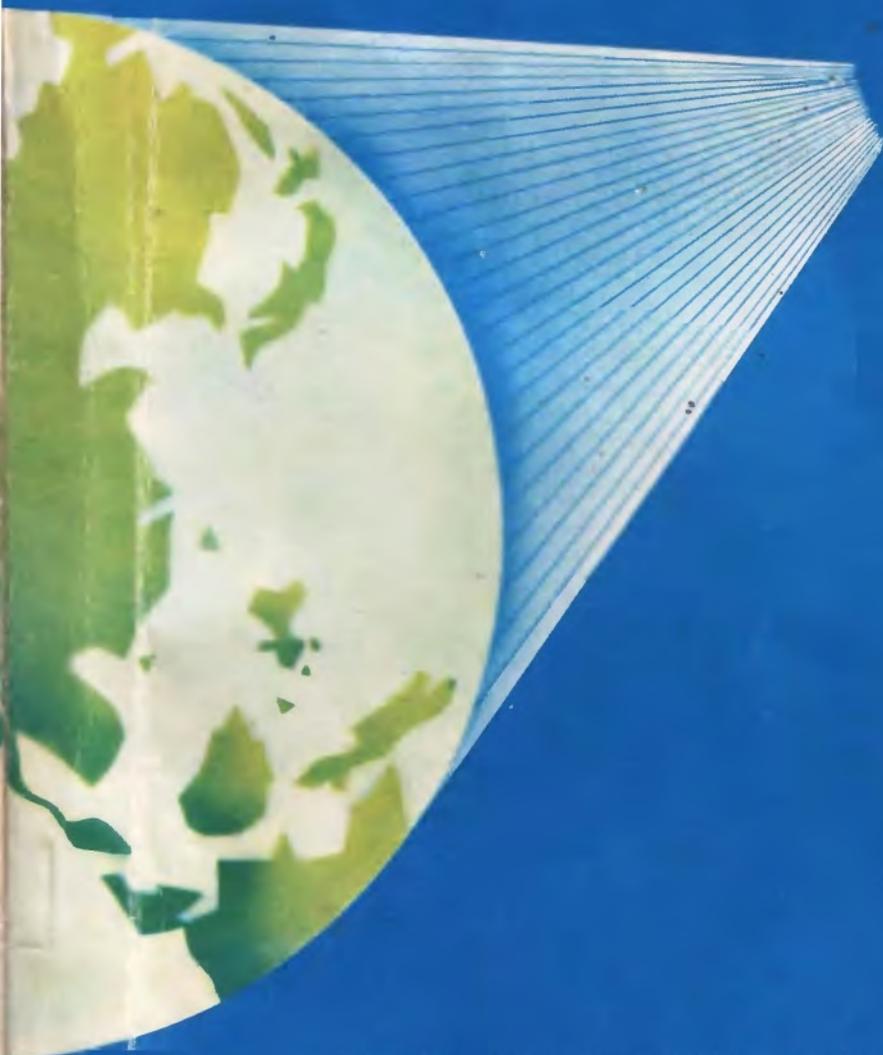


The Way of the World

January 1971



**The Holy Spirit Association for the
Unification of World Christianity**

THE WAY OF THE WORLD

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(Editorial)

How can we meet 1971?

As 365 days pass by or a month leaves one by one twelve times, a year is gone and one is to meet another new year and thus we come into this world amid such a passage of time and pass away on the other side of history passing through boyhood, adolescence, manhood and the winter of life, but we must not let it pass for the tend of human history to have been formed behind our ups and downs, and for the historical trend to have been exercised decisvie influences directly and indirectly over the thoughts and feelings of human beings.

There is no denying the fact that we have evaluated all the historical matters only at the standpoint of humanitarianism before we touched the Divine Principles.

Now that we have deeply realized for the long history of mankind to have been based on the dispensation for the restoration of the entire universe from Satanic dominion into the intrinsic world as cr-ated, we can easily draw the conclusion that the passage of time could be no other than God's tear.

When one day goes away, a month passes and a year goes by our interest and attention are necessarily and gravely concentrated on how much progress Gods' purpose has been made through the ages.

Now is the time for us solemnly to take vow to make the coming year the gorgeous fruit bearer of the dispensation.

(Sermon)

You're not for yourself alone

(delivered on the 11th Children's Day)

Sun Myung Moon

October 30, 1970

As you know, today is our 11th Children's Day and we will recollect how God has been going through hardships for this day.

But for the fall of the first parents of mankind, there would surely have been established 'God's day', 'Parents' day', 'Children's day', and World's day which would enable man to fulfill God's ideal of creation. But as ill luck would have it, the betrayal of Adam and Eve gave rise to the rupturing of the indivisible triangular and unified relationships of God, man and creation, namely the loss of a joyful and glorious day for God, the True Parents, True Children and creation.

For its restoration God, and many sages and the wise have made sacrifices.

Consequently, based on such a process, externally God has been enlarging the scope of the elect for the victorious foundation-- Jewish, Christian and world scope of the elect, whereas internally, forming family, tribe and race.

Therefore, the historical process of sufferings during the period between Adam and Jacob was for the revival of life based on the original heart.

The failure of Cain and Abel in offering sacrifices was restored through indemnity, through bringing Esau to Jacob's

knee.

Even though there was set up the external sphere of Israel based on the triumph of Jacob, it came to be the next to impossible for the internal sphere of Israel to start. So for its internal foundation, in the three generations of Jacob, Juda and Tamar, the struggle between Perez and Shela from the blood of Juda, within their mother's womb.

In this struggle, Perez, the second son made indemnity for primogeniture on the basis of his victory.

In such a historical course, Mary bore Jesus for the blessed 'successor of Heaven at the risk of her life and prestige. Jesus thus became the origin of love centering around God's begotten son.

But the Israelites God had prepared during the 4,000 years were ignorant of their mission to welcome Jesus as the Messiah.

Their distrusting Jesus led him to the most miserable troublesome life, through his career. Mary, his mother, was not the woman he could love. Joseph, his father, was not a true but a foster father, his brothers were half-blooded, and his relatives had nothing to do with Jesus.

God's elect, the Israelites rebelled against Jesus' heart for love and they were to go through the course for indemnity, namely sacrifice without forming a country for 2,000 years.

There may be no discount in the history of indemnity.

If a race failed in their mission, the race should have the course of indemnity and when the race couldn't solve its problem, the world connected with the race should bear the burden.

Judging from the historical process for indemnity, there still remains the national and universal course for indemnity in our association.

As the Jewish order led the spiritual field of Israel, Christianity, guides the democracy all over the world, so our

unification church can and should assume the leadership of the ideological and entire spiritual fields' of the modern and future world.

Then who other than we can take the charge of it?

Now, in what standpoint is the blessed family?

The blessed family is in the advanced position than that of waiting for Messiah centering with Jewish order, namely, the position of the organized tribe centering around Messiah.

We should bear in mind that the blessed families are to be beyond their individual circumstance, and should stand for race and world, heaven and earth.

Essentially, national religion was not to be under the domination of Jesus, but of the families centering around Jesus for the priest of sanctorum.

You should know how precious the family to stand for the heaven is. Then how can the heavenly tradition of family be set up to succeed to God's desire for ever and ever? That's the primary question.

Since the 1960's have been the period for the base of individual victory and 1970's is the period for the family base, now that it's already third year of the second seven year course. I ordered the entire blessed families including 777 couples to be mobilized for the propagation dated from December 1st, 1970.

Race should consist of family, and nation should be formed based on the family victory, that is to say, family is for race, race is for the world. So you should look for the tribe so as to make a new tradition as ancestors.

As such a time comes near, hereafter there will be the period of hardships for family.

Now by means of the international wedding of 777 couples from 10 countries, a horizontal world base centering around central figure was set up, better luck is with us, now between

70-72, and it's the watershed for the world.

It's the period of harvest for restoration, so we must establish the foundation of start for the world process till the end of 72.

There may be neither excuse nor condition, only you should march forward in conformity to order.

Just like the North Korean refugees who crossed over the 38th parallel, let's go forward in an emphatic tone .to the terminal of goodness.

When I left Pyongyang, I came out of the city with the faith that I'd continue to the process of sufferings until I returned and found.

I have been looking for the day when I have the celebration of real emmanicipation of this country after driving the communists in North Korea out.

You should be pioneers in driving out the communists.

There are a lot of issues to solve at the earliest practicable date in 70's.—construction of the Hqs, H.S.A., social activities, education...

In this point, you should say that though you decease, the Providence will remain, even if you go through the hardships with family, you would follow father's way.

The higher a mountain is, the deeper its valley is, and if you want to climb over the high mountain, there waits the deep valley.

The Lord is thy keeper.

(New Year's Message)

Let's Establish the Foundation for Unification (I)

Sun Myung Moon

January 1, 1971



Master's prayer for The God's Day at Seoul Church

At the beginning of the New Year, I sincerely hope and advise you to do your best in following the way to loyalty and filial piety to God and God be with you.

The slogan for the year of 1971 is "Establishment of the Foundation for Unification". During 1960's we have been laying

the pavement for the foundation for Providence chiefly by means of "All Out March" or "Victorious Front Line for Unification" aimed at the external world. During the period much has been said in blame of the Unification Church from social, racial and religious world which have necessarily forced us to make sacrifice of individuals and families belong to the church. I know well that the Holy Spirit Association has given rise to hot criticism in Korea. But it has been inevitable for breaking down the fence which has prevented us from restoring the degenerated creation. Now is the time for individual, family and church to raise stable foundation, namely to make sure of beings serving God faithfully.

For my part, it is the new tradition to spread the root in the hearts of race and nation that matters to renew them as required by God, that is to say, so as to make sure of unification of the universe. Then what should be its standard and basis? First of all, insurance of the basis among the race or nation should be preceded by that among the families. Then is it possible for us to expect the family basis exclusive of that based on individual consisting of each family? What's the starting point of individual basis for unification, then? Needless to say, it should trace back to the Garden of Eden before degeneration.

In the Garden of Eden, Adan and Eve, the first parents of mankind should have been united with God, and the Archangel with the founder of human beings. Had they been fulfilled, then Archangel could have been united with God. So every individual can and should restore what Adam and Eve lost. What has God been wishing to individual? It's God's desire for His children and Archangel to tie the connection of life through His love. As you know, degeneration could be no other than tying the blood relationship with Archangel, Lucifer instead of tying with God Himself. Of course, it was the life neither God nor Adam and Eve nor Archangel had wished, and it is no doubt for it to have originated grudges of God and His children to say nothing

of Lucifer. Then what should be restored first in the historical course for restoration? It goes without saying for restoration of Adam to be made first. As you already know through the Principles, there is no restoring Adam with no collaboration with Lucifer, because degeneration was made by dint of their collaboration. Accordingly the person in Adam's position should return to God in collaboration with Archangel, that is to say, restoration of Cain and Abel. Consequently we can easily come to the conclusion for emmancipation of mankind, individual perfection and liberation of the angelic world not to be expected with no unification of Cain and Abel. Then how can it be possible for Satanic connection of life to be cut off? The person in Cain's position should be united with Abel in Adam's position as a restored Archangel, which is surely the basis for unification centering around God's love. Therefore it is urgently required for each individual of the Unification Church to make himself the position of restored Jesus Christ, God's begotten son with God, namely, every member of us can and should make fulfilling what was left undone by Jesus by means of indemnity, So as to make everyone the faithful successor of Jesus Christ, every individual should wreak the grudges of Jesus, postponed dispensation of the Israelite as God due to the nullified mission of Jesus. The failure of Jesus' mission has forced all the Christians to follow the path of martyrdom. The Holy Spirit Association has been struggled against external world—individuals, families, tribes, race so as to have external Cain give in to Abel in 1960's. But in and after 1971, we can and should make the restoration of both internal and external mission given to Adam for the victorious foundations of individual, family, tribe, race and nation. The external struggle during 1960's has been a war of attrition for calling external world of Cain together, because compulsory submission was impossible. So heavenly love and life have been forced to get

over those in the Satanic world in this period. The foundation for unification to be made in 1970's means victorious one centering Adam. Then it is possible for us to say that the basis set up during the past ten years is enough to conquer the external world, namely, even though there are individual Cain and Abel, they are far from being united yet, and generally speaking, we can see that though individual, family, tribal Cains are inclined to give in to individual, family or tribal Abels, there is still some distance between Our Association and race and nation. Talking of the religious world, if relation between HSA and established churches be Abel and Cain, Cain's unification of them is not yet insured. Come what may, we have made success in forming individual, family and tribal foundation of Abel to conquer the world of Cain. This means the restoration of foundation of Jesus' family without which he was compelled to bear the burden of cross. Had such a basis of family been formed right after the emancipation of Korean people in 1945, there would have been the instant restoration of the Korean people and established churches, but as ill luck would have it, the Unification Church has been obliged to follow the way to indemnity for individual, family, tribe, race and nation amidst persecution and misunderstanding from the established churches and tribes. We are to follow the course of indemnity for the established church, race and nation. Our future course with the basis of family will be necessarily accompanied with the process of indemnity, which will take place during between the latter half of 1971 and 1972. Now let me look back on the age of Jesus. What was the desire of Jesus? Of course Jewish church based on the Israelite was his final object. Since the church was center of spirit of the chosen people, had there been unification of the Jewish church with Jesus, natural unification of the race would have been. During the above mentioned period(1971-1972) we are to fight it out,

for the basis of unification of the churches in the position of Cain and Abel worthy of representative of entire race and nation. When the unification between the HSA and established churches is once accompanied, it will be able to mak, indemnity for what Jesus wished to fulfill through the chosen people and Jewish church united with the family and tribe of Jesus.

Now we are in the necessity of making foundation for the third Israel in South Korea. Then what can make it possible for us to make a such a firm foundation? Where there is no unification between my family and yours, there may be no expectation of submission of the established churches, and it will make or break the prospect of the Unification Church. As where is no unification of the Archangel with Adam, there is no forming the original standard, so if my family be substituted for Adam's family, yours should be the family of the Archangel. Therefore you should copy the way I or my family have followed. Then where should such a unification be made? It should be done in the front rather than in the church, family or the rear area. The front line is between God and Satan. My family centering God is Abel's position whereas yours are in a position to subjugate Cain's family though you are in the position of Abel also. Now can you subjugate Cain then? It is matter-of-course for you to follow the way of the family in Abel's position. It is the official course to be applied from individual to nation and universe. What's the formula? It can be drawn from the relationship of Adam and Archangel centering around God. As you know, the degeneration of Adam's family was brought about by the initiative of Lucifer, the Archangel, so on the contrary, the family should be taken back from the dominion of Archangel unforcibly. As Adam's family, yours can and should accompanied by such a mission investing your love and life. For such a mission, I dispatched all of your blessed families to the front leaving the year far

(Report)

Public hearing of Divine Principles

If it be true for theology to be a h. man effort groping for the new understanding of God's historical and universal Providence, by means of reevaluating the past toward current and perspective world, there is no denying the urgent necessity of new theological pursuit to cope with the chaotic political, economical, social and ever religious situations. So as to meet such a time, there opened a public hearing of the Divine Principles at Academy House with the presence of over 30 prominent Christian leaders between November 26th and 28th, 1970.

At 11; 30, November 26th, the hearing began with Mr. Lee Myung- Hee, official of The Association for Christian Unifying Movement in the chair in the Palgakjung (Octagonal arbor) Academy House, so- called The Plaza for dialogue located in the northeast of Seoul.

After the prayer of Rev. Huh Tae-Chul of the Yun Dong Presbyterian church (Seoul), President Kim Young-Hwi of The Holy Spirit Association for Unification of World Christianit: addressed as follows.

"Our association has grown amidst outward impeachment and blame, but I snicerely hope for the association to be rightly evaluated without any prejudice of heresy.

This is the reason of having this hearing". Announcing programmes and introducing lectures, Reverent Lee Jae-Suk said that neither rersuasion nor evangelization was the aim of the hearing and advised to hear the lectures without feeling any burden.

Since 2.p.m. of the first day, Rev. Lee Jae-Suk delivered

the first part of the Divine Principles till the next morning with question and answer after the lecture of every chapter and there was 30 minute briefing of the activities of the Unification Church, International Federation for Extermination of Communism and Collegiate Association for Research of Principles by Director Lee Ki-Suk of General Affairs Dept of HSA and subdirector Hahn In-Soo Director of GA Bureau of IFEC, Sohn Dae-Oh, of Korean University. The last including Re-coming of Christ was lectured by Mr. An Chang-Sung, director of theological institute, IFEC about for 7 hours. The audience was in between thirties' and forties' in charge of Christian, Buddhist, Won-buddhist churches.

Come what may, it was perilous for them to join the public hearing of the Divine Principles giving rise to scandal home and abroad, however most of the participators regretted not to have been accompanied by their colleagues and helped them attend the hearing by telephone.

.....

God is the master of our life.

40 day winter propagation begins

During the period between December 20th, 1970 and January 30th, 1971, All other family members, than blessed family members already mobilized for propagation till the end of 1970 started for propagation into the country, at all hazards.



A mobilized woman member of blessed family

Provizional completion of 16th Sungwha students

At 6 : 30 p.m. On December 25th, 1970 there was a ceremony of Provizional completion of 16th Sung Wha Student members at Seoul church with the presence of over 100 high school students and Master encouraged the students giving prizes.

They had all night recreation after the ceremony.



16th Sung Who Student members

Master called at Wonju church

Early in the morning of December 24th, 1970, True Parents accompanied by Mrs. Choi visited Wonju District Headquarters, Kang Won-do Province, southeast of Seoul and made delivery of congratulatory address in the dedication ceremony of the newly built church and returned Seoul late at night.

Printing shop gets a large sized machine

In preparation for the publishing a weekly magazine, our printing shop in Soo Taek Ri got a large sized cylinder press, and the weekly will be published pretty soon.

Master visited Hyunchoong—sa Shrine

At 10:00 a.m. of December 25th, True Parents accompanied by 70 family members getting the sealed tickets of Master visited Hyun ChoongSa Shrine worshipping Admiral Lee Soon-Shin who fought against Japanese naval force about 400 years ago in the Lee Dynasty and returned to the capital.

Second Annual European Conference- Essen 31st October 1970.

