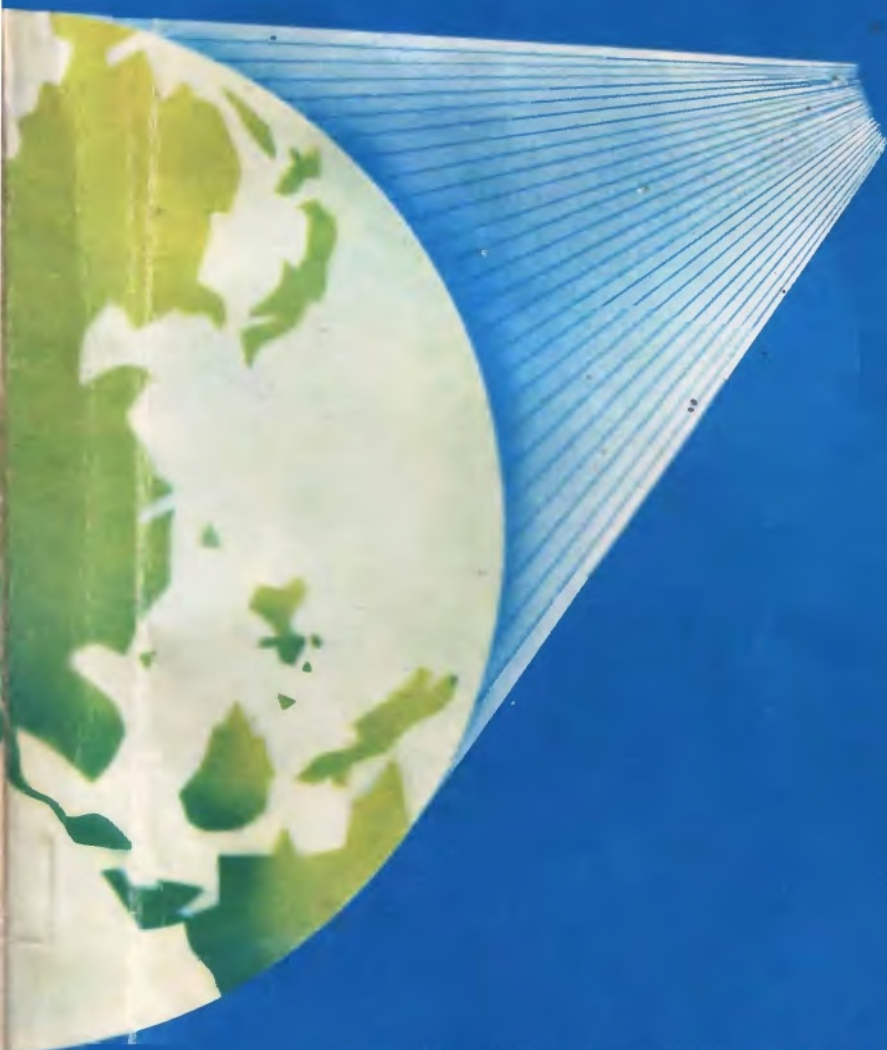


The Way of the World

January 1971



**The Holy Spirit Association for the
Unification of World Christianity**

THE WAY OF THE WORLD

Publisher : Young Whi Kim. Chief Manager : Won Bok Choi.
Editor : Young Tyang Chang

CONTENTS

January 1971

(EDITORIAL)	How can we meet 1971?	5
(SERMON)	You're not for yourself alone Sun Myung Moon..	6
(NEW YEAR'S MESSAGE)	Let's Establish the Foundation for Unification Sun Myung Moon.....	10
(REPORT)	Public hearing of Divine Principles	16
	40 day winter propagation begins	18
	Provizional completion of 16th Sungwha Students... 19	
	Master called at Wonju church	20
	Printing shop gets a large sized machine	20
	Master visited Hyunchoong-sa Shrine	20
	Second Annual European Conference—Essen	21
(ARTICLE)	A VISIT TO OUR HOMELAND	
	Barbara R. Mikesell	70
	The Second Annual Conference Dennis F. Orme	75
	Americans—Wake Up	78
	Glenda Moody	78
	Puritanism and America	Steve Hart..... 84
	WAY OF HAPPINESS	Sang Ik Choi.... 87

(LETTERS)	New York, America	Shin Wook Kim.....	91
	San Francisco, America	Mikael Y. Warder	92
	Los Angeles, America	Michael Paul Roth	92
	Wien, Austria,	Peter and Gertrud Koch	94
	Bruxells, Belgium	Anita Jasper	97
	Dorney Cottage, England	Dennis and Doris Orme	98
	Paris, France	Reiner and Barbara Vincenz	99
	Essen, Germany.....	Paul and Christel Werner.....	101
	Athens, Greece	Herman and Corre Ten Bokkel Huinink..	103
	Rome, Italy.....	Martin and Dawn Porter.....	105
	Luxembourg, Luxembourg	Robert Brandner.....	106
	Amsterdam, Netherlands	The Holland Family..	107
	Oslo, Norway	Ingrid Schneider.....	108
	Stockholm, Sweden	Friedhilde Bachle.....	110
	Istanbul, Turkey.....	Harald Unger.....	112
(BOOK WORK)	The Ten Commandment	A. Powell Davies ..	114

The Way of the World is published monthly by The
Headquarters of The Holy Spirit Association
for the Unification of World Christianity
71-3, 1st Ka, Chungpa-Dong, Yongsan-Ku
Seoul, Korea
Printed in Seoul, Korea

(Editorial)

How can we meet 1971?

