

TODAY'S

# WORLD

JANUARY/FEBRUARY 2002



**True Parents: Important Prayers and Speeches**  
**The Ambassadors: Mission Orientation**  
**World Culture and Sports Festival**  
**Service For Peace**

# Message from the Publisher

Reverend Hwang Sun-jo, International President of FFWPU



## Cheon Il Guk: a New Beginning

**G**OOD morning brothers and sisters. I hope you are all doing well. Today is the first Sunday of the new year. This year of 2002, the second year of the Nation of Cosmic Peace and Unity, is a profoundly meaningful year. At the recent ceremonies at Cheong Pyeong, we already had the blessing of hearing from True Parents about the providential meaning of this era and how we should live. I would like to take a little time to reflect on the points Father has emphasized, and on our responsibility.

True Parents set the year 2000 as the year to culminate the restoration of all things and humanity, and the spirit world, following the sequence of the original creation. They then helped us to begin 2001 with new determination to move toward the Nation of Cosmic Peace and Unity. Cheon Il Guk will be the official title of the Kingdom of God.

True Parents held the Coronation Ceremony on January 13th, 2001, the Settlement of God's Fatherland in July and events for the Nation of Cosmic Peace and Unity throughout the months of November and December. By passing through those three stages they opened up a historic new age.

From the viewpoint of the Principle, the Old Testament Age occurred before the coming of Jesus, the New Testament Age refers to those years during which Jesus was the central focus and the Completed Testament Age to the time during which True Parents have been the central focus of the providence. Father told us that the Completed Testament Age ended with the Transition of the Three Ages Four Position Foundation Registration Unification Blessing Ceremony. And this year, Father proclaimed the beginning of the Nation of Cosmic Peace and Unity that was to begin after the Completed Testament Age. The providential significance of the year 2001 is that the world of the original creation could take root on earth. 2002 is the time of complete settlement, bringing closure to the past and heralding a new age. That is where we stand in the providence at this time. It's indeed a time to be joyful and excited.

True Father has demonstrated how excited and enthusiastic he is about the providence these days. He read the "News from the Spirit World" for two hours straight and held *hoondokhae* by telephone for about four hours. On January 2nd, Father donated a lot of money for prizes for the *yute* competition on the Day of Victory of Love at the Cheong Pyeong Training Center. How could anyone act this way without

being full of enthusiasm and having joy in his heart? During the Day of Victory of Love service, Father had asked everyone present to offer all the money in their pockets. He then said he would return ten times more money than what had been collected. In those ways, Father revealed a very different side of himself than he has in the past. Why do you think he is doing things he has never done before? It is because his heart is full of enthusiasm and happiness. He is deeply moved by the changes that have occurred in the providence.

Our people suffered forty years' of occupation by the Japanese. Though I wasn't alive to experience the excitement and joy of that day of liberation, I can well imagine that those who experienced it will never forget that happiness for as long as they live. Can you imagine how much joy people who had suffered the misery of the occupation felt? Even students who have finished their final exams feel liberated and happy, but that joy and excitement does not compare with that of the people who experienced the liberation of their country. People feel good when the things they have worked hard on, whether large or small, result in something good.

### Joy is dependent on the investment of heart

Let us think about True Father's life. He has been imprisoned six times and has had to endure four of his children going to the spirit world before him. It is said that when a child dies, his parents bury the child in their bosoms. Can we really understand someone who has come to the earth with the heart of the original parent of creation? As you know, True Parents have had to endure persecution of all kinds throughout their lives. How deep has their anguish been? Now, though, True Parents have begun a new age, the providence has changed, and this is a time when they can be liberated from all their sorrow. How could they not be excited and joyful? This is a time to be excited. Are *we* excited? Naturally, this is something we should seriously think about. If we are not excited, it is because we have not been as involved as True Parents have.

I was at the main Olympic Stadium on April 10, 1992, for the establishment of the Women's Federation. Nowadays, we don't think much of having events at the Olympic Stadium, but in those days it was quite a big task. Every single church in the Seoul area prepared for the event as if it were preparing for war. I was then the regional leader of the Youngdeungpo

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THE PROVIDENCE MONTHLY

## Motto for the Year 2002

天地父母以理想以自由平和幸福以天一生安著萬歲

*The complete settlement of Cheon Il Guk of freedom, peace and happiness,  
which is the ideal of the Parents of Heaven and Earth—Mansei!*

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PUBLISHER: Rev. Hwang Sun-jo  
 EDITORIAL ADVISORS: Chang Kwan-hyun  
 Kaye Allen  
 MANAGING EDITOR: Julian Gray  
 ASSISTANT EDITOR: David Beard  
 TRANSLATION: Lee Sunjin  
 ADMINISTRATIVE ASSISTANT: Kim Hyung-woon  
 LAYOUT:  
 Julian Gray

U.S.A. CONTACT: Alberto Faccon  
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 translation, & Seong Jin-sook for design.

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Members and close associates of the Family Federation generally address or refer to Rev. and Mrs. Moon as "Father" and "Mother."

TODAY'S WORLD. Address (note changes): Dowon Building 12th floor, 292-20 Dohwa 2 dong, Mapo-gu, Seoul, Korea 121-728; Tel: (82-2) 6383-3203 Fax: (82-2) 6383-1500 E-mail: todayworld@tongil.or.kr

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# True God's Day Midnight Prayer and Speech

CHEONG PYEONG HEAVEN AND EARTH TRAINING CENTER, KOREA

## Father's Prayer

**L**oving Father! We have just concluded 2001, the first year of the third millennium, with its motto of the year, "May the absolute, unique, unchanging and eternal will, which is the subject nature of true love, be accomplished through the liberated Parents of Heaven and Earth and children uniting in one mind and one body." Now we are beginning the second year, 2002, heading towards the year 3000. We are beginning this year with our new motto, "The complete settlement of Cheon Il Guk of freedom, peace and happiness, which is the ideal of the Parents of Heaven and Earth—Mansei!" A new time to begin realizing the Nation, of Your ultimate hope, has arrived.

We have declared a new era in which the ideal of the Nation of Cosmic Peace and Unity, *Cheon Il Guk*, is to bring the blessed families, who are attending the Parents of Heaven and Earth, the physical world and the heavenly world into oneness, and to settle *Cheon Il Guk*, full of freedom, happiness and peace on earth. I sincerely hope that this nation of Yours will be protected by You for thousands and tens of thousands of years and will forever develop into the realm of goodness accompanied by cheers of "mansei" for the complete realization of Your dreams.

Father! Under the banner of the providence of salvation, You have walked a path of tremendous indemnity throughout the whole of human history since the failure of the first human ancestors in order to clean up everything. Because of the failure of the first human ancestors who should have become true children to the Heavenly Parents and inherited the tradition of the True Parents, a history of agony, grief and resentment was left. But now everything has been cleared up. True Parents came to this earth and stood on the boundary line between God and Satan and by following the law of indemnity, they walked a path of suffering and hardship, against the stream, restoring the eight stages from the individual, family, tribe, race, nation, world, and cosmos, and have now cleared up everything completely so that the day of liberation could be achieved. Because of the victory True Parents brought through indemnity, the Nation of Cosmic Peace and Unity, which is *Cheon Il Guk*, could be established and we deeply thank You for this great grace in which we can greet the age where, attending God, we can settle on the earth.

At the beginning of the second year of the third millennium, we are truly grateful to have been given *Cheon Il Guk*, which can perfect the ideal of the Kingdom of Heaven on earth which will continue forever centering on the Parents of Heaven and Earth. We are grateful for the settlement of individuals, families, nations, the world and the cosmos in this Nation, and that we can have this age of liberation in which we can continue realizing the heaven of eternal freedom, peace and happiness.

Now, beginning from the second year of the new millennium, becoming sons and daughters of filial piety in families,

and fulfilling what is required of patriots in nations, saints in the world, and holy people in the cosmos, we are grateful to have been given the grace to welcome an era where we can attend heaven, after having accomplished the duty of loyal subjects who can complete and offer the settlement of the exemplary family of God's ideal of creation, the settlement of the nation and cosmos, which are the hope and joy of God.

Today, on this day of new beginning, all the parents and children in the blessed families of the spirit world and blessed families of the physical world, have united together as one mind and one body for the sake of serving God, in order to establish the new tradition of *Cheon Il Guk* that You gave us to fulfill. We want to give all our hearts and sincerity.

We sincerely ask you to permit this to be a year in which we march toward the world of the victorious heavenly king-



TONCIL SEGYE



dom—the world of the liberation, freedom, peace and happiness of the heavenly kingdom, which will establish the tradition of individuals, families, nations, the world and the cosmos, and expand the way of filial piety and loyalty on earth.

Please freely receive all sons and daughters present here. Please love as the Parent of love, teach in the position of the Teacher and manage things in the position of the Owner for all the blessed children in the spirit world and on earth and their descendants for tens of thousands of generations to come. I sincerely ask You to permit us to meet at this time of the new year in the new millennium to proudly rededicate ourselves to advancing the world of the Kingdom of Heaven of nothing but goodness, freedom and liberation.

Please, God, enter into the sphere of our daily lives. In the fullness of joy, please be with our families, clans, tribes, nations, and the world. Please, may the settlement of *Cheon Il Guk*, the heavenly kingdom of freedom, liberation and unification and Your eternal blessing be with us, and guide us toward the world of *Cheon Il Guk* liberation with which you can find joy.

I sincerely report this and ask Your help in the name of True Parents. Amen. Amen. Amen!

## Father's Words

The Chinese character *Cheon* (Ü,) (heaven) is made up of two characters: (ĪĒ) (two) and (Ī-) (person), which together means "two people." Two people are indicated by two horizontal lines, an upper and a lower one. This implies that there should be peace in the spirit world and the physical world. Peace! That is why we use the words "cosmic peace."

In *Cheon Il Guk*<sup>1</sup>, the *Il* (ĪĒ) (one) indicates unification. Two people with love as their central focus. What was last year's motto? May the absolute, unique, unchanging and eternal will be accomplished centering on true love... If there is no true love, we cannot accomplish the will—the will of true love; the will of absolute, unique, unchanging and eternal love.

That is *Cheon Il Guk*. It means the nation [*Guk*] in which two people [*Cheon*] realize complete oneness [*Il*]. It is where the cosmos and cosmic peace are found. It is the home of heaven and earth. Cosmic peace can be contained within two people—between those horizontal lines. Cosmic peace and unification means that subject nature [referred to in the 2001 motto]. A man and woman in a horizontal relationship must serve God together. With God as the center of your focus, your minds and bodies should be one. You must perfect yourselves as individuals and as couples; and the parents and children in your families must unite. Husbands and wives must unite. Brothers and sisters must unite. All things can happen through the reciprocal relationship between two people—subject partner and object partner. Without true love, a subject partner and object partner can never realize oneness.

True love should be in the center. It grows from the individual to the family level. It can then be at the center of the relationship between parents and children, and at the center of the relationship between brothers and sisters. Only then can a family be properly established. When a family is thus settled, Cain-side clans and Abel-side clans can make unity centering on the family. When there is unity between Cain and Abel clans, a people can be unified. Centering on the unity of a people, there can be a country. Centering on the unity between countries, a unified world and cosmos can come about. The cosmos must become the unified "nation" that can be completely united with God. There will be no



SEIL STUDIO

obstacles to this, horizontally or vertically.

There are struggles between mind and body in fallen people. People fight each other. Everything is involved in struggles. Unity between even two people is hard. Husbands and wives cannot unite. Parents and children can turn into enemies. Brothers and sisters become enemies. That is how things are between people in the fallen world.

The Parents of Heaven and Earth are two people. Heaven and earth form a horizontal unity and connect through these two people on earth, and the Parents of Heaven and Earth can be established on earth. What is the ideal of the Parents of Heaven and Earth? Freedom! The ideal of the Parents of Heaven and Earth is the ideal of freedom. What's next? The ideal of peace. Everything becomes horizontal...and everything can move around as much as it wants, horizontally and vertically.

<sup>1</sup> *Cheon Il Guk* is the abbreviation of *Cheonju Pyeonghwa Tongil Guk* (the Nation of Cosmic Peace and Unity)

[Referring to the new motto:] What is the *Cheon Il Guk* of freedom, peace and happiness? It's not simply *jeongchak* (settling) but *anchak* (safe settlement). *Jeongchak* is not the right word. *Jeongchak* means moving towards a destination or goal and staying there upon reaching it, whereas *anchak* indicates settling down for a new beginning in life. May this be a new beginning heralded by ten thousand cheers. That is the motto of 2002.

Last year's motto was "May the absolute, unique, unchanging and eternal will, which is the subject nature of true love, be accomplished through the liberated Parents of Heaven and Earth and children uniting in one mind and one body." Mind and body should unite within an individual. A husband and wife must unite. Parents and children, and then brothers and sisters, must unite. This is indicated by *anchak*.

You cannot leave anyone out. You cannot leave out your father, your mother, your son or your daughter. That is how the parent—child relationship works. After that, your children grow to create new hope of their own. Through their relationship, a husband and wife should safely settle with their blessed sons and daughters. After going through three generations, the complete settlement can be achieved. Complete settlement of three generations!

God is the first generation. Who are the second generation? Not Adam and Eve. Centering on the ideal realm of God, God is the first generation, and True Parents are the second generation. True Parents! Do you understand?

Because Adam failed—because he lost it all—the perfect Adam must come to the earth and restore all the failures. So, God is the first generation, and True Parents are the second generation. If you become a part of the realm of the second generation centering on True Parents... Who took away Adam's sons and daughters—the third generation? Satan did it. That is why True Parents must restore God's first-generation realm and True Parents' second and third-generation realms from Satan. They must restore God's grandchildren centering on the Parents of Heaven and Earth—God's grandchildren, the true Adam's sons. True love and true life are essential for complete unity among the three generations.

When a father and mother unite centering on true life and love—centering on God's true love—they give birth to their sons and daughters on earth. Those sons and daughters are the third generation. The third generation that had been lost is finally restored through the completion of God's providence of salvation.

Then, who are in the third generation? Those sons and daughters who are blessed by True Parents. Do you understand? Blessed families, in Japan or America, or wherever they are, are the ones who have been blessed by True Parents as the third generation of God. They keep true love, true life and the true lineage of True Parents and continue on. Those blessed families stand in the position of the restored third-generation family.

Then, who are the *chukbok joongshim kajong* [central blessed families]? They are those of the third generation that settle themselves on earth. These representative families of the blessing that can settle on earth are the central families, the third generation. That is why all the blessed families in the world that have entered into the realm of the third generation have inherited that realm as *chukbok joongshim kajong*. You need to know this. Who is the first generation? [God!] Who are the second generation? [True Parents!] Who are the third generation? [Blessed families!] As God and True Parents are perfect, your couples should love each other as ideal couples of God's creation. As a mother and a father, you give life through your unity in true love and bequeath the blood lineage to your own blessed children. Your sons and daughters are in the realm of the fourth generation.

You must understand that the generation going beyond the age of the Second Coming—that is, the central families of the era of the fourth Adam—are the blessed families, namely us. So who are you? You are the ideal two selves [spirit and physical] with mind and body united. Your mind and body must absolutely unite with God's absolute love at the center.

That is why I mention being a person of *Cheon Il Guk*.

That means someone that has achieved mind—body unity based on God's love and stands in the subject position. If a man has achieved such a state, a woman should be his object partner with her mind and body united based on true love. If that man and woman were to wed, they would create a unified couple. If we divide up two people we get four people [each one's spirit and body]. Marriage means a man and woman becoming one. When parents are united, their children must unite with them. Those children must in turn unite with each other as true brothers and sisters. Such a family can settle as the third generation. This is the model of God's ideal of creation.

When a man intends to mass produce a product, he first makes a prototype as a model on which the final product is patterned. Likewise, the standard model family should not change. You cannot leave out a grandfather from the model family. You cannot leave out a grandmother, a mother or a father. You cannot leave out a son or a daughter. In a couple, you cannot leave either person out. You cannot leave out any of the brothers or sisters. Everybody should be there. When everyone settles as model families, the world will be one of God's eternal blessing, the world of peace.

The ideal of the Parents of Heaven and Earth is freedom. Freedom...then what? Peace. A husband and wife can be free. There are no obstacles between them. Freedom...and then peace. Peace horizontally and vertically. Peace for men and women. Everyone can be in harmony. What comes after peace? Happiness. Everyone can be full of happiness. Happiness. What is that? The *Cheon Il Guk*! That is the *Cheon Il Guk* God desires to have. It is the central nation of the ideal heavenly kingdom. Complete settlement of the *Cheon Il Guk* ...complete settlement.





Originally, I should have said it as “complete settlement and rest,” but I left out the word “rest.” *Mansei* for the complete settlement! You should not randomly say “*mansei*.” May the *Cheon Il Guk* be the heavenly kingdom of peace, remain eternal and unchanging and always be one with God’s hope and desire! Amen!