Opening Day.

Time.	Programme.
0900	Breakfast.
1000	Singing. Opening Prayer and Welcoming Speech by conference President -Doris Orme.
1030	Reports by blessed couples who have recently been to Seoul, and Japan
	a) Her Experiences in Japan-June Perrin.
	b) How blessed Couples Live in Korea- Corrie Blanchard.
	c) About the Divine Wedding- Gisela Winkler.
	d) Divine Principle Work in Japan- Elizabeth Herzer. Closing Prayer- Chrystal Werner.
1300	Lunch. Freetime.
1530	Singing, Opening Prayer Gertrud Koch. Blessed Couples Reports.
	e) W.A.C.L. Conference- Norbert Boland
	f) Economical Projects—Alec Herzer.
	g) Life of Our Leader- Henri Blanchard.
	h) Future Plans of Our Leader- Hans Winkler. Closing Prayer Gerhard Kunkel.
1830	Dinner.
2000	Prayer Pauline Verheyen.

Children's Day Celebration.

Master of Ceremonies Reiner Vincenz.

Children's Day Celebration- continued.

Ballet- Germany.

Songs From Korea- Blessed Couples.
 Film of Wedding- Henri Blanchard.
 Talk by Peter Koch
 Music by European Families.
 Closing Prayer- Barbara Vincenz.

Sunday 1st November.

Time.	Programme.
0500	Pledge.
0930	Breakfast.
1100	Service with the German Family.
1300	Lunch. Followed by International Witnessing on the Kettwigstrasse. Also meeting of newly blessed couples with leaders of Countries who have been blessed. Opening prayer- Barbara Zaccarelli. Closing prayer- Herman Ten Bokkel Huinink.
1830	Dinner
2000	Singing, prayer. Martin Porter. National reports. Austria, Britain, France, Germany, Greece, Holland, Italy and Jordan. Closing prayer. Ursula Schulunann.

Monday 2nd November 1970.

Third Day.

Time	Programme.
0900	Breakfast.
1000	Singing, Prayer -Friedhilde Bachle. Nations Reports Continued. Lebanon, Luxembourg, Norway, Spain, Sweden, Switzerland, Turkey

Second European Conference - Essen. 31st Oct-2nd Nov 1970.



Singing Doris Orme (President of Conference on Stage)



Teddy Verheyen (Holland) Addressing at The Conference

Musical Intervals.





N. R. Vincenz (France) gives an address to the conference



Paul Werner (Germany) addressing at the conference



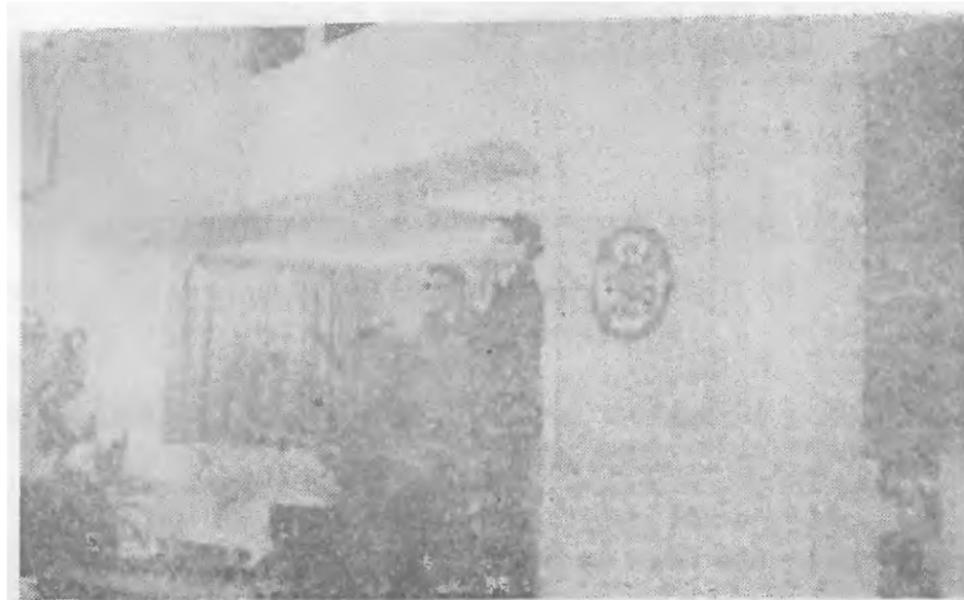
Martin Porter (Italy) Addressing at The Conference



International Witnessing Ketwigstrasse "A Cloud of Witnesses"



Dennis Orme Speaking to The conference



President Elect (1971-2) Peter Koch (Austria) Addressing at The Conference

- 1300 Closing Prayer-Teddy Verheyen.
Lunch.
Main Hall. Final Question and Answer
Period under Johann van der Stok, i.e.
W.A.C.L., Wedding, Korea and Japan.
Singing and Prayer.
Meeting of National Leaders.
Opening Prayer Rebert Brandner.
Closing Prayer. Dawn Porter.
- 1830 Dinner.
- 2000 Singing and Prayer Johann van der Stok.
Building the Heart of Europe -Dennis Orme.
Election of President of Conference for
1971/2.
Closing Address by Doris Orme, including
the announcement of President Elect for
1971/2, and venue for next conference.
Singing.
A Few Words from the Next President.
Closing Prayer- Paul Werner.

Opening Address Second Annual Eoruepan Conference.

By Doris B. Orme, President of Conference,
31st October 1970, Essen.

First of all welcome brothers and sisters to Our Father's
Second Annual European Conference.

Our Father has waited 6,000 years to see this blessed day,
when nations would come together in His Name, to restore the
world which was taken by Satan.

Our Father's heart has cried many tears over the separation of Europe, and each event such as wars and the like, that have made the gap wider, have torn his heart even more.

We all then by coming together here in Essen are fulfilling for Him His heart's desire. The world wedding that has just taken place in our Homeland has brought great joy to Him, and my only prayer is that His Heart will really rejoice with all of us during these next few days and the years ahead will give him even more and more joy.

In my prayers I have felt very much the Father's heart The thoughts that came to me were as follows:-

PLEASE TELL ALL OF MY CHILDREN HOW MUCH I NEED THEM AND HOW MUCH I LOVE THEM, AND HOW LONELY I HAVE BEEN WITHOUT THEM.

TELL THEM THAT MY HEART IS RUNNING OVER WITH LOVE, AND LONGING TO GIVE EVEN MORE OF MYSELF TO THEM.

TELL THEM OF THE THOUSANDS OF YEARS I HAVE WALKED ALONE WITH NO ONE REALLY CARING.

TELL THEM I AM COUNTING ON EACH OF THEM TO SUPPORT MY SON ONE HUNDRED PER CENT, AND TO BE TOTALLY OBEDIENT TO HIM IN ALL WAYS, AND HELP HIM CONSTRUCT A NEW SPIRITUAL AND PHYSICAL WORLD.

To reiterate further on this giving spiritually and physically, I would like to open this conference with a short talk. The topic of my speech is-

LET US GIVE ALL TO THE MASTER!

We must withheld nothing back from the Master, but give ourselves completely in spirit and in physical. We must shed tears, sweat and blood which are motivated by our hearts, but must be exerted in physical activity and responsibility. If we lack in giving physically, by walking the streets and working

our fingers raw, helping Our Father One Hundred Per Cent, we can never expect our spirits to grow in perfection. If we possess and hold back anything, be it mind, soul or body, we are still in Satan's realm.

We must be aware that it has been Satan who has ruled the world, and we must be truthful and admit that we all have been held in a wrong way spiritually and physically.

The parable of the rich man whom Jesus bluntly asked to give all his riches not just half, holds true for us all, not just spiritually but also in physical.

This day Our Father, through His Sun Myung Moon is bringing about physical restoration. Our Father wanted to do this at the time Jesus was here 2,000 years ago.

Think for a moment on this matter! The reason Jesus failed his mission was because he failed to get the cooperation he needed both spiritually and physically from his disciples, as the Pharisees and Sadducees and John the Baptist, and other so-called wise men of his day when all failed him.

I often think of the three wise men-kings of the orient- who came thousands of miles following a star to see the baby Jesus. Surely on their arrival they must have noticed the dire poverty of his birth place. They laid their little gifts at his feet, a little *h* old, frankincense and myrrh, and then promptly for their own countries and we never hear of them again.

How useless their journey was. Why didn't they give all to Jesus

Their spiritual knowledge and their wealth, could have been a real source of help for him to accomplish both the spiritual and physical restoration later in His life.

Then let us examine the Pharisees and Sadducees. They were the ones that Jesus approached initially. They were educated. They must have possessed spiritual gifts, plus being the most wealthy segment of the Jewish Population. However as

we know not a single one of them supported Jesus.

Look at the Essenes, (John the Baptist and his followers. They were thought spiritualists and healers of that day).

Through their testimony from the spirit world they could have convinced many of His mission, but we see that John's gift of seeing the spirit in world was not of use to Jesus, but rather placed John in a position I feel to be a victim of spirits. This is rather obvious when we see the ridiculous way he acted concerning Jesus. His lack of humility must have laid a base for evil spirits to convince him that Jesus actions were not in line with the past behaviour of the Prophets and his own moral conduct.

This is illustrated most acutely in his rash behaviour in the royal court, when he announced that Herod was living in adultery, which was directly against what Jesus had done regarding the saving of Mary Magdalene- the prostitute.

The logic of Satan is- so logical- and causes us to often justify our actions which are based on previously conceived Satanic ideas. Consequently Jesus turned to fishermen. tax collectors and others who were not at all spiritual, they were intelligent and lacked the means to support his mission physically.

They were complete novices concerning the spiritual world and had very little discipline in their lives, which is shown numerous times, when they fell asleep during important moments when Jesus needed their support and even begged them to stay awake and watch with him awhile.

They were certainly a poor base for Jesus to accomplish this great mission he had undertaken from the Father.

Isn't it a sad thing to realistically see that poor Jesus was even denied a bit of oil before his burial. His disciples never sought to give him a beautiful robe to wear in his lifetime and even accused him of using a little oil before his death. It is ironic that the Lomans who gave him a purple robe of expensive

material.

We here in Europe must not fail Our Master as the people of Jesus's day did. We must fight as we have never fought before, and unite as a true family in spirit and physical. If we fail to do this our judgement is far more severe than any people of the past.

As Our Leader has most beautifully and forcefully expressed in the past, that we should leave this world without any regret, for as much as we regret we are in hell. Our life is but one spark of a dream and it will end someday. Let us make that day one of victory and not regret.

Our Father is totally dependent on us and I know we all will not fail him. Let us all truly open our hearts and join together as one family and make this conference a success for Our Father.

When we leave this conference let us determine in the days ahead to take the best fruits away from Satan's world- Men and Women who will give all to the Master.

The Second Annual European Conference

Saturday 31st October 1970:

Blessed Couples Talk of Their Experiences in Seoul and Japan.

June Perrin

Her experiences in Japan

We all saw the success of the Japanese Movement. I wondered why they were so successful, and as we worked with them preaching anti-communism from the micro-buses and Japan from centre to centre I realised that one great factor that made them successful was their total obedience to their leaders, and

also their great respect for their leaders. No matter what they were asked to do even if it was something against their natural personal talents, they still did it very gratefully for Father and with complete joy in their hearts•••This was very clear right from the bottom, not only centre leaders but for people put in authority over just a few. So they were always very respectful toward that person and always observed the strict hierarchy of their church. They knew Mr. Kuboki was absolutely obedient to our Master. So whatever the Master asked Mr. Kuboki to do, he knew the Japanese Family would succeed. So Mr. Kuboki in turn had absolute confidence in his regional and district leaders. In the West many times when people are given difficult responsibilities they do them for a short while and then they give up. But not the Japanese, they persist for three years with difficult tasks. They are also very disciplined individually and in a group, and when they are told to do anything they never take individual action. They place the value of the country above their own personal value, whenever they are asked to do something. For example if they are told to be somewhere at nine a.m., they are there before. With that co-operation they can easily direct their energies to Father's Work.

When in one sector the director talked to us and said that he is very hard and strict with his people but when the people are told about something then are so humble and obedient and want to change for Father that they change immediately. So they never waste time with personal problems because of the members changing immediately when they are told. Thus the leader can forget the problem. Also in the Japanese Family members have great love for each other. They are really concerned for each other, not in a personal sense but for the Father, and always I found they were talking about Father or Mother, they keep thinking they must do something for Father and Mother. When they spoke from heart, never words that

were unnecessary. These are just a few points I noticed about all the Japanese Centres. Everyone could see how much the Master loved the Japanese brothers and sisters-because they are absolutely obedient to him and_sacrificial.

QUESTIONS

Corrie Blanchard

How Blessed Couples Live in Korea

I'm very glad to meet you. I want to talk about the blessed couples in Korea. When we went to Korea and we had the feeling they were so natural with the other members, it gave us a very nice feeling-I liked this very much. One time we were outside the Sunday service and the centre leaders led the service at five am. That brought us closer to them. In Korea we saw many blessed couples, first we saw Father and Mother, especially how they worked with other members. It was really wonderful how their parents loved the children so much. The women are always working: women do chores in the house and also in the house and also in the Church or factory, especially for this time busy making clothes and soon. They all showed such love and always assisted us before being asked. Also the men worked so hard so busy even that they only came home once a week.

QUESTION: What about the children?

When we were there they built a new building with their children on their backs. They worked and worked, from early morning to late evening. The women really served the men. We western people must be more oriental in outlook.

QUESTION: How about the education of the children?

Children play with natural things such as sandstone- no toys. Also when at school they are _told they are different from other children. So in that way parents of the old world and other children, can see the difference.

The children of the Leader are very natural.

Gisela Winkler

The Wedding Of 790 Couples

Reported as the greatest and the biggest wedding in the history of man. Much more was behind the wedding than just a mass marriage. We know that the Leader is the central point of the Kingdom of God. I want to talk about two small ceremonies that took place before the main wedding. First was the Engagement Ceremony, after a separate talk with our Leader. I felt great love from Our Father. After this we had the Engagement Ceremony. The second ceremony was the Resurrection Ceremony.

The evening of October 16th the Master spoke to us on prayer. In this prayer our Master asked God to take us as His real sons and daughters to God. The Ceremony took place in three stages:

- a. The Formation Stage--Engagement
- b. The Growth Stage= Resurrection Ceremony
- c. The Perfection Stage---Blessing

On the next Sunday morning at 6.00 am the resurrection took place. This was of greatest importance, when we are cut off from the old Satanic bloodline and being connected with the bloodline of the new Parents: his true children,.After the ceremony we saw a beautiful sunrise. We took a boat to the Holy Ground to thank our Father for the great privilege we had received. Outside everything was bright and at peace, even nature took part in this great event. With happy hearts we began this day, creating a new part of our lives. In the meantime we tried to prepare ourselves for this event. Some ladies living in the house took care of the wedding gowns, white dresses according to the Korean style.

Finally 21st October came. We dressed ourselves in the morning, and this was difficult for some. We left by 9 a.m. by bus

to the ceremonial hall. People along the way stood open-mouthed at this event. The blessing took place in a big round hall, after getting there we took our place in the long queue. With the music of Wagner we took our place in the long hall. This place was to include space for couples after the blessing.

In the hall were rows of seats for the guests.

With Our Parents 24 blessed couples stood on each side of them. Mother gave blessing to the bridegroom and Father gave blessing to the bride. After the Ceremony Master said:-

"Do you want the reality of the Kingdom of God?"

"Will your Family always be one without being separated?"

answered "Yes" ("Ne" in Korean).

Afterwards Master offered a prayer to Father to take all couples as his real children. When he offered a prayer one can feel really strong power through his words. A brief Ceremony followed afterwards.

Tongil Song and Arirang

Our Master was so happy to bring all this back to Father and Mother. We left the big Hall by bus, 40 buses with streamers on them. On the streamers was written the H.S.A.-U. W.C. and about the 777 Couples.

Elizabeth Herzer

Divine Principle.

I would like to relate to you a report Mr. Sudo gave to a training course. Eight and a half years ago he found the Divine Principle Movement, he said he was quite a difficult student and "wept a great deal". He heard about Principle in Osaka. The lectures took 3 to 4 hours each. Before he heard about Divine Principle he saw light and fire. He said he must have had a great vision from God. After he accepted Divine Principle he realised what his mission was. He took the position of Mr.

Nishikawa. He said he did remember how many people he has lectured to. He wanted to speak about his training programme. On October 1962. About 50 people attended the course. The spirit of God was acting in such a strong way that at the end many people wept. 260 were gathered for the lectures. The last 20 days of the lecture period was filled with much activity and fasting. The people attending the training session underwent considerable change. In the beginning the general attitude was favourable but they later said that the lecturers had gone crazy.

The second training was very spiritual. Many had visions of Jesus and other spirit. The atmosphere was very high and everyone prayed a great deal. Some people called the Police, who promptly came and after looking at everything said they had all gone crazy.

In 1965 the Master came for the first time. He instituted and blessed holy grounds. After he visited us the number of members increased 120. There was much spiritual power. Up to 1970 we had 100 training courses. 9,000 people have participated in them. Whilst in the beginning the problem was to find potential leaders and raise them. The training courses lower level started in 1968. 700 people attended these training periods, this was followed by a more advanced level.

How the:, can we influence the world? We have three stages of training courses. Each one takes 40 days. It is of great importance to educate teachers. The people we approached individually, but the leader is responsible. Japan nation has to start from a different point. They are materialistic and we have to teach them higher ideals. Thus Divine Principle is taught in a superficial way at first, they feel this very good.

In the second week deeper arguments took place but when they pull through and work very hard to bring it to other people, they all see it is worth going to this meeting. Then the

anti-communist teachings begin. Communism is based on Atheism. If we do not know the teachings of the anti-communist we can not become a good anti-communist. After people have listened to this we give anti-communist literature and many people co-operate cheerfully. The last night they had a big bonfire, one after the other relates his life history, and swears his allegiance to God. Then off they go to different cities for two months.

