Pacific Northwest site for second '74 conference

Portland, Oregon, provided warm sunny weather, crystal-clear air, flowering trees in full bloom, rolling hills and distant snow-capped mountains as a backdrop for the Second National Conference of the Unification Church/One World Crusade this year, held Easter Sunday and Monday, April 14 and 15.

The site of the conference was the University of Portland's on-campus Center For Continuing Education, which is situated on a high bluff overlooking the Willamette River, a major shipping artery. Meeting rooms, meals and accommodations were all conveniently located at the same university building.

Present at the conference were Father, Col. Bo Hi Pak, Mr. David Kim, President Neil Salonen, the IOWC commanders, state mobile unit commanders, IWs, and several members from the mobile staff and from the national headquarters staff. Mother and Mrs. Won Pok Choi were also present briefly the first day.

After more than five hours of elec-



Father addresses conference participants. For details of his address and conference proceedings see conference summary, pages 4 through 9.

trifying and inspiring meetings lasting tended the banquet and speech at the Hil- continental United States part of the tour.

from early morning until mid-afternoon ton Hotel in downtown Portland, the 30th both days, conference participants at- of the 32 cities and the conclusion of the

Bergman, Burley and Spurgin new IOWC commanders as 10-region system swings into operation

and Hugh Spurgin are the three new IOWC commanders Father appointed at the conference with the charge that they were "picked in my prayer and they must live up to my expectations."

Each of the 10 IOWC commanders will direct a region encompassing an average of five states and will serve as a representative of the True Parents, taking total command and responsibility for the destiny of that region. Father directed the state mobile unit commanders and state representatives to "wholeheartedly welcome the regional commander," and to work through the chain of command,

Dr. William Bergman, Philip Burley Parents, national headquarters, the regional headquarters, the state headquarters, and on to center directors and finally to individual members.

> Father said he undertook the reorganization because the existing organizational structure was not meeting our goals and because we need the best possible organization necessary to win success in the eight city DOH tour beginning in September with Madison Square Garden.

> The inner loyalty of the regional commanders must be absolute so that outwardly their work will prosper and bear fruit. Father said.

Each of the seven existing IOWC which goes from God through the True teams will contribute 10 experienced

members including a deputy commander to the three new teams in order to share the wealth of good, experienced leadership. The new teams will form at the end of the two week IOWC fund-raising competition. Each team will start with 60 members and will have to quickly multiply to bring the team strength up to the desired 70 members. At that point each team will have, in addition to the commander, two deputy commanders and seven teams, each led by a section chief or team leader.

Mr. Werner will lead Region 1 which includes California, Nevada, Utah, Arizona and Hawaii. The regional headquarters will be located in Los Angeles.

(Continued on page 4)

President Salonen: "We are going to make them be responsible for their words. Let the rumor spread that we won't tolerate any injustice."

The following letter has been mailed to 2,000 ministers in the 19 cities from Louisville on, whom we believe received Tom Riner's mailing entitled "The Satanic

Beliefs of 'Rev.' Moon."

I am writing to you on behalf of the Unification Church, which has an active group in your area. Perhaps you have become familiar with our work during the 50-state Day of Hope speaking tour of our founder, Reverend Sun Myung Moon. Or you may have joined with his earlier effort, the National Prayer and Fast for the Watergate Crisis. I am writing because you may be one of those who received some spurious information that has widely circulated by a few people recently; in some cases it has been accepted as credible information and resulted in prejudice and intolerance.

One such document originated in Louisville, Kentucky, and purports to be from a group of interdenominational ministers and laymen known as the "Concerned Christians." The return address is shown as the Southern Baptist Theological Seminary, one of the most reputable of that denomination in the country. Mr. Wesley Patillo, Public Relations Director for the Seminary told us that the Concerned Christians' post office box was obtained under false pretenses by a Mr. Tom Riner, the young leader of a local sixteen-member church, whom the clerk thought was a student. Mr. Riner is the author of the cover letter accompanying the statement. Being informed of the use of the post box, the Seminary revoked the privilege and was returning all mail. Mr. Patillo said:

"The Seminary never takes any position on any other church, as it considers its purpose, rather, the training of ministers. Tom Riner is not a student here and does not represent the Southern Baptist Theological Seminary in any way."

Our conversation disclosed that although 3,000 statements had been mailed to ministers on Reverend Moon's tour itinerary (and many had reprinted and distributed them) not one minister checked to see if, in fact, the literature was the product of the Seminary, or a group known and approved of by the Seminary. Yet from a random sampling that I took in many states, hundreds of ministers acted under the assumption that the document came with at least the tacit approval of the Southern Baptist Theological Seminary. This is absolutely not true. Mr. Patillo said he could be quoted; he stands ready to



Protesters picket Albuquerque speech.

verify the above information and clarify any inquiries. His number is (502) 897-4011; the Seminary is located at 2825 Lexington Road, Louisville, Kentucky.

Because of the length of the documents circulating and the variety of points raised, I cannot go into each one here. Rather, I urge you to contact our local Church representative for further information and a first hand perspective on this very vital movement. He will be glad to clearly refute all points raised in any documents; e.g., "The Satanic (sic) Beliefs of Sun Myung Moon".

