

# New Hope News

Vol. 1, No. 1

March 30, 1974



## Nixon calls Rev. Moon to White House

On Friday, February 1st, the day following the National Prayer Breakfast and the latest Washington rally, Father, Mr. Pak and Dr. Kennedy were ushered into the Oval Office of the President of the United States for a meeting which Richard M. Nixon himself had requested with our Leader.

Upon entering the White House office, Father hugged Mr. Nixon, then prayed aloud in Korean. He then asked Mr. Nixon

to pray, and the President bowed his head and prayed.

Father urged the President to remain firm in his position and not to be discouraged by the movement to impeach him. He told Mr. Nixon that America is God's hope for establishing His Ideal on earth, and urged him to keep up his spirit and not to yield to mounting pressures for his resignation.

During the meeting Father presented Mr. Nixon with two beautiful two-foot-high Korean vases and copies of the Divine Principle and other literature.

At the close of the meeting, which lasted about 20 minutes, Dr. Kennedy showed the President a copy of Victory Through Persecution, Kurt Koch's book about Christianity in Korea in which Billy Graham predicts in the preface that one day Korea will be sending missionaries to America, instead of vice versa. To this the President replied, "It has begun."

Father was very happy about the meeting, and commented upon its significance during a speech February 14th at Belvedere, translated by Col. S.K. Han:

"It is not an accidental thing that Master had done, the meeting with Nixon. This is a most historical event. . . . At the time Mr. Nixon was very busy on the statement that he issues annually, and he was to meet many ambassadors at the time, the new ambassadors. But Nixon did away with all of these and he met Master.

"Master and everybody present [in the meeting] could feel that Mr. Nixon felt in his heart that there is only one man on the earth that is on Mr. Nixon's side, to love Nixon, to care about Nixon, to really do good for Nixon. There is only one, and that was our Master. And Nixon knew this. And this is really the historical thing.

"We must know that this is not an accidental thing, that after returning from the tour of 21 cities he has met within three days Mr. Nixon. . . . Now the Unification Church and the White House where Mr. Nixon resides can be close places. It has made the condition that spiritually we have become one, and on this foundation we can set up to save the whole world."

*Coming soon:*

## Sun Myung Moon Christian Crusade

"Celebration of Life" is the theme selected for the upcoming initial leg of the Sun Myung Moon Christian Crusade (SMC), the most spectacular and large-scale outreach project ever attempted by the Unification Church.

The Crusade will feature colorful Korean—and later international—folk dances by the Korean Dancing Angels, exciting choral music by the New Hope Singers International, and inspirational messages by evangelist and Crusade-planner Mr. Bo Hi Pak.

The Crusade will open May 13th in the first of the ten cities it will visit, which are Berkeley, Seattle, Minneapolis, St. Louis, Dallas, Miami, Louisville, Columbus, Buffalo and Boston.

SMC will spend one week in each city, offering the auditorium presentation Wednesday, Thursday and Friday evenings, followed by a weekend Workshop Saturday and Sunday for persons interested in learning more about the

*(Continued on page 7)*

**RIGHT:** Crusade Evangelist Bo Hi Pak



## Introducing NHN...

The little newspaper making its debut with this issue is the formation stage of what we hope will soon grow into a weekly tabloid for the American Family and international members working in this country. All kinds of exciting things are going on in this most crucial year, but communicating them has become a luxury and often happens only accidentally, as a by-product of some business phone conversation.

This paper is intended to remedy that situation and to keep all of us up to date on the progress of our Movement, the successes gained, and plans formulated for future activities.

The purpose, in other words, is Unity. Shared information can inspire and unite us, and strongly united we can be used all the more effectively in Heavenly Father's work under the direction of our True Parents.

We need your help in this project. Share your news! A new center? A novel fund-raising idea? A sure-fire witnessing campaign? A new follow-up program? Hints for smoothing out wrinkles in center life? Funny stories? Miracles? Family cartoons? New literature? Questions? Photographs?

Some stories in the works for subsequent issues: MFT life, Washington's Ginseng Teahouse, a look at Barrytown, DOH campaigning with an IOWC, the WACL conference, the D.C. Striders at the White House and many more.