It is very important to have a strong faith in God. We have to be very powerful, there are some points important to us:-

1. We have to create a new generation.
11. We have to be a good witnesser.

111. We must be free otherwise God is not free within us to enable us to act fully. There are three reasons for this. The first is the Cain and Abel relationship. If we do not solve the problem of Cain and Abel we cannot work for God. The second reason is the reaction between Adam and Eve. You have to experience whether you can master this. The third reason is one of dominion. We have to ask if we have been dominated by evil spirits. We cannot subjugate evil if we cannot overcome these three points. The Messiah found this out.

What do we mean when we talk about the Messiah forgiving? The first and last condition is live for him. It is very important to feel the heart of the Father and become one with it. The Japanese witness from heart. A young girl witnessed to a young boy in a park to win him for the forty day course. At the beginning he was hesitant. But he was swayed by her strong determination the second time an atheist was approached. We have to appeal to these people in a different way, through the heart and not the head. This shows the individual level.

Norbert Boland.

W.A.C.L. Conference.

In the Tokyo centre is a garden where we exercised each morning. We learned to do shouting exercises. Then we would go by micro-bus into Tokyo for activity. We sing the W.A.C.L. song to begin the activities. Communist hate this song, it would make the W.A.C.L. bus shake. Members from the U.S. spoke in public about the war in Vietnam. There was some confrontation with communists. They use loudspeakers but the W.A.C.L. has better ones. The Communists have a habit of forming a snake from members of their ranks and walking through our members to separate us but with no success. When you have blond hair you can do miracles in Japan. The W.A.C.L. conference was a great success. A high spiritual atmosphere was on the bus.

At the Kyoto conference the delegates did not give reports. However there was a good atmosphere at the W.A.C.L. rally. It was a great success in which 40,000 people attended including Miss Castro and Senator Thurmond. He promised support for the W.A.C.L. when it comes to the U.S. President Park spoke for one and a half hours with Mr. Kuboki who visited him "a most promising young man from Japan". Normally he speaks with only important persons for half an hour. Anti-communist approaches in Japan and Korea differ. In Korea we have buildings for teaching Victory Over Communism which accommodate three hundred people. There are buildings in cities and provinces throughout Korea, including Seoul. People are taught for three days and leave with deep impressions of the teaching. In Japan anti-communism is taught with the use of chalkboards on the pavements. Divine Principle is taught also in a very scientific way to schools and universities despite the presence of many communist professors.

Alec Herzer

Economical Projects in West and North Japan.

The realistic way of restoration is underway in Japan. Local centres all conduct financial enterprises. There are green grocery, jewellery trades and coffee shops. Manufacturing of loudspeakers is a particularly good industry. Also there is a flourishing flower-selling business. Their purpose is happiness "the firm of happiness". They work from 7 pm. to 2 pm. in this way. Each morning they buy great quantities of flower and arrange them in bunches of threes, their whole attitude is very aggressive. Their selling is for the Emotional Education of the Young- at a High Price (hence the expence) Japanese public buy because of their great zeal and true motive. They made 30,000 dollars in one year alone

Mr. Tanika

Approach to Finances.

Mr. Tanika is one of the leading members and was responsible for tackling the financial leaders in Japan. He realised that if they were to restore Japan then they had to tackle this group together with leaders in the Military Government and academic circles. To do this he had to understand what their general attitude was and then find a common base. He did this by publishing a magazine through which he increased their insight into human nature and in the Divine Principle. He was able to interest one of the leading mathematicians in the world, Professor Oker who agreed with our anti-communist work. He was moved by the heart of the family. Professor Oker helped him get leading, influential and eminent people to contribute to the magazine. Mr. Tanika organized a citizens college and asked Profeseor Oker to open it and this began with the active support of fifty volunteer professors.

The Leader's Life

Henri Blanchard.

I'll speak very shortly about Our Leader. He has three times the amount of normal will. He sleeps three hours a night and often sleeps at the factory. During meal times the Leader likes to talk with other leaders.

What struck me was his simplicity. I only saw him twice wearing a tie. He likes the terrain surrounding the factory, this is his kingdom, his land. During the twenty one days we did not see his ordinary life because he was concentrated on the Japanese and western families.

I felt like a child and I wanted to see my Father play pong etc. I saw many things into the life of the leader and Mrs. Choi are thinking in terms of millions of dollars. He loves to talk about projects that other people consider impossible. We all went him on a picnic-he picnic-he owns a large lake-a reservoir which reminded me of America-a great expanse of beautiful country.

We saw our Leader looking very free and at ease, asking us to go along with his mission.

The Future plan of Father

Hans Winkler.

We must take care of the Father's world but the world is under the rule of Satan. Everything must be returned to God. Even the best fruits of the Satanic world have to be straightened out. This applies to all areas of life. That is the plan of the Master. Divine Truth will overcome all false truths. The communist world is in bondage and threatens others. Because of this horrible tyranny. The Master is really stressing anti-communist work. The government plans to send 200,000 people

Service in the morning. European Conference.

1. 11. 1970

SERMON-European Conference 1970

All life comes from the family. In the world of minerals there are families, that differ in their chemical composition. In the realm of plants we find families of higher and lower plants. In the realm of animals we know about eight families and the smallest human society is called family too. Translating this word from the Latin language it means something intimate, where you are close together.

God has made the family as a basic cell of all kinds of life. What are the elements of a family? It consists of a center, the subject and his objects. Something of the same kind that belongs together is called a family. Let us examine this by looking at the first family. God created twin people, Adam and Eve who should establish a family with Him in its center, governed and growing according to His divine principles. It should grow to unity with God in its center. Man was created for this purpose.

But at first this had to be done, God's idea was to see this family united. Adam and Eve, who were created as children, were to grow and establish a family.

What are the conditions for such a community? Adam just like Eve should have personally grown to perfection. They had to show as individuals, that God could rely on each of them, before they could be blessed by Him.

The conditions that were necessary to qualify for the blessing and establishing a family are growth, development of their spiritual and physical potential, development of their creative talents and the growing response of God's love.

A family is made out of father, mother and children. God was Adam and Eve's father and mother. He created the surroundings for His children and made everything so that His

children could be happy. They had the best talents for opening themselves, beauty and truth.

They to goodness only needed to follow their father's advice, to obey Him and they would have been able to have the highest happiness. However what is happening today with His children? What's happened to his idea?

"Hear, O heavens. and give ear, O earth: for the Lord hath spoken, I have flourished and brought up children, and they have rebelled against me" (Isaiah I, 2)

The children have gone away from their father, they have not listened to Him, their confidence in Him was not great enough to make them obedient and Listen to father's word in the moment of temptation. God's family couldn't be built on earth.

Can we guess how deep God's sufferings and disappointment were because His beloved children had rebelled against Him?

Though God was full of sadness. His love was steadfast and He tried already with the next generation after Adam and Eve to establish His family.

But this didn't succeed. During the whole process of restoration we see that family plays an important part. Noah took his family with him into the Ark, Abraham restored the family symbolically in co-operation with his wife and nephew Lot. Moses' family had to work with him and pay indemnity to establish the foundation on which God could work.

Jesus came to restore the family lost under Satan's dominion. However it could not be realized because of his crucifixion. Afterwards for almost 2000 years no family in the entire world could fulfill God's plan.

It was found out in social science, that the family determines everyone's future life. Youth criminality, drugs, longing for alcohol, the most parts of misbehaviour and mental illness have their roots in the failings of the parents.

The evil had been brought about into the world through the first parents and has been handed down from generation to generation.

Children do not have a natural respect or love towards their parents and parents do not have divine love for their children. The true relationship between parents and children is broken, the relationship that binds them together is egotistical love. Malachi said that someone would come to "thru the hearts of the fathers to their children and the hearts of the children to their fathers."

Almost in every generation we notice a revolution of the youth against their parents. Today we see greater gap between parents and youth. Today the break between parents and children is already so big that it can't be overcome anymore.

We can see that what we have within us we give to our children in the future. When father and mother are depressive and melancholy, quarrelsome and angry, what kind of atmosphere can be created at home? But when father and mother are happy and friendly isn't the whole house full of happiness?

The more we will become one with God's will, the more we will become a divine personality, and the more we can give to our children.

• "Thus we are children, thus we are heirs too" this is said in the letter to the Romans. When we fight to be God's children, we can inherit his kingdom. But we need an example to create a divine family. Why does God create a family? God made man as his object to share His Divine love. Man, has to qualify to be this object. He is not able to become God's real object during his childhood but only after reaching perfection he can respond to God's love in full. Just like in the family man learns three kinds of love, he must be able to respond to God's love

in those three ways.

Like the child, who takes the giving love of his parents, at first we only take from God without being able to give back. This child changes consciously from taking to giving when an intensive exchange of give and take takes place between two partners in marriage. The highest stage of love is unconditional love, which God must receive from us, to seal us as his own. Just like parents love their children unconditionally, even when there is no response, so we have to show this kind of love to our father, although we do not feel his presence. Father can only then rely on us fully.

He wants to be loved in those three kinds of ways. First the father is loved by his child, second he is loved like a woman loves her husband, thirdly like a child is loved by his father. We can only fulfill this after we have experienced those situations.

Since 1960 Father has His family on earth and we all have found our True Parents. In the process of restoration we have to show that we are able to build a family and to love and lead our spiritual children just like we were loved and led by our father. This we have to show our father before He can take us as his children. We are all allowed to become children again and grow up in harmony and love of a true family, to prepare ourselves to become good parents to our children. Only when we accept God's kingdom like children, thankful, full of love and confidence, can we enter in fully. We become God's image only when we have no difference between each other, when we can meet everyone like brother and sister and serve and help each other.

It is written in Matthew 20: 26-29:

"...but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of Man came not to be ministered

unto, but to minister, and to give his life a ransom for man. We can pay and buy our brothers and sisters from Satan. We can love strangers just like our own children, we are all allowed to become brothers and sisters, we are allowed to build God's family on earth, therefore we want to thank our Heavenly Father in a common prayer.

National Reports Second Annual European Conference.

Essen November 1970.

Austria.

Peter Koch.

The Austrian Family has three large centres in Vienna with 40 members in the third one which has just been redecorated. There are four other centres, two at Linz and Graz. The Graz centre being a detached house, and two other smaller centres in smaller towns. Recent campaigning has changed the ratio of three girls to one boy to an equal number of boys and girls. This year has seen a lot of work spent on restoring centres and by the end of the year we shall be opening another centre at the western end of Austria.

Our method of witnessing is strictly person to person. We use lectures at the Universities to introduce people to principle but we do not teach Principle in these lectures directly. If we did this half would be bored or baffled because of their different stages of growth. These lectures are used to make personal contact for personal teaching later. In this way they are successful.

The bottleneck in :Austria is the financial situation, and we plan to open businesses in centres. For three months a team of

seven, boys worked in Lichenstein on a building site to earn money for the blessing. This was so successful that we shall repeat it next year, blessing or no blessing. The physical labour brought the boys much closer together. Owing to this physical work our spiritual training was cut down. But we stress the necessity of each person gaining a deep understanding of the Principles.

Details.

Leader. Peter and Gertrud Koch.

Headquarters.

A 1030 Wien,
Marokkanerg. 12/6.
Tel. (222) 7247085.

Member in Charge Business Affairs.

Walter Leitner.

Member in Charge of Victory over Communism.

Gunter Wurglits.

No. of fully dedicated members. 65.

Total no. of members, 76.

Total no. of Centres. 7.

Date of opening of First Centre. 18th May 1965.

Addresses of other centres and names of leaders.

Walter Leitner, A 1040 Wien, Schlussegg. 3/2.

Gunter Wurglits, A 1010 Wien, Salztorg. 1/4.

Anita Jaspers, A 4 20 Linz, Volksfeststr. 12.

Hans Fuetsch, A 8010 Graz, HilmtOichstr. 13.

Inge Eisner, A 9500 Villach, Auerv. Welsbach-Str 56.

Elf i Schultermandl, A 8700 Leoben, Karntnerstr. 303.

Britain.

Dennis Orme.

The last conference in London inspired us to go campaigning as they do in Germany and Holland. We had 12 members and used sandwich boards. Now we have three centres and 27 members who work full time and several other members who also witness to Principle on the outside. The English or rather British are conservative and do not like to be approached by strangers. So we must make them approach us. So experimenting with various methods has led us to us large boards' colourful and attractive so that they approach us. We also have a money problem so we must also make money and consequently we sell booklets at 12 U.S. cents each. One board earns on the average five English Pounds (12 U.S. dollars) per day. Four boards therefore earn twenty (20) pounds, 48 dollars per day. This method we use on all our campaigns - Divine Principle, Federation for World Peace and Victory over Communism. The average sale per week is over 1,000 booklets. On our return we shall be using six boards at weekend and will start campaigning throughout the week with regular campaigners.

Our main centre had to be moved and Father led us in a wonderful way. It was impossible to find anything in London we could afford. Father led us to an old delapidated house, outside of London. Which is now restored and very beautiful.

The Divine Blessings were mentioned in five newspapers and I have copies for younger nations and photographs. The Blessing was on T.V. over the national networks and in colour.

I tell members we have four years to reach the nations youth, by then we must be reaching thousands at a time. We are developing group contacts, political groups, church groups, youth groups etc. We have just begun to do this and members have lectured in school, to political and youth groups but we

nave a longway to go.

At Hyde Park we lecture and teach principle directly and use the blackboard which is very successful. In the future we hope to open a business and centre combined.

Details.

Leader. Dennis and Doris Orme.

Headquarters. Dorney Cottage, Dorney, Windsor, Berks SL4 6QW.

In Charge Business Affairs. Ian Alexander.

In Charge Federation for World Peace and Unification.

Michael Marshall.

In Charge I.F.V.C. Leslie Snowdon.

No. of fully dedicated members 27.

Total No. of members. 35.

Total no. of centres 3.

Date of opening of First Centre October 1967.

Addresses of other centres.

305, Commonsides East,
Mitcham,
Surrey.

22, Merrilands Rd.,
Worcester Park,
Surrey

Tel. 01-640-3153.

Tel. 01-337-6323.

France.

Reiner Vincenz.

Last year we had a small centre of four room on the outskirts of Paris. Our main instruction was carried out in a hall rented from the Quakers. Therefore our main problem was to find a larger center. We lived with ten members in this small centre. However this brought us closer together.

After this the Father led us to an attractive centre near

the centre of Paris. For several weeks all the family worked hard to fix it.Nothing had been done for thirty years. Now registered with our official name we can have official lectures. We have two lectures per week and permission from the police department.

Our major witnessing is with our boards making personal contact. Already we are looking for an even larger centre and we must find a hall to accommodate a greater number of people attending our lectures.

Our boards are such that they fold up and can be carried by one person on the metro, they stand about six feet high. Master urged us to start a student movement but we have been driven out of one institute after another. However with large numbers of students in Paris we try and get them to attend our lectures. The most difficult being the University at Nenterre, the starting point of the 1968 revolution. One day we felt we should not go there and later we found the communists had planned an action to destroy us. Our student group is registered officially and is called the University Movement for Spiritual Revolution. It is successful.

We have also formed our anti-communist group and as you can see we are extremely active.

Germany.

Paul Werner.

The Master talked in 1969 of the special blessing for Germany and how he was praying for Germany. We had 30 people in the Alfred Strasse centre which was full. We made an indemnity drive of 120 days of fasting for a new centre. On the first day found this centre. It has 1,600 sq. yards of living space,with a printing shop,photographic laboratory and washing

room and workshop in the basement. We collected 20,000 Marks from a house collection to obtain it. Most of the furniture in hers are gifts from people and we are very thankful to our Father for this centre.

In addition we have 12 other centres in major cities including Nuremburg, Frankfurt, Hamburg, Bochum, Dortmund, Oberhausen, Duisberg, Berlin, Stuttgart, Munich, Heidelberg and three other places. We plan five more by the end of the year. The Essen headquarters has 36 resident members with at least four visitors at any one time, Frankfurt centre has 12, Berlin 5 and there are at least two in the other centres.

Our witnessing methods are simply we go on the streets and talk. Once in a while we use sandwich boards and we try to utilize a certain area to build up the spiritual vibrations there. We do many things to attract members, using pamphlets, reading out loud, praying out loud and our Sunday services which began a few weeks ago attracted twenty visitors. We sell chapters of Principle at I D. Mark and have printed 1,000. Musically we have violinists, guitarists, pianists and a ballet group of seven.

At Heidelberg our University group is called the Tongil Gruppe, and we began there with a campaign sticking 1,000 posters up around the University. We operate also in Munich, Berlin, Bochum which are also University towns.

West Berlin is difficult with many communists there.

We have tried the churches but there are mostly only old people and Satanic priests. We have three people on the Anti-communist work and they have approached the Ministry of Culture from whom they have tapes. For the W.A.C.L. conference we gave out 10,000 pamphlets. Our idea is to work from all the centres at a specified time throughout the country giving out literature.

For Business our engineering office is doing well and has a

turnover of 10/11,000 Marks per month. We are prepared to open anything up.

Details

Leader. Paul and Chrystal Werner.

Headquarters._ 43, Essen,

Adolf-Schmidt Strasse 15.

Tel. (02141) 707237.

In Charge Business Affairs.

Paul Werner. Hans Winkler.

Member In Charge Federation for World Peace and Unification.

Paul Werner.

Members in Charge I.F.V.C.

Hans-Werner Spiess & Annette Bierau.

No. of full time members. 74.

Total No. of members. 86.

Total no. of centres. 12 (+3 small).

Addresses of Other Centres.

1. Gesellschaft zur Vereinigung
des Weltchristentums E.V. I Berlin-Wilmersdorf
sigmaringer Str. 34 Tel. Siegrun Kuhaupt.
2. G.V.W., 463 Bochum
Essener Str. 23 Tel. 6 72 46. Leader Ed_ eltraud Streidel.
3. G.V.W., 41 Duisburg-Hamborn
Wilfriedstr. 2a Tel. 40 01 66 Leader Adelheid
luhnergardt.
4. G.V.W.
46 Dortmund Kielstr. 68. Leader Marlies Wetekam.
5. G.V.W.
6 Frankfurt/Main Hochstr. 48, Tel. 29 26 35 Inge Kick.