A few articles by reporter Chuck Offenburger of the Des Moines Register appeared, in which the opinions of two exmembers of the Church were greatly dramatized and printed without making any substantial effort at unbiased investigation. The result was a piece of truly shoddy journalism that gave an unrecognizable profile of our organization. As of this writing, we have retained legal counsel in Des Moines and intend to seek correction of this injustice. Here again, the most painful experience was not so much the article itself, but the trusting, somewhat gullible response from so many readers.

Religious persecution and intolerance have visited the greatest of our Christian saints, not to overlook Jesus himself. It is very awkward to explain why, in a country of religious freedom, the most powerful Christian nation on earth, a Korean evangelist would be judged so harshly and unfairly without even being heard.

In most of the Day of Hope tour cities, Reverend Moon has been warmly greeted and treated with the utmost respect. He has taught standing-room-only crowds in city after city. The benefits of his work are felt nationwide, and he has only just begun. As an editorial in Laramie, Wyoming, commented, "A Mini-Lesson in Tolerance: You must let a weaver weave before you can judge the quality of his cloth."

Put another way, Jesus said that you could tell the people of God by their fruits, and asked to be accepted on the foundation of his work as proof that God was in him.

"If I do not the works of my Father, believe me not. But if I do though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him."

John 10:37-38

"Ye shall know them by their fruits... Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them."

Matthew 7:16-20

Hundreds of thousands of people have had the love of God rekindled in their hearts and their service to Christ and their fellow man by inspiration from the life and ministry of Reverend Sun Myung Moon.

Enclosed are some brief descriptions of programs that have been developed by Reverend Moon and responses from people who have benefited by them or recognize their merit.

It is my sincere prayer that you will judge us by our fruits, meet and reason together with us. If you have any questions, comments or suggestions, please do not hesitate to write to the above address or call (202) 296-7145 in Washington, D.C. Even as I travel with the tour, I will receive the message and will be happy to respond.

In Christian love and fellowship,

THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY

Neil Albert Salonen President

HAVE CHRISTIANS FORSAKEN THE WORDS OF JESUS?

Recently there has been a great deal of attention paid to the nationwide Day of Hope speaking tour of Reverend Sun Myung Moon. While the actual tecture halls have been jam-packed, and the general response quite favorable, some apparently misinformed Christian leaders have raised questions with serious implications. Matthew 7:15 warns us of faise prophets, but goes on to say "You will know them by their fruits."



WHO IS REVEREND SUN MYUNG MOON?

In 1936, Jesus Ottist appeared to Sun Myung Moon, a devout young Christian from Korea. Christ told him that God had called him to a special mission to bring a sadly-divided Christian world into unity—to prepare for the Second Advent.

Over a long course of prayer, revelation and study, the boy discovered a series of principles which yielded great insight into the deep questions of human life and faith: the nature of God, the origin of suffering and evil, and the purpose of life. He has brought great enlightenment to the meaning of the symbols and parables. of the Bible and has shown a pattern in the Bible according to which God has been conducting His providence through history and even in the present-day world. Rev. Moon was imprisoned several times in North Communist Korea and severely tortured. Finally, he endured nearly three years in a prison camp be fore United Nations forces released him. God has tested whether his faith could endure even under the most terrible conditions—and he was triumphant. In 1954, Rev. Sun Myung Moon was inspired by God to establish the Unification Church.

The Unification Church does not seek to be just another denomination. On the contrary, it seeks to deepen faith and commitment among all Christians. Christian unity can only come about when we all dearly understand what God has said in the Bible. We need a new revelation to give our faith a new hope and new future.

Laramie, Sioux HIS FRUITS?

the Unification Church it makes Christ relevant to modern life. Now active in over 50 countries, in organized the Church has grown to over 20 million members in a short 20 years. The fellow ship centers sponsor worship, Bible study, training in witnessing, teaching, counseling and prayer.

"The fastest growing faith in the world." The Washington Star William Willoughby Religion Editor

"Tlearned more about Christianity in a few minutes than I learned in a whole year of Bible college."

"Michael Herbst.

Michael Herbst,
 Philadelphia

One World Crusade

An international, evangelical movement. Young mobile teams work together, transcending cultural barriers and making a reality of the hope for international brotherhood. They travel to all states appearing on the media, holding rallies and giving lectures to reawaken Christian values and to combat the increasing influence of Marxist ideologies—especially among young people.

"A miniature Christian United Nations."

"We continually receive letters at our Washington Headquarters from ministers throughout the United States thanking us for rekinding the zeal for God and Christ in the hearts of their young people."

Neil Albert Salonen President The Unification Church

The Freedom Leadership Foundation, Inc.

Formed in 1969 in answer to the rising influence of Marust thought in America, particularly on college campuses, FLF sponsors seminars on campuses throughout America. THE RISING TIDE, its biweekly newspaper, was granted the 1973 Freedom Award by the Hungarian Freedom Fighters Association.

"In the important battles now taking place on our college campuses, THE RISING TIDE has been an eloquent spokesman..."

> Hon, Philip M. Crane (Illinois) Member of Congress

"I compliment you for your work on THE RISING TIDE. The preservation of freedom is a noble goal to be sure and often talked about... Too many people do just that—talk about it. You, at FLE, through the TIDE, work at it, day after day..."

> Hon, Barry Goldwater, Jr. (California) Member of Congress

D.C. Striders Track Club

Founded in 1969, Miss Glenda Moody, oach of the D.C. Striders, has obtained over \$2 million in college scholarships for more than 200 innercity black athletes.

"I think that the greatest testimony to Rev. Moon's message is the development of the D.C. Striders Track Club. It would be impossible, I thought, to bring blacks and whites together. I am a white woman and the track team is all black men. But Rev. Moon's philosophy of unconditional love and belief that Clod can create a miracle brought results."

Glenda Moody Head Track Coach D.C. Striders Track Club



As Rev. Moon said recently:
"Up to the present time, people have been inclined to think that religious life belonged to some airy plane far above human life, and imagined that God would just sweep them away to heaven with His power. But the way to heaven is to broaden the scope of our love by loving the people in our time, by loving our neighbors, by loving our friends, relatives, and the population of the whole world."

WHAT OTHERS HAVE SAID...

"I commend you for the work you and your great church are performing in our community, and urge you to continue your important efforts to further the cause of bringing about a harmonious world, and to the work for the general well being and welfare of our community. The growth and steady progress of the Unification Church and your significant future plans continue to constitute a source of inspiration for all of us."

Walter E. Washington Mayor District of Columbia

"Los Angeles County Assessor Philip E. Watson and his entire staff take this opportunity to salute and commend Reverend Sun Myung Moon in recognition of his high standards of strength and sorifice. May the flame of fruth which has been ignited by Rev. Moon continue to grow and light the world."

Phillip E. Watson Assessor Los Angeles County

"Congratulations on the auspicious inauguration of your Day of Hope tour. I admire your efforts as a Christian in an increasingly secular society and I wish you every success in the weeks ahead." Senator Jesse Helms

North Carolina

"I want to extend a warm welcome from North Dakota to the Reverend Sun Myung Moon of Korea. He is one of the greatest Christian leaders in the world, and one of the best respected. It is an honor to have him in my state and I send my regrets that I am unable to welcome him personally."

Senator Milton Young North Dakota

Pastor William H. Luke of the Western Avenue Church of God in Los Angeles, California, who went to Washington, D.C. to speak on Christian unity, said:

"Never have I seen so much of the fruit of the Spirit —long-suffering, gentleness, meekness, temperance, faith, goodness, joy. I was made to realize that truly we are kindred souls of a common cause. I feel very much identified with him."

Jesus asked to be accepted on the foundation of his work as proof that God was in him. John 10:37.

"IF LAM NOT DOING THE WORKS OF MY FATHER, THEN DO NOT BELIEVE ME; BUT IF I DO THEM, EVEN THOUGH YOU DO **NOT BELIEVE** ME, BELIEVE THE WORKS, THAT YOU MAY KNOW AND UNDER-STAND THAT THE FATHER IS IN ME AND I AM IN THE FATHER."

Rev. Moon's fruits of accomplishments for the benefit of mankind are already enough to judge him. His Excellency, the Ambassador of the Khmer Republic (Cambodia) (Jm Sim, said, "I would like to say a few words to all those (of Rev. Moon's followers) whose simple but plentiful daily life has inspired my esteem and respect. I am firmly convinced that someday they will succeed in their efforts to lead their fellow Americans in an effort to rebuild the moral and spiritual fiber of their nation to a deeper devotion to God and humanity."

We appeal to all Christians to come and meet us and see for yourselves who we are and what we are doing. When you have experienced the spiritual zeal which empowers these young people, when you see the love of Christ blazing in their eyes—then you will know the hope we have for America and for the future of Christianity.



THE UNIFICATION CHURCH

This advertisement appeared on May 5th as a full page ad in newspapers in Des Moines, Laramie, Sioux Falls, Louisville and Boise, cities which were hardest hit by either bad press or organized opposition during the Day of Hope campaign.



Region 1: Carl Hagen, David Endo, Father, Regional Director Paul Werner, Dieter Seidel, Andy Compton.

CONFE

(Continued from page 1)

Region 2 will be led by Mr. Vincenz from a regional headquarters in Seattle and will include Washiton, Oregon, Idaho, Wyoming, Montana and Alaska.

Minneapolis will be the regional headquarters for Region 3 under the direction of Mr. Spurgin. The region includes Minnesota, North Dakota, South Dakota, Nebraska and Iowa.

Region 4 under Mr. Burley will include Colorado, New Mexico, Texas, Kansas and Oklahoma, and the regional headquarters will be located in Dallas.

Mr. Cordill's Region 5, working out of a headquarters in St. Louis, will include Louisiana, Arkansas, Missouri, Tennessee and Mississippi.

Mr. Porter will lead Region 6 which includes Alabama, Georgia, Florida, South Carolina and North Carolina. The regional headquarters will be located in Atlanta.

Region 7 will be led by Dr. Sheftick from a regional headquarters in Washington, D.C., and will include Kentucky, West Virginia, Virginia, Maryland, Delaware and the District of Columbia.