I hope that you are as inspired by these stories as I was in collecting the information they contain.

In Their Names,  
Sally Brownlee, Editor

### New Hope News

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## America here we come!

In just six months the eight-city Day of Hope tour will begin, opening Wednesday, September 18th at Madison Square Garden in New York City, which seats 20,000 people and from an aerial view is said to resemble the form of Leader's symbol, with the outer and inner circles and the four rays.

The other seven cities and dates are:

- Philadelphia—Tuesday, October 1st
- Washington, D.C.—Wednesday, October 16th
- Atlanta—Wednesday, October 30th
- Chicago—Tuesday, November 12th
- Seattle—Sunday, November 24th
- San Francisco—Saturday, December 7th
- Los Angeles—Thursday, December 19th

In each city there will be a banquet for 300 guests the evening preceding the speech.

In Washington the auditorium for the speech will be D.A.R. Constitution Hall, which seats 3,500 persons. Negotiations are underway for similar size halls in the other cities, but at this time only the two are definite.

In preparation for Madison Square Garden, the New York City centers have just acquired eight new buildings and are getting settled and working to build up their memberships through witnessing and weekend workshops held at Belvedere. After the last workshop seven new members moved in, according to Mary Matli, personal secretary to New York SR Joseph Tully.

A donation team of nine Japanese and American members left the city last week to travel throughout the country for six months to raise funds for Madison Square Garden, but further plans for the Madison Square Garden campaign are still being formulated by Mr. Kamiyama and Mr. Tully.

## A flag on every lapel

Mr. Salonen has purchased American flag lapel pins for all of the members of our movement working in this country. The pins will be arriving soon, if you have not already received them, and should be worn on the left lapel.

Mr. Salonen and the Mobile Staff wear them, and if you are asked about the pin you might want to answer as he did when one interviewer sarcastically remarked, "I see you're wearing an American flag—is there some significance to that?"

Mr. Salonen responded, "Yes. We wear them because we love America." The reporter was dumbstruck, his sarcasm silenced.

Mrs. Salonen, who related the above incident, added that if pressed further with a question such as, "Well, why do you love America?" you might respond, "Because God does."



*As others see us?  
This little lady came  
via James Danby  
from a Denver Post  
political cartoon by  
Oliphant on Pres-  
ident Nixon's  
speech in  
Huntsville,  
Alabama. It was  
reproduced in  
Time and proves  
that our message  
is being heard  
in America.*

The first Barrytown International Leadership Training Seminar opened Saturday, March 9th, with the arrival of 29 students from Columbia University for a nine-day spring recess exposure to Principle, Unification Thought and Critique on Communism.

Until the very last minute it was uncertain whether the seminar could actually be held in Barrytown, and frenzied attempts were made to locate an alternate location. The difficulty arose when the signing over of the property, scheduled for earlier in the week, was delayed over a question involving the boundary line. Permission was finally secured from Christian Brothers, still the legal owners, to begin using the property just hours before the seminar was to begin.

The seminar was sponsored by the International Cultural Foundation at the

William Bergman, himself a graduate of Columbia's medical school, was program director. The first four days were devoted to Principle lectures by Mr. Warder, and Wednesday and Thursday to Critique on Communism (substituting for VOC), which was taught in part by Mr. Takeshi Furuta, director of training at Belvedere, and in part by New York SR Joseph Tully, who also taught Unification Thought on Friday and Saturday.

In addition two university professors were guest lecturers. Professor James Dougherty, professor of politics at St. Joseph's College in Philadelphia and senior staff member of the Foreign Policy Institute, spoke Wednesday evening on "The Emerging International System," and Professor Amitai Etzioni, director of the Center For Policy Research and former head of Columbia's sociology department, spoke Friday night on

after successful completion of the entire program.

Mr. Azar described the students as "very deep" and "by far the keenest intellectually" of the 30 workshop groups he has been involved with. "They were really concerned about questions involving the Bible, man's law, and God," he said.