6. GVW, 2 Hamburg 13
Jungraenthal 24 Tel 488286.
7. G.V.W., 69 Heidelberg
Zahringer Str. 35 Leader Heiner Pause.
8. G. V.W., 8 Munchen
Kagerstr. 10.
9. G.V.W. 85 Nurnberg
Rothenburger Str. 51a Leader Annemarie Muller.
10. G.V.W., 42 Oberhausen,
Duisburger Str. 223 Tel. 2 36 31.
Leader Christa Jensen.
11. G.V.W.
7 Stuttgart-West Johannesstr. 54
Tel. 62 38 96 Leader Margita Mergita Merkel.

Greece.

Herman Ten Bokkel Huinink.

In October 1969 Teddy, Pauline and I arrived in Greece where they stayed for four days whilst I found a living place and work etc. On October 15th I found a small hotel where I slept in a room with 10 other people. It was difficult to pray and even write letters. It was impossible to find work and for more than ten months I was supported from Holland. I lived poorly to make condition for my mission. Four days later, I was led to the Holy Ground and Father and Mother, Mrs. Choi and Mr. Eu were with me and told me about the forty days to lay the foundation for my mission. I was told very soon someone would help me. Very shortly after one person accepted-Comi.

I prayed on a hill, but couples always were walking around there was no privacy. I fasted and never slept before midnight. Spirits helped but they also worked strongly against me. The country has 95% orthodox church officially. One is

not allowed to talk freely about other religious groups. The Government created difficulties for people especially if I stayed up over night for indemnity. I went directly to the University where they speak English. The Greek word for foreigner means guest, they are very friendly to foreigners. Many times I have been invited to homes etc., but they have little sense of time frequently being 20 minutes late. Everyday I made at least five telephone calls but I had no place to invite them. In February I finally got a room but without a telephone.

I enrolled as a student of Theology, and got a permit to remain for one year. For 1 1/2 months I have worked as a proof reader for an English-Greek newspaper. The only member was taken away by his parents. The Greeks are very prepared really open for Principle. Several who could accept Leader and Divine principle fell away because they could not accept the heavy responsibility and follow through. I have laid a personal foundation for Father's Heart. After-all I now have a good member-my wife. This is of course only to speed up the restoration of Greece.

Details.

Leader. Herman Ten Bokkel Huinink.

Headquarters. To Be Established.

No. of Members 2. (wife).

Date of opening first centre 15th October 1969.

Holland.

Teddy Verheyen.

On October 7th Pauline and I left with Herman for Greece. We had a wonderful stay on the way in Vienna with our brothers and sisters there.

Headquarters. Titiaan Straat 40hs.

Amsterdam.

No of fully dedicated members. 21.

Total number of members. 40

Number of Centres. 3.

Date of Opening first centre 21st March 1965.

Addresses of Other Centres.

Johan and Elke Van der Stok,

Utrecht,

Othellodreef 135.

Norbert and Res' Boland,

The Hague.

Italian Report.

Martin Forter.

Our Leader coming to Italy brought a radical change to the movement. Our Tactics were changed completely. Italian characteristics-they are different. Due to the tightly knit family system, the Roman Catholic Church and Communists. You may or may not realize the Roman Catholic Church and Communists work together for financial reasons. To overcome the tightly knit situation the Master gave the following direction:- "Win the Parents so as to be able to take their children." Work through the parents to get their children. It is difficult for young people to change their lives living at home. Young people leaving their homes has caused much persecution which exists today.

We have centres in Rome and Milan. There are so many on teaching nights in Milan that they must get a new centre. People are coming all the time to both Rome and Milan. A

group is forming in Florence. Carlo Zaccarelli went to Syria as missionary. We hope to be able to send out another foreign missionary. We have about fifty full time and another forty members. We have contacts in universities. We make contact with people in parks. Most people are open to discussion but do not believe in God.

Yolande in Milan, she brought in most of the Family members in Milan. She has been speaking of the new age for the last 25/30 years. All her friends followed her into principle. So Barbara, Yoland and Carla co-ordinate the group in Milan.

Witnessing to individuals we have talked to various groups. Most effective we find is direct person to person. At present we have many young people studying and many have heard in the last work. The Vatican has heard a lot about us and several prelates have heard. Some are very interested. They are becoming more and aware of the signs of the times.

No financial enterprises at this time. We don't have any financial problems as we don't have any finance. No anti-communist group but we hope to start one soon.

A rebel theologian in Florence has accepted and one catholic priest wants to become perfect.

Details.

Leader. Martin and Dawn Porter.

Headquarters. A.S.S.-U.M.C.,

via Luigi Gaetano Marini 46/16

Roma. Tel. 7884714.

No of fully dedicated members 15.

Total number of members. 40.

Total number of Centres. 2.

Date of Opening of first centre. 7/7/1966.

Other Centres

B. Burrowes,

Via Bronzetti I

Milano.

Also a group beginning in Florence.

Jordan.

June Perrin.

I arrived by plane on the 7th of February. Father worked to show me the best place to stay, at first I lived in the Y.W.C.A. Where I met many girls.

At first I worked in the maternity hospital which was ideal considering the situation in Amman. Three days after my arrival I experienced how tense the situation was. There was shooting right outside my window. So it was impossible to witness on the streets and one could only work through personal contact. I could only speak to Arab women.

The problem between the government and the Fedayeen grew worse and many times it was impossible to leave the hospital. Many left because of the fighting in June. The Arabs were very suspicious of foreigners. One girl was positive but because of the situation it was impossible to visit her.

Finally it became even difficult to leave Amman for London. During this time I felt the suffering of Father and the problems of his children. I really learnt to appreciate basic things like water, electricity and food. Many times there was no water at all. There are many people prepared but they cannot help themselves and one day I hope to back.

Lebanon.

Remi Blanchard.

I began my mission on 21st December 1969. During these eight I lost my job and looked for a way to translate the Principle. I had no money so I began teaching privately French.

Father and the spirit world worked and people came from all sides, Moslems, U.S. children, Armenians etc. Using the money I worked to get the Principle translated into the Arabic. This cost money and I had to employ a typist. I was let down many times. To make condition I walked seven times around the city of Beirut. I still had to find a printer and at one school where I taught I was able to use the printing machine at night after lessons. Here I began to print the Principle. I realised how man: times Father's history is made at night. Finally it was completed in seventy days.

Lebanon is the most western of Arab countries. It has good connections with France. The translation of Divine Principle was the first thing to which I dedicated my heart, mind and money.

Leader. Remi and Corry Blanchard.

Headquarters. To be established.

Postal Address.

Poste resante,

Bey routh,

Liban.

Date of opening mission 2nd December 1969.

Norway.

Ingrid Schneider.

Paul and Chrystal drove Friedhilde and me up in the car. They left the next day for Sweden. I found work in a mental hospital for women. The work was hard, and I was thankful to the Father I could leave after four weeks. But it had been possible to make contact with a girl who became the first contact in Divine Principle-the first believer. My next job as a pair in a Family left me free time to witness. I could go to

the University to take a language course and I could invite people to my room. After a short time Father gave me a job in an office. I'm still working there and very free to go to the University where I can speak at lunch time. But Satan does not like this, the wife of my boss is very negative and I have been stopped from working several times by her.

Finally we achieved our first centre - a three roomed one. How God and the spirit world helped. Many apartments I could not get because I was German. But I found a lady who likes Germans. We have three Norwegians and we witness on the underground or waiting for buses. After the conference in Tokio the Father guided me to a newspaper which had an article about the Tokio conference, by a girl reporter. I could make contact with this girl. The girl is responsible for the South Vietnamese press. I could visit her in his office and get more anti-communist literature.

Spain.

Ursula Schumann.

The Progress in Spain is as follows. Last year we were one member now we are eight. A correspondence course has been used as to work directly in the street is not yet possible for us. The Association is registered as a non-catholic. We have applied to the Minister of Justice, for this official registration. As soon as we obtain this permission we can print books. Three of our members are girls who are minors and also three boys are about to enter the army.

This year Paul and Chrystal visited Spain and brought a number of books whilst two Spanish members visited Paris and London. Until now we have five people in the centre.. Occasionally two or three girls can stay overnight at the weekend with us. Our income is from two members who have fixed incomes, the younger girls have to give everything

to their families. Since we have three fine art students we tried to make money painting. We have good export/import projects but no income. The Catholic Church on making contact tried to convert us to Roman Catholicism. The communists are banned in Spain. However the working class is a natural hotbed for communism,. On the 3rd October we signed a contract for a flat of 140 sq. meters- the plumbers are still working there but all our luggage is there. We have room for expansion later in the year to 350 sq.meters. Our next step being to get furniture.

Spain.

Leader. Ursula Schuhmann.

Headquarters.

Paseo de Gracia,
115-40--23,
Barcelona.

Postal Address. Ursula Schuhmann,
Apartado 1421,
Barcelona.

Member in Charge of Business Affairs.

Ursula Schuhmann.

No. of Fully Dedicated Members. 6

Total no. of members. 8.

No. of Centres. 1

Date of **Opening** First Centre. 31.12.65.

Sweden.

Friedhide Bachle.

The mission began on 5th December when Paul and Chrystal

I brought me to Stockholm. For three months I worked and lived with a family outside of the city-. During this time I often prayed a great deal for Sweden at the Holy Ground, it was difficult to obtain work. After three months the Father led me miraculously to a room in the middle of Stockholm near the Holy Ground. I have concentrated on learning the language with six hours of lessons each day.

It is very difficult to obtain a work permit and it will probably take 18 months so meanwhile I work as an 'an pair, looking after children.

So far I have been building up good relationships with about seventy people and witness on the street. I have joined a Methodist Choir where I sing every other week. The country is Socialist with Communists in the government and Lenin is the idol of many students. Ever four weeks there is a big demonstration. I have found a small anticommunist movement which print a small magazine.

Mutual Trust is of great importance to the people. The Swedes are used to foreigners taking away their money and studying cheaply. They like people to be interested. They are curious about me politically. I am looking forward to returning to Sweden.

Switzerland.

Bernhard Maierhofer.

I have not gotten a Swiss Family as yet.' I quit my job with the B.B.C. after two years and then had difficulty in obtaining a work permit to remain in Switzerland. Finally on 20th August I received permission to remain and now am working in an architect's office. The office is close to the University., I now have a good contact with students and also

I have been able to improve my living the size of the previous room I was working from. I have hopes for a young Swiss biologist who wrote to me saying he has accepted Divine Principle and is shortly returning to Zurich.

Details.

Leader. Bernhard Maierhofer.
Headquarters. Kirchgasse 38,
CH-8001 Zurich.
Tel. 052 322370

Turkey.

Harald Unger.

I began my mission Istanbul - the cultural centre of the country on 28th Dec. 1969. I began by staying at an Austrian Hotel where I remained for two weeks. It was cheap but proved like living in hell, as the city is very immoral. The indemnity here was very great, and I saw Satan working very greatly.

Now I live with three other students and I try to live Principle with them and by doing this I have many interesting experiences.

Genrally many students 1000k promising but inwardly they are very different. And there is great prejudice against foreigners so I must concentrate on learning Turkish.

I have tried many different churches and christian groups but many of them are conservative to a degree where there is no give and take. However at the German Protestant Church I contacted the minister direct and was surprised by the openness of the ministers concerned. He has invited me to speak to his parish. Their social problems are worse and they have as a result a more open attitude.

Details.

Leader. Harald Unger.

Headquarters. Istanbul,

Horhor Caddesi 120/6

Aksaray.

Date of Opening mission 28th Dec. 1969.

Sunday Afternoon.

The National Leaders who were blessed and the blessed couples from Korea and Japan (European Couples) discussed intimate details of talks held in Korea and Japan. This meeting was very helpful in clearing up several misunderstandings.

Monday Afternoon.

National Leaders met together and discussed various problems. The first being communication. Fourteen telegrams were sent to Seoul over the blessing and we wondered if they had arrived.

Discussions ranged over a broad field and included finance. Because so many countries had peculiar restrictions the leaders agreed that technically it is not feasible to work in the same manner as U.S.A for example. If the Common Market expanded to include all nations then this would obviously enable us to work together on a very much closer basis.

Owing to the problems of postal communications which vary country to country we agreed that the leaders should meet every two months on ... weekend for general talks. This would greatly encourage closer working together. The first meeting was arranged for Vienna on January 9th.

The next annual conference was to be held in Vienna on the last weekend in June-27/28/29/30.

It was agreed to restrict the numbers attending to about six per country. Members who are strong and potential leaders.

The discussion then turned to more intimate things concerning relationships between countries and between leaders. Much was discussed frankly and candidly.

One thing that emerged from all this was how there is a pattern of behaviour at each conference. Satan works to cause mistrust between leaders and accusations are made that a leader or the President is seeking to dominate others. It is natural that Satan works this way as he does not want a strong leader to emerge in Europe or even a leader at all. Ultimately Europe must have a Father and Mother to represent Our True Father and MOther and all leaders felt this. Likewise unless the leader or President exerts his or herself then they will be accused of not leading! The Leaders all felt this and that the position of the President of the Conference was not easy, as all saw Satan working in this way.

Although judgement remained strong in this meeting much good came out of it.

Building the Heart of Europe.

Dennis Orme.

Our Leader always talks in very realistic terms. We have seen in a very realistic way during this conference how Father is Working to build Europe. As Peter has said earlier, we must make all things new-Europe Will no longer be Europe and nations no longer nations. How do we build this new family?

There are ways in which the Father is working. One is numerically. The numbers of people in Principle which includes the member of nations and groups that come into Principle.

The second way is inwardly. The Father also works inwardly to bring us together in heart in a deeper way.

For two conferences the leaders of Eurol e have worked

to expose the subtly of Satan. I can say that they are great fighters for Our Master. But Europe is a big baby to bring forth and give new heart and birth. They need your utmost support. We have seen how in Japan the Japanese Leader has exceptional support. In this sense there is no one leader of Europe. The leaders in Europe must work together and Satan is forever trying to cause misunderstanding and Europe needs support than ever the leader of Japan needs. There is a unity here between the leaders and they have agreed to meet not once a year but every two months.

I wish I could share with you how they meet together with the Father. To wrestle with Satan together may sound easy but it is often very difficult. To judge your closest friends, to work together, to let them judge you is always very difficult. Therefore building the Unity of Europe as the Father wants it is something that will go on from conference to conference, until the day comes when there are no nations of Europe.

Can you imagine a Europe without any national leaders? But this day must surely come. We shall look upon ourselves as parts of the same Family coming together in the spiritual home of Europe. We shall all be so happy to come there. Just as we are all so happy to go to Our Spiritual Homeland Korea. It may seem distant dream but it is not that far away.

It brings almost tears to my eyes, to see so many people singing with such heart for Our Father. I hope we shall all be singing again next year.

Closing Address by the President Doris Orme.

In closing I would like to say a few words.

First of all I thank the Heavenly Father for the honour

of serving Him in capacity of President of His European Conference for these past two years. In serving in this way I feel I have learned many things and for this I am so grateful to Our Father.

I would especially thank the German Family for all their wonderful hospitality, their concern and love has been such an inspiration to me, as well as to all members of the family.

As we go on in our fight against Satan, let us vow to win the victory here in Europe and support our Homeland and all nations in the months ahead. Let us truly vow to become one family under Our Father and bring a new world in as short as time as possible. Our Father has waited 6,000 years for this great moment when his son would reveal Satan's crime. He is depending on us to work as quickly as possible to bring at long last Peace on Earth and good will to men. I know that by this meeting the world is uniting more, Heaven and Earth have come closer together, our spirits and bodies have become more united. Truly our homeland and Europe have knitted a tighter bond. Now I would like to present Father's President of European Conference for the next two years:- Peter Koch. Congratulations Peter. We know this has been Father's choice, May you do much for Our Father in these two years and throughout eternity.

Closing Address by Peter Koch-President Elect European Conference 1971/2.

There are a few points on which I would say a few words. The purpose of the European Conference is to reach a higher degree of unity thereby increasing our strength. I'm sure we have built a better foundation for better co-operation in the

future. It may be a sign to you that we have come to the conclusion that we have decided to meet once every two months.

To unify something we have to have something to unify. In order to build a strong Europe we need strong families. Quite a number of Europeans have been to Korea and Japan and learnt many things. Whatever they learnt there, let it not remain there but put it into practise.

It is an undeniable fact that the Japanese Family is much stronger than the rest of the Families in Europe put together. Without doubt it is the absolute co-operation of-Mr. Kuboki has from his members. Do not go your own individual way. I do not know whether you have heard this before but almost the entire Japanese Family fell away except 100 members when Mr. Nishikawa left Japan. This was only five years ago. But this 100 people have built up something behind which we all could hide! If it is possible in Japan, it must be possible in Europe. Let us all co-operate to reach this goal.

Wait on the Lord; be of good courage, and he shall
strengthen thine heart.

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(Article)

A VISIT TO OUR HOMELAND

Barbara R, Mikesell

A family of New York Center



Prior to the international gathering of couples for blessing, seven of us spent seven days in Korea. I would like to share a brief report with you: Freedom Leadership Foundation has been conducting various activities against radical movements demanding American withdrawal from Asia. Because of some of our FLF activities against this stand, the South Vietnamese Embassy invited and paid for a delegation of 12 (nine

Barhara R, Mikesell — from FLF) on a fact finding tour of Vietnam. There we found a brave and industrious people and a much more hopeful situation than the newspapers indicate. But this trip was especially fortunate because I had longed to visit my Homeland for six years, however, the possibiltiy of that trip disappeared for the near future since I became a student and had no means to get the money it would require to take me there. Father's direction and the Vietnamese government made it possible for me to have a return visit to Japan in time to assist in the street preaching for the WACL Conference. Also, I could visit my Homeland.

We found Seoul quite a contrast from the frantic face of Tokyo. Although the city is very large and modernized, there was still something quiet and simple about it•••something Korean. I sensed the energetic desire of her people to

industrialize and modernize. but I was filled with longing that this country find its wealth, yet somehow not lose her moral standards and the richness of her traditions. I was sad to see in Japan, the corruption that has come with her abundance; there was such a difference even in the four years from when I saw her last.

Although they had just finished a long day, Leader and Mother visited us soon after we arrived. It was late and there is still a midnight curfew in Korea, but our movement has been given blanket passes of our anti-communist work. This was the first visit of several that we were so grateful to share with our Parents and also with their children, in our Homeland. In their simple home above the church, we saw Father's room where the foundations of the cosmic movement of God was laid in lonely tears, prayer and struggle. I felt the dreams being dreamed there have only begun to materialize throughout the world, and are hovering there in the air on the heart of Master and our elder brothers and sisters, and on the breath of spirits and angels. Such a simple home - the axis of the New Age, the fulfillment of the dreams of the Father and His children.

We enjoyed getting to know the lively Hyo-gin, and learn from him that the reason why Travis Jones had red hair is because he is the "descendant of an orange;" and the reason why Koreans have round faces is because they are the "descendants of plates." Each time we visited he also ran and got our three month old prince for me to hold-I was touched that at young age he could read my simple desires.

We would like to extend our deep respect and gratitude for the time that was given to us by Yung Whi Kim. I know that his mind and heart were so occupied by many things of the Korea and World Family, We were deeply grateful of the patient and gentle way he gave of himself to us during the week

that we were in Korea. He introduced us to the factory and to Seoul, the Korean Family and Korean culture, anti-communism work and the universities where our Family is active with CARP, and through it all he was teaching us the first chapter of Divine Principle.

I treasure the many conversations and moments that I could spend with brothers and sisters in Japan and Korea. More and more, I realize that we are a movement of people: it is through our individual lives that the Kingdom is being built. **hen we meet along our busy lives and share together even for a moment, a thread that will never break is attached eternally between two people, two nations. As these threads are multiplied over and over the world will soon be shtouded with a net of the love of God made flesh. " —and they shall be His people."** I remember the woman polishing gun handles, elder sisters at the meal table and in the kitchen, long midnight conversations in the quiet of night and excitement of being together, sharing the HSA office, campus, bath and bus. Thank you my brothers and sisters.

In America, we had heard much about the dedicated work of our members who spend long days w irking as the machine and gun factories, and I was proud to visit them. But I was surprised at the diNersity, size and fine quality of the different machines being produced by the factory. At this time it is in the formation stage, developing plans for the guns and machines that will later be produced en mass throughout Korea. It was truly the Kingdom of Heaven at the factory where-with much sweat, blood and tears-the ideas of Father's children become manifest.

At the factory, we also became acquainted with the anti-communist training center that was built by our members in 28 days on the frozen ground of early spring. Since that time there have been continuous seven-day lectures running to beck

The hall holds 300 trainees and is often filled to capacity. There, and in centers in other provinces, many hundreds of thousands of people have been trained by our movement. The government, which at one time was plotting to destroy our movement now depends (with a bit of trepidation) on us. They are the ones who chose those who will be sent to the meetings and pay for the trainees' room and board. The age of the trainees ranges between 24 and 45 years, and they all have a high school education or above. Many of them lead on various activity in their cities or towns. In this way our movement is directly effecting the 'cream" of Korean society.

The day we arrived, the rice paddy and truck garden next to this first hall were harvested and the foundations begun to be dug for a second training building. This building, which would take about three months to build under normal conditions was to be constructed in 25 days; lights were strong and the construction went on night and day. This building will be the training center for people of Seoul alone. Already, even before the building was constructed, 7,000 trainees have been registered for the back—to—back seven day training sessions. I treasure in my memory the quiet conversation I had in the cold night with an elderly brother who was stationed to guard the new site all night. Only God knows how much our Family has given of their efforts to make the establishment of the ideal on earth possible.

_Standing next to the training hall, we could look out at the land our Master has bought as the future site of the International University where our children will be attending school taught by elading professors from all over the world. There one afternoon, most of our group sat before Mr. Kim to hear stories of the early days of the movement.

The Han River flows through the city of Seoul. One afternoon we drove by an island in the Han which has been

chosen by the government as the future site of the Capitol building and all the government offices. With \$ 100 thousand dollars, our Master bought a large plot of this strategic and premiumland upon which he will be constructing for the inheritance of the Unified Family a 120 story building-the HSA-UWC office of 120 nations.

In Korea, in a tangible way I became much more aware of our Leader as the Messiah - truly the heavenly Dragon-and of our Korean brothers and sisters, the children of the Nation of Priest. His dreams are not only for Korea, but they sketch across the world. They are not only for this generation, but they span the time from Adam through all our ancestors to the far future. They are dreams not only of religion, but dreams of politics, economics and social change. They are the dreams of a man and his followers-a great man. It was such a blessing to be walk upon the Homeland of humanity and see these things—and a great responsibility.

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The Lord is my light and my salvation; whom shall I fear?

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The Second Annual European Conference.

"In the shoes of a servant"

Dennis F. Orme

Welcome to this conference. As always it is wise to ponder how Satan works. History shows us that in Europe Satan has had his greatest successes, Hannibal, Alexander the Great, Julius Ceasar, Attila the Hun and Napoleon Bonaparte are just a few names that remind us of man's attempts at domination. Europe has it's bright spots also, Greece became a fountain of light and learning where Socrates before Christ taught of the eternal spirit world. It was the Greeks who saved Christianity, who gave the Roman States whatever fine arts that were in later years to adorn most of Europe. Yes this continent of ours is a bloody battle ground between Good and Evil. As we join together this weekend we know half of Europe lies shrouded behind an Iron Curtain.

Where does this conference fit in? Our Leader requested it. Why? Because it is vital for the restoration of Europe and the Worled as a whole. Satan who has divided nations through national pride, jealousy, material wealth, etc., still seeks to divide. Even within the Family Satan seeks to divide. Some countries may suppose they are superior to others. Lucifer supposed he was superior to God. Yes the way of principle is the reverse, it is! In the Shoes of a Servant!. Necessarily this must be so.

We raise ourselves through raising others. We as nations raise

our nations through serving others, putting other nations before our own, putting other people before our own. Is there any nation that feels it has done 100% for all other nations. Now let us be honest with ourselves. We can never count ourselves successful until Father's Heart is completely restored. We have nothing to be proud about, instead if we are victorious in one area let us gird ourselves for our next battle with Satan. We have had nine couples blessed in Seoul, have you not felt any sorrow that out of over two hundred million people Europe had only 18 to comfort the Father's Heart.

This is our opportunity to share our experiences in battle with Satan. To give to each other of our experiences. To explore the Father's Heart that longs for all nations to be restored. Here by our action we can make condition for Korea to be united, for the world to be united and Europe to be restored.

The restoration and therefore unity of Europe will not be easily accomplished. Satan will try and thwart our every action. Satan will continue to seek to divide the Family. Let us therefore be on our guard lest we think European Unity will follow because we all believe in the Divine Principle. It is not our belief in Principle that will unite Europe but our use of it that will unite the World. Likewise with what Our beloved Leader says. It is possible for our Leader to place a different emphasis on what he says in different countries. Then members may argue about what Leader says. Theologians constantly do this causing much confusion in Christianity. Therefore we have to understand our Leader's unique position lest we fall into this trap. We have to realize how our Leader really seeks to expose Satan. Father works to deal with Satan who works in one nation one way, and in another nation in another way. Some nations may require more determination, another greater discipline, a third greater variety of activity, a fourth greater

wisdom to balance its discipline and determination. Sometimes he may talk about a principle, sometimes he may be talking about a specific fact or set of circumstances. The key to our understanding is to understand His Heart. The key to our understanding each other is the degree with which our hearts are open to each other and the Heavenly Father.

We are fighting on all fronts, financially, physically, mentally and spiritually with heart, mind and body. Our Father therefore works on all levels. He comes to restore the Heart of God, the Heart of the People of the World and the Heart of Europe. Satan works to separate individuals, nations and continents. If the success of this conference depend upon our belief of Divine Principle or our belief in our Leader its success would be assured. The success of the conference depends, however, upon our ability to feel as Our Father feels, think as Our Father thinks and the degree with which we can comfort by loving others as He loves them.

Yes, we think of the hundreds of miles our brothers and sisters walked in Korea with bloody aching feet, each footfall causing pain, each step a step for the rest of the world. These are steps that enable us to be here today. Hour after painful hour, step after painful step, in the darkness of night and the heat of the day. Truly they walked with the shoes of a servant in service for all mankind. Have we the spirit to serve our brothers and sisters in the world, in Korea, in Japan, in the United States, in Europe, in Africa, and in Australia? Let this be Our motto-In the Shoes of a Servant.

Americans—Wake Up

Glenda Moody

(Washington Center)

America, this is the most critical time in history, to man and God; only a handful of people know and, most of all, understand the mission of America and her purpose to serve Father and the cosmos. America's Unified Family, wake up! You are the only Americans that Father takes into account for the success or failure of America. American Unified Family, you are at the crossroads of history. You are in the position of Abraham, Noah and Moses, all in one. Are you going to have the lack of faith of Moses and become frustrated and frightened of yourself and strike the rock twice and lose all of America's conditions?

Americans, where is your faith? 'Where is America's foundation of faith? You are America's foundation of faith. No one else will be able to build this foundation except the American Unified Family. This foundation cannot be built on fear or lack of faith in yourselves and in the love that God possesses for you, or on your own lack of love for God.

American Family, where is your faith and love for America? When is this Family going to start fighting Satan, no matter the cost... to fight, love and live for America and Father's heart. I have seen too many of the Family live just for the Family, and not for the ideal or the heart of the Father. Though you know that something is wrong and you see God dying within your brothers and sisters, you are afraid

to move because you fear the lack of Family acceptance, or because your brother or sister may be in a higher position. God does not dwell within positions. God even moves with the newest brother and sister. The American Family has to learn to move even in the the time of fear. That is the time we should move the most, because it shows our Father must be trying to accomplish a tremendous foundation, because Satan is trying to instill fear to stop us from completing that foundation. Americans, when you take up arms to defend America in the time of fear, Father can use this as even greater indemnity. Plus, it shows God that you love and trust in Him so much that you would put your spiritual and physical life on the line. And in turn, Father will be able to bless you and your ancestors. My American Family, I have seen a few reasons why America is behind in her mission. One, I see the American Family does not really believe or have the faith in the ideal world to some. Two, you live too much for Family position and acceptance and not for the heart of the Father.

American Family, we now have to stand against Satan in the most crucial spiritual battle within ourselves, without fear of others and with faith in ourselves. Family, in the past few weeks I have seen faith move a great many of our brothers and sisters. Satan has been accused and has had to leave, just on the foundation of faith within yourselves and the belief in the Father's loving heart. Family, I cannot stress enough that many times Father's plans are not always the accepted way or according to the understanding of the Family. So, Family, this is why you have to learn to love God passionately and unconditionally; so that we can stand against Satan as I said, without fear of the unknown. Satan will create fear that is only from him, because he is fearing accusation from you. When you become one with God in heart and trust God passionately with your whole being, then, my brothers and

sisters, how can Satan stand before you and accuse you?

The American Family will have to plunge to their knees in faith, only holding on to the Father's love and even at times having to love and yet being rejected by the Father and the Family. God will put you through this kind of test. God will accuse you for the lack of love and trust in Him. To me, this is where Satan has really stifled and stunted the emotion of the American movement. He has made us worry about ourselves being loved and accepted. That is what we're here for. We are here to love God, even if God does not return His love. To help mankind grow, even if they do not respond to us with love.

We are here to serve God to the end, with the most passionate love we can give mankind from the heart of Father. What makes us different from any other church or movement is the passionate strength of truth and love and power we are capable of creating in ourselves and in turn of creating in another man's spirit. This is the power we have. This is the thing Satan fears, that another spirit will grow closer and greater to God, and one more man will be able to accuse him.

Family, the next thing I have to say can become the most glorified thing for man, but without faith can plunge America and the world into a cosmic battle. Family, the cosmos is moving, as I have said, into a universal level. Father's, our Master's and Miss Kim's blood, sweat and tears are coming into the reality of the ideal world. For the first time, the Father's true heart is being revealed on a universal level. Just think, Family, finally Father's true nature will be known to all men. For the first time since the time of Adam, God will be able to express the ideal of His true nature and will be able to put a footprint in the center of the cosmos as a condition and a reality that God is here to stay, and that Satan will be defeated, even if it takes the destruction of one third of

the world because of the lack of faith and passionate love for Father.

Then, in a sense, we are like the arms, legs, mouth, most of all, a full expression of the heart of the Father.

America, we cannot stand blindly and look at ourselves and say, "Why, within the last ten years do we only have a few hundred? Why within ten years have we only given a few thousand dollars to our Leader? Why is America's foundation of faith so weak? Why is America paying the indemnity which she should not be paying? Why does our Leader sigh when he talks of America? Why did Mrs. Kim say that America's prayers are weak? Why has Japan taken two conditions from us, which America should have held and given to Korea?" Family, the reason is because you do not live the Principle. You do not believe the reality of the love and power of God. Because of the chaos around us, you cannot accept that maybe there will be an ideal world. We are worried too much about self-acceptance and not about God accepting us.

At this time, Family, America is at the crossroads of either destruction or success. Within the next two years will come the hardest test for America. Family, are you strong enough to defend America? Are you keeping your eye on God, or are you keeping your eye on a position, or maybe you feel frustrated because of a lack of love and acceptance from the Family. This will not save America. Only a passionate, moving, realistic love can move this country. Americans, I really see the lack of love for our brothers and sisters in our movement. I see a new brother and sister come in and taken through the Principle once or twice, then after that he's expected to know. How can a child so young in spirit know the passionate reality of God's love unless you yourself have shown it to him? But no, he has to stumble and fall and pay the indemnity that you yourself, should have paid. But because you may be in a low,

you hide within the Family. But just think, maybe you are that one spark of hope or that one strand of love which might set the condition for God's love and the ideal world to move among the American people. I have seen only a handful of people within this movement raise their children to the standard of standing on their own two feet spiritually. More times than one I have seen a mother or father abandon his child spiritually because he is so caught up in his own depression. And we say we have the truth and absolute love. If these things are going on in our movement, then we had better a second look and regain God's faith and trust and rebuild the foundation of faith for America.

Family, I myself will not stand for this. I will not stand to see ten years of Miss Kim's blood, sweat and tears go because we have not the faith or the passionate, unconditional love for our Father. I will not stand for this even if it means rejection from this Family, because God cannot accept this Family on the foundation in which we are going now. We have to stop and re-examine ourselves and ask, "What does Father want? How much can we sacrifice? Can we go beyond our five percent to reach our Father?"

My beloved brothers and sisters, how do I have the right to say these things--for I am imperfect myself. But because I am imperfect, I realize even more that I have to even stand against you, and then fill you with all the passionate love I have within myself so you can feel the reality of God's love. Because I love you so deeply, because I see the hope that our Father has in you, because I have seen the tears He has cried over you, because I have seen Him stand and defend you before Satan, because I have seen Him tell Satan, "You cannot take the indemnity out on my Family, so take it out on my adopted children"--meaning the Christians. America holds three-fourths of the cosmic condition for the world. And you

think, what does that mean? How can I fulfill this condition?

By getting out of yourself, going beyond the Family and reaching into the heart of the Father, and standing within Him and in turn being able to stand with truth within the Family. If every one of us would do this, the power and the faith of the movement in America would expand the ideal of America into a reality. Family, we cannot reach inside this Family to find peace. We cannot reach within the Family to find love or self-satisfaction. We are here to love. We are here to kill everything that is Satanic within us and to stand naked before God so God will be able to say, "My sons and my daughters have bled, sweat and cried because of their wanting to be one in heart with their Father."

I hope from this sermon, Family, that you feel the urgency of God's aching heart. He is calling and begging out to America! This is America's last chance to stand accepted in the restoration of man. Are you willing to go this rejected path, this loving and lonely path? Where does God stand within you? 'merica of little faith, what path will we take at the crossroads of man? What will history say about America? This condition is left to you, my American Family.

.....
Be strong in the Lord.

Puritanism and America

Steve Hart

To one group Puritanism stands for narrow mindedness and intolerance, intellectual curtailment, a prohibition upon the enjoyment of life, an inhibiting sense of guilt and an individualism that leads to social selfishness and irresponsibility. On the other hand there are those who credit the Puritans with planting the seeds of democracy in the New World, with founding the first college and public school system, and with preserving the intellectual and cultural heritage of Western Civilization in a harsh frontier environment.

Initially, Puritanism arose as an English movement of the late sixteenth and seventeenth centuries. It sought to reform the Anglican Church and return it to the simplicity of the early Christian Church. As such, it was intimately associated with the Protestant Reformation. The English Puritans always maintained that they were part of the Anglican Church, even though they insisted that the English Reformation had not proceeded enough, and they struggled to enforce these views upon the established church. In an age where religion was the major force in human society, the conflict between the dissident sects and the Anglican Church had severe repercussions, not only in the religious life, but also for social, economic, political and intellectual life.

The Puritans who migrated to New England in the 1630's and afterwards, were among the more radical of the Protestant sects. Unable to force their views upon the established Church,

they chose to leave for the New World where they could turn their beliefs into practice. Decendants of the Puritans have perpetuated many basic traits of Puritanism and preserved them within the framework of American culture, although few follow the faith one hundred percent.

At the heart of the Puritan creed lies the two main assumptions the omnipotence of God and the inherent sinfulness of man. Man has fallen into a state of sin and can be saved only by the grace of God. However, God has granted his favor of grace only upon a few, so certain individuals are predestined to be saved while others are to be damned.

The Puritans were not fatalistic, however, and accepted the challenge of overcoming sin with enthusiasm, even though they recognized their inability to achieve perfection in this world. Recognizing man's imperfection, the Puritans, "held in one hand that man must act by reason and abide by justice, and strive for an inward communication with the force that controls the world, but on the other hand they must not expect that force always to be cribbed and confined by their conceptions of what is reasonable and just". Perhaps the feature that most distinguishes Puritanism from other protestant sects, the belief that the Bible, as the revealed truth of God, is an absolute code of action that provides man with an infallible guide to life, not only in matters of religion and theology but also in the diverse areas of politics, economics, ethics, and matters of art.

In term of history, Puritanism was more than simply an unsuccessful effort to organize society along Biblical lines. Puritanism inherited not only the ideals and traditions of the Reformation and Renaissance but also those of medieval Christianity. Always adopting an intellectual rather than an intuitive or emotional approach to problems, the Puritans maintained that reason and faith are valuable allies, each

reinforcing the other.

