

# THE CARP GHOST

**INSIDE THIS ISSUE:**

<b>Yesterday's News</b>	2
<b>Transition</b>	2
<b>From Seoul to Soul</b>	2
<b>Impact</b>	3
<b>Building a Foundation</b>	3
<b>"Thank You" CARP</b>	5
<b>Break a Leg with CARP</b>	8

## Why *The Ghost*

Rev. Sun Myung Moon, our founding father once said we should "never really leave CARP. Always be a good spiritual influence on the newcomers, rather like a friendly ghost..."

## WELCOME "GHOSTS"

**BY MIKE BALCOMB, WORLD CARP EXECUTIVE DIRECTOR  
CARP MEMBER 1985 -**

Welcome to the very first issue of *The Ghost* newsletter, an outreach project to the graduates and alumni of CARP worldwide. I hope you enjoy reading our articles and that you'll be moved to send in letters or stories of your own. We are determined to make an inspiring publication and a strong network.

The idea of an alumni association for CARP first crossed my mind three years ago while I was witnessing at Stanford University. I was alone and I was frankly intimidated by the size and prestige of the institution. Nevertheless, I was determined to at least put up posters advertising a CARP workshop in Yosemite.

As I went round the campus, I came across a notice board with letters from alumni posted on it. They had clearly done pretty well for themselves since leaving school. There were a



**World CARP President Jin Hun Park Moon and World CARP Executive Director Michael Balcomb at the opening of the LA CARP center.**

couple of national presidents from Africa and Asia, several CEOs, high flying lawyers, and so on. What they all shared in common was that they had once been at Stanford. It made me feel jealous. It must have made the current students feel hopeful.

So why not a CARP alumni association? We may not have any of national presidents, yet. But we do have some advantages over Stanford, or any other

*(Continued on page 7)*

## PIONEERING CARP AT THE WEST COAST

**BY MR. HIROSHI MATSUZAKI, CARP MEMBER 1977-1985**



### Pioneering CARP at West coast

In summer of 1975, while I was on the New Hope Boat attending the 1st 40-day Tuna Fishing Expedition operated at both Gloucester and Provincetown, True Father told me he had arranged for me to enter UTS.

Two years later, after graduating UTS as part of the first class in

1977, I was once again allowed to join a 70-day Tuna Fishing Training, which was conducted by True Parents.

Around November of the same year, True Father gave me the mission of pioneering CARP in the west coast. Soon after, I moved to California along with my wife and about 15 other members. Later on,

we were joined by some members from Oakland Family. The formation of this new west coast team was directly arranged by True Father.

To pioneer U.C. Berkeley, we worked from Ashby House.

Meanwhile the pioneering of the

*(Continued on page 7)*

## YESTERDAYS NEWS

BY DIANE M. FALK; HEAD LIBRARIAN AND DIRECTOR OF THE RESEARCH DEPARTMENT - THE WORLD & I  
 CARP MEMBER 1975-1977

In the 1970s, Columbia University CARP (NYC) was often a haven of bright spirit and warm fellowship! Without some of the more "militaristic" constraints of center life, but with the hope of individual, intellectual and professional development along with the excitement of academic freedom and enlightenment, there was a vital and wonderful group of people! This smaller and more open-minded group was less intrusive on the surround-

ing environment; thereby, more capable of receiving and sharing the wealth and benefits of the university milieu.

Many of the early ICUS and PWPA participants emanated from the Columbia Campus: Dr. Lloyd Motz, for example, Astronomy Professor extraordinary, who also discovered a way to capture and measure sunbeams and moonbeams!; and numerous others! I, myself earned both a BA in English and World Litera-

ture at the School of Library and information Science/Service.

I was amazed, inspired, educated and vitalized by the combination of a Columbia University education and the emerging intelligence and warmth of the CARP spirit.

Another important project *The World Student Times*, for which I had the honor of being East Coast Editor, provided a needed legitimacy to the issues of CARP!



## A TRANSITION

BY NEVILLE LABROOY, CARP MEMBER: 1980-1996  
 NATIONAL MESSIAH FOR NAMIBIA

Where I was born one could never imagine ever leaving and going abroad. My father was the manager of a coconut plantation in Sri Lanka. We grew up playing cricket in an open field of coconut trees. We rode elephants and had pet monkeys and talking birds. My father would ride a bicycle to town a

few miles away to buy groceries and I would ride on the back. I went to a good Catholic school not far away.

But my mother had a dream to go to Australia. That dream finally came true in 1962 when we sailed from that small island never to return. For me the real journey

began then and from that point on, looking back, I can say that God had some plan for me.

When I joined CARP I had already been around the world and I was 25 years old. God said, "Now are you ready to do some work for me?"

*(Continued on page 4)*

***"We feel very fortunate and blessed to be helping Heavenly Father to raise his children"***

## FROM SEOUL TO SOUL

BY JAMES CHISHOLM, DORM LEADER FOR WESTERN STUDENTS IN KOREA  
 CARP MEMBER: 1990-1997

I don't think there is any organization on earth that can adequately prepare one for the experience of taking care of 48+ teenagers. But maybe one comes very close is CARP.

A typical day for the students begins at 6:30 am. Those aged between 13 and 17 gather for morning service at 6:45. They go directly to breakfast at around 7:15. Then they have until 9:00

to clean their rooms and prepare for school. At 9:10 school begins. At the same time, Katja & I make our way by public transport to our Korean Language Institute. There we spend two hours trying to "climb the glass wall". This is the most adequate expression I've heard so far to describe the sensation of trying to learn

*(Continued on page 5)*



## Impact: The New CARP Formula Course

CARP directors from around the United States met in New York this summer to discuss the need to develop a clear formula course for being a CARP member. We wanted to clearly articulate the opportunities, and the expectations, of CARP membership. Here is the first report from the committee chair **Catherine Wright** CARP Member 1989 -

### *The Mission of CARP*

The Collegiate Association for the Research of Principles is an association of students committed to lifestyle of purity and public service, through the study and practice of the Unification Principle taught by Rev. and Mrs. Sun Myung Moon.

### *Goals:*

- To foster spiritual growth through an in-depth study of the Unification Principle
- To develop a community of students based on a common faith and tradition
- To train self-motivated individuals with a strong sense of public-mindedness
- To instill a spirit of activism that motivates students to work for positive social change
- To assist young people in personal growth, preparation for marriage and family, and success in a future career

The purpose of the IMPACT program is to develop a standardized structure for incoming CARP members, whether they are 1st or 2nd generation. It is our hope that this system will help young CARP members strengthen their life of faith, and feel called to live a mission oriented life. It is also our hope that seeing this program clearly laid out in advance will help new members, as well as their parents, feel more confident that time devoted to CARP will be beneficial and productive. We are also developing

an alumni program for graduates.

### *Step One*

Upon entering the CARP program,

the new member is asked to make a commitment to public life for one full year. The year focuses on four main activities: educational programs on the Unification Principle, community service projects, team fundraising and witnessing. Through these activities CARP members will have the opportunity to grow their hearts, meet God and be able to overcome different personal issues. Also they will be able to secure their own belief system and personal relationship with God.

During the first semester, new CARP members are trained together in one or more large centers. They develop sense of family and community that will carry on through the training period. CARP members who will be continuing on to college the following year may also request assistance in the application or deferment process.

CARP members are encouraged, but not required, to offer a second year of public service. The second year is devoted to leadership training. The young members will be expected to take on more responsibility in center life. They will usually be transferred to another, smaller center where they will begin preparation to learn about campus life as a CARP student. There is an opportunity to take classes on a college campus, as well as be involved in campus activities.

Through this balance of center life and taking classes, we expect that the transition into becoming a full time student will be much easier.



## BUILDING A FOUNDATION

**BY MO SOOK PARK, STF (THE SPECIAL TASK FORCE)  
MEMBER IN LOS ANGELES 1998-**

As I think about my reasons for coming to STF, I find that I cannot answer that question without giving you a life testimony first.

Ever since I was born, I have been raised in a very secure environment. My mother was there to educate and raise me with the *Divine Principle*. I was able to learn how to love through the relationships I had with my siblings. Most important, God has guided me and loved me, which is something that became clear to me within the past year. I can see three major points in my life where God was truly present.

The first time it was when my father, Tiger Park, passed away. I was only two years old, so all I knew of him was what the CARP leaders shared with me through the years. Yet, unlike most kids without fathers, I never felt jealousy or pain when I saw my friends with their fathers. It may have been that way because I had so many

brothers to take care of me. Yet if I really think about it the reason why I didn't need to feel pain or sadness was because both God and my father have always been by my side. They loved me so much to the point that I did not feel the emptiness of not having a father around. He helped raise me on a spiritual level. In January of 1992, it helped me take a huge step forward in my life.

### Both God and my father have always been by my side

It was a cold and rainy fourth of January when twenty-one Blessed Children were involved in a severe car accident. One brother lost his life, three were

severely injured. I was among them. I was



thrown out of the window and suffered from lacerations on my forehead and the side of my head. My life could have been taken from me within a split second. It was a scary reality that slapped me across the face. After such an experience I couldn't help but start my life all over again. I felt the whole incident was a wake up call for all Blessed Children. God wanted us all to refocus and change, and that is exactly what I was determined to do.

# Yesterday's News

(Continued from page 2)

In those days there were some misguided efforts to discourage students from continuing their formal education. Some members and leaders evidently thought that CARP's purpose on the campuses, in general, was more of an 'infiltration process' to gather members for IOWC, or whatever. But there were still individual visionaries including, at that time, some wonderful and deeply committed Japanese brothers and sisters. The

existence of an evolving CARP has enabled a "deep impact" for students of subsequent decades to enjoy the truer experience of education and youth!

Finally I'd like to recall one trip on the way to a summer IOWC in San Francisco, a first trip across America for me – through the Heartland, the wheat fields, the Rockies and the highways of roses and roses, and finally at sunset the Golden Gate Bridge!

That heavenly summer of 1979, seemed to culminate in a brief but very beautiful, cosmic meeting experience with Tiger Park – wearing a tawny velour shirt and somehow outstretched on

a dais-like couch, he seemed at that moment the personification of the Golden Gate Bridge and the meeting of East and West!

Other very inspiring and developing CARP leaders and members must also be recalled: Jim Edgerly, Jack Hetema, Mr. Ikenu, Mr. Camillo Ramirex, the beautifully vital and witty Moorehouse sisters, the Azars brothers, Ellen Vogel, Shelly, many exceptional Japanese sisters, and numerous excellent and wonderful others!!! - Thank you all so very much!! - And may God continue to bless you always!

## MUSIC STAND

### *Come on In the Kitchen*

© 1997 Dan Fefferman

A light has come upon the earth today  
It's been a long time coming, now it's here to stay  
The light is truth, it's warmth is love, it drives the dark away  
Oh can't you see my brother, dawn of the brand new day

Hey, hey, come on in the kitchen  
Hey, hey, it's rainin' outside  
Hey, hey, come on in the kitchen  
In the home of the heart you don't have to hide

The food we have is called vitality  
It's always flowing inside you, in perfect harmony  
With love and truth and an atmosphere of spirituality  
The food we eat is used to grow, and thus we make man free

(chorus)

The clouds of joy whose lining shines  
Are men who realize their purpose is divine  
Unfold this seed and take thy food, oh brother get in line  
All God's beauty, love and goodness can be yours and mine

(chorus)

*This takes me back to my earliest workshop memories from 1973 (artist's cottage, Belvedere). "The clouds of joy...are men who realize their purpose is divine," the heart of Chapter One plus... and my first hint that there was more to the Principle of Creation than logically correct, abstract, scientific formulae.*

## Transition

(Continued from page 2)

I was deeply searching for answers to why the world was so far gone and selfish. After my 7-day workshop I was asking where do I sign to join such an amazing group. Actually I joined the Oakland Church first and in 1980 I joined CARP under the leadership of Rev. Park.

In 1994, Jin Hun Nim, Rev. Park's eldest son, became the leader of CARP. I felt the time had come for transition for me. However it was not easy to realize this, and struggles ensued. I was 43 now and had a family. For nearly two more years I would think very deeply about the future before volunteering to be a National Messiah.

It was at the end of 1996 that the transition took place. I was working with STF in San Francisco. It was obvious that the second generation wanted to take over and to lead. I welcomed this but it was not easy to hand over the reins. At that time Jin Hun Nim said something that touched me and helped me realize that it was time to move on. He said that he appreciated what CARP had achieved under Rev. Park, Dr. Seuk and members

like me and he thanked us for making the foundation for World CARP to emerge. I guess at that moment it was clear I could go to the next stage.

Now I write this story sitting in my office in a country that is far removed from America. Namibia has the biggest sand dune in the world and the oldest desert. In contrast to northern California it is so different in geography that it takes time to adjust. As the National Messiah here I am conducting all educational programs. I feel a heavy responsibility for this nation.

When I see what challenges confront us, I draw on all my experiences from CARP. Those experiences were not just a mission, it was my life and I thank God for the wisdom gained and the dear friendships made. I am proud to have had the opportunity to work with CARP and I appreciate everything and every person in World CARP too, especially Jin Hun Nim who was able to really embrace Father's vision for World CARP. Finally, I can say there are no regrets. I only wish there was time to have done more.

## “Thank You” CARP

By Robert Kittel, President of the Pure Love Alliance  
CARP Member 1984 -



CARP members have supported Pure Love Alliance since it was founded in 1995. It is safe to say that without CARP's support, the PLA would not be where it is today. We are the largest, most active international abstinence group in the anywhere. CARP members have supported us by, among other things: writing curriculum, teaching the character development and abstinence education material, organizing national and international

tours, and participating in hundreds of marches and rallies. But, in all fairness, this has to be one-way street.

In other words, although CARP members have given an incredible amount of their energy promoting the PLA's abstinence agenda, we cannot reciprocate. Why? The Alliance must be true to its status 501-C-3 as a non-profit, non-sectarian organization.

We have had hundreds of people from many religious, political, ethnic and vocational backgrounds support our abstinence before marriage and fidelity within marriage goal. It would be unfair to them to secretly endorse one religious group, even though this group supported and laid the foundation for its existence. These people supported a cause, not a church.

In this first CARP *Ghost* newsletter, it is important to clarify this point because it is an issue coming up again and again. Just a week ago, the campus newspaper at metro State College in Denver, CO wrote an article titled, "Motive of Campus Group Questioned," bringing into question the relationship between the PLA and the Unification Church. At San Francisco State University where the PLA vociferously protest the liberal sex educa-

tion program that sponsored a "Kinsey at Fifty" forum, they have been accused of being a front organization. And next week in Cheyenne, WY when we meet the Board of Education (at the invitation of the Superintendent of Schools) to present our sex education curriculum, the question again has to be addressed.

Yet, it is a query that can be easily answered. The PLA is an issue based organization. We are singularly focus and exclusively committed to teaching young people the values and skills needed to live an abstinence till marriage lifestyle. This is a goal we are pursuing through two strategies: education and public awareness. The PLA was created not as a front for any church; it was created so that the issue of sexual purity can be endorsed and supported by as broad a base as possible.

In our short existence we have had speakers, endorsements, and support (financial and morally) from many diverse religious groups. In fact, we have found that people who are really serious about abstinence are also serious about their religious commitments. Equally true, these same people, through very religious, have been able to set aside their theological differences to network in support of sexual sobriety.

Thank you CARP for your support.



## From Seoul to Soul

(Continued from page 2)

Korean. By the time we return to the dormitory it's lunch time. The students have just over 40 minutes to eat lunch and be back in class for the last two periods of the day.

At 9 p.m. it's time for the closing meetings. This has a different flavor each night & usually lasts until 10 p.m. From then on, the students are supposed to wind down and prepare for bed, which is at 11. However, this is never the case. There is a real thrill being a young teenager, away from home, with friends and people your own age. This excitement clearly manifests itself at night and all kinds of spontaneous activities come about as a result. It's a real process trying to encourage everyone to lie down and go to sleep!

At 12 a.m. Katja and I end our day with a prayer. Living in the

dorms means being with the students 24 hours a day. This can feel a little constraining sometimes, but no different to how the students themselves must feel. It's a lot easier for us teachers to empathize with the students' situation this way. There are times when I can see how our CARP background really pays off, so I'd like to share three main points I've learned:

1. In order to provide an effective educational program, one must be prepared to run the risk of being unpopular with the students sometimes. This is always a challenge for every parent and teacher. Children are always testing and questioning the rules handed down to them, so it's a battle of wills many times. Maybe, simply being a Unificationist, is training in itself in dealing with unpopularity. I think I developed many layers of skin from all those

fundraising and witnessing experiences.

2. Through witnessing, especially, we learn to give, and give again, to the same individual over a period of time. I was able to realize from my team captain and lecturing experiences, that the most effective education occurs on a foundation of heart. The Principle is no less true for me in my mission today.

3. It was in CARP that I learnt the truth of how the day never really end! Living with the students also means being on call 24 hours a day. "Being there" for the students whenever they need you requires considerable flexibility. Learning to be flexible is a great asset because things that are not flexible simply snap.

Now my wife and I find ourselves in a foreign country, with a surprisingly different cuisine, culture and language, doing unfamil-

## Impact

(Continued from page 3)

CARP members, 1st or 2nd generation will both benefit from this time spent learning how to hold on to a life of faith while excelling on their academic studies.

Every year during the summer months, each CARP member will have an opportunity to take part in several activities including the annual Pure Love Tour, the World CARP Academy or a fundraising or witnessing campaign.

### Step Two

After graduating from one or two years of full time public service, CARP members will routinely attend a four-year college of their choice. While at school, CARP members are encouraged to become actively involved in the building of CARP and Pure Love Alliance chapters on their campus.

The first year on campus is used to set up the club. The CARP member should find opportunities through the local community to teach PLA material to junior high/high school students, as well as community service projects relating to the issue. These activities can be offered as opportunities for college students on their campuses to become involved in the PLA as well as act as networking projects for other groups.

Another focus is social activism. This may involve rallies, marches, protests, petitions, and political involvement related to the issue and chal-

lenging the media. Students should become well versed in the issue and be able to develop strategies to attack free sex and the ideologies of Kinsey and Hugh Hefner.

### Step Three

After graduation from their university/college CARP members will be encouraged to devote as much time as they can to act as an elder CARP brother or sister. There are a variety of ways to stay involved.

For those willing to come back and help raise up younger brothers and sisters and take on central leadership positions in CARP, there will be significant leadership positions available that can lead to salaried, professional posts. They may also become involved in the Sunday school program as teachers or youth pastors. Members may also choose to go on to attend the Unification Seminary or other graduate school.

There should be some graduation process/ceremony at the end of this time period where members formally become CARP alumni. At this time the amount of direct involvement with CARP will understandably decrease. Still, alumni can play an important role as elder brothers and sisters to members in the earlier years of the program. Alumni will be solicited to help in large workshops or CARP functions where extra support may be necessary. A newsletter is being published, and we are holding special reunion gatherings to keep in contact.

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## Building a Foundation

(Continued from page 5)

(Continued on page 6)

And one of the things I have really invested my whole heart and my mind into is the projects of Blessed Children. During the past year I let them become my life. I felt it was my turn to pass down all that I received from the elder Blessed Children. So, together with my best friend, we spent countless hours with the Blessed Children in the area. We tried our best to love them, but something was lacking from everything we did. I felt it especially during the summer workshop that affected my life.

I don't think I have ever felt more pain in my life than during this workshop when I saw how the value of Blessed Children had almost ceased to exist. One day I completely broke down. A sharp pain shot through my heart each time I thought about how much pain God must be feeling when he saw these "Blessed Children" with this kind of confused standard. I didn't want to judge, and I became angry at myself for not having done more. It was at that point that I realized that I had to do

something to make a change. That is when I made a pact with God, saying that I would do whatever it took to lead the youth of our church to the best of my ability. I realized that I would never be happy if I just pursued my dream of becoming a lawyer while leaving these kids to face the world all by themselves.

**I am here because of my love for God, my family, and for all ~~younger brothers and~~ sisters out there**

But I knew that even though I had a desire to do something, I needed a stable foundation of faith to work upon. I needed to grow a lot more.

I am now in STF not because I was forced to be here. I wanted to be here for the sake of all people I love in my life: God, my family and all of the younger brothers and sisters out there. I don't know how much a difference I am going to make, but even if I bring one person closer

## PIONEERING CARP AT THE WEST COAST

*(Continued from page 1)*

San Francisco State University was done from what we have named "Tiger Home and Gate Home" which were very close to the University.

With the truly great guys like Ian Haycroft, Ian Reed, Ashley Crosthwaite, Nate Windman and also with the helpful assistance of Japanese members, we worked very closely together in heart. (Myra Burton-Stanecki of the U. C. Berkeley joined us there). Soon after we started to reach out to San Jose State, Stanford and Southern California. There, the west coast CARP members activities became the foundation which Rev. Tiger Park "landed on" later.

### Working With Tiger Park

Around December of 1978, when True Parents visited the Bay Area, I was introduced to Tiger Park by True Father. It was a sort of matching, I felt.

Rev. Park became the National CARP leader and I served as leader for the west coast while Mr. Michael Smith (one of my dear colleagues) became the leader for the east coast.

Here, Korean, Japanese, and American leaders united, under True Father's direct guidance, to start officially the national CARP movement.

### Personal Reflection

My three and a half years of life with Tiger Park was truly filled with undying excitement, and as well as many profound lessons



which I received from him through various CARP activities and life experiences.

Whenever I think about Tiger Park (and actually I always think about him), I miss him very much with a great sensation of appreciation.

To me he was a dynamic, exciting and at the same time, a compassionate Korean elder brother. Above all, his relationship and any of his interactions with True Parents were truly stimulating and life giving to us all. He was just great

*"Whenever I think about Rev. Park, I miss him very much with a great sensation of appreciation."*

## WELCOME "GHOSTS"

*(Continued from page 1)*

Ivy League school. We have branches all over the world, not just in one place. Some of our members stay a lot longer than typical student at college (is that an advantage?) And most of all, CARP members are heroes of the restoration. How many times did you hear Father say that a simple MFT member selling peanuts moved God more than someone with Harvard PhD?

Talking to the young men and women who make up today's CARP movement, it is very clear that there is a lot for the alumni to share with them and each other. They can be inspired by our stories from the past, and you will be moved by their testimonies from today's frontline. Enjoy!



***"CARP members are the heroes of restoration"***

**World CARP Alumni Association**

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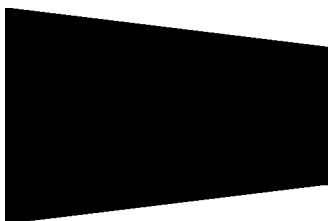
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# Break a Leg with CARP!

Well, not really. But why not come to our exciting annual **SKI WORKSHOP** in Boulder, CO. Two days of fast and furious skiing (or gentle, you choose!) Two days of stimulating lectures. God's Day celebration with 300 members. Great refreshment for the body and spirit. Here are this year dates:

**Schedule**

Sun. Dec. 27	Arrivals:	Come early to rent your ski gear
Mon. Dec. 28	Ski Days:	At Eldora resort, just 40 minutes from the Akademy. Friendly family resort with classes and skiing for all levels.
Tues. Dec. 29	Skiing	
Wed. Dec. 30	Workshop	At the University of Colorado. Separate programs for new guests, members, leaders and ghosts.
Thu. Dec. 31	Workshop	At the University of Colorado. Pure Love seminar for everyone with a special program for children.
Fri. Jan. 1	Celebration	God's Day Celebration. At the World CARP Academy.
Sat. Jan. 2	Departure	Leaves after breakfast. Have a great Year!

**Fees:**

**CARP Members and Guests**

Includes 5 days and 5 nights accommodation at the World CARP Academy, and all the meals From Sunday dinner to Saturday breakfast.	Skiing	\$210
	Non Skiing	\$140

**Family Package per person**

Includes lunch and dinner only from Sunday dinner to Friday dinner. Book your own motel or use our special CARP rate.	Adult Skiing	\$150
	Children under 12	\$100
	Children under 5	\$50
	Adult non-skiing	\$75
	Children under 12	\$50
	Children under 5	\$30

**Notes:**

1. Book now; prices good only until December 1.
2. Economy Motel Accommodation: CARP Special Rate: Double Bed \$46, Two Double Beds \$55.
3. Ski Prices include \$25 for rental equipment. Deduct if you bring your own.
4. Non-skiers can enjoy special rates at the Louisville recreation Center, which offers swimming, waterslides, sauna and jacuzzi. Organized excursions on ski days.