He described their response as "quite positive" but added that "they were a little shocked following Conclusion. But as much as they had fought the Principle, they could not dispute its logic, once they heard Conclusion."

Many people at the seminar have had spiritual experiences, and three were viewed as particularly significant. One boy who hadn't told his mother anything whatsoever about his vacation plans was astounded to discover when he called home that she knew from a dream that he

# Barrytown opens with stirring seminar



request of our Leader, who is the organization's founder and chairman of its Board of Directors.

The purpose of the program was to expose students from top level universities—future national leaders—to the Divine Principle, Unification Thought and Critique on Communism to provide them with tools they will need in the future as a foundation for wise leadership. Unlike standard workshops, there was no pressure on participants to sign membership, but instead the emphasis was on laying a good foundation, "planting a seed." "We will probably gain some members," predicted Thomas Azar, team leader and seminar advisor, "but we're not pressing for it, because we are not trusted on many campuses where people think we're only out to gain converts."

Michael Warder was seminar director, and New York MU Commander, Dr.

"Human Nature and International Community." Prof. Etzioni has written several books including *Diary of a Comrade Soldier*, *Winning Without War*, *Political Unification: Leaders and Forces*, and *Genetic Fix*, currently one of 11 contenders for the 1973 National Book Award in the science category.

The seminar program also contained films on Ghandi, John Kennedy, Churchill, and "Triumph of the Will" about Adolf Hitler.

The students were primarily from the fields of medicine, science and politics and ranged in age from 20 to the 40s, with four in the latter category. Nine were foreign students from Japan, Nicaragua, Panama, Rumania, Vietnam, the West Indies and Yugoslavia. Each student paid \$35.00 to attend the seminar, but this represented a commitment from them rather than actual cost and was refunded

was at a seminary with young people who were very good and were interested in doing good, and that God was very pleased.

Another student, a Christian boy, developed a severe cold and flu during the DP lectures, and his whole body ached to the point where he had to be assisted to walk. After buying the complete set of books, he was suddenly healed.

Two women at the seminar saw a vision of a figure they identified as Mary Magdalene standing at the foot of the younger woman's bed. The older woman (44) has for several years been having visions of a man she now believes to be Father.

Aidan Barry, assistant program director and counselor of men, said that most of the students were "very moved" and that several atheists and agnostics "have

(Continued on page 6)

# Cry to Forgive, Love, Unite kindly



The National Prayer and Fast for the Watergate Crisis (NPFWC), an organization founded by our Leader to support the pleas for Americans to "Forgive, Love and Unite" in his Watergate Declaration, has made a significant impact on the attitude of Americans toward the nation and the President, according to NPFWC Executive Director Dan Fefferman, who estimates that 55,000 signatures have been obtained in support of the document.

"I think our efforts have really helped to turn the sentiment of people in the country," Fefferman said. "Their attitude toward the President and the nation has been re-oriented toward a positive, constructive character.