The Puritan emphasis on the harmony of faith and reason had a profound influence on the intellectual development of colonial New England. The establishment of a school system, a college and printing presses within a short time after the founding of the Massachusetts Bay Colony, bears witness to this fact. In other areas, including literature, verse, science and theology, the leadership of the Puritans is equally clear.

Activistic, moralistic, and rationalistic Puritanism developed a new direction on the American shore. It directly contributed to a secular movement in the next century, the American Enlightenment. After dominating the intellectual life of colonial New England for nearly a century, Puritanism has been a major force in the development of the American mind. Not only did it influence the colonies, leaving a complex heritage of customs and ideas, but it also advanced with those pioneers who left New England to blaze the Frontier to the West. Thus it became incorporated into the main stream of American thought. Without a fundamental understanding of Puritanism, it is difficult to understand the cultural and intellectual heritage, unique to America.

(from Epoch Maker, Issue, No.25)

WAY OF HAPPINESS

Sang Ik Choi

What is the true meaning of salvation? What is the true meaning of happiness? Universal salvation means happiness of all people centered in God. Jesus spoke about Heavenly Kingdom on earth. This means everybody finds happiness centered in God. In Buddhism when Buddha spoke about Paradise, this means everybody is happy centered in Buddha. Many philosophers spoke about human happiness when they spoke about Utopia or ideal world. Everybody seeks happiness because this is the way of life.

Happiness is very simple. It means full of joy: stimulation of truth, beauty and love, centered in God. The eternal supreme joy must be joy centered in God, not just a trust in your conscience or in heartistic feeling. Paradise to Buddha was the peak of the joy. But Buddha said that also the human way of life is suffering. Salvation is happiness, the peak of life.

Today many hippies seek the goal of joy in human life. No matter what background we all want joy. So certain young men take L.S.D., for stimulation of joy. This is a great mistake, for joy must come from stimulation of love, beauty and truth based in God, not just chemical stimulation or feeling. This is illusion. True joy does not come without true human character. This is why Jesus said for joy we must be born again by spirit. Jesus wanted to speak many things but the people were not prepared. God's words of truth never change, but the interpretation of truth changes according to the times.

The age of childish stages of truth has passed away. Today is the age of science and reason. Mysterious stories and concepts

of God have no place in today's world. Today we must explain God scientifically

2.000 years ago,"the high Priests sought truth. They read the Bible day and night. Yet they just stuck to their own established concepts and rejected the teaching of Jesus. Like Nicodemus, they could not understand what it means to be born again with the truth. So Jesus had to turn to humbles, simple men who were willing to follow him.

Truth is like the wind - you cannot see it but it change your spirit. Just like the wind blowing through the grass - you cannot see the wind but you can see how it moves the grass. Likewise, you can judge truth by the result, by the consequence. You cannot see the truth, but if you accept truth, you will see it. Your character will change like a truthful man: like the wind which you can only see as it shakes the tree' and grain.

Without accepting truth and changing your character, there will be no happiness, no true salvation. In order to save ourselves, and save others, there is no other way. At the core of basic philosophy and religion is the teaching: you must be born again with the truth. Change yourself.

Today's Christianity is far from the original teaching of Jesus. Today the original words of Jesus make sense, we see the beauty in the Sermon on the Mountain, but the original teachings of Jesus, distorted by Christianity, do not make sense. Who can believe today's Christian leaders who theologize and academize their own concepts? Man has a rational mind, and if you force people to believe what does make sense sooner or later this kind of religion will be abolished.

Without good human character we will never have a good society. The basic condition of happiness is to meet someone who has a good character, a conscientious, your deal mate - marry and produce a family. Today many people marry to obtain

happiness, but they select only by external characteristics. We must marry based on truth, based on the heartistic, conscientious, higher character standard centered in God.

What was the fall of man? The fall of man was decline of the conscientious standard, decline of the public mind centered in God. If you lack a public mind you can never expect a good human relationship. I must save myself but at the same time I must save others. I must promote the character of others with love and truth. It is not easy to evangelize, spread truth to others, for in this world people are very stubborn and shallow. But if you fully realize you must save others, then you must speak truth to others with love. How can I love other people? This is the big question. I do not care how much they have a Christian or a Buddhist standard, but how much they have a universal standard.

Jesus really loved others, he fed the spirit by truth. Man is man because of the character, because of the spirit!

When Jesus was only 12 years old, he forgot everything, and felt he had to save the people. He went to the temple and tried to teach to the high priests. He was truly a fanatic for the truth. He continued his teaching at the expense of his physical family who did not understand. The high priests, everybody, finally rejected his truth, even in the final moment the 12 Disciples ran away. Nevertheless the faith of Jesus never changed.

Even in the last minute as he was dying on the cross, he asked Heavenly Father to forgive the people because they did not know what they were doing. Jesus' love for people was so great - He was a man who entirely manifested God's love and truth.

Any people who reject righteous men, and reject truth must pay the indemnity. God has sent great prophets to save His children throughout human history. Yet most people remain

(Letters)

The pose of 777 through TV made me deeply move

New York, November 16, 1970

To the Editor, The way of the world

Glory, peace and happiness to The True Parents.

It's my heartfelt prayer for you and all the families in Korea to be in the best of your health both in flesh and spirit.

The glorious post of 777 newly blessed couples through TV made me and all New York Family members deeply moved.

Whenever I recollect the troublesome course of The True Parents sewed together with various persecution, I was choked with tears.

Now is the time for us to conquer The Satanic World and be lucky enough to revenge ourselves on The Satanic domonion.

When The True Parents and dearful families in Korea occur to me' I felt deep nostalgia.

Now I'm in hardships English conversation. I've never touched in Korea.

Anywho I'll be forced to try to do my best. For your mentioning my report in the Way of the World, I'm really grateful to you.

Your outstanding merit shown in publishing the magazine will be deeply remembered in the hearts of the family members throughout the world.

My prayer for the further contribution of the magazine to the inner development of all the members will last forever.

I have something to ask you. I got the book from the English family. I've never given my answer yet.

Would you please let the British family have my gratitude?

Everlasting health and happiness to you.

Shin Wook Kim

This New Year we will continue to do our best to
serve mankind

San Francisco, January 1, 1971

Dear Father,

Thank you for all of the goodness we have experienced this past year under your love and truth. This New Year we will continue to do our best to serve mankind based on the universal principle which have been given to us by the blood, sweat, and tears of our history. We eagerly look forward to wrestling with this world this coming year. We will try harder to develop and grow in order to help and save our brothers and sisters who are starving for love and truth.

Thank you for your inspiration and example.

In the Name of Our True Parents,

*Mikael Y. Warder
and the San Fransisco Family*

Recently in America, Kim Il-Sung has become an
idol to young Marxists

Los Angeles December 17, 1970

Dear Mrs. Choi:

Greeting and best wishes to Father's Family in Korea.

Recently I was able to hear my brother Gary Jarmin speak about his trip to our Fatherland. This was an inspiration for me to work harder for our True Parents.

Several weeks ago, the Freedom Leadership Foundation chapter in Los Angeles held a seminar to educate our Family and guests about different topics related to communism, thereby increasing our ability to fight Satan's instrument more effectively. My speech was about "Kim Il-Sung" —his life, significance, acts, and present goals. I gathered most of my material from Kim Seung Dae's article, "True Character of Kim Il-Sung" published in the September issue of The Way of the World.

At the present time, the Los Angeles Family is working on publishing a monthly newspaper called "The Jubilant Horn". Editor Gray Fleisher asked me if I would prepare an article about Kim Il-Sung. I would like to explain the purpose of this article. Recently in America, Kim Il-Sung has become an idol to young Marxists, revolutionaries and radical students. People are idolizing him without knowing the truth about him. Our desire is to counteract this trend by publishing a factual account of his life and his regime. We must make people aware of the reality of this enemy to humanity.

To deal effectively with radicals, it is necessary to present verifiable facts, for they try to dispute every statement. Therefore, could you send us some more data about his life?

- before he rose to power (his early life)
- how he rose to power
- his regime and his government today
- what kind of programs has he instituted;
- what has he accomplished
- his propaganda and brainwashing techniques
- his goals

I thank you wholeheartedly in behalf of F.L.F. and the

Los Angeles Family for any help you could give us in making this project successful.

In Our True Parents' Name,

Michael Paul Roth

We have opened a new center in the Western most
Part of Austria

Wien, December 2, 1970.

Beloved Parents,

We would like to express to you our thankfulness that Hilde and Rosi could take part in the blessing of the 777 couples. At the Essen conference we saw a film which vividly showed us their experiences during the trip through Japan and Korea. This way we could even "attend" the wedding party. Thank you very much for your gift of the most beautiful picture and the English translation of the new Divine Principles book. The anti-Communist book, too, will be translated as quickly as possible because we really need it for the university work.

Because of the Essen conference we had to postpone the Children's Day celebration by one week. All members of the Austrian family assembled in Vienna.

They were all very inspired by Hades and Rosi's reports on the activities of the families in Japan and Korea. Everybody renewed his determination to work even harder to establish God's kingdom.

In November we have opened a new center in the Westernmost part of Austria. We have already won a new member there. This new girl had already been contacted when

our construction crew worked there during summertime.

The most significant event in this month's activities of the Austrian family has been a radical change of policy regarding our university work. Our limitation to the religious approach and our ignorance in political matters had adverse effects on



Children's Day 1970. Austrian Family

our appeal to greater to numbers of students. The left wing groups had been quite active here and have turned out to be quite a pest to the university. However, nobody could do anything against them. When we talk about Christianity, we only too often find out they are either fed up with Christianity or in this almost all-Catholic country they just pick up the phone to call the Catholic Church and listen to their counter propaganda which is working with a lot of lies.

The solution to our problems came when we had to find a new general topic for our lecture series. It was decided to use the title "The New Center", implying that man has lost his own true center and that he has to regain it in order to live a reasonable life. However, at the same time the new title had a political implication.

It sounded like a counter weights against the "New Left" groups. To our great bewilderment we found out that this new title found a response among the students which was way beyond anything we could possibly have dreamed of. As a result a new movement was born which will be a combination of CARP and the anti-Communist movement. All the other students movements here have the weakness of more or less fighting against the university professors. The leaders of the student movements obviously feel that this is the cheapest way to gain political capital. However, even the students start realizing the short-sightedness of this policy. So our idea of attaining a constructive give-and-take relation-ship between professors and students has met a very good response even among students. Furthermore this way we could make friends with professors who would not be open to an approach by the "World Christians" (as we are called here). Although our work with this movement is at the very beginning of the formation stage, it looks like a bright new future is unfolding before us. In all my nine years of D.P. work I have never been so optimistic about the future as I am now. One of our members overheard a conversation of two students in the student dining hall.. First student: "What happened to the World Christians? Are they not active anymore? It look they have died out at the university." Second student: "On the contrary: Now they are even more active: Don't you know they are the people behind the 'New Center' movement?" - As a symbol for this movement we will use the same one as CARP does. Hildes and Rosi's reports on the CARP move-

ment have given us good idea for the 'New Center' movement.

The symbol implies that man is the center of thought and action. This should have a great appeal on young, energetic people who are really inwardly craving for a worthwhile cause to which they could commit their lives. Our next project will be to find a suitable training center in which we can have conferences of the 'New Center' movement as well as teach the Divine Principles to the more promising people contacted by the "New Center" movement.

The future looks bright, and we are very confident.

With Love to our Heavenly Father

Peter and Gertrud Koch

I celebrated God's Day in Belgium

Bruxelles, January 1, 1971

My dear True Parents!

With thankful heart I can celebrate God's Day in Belgium.

I wish that our Heavenly Father enjoy this day with you and the whole family.

Such a long time Father was longing for his children. I want to be Father's instrument to change Belgians into rital children which follow you with all their heart.

In deep love to you, Father and Mother!

Thank you so much for all blessings

Anita Jasper

Unity will be achieved step by step

Dorney Cottage, Novembr 24, 1970.

Dear Mrs. Choi,

The reports of the conference at Essen are enclosed. As always it is difficult for us so closely involved to judge the success or failures of this conference. I know you will be able to reach a better judgement.

Basically the key to our progress is in the meeting of national leaders. Doris and I have felt for sometime that Unity will only be achieved step by step, and we recognize that we are laying foundations for the future. Consequently we placed this meeting at the end of the conference in order that we can have two days of prayerful activity together building a base. The conference in this aspect was a success. The meeting between leaders of nations was at times severe, frank, humorous and extremely active. Mutual discussion took place on basic issues-communication, money and co-operation. Then with a little proding and care we got down to the basic spiritual issues. These were varied and included sensitive issues between individuals and countries. Satan was the Father.

Sometime ago I received about Miss Kim being in the role of a person pruning an apple tree. If you prune (cut off) wasteful growth early on, it saves retarding the growth of the tree when later you may have to lop off wrongly formed branches. Pruning is a means of guiding the growth and good pruning every year stimulates growth and leads to a perfect tree being formed. When I received this I felt very sad that Europe did not have its pruner. Even now we feel it would be good for someone to take this role since both big and little nations alike can benefit. We realise that as the movement grows bigger.

the problems of keeping it together will also grow bigger. No doubt Peter will have something to say on this problem of keeping Europe growing healthily. We decided that the little mini-conferences should be held under his chairmanship so that he can help keep us all together.

As always the Father showed us many things and we perhaps learnt more than anyone else. Basically the leaders here in Europe are determined to build a better Family. We have enjoyed the very stimulating experience of working together during these conferences. Thank you Father and Mother for bringing us together,

In Our True Parents Name,

Dennis & Doris.

A Korean journalist Mr. Duk-Sang Chang has come to us

Paris, December 3, 1970

Dear Mr. Kim,

Another month has passed and we like to let you know our activities in Novemer.

After Remi and Corrie had stayed a few days in Holland, we prepared all for their mission-work together in Lebanon. Remi was very happy when he could leave on the 9th of November. Corrie who had waited a few more days for her departure, had a good opportunity to get to know the French family. We were very grateful having her with us, building up a wonderful, close relationship. On the 13th of November, Hilde came from Austria to join with Henri the French Family. All workd very well with them and Father has ready blessed

France through them.

After hearing so much about the life and the activities of our Families in Korea and Japan we started a 40 day period of raising the standard of the Divine Principle life in the French family, stressing especially unity and discipline. Sind there are so many different activities to do we give now very concentrated lectures. Twice a week we lecture in 7 rooms, teaching all chapters.

On Sunday we have a "family-day" where everybody is invited to share with us the whole day. We have been very successful this way and hope to bring good fruits to the Father. In two classes our members are learning English.

In the "Latin quarters" a lecture room has been given to us twice a month and many people are coming to hear introduction lecture of the Divine Principles.

Mr. Robert Brandner has come from Luxembourg with a young man to let him experince family-life for a weekend.

Tong-II-Industring France has opened to us several doors already.

Barbara and I have started to learn Korean, and our teacher is a young man from the Kotra (Korean Trade Association). Through him a Korean journalist Mr. Duk-Sang Chang has come to us. He became very interested in writing an article for his newspaper and so he returned and stayed with us a whole Sunday. Since he became very positive and open, we hope, you will find soon a good article in the newspaper.

We are very busy translating the "Divine Principles" and "Communisme: a new critique". Both will be a great aid for our future work.

We pray, we think, we talk a lot about our Homeland and hope so much that soon the Korean Nation will recognize the True Parents and Their mighty works.

All in the French family like to send their deep love
in the name of Our True Parents
Reiner and Barbara Vincenz

The Way of the World is our spiritual food

Paris, December 3, 1970

Dear Mr. Chang:

With great interest we have read about the "Round-table Talk on the Reminiscence of The Way of the World" and we like to express our sincerest thanks to all collabrators for working so hard on showing to us the Way of the World. We are very proud of our Korean Family who brings out such powerful magazine.

It is our spiritual food for which we are always hungry. It brings us closer to the heart of our True Parents and our brothers and sisters everywhere in the world.

With many thanks and great success in the Name
of our True Parents

Reiner Vincenz

**With great joy we looked at the wonderful pictures
of The Way of the World**

Essen, November 29, 1970

Dear Mr. Kim

The November-Edition of The Way of the World" just

reached us today. With great joy we looked at the wonderful pictures of our beloved Parents and our newly blessed brothers and sisters from all over the world and are thankful to Father and Mother for this great victory.

Here in Essen everything is back to normal after the second annual European Conference. We were so happy to have about 190 members of our European family with us, united under our True Parents, and that we could celebrate Children's Day for the first time as one big family. It was so wonderful to pray and sing together and to share report and experiences in the work for Father.

We are happy to report, that we could open up three new centers in Germany this month: one in the far north in the city of Bremen, a seaport at the North Sea; one in the far south near the Swiss border in the city of Freiburg, a university city, and another one between Essen and Hamburg in the city of Hannover, the city with the closest airport to Berlin. We know, this is Father's work and we are deeply grateful to Him and to our Parents. Our members are struggling so hard to build a strong foundation in each of the 15 cities to speed up the work of restoration. A lot of indemnity is being paid by the entire family and other conditions are being made to pave the way for new members and we are so thankful for all those, who accepted Principle this month and moved into the different centers.

Our new centers are being furnished and supplied with household goods from Headquarters. Since our old truck broke down, we had no means of transportation. Therefore we decided to get a used truck with a diesel engine and in good condition all around, to pick up used furniture given to us all the time and to supply our centers all across the nation. Our members there are always delighted to see our big blue truck pull in with lots of supplies and love from home.

In order to give the whole family at headquarters a chance

to learn English to be able to talk to our international family, we started English classes twice a week. Of course it's hard for everybody to squeeze time for language studies but still they are making good progress and are participating with great enthusiasm.

The entire family is out witnessing every day after work. We are still concentrating on person to person witnessing in the street to draw people into the family. We have found this to be the best method by far to get people interested in the movement, and all over the country young people are responding to Father's call. We have visited most of our centers this month and have been in Berlin also, meeting and greeting several new members. Father must be so happy, to see His family expand all over the world. and yet so much has to be done and accomplished. Let us all push forward to reach our goal.

All our love to Father, Mother, the Children, Mrs, Choi, to you and all our brothers and sisters everywhere.

In the name of our True Parents,

Paul and Christel Werner

We see the difference of being now with a couple here

Athens, December 25, 1970

Dear Family,

August 9th I left Greece by train. Back in Amsterdam we were all glad to see each other. For about one month we all worked hard to earn the money for 4 members to go to Korea. On the 21st of October Father and Mother blessed 777 couples

in marriage. Corrie and I are very thankful for having received this blessing.

In Korea as well as in Japan we were treated most wonderful. We are grateful to Father for this give and take with our Family in the East. After the European Conference in Essen we worked for about 3 weeks to get some money to start with in Greece.

On November 29, 1970 we arrived at 4 a.m. in Greece and 4 p.m. in Athens. We went directly to the holy ground after finding our Hotel which is the same as Teddy Pauline and I used one year ago when I started my mission in October. We stayed 4 days at the Hotel. In these days we found 2 rooms which we rented, work for both, and visited between others an Orthodox Church and later a friend who we had met in this church. Corrie works in a Greek-American family. The same man found me work in his factory as a worker. Our rooms at Hippocrates Street 70, first floor, Athens 144, are very close to the University. Thus we can easily go out for witnessing, and bring the persons straight to our center. The first came on December 4. We had witnessed together to him.

On December 11, I saw Thanasis (the first Greek who had accepted the Divine Principle by heart) after about half a year. Because of his studies he does not come often. Corrie witnessed to a girl who was interested to hear about Japan but now has heard the 1st and second chapter of the Divine Principle. On December 13, one student started the translation of the first chapter into Greek. The other who knows all about the Principle brought two girl friends to hear this message.

On December 18 Thanasis and a girl came to our center. We spoke with them and sang many songs. December 21, we went to the honorary Ambassador of Korea in Greece, who fought in the Korean War. Other things are as usual. But we see the difference of being now with a couple here clearly.

We are thankful to our True Parents for having us home before going out to start our new mission.

Herman and Corrie Ten Bokkel Huinink

We will go to Milan to see Barbara Burrwes off to Guiana, her new mission field. —

Rome, Decemder 1, 1970

Dear Family,

Here we are again writing our monthly report from Rome. November has passed between teaching and travelling; we have been teaching many groups of young people who are very eager to know about the truth and mostly about the spirit world, they like to come here and talk for hours on the fourth dimation. We hope that many of them will accept and become good workers for the Father.

After coming back from Essen European Conference, we have been travelling continuously around Italy; first to Milan we went to discuss on many things that were to be decided, we came back to Rome with one of the members there (a student in veterinary) who stayed with us for a week. Then again to Florence, where we met the members, and als the leaders in Milan. We were happy to see evryone so united, not only in physical but mostly in heart,, like we had never seen them before. We know our Father has wanted this absolute unity here for a long time, thus we tearfully thanked Him and rejoiced with Him.

Next weekend, we went again to Milan to see Barbara Burrwes off to Guiana, her new mission field. Everyone was

sorry to see her leave and was grateful for all the good work she has done in Milan. Well brothers and sisters, this was all the news from Rome. Deepest love in Their precious Names.

Martin and Dawn Porter

In this month we had many reasons and possibilities
to thank Our Father for His love

Luxembourg, November 27, 1270

In this month we had many reasons and possibilities to thank Our Father for His love. In Essen we had been very happy in giving and taking at European Conference and in celebrating Children's Day. We learned very much from the blessed couples coming from Our Homeland to this conference and talking us so important and wonderful things. We would strongly feel Our Father working in the hearts of His Children bringing good will for strengthening the force of unification.

The weekend after the conference I stayed with one young man from Luxembourg with the French Family. He was much moved but a few days after he became very Satanic.

So I am still searching for another child and I hope to find it soon.

Please take my deepest love to Our Parents and the Korean Family in Their Name!

Robert Brandner

This is what the T.V. STATION SAID: "The Christian inspired world movement " Unified Family"

Amsterdam, 3rd, Dec. 1970.

Dear Family,

This month we have been much inspired to work harder to bring the Kindom of Heaven on earth. The blessing of 777 couples is now known by all people in Holland, who read need newspapers, hear radio or watch T.V. About two months ago we sent out many letters, to newspapers and magazines, but no one seems to take notice of these letters, so on the 19th of October we put a small add in the paper telling about the 777 blessing. Suddenly every newspaper in Holland was making contact with us. 3 of the large newspapers gave at last one whole page to the blessing some newspapers put us on the frontpage. We are inclosing these articles, translated into English.

We have received many telephone calls and people are coming from the newspapers. The TV had a one Hinute film showing Father and Mother blessing the couples. We saw some faces that we know. We were all so excited that no one really heard what the newsman was saying. Later we called the attenion to find out. This is what the TV station said The Christian inspired world movement Unified Family has held a mass marriage ceremony in the So.ithkorean capital Seoul. 777 couples stood in front of Sun Myung Moon, the Leader of the movement, and his wife, Leader Sun is recognized by his followers, as a man who has received from Jesus Christ a mission to prepare the completion of God's league with mankind. To this mission shall the people who have been married yesterday, devote their life. They will spend their honeymoon separated from each other for 40 days. They will work to spread

this message.

From the 1554 people (who have been married yester day) are also 4 Dutchmen." We went to Paris to greet the European blessed couples. They were all tired from such a long trip, but all were very happy and we were happy to see every one back and to hear all about Our True Parents and the blessing.

We took advantage of the newspapers and TV and radio reporting the news of the blessing and went on the street with many hand bills, while Unified Family's name was still fresh in the people's thinking.

Our centers in Amsterdam en Utrecht are filled with new brothers and sisters. Now we have opened a new city for the work. Norbert and Rosi will live and work in Den Haag. This is a very important city, because it is the government city. We have people studying there already and people seem to be prepared. We now have 3 centers where blessed couples are. We see that so much has to be done, before we can be happy. Many of the members are fasting 7 days this month, this seems to speed up the spiritual work.

We send our love to you, Father and Mother and our true family all over the world

The Holland Family.

We returned from the conference with energy

Oslo, December I, 1970

Dear Mr. Kim,

We were most thankful and happy that 3 of us from Norway could attend the European conference in Essen. It was a rewarding experience to unite brothers and sisters from

all over Europe and to share deeply with each other. I could see so much more clearly how we have to make every effort "to present unified front".

That is one of the reasons why 3 Norwegian members decided. to spend some time during the coming 2 months in Essen or may be in other European Centers, too. As we have not the possibility for regular tranining co-urse yet, a stay in a big Center in another part of Europe could serve as a substitute for that and at the same time a deep personal bond between the members of the 2 countries.

We returned from the conference with energy and renewed determination to really make great progress for Father's work in this country. As a result of our more intensified person to person Witnessing some new people have already visited the Center since. We have also started to wear the sign all the time and it turned out to serve as a very good means of making contact. People have been walking up to us asking about the significance of the sign.

As it is nearly getting too cold for outdoor witnessing, we were looking for 'fruitful indoor possibilities". For this purpose we visited young Christian groups and many churches during the past 2 weeks. In every single place which we attended, to our great surprise the main speaker was talking about the coming of Christ in the very near future. It is so wonderful to see how Heavenly Father and the spirit world help to focus people's attention but traditional thinking limits them often to the narrow view of looking at the sky as the one and only possibility of His coming I went to the Norewegian Korean Society here. Solo who is mostly working with finding Norwegian fosters for Korean children who will be coming over here to be adopted. This society has on open meetings as I had firse thought, but I got a whole lot of pamphlets, books etc. about our Fatherland Korea. This was greatly

appreciated by the Family and it rode deep impression on some of the people who are studying Divine Principle with us. Many people here have still the picture of Korea in their mind as it must have been right after the war, and they don't seem to be aware of the fact that much progress in all the different fields has been made since.

We are sending our love to our True Parents and to all of you, and we will remain good workers for Father's Kingdom in the meantime.

In the name of our True Parents

Ingrid Schneider

With 8 days of fasting I will help to restore this country

Stockholm, November 30, 1970

Dear Mr. Kim,

How much has happened since my last report and how impressing were the great victories of our Heavenly Father and the True Parents: the battle against communism in Japan, the blessing in Korea and the second European conference in Essen, Germany giving us so many new ideas for Father's work in the world.

With deep gratitude I recognize more and more that this new life is full of ever new possibilities, and I feel moved by the depths and clarity of the Divine Principles. Although there were four days of the European conference in Essen passed very quickly, they were filled with joy, gratitude and love so that we could return to our countries with new courage and strength.

Here I experienced in the last weeks that people become

more and more aware of the "signs of the time" so that from this point of view I have good possibilities to start a discussion. I could talk with many young girls and boys either on the street or in groups or at home, and feel happy about every positive conversation and every sign of confidence, because confidence is most important for winning people. There are especially three



Second Annual European Conference, Essen, Germany
In the Meeting Hall

young girls with whom I am regularly in contact, we meet twice a week. Since for my work with the students it is necessary to have Miss Kim's new book in Swedish, Margo and I started to translate it and are very glad about it and are learning a lot.

With 8 days of fasting I will help to restore this country, and whenever there are problems to overcome I think of our Heavenly Father and the True Parents. How great must be their heart with all that love and consideration for all their children. I'm sorry that mankind must suffer of spiritual and

physical hunger and thirst, and do look forward for the day when all are happy by reaching the aim through the absolute truth. O that they might listen, inwardly and outwardly!



Second Annual European Conference. Singing and sharing together
But how wonderful it is to know that the erection of God's Kingdom is not only hope but certainty, and this certainty makes us happy and infinitely thankful.

In the Name of the true Parents

Friedhilde Bachle

I have to fight against weakness and decadence

Istanbul, December 4, 1970

At the end of October I went to Germany to take part in the European Conference.

It was blessed time where I had the opportunity to speak with the brothers and sisters of all Euprope.

The new blessed couples brought much joy to us all. When we celebrated Children's Day together, everybody could feel that the band of brotherhood become stronger.

On my journey I also spent some time in the Austrian family. They are fighting very hard. I could see a great deal of the problems of Europe.

The usage of harmful drugs just among young people is very fast growing there. It is a sign of weakness and decadence. The battle against weakness is a very hard one. Though the situation in Turkey is quite different from that of Europe. I have also to fight hard against weakness and decadence.

When I came to Istanbul I visited all my friends again. I know them very good and only some of them are prosperous. Now I choose the best of them and help them to grow.

In the name of ur True Parents.

Harald Unger

.....
: I may dwell in the house of the Lord all the days of my life. :
.....

(Book Works)

The Ten Commandment

A. Powell Davies

INTRODUCTION

The Scriptures and Modern Scholarship

The story of the Ten Commandment, as preserved by Biblical tradition, is tensely dramatic and has had for many centuries a powerful hold on popular imagination. High' on Mt. Sinai, hidden within a dense cloud which is the center: of a violent thunderstorm, God hands to Moses two tables of stone, divinely inscribed with the sacred code. While descending the mountain, Moses discovers that the Children of Israel have forsaken the true God who has chosen them to be his people and are worshipping a golden calf. Furious with anger, he breaks the stone tables and grinds the idol into powder.

Later, the people having repented, two substitute tables of stone are provided, which God inscribes as he did the first ones, and these (as the story is usually interpreted) are placed in a specially constructed Ark of the Covenant, which goes with the Children of Israel in their wanderings.

The story told by modern scholars is very different, but in its own way, equally dramatic. In their case, the drama is not one of supernatural events but of important—and sometimes sensational—discovery. It is because of their work—honest, patient and rigorously disciplined—that we have genuine knowledge of the Scriptures instead of ignorant surmises and interpretations based on superstition. For we must recognize that the Bible, irrespective of the religious viewpoint with which we approach it, presents us with some difficult problems. The



The b'ettmann Archive

The famous Vatican statue of Moses by Michelangelo. The horns which appear in the statue are due to a mistranslation of Exodus xxxiv 29,30. The correct translation is that the skin of Moses' face "shone" (Hebrew: "sent forth beams") In ancient Hebrew, the written world for "beams" and "horns" is the same.

more carefully we study it the greater these problems become. There are inconsistencies, contradictions, tantalizing historical questions, riddles of language and text. There are dilemmas posed by archaeological discoveries. There are many obscurities of meaning and uncertainties of time and place.

In the case of Ten Commandments several of these difficulties become apparent when we notice that two versions are given us, one in Exodus xx (Which is the one custom has adopted) and another in Deuteronomy v. Although closely similar for the most part, there are significant differences, the most conspicuous of which is in the Fourth Commandment where we are given widely divergent reasons for observing the Sabbath Day. If, then, the Commandments were inscribed by God on tables of stone, which of the two versions did he inscribe? If, on the other hand, it was Moses who wrote the Ten Commandments, which version did he write?

Even the most traditionalist reader must admit that these are questions which the Bible on the surface does not answer; and to get beneath the surface requires the methods of the scholar.

In reality, however, the problems presented by the Ten Commandments are much wider than the existence of two versions and lead us into a broad field of inquiry in which we shall encounter many puzzling questions. These questions, though often difficult, present, us with a fascinating challenge—a challenge which, if we can prove equal to it, not only spurs us to acquire some genuine knowledge of the Bible, but enables us to see the real nature of the immense and long-continued struggle through which man has grown in spiritual stature and raised the level of his religion.

It is a pity that this kind of research is still so often misunderstood and therefore viewed with suspicion. The fear is, apparently—to put it bluntly—that the Bible will not stand investigation. In other areas truth may be sought at all costs.

but in the caes of the Scriptures there is too much danger that something precious will be lost.

What this implies is that religion is only safe if it is based upon ignorance rather than knowledge, and that the truth which religion exhorts us to serve is nevertheless unfriendly to religion. This position has only to be stated to be seen to be absurd. Truth is indeed an enemy of unfounded beliefs but never of an honest faith. Religion gains, not loses, when its ground becomes that of evedence instead of supposition, of reason and knowlrdge instead of improbable tradition. What happens as a result of scholarly research is that we come to know how religion really developed, how it gradually and painfully made its way from one level to another, how in the mind of man there was a natural evolution of ideas, how in human society there was a slow sloughing off of barbarous customs and an ascent towards benevoleuce and rightousness.

In depriving us of the shelter of ancient assumtions this is admittedly a more difficult approach at first, and makes us feel that we have lost something. People had the same feeling when they were told by Darwin that man has emerged from the lower animals.

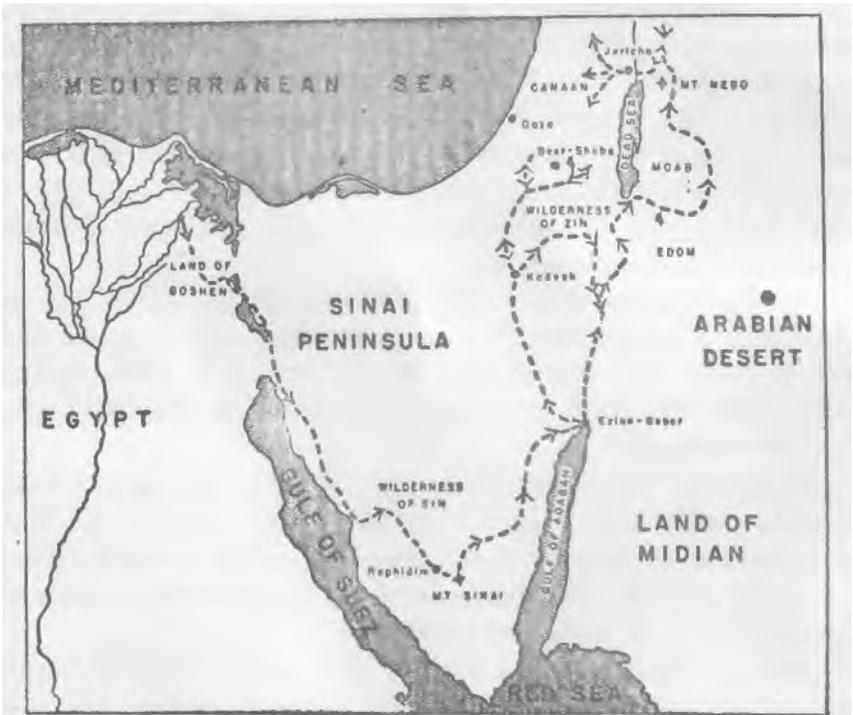
Expanding the family album to this extreme extent was something of a strain, and for a time people resisted it. But today we are thoroughly accustomed to this idea and understand the world and ourselves much better because we have accepted the correctness of biological evolution.

We are doing the same-but are not as far advanced-with cultural anthropology. We are adjusting ourselves to new approaches in the social sciences as a whole. We should make similar adjustments in our attitude towards religion. Its basis will thus become much frmer and there will be nothing to fear from the growth of knowledge.

In revising our view of religious history and arriving at a

more realistic understanding of our sacred Scriptures, we shall lose only what it is better that we lose and shall have a clearer understanding of essentials.

Here we should recognize that in the modern world the Ten Commandments are less important in what they literally convey than as a great religious symbol. If we discover that at the time they were composed the religious level was much lower than it has since become, we are not debasing the value



Traditional journey of the Children of Israel in the wilderness

of the Commandments as a sacred symbol.

Our debt to the religion of Israel is a great one.

It was not through anything miraculous but because of a

long and agonizing spiritual pilgrimage that Jewish ethics achieved so high a level and Jewish faith its purity and nobility. The Ten Commandments were a landmark in this pilgrimage. Carried onward, they have become a symbol—sacred not to Jews alone but also in a high degree to Christians, too—a symbol of a moral law which is still advancing and of a quest for righteousness that is unending.

Unless we have but little faith in truth there is nothing that we need fear from modern scholarship. No study can suffer from examining argument with an open mind or from treating evidence honestly. As to the study that we are ourselves now undertaking we shall press no conclusions upon the reader. He himself shall be the judge; the arguments and the evidence will be laid before him.

CHRONOLOGICAL OUTLINE. 1

To The Division Into Two Kingdoms

B.C.	
3000-2000	Early Bronze Age. Historical period begins. First dynasty in Egypt, 3000-2700. First Semitic Empire, 2400. Sargon I.
2000-1500	Middle Bronze Age. Mesopotamian and Egyptian Empires. Great migrations throughout Fertile Crescent.
c. 1750	Abraham in Palestine(?)
c. 1700	CODE OF HAMMURABI of Babylon, from which Canaanite law and "Law of Moses" partly derived.
1700-1550	The Hyksos from Canaan control Egypt, permitting

- settlement(?) of Hebrews on Nile Delta (Goshen); Hebrews begin to settle in Canaan (Plestine).
- c. 1550 Hyksos expelled from Egypt. Hittites destroy Babylon.
- 1500-1200 Late Bronze Aeg. Period of Egypt's greatest dominance. Canaan an Egyptian province. Letters to Pharaoh tell of Hebrew attacks on Canaanite cities (Amarna tablets).
- c. 1400 Jericho destroyed by "Jashua," who had formed Israelite confederation in northern Canaan. Capital: Shechem.
- 1377-1360 Reign of Pharaoh IKHNATON (Amenophis IV), first monotheist in history. His reforms swept away after his death.
- c. 1230 Exodus of Israelites (Levites?) from Egypt under MOSES. TRADITIONAL DATE FOR TEN COMMANDMENTS
- c. 1200 Iron Age begins Occupation of lands east of the Jordan and of parts of southern Canaan by desert tribes led by Israelites who had escaped from Egypt.
- 1225-1020 Israelites subdue more of Canaan. Struggle with the Philistines. Rule by sheiks or "judges." Israelite and Canaanite life m'ngling; Canaanite civilization absorbed.
- c. 1020 Israelite tribes partly combine under first knig, Saul.
- c. 1004 DAVID becomes king of southern Israel, called JUDAH.
- 998 David becomes king of all Isreal. Captures Jersuaem, which becomes capital. Extends Israelite territory to greatest size it ever reached, while international situation unusually favorable.

- 965-926 SOLOMON ruler of united kingdom. Builds first temple at Jerusalem. Reigns in great magnificence. Prosperous trade. But heavy taxation causes resentment and nearmutiny.
- c. 926 Kingdom divided: ISRAEL in north; JUDAH in south.

CHRONOLOGICAL OUTLINE. II

From The Two Kingdoms To The Roman Empire

Northern Kingdom:

Southern Kingdom:

- | | |
|--|---|
| <p>B.C.</p> <p>926-907 Jeroboam I</p> <p>871-852 Ahab \ Reforms of the prophet, Elijah</p> <p>852-851 Ahaziah</p> <p>787-747 Jeroboam II Prophet Amos</p> <p>746-735 Zechariah to J Prophet Pekahiah \ Hosea</p> <p>721 FALL OF SAMARIA AND END OF THE NOEOTHERN KINGDOM</p> <p>621 Deuteronomic Law promulgated.</p> <p>FIRST PUBLICATION OF THE TEN COMMANDMENTS(Deuteronomy v version). Prophets Jeremiah and Ezekiel. Rise of Babylon,</p> <p>586 FALL OF JERUSALEM AND BEGINNING OF EXILE in Babylon.</p> <p>538 Edict of Cyrus, the Persian, permitting return from Exile.</p> | <p>B.C.</p> <p>926-910 Rehoboam</p> <p>725-697 Hezekiah Prophets Isaiah & Micah</p> <p>701 Attempt of Sennacherib to take Jerusalem. Heavy tribute exacted.</p> <p>696-642 manasseh. Assyrian astral deities worshipped at Jerusalem. Fertility cult. Infant sacrifice. Religious crisis approaching.</p> |
|--|---|

SECOND VERSION OF TEN COMMANDMENTS
(Exodus xx) compiled during this period.

520.516 Temple rebuilt by zerubbabel.

458-444 Ezra and Nehemiah. Rest ration of Judah begun, now to be called Judea.

444 publication and acceptance of the Law codified during the Exile a attributed to Moses, including both versions of the TEN COMMANDMENTS.

333 Alexander the Great enters Jerusalem.

320 Palestine under the Ptolemies (Egypt).

198 Palestine under the Seleucids (Syria).

168 Antiochus IV (Epiphanes) attempts to suppress the Jewish religion.

167-135 Revolt of the Maccabees.

142 Jewish independence of Syria; rule by priest-kings.

65 Pompey enters Jerusalem and Palestine becomes Roman province.

CHAPTER ONE

The Traditional Story

1. The Books of Moses

It was long believed that the first five books of the Bible were written by Moses. Even the account of his death and burial, according to the stricter view, came from his pen. But in the books themselves nothing is said about their authorship as a whole: only a few passages are attributed to Moses. It is not until we reach the book of Chronicles, written almost a thousand years late than the time of Moses, that the Bible connects his name with the writing of the first five books.

In Hebrew tradition, the five are counted as one book and are called "the Law of Moses" and sometimes "the five-fifths

of the Law." It was only practical convenience that dictated the division into five scrolls. When parchment became available to replace the papyrus that had first been used (papyrus is made from the pith of reeds and was the ancient equivalent of paper), its greater strength permitted the transcription of the entire book on to one long scroll.

There is no doubt that these five books (Genesis, Exodus, Leviticus, Numbers, Deuteronomy) form one work; in fact, the sixth book (Joshua) is also a part of the same continuous narrative, although this was not acknowledged since no claim could be made that Joshua was written by Moses.

In about the second century B.C., the Hebrew Scriptures were translated into Greek, probably in Egypt. This famous translation is called the Septuagint because, traditionally, it was made by seventy (or seventy-two) Jewish elders and was completed in seventy (or seventy-two) days. From the Septuagint is derived the term used to indicate the first five books: the Pentateuch, which is merely Greek for "five books".

When Joshua is included, we speak of the Hexateuch (six books), but in this chapter we shall follow the more traditional arrangement, not examining for the moment the question of authorship. What then does the Bible tell us in the books attributed to Moses?

2. The Promise and the Covenant

The Pentateuch opens with two stories of the creation of the world, each in its differing way arresting and beautiful, followed by a brief account of the creation of man. In the second of the three stories, in which God frequently visits the first human couple, having a form like their own and talking to them in a "human" voice, we are told of a tree the fruit of which must not be eaten. But Adam and Eve, the newly-created couple, do eat of it, as a result of which they

are thrust forth from the Garden of Eden.

Moving rapidly, the narrative then describes the first murder, a fratricide in which Abel, a herdsman, is done to death by his farmer brother, Cain thus signifying, apparently, the antagonism between the nomadic and agricultural ways of life. After this there is widespread human debauchment, a reign of evil which provokes God to destroy all he had created in a universal, catastrophic flood. One good man, however—the only one that he could find—God decides to save, together with his family. This man, Noah, is entrusted to build an enormous ark and to take into it specimen pairs of all the animals (certain verses speak of seven pairs in the case of "clean" animals) to replenish the earth when the waters have subsided.

When dry land again appears, Noah and his family are allowed to re-establish human society; and God, sorrowful now at having brought upon the world so vast a measure of calamity, promises that never again will he destroy by flood the creatures he has made. "While the earth remaineth," he says, "seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." As a pledge of his promise, God puts his rainbow in the sky.

From the sons of Noah the story now traces the derivation of the several human races, and within each race the relationship of tribes and nations. Finally, after an incident in which God becomes alarmed at the universal harmony which is drawing mankind together—which harmony he destroys by "confounding the language of all the earth," so that its peoples become widely scattered—we are given the genealogy that leads us to the central interest of the narrative, the advent of Abraham, descended from Shem.

It is with Abraham that God first initiates his Covenant, promising that he shall be the father of God's chosen people. Moving now at a more leisurely pace, the story introduces

the great saga of the patriarchs. Formerly, it was believed that the patriarchs were mythical figures, but it is now known that during the period the Bible describes as that of Abraham, Semitic invaders from the Arabian desert flooded the entire fertile crescent of Mesopotamia from the Persian Gulf up the Tigris and Euphrates valleys to the south of Asia Minor and west to the Mediterranean. There is thus no difficulty in supposing that Abraham was a powerful and wealthy sheik who did migrate from Ur in southern Babylonia to Haran in the north and thence to Palestine.

The promise made to Abraham is renewed to his son, Isaac, and once again a generation later to Jacob, whose name is changed to Israel. But it is a promise frequently deferred. Only after they have endured several centuries of enslavement in Egypt are the descendants of Israel called to be "the people of the Covenant."

3. Egypt and the Exodus

Through Joseph, the favorite son of his father, Israel, the entire family of the aging patriarch is invited to settle in Egypt. Joseph, who has risen to power after an early series of misadventures, beginning with his being sold by his brothers to some passing Bedouins, has been charged by Pharaoh with organizing the storage of surplus grain during good years to provide against years of famine. It is during such a year of famine that he brings his family from Canaan to the delta of the Nile.

With the advent of a new dynasty of pharaohs who cared nothing for the memory of Joseph, the descendants of Israel, now grown numerous, are enslaved. Their condition grows steadily worse until, under one of the pharaohs (probably Rameses II, who used large companies of slaves in his immense construction projects) they are oppressed almost beyond bearing.

It is at this point that Moses enters the story.

Desiring to reduce the numbers of the Israelites, Pharaoh orders that all their male children shall be slain at birth, but the midwives who received this order (surprisingly, there are only two of them) refuse to comply. Pharaoh therefore appeals to his Egyptian subjects to carry out the order. Moses' mother, determined to save her baby, places him in a basket which she hides among the reeds in the Nile. Pharaoh's daughter discovers him there and decides to adopt him. which results in Moses receiving all the benefits of noble station and the advantages of an Egyptian education.

But Moses is firm in his allegiance to his own people. In defending one of them from assault he kills an Egyptian and has to flee for his life. This brings him to Midian, across the desert near the Gulf of Akaba, where he finds employment with the priest, Jethro, whose daughter, Zipporah, he takes to wife.

In Midian, attracted by the sight of a flaming bush which burns without being consumed, he walks towards it until he hears a voice which commands him to come no nearer and to take off his shoes since he is standing on holy ground. The voice tells him that the one who is speaking to him is God. The time has come, God says, to deliver the Children of Israel from their Egyptian bondage and to take them into Canaan, "a land flowing with milk and honey," which God will give them to possess. Their emancipator is to be none other than Moses himself, who, after the liberation, will remain their leader and their mediator between themselves and God.

Moses does not want to undertake this mission and pleads his unsuitability, but God insists, promising to sustain him and giving him power to work miracles with a magic rod. When Moses asks by what name God is to be identified to the Children of Israel, he tells him "Jehovah."

When Moses points out that he is not a good speaker, God

says that Aaron, his brother, will be his spokesman.

Finally, Moses sets out for Egypt, but at a lodging-place on the way a startling incident occurs. Jehovah savagely attacks him and tries to kill because he is not circumcised. Hastily, his wife Zipporah, takes a flint knife and circumcises their son, Gershom, touching Moses with the severed foreskin and thereby (as the story seems to indicate but does not actually say) appeases the wrath of Jehovah. This discordant incident will be examined later on; for the moment we notice it only as a strangely jarring episode in the traditional story (Exod. iv: 25-26).

The elders of Israel prepare the people for departure, convinced by the miracles of Moses and the arguments of Aaron that Jehovah is ready to deliver them from bondage. But Pharaoh is reluctant to lose their services and refuses to allow them to leave. Repeatedly, the story tells us, after Moses has inflicted a plague upon Egypt and Pharaoh's attitude has weakened, Jehovah "hardens Pharaoh's heart." After the last plague, however, the "slaying of the first-born," Pharaoh is in haste to have them go.

It is upon this plague—the slaying of the first-born of the Egyptians while the first-born of the Israelites were saved—that the Feast of the Passover is traditionally founded, and the Pentateuch story describes very fully the circumstances in which it was said to be established.

Having "borrowed" from the terrified Egyptians some of their gold and silver and jewels, the Children of Israel set forth, ostensibly on a three-day journey into the wilderness to observe a special festival of Jehovah. Pharaoh, however, who suspects that their departure is intended to be permanent, sends an army to recapture them. By a miracle, the waters of the Red Sea are divided and the Israelites pass over on "dry ground." The Egyptian army, its chariot wheels mired in the mud, makes

but poor progress and when the waters return the entire army is drowned.

By slow stages, the Children of Israel make their way southward to the Wilderness of Sin. Several times they are short of water, then of food. Both are miraculously provided. Moving from the Wilderness of Sin east to Rephidim, they encounter the Amalekites with whom they fight a severe battle, which eventually they win. Jethro, his father-in-law, brings to Moses his wife and two sons and suggests a plan for organizing the community under "rulers of thousands, rulers of hundreds, rulers of fifties and rulers of tens." This plan is adopted and soon thereafter the Children of Israel are led south to the Wilderness of Sinai where they "camped before the mount."

The Lord is the strength of my life; of whom shall
I be afraid?

Short History of the Holy Spirit Association for the Unification of World Christianity

The Holy Spirit Association for the Unification of World Christianity was founded by Mr. Sun Myung Moon, who was born at 221 Sangsa-Ri, Tukeun-Myun, Jungjoo-Gun Pyungan Buk-Do, Province on January 6 (by lunar calendar), 1920.

On Easterday(April 17th) when he was at 16, he received a revelation from Jesus about His mission for the fulfillment of God's Providence, and ever since he has been putting His heart and soul into the performance of his bestowed mission.

From that time to the Korean liberation from the Japanese domination on August 15, 1945, he spent his time for internal preparation in silence, concentrating his whole mind in spiritual prayer reserch of truth.

While making efforts for the dispensational basis along with the revelation, Mr. Moon went to 1³), ungyang under the Soviet Military Government on June 6, 1946.

By giving lectures on the essence of faith centering on God's purpose of creation he gathered devout and dedicated Christians from the established churches, when the group grew up to the considerable number he was imprisoned by the North Korean communist regime by the accusation of the pastors and elders Of the established churches claiming him heretic and breaking social security against the communist policy in 1948. And when the Korean conflict broke out on June 25th, 1950, he went down South for refuge on December 4, 1950 owing to the counter-offensive of ROK Army toward the North Korea.

Reaching Pusan on January 27, 1951, Mr. Moon continued to propagate and lecture, getting his livelihood through a wharf labor, and established churches in Pusan and Taegu in a few

years.

Immediately after the removal to Seoul early in 1954, he activated the Holy Spirit Association for the Unification of World Christianity in due form at 391, Pook Hak-Dong, Sungdong-Ku, Seoul on May 1, 1954. And thanks to the positive response of collegiate students to this movement, believers were increased so rapidly that the Sung Wha Christian Students Association came to be organized on December 31st, 1954, for the first time.

The Sung Wha Young Men's Association organized after removal' to 241 Heungin-Dong, Sungdong-Ku, Seoul on January 17, 1955, executed as proxy for the office of the association until its posts were established, and the same day, the first number of the Sungwha Monthly, the organ of the association was published.

On March 30, 1955 there was the first examination of the Divine Principle which was the origin of examination system in this association. The HSA moved to 37 1st Ka, Chang Choong-Dong, Choong-Ku, Seoul on April 27th, 1955 and further moved to 71-3, 1st Ka, Chungpa-Dong, Yongsan-Ku, Seoul, the present address, on October 7th, 1955.

Approximately for one year and half since the removal, The Association quickened the internal power by means of the organizational adjustment and promotion as well as the mission work in Seoul area.

After the simultaneous seven day fasting entire throughout the country since July 14, 1957, 120 groups consisting of 2 propagators each were dispatched to 120 selected cities of South Korea for 40 days dating from July 22nd, and as the ma...^{1/110.}t, about new 30 churches were established.

In August 15, 1957, "Commentary on the Divine Principle", the first creed of the HSA came out.

Through dispatched missionaries to Japan and the United States of America between 1958 and 1961, the overseas mission

of HSA began earnest.

There have been many various training of preachers since the first nation wide training of preachers on January 10, 1959 and at the end of the year, churches increased to 70.

40 days summer propagations and 40 day winter enlightments during the seven years since 1960 brought forth 700 churches besides big contribution to the improvement of the national culture.

Starting from April 11, 1960, there have been annual joint wedding of 3, 36, 72, 124, 430 couples etc.

On October 14, 1960 the official business posts of HSA were established and old districts and 36 sub-districts were recognized to 9 districts and 72 sub-districts dated August 31st, 1661 and the sub-districts were divided into 122 on March 15th, 1962 and further amounted to 160 sub-districts in total.

The Holy Spirit Association completed the registration of social organization with the government on May 31, 1963 and was authorized foundational juridical person from the government dated October 4, 1963.

In 1965, Mr. Sun Myung Moon made a round of calls on 40 countries during the ten months, and encouraging and inspiring all the farnib members scattered in the world, he blessed 120 Holy Greunds in 40 countries.

On May 1, 1966, "Discourse of the Divine Principles" made up for -Commentary on the Divine Principles" came to appear.

In Summer of 1967, 15 officials in responsible posts of HSA in Seoul paid a visit to Japanese Holy Spirit Association for retraining the Japanese family members.

On the other hand, 50 backbone members of Japanese Holy Spirit Association who visited Korea and armed with ideology for victory over communism a stimulus to the realization of universalism rising above the barriers of race and nation.

In Spring of 1969, making a round of calls on 21 countries

during three months accompanied by the late President Eu Hyo Won of the Association, and blessing 43 couples consisting of 9 races, he took a step forward for the realization of the universal family society.

The old 9 districts and 122 sub-districts were reorganized to 34 districts and 169 sub-districts dated July 8, 1970 with 300,000 members and 900 churches in South Korea as of October 10, 1970.

Early in 1970, 73 backbone members of Japanese Unification church paid a visit to Korea and had special training, joining Anti-Communist activities, and Korean-Japanese Joint conference of staff members for the victorious frontline for unification in 1970's.

The Holy Spirit Association became a member of the Korean Religious Conference dated April 15th, 1970.

The Association consists of 11 departments and there are districts, sub-districts and wards in Provinces, Kuns and Myuns under its jurisdiction.

Mr. Kim Young-Whi, former director of General Affairs Department, HSA-UWC was newly appointed to the President of the Association dated August 1, 1970.

In the golden age of Asia
Korea was one of its lamp bearers
And that lamp is waiting
To be lighted once again
For the illumination in the East

—Rabindranath Tagore —