As 365 days pass by or a month leaves one by one twelve times, a year is gone and one is to meet another new year and thus we come into this world amid such a passage of time and pass away on the other side of history passing through boyhood, adolescence, manhood and the winter of life, but we must not let it pass for the tend of human history to have been formed behind our ups and downs, and for the historical trend to have been exercised decisvie influences directly and indirectly over the thoughts and feelings of human beings.

There is no denying the fact that we have evaluated all the historical matters only at the standpoint of humanitarianism before we touched the Divine Principles.

Now that we have deeply realized for the long history of mankind to have been based on the dispensation for the restoration of the entire universe from Satanic dominion into the intrinsic world as cr-ated, we can easily draw the conclusion that the passage of time could be no other than God's tear.

When one day goes away, a month passes and a year goes by our interest and attention are necessarily and gravely concentrated on how much progress Gods' purpose has been made through the ages.

Now is the time for us solemnly to take vow to make the coming year the gorgeous fruit bearer of the dispensation.

(Sermon)

You're not for yourself alone

(delivered on the 11th Children's Day)

Sun Myung Moon

October 30, 1970

As you know, today is our 11th Children's Day and we will recollect how God has been going through hardships for this day.

But for the fall of the first parents of mankind, there would surely have been established 'God's day', 'Parents' day', 'Children's day', and World's day which would enable man to fulfill God's ideal of creation. But as ill luck would have it, the betrayal of Adam and Eve gave rise to the rupturing of the indivisible triangular and unified relationships of God, man and creation, namely the loss of a joyful and glorious day for God, the True Parents, True Children and creation.

For its restoration God, and many sages and the wise have made sacrifices.

Consequently, based on such a process, externally God has been enlarging the scope of the elect for the victorious foundation-- Jewish, Christian and world scope of the elect, whereas internally, forming family, tribe and race.

Therefore, the historical process of sufferings during the period between Adam and Jacob was for the revival of life based on the original heart.

The failure of Cain and Abel in offering sacrifices was restored through indemnity, through bringing Esau to Jacob's

knee.

Even though there was set up the external sphere of Israel based on the triumph of Jacob, it came to be the next to impossible for the internal sphere of Israel to start. So for its internal foundation, in the three generations of Jacob, Juda and Tamar, the struggle between Perez and Shela from the blood of Juda, within their mother's womb.

In this struggle, Perez, the second son made indemnity for primogeniture on the basis of his victory.

In such a historical course, Mary bore Jesus for the blessed 'successor of Heaven at the risk of her life and prestige. Jesus thus became the origin of love centering around God's begotten son.

But the Israelites God had prepared during the 4,000 years were ignorant of their mission to welcome Jesus as the Messiah.

Their distrusting Jesus led him to the most miserable troublesome life, through his career. Mary, his mother, was not the woman he could love. Joseph, his father, was not a true but a foster father, his brothers were half-blooded, and his relatives had nothing to do with Jesus.

God's elect, the Israelites rebelled against Jesus' heart for love and they were to go through the course for indemnity, namely sacrifice without forming a country for 2,000 years.

There may be no discount in the history of indemnity.

If a race failed in their mission, the race should have the course of indemnity and when the race couldn't solve its problem, the world connected with the race should bear the burden.

Judging from the historical process for indemnity, there still remains the national and universal course for indemnity in our association.

As the Jewish order led the spiritual field of Israel, Christianity, guides the democracy all over the world, so our

unification church can and should assume the leadership of the ideological and entire spiritual fields' of the modern and future world.

Then who other than we can take the charge of it?

Now, in what standpoint is the blessed family?

The blessed family is in the advanced position than that of waiting for Messiah centering with Jewish order, namely, the position of the organized tribe centering around Messiah.

We should bear in mind that the blessed families are to be beyond their individual circumstance, and should stand for race and world, heaven and earth.

Essentially, national religion was not to be under the domination of Jesus, but of the families centering around Jesus for the priest of sanctorum.

You should know how precious the family to stand for the heaven is. Then how can the heavenly tradition of family be set up to succeed to God's desire for ever and ever? That's the primary question.

Since the 1960's have been the period for the base of individual victory and 1970's is the period for the family base, now that it's already third year of the second seven year course. I ordered the entire blessed families including 777 couples to be mobilized for the propagation dated from December 1st, 1970.

Race should consist of family, and nation should be formed based on the family victory, that is to say, family is for race, race is for the world. So you should look for the tribe so as to make a new tradition as ancestors.

As such a time comes near, hereafter there will be the period of hardships for family.

Now by means of the international wedding of 777 couples from 10 countries, a horizontal world base centering around central figure was set up, better luck is with us, now between

70-72, and it's the watershed for the world.

It's the period of harvest for restoration, so we must establish the foundation of start for the world process till the end of 72.

There may be neither excuse nor condition, only you should march forward in conformity to order.

Just like the North Korean refugees who crossed over the 38th parallel, let's go forward in an emphatic tone .to the terminal of goodness.

When I left Pyongyang, I came out of the city with the faith that I'd continue to the process of sufferings until I returned and found.

I have been looking for the day when I have the celebration of real emmanicipation of this country after driving the communists in North Korea Rut.

You should be pioneers in driving out the communists.

There are a lot of issues to solve at the earliest practicable date in 70's.—construction of the Hqs, H.S.A., social activities, education.

In this point, you **should** say that though you decease, the Providence will remain, even if you go through the hardships with family, **you would** follow father's way.

The higher a mountain is, the deeper its valley is, and if you want to climb over the high mountain, there waits the deep valley.

•

The Lord is thy keeper.

.....

(New Year's Message)

Let's Establish the Foundation for Unification (I)

Sun Myung Moon

January 1, 1971



Master's prayer for The God's Day at Seoul Church

At the beginning of the New Year, I sincerely hope and advise you to do your best in following the way to loyalty and filial piety to God and God be with you.

The slogan for the year of 1971 is "Establishment of the Foundation for Unification". During 1960's we have been laying

the pavement for the foundation for Providence chiefly by means of "All Out March" or "Victorious Front Line for Unification" aimed at the external world. During the period much has been said in blame of the Unification Church from social, racial and religious world which have necessarily forced us to make sacrifice of individuals and families belong to the church. I know well that the Holy Spirit Association has given rise to hot criticism in Korea. But it has been inevitable for breaking down the fence which has prevented us from restoring the degenerated creation. Now is the time for individual, family and church to raise stable foundation, namely to make sure of beings serving God faithfully.

For my part, it is the new tradition to spread the root in the hearts of race and nation that matters to renew them as required by God, that is to say, so as to make sure of unification of the universe. Then what should be its standard and basis? First of all, insurance of the basis among the race or nation should be preceded by that among the families. Then is it possible for us to expect the family basis exclusive of that based on individual consisting of each family? What's the starting point of individual basis for unification, then? Needless to say, it should trace back to the Garden of Eden before degeneration.

In the Garden of Eden, Adan and Eve, the first parents of mankind should have been united with God, and the Archangel with the founder of human beings. Had they been fulfilled, then Archangel could have been united with God. So every individual can and should restore what Adam and Eve lost. What has God been wishing to individual? It's God's desire for His children and Archangel to tie the connection of life through His love. As you know, degeneration could be no other than tying the blood relationship with Archangel, Lucifer instead of tying with God Himself. Of course, it was the life neither God nor Adam and Eve nor Archangel had wished, and it is no doubt for it to have originated grudges of God and His children to say nothing

of Lucifer. Then what should be restored first in the historical course for restoration? It goes without saying for restoration of Adam to be made first. As you already know through the Principles, there is no restoring Adam with no collaboration with Lucifer, because degeneration was made by dint of their collaboration. Accordingly the person in Adam's position should return to God in collaboration with Archangel, that is to say, restoration of Cain and Abel. Consequently we can easily come to the conclusion for emmancipation of mankind, individual perfection and liberation of the angelic world not to be expected with no unification of Cain and Abel. Then how can it be possible for Satanic connection of life to be cut off? The person in Cain's position should be united with Abel in Adam's position as a restored Archangel, which is surely the basis for unification centering around God's love. Therefore it is urgently required for each individual of the Unification Church to make himself the position of restored Jesus Christ, God's begotten son with God, namely, every member of us can and should make fulfilling what was left undone by Jesus by means of indemnity, So as to make everyone the faithful successor of Jesus Christ, every individual should wreak the grudges of Jesus, postponed dispensation of the Israelite as God due to the nullified mission of Jesus. The failure of Jesus' mission has forced all the Christians to follow the path of martyrdom. The Holy Spirit Association has been struggled against external world—individuals, families, tribes, race so as to have external Cain give in to Abel in 1960's. But in and after 1971, we can and should make the restoration of both internal and external mission given to Adam for the victorious foundations of individual, family, tribe, race and nation. The external struggle during 1960's has been a war of attrition for calling external world of Cain together, because compulsory submission was impossible. So heavenly love and life have been forced to get

over those in the Satanic world in this period. The foundation for unification to be made in 1970's means victorious one centering Adam. Then it is possible for us to say that the basis set up during the past ten years is enough to conquer the external world, namely, even though there are individual Cain and Abel, they are far from being united yet, and generally speaking, we can see that though individual, family, tribal Cains are inclined to give in to individual, family or tribal Abels, there is still some distance between Our Association and race and nation. Talking of the religious world, if relation between HSA and established churches be Abel and Cain, Cain's unification of them is not yet insured. Come what may, we have made success in forming individual, family and tribal foundation of Abel to conquer the world of Cain. This means the restoration of foundation of Jesus' family without which he was compelled to bear the burden of cross. Had such a basis of family been formed right after the emancipation of Korean people in 1945, there would have been the instant restoration of the Korean people and established churches, but as ill luck would have it, the Unification Church has been obliged to follow the way to indemnity for individual, family, tribe, race and nation amidst persecution and misunderstanding from the established churches and tribes. We are to follow the course of indemnity for the established church, race and nation. Our future course with the basis of family will be necessarily accompanied with the process of indemnity, which will take place during between the latter half of 1971 and 1972. Now let me look back on the age of Jesus. What was the desire of Jesus? Of course Jewish church based on the Israelite was his final object. Since the church was center of spirit of the chosen people, had there been unification of the Jewish church with Jesus, natural unification of the race would have been. During the above mentioned period(1971-1972) we are to fight it out,

for the basis of unification of the churches in the position of Cain and Abel worthy of representative of entire race and nation. When the unification between the HSA and established churches is once accompanied, it will be able to mak, indemnity for what Jesus wished to fulfill through the chosen people and Jewish church united with the family and tribe of Jesus.