Chicago will be the regional headquarters for Region 8 under the direction of Mr. Sudo. The region includes Wisconsin, Michigan, Illinois, Indiana and Ohio.

Region 9 under Mr. Verheyen will include Pennsylvania, New Jersey, New York and Connecticut, and the regional headquarters will be located in Philadelphia.

Dr. Bergman will head Region 10 working out of headquarters in Boston. The region includes Vermont, Massachusetts, New Hampshire, Maine and Rhode Island.



Region 2: Michael Cate, Sara Mazumdar, Father, Regional Director Reiner Vincenz, Regis Hanna, Sam Pell, Robin Kuhl.



Region 3: Jim Gavin, Lokesh Mazumdar, Father, Regional Director Hugh Spurgin, Klaus Werner, Len Collier.

RENCE



Region 4: John Doroski, David Flores, Father, Regional Director Philip Burley, Sara Reinhardt, John Harries.



Region 5: Sandy Boshart, Joachim Becker, Mark Erickson, Father, Regional Director Perry Cordill, Mark Pierron, Richard Barlow.



Region 6: Kevin McCarthy, Jack Hart, Robert Williamson, Father, Regional Director Martin Porter, Gary Fleisher, Beverly Lee

32-city tour

This tour has been Father's physical cross. He has felt this every day. But he has spent "no moment without the will of the Father, thinking about His work." He said he saw many faces in visions that he later saw in the audiences at his speeches. He poured out his heart to these people and always won a great victory on these occasions. He said he was thankful because in these experiences he felt the Heart and Will of the Father more than ever.

He said he was impressed by his visits to all the states. He sees the importance of each state, and is sympathetic and hopeful for each's situation.

As a result of the Day of Hope tours he has visited every state and laid a foundation there and set the standard, which has dispensational significance. He said we have created in two weeks a foundation in every state which would have taken two to three years otherwise. We now have beautiful new state headquarters buildings in many states, and he was particularly impressed with those in Indiana, Oklahoma and Wyoming. This is the reason he never stayed in hotels, to stimulate the leaders to create a physical anchor in each state for our movement. In addition, redecorating for his visit created a place to invite governors and other people of importance.

A very important outcome of the tour is that our state leaders now recognize the importance of their own positions.

To non-members, this tour appears to cost upwards of \$200,000 in each city (they figure in salaries, tobacco, cocktails and luxurious accommodations), but even for double this amount they couldn't buy this kind of dedication and hard work.

Goals

Over and over during the conference Father emphasized the necessity of meeting the "one person per member per month" goal. It is "crystal clear the 1:1:1 standard is possible," he said. "I did it over and over."

"In seven years each member must make 84 new members. In other words, you must set the foundation for Jesus' disciples, winning 12 people each year for seven years."

He said the mental attitude that the goal is impossible must be wiped out. He called for a "mental revolution" to change our thinking. He said we must realize that we are a powerful force, and that if we invest "even every piece of hair" into the struggle with total concentration and fulfill our portion of responsibility, then God can help us.

"How much have you suffered when you did not make the goal?" he asked. "The entire universe is depending on you."

Father spoke about the urgency of the heavenly time schedule, which allows no time for the luxury of retreat. "These three years are a continuous D-Day," he said, "and each year is equivalent to 1,000 years of history."

We are three years behind schedule in a life or death battle here in America to become an organization which is substantial enough to defend our nation in her coming crisis against communism, predicted for 1977-1978. In the next three years we must have enough young soldiers to successfully (and literally, if necessary) defend America.

Father gave us a new motto for this period as he pleaded with the leaders to set aside personal concerns and ambitions and to selflessly and totally concentrate on accomplishing their missions:

"Let me become a crazy man for Father's mission."

8-city tour

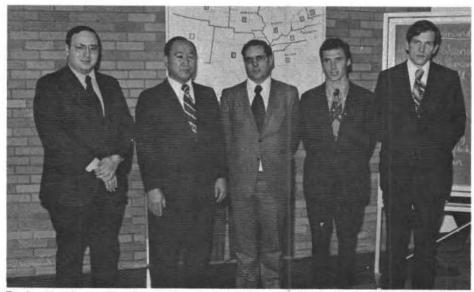
Father said he wants the eight city tour to be a "spectacular success" of such magnitude that our opposition "collapses, flabbergasted." He is particularly concerned about making Madison Square Garden a success, and toward this end he will mobilize 4,000 strong members (400 from each region, 80 from each state) to work in this campaign. Since Madison Square Garden seats 25,000 people, each member working in the campaign must bring six persons to the speech, a total of 2,500 for each IOWC. Each team and its states will be allotted specific seating sections to fill. (Continued next page)



Region 7: Dan Stein, Robert Sullivan, Greg Breland, Father, Regional Director Dr. Joseph Sheftick, Eric Holt, Michael Beard, Guido Lombardi.



Region 8: Gilbert Fox, Chris Olson, Father, Regional Director Ken Sudo, Werner Seubert, Richard Parks. Jon Schuhart.



Region 9: Gregory Novalis, Father, Regional Director Teddy Verheyen, Terry Brabazon, Dietmar Wilhelmer.



Region 10: Dr. Edwin Ang, George Glass, Richard Hunter, Father, Regional Director Dr. William Bergman, Michael Smith, Jeffrey Tallakson.

"Let's really push to the utmost so we're almost like crazy men to do this job," he said. "It's the only way to make the impossible possible."

PR teams are already working in New York, contacting company presidents, school principals and many other types of organizational chiefs.

"Let us march forward for the day of victory and glory—September at Madison Square Garden," Father urged.

Prayer

Father spoke about the importance of prayer, saying that prayer is the basic road to heaven and must be our daily diet, the bread or source of life. It produces enrichment of heart, the essence of our whole being. It brings confidence, peace, inspiration and power. "Through prayer you know the presence of God is with you."

Prayer harmonizes the spirit world and the physical world, bringing them together. It provides a stimulus for victory and brings new hope. Prayer makes you into a wholesome personality. ("I can tell the person who leads a prayerful life.")

Prayer helps you to experience spiritual phenomena such as visions and dreams, which you should analyze for your benefit and guidance.

Through prayer you consecrate yourself, bringing self to the zero point of selflessness where you want to *listen* to God.

If a positive spirit is affecting you or an evil spirit is testing you, you can know this through prayer. Prayer helps you become more sensitive in perceiving another person's spirituality.

Through prayer you can experience the mysterious world and become more aware of its reality—know and feel it. Father gave us a new motto for this period . . .

"Let me become a crazy man for Father's mission."

Persecution

To some people our movement appears to be a revolutionary turnover of the whole of Christianity. We talk, for example, about Jesus not completing his mission instead of coming purposely to die on the cross. We teach that John the Baptist failed, when they believe he was a great saint. We expect Christ to return as a phys-

ical man born of a woman just as Jesus was born of Mary, whereas they expect him to float down from heaven "on the clouds."

Our doctrines are thus perceived as threatening and may serve to unite other denominations against us. They also fear our power, our truth and our plan of action, Father said.

He said he almost welcomes the persecution because it expedites our move forward. God has to allow certain Christians and our other attackers power against us because the physical world is still in the satanic realm. But the more severe the persecution, the more spirit world and God can help us. "All the spiritual world is on our side," Father added.

President Neil Salonen said the attack went "so far beyond fair play that it drives other people into our arms."

Ours isn't a knife, fist or gun battle but a battle of the intensity of love, Father said. This is the reason he always smiles and waves to people persecuting him, returning love for hatred.

Father said his first concern is not external persecution or attack but our own internal unity and dedication. Even externally, our major opponent is communism, not the persecuting churches, who rightfully should be united with us. The major problem with the churches' persecution is that Satan could use them to turn the government against us. This is the reason we are working separately in both the religious and political arenas.

"But if this movement falters against the stone wall opposition of the Christian churches of today, if we cannot make headway, then we are very likely to duplicate the same sacrifice that Jesus Christ had paid 2,000 years ago."

Father said that no matter what the American churches may do against us, they can never duplicate what he already went through with the Korean church. "I went through this already and I have won," he said.

Father said that after the completion of the eight city tour, "We will find a very typical unrighteous person (and) we will mobilize our entire attack toward one goal, toward that person—either a religious leader or a political leader or whatever. And we will knock him out and show to the entire nation that we are for righteousness.

"...I don't want anybody to take us lightly. Let them take us seriously," he said.

President Salonen added that, "We are not going to be an easy mark for these people anymore.... We are going to make them be responsible for their words. Let the rumor spread that we won't tolerate any injustice."

Korea

This year a nationwide network of the International Federation for Victory Over Communism was completed, making it one of the largest organizations in Korea. Local government officials such as the police and county government employees recognize our accomplishment, though the national government does not, officially. Our organization is nevertheless the "spiritual backbone of the country," Father said. Even now the highest officials are realizing they can't stand against communism without IFVOC. Consequently, they have asked us to train 7,000 of their government employees beginning early in March in what will be a one year

Several years ago we organized the Professors Academy For World Peace to introduce respected scholars to our ideas and to win them to our cause. 170 professors were selected from among the nation's top academicians and were taught Victory Over Communism, Unification Thought and the Divine Principle. Father said they were profoundly impressed, and were ashamed that their government did not espouse this philosophy. At their own expense they conducted an extensive PR campaign to get President Park to call Father in for a meeting. Father said he replied, "No; no time."

Professors are now begging to join the organization, which is limited to 3,000 top professors from many different disciplines. They are very eager to attend the Unified Science Conference and to contribute to this work.

The professors, who previously thought of their work only in terms of Korea, have seen that by offering Rev. Moon's ideology they can become leaders in the worldwide academic community in any field, not just "takers."

At different times we invited the professors to Japan and to Free China to brief them on the scope of our organization throughout the world. The professors were especially moved by the warm reception given them by the Japanese students, when they had expected hostility after Japan's 36-year domination of Korea.

Father wants to mobilize 20 or 30 of the Korean professors to influence American academia, both professors and students. Because of this, Father stressed the importance of building up CARP (Collegiste Association for Research of the Principle) to serve as a foundation for their work when they arrive.

Father said that college campuses are a major battlefield, and if we win there we will definitely win America.

Japan

Many important government officials including 120 congressmen from Japan and dozens from Free China and Korea attended an international banquet held in Japan at Christmas time.

Mr. Kuboki is now on a two-year speaking tour throughout Japan, and he is emerging as a formidable and charismatic leader whose influence is felt in every corner of the country. Last year he mobilized 700 of our members to work in a political campaign against the communists and they "turned the situation upside down," Father said. The leading party, the Liberal Party, recognized us and the communists expressed surprise that we could do so much with only 700 people. "But our people were trained completely in salesmanship," Father said, "and they were just selling a new commodity. Each



one visited 1,200 doors and they knew how to win people's hearts."

In Japan, too, the IFVOC is becoming a powerful organization. It is currently working at the grassroots level to educate the people about the threat of communism, how to stop it and how to live true lives.

Mr. Kuboki is working to organize the political middleground—patriotic Japanese politically in between us and the communists—so the communists will feel really threatened. Father said the Japanese (also the Korean and Free Chinese) Communist Party hates him because he has put them on the defensive by uniting all anticommunist organizations into one umbrella organization against them.

The current DOH banquet in Japan is to support Mr. Kuboki's stand.

Father said also that many Japanese people want to meet him, after his recent effect in America.

Economic situation

Father called for a two week fundraising contest among the seven IOWC teams before they move into their new regional activities to clear up remaining state DOH debts and to free members for spiritual work. This means that the IOWC teams will have covered 100 percent of the DOH tour expenses.

Father stressed the importance of DOH follow-up work, and called for tighter money management on the part of American leaders.

After speaking about the necessity for God's children to surpass every standard in the saturic world, which of course necessitates a solid financial foundation. Father talked about Family businesses in Korea: Tong-II Industries (machinery), the titanium plant, and the ginseng tea factory. He described significant expansion of the titanium plant (titanium is a metallic element used in alloys such as steel and in paints and other coatings), and he talked about the uncommon abilities of the Tong-I engineers to design and produce reliable and sophisticated machinery, enabling the company to win many defense contracts from the Korean government. He said the field we will enter next is that of electronics.

Father said our ginseng factory is number one in Korea, and that we have built another plant side by side with our original and will soon be handling a large portion of the world's ginseng trade. He said the potential for ginseng sales in America is unlimited, once the American people realize the tea is one of the best health foods.

Father then related a story which recently took place in the New York City area, where more than 50 health food stores carry our ginseng. He said that Mr. Wesley Samuel will testify to the fact that a man whom doctors had given up on as permanently deaf recovered his hearing just 24 hours after his first sip of our ginseng tea. Father said Mr. Samuel's conviction about the curative effects of ginseng is now "truly marvelous."

In three years Father plans to bring to America Japanese brothers and sisters who are experts on ginseng to pioneer and develop the ginseng business here.

ARFA

The American Blessed Families Association is for all blessed couples with one or both partners working in America, not just those who were blessed in 1969. The 1969 couples have been given the responsibility to initiate the organization and its publication.



Father watches Mr. Salonen and Sara Sack total team ranks.

IOWC ranking

Mr. Reiner Vincenz's IOWC #7 edged out Mr. Paul Werner's IOWC #1 by 0.5 of a point to take overall first place honors when the seven IOWC teams were ranked at the conference based on their performance in four areas: the number of persons they brought to the banquets, the number attending the speeches, new members brought in during their stay in their assigned cities and total income earned.

The teams were ranked at Father's request to determine on the basis of statistics which IOWC team was the best. Since several of the teams had not yet completed all their campaigns and figures were not yet available on some recent cities, only the first four cities for each IOWC were included in the computations, which were based on figures available April 12th.

On the individual criteria, Mr. Werner's team brought the most people to the banquets, while Mr. Teddy Verheyen's IOWC #6 ranked second.

Mr. Vincenz's team ranked first on the number of persons attending the speeches, and Mr. Martin Porter's IOWC #5 ranked second.

The most new members were brought in by Dr. Joseph Sheftick's IOWC #2, followed by Mr. Perry Cordill's IOWC

Highest total income was reported by Mr. Werner's team, with Mr. Verheyen's team ranking second.

Because such goodwill competition serves to boost morale and provides an incentive for members to work harder, Father asked the National Headquarters staff to publish a weekly chart showing the standing of the IOWC teams in relation to one another. "The secret of leadership," he said, "is to keep the team excited. Don't isolate them in darkness.'

Shrine

In addition to paying off remaining state DOH debts, the IOWC two-week fund-raising contest will provide money for the downpayment on a monument to be used as the first historic shrine of our movement here in America. It will commemorate the year 1974 because in this year Father is setting the extraordinary victory pattern for us. He called 1974 "the most significant year."

Father said the walls will be inscribed with the history of 1973-1974, listing each member and his records. Unification Church members from all over the world will come to visit this shrine, and our grandchildren will seek out the names of their grandfather and grandmother and take photographs of themselves there, and these pictures will become the most precious family heirlooms.

Drug rehabilitation

Father described the corruption of young people in this country by drug use as overwhelming," and called for the Unification Church to initiate a spiritual rehabilitation program.

National headquarters will collect statistics on former drug use by our members and will assemble the information in a beautiful brochure for distribution to state and local leaders throughout the country, and will initiate a pilot rehabilitation program which can then be duplicated in each of the ten regions.

The drug rehabilitation program will bring parents to our centers asking for our help with their drug-using sons and daughters, Father predicted.

Sunday services

Father reminded the conference participants that it is not necessary for persons to live in one of our residential centers in order to be a member in good standing, and asked that our Sunday and weekly activities be expanded to include more programs for non-resident members.

Toward this end, Sunday services will be changed to the following schedule: 5:00 a.m.: Pledge Service (for resident members)

9:30-11:00 a.m.: Sunday School (Bible and Divine Principle Study)

11:00 a.m.: Worship Service

8:00 p.m.: Evening Worship Service (with lecture instead of a sermon)

There should also be a Wednesday evening worship service similar to the one on Sunday night.

Father emphasized this schedule as the minimum standard to meet.



Conference participants applaud winning commander.

Fargo, North Dakota: 111 guests attended the Ramada Inn banquet, and Father received welcoming letters from U.S. Senators Quentin Burdic and Milton Young, and from Congressman Mark Andrew.

533 guests attended the speech, but 176 left during the course of the address. 28 persons signed up to attend workshops, and 88 signed up to receive transcripts of the talk. Media coverage included radio and TV interviews as well as five articles in the Fargo Forum, including some negative articles picked up from other cities.

Missoula Montana: The Edgewater Restaurant was the site of the banquet. 154 guests were served including a representative from the mayor's office who presented a proclamation and a key to the city with these words: "Here is the key to our city. This key should open every door in Missoula, and I hope it opens every heart. I pray your message of unity will open the hearts of all humanity." Father received 61 proclamations including honorary citizenship from Helena, and a citation for outstanding contribution to Montana.

During his banquet speech Father spoke of the state's motto, "Gold and silver," which he said also refers to the state's spiritual value.

270 guests came to the speech, and 18 signed up for workshops and 40 ordered transcripts of the talk.

Bolse, Idaho: There was severe persecution against us in Boise, and there were even some people picketing in the hotel lobby while Mr. Salonen was giving a press interview. Consequently banquet attendance was low, with 50 guests present, and no proclamations or honors were presented.

Father's party did not arrive at the banquet until almost 9:00 p.m. due to air travel difficulties. At that time Father shook hands with one couple to symbolically represent the whole city. There were people picketing in the hotel lobby during the banquet, and guests who did come were initially wary and questioning, understandably, although they did warm up during the course of the evening.

The speech, delivered at the Student Union Ballroom of Boise State College, was attended by 365 guests, 193 of whom left during the address. 15 persons signed up to attend workshops and 32 for transcripts. Four DP books were sold.

Mr. Salonen said that in spite of the negative publicity, some very good people came to the talk.

Salt Lake City, Utah: The hard work of Mr. Werner's IOWC team and the Utah Family resulted in what Mr. Salonen called "one of the most impressive head tables of any of the banquets," including representatives from the Church of the Latter Day Saints, a Christian minister and his wife, the mayors of Murray and Midvale,

Fargo to Honolulu

and a pepresentative of the mayor of Salt Lake City. Mr. Osami Kuboki of Japan was also present at the head table, having come to Salt Lake City to confer with Father. 27 proclamations were received including one calling for a Day of Hope and Unification in Salt Lake City and Father also received a gold medal from the city.

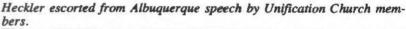
In his banquet address Father spoke in some detail about Mormon perseverance and faith in founding the city and state.

There were 168 guests present at the banquet in spite of the fact it was Good Friday and our banquet was competing with the Governor's Ball and another function.

344 guests came to the speech. 129 left during the address, 12 signed up for workshops and 84 signed to receive transcripts of the talk.

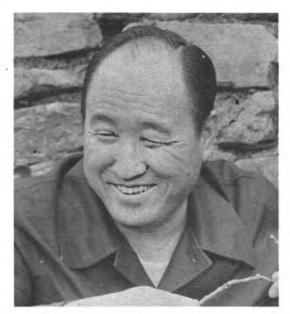
Father, Ye-Jin and Hyo-Jin take time out for basketball.











Portland, Oregon: Mr. Salonen described the atmosphere at the Portland banquet as "wonderful-very warm and positive," but added that the situation was highly unusual in that there were as many Family members present as guests. This was not due to any shortcoming on the part of Dr. Joseph Sheftick's IOWC #2 or the Oregon Family but because Father invited all the IOWC and MU commanders attending the Portland conference to come to the banquet.

Among the guests at the head table were a priest and a city commissioner who in his remarks recognized three other commissioners and two judges in the audience.

359 guests were present for the speech. 224 left early, 27 signed up for workshops and 43 to receive transcripts of the address.

Anchorage, Alaska: The banquet and speech were both held at the beautiful modern Captain Cook Hotel, which is owned by former Secretary of the Interior Walter Hickel. 134 guests including the city manager were present for the banquet. In the absence of the New Hope Singers International, IOWC Commander Perry Cordill sang several songs, accompanied by a member of his team.

A number of Christian groups were represented at the banquet including the Full Gospel Businessmen's Association, whose president was very warm toward our movement. Mrs. Choi had witnessed to someone on the plane en route to Anchorage, and the person attended both the banquet and the speech.

400 guests attended the speech, which was disrupted when several people in the audience stood and challenged Father on some Biblical points.

Mr. Salonen said he had several particularly good media interviews in Anchorage, including one on a show called "Contact." where the interviewer was "really rough but wound up liking us in the end and invited us back to appear on some news spots." He said that although many media people are initially hostile, it's probably because they run into so many phonies and so automatically try to break down people's veneer. When they are unable, as with our group, they warm up.

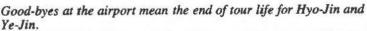
Honolulu, Hawaii: The last banquet on the tour was also the largest, thanks to the hard work of Mr. Ken Sudo's IOWC #4, the Hawaiian Fmily and the accumulated publicity our group has received. 308 guests were served, among them a number of spiritualists, which resulted in a somewhat different banquet atmosphere since Hawaii was the first state not predominantly Christian.

335 guests were present for the speech, and a group of people armed with Riner's "Satanic Beliefs" literature were stationed at all the doors as people arrived, leading some members of the audience to mistake them for our members.

Mr. Salonen said that Father had given him permission to give a longer introduction than usual to set the atmosphere in the absence of the choir, and so he attacked them using Father's line from Albuquerque about how "those people who criticize me don't know even this much (holding up his fingers to demonstrate) of my life. They don't know anything of what I've been through or the experiences I've had with God. I don't care what they think of me; I only care what God thinks of me." Mr. Salonen said one woman in the audience began crying when he said this.

After the speech Mr. Salonen said we presented Father with two Norwegian elkhounds (symbolically, in book form; the actual dogs were presented later at Belvedere) to commemorate the tour.

Father and Mr. Salonen in conference.







Lemonade stand

A blossoming sunny Saturday afternoon at Belvedere (April 20th) was the setting for the arrival of "The Misses Moon Lemonade Stand," which was set up outside the training center to the delight of the trainees and staff, who quickly lined up to buy cookies, chocolate, Kim Pop ("special Korean treat"), Sushi (rice wrapped in seaweed), candy, gum, popcorn and/or lemonade.

With all items priced at either 1¢ or 2¢, business was brisk. When the stand, a gift from Mrs. Kuboki, was sold out of its wares, trainees serenaded the children, who responded with two songs of their own.

The children generously donated all proceeds from the stand to the training center.



New strategy for MFT: divide and conquer!

By John Hessel MFT Coordinator

Ideally the MFT is composed of 80 members, divided into four teams of 12 and four satellite teams of eight. Each team makes its home in three vans, three trailers and a "scout" car.

Due to intense fund-raising efforts of centers, MFTers in most major cities have become familiar with the response, "I've already given." Because of this situation, a new strategy was developed—sending small satellite teams away from the main team in order to reach those isolated small towns that most centers wouldn't bother driving to. They take one van and a trailer and usually sleep the men in the van and the women in the trailer.

The new system has proved to be quite fruitful. During the first week of an April MFT competition, satellite teams took first and second place. Art Brown, a new leader from Indiana, brought his team to a smashing victory of 113 percent of their goal. Top seller was Cynthia Gibbs, and other high selling members were Helen Soenneker, Mary Cloutier, Paul Moriorty and David Stadelhofer.

For their victory and their hard work, each team member was awarded a beautiful color photograph of Father pinning a flower on Mother on a blossoming spring day at Belvedere. On the back of each picture was a congratulatory message from President Salonen.

The city of Roanoke, Virginia, brought this same MFT team more than just financial fruits. The Roanoke Times

printed an extensive and positive article about the team and our movement which opens with the statement that, "Art Brown is one of those people who just seems nice from the moment you meet him.

"In Roanoke as the leader of a 'bus team' of fund raisers for the Unification Church, he approaches citizens at shopping centers with a box of candles or perhaps a bundle of flowers in hand, and asks for a \$2 donation to the church.

."His demeanor makes 'sales' too strong a term to describe what he's doing. He says he and the other four team members are 'trying to reach people on a heart level,' with the goal of bringing people of different denominations together to work as Christians."

The article contains two large pictures and occupies one-third of the front page of the family section as well as three additional columns on an inside page, and appeared on Sunday, March 31st. It goes on to talk about the Watergate statement, Brown's personal testimony, and MFT life.

The team in the number two spot was led by Harry Phillips of Washington, D.C. Harry's team includes Jean Tuscewski, Peter Spoto, Sue Anderson, Mary Baker, Hitomi Nakaminato and Hyroko Ide. They landed their second place position in Lima, Ohio.

The MFTs are doing well as a group, having made 98 percent of their collective goal the first week of the contest. Team unity and individual sacrifice causes everyone to grow very quickly and to experience an even deeper relationship with God. All seem grateful for their mission.

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Beginning May 1, 1974, please send all communications regarding publications orders directly to the Department of Publications at 6401 Chillum Place, N.W., Washington, D.C. 20012.

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Sally Brownlee EDITOR
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Bonnie Blair LAYOUT & DESIGN
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