All things in this world are created in pairs. Even the particles, protons and electrons of minerals are made in pairs. The world of insects, the world of animals and of people are all in pairs. Husband and wife are a pair whether we look from either side, from above or below, front or back. Everything is made in pairs. If everything moves in a harmonious circle, nothing breaks. Everything can be free, happy and at peace. That should be my family, my country, my world and my cosmos! Amen!

Two people should be one. Eyes, noses, ears and all five senses should be united into one when a husband and wife love each other; otherwise, true love cannot exist between the two. Only when two people make complete unity, can there be true love between them! You should say, “amen” to that. Do you understand? When you look at yourself, both hands and both legs should work together as one. Your mind and body should unite into one. What matters most? Unification. Without mind—body unity, you cannot have an ideal start.

Without unity, you cannot fit right into the vertical standard, horizontal standard or front—back standard. You cannot go anywhere. The most important thing is to unite your mind and body. Why? That is the way you can be one with God through true love, true life and the true lineage.

Are God’s mind and body struggling against each other? If one is united with God, in that unified realm the unity between upper and lower, right and left, front and back should be realized. That is what the family of settlement would embody. All the families with those qualities should gather together and create a clan, a people, a nation and eventually the world. Through this proper formula the ideal of *Cheon Il Guk* can be completed in heaven and on earth! Amen!

When you wake up in the morning, wash your face and look at yourself in the mirror, your entire face should be in harmonious unity. If just one part of it is not right, it is a problem. If one of your ears cannot hear, that’s a problem. If one of your nostrils is stuffed... If your lips turn 2 or 3 millimeters from their proper position, you cannot speak properly. Everything should work in harmony. Your ears, your hands and feet—all the parts of your body—must create a unified harmony. That is how you can be free, peaceful and happy, based on love.

Freedom! You cannot be free by yourself. Not even your nose would be free. You should create the *Cheon Il Guk* of freedom, peace and happiness in which your faces are full of happiness, and offer the Total Living Offering, saying, “I offer everything to God.” That is your responsibility. You must

offer the Total Living Offering as blessed families living in the fallen world. Everything was taken away by Satan. In the satanic world, God has found the right spouse for you to be able for you to create a couple. As a couple, you were able to have children thereby creating a family.

What does it mean to possess something? You can’t possess anything as a part of the fallen world today. Your individual perfection belongs to God. Your perfection as a couple belongs to God. The entire ideal realm—up, down, front, back, right and left—belongs to God. That is why all the things in the ideal realm belong to God. The world of insects is created along the pattern of the four-position foundation. All the fish in the water, all insects and animals are created in pairs. They don’t belong to themselves; they were created by God. Thanks to God, we can create a family of love and thanks to settlement, we can inherit all things from God. The standard for settlement does not stop at an individual standard. After going through the eight stages, you can inherit God’s right of inheritance centering on His family.

When you think about that, you should now offer your entire nation to God. After making the Total Living Offering, each one of you must unite your mind and body. A man and wife, parents and children—the entire family must unite. With that, you can be properly settled and inherit all things, which belong to God. What belongs to God will be yours. Do you understand?

Whatever you have now is entirely false. God has not been able to be present in the three generations with us at the center. Whatever you have belonging to the satanic realm came about because of the fall. These stand between you and God. They are obstacles for you as individuals, fami-

lies, clans, peoples...throughout all eight stages. You must all break those obstacles down. You must deny everything. Through total self-denial, you should turn all situations into ones full of true love by your mind and body uniting, you and your spouse uniting, your family uniting, your clan and people uniting... To restore a clan based on your family, you must invest everything for the clan and forget what you have given. You must go through the same process of creation as when God created the cosmos. Your clan must invest for your people, and then forget what it has invested. Your people must invest for your nation, and forget about that investment.

What was lost because of the fall, along with the highest standard, was you, your spouse, your relationship with God as your Father, the husband—wife relationship with the blessing of God, the relationship with the sons and daughters of God, who were supposed to be born with His blessing and the relationship between God and His grandsons and granddaughters. All these were lost. We must each restore all of them and offer them to God saying, “These are all Yours, God.” The shadow of Satan would not be seen there. It would be pure white, as white as white jade [i.e. completely pure], vertically settled. You must all be without any shadow in



Father speaks at the commemorative service for True God's Day

True Parents sing at the True God's Day entertainment



front of the sun. Your couples and your families must settle like that.

There cannot be any concept of possessing things for oneself. When you are settled in front of God with true love—as the absolute object partner before God, the absolute subject partner—as true couples and true families, you can have your own possessions, possessions without any trace of having been tainted by Satan. If God is such a cosmic being, each one of you should be a cosmic being, a divine object partner, with such a subject partner. What God hopes to have is already fully within you and your family. Your country and the world are the entities that possess the beginning of all the things God wants as the true subject partner. You are the ones who have to harvest and offer [everything] to God and sing songs of praise. That is why, all things considered, you have every reason to deny yourselves. Do you understand?

Here we have Japanese, Koreans, Europeans and Americans, who all think that they are good-looking. But who made all of you? Thanks to whom were you born into this world? You were born out of the blood lineage of the fallen Adam and Eve. God does not want to have fallen Adam and Eve in His sight. In the absence of self denial they gave birth to sons and daughters, who were the third generation of the satanic world, the enemies of God. That is where you were at. There was no approval of your having stolen God's right of possession and belongings and making them your own. You must deny this path.

God is the first generation, True Parents are the second generation and you, the blessed families, are the third generation! We must fill up the third-generation realm; I changed and turned the satanic world upside down. Everything came to belong to Satan, so you must deny everything and offer it to God. When you offer everything you have, you must not be bound by false love, life and lineage. You must be totally bound by God's true love, true life and true lineage.

In the position of God's real sons and daughters, as blessed families who bring together God's true love, true life and true lineage, you must inherit these things and begin anew. The right of possession begins from there. Due to the fact that this right was lost, however, now there are no material things on

the basis of which God as the first generation, True Parents as the second generation and the blessed families as the third generation, can be involved here horizontally, vertically, from the front, back, right or left. Absolutely nothing! You must absolutely deny yourselves.

The nature of God's true love is absolute, unique, unchanging and eternal. From that point of view, God does not want to see anything belonging to this world. You need to deny yourselves totally, and purge yourselves of all that impedes you. When you can do that, your sons and daughters and your spouses will remain. In this self-destructive world, the reality of the satanic ideal will be purged by God. Do you understand what I am trying to say?

To whom do the eyes in your face belong? Before the blessing, whose were they? To whom did your five senses belong? They had nothing to do with God. They belonged to Satan. That is why you must deny what you want to see, what you want to eat, what you want to hear and what you want to touch.

You are blessed thanks to God's true love. Blessed families from other countries are your brothers and sisters living in Japan, in America, in Germany, in Russia, etc. They should not be Russian, Chinese or American people in your eyes.

What kind of nation is the *Cheon Il Guk*? It is a nation of freedom. It is without enemies. It is a nation of freedom, because it is full of true love. What comes next? Peace! There will be nothing about it that is not peaceful. What comes next? [Happiness!] When you are happy, is only your mouth smiling or are all five of your senses and your entire body smiling at the same time? Your mind and body both smile and laugh together. Ha, ha, ha! Do it like that. [Ha, ha, ha!]

When a husband laughs, his wife does also. When the entire nation, heaven and earth all laugh uproariously together centering on the Father and Mother, that is happiness. When you look up, people should be happy. When you look down, people should be happy. When you look left or right, up or down, everybody should be happy, free and at peace. God should want to come to your family to have dinner, breakfast and lunch. God should feel free, peaceful and happy enough to say to you, "I've worked so hard and I am tired. I want lunch." Has your family been the kind of family that makes God feel so much freedom, peace and happiness that He will visit you? That's the important question.

Why do I attach the words "freedom, peace and happiness" to *Cheon Il Guk*? *Cheon Il Guk* of freedom, *Cheon Il Guk* of peace and *Cheon Il Guk* of happiness. There is no fighting; there is no conflict.

From now on, those who want to be at the center of the world of conflict will be struck by lightning. They will be God's enemies. Do you want to make money, educate your children and have them become members of congress in a nation that's involved in fighting and struggles? There is no peace in this country. We are the only ones who can show the right way. We should not know how to fight. We should only



be the sons and daughters of hope who can be the masters of the world of freedom, peace and happiness. You should create a family of hope!

You should create a family that your nation, the world, heaven, earth and God would want to have! Do you understand? God can safely arrive and settle within the families of *Cheon Il Guk*, which is full of freedom, peace and happiness! If God cannot settle in an individual family, He cannot settle on the national or the world levels. That is why individual families should be the examples, the models, that people must follow, no matter how humble that family may be. At the moment that God settles in your family, you can really shout cheers of “*mansei*” for your family! Please say “*mansei*.” [Mansei!] Mansei!

With cheers of “*mansei*” you can be lifted up. A man and his wife are lifted up, their family is lifted up. That is where the ideal heavenly kingdom begins to settle. When places of complete settlement exist on earth and in heaven, there will be places for God to rest in the physical world and in the spiritual world. If you were to go anywhere, in any direction, in the world, you could be happy there with your wife, your sons and daughters and your grandchildren. You could safely settle and rest anywhere in the Heavenly Kingdom of peace. For thousands, tens of thousands of years—the kingdom of peace will continue forever! *Man mansei!* I truly pray for that! Amen!

You should invest yourselves as individuals, as families, as tribes, as peoples and as nations and then forget whatever investment you have made. Without having done that, you can never have the nation or the world. Without investing the whole world to save the entire cosmos, no one can have the cosmos. Without investing the cosmos and forgetting, we cannot have God as the king of eternal supreme authority and emperor who is settled vertically. Those who want to have this raise both of your hands and say “Amen!” [Amen!]

Because you are cheering for the complete settlement of the *Cheon Il Guk*, in your family, all things in heaven and on earth are under God’s realm of possession. They create unified pairs, dance and sing a love song together with me. This time has come! Amen. Those who want to become such families stand up!...

So when is your homeland going to be restored? What is the deadline? It should be done by 2004. After that, we should take the entire world in hand and make the Total Living Offering. Centering on the new nation, we should guide the world, create the unified heavenly kingdom and offer it to God. That should be done by when? [2010!] It must be done by 2012.

Those Ambassadors for Peace are like congressmen. They stand on an interreligious, international and inter-NGO foundation. There have not been any ideologies or ideas that have unified a nation. Nobody else has any idea about how to do it. That is a privilege only we have. This is the key enabling us to open the door to the Heavenly Kingdom and the door to the world. Every door will open. You will be able to open doors and find rooms full of gold, silver and jewels.

Each one of you is the owner of *Cheon Il Guk*, which is full

of freedom, peace and happiness. Those who can be so, raise your hands and swear before God!

You should record what has been said here. You should study it with great intensity. You don’t want to do that, do you? Do you want to walk slow or fast? Do you want to walk powerfully? Powerfully! Go forward. Those who promise God that you would walk in that way hold up your fists and swear it! Say, “I swear!” [I swear!] Do not forget this. All you have said has been recorded.

If I tell you to go somewhere... If I make a new arrangement and send someone to Africa and others to other countries, will you complain or not? [No, we won’t!] How come your mouths are saying you wouldn’t, but your eyes are looking elsewhere? Say it again! [No, we won’t!] So with that, we are starting the year 2002. Because I opened all the doors for you, all you have to do is to run as fast as you can like true warriors to move your nation and the world. With the fervent wish for you to do so, I will conclude my *Won Dan* [New Year’s] speech!

We need to have sovereignty, land and people in the *Cheon Il Guk*. Last year’s Coronation Ceremony for the Kingship of God was to restore sovereignty. The “Settlement of God’s Fatherland” speaking tour was to restore land. Registering you as the people of the *Cheon Il Guk* is restoring people. You must have *Cheon Il Guk* cards to be the people of the *Cheon Il Guk*. In order to complete a nation, on the foundation of restoring its sovereignty, land, and people, you need to believe that I proclaimed “*mansei* for the complete settlement of the *Cheon Il Guk*.” You must be as confident as God and as True Parents. When you have that kind of confidence, there is nothing that you cannot move.

Well then, will you move the big people or small people? [We will move the big people.] Yes, you should meet the head of the nation you go to. If you don’t, you are bound to have difficulties.

Now we have entered the era when *hoondokhae* could even be held in a nation’s parliament centering on the prime minister. Since this has come to pass, what I am saying here is this: I have prepared the sovereignty, land and people, and, knowing for certain about the proclamation of *Cheon Il Guk* and the complete settlement of the world of liberation... Is there anything for us to fear?

Now it is the time for us to go to the [Korean] Congress and meet the congressmen and the heads of the ruling and opposition parties. You should tell them, “Please listen to us. You should join *Cheon Il Guk*. We came here

to stop the fighting. We came here to explain to you about the nation of freedom, peace and happiness.” That is what you must do. You must tell them that you are here to establish the kingdom of peace where you can give cheers of *mansei* for your families having settled in the *Cheon Il Guk* as sons and daughters of freedom, peace, and happiness. You should tell them to stop the conflict between the government and opposition parties. Only when they have created unity will they be able to embrace South and North Korea. Only when South and North Korea are unified can Korea embrace Asia.



Entertainment also included Hyung-jin nim, Kenny Mohammed of the Nation of Islam, and second generation children

JONGIL SEGYE

Only then would we be able to embrace the entire world and heaven and earth. That is a fact.

That is why there was the recent, well-known event wherein Christians in the spiritual world (centering on Jesus Christ), the four great saints and other well-known figures, testified about me. If we do not let the world know their testimonies, they won't leave you alone. So the content of the testimonies will be presented very soon.

If you walk confidently with the firm belief that you are going the right path and, therefore, are victorious in your battles, everything will work out for you. I truly pray for your victories and happiness for eternity.

### From the 10:00 AM Morning Service

Adam and Eve, the ancestors who received the lineage that made them false parents, were the descendants of the thief, and could not stand in front of God. We have to end this. God is the first generation, True Parents are the second generation, and you all have to become the third generation. Receive the love of the Heavenly Grandfather, receive the love of the Heavenly Parents—these two kinds of love. The kingship of two kingdoms (nations), the spirit world and the physical world, must be bequeathed to the third generation. Thus, we must feel the amazing value of the third generation and start to become the people of that nation, of *Cheon Il Guk*.

This is what *Cheon Il Guk* is. *Cheon Il Guk* is the Nation of Cosmic Peace and Unity. [Referring to the Chinese characters:] *Cheonju* means the home in heaven, a home for two people. So peace means a levelness both in the spirit world and on earth. Peace must abide. If there is even a slight angle from the horizontal, peace will crumble. It must be level for ten years, one hundred years, for eternity, otherwise it will crumble....

In the place of God, Satan took charge of the eternal foundation for human well-being, and became the king of thieves. I collared Satan and kicked him into hell. Wherever I go, whether to nations or to the world, everything has been burnt away and nothing is left. There, I am planting the seed that



STEAN DIS LAURIERS

**Archbishop George A. Stallings speaks at the 8-day husbands workshop at Cheong Pyeong in January (in which he participated). His message: "It's time to go back down the mountain and get to work!" He strongly encouraged everyone (many participants were from America) to do their utmost for the April 27<sup>th</sup> clergy blessing—for which he is himself standing in the forefront.**

heralds a new beginning for a new world. This is *Cheon Il Guk*.

Will we just abandon the people who have waited, lamenting for tens of thousands of years, or will Rev. Moon resolve their situation? Should we register them in *Cheon Il Guk* or not? [We should register them.] Is it okay to register them in place of you? According to the Principle, because Abel is saved after Cain, you may be pushed aside as younger brother and these people made the leaders of *Cheon Il Guk*. But it is Heavenly Father and True Parents who want to realize the beginning of this new heaven and earth where you can be served as elder brother.◆

*Translated from the transcript of Father's words from the original recording.*

## True Grandchild Passes First Year Milestone



SEIL STUDIO

Shin-heung nim, second son of Hyo-jin nim and Yun-ah nim, was born on January 30<sup>th</sup>, 2001, (Jan. 7<sup>th</sup> by the lunar calendar, the day after True Parents' Birthday). He recently celebrated his first birthday. Photo at left: Family photo in traditional Korean dress, taken on True God's Day 2002 (at Cheong Pyeong); right, Hyo-jin nim prays at Shin-heung nim's Eighth-Day Ceremony in February last year.