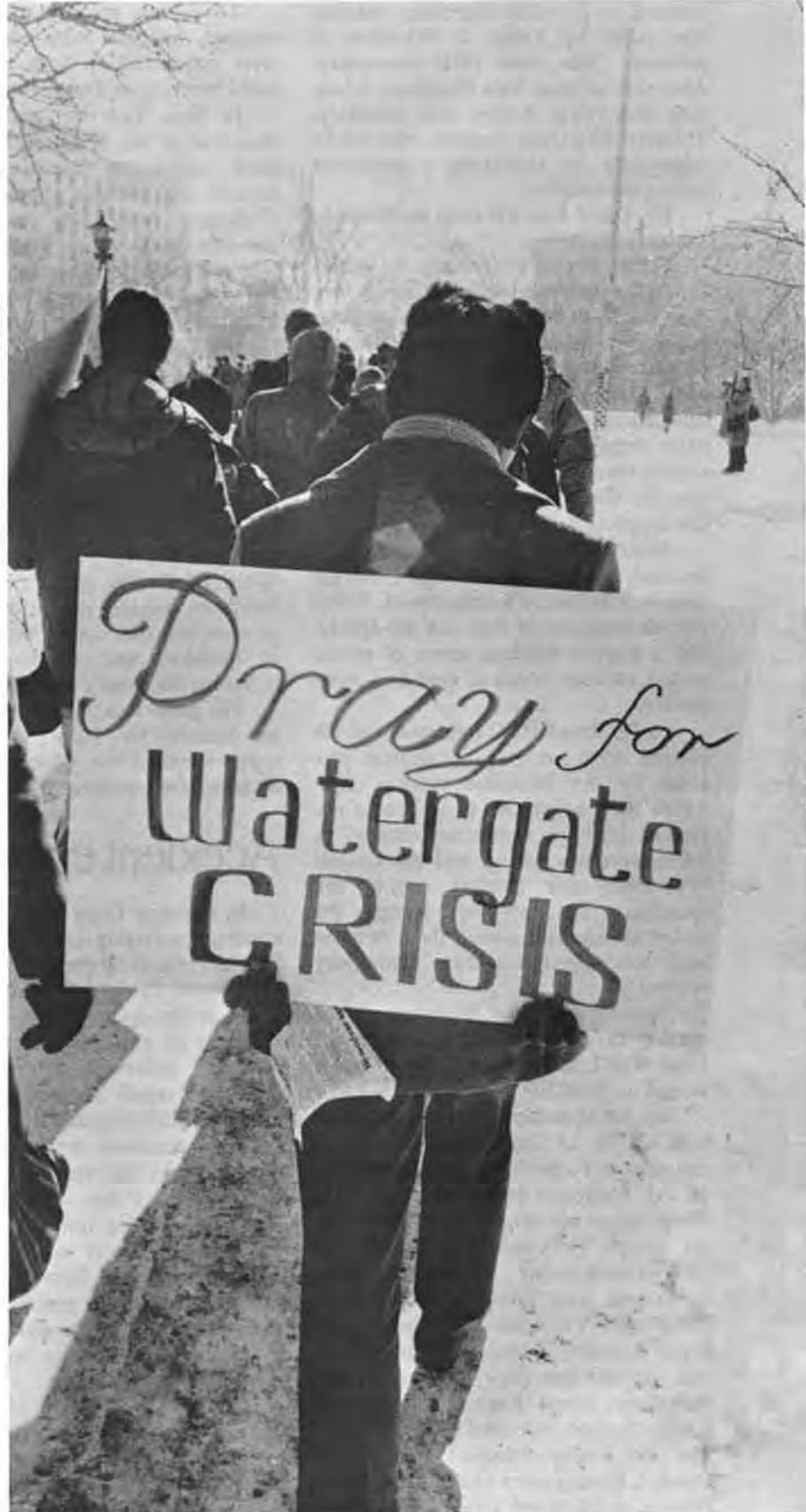
"When we first started, nobody was talking about God. By the end, headlines were reading 'Nixon Urges Nation to Pray Humbly to God,'" he added.

- From the *Washington Star-News*, January 31, 1974  
**Nixon: Listen Humbly to God**

President Nixon today asked praying Americans to spend more time listening to what God wants the nation to do rather than "telling God" what they would like America to be.

He said that sometimes Americans have been "a little too arrogant" in their approach to God about the country's welfare.

# es prayerful spirit across America



- From the *New York Times*, February 1, 1974  
**President Urges Country to Pray  
 Tells Prayer Breakfast Unite  
 Nation Should Attempt to Determine God's Will**

President Nixon, looking vigorous and refreshed after his State of the Union address last night, urged Americans today to join in silent prayer to determine God's will for the country.

"Too often we are a little too arrogant," he said in a 15-minute talk to 2,500 government officials, diplomats, clergymen and laymen from across the country. "We try to talk and tell Him what we want. What all of us need to do, and what this nation needs to do, is to pray in silence and listen to God to find out what He wants us to do."

As of March 14, 1974, nine U.S. Senators and 65 Congressmen had expressed their support of the efforts of the NPFWC to unite America in a spirit of forgiveness, love, and unity. Of the Senators, eight are Republican and one is a Democrat, and of the Congressmen, 49 are Republican and 16 are Democrats.