Now we are in the necessity of making foundation for the third Israel in South Korea. Then what can make it possible for us to make a such a firm foundation? Where there is no unification between my family and yours, there may be no expectation of submission of the established churches, and it will make or break the prospect of the Unification Church. As where is no unification of the Archangel with Adam, there is no forming the original standard, so if my family be substituted for Adam's family, yours should be the family of the Archangel. Therefore you should copy the way I or my family have followed. Then where should such a unification be made? It should be done in the front rather than in the church, family or the rear area. The front line is between God and Satan. My family centering God is Abel's position whereas yours are in a position to subjugate Cain's family though you are in the position of Abel also. Now can you subjugate Cain then? It is matter-of-course for you to follow the way of the family in Abel's position. It is the official course to be applied from individual to nation and universe. What's the formula? It can be drawn from the relationship of Adam and Archangel centering around God. As you know, the degeneration of Adam's family was brought about by the initiative of Lucifer, the Archangel, so on the contrary, the family should be taken back from the dominion of Archangel unforcibly. As Adam's family, yours can and should accompanied by such a mission investing your love and life. For such a mission, I dispatched all of your blessed families to the front leaving the year far

behind. In sending the families to the front, I made a choice of wives instead of her husbands because of her being the ringleader of degeneration, cutting off the way to unification of Adam with God, the broken way of everlasting idealistic marriage knot and the broken down theocratical world. So their husbands and children should be in parallel with them in doing their best, so as to make them capable of distributing God's love to the world of Cain in the Archangel's position which will enable them to restore the position of Eve prior to the fall.

(Continued to the next issue)

..... —————
My help cometh from the Lord, which made Heaven and earth.
————— —————

(Report)

Public hearing of Divine Principles

If it be true for theology to be a h. man effort groping for the new understanding of God's historical and universal Providence, by means of reevaluating the past toward current and perspective world, there is no denying the urgent necessity of new theological pursuit to cope with the chaotic political, economical, social and ever religious situations. So as to meet such a time, there opened a public hearing of the Divine Principles at Academy House with the presence of over 30 prominent Christian leaders between November 26th and 28th, 1970.

At 11; 30, November 26th, the hearing began with Mr. Lee Myung- Hee, official of The Association for Christian Unifying Movement in the chair in the Palgakjung (Octagonal arbor) Academy House, so- called The Plaza for dialogue located in the northeast of Seoul.

After the prayer of Rev. Huh Tae-Chul of the Yun Dong Presbyterian church (Seoul), President Kim Young-Hwi of The Holy Spirit Association for Unification of World Christianit: addressed as follows.

"Our association has grown amidst outward impeachment and blame, but I snicerely hope for the association to be rightly evaluated without any prejudice of heresy.

This is the reason of having this hearing". Announcing programmes and introducing lectures, Reverent Lee Jae-Suk said that neither rersuasion nor evangelization was the aim of the hearing and advised to hear the lectures without feeling any burden.

Since 2.p.m. of the first day, Rev. Lee Jae-Suk delivered

the first part of the Divine Principles till the next morning with question and answer after the lecture of every chapter and there was 30 minute briefing of the activities of the Unification Church, International Federation for Extermination of Communism and Collegiate Association for Research of Principles by Director Lee Ki-Suk of General Affairs Dept of HSA and subdirector Hahn In-Soo Director of GA Bureau of IFEC, -ohn Dae-Oh, of Korean University. The last including Re-coming of Christ was lectured by Mr. An Chang-Sung, director of theological institute, IFEC about for 7 hours. The audience was in between thirties' and forties' in charge of Christian, Buddhist, Won-buddhist churches.

Come what may, it was perilous for them to join the public hearing of the Divine Principles giving rise to scandal home and abroad, however most of the participators regretted not to have been accompanied by their colleagues and helped them attend the hearing by telephone.

God is the master of our life.

40 day winter propagation begins

During the period between December 20th, 1970 and January 30th, 1971, All other family members, than blessed family members already mobilized for propagation till the end of 1970 started for propagation into the country, at all hazards.



A mobilized woman member of blessed family

Provizional completion of 16th Sungwha students

At 6 : 30 p.m. On December 25th, 1970 there was a ceremony of Provizional completion of 16th Sung Wha Student members at Seoul church with the presence of over 100 high school students and Master encouraged the students giving prizes.

They had all night recreation after the ceremony.



16th Sung Who Student members

Master called at Wonju church

Early in the morning of December 24th, 1970, True Parents accompanied by Mrs. Choi visited Wonju District Headquarters, Kang Won-do Province, southeast of Seoul and made delivery of congratulatory address in the dedication ceremony of the newly built church and returned Seoul late at night.

Printing shop gets a large sized machine

In preparation for the publishing a weekly magazine, our printing shop in Soo Taek Ri got a large sized cylinder press, and the weekly will be published pretty soon.

Master visited Hyunchoong—sa Shrine

At 10:00 a.m. of December 25th, True Parents accompanied by 70 family members getting the sealed tickets of Master visited Hyun ChoongSa Shrine worshipping Admiral Lee Soon-Shin who fought against Japanese naval force about 400 years ago in the Lee Dynasty and returned to the capital.

Second Annual European Conference- Essen 31st October 1970.

Opening Day.

Time.	Programme.
0900	Breakfast.
1000	Singing. Opening Prayer and Welcoming Speech by conference President -Doris Orme.
1030	Reports by blessed couples who have recently been to Seoul, and Japan
	a) Her Experiences in Japan-June Perrin.
	b) How blessed Couples Live in Korea- Corrie Blanchard.
	c) About the Divine Wedding- Gisela Winkler.
	d) Divine Principle Work in Japan- Elizabeth Herzer. Closing Prayer- Chrystal Werner.
1300	Lunch. Freetime.
1530	Singing, Opening Prayer Gertrud Koch. Blessed Couples Reports.
	e) W.A.C.L. Conference- Norbert Boland
	f) Economical Projects—Alec Herzer.
	g) Life of Our Leader- Henri Blanchard.
	h) Future Plans of Our Leader- Hans Winkler. Closing Prayer Gerhard Kunkel.
1830	Dinner.
2000	Prayer Pauline Verheyen.

Children's Day Celebration.

Master of Ceremonies Reiner Vincenz.

Children's Day Celebration- continued.

Ballet- Germany.

Songs From Korea- Blessed Couples.
 Film of Wedding- Henri Blanchard.
 Talk by Peter Koch
 Music by European Families.
 Closing Prayer- Barbara Vincenz.

Sunday 1st November.

Time.	Programme.
0500	Pledge.
0930	Breakfast.
1100	Service with the German Family.
1300	Lunch. Followed by International Witnessing on the Kettwigstrasse. Also meeting of newly blessed couples with leaders of Countries who have been blessed. Opening prayer- Barbara Zaccarelli. Closing prayer- Herman Ten Bokkel Huinink.
1830	Dinner
2000	Singing, prayer. Martin Porter. National reports. Austria, Britain, France, Germany, Greece, Holland, Italy and Jordan. Closing prayer. Ursula Schulunann.

Monday 2nd November 1970.

Third Day.

Time	Programme.
0900	Breakfast.
1000	Singing, Prayer -Friedhilde Bachle. <u>Nations Reports Continued.</u> Lebanon, Luxembourg, Norway, Spain, Sweden, Switzerland, Turkey

Second European Conference - Essen. 31st Oct-2nd Nov 1970.



Singing Doris Orme (President of Conference on Stage)



Teddy Vert.,yen(Holland) Addressing at The Conference

Musical Intervals.





N. R. Vincenz (France) gives an address to the conference



Paul Werner (Germany) addressing at the conference



Martin Porter (Italy) Addressing at The Conference



International Witnessing Ketwigstrasse "A Cloud of Witnesses"



Dennis Orme Speaking to The conference



President Elect (1971-2) Peter Koch (Austria) Addressing at The Conference

- 1300 Closing Prayer-Teddy Verheyen.
Lunch.
Main Hall. Final Question and Answer
Period under Johann van der Stok, i.e.
W.A.C.L., Wedding, Korea and Japan.
Singing and Prayer.
Meeting of National Leaders.
Opening Prayer Rebert Brandner.
Closing Prayer. Dawn Porter.
- 1830 Dinner.
- 2000 Singing and Prayer Johann van der Stok.
Building the Heart of Europe -Dennis Orme.
Election of President of Conference for
1971/2.
Closing Address by Doris Orme, including
the announcement of President Elect for
1971/2, and venue for next conference.
Singing.
A Few Words from the Next President.
Closing Prayer- Paul Werner.

Opening Address Second Annual Eoruepan Conference.

By Doris B. Orme, President of Conference,
31st October 1970, Essen.

First of all welcome brothers and sisters to Our Father's
Second Annual European Conference.

Our Father has waited 6,000 years to see this blessed day,
when nations would come together in His Name, to restore the
world which was taken by Satan.

Our Father's heart has cried many tears over the separation of Europe, and each event such as wars and the like, that have made the gap wider, have torn his heart even more.

We all then by coming together here in Essen are fulfilling for Him His heart's desire. The world wedding that has just taken place in our Homeland has brought great joy to Him, and my only prayer is that His Heart will really rejoice with all of us during these next few days and the years ahead will give him even more and more joy.

In my prayers I have felt very much the Father's heart The thoughts that came to me were as follows:-

PLEASE TELL ALL OF MY CHILDREN HOW MUCH I NEED THEM AND HOW MUCH I LOVE THEM, AND HOW LONELY I HAVE BEEN WITHOUT THEM.

TELL THEM THAT MY HEART IS RUNNING OVER WITH LOVE, AND LONGING TO GIVE EVEN MORE OF MYSELF TO THEM.

TELL THEM OF THE THOUSANDS OF YEARS I HAVE WALKED ALONE WITH NO ONE REALLY CARING.

TELL THEM I AM COUNTING ON EACH OF THEM TO SUPPORT MY SON ONE HUNDRED PER CENT, AND TO BE TOTALLY OBEDIENT TO HIM IN ALL WAYS, AND HELP HIM CONSTRUCT A NEW SPIRITUAL AND PHYSICAL WORLD.

To reiterate further on this giving spiritually and physically, I would like to open this conference with a short talk. The topic of my speech is-

LET US GIVE ALL TO THE MASTER!

We must withheld nothing back from the Master, but give ourselves completely in spirit and in physical. We must shed tears, sweat and blood which are motivated by our hearts, but must be exerted in physical activity and responsibility. If we lack in giving physically, by walking the streets and working

our fingers raw, helping Our Father One Hundred Per Cent, we can never expect our spirits to grow in perfection. If we possess and hold back anything, be it mind, soul or body, we are still in Satan's realm.

We must be aware that it has been Satan who has ruled the world, and we must be truthful and admit that we all have been held in a wrong way spiritually and physically.

The parable of the rich man whom Jesus bluntly asked to give all his riches not just half, holds true for us all, not just spiritually but also in physical.

This day Our Father, through His Sun Myung Moon is bringing about physical restoration. Our Father wanted to do this at the time Jesus was here 2,000 years ago.

Think for a moment on this matter! The reason Jesus failed his mission was because he failed to get the cooperation he needed both spiritually and physically from his disciples, as the Pharisees and Sadducees and John the Baptist, and other so-called wise men of his day when all failed him.

I often think of the three wise men-kings of the orient- who came thousands of miles following a star to see the baby Jesus. Surely on their arrival they must have noticed the dire poverty of his birth place. They laid their little gifts at his feet, a little *h* old, frankincense and myrrh, and then promptly for their own countries and we never hear of them again.

How useless their journey was. Why didn't they give all to Jesus

Their spiritual knowledge and their wealth, could have been a real source of help for him to accomplish both the spiritual and physical restoration later in His life.

Then let us examine the Pharisees and Sadducees. They were the ones that Jesus approached initially. They were educated. They must have possessed spiritual gifts, plus being the most wealthy segment of the Jewish Population. However as

we know not a single one of them supported Jesus.

Look at the Essenes, (John the Baptist and his followers. They were thought spiritualists and healers of that day).

Through their testimony from the spirit world they could have convinced many of His mission, but we see that John's gift of seeing the spirit in world was not of use to Jesus, but rather placed John in a position I feel to be a victim of spirits. This is rather obvious when we see the ridiculous way he acted concerning Jesus. His lack of humility must have laid a base for evil spirits to convince him that Jesus actions were not in line with the past behaviour of the Prophets and his own moral conduct.

This is illustrated most acutely in his rash behaviour in the royal court, when he announced that Herod was living in adultery, which was directly against what Jesus had done regarding the saving of Mary Magdalene- the prostitute.

The logic of Satan is- so logical- and causes us to often justify our actions which are based on previously conceived Satanic ideas. Consequently Jesus turned to fishermen. tax collectors and others who were not at all spiritual, they were intelligent and lacked the means to support his mission physically.

They were complete novices concerning the spiritual world and had very little discipline in their lives, which is shown numerous times, when they fell asleep during important moments when Jesus needed their support and even begged them to stay awake and watch with him awhile.

They were certainly a poor base for Jesus to accomplish this great mission he had undertaken from the Father.

Isn't it a sad thing to realistically see that poor Jesus was even denied a bit of oil before his burial. His disciples never sought to give him a beautiful robe to wear in his lifetime and even accused him of using a little oil before his death. It is ironic that the Lomans who gave him a purple robe of expensive

material.

We here in Europe must not fail Our Master as the people of Jesus's day did. We must fight as we have never fought before, and unite as a true family in spirit and physical. If we fail to do this our judgement is far more severe than any people of the past.

As Our Leader has most beautifully and forcefully expressed in the past, that we should leave this world without any regret, for as much as we regret we are in hell. Our life is but one spark of a dream and it will end someday. Let us make that day one of victory and not regret.

Our Father is totally dependent on us and **I** know we all will not fail him. Let us all truly open our hearts and join together as one family and make this conference a success for Our Father.

When we leave this conference let us determine in the days ahead to take the best fruits away from Satan's world- Men and Women who will give all to the Master.

The Second Annual European Conference

Saturday 31st October 1970:

Blessed Couples Talk of Their Experiences in Seoul and Japan.

June Perrin

Her experiences in Japan

We all saw the success of the Japanese Movement. I wondered why they were so successful, and as we worked with them preaching anti-communism from the micro-buses and Japan from centre to centre I realised that one great factor that made them successful was their total obedience to their leaders, and

also their great respect for their leaders. No matter what they were asked to do even if it was something against their natural personal talents, they still did it very gratefully for Father and with complete joy in their hearts•••This was very clear right from the bottom, not only centre leaders but for people put in authority over just a few. So they were always very respectful toward that person and always observed the strict hierarchy of their church. They knew Mr. Kubo: i was absolutely obedient to our Master. So whatever the Master asked Mr. Kuboki to do, he knew the Japanese Family would succeed. So Mr. Kuboki in turn had absolute confidence in his regional and district leaders. In the West many times when people are given difficult responsibilities they do them for a short while and then they give up. But not the Japanese, they persist for three years with difficult tasks. They are also very disciplined individually and in a group, and when they are told to do anything they never take individual action. They place the value of the country above their own personal value, whenever they are asked to do something. For example if they are told to be somewhere at nine a.m., they are there before. With that co-operation they can easily direct their energies to Father's Work.

When in one sector the director talked to us and said that he is very hard and strict with his people but when the people are told about something then are so humble and obedient and want to change for Father that they change immediately. So they never waste time with personal problems because of the members changing immediately when they are told. Thus the leader can forget the problem. Also in the Japanese Family members have great love for each other. They are really concerned for each other, not in a personal sense but for the Father, and always I found they were talking about Father or Mother, they keep thinking they must do something for Father and Mother. When they spoke from heart, never words that

were unnecessary. These are just a few points I noticed about all the Japanese Centres. Everyone could see how much the Master loved the Japanese brothers and sisters-because they are absolutely obedient to him and_sacrificial.

QUESTIONS

Corrie Blanchard

How Blessed Couples Live in Korea

I'm very glad to meet you. I want to talk about the blessed couples in Korea. When we went to Korea and we had **the** feeling they were so natural with the other members, it gave us a very nice feeling-I liked this very much. One time we were outside the Sunday service and the centre leaders led the service at five am. That brought us closer to them. In Korea we saw many blessed couples, first we saw Father and Mother, especially how they worked with other members. It was really wonderful how their parents loved the children so much. The women are always working: women do chores in the house and also in the house and also in the Church or factory, especially for this time busy making clothes and soon. **They all showed such** love and always assisted us before being **asked. Also the men worked** so hard so busy even that they **only came home** once a week.

QUESTION: What about **the children?**

When we were there they **built a new** building with their children on their backs. They worked and worked, from early morning to late evening. The women really served the men. We western people must be more oriental in outlook.

QUESTION: How about the education of the children?

Children play with natural things such as sandstone- no toys. Also when at school they are _told they are different from other children. So in that way parents of the old world and other children, can see the difference.

The children of the Leader are very natural.

Gisela Winkler

The Wedding Of 790 Couples

Reported as the greatest and the biggest wedding in the history of man. Much more was behind the wedding than just a mass marriage. We know that the Leader is the central point of the Kingdom of God. I want to talk about two small ceremonies that took place before the main wedding. First was the Engagement Ceremony, after a separate talk with our Leader. I felt great love from Our Father. After this we had the Engagement Ceremony. The second ceremony was the Resurrection Ceremony.

The evening of October 16th the Master spoke to us on prayer. In this prayer our Master asked God to take us as His real sons and daughters to God. The Ceremony took place in three stages:

- a. The Formation Stage--Engagement
- b. The Growth Stage= Resurrection Ceremony
- c. The Perfection Stage---Blessing

On the next Sunday morning at 6.00 am the resurrection took place. This was of greatest importance, when we are cut off from the old Satanic bloodline and being connected with the bloodline of the new Parents: his true children,.After the ceremony we saw a beautiful sunrise. We took a boat to the Holy Ground to thank our Father for the great privilege we had received. Outside everything was bright and at peace, even nature took part in this great event. With happy hearts we began this day, creating a new part of our lives. In the meantime we tried to prepare ourselves for this event. Some ladies living in the house took care of the wedding gowns, white dresses according to the Korean style.

Finally 21st October came. We dressed ourselves in the morning, and this was difficult for some. We left by 9 a.m. by bus

to the ceremonial hall. People along the way stood open-mouthed at this event. The blessing took place in a big round hall, after getting there we took our place in the long queue. With the music of Wagner we took our place in the long hall. This place was to include space for couples after the blessing.

In the hall were rows of seats for the guests.

With Our Parents 24 blessed couples stood on each side of them. Mother gave blessing to the bridegroom and Father gave blessing to the bride. After the Ceremony Master said:-

"Do you want the reality of the Kingdom of God?"

"Will your Family always be one without being separated?"

answered "Yes" ("Ne" in Korean).

Afterwards Master offered a prayer to Father to take all couples as his real children. When he offered a prayer one can feel really strong power through his words. A brief Ceremony followed afterwards.

Tongil Song and Arirang

Our Master was so happy to bring all this back to Father and Mother. We left the big Hall by bus, 40 buses with streamers on them. On the streamers was written the H.S.A.-U. W.C. and about the 777 Couples.

Elizabeth Herzer

Divine Principle.

I would like to relate to you a report Mr. Sudo gave to a training course. Eight and a half years ago he found the Divine Principle Movement, he said he was quite a difficult student and "wept a great deal". He heard about Principle in Osaka. The lectures took 3 to 4 hours each. Before he heard about Divine Principle he saw light and fire. He said he must have had a great vision from God. After he accepted Divine Principle he realised what his mission was. He took the position of Mr.

Nishikawa. He said he did remember how many people he has lectured to. He wanted to speak about his training programme. On October 1962. About 50 people attended the course. The spirit of God was acting in such a strong way that at the end many people wept. 260 were gathered for the lectures. The last 20 days of the lecture period was filled with much activity and fasting. The people attending the training session underwent considerable change. In the beginning the general attitude was favourable but they later said that the lecturers had gone crazy.

The second training was very spiritual. Many had visions of Jesus and other spirit. The atmosphere was very high and everyone prayed a great deal. Some people called the Police, who promptly came and after looking at everything said they had all gone crazy.

In 1965 the Master came for the first time. He instituted and blessed holy grounds. After he visited us the number of members increased 120. There was much spiritual power. Up to 1970 we had 100 training courses. 9,000 people have participated in them. Whilst in the beginning the problem was to find potential leaders and raise them. The training courses lower level started in 1968. 700 people attended these training periods, this was followed by a more advanced level.

How the:, can we influence the world? We have three stages of training courses. Each one takes 40 days. It is of great importance to educate teachers. The people we approached individually, but the leader is responsible. Japan nation has to start from a different point. They are materialistic and we have to teach them higher ideals. Thus Divine Principle is taught in a superficial way at first, they feel this very good.

In the second week deeper arguments took place but when they pull through and work very hard to bring it to other people, they all see it is worth going to this meeting. Then the

anti-communist teachings begin. Communism is based on Atheism. If we do not know the teachings of the anti - communist we can not become a good anti-communist. After people have listened to this we give anti-communist literature and many people co-operate cheerfully. The last night they had a big bonfire, one after the other relates his life history, and swears his allegiance to God. Then off they go to different cities for two months.

It is very important **to** have a strong faith in **God. We** have to be very powerful, there are some points important to us:-

1. We have to create a new generation.

11. We have to be a good witnesser.

111. We must be free otherwise God is not free within us to enable us to act fully. There are three reasons for this. The first is the Cain and Abel relationship. If we do not solve the problem of Cain and Abel we cannot work for God. The second reason is the reaction between Adam and Eve. You have to experience whether you can master this. The third reason is one of dominion. We have to ask if we have been dominated by evil spirits. We cannot subjugate evil if we cannot overcome these three points. The Messiah **found this out.**

What do we mean when **we talk about the Messiah** forgiving? The first and last condition **is live for him. It is** very important to feel the heart of the Father and become one with it. The Japanese witness from heart. A young girl witnessed to a young **boy** in a park to win him for the fourty day course. At the beginning he was hesitant. But he was swayed by her strong determination the second time an atheist was approached. We have to appeal to these people in a different way, through the heart and not the head. This shows the individual level.

Norbert Boland.

W.A.C.L. Conference.

In the Tokyo centre is a garden where we exercised each morning. We learned to do shouting exercises. Then we would go by micro-bus into Tokyo for activity. We sing the W.A.C.L. song to begin the activities. Communist hate this song, it would make the W.A.C.L. bus shake. Members from the U.S. spoke in public about the war in Vietnam. There was some confrontation with communists. They use loudspeakers but the W.A.C.L. has better ones. The Communists have a habit of forming a snake from members of their ranks and walking through our members to separate us but with no success. When you have blond hair you can do miracles in Japan. The W.A.C.L. conference was a great success. A high spiritual atmosphere was on the bus.

At the Kyoto conference the delegates did not give reports. However there was a good atmosphere at the W.A.C.L. rally. It was a great success in which 40,000 people attended including Miss Castro and Senator Thurmond. He promised support for the W.A.C.L. when it comes to the U.S. President Park spoke for one and a half hours with Mr. Kuboki who visited him "a most promising young man from Japan". Normally he speaks with only important persons for half an hour. Anti-communist approaches in Japan and Korea differ. In Korea we have buildings for teaching Victory Over Communism which accommodate three hundred people. There are buildings in cities and provinces throughout Korea, including Seoul. People are taught for three days and leave with deep impressions of the teaching. In Japan anti-communism is taught with the use of chalkboards on the pavements. Divine Principle is taught also in a very scientific way to schools and universities despite the presence of many communist professors.

Alec Herzer

Economical Projects in West and North Japan.

The realistic way of restoration is underway in Japan. Local centres all conduct financial enterprises. There are green grocery, jewellery trades and coffee shops. Manufacturing of loudspeakers is a particularly good industry. Also there is a flourishing flower-selling business. Their purpose is happiness "the firm of happiness". They work from 7 pm. to 2 pm. in this way. Each morning they buy great quantities **of** flower and arrange them in bunches of threes, their whole attitude is very aggressive. Their selling is for the Emotional Education of the Young- at a High Price (hence the expence) Japanese public buy because of their great zeal and true motive. They made 30,000 dollars in one year alone

Mr. Tanika

Approach to Finances.

Mr. Tanika is one of the leading members and was responsible for tackling the financial leaders in Japan. He realised that if they were to restore Japan then they had to tackle this group together with leaders in the Military Government and academic circles. To do this he had to understand what their general attitude was and then find a common base. He did this by publishing a magazine through which he increased their insight into human nature and in the Divine Principle. He was able to interest one of the leading mathematicians in the world, Professor Oker who agreed with our anti-communist work. He was moved by the heart of the family. Professor Oker helped him get leading, influential and eminent people to contribute to the magazine. Mr. Tanika organized a citizens college and asked Profeseor Oker to open it and this began with the active support of fifty volunteer professors.