KEN OWENS/NFP



# Homeland, Parents and Eldest Son

## The First Anniversary of the Coronation Ceremony for the Kingship of God

REVEREND SUN MYUNG MOON

JANUARY 13, 2002; CHEONG PYEONG HEAVEN AND EARTH TRAINING CENTER, KOREA

*Father's words at the commemorative service for the first anniversary of the Coronation Ceremony for the Kingship of God, held on January 13, 2002, were largely addressed to the Ambassadors for Peace. The Ambassadors for Peace were also at Cheong Pyeong attending a special seminar to prepare them for their mission [see page 30]. These excerpts, selected for content pertaining to the mainstream providence, were translated from the Korean transcript.*

**T**here are many new guests here today. what is the special name that you are known by? [ambassadors for peace.] is peace good or bad? [good.] how much do you like it?

what is the pivot? by what can heaven and earth turn upside down, and the evil world disappear and turn into the heavenly kingdom? ambassadors for peace. ambassadors for peace must turn the evil world upside down.

wherever you go you should be the leader. how can you be that? by using your fists? by wrestling well? by being smart? no. by living for the sake of others. if you live your life for five hundred people, no matter how stubborn they are, all five hundred have no alternative but to surrender to you. those who are indebted should naturally surrender to people who have sacrificed for them. those who sacrifice more for others should be central figures. they will certainly be central figures. you should write this down.

you must love nature more than anyone else does, so you can understand god, who created it. that is why the unification movement teaches people to return to nature. that is the reason why i like fishing. among my followers around the world there are many who can build boats.

those who are determined to create some interesting changes for people when you return to your hometown, raise your hands. the way and the logic are simple. those who sacrifice more for others become the true masters.

you, your children and your grandchildren should live for the sake of others. can you do that or not? you, more than anyone else, should live for the sake of others. do you understand? it is exactly the opposite of the way of the world, but, if you really think about history, the future desperately needs people like that. i know that most people wouldn't want to live that way and follow a doomed way of life. however, i am certain that the time will come when the world will recognize those who practiced sacrificial ways of life. god will put them in charge and will establish victorious authority, not to mention the setting up of special plaques, tombstones and statues for them. are you interested?

can you go to heaven without really knowing god? can you, without understanding heaven or what a hometown is? what is a hometown? my heart always longs for the hills and waters of my hometown. if you go to your hometown without having such an aching heart for your own hometown, you will be kicked out.

why do you have to live for others? this is an important question. why does god exist for the sake of humanity? why does he have to live that way? because he is the parent. And

because He is the Lord of men and women. That is why God has been working so hard to teach men and women to be true people throughout a history of thousands and tens of thousands of years. If you really knew God's situation, it would be the most unbearable reality to swallow. Why does God continue to work on us? It is because His desire to be the true partner in love, the Lord of love, is so great. You should understand that God's desire to be a true owner of love is the desire for the realization of the ideal of creation.

There are people who receive revelations from heaven about me. Is there anyone who has received revelations about you? Have you ever met anyone who came to you by following a revelation he or she had received? On many occasions, I have been invited to feasts when I just happened to be walking by. What usually happened was that ancestors of a family had shown up at dawn and said something like, "Wake up! Tomorrow a very humble looking man will pass by your house. If you want your family to receive a special blessing from heaven, you must prepare the best feast you have ever made and serve it to him. Will you do that or not?" So that family would wait for the special guest. The next day when I happened to walk by their house at nearly midnight I'd be grabbed by some elderly lady. How was I supposed to understand what she was saying? Besides, I was always busy. So, I would turn her down and continue on, but she would wail in front me. So many inexplicable things have happened to me. I have eaten a lot of free meals! Moreover, people have handed me free train tickets at the station when I needed to go somewhere. Do you believe that?

I am a strange man. Being strange means being different from normal, doesn't it? Different in a good or a bad way? If different in a good way, things go up; if different in a bad way, things go down. It is quite strange. Both are strange but one goes up, the other goes down. Until recently, people have been putting up large signs advocating that I be gotten rid of. But these have all come down now. And Rev. Moon, though seeming to have been going down, has been going up.

Can you imagine how God feels when His



*True Parents pray at the main ceremony*

entire world is under the evil dominion, supportive of Satan? Can you imagine the sorrow and agony He must have felt when He lost His nation, His children, His people and His entire Kingdom? How would He feel? When you look at a poor woman and her family in your town, if you think "God would have liked to give them everything and then forget what He had given; I'll take responsibility instead," then your position relative to becoming God's son or daughter will become better and better. That is why our final conclusion should be that we should live for the sake of others! Amen!

It is very simple. The most serious problem you must solve is yourself. Which is the master, your mind or your body? If your mind is the master, it will try to discipline your body. Your body wants to eat, sleep, drink and dance. That is a doomed way of life. That is precisely the way of life that is leading you to hell. You must cut off from that.

Whom do you love the most, your mother or your father? Your wife or your son? You should think about that again.



Do you love your wife, your son, your mother or your father? I would like to talk to you today on the subject of homeland [lit: fatherland], parents and eldest son. Does God have His own homeland? There are no parents in heaven, are there? Does God have His own eldest son? Can the Presbyterian Church be in the eldest-son position to God? Can the Methodist Church or Buddhists be so? None of them can.

Can we find our nation through the liberation of our homeland? Can we do so by unifying the Korean peninsula? There is no homeland. There are no true ancestors, no parents. North Koreans call Kim Il-sung their parent. What about the South? North Korea is better. At least they have the practice of absolutely obeying their father figure. They at least have the shadow of what things are supposed to be. However, they are heading in the opposite direction from God's way. They cannot go that way too long, however. They will all run into trouble in the end and turn off that road.

Why is the blessing so precious? Satan made his own lineage through people by opposing God. The blessing is really the first time in history for people to create a lineage on God's side. On God's side, people have received the blessing from God and inherited His lineage. Satan's lineage and God's lineage are 180 degrees different. Once people receive the blessing, they have to pack their bags and set out to reach the anti-satanic realm on the levels of the individual, family, tribe, people, nation and world.

If love in the satanic world through the satanic lineage is plus, love through the blessing is plus plus. Love in the satanic dominion cannot be a real plus. The blessing through God's lineage is a true and original plus. Do the two plusses attract or repel each other? They repel each other. They are opposites. Opposites!

Those who were blessed this time should be able to say to others in the battleground of this world, "You should do exactly what I do." You should be able to say to the world that its way and your way are 180 degrees different.

Even if you were a champion of getting drunk and womanizing, you should now be able to see all of your past pleasures as your real enemies. You should see cigarettes as your enemies. If you smoke again, cigarettes will stick to your hands. Your ancestors will come and punish you. If you drink, your tongue will become stiff. Are you still going to drink? Your stomach will be twisted. If you really knew God's love, there wouldn't be any space for you to think of anything from the satanic world. Satanic habits have nothing to do with God. One drink of alcohol will cause you problems. Do you understand? Smoking will cause you problems. Your teeth cry when you smoke. Knowing that, how can you smoke? How can you cheat on your spouse?

You should be totally opposite from people of this world. The ambassadors of this world are good at stealing all kinds of things in the name of the interests of their nations. Are you going to be thieves like them, too? What is the opposite of stealing? Being patriots, filial children, loyal servants, saints, and holy people. Jesus still loved his enemy, Rome, as he was dying. The original Christian belief is that we should love our enemies even if we have to sell off all of our possessions and even our own nation. If we cannot do these things we cannot regain possession of this world.

These days, I talk a lot about the establishment of kingship, the settlement of our nation, the settlement of God's kingship, *Cheon Il Guk* and the Nation of Cosmic Peace and Unity. So let's look at this. What have I done in this country that is so bad? Let's talk about it. If I really were to say what's in my heart, within ten minutes everyone would run away....



I absorb the curses of the world and go on. Even if I end up in prison, nothing bothers me. My life is one of serving God keeping the law of Heaven. The most important questions should be where God's homeland is, where parents and the elder son whom He can love are. If the elder son or younger son of God comes, all of you are very likely to send him off to hell. Can any one of you be sure that you will inherit the elder sonship, parentship and kingship of God? Those of you who can say that, raise your hands. Let me tell you something: you should understand that you are good-for-nothings. The ambassadors of the heavenly nation should go in an exactly 180-degree opposite direction from society and still be able to impress the world. If you are real Ambassadors for Peace, you should be able to stop fighting and struggling. I can bring peace between Christians and Muslims; and between Israelis and Palestinians.

When I prayed today, I told God how sorry and ashamed I felt. I was supposed to create one world and one spirit world to offer God His kingship. But the situation did not permit this, and I had to let my son go to the spirit world. Now my son and I, father and son together, have begun a great mobilization to revive the physical and spirit worlds. When I think about that, how can I really face God? World! Religious people! Wake up! See what this miserable man, Rev. Moon, is going through to find God's nation, find God's world and find God His hometown. You must understand that God's sorrow is unbearably deep, for He has no nation of His own to light the sorrowful path His son is walking in the middle of the night, even with the realm of liberation in the spirit world and even after the coronation gave Him back His throne. You are the Ambassadors for Peace of the heavenly kingdom, the representatives who can liberate God from His sorrow.

You are emissaries [Korean: *milsa*—a royal envoy sent out by the ancient kings of Korea to assess the state of the country]. You are *milsa* of the heavenly nation. You must be the *milsa* whom Rev. Moon, the Parent of Heaven and Earth, can share his heart with. All the saints in the spirit world do whatever is needed to carry out my commands. I can never tell them to take someone's life, though. I only tell them to save people. To do otherwise would be to shame the name of True Parents.

I have lived my eighty some years of my life with the determination that if I must die there would at least be a sign marking the place. I would leave behind my will as a father—for people to follow my path. I am someone who can weep with abandon, more deeply than anyone else....

All I want is to fulfill God's desire once and for all. Who is our God, who has been holding His sorrow in His heart for thousands of years? He is not a king on the throne of a nation. He is your Father. The Father of each one of you!

God is the first generation. Adam and Eve before the fall were the second generation. God never had His third generation. So what is the blessing? It is to restore the lineage that was destroyed. The blessing was God's hope to see new buds growing on a new morning. God's true love, true life and true lineage are directly connected to it.

We lost the tradition of becoming filial children and patri-



Lighting the candles  
at the Pledge Ceremony

TONGIL SEGYE

ots within the realm of God's third generation. As much as we are ashamed of ourselves, therefore, if we at least walk the path while doing our best in the effort to create a family of God, however far from the standard it may be, and if we at least try to dream that dream, we will not end up in hell. When God's will is realized, as it certainly will be, when the gate of the heavenly kingdom opens wide, you should know that you will be allowed to have the privilege of marching in the lead. Your position is that precious.

Who's nation is *Cheon Il Guk*? Before it is Rev. Moon's, it is God's nation. Before it is your nation, it is the nation of your Heavenly Father, your Parent, your Teacher. God is your Parent, Teacher and King. We should all return everything that was lost through the fall back to God. We should pay God back what He lost plus interest. That was why the members of the Unification Church had to witness, investing their flesh and blood. I was suffocating in my heart to see our members working so hard while not being able to help them.

I have nothing. My hands are empty. This is undeniable. I do, though, have conviction. I have made *Cheon Il Guk*, where the settlement of God's kingship and God's fatherland, and the safe settlement of God's heavenly nation can come about. The nation has a name. Because it has the name of God [*Cheon* means "Heaven"], we must send off emissaries, who are needed for a heavenly mission. This workshop is to educate those emissaries. That is why, after having made special conditions at the dawn of 2002, I asked you to participate in this. I do not care if you are high-level government officials or not. History will remember those of you who have come here today. Was it a good decision to come here or not? [A good one.] I anointed the world's first Ambassadors for Peace. It is a new age. You are emissaries. Emissaries with a mission.

If Adam and Eve had not fallen, they would have been a filial couple attending the True Parent [God] centering on His true love, true life and true lineage. They would have established the foundation for a family centered on God and, on behalf of God, they would have given birth to their descendants. These descendants would have been the substantial fruit of filial piety, patriotism and holiness on behalf of their parents, Adam and Eve. That way God would have claimed

CONTINUED BOTTOM OF PAGE 17....CORONATION ANNIVERSARY



# Celebration of 500 Workshops and Seven Years of the Cheong Pyeong Providence



Following the first anniversary of the Coronation Ceremony for the Kingship of God on January 13, 2002, True Parents commemorated the 500th special workshop—which also marked the completion of seven years of the new Cheong Pyeong providence—at Cheonseong Wanglim Palace on Saturday, January 19th, with some 7,500 members in attendance.

True Parents appeared to derive great joy and satisfaction from the exposition set up at the Jeong Shim Won prayer hall, documenting True Father's unstinting devotion in his constant visits to Cheong Pyeong since the early 1970s to pray, meditate and give many a precious sermon.

True Parents also took the time to learn the current status of the various projects under construction, such as the Chung Shim Hospital, the Interreligious Graduate School of Theology, the Youth Training Center and Silvertown (a facility for the elderly).

Father designated the area of land that encompasses the Cheong Pyeong Training Center and all these projects *Cheon Won*, meaning Heavenly Garden, and wrote the name out in a beautiful calligraphy.

In his commemorative speech, Father said the following:

"What I have to do through the Cheonseong Wanglim Palace is make true men and women. This is the palace of true

love, true life and true lineage; here you cannot help but find God. You must know that this place is on the world level.

Freedom, peace and happiness do not come by themselves, but from true love, which can only be accomplished through your complementary partner, and can be achieved only through living for the sake of others. Please understand that as you live for the sake of others the Kingdom of Heaven will open up here. If husbands and wives practice absolute love as they live for each other without anything to be ashamed of, and if this tradition is established over four generations, then they will become one and their lives will take them directly to heaven." ♦

## Day of Victory of Love



The 19th Day of Victory of Love, fittingly celebrated at the Cheong Pyeong Heaven and Earth Training Center, which Heung-jin nim guides from the spirit world

Photos: top, Father and Mother, with Hoon-mo nim and others view the exhibition located in the Jeong Shim Won prayer hall, commemorating seven years of the Cheong Pyeong providence; top right, Father writes the special calligraphy "Cheon Won"; left, Day of Victory of Love (January 2) marks 18 years since Heung-jin nim's ascension; right, Rev. Kwak (Director of Cheong Pyeong Training Center) relates the history of Cheong Pyeong, and Rev. Ha Young-ho (Vice Director) offers a prayer





# Special Holy Wine Ceremony for All Blessed Members

On January 2nd, True Parents announced that all blessed members of the church worldwide should drink the holy wine once more, in keeping with the declaration of the opening of the Nation of Cosmic Peace and Unity. The holy wine is being taken for the purpose of registration in *Cheon Il Guk*; all blessed families can clear away the mistakes of the past, and make a new beginning through purifying both body and mind, as they enter this new era.

*Excerpted from Rev. Kwak Chung-hwan's message at Cheong Pyeong on January 2nd*

**T**he purpose of the holy wine is to bring us from the false love, life and lineage dominated by Satan to true love, true life and true lineage dominated by God, on the condition of the victory of God and True Parents. We should have lived for only God and True Parents after the blessing, with our mind and body separated from Satan, but we could not do so. Due to lack of faith, many conditions remain that invite accusation by Satan. Therefore, True Parents asked the blessed wives to attend the registration workshop and we drank the holy wine to give us the opportunity to wash out the condition of Satan's accusation.

We should remember that at that time True Father said True Parents cannot be our savior anymore. We should not wait for salvation from God and True Parents after registration. We became the families and tribal messiahs who can pray in our own names, so we cannot come to the Messiah asking for salvation again.

Father expressed that we should all be grateful for the cosmic victory won through the hardships of God and True Parents, and thankful for the blessing and love of God and True Parents who have given the grace of this special holy wine ceremony. We should feel deep regret that we have not accomplished our responsibilities as blessed families and we should make a new determination to fulfill the roles of filial children, loyal subjects, saints, and holy sons or daughters, as central blessed families.

Now, True Parents can visit our family as the True Parents of glory, nobility and joy, not the True Parents who writhe in agony to help liberate us from sin. That time has passed.

Whereas the registration blessing was the national level, since the second half of last year and the proclamation of *Cheon Il Guk*, the providence is unfolding on the worldwide and cosmic levels. We have to now become the people of *Cheon Il Guk* and receive the *Cheon Il Guk* ID card; it is time to offer the Total Living Offering. Yet, we have been unable to withstand the accusation of Satan at our inheriting this providential victory and so, this year, Father is once again giving us the special grace of the holy wine.

Holy wine is the specific remedy and the deepest grace for people living under the influence of Satan. The holy wine that we received this time was newly made with Father's personal benediction. We will drink the holy wine to register as the people of *Cheon Il Guk*.

This is third time for us to drink the holy wine [the first time was at the bless-

ing, the second at the registration blessing.]. After this Holy Wine Ceremony, we have to live with more complete separation from Satan. Then, when *Cheon Il Guk* is fully realized on earth, Father will give us the benediction again.

Today, we must drink the holy wine with the heart to repent for what we have done—and what we have not done. We have to participate in the historic grace of the coming of *Cheon Il Guk* free from the accusation of Satan.

Father mentioned three things in particular after the registration workshop. First, protect the pure blood lineage. Second, do not violate human rights and heart. Third, do not misuse public money or things. Moreover, Father also asked us to expand our family relationships of true love in every direction. Thus, our family bonds, the father—mother, parent—child, husband—wife, and brother—sister relationships should be spread to the society, race, nation, world and cosmos.◆

*Source: Bon Hyang In newsletter for Japanese members*

## Was it Worth the Sacrifice?

**A letter from a sister who attended a Cheong Pyeong workshop more than four years ago...**

**W**hen we got the chance to go to the workshop for the removal of the evil spirits, we were very ready, although there were many sacrifices needed internally and externally. Our blessing was going through a rocky patch; my husband and I recognized that something was influencing our lives. My husband was seeking to talk to one of the blessed sisters who does spiritual readings and healing. At about that time I had a dream. In the dream I was in a very mountainous place. There I saw a very tall bridge and two people dressed in white robes, standing on both sides of the bridge.

At that moment a voice came and said, "This is the place where all diseases can be cured." I was also told that I could only get there by airplane.

A year later, we heard that Father had sent all the 36 couples to the workshop to remove evil spirits. We felt that was the answer to our prayers. When our time to go came, one family offered to help take of our children and that was a blessing. It was not hard for us to decide to go; within a week of when the help was offered, we left.

What I really want to write about is what I have witnessed for the past four years. I was waiting to write this letter so that I could see if those evil spirits had really gone away. Even though I had lots of experiences of evil spirits leaving me, I still wasn't sure if they had gone away forever as we were told. I am proud to say that the evil spirits that came out have been gone since then. My husband and I are different

people now. Our characters are still the same; the influence over us changed. For example, I used to have serious anger that I don't see anymore.

I also used to think my husband treated me without any respect. All these thoughts about him were not correct. It was more the evil influence of resentful spirits who had not been treated properly while on earth. Now we have a better relationship as a family and our four daughters are much happier. It was worth all the sacrifice that was made.◆



COURTESY E. MCKNIGHT

**Elece McKnight, Wisconsin, USA**

**Kona, Hawaii**  
**January 26th, 2002**

*At 9:21 in the morning of January 26th, in Kona, Hawaii, in the presence of many national messiahs and central leaders of the movement worldwide, True Parents declared “ḡŮj ± ½ ∟, Ḃ± « ḡᵃ ē'Ēē ů Ź, . Ē j̄ μμ « ē” ḡ ÷ ¥ - ½ ÄÿŴ” (Lit: The age of unilaterally guiding the victorious realm of the autonomous nation). Jaju also carries the meaning of “independent.” Father said “Now it is the time Heaven can do everything, but it depends on whether you can take action with determination or not. We cannot move a nation and the world without centering on Heaven and the spirit world. This is why the blessed families are important.” Father’s prayer (here translated from the transcription) touches on many points of the current providence.*

**L**oving Father! Today is the 26th of January 2002! On this day, the spirit world knows well the will that You have pursued for many ages and many eras. Now, in accordance with Your desire, and with the connection of Your providence and victory, the spiritual plane and the material plane have become one mind, one will, one body, and centering on the complete arrival of Cheon Il Guk on the earthly plane, we have now come to an era when we can celebrate. Now, with the victorious supremacy of Heaven, we have arrived at the time of great transition when may You can move Heaven and manage affairs here on earth through the work of Your omnipresence, universality and complete authority.

I offer thanks, Father, to You, who has labored for so long. My wife and I—our couple—have taken responsibility for the goals of the providence and have borne the title of True Parents here on Earth. Despite that, I cannot help feeling sorry that we were unable to reach an even higher standard in attending You, the Heavenly Parent, as we walked the path of filial piety and loyalty, the path of sainthood and divine sonship and daughterhood.

Nevertheless, we have now arrived at an era of transformation in the providence, and centering on South Korea, we have completed the establishment of God's sovereignty, we have seen the arrival of God's homeland, we have seen the beginning of a world of peace that enables us to proclaim *Cheon Il Guk*, and we have seen the installation of Ambassadors for Peace who can govern

*International president Rev. Hwang, Hoon-mo nim and many national messiahs with True Parents in Hawaii around the time of the “Jaju Guk” declaration*



and lead the world of peace. Here on earth we have declared *Cheon Il Guk*, which is capable of advancing towards the purpose that can harmonize the direction of all nations, and wherein all the people of the earth are embraced. I thank You, Father, that You led us to follow that goal and arrive at an age where we can proclaim the complete liberation of God's will for the sake of building the Kingdom of Heaven on earth and in the spirit world.

Moreover, here in Hawaii, center of the Pacific Ocean, we declared the age of the Pacific region, and centered on this, returned the ocean to You, returned all land to You, and returned the Ideal of Creation to You. At the same time, all the things we have planned (centering on the foundation of declaring the return of all the content of Heaven's realm), all these things are making the providential and heavenly world of transition, and a new beginning, a new genesis. This is where we have arrived.

Here, today, the 26th, here at this time, in the flow of Your providence, God's ideal realm of *Cheon Il Guk* transcends all earthly nations. In the process of establishing the direction in which all aspects of Heaven's realm must come together and move, may all become one mind and one body. We are now in the age when Heaven can exercise all its strength in one mainstream direction.

Therefore, may all the earth follow that direction, from the individual to the family, to the clan, to the race, to the nation, to the created world with humankind at the center. Even unto

all the symbolic world, may all things become one body, one thought, one heart, in a position responding to the spiritual world, and, in loving Heaven, perfect the path of filial children, the path of loyal patriots, the path of divine sons and daughters. Father, I thank You for Your grace in allowing us, on this day, to proclaim these things and greet this time of transition, when heaven and earth can transform into the world that brings God joy and establishes His sovereignty.

Among all the beings in the cosmos, from the tiniest microorganisms to all the beings You created in the spiritual realms, You liberated all the evil and all the good ancestors who walked the earth at one time—You liberated them from the borderline of hell and paradise. Father, You desire to push down all the walls of the various nationalistic realms here on earth and, with that realm of liberation that allows a direct route to Heaven, desire to advance towards the world of sovereignty that Heaven can rule and guide with one heart, one body, one thought. Therefore, the True Parents, representing all the people of the earth, support You and, bringing together all the ancestors in the spirit world, we declare our support for these things. Therefore, I ask that You guide us closely, from a free and self-sufficient position, in this age which advances all the goals and directions You have purposed and administered.

Now, in Korea, we have proclaimed the establishment of God's Kingship and proclaimed the arrival of God's homeland. On that foundation, as we



proclaim *Cheon Il Guk*, and proclaim all that content centering on Korea, Japan and America, together with the establishment of Ambassadors of Peace all across the globe, we advance and open the way to the thought and ideology of *Cheon Il Guk*.

Now, today, please become the Parent who can govern the entire universe from the position of King, the position that centers on the sovereignty representing the absolute authority and omnipotence of unity between heaven and earth.

Now, I earnestly ask You to be that King and to guide us. I thank You that this day could be a time when we proclaim these things and newly determine ourselves to advance towards the world of heavenly peace, both on earth and in the spiritual realms, following the way of Heaven, completing the way of filial children, the way of loyal patriots, the way of divine sons and daughters, with all things and all the created beings of the universe united together today as one united mind and body.

Representing all created beings, standing in the center where heaven and earth are united, and in the name of the True Parents, we declare, centering on this day, the advance from the age of the Pacific Ocean region towards the liberated sovereignty-establishing era that can connect both land and sea. We also declare all the things that support the Kingship of Heaven.

Please, Father, become now the center and take up the sovereignty of love, over and above the ideal of Creation, in which You take so much joy. Together with the realm of liberated heaven and earth—Your realm—become now the King of Kings, centering on Your sovereignty. Become now the Parent of all the world's people, and take Your position as the Parent who can rule and guide all the world and all the cosmos.

In the name of True Parents, I dedicate and proclaim that we will advance towards the family-centered Kingdom of Heaven on earth and in the spiritual realms. Therefore, Father, may You do as Your will desires.

In gratitude for all these things, I report all this to You. Amen. Amen. Amen.◆

### Father's Words in the evening

Excerpts pertaining to the spiritual reality  
(From notes taken by Dr. Tyler Hendricks)

CENTERING on the four major saints, some 33 percent of the spirit world received the blessing at Madison Square Garden in 1998. Through that, the opposition against the Unification Church is gradually changing.

In seven years, we have to give the blessing to at least 33 percent of humanity....If you just live for your own family, you will go nowhere.

I spoke on Chusok, on September 12,

2000. The significance of that Chusok festival was the total liberation of our ancestors. Lucifer surrendered, but his followers are still waiting to attack us.

The meaning of the era of the fourth Adam is that there is immediate punishment for mistakes, and there will be no avoiding such punishment. Your destiny will depend upon the quality of your life. Until now, your ancestors have not helped you do God's will, but hampered and disturbed you. Now the liberated ancestors will have the freedom to come down and help you, as you are prepared. So, have courage and pride as blessed couples, and work to tear down boundaries between nations.

Descendants should put effort into liberating their ancestors—7, 21, up to 120 generations. If all people do that, we will liberate the entire spirit world back to Adam and Eve. If we don't offer liberation to our ancestors, the ones who are not liberated will be confused. The liberated ancestors watch over our life. If we do well they will help us, but if we don't they will make us sick or push us into a corner. Blessed couples are in a paradoxical position: the worst fate could befall them, but the greatest blessing is available to them.

Today I declared a new day: *Jaju Guk*. God was able to allow this. We have to get rid of our old habits that belong to the satanic world and start with the new, heavenly way—that is the meaning of *Jaju Guk*.◆

CONTINUED FROM PAGE 13....CORONATION ANNIVERSARY

the realm of the third generation. That is the basic foundation of God's family, the beginning of His nation. Through their lineage, they could have created God's nation and God's world. This is very clear logic. This is not just imagination. This is not just a dream. Do you understand?

God is your Father. True Parents are your True Parents. God is really your Father. When you call God with all your heart and soul—"Father!"—you will hear a peal of thunder.

You must raise your descendants to be full of life, to have passion in their blood. And tell them: "Before I die, I will leave behind the tradition, which is officially approved by God and True Parents, of being a patriot, a saint and holy man or woman of God's nation." That is your duty as the parents of your children. Those of you who are determined to do so raise both of your hands high! [Amen!]

Let us pledge to save the nation and the world and put that conviction into practice. That is the way of God, the way of True Parents and the way of emissaries. I am truly grateful to all of you for coming here. You should remember that you are the participants of the very first meeting of emissaries at the beginning of 2002 and you should not do anything dishonorable. Do you understand? Those of you who understand what I have said please stand up. "According to Rev. Moon's wish, God's love, life and lineage are mine. They belong to our tribe. They belong to my people!" Those of you are really deter-



Father receives a bouquet of flowers at the entertainment for the first anniversary of the Coronation Ceremony for the Kingship of God (January 13, 2002)

mined, raise both of your hands and make a pledge to God. God's eternal blessing and victory will always be with you.◆





# International Blessing of 400 Million Couples (3rd Phase)



**Dr. Pak Bo-hi**  
Master of Ceremonies



**Rev. Hwang Sun-jo**  
Opening Prayer



**Rev. Kwak Chung-hwan**  
Ceremony Address



**Sir James Mancham**  
Congratulatory Speech



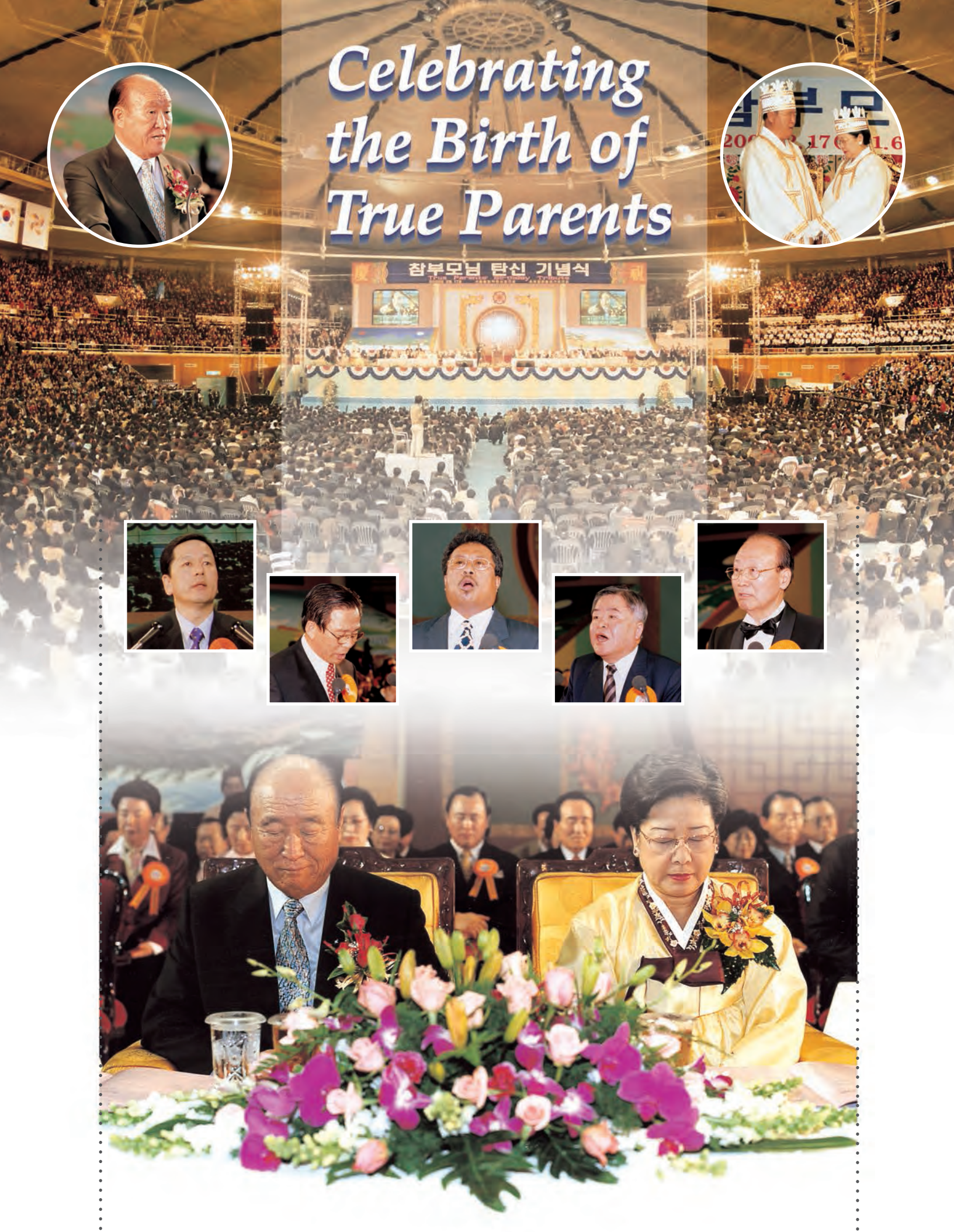


***On February 16, 2002, True Parents blessed some 4,000 couples at the Olympic fencing stadium in Seoul. This was the main ceremony of the third phase of the International Blessing of 400 Million Couples. Simultaneous ceremonies were held in locations around the world.***





# *Celebrating the Birth of True Parents*







## A Tribute to Two Lives Lived as One

### Excerpt from the Congratulatory Remarks of H.E. Tommy Remengesau, President of Palau

...Truly if we are to create a culture of peace the renewal of the family is our highest priority. I know that for fifty years the founder has emphasized the importance of the family. If we can strengthen and renew families, we can renew and strengthen our nations. Strong families contribute to the health of our societies, our schools, and to the effective and smooth running of our economic and governmental affairs...

Yes, it's all the same—whether you are a big or small nation; the strength of the nation depends on how strong the family systems are. Strong families make strong societies...make strong nations.

As champions of the family, on the occasion of their birthdays, I want to recognize and express appreciation for the vision and accomplishments of the Rev. and Mrs. Sun Myung Moon. Their message strongly complements our island culture and tradition, and sustains us as a people and a growing country.

As Ambassadors for Peace, the first lady and I affirm the ethics of living for the sake of others....

### Telegram from H.E. Kim Dae-jung, President of the Republic of Korea

Rev. Sun Myung Moon, You have spared no effort for the development of our country and the media. I congratulate you on your 83rd<sup>1</sup> birthday and wish you happiness and health.

**Photos:** Facing page top, *True Parents' Birthday Tribute at the Olympic Fencing Stadium in Seoul*; bottom, *True Parents pray silently prior to the start of the ceremony*; insets top left, *Father speaks*; right, *True Parents give the benediction at the Pledge Ceremony*; insets middle, left to right, *Rev. Hwang emcees the occasion in Korean and English*; *Rev. Yoo Jeong-ok prays*; *President Tommy Remengesau of Palau offers words of congratulation*; *Dr. Choi Chang-gyou, President of the Headquarters*

### Excerpt from the Letter from Dan Quayle, former Vice President of the United States

...After the crisis of September 11, 2001, you convened in New York City a most timely gathering of world leaders of all faiths dedicated to overcoming terrorism with increased inter-religious unity. I was honored to attend this important gathering, which was but one of many other initiatives you have launched along with Mrs. Moon in a lifetime of service to others.

The *Washington Times* is another example of your initiatives. This national newspaper has gained enormous respect over the years and continues to have an extraordinary influence in American political debate. You have invested your heart and resources to renew America and to rekindle our Judeo-Christian foundation. We are deeply grateful for your commitment to these goals.



The fact that even today, at 82, you are still tirelessly campaigning for the foundations of faith, family and freedom throughout our world is truly remarkable....

*of Confucianism in Korea, offers his congratulations*; *Rev. Kwak Chung-hwan gives the main address, reflecting on True Parents' lives*; This page top, *the congratulatory flowers and cake, and gifts from around the world (pictured: a traditional, hand-painted box from Russia)*; middle, *True Parents receive an award from representatives of the Ambassadors for Peace*; below, *entertainment is offered by, left, a members theater company performing a musical, and right, a blessed wives' choir*







# World CARP Convention

This year's World Culture and Sports Festival (WCSF) 2002 marks almost a decade since the first WCSF in August 1992. In addition to the World CARP Convention and Symposium, WCSF 2002 notably featured the third phase of the International Blessing of 400 Million Couples. It was host to the IIFWP-sponsored Assembly 2002, a world convention of the Youth Federation for World Peace, the fifth World Hanmadang Sports Festival, and the International Mr. and Miss University Pageant.

*...and Symposium*

## Hyun-jin nim Speaks

Once again, what is the motto for this CARP convention? It is "Breakthrough 2003." Let me posit the question again. What are we breaking through? We are breaking through the satanic culture that has enslaved humanity for the last six thousand years. It was a culture that was rooted in the fall of mankind. It was a culture that was rooted in selfishness and self-centeredness. And thus as it manifested forward in time where humanity developed nations and eventually the world...Thus, "breakthrough" refers to breaking through the satanic

culture! And building the base upon which God's true culture can begin to flourish, blossom and spread to the rest of the world! Don't you think that is a great dream—an aspiration that all humanity should aspire for?

I told every CARP member—whether you are from the Philippines, America, Japan, Korea, Europe the United States or anywhere—that you should be the owner of your dream, that you should be the ones that carry this dream, resonate this dream in your respective nations so that we can break through! Amen!

We shall pierce the veil of the satanic culture and reveal it for what it is. We

shall have the confidence to be God's champion in the face of the world. Although the forces of the world are pushing us, we shall stand strong and push back and eventually...break-through.

Do you have ownership over this vision, yes or no? Yes or no? How many of you are willing to have ownership over the largest dream of all, to build one God-centered human family? Those of you who are willing to make that commitment here and today and to be the ones to bring about that breakthrough in 2003, raise your hands and stand up and say, "Amen!" ♦

## Mike Balcomb Writes

Everyone who watched the World CARP Convention at the Olympic Weightlifting Stadium tonight—and there were more than four thousand who did—seemed to come away deeply impressed. From start to finish, this was a first class event on a par with any in the Seoul Olympics for which the arena was built.

As spotlights and strobes split the air, the program began with a rousing parade of national flags—32 nations rep-

resenting the more than 110 chapters of World CARP. Emcees Cho Yeun-woo and Kim Hyung-dok welcomed the huge crowd and promised the most exciting convention ever.

The crowd watched first in silence then with growing cheers to several great new videos introducing World CARP and the Service for Peace ideal, videos worthy of MTV [a TV station largely devoted to music] but about a hundred times as wholesome.

The international director of Service for Peace, Robert Kittel, told the story

of the meteoric rise of the service initiative in the past eight months, pointing out that both the United Nations and US President George Bush had recently emphasized service as the true path to peace. World CARP Executive Vice President Ken Bates regaled the assembled CARP members with a riveting account of all the great victories of 2001.

Then Hyun-jin nim took the stage. He called on everyone to dream the biggest dream possible and explained that Breakthrough 2003 meant to break through the confusion of the secular





world and start a new culture of peace centered upon God.

During the short intermission, an excited buzz reverberated around the arena as hundreds of students spilled out onto the dance floor, speaking in five or six languages.

Entertainment began with a World CARP martial arts dance classic to the music of *Eye of the Tiger*, first performed at the third World CARP Convention in New York more than sixteen years ago, and led by Takamitsu Hoshiko—amazingly he was in that first performance too. Then came a joyful Korean *samulnori* folk dance.

Hyun-jin nim then came back to the stage to sing with Axe 6, a members' band from Japan. He chose many of the crowd's favorites, including Blue Suede Shoes, Johnny B. Goode and *Nim Kwa Hamkke*, a great favorite with the largely Korean

crowd. (Photos, left)

Korea is lucky in having no apparent restrictions on indoor pyrotechnics, and so we were treated to exploding fireworks, aerial Catherine wheels and a dozen impressive fire pipes sending synchronized rings of flame and smoke into the air in time with the beat. The crowd responded by waving light sticks of green, red and purple and stamping and screaming. By the end, no one was in their seats.

Adding to energy of the concert was "The School of Hard Knocks," a group of 12 energetic backup dancers from schools in Korea and Japan. Amazingly, these youngsters had only been practicing together for a week. "It was a great experience!" said Seo Ji-kyung, a junior from Seoul National University studying Physical Education and Russian Literature.

Well, that's World CARP. Even the backup dancers have a double major at the top school in Korea! With talent like that, and Hyun-jin nim leading the way, there's truly nothing we cannot do this year. Breakthrough 2002 and 2003, here we come! ♦



Four hundred young CARP members gathered at the Olympic Park Hotel for the World CARP Symposium, which provided a concrete educational experience in a diversity of fields crucial to the mission.

"This is the time that we can change nations and change this world if we truly believe and absolutely practice the core truth of living for the sake of others."

*Hyun-jin Moon in his opening remarks*

In the numerous symposium sessions, CARP members were treated to a rich variety of educational experiences. In the "root" session of core principles, World CARP vice president Kim Young-jun explained about current providential developments and True Parents' recent victories. Vice President Ken Bates spoke about the culture of ownership that is being established in CARP, that is the culture of responsibility, accountability and initiative based on living for the sake of others. Being an owner means inheriting everything from True Parents and the True Family.

The "trunk" session focused on

case studies and best practices from around the world. These included the Philippine model of successful convention management, and the American example of intense and successful fundraising. Mito Kazushi from Russia explained how the CARP movement there has developed a winning formula

for the continuous education and care of new members.

In the "branch" session, the choices were many. Tom McDevitt of the Washington Times Foundation demonstrated the well-known Franklin-Covey time management system. He then showed his rapt audience how to improve on it by fully incorporating values from the Principle into daily life and making sure that we give enough time to what is truly important. "How many of you use any kind of planner?" he asked. Only 10 percent said yes. "And how many feel they are overworked and have no time?" 100 percent said yes to that! "Well, he asked, "Do you think you might need to learn about this?"

World CARP webmaster Yoo In-seok explained how to register and

*CONTINUED BOTTOM OF PAGE 36...*



*Speaking were, among others (clockwise from top left), Ken Bates, Kim Young-jun, Mike Balcomb, Nohara Koichi*





# Impressions of Beauty

Mister & Miss University International 2002



Kim Hyung-woon  
*Today's World*

The Mister & Miss University International Pageant, which was hosted this year for the 24th time, was instituted by Father and Mother to impress upon young people the importance of pursuing not just physical but also internal personal beauty and has as its motto Realization and Establishment of True Beauty.

In all, 22 representatives, a man and woman contestant from each of 11 nations, participated in the competition, which was held on February 14 at six thirty in the evening at the Little Angels Performing Arts Center with a capacity audience of 1,200 in attendance. A man and woman, who between them managed to keep the audience informed in both Korean and English, emceed the event.

After the judges were introduced, the participants paraded one by one in their national costumes before being called upon to display their talent. The Hungarian contestant in particular drew loud applause from all the Hungarians in the crowd with his tae kwon do skills, and the Filipino lady clad in a dress made of feathers danced with great fluidity.

Following the performances, five semi-finalists were chosen through an individual mini-interview to compete further for each title, namely men repre-

senting Japan, the Philippines, Thailand, China and Korea and women from Bulgaria, Taiwan, the Philippines and Korea. The participants gave convincing answers to the judges' questions, which ranged from queries concerning their personal future plans to what they would do for their country.

To the question, "How devoted are you to your society?" the man representing Japan replied, "I'm now working with a non-governmental organization. We are going to build a school for underprivileged children in Oceania," thereby drawing a warm round of applause from the enthusiastic audience, which was as colorful as the contestants themselves. The judge asked why he was intending to build a school. He said that children are the hope of the future, and thus the good education of children makes the future hopeful.

It was interesting for me to witness the passion of the people who watched the pageant—which was greater than that of the participants. I was also impressed by the fact that so many of the audience were foreigners; there were few Koreans and many blond heads in the sea of people who had come to see who would be crowned Mr.

and Miss University International 2002.

Further elimination through mini-interviews left Japan, Korea and Taiwan in contention for the men's title, with the women's finalists coming from Taiwan, Thailand and Korea. The entire audience hung on to every word spoken by these finalists as they all faced the same question, "What will you do if you win?" At long

last, the eagerly awaited results were announced: Yoshida Keiji from Keio University and Won Hwa-sun from Andong University were respectively declared Mr. and Miss University Inter-

national 2002, with the runner-up prizes going to both the man and woman representing Taiwan. I sensed some providential significance

in the fact that the two winners were from the Father and Mother nations.

Amidst congratulatory handshakes and embraces, the winners received their trophies, prize money and certificate of appointment as Service

for Peace ambassadors.◆





# Service For Peace

## Acting on the Vision



**M**y name is Kyung Baatenburg. I'm a second-generation member from Holland, but right now, I live in Korea, where I am finishing high school and doing other things. I'm almost seventeen years old. I was probably the youngest person to participate in the SFP project in Korea.

The project was a wonderful three-day experience. At first I wasn't really sure if I was going to go, but I made a late decision to participate and I'm glad I did, because I was able to learn a number of things from this experience.

All the participants were divided into groups and sent to different parts of Korea. I was expecting to do some hard, substantial, physical work. There were about twenty people from all over the world on my team. We were sent to a city called Cheonan. At first, it was hard to relate with one another so nobody really talked. We didn't know each other, and for some of us there was a communication problem.

But in the bus on our way to Cheonan we introduced ourselves and sang a song. I thought that was a good idea, because right after that, we all felt much more connected. In a few hours we were all getting along very well. As soon as we arrived at our assigned place, some people from the center where we were staying taught us a dance and some massage techniques. At first, I really didn't see the point of that, since I was expecting something totally

different and at that point I thought it was a total waste of time.

The next day, however, we went first to a park and cleaned it up, and shortly after that to a rest home for old people in Cheonan, where we massaged the old people and performed the dance we had learned for them. I was really surprised to see how happy it made them. I didn't expect that such a small, simple project could make people that happy and have such an effect. It was a wonderful experience. After that, we went to the Sutaek-ri training center in Seoul where we spent the night. There, we met some of the other teams that had came back that day and we shared some of our experiences.

The next day, which was the last day of the service project, we went to another old people's home in Seoul where we did the same thing as the day before. Once again it was a beautiful experience which had the same result. This one had many more people and even though, in the beginning, the people weren't so open—because we were all foreigners and most of us couldn't communicate with them—it only took them a short time to feel freer. Many of the old people called me over to massage them. It was easy to see how happy it made them.

One of the old ladies even wanted to give money to one of my friends because of how grateful she was. I learned that an SFP project doesn't have

to be something really big and substantial to have good results as long as it's organized properly with a good purpose. In the afternoon, all the teams met up again at Sutaek-ri training center and we shared our experiences. Every single team did different things, but I'm sure that all of us had great results and wonderful experiences. Even though every team did different projects, the focus of the projects were mostly encouraging unity between North and South Korea, serving handicapped children or serving old people.

After we'd shared some of our experiences, Mr. Robert Kittel spoke for a little while, then Akiko Ikeno, the [official] SFP ambassador, spoke to us. Finally, Hyun-jin nim came and gave us a speech about SFP and various other things. Hyun-jin nim's speech was basically the conclusion of the project and many left for different destinations straight after it.

I enjoyed participating in SFP. I had the opportunity to meet many people from all over the world and unite with them during the short period of time we spent together. I was really surprised that so many people with different cultures and ethnic backgrounds could unite as a team and build up a good relationship in such a short time. I realized that something like that only happens when the organization is centered on God and True Parents' ideal, which SFP is.

Another reason I enjoyed it is because I had the opportunity to practice things that we all know about but that we often forget. I think that if you don't know what kind of results it can bring, you'll definitely forget about the importance of service and that's why I recommend everybody participate in an SFP project! I'm grateful that I could have the opportunity to do so this year.◆

The February 18th to 20th, Service for Peace projects included a visit by international volunteers to Nogun-ri, the village where many Korean civilians were reportedly shot by U.S. troops at the height of the Korean War. **Photos: right, volunteers pruning vines near the village; below left, SFP volunteers' street performance draws in local citizens; below right, some of the group that visited Nogun-ri in an effort to comfort the villagers and heal the wounds of the past.** The Korean media also covered the event.



Kyung Baatenburg de Jong lives with his Dutch father and Nigerian mother in Seoul. He is in the small Service for Peace group snapshot at the top of the page, in the yellow cap.

# Assembly 2002



*Assembly 2002, sponsored by the Inter-religious and International Federation for World Peace (IIFWP), was part of the World Culture and Sports Festival 2002. Within the broader framework of the work of IIFWP, the Assemblies have a special focus.*

THE IIFWP Assembly series, dedicated to the theme, *The Search for Solutions to Critical Global Problems*, began with the Inaugural Assembly, convened in February of 1999. On that occasion, IIFWP was formally launched, and, as its founder, Father called for increased cooperation among governments, religions and international organizations, especially the United Nations. At that time, he also established IIFWP's motto: The Hope of All Ages is a Unified World of Peace.

IIFWP convened its second Assembly in August of 2000, just prior to the United Nations Millennium General Assembly, and in October of last year, its third, which, coming at a time of intense concern, reflection and fear following

the events of September 11th, provided a profoundly rich and focused opportunity for dialogue and exploration into the ways of overcoming violence and establishing peace.

Assembly 2002, which ran from February 14th to 18th as an integral part of WCSF 2002, addressed the specific theme of Establishing a Culture of Peace: Worldview, Institutions, Leadership and Practices. This focus on the "culture" of peace, also a central theme of the United Nations', was indicative of a recognition of the significance of some of the more internal conditions that make for peace, including worldview, moral character and social vision, and the ways in which these affect social, political and economic action.

The Assembly was co-chaired by former president of Costa Rica Rodrigo Carazo, and former president of Belarus Stanislav Shushkevich, who have supported such events for many years. In all, there were some 500 participants

from 100 nations, including the president of the Republic of Palau, Tommy Remengesau Jr., his wife, and the first lady of the Marshall Islands. Seventeen former heads of state also participated, representing a broad diversity of the world's cultures, as did leaders from the fields of politics, religion, diplomacy, economics, the media, higher education and the NGO community—a group drawn together by the crucial nature, for the world as a whole, of the issues being addressed.

The program consisted of plenary sessions that considered the overall theme and committee sessions that allowed for focused and extended dialogue. In addition, the program included working sessions organized according to IIFWP's regional chapters. These allowed participants from the same regions of the world to meet and exchange views. On these occasions, they not only considered the problems unique to their own region but also

## **Some subjects discussed in the committee sessions:**

The role of business, financial and economic institutions and how their resources, both internal and external, might be better channeled to contribute to the creation of a stable, prosperous and peaceful culture.

The movement of the UN, under the influence of special-interest groups, in a direction inimical to the nuclear family and the role NGOs can take to counteract the destructive force of those who seek to break the bonds of that most fundamental unit of societies.

The relationship between scholars of religion and practitioners of religion with a special emphasis on how this rela-

tionship affects the internal health of a religion and its capacity to be effective in promoting peace.

UN renewal from viewpoint of the implications of the new model of international relations that is implicit in the Dialog among Civilizations.

The possibility of forming a permanent multireligious presence in the United Nations.

Whether democracy is truly the optimum form of government and what can be learned from the excesses and abuses of the democratic process.

The role the media might play in solving the world's problems.◆



What do the absolutes that he teaches have to do with his life? In the forty-two years that we have been married, I have seen from early morning until late at night his unwavering example of living for the sake of others and seeking to break down all barriers in all spheres of human activity, for the ultimate purpose of breaking the barriers between man and God....

Like God's prophets throughout history, he did not soften his message in the face of opposition: he intensified it....

Even when the Unification Movement was small and beset by financial difficulties, he always taught that we should devote more than two-thirds of our resources to the service of others, before taking care of ourselves. He has devoted hundreds of millions of dollars to supporting interfaith work, seeking to bring all religions closer together because he knows this is God's desire. He has spent far more on interfaith efforts than he ever allowed the Unification Movement to spend on itself.

Students at the Unification Theological Seminary, which he founded in 1975, are required to spend far more time studying other religious traditions than they do their own....

I have had to share my time with him with others on almost all occasions. We never took even one day for a honey-

moon in the traditional sense. But I can honestly say that I have received greater love from my husband than any wife has ever known.

His love for our family, and his devotion to teaching them to become as absolute in their dedication to God and as universal in their love for humanity as he has been, have brought amazing results. With our 13 children and over 20 grandchildren, although we never took even an ordinary family vacation, I believe our family has experienced the closest bond of any family in the world—because we are bound together in the love of God....

Our life has not been like the lives of others, but as I see the result of his lifelong sacrifice—the millions of families that have begun to follow in this same tradition, and their children and grandchildren—I know that God is truly proud of his dedicated son, my husband, the Reverend Sun Myung Moon.

It is my joy to have the opportunity to introduce him to you this morning so that I may express my overwhelming love and gratitude to him in public for the first time. Ladies and gentlemen, please join me in welcoming the founder of this World Culture and Sports Festival—a true son of God, a true husband, a true father, and a true teacher—My husband, the Reverend Sun Myung Moon.◆



discussed programs and activities that might be implemented as solutions.

At the opening banquet, Dr. Kwak Chung-hwan, chairman of both IIFWP and WCSF, described the features of a culture of peace in his opening address: "It should be a culture characterized by true love. True love is not only a virtue to be applied to personal relationships, it can, and should, characterize the nature of institutional life, from the workplace to the statehouse to the marketplace."

The next day, following a powerful introduction by True Mother herself, Father spoke to the assembled leaders.

His speech provided the foundation for the discussions, inspirations and proposals that comprised the ensuing committee sessions. He called for all participants and the Ambassadors for Peace to transcend nationality, race and religion and lead the way in building a world of peace. He also spoke about the internal characteristics necessary for the building of such a culture. [Full text page 28]

At the accompanying plenary, moderated by Mrs. Karen Smith (IIFWP Director, Office of UN Relations), an array of speakers, representing a diversity of fields, disciplines and opinion,

each of whom spoke for seven minutes.

The committees met three times during the course of the Assembly. It was the hope of the conference organizers that the initial committee meetings would serve as a means to break the ice, and the subsequent ones for building relationships for the future and formulating plans of action. One participant remarked that he had never been to the UN, but after his

session he now felt as if he had.

Beyond the program of Assembly 2002, some of the participants took part in the international marriage blessing (while others went along to observe), and all attended True Parents' birthday celebration as honored guests. Some paid special tribute to the vision and life work of True Parents.

The WCSF closing banquet followed in the evening. Held at the Little Angels Performing Arts Center in Seoul, it was combined with an evening of culture. Performances included the second act of *Swan Lake*, by Universal Ballet and traditional music and dance by the Little Angels Performing Arts Troupe.

The goal of IIFWP Assembly 2002 was to inform, inspire, enrich, empower and expand the worldwide IIFWP Family (including the worldwide Ambassadors for Peace), in order that IIFWP might better contribute to the "hope of all ages," that is, "a unified world of peace." By all accounts, we believe it did.◆

**Participants in Assembly 2002 main plenary session included (at right, top to bottom): Mr. Namkung Jin, Minister of Culture and Tourism in Korea; H.E. Abdurrahman Wahid, Former President of Indonesia; Sir James Mancham, Founding President of the Seychelles**



**Father and Mother host the Assembly's VIP Banquet**

## WCSF 2002 Founder's Address



# The Root of Peace Is in True Love

**R**ESPECTED chairmen, current and former heads of state, honored guests: I would like to thank you for participating in the World Culture and Sports Festival 2002 in this second year of the new millennium of hope, and for making this event such a great success.

Humanity is living in an age in which change is taking place at a faster pace than ever before. The world is feeling the need for dialogue among religions, harmony among the races, and understanding across cultures. That is why the theme for WCSF 2002 is Toward a World Culture of Peace of a New Dimension. So, at this Assembly, as the founder of the Interreligious and International Federation for World Peace, I would like to take this opportunity to share a part of the philosophy of peace that I have believed, practiced, and taught throughout my life.

Respected guests, what do you think is the fundamental root of peace, which we so earnestly hope for and have shouted for continuously? Where do we need to go? What do we need to do in order to achieve peace, and what is the obstacle that stands in humanity's path to peace? Is there any hope that we can bring about peace in this confused world where individualism and selfishness are so extremely rampant?

In order to know the fundamental root of peace, we must examine God's ideal of creation. We cannot bring about peace without knowing God and the spirit world.

The creation of heaven and earth is nothing other than the manifestation of God's true love, and human beings, who were created as the masters of that created world, were to establish God's ideal of creation (that is, the Kingdom of Heaven on earth, which is the world of God's original ideal of creation) and then go to the spirit world and establish the Kingdom of Heaven of eternal peace. Unless we establish the Kingdom of Heaven on earth, which is a world of peace, we cannot expect to live in such a world in the spirit world. The term "Kingdom of Heaven" here refers to a place where the creation and humankind live for each other and where all human beings live for one another in harmonious unity.

With the fall committed by the human ancestors, however, God's ideal of creation was cruelly destroyed, and it still has not been fulfilled. Human beings fell into such ignorance that we did not even know that the relationship between God and humanity was that of parent and child. Please look at the world of today, which came about as a result of the fall. Deception and divorce decimate families, which should be overflowing with melodies of happiness and peace. Children, who should cherish their dreams of the future and cultivate their limitless potential under the warm glow of their parents' love, are running into the streets out of a sense of failure and disappointment, becoming slaves to liquor and drugs and even throwing their bodies away on free sex. This is the absurd reality that we are witnessing. What do we see when we look at the national leaders, who should be responsible for their citizens and who should guide their nations in the direction of goodness? Many are more interested in the preservation of their own power than in the future of the nation or the happiness of their citizens. Between nations, too, isn't it

our reality today that there is disharmony and struggle where there should be understanding and peace, and that war is rampant? The path to peace for humankind is blocked.

That is why God has had no choice except to carry out His providence of salvation, by which He establishes the ideal of true love and peace that He originally planned. God's providence of salvation is a providence to recover the original condition. That is, it is a providence of restoration. For the purpose of this providence of restoration, in different ages throughout the course of history, God has established religion, tradition and culture as a way to expand the domain of good.

Early in my life, I received Heaven's call for the sake of human salvation. Throughout my life since that time, I overcame persecution and suffering and arrived at the point on January 13, 2001, where I could offer to Heaven the "Coronation Ceremony for the Kingship of God." I liberated the heart of God and returned the position of kingship to God, who had been waiting for this moment for thousands of years following the human fall. On the foundation of this event, the world has entered an age in which the spirit world and physical world can become one and communicate freely with each other. The spirit world is breathing in harmony with people in the physical world. Jesus' twelve disciples, and even the four great saints, have sent messages testifying to me as the True Parent of humankind and the Messiah. In this way, the barriers that had divided the two worlds have been completely torn down. I declare before you that we are approaching the age when no one will be able to live except by following the way of Heaven.

Humanity now must establish true families which attend God as our first generation Father. Furthermore, humanity must establish the positions of husband and wife who stand in the position of perfected Adam and Eve in order, then, to establish the realm of the second generation, who then procreate so as to perfect that realm of the third generation. It is only by following this path that we can create a world free from sin and filled with freedom, peace and happiness; and insure that God's direct lineage will thrive on the Earth, generation after generation for all eternity. In this way, when we come to know God and the spirit world with certainty, we see the path to bring about peace.

What does peace mean? In human relations, peace means that subject and object become one with each other and form the horizontal. It refers to the state of total balance or harmony, where there is not even the slightest disturbance. In Chinese characters, the word for "peace" consists of two characters: one meaning "flat," or "horizontal" and another meaning "harmony" or "reconciliation." Thus, peace is not a solitary peace formed by just one person. No one, no matter how hard they may try, can be happy by himself or herself. True peace only comes when there is harmony in all the relationships of upper and lower, left and right, front and back, and when there is no leaning to one side or the other, and all relationships are in harmony. The world of peace is a world in which axes are established in the vertical, front to back, and horizontal directions and where all things are in absolute resonance



with each other. When the seven colors of the rainbow are combined, they form the color white, which symbolizes harmony and peace. In the same way, peace is a pure white color within which all conditions and circumstances are fused and harmonized in one place. When all directions form a complete harmony at a single point, then the two-dimensional plane is automatically transcended, the third dimension is taken on, and an eternal nature is acquired. This is how the permanent peace of humanity can be established.

Peace does not exist in isolation, but has its root in true love. In the same way that freedom and happiness have their roots in true love, so also true peace cannot be accomplished unless we first bring about true love. Then, what kind of love is true love? It is a love that gives and then forgets that it has given—that is, a love that gives unconditionally. It is sacrificial love. In the same way that parents attach no conditions to the love by which they give birth to, raise, and provide for a child, so also true love is a love that gives unconditionally. It is a love that practices even forgiving and giving to an enemy. It is a love that gives and then keeps on giving. Because it gives without condition, true love does not even remember the fact that it has already given. It is a love of unlimited giving. This was the kind of love that God bestowed on human beings at the time He created us. That is why the origin of true love lies in God. When peace is established on the basis of this true love, then that peace will become true peace, and it will even bring with it freedom and happiness.

What, then, are the conditions that we must have in order to accomplish true peace? First, please consider the relationship between your mind and body. The principle of Heaven is for the physical body, in the position of the object, to follow the direction of the mind, in the position of the subject, one hundred percent of the time. No matter the time, place, or circumstance, the body must stand before the mind as an absolute object and move or rest in oneness with the mind. This is the way of heavenly law. The person whose mind and body have become completely one in this way is a perfected human being. It is just such true persons that God has earnestly desired since the beginning. Such true persons are able to attend God as their substantial Father and share with God all the emotions.

Yet, we do not need to examine our lives very deeply at all to feel how distant we are from fulfilling the image of such true human beings. We realize that our condition is such that we feel great shame to hear ourselves referred to as the sons or daughters of God. There are many times when the mind is in the right place, but the body does not follow, or when we have allowed ourselves to become slaves to our physical bodies, thereby violating the conscience, and eventually committing an unintended mistake.

No matter what it takes, we must unite our mind and body, become the substantiation of true love and then pull ourselves up to the stage of perfection. Each of us must become a true person who can shout out, "God, my Father," without the slightest shame or the smallest shadow. If we do that, we will become eternally luminous bodies sending out the light of the truth and love of our Father in Heaven. When

we have completed our lives on Earth, we will live eternally in the spirit world as the sons and daughters of Heaven who have become God's direct children.

Second, as members of a community such as a society or a nation, we must practice a life lived for the sake others, and through this, we must respect each other's human rights. Under no circumstance should we commit the mistake of violating the human rights of another person. People of all races are born with equal value. As far as race is concerned, God is colorblind. Racial discrimination, religious struggle and selfish nationalism give rise to situations resulting in the violation of human rights. The age when people could be ruled by force has passed. The twenty-first century is an age when people live together, transcending races, nations and religions. This means that the age of ruling through true love has begun.

Respected world leaders, Jesus said, "For the Son of man also came not to be served but to serve, and to give his life as a ransom for many." Jesus made clear that the path to bringing about a world of peace lies in practicing a life lived for the sake of others, which is the Heavenly way. I have stated that the root of peace is in true love. For this reason, we must all believe in God, who is the origin and master of true love, and follow the correct path of heavenly law. Heavenly fortune will be with the person who does this, and such a person will

be able to accomplish anything. I sincerely ask that each one of you accomplish the perfection of your character by means of mind—body unity, practice a life lived for the sake of others and secure a base for peace within your mind.

When we forgive even our enemies and live our lives for their sake, we become able to build a culture of peace on every level, from the individual to the world. This is the reason that last year, I declared to all of heaven and earth the beginning of *Cheon Il Guk* (Nation of Cosmic Peace and Unity). *Cheon Il Guk* signifies a world in which two people



live as one. On the lowest level, the mind and body of an individual become one to form a perfected person. On a higher level, a husband and wife become one and parents and children become one so that the family is in unity across three generations. Then all humankind can build a world where all people are under God as brothers and sisters and share in each other's emotions. So that *Cheon Il Guk* may be established in the world, I have already sent out more than ten thousand Ambassadors for Peace across the world. In this context, I declared at the United Nations that all national borders must be abolished. I also called for the United Nations to create a council, with decision-making authority, consisting of renowned spiritual leaders from around the world, who can transcend nationality, race and religion, and can lead the way in building a world of peace.

Third, we must establish families where the flowers of true love blossom in full glory. Building a family takes more than one person. When a man and a woman who are perfected in true love enter into a husband—wife relationship and bear and raise children, then this family becomes a true family. Peace will automatically be with this family, and it will overflow with happiness. The children should maintain their sex-

CONTINUED ON PAGE 37...WCSF FOUNDER'S ADDRESS



# Heaven's Emissaries

## The Cheon Il Guk Ambassadors



TONGIL SEGYE

Throughout the world, the search continues to find special individuals. God and True Parents are gathering those who are willing to stand on the forefront of the new era and Nation of Cosmic Peace and Unity. These are the Ambassadors for Peace.

The initiative aims to create a self-motivated force for the cause of conflict resolution and reconciliation throughout the world. In Korea, it begins with an invitation, usually to someone already in touch with our movement and aware of True Parents' work, to commit themselves more deeply. If they attend a seminar and accept the title of Ambassador for Peace, they will likely work with the local branches of the Family Federation, Citizens' Federation or Pure Love movement.

No limit in the numbers of potential candidates seems to have been set, either in Korea or worldwide. Rather, the task of conferring the title—and the responsibility—of Ambassador for Peace on as many good people as possible has become one of True Parents' providential priorities.

And people are responding! The observable fragility of peace in the world has led good people of conscience to feel they should do something. Thus, up to the end of February 2002, some ten thousand men and women from all over the world had formally dedicated themselves.

In Korea, the initiative has been aggressively implemented, with an enthusiastic response from the populace. In all, more than three thousand Ambassadors for Peace have been inaugurated, mainly at seminars for leaders of society and, naturally, during the speaking tours that True Parents themselves conducted last year. Notable in Korea is the fact that one third of the new ambassadors are women. True Parents intimated that there should be as many women as men carrying the title.

### Igniting the engines

In December of last year, IIFWP held a series of six year-end parties for Ambassadors for Peace in different cities throughout Korea, attended by more than eighteen hundred of the new ambassadors. These banquets gave Rev. Hwang Sun-jo, in his capacity as chairman of the IIFWP Korea chapter, an opportunity to express his hope that the ambassadors would contribute actively to the cause.

Rev. Hwang's message included the point that a spiritual culture should emerge as the 21st century progresses. "We can have hope in Korea as a nation

whose position in the realization of world peace is to be a central one. Conflict between people of different faiths can be seen around the world, yet, in Korea, the major faiths coexist in peace and, moreover, they prosper. Even so, the movement for peace cannot succeed without a great deal of international cooperation, he said."

Rev. Hwang added that the Ambassadors for Peace will all be given a name card with the same design indicating the solidarity of the peace movement they are leading.

### Launching the mission

Seminars were held at the Cheong Pyeong Training Center from January 8th to 14th and from February 14th to 19th to orient the Ambassadors for Peace in their new role and responsibility, and to inspire and encourage them in fulfilling them. Another seminar is being organized to take place in March for several hundred more appointees.

Father is seeking to unite Cain and Abel aspects of humanity: society at large and our movement. Thus, he called for people representing the Old Testament (clan leaders<sup>1</sup>),







the New Testament (Ambassadors for Peace) and the Completed Testament (FFWPU leaders) to attend the seminars. More than 530 Ambassadors for Peace attended the first seminar and 2,420 the second. The schedule combined Principle lectures with special presentations by many luminaries from within the movement, including Rev. Kwak Chung-hwan, international president of IIFWP, Mrs. Moon Lan-young, international president of WFWP and Mr. Seol Young-soo, president of the *Segye Times* newspaper.

Toward the end of the first seminar, the ambassadors attended three very special events: a blessing ceremony, a ceremony to unite Ambassadors for Peace from Korea in fellowship with members from Japan and the West, and the first anniversary celebrations for the Coronation Ceremony for the Kingship of God. Prior to the blessing ceremony, which was held specifically for the ambassadors, Rev. Kwak explained its significance. Rev. and Mrs. Kwak then officiated the blessing with nearly all of the Ambassadors for Peace from the seminar participating.

The fellowship ceremony was held in a festive spirit, creating

trinities centered on each of the Korean Ambassadors for Peace at the workshop. The husbands attending the fourth eight-day workshop found their workshop schedule changed so that they could make up the Japanese and international parts of the new trinities.

During the ceremony to mark the first anniversary of the coronation of God's kingship, Father directed much of what he said directly to the Ambassadors for Peace [see excerpts, page 11]. He spoke with earnestness about their role and that they should take their position seriously, working to master themselves as the basis for being effective in their mission.



**Photos:** Facing page top, the first seminar participants take a commemorative photo; below, new lady appointees dedicate themselves; this page top, the True Family Blessing Ceremony on January 12th; above left, Professor Kim Hong-su lectures on the Principle; right, Rev. Hwang speaks on the providence

The seminar concluded the following day (January 14th) with another speech from True Father, during which he said that the Ambassadors for Peace must keep in mind that they had not been chosen for the sake of one earthly country but for the Nation of Cosmic Peace and Unity. That being so, he went on to say, they have to represent all of humankind, embracing all nationalities and religions and walking the paths of saints and holy sons or daughters, which are the true paths of Ambassadors for Peace. If they wanted to have the highest positions and the most interesting lives, Father said, they would have to devote themselves for the sake of others.

Father then explained that the reason people must live for the sake of the others is that men and women were born for each other. A true man is the true master of a true woman's love. As ambassadors of God's omnipotence, Ambassadors for Peace are those who must teach how a country should be governed. To do so, their mind and body must be one and they must become fitting ambassadors of *Cheon Il Guk*. They are responsible for their clans and

CONTINUED ON PAGE 33...

## Two participants tell of their experiences:

One woman, whose family name was Moon, and who had lived alone since the early death of her husband, was invited to the seminar. She declined the invitation on the grounds that she was too busy. Then, one night very soon afterward, she had a dream in which a man appeared to her indicating that he was one of her ancestors. This person strongly admonished her to go to the seminar. Believing it was the will of her ancestors, she did so. After arriving at Cheong Pyeong, she entered the lecture hall, and her eyes fell on the large photograph of True Parents on the facing wall. She realized that True Father was the man she had dreamt of. At Cheong Pyeong, she dreamt for the first time of her long-missed husband. In her dream he embraced her in his arms.<sup>u</sup>

The eldest son of a family was due to conduct the family ceremony to commemorate the passing of his mother (an occasion celebrated annually, and traditionally led by the first son). However, he received an invitation to attend the seminar for Ambassadors for Peace at Cheong Pyeong and felt strongly that he must go, despite his being the eldest son, and despite the protests of the rest of his family. He was a man who was uncertain about the existence of God and about the existence of the spirit world, and he was thus intrigued by the lectures on the Principle. On the anniversary of his mother's death, he apologized to her in his heart for being absent from the ceremony to honor her. That night as he slept, his mother appeared to him in a dream—the first time she had ever done so. She looked exactly as she had when she was alive. Her counsel: "Follow the course you have decided upon."<sup>u</sup>



# True Father Expresses His Heart to the Ambassadors for Peace

## Guidance and Benediction

*Points Father made to the Ambassadors for Peace at the February 19, 2002 leaders meeting at Cheong Pyeong (editor's notes)*

**T**here is a crisis in our nation. It is time to go out and work. Don't come here if you want to relax. We are here for God's kingdom.

Water with medicinal qualities comes from deep down. Likewise, we must start from the bottom. You cannot come here expecting to be comfortable.

I am not here to treat you well. The title "Ambassador for Peace" is not something to play with. It is a precious and valuable title, not to be taken lightly. You have to get rid of casual thinking.

Let me look at your faces. Look at me closely, so that if we meet on the street you will recognize me.

From the position of a parent and elder brother I am trying to raise you up so you don't go in the direction of destruction. Although you may say, "Rev. Moon is wonderful," you have opposed me.

I declared a nation. Without a country there can be no ambassadors. So do you want to be a special ambassador to serve the nation and to serve God?...You think, "I came here as an ambassador, and we are treated like this!" We have to clean up everything. How can we win the hearts of the world's leaders?

With God and with heaven. *Cheon* carries the meaning of two people. Therefore, if you intend to go forth centered on yourself you will perish.

You have to listen to the true words of Rev. Moon in order to solve the problems of the world. Are my words easy to listen to? You have to raise up your standard of faith. You must come to know the Creator and the Parents of Heaven and Earth.

Filial Children! The king of a family follows the king of a nation with absolute obedience and self-denial, offering up everything. This is the way of the

filial child. A nation with the traditions of filial piety and obedience can help liberate the world. Nothing can stop such saints in the spirit world.

If you have come to this church with a greedy heart you are in the wrong. I am preparing the way for everyone

make God your Father.

If you know something but do not act, your sin is greater.

I told Kim Il-sung that we must all follow Unification Thought.



Because of the existence of the spirit world I could do much. It was a starting base. Kings and heads of state have to be taught this. You have the potential to do more than I have done. So go before God and do so. That is my wish as founder and True Parent.

Only True Parents could do this—bring saints and evil doers together and bless them. You must serve the Nation of Cosmic Peace and Unity. You must bring people to receive the blessing. I have invested so much

in the Pure Love Movement.

Clan leaders, Ambassadors for Peace and church leaders are leaders of Headwing Thought. You must register into the *Cheon Il Guk*. You have to renounce sin. You cannot do things haphazardly.

The Moon family will not be given special favors. You have to be able to influence your tribe.

[To one lady who tried to attract Father's attention:] How can I listen to your individual concerns? If I did that, I'd have to listen to each person here!

[To one man who had done well in business:] If you have a business for yourself and your sons, that is something anyone can do. You must undertake things for the sake of the world.

[To one woman:] You seem to have a lot of ambition. If you want to do something big in life, you must do it with God.◆

to go to the kingdom of heaven when I break down all the walls. There are 193 nations. How complicated the world is! A new nation must be built. Everything has to be cleared up. How complex this is! A salmon returns to its point of origin. Yet people do not know where they come from.

God could not hold a wedding ceremony for Adam and Eve. Satan did so. Satan stole the children and turned the world back to front.

Mind and body must be united before you can deal with other things. A man must be able to control himself in the situation where a woman comes into his room naked, or he cannot be a son of God. Young people have to gain control of themselves.

You must marry into families from your enemy nation or you cannot go to heaven. A new nation can come about after those from enemy nations marry. As a True Parent I must make it possible for people to fulfill their responsibility. You, who are children of the devil, must

[Edited for Today's World]



## True Parents' Benediction

(Excerpts from original transcript)

**L**oving Heavenly Father: Today is February 19, 2002, at 4:35 pm, and clan leaders and those who have been educated as Ambassadors for Peace have been here at Cheong Pyeong Training Center for a seven-day workshop, and received Your words, which they will adopt as their central philosophy. They will serve Heaven, and fulfill their responsibility on the path of filial sons and daughters, loyal subjects, saints, and holy sons and daughters. They will build a world filled with the love that emanates from God's kingship, and they know that they must offer to You this great historic undertaking, responsibility for which rests on their shoulders....

The Ambassadors for Peace and a unified earth have been established in front of God and all people on earth. With the heavenly realms, You can march forward for the liberation of heaven and earth, establishing the Unification Church and that unified nation that can offer up the nation and world to You. We sincerely thank You for the grace You have given, through which You can directly govern this world....

Father! By centering on Heung-jin, whom You sent to the spirit world to

shoulder the responsibility of a top commander of Heaven, and centering on my sons and daughters, the four Great Saints will become one and bring about the realm of liberation, in the name of True Parents.

The establishment of the unified tribe that serves God allows us to welcome an era that will lead us into the liberated Kingdom of Heaven, which is the joy of heaven and earth.

Blessed families on earth and in the spirit world are to become one in mind and body, and, through going the way of loyalty and filial piety, enter the era that can protect the nation.

Centering on the Ambassadors for Peace and the clan leaders, the three groups [including the church leader group] that represent the victorious realm of oneness—the high-priest realm—become one and are determined to fulfill their responsibility to liberate their tribes and offer them [to God]. Please now guide them directly wherever they may go and wherever they live, that they can become the people and nation of *Cheon Il Guk*, which is connected to the liberated

Kingdom of Heaven on earth. This is my earnest request.

May Heavenly Father's love be with the Ambassadors for Peace and clan leaders, who are now returning home. I earnestly request that, in the name

of the True Parents of the Unification Church, the name of the Parents of Heaven and Earth, You will allow them to become a living offering that can express loyalty and filial piety.

I earnestly request that You bless us so that our time together can be guided for the sake of our oneness in heart centered on You.

Please enable these people to become brave men and women fulfilling their responsibility to be loyal and filial, and to open up the spiritual and physical worlds, through being obedient to Your will.

These things I earnestly bless and proclaim in the name of True Parents. Amen.◆

**Photos: facing page, Father speaks to the assembled ambassadors, February 19th; above, True Parents conclude with a special benediction for their mission**



CONTINUED FROM PAGE 31...**AMBASSADORS** must resurrect Korea from its difficulties.

While participants of the first seminar had lodged in a hotel in Seoul and traveled back and forth by bus each day, the Ambassadors for Peace attending the second seminar stayed in Cheong Pyeong. Although they were not taking part in *ansu* sessions, they were challenged by the tight sleeping and eating arrangements as well as the somewhat demanding schedule. There

was limited personal time and space; the circumstances were not what many of those established and respected members of society were used to, and they required some adjusting to. But everyone gradually settled in, and as the participants attended the presentations and were the recipients of the very sincere care and love of the seminar staff, any difficult feelings they may have held melted away: the quality of the internal experience alleviated concerns over the external discomforts.

In Korea, the Ambassadors for Peace include former congressmen, and people from local government—on the provincial, county and city levels.

The brother of the Korean ambassador to one European country attended one of the workshops. He telephoned his brother to say he was now an ambassador, too. Surprised, the one overseas asked, "For which country?" "For the

Nation of Cosmic Peace and Unity," came the reply.

Many are from the field of education, such as school principals and teachers. Still others are officers of various non-profit organizations. Generally, they are people who hold respectable positions of serving their community, at least on a local level, and the larger society.

If some of these good people can be inspired by the words and spirit of True Parents, there is surely hope for God's reclamation of a nation as His own.◆

**Groups of Ambassadors meet according to clan at the end of the second seminar at Cheong Pyeong**



**Read TODAY'S WORLD for a global view of the movement and insight into God's providence as it unfolds. Subscription information and contact details on page 3.**



# Breaking Down Barriers Through Sports



The World Cup is coming to Korea. But football is already here...

Julian Gray  
Seoul, Korea

**T**RUE Parents have invested much into the professional and amateur soc-

cer scene, and teams have been (or are being) acquired or founded in a number of countries. Father has in the past two years in particular, spoken of breaking down the barriers between nations, and he has expressed the specific hope that sports will be a medium through which this can be facilitated.

The announcement of the founding of the Ilhwa Chunma Football (Soccer) Club was made on September 15, 1988. Since playing its first game with the start of the 1989 season the following spring, the team has developed into a serious presence in both the Korean professional league and in Asian soccer. Ilhwa became the sixth team in what was still a fledgling league. South Korea now has ten professional soccer teams.

Originally based in Cheonan, the team moved to Seongnam, a town just outside Seoul, in 1998. Yoon Jin-soon, a member who works in the team's offices in Seongnam, had the following to say about the general director, the man with the most hands-on-experience running the team:

"Park Kyu-nam has been responsible for the soccer team for fourteen years. He has the experience of winning the Korean league four times, and of various successes in Asian soccer. He understands the flow of the game. Compared with [general directors of]



Ilhwa management and players celebrate their 2001 victory in the K-League

other teams, he works much harder to find good players, even from overseas. His wife is said to have attended every soccer game since the beginning. Mr. Park emphasizes special conditions. For example, all the players wake up at four o'clock in the morning and run eight times around the stadium. He sees every game as a battle with Satan.

Winning the 2001 Korean league constitutes a victory over the satanic world. It is something that we can feel proud of in front of True Parents."

## North Korean to Play for Ilhwa

In February, twenty-year-old Kim Myung-hwi, of North Korean origin but born in Japan, joined Seongnam Ilhwa. He signed a contract to play for Ilhwa in the new season that begins in March. The younger brother of the Ilhwa team coach is the coach of one of the teams in the Japanese league. It was through this close connection that Mr. Kim was recommended.

Although, as a North Korean living in Japan he would normally have attended a high school run by Chongryun<sup>1</sup> the association of Koreans living in Japan—which has Communist lean-

ings and is supportive of North Korea—Kim Myung-hwi enrolled in a Japanese high school to train more seriously in soccer. Because of this, his family has endured various trials: many of his relatives who worked as high-level officials in Chongryun lost their positions, and the family found itself under a lot of pressure. Even so, Kim did not give up. His passion for the game saw him progress in Japanese soccer until he was signed by JEF-United Ichibara.

In signing for Ilhwa and coming to South Korea it was necessary for him (and his immediate family) to give up his membership of Chongryun. This made it possible for him to receive the appropriate working visa and to play in the South Korean soccer league.

Kim is the second North Korean to be signed for a South Korean professional team. Last year, North Korean international striker Ryang Gyu-sa signed with the Ulsan Tigers. Partly due to commitments for his national team, he was unable to secure even one appearance in the Ulsan first team, and he left after what had been an uncomfortable year. If Kim fulfills his potential and appears for the first team, he will thus be the first North Korean player to do so. Last season, Ilhwa signed the first Japanese citizen to play K-league football and now has five players from other countries in its squad.

After arriving on South Korean soil, Kim Myung-hwi expressed that he had been worried that people in South Korea would be wary of him because of his North Korean background. He said he appreciated the fact that everyone just treats him normally. ♦



PHOTOS COURTESY ILHWA CHUNMA

**Cutting the K-League winners victory cake are, left to right, Ilhwa Team Captain and 2001 season MVP Shin Tae-yong, General Director Park Kyu-nam, Team President Kwak Chung-hwan, and Team Manager Cha Kyung-bok**

<sup>1</sup> South Koreans refer to the organization as Chongchongryun



# Interview with Park Kyu-nam General Director of Ilhwa Chunma Soccer Team

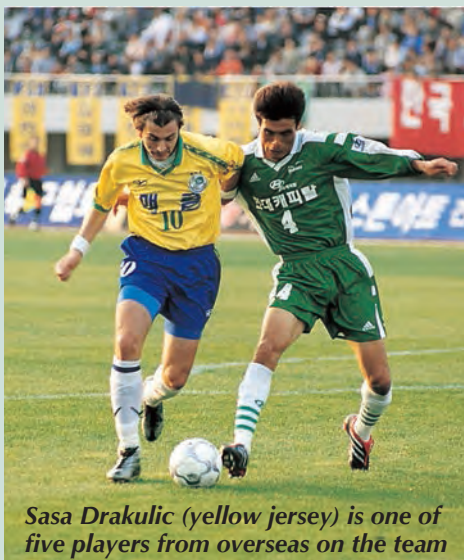
**How different does this victory, after a six-year hiatus, feel when compared to your past victories, including your first in 1993?**

The first victory, in 1993, came four years after the club's founding. Frankly speaking, at that time, I didn't have really deep knowledge of or interest in soccer. Then we won the next two years. The third successive victory was less inspiring, because I had become a bit used to it. After that we failed to make a smooth transition—to get fresh young talent—and were in last position twice. We reorganized the team and after being runner-up four times, we won the league championship again and I am so happy!

**Is this year's victory more precious because it was earned amid the conflict in your home city of Seongnam?** Sports is Sports. I don't look at soccer as a way to gain profit. We serve our local community through soccer—with community soccer games and soccer for children. We will not leave Seongnam even if they argue that we should. We will continue as we have. We will do our best to inspire our fans through embodying harmony and bravery, which is the goal of any professional team. The fruit of that is victory. We have given the city of Seongnam something to celebrate. The love of the citizens for their city and for the Ilhwa soccer team is increasing, so I'm happy.

**What sort of difficulties did you have to overcome in order to win?**

When I think about the spirit of sports, I can't understand the difficulty we have had with the city that is our home base [there was some Christian opposition to Chunma being based in Seongnam], but anyway, we worked hard to show our ability and to bring victory for the people of the city, for those people that work



*Sasa Drakulic (yellow jersey) is one of five players from overseas on the team*

at the soccer stadium and for the fans and people of the city of Seongnam. We brought in many good players such as Sasa Drakulic from Yugoslavia, Dzevad Turkovic from Croatia and Ricardo Ireneu from Brazil.

**Which player contributed the most toward your victory?**

The coaching staff, players and manager united, which resulted in our victory. The Tongil Sports Foundation, coaching staff and players are a trinity. If I had to choose one person as having contributed the most, it would be Shin Tae-yong [the 31-year-old captain of the team and 2001 K-league Most Valuable Player]. His mind is clear and he has perfect self-control. He is a person who leads from the front.

**What role would you say you played**

**in Chunma's victory?**

Harmony among the team members is essential for strengthening the power of the team. In keeping with the team's name ["Il hwa" means "one harmony"], I concentrated my effort on creating harmony among all the players. Sasa was hired at a high salary, but he did not get along well with the other players at first. After harmonizing with the rest of the team, his record improved and we won the championship.

**What would you say has been the most impressive incident since the founding of the Ilhwa team?**

Everybody thinks the third successive victory was the most impressive thing that has happened to us, but truthfully, it wasn't. In the beginning of 1996, we won the Asian club championship and the Super Cup championship and won the Afro-Asian club championship with a score of 5 to 0. That was helpful in bringing the World Cup to Korea. For me, being responsible for a small professional team playing in our home base [at that time] of Seoul before seventy thousand fans, it was inspiring and a great honor.

**How is it that you came to be responsible for a soccer team?**

Rev. Moon, who loves soccer very much, decided he wanted to create a soccer team. He told me I'd be a good person to run a soccer team. I simply obeyed what he directed. I didn't know anything about soccer at the time, but just took on the new position with the thinking that I'd learn about the game gradually. I felt I had the aptitude to do the job, but it's very difficult. I always just do the best I can. Now, I'm both the oldest and the longest-serving soccer team general director in Korea.

[Continued...]

**What have you learned about the management of a soccer**



*The league winners' victory celebration at the Little Angels Performing Arts Center*



team?

It is financially very difficult to run a professional soccer team in Korea. Unlike in developed countries, sports as a business has not yet developed here. Showing a loss is a reality for Korean professional sports. This is quite regrettable; teams feel so much pressure to win and if they aren't able to, they have to somehow justify their existence as a public relations tool for the companies that own them.

#### Can you define your goal?

A successful soccer team can be made through investment in equipment and strengthening the power of the team, but a famous team should make a profit. I'll devote myself to making a foundation for a successful soccer team. This might be the best thing a soccer team's director can hope for. I want to be a model manager of a professional sports team in terms of investing in equipment and increasing the power of the team.

#### What preparations are you making for the new season to come?

To develop the team, we need mainly to develop our skills and organization to improve the team's power, but we will not stop scouting for good players. For

the team to become stronger, we have to invest in better facilities, such as a new practice field and clubhouse. We will also buy a new electronic scoreboard as a way of serving our fans with more advanced technology. We can then be reborn as a team of international renown.

#### I heard your wife has become an expert in soccer.

She has been with me for these thirteen years at games in Korea and abroad. She has visited nearly every stadium. She understands me and helps a lot, and I am grateful to her. I'm very sorry that I spend so much time away from home, but I don't have a choice. This is a natural thing in public work.

#### What about the World Cup?

I wish North Korea could have joined this World Cup as a step toward peace and unification. Through the World Cup, Korea can become better known to foreign countries, and it is important for our economic development. I had hoped the World Cup could have been a motivating factor in bringing harmony between South and North, but it didn't happen. I feel sorry for that. In February of 1996, I visited South America



From the Ilhwa Chunma web site

and gave a nice fountain pen to the president of the Football Association there for supporting Korea's efforts to make peace with the North, and he was moved by that gesture.◆

*Park Kyu-nam is from the 72-couple blessing group (1962).*

*This interview was translated from Korean and printed with permission of Seongam Ilhwa Chunma Soccer Club.*

## World CARP Symposium continued...



**W**hat is the motto for World CARP? *There's no such thing as number two, only number one.*

I realize that if I'm able to fire up the CARP members to realize this vision and to make it their own, that any goal, however seemingly impossible, can be accomplished. Originally culture should have been an extension of the values taught in the family. Had Adam and Eve established the first ancestral family, the culture that would have resonated throughout humanity would have been the culture of true love. Thus, the motto of this symposium is Building a New Culture of Heart. Embody this vision of building God's ideal family.

This paradigm of building leadership is going to be contingent upon the cul-

ture that is CARP. What is the culture of CARP? Believe me, mark my words, when I say, the culture of CARP will eventually be the culture of our whole movement. The culture of CARP first starts with living for the sake of others. The motivation behind our work is for the sake of others. I have taught the leadership of CARP that living for the sake of others is a values-creation proposition.

What do I mean by a value-creation proposition? That means that if you live for the sake of others, you give value to yourself and to those around you. Second, the culture of CARP will be based on the culture of ownership. This is what defines you as a leader. We shall be responsible. We shall be accountable. And most importantly, we shall take initiative. The third component of the culture of CARP will be based on the sense of teamwork. There should be no such thing as a solo flyer in CARP.

What do I mean by "teamwork"? That means we will have respect for others that we work with; we shall value their contribution. We shall look at them objectively—not through the

biased lenses of our own culture, of our own nationality, of our age, etcetera, but by the merit they bring through their own conviction.◆

*CONTINUED FROM PAGE 23...SYMPOSIUM* use the powerful capabilities of the new website, which is under continuous development. Later, the webmasters from different chapters got together to discuss how to continuously develop the site and bring it up to the first rank.

Kent Trabing of the United Vision Group gave a powerful talk on "Buzz Marketing," a great strategy for getting an organization known worldwide in a short space of time. "If Starbucks can do it with something like coffee, why can't we with a great vision like Service for Peace?" he asked.

"We are moving in an exciting new direction," said Tony Devine, vice president for education, "and I am already planning Symposium 2003 with the goal of publishing the agenda by May!"◆





**Photos: top, the Youth Federation Convention in progress; above, a choir of Western blessed children (led by choirmistress Robin Debacker) entertains at the Youth Federation Convention banquet**

**CONTINUED FROM PAGE 29...WCSF FOUNDER'S ADDRESS**

ual purity until they meet the mate with whom their parents match them. After marriage, they must maintain their fidelity to their spouse in the same way as their parents did. This will extend the true family to the second generation. If the true lineage that is composed of true families extends to the third generation, then God will settle in this family, and the Kingdom of Heaven on earth that has been humanity's long-held, earnest desire will be accomplished.

The expanded version of such a true family is the Kingdom of Heaven on earth and in heaven. This is a world of interdependence, mutual prosperity, universally shared values and mutual love. This will be a world of peace in which we become brothers and sisters to each other, live together, prosper together and establish a righteous world where we all live for the sake of others. This is the reason that the family is so important. The family is the most precious gift that God has given to humankind. The family is the basic unit for peace and happiness among humanity and the basic unit for building the Kingdom of Heaven on earth. Even if a particular individual reaches perfection, this will end in just one generation unless he forms a family and has children to whom he can pass on his true lineage.

Seen from the perspective of God's purpose of creation, the trend toward homosexuality, growing all over the world today, can only be described as a phenomenon that contains the seeds of humanity's destruction. I hope that you will never forget this fact, because as

leaders, it is your responsibility to enlighten humanity and be responsible for the world. If you believe the truth given by Heaven and receive this, then what have you to fear? Please stand in the forefront of the effort to rid the world of such illnesses as free sex and homosexuality that work to destroy Heaven's true lineage and threaten not only peace among humanity but even humanity's very existence. I ask you to take on the role of pioneers working to spread the culture of peace in this world bound up in struggle and hatred.

Fourth, as leaders of societies and nations, we must forbid any behavior involving the misappropriation or embezzlement of public funds under any circumstances. Not only must we refrain from making personal use of public property or public funds but we must also root out all behavior destructive to the environment that makes our lives possible and gives us enjoyment. Embezzling public funds and passing these on to one's child is an act more horrible than feeding the child poison. The environmental destruction that I refer to here does not just include the destruction of the natural environment and the resulting pollution and exhaustion of resources. It also includes the destruction of the social environment that makes it possible for us to live together. Before God created human beings, he created the environment, and His desire is for us to manage the environment in accordance with His will and have joy and happiness in our lives in harmony with the environment. We must become true persons who feel grateful to Heaven every time we see even a single blade

of grass or a single cloud in the sky and place ourselves in the forefront of the effort to eradicate all pollution. We must establish the world of God's original ideal and live before that ideal with humble hearts. We must live with a heart of gratitude not only toward our parents who gave birth to us but also toward everyone around us. We should always be grateful for the fact that we are alive.

I hope that during the period of this Assembly you will have forthright discussions and studies that contribute to the advancement of peace. Thank you.◆



**The opening ceremony for the Hanmadang Sports Festival; inset, the Northeast team leader, from Russia, receives the team prize for second place from Youth Federation chairmap (in Korea) Kim Bong-tae. First place went to the Korean team.**



CONTINUED FROM PAGE 2...MESSAGE

area of [southern] Seoul. When I woke up on the morning of the event, it was raining. It was quite cold because the temperature had abruptly dropped. I arrived at the stadium very anxious about whether or not the event would be successful, but I soon found that I had been worrying unnecessarily. The stadium was completely full. When I saw that people had come from every part of the nation in the midst of such uncomfortable conditions, I was moved to tears.

Likewise, when we really pour our hearts, with a profound sense of ownership, into making something very difficult come true, our joy is a hundred times greater than when we are just onlookers if the outcome is really good. If we don't really work hard for something with a real sense of ownership, our joy is so much less, no matter how great the outcome may be. The reason that we don't feel joy about providential developments is not because there has not been real providential fruit, but because we have never really worked as hard as have True Parents on the front line. As we begin 2002, we must be clearly aware of the changes that have taken place and renew ourselves.

## The meaning of the motto

True Parents gave us this year's motto: "The complete settlement of *Cheon Il Guk* of freedom, peace and happiness, which is the ideal of the Parents of Heaven and Earth—*Man-seil*!" What does all of humanity value the most? Freedom and peace. Those must be the universal ideal. Freedom has individual value and peace has communal value. I would like to offer the concept that freedom is vertical and passive and that peace is horizontal and active.

We would be miserable if we didn't have any freedom. If happiness is the ultimate desire of humanity, what are the fundamental conditions necessary for happiness? Freedom and peace. You couldn't feel more miserable than you would if you were to lose your own freedom. When we are restricted, we are deprived of the essence of the original nature of creation. Therefore, freedom is the most fundamental condition for happiness. It was also the most important value in the original world of creation.

The Principle defines freedom in three different ways according to its different philosophical aspects: First, there

is no freedom outside the boundary of the Principle; cross over that boundary and freedom is lost.

Secondly, freedom always goes hand in hand with responsibility. Only when we take responsibility for our own freedom have we rightly earned it. Without having taken responsibility for it, we become slaves to whatever we achieve. This is especially so because God gave us a portion of responsibility in the original creation.

Finally, freedom is meaningless when it does not bear fruit. People are created to be the lords of all things of creation. Through the exercising of our own responsibility we have to establish the position of lord of creation. Through that visible accomplishment, people can achieve the right [to the position of



A "World Cup Festival" (February 18th to 20th) sponsored by Service for Peace entertained some 1,700 disabled children and orphans from all over Korea. The mayor of Seoul took part (pictured here with the President of Sun Moon University and Chairwoman of Aewon Voluntary Services Dr. Lee Kyung-june and children), as did SFP volunteers from eighteen countries. Music and dance complemented a program that included giving out tickets for World Cup games.

lordship] as our original freedom. Even more so on the path of the providence. If we look at the providential meaning, we are the substantial fruit of history, the owners of the present who represent the past, present and the future. So we must have providential accomplishments. Then we can have freedom in front of God, True Parents, our ancestors, our descendants, in front of history and the world.

Our responsibility is to find the principle behind the original creation. You should understand that freedom, the ideal of the Parents of Heaven and Earth, can be realized only when people take responsibility and bear the good fruit of that freedom.

Moreover, people around the world are more aware now than ever that

peace is desperately needed. However, the peace True Parents are trying to realize is far more essential. The most essential struggle we face is the struggle between good and evil within each one of us. If we do not succeed in our inner battle and realize peace, we cannot realize peace in our families, societies and nations. We must be able to free ourselves from the struggle of good and evil within ourselves; that is how we can realize peace on every level. The opposite of peace is conflict. Why do people fight? When our egos are too strong, we fight. When we become selfless, peace develops very easily.

Eventually, you have to fight with yourself. How could we realize eternal peace from struggles and fighting?

You have to be humble. If you are self-centered, you are bound to run into trouble; if you lose your self-centered egos, you are bound to find peace.

Individualism functions as a means to protect self-identity. However, in an attempt to protect oneself, it kills and alienates that individual. Conversely, if you lose yourselves, you may think that you will lose your identity and character, but as time passes, people around you will be attracted to you. Peace will be realized where there is that kind of people. It is easy to think that we may lose our self-identity if we lose ourselves, but as time passes, we will eventually find our own identity.

Therefore, the most basic philosophy of peace is to lose ourselves. When we center on ourselves, there will be trouble; we will struggle. When we lose ourselves, peace will be actualized. It works the same way with problems from the individual level to problems that involve the whole world. From the smallest level to the largest, the solution is the same. True Parents taught us that we can realize and maintain peace by losing our egos. Eventually, the world of happiness will be established on this earth through the realization of freedom and peace, the absolute values.

## Organizing our tribes

In 2002, we should live our lives fully reviving through the new providential situation to free ourselves and become a subject [facilitator] of peace. What should we do, then, to live that kind of life? True Father strongly emphasized three points around the thirty-fifth True God's Day. First, he told us that the spirit world should be the center of our focus. There are many

ways to find solutions to the world's problems, and there are various ways to restore people. The most urgent thing though, is that we have an accurate understanding of the spiritual world. Do you know how deeply impaired humanity is? The world lost its sense of direction. The situation is getting worse and worse every day. We must ask the question: What came out of the twentieth century? Our bodies grew very big, but our hearts shrank and became so very small. Human reason reached toward God, but human integrity became as low as animals.

In this miserable situation, how can we restore humanity? Many answers may be offered but most importantly, Father pointed out that we should know about the spirit world. He told us that not only must we tune in our spiritual antennae but we should also be able to teach all humanity about the spirit world.

Father next emphasized that we must restore our tribes. Through his own exemplary life, we have learned how to return to the original path of creation and how to be central figures in the providence. True Parents' lives are the model of what we must do.

True Father was born without original sin and became the Messiah, the True Father and the Parent of Heaven and Earth. We must be born again to follow in his footsteps. That is why we had to go through the blessing, to be born again. Now, we must walk the path of the Messiah, which True Parents want us to do successfully. That is why True Parents have taught us to bless our own tribes and become ancestors of those tribes.

Brothers and sisters, what I read just prior to my sermon came from a speech Father gave in 1972. That was a very serious time in the course of restoration. Father told us that we had to cause Satan to surrender to us. The Principle taught us how to go about accomplishing that. What did it teach us to do? We were to raise three spiritual children. That was Father's direction during the course of restoration.

This is not the restoration age. It is time to settle *Cheon Il Guk*. The providential mission given to us at this time is to follow in the footsteps of True Parents on the tribal level. As registered blessed families we should organize our tribes into 36 couples, 72 couples, 124 couples, 430 couples... We should emulate True Parents' course in our own lives and settle our tribes on the heavenly side. That means that we should be

exemplary, first of all, as true parents.

Father told us that the Nation of Cosmic Peace and Unity is where peace and unification between the spirit world and the physical world are realized. On the smaller level, it also means two people totally united as one. Father explained that the Chinese character for *Cheon* (heaven) is comprised of two words, "two" and "person." Thus, where two people become one, that is *Cheon Il Guk*.

The meaning of the Nation of Cosmic Peace and Unity is one world united beyond the barriers of race, nationality, religion and culture, in both the spiritual and physical worlds. However, creating a true family where a husband and wife are completely united in mind and body can also be a good starting



Rev. Hwang was recently awarded a doctorate (Ph.D) in the field of sociology of education by the Department of Education at Hongik University in Seoul, where he had been a (very) part-time student over a number of years. His doctoral thesis, on methods to improve educational programs for foreign residents of Korea, was said to be the first in this field. He hopes the study will lead to improvements in the facilities for the international community in Korea and thus support the development of Korea's international relations. Photo: Rev. Hwang with his family (youngest child not present) at the graduation ceremony in February.

point for *Cheon Il Guk*. Therefore, our responsibility this year is to go to our tribes and organize them into blessing groups from 36 couples to 430 couples. Father told all the continental directors to visit their tribes every four months and do this. He emphasized that organizing the families of our tribes is the most fundamental mission of all.

### Settling Cheon Il Guk

As much as True Parents have invested themselves, determining to walk the path of the Messiah, True Parents, the Parents of Heaven and Earth and to create God's kingdom as if all were a matter of life or death, they truly

wish for us to do the same in becoming true parents to our own tribes. That is the reason that they have bequeathed all their achievements to us. This is indeed a concrete movement to build the Heavenly Kingdom.

The third thing Father emphasized is how important the Ambassadors for Peace movement will be this year. Substantial organizations in each nation are to be established that will help create *Cheon Il Guk*. Peace embassies in each nation will help break down barriers between countries and establish one united world. Identification cards for the Nation of Cosmic Peace and Unity will be issued as evidence that we are people of God. True Parents are beginning Ambassadors for Peace activities in seventy-one countries. This will lead the providence in restoring those in the Cain position as they designate them Ambassadors for Peace.

Brothers and sisters, now is the time to settle the world of God on earth. The detailed strategy is that we work centering on the spirit world, organize our tribes and that the Ambassadors for Peace movement makes progress. True Father taught us this on the thirty-fifth True God's Day.

True Parents also gave all blessed families the special blessing of a holy wine ceremony to enable us to make a new start and accomplish all that we have to do. Through the providential holy wine, True Parents want us to cleanse all of our past sins and to start as new people of God in the new age. What remains is for us to fulfill our responsibilities.

Then, what should we do now? Brothers and sisters, do you remember the apples True Parents gave us on the nineteenth Day of Victory of Love on January 2nd? True Parents bought several truckloads of apples

for the members and told us that we should harmonize with one another and apologize to one another for our mistakes. [Korean words for apple and to apologize are the same.] Father told us to always apologize to each other.

I believe that one thing we must always remember to do is to create harmony among ourselves. I sincerely hope that you live a life of service to one another and live in harmony. Internally, in your families and church communities, externally in your tribes and the world. We should all open the door of the settlement of *Cheon Il Guk* by centering ourselves on true heavenly love and harmony. ♦





*True Family Portrait, True God's Day 2002*

It does not matter how many religious scriptures are extant today. The single phrase, "Exist for the sake of others," stands tall above the teachings of all the scriptures.

Rev. Sun Myung Moon  
True Parents' Birthday Speech  
Seoul, February 17, 2002