

The Way of the World

January 1970



The Holy Spirit Association for the
Unification of World Christianity

THE WAY OF THE WORLD

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(Editorial)

Victorious Front for Unification

In view of the current international situation, it may fairly be said that 1970s contain the world crisis due to the showdown with communism.

It is not so hard for us to find the diametrically opposite directions between communism based on materialism and christian spirit centering on the providence.

Consequently there may be no wonder that it is unavoidable for us unified family rigging cosmically for the fulfillment of God's purpose of creation to face bitter struggle against communism.

Communists have used to try international aggression for the realization of its final purpose by fair means or foul rising above race or nation from its starting point.

Now what's the state of modern christendom, keen object for struggle to the communist then?

As a matter of course, they are not yet unified. Now is the time for us to reconsider the past. Later the time is, more profound should we repent, and finally it will be sure to bring ruin upon ourselves.

Taking advantage of 1970 it is urgently requested for us at the earliest practicable date to develop cosmic victorious front for unification centering around the idea for realizing the Kingdom.

(Sermon)

Jesus Willing to Fulfill God's Love

(Scriptures: Luke 10: 21_37)

February 24, 1957

It was God's purpose of creation for Him and creature to form the eternal standard to correlate centering around His love.

But the God's love nullified due to the fall of man remained everlasting object before the degenerated man who is to restore his intrinsic value as created.

There have been variety of forms in love on earth, but there has never been a harmonious and affectionate love of God, and unless His love be founded on the earth, there may be no room for paying off His grievances.

So as to make His love realized on earth, it is unavoidable for embodiment, unchangeable, cosmic standard to appear on the stage.

Jesus sent to this world was the very introducer of God's love and all the prophets and sages prior to Jesus had only paved the way for relationship with Him.

Consequently it was the serious hope of God for all creature to give and take with Jesus, the Providential crystal, and the fruit of love during the four thousand years and Jesus was to manifest divine love to them.

Contrary to God's hope, however Jesus'way to the crucifixion finally brought about the loss of the fruit of God's love breaking through the barrier clogged up between God and creature.

So we and modern Christians are to pay off Jesus'sorrow and grievances due to the ignorance of the then Jewish people.

As God grieved at the fall of Adam and Eve, so Jesus sorrowed at their trying to crucify him due to the ignorance of their true father, Jesus Christ.

It is the reason of recoming of Messiah to link Heaven and Earth with God's love. Therefore we can and should restore the bridal position, incarnation of God's love which will enable us to enjoy everlasting original God's love with recoming Messiah.

Who can deserve to be such a bride then? First of all, he should be the true man who is capable of consoling God on behalf of God, Jesus, Holy Spirit and creature that will be sure to pay off their grievances.

For the fulfillment of such a mission, we should love God with all our hearts, all our souls and all our minds.

"With love all our hearts', means the Divine love, "that with all our souls' i ,ans the human one, and love with all our minds" means a lifelong one. Now we are to make divine love the human one, and make the human love the lifelong love of individual and the lifelong love the scope of living love.

In other words, love of soul centering around heart, love of mind centering around soul should be pulled into our living scope. Every move of Jesus in his lifetime of thirty three years was consolidated course of love with all his heart, all his soul and all his mind that had been the unprecedented unspotted sacrifice.

So we must not love with grimy hearts, souls and minds in order to give and take with Jesus.

Such a man can correlate with Jesus and experience God's love, the standard of the universal idea.

Sun Myung Moon

The New Years Message

OUR DETERMINATION AS HEAVENLY SOLDIERS IN THE YEAR OF 1970

January 1, 1970

David Kim

Korean Missionary of The
United Faith in the U.S.A.

It is a great honor and privilege for me, as one of the three Korean pioneer missionaries in the United States, to be able to greet all of the Heavenly Families, both in the United States other countries as well, and to express my feelings after ten years dedication to The Principle Movement through "The Way of the World" magazine.

The year of 1970 is very important for God's dispensation centering in our great Master and True Parents. Not only are individually spiritually-sensitive people scattered throughout the world receiving revelations on the facts, but also many other advanced spiritual groups are openly recognizing and confirming the importance of this coming year. As children of our True Parents and His Heavenly Soldiers, we should realize this fact and fulfill, by all means available, our mission and his will for this special time.

First of all, we are obligated to spread our precious message as quickly as possible at the country, state, city and local level

where we are now living. Since our message is the only channel for complete restoration of man and all things at our localities, we must ourselves strive for the victory even under ever increasing hardships, difficulties and circumstances, that we might win the battle for God.



David Kim

In 1959, the seeds of our message and new gospel for the new age were planted in the United States and has spread to whole world. We owe this mostly to the toils and hardships, blood-shedding fight and unseen sacrifice by those Korean pioneer missionaries and their early followers. I think that from the year of 1970 all of The Heavenly Families, other than the land of

Korea, should take initiative" and launch our movement under the direct guidance and supervision of our great Master and True Parents, thereby taking over most of the burdens of the Korean missionaries.

God's dispensation centering in our True Parents cannot be complete solely by the Principle Movement until our economic and social foundation is set up on this earth. To accomplish this we must become involved in the existing system of the present world in order to completely restore all things including man on this earth. Further, it is essential that we engage in a strong anti-communist campaign based on the Principle Movement, and above all, there must be practical application of the Principle Truth in our daily living so that our lives might be an example guiding light to lead all mankind.

Since the Land of Korea is the chosen nation for the completion of God's Restoration Dispensation, we must be alert and sensitive to the movements and activities of our Headquarters in Korea, and be attentive and obedient to the instructions and plans of our great Master and True Parents. Our great Master is our commander-in-chief for the sacred battle. As His soldiers of His army, we must follow his strategy and cooperate with Him. Sometimes we may not understand what He does, but at the proper time when the time is ripe, we shall know and understand if we have patience, obedience and deep faith. Just go forward with prayer, humbleness and loyalty, as individual family, continuing our own Heavenly mission and responsibilities at our localities.

We must rid ourselves of all narrow-minded, based attitudes toward each other and other groups. This type of attitude can only be followed by our depraved natures such as jealousy, slandering, domineering, non-cooperation, etc. All of this must be stopped, be completely eliminated if our goal of the Principle Movement throughout the world is to be fully realized on this

earth. Instead, we should cooperate fully, help one another, learn from one another, comfort and encourage one another, with love, understanding, and mutual respect. We all are in One Family under our '1 rue Parents and we are to form United Front Line for our survival, our victory in the Sacred Battle, and our accomplishment of His will.

May God bless all our Heavenly Families throughout the world in the coming year of 1970, and I pray that we will be victors in our battle field to restore man and the universe to please and glorify our Father.

Good luck to r!!! of you in the coming year of 1970.

Thoughts on the new year

As we approach each New Year, we have the sense of being on the threshold of life.

We have the expectancy of new and greater things ahead, as well as the fears of meeting experiences for which we are unprepared. Above all, we have the hope of growing into new depths of love for our Father.

It is my prayer for both myself and for America as a country. that we may live each day on the cutting edge, or frontier, always ready to take the next step. As a world-wide movement may we be open and sensitive enough to know God's Will—and may we be bold enough to take the necessary leaps of faith to fulfill His will.

Each heart longs for that New Year when all men will say
We are of one heart___--God's. " Let us m :ve forward as humble



Nora Martin

servants filled with the Spirit of God, to bring about a new
world.

Nora Martin

Dear Family

As we know, 1960 was not only the start of a new decade; it was also the start of a New Age. Because of the dedicated



Farley Jones

work of our parents and the early followers, much has been accomplished since that time. In America and throughout the world many, many lives have been deeply brightened by understanding and applying Father's great new word. It is in full gratitude for our new lives that we close this decade.

It is in concern for the new lives of others that we begin 1970. It is our task to bring the heavenly way of living to still greater numbers of people.

On the foundation of what has gone before, we go forth this year to deepen and expand the Father's world.

In our True parents,
Farley Jones

Since 1970 is not only a new year, but also marks the beginning of a new decade, it is so important to our movement and the world that it be a successful one.

I want to join with all our members in sending my deepest love and best wishes to our true parents and their family. I pray that this decade will bring them great happiness and prosperity, and that Father's will be done on earth.



Neil Winterbottom

*Neil Winterbottom
Washington Family*

Song of the New Year

As we usher in
The new year proudly singing
Father's praise, Let's win
The victory for Him and
The True parents! banner raise.

*Barry Cohen
American Family*

The New Year

It is on the way, and all to soon the new year shall be upon us.
But what are my hopes, ye, my prayers for the New Year?

I could say that **I** pray that we have an overwhelming membership.

Or that FLF become more prosperous in the U.S.

I pray that Communism is totally overthrown and people freed from its bonds. But what **I** really hope and pray for is to see in people throughout the world a freedom with in them. A new way of seeing of enjoying, of loving and living. A New Age people to inhabit the New Age.

Father, it is with this prayer that **I** enter the New Year and the New Age.

My heart is full, of love and hope. Fuller than it has ever been before.

I was blind and my eyes have been opened; **I** was deaf and my ears have been made to hear; **I** was mute and now my voice sends forth Your praises. **I** could not speak to my brother and now **I** can tell him of You.

Thank You For my life,
Virginia M. Brennan

A thought at the beginning of the year

London, into 1970



Dennis and Doris Crme

Just as the clouds of war gathered over Europe in the nineteen thirties so today Britain lies very much asleep as clouds gather across the world. Facing into the future, we know next year, the battle for the Heavenly Kingdom on Earth will certainly grow more intense.

As the judgement increases the forces of good and evil will stand out in greater relief. Therefore our prayers and our endeavour will be to keep as close to the Heavenly

Father as possible, working like our beloved leader Sun Myung Moon, following his great example. As I write this we are now in our second forty day condition and we intend to enter 1970 with as strong a foundation as possible. That will be our beginning for the new year.

Our aim is to strengthen The Unified Family movement in every way we can reaching into the heart of the British people. What is done in Korea, Japan, U.S.A., Germany and the other countries strengthens the movement here in Britain. The way of the world brings to us news of Father's work in the cities towns, and villages encouraging us greatly. Likewise we know that what we do here for our Heavenly Father strengthens the movement elsewhere. To be part of the New Kingdom of God on Earth where no continent is too large, no country too small, no village is too remote for Our Father is wonderful. This is one of the aspects of the Father's Kingdom that fills us all with great joy, As we continue to build the Father's Kingdom in 1970 we shall

realise the dream of our forefathers_A Unified Family, a Unified world. Our Leader's great vision, wisdom, love and effort will enable us to release our nations from their bondage to Satan. we pray that we may work continually to guide this nation and many more towards God's Kingdom on Earth.

When we read of Father's work in the Korean villages we feel such joy and longing for our homeland.- We are so grateful for all Our beloved Leader has accomplished, and for all those who have supported Father and Mother with such devotion. All the British Family long to visit our homeland and we know that we have much to learn from Korea. we need the great love, energy, discipline and heart of Unified Family members in Korea!

As the nineteen seventies unfold we pray that we may , work quickly to build Father's the Kingdom. In Britain we hope we can support the great work being accomplished in Korea, the U.S.A., Japan and Germany together with all the other nations. Individually and nationally we in Britain pray that we may serve those working for Our Heavenly Father and Our True parents wherever we can, and bring about a unified world under God.

Happy New Year to our Father and Mother and all Family Members, In Our True parents Name.

Dennis and Doris Orme

Thoughts about France and plans for the principle work 1970

For the understanding of my thoughts for the development of the Divine principle in France it is necessary to look closer at the history, the tradition and the present situation of this country.

France is a country, which belongs to the latin countries of the world. In latin countries the general action is often determinant by the emotion and not by reason.

The present structure of France is the result of an individual set and pointed tradition, which has formed the way of economics, religion, politics and the personal way of thinking and acting of the Frenchman. In addition, when France gave up the colonies (especially Algeria and Indochina) a great stream of immigrants came to France. At the present time this nation consists of a population of 50 Million people, 20% of them live in Paris.

The industry is in some sections quite well developed, for example the automobile industry. But it does not play by far the first role in relationship of the power of European Commerce. It is the character of the average Frenchman who is not very industrious and has not the desire to catch up with the international trade.

Through his strong individual thinking and action he has brought this position in which he faces now the world.

All strikes which have occurred and are occurring, practically one comes after the other, have been caused through an emotional action, which has not a logic and objective base. Through the French history it has been always difficult to set up and carry out plans, it was a risky enterprise.

This country has a very strong side in agriculture. Without much effort all agrarproduct grow in abundance. They are well known and liked by people of countries in Europe and Overseas.

During the last years the French government has tried with ways and means, to combine the small and smallest agricultural managements to bigger enterprises, in order to create a higher capacity of activity with relationship of the European neighbor states and particularly with the European Common market. Unfortunately the farmers are not willing to incorporate. The inadequate and individual organization in the agriculture section causes that products have to be sold with a very high price. We can see the result on the whole structure of French commerce.

France is a country with many political parties, from the left to the right. In the last years, especially the communist party has

expanded rapidly. But we don't have to be so worried about these events, since the Frenchman will not give up his individual way of living. We can not compare the French communists with the communists of the Kremlin Moscow one knows well that in a case of emergency one can't rely on the French accomplices.

It is very difficult to describe the present religious and cultural situation. The grewt majority of the people has Catholic belief, but as in all fields thinks very individually.

The whole educational system in France has been since years in a big crisis. One searches often in a brutal and radical way for a solution, in order to get rid of the old traditional system.

All this has to be seen and considered in order to understand better my thought about Divine Principle work 1970.

During the past weeks the French family has thought a lot about how we could enter into different domains, which are in leading position of this country.

With this winter semester we have started our principle work at the Paris University on a large scale as preparation for a big campagne 1970. At several faculties we have received already permission to use a lecture room. It is our aim to establish a student group, which will teach principle day after day in the different extensions of the university. We will take advantage of the revolutionary atmosphere and confusion in the faculties, in order to find from the ca. 110,000 students the ones who will realize God's will today and will fight with us.

The political development is very intricate here, it is always in very close connection with the attitude and behavior of the students. The communists try with big financial help to get a firm footing among the students. As far as I can see the communist ideas are spreaded equally among the students and the workmen.

The voice and the position of the professors in France not the precedence of the voice and strength of the students.

Nevertheless we will try out best to get in touch with more

professors in the year to come, because we feel they can lead us to many influential people. For 1970 we have planned, to start working in Highschools and Colleges, in order to reach the young people, who will in the near future carry out our main work.

In the religious field we will become very active. In the middle of January a week called "Unity of the Christian people" will take place among the Catholic and Protestant people. We will take the opportunity and hang up big posters in all churches and invite people to our lectures about unification.

Within the Catholic church of France there is a great division.

A big group of priests and religious leaders turn away from the pope and his instructions. With invitations and personal contacts we will get in touch with these priests.

Like almost everywhere in the world people form their personal opinion about events and developments through the newspaper. We feel it is time, to get a good article in one of the well known Parisian newspapers, in which clearly the ideas of the Divine principle are written.

Unfortunately we did not find journalists who could report in Korean newspapers about our work. I hope very much, that through better contacts with the newspaper world we will have success in the year to come.

As soon as we are more members we will try hard to get permission for more places to preach on the street.

During the past year we have constantly searched how to establish a small business, through which the following goals could be reached: a) commercial collaboration with our homeland Korea b) strengthening our work and becoming more independent c) to incorporate the people, who can't have work but have accepted the Divine Principle.

Among many principle students there were about 10 young men who had partly understood our message, but had been without work and left to search for work. If we could have offered

them a place to work, we could have easily get to know their qualities and attitude toward our work. We hope to start with a own business in the coming year.

It will be also one of our projects to find an apartment in the center of the city. At the present time we are living on the outskirts and many people find it to inconvenient to come.

It is our big hope that all the preparation for Radio-broadcasting will bear fruit, and we will have the opportunity to give principle lectures on the air.

It is our great desire to lay a very strong foundation in Paris so that we can also bring the message to other cities. The French family wants to try her best working with strongest determination and activity to make the year 1970 a great success for our Heavenly Father and our True Parents.

Riner. Vincenz

The year 1969 has brought considerable growth to the Austrian Family and we are sure the growth rate can be increased in 1970.

Wien, 10 Dec. 1969

Dear Mr. Eu,

I have been asked to express my thoughts about the year 1970. Although it is impossible to make a precise prediction, there are certain factors which enable us to form a general idea about the development which we will most likely see in the coming year.

Since one quarter of all people in Austria are living in Wien, this city is the key to the country. For this reason we have concentrated our efforts on this city, and we will , ontinue to do so in the future. So it can be expected that a few more centers will be

established in this city during the next year. besides strengthening the centers in Linz and Graz we will introduce the Divine Principles to at least three more provinces of the country. Howe,-er, we cannot think only of our own problems. We have just sent out four missionaries, and we feel responsible to assist them as much as possible to establish a firm foundation in their mission fields.

If small group of young people like the Austrian family wants to handle a mission as great as the restoration of a nation, it needs the necessary financial background. Therefore, next year we will start an economy department and try to establish some business besides the kindergarten. However, we will have to be careful with our expectations since the Austrian economy is rather poor and wages are low.

Looking at the spiritual situation we can say it is very, very favorable. The opposition by the Catholic Church is growing more and more. Even in the remotest province of Austria the priests are ordered to preach from the pulpit against our group-just because one of our members comes from that area.

The Catholic Church is really doing us a great honor by this treatment. We are proud to be called 'the most dangerous sect of today'.

It is the strength and the truth of our Heavenly Father which are making us so 'dangerous'. Most likely the year 1970 will see an increase of the opposition. This is the best advertising for us, since many people are dissatisfied with their church. When they come to our group and find out they have not been told the truth about us, they will be more open to the Principles.

The year 1969 has brought considerable growth to the Austrian family, and we are sure the growth rate can be increased in 1970. Spiritually we are well able to overcome all obstacles.

Already the number of students of theology is declining rapidly, whereas God's family is growing dynamically. We may still be a

small group, but the future is in our hands. Sooner or later all churches will not be able to any longer close their eyes to the fact that it is God who is using us as His hands, feet, eyes and mouths. Let us all strive in 1970 to bring about the day on which all creatures join in glorifying our Heavenly Father!

In the name of our True parents
Peter and Gertrude Koch

A report on the progress for the year 1969
and plans for the year 1970
Nation: Holland

Teddy Verheyen

In the past years the nation of Holland has been up and down in trying to lay the foundation for the restoration of the people of Holland.

I have been working for the restoration of this nation for 4 years and 8 months.

Many times in these 4 years there have been devoted followers who have betrayed me and our Fathers great truth. But I always picked myself up and felt even more the great responsibility that God had trusted me with I could not give up, I had to restore the 13 million people in this nation.

It was after I had been here three years, that a small foundation was layed. In Jat,Jary of 1969 everything began to turn for the good and I have een overjoyed at the progress that has been made within this year. I know there overjoyed at the progress that has been made within this year. I know there is a long way to go, but we have the snowball started and it can only

get larger and larger until the whole 13 million people will be inside it.

In January we were able to rent a large house for the Center and fine members moved into it. We worked on it repainting and getting it just right for the people who would be coming in later.

Within 3 months three people had accepted the Principles and moved in.

In March our Leader came to Essen to give Erope her blessing. There were 8 couples blessed in Essen. I was one of these who were blessed on March 28.

My wife (Pauline) and I returned to Holland to start a whole new and different life. We were to work together with more power and zeal to restore this nation. We bought a truck and a printing machine and began to print many hand bills. We used to truck and once a week we went out to 7 villages to give out hand bills and proclaim the truth to the small villages.

Many times we preached on the main streets and gave out hand bills.

Within 3 months we had given out 300.000 hand bills.

We mailed out to 12.000 top people in Holland.

We received many replies by mail from these hand bills.

We were able to be on a very famous radio program and tell about the Unified Family all over the world.

I was able to come out with a new and better translation of the Dutch Principle. I printed them on the small printing. We made new song-book for the Center.

We had a training for the members all summer and into the fall. I would choose one member to go to another city for 3 days each week. There they could not eat or sleep the first 24 hours.

They had to spend these 3 days talking to people and giving four thousand hand bills. Everyone wanted to do this. They grew in spirit and responsibility. We will start this training again in the spring time.

We gave the first test on the Divine Principle to 5 members on Parent's Day of this year. They all passed the test and become very good teachers of the Principles.

In May of this year we opened a new Center in a university city near Amsterdam. There we are able to work with students.

We have established 3 centers now in Holland, within this year.

October was a big month for all of Europe. The first conference was held in London. When we returned I felt it was important to quickly send a missionary to Greece (Athens). On Oct, 7 we took one of the young men to Greece. He is now teaching the Principles to the Greek people.

A very wide spread magazine heard about our Leader and wanted to do story about our movement. In November a very good story was written in the magazine. The story was about the ideal marriage. The magazine reaches about 70.001 people in Holland and Belgium.

This year Germany and Holland joined together to witness and work together. All the members expressed how they grew and were able to learn from each other witnessing. We could do this because of the short distand between Amsterdam and Essen.

We are going to student house and are giving lectures to students. All together 6 people have excepted the Principles and are now good teachers. We have now 18 members in the 3 centers in Holland.

We are striving for 1970, unity, within ourself, in the family and with people of all walks of life. We are trying to understand people goals, desires and hope and work according to their understanding of God's will. In our heart we feel great progress will be made in 1970.

Father is working in every face of human life to prepare for God's new dispensation. Every year we see great changes. The great changes are outward as well as inward in order to restore

God's original desire to bring the Kingdom of Heaven on earth.

1970 will be a year of very great change. We have great plan to reach out in many directions in that year.

The heart of the Father is reaching out to all his lost children. So we will find these children and bring them back to their true Parents,

We are faced with a very serious situation

Tokyo, December 8, 1969



Osomi Kuboki

The year 1970 promises to be one of the most critical in all of Japanese history.

Not only Japan, but also Korea, the Republic of China, and all Asia are in danger of being engulfed by the same evil.

It is against this background that I would like to consider the responsibility of our Japanese 'Victory Over Communism Movement.'

Looking back over the past year, we can see that the Victory Over Communism Movement has certainly become known throughout Japan. However we must admit that we still do not have the power to save Japan from the communist menace.

We have been able to propagate our theory that communism is wrong, but that conviction has not yet been taken up by the voice of the people. Moreover we have not been able to organize those other groups that share the same conviction with us. We are fully aware that Japan is on the threshold of an important decision.

Japan today, among the free countries of the world, holds second place with regard to her Gross National Product, and her national income has reached a level that is almost equal to that of Europe. However Japan's economy depends almost completely on trade, and 90% of the raw materials which support the high production of Japan are being imported from foreign countries. The most obvious example of this is the fact that 99% of our petroleum is coming from southeast Asia. Therefore we are faced with a very serious situation: if Japan has no mutual exchange with other foreign countries, we cannot hope to maintain our present level of development. For this reason the Japanese people cannot live unless they establish and respect peaceful, friendly, and truly mutual cooperation with other countries.

But the power of international communism is reaching for our throat. Japan has established relations with many countries of southeast Asia. Now the power of Red China and other communist countries is threatening to engulf southeast Asia. There is a struggle for power between Russia and Re! China, and Russia is stretching out her *helping" hand to southeast Asia. If southeast Asia is communized, Japan will lose the sources of her raw materials, and we, the Japanese people, will be brought face to face with the problem of actual survival.

It is for these reasons that we must have friendly relations with southeast Asian countries. In order to do so we must offer these countries economic assistance, helping them to raise their own standards of living so that they can enjoy a comfortable existence. However we will be held suspect because of the evils penetrated against southeast Asia in the past by the Japanese fascists of the right. Our sincerity can be proven only by the sincerity of our Victory Over Communism Movement. We have recognized the present treachery being penetrated by the Japanese fascists of the left against our own country. The Victory Over Communism Movement must firstly succeed at home, and then be

internationalized in order to encourage other countries to do the same. Having in this way reestablished a basis for mutual trust, we can turn to the search for ways to help these countries develop economically in such a way that all the countries concerned will be able and willing to assist each other.

This plan, however, must be inaugurated at home. International communism has long been attempting to subvert and enslave Japan, but the Japanese people do not know the actual essence of communism. In its attempt to propagate such knowledge the Victory Over Communism Movement hopes to bring the world true peace.

Should Japan be conquered by communism, America would have to get out of Japan and return home. If America leaves, Asia is in danger of falling prey to the tyranny of communism.

Immediately the Pacific Ocean would turn into a Red Sea. Under such circumstances it is easy to realize that the balance of the world would be lost, and the world itself would be threatened by the power of international communism. In the face of these facts I cannot help feeling how important the Victory Over Communism Movement in Japan is.

The most critical period will undoubtedly be the year 1970, and the importance of the Victory Over Communism Movement is becoming more and more obvious. On June 23, 1970 it will be just ten years since the signing of the Japan United States Security Treaty. The communists in Japan have been preparing for revolution all through those ten years. It is for this reason that we expect and fear a most awful clash in the coming year. At the same time the truth and sincerity of the Victory Over Communism Movement will be seriously questioned for people have been made to fear that any anti-communism movement is rightist and fascistic. The only defence against communism lies in educating the people to the fact that Communism is wrong and essentially evil. Fortified with knowledge the people

will be made free and will be able to act in the light of truth.

We want to propagate the message "Communism is wrong " through lectures and other methods more effectively than we did in 1969. We are planning Victory Over Communism lectures for 1,200,000 pie, and we are hoping that our Victory Over Communism membership will increase by at least 300,000 new members. We must strive for more organized action for the entire membership. These are the goals we are presently aiming for, and we hope that three types of activity will help us realize them; organized action, propaganda, and educational action.

As for organization, we are building a membership system for the Victory Over Communism Movement. We want to enlist as many members as possible and to lead them to a thorough study of the principles and theory of the Movement. It will be the responsibility of each individual to make a successful Victory Over Communism Movement throughout Japan.

The aim of our propaganda is to do our best to bring the truth about communism to the general public, making it easy for everyone to understand. One means to this end will be to have lectures on the roads of the country. This method is an important one for making our movement more widely known. With such lectures on the theory of victory over communism, we should be able to spread our message throughout the country, from Tokyo to the smallest village. In cities where the population is above 100,000 we can make use of propaganda cars each day.

We have already prepared slides portraying the theory of Victory Over Communism Movement. With the slides we can inaugurate home meeting where the reasons why communism is wrong can be thoroughly explained. Moreover a movie portraying the activities of the Victory Over Communism Movement has also been prepared. It should be a great help both for propaganda and enlightenment as we move from city to town. The Victory Over Communism Newspaper has been enlarged, and we have

gathered at least 40,000 readers. As Japanese newspapers have been infiltrated by communist influence, they do not always report news correctly. We would like to improve and enlarge our Victory Over Communism Newspaper, making it a reliable source of news for the people and proving to them that the danger of a communist revolution is actually near at hand.

Our educational drive will take us to companies, factories, banks, firms and families. The lectures on the theory of the victory over communism will be on a truly academic level, but emphasizing the reasons for joining the movement and the need of becoming conscious of opposing communism.

One other important problem to be considered is the fact that the Victory Over Communism is the most recent historical threat to the peace and happiness of mankind. We must make our movement develop to an international scale. Next year, 1970, it will be just three years since we Japanese started our Victory Over Communism Movement. Now after, merely three years, this movement has been invited to the stage of the world theater. It has been decided that the WACL (World Anti-Communist League) will be held in Tokyo from September 21, 1970. The Asian Victory Over Communism Convention has already been held, in 1969, and at Seoul in Korea another convention is scheduled for 1970. We consider it quite significant that after only three years we shall stand on the stage of the theater of the world and that we have been asked to take the leadership of the WACL meeting to which representatives of 80 anti-communist nations have been invited. Thanks to the WACL Tokyo Convention, our Victory Over Communism Movement has become an international movement. As a result the politicians and people in our own country will have to recognize the existence of our movement.

We are hoping to gather 10,000 people for a stately demonstration, an activity that has not been found in the usual WACL Conventions.

The largest area in Japan to feel the vicious influence of communism has been the field of education. This can be known by seeing the number of university professors that are at least sympathetic to communism. The communists have taken up strong positions in the educational world, the scientific world, and the cultural world. On our side we are doing everything possible to reach such professors and to persuade them to return to the truths that have been betrayed in the educational and scientific worlds. To this end Citizen's University and the Liberty University have been planned. In many universities in which communist influence is Arong, the Citizen's University is developing as a healthy citizens' university. We are planning to gather 1,200 'cholars and culturists.

We would like to raise our Victory Over Communism Movement to the level of the world movement through these plans. In this way we will pass through historical 1970. We hope that you will help us. Next year 2,300 members of the Asia Victory Over Communism Convention will gather at a public hall in Seoul, Korea. On April 10, 1970 the representatives WACL will meet in Japan, and we are gathering members who are talented in languages and training them to be ready to manage any convention of international complexion. Next summer we are hoping to train 120 speakers for the Victory Over Communism Movement and to go all over Japan on speaking tours. We hope to make a whirlwind take place. One of our most important aims is to gather people from various Japanese religions under the flag of Victory Over Communism. We are now actively trying to combine at least three big religious groups into an anti-communism association. We are also hoping to hold Victory Over Communism Conventions for religious groups, for scholars, and for economists.

To this end we have been gathering technicians in each field and the preparations are moving smoothly.

Osami Kuboki

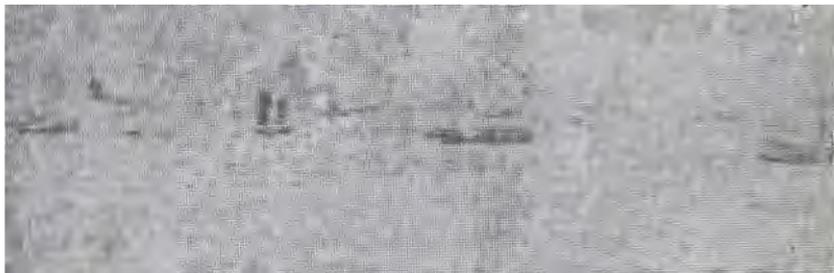
Year End Review

Communist Provocations

New Red Infiltration Tactics unsuccessful Despite
Increase in Number of Attempts

By Chong-Hyou Paek

The nation has met frequent seaborne infiltration attempts by the north korean Communists this year, placing all the coastal defense forces on 24-hour-a-day alert.



Disguised Communist Boat

According to the Counter-infiltration Operations Command (COC) which is responsible for controlling and cracking Communist armed intrusion attempts this year, compared with last year.

It is noteworthy, that the Communists have cautiously sent many a small group of two or three infiltrators this year instead of the large infiltration group of last year.

Such large groups as the one which landed in the Samchok and Ulchin are as in November last year were not sent to the country this year.

But the ranking officials of the COC do not believe that this phenomenon indicates the Communists decreased or weakened their infiltration attempts as part of their scheme of 'communizing the south by force'

'It was," a command spokesman said, 'because the Communists failed in the previous infiltration attempts, and thus have been trying to deploy new tactics such as the small group intrusion'.

The Communists tactics consist of waiting for an opportune time when they can destroy military and industrial installations and disturb social order by sending simultaneously many groups of infiltrations into wherever area they can easily reach, according to year-end assesment of the command.

Underground cells

The command analyzes that the main objectives of the Communist infiltration are 'to organize underground cells; to secure bases for the so-called Red revolution; win over as many Communist sympathizers as possible and to collect information.'

The North-Korean Communist regime recently streamlined their command system apparently to recover from their failures in the previous infiltration attempts, but there is no evidence of any change in their infiltration objective, the command said.

In particular, the command said, the Communists have mostly infiltrated into the country those people, over 40, who went to the north during the Korean war.

The seaborne infiltration attempts, caused the ROK Armed Forces to further strengthen the coastal defense system to block the vulnerable places along the coastlines.

Red Commandoes

I was not until the Communist commandoes raided the Samchok and Ulchin area last year that the military authorities become keenly aware of the importance of coastal defense.

Ironically, the Communist seaborne intrusions served as a good opportunity for the military authorities to recognize coastal defense systems and reassess the seaborne tactics this year.



Communist Speed Boat

The nation's coastline are now manned with top-notch security forces and provided with excellent firepower to ward off the Communist intrusions.

The counter infiltrations forces have rounded up a total of 175 armed Communist agents, including some 100 seaborne intruders, so far this year, according to the latest statistics of the COC.

The COC said it has killed 93 and captured 75 agents, Seven agents surrendered.

It also captured 104 small and heavy arms, two 50-ton speedboats, three small fast boats and over 6,300,000 won worth of Korean currency from the infiltrators, the COC said.

The Communist seaborne intrusions have increased from last year's eight instances to more than 30 instances, according to the command.

The COC statistics showed that almost 85 per cent of the infiltrators were killed or captured.

But the nation sustained loss of 19 soldiers, seven policemen, three reservists and 11 civilians, the command said.

The success in blocking the infiltrations is attributed to the efficient counter infiltration operations jointly carried out by military, police and the Homeland Reserve Forces and the positive cooperation of the people, COC officials said. The intelligence experts of the COC predict that the Communists are likely to seek a new infiltration tactic such as air intrusion beginning next year in view of their previous failures.

Actually, the Communists have remained comparatively silent since October, signaling a change in their infiltration tactics, the experts said.

The Communists are believed to have been strengthening and preserving their infiltration forces in the recent static period, the intelligence officials said.

It. Gen. Kun-chang Yu earlier told reporters that the Communists are training paratroopers at the 124th Army Unit and the 17th Airborne Reconnaissance Brigade.

Spy Planes

He said that the Communists secured 20 AN2 light planes and 30 M14 helicopters which can fly at low altitudes and are not easily detectable by radar and they may be used in sending air borne intruders into the south.



Captured Red Equipment

The military leaders believe that the current lull in the Communist infiltration is certain to be broken next year with a new type of tactic.

From the Korea Herald

Seaborne Infiltrations Enumerated

Following is a list of major north Korean communist seaborne

infiltrations of the past year.

March 16 Several north Korean Communist armed agents sneaked ashore at the town of Chumunjin, Kangwon-do and killed a policeman and wounded another patrolman. Most of the Communist agents were later tracked down.

June 8 ROK Army coastal defense troops shot and sank a rubber raft in which four armed Communist agents were attempting to infiltrate into the port town of Pukpyong, Kangwon-do.

June 14 police and reservists killed three north Korean Communist infiltrators who sneaked ashore near Kyokpo-ri, Sannae-myon of Puan, Cholla Pukto aboard a rubber raft.

June 16 A group of 15 north Korean Communist intruded aboard a heavily armed 75 ton speed boat into the waters off Big Huksan-do. All of the agents were killed and their boat was captured by a combined task force.

Aug. 12 A north Korean Communist boat intruded deep into waters off the coast of Wando and attacked a fishing boat killing a policeman and a civilian.

Sept. 17—A north Korean Communist speed boat, fired on and sank an ROK police patrol boat and damaged two fishing boats in the sea some 17km south of the island of Wando, Cholla Namdo killing two policemen and five fishermen and injuring two other fishermen.

Sept. 24 An ROK Navy destroyer sank a north Korean Communist agent boat, believed to be about 50 tons, and killed an estimated 15 crewmen aboard in a gun battle near Tahuksan-do, an islet off the southwestern coast of the country.

Oct. 14 A combined force of the ROK Navy and Air Force sank a 75-ton north Korean Communist infiltration vessel off Sohuksan-do, an islet some 325km southwest of Seoul, and killed an estimated 20 crew members aboard in a pre-dawn gun battle.

European Conference 1969

(II)

SATURDAY EVENING

Italian and Spanish Evening.

The evening began with prayer by Martin Porter.

Martin and Dawn Porter and Carlo Zaccarelli, sang an Italian song, followed by Ursula singing a Spanish song.

Ursula then spoke on 'False Christs and Prophets'

Martin followed with a talk on Comparative Religions, and their initial views of evil, in contrast to Principle.

Dawn gave her testimony, which inspired us all.

The closing prayer was given by Harold Unger.

FALSE CHRISTS AND PROPHETS by Ursula Schuhmann

A metaphysical centre in Germany has counted about 50 persons who can be classified as false Christs and prophets. Some of them are still living, whereas others have died in our generation. This number does not include those poor people who are in asylums, but it refers to more or less 'normal' people.

We know from the Bible, Matthew chapter 24, that this phenomenon is one of the signs of the time of the second coming of the Lord.

Let us first have a look at the founders of new cults which are worshipped by their disciples as a new incarnation of the Divine Word.

In all parts of the world there have been legends passed on from one generation to another with regard to a future Golden Age or the return of the Promised One. The followers of Zoroaster are still waiting for the coming of Soshiyant as their final saviour. A movement within the Moslem faith is expecting the return of the

Iman. The Hindus are waiting for the incarnation of their god Vishnu. The Buddhists are looking forward to the arrival of Maitreya or Buddha. And the Christians are eager to see the second coming of Christ realized. The great world ruler or avatar will establish a new world with his followers. We see that the hope for a physical redemption exists in all parts of the world between the members of the great religions; the false Christs come in part from non-Christian surroundings.

In the first place I would like to mention the founder of the Bahai movement. Last century there was a man in Persia who called himself "Bab," or the door" who acted some what like John the Baptist, namely as a forerunner. He announced the immediate coming of the great world saviour. After the death of the Bab, one of his followers identified himself as the promised master and managed to become recognized by the members of the movement of the Bab. His followers are called the Bahais, according to the name of their master Baha U'llah. They have their in the Holy Land and send missionaries to other countries in order to announce that the prophecy about the second coming of the Son of man had been realized through Baha U'llah. Almost all the members come from Islamic background, just like their founders. There are very few Christians who have been converted to the religion of the Bahais. I have met them in Germany and the United States. They visit people in their homes and inform them about the teachings of the Promised One, as they call Baha U'llah. It has to be admitted that their teachings have ethical and spiritual value. But some points prove definitively that Baha U'llah was nothing but a forerunner of the universal Christ. The Bible indicates in various passages that the Son of Man will be recognized by the whole world as the Lord of Glory, during his life on earth. Baha U'llah died in 1892, and up to the present time there are still relatively few people who have heard his name. Furthermore the various signs before the great and terrible day of the Lord

are happening in our time. Also in 2 Timothy 3 are a number of points which show the decay of the people with regard to their moral standard, pointing definitely to this generation.

The Bahais have no remedy against the problems of this satanic world. They don't even believe in the existence of evil and ignore the negative aspects of human behaviour as if they were only mental errors. Moreover, once somebody is converted to that movement he is not supposed to continue his investigations of other religions and philosophies. The absolute truth must never have fear of comparison with other thoughts and new ideas.

A few years ago I met two Moslems at a conference, who were sent to the Frankfurt mosque by a movement of Pakistan which had been founded by Hazrat Ahmad, considered to be the world saviour. It seems that various miracles happened amongst his followers who had offered long prayers, and for this reason the identity of Hazrat Ahmad with the saviour was evidently confirmed to them. This man taught that one has to have a close relationship with Allah by means of intensive prayers. By the way, he taught that Jesus did not die on the cross but that he had gone to India and lived there for many years in a certain town where his tomb is still shown. The Moslems generally don't admit the death of Jesus on the cross. They explain that a man with similar aspects was crucified in Jesus' place, or that Jesus had not passed away when he was taken down from the cross. This movement has also had no impact on the Christian world. Hazrat Ahmad died around 1950.

The people are always attracted when wonders are wrought.

There is a rumour that the Oriental prince Abdul, member of the Family of ex King Farouk, can perform miracles. It is said that he can call fire down from heaven just like Elijah and imitate other miracles described in the New Testament. Furthermore he is supposed to be able to heal the sick and raise the dead just like Jesus. In Southern France lives Georges de Montfavet who also claims

to be the returned Christ. Quite a large number of miracles are reported to have been performed which would be the proof regarding his pretensions. Humanity is falling from one extreme to the other.



Family or Austria

During my vacation in Honolulu, Hawaii, in 1963 I visited the centre of the world messianic group. This movement was founded by a non-Christian Japanese by the name of Meishu-sama. After his death his mission was transferred to one of his daughters.

He taught that he had received the mission of eliminating the evil in this world by means of showing his adepts how to concentrate and meditate about various truths in order to convert themselves into perfect beings, using also a purifying ray of ultraviolet colour. They dedicate themselves to healing the sick, love together in a big house and try to establish Paradise on earth. They are mostly Japanese people and their centres are in Japan and Hawaii.

In Japan there are various new movements which developed from Oriental philosophies. Amongst the non-Christian founders there exists a woman, the prophetess of Tabuse. Her name is,

Ogamisama, or the Divine. During her world trip she held a private conference in Frankfurt which I attended. Ogamisama was born in 1900: she is of short stature and stout. She has always lived in a rural area. She received voices telling her to build a temple and proclaim that there is only one God in the universe. This fact is already a progress for the Japanese people who mostly serve many gods. It is interesting to note that many Japanese are members of various religions at the same time; in case one doctrine cannot save them 100% and another is more effective.