States submitting the most signatures are New York with 24,705, the District of Columbia with 6,552, and New Hampshire with 5,597.

## 1969 couples at Belvedere

Jon Schuhart, Michigan MU Commander, was elected president of the newly formed Association of 1969 Blessed Couples at a joyful anniversary celebration called by Father at Belvedere on February 28th, their fifth anniversary. Also elected were Vice Presidents Edwin Ang and Philip Burley, and Secretary-Treasurer Mrs. Diane Fernsler, who will be responsible for circulating a newsletter among the couples.

Mr. David Kim will serve as advisor to the association.

Father joined the couples for breakfast, after speaking at the Delaware banquet the night before, and talked to them for an hour about their responsibilities as blessed couples, and about the significance of his meeting with President Nixon. He directed them to form the association to unite them, to improve communications among them, and to establish a foundation for their mutual spiritual and financial support.

After speaking, Father presented gifts to each couple—signed copies of the Divine Principle, Christianity in Crisis, five photographs of him and his family, and a Korean standing screen of several hinged sections which is used as a room divider.

Father then left for Delaware, and the couples went on to entertainment provided by the Belvedere trainees, after which they adjourned to a Chinese restaurant for their anniversary dinner. A PA system was set up and the couples entertained one another singing and speaking. As they were leaving, the restaurant manager invited them to come back every year for their anniversary celebration.

They returned to Belvedere in the evening to view two films, one on the 1970 WACL conference in Japan and a second on UNICEF.

Mr. Kamiyama presented each couple with a box of Ginseng tea, newspaper clippings of Father's activities, and copies of the Watergate letters received from Congressmen and Senators, and New York SR Joseph Tully added an anniversary card for each couple.

Present were Edwin and Marie Ang, Philip and Vivien Burley, George and Diane Fernsler, Vernon and Maxine Pearson, Ora and Ken Pope, Galen and Patty Pumphrey, Linna Rapkins, Wesley and Gladys Samuel, John and Marie Schmidli, Jon and Sandy Schuhart, and Jacque Stock. Missing were George and Sylvia Norton, and Bob and Vivien Oswald.

## Barrytown opens with seminar *(Continued from page 3)*

come to believe in God because of this experience." He estimates that 15 of the original 29 will accept Principle.

To get the students to come to the seminar, intensive witnessing campaigns were conducted on both the Columbia and University of Pennsylvania campuses.

In New York Mr. Azar, under the direction of Mr. Kamiyama, led a five-week witnessing campaign centering around the campus chapter of CARP (Collegiate Association for Research of the Principle), where Friday afternoon teas were held featuring such speakers as Mr. Kamiyama, Mr. Warder and Mr. Tully, who also spoke to regular classes.

Witnessing was done by Belvedere trainees and Family members and was designed to bring people to the CARP teas, of which the grand finale featured an hour-long concert by the New York Chamber Orchestra, thanks to Family member Tom Ludwig, who is a conductor and violinist with the New York Philharmonic, followed by a panel on "Spiritual Reality and Exorcism." The four-hour meeting was attended by 300 persons, and included an extended period of questions and audience comments following the panel's presentation.

The panel was chaired by Mr. Warder and included Mr. Tully (on principles of spirit world, from Chapter One), Dr. Bergman (on spiritual reality in mental

disease), and Mr. Kamiyama (on spiritual reality and the spiritual significance of immorality). The highly successful program resulted in many people signing up for membership in CARP and for the Barrytown seminar.

Students expressing interest in the leadership seminar were given a brochure which defined religious and philosophical belief as the basis of good leadership and outlined the lectures, activities and standards of behavior expected of all participants. "We really spelled things out for them so they didn't feel in any way deceived," Mr. Warder said. Prior to their acceptance, prospective participants were interviewed on campus and were asked such questions as:

- Are you used to cooperating with a group?
- Can you listen to lectures for long periods of time?
- Do you know much about the Bible? About Marxism? About Oriental philosophy?

Contained on the application form for the seminar was an honor code for applicants to sign which affirmed belief in Godliness, respect for the rights of other people (their ideas and property), disapproval of discