation on earth. Therefore, we must build our foundation, starting from the neighborhood level and expanding it to cover the entire nation. That is why we have to have a proclamation ceremony. Due to this proclamation ceremony, the people in the spirit world can be resurrected on earth and cooperate with those in the physical world to bring the providence to a conclusion. A system of cooperation will inevitably come about. Do you understand? You must grasp the importance of this proclamation ceremony.

It's 10 o'clock. You should all stand up. Those in the front row should hold hands with the person standing next to you. Beginning with those in the second row, you should put both your hands on the shoulders of the person standing in front of you. You should stand straight!

Heung-jin gun and his brothers and sister, the four saints centering on Jesus, spiritual leaders centering on Socrates and all the people in the spirit world who have been blessed so far are here with us.

I have to proclaim this for you, so that you can take the responsibility to transcend the boundaries of the nation and of the world in your own areas in order to help realize unification. Unimaginable things will happen from now, so you must be confident enough to go forward and further forward. You should participate in this ceremony with that kind of attitude. Do you understand? [Yes.] You should all pay attention!

Benediction and Proclamation

BELOVED Heavenly Father, today is the second year of Cheon Il Guk, August 5 of 2002. The four saints and sages centering on God in heaven are united together to receive the blessing. It is now time for me to order these people to march for the sake of their hometown and the liberation of our homeland. You have wanted to see this day. True Parents have wanted to see this day. We are truly, truly, truly grateful to see this hour while living on earth, Father.

You have allowed us to see the age when the [spirit world] resolution was determined, the holding of the Coronation Ceremony for the Kingship of God, and the Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth, and with that, the "Realm of Life" centering on our family life. Each one of us is responsible to create the world of one heart, one body and one mindset through interaction between the spiritual and physical worlds.

All the saints and sages centering on the four saints in the spirit world, the leaders under them and laymen on earth must develop a brotherly relationship. They should be as close to each other as older and younger brothers and sisters. The ones who are older should not mind taking up the position of the ones who are younger and those who are younger should be able to take up the position of those who are older. Each person here is responsible to pioneer the course of liberation in the heavenly world.

We are within your sphere of protection and love, Father. You who are transcending the differences and creating oneness between South and North Korea, the East and the West, the South Pole and the North Pole, rich and poor people, and uniting the world divided into heaven and earth, which have been separated. Centering on this day, August 5th, the spirit world and the physical world are connected, together

with the Heavenly Parent and True Parents. We are holding this proclamation ceremony for the sake of the settlement of the family ideal and the liberation of all the people of the universe who stand as one in desiring the realm of oneness called for in the [spirit world] resolution.

Father, I know you are with us. The blessed couples in the heavenly world, the True Children in the spirit world centering on Heung-jin nim, and Confucius, Buddha, and Mohammed centering on Jesus are all present with us. Together with those holding important positions in this nation, centering on and united with True Parents, these people have set the direction for a unified world. With Heaven, centering on the fifth part of the Family Pledge, we must advance farther and farther along the road of divine accomplishment.

Therefore, all things of the cosmos must be focused on this proclamation ceremony. In front of the unified realm of the heart of God and that of True Parents, saints and holy people in the spirit world and the nations, religious spheres and those who belong to WANGO and all people on earth must become one centered on the Unificationist community. Then, on Your behalf, God, we, the True Parents, allow these people to march forward to a unified spiritual and physical world within twelve to fourteen years.

From the moment You allow us, each one of our families must be connected to our entire tribe and our people to eventually be in unity with those who have been liberated from hell. We must clear the way from the level of the local neighborhood up to provinces and nations to the world. We must advance closer and closer toward accomplishing the unification between the heavenly kingdom on earth and in heaven. We, the True Parents, resolve and proclaim this on behalf of God. Please let the proclamation be realized!

We are truly grateful for the grace of the blessing. I sincerely pray all of this in the name of True Parents and proclaim this, proclaim this, proclaim this! Amen! [Amen!] Amen! [Amen!] Amen! [Amen!]

Everyone please sit down. We have concluded the proclamation ceremony for the realm of life. There is nothing for you to be afraid of and I hope that you will fulfill your responsibility in your respective areas. Okay? [Yes.]

When you return home, you must dedicate yourselves sincerely for the work in an organization about which I'm going to explain to you later. I hope that you will inherit the kingship with God's blessing by becoming filial children, loyal citizens, saints and holy people. Please march forward to the liberated Heavenly Kingdom! Thank you.

[The meeting adjourned for breakfast.]

Father Speaks (Second Session)

FROM now, you must give lectures with the mindset that you are living in the realm of life. You should give lectures on the worldwide level. You should understand the entire content of the speech I gave at the proclamation ceremony for the Unity and Completed Settlement of the Parents of Heaven and Earth.

The place is now packed even in the back. Have many people come late? [Yes.] Is anyone here from Gyeongsang

Province and Cholla Province? [Yes!] Those who came late have louder voices! (Laughter) That's good. It should be that way. Those who came late are almost like dropouts. However, if those who are from the southern provinces shout loudly and wake up everyone from the northern parts of Korea, then they are okay.

[The speech for the speaking tour was then read for hoondokhae]

This is the message to be given at the rally for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. You should learn the content well and put it into practice. The question is how well you can build the foundation and environment in your own daily lives. That is your calling and responsibility from now on.

You look so much livelier after having had breakfast.

Before, it seemed from your eyes that your spirits were not there. (Laughter) I'd better have a look at the faces in the back, to see if there are some capable people....

If forty million South Koreans and forty million Japanese were to intermarry, they would be able to liberate North Korea. If South Koreans married Chinese in the same way, we should be able to move North Korea. Once we have that many Chinese on our side, Russia could also be moved. If Koreans, Japanese, Chinese and Russians are all intermarried, we could then include the U.S.A. That is how the unification can be carried out, automatically.

Because that is the fastest way, I urged you to intermarry when I told you that I would no longer match you. Leaders of each nation should be examples. Those who have a high social standing should be married to those who do not, and vice versa. You should intermarry!

Intermarriage between people in higher and lower strata of society and between those from enemy nations will surely produce a new race, a people of peace. God can prepare a kingly foundation with them. If enemies on the vertical and horizontal levels, left and right and front and back marry and create families of peace to create God's new blood lineage, He will surely come and bless this royal foundation. Do you understand? [Yes.]

If there are Korean families willing to sacrifice their lives for the sake of the enemy world, they can dominate their enemies' ancestors. Those ancestors will save their lives in return; put them in the elder brother's position and help them enter the heavenly nation. That is the Principle point of view. This isn't something I made up. Do you understand? [Yes.]

Now the time has come when sons and daughters of the satanic world and sons and daughters of the heavenly nation must intermarry and create families without any boundaries. In that way, South and North will be one. What comes next? Japan is the enemy nation of Korea, isn't it? Once Koreans and Japanese intermarry, there will be progress toward liberation on the worldwide level. That way, the tribal-level enemies, South and North Korea, and the national-level enemies, Korea and Japan, should be united through marriages. Not only the mother nation and the father nation but also the elder son nation must be included in this movement for intermarrying.

Even if all the people of Japan and Korea were to get married to Americans, there would still be a lot of people left in the U.S. There are about twice as many people in the U.S. I am saying that if all the people in the world intermarry, a



Father speaks at Headquarters Church at Chungpa-dong, Sunday, August 4th

world of peace will surely become a reality....

Now we must make a new organization in Korea. We are the family home association that builds world peace and unification beyond the bounds of religion, nationality and NGOs. We must be the family home association that rises above political struggles between the ruling and opposition political parties. We should solve the world's problems and liberate each nation in that way.

What does the family home association mean? Once people receive the right education they become the children of God, abandoning the fallen blood lineage and breaking down all the walls in the world following the command of the Parents of Heaven and Earth.

When Adam and Eve fell, they didn't have their own nation. Do you understand? Because you don't have your own heavenly nation, you must expand God's influence from your families to your tribes. If your heavenly tribe could form a community or village, you'd be able to start the simplest level of civic organization. The block you live on is the formation level, your neighborhood is the growth level, and your city district is the perfection level. In the country, clusters of homes are the formation level, small villages are the growth level and townships are the perfection level....Centering on your tribe, you should digest everything where you live from the block up to the province, until you've digested the entire nation. After restoring it all, you can be in the older-brother position and organize marriages up to the city level. Then, a unified world of peace will be realized....

Everything will be fulfilled if you live the way I do. Things will work out for you. Everything fits logically. Because in Adam's family Cain killed Abel, I have been hit by Cain on the worldwide level. However, they couldn't kill me. Individuals, families, tribes, peoples and nations on the worldwide level, and even the UN, opposed me but they couldn't get rid of me. The Lord of the Second Advent stands above the realm of dominion based on accomplishments through the Principle. Therefore, no matter to what extreme Satan goes to in trying to destroy me, he cannot. Do you understand? [Yes.]

The Korean government did all sorts of things to destroy me. Among other things, they put me in prison. The American government also wanted to get rid of me by sending me to prison. They must have drunk champagne to celebrate finally putting me into Danbury prison. However, it was not I but their government that declined.... The United States, Japan and Korea do not have true owners. I'm trying to raise true owners in those three nations.

God may look humble and have nothing, but He stands in the position of the king of liberation going beyond any boundary with heaven and earth under His control. True Parents are in the same position. So you watch what I do. You may not believe me, but wait and see. Those who don't believe me will drop out. When I move this way, you should be one with me and move in the same direction.

Centering on God, a young man and a young woman get married, the fire of their love bursts out, and they give birth to sons and daughters with God. Those who are born from true parents with God can go straight to the heavenly nation. They can make a huge leap. The time has come when things like that are possible.

I've explained everything to you very clearly. I'll leave up to you whether or not you decide to live or die. A former president of the Unification Church and many members of the Church have passed away, but I never visited them on their death beds. You must understand how serious I am.

From now, you have to be the heads of your block, neigh-

borhood, district or village associations. Do you understand? All the members must be involved in this. You have to bless your relatives. With those blessed relatives, you must organize within your own hamlets and villages. You can help capable people to become the heads of villages.

There is the Professors World Peace Academy, and many other organizations made up of quality people. You should get them involved, too. Some registered blessed members are here from overseas, and people who used to be government ministers back in their own countries will also come. You should get them all involved and put them in charge of this movement.

No one wants to take on the job of neighborhood association chief. When I told you to become the leaders of your districts, you all wanted to go straight to being the district chief without passing through the stage of being the head of a neighborhood association. Many of you missed your chance, therefore. Do you understand what I mean? [Yes.] You should start at the bottom by being the head of a block association and then advance to being the head of your neighborhood, district and so forth. This would progress automatically.

However, all the district divisions and administrative positions are already in place. Therefore, you should try being assistants to the heads of block or neighborhood associations. If three of you become assistants to the head of a block association, you'll be able to turn the block around in no time. Do you understand? If we had more people, we could do the same for villages in the suburban areas.

There are many homes in one block. You should really focus on one block and educate people. You should educate people with Unification Thought, Victory Over Communism theory and the Principle. You should use those books as your textbooks....You should distribute them throughout the entire country. You must educate people on your blocks and in your neighborhoods with those books. You should have people buy them.

Who are you expecting to help you in building your own nation? You mustn't owe anyone. You have been living freely off of me! Now you have well-known people living on your blocks. You have national messiahs, ambassadors for peace, and professors. All blessed families must work with the block and neighborhood associations. You should go up from the bottom, from hamlets to villages and districts, and then get provincial governors and congressmen involved. That's how you should organize things....

Those who are in Abel's position must teach those who are on the Cain side. When three of you work for one village, one should teach the Divine Principle to the head of the village; the second person should be in charge of the political aspect and the third person should be responsible for the economic aspect. Three people should really work hard together for one village. You should help your Cain elder brother by doing things for him. In that way, you can establish yourselves in that village or city district. Then everything will be okay.

We must support the Cain realm as Abels. We should support those who are really capable, irrespective of their political position. Do you understand? [Yes.] We must educate provincial governors and other important leaders as soon as possible. Do you understand? [Yes.]

What is the purpose of all this? The purpose of our education is to raise important leaders for the era of a unified South and North Korea. That's why we must educate both the ruling and opposition party politicians. We are the family home association, educating people regardless of differences in people's political positions. Parties are like families. If the

opposition party is like the mother, the ruling party is like the father. If the opposition party is like the younger brother, the ruling party is like the older brother. If the opposition party is like the wife, the ruling party is like the husband. They are all families. That's why we have to be the family home association! We must teach people that fact and establish a national level organization according to God's desire.

We have national messiahs. They are appointed as vice-roys, like Abel-type kings. National messiahs are in the position to mobilize Ambassadors for Peace and to guide their nations to the heavenly side. Some day, the UN will function according to heavenly law.

Things will happen as fast as within several months or even several weeks. Once people understand the point of view of the Principle, they will support anyone belonging to our organization.

You should establish yourselves as people who can freely go in and out of the government administrative offices and educate both the ruling and opposition parties. Each province has its own ruling party and opposition party organization. You should educate them at the same time. And you should support those who are capable of being true leaders in positions at a high level of responsibility and congressmen in the age of a unified South and North Korea.

It is the responsibility of the family home association to raise the leaders of a unified South and North Korea. Do you understand? [Yes.] We are the family home association, which transcends the ruling and opposition parties for the sake of world peace and unification!

If you organize things systematically, we can liberate the nation as God wants. Once we have a few nations established like, that I am confident the world will turn around within forty days.

No one knew it until now and no one has dared to make use of what we have. I've gone through all kinds of struggles to gain what we have. The sixteen richest conglomerates in the world have tried to destroy me but they ended up losing.

There are so many stories I could tell. I can't be defeated. I have worked to embrace all kinds of enemies while taking the lead. Of course, there have been so many high, steep mountains that had to climb in the course of my life. That's why so many of our numbers dropped out.

We have made all the legal preparations to stop those who oppose us. So you can all go out and pioneer your course with no worries. That's my prayer for you! Amen! [Amen!] (Applause)

You should complete the blessing of your relatives within six months. You won't face any problems. Your uncles, your brothers and in-laws are all blessing candidates. So everything will work out well. You will have victory in everything you do! You must believe that God will be with you and march forward. I truly want you to receive God's blessing by bringing the victory to Him.

I'm going to miss all of your faces! All the blessed people, including the four saints, in the spirit world who have received the Cheon Il Guk citizenship card are very happy now. They will do their best to work harder than you do. They will be totally united together, but are you all united? You aren't united, are you? You don't have a nation, do you? Because you are working to go beyond the national boundary, you should at least pray that you'll work harder than those who are in the spirit world. If you're at least willing in your heart not to spare your sweat and blood for the providence, you won't be defeated in competition with the spirit world.

You must absolutely believe in Father. You must love Father more. You must obey the Parents of Heaven and Earth. Do you understand? [Yes.] I hope you'll do your utmost to gain power and be victorious.♦

Editor's note: Translation from Korean to English inevitably involves some compromise of the original meaning and nuance, though we try hard to represent the original words as closely as possible. Readers are encouraged to pursue deeper understanding through personal study.

An Addition to the True Family

Shin-goong nim, third child and first daughter of Hyung-jin nim and Yun-ah nim, was born on June 26, 2002. Hyung-jin nim is the youngest son of True Parents. At left, a family photo at East Garden: here, Shin-goong nim is two months old.



KEN OWENS/NEW FUTURE PHOTO

Realm of



Each day in Japan, during the Speaking Tour for the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth, True Mother spoke to the Japanese members at morning hoondokhae. The following excerpts were compiled by Kim Seok-byeoong, director of the Korean Church Culture Department, who accompanied True Mother.

Fukuoka (Pledge service, Sunday August 18th)

I'm sure that our victory will come. You must remember that Jesus and Daemo-nim and the good spirit world of the five religious realms centering on four of my children's families are definitely with us. I hope that you are certain of the fact that the good spirit world supports the providence of True Parents and this Rally for the *Realm of Life* of the Unity and the Complete Settlement of the Parents of Heaven and Earth. Before Father proclaimed the *Realm of Life* of the Unity and the Complete Settlement of the Parents of Heaven and Earth, he had already set the internal standard by putting all of his heart into actually practicing it himself. He is bound to be victorious, because he has succeeded in making all the necessary and tough indemnity conditions.

Many leaders participated in the rallies in four major cities in Korea. Ninety percent of them were not members but guests. Spiritually, the rallies had a highly charged atmosphere; many people experienced spiritual phenomena.

As an example, I'll tell you a testimony of the widow of Lee Gyu-dae, who was a regional leader during his life. At

the Daejeon rally, she told me that she had experienced her husband's presence many times since his passing. He is a real gentleman, though he is a bit mischievous. He comes up behind her and kisses or hugs her suddenly—which is a nice surprise for her. She told me that in some ways she feels happier living between the spirit world and the physical world.

Jesus appeared spiritually to a Buddhist nun, who is about seventy years old. He led her to well-known Korean churches. With her spiritual eyes opened, she could see Jesus telling the ministers that they were mistaken. Led by Jesus, the nun visited the biggest churches in Korea, the Full Gospel Church, Young-rak Church and others. Then she went to Cheong Pyeong where she was able to liberate her ancestors. She built a church right next to her temple, invited Christian ministers and held services with their followers.

She also received the revelation that religions must be united and that she should invite a Unification Church minister to her church and hold a service. So the Daejeon regional leader is leading the services. Following the will of Jesus, she also took down the cross from her church.

Having heard this testimony, one member asked Father, "Why did Jesus appear to an unknown Buddhist nun instead of a well-known Christian minister?" Father told him, "She is in the role of kindling wood." In order for the spirit world to work, it needs to have the right reciprocal base. Christian churches do not have such a reciprocal standard. Japanese people also experience a lot of spiritual phenomena, don't you? If the kindling wood burns well, it can make a big fire. Such a time has come now.

Japan has the right environment for people to experience a lot of spiritual phenomena, because Japanese society has a multi-religious cultural base. You should be spiritual kindling wood for Japan. That's your mission. The time has ripened through the hard work of True Parents. Brothers and sisters, I know you feel overwhelmed these days, don't you? Being at rock bottom, when you can't go any lower, is the best opportunity to make an enormous leap in your life. Now is such a moment, you should understand.

Did you ever play with a slingshot when you were little? The intensity of this time is like the moment a boy pulls his rubber sling back as hard as he can. As soon as he lets go of the sling, he can hit the mark; that's the moment of his absolute victory. You must make a leap—strong and hard—as would a stone in a slingshot with the rubber stretched. You must not miss the moment, your chance to be successful. That's how one can be completely victorious. You shouldn't let up for one minute—not even one second...

You must learn the wisdom and adventurous nature of white-necked cranes that fly over the Himalayas. To reach the land of hope over the Himalayas, those birds have the wisdom to discern the proper air current and the courage to risk their lives. You must not leave your own suffering course behind to your descendants.

It's up to you whether or not you win. You should understand that the greater and longer the indemnity you pay, the

Life Rallies in Japan

more blessings you'll receive. The question is whether you're alive or dead. Those who are alive must not even utter words like, "it's too difficult." Filial children, loyal citizens, saints and holy people do not say that anything is too difficult.

Can you be victorious? Father's daily life has no day or night. He is always in a hurry. On August 5th, at 1 AM, he suddenly asked core members from all over South Korea to gather, and gave them the mission to bring a breakthrough in their neighborhoods and communities.

Once even those who don't know much about the providence attend a speech of Father's, they say, "He is a man who is hastening the providence of God." You have no idea how hard it is to expedite God's providence. To shorten the providential time period from twenty years to ten years, one can't think or live like normal a person. One can't eat or sleep as much as one wants. A reduction of sleeping time is necessary; one must pour out everything of oneself, tens or hundreds of times over. Based on the victorious foundation of True Parents, the realm of the fourth Adam began. We blessed you to be tribal messiahs. Behind all of that was the suffering we had to endure, about which we are unable to speak.

If you really understand the suffering indemnity course we have to go through, you can't help feeling grateful and working hard yourselves. I feel the situation is increasingly moving into our realm. Only good things will happen from now on. I hope you all will be proud true children of True Parents.

Fukuoka (Monday, August 19th)

BROTHERS and sisters, today we have just recited the Family Pledge. Have you actualized the Family Pledge in your lives? You must live so as to accelerate further development. You must witness. The best way to witness is to restore your own tribes. The last step for blessed families to take is to fulfill the mission and responsibility of tribal messiahs.

You pray and report in your own name. Are you confident of your own prayers? What can you report to God? We are living in an amazing era. We could not imagine an era anything like this twenty or thirty years ago. Now is the time when you must share the blessings and grace you have received.

You must know how hard and tough are the battles God and True Parents have to endure everyday. You must reflect on and repent for how responsible you have been and how hard you have fought as blessed families.

If we go by the Bible, human history has lasted about six thousand years, but I think it is longer than that. God has been struggling to find true sons and daughters for as many years as He has led the providence of restoration. How great must God's sorrow have been at the loss of His own children? He must have suffered through such agony. He went through unspeakable pain when the Jews crucified and murdered Jesus 2000 years ago. You cannot make excuses.

What do you think about when you recite the Family Pledge? You must live like True Father, trying to save even a minute or a second of the providence through tremendous intensity and agony. You must think of all those dying around you and feel a sense of urgency. You ought to make a resolu-

tion to save so-and-so's life in the morning and report to God what you have done for that person in the evening.

Are you directly experiencing that the spirit world is actively working? Four of my children including Heung-jin nim, five leaders of the great religions including the four great saints and seven hundred million blessed families [in the spirit world] are present with us right here. There are many who follow revelations from their ancestors. What you say, even one word, can make the difference between heaven and hell. You must be concerned about people around you and witness to them.

Japanese brothers and sisters, you should fulfill your mission as mothers from the Eve nation. Are you working hard enough? True Father is always concerned about you. Please work hard.

Nagoya (Saturday, August 24th)

I APPRECIATE that every one of you really worked hard. Many in the audience yesterday were not just onlookers but serious searchers for solutions to the world's problems. Yesterday's event was like a long-awaited rain after a drought for many of those in the audience. Those who received the timely rain are waiting to live again with your help. You must educate them to take on and fulfill the responsibility of messiahs.

Father told you in his speech that the time is ripe; God cannot wait any longer. The title of this speaking tour is the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth. It is not enough that only we live with God; we must multiply the blessing.

People must inherit the will through Father's words and restore the nation and the world. It must happen within this



The Itinerary in Japan

August 18 Fukuoka pop. 1.24 million; on the island of Kyushu [The four main Japanese islands: Honshu, Hokkaido, Kyushu, Shikoku]
August 19 Hiroshima pop. 1 million, on SW Honshu; divided by the 7 mouths of the Ota River into 6 islands.
August 20 Takamatsu pop. 330,000; port city on NE Shikoku
August 21 Kobe pop. 1.5 million, on S Honshu; A 1995 earthquake here killed 5,000 and left 300,000 homeless.
August 22 Osaka pop. 2.6 million, on S Honshu. It is a major port and industrial and financial center.
August 23 Nagoya pop. 2.15 million, central Honshu. A fortress town in the 16th century, it was rebuilt after heavy bombing in World War II.

August 24 Kanazawa pop. 443,000, on central Honshu.

August 25 Niigata pop. (1990) 486,000, on N Honshu, at the mouth of the Shinano River. It was opened to foreign trade in 1869.

August 26 Yokohama pop. 3.2 million, on SE Honshu, on the western shore of Tokyo Bay. Second largest city in Japan. In 1859, it became a foreign settlement and center of foreign trade. The great 1923 Kanto earthquake, mentioned in *Divine Principle*, with its attendant fires practically destroyed Yokohama.

August 27 Sendai pop. 930,000, on N Honshu, on Inshinomaki Bay

August 28 Sapporo pop. 1.7 million, on SW Hokkaido. It is one of Japan's most rapidly growing cities.

August 29 Tokyo pop. 8.35 million, on E central Honshu, at the head of Tokyo Bay. Frequent rebuilding has made Tokyo one of the most modern cities in the world.

year. You must make a resolution to reduce the time limit. As you recite the Family Pledge, I hope you truly can be filial children, loyal subjects, saints and holy people.

You should work hard knowing that you are making the foundation of the ideal world for your ancestors as well as your descendants. One of you told me yesterday that Japan's substantial development started in Nagoya. I hope that you will be able to take on a grand mission and responsibility for God's providence. Don't you think the heavenly side should be better than the satanic side? You should have a strong sense of calling and work hard.

As I travel around the world, I've met so many beautiful, pure-hearted second-generation children that are truly centering their lives on God. They are growing up so beautifully. In the U.S., blessed parents made an educational institution in the West to provide those of the second generation with God-centered education. Those students also started a choir as a part of their culture-of-heart activities. They wanted me to name their choir, so I named it, "Sun Hak." The choir members work as unofficial Ambassadors for Peace, and they perform around the world. I'm very proud of them.

There are many Japanese second-generation children at Sun Jung Middle and High School in Korea. I was really moved by their pure-heartedness. Blessed parents are very interested in educating the next generation. In

the U.S., about a hundred children from the second generation that are at the age of entering college have joined a one-year Special Task Force training course. Many of those who finish the program say that they want to do it for another year. In the U.S.A., it is known that a good leader is not made through academic ability alone. Students need to have actual social service experience. The students who participated in the Summer of Service¹ in Washington exceeded the standard of annual social service set by the federal government in just a month. They all received a certificate from the White House. I would say that their success in society is already secured. We must fulfill our responsibility toward our own descendants. We must make a foundation for the next generation. We must save the people of the second generation on the Cain side.

Think about it. Students with blond hair and blue eyes greet each other in Korean.... I am very hopeful because your hard work is bearing good fruit. You should not miss this chance and I truly hope that you will be victorious.

Sapporo (Wednesday, August 28th)

A RE you joyful at hoondokhae together with God and True Parents who are the owners of true love, true life and the true lineage? Do you actually feel that Heung-jin nim, Daemo nim, the four saints





and seven hundred million blessed couples in the spirit world are together with us at this hoondokhae?

If I communicate to you through an interpreter, you are bound to understand my message one step late. Wherever I go, you say that you've fulfilled your responsibility and became the first. You must speak the same language as True Parents, if you want to be united in heart with us. It's been many decades since Father started to tell you to learn Korean. If you were really determined, you could have mastered Korean by now. Even now, you must not give up. You should keep trying.

What is the meaning of the *Realm of Life* of the Unity and Completed Settlement of the Parents of Heaven and Earth? There should be owners in the realm of life. There are so many races and nations in the world, but who are the true owners? Have you fulfilled your responsibilities to the degree that the Parents of Heaven and Earth can completely settle in with you? Are you attending the Parents of Heaven and Earth with your clans and tribes? If you don't fulfill your responsibility, that indemnity will pass down to your descendants.

You may think your work is too hard, but think of how heavy the sins that your ancestors committed against God in the past are. If you complain, the indemnity cannot be paid. You have such a big responsibility until God completely settles in with you. Your positions are so important and historic. You are in both the most blessed and fearful position at the same time.

In the Bible, it says that Adam and Eve were kicked out of the garden of Eden; the truth, though, is that after the fall Adam and Eve kicked God out. Their minds and bodies should have united to serve God, but they fell and ended up kicking God out of their bodies. If you do not bring the Parents of Heaven and Earth into your own families, you will be repeating exactly the same mistake. Why can't God, who is omniscient and omnipotent and who created all things in the universe, be present in your own homes? You must feel a sense of responsibility.

Father sometimes tells you that God can't wait any longer. As all things are moving along to create Cheon Il Guk [the heavenly kingdom], if you don't fulfill your portion of

responsibility, you'll be driven out. You must change your attitude of life 180 degrees. There are seven hundred million blessed couples in the spirit world. You must not stop for a minute or even a second. You must open your mouths and testify to others about God and True Parents.

This morning, we read the *Realm of Life* Rallies speech. You can feel how much True Father loves God and loves you. As you know, the media has been the most unsupportive element toward True Parents' work. With a forgiving heart, you must spread Father's message to and through broadcast stations, newspapers and magazines. For how many years has Japan not been able to benefit from Father's presence? You must put your environment in good order and create families, tribes and a nation where True Parents can settle.♦

Photos: top left, Ambassadors of Peace onstage with Mother; top right, Father and Mother offering cake to each other via video; right, the final rally, in Tokyo; below, the victory celebration following the rally in Hiroshima



SERVICE FOR PEACE WORLD TOUR 2002



**The Philippines
August 6th**

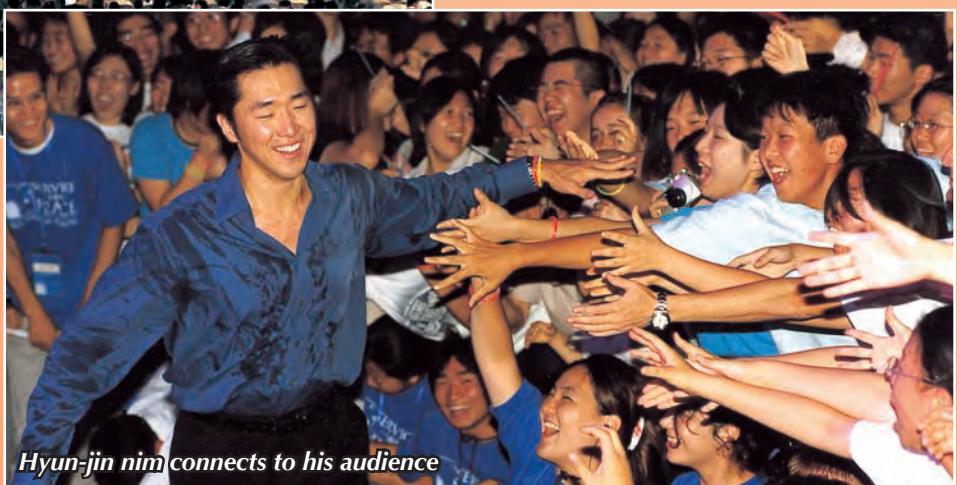


On August 6th, some 22,000 students, teachers plus some notable government officials participated in the second Service for Peace Convention under the theme, "Recreating the Philippines." This was the fourth event in this year's inter-national Service for Peace tour. Its success was enhanced by the fact that the audience was made up almost entirely of young people with little or no previous contact with our movement.

In the days surrounding the rally, a variety of Service for Peace activities were held.

COURTESY W-CARP PHILIPPINES

Korea August 8th



On August 8th, some twelve thousand members and guests convened at the former Olympic fencing gymnasium in Seoul for the final event of the Service for Peace World Tour 2002. Service for Peace activities to help the less fortunate in society—such as orphans and disabled children—had been ongoing in the previous days and weeks. Many of these disadvantaged people were brought to the event by Service for Peace volunteers. A disabled persons choir also sang for the occasion.



The Servant as Hero

The vision of Service for Peace and its role in God's providence

Dr. Thomas Phillips
Service for Peace International President
PERHAPS some of you know that I have been involved with the work of the International Educational Foundation in the CIS, Mongolia, the Baltic States and China for the past ten years. I also established branches of the International Relief and Friendship Foundation (IRFF) in Russia and the Ukraine where I worked as the executive director for most of the past six years.

Unexpectedly, just a few months ago I received a call from Hyun-jin nim asking me to take on the international leadership of Service for Peace. During the last six months, I have traveled together with Hyun-jin nim and Jun-sook nim. I have been struck by his heart of filial piety for True Parents that extends to a desire to include all blessed central families as his younger brothers and sisters within his extended family. His love for challenge and his passion for Service for Peace were constantly expressed from extemporaneous speeches in airports to encounters with Service for Peace volunteers digging ditches or planting trees with social and political leaders.

Working with Hyun-jin nim has triggered a transformation of heart in me that has allowed me to under-

Photos: above left, *Hyun-jin nim and Jun-sook nim greet dignitaries and leaders participating in the Philippines Service for Peace (August 4th); above right, a sincere-hearted Youth Federation sister serves food; below, Dr. Thomas Phillips speaks at the tree-planting event about the purpose of Service for Peace*



stand more fully our position: that as blessed central families we should live with the consciousness of being part of the extended True Family. Hyun-jin nim expresses his appreciation for the potential of blessed central families and the second generation, yet he speaks straight to the point on how we should be advancing much more quickly to fulfill Heaven's expectations.

One of the most salient points of Hyun-jin nim's leadership is his ability to draw on the strengths of the team. At meetings, he encourages every member of the team to offer their own insights. Working with Hyun-jin nim and Service for Peace has been a real team experience, learning to appreciate the talents that each person brings to the team and to view each person from God's perspective.

What I would like to share with you is the reasons for my belief that the Service for Peace vision is in alignment with the vision of True Parents and their core teachings. My experience has indicated that the Service for Peace vision can increase our level of belief in the vision for creating world peace and our potential to transform ourselves and thus society. Furthermore, Service for Peace offers the means for a long-term strategy that engages not only leaders and core members but also the



full spectrum of the movement.

The most important point that I have come to realize is that Service for Peace is for everyone. It is not just a program for youth, for service organizations or for leaders within the organization. Many parents of second-generation participants in the Summer of Service program in Washington D.C. witnessed their children's personal growth and enthusiasm for service and have found opportunities, as parents, to become service mentors. I expected to have the opportunity to guide others to the transformative power of service, but through associating with Service for Peace, I found my own transformation the key to becoming a change agent within the world.

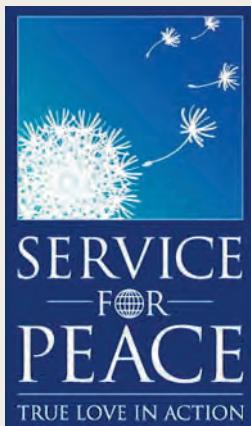
The Service for Peace World Tour 2002

Public service seems to be an idea whose time has come. Hyun-jin nim, the founder of Service for Peace, recently completed a very successful world tour that featured rallies in Mongolia, Japan, the United States, the Philippines and Korea. There was universal enthusiasm for the idea that peace can be achieved through cooperative public service. This seems to be a time when the message of living for others is resonating particularly strongly throughout the world. Hyun-jin nim graphically expresses this notion saying, "The winds of history are behind our back."

In Ulaan Bataar, Mongolia, participants, including a member of parliament, a city district chief and a school

principal, worked side by side with Hyun-jin nim and Jun-sook nim. In Japan, the rally of twenty thousand was followed by a call to serve in a series of projects conducted throughout Tokyo. In Washington D.C., 364 Service for Peace volunteers received the President's Gold Student Service Awards, signed by George W. Bush, in recognition of their summer of service. Service for Peace volunteers in Washington D.C. took the president's call in earnest. They worked alongside public schools official to clean and prepare schools for the coming year and, according to the Washington Post, saved the District of Columbia over \$400,000 in labor costs.

In Manila, the Service for Peace rally of twenty-two thousand people involved more than a hundred organizations including dozens of universities. In Seoul, many people were moved by the sight of the large number of physically challenged people who attended as the "adopted" brothers and



Photos: top left, *On August 4th, doctors from the Asian Mobile Medical Service (in cooperation with YFWP) offer free diagnosis and treatment through the Medical Mission Service for Peace Project;* top right, *some Filipino children from the multitude*

sisters of Service for Peace volunteers.

A Culture of Service

President Bush started the year with a call to service. His State of the Union Address in January focused on the "War on Terror," but evidently, he recognized the limitations of military superiority in bringing lasting peace. When he needed to talk about a long-term solution to the tensions that plague the world, he talked about public service and devoted a large portion of his speech to the idea of a new culture of responsibility.

"In the sacrifice of soldiers, the fierce brotherhood of firefighters and the bravery and generosity of ordinary citizens," he said, "we have glimpsed what a new culture of responsibility could look like. We want to be a nation that serves goals larger than self. We've been offered a unique opportunity, and we must not let this moment pass. My call tonight is for every American to commit at least two years—4,000 hours over the rest of your lifetime—to the service of your neighbors and your nation."

In the months since the president issued that challenge, America has seen a huge increase in the numbers of people volunteering to serve others. Since January, applications for AmeriCorps¹ are up 70 percent, the Senior Corps² has seen an increase of 400 percent, and the Peace Corps³, which currently has 7,000 volunteers, has received a remarkable 45,000 requests for applications.

However, the Bush Administration has been frustrated with the pace at

which the president's initiative is being rolled out. That is why Service for Peace is recognized as being a leader in promoting the president's initiative for a culture of service. This notion of promoting a culture of service as the foundation for a culture of peace is contained in the Service for Peace mission statement that was written by Hyun-jin nim well in advance of the Bush Administration's current emphasis on service.

There is a similar surge of volunteerism in other countries. In the Philippines, the response to our rally was overwhelming. The government recently decided that mandatory military service should be replaced by public service, and at the universities, Service for Peace has led the way in facilitating this change. At some universities, the entire student body was mobilized to assist Service for Peace. In connection with the national Billion Tree Program, Service for Peace is working together with the government to replant a whole mountain near Manila with young people from around the country and the world providing the volunteer labor. This idea of adding a service component to the education of young people has spread throughout the world.

A Change of Lifestyle

The enthusiasm of the response to Service for Peace reminds me of the early campaigns in the Soviet Union when tens of thousands of students attended workshops. The difference this time is that we are not simply introducing these energetic and idealistic young people to an ideology—as we were then—but rather to a whole lifestyle. They leap into action and immediately see and experience the results of their efforts.

Of course, public service is not a new idea for the Unification movement. It was through Father's example of humble service that his followers, including his fellow prisoners in Heung-nam and Danbury, came to recognize his heart and to seek him out. Cleaning the streets of Manhattan in the 1970s was service, Home Church in the 1980s was all about service, and of course, Religious Youth Service and the International Relief and Friendship Foundation have led the way in this field for many years.

Service has always been the visible expression of Divine Principle, because it is an expression of love. It therefore makes sense that the entire movement should have, as its flagship, a service organization that works toward the unification of the human family. However, Service for Peace projects are not only focused on service, but are strategically designed to facilitate personal transformation that affects relationships and culture. Service for Peace was founded last year with the goal of overcoming religious, racial and cultural tensions by bringing disparate groups together to work together for the sake of others. It is in selfless service, rather than tolerance alone, that the real hope of peace is found.

"Service for Peace is the visible expression of True Parents' teachings of True Love," says Hyun-jin nim, "and service is central to the iden-



SFP PHOTOS COURTESY W-CARP PHILIPPINES

ity of our movement. It is a way in which the world can more fully come to understand and appreciate the mission of True Parents." In this sense then, Service for Peace can be an extension of every department in our movement. While service is going on throughout the world in many facets of our movement, Service for Peace can bring all these efforts together. It is a "big tent" that provides a way for those who are inspired by the vision and teaching of True Parents to be involved in an active expression of that vision.

A Long-term Perspective

During these past four months, in which I have been involved in Service for Peace, I have been constantly impressed by Hyun-jin nim's focus on the future. He is interested in long-term investment, not immediate results; and he is very serious about creating "owners" of Service for Peace. He is not content with finding passive participants; he wants to inspire people to change their lifestyles and to become actively involved in public service, in living for the sake of others.

In its early development, Service for Peace will depend primarily on the energy and commitment of Unificationists, but its reach is intended to be far broader than our movement alone. Already, there has been an astonishing level of cooperation with other agencies and institutions who share common ground with Service for Peace and who are keen to work together with us.

It is commonly understood that it is better to teach people to fish than to simply give them fish. What Service for Peace is demonstrating is how to restore peace between disparate groups of people. Service for Peace is thus in the business of creating peacemakers. Peacemakers are those who can break down the barriers of suspicion and



Photos: facing page top, Hyun-jin nim (with shovel) and Philippine Speaker of the House Jose de Venecia plant a tree; below, Filipino high schoolers join in the project; this page, Hyun-jin nim hosts a meeting with key leaders at the hotel soon after arriving in Manila (left to right: Kwak Jin-man, Hyun-jin nim, Jun-sook nim, Asia Continental Directors Rev. & Mrs. Kim Byung-wooh, General (Rtd.) Florencio Magsino, Dr. Thomas Phillips, World-CARP Vice President Ken Bates)

prejudice. They create harmony and resolve conflict. They don't wait for others to do things but are owners and take responsibility to fix things. They respond to challenge.

A rising tide lifts all boats, and right now Service for Peace is benefiting from a worldwide surge of interest in public service. At the same time, people who have experienced Service for Peace are responding with great enthusiasm and have initiated hundreds of projects all across the globe. Our challenge is to channel this energy toward the goal of peace. Hyun-jin nim has often said that Service for Peace is not simply a service organization. Rather, it is a service learning organization that provides the opportunity for people of diverse backgrounds to have a transformative experience by working side by side for the sake of others. Service is an educational vehicle that allows for the cooperative action that lays the foundation for a culture of peace.

A Call to Action

Every Service for Peace event ends with a call to action. In that tradition I conclude this article with a call for people who are interested in becoming owners of the vision. One of the most important foundations of Service for Peace is the grassroots foundation.

Service for Peace needs owners who can identify the needs of the community and work together for larger goals—to become catalysts drawing on the strengths of different individuals and groups in the community. There are a variety of other needs that people can fulfill by becoming service mentors for youth volunteers, helping to create newsletters, capturing images of service in photographs, creating music based on the theme of living for the sake of others and so on.

Please visit our website and offer your suggestions and proposals for action at: www.serviceforpeace.org.◆

Dr. and Mrs. Phillips were blessed in 1982

¹ Formed by the U.S. government in 1993, AmeriCorps runs a wide diversity of domestic service projects.

² Senior Corps is U.S. government sponsored. Volunteers are at least 55 years of age and work in their communities.

³ Formed by executive order of President John F. Kennedy in 1961, Peace Corps trains American volunteers for aid and relief work overseas.

Note: Today's World has learned that in any published work Service for Peace should ideally be written out in full rather than abbreviated as SFP.

The Core Affirmations of Service for Peace

The philosophy of Service for Peace is rooted in the following commonly held affirmations:

Humanity is one family: We have a common origin in a divine parent. Families are held together with love, and love is expressed by living for the sake of others. We serve each other because we recognize that we are one family.

We are, in essence, spiritual beings: Although the barriers that divide the human family are spiritual as well as physical, the spiritual dimension will often be more deep-seated. For

example, the problem of hunger is not because of lack of food, nor the rampant spread of diseases due to shortage of medicine. Therefore, fundamental solutions must be rooted in the spiritual dimension.

Selfless service fosters personal growth and peaceful individuals, families and communities. Service can be a transformative experience because it cultivates mature character, in which public concerns are put above individual interests. For example, harmonious relationships within the family are based on giving priority to the well-being of the family over individual concerns.

Bringing Light to the East

Today's World is hoping to lift the veil a little on the historic work of our brothers and sisters who accepted missions to communist countries during the Cold War. Efforts in Europe have resulted in testimonies in different languages being gathered, with the ultimate intention of producing a book detailing these covert missions. We are fortunate to be able to offer our readers something from these. In this issue we present the story of one sister who was assigned to work in East Germany.

Inge Tolson
Austria

IN March 1986, I was asked if I would be willing to go to the communist part of Germany, the German Democratic Republic (GDR). The idea of going as a missionary to a communist country was not completely strange to me. I felt deep sympathy for the people behind the Iron Curtain. In 1981, I had started to prepare for a mission in the Eastern bloc and had begun to learn Russian but then was asked to undertake other responsibilities. My brother, Günther Wurzer, had worked for several years as a missionary in Russia and was at that time in the process of preparing himself for a mission in Albania. Our national leader, Rev. Peter Koch, had always tried to awaken in us the feeling of sharing responsibility for the countries and people in the East—for whom he himself felt a deep love and concern.

Though the thought of being able to help the people under the yoke of communism directly made me happy, I had some misgivings. As chief editor of our church magazine my photo appeared with an editorial in every issue, a copy of which was sent to the well-known Deutsche Bücherei¹ in Leipzig, East Germany. At that time, I was writing articles very critical of East Germany.

I called the Ministry of Science in Vienna and asked if a cultural agreement existed between the GDR and Austria. Fortunately, there was such an agreement. It included an exchange post for a lecturer to teach Austrian literature in the GDR. I completed the forms secretly, at night, so as not to arouse members' curiosity. In Vienna, I

attended an obligatory interview at the Ministry of Science, and my application was promptly accepted. Afterward, I could just wait and hope that the GDR authorities would reply positively to it.

I had made my decision, but what about Mark, my husband, who was quite happy with his life and mission in Sacramento, California, where he was the church leader? I wondered if he would be willing to go with me to the East. It was impossible for me to share the news on the phone because of the need for secrecy, so I asked Mark to come to Austria, which he good-naturedly did. On May 1st, 1986, we made an excursion to Drei-Länder-Eck, where the borders of Czechoslovakia (CSSR), Hungary and Austria meet. From there one has a good view of the

tion. Several armed soldiers, shouting at us in their own language, encircled us and compelled us to stop. One held a growling guard dog. We stood still. We didn't move an inch. For several tense hours we stayed like that, while the sky alternatively became dark and then suddenly bright again. Finally another jeep with an interpreter arrived and our interrogation began.

The border guards blindfolded Mark and me, made us get into a jeep and drove us into Czechoslovakian territory. We didn't know what was awaiting us. They brought us to the official border crossing point between Austria and the CSSR, near Berg. There, we were taken down to a room in the basement. Pictures of Marx and Lenin were on the walls. They asked us many questions and wrote down everything we said. Then, completely unexpectedly, they turned us over to Austrian border officials, who, in contrast, invited us for coffee and explained that similar things had happened to other people. We should be grateful, they said, that the CSSR authorities hadn't detained us for as long as they had others. Incidents such as these always caused considerable commotion in the Austrian media, and to have had to stand in the glare of publicity would have damaged our mission.

Afterward, we did a forty-day prayer condition so that Mark could make his final decision.

Exactly on the fortieth day, we were invited to Rome in order to speak to Rev. Kwak. He didn't ask many questions but asked only if we were willing to go to the GDR as soon as possible.

At the beginning of July 1986, I left the Austrian Church. Officially, I traveled to England and from there on to the U.S.A. In reality, I stayed in Vienna and went underground. I began my mission with a seven-day fast, during which I had the opportunity to travel to Budapest, where I got to know an East German family. Afterward, I received the news from the Ministry of Science that from February 1987 I could work as a lecturer at Friedrich-Schiller University in Jena. I had some months to prepare myself, internally and externally. I went fundraising in Italy with Gerti



Mark and Inge with Rev. Kwak in September 1987

Iron Curtain, its menacing watchtowers and repelling wire barriers. Before we drove there I prayed intensely that Mark could have an experience that would awaken his sympathy for the people suffering under communism and help him to take on this mission.

It was a beautiful, sunny day. We left the car on the side of the road and walked along a farm track toward the border. We didn't see any signs. We didn't notice that we were already in no-man's land. As we came nearer to the actual Iron Curtain, we saw sudden, hectic activity on one of the watchtowers. We turned and quickly began to go back, but the next moment a steel gate opened in the border fence and an army jeep drove very fast in our direc-

¹ Since 1912, a copy of every published book and journal in the German language has been stored here, the national library of the GDR

Zwerger, Renate Putz and Elisabeth Brandner. That was the first time that several "Butterflies" [as the Communist-bloc missionaries were referred to] went to Italy as a fundraising team in order to raise money for the mission in the East.

In October, Mark came to Austria from America. Soon after, I had my first opportunity to visit East Germany. I was a member of an official delegation which visited Jena University. The visit provided a first impression of what awaited me. The university administration had organized a program for us that kept us on the go from early morning until late at night. In this way they wanted to keep us from going on private excursions. Despite the organized isolation, things happened which brought us into contact with "normal" citizens and gave us a glimpse of real life in the "first workers and farmers state." Once, we stopped on the highway to help a woman whose car had had a puncture. While our group leader changed the tire, we had a very intense conversation with the lady. She was a pastor's wife and wasn't scared to express her opinion.

I entered East Germany to take up my teaching position in February 1987. Mark remained in Vienna until September of that year, when, having paid the relatively high tuition fees with money he'd recently inherited, he entered the GDR as a student of German.

I traveled by train to Jena, via Prague and Dresden. For the first time I experienced the simply endless border controls. I hoped that the border guards wouldn't discover the "forbidden" reading matter that I had brought with me. Every detail made me aware that I was now in another world.

In Jena I moved into a small apartment building, together with other lecturers. I had a supervisor assigned to me. She kept me under observation. She lived nearby and was a colleague from the university and a member of the SED Unity Party². It was obvious that she reported everything about me to the secret police from the East German Ministry of State Security³, known as the *Stasi*.

In the halls of residence and at the university, an oppressive atmosphere prevailed. People often lowered their voices when they spoke to me. I could feel their anxiety, the extreme lack of freedom and the constant mistrust.

The external reality, above all, the constant standing in queues, acted as a deterrent for me. The contrast to West Germany couldn't have been greater.

Throughout the winter, the only fruit in the shops were green oranges and lemons from Cuba. A third of the people in Jena lived in ugly apartment buildings. Furthermore, I found it very difficult to get used to the many controls. Every time I entered or left the university, I had to show my identity card. I would be stopped on the street by the police and asked to produce my papers. At the same time, I felt very close to God and True Parents. In those repulsive surroundings, I felt a strong motivation to pray, to talk with God, to search for His children, to cry for them and to speak out the truth.

From the beginning, I experienced God's help and guidance very strongly. An example: Having been in Jena for about a week, I felt inspired to undertake a long walk. After a while, I stopped to look at my street map to find out where I was. As I did so, a man passed by and asked if I needed help. He became my first good contact. His name was Eberhard; he and his wife Angela were good Christians. Later they attended a two-day seminar.

Another time, I had the feeling that I should go to a movie theater. I hurried there but arrived late and wasn't allowed to enter. I fell into conversation with a woman named Ute, who had also gotten there too late. She was a very nice and helpful teacher and we became good friends. She was brought up completely anti-religious, so the Principle didn't mean much to her, yet, through her, I met many interesting and good people.

The question was how much time and freedom I would have for my mission. My supervisor and other colleagues often invited me out. However, through God's guidance, I constantly found new people as well as the time and ways to take care of them. Colleagues that monitored me were distracted, so they couldn't visit me as originally planned. I was warned by kindly individuals that my apartment was bugged, so I visited my friends in their apartments or went on long walks with them. Later, I bought a cassette recorder in West Berlin and played music in my apartment to drown out the sound of our voices.

I worked for a year and a half as a lecturer of Austrian Literature at the Jena University then continued my work at Leipzig University. It was a great challenge for me. To begin with, I could only deal with Austrian literature that had also been published in the GDR. That meant authors who were

socialist, who had a very critical attitude toward the capitalist system and were partly antireligious. That gave me a lot of trouble. To study German in the GDR was seen as a privilege. Only students who fulfilled particular criteria—had had no contact with the West, were party members or were at least loyal to the government—were authorized to study. They were used to interpreting literature from a Marxist standpoint, and this Marxist theory conflicted harshly with my own conception of literature.

One group of students made my life particularly difficult. This group was composed of intellectuals, almost all of whom belonged to the Socialist Party, and who were strongly competing with each other. They were all full of mistrust. This mistrust was common because in every group—whether in the university or elsewhere in society—there was at least one informer for the Stasi. Several students would attack me in a blatantly hostile manner by strongly criticizing my teaching. As soon as I entered the classroom, the spiritual confrontation began. Sometimes, I was completely shattered and started to cry as soon as I was alone.

Satan tried to attack me in every imaginable way. These attacks affected me particularly, because I was worried that the East German university authorities wouldn't renew my contract if they were not satisfied with my teaching activity. In that case, I would have had to leave the country. The aim of these attacks was to scare and worry me. After weeks of anguish, I managed to break through. I overcame my worries and fears, set the right priorities and once again began living and acting with the consciousness that my life lay completely in God's hands. I simply had to lay the right spiritual conditions so that He could keep me as a missionary in the country. An important foundation was that I could forgive the students and love them. I was very moved when I received a present from them at the end of the semester, and one student apologized for the behavior of the group.

It was only later that I realized how important it was that I had succeeded in this confrontation. It was very important for the success of our mission that we managed to overcome fear. Fear was in fact one of the means with which the communist system was kept going. The people lived with constant fear and therefore made compromises of conscience.

Our movement was already known in the GDR at this time. Just as I arrived

² Sozialistische Einheitspartei Deutschlands, founded 1946 in Soviet occupied (East) Germany

³ Ministerium für Staatssicherheit

in Jena, a very negative book about us was published. The book described Father as a "dangerous counter-revolutionary" and "capitalist" who was active in Nicaragua and other countries. It was very clear—Rev. Moon is the main threat to communism! In the spring of 1988, we held our first two-day seminar in Jena with Elisabeth, a theologian, and a friend of hers in a private apartment in a house that had a beautiful facade but was collapsing inside, a common situation in the GDR! As we mentioned Father's name at the end of the seminar, one of our guests was horrified and asked whether we realized "the kind of danger we were in." In his Marxism-Leninism class, a compulsory subject, he'd heard about Rev. Moon and his movement. Father had been described as "the most dangerous enemy of the state."

We could make good contacts in Jena, but the town was small and everything we did was closely observed. Through prayer, we felt strongly that God wanted us to move to a larger city, to Leipzig. I applied to work at Leipzig University. At first, the GDR authorities were against this, but we set many conditions and were finally allowed to move. In summer of 1988, we moved to Leipzig.

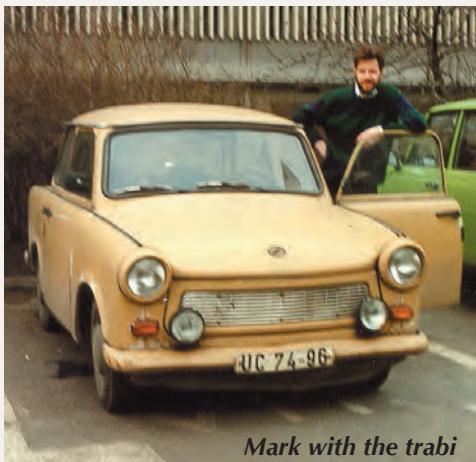
Mark had meanwhile completed a one-month course to qualify as a teacher of English. It was really a miracle that he was taken on as a foreign-language teaching assistant. Under these conditions, we could think about starting a family. We began our mission in Leipzig with a seventy-kilometer prayer walk from Wittenberg, where Martin Luther nailed his historic *95 theses* on the cathedral door, to Leipzig.

Shortly after moving to Leipzig, we bought a "trabi"⁴ from our building superintendent. Trabis are the object of many jokes in both East and West. For us however, it was simply wonderful. It allowed us to drive around without raising suspicions. No one could imagine that someone from the West would drive around in such a shaky old car! It served us very reliably for two years, although it was almost falling to pieces. This trusty machine was already twenty-three years old. We were particularly proud of the number plate: UC 74 96. Once we were stopped on the highway for going too fast! The police told Mark to get out of the car, but the door was broken and would not open. He wound down the window. When the policemen realized that we were not GDR citizens, they were so surprised [to see us in a

Trabant] that they only demanded a very small fine and let us immediately continue on our way. Normally, Westerners had to pay big fines.

More and more GDR citizens heard the Divine Principle in the course of the following months and found out that we were missionaries. With this, the danger of our mission being discovered grew. We had to be fearless and wise at the same time. We weren't worried about ourselves. When we took on the mission, we were well aware of how risky the undertaking was. However, we prayed very deeply for our contacts and for the protection of the mission. At the same time, we felt it was time for God to make a claim. True Parents had already invested themselves for decades in the fight against communism. Many people around the world were praying for the countries behind the Iron Curtain. Still more, millions of people had endured unimaginable suffering under communism.

We knew that our apartment was bugged and monitored, but God helped us to find other places that we could use. We made friends with a young man



Mark with the trabi

who was doing his military service, who let us use his apartment in his absence. He sympathized with us because of the many restrictions placed on us by the authorities. The apartment was close to the university, on the ground floor with entrances in both the front and back. We could hide our *Divine Principle* books and other religious material there, and hold our lectures, services, prayer meetings and seminars.

Potential dangers were lurking everywhere. One Friday, as we were preparing for a two-day seminar, Mark lost his wallet while shopping. Inside were his documents and a picture of True Parents. We were horrified. After a while, we stopped searching and said

to ourselves that we must have faith and just concentrate on the forthcoming seminar. The seminar went well. On Monday morning, an old lady who lived in the countryside visited us. She had found the wallet while shopping in Leipzig. Because we weren't at home on Saturday, she traveled once more to Leipzig in order to give it to us. She hadn't (thank God!) handed it in to the police or to our apartment building superintendent, which would have been much easier for her. She wanted to give it to us personally! We were very grateful and impressed by her attitude.

Our experiences with the people in the GDR varied. In some respects, the difficulties and harshness of daily life influenced people's behavior in a positive way. People had to constantly work together and show helpfulness. Often acquaintances would give us their house keys when they went on holiday. Even after just a short acquaintance, people would invite us into their homes and share everything they had. We were particularly impressed by the standard of some Christian families. To live the Christian faith in the GDR meant putting up with disadvantages and persecution. Materially, Christians were disadvantaged, but their heart and faith were strongly developed.

We also met good people who were members of the Socialist Party but who were very idealistic. They believed in a righteous world and were always ready to share with and help others. They had often come from religious families and their devotion was similar to that of religious believers. These "noble" communists suffered over the corruption of the system.

I was also positively impressed by the help and cooperation of the university teaching staff. When a couple from the staff were given a new apartment, all their colleagues helped with the move. That was really an inspiring experience.

There were other things I appreciated very much, such as each semester's "special workday" at Jena University. The whole Institute for Language and Literary Studies worked in the forest. It was so good to see professors and students working side by side!

This experience brought the people together. The effect would definitely have been greater, were they not so disheartened by an atmosphere of collective mistrust.

On the other hand, we also came across abrupt unfriendliness, particularly in the shops and local government

offices. The employees were frustrated and didn't even try to hide their dissatisfaction. Customers were given the feeling that they should be grateful to be served at all. In Jena, three times, I experienced that the hairdresser—after I had sat down—immediately began to cut my hair without saying a word or asking me what kind of haircut I would like!

Direct witnessing was not possible. Therefore, we laid many conditions—Fasting, praying, prayer walks, etc. We spiritually arranged meeting places and appointments. We had particularly good experiences with this method in cafes. The few that were around were mostly spartanly furnished and not very inviting. Nevertheless, there was usually a queue in front of the entrance. We had to be patient until a waitress showed us to a table, which one seldom had to oneself. This situation was rather helpful for us, since in this way we could very naturally and without attracting suspicion get into conversation with the people sitting opposite us.

One day, after we had just finished the seventy-kilometer prayer walk, in "our" cafe we met a very interesting couple. Both were pastors. The husband was teaching at the Theological Institute of the university. We became good friends. They asked us to be Godparents for their children, but, unfortunately, they couldn't accept the Divine Principle. We also came to know many other pastors and people from

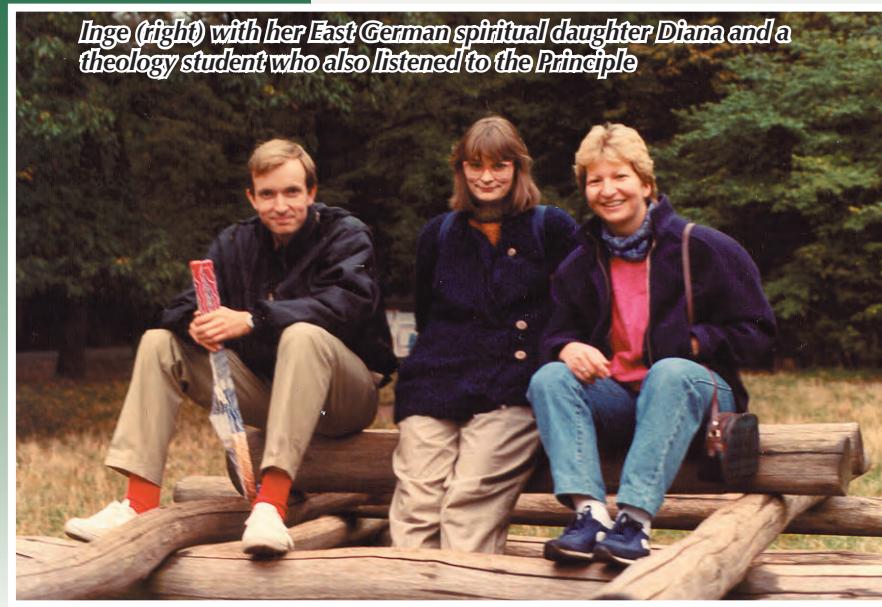
pastors' families. It was unfortunate that none of them could accept True Father's teachings.

The first member that we found was Diana Grziwnatzki. We got to know her in January 1989 through her friend Constanze, who was active in political opposition. She and her friends had made flyers with quotations from the German communist, Rosa Luxemburg⁵, which they wanted to give out on the seventieth anniversary of her death that month. One quote was "Freedom is always also the freedom of the dissidents." The communists admired Rosa Luxemburg formally, but never quoted

her completely in order to cover up the contradiction between theory and practice.

Just before they were to begin, someone informed the police and a house-to-house search took place. The fliers, hidden in coal sacks in the cellar were found and Constanze and several of her friends were arrested. Without knowing about this, I was to visit Constanze on the very same day. I had a premonition that something had happened, and I carefully hid religious material I was carrying under my jacket. I learned from Constanze's neighbor about the arrest and first came into contact with Diana when I called her for more information.

In March 1989, we began to teach Diana the Divine Principle in the apartment of our friend doing military service. Diana was very moved by the Principle of Creation. She was an active Christian who had never compromised with the communist system. That meant that she had to accept disadvantages.



Inge (right) with her East German spiritual daughter Diana and a theology student who also listened to the Principle

She couldn't do the training that she wanted, for example. Soon afterward, she began to attend our prayer meetings. She spent her free time in a village called Aken where she was renovating a house that she wanted to move into later. We visited her there over the following weekends, helped her with the work and taught her the Divine Principle. The house was in a bad state, but at least we were not watched there. Aken lies on the river Elbe, in the midst of beautiful woods and meadows. We had many wonderful experiences in prayer in the early morning or late in the evening surrounded by uplifting nature. The birds sang so

loud and beautifully that it was almost overwhelming. Then, in June 1989, I had a miscarriage with our first child. This painful experience brought us closer to God. Right afterward, Diana became a member of our church. That was the turning point of our mission. We were overjoyed!

In August, Diana went to Hungary where she could live in a church center and where we could teach her the content of the seven-day seminar. Center life inspired her very much. When she returned to Leipzig, we immediately began to look for an apartment that would be suitable for a center. As foreigners, we couldn't apply for an apartment, but it was possible for Diana. She herself lived in indescribably bad living conditions. She shared a tiny run-down apartment, with no bathroom and a toilet outside on the staircase, with a mentally disturbed old woman who smelled terribly and who left her television on all day at full volume until the

end of daily broadcasting. We were very impressed by Diana's patient attitude.

We laid intense prayer conditions and then found a large empty apartment that appeared suitable as a church center. Diana, who was a nurse and worked in shifts, managed to convince the Housing Office that she needed another apartment. She asked if she could be allocated the apartment that we had found at Schorlemmerstrasse 12.

Normally, a single person would have no chance of being assigned that large an apartment by the Housing Office. However, Diana made quite an impression there by arguing that she wanted to "have a large family." This family was definitely of a different kind than the officials imagined!

After Diana, her mother Gabriele and her aunt Dagmar came, heard the Divine Principle and became members. In this way, we could celebrate God's Day 1990 in our new apartment with three new members. We had just managed to renovate one room. It was so difficult to get hold of enough building materials.

There were many things which were only available on the black market or through connections. Soon afterward, we received the support of the West German church, and it didn't take long before the apartment was finished.

There was one other condition that I want to mention: We made many prayer walks around the Ring road in Leipzig. The Ring surrounded the city center and went past the imposing headquarters of the State Police (Stasi). A short time later, in September 1989, huge protest marches followed this route. Already for the past seven years, there had been prayer meetings every Monday in the Nikolai Church. The church lay directly opposite our apartment. Toward the end of the summer 1989, these services were increasingly political in character. The situation in the GDR was coming to a climax. Hungary had opened its borders to Austria and thousands of GDR citizens fled to the West over that route. Others had tried to obtain political asylum at the West German embassies in Prague, Warsaw and Budapest.

People flocked together from the whole country and violent clashes often took place with the police. To begin with, the rallies and meetings were composed of those who wished to leave the country, but gradually people that wanted to stay and change the system came together. During the prayer meetings in Leipzig, increasing numbers gathered in front of the Nikolai Church. After the service, thousands upon thousands of people spontaneously moved toward the Ring—with no one leading

the massive assembly.

We felt deeply moved as we joined in and marched with the demonstrators, following the same route we had walked in prayer around the Ring. We felt very grateful that we could contribute to this historic, peaceful revolution, which began in Leipzig. Shortly afterward, there were similar demonstrations throughout the country, particularly in Berlin and Dresden.

We had lived the whole year with confidence that the fortieth anniversary of the GDR on the 7th of October would be a watershed in the collapse of the communist system. We sometimes talked with our friends about it, but it was not easy for them to share our confidence. They either were trying to leave the country or had come to terms with spending the rest of their lives in "this prison."

October 9th, 1989 was the actual turning point. Many were expecting a bloodbath in the streets, and the tense atmosphere was near a breaking point. Large army and police units were stationed in and around Leipzig. Ambulances and hospitals were prepared. All the teaching staff of our university and all students were told to stay away from the demonstration—with the warning that the army had orders to shoot if necessary. Our residential building was surrounded, and to get to the university we had to pass through a police cordon. Despite the warnings, more people than ever came to the demonstration. It went off peacefully and we cried with relief.

The autumn of 1989 was a very

exciting time. The successful demonstrations spread an incredible feeling of joy, hope and solidarity throughout the country. On November 9th, 1989, the border between East and West Berlin was opened and with it the tearing down of the Berlin Wall began. We hammered out some pieces of it. On October 3rd, 1990, the two German brother nations were reunited. This date was meaningful; after the end of the 1988 Olympics in Seoul, True Father declared October 3rd to be a holy day, the Foundation Day for the Nation of the Unified World.

Mark and I are very grateful that we could work for God and True Parents as missionaries in the GDR. The nature of the mission—a pioneer situation—caused us to put our lives completely in God's hands. In addition, we could sympathize deeply with those suffering people. Our personal horizons were likewise broadened; we came to value material things in a very different way and at the same time to be content and get by with fewer things. In this way, we can never forget those people who have to spend all of their lives in poverty. It was, overall, a most unusual experience, testifying to the living God in such an anti-religious system.♦

Mark and Inge were blessed in 1982

Summit of World Muslim Leaders

"State of the Muslim World Today"

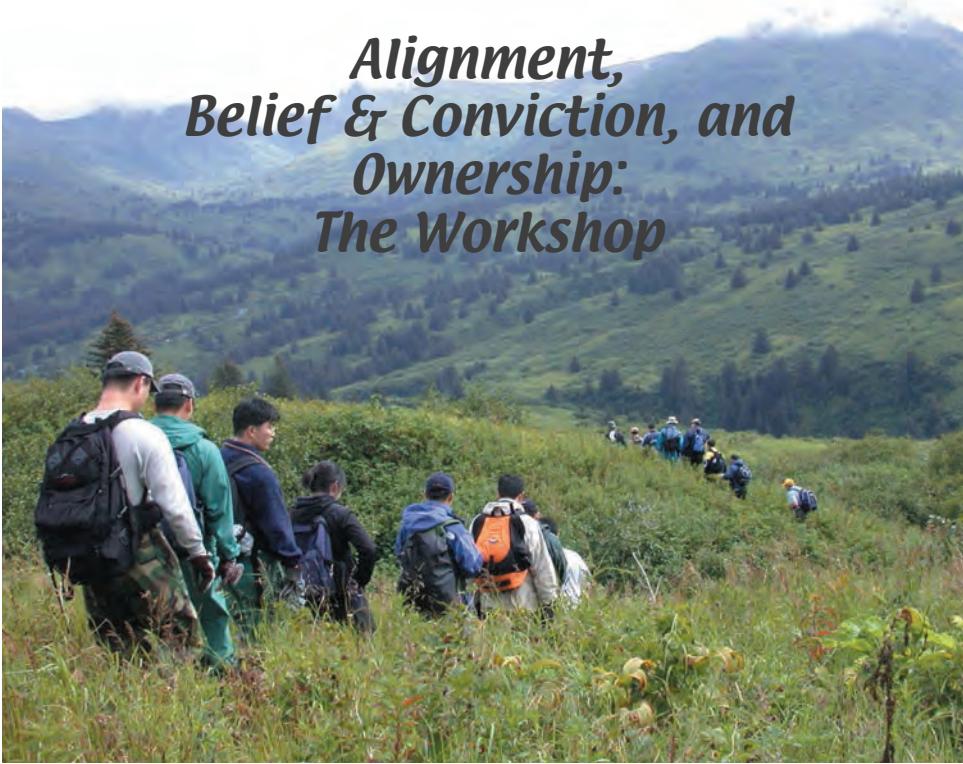
London, England August 3—5, 2002



More than fifty Muslim leaders and scholars, from 21 nations, attended this second such summit—the first having been held in December last year. The goal was to keep the proceedings intimate enough to foster true dialogue and sharing between all participants, who included notable Muslim luminaries. They courageously addressed the most pressing issues facing the Islamic world today.



Alignment, Belief & Conviction, and Ownership: The Workshop



*Lee Hyun-young
Vice President of CARP in Korea*

INITIATED by Hyun-jin nim, a leader's meeting for CARP and other leaders was held in Kodiak, Alaska, from August 21st to the 29th. A hundred leaders from over the world, plus almost thirty CARP leaders—of which I was one—from Korea came to give an account of our activities thus far in 2002 and to plan the coming year. There were three main themes for this workshop: Alignment with True Parents and the True Family, Belief & Conviction, and Ownership. The workshop included speeches, lectures, Service for Peace case studies—and mountain climbing, river fishing and fishing at sea to challenge our limitations.

With his hair cut short and sporting a suntan, Hyun-jin nim instilled in us conviction and hope of victory in Breakthrough 2003.¹ One notable and valuable feature of this workshop was our virtual attendance at Mother's speech in Japan and the victory party afterward by video relay. The speech began (for us in Alaska) at 1 AM and the victory party and hoondokhae that followed continued until seven in the morning. I could feel the urgency of the frontline providence; and I was given a close look at True Parents' daily life.

I learned a lot from seeing True Parents; I'm proud to say that I saw them there and I will cherish the memories. I felt ashamed that though Father, who at

some time in the past gave the speeches we were reading, places so much importance on hoondokhae, I haven't appreciated the value of hoondokhae. Just being in front of True Parents was like an examination of my life and beliefs. I felt shame, repentance, and then determination.

Father, who was out on the ocean from dawn until evening, said that everyone at the workshop had to go fishing at sea. I have read Father's speeches about the ocean, fishing and salmon; and though I thought I understood the practicalities and spirit of fishing, I went out without preparing. I didn't take seasickness pills. The waves were so high. It rained and the wind was very powerful. It was like battling a giant. We had a rule: if you caught five salmon and two flatfish, you could come back to land. The fish, however, did not want to be caught, and the nausea I felt was very painful. I wanted to come back to land as soon as possible because of dizziness, vomiting and the cold rainstorm, but I remained at sea for twelve hours—from morning until night.

At one point during the storm, in the midst of the wide sea, when I couldn't see other boats because of the height of the waves, I saw Father's boat. I was shocked to see Father pitting his

body against the high waves and the strong storm in his small boat. I remember his having said that you have to become a new person, even if that means throwing up so much when seasick that it's as if all of your guts have been drawn out of your body. He's said that he can't lie down in the boat no matter how severe his nausea or how cold and hungry he becomes.

At eighty-two years of age, Father was protecting the front line of the providence silently at sea. I couldn't set down the fishing rod until that night, even if I didn't catch a fish. I thought that even if I died, I would stay, whether I fulfilled my responsibility or not. That's the kind of thinking I felt I needed in order to break through. Father waved to us as his boat moved out of sight from ours.

That day in Kodiak was one I'll never forget. The pain I felt carved Father's spirit into my mind. No one knows the heart of Father, who has spent days on end at sea fighting on the front line of the providence. When I'm faced with challenges, I'll think of Father at sea, sitting on that small boat.

Hyun-jin nim stressed that we have to have the absolute belief and conviction that we will break through all our limitations in 2003. He asked us to be the tortoise in the fable of the tortoise and the hare. He said that it was important to live a faithful life, connected to the central axis. A hundred CARP leaders resolved to unite with Hyun-jin nim's vision at the conclusion of the workshop. After the workshop finished, we saw Mother give her twelfth speech in Japan on August 30th. The next day, it was beautiful to see True Father and Hyun-jin nim with True Mother returning to North Garden from the Kodiak airport through the moss-covered forests of Kodiak under an autumn sky.♦

¹ See Today's World Jan-Feb 2002, page 22



COURTESY OF CARP KOREA

Special Task Force:

After attending the three-day Special Task Force Parents Workshop in Barrytown, NY, Nicholas Buscovich came home to the San Francisco Bay Area Family Church in San Leandro and shared his reflections with the church community there.

BEFORE I went out to the STF Parents' Workshop at Barrytown, I had no particular expectations, except to enjoy spending time with my daughter, who had been on STF for a year. I knew from her visits home and her phone calls that she had gone through a wonderful transformation over the past year. Kibos had become so spiritually inclined. When she called, she would tell us how she was developing a personal relationship with Heavenly Father and True Parents. She had so many questions about how to develop her life of faith, how to love the people more and share Heavenly Father's heart with them. She was struggling and growing in her life of faith, because she was being pushed to challenge her limitations and let Heavenly Father work in her life. We were never able to share like this before. Our relationship had become much deeper, since we could talk about spiritual life and God's will on a much deeper level.

My wife said she thought our daughter was under pressure to stay a second year. I had the attitude that if she wanted to stay a second year, she should be allowed to stay, because there was no doubt that she had grown tremendously. School will always be there, but this was an opportunity to develop her personal life of faith with Heavenly Father and True Parents as a foundation for her future. It was two to one, so Kibos would stay a second year!

At the workshop, I was so deeply impressed when I saw all those second-generation members together. They were so bright and their spirits were so high. I had never realized before I saw them all together what tremendous potential our children have.

I have complete faith in the seven-year formula course that Hyun-jin nim has created for the second generation. Actually, I remember Father talking about a seven-year course in the 80's for us, but it was never formalized. Now our elder brother is taking direct

responsibility for our children's education. That is why I have hope—because Hyun-jin nim loves our children and wants to liberate True Parents from all the pain and suffering they have been going through from watching those of the second generation being gobbled up by our secular society. It is clear that this STF is completely different than the STF of two—three years ago because of his involvement. When you see the transformation they go through in less than a year, the results are obvious. I saw it in my own daughter and in the



Nicholas Buscovich and his daughter Kibos take part in the entertainment at the STF Workshop, August 10th

children from our local church, but in Barrytown I saw many more who had been in the program over a year and had the same transformation experience.

During the second-generation members' testimonies on the second day, there were hardly any parents whose eyes were not filled with tears. Why? Because of the tremendous transformations taking place. There were kids there who had hated the church, that hadn't wanted to be there, that had told their parents this was the last time they'd try to see what the church is all about, kids who'd had purple hair and earrings and who'd had every kind of attitude imaginable.

Their own testimonies were that they had found God and a relationship with True Parents. But the bonus, which truly amazed the parents, came when

the STF members started to talk and to cry about their relationships with their own parents: they understood the value and the sacrifice of what their parents had been through for them. We did not expect that! I had expected and hoped my daughter would find a relationship with God and True Parents, but when she came back understanding more about my heart—that was a bonus. That night, singing together at entertainment was so heavenly and so wonderful; many parents had deep spiritual experiences in prayer, because of the wonderful unity between the first and second generation that we were experiencing.

The highlight of my trip came on the last day, when Hyun-jin nim came to speak. I had many realizations. As we were singing to prepare for Hyun-jin nim, Amy Pickard was leading the singing on stage with many of our children. I realized that for these kids there is "no baggage," they hadn't developed any barriers between races and nationalities like those the first generation are carrying—they are all one family, brothers and sisters, one family under God, just like we were when we first joined the church. It was so pure and so hopeful that I started to cry.

Then Hyun-jin nim arrived and greeted everyone. Spiritually, I could see and feel how those of the second generation have the same blood as Hyun-jin nim. These were his flesh and blood, his younger brothers and sisters. The unity and connection was so special. I was so moved; tears began to roll down my cheeks! Our children, the second-generation members, were absolutely united with Hyun-jin nim. There was no separation. Through this unity of love, I could feel a new hope for saving America. All this was happening to me and Hyun-jin nim had just arrived. He hadn't spoken yet!

He shared his heart with us, the parents and the children. He is so logical and so perceptive. He could have been addressing American society when he asked us, "How many women are teaching your daughters they can be better than men? Why use men as the standard anyway? That's a bad standard for a woman!" It was really deep stuff. When I saw Hyun-jin nim, I saw

A Father's Testimony



Some high-spirited participants

his parents in every cell of his being. I could remember the words of True Father, "God wants His children to be better than He is." As I looked at Hyun-jin nim, I could see the hope of True Father for the True Children and the hope of Heavenly Father for the blessed children of the second generation.

The Principle of Creation says we have the potential to be perfect (one with God), but do we believe it? Father says God expects His children to be better than He is! Do we believe it? When I heard Hyun-jin nim speak, sharing

his heart of love for True Parents and knowing his track record in business, sports, and caring for people, I said, "Wow, it is true; and how proud True Parents must be." Looking at all the second-generation children, I had the same thought. They are better than we are. What it took us ten years to learn or where it took us ten years to develop our heart, they can do it in a year—they are truly blessed children.

When it was over, I tried to reflect and understand why I was so moved by Hyun-jin nim. My conclusion was that the essence of Hyun-jin nim is that he is the son of True Parents. His power and love come from being the son of our True Parents. This was the same love (God's love) that I have felt from the True Parents so many times. It blew me away. I was so grateful to True Parents, because I realized that this is the way it was supposed to be, the original plan. As our older brothers and sisters, the True Children are the original bridge to understand the heart of their parents. I was experiencing it that day.

After Hyun-jin nim had left, Kwak Jin-man who came with Hyun-jin nim,

met with us for lunch. He was staying for the graduation of the STF members that had finished their second or third year. I shared with Jin-man how moved I was to see the unity between Hyun-jin nim and those of the second generation. He said that this was not the only unity that was supposed to happen. Heavenly Father has been longing for unity between the first generation and the True Children, as well.

The True Children are the Abel children, and we of the first generation are the Cain children. With any complaint that Cain has with Abel, True Parents have to side with Cain and scold Abel. This puts the True Children in a difficult position and causes them great grief. It is only when we unite deeply in heart with the True Children that we can liberate the hearts of our True Parents and the True Children. This is another reason why this workshop, where the parents were so deeply inspired by Hyun-jin nim and the transformation of their children, is so providentially significant.♦

2002 STF Kickoff Workshop

From an account by Christine Froehlich

THE Special Task Force (STF) 2002 "Kickoff" Workshop had two main purposes this year. One was to orient and welcome the 110 second generation members who came to begin their first year of STF training. The second was to welcome parents of STF members to join with their sons and daughters in receiving guidance on the meaning of the second generation seven-year course and the message of hope that Hyun-jin nim is bringing to our movement worldwide.

Hyun-jin nim has taken on direct responsibility for the STF training program and the creation of a clear seven-year formula course in order for all of the second generation to inherit the heart of our True Parents. He emphasizes the importance of experiential learning, through which members can discover the heart of God and True Parents through challenging their limitations and learning a public life, a life of living for the sake of others, on the

front line.

The 110 new second generation STF participants, the 59 second year STF members, and 20 graduating STF members all gathered at UTS from August 2-11. During this workshop, the second year STF members worked as staff and group leaders to help orient their younger brothers and sisters to STF. There were three days of Principle lectures and internal guidance, and a speech by the leader of the Second Generation Department in the U.S.A.

Hyun-jin nim emphasizes that the formula course is an effective way for the young second generation members to meet God and learn a sense of responsibility and ownership towards God's providence. STF staff members held a one-day orientation on the internal meaning

and practical aspects of fundraising. This included creative skits and role play, so that the new STF members could prepare well for the two days of fundraising that followed. For many of them, this was their first experience. Some were very nervous, others excited. Under the experienced leadership of STF team captains, the STF members went out to "get their feet wet."....

CONTINUED BOTTOM OF PAGE 35

Hyun-jin nim speaks to the workshop participants



PHOTOS COURTESY MIKE BALCOMB

Earth was declared on August 5th.

True Father gave Sunday service on the morning of August 4th at the Headquarters Church. In the early hours of the next morning, he phoned me and directed all members in Seoul to meet at the Central Training Center by six o'clock that same morning. I hastily contacted the right people at the various churches. Just as I was about to try and get a little sleep, another abrupt phone call came. Not only Seoul members, but all members living in Korea were being asked to come!

In the end, all core members flocked to Sutaek-ri. At ten o'clock, True Parents presided over a historic declaration ceremony and declared the era of the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth.

So, what is the primary significance of these rallies? All rallies organized up to now were declarations that went beyond the stage of the providence at that particular time, but these rallies carry the historic meaning of marking the beginning of complete settlement. It is a new providential beginning that realizes Cheon Il Guk in our daily lives and in the tribe we belong to. Rather than the launching of a new stage, it signifies the commencement of a new era, the one of God's eternal reign. In this respect, we can see a striking difference between this rally and past ones. In the process of reaching the land of Canaan, the Israelites trod a path that took them through various stages. In the final stage, they conquered Canaan, received an allocation of land and settled down to a new life.

Also, these rallies are known as the "Realm of Life Rallies." The significance of the Realm of Life Rallies and that of Cheon Il Guk are closely tied together. True Father explained that earlier religions were not perfected. God has carried out the providence for the restoration of mankind through religion for six thousand years according to the Bible, but none of them has ever shown the way by which man could resolve the mind—body conflict and achieve eternal peace and unity.

God's will must dwell within our lives now. Our mind and body have to achieve unity, and we have to realize God's will in our neighborhood. We have to achieve self-realization. The Realm of Life Rallies signify that God's will has to permeate our lives to the very core. We have inherited the Promised Land from Heaven. In the process of entering the land of Canaan and

settling down there, the Israelites received their share of the land. We have to carve deeply into our hearts the fact that these rallies are ceremonies through which we inherit God's territory. This is the realm of life.

This time, True Father told us to attach a photo of our family to our bosoms wherever we go. This is a specific rule of the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth. Carrying our family photograph with us all the time denotes openly telling the whole world we are God's people and that we belong to Him.

With a family photo pinned to our chests, do you think we could stray from the right path? Absolutely not; especially as it would weigh on our conscience. The meaning of the Realm of Life Rallies is the realization of Cheon Il Guk within our lives, our inheritance of God's territory. There are two things we inherit. The first is being allocated a region, community and neighborhood. The second is being able to arrange our tribes. The "realm of life" has this kind of significance.

God's kingship and Cheon Il Guk have to take root on earth, therefore, and have to be realized in our lives. This is the meaning of the realm of life. Moreover, the region where I live and the tribe I belong to have to fully settle in the realm of life centering on God. This is the providential meaning of these rallies.

Additionally, True Parents spoke during the rally about the evidence coming from the spirit world: "In our capacity as the True Parents of humanity, my husband and I have already unified the entire spirit world. We are receiving messages of support and unity from the founders of the 4 great religions centering on Jesus, including Buddha, Confucius and Muhammad, and from 120 major disciples of each of these leaders. They sent these messages after having studied our teachings in the Divine Principle and Unification Thought seminars in the spirit world.

Ambassadors for Service

Ambassadors for Peace care for mentally challenged people



COURTESY OF WP OFFICE SEOUL

Many people argue about peace and say they are patriotic, but I think that no group practices peace through action the same we do. At the recommendation of a friend, I participated in the Ambassador for Peace education, and I was moved. I think this is the purest principle in the world. I am proud of my position as an Ambassador for Peace, through which we can put theory into practice. This Service for Peace service project was a great benefit to me. When I met the disabled people, I could share the deep pain in their hearts. On the foundation of this precious experience I want to be a lighthouse of hope for this society; as much as possible, I want to be on the frontline of the movement for peace. I am grateful to those who managed this service project and feel a great deal of respect for them.

Kim Younhee, Seoul

They are filled with hope, and feel immense gratitude toward the True Parents."

These are extremely important and fearful words.

So with what should we educate our tribes in the future? We have to understand how to establish God's kingdom on earth. Many religions have prescribed various forms of medicine—including their holy scriptures, grace and blessings—in order to heal mankind's sickness. Unfortunately, our fundamental illness has not been cured.

Now is the time for us to step up and offer another type of remedy—teachings on the spirit world. The curative effect of this will last into the future. True Father has stated that the incorporeal world is testifying to the present time. The stark reality is that we are insensitive to the messages from the unseen world and that the era of the spirit world has arrived. These things are little by little being confirmed to be true, however.

A Buddhist nun has recently come to know our movement.² Her reasons for doing so include amazing experiences with the spirit world. Until the age of seventy, she led a life of earnest faith as an adherent of Buddhism. For the past few years, however, quite remarkably, Jesus Christ has been appearing to her in her dreams. He gave her a revelation, telling her, "As the time has now arrived, build a church next to your temple." As Jesus continued to appear

in her dreams and repeat the same instruction, she had no choice but to erect a church beside the convent where she was practicing her ascetic lifestyle.

Some while later—about two years ago—Jesus came to her and instructed her to travel around the Korean peninsula. After taking her to visit churches and temples throughout the country, he pointed out to her the things that were wrong.

Next, he guided her to Cheong Pyeong and showed her the Cheonseong Wanglim Palace. Unaware that the Cheong Pyeong training center was the property of the Unification Church, she simply followed him wherever he led. When she saw people of various races gathering to receive the blessing and church members liberating their ancestors, she got the shock of her life.

Prior to that, she had only seen visions from the spirit world of the salvation and blessing of people's ancestors. These things became real before her very eyes. How astonishing it must have been for her. Jesus explained to her, "This place is the training center belonging to the Unification Church. You should spend some time here. Go and meet the church leader from your area. You'll find out God's will there." At last, she was directed to the Daejeon regional church, where she heard the Principle and started to attend Sunday service regularly.

This nun is still going to our church. Jesus recently appeared to her again, saying, "Now the time is ripe for Buddhist temples, Christian churches and the Unification Church to become one. You have to be a regional director of the Unification Church." At present, she is a representative of the regional church director in Daejeon, and is hold-

ing joint Sunday services.

Two weeks ago, she received a revelation from Jesus instructing her to take down the crucifixes hung in Christian churches. Together with followers from the Buddhist temple, Christian believers and Unification Church members, she held a service for taking down the crosses. On August 12th, she participated in the Rally for the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth held in Daejeon. She was appointed an Ambassador for Peace by True Parents on that day. Such a phenomenon is clear evidence that messages from the spirit world are testifying to reality.

When True Father heard this news, he said that that nun was the kindling necessary to light a fire. How is it possible to set fire to the whole world at once? As evidence emerges bit by bit, God's dispensation is being realized, beginning from the spirit world and expanding concretely in the earthly world.

My beloved brothers and sisters! Father recently said, "The time has come. Heaven has ended its long wait. Of all the Last Days we have gone through in history, the period we are currently living in is the final one." Who are the protagonists of this age? It is none other than ourselves.

How often do you address God as "Father"? In the Old Testament, God was not referred to as our father. Looking at the Pentateuch, Moses did not dare to address God as "Father," although he had many encounters with the Almighty.

The relationship between God and man disclosed in the Old Testament was that of a dreadful judge and sinners waiting for the verdict to be

passed. It can also be likened to a master—slave relationship. The father—son relationship between God and mankind was first demonstrated by Jesus in the New Testament Age. In the same way, the providence our True Parents are engaged in today should not be viewed through the eyes of dogma, as happened two thousand years ago. We have to learn from history. Our history clearly demonstrates the progress of the providence.

According to True Parents, the end times have presently come. The great transition to an eternal era has occurred. Centering on the Parents of Heaven and Earth, heavenly kingship is settling into the framework of our lives.

True Parents have bequeathed something important to us through these rallies. They have given us the Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth. From now on, we have to let Cheon Il Guk settle in our lives, which we are living in the name of blessed central families [chukbok joongshim kajong: 천일국 정신 중심 가정]. Moreover, we must fulfill our responsibility of fully transferring the realm of life of God and the True Parents to our tribes, communities and neighborhoods.♦

Note: The central training center adjacent to the Ilhwa Company in Suteak-ri, part of the city of Guri just outside Seoul, has been the main workshop center for the church in Korea for several decades. With the conversion of one of Ilhwa's buildings into a large auditorium and dining facility—also considered part of the training center—Suteak-ri is now the venue of many of the church holy day celebrations and special events hosted by True Parents.

CONTINUED FROM PAGE 33....STF WORKSHOP

The parents' workshop ran from August 9–11. Unity between the first and second generations is crucial to enable God to work to the extent Hyunjin nim desires, as part of the transformation and revival of our movement. In the autumn of 2001, Hyun-jin nim asked for the creation of an STF Parents Association to facilitate this unity, to educate and inform parents about the vision of STF, and to receive their questions, concerns and input. Since the beginning of this year, the Parents' Association has been organized with a National Advisory Board of ten parents, with area representatives assigned to facilitate communication between par-

ents and STF staff across the USA. The advisory board met before the workshop to prepare to receive arriving parents and to liaise with the STF staff.

Over 130 parents made the time to attend over the three days. During the morning of the first day, parents heard introductions and inspiration by Ittetsu Aoki, vice president of World CARP and director of STF, Joshua Cotter, president of World CARP USA and Christine Froehlich, chairwoman of the Parents' Association National Advisory Board. After a long session of questions and answers, the day concluded with moving testimonies from parents whose sons and daughters had finished their first year of STF. These parents all

testified to the amazing potential they had seen unleashed in their sons and daughters through their experience on STF.♦



The STF graduation ceremony



What's the meaning of today's ceremony? It's the proclamation ceremony for the *Realm of Life of the Unity and Completed Settlement of the Parents of Heaven and Earth*. What the spirit world wants is for you to create such a realm of life on earth, starting within your families and expanding it into your neighborhoods, your local communities, your districts, boroughs and cities, centering on the unified Parents.

Reverend Sun Myung Moon
August 5, 2002
Sutaek-ri, Korea