Og misama told about her spiritual experiercer and found 'almost 2 million followers who consider their leader as the incarnation of God. She announced the end of the world through atomic bombs if the people don't change their lives and repent. She has her adepts, mostly Japanese, pray for the peace of the world using a phrase in Japanese language which one has to chant. Then the members start dancing with closed eyes. It was interesting to note that nobody e' er touches his neighbours while dancing around with the eyes closed.

The German lady who had prepared the conference of Ogamisama has also spiritual gifts and knows how to discern spirits. She informed me that Ogamisama apparently realme.

Anyway Ogamisam did not impress me with the things she talked about. She didn't teach anything new which we had not known ourselves.

We must also include Pak Subud of Indonesia and a certain Indi; n Buddhist who belong to the category of those who are considered great spiritual masters.

Europe has not so many false Christs and prophets as for example, America. Germany has at least two: one is a student living in the Black Forest, and the other is a man with beard who explains in the coffee-shops of various towns that he learn: through astrology that he himself has to carry out the mission of Christ.

The next one is Lou of Holland. I have read articles of him

in a bulletin of his movement and think that he does **not** really deserve too much attention. Lou is one of the many pretenders teaching very confused doctrines. He had visions and heard voices but it seems he did not differentiate between the spirits who contacted him.

Those people don't necessarily want to betray others and lead them astray, but they act in faith and believe that they really are the new redeemer. Otherwise they would not risk becoming the object of mockery, being persecuted, and considered as mad.

In Africa there is a magician who knows how to produce phenomana and he too attracts disciples. He is called Nzige the One. According to an advertisement in an American magazine one can be admitted into his society by paying a certain amount of money. Then the members receive a talisman made by Nzige himself!

Now let's go to the United States with their 2,000 denominations and sects. Two of the American false Christs died recently. One was called Father Divine. He claimed to be God and his son was Christ. Both had the reputation of being able to cure and kill at distance. A missionary told a German theologian that his mother had been killed by Father Divine through black magic.

Another cult founder was Krishna Venta who lived in Los Angeles. He was very attracted to women, even to the wives of the members of his group. One day the betrayed husbands could not stand it any longer and sent their master Krishna Venta to the spirit world by means of a bomb!

In Boston there lives a coloured man who goes around blessing food in various grocery stores, carrying out his mission. of Christ in this way.

The area of San Francisco where I lived had 4 Christs. One of them is only known to his own disciples who worship him in his room. They believe that it would be best for their Christ not to mix with the people because the multitudes would probably kill their master. This man has not understood at all that the mission

of Christ does not only consist of receiving honour and adoration but that he has to subjugate Satan completely and destroy evil in the world. What kind of salvation could we possibly expect from this coward of San Francisco who does not go out in the street through fear of being assassinated?

The second case is a white man who teaches that all coloured folk are the descendants of Cain and therefore evil. Only the white race is the good race. Naturally, his followers are only white people, but Christ could never be a racist; in the sight of God all human beings are equal.

The third is a student with a beard at the University of Berkeley.

Especially in our time there are many spiritual experiences of various types. For instance, several years ago there was a wave of speaking in tongues in an Episcopalian church of California. This caused great surprise between the pastors and the congregation of that church, and in the beginning they did not know what to do, whether to be glad about it or not.

Before his ascension Jesus had said to his disciples: (John 16, 13) I have still many things to tell you...

If this Spirit of Truth had fulfilled his mission completely on Whits In 2,000 years ago, then the truth would have been so clear that there would not exist today more than 2,000 denominations between Christians, and St. Paul would not have said after this event: "We know in part... We see through a dark mirror... (1 Cor. 13) Who can really interpret the whole contents of John's Revelation.

We really need some prophets who bring us the ultimate truth from God and who instruct us with regard to the great-day of the Lord and the corresponding preparations. In the 20th century, the Christians cannot afford to cover their ears when they hear about prophecies and other phenomena which also occurred in the past, by shouting "false prophets" or work of the devil. **God has**

given us intelligence and wants us to use it. We must not forget the advice given by St. Paul: "Test the spirits, if they are from God."

In the past God never informed all the righteous Jews, nor even the high priests about the birth of the Saviour in Bethlehem. A prophet received this message in advance, and later only a few persons received signs when the prophecy was fulfilled. We must not expect that God informs all the Christians about the details of the second coming of the Lord; nor will He inform all the pastors and priests of our days. Christ will come like a thief during the night. But when he has come persons will know where he is; let us keep in mind the parable of the eagles who will gather where the Kingdom is. And also the passage of Amos 3.7: 'God does nothing without revealing his secret to his servants and prophets.' God has revealed many details in our time.

The last one in this connexion is King Narcis of Oakland, California, a coloured spiritualist people He has almost one million disciples but all are coloured people His whole family consists of princes, dukes, counts, etc. Once a year he visits the mayor of San Francisco in order to chat with him for a while. On this occasion the great King Narcis comes in his Rolls Royce, his servants then rolling out a carpet so that he should not touch the ground with his mink slippers. A person who is living such a luxurious life is hardly a good example when there are millions of people who have nothing to eat.

There are many movements, especially in Los Angeles, whose leaders are adored almost like supernatural beings. One lady, who of course is also convinced to be Christ, seems to have raised a dead child. I have seen a leaflet about her showing her photograph. Another lady by the name of Analee Skarin who grew up in the Mormon church photograph, had a number of spiritual experiences, and her followers believe that she experienced an ascension into heaven without physical death and that she appears

frequently to her adepts in visible form her book is so profound and metaphysical that I don't remember a single word of it; not even the title.

Now let us look at other aspects.

The first reaction of the Christians who hear about the appearance of a man who claims to be the Lord, is, of course, mockery, as the Christians believe that Jesus will come literally on the clouds with great glory, and that before the day of the Lord comes there will be false Christs.

In general there are few people who investigate seriously the phenomenon of the false Christs and prophets. It is very surprising to check the teachings which indicate according to the Holy Scriptures that Christ will have a new name at the moment of his second coming. There is a risk of deviation also for the Christians. Especially for those who don't know that there are several pretenders for the position of the universal Christ in all parts of the world. It is very useful to know the strange happenings of our time with regard to the false Christs and prophets, and the interpretation which • they give to certain Bible passages and verses, which are little known and perhaps even ambiguous.

We can ask here why do false Christs appear?

When one reaches the highest level of the growth stage, he sometimes receives spiritually that he is a lord, or Adam. If the individual is a woman, she may receive that she is Eve or the wife Jehovah.

God promised to give Adam and Eve lordship over all creation. But, because of their fall, this promise was not fulfilled. However, God renews his promise to those who have grown to the spiritual level which Adam had attained at the time of his fall. The message that they are lords means that God has restored the promise of lordship to man. It does not mean that they, as individuals, are the Lord of lords of the Second Advent.

There is another reason why such a message is given at this

time. In the last days, those at a high spiritual level a mission to testify to the time. of the Second Advent. Thus, many will be called at different laces to be the forerunners of the Lord to come. In their ignorance of God's will, these people may mistakenly act as if they were the Lord of the Second Advent. However, if they do so act, they will gradually lose their spiritual gifts.

I remember the sad destiny of Sonja, a German girl, in San Francisco he had never heard of spiritual phenomena in her life until she herslef received revelations in form of visions and voices. In this way she recieved the spiritual name Eve and therefore thought that she had a special mission in this world. Shortly



Mss Ursula Schuh mann's Speaking

afterwards she met an American who likewise had received the name Adam. They lived together without being married until n child was born. At that point Adam left and became a tramp who slept in the parks. Of course, he and the girl lost their spiritual gifts immediately. Sonja's ignorance with regard to visions and voices had caused her disgrace.

Before closing, I would like to mention the church of the New Apostles in Germany. I think they are a branch of the new Catholicism. The founder, Mr. Bischoff, presented himself as the chief apostle of our time. He thought himself to be the mouth of God. One of the prophecies which he propagated was the fact that he would not die until the Second Coming of the Lord had been fulfilled. He was so convinced of the certainty of his revelations that he risked a great many of his followers leaving the group because they could not believe this statement.

The others believed 100% in their chief apostle. They watched him grow older and older until he finally died in the year 1960. Thereupon his followers divided into two parts: the majority rejected the whole doctrine and did not want to have anything to do any more with the New Apostles: and the rest thought that God had changed His plan. Apparently nobody has thought of the possibility that the prophecies had been realized after all but not necessarily in a spectacular and visible form. Perhaps Mr. Bischoff was right after all!

Various persons and groups learnt through visions in 1960 that the 19th chapter of Revelations was fulfilled that year with regard to the Marriage of the Lamb. In Oregon, U.S.A. there appeared the following words on 'a wall' before the eyes of various persons. (Isaiah 55.8)

"My thoughts are not your thoughts... I have started a new project on earth."

When we compare the essence of the many visions, dreams and other spiritual experiences received by people all over the world we get the confirmation that we are living in the last days of the satanic age and that the Kingdom of God is closer than mankind thinks, namely that it has already started.

We have to watch carefully the signs of the times and listen to what the Spirit of Truth wants to transmit.. He who has ears to hear, let him hear, what the Spirit says to the churches.

SUNDAY MORNING

We all arose at 4.30 a.m. for Family Prayer, at 5 a.m.

All the family walked for two hours for the Unification of Korea under our Heavenly Father.

After breakfast we had regular service.

Moderator	Carol Bartholomew '
Sermon	Teddy Verheyen
Opening prayer	Christopher Davies
Scripture	June Darby

We began with singing, and then Christopher Davies led us in prayer. Teddy verheyen then presented his sermon.

SUNDAY SERVICE _ 5th October.

EXCERPTS FROM SERMON by Teddy Verheyen

We are followers of this man - this great man: the greatest man that ever lived on this earth; the everlasting Father. some of you have not seen him, but when you see him you will know. There is no other man in the world like him. The way he went, the road on which he travelled, is a terrible road.

we read the life-story written about him, but that is only a little bit. The true story is what we experience ourselves, when we go out and work for our Father. Then we know the true story not when we read the Divine principle alone: that is not the story; only when we work hard for God do we know the true story. This world must be restored for God. we are here together, and we are all feeling our Father's heart very deeply.

I have had many experiences in my life, and I know **I** can never leave God. It is impossible, because my experiences with Him have been so very very deep. I have cried and cried, sometimes for hours and hours, sometimes all night, when I have felt

our Father's heart. Sometimes **I** have been beaten physically because of this word, but **I** still had to go on. As our Leader said: we must go forward with the Father's heart, in the shoes of a servant, and shed tears for man and blood for heaven. When **I** arrived in Holland **I** knew **I** must live in this way.

Our Master called me when he was in Washington in 1965 when **I** was in Los Angeles. He said, "Go to Holland." It was on a Friday, and **I** felt like Abraham must have felt, and **I** had to obey. **I** packed my bags, got a plane ticket and left on Saturday. On Sunday **I** arrived in Holland. **I** didn't take any money with me in order to make indemnity. **I** noticed, however, that **I** had 90 cents in my pocket and so **I** dug a hole in the ground and buried it. So **I** had nothing. **I** took my suitcase and walked 12 miles to Amsterdam and then **I** didn't care about anything but telling people of the principle. **I** didn't eat or sleep for days.

Someone felt pity for me and asked me, "Don't you have to sleep or eat?" He almost forced me to go to the salvation army with him. So **I** agreed, and slept there, with about 20 older men, in a large room. The atmosphere was terrible. **I** washed the dishes to pay for my food. At 10 o'clock the next morning **I** had to leave, there so **I** went and walked and prayed and the first shop where **I** enquired for work was a paper shop binding paper in bundles. **I** got the job and bound paper together with wire hour after hour, until! my hands were bleeding. **I** didn't care, because **I** thought of the Leader and how he had suffered, and **I** felt so close to him in this time. **I** actually felt joy from this experience. Sometimes **I** was so tired **I** could hardly go on, but **I** persevered.

Later **I** found a room which **I** shared with four other people. One of the people helped to translate the Principle for me into Dutch. Every day, when **I** came back to the room, the fellow translating made excuses about translating. He always wanted to go to movies and so forth. With every page, **I** thanked the Father, and little by little, it was finished. **I** paid him for the work, so he was

able to do it without being distracted.

Sermon(Cont)

Teddy Verheyen

The translation was not very good, but at least it was useable. Then it had to be printed and it was expensive, so I lived on almost nothing. (I often picked up a pair of shoes from garbage cans - but anyway, they served me!) Fifty copies were printed in all. I had to do the binding together of the books, That moment was such a joy for me, for now I had something to show our Master when he came to Holland. Our Master was very happy to receive the translation.

After a year, one person accepted the Principle, but he fell away, and I went into a period of deep depression.

No one after that for two years although I worked day and night. There were three people who accepted finally, but they also fell away - and I felt as if I were being crucified: then I went into a very dark period for three days. After this, I came out of it, and felt again the joy of the father.

I remembered in Los Angeles the time I saw Jesus in a vision: he was suffering so terribly, and I felt that that experience was a sign given to me years before of what I would have to endure in Holland - spiritually and physically.

So I want all of you, please to go out and learn the heart of the Father. Go out and work for Him. You will feel his heart and never want to leave Him.

You will always want to do His will, because it is your will also. Then you will know the Father. Go out and tell everyone how very wonderful he is.

The Sunday Service ended with Ursula leading us in prayer.

SUNDAY AFTERNOON

Lunch was served, and at one o'clock we began the Conference. Prayer was given Dawn Porter.

Policy was discussed, and, the provisional date and place of next year's Conference; and other business.

The place of next year's Conference is to be in Essen, Germany.

Date - The 18th, 19th and 20th of September, 1970.

President, Doris Orme, will plan the Conference programme.

Everyone must arrive on the 17th, so that the Conference can begin promptly on the morning of the 18th.

It was suggested that some personal details of delegates should be sent prior to their arrival, and that the number of persons attending the Conference from each centre be given, so that sufficient arrangements can be made for sleeping and eating.

President must issue internal report.

It was decided that only members should attend all meetings.

The financial question was raised concerning the Conference: travel expenses, initial eating and sleeping expenses, and also expense for renting of a hall if necessary, but no definite plan was agreed upon.

This was left open and will be decided upon later in the year by delegates.

Dennis Orme spoke on Unity of Heart in Europe!.

UNITY OF HEART IN EUROPE

by Dennis F.Orme.

We all understand that it is indeed the Father who has brought us together here. It is the purpose of our being here. When we

have felt the Father speak through Paul, Peter Reiner, and all the others here, our hearts have been filled. We know that it is indeed the Father who has brought us together; and it is this 'unity of heart which is what our Leader asked us to bring in Europe. It is perhaps the most difficult thing to continue to lead many people and at the same time keep flexible and open to the Father's eternal wisdom, eternal love and eternal power.

When I look back in history and see how the Father has worked I am always amazed that he has worked in such a way to defeat Satan's instruments to bring about a great work. I will illustrate this with one of the most notorious men that Britain has ever known, Henry the Eighth. He had many wives, was a dissolute philanderer, and he was useless, but he set this nation free spiritually in a way that has not occurred in any other nation. He was so useless that nobody could get excited about him. They felt that whatever he does we'll go our own way. Henry overthrew the Catholic Church in this country in the Middle Ages (1400 A.D.) and from that time this country was set free of a theological doctrine and bigotry which enabled many people from Central Europe to come here. The Huguenots and many others sought refuge here. The Father was able to work in one sense through this man without inflaming the nation. **I want you to think of Europe as a whole in this context, because Europe had been enslaved by Satan in every way: Politically, religiously and materially in those feudal times and what happened? The people always had that urge for freedom, and liberty. Many of them, when new discoveries were made, like America, went to America. Many more of them, like the early pilgrim fathers, were religious men, seeking religious freedom. Europe contributed to America nearly all the great virtues that it has and each nation, each character, each race, has a virtue: has an aspect of the Father in a great way; -o in America, you might say, is Europe, and that nation grew because it had the freedom which had been upheld in places like**

England and Switzerland for many years. It had the industry of the Germans, and other races. It had the sensitivity of the French who were early colonisers, and the vitality to a certain extent of the Spanish, the Red Indians and others. We can see then that that



Families of Holland and England

nation had many aspects which it could use for the Father, without the prideful divisions of a European Continent. Then the teachings of Jesus and the influence of the Christian Church were brought from Europe, to the new world. We know how in principle things are often reversed.

Europe may have taught America Christianity, but America has brought us all here today. That we are here today is indeed the result of disciples such as Miss Kim in America. I feel a very great love for that nation, from Europe that here in Europe we are indebted to the work that has taken place in America.

I'd like to paint a little picture about if we follow the Father's Heart - what is in store for Europe. The natural talent in Europe is obviously often used by satan to separate Europe. Many nations

have great assets but they have been used always in the wrong way. What can occur if these assets are brought together for the Father?

On a short visit to Holland recently the van der Stoks' took us to the Zuider Zee. There, indeed, if anybody believes in the physical restoration of land, you can see it before your own eyes. A nation, a very small nation, has sought peace and sought to extend itself - not at the expense of its neighbours, but into the sea. Every yard of land they win is carefully looked after. They don't waste land, because they have spent a long time working for it. You can see Principle in action there: that if you put our effort, when you get something, you are not just going to throw it away. The principle of give and take occurs. Nations which have abundance of land often just waste it, but Holland works hard for its land, and loves its land. The other great virtue there which is apparent is this: that, as a people, they have their feet firmly paced on the floor, because year after year they have to deal with practicalities—the ocean and other consequences. and so they are very far-sighted. When they instituted the Zuider Zee scheme, it was one hundred years from when they first started planning it, to its eventual conclusion, which isn't yet.

Now in this country if I went to politicians and said, Let's start a work for one hundred years, most of them wouldn't be interested. But that is a natural thing for a Dutchman to think of his country on a very long-term basis. Holland, then, has qualities which are needed in every other nation of Europe. When they are applied for the Father they will be even more needed.

Then we come to Germany. Germany is the key to Europe. There is no doubt at all about this; our Leader has spoken about this many times, why is it the key to Europe? It is the most powerful nation in Europe. Industrially, it is by far the greatest nation and will get greater because of its natural resources, its industry and skill. It produces many fine men like Schweitzer

and Einstein. They have a natural ability - through the development of their language which is logical, to think in a logical way, to work in a logical way, to work with vigour, endeavour, courage and determination. All these can be brought to the Father, but they themselves are not enough. These things can lead any nation into terrible turmoil; they must be harnessed and put into right perspective through the Heart of the Father. We see this has happened to a certain degree in America where much of the industry stems from this sort of activity, but it is balanced a little bit more, and that nation has retained a more democratic ability over the last one hundred and fifty years, because of this.

Now Germany, then, is the key: if, for example, any war ever broke out between the Satanic forces of Communism Europe would be lost completely without Germany. Industrial might in a mechanised war is the key to success if you have the other qualities of determination, good leadership and endeavour. So Germany, then, needs something from other nations. The French, likewise, are a very sensitive people, and they have many assets in this sphere which enable time to the Father in perhaps another way. They are in many senses very changeable. We have heard Reiner talk about many of their failings and much of the difficulty in handling them. But French people are a boiling pot; you can never stick the lid on. Satan, therefore, can never stick the lid on France, and perhaps it may be difficult for God to stick the lid on, because they keep boiling---but they have an aspect to give nations like England and Germany. English people are rather slow, you see, and they need a bit of boil: something to make them more alive, and the French have this aliveness. The Germans, I think, need a bit of this also.

Then we come to the Italians. Likewise they have a great rapport with the things of beauty, with music, art, colour, and these sort of things. We know in the Father's restored world, it is to be a beautiful world. It is not enough, to just erect vast

cities, but they have to be beautiful places for people to live in. to express the Father. We have a portrait done in our dining room by Carlo; he's our Italian Family member, and, indeed, the Italians also have something to give to Europe. They need - like England needs - a bit of Germany, a bit of France and many other aspects of the Father, and we will find then Switzerland's tool is very isolated. It's isolation has been a great thing with the Swiss. It has preserved them through Two world wars. It has given them much, but in the Swiss there are other aspects which are more useful. One is that they have a small country, and like Holland they care for it in a much greater way. Being very close to their country they have a greater rapport with creation, perhaps more than some other nations. So Switzerland has something to give and this is true for every nation. It is true for every continent: for example, that Europe also has a great deal to learn from the African Continent.

It's no good us thinking here in terms of just restoring Europe to be together with the Father, because Africa—with its more open and childlike approach we say, is more open to the Father. Our Leader has said this perhaps the African will love me most'. That is the key. The ones who love the Leader more, who love the Father more, will be closest to him and if the movement spreads quickly in Africa, where young nations which neither wish to copy Europe, or copy anybody else, adopt principle and come together, they may well teach the older nations of Europe—which are more deeply entrenched in their individuality—a lesson about the great advantages of coming together. So even here in Europe we cannot just neglect Africa. Africa may have a greater lesson to teach us than perhaps we can teach ourselves in Europe.

We have to understand that with Europe, the forces that can keep us apart, are those forces which try and separate us from God, which try and prevent us coming together in heart.

The English, for example, have a long history of Democracy

and they will philosophise over decisions at great length w tly and work out the _most just. Mean while things may' slip beneath them, passing them by, with little accomplished. If the English people ever thought that they should impose EnOsh democracy upon Europe it would be a total failure. So England has much to learn, and has lcl. ned much in this Conference from the Father working through you all here. This is the reason and purpo'se of us coming together: that, tile Father can work through each of us, and teach us many things.

To preserve this, to create this, must bo the purpose of every nation which holds this conference. To create the conditions for us **to** feel the heart of the Father.

AFTERNOON CONFERENCE - Sunday 5th October.

Closing speech by Doris B. Orme.

I would like to say just a few words. We are most grateful to Go the Father for Fringing forth this Conference. Our Father deserves- all the praise an ' all the credit in this endeavour.

I myself, personally, feel that I have learned very many things from this Conference, that I don't feel I could have learned by myself in many a year.

The Father has been, more on less, chastising me. and, breaking me down for weeks prior to this meeting, and many realisations have been coming to me through very unpleasant experiences, here in the centre with members and also with members in Europe.

In Holland, especially, I -learned many things. I have recognised how very wrong **I** have been in many cases and even here at the Conference, I have been reminded of this. Through each **one** of you, in a sense, **I** have learned more ways of subjecting

myself to God the Father, and to members here, by mistakes I have made even in these three days.

I pray that each one of you have seen many more things from the Father; in fact I am sure you all have.

In the past I had been very much prone to be too spiritual: so much so, that I went through Many difficult moments, and, in turn suffered very much and inflicted suffering on others unnecessarily.

Through the help of many of you here: Peter (for one), Paul (for another), and Pauline, especially, chastising me, I am extremely grateful.

Through this chastisement I have been able to see our Father more, and, in turn been able to help others. more.

I have learned from all of you, from just a few words of Paul even, my weakness in handling members here.

All I can say is that I am thankful that our Father put me in this position as President, because I felt that I had to learn more than any of you.

I only hope that I can continue to do better, and co-operate more fully, 'With everyone from this moment on. I must, say again how grateful am to our Beloved Leader because he knew my problem more than I, this is his reason for putting me in this position

I know that now. At first I thought rather a proud thought, but now I know differently, because I needed , to learn, more lessons than any of you.

I am thankful also for the opportunity of going to Essen for our next Conference; and also to work with Paul.

I thank you for all your co-operation, and your great hearts here, who have helped the English family so very very much.

We ended the First European Conference being led in prayer by Elke van der Stok.

What is FLF ?

The Freedom Leadership Foundation is, a non-profit. tax-exempt, educational organization, committed, to the preservation and extension offreedom, peace and brotherhood. It was organized in 1969 and incorporated under the laws of the District of Columbia.

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HOW DID THE FREEDOM LEADERSHIP'FQWP DATIOP - ORIGINATE?

The Foundation originated as a group of young men and women who were concerned about the problems caused by poverty, racism, war and revolution and the uncertain future they project for America. This led them to form a study group focusing on current influences in American society. Their study of Marxist theory, in particular, made clear to them the destructive nature of its central thesis, dialectical materialism, and the extent to which this mode of thought has pervaded our culture. •

Seeing the urgent need for responsible, dynamic leadership on all levels of society, these young people are motivated to study and share objective information concerning the theory and strategy of current revolutionary movements in the United States. They formed the Freedom Leadership Foundation as a vehicle through which other individuals and groups can cooperate to revitalize and reform this society, through constructive means.

WHAT ARE THE GOALS AND PURPOSES OF THE FREEDOM LEADERSHIP FOUNDATION ?

To respond to the challenge of world crisis by promoting the high quality of leadership necessary to preserve and extend freedom to all peoples.

To educate and inform all men of the responsibilities of that freedom, as man's highest gift from God.

To proclaim that the doctrines of materialism, especially those propounded by Marxism Leninism, constitute at present the greatest single threat to world freedom.

To inspire and develop dedicated leaders who are committed to the revitalization of this society, protecting its heritage and ideals while pioneering new levels of achievement.

HOW WILL THE FOUNDATION WORK TO ACCOMPLISH ITS OBJECTIVES?

The Foundation has a two-pronged approach in accomplishing its objectives: (1) Developing educational programs; (2) Encouraging programs of social action.

In Schools.....

Current radicalization of alienated youth, aggravated by the seeming lack of Alternatives to revolution inbringing about reform, has dramatized the urgent need for constructive new programs. The FLF conducts studies on educational methods focusing on the role that education must play in building a productive and free society. Activities are designed to fully develop a necessary sense of individual responsibility and initiative in American youth.

High Schools

FLF student chapters are established in high schools with such programs as newsletters, inter-school leadership conferences, critical study courses on competing economic systems and ideologies, and panels in areas of student interest, emphasizing individual responsibility in problem-solving.

Colleges

FLF chapters are formed in leading universities throughout the U.S. through a variety of lectures and leadership training workshops, students analyze the forces shaping their world, planning active, creative programs to revitalize the present system.

In studying the concepts and tactics employed by the radical left, and by understanding the fallacious nature of dialectical materialism FLF establishes coalitions including all groups that seek responsible change.

Speakers Bureau

Speakers on a wide range of topics are available through the FLF Speakers Bureau. Membership includes social workers, teachers, businessmen, students, writers, nurses and people from

many other professions who provide a broad perspective on contemporary issues. The Speakers Bureau also conducts training sessions in public speaking.

In the Community...

FLF conducts workshops in the community to educate and involve citizens, particularly with regard to the present possibility of revolution. People who are clearly aware of the conditions which exist around them are better equipped to formulate opinions, plan intelligently for any eventuality, and work effectively for community improvement,

Religious Organizations,

Individual speakers and workshop programs are available to church groups and religious organizations, Regardless of apparent tolerance, Marxism and its modern derivatives are diametrically opposed to belief in God and the spiritual nature of man. Therefore, it is imperative that people of religious conviction understand more clearly the nature and strategy of movements centered on philosophies of materialism.

Community Workshops,

Seminars are given in the community at which new approaches to solve problems are formulated, concluding with group evaluation and a specific plan for involvement.

These seminars provide a strong sense of community cohesion for all participants.

IS FLF AFFILIATED WITH ANY OTHER GROUP OR ORGANIZATION ?

The Freedom Leadership Foundation is a totally independent organization with no sectarian or political goals. It's membership includes people from all religious, social and political backgrounds, working with many other individuals and groups for common goals,

WHAT ABOUT FINANCIAL BACKING?

The Freedom Leadership Foundation is financed only by the contributions of its members and friends. The Foundation welcomes contributions of its members and friends. The Foundation welcomes contributions from every interested individual, group or organization. Funds are used solely to promote the stated objectives of the Foundation. Contributions to the FLF are taxdeductible. Checks or money orders are payable to The Freedom Leadership Foundation and may be sent to the Washington headquarters, to the attention of the Secretary.

HOW CAN I KEEP INFORMED ABOUT FLF ACTIVITIES ?

CRITIQUE is the monthly newsletter of the Foundation. It reports FLF activities on the national and local scene and includes book reviews, articles, and information about study resources. It promotes and assists in the study of Marxist theory and the revolutionary movement and in forging constructive alternatives to these.

Membership in F1F includes a subscription to CRITIQUE. Extra subscriptions are available for \$ 3.00 per year. Send checks or money orders to the attention of The Editor, CRITIQUE, Freedom Leadership Foundation, 1611 Upshur Street, N.W., Washington, D.C. 20011.

AM I ELIGIBLE FOR MEMBERSHIP IN FLF ?

This is a period of challenge for America and the world. There is a great need for people to become well-informed to direct their concern toward positive action. FLF programs coordinate and maximize the exchange of information, depth of understanding, and positive action of its members. The serious challenge which we face requires a serious response.

To become an active member of the Foundation, write to headquarters in Washington, D.C. The following types of membership are available:

Student.....	\$ 3 yearly
Associate... ..	10 - \$ 25 yearly
General	\$ 25 - \$ 100 yearly'
Supporting..•••••	\$ 100 - \$ 500 yearly
Life• -	\$ 500
Corporate•••••	\$ 500.every 3years

All members receive the monthly newsletter, CRITIQUE, and any bulletins issued. General and supporting members, are eligible to vote on the affairs of the national organization, as are life and corporate member.

HOW ARE LOCAL FLF CHAPTERc', ORGANIZED ?

Chapters have been organized in many parts of America. There may be a chapter near you. If you are interested in contacting your local chapter or in organizing one yourself, write to Membership and Chapter Affairs in Washington. You will be provided with full information on how to begin.

The work of FLF can most effectively be done at the local level, confronting problems and stimulating awareness and action in each community. FLF in Washington will be glad to furnish' information and suggestions for your chapters. In turn, the national organization can provide a broad picture of what is happening in FLF in America.

HOW CAN I PARTICIPATE IN FLF WORK .

The Foundation needs the support of responsible individuals to accomplish its stated objectives.

Become an active member of FLF.

Give as generously as you can to support Foundation activities.

Attend study groups, workshops and seminars sponsored by the Foundation or other educational groups.

Study and read independently

Be aware of current trends and events.

Take a leadership role in group discussions, and be willing to take the initiative in expressing political and philosophical opinions as well as confronting those with which you disagree.

Recognize and assume your responsibility to guide your family, community and country toward continual growth in a positive direction.

FOR MORE INFORMATION•••

Write to:

THE FREEDOM LEADERSHIP FOUNDATION

United States Headquarters

1611 Upshur Street, N.W.

Washington, D.C. 20011

Or call:

(Area Code 202) 726-1155

Always, the angels of our Lord are encamped around us.

Spiritual Witness of Sun Myung Moon

(II)

With the exception of Communist World so many famous spiritualists in the free world express their viewpoints of the future of human race.

And some of them published several books of their spiritual experiences and referred to the spiritual background of Sun Myung Moon, founder of the Holy Spirit Association for the Unification of the World Christianity (HSA-UWC).

On the viewpoint of Christianity We will evade to allude of the value of the Spiritual witness.

But we have to know what they say in detail.

In such a sense, we introduced 'Revelation for the New Ages' written by Anthony Brooke, and we will here introduce another book 'Unknown But Known' written by Arthur Ford, America's most famous living spiritual medium.

The Sun Myung Moon Sitzings

Sometimes the course of my work seems to recapitulate some of the day. Such a sequence developed around the person of the Korean sage Sun Myung Moon.

Consider some of the ferments currently brewing. Reincarnation, a theme **left** severely alone by many generations of scholars, is currently having a considerable vogue. Several new books on the subject have appeared. Dr. Ian Stevenson resigned the chairmanship of psychiatry at the University of Virginia, to investigate the hundreds of cases reported from the Middle East. Of the 150 cases **I've studied so far," he reports, "I haven't found a single fake."** Professors E. E. Bernard of North Carolina State and Charles T. Tart **of the University of** California are doing studies of out-of-body experiences where people have been shown to be in two places at the same. An enormous volume of material has appeared in the press on the subject of possible communication with inhabitants of other galaxies. Meditation, in one form or another, has received unprecedented publicity of late. The desolution and death of old gods and old institutions has also been a theme frequently heard.

Can anyone deny that world revolution, class and border warfare, and civil disturbance have been almost daily in the public eye? Astrology, until recently a dead subject, is booming, with responsible scientists now conceding that there may be 'something to' be certain of the astrologers' claims. The end-of-an-era theme, the idea of a new start for mankind in the approaching year 2000, couldn't have escaped the attention of even the most casual reader. And the idea of ecumenicity, a world agreement among men on principles of living together, has taken hold of most of those, both religious and secular, who dare to look at the world as a whole.

Would it not seem at least a little unusual if all these themes were to be explored in some depth in a short sequence of two sittings? As I read through the transcript of the tape recordings of

the Sun Myung Moon sittings, it seemed to me quite out of the ordinary. Moreover, these sittings provide another opportunity to check the precognition of Fletcher and his co-workers on the 'other side.' Will the sayings of Mr. Moon achieve the predicted popularity over the next decade or so? Here are significant excerpts from the verbatim record:

Sitting with Arthur Ford, November 2, 1964

Present: Mr. Anthony Brooke of England, for whom the sitting was held; Mr. Walter Voelker, the Rev. W. V. Rauscher, the Rev. Robert Lewis.

Fletcher (interpreting for Cyril Arlington, former headmaster of Eton College): 'I got to know Conan Doyle and I couldn't have disagreed with him more completely than I did about spirits. But now I find that it's easier for me to accommodate myself to this method because of the things I remember. It all comes back like the tide. I am very grateful I am able to communicate. I am grateful that you (Anthony Brooke) are taking your place. You know that we used to boast that the British Empire was really organized by boys from Eton. Now it seems to me that in the New Age, in which you are moving, it is not going to be necessary for Eton or anyone else to provide generals and that sort of thing. But we are probably the same brains who helped organize the Kingdom and the British Empire may be very useful in ushering in the kingdom of God on earth -- and that's far more important. Do you understand?'

Anthony Brooke : I do, indeed.

Fletcher : And it's God's way. It always starts like the don't know if I had a blackboard I would draw a picture for you. (This man is a very clear thinker, but he is hard to interpret, you see.) I would draw a picture it looks like a pyramid--like a triangle on the blackboard. Now at the top there emerges a

leacher it may have been Abraham it may have been Moses or it may have been Jesus or it may have been any one of the great religious leaders. First, there's a solitary figure then it gradually extends until it spreads out and that is the symbol. It is from above and has a broad base firmly grounded. And so that has been God's making himself known to his people in every generation. He has with him here a man who, he tells me, was from Denmark. Her tells me that he spent over half of his lifetime in Korea. He says that he not only translated the New Testament into the Korean language but also was the first one to make the English-Korean dictionary.

Anthony Brooke: Could you possibly get his name?

Fletcher: Yes, it's... his name is Peter, but it's spelled P-i-e-t-e-r, Pieter Alexander. He came to this country as a child, was educated here, went to Korea around the turn of the century and came back when the invasion took place, and then returned after freedom was declared. And then at a very advanced age he say, "I graduated into this life"

But the point in coming, he says, is that in company with two friends of mine, George Wynn and his wife, who also spent many, many years in that land, I met and talked with this remarkable person who seems to be winning the devotion of a great many people who we had thought were securely anchored in the churches which we had organized. There was something about him that made me feel I was in the presence of a person who was sent by God. I had never been able to quite understand the widespread idea about rebirth or a spirit incarnating again in an earthly body.

And then in our conversation with they called him Mr. Moon he gave me what I think is the most logical as well as the most scriptural and probably the true explanation. Spirits on this side progress, but their progression is helped or hindered by things done or undone on the earth plane. And since we find in

every human being a quality of God akin to that which we possess, we are able, even though the person is not conscious of it, to work through earthly instruments. And that is the true explanation of the coming of the Holy Spirit.

The Whole Spirit individualizes, separates itself into different parts, but never separates itself from the source. But it can blend with a thing that corresponds to its own nature. Practically everyone on the earth plane is in some fashion being used, either as a means of helping someone here to progress, or to thing that is necessary. It is a sort of universal power, like electric current.

Here you have a great big bulb, maybe 100 watts, and there is a 60-watt—then there is a small one—then there are little tiny ones. Each one of these represents degree of culture or civilization on the earth, and each one reflects as much of the universal current as that particular bulb is able to incorporate and make manifest. And Mr. Moon told me that he did not believe that reincarnation was true or was a fact, in the sense that a spirit entered into and became completely bound up in the physical organism of another person.

God does individualize in that person but nearly every person is carrying around what the psychotherapist or the psychiatrist would say is an obsession but Mr. Moon insists that it is an incarnation. It may last for a while or it may be for a lifetime. It all depends upon the dedication of the person and the task that is to be accomplished.

Then there is a highly sensitized person, and he becomes the vehicle which is used either periodically or periodically by a spirit from high planes. He takes on some of the personality and some of the characteristics of that spirit until he begins to act like it. And then his own consciousness absorbs the knowledge which is passing through him in some cases: "I am Moses," or I am this, or I am that, and to some extent he may be. But that is what is meant by the coming of the Spirit of Truth. It is, and he made it

clear to me that the more highly evolved a person becomes spiritually the more impersonal he becomes in the sense that, like St. Paul said, "I died that Christ may live and then at another time he said 'I die daily.'"

And Mr. Moon made it clear that every man who is seeking spiritual growth or understanding has to die—because in dying it means you are pushing (not physical death, that's of no moment whatever) your selfishness, your desires, your egocentric being is daily pushed further and further away from the center of your being so that the spiritual impulse that seeks to express itself through you can become manifest.

And there is no happiness that can transcend the happiness of death—the death of selfish interest, personal self-centered desires, and all those things which are causing man to be, even while in the body, earth-bound more truly than he could be even when he is free from the physical body. That is true happiness—to become part of the Universal Mind and Heart and to express it.

And so a person may very well say, "I know I have lived before", because he is acting under the guidance of a person who has lived on earth and who now lives through him. And if you read your Bible with understanding, you will know that 'the end of the age' not "the end of the earth" (for there will be no physical destruction of the age— a type of civilization) will ultimately result in a supra-civilization, which may be what you mean by the Kingdom of God.

But at the end of age from which you are just emerging you enter a New Age. It was said that there would be many false Christs and many people would claim to be what they were not and they would lead the people astray in many directions. And those are the people who are just as real as the rest of us, but who have for some reason refused to accept the spiritual heritage which they had a right to claim.

Mr. Moon says a person— a psychic or a medium who may be

controlled by an entity who hasn't been here very long and who probably is still expressing and trying to validate some of the things that she believed while on earth—may look at you and become aware of a personality that is more than you are at this moment at this particular hour of your life. She may get the idea that she is dealing with another incarnation. There is no reincarnation in the sense that there is a law which drives people back over and over again, but there is a law of correspondence. And when Jesus said, "It is necessary that I go, because if I (and the word 'I' as he used it meant 'I' the limited ego, which you know as your friend Jesus) if I do not go the Spirit of Truth cannot come". In other words, he knew that he could only manifest in the highest and truest sense and speak the final truth, the spiritual truth, when he was no longer handicapped by personality **when** he was no longer limited to the recognition on the part of his friends that he was just Jesus of Nazareth.

They could not always know there was something more than the carpenter's son. There was something using him. And that is what I meant when I said, The things that I do you could do, because I will send the Whole Spirit—the Spirit out from the top until it envelops and involves all those who are ready to receive it." And that was the only time I ever really understood the Oriental preoccupation with the idea of rebirth. Rebirth is a spiritual thing. The spirit ages physical instruments, but is not limited to them.

Pieter Alexander says, 'George Wynn was with me and Lillian Wynn was with me when we met him. Because I was fluent in the language and different dialects I was able to understand what he meant. I did not mean to stay so long, but I wanted to tell you that because I saw these young clergymen here.'

Anthony Brooke: Could you say anything about the significance of Mr. Moon in relation to any other individual in the

flesh today?

Fletcher: You mean in interpersonal 'relationships'?

Anthony Brooke: What can you tell us about Sun Myung Moon?

Fletcher: His mission is as a teacher, a revealer. At the end of an age always there must be a few, sometimes even one, who will become the voice of this Intelligence **Creative Mind** which you call God. His relationship is to the rest of the world what that of many have been in the past. Abraham spoke and became the voice of God for a tribe. Moses spoke and became the voice of God for a nation. Jesus spoke and became the voice of God for the whole world. But the Anointed One cannot die—God cannot die. And the effort that is necessary now and the divine purpose for which Mr. Moon (is) brought into your consciousness is simply stated in this way, 'It is necessary (he is the voice of inspiration, guidance) to restore to mankind an understanding of his full nature and his relationship to God. "

And out of the shambles of a crumbling civilization and above the cries of distress that you hear in every part of your world today, there is a plan slowly and definitely unfolding to restore man to the state of perfection which is necessary if he is to live happily and handle wisely the instruments that materialistic science has wrested from this mysterious and growing universe.

Restoration not of anything of the past simply because it belongs to the past, but restoration of the basic truths out of which all civilization and all religions have grown.

There have been many and each one of them has been solitary until he has touched and inspired others and gradually the pyramid spread out. He is not the first, nor the last. But for the present moment he is, in my estimation, a most important spiritual light that shines in the darkness of your confused world.

And he has the rare quality of projecting himself, which isn't a miracle really. It's simply an employment of techniques which

swamis, yogis, and holy men have known and which the saints have known for projection until you become real and visible to your devotees or people whom you need in order to further the kingdom. Mr. Moon in deep meditation can project himself and be seen just as Jesus has been able to project himself and be seen by the saints. This is one of the marks of the messiahs always.

Walter Voelker : What can we ourselves do to help?

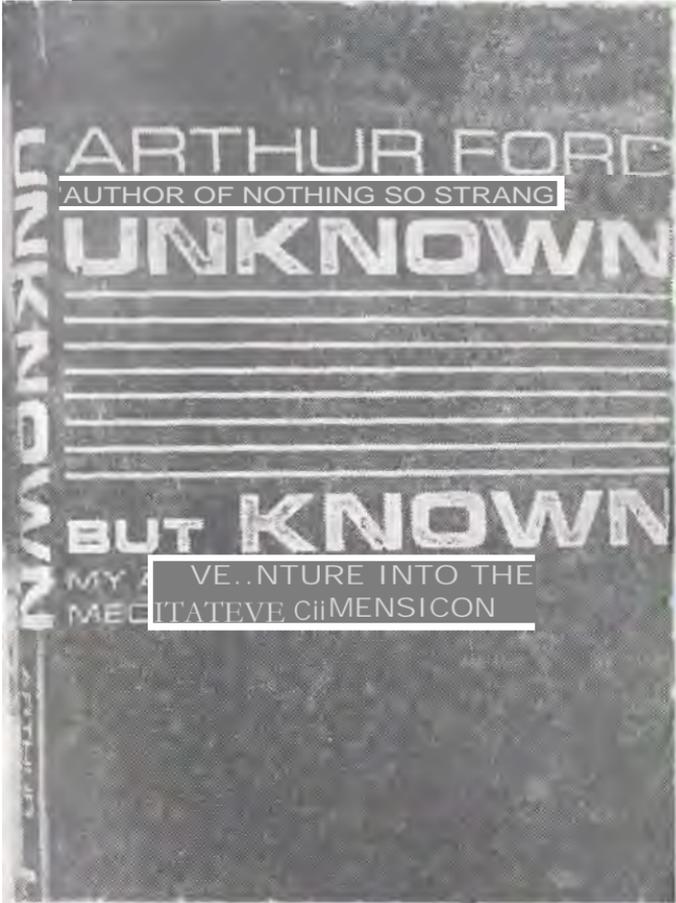
Fletcher: Hear the word do not allow tradition to blind you to revelation. You must remember that every person that comes with revelation that threatens the selfish interests of people entrenched in anything on earth is going to be persecuted. But we know here that when a person burns another at the stake, or crucifies him or hangs him, it is because unconsciously the spirit within him is telling him that the person he is crucifying is right. But he can not afford to admit the because he has accepted the persecutor — the hangman the crucifier as maintaining traditional beliefs.

And so whenever you find anyone persecuting another person you know that the one who is persecuting is doing it in order to keep himself from admitting the truth. And he is killing the one who threatens his security, because the inquisitor is always unsure. He is guilty and his insecurity drives him to a frenzy **that is** why you have such hatred, such strife on earth today. People in vast numbers are clinging to things which they no longer believe. But they have not been willing to listen. Therefore, in their ignorance, they destroy the secure person who threatens their security. That is why the person who is crucified is always calm and even happy in the hour of his martyrdom. He is sure.

Walter Voelker: How can we reach others and bring this to their attention?

Fletcher •: I know of no way except individuals who experience God in some form who have had the courage to look at what they are and what they have and what they believe through the lens of revelation and inspiration then speak.

The Church is undergoing a transformation because it is inevitable at this particular point in history the beginning of a New Age and the end of an old one. Even the Church with its holy traditions has to bring Christ down from the stained-glass window take him from the altar put him in the hearts of men. Let him walk the streets.



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And the Christ always has as a symbol of his authority the

child. and when the Christ was worshipped as a child, he was not worshiped by those in authority it was by those who had lived and looked into the heavens and read the course of man.

Mr. Moon reminded me that in the Book of Revelation there is a picture of the New Jerusalem, the Holy city, coming down out of the heavens. And there was a door on the east and a door on the south, a door on the north and a door on the west and when the teacher comes, he always has to come through the eastern gate. In the Holy City of Jerusalem there is an eastern gate long since sealed and blocked. It will never be opened until the new teacher comes.

From the east comes mysticism— a willingness to be absorbed in God is not something apart he is something within. From the south Comes all the beauty, the ritual—these things which adorn and make beautiful the message. From the north came rational thought—clear thinking reformation—and change. From the west came the critical, scientific

And now in the New Age, it is an age of orchestration-- of a symphony of unity. And the New Teacher will be neither Christian, Buddhist, Moslem, or anything else. The Holy Spirit speaks in universal terms—and God will no longer be fragmented. God will be the one God who sent forth his Son not once but many times.

Anthony Brooke: At this point can you say something about the spirit that is appearing in England that calls himself Truth and who has been seen by some people in solid form?

Fletcher: That's Mr. Moon's projection — a form of apparition the projection of the spirit of Truth who expresses himself through Mr Moon. In other words, in the language of the occult mystery schools, it's the astral. or spiritual body of Mr. Moon projected and seen by those who are ready for it. You must remember that when Jesus of Galilee was crucified

buried when he came back in his spiritua body he wasl seen only by those who had known him and whom he wanted to see. Those who were not prepared did not see him. But then he spoke on the Bay of Galilee he broke through all national boundaries and all tribal taboos and every man heard the message in his own way. In other words, he became the Holy Spirit—the Whole Spirit speakingno longer only to Jews but speaking to everyone from the then known world. It's always the method of...

Anthony Brooke: can you say how near we are to such a breakthrough of universal truth?

Fletcher: You are in the process now. But before Jesus 13, came manifest there were people who had been prepared —John the Baptist came prepared. But the world has grown and multiplied—the means of communication have become simpler and easier. It takes not one man in a little country to be a John the Baptist, but many men in many countries to herald the coming.

Sitting with Arthur Ford, March 18, 1965, 3: 30 p.m.

Present: Mr. Sun Myung Moon, for whom the sitting was held; Col. Bo Hi Pak, former attache of the Korean Embassy; Miss Kim, interpreter for Sun Myung Moon, Mr. Walter Voelker, the Rev. W. V. Rauscher, the Rev. Robert Lewis, and a group of Mr. Moon's friends from Korea, Japan, the United States, and other places..

Arthur Ford: **I** studied with Yogananda. He used the word *detachment,* which means we completely detach from the objective. There's a larger mind. You never know what will happen. What happens, happens because of the people who are here.

When Fletcher comes. **I** am totally unconscious. That proves it's complete detachment. **I** can't remember anything. It isn't merely

hypnosis. Fletcher is using words through me,- using my voice. Naturally, they don't use words over there. Words are physical sounds. He has to interpret thoughts and ideas, that sort of thing, and put them into words. And, of course, it's as St. Paul says, when he went up into the Third Heaven, he saw things and heard things which are unutterable. It's something you feel.

When Fletcher comes, we'll do the best we can. You can ask any questions you want, he'll tell you who's there. He will establish identities.

I haven't used this handkerchief since you were here before.
Col. Pak: I remember that handkerchief.

Arthur Ford: I do this, because it's easier to sleep (At this point Arthur Ford went into trance.)

Fletcher: It is not easy for me to get down to the level of Ford. Great power in the form of light if you were to see the light that surrounds you most of you would be blinded by it. I am conscious that there are people here who are spiritually more advanced than some here and certainly more advanced than I am, though I have been here nearly fifty years. Time does not guarantee spirituality, nor does it necessarily suggest growth.

In another setting I would insist that my instrument and the rest of you should take off your shoes. But spiritually you can create the humility that will enable you to know that you are in the presence of Truth Incarnate and Discarnate.

I am surrounded by people who are not the kind of people I usually interpret for. A man who is here speaks hesays he is grateful for the opportunity he has something, somehow, to do with some of you. He gives the name of Kousik. It's K.K. — Kim Kousik. He shows me a paper which seems to bear his name.

I see the man. The paper I cannot read...

It seems to me that there is one man here who was here before. Your name is Colonel or something. You know who Kousik is ?

Col. Pak: Yes, Kim Kousik was one of the political statesmen in Korea.

Fletcher: He shows me a document which seems to have significance as if his name were on it. He says he regrets very much Tong Wan Lee is not with you. Tong wan Lee. Do you know who that is?

Col. Pak: Foreign Minister of Korean Government.

Fletcher: You have seen lately?

Col. Pak: Yes, I saw him two days ago.

Fletcher: Tell him that he did well to come here... This is the end of an age, and the battle that is raging is really Armageddon. It's battle between the selfish, brutal men who do not think in terms of God or things which are associated with that word against those peoples who will be the hardingers of the New destroyed and new things which are eternal but which are new only because mankind has now reached the point where it is ab'e to recognize tl':Tn and use them.

And some of you in this room, some of you who come from other lands and some of you who are native to this land belong in the vanguard of the New Age. And there is a gentleman in the room who is one of those who wil be used for the restoration of spiritual principles and truths which are eternal, but which have been lost becausee of the stupidity and the greed of men. You can safely follow him, because nothing that is in the universe that is real is ever destroyed— it changes form.

But there are many things in the minds and consciousness of men which are distortions of Truth and approximation of Truth and they are many times superstitions which haye been grafted upon Truth. They do not destroy, but they present Truth in such a manner that it does not have significance or meaning to the people who are looking for salvation which means only a restoration of the eternal affinity between the Creator and his creations. I can't know what they're talking about, but that's

what he says.

Col. Pak: Could you ask him in connection with the New Age, more specifically, the mission of Our Leader here today?

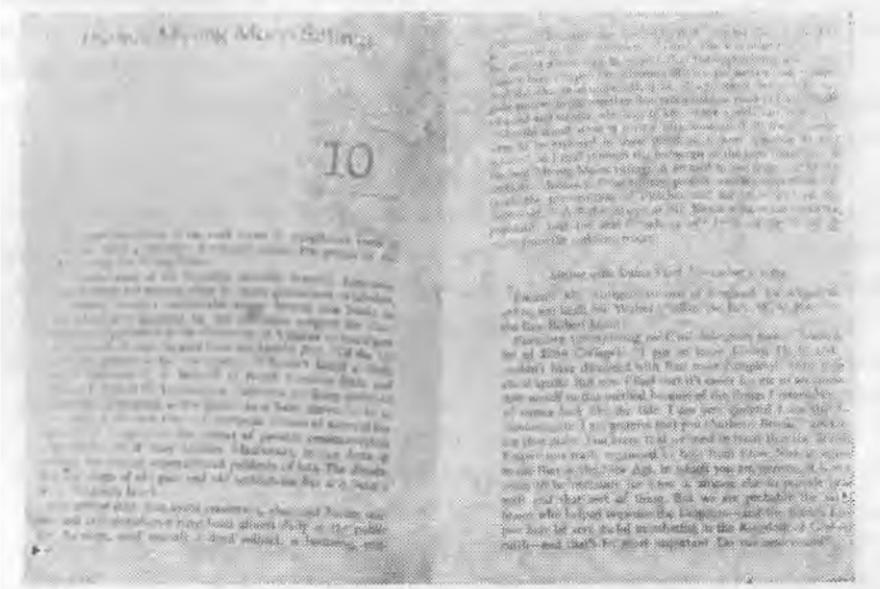
Fletcher: He is one of those who will be the human instrument through whom the World Teacher will be able to speak. And he was chosen because the New Age can be ushered in only through the eastern gate of the City of God--and that gate has been sealed since Jesus was crucified. It cannot be opened until the New Age in which you are now entering and which you are in. When the teacher comes there would be a people ready for him.

The Jesus of Galilee will not return—it is not necessary. The Christ who manifested through him is the Eternal—he will manifest again. He has never ceased to speak to men but the time has come when, in the New Age, the veil which has been drawn between your plane and the World of Spirit will be pushed aside and those who have been freed from physical bondage will be able to peak and use and guide and teach the peoples of earth. That is being brought into manifestation everywhere.

But the important thing to remember is that when God wants to make a revelation (he : as always done so and always will) he has to choose a human instrument, who, through some circumstances or conditions, has been brought to the point of sensitiveness and spiritual perception so that he can, in his own person, accept this ancient light of wisdom and through him it will filter down to others, probably no less dedicated, but, in truth, less gifted.

It is like a pyramid. At the peak stands the Teacher, the Leader, the Chosen One and under him, gradually there begins to build a foundation. The truth flows down, and as it flows down it flows outward until it touches every corner of the earth. But it always starts with one man and others are touched. The Holy Spirit has not been quite and he has not been inactive. But here come periodically in the history of the race moments when the Holy Spirit has to individualize almost completely in some

person who becomes the instrument who will enable others to catch the Spirit and see the Spirit, and know the Spirit. And so they go in all directions, never separated from the source, but always individualized...



Printed article of the book

Sun Myung Moon is the one I have been talking about. I have been speaking for a group of people here. This group seems to surround him. And he power that flows through him, the intelligence, is not just one it is a great group of people. And they seem all to draw their inspiration and their knowledge from One Source—and then they seem to pour it symbolically into a pool and in some strange symbolical way that pool becomes Sun Myung Moon.

As if All Experience—All Knowledge All Spiritual Truth has always existed. It has been revealed at different times through different people. But the one who reveals is concerned only that he speaks Truth and those who are ready and capable of accepting Truth or perceiving Truth they carry the message on. The revelatory

seldom live to see their revelations widely accepted. But they do always draw to them and leave behind them a group who continue the revelation.

Walter Voelker: May I ask a question, Fletcher? For persons like me, familiar with the teachings of Jesus and to whom the Divine Principles seem strange, can anyone tell the relationship between the 'teachings of Jesus' and the 'messages of Sun Myung Moon' so that I will not be confused?

Fletcher: I will have to speak for the people here. Truth never contradicts itself. Quite often what you call the teachings of Jesus may be they often are interpretations which men have made, and about which men have builded institutions. You cannot, in your age, rely upon any ancient formula or any ancient definitions of God or man. The other religions develop dogmas and doctrines about both man and God. And when they declared them, science challenged them and then chaos, confusion, set in.

In the age in which you are living, all the debris that has accumulated around Truth must be brushed aside, for all Truths become loaded with ideas, organizations, which grow up in the heart of devout people, but which have no relation really to the Truth itself. And so today you live in a time when men know a great many facts, but they haven't learned how to identify these facts this data with ideals. And a scientific knowledge without philosophical reflection can result in emptiness. And that is what you face.

You cannot limit God. And you cannot limit the possibilities of man, because man has within him individualized part of the God, of the Infinite. But if you try to build a life, a philosophy, or a religion only on those facts which you are able to perceive through your senses and if you rely only upon sensory perception and experience, you will not find the Truth.

Scientific facts are important, but in themselves they tell you nothing. Scientific facts become meaningful—only when they are

used against a vast background of ideas and ideals. Therefore, what I am saying is that the Basic Truths are that God is and that man is his creation and being God's creation began as a perfect being but through environmental conditions and through ignorance :and sometimes because of instinctual promptings which overpowered his divinity man has lost that perfection which he had as a creature of God. And man himself has created a dual universe.

There was no Evil in God's creation; there is no Evil in the Mind of God. But man through his own choice and because he has yielded to the instinctual urges which are a heritage of his animal ancestry as a physical vehicle has created a dual universe. And the purpose of the New Age is to restore that perfection, which can only be realized when man becomes completely God - centered - and then into the social processes brings the qualities of justice and love and brotherhood, which are the attributes of the spiritual concept of God. Then you will demolish a dual universe.

And Satan, which is only the ancient word for Eteral Hatred, will be .'estroyed—because where there is love, there can be no hate, and that is what the prophets and Jesus himself prophesied__ "at the end of the age" not "the end of the world" and you have ended that age and are entering now an age in which you will be compelled to subjugate those people who would destroy you. And you will be compelled to end the Battle of Armageddon. But it will be a victory in which all the selfish of nationalism, the creeds, the hates that grow out of these things will be ended. It will not be finished in your lifetime, but your lifetime is not limited to this little expression through your physical bodies. You will still be a part of the chosen; you will still be a part of those who will be influencing and guiding and throwing light on the path of those who will build the Kingdom of God on earth.

You must not fall victim to the false idea that there is any

such thing as a final truth once and for all delivered. Truth is a living vibrant things because truth stems from God, and there is no conclusion; there is no goal except that ever expanding goal of God. But, in some strange way, the divine economy demands that every so often some man take upon himself a larger share of God and thus become the Voice of Truth. It was always been so and always will be so, and there will always be those who can be used.

God has no voice save the voice that is given to him by people who have risen to the point where they can comprehend and then extend his ideas...

Miss Kim: Do you mean the Christ of 2,000 years ago?

Fletcher: There was no Christ 2,000 years ago there was a man 2,000 years ago through whom the Anointed. One was able to manifest. The man died—Christ lived and, as the Holy Spirit, has been helping, you must remember that, when this man said, 'I will be with you until the end of the age,*' it was not the Galileane speaking, it was the Incarnate Christ....

Miss Kim: Will there be many leaders in the New Age?

Fletcher: Even if there is a Christ he had to choose the twelve, and they, in turn, touched the lives of others. Because the message could not have been given if it had been limited to one man, to one race, to one group. But always, as this man said, it has to start with one man-and always the revelation is founded upon the truth once revealed, but it is added to, and expressed in terms not of yesterday, but,of the future . . . There must always be someone who can accept the responsibility of passing the truth on.

Col. Pak: You are speaking of New Revelation: that means you are speaking of you refer to the Divine Principles brought by Sun Myung Moon?

Fletcher: That's a part of it, yes, but even Sun Myung Moon has not exhausted the possibilities of the Divine Mind. He is,

and as long as he lives will continue to be, a channel for revelation. The channel never ceases to flow; the fountain never dries up... Always it will be the Spirit of Truth—who is not limited in any direction by either a group, a man, or anyone else he uses one man---or he may use a million men, but he is never limited. The Spirit of Truth, like the sun, will light the whole world.

Miss Kim: Do you know that there should be one true father and mother true parents for the New Age?

Fletcher: The Divine Mind or the Concept of God has **as a** 'creative principle—God has within himself all the faculties or the qualities of both the male and the female. There can be no creative expression, there can be no life without these two qualities---the male and the female, So God is neither man nor woman. He sums up within himself all things... There's a man who comes here, and he says that he wished to speak. He seems to have known some of you. He gives the name of John Gilmer. He says he died in Seoul. Some of you from there? Seoul? John Gilmer, he says he was there and he knew and met some of you there. He was with the United Nations on some kind of an economic survey. And he says he was with Itiert Wedemeyer.

Col. Pak: Yes. General Wedemeyer... I knew his name.

Fletcher: He says that he comes because he died just recently, almost within days or hours, in Seoul, this John Gilmer. He says that he wants to tell you that there are in your land great possibilities, and they must be utilized. You must not forget that to feed The hungry, clothe the naked, and heal ti-p sick **all these** things are as spiritual as it is to worship God. And you must translate your spiritual truth into those things which make for justice and for happiness sothat men can know God- because you cannot talk about God to men who are starving unless you present God in the form of bread. You cannot interest men in God if they are naked unless you can cloth them and eep them .rm. And a man who is sick because of deprivation and unhappy

conditions will not listen about God unless you help to relieve-conditions then you have found God in action... And now you enter a New Age-you have to live through Armageddon **you** have to live through the death struggle of those who seek to perpetuate the old days butyou will emerge into the Light... There is someone here who's been talking, several, but one who is talking, in light, someone who gives the name Kim Koo.

Col. Pak: Yes a martyred patriot in Korea.

Fletcher: I died that they might find freedom. Our land has never known the freedom even to worship God as our hearts told us to. We were always having foreign religious ideas imposed upon us. Now we have freedom andso when that freedom was ours, Sun Myung Moon was used by the Holy Spirit, and is used by the Holy Spirit, and will be used by the Holy Spirit. Translate the things he tells you into activities that lift poverty and hunger and hate.

I can assure you that there will be no war that will destroy Korea or the world even Satan is wise enough to know when he must retreat. Error cannot live where the light of truth is to be found.

Walter Voelker: What advice does he have for us?

Fletcher: This man has a message this man has no message but the Holy Spirit, of Truth, can speak through Moon more clearly more completely than he is able to speak through any one individual today. It may take along time for his truth to be realized in the hearts of men. But even the Christ had to have his John the Baptist to herald him **andthen, after he came, he had to gather around him a group and after his death that group bore witness and it's a long time.**

There is but one God. There is but one Christ. He may wear different names, because men speak different tongues, but there is but one God, one Christ, (spirit of truth, whenever that spirit of Truth becomes vocal, you. are wise to listen.)

Remember to make the distinction between the Spirit of Truth, which is the Christ, and any individual with a human name. That name may become historically associated with the Spirit of Truth. The spirit of Truth didn't begin with any man—it ends with no man—it uses men. Right now it is using in a very remarkable way the man who is in your presence.

Col. Pak: May I ask you one thing? Our leader, Sun Myung Moon is a prince of the New Age. We feel that he has completed national scale restoration. Now his work is going on in the world on a universal scale. How will the world accept him? In his lifetime how much will the world be changed?

Fletcher: It was Kim Koo, who came because he said even in effecting political and national and economic freedom we have to use people....

You have reached a point—the world has reached a point—where a person can speak in terms of principles. And remember that principles are flexible and are capable of being applied individually. They are adaptable to wisdom. A principle is the reality behind law. Most of you are no longer spiritually under law. Law is a fixed and sometimes cruel and heartless and ruthless thing. You have grown spiritually to the point where you live on principle, which is the truth behind law. Primitive peoples still need the law. God is able to make himself understood in terms and in manner that is understood—and that is adapted to the culture in which it is sprinkled. Strange thing. Does the name Indra mean anything.

Col. Pak: It could be a Korean woman's name.

Fletcher: Whoever this woman is, she says something about some kind of a memorial—it looks like it's a symbol a picture of what will grow and it is no mere accident that it happened in Pusan. A memorial to people of all nations. And that memorial was consecrated and dedicated by representatives of every one of the world religions who came together on the soil of Korea to build a memorial, not to the people of one race one religion. And Kim

Koo says it is no accident that on the 21st of last August representatives of every race and every religion gathered in Pusan to build some kind of a sacred something which is a symbol of what



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will grow out and spread over the world-and it has something to do with some kind of a memorial. It was established just a few days after this holy 15th of August. What's the 15th of August?

Col. Pak: The 15th of August is the day we celebrate the birth of freedom, the Independence Day of Korea.

Walter Voelker: May I ask a question, Fletcher? So we have within ourselves a guide that tells us what is God's will? Or do we take in an authoritarian way the opinion or statement of another, such as Sun Myung Moon, without qualifications?

Fletcher: The Spirit speaks to spirit and every one of you has within you something--an individualize', part of that whole which you call God. Truth may flow to everyone, it is not limited to any one man. Always there are illumined souls who can become teachers, guides, and through whom the truth can flow more fully. It did through Christ it did through Buddha it did through others. But none of these people and neither does Mr. Moon himself—claim to be God he only claims, like Jesus and the others, to be an instrument through whom the Spirit of Truth is able to speak. And when the Spirit of Truth speaks through any man, not matter who it is listen When he speaks more fully, listen more carefully...

Miss Kim: Should the Christians all over the world continue to follow Jesus of Nazareth or the Divine Principles?

Fletcher: The Christians all over the world have never followed Jesus of Nazareth as a man—they have only followed Christ who was incarnate for a little while in the person of Jesus—must make the distinction. It is not going to be possible for any one to suddenly sweep all the religious peoples of the world into one group. It is a process of education into a part of the world where Christ was not known, and where his teachings were presented very poorly by those who claimed to represent him.

It was necessary that Mr. Moon should come. God had to have some man through whom the Spirit of Truth could speak, because the missionaries were not speaking in the same language they were all presenting a different picture. There is but the Spirit of Truth. And so the distortions of men have always made it necessary for someone to become the revelator...

Col. Pak: Could you give me some forecast of our leader's

work, the teaching and educational process of this new truth, in the United States?

Fletcher: First of all, he must be willing to listen, to speak, and then have his words translated and they will be translated into many languages. But you cannot expect the message to be accepted immediately by vast numbers of people only those who are ready and who are willing to listen and to whom this particular message seems to be right and meaningful. That is the way that all the world teachers have had to go. And remember one thing only, that if it is of God, it cannot fail. And it is of God.

But Mr. Moon is just one in a long line of people who have been used as revelatory he is not the last he is not the first but in this hour, he is being used in a great way. And his message will be heard. Does that answer your question?

This is the thing to remember (and with this I must go—the power is waning) this is the thing I would leave with you—that any man who has the good fortune to find a teacher of truth, and that teacher speaks to his need and to his heart, that man is under a divine compulsion to share his joy and his knowledge, and, if possible, lead others so that each may stand in the presence of his teacher and enter into an experience of his own.

But never make the mistake of associating the truth which flows from any man, through any man, of identifying it completely with that man. The Spirit of Truth uses men. It is not a man.

Walter Voelker: Quick question, Fletcher, please. What is my greatest weakness? What is the weakness that you see in other persons like us here?

Fletcher: I see just what we all see here—a great confusion in the minds of men everywhere—because ancient formalism, traditions are being struck down in the light of new knowledge. You have almost reached the point worldwide as men, incarnate men—where you seem to know everything, understand nothing

Gather your data, gather your knowledge, listen to your tea-

chers. But remember there's always a vast dimension of spiritual power and truth, and until you are able to become aware of that, all the knowledge, all the data mean nothing, because it doesn't cohere. God is the coherent the integra.;ve the symphonic. power in the universe... I have been speaking for a group of people. Now, there's just one man who says he wants to speak to these young clergymen. He also wants to speak to Col. Pak. Did you attend the war crimes trials?

Col. Pak: Yes, during the war.

Fletcher: There's a man here who says he knows some of the people that know these young clergymen. He says that he was appointed to defend Tojo as a war criminal of Japan. This man says. "I am an American and it is interesting that I used to go to the Episcopal church in Paoli. I was with the Army with MacArthur and I was appointed, because I was an advocate. To defend Tojo. I lost the case, and I rather hoped I would—I did not care about winning the case." And he said. "Just a little while ago, E was killed by a train in Paoli, recently. My name is George Bluitt.. I was in Korea."

And this man, John Gilmer, says, "Things will be better."

Col. Pak: When he said things will be better things are looking better washe speaking of our movement?

Fletcher: Your movement and the world generally—because you are living through the death agony of an old order. It takes time for the New Age to discard the debris, the accumulated stupidities of the order—they are going... anyway, he has confirmed some of my theories that there is possibility that people another planets are trying to communicate on a megacycle of about I think he said 900.

Voelker: Right.

Fletcher: So... if these faint and unusual things that he picked up are true, .it would take nearly 500 years as you reckon time on earth for a message to reach him from inhabited planets.

But I was convinced, and think now it must have been a moment of illumination, that there is life on other planets. They are older than ours, and they are eagerly exploring their kind of outer space.

There is a sort of unconscious not unconscious, but there's a sort of spiritual guidance that is helping to coordinate the efforts of interplanetary communications. That's going to be apart of the New Age. And it isn't any mere accident. You remember this. This man Nicholai is a great astronomer, and it's no accident. that the dominant planet in the consellation which now controls and will determine the destiny of the earth planet the dominant planet was named Uranus. Without that symbol you would not have the propulsion necessary to accomplish this thing.

Give my love and regards to Aiding, and you can assure him that there will be no dropping of nuclear bombs in the foreseeable future—probably never. Goodbye."

All: Goodbye, Fletcher. God bless you.

It may be noted that Time magazin for November 6, 1964 (p. 38), published the following, under the title, '*Mystery from Way Out'

One of those far-out fantasies that have long been a staple of science fiction is now a serious subject for scientific discussion with the Russians taking it to new extremes. **Two unusual** radio 'stars, wrote Astronomer Nicholai . S. Kardashev in the *Astronomical Journal of the Soviet Academy of Sciences*, may be **supercivilizations*** deep in space, calling attention to themselves by transmitting vast amounts of energy on peculiar, and therefore conspicuous, radio frequencies,

The most remarkble thing about them is the radio energy they emit: it is strongest at about 900 megacycles. This frequency, says Kardashev, is the best for long-distance space communication...

We will forever sing your victory

Los Angeles, November 26, 1969

To Our True parents
Beloved Father,
Kind and Loving Mother,

The Los Angeles Family rejoices with you on the Wonderful Day of Children's Day. We are so grateful for your tremendous struggle and the suffering which you have willingly endured for so long to enable the Holy Days to be established.

This day is but a symbol of your tremendous accomplishment Father, and we will forever sing your praises and herald your victory. We shall not rest until the whole world can join in this great celebration of life.

Father, we will gladly give our life to enable you to establish your ideal on this earth. Through your words; we can know the heart of God; we can learn of and feel the life of truth and love; we can save our land and our nation! We can restore the world and conquer evil.

We have all that to be grateful for. Father, we thank you forever.

Good Father, please accept as a symbolic sign of our love to you the gift of the rings and, for our True Mother, the pendant to grace her loveliness. They are small things but it is a great joy for us to give them to you. The gold is real and of 18 carat which is very good. Also, they have been handcrafted by one of your own children.

We would like to offer a ring to you and to our president Mr. Eu. Who's loyalty, dedication and strength is an inspiration to us all.

Father, thank you for everything... May we return more and

more to you everyday and may our life be of ultimate joy and value to God, Our Heavenly Father..

Sincerely and With Deep Love

Your Children of
The Los Angeles Center

Director
Jon and Sandy Schuhart

**The celebration of Children's Day was held at the
main Center**

London, November 30, 1969.

The month opened with family members making condition Brighton and Bristol at the weekend, members participating in thi., included Patricia Hardman, Hazel **ifill**, Carol Bartholomew and Dennis Perrin. A teaching weekend was held on the last weekend of the month to enable interested persons to visit the centre and hear a complete series of lectures.

On the 2nd November the Unified Family singers led by Doris sang at the salvation army home for derelicts and tramps near Waterloo Station. The following weekend was Children's Day and the celebration was held at the main centre. Doris gave the sermon in the morning and lunch was followed by song, stories and laughter. Each member contributed a song, painting, poem, story, whilst Carol sang us a principle calypso called "Come Back Adam, Come Back Eve.'

Witnessing conditions were also made locally and in Surrey

where Ron and Elsie Brayn teaching at their home on Monday evenings. New members include Robin Kuhl from London who works in a bank and Les Chilman who works with computers, both have moved into the centre. Akinola Ajibode from Lagos, Nigeria accepted, and is the fourth Nigerian, to accept here in London. We all pray that a Nigerian Family will start in Nigeria. Akinola works with computers also.

The last weekend was taken up with a Teaching Weekend for members to hear the complete series of principle lectures. This is an experiment and it's results are not clear yet. But if the project is successful we hope to repeat it once a month. Our aim being to take those who have difficulty reaching the centre through Divine principle in one go.

The English are renowned for talking about the weather. This report would not be complete without mentioning the summer that has just come to an end. According to the meteorological office this has been the best summer on record since records began 200 years ago. October had maximum temperature, of 80 degrees F. and an average temperature five degrees above normal. So all of us in England say thankyou Father for such a lovely summer. Outside as I write this the first snow of the winter is with us, but in our maritime climate it usually melts quickly.

During the month two members spent a week with Gestetner Duplicators learning to work the offset printing machine. We have a busy and varied December ahead and we all say Thankyou to Our True parents for enabling us to participate in this final restoration.

*In Our True Parents Name,
Dennis and Doris Orme.*

I started my mission on 1st December 1969

Bruxelles, December 4, 1969

My dear True parents!

Thank you for having given to me the mission-field Belgium.
Thank you for your blessings.

Dear Father, here **I** am! Take my life for the restoration of Belgium. 3 days ago I have entered this country. I started my mission on 1st December 1969.

I will do everything in your name and become a good representative of yours in Belgium.

To be able to fulfill my mission in Belgium **I** pray for God's blessing through you.

I love you so much!

Christine Schonenberger

Together we will push Satan out of man's heart

Bruxelles, Dec. 7, 1969

Dear Korean family;

Dear leaders of nations

Dear brothers and sisters all over the world!

Belgium is one of the European countries which has to be 'occupied*' until the end of this year.

Our Leader has given to me the privilege to start with the principles movement in this country.

I entered Belgium on 1st December 1969.

The Belgium center is established at,

Christine Schonenberger
15, Rue de Newgchatel
Bruxelles -;
Belgium Lurope

I will face the great responsibility for the Belgium nation and I'll offer my heart to make the Belgium people children of our True parents.

I pray for God's blessing that we may all fulfill our missions as representatives of our Leader in our nations. Together we will push Satan out of man's heart and establish the kingdom of God.

In deep love to our True parents, I begin in Their name.

Christine Schonenberger
(A member of the Austrian family)

Our Lord gave me the privilege to spread
the Divine Principles in Belgium

Bruxells, December 7, 1969

Dear Mr. Eu!

In deep love and gratitude to our Leader, I take this opportunity to introduce myself to you as director of foreign missions and to the principle's Family all over the world.

My name is Christine Schonenberger, member of the Viennese Unified Family. Our Leader gave me the privilege to spread the Divine principles in Belgium. I entered this country on 1st December 1969.

1. The address of the Belgium center is the following;
Christine Schonenberger
15, Rue de Newgchatel

Bruxelles 6
Belgium Europe

1970. 2. My monthly report, I'll send at the beginning of January

3. I would like to introduce myself to the world wide Unified Family by means of "The way of the world"; I enclosed the message in black writing.

4. I would be very happy and grateful to receive also the monthly magazine "The way of the world!" Dear Mr. Eu, whom do I have to pay and how much?

When you gave me the privilege to have a talk with you at the Viennese airport (Easter 1969). I would have never thought, that I will have once the task to write you monthly. I thank you for these precious minutes at the airport.

I would like to send all my love to our True parents and the children, to Mrs. Choi to you and your family and to the whole Korean family. Thank you for all you have done for us!

n the name of our True parents.
Christine Schonenberger

We lectured at university Nanterre

Paris, November 28, 1969

Since May, 1968, (The Student Social Revolution in France), the students have been more and more numerous in affiliating „nd more communism, and anarchism have become very active.

This Activity appears first of all in numerous meetings and abundant publicity. The entierly new faculty walls are covered with posters, slogans, etc. The atmosphere is generally very low. The premises are dirty and untidy. The minds are superficial or

excited. Many are lost and try, however, to adapt themselves.

The Church satisfies itself with meetings, discussions, expositions, services, and friendly gatherings in the outskirts of Paris.

There is great division in Christianity. 'Christian socialism and Christian marxism prevails. A young Christian states, concerning the religious war in Ireland, that Jesus has come to bring the sword instead of peace. Strength, decision, and lucidity are lacking.

Still, we are certain we will conquer this university, put to sleep by too much intellectualism, too much politics, and too many "isms*.

On November 12, we started at Nanterre (universtiy campus at 8 kilometers north-west of Paris, extension of the Sorbonne, 20,000 students; There is also a Law Facutly. The buildings are very new, spacious, and modern.) Nanterre is well known in France for its revolutionnary and anarchic spirit. We have given out invitations and have spoken door-to-door in the student's residences.

Good contacts have been distinguished by:

A search for new values and a new society curiosity

Intellectual knowledge of the direction of our times,

toward a new age (Aquarius). There is often a lack of depth and lack of a feeling of being personally involved in one's lice. Most of the students are not happy with their lives but they go along with the current while looking at the world with scepticism.

Our ways of contacting peolpe are:

- 1) Three sign boards (dimensions 2,50 meters x 0,55 meters each) As they fold and are transportable, we show them in the hall of the Faculty of Nanterre as well as at the Boulevard Saint-Germain.

One of them shows the three stages, the direction of our his-

tory towards restored harmony, from prehistory, ancient civilizations, through occidental or Christian civilization.

The second one reproduces many sketches explaining cosmique "Give and Take" and the ideal of creation.

The third one is a very compact and concentrated text



Children's Day 1969, Boulogne, France

plaining the "why" and the "how" of the physical and spiritual restoration of man and the Universe today. These boards are generally an excellent base for introducing the Divine Principle.

- 2) Invitations: we have printed 30,000. More than 20,000 have already been distributed, at Nanterre, at Dauphine (Faculty in the 16th quarter of Paris, extension of the Sorbonne for languages and economy.) and in the Latin Quarter. They strike the reader by their direct affirmation of the possibility offered man today to establish a world, 100% happy, united, and free.

3) Lecture-Discussions. At Nanterre we obtained the amphitheatre for four successive Wednesdays (between 8:30 and 10:30). Twelve students came the first evening. Thirty others waited at the door, looked, and finally did not dare enter, seeing our small numbers. One good contact stayed; a young girl wanting to create a youth group in Paris. Strength is often lacking in the interested, and there are many who do not come at their arranged dates.

Electricity bl ck-outs occurred in France because of worker strikes. For this reason, the second evening, during the scheduling of our lecture, none of the faculty had light. We came back to the center with a young girl who was waiting for us in the dark.

The third evening, the man responsible for opening the rooms, and who had the key to the amphitheatre, had left. Despite our search, we could not find him. Ten students remained there and we gave the lecture in the hall, using the available benches which were there. The blackboard was missing. Nevertheless, they all received a long introduction of the Divine Principle. The words 'God' and 'Christ' were in most of their minds, but concepts tied to many prejudices (moral, church, and religious). We are still looking for the best base to bring them closer to the Truth and Life.

At "Dauphin", we rented a room for two evenings. One good contact until now, but no follow-up as of yet.

At the room rented at the Quaker center in the Latin Quarter, many contacts have •.ken place, which have had much results. Students from all the faculties and in particular the Sorbonne are invited. The Sorbonne, since last September, has adopted a very strict discipline. Last year, signs and meetings of all sorts had invaded the inner courtyard. Today it is clean and neat. Despite our request, we could not receive permission to use the amphitheatre, as the year before. We can, nevertheless, distribute our invitations at its doors.

4) Posters: Genie could use the silk-screening equipment at the American Center. we printed 100 posters, reproducing only our symbol; (Diameter: 40 cm) We covered the entire side of a wall at the entrance hall way of Nanterre with 48 symbols. The next morning, all the students that had courses on that day were very impressed by this show of force. The questions were deeper, the atmosphere had changed greatly toward the positive. Officially, all the groups have the right to put posters on all the walls in the hallways of the faculty. Another evening, we posted the rest of the symbols against the window panes of the university restaurant that you could see from very far away. The next morning, we distributed invitations in the restaurant hall, in the midst of communist group yelling and selling newspapers, Christian group called. "Operation Mobilization" who were singing, and students hurrying to go eat.

We will continue to wake up the youth who desire the advent of a new society. In the center of Paris, a true posterwar is prevalent, in particular at the Boulevard Saint-Germain and Saint Michel. In the midst of this confusion, our symbol, our boards, our invitations and our lectures become more and more important.

The communism in France is divided into numerous branches. Its adherents are orators, but not men of action.

Their common base: to be against the existing political regime.

We pray, every day, Our Father, to prepare and guide the pionners wanting to work night and day to establish his kingdom in this country.

Riner Vincent

Boulogne, November 28, 1969

Dear Mr. Eu,

In the beginning of November the University in France as started with their wintersemester, and whole french Family has

taken it as the main project to become known in the University and to awake the students. Henri Blanchard will give a report about "Paris-University".

Children's day 1969 was for all of us a very joyful and happy day. It was the first Children's day the french family could celebrate together in an own center. On Sunday evening at 10 p. m. (Korean time Monday morning 6 p.m.), after we had visited Holy Ground, We came together for the ceremony. We were seven members, Reiner and Barbara, HL nri and Remi, Therese, Robert and Genie. we felt very close connected t: rough the love of Our Heavenly Father, Our True Parents and our brothers and Asters everywhere. Deep we experienced the greatness of this Day.



The German Family at the Bochum center

For his future work Robert Brandner from the Austrian family has come to us for three weeks in order to improve his knowledge of the French language, to study the mentality of the Fren-

ch people and to get to know the way of working with Latin people.

Through our London family a young man, Mr. Jules, from Denmark came in contact with the Divine principle. He has stayed with us for 14 days in order to see more deeply into our message and our family life. The near future will show how far he can see God's plan today.

For three days Henri and Remi were away in the Bretagne to see their parents for the first time since they are in the principle family. The parents had been very much against us, but were very much impressed by the positive change of their two sons, and the relationship is much better now. During the past month we got in contact with 64 people who have heard parts of the Divine Principle. We are all very busy searching further to find the lost children of Our Heavenly Father. we pray that the students work will be successful.

The French family sends true love to all

In the name of our True parents,

Reiner and Barbara

in this month, we got nine new members

Essen, November 25, 1969

Dear Mr . Eu,

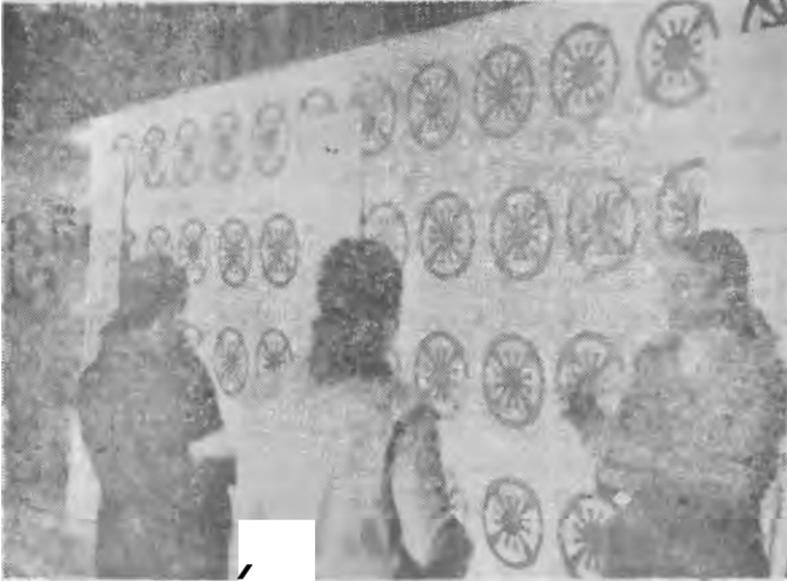
As we stop and think about last month's activities our hearts are so thankful to,, Father for all His blessings. What a deep joy we feel to embrace more and more of Father's children here in Germany as they come into the family. How can we really

express our feelings deep down in our hearts? we can only say: 'Thank you, Father, for the nine (9) new members joining our family this month, the first one accepting the Truth and our True parents on the very first day of November. Seven of them already moved into headquarters. 31 members are living at the center now. Especially in the evening it is like a beehive with principle being taught in every corner of the house. Six new girls moved in and the quarters are getting so crowded, that even floor space is getting scarce.

On November 4, we established our new center (the fourth one in Germany) in the university city of Bochum, and our work with the students there is already in full swing. Three of our Essen members, one boy and two girls, moved into the center even before all the painting and cleaning was done, to start witnessing right away. A most pleasant surprise for us was to find out, that Bochum has an all-pedestrian street like Kettwiger Strasse in Essen, so the same strategy of witnessing can be used there. We officially dedicated the new center over the Children's Day weekend as to give all our members from far and near the opportunity to share our joy about Father's new foothold. The day before, on Saturday morning, despite heavy rain, the whole German family went on a witnessing campaign in downtown Bochum to make a condition for the work there. It was really like an invasion. People we contacted were friendly and responded very well. That same evening we had our first girl from Bochum at the center. Last week we concentrated on campus-work. Since we had a holiday on Wednesday our three members started out in the morning and went from door to door in one of the student's dormitories taking the principle right into the rooms. They made very good contacts and one of the students came to Essen last Sunday to meet the family.

For Children's Day all our members from Frankfurt, Hamburg and Bochum to Essen. What a crowd it was. It wasn't easy

to accomodate 40 members but somehow we managed. The nights were short anyway. It is so wonderful to be united as one big'



University Nanterre France, Nov, 1969

famiily under our True parents, to pray, share, sing and witness together. Our longing to be with our parents was so strong. The atmosphere was high all ti ru the weekend and each one left on Sunday night or Monday morning for their respective mission fields with new zeal and energy to find Father's children everywhere in Germany.

· One of our newest members is a trombonist at the orchestra of the city theater. He also plays the piano and the guitar. Quite a few others play instruments and as soon as we find a suitable large center, we will have a nice family orchestra.

On November 15, we repeated our poster-mach in downtown Essen with 25 members participating. The street was just packed with people and we had a hard time getting through the crowd and

keeping together. Some people fought their way thru from the back to the front in order to read every poster.

The whole family was happy about our newest acquisitions; another VW-Bus and a VW-Truck to haul furniture etc.

Our money-raising campaign is still under way. Each week on Friday night and Saturday afternoon our family swarms out into the designated districts of the city to go from door to door asking for their support of our new youth center in the form of money.

Last week this campaign proved to be effective in collecting a new member as well. One of our girls knocked at the door of a Dutch girl, living alone here in Essen, and was invited into the room. This girl wanted to know the purpose of our campaign and became very interested in principle and accompanied our member to the center right away. She was very impressed by the atmosphere and our family life and began to study principle in German and Dutch. Within a few days she accepted and didn't want to leave the center any more. What a wonderful addition to the family.

Enclosed are a few pictures showing our family at the Bochum center and at the Holy Ground in Essen.

We are always with you. The whole family is joining us in sending our deepest love to Father, Mother, the Children, Mrs. Choi, you and all our brothers and sisters in our Home land.

In the name of our True parents,
Paul & Christel Werner

We sent two missionaries for Norway and Sweden

Essen, December 10, 1969

Dear Father and Mother

With deep joy in our hearts we like to report the following:

1. On December 1, 1969 the Federation for World Peace



Ingrid Schneider



Friedhilde Bachle

and Unification was officially recognized by the German Government. Attached we are sending you the photographic copies of the registration papers for the Federation.

2. On December 3, 1969 Christel and I left with two missionaries for Norway and Sweden.
 - a) On December 4, 1969, upon our arrival in Oslo, INGRID SCHNEIDER was appointed our first missionary to Norway in Oslo.
 - b) On December 5, 1969 we left FRIEDHILDE BACHLE as our first missionary to Sweden in Stockholm.

Both girls started their mission in good spirit, happy and thankful to our Heavenly Father and to you for entrusting them with such an important mission and determined to give all they have to find Father's children.

Enclosed are the pictures of our two girls who took upon themselves the great responsibility to lay a foundation in Norway and Sweden for the restoration of these two beautiful counties. They are hoping to greet you there very soon.

The German family is sending you all their love and is longing to be with you in person again.

Paul and Christel Werner

We strongly felt the presence of our True Parents

Wien, November 30, 1969

Dear Mr. Eu,

During the month of November 5 new members have joined the family in Austria. They are growing rapidly in the warm atmosphere of the family, and they have realized their great responsibility *to our Heavenly Father.

In Graz we have finally moved into a much bigger and better center. A work party of the Vienna family has spent some time in the new center and has painted the house from top to bottom. The biggest problem was to install a heating system. It's freezing temperature in Graz, but due to a flaw in the material of the furnace the house still cannot be heated.

In Vienna we have bought a printing machine, so now we can produce much better hand bills. Our main emphasis in Vienna is still on street witnessing and on the University drive. This has brought many good people in contact with the message.

On Children's Day the Austrian family gathered at the Vienna center for a most solemn celebration. Especially the younger members were full of joy to see the pictures of our Leader's trip 1965 and of the visit of our True Parents this year. We strongly felt the presence of our True Parents in our midst.

This month we worked at the preparation of the four missionaries whom we intend to send out. At present Robert Brandner is still in Paris to receive his special training of teaching the Principles in the French language. This afternoon we will have the sending out celebration for the other three missionaries, since -Christine Schoenenberger will leave Vienna tonight in order to start her mission in Belgium on 1st December.

In the name of our True Parents,
Peter and Gertrud Koch

Started a 40 day condition to lay a foundation

Athen, November 28, 1969

Dear family

After Teddy and Pauline left me in Greece I went to the Holy Ground and started a 40 day condition to lay a foundation for the Greek people to know our Father's truth. I am using the English language here in Greece, because many Greek students speak English and I am making many contacts with the students. I am taking a course in the Greek language at the university of Athens. The Greek people have already taken a great place in my heart. I loved them very much from the very first day. I am living in a sleeping room at a hotel, The room has 10 beds and there is a small room that joins my room that has 2 beds.

When meeting someone, I make an appointment to meet them in a restaurant or their homes. When going to the home of a student the family likes to know all about me. They take a lot of my time talking. I do not feel I should cut this off, but feel I should make friends with the parents of the students. When they speak in the Greek language I try to develop my love for them.

When I fast 3 days I ask the Father to make the 3 days like 7 days.

The letter from Mrs. Choi, telling where the Holy Ground located was a great joy to me, and was able to find the right place right away

When I am by the Holy Ground I can I write and pray much better.

In my hotel room are two American students and they are interested in the Divine Principles. I have been able to talk and lecture to many students, one boy John Moschos seems to be prepared.

My tears accompany the word of the Divine Principle. The battles I have fought and what I have learnt is hard to express

in word, my feelings and love are taking a greater place than my reason. I am not putting into much time on the Greek language, speaking with students and crying, fasting and praying for the people is number one.

So far 3 students have heard the principles all the way through. I wish all of you much love, power, faith and wisdom to bring the world as soon as possible to our True parents. To say Monsey 3 times at every situation gives much power.

A month long fighting with sweat, blood and tears and you will hear from me again.

Monsey, monsey, monsey
Therman

They have already started witnessing

Milano, November 22, 1969

Dear Mr. Eu,

We have been busier still these last few weeks and are now meeting many people who come from the nearby towns and cities. Pino Festa 16, Vittorino Patanella 17 and Giorgio Re 20 have heard the conclusion and are studying further. They have already started witnessing and other young people are beginning to come. Angela Amoroso, the member who has an agency for Marketing Research will employ Pino as from December 1st, this will enable him to begin to really live the principle having give and take with Angela. We were led to several groups by Lamberto Selleri who was sent to us by Lillia, the blind medium who testifies to our Leader. On Saturday November 15th we met a whole group of sensitives who had congregated in Bergamo, among them were Carla D'alberti

a healer, Carlo Savioli (who testified to our Leader), professor Crosa a specialist in Neuro-psychiatry and Olvinia Sprega an astrologer. They are all interested in studying principle and we are trying to arrange a suitable schedule for them.

On November 14th another conference was held at the Istituto di Indagini psicologiche before about 100 people and a regular series of lectures on the principle will begin in January. A nobleman Lelio Galateri di Genola who is married to an oriental woman has invited us to give a series of lectures on principle in Genova.

On November 16th we celebrated Children's Day, 18 members were present. The celebration was held in Angela's office at about 5 p.m. and the last of us left at 10.30. Thanks to our True parents for this day. There are now many new people studying here in Milan and Carla, Iolanda and I are really kept busy. There are also about 20 people who are studying deeper into the principle and we are praying for love, wisdom, patience and perseverance to be able to bring home all of Father's children. Love to our True parents, Mr. Eu, Mrs. Choi and our brothers and sisters in Korea and the 1. orld over.

Barbara Burrow

We moved into the new center

Roma, Nov. 27, 1969

Dear Dr. Eu,

This month has been a bit "movementato as" we have been moving into the new center. It is the top flat in a modern building with four rooms so quite a lot of space. for many to live in. Carlo and Luciano have moved in so far. Mrs. Catellani and Mr. Bernardi have heard the conclusion and are studying more deeply also the others are active and bringing people.

Most of our activities are centered, a in and about the university. Very many have heard about us and have heard some chapters. We often teach in the students rooms and hope to give lectures there again soon. Also we have been asked to lecture in another town (university town). There is a cultural group that discusses religions.

This month we don't have much news due to the move but I feel sure we will have much more next month to report. We are all making many conditions for a new start" and pray that Fathers kingdom may quickly expand.

We all united here for Children's day, praying and sharing experiences and we felt a deep sense of report with the families throughout the world.

With this we all send our deepest love to Our parents and brothers and sisters.

In their Most Beloved Name,
Mat, R, Dawn

Amsterdam, Nov 18, 1969

Our Dear Father, Mother and Family

We are very happy to report to you that at last attention has been brought to the public eyes and ears about the Unified Family all over the world.

We are sending you a copy of this months Bres Plante, magazine, you will find on page 83, a most wonderful 6 page article written about our master and Unified Family. In the article some of the principles are explained. We have translated the article from the Holland language to English so all of you can share it with us.

will tell you a little about the magazine. It prints 12,000 copies for Holland and Northern Belgium which also speaks the Holland language. The Bres Planete is one of the most read books over a large part of the western world.

It is printed in 7 different languages, Germany, France, Italia, Spain, Canada, Argentina and Holland and they will soon be printed in more languages. You will find the Bres Planete in every book store and in students houses. It is also in libraries and business offices. Even though there are only 12,000 printed in the Holland language. It is read by at least 70,000 people and maybe more. The Bres Planete in the other Countries do not have the same articles. So we do not know if they will have this article in them. But Miss Alexandra Gabuilli, the writer of this articles said she was sure some of the other countries would want to put it in here Bres Planete, Magazines.

Teddy met Miss Alexandra Gabuilli about 9 months ago here in Amsterdam. At this time he talked to her about the principles and she was interested. Later we sent some information about the Principles to her, then she made contact with us and wanted to do the stone on the Unified Family. She ask for more information and we went to the office of the magazine and spent several hours for the interview. Miss Gabuilli was very interested as a person as well as a writer. She wants to visit our center and meet the Family. Every member here is very happy about this break through to the Public, we also know it is only the beginning of greater thing that will happen in the future if we keep putting out energy on our Fathers Kingdom, we thank you Father for your love and your prayers, and most of all for your great truth, that will bring the world into our Family Unit.

We send our Love

Teddy and Pauline

The Dutch family unit is very strong

Amsterdam November 23, 1969

Dear family

We send our love and prayers from the Netherlands to our True Parents and our brothers and sisters through the Way of the World.

The Way of the World is a great inspiration to all the family. We look for it each month. Thank you for putting it into print.

Before I start month report, here is a general outline of the nature of a Dutchman.

The Dutch family unit is very strong and T;lays a major role in this society. The bonds in the family are very close and social relationships are largely centered in the family. Consideration respect and obedience are of first importance in the relationship between children and parents, and this makes it difficult for people to center their love completely on our True Parents. The sensitivity of the Dutch to the personal needs and interests of others makes them love Now Testament, so it is difficult for them to allow our Father to love through them in the Cap. Complete Testament way of loving.

The Dutchman is outwardly open and friendly but it is not easy to break through his inner reserve. He is always on guard. Both of these characteristics are much moulded by his natural environment, particularly by the sea.

The sea has been on one hand a friend, bringing trade and empire but on the other an hand an enemy. The sea has further influenced the Dutch by making them very strong and hardworking stubborn and courageous, watchful and of a serious disposition.

Their stubborn logical approach to life appraises each new step or venture before it is embarked upon, so makes it difficult for them to change their way of thinking.

But it is good for rather that once they accept principle then nothing will sway their decision once made.

Being people of the earth natural and physical minded they find spiritual concepts difficult to grasp as they are not spiritual overall. They long to be good and have high moral standard, they are extremely thrifty and save everything, yet give extravagantly all they have. They are so sensitive and considerate that they are adamantly convinced that only their way is correct and yet are most tolerant to foreigners and strangers. They are very proud, independant individuals and yet extremely humble.

The big event of this month was the publication about the Divine Principle movement by a well - known magazine here in Holland

We were nappy to see the positive way the article was written. We hope this will inspire other magazines to write only positive articles for their magazines.

We mailed out letters to many leaders of groups and people who are of importance to the public, asking them to read the article and then contact us. We have already received some replies. One man who is the secretary of a spiritual groups, came to the house for more informations. We gave him the 12 chapters.

We had a very happy Children's Day celebration all the members came to the Amsterdam center, we had a big dinner with singing with much joy. Teddy spoke to us about the Unified Family in every country. We saw slides of our Leader and Mother's visit in Europe and the blessing in Essen.

We always long for our Parents return to us when we see the pictures. We received very much spiritual growth and many wonderful memarable moments of their visit with us. At midnight we all gathered for 40 minutes of prayer and thanks to our Heavenly Father fer making Children's Day come true.

After the prayer we went to the Holy Ground and had prayer again, and at 1 o'clock in the morning there were shouts

of Monsey money money ringing through the park.

We have had many new people come to the center this month. and are now having an all out drive witnessing to students.

We have 2 large universities in Amsterdam and there are a lot of students in this city. We hope that out of these students a good leader will come forth, who will turn the university over to the Heavenly Father. We are also trying to get into the high-schools. We have one young high school boy studying with us. He is much interested and wants his school to know about us.

We receive' a letter from another high school boy who lives in a nearby city. He had received a hand bill from us. He was interested in the Unified Family and was writing about us as a report for one of his high school classes. The high schools are becoming more open to the teaching of different religious being to them.

One of the boys spoke to a group of young students, who want to make the world a better place to live in. Five of them came to the center. They were much interested in us, a group living together as a Family with such harmony and love.

There are many groups trying to live in a family like group, but fail in their effort. They wanted to know our basis for making harmony. We told them our foundation was the Principle.

The Holland Family is new on a 120 Day Fast and Praying 40 minutes each day to make a condition for 120 people to accept the Principle in the near future.

Paul and Christel from Essen-Germany visited us for a day. In the late afternoon we returned to Essen with them to see all the progress they have made during the last two months.

They are going ahead fullspread with so many new and young faces. Paul took us to their new center a University city near by and to see the new business they had just opened. We were very happy to see this new progress in Germany.

One of the parents members visited us from Horth Holland.

They had read the article in the Bres Planete. They thought with great joy the first chapter to them, and they were very impressed. We want to win the parents of the members.

We wish to thank all of you for your informative letters this month.

We send our love in our True Parents name.

Teddy Pauline

On street corner, Johan has finished 30 days lecturing

Utrecht, 24th Nov. 1969

On the street corner, Johan has finished 30 days lecturing Beloved True parents and family all over the world.

On Children's day the whole Holland family gathered in Amsterdam where we had a wonderful evening with singing, dancing and seeing Aides.

In Utrecht we now have 3 meetings per week. Mondays, Wednesdays and Fridays. Johan usually gives the lectures behind our newly acquired lecture stand. Wednesdays and Fridays our more advanced students come. Some bought the book and we are continuing to study.

In this month our Father led us to a new and wonderful center (4 rooms, big kitchen, bathroom, toilet). We will move there at the end of December and we are so thankful to have found such a place at last. Day and night people will visit the new place, The address is:

Othellodreef 135, Utrecht.

Our Father also gave us free furniture and kitchen utensils for the new center..

We got business men in this month, one has a big carpet store and the other one is an American who is establishing health centers here in Europe. He has very impressed in our work and wants to become good friends with us. Johan has spent 30 days to lecture and he is newly distributing invitations on the same street corner. This effort is very good. We went some dormitories of students and talked and gave them our hand bills. So far this month more than 20 people came to our room to study. We pray that we really can expand next month in each city and over the whold.

With lots of love to you, Father and Mother and to each member of His Kingdom.

We write in Their Name

Johan and Elke

Every Saturday we go the villages and towns

Laren, November 30, 1969

In the beginning of the month we joined Mr. Van Den Tol at a flower seance and there made contact with Mrs. S. Selleger who is living in Laren and made a date to visit her later in the month. On Saterdag we celebrated the 8th Children's Day in the Amsterdam center.

Mrs. Ooms-Vinckere and Mr. Arnhardt came to hear the last chapter and the conclusion, and assured us that they want to study the chapters all over again.

Truus Van Geer, a friend of Gieta came one evening and we thaught the first chapter to her. She took the chapter home for more study. Mrs. D. Hanrath a friend of ours visited Moes and took the third chapter home to study.

This month Mrs. Zuremdonk came twice to hear the seventh,

eighth and ninth chapter.

Mrs. Hillebrandts from Amsterdam and Mrs.S. Breyer from Huizen visited Moes, both heard a great deal of the Principles and they were confronted with the article in the Bres-Planete.

Mr. and Mrs. W. Van Den Birg from Apeldoorn heard the first chapter.

Mr Van Den Tol comes regularly with his translation of the Master speeches 1965 and with experiences with friends of his while speaking about the principles.

Every Saturday Erik Jan and Frank Junior go to villages and towns in 'Het Gooi' to give out pamphlets.

Every member of the Laren center is fasting one full day linking one day to the other from the 9th of this month to make a forty day condition.

In our True Parents name

Mr. Frank R.D. Hok

The Divine Principle of Sun Myung Moon Was introduced in Dutch magazine, BRES PLANETE

South-Korea this divided land, became a democratic Government, after a wracking war and built a viable economy, and took the initiative a few years ago the by calling together a conference of nine nations in the Pacific area.

South-Korea has recovered and tries to maintain the existing peace. To this peace has Sun Myung Moon, a man in his mid-forties much contributed. This man endured more than two years of brutal treatment in a communist prison camp during the terrible Korean war. In prison Sun Myung Moon gathered a group around him to whom he began to expand his ideas. After his liberation in 1954 this group soon expanded especially in Seoul the capital of South-Korea. Many accepted to his ideas and his words spread so fast that they have reached hundred of thousands of people. His followers are now strong enough to exert a beneficial political and economic influence upon the country. His ideology is a dynamic counter-force to communism and it appeals primarily to youth in search of meaning and purpose for their lives.

After establishing a group of followers in his own country, Sun Myung Moon sent some of them to other countries to spread the word.

In 1958 a young man Choi Sang Ik began to teach principle of Sun Myung Moon to a student group who calls itself later the world Unification Movement. In 1959 Miss, Young Oon Lim did the same in America... she had previously been a theological student in Korean, Japanese and Canadian universities. Mr. Moon's idea made so great impression on her that she made herself completely free for the spreading of his principles. Practicing what they teach this group live as a family under one roof.

In 1966 a national headquarters was established in Washington D.C. There are now teaching centers in more than thirty cities in the United States and in twelve other countries also 3 centers in Holland. The Principles of Sun Myung Moon are not always easy to understand and if we completely want to comprehend them much study is required. One part of it we will handle now.

Just what is the Divine principle? Does mankind need a spiritual teaching? Through the ages certain questions have concerned the theologians, philosophers and laymen. what is God'? what is man? what laws govern the universe? what is the purpose of creation and life? Does a spiritual world exist beyond physical perception? what is God's relationship to man? God's relationship to the universe.

Mr. Moon's Teaching is based on the old and new testament but he explains the relation of Christ in another way, then it has been in the past.

Mr. Moon has gone along with the time and has given to the Bible an extra dimension. His teaching is a gospel of this time and Mr. Moon is bring the world religions to a synthese. He will unify of all what is, with as base the truth of the Divine principle, the name of his movement.

Mr. Moon put it this way;

Christ wanted to show us that spiritual insight and power a far-reaching influence can exercise on the evolution of man, if man use his power in the right way. However, man failed to put in practice the ideas of Christ. The Good was directed in a wrong way or wasted, while the evil forces seem to be operating even more effectively. A new spiritual impetus is needed. The teaching of christ has to be looked at, and understood in a new way. Sun Myung Moon clarifies and explains the core truth contained in the biblical in a unique and logical way, and summarize it as follows:

The Divine Principle is in three parts:

1. The ideal toward which mankind is intended to develop according to universal principle, upon which all laws based, both natural

and spiritual laws which man gradually discovers and learns to apply.

2. Man has deviated from this ideal. It specifies the accident in the evolution of man on his way to an ever higher degree of consciousness.



The cover of BRES PLANTE

3. The Creative Force of God has been attempting to bring humanity back to the true path. This He has been doing through men (prophets) or events. For example Zoroaster, Moses, Buddha, Laotse and Mohammed.

History moves in cycles and we are now at the beginning of a most significant one. Mankind is today in a great chaos and they do not know how to deal with it. The dark that we see is not the end of mankind, but the dawn of a new age. To go forward and become lords of ourselves and all creation and to make this earth what it should be, we need wisdom. Sun Myung Moon gained it through the fusion of intuition or highest consciousness, the scientific observation of nature, and his study of history and dualistic that is, there is God the Creator (the subject) and the Creation (the object). In every part of the material world this principle of polarity is very obvious.

There is the male and the female, the positive and the negative, the day and night, and so on. In the East this principle is called the yin (female) and yang (male). Each half of any pair is complementary to the other and each is necessary to the other, for neither could function without the other. Neither is more important than the other, although the subject position is the one that inaugurates action which object responds.

The male and female principle is life creating. The highest manifestation is the man-woman relationship. The corollary to the principle of polarity is that of interaction, or give and take between the subject and the object. This give and take produces the energy from which springs all creative results, it produces joy and vitality. When man and woman are one in love, they are a unit, the physical expression of the balance polarity, the completion and the oneness of God. No individual is complete in himself, and "salvation" whatever that may mean, cannot be achieved by an isolated individual.

All things from the smallest to the largest in the creation exist in a paired relationship of subject and thus reflect the polarity of God's nature.

God is perpetual, self-generating Energy. All other energy derives from this Energy, the First Cause.

The Energy from the Source (God) is vertical, while the

responsive energy produced between subject and object is horizontal.

The highest joy and energy is released in such reciprocal action when the opposites are not only related to each other horizontally with their creative source, or God. Sun Myung Moon sees the construction of the universe as follows: The universal Energy (God) has the power to multiply into two objects, males and female, one for each aspect of God's nature. These two polarities can unite through give and take, which union is expressed in children. In this case, God is the thesis, the couple is division, and children are synthesis. thus, four positions are established.

Any one of the four positions can act as subject with the other three responding as objects. only when give and take is performed among them in this manner, with one as subject and three as objects can the base of four positions be maintained. Through give and take, circular movement exists. This movement continues with variations and becomes spherical. For instance, in the solar system the sun is subject and all other planets are its objects.

a). shows thesis **division** synthesis process and the four positions.

b). shows the subject and object having give and take with God at the center and thus creating new life. That new life revolves in a give and take relationship with the united body of subject and object. Then give and take becomes spherical.

c). Indicates God's position from the standpoint of the object. God is not between subject and object, but is with the subject at the center. Therefore, the subject which is at the center of spherical movement represents God.

We see that energy so essential for existence is produced, by gives and take. Nothing is eternal if its energy, is directed in a straight line thereby, losing power. Only by forming a circuit of energy is eternal existence possible. Therefore, energy must flow in

subject object circuit. As the circular movement of energy becomes spherical the wonder and beauty of creation is manifested,



Picture of Sun Myung Moon in the magazine

The base God, man, woman, and child is the axis around which the- whole universe turn. As the first family expands to a clan, tribe nation and world, its base expand as well.

The followers of Sun Myung Moon, the Unfied Family practice his principles in reality. The marriage holy and divorce is not allowed. •

When two members of the family want to get married to each other they will wait for the coming of Mr. Moon who will first approve it. Sometimes it happens that he has to disapprove the marriage of two people who are in love with each other, because it would otherwise be a catastrophe. The man and woman has to decide for themselves what to do. The spiritual level of the group is very high and they strife intensively to achieve the God-enanyvornan-child relationship. Also many couples get married -the-

same time. On Feb.22, 1968 there were 430 couples married in Seoul Korea. Together they said the marriage yowls in the present of 4000 family members' After the wedding the couples did not go on a honeymoon. They lived for 40 days in strict abstinence. When a man and woman want to marry with the approval of Mr. Moon they wait until 5,10 or 20 couples are formed and then the marriage ceremony is performed. In the period of time between the approval and the marriage the couple are already living together. During this period the man and woman get to know each other very well and help each other to strive to this „goal. After, the marriage they can have sexual relationship. Each one decides for themselves when they want children and are free to use the pill.

They have no dogmas which they have to live by. Each member of the Unified Family is free and determines his own way of living for himself and his family.



Article of Sun Myung Moon in the Book

The members respect their leader Sun Myung Moon, They see him as the second Christ who has to complete the mission, in which the first Christ could not succeed. The members give all their free time to spread the principles. They are not fanatic the mistake which followers of other religions and movements have made and failed to progress.

Their centers are not churches or temples etc. The unified Family are building a new world based on the principles. A new age started in 1960, at this time Mr. Moon took a bride, this was a example for his followers who are increasing in great numbers.

The spherical movement of give and take, the true love, will be directed on the absolute and answer to the purpose of creation.

Faith realizes the glory.

...!

United Nations Memorial Cemetery in Korea

The United Nations Memorial Cemetery is located at Tanggok-dong, Pusan, Korea. Here lie buried the heroic dead of many nations who gave their lives in the cause of freedom and world peace.

The cemetery, comprising 31.74 acres, was established by the United Nations Command on 18 January 1951 when interments were.



Mr. Cha on The Plot of U.N. Memorial Cemetery

begun and remains transferred from six other cemeteries located at Inchon, Kaesong, Miryang, Masan, Taegu and Taejon, and was dedicated on 5 April 1951.

On 17 November 1955, the National Assembly of The Republic of Korea adopted a resolution expressing gratitude and paying high

tribute to the troops of the United Nations which fought in Korea. The resolution recommended that the Government propose to the United Nations General Assembly the establishment of a United Nations Cemetery in Korea to commemorate the precious sacrifices of those who were killed in battle.

The General Assembly, subsequently, adopted a resolution on 15 December 1955 which decided that this Cemetery should be established and maintained as a United Nations Memorial Cemetery in Korea in honor of the dead.

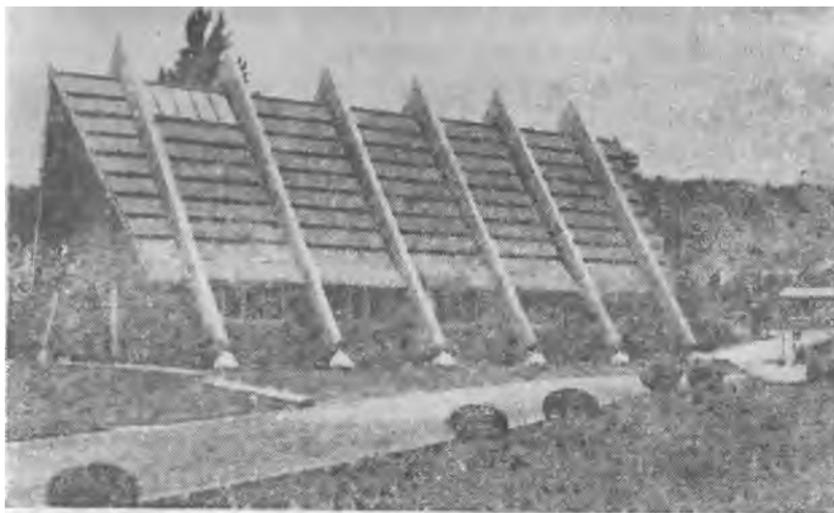
A formal agreement between the United Nations and the Republic of Korea was signed on 6 November 1959 and the administration of the Cemetery by the United Nations was assumed on 31 March 1960. Under the Agreement, the Republic of Korea granted the land on which the Cemetery stands to the United Nations without charge, in perpetuity, as a permanent tribute to all those who laid down their lives in resisting aggression in Korea and in upholding the cause of peace and freedom.

There are twenty plots on the plateau, each dedicated to a Member of the United Nations and the Republic of Korea, which took part in the Korean conflict and flying the respective national emblems, marked by an individual bronze plaque. Twenty-one nations are represented with Belgium and Luxembourg sharing the same plot. This is known as the Symbolic Area.

In the Cemetery, today, lie the bodies of 2,267 men from Australia (281), Canada (378), Ethiopia (1), France (44), the Republic of Korea (36), the Netherlands (117), New Zealand (34), Norway (1), South Africa (11), Turkey (462), the United Kingdom (884) and the United States of America (3) as well as of unknown allied soldiers (4) and non-belligerents (11). During the period 1951-1954, remains of men from Belgium, Colombia, Ethiopia, Greece, India, the Philippines and Thailand, as the majority of those from the United States and some from France and Norway, were repatriated to their home countries.

Each grave is covered by a plaque bearing particulars of the deceased.

Turkish Brigades which served in Korea have placed two memorials in the Cemetery upon the completion of their tours of duty, the last in June 1960. They are located on the west side of the Symbolic Area.



The Memorial Service Hall

Memorial to the Greek Expeditionary Force in honour of its men killed in the Korean war, located on the west side of the Symbolic Area, was dedicated early in 1961.

A memorial commemorating 386 members of the Commonwealth Forces who fell in Korea and who have no known grave, dedicated in May 1965, can be seen on the lower east side of the main grave plots.

A Memorial Service Hall, built by the United Nations, was

A memorandum on missionary work in home land

Heavenly Father was never indifferent to me !
Establish a church, overcoming thousands of troubles

Translated by Moon Bongju



Chun Soo Suh

It was on April 12th, 1964 that I got acquainted with the Divine Principle. At the time when I attended the nation wide revival meeting of the Unified Family in Taegu, I was merely a 16 year-old highschool boy of timidity.

But I was encouraged to find many brothers and sisters even to share blood with and was conscious of my mission, feeling Father's infinite love of me. Father allowed me to charge toward the front line for restoration beginning the tear.

I availed of winter vacation to go to a village called Wolsungli in Pyunghae-myon, Wuljin-kun. Upon reaching the village, where no one waited for me and all were strangers to me. I felt deeply Father's great lament.

What with witnessing despite the severe winter during the daytime, and studying the textbook for enlightenment to exterminate farmers illiteracy, I was often obliged to sit up all night.

I made up my mind 'Inwards, I will devote myself to relax Father's grudge against Satan at the risk of my life. And outWards,, I will be an ensign at the front line for restoration to restore lost home land.'

In the course of keeping the creed, I restored my life and reassured of my mission.

I found our people's circumstances of hunger, realized nationalism, and felt a great pity for unenlightened farmers. They couldn't afford to lead a true life because they are absorbed in material urgency, namely food situation.

I had been skipping my lunch until graduation from school, since the enlightenment during the winter vacation.

I was going to get rid myself of viciousness by fast whenever evil mind sprang from inner side.

Based on such a few experiences, I entered a village called Kwanum-Dong, Chilgok-myeon on the 5th of November, 1965. I attended my school cooking for myself.

As soon as school was over, I had to be busy begging from door to door for lamp oil to be used that night.

Upon Coming I ack home substitute for class at the same time with my abdomen empty, I could not keep tears from running on my cheek to find some figures waiting affectionately for me in group. In spite of mental and physical exhaustion, I exclaimed the Truth to them holding back tears.

I organized 4-H club there and walked all around the village proclaiming the Principle and Ideology of extermination of communism, with microphone on my shoulder. As a result of over straining myself however, I come to faint before a crowd of audience.

But they denounced me into the way of trouble only because I am a member of the Unified Family. It was believed that no Christian had set his foot in the village, for most of the inhabitants were Buddhists, (The title of this village "Kwanum-bong" had been named after a Buddhist saint)

To make matters worse, even some patronizers who had been moved by my self-sacrificing service to them betrayed me because I was a missionary of U.W.C.

But I asked them why I should leave there and what offense I had committed. Then I cried in a loud voice that I would never fail to be buried here to fulfill my mission. The Agricultural Guidance Office also denounced me on the ground that all my services to farmer were aimed at missionary work of HSA-UWC.

Some school boys who had studied together began to drop out of my institute by twos or threes.

After all I was driven out of my living room where I had performed religious services. But I didn't yield to them. When the summer vacation came, I determined to build an institute by means of making bricks for myself.

When I collapsed on the way of carrying clay from the mountain, Father's feature that was carrying sacks of manure at Hungnam jail could encourage me to take my spade and spring 'o my feet again.

The bricks I had made with clay during summer vacation amounted to no less than 1,200 pieces. But finishing of a building required timber and a site besides bricks. I tried my best to raise funds to build an institute by selling pencil from door to door. But all was to no purpose. For bricks I had made with all might for several months toppled to piece by rainfall of autumn day.

When I made up my mind to make bricks once again, the earth had already been frozen. I could not but weep bitterly.

At that moment the details of my pitiful case was reported on a daily newspaper, Youngnam Ilbo dated December 1st, 1966 under the title of "An exhausted young evergreen have brick for institute swept by rainfall, a dream of enlightenment by fast is broken of..."

Thanks to this article I was able to complete the institute sponsored by Mr. Tae Jong Hak, mayor of Taegu City. The very 'Chang-kun Institute' Was completed at the presence of many supporters, including the leader of Kyungbuk Province of our church.

After graduating from high school with such a life, I began to pile up the altar of prayer and pains on a higher level than ever, suspended a dream of college entrance.

At dawn on Sunday I used to bath myself and then ran more than 8 km for the Holy Ground of Taegu City to adore Father.

But when I began to witness to build a church, people who had been taciturn began to build a church, people who had been

taciturn began to persecute me in turn.

Then my parents who had known my circumstances lamented and a job. What disaster it is for you to be employed as a form hand, indulged in so-coiled the Principle! But I shook off mother's hands and started for my mission field some 500km away in the rain. All the way to go there I went on praying with impatience to erect a church, for the church-contribution ceremonies were prevailed all over the country at the turning-point of the seven year course. I prayed in a voice strangled with tears that Father should gift me power and capacity with which I could form the basis for Father's triumph on this Satanic capital by all means.

But for all my self-sacrifice, services, devotion to them for more than 3 years, even by shedding tears and blood of me, they denounced me to the last.

Eventually I prayed that Father should make this village realize His Truth either by salvation with pity of them, or by punishment. (Based on the verse of the Bible. the Exods of Egypt 21:23)

At this time Heavenly Father appeared in my parent's dream and told them to arrange one hundred thousand won of money even by selling a rich rice field before the gate.

As a result, I could erect a church. In the long: run of three, month's efforts, we could have a ceremony of Chilgok Church Contribution to Heaven with many Unified Family members, including the leader of Kyungbuk District, Mr. Kwak Chung Whan on November 23th, 1967.

By a ringing voice of HSA-UWC long live! the earth of the village shook violently.

A sensible phrase of 'Worship Heaven, Love People, and Proclaim the Truth' was carved on the girder of the church by Mr. Kwak.

But I was very sorry that a supposter of the village who had persecuted me positively was killed instantly and the mouths of the two other persecutors were distorted.

As a matter of course, though I had prayed for my part that all the village should be rescued even by more severe punishment, I felt very sorry that they were really punished.

In the end a church was erected on the earth of Chilgok-myeon and Father's rod was used directly. I felt Father's true love and affection.

An article of my faith I always have is that 'Heaven always stands by public justice and he is never indifferent to us unless we neglect in praying heartedly and lack integrity for him at the side of justice.

Chun Soo Suh

A Girl Student Bobbed as the Token of Admission



Tong Wha Shin

Recently in Seoul church, a young girl student, named Shin Tong Wha 19 years old, sophomore, **The department of Korean Literature, Sook Myung Women's University** bobbed for herself, on the night of December 8th, 1969 and appeared in church on December 14th. **as** the token of becoming a member of HSA-UWC.

She has been under the guidance of Mr. Sohn Dae Oh, former chairman of Korean Collegiate Association for Research of principles since the admission to the organization early 1969.

Asked the motive to bob, she denoted as follows I have two reasons to have done so, one reason is to show the boldness to my parents who are too much anxious about their daughter and the other **is** to sublimate toward the natural, high dimensional world from the frail position of female."

The Short History of the Holy Spirit Association for the Unification of World Christianity

The Association founded by Mr. Sun Myung Moon on May 1st, 1954 at 39, Bukhak-dong, Sungdong-ku, Seoul, Korea and Mr. Hyo Won Eu was elected its first president. Mr. Moon, the founder, was born on January 6, 1920 at 2221, Sangsa-ri, Dokun-myun, Chungj u-kun, Pyongan-pukdo, Korea.

The Association, which came into being as a fruition of God's providence through Christianity to realize His ideal of creation, makes it its primary purpose to build the God's Kingdom on earth.

It moved its headquarters for the third time to present location at 71-3, Ist-ka, Chongpa-dong, Yongsan-ku, Seoul, Korea. It is organized with a headquarters consisting of ten departments and one office.

In Korea, it has some 1,000 churches and it also has overseas missions in 16 nations to include the United States, Japan, China, Cam.da, Germany, England, France, Italy, Netherland, Spain, Austria, Australia, Brazil, Swiss, Portugal and Sweden with a few to few hundred churches in each of those countries.

The Association published on August 15, 1957 "The Divine Principle" and May 1st, 1966 a revised version "Discourse on The Divine Principle". They are in a wide circulation, not only in Korel, but throughout the world, with their English, Japanese, German, French, Italian, Dutch and Spanish versions.

On the golden age of Asia
Korea was one of its lamp bearers
And that lamp is waiting
To be lighted once again
For the illumination in the East

—Rabindranath Tagor—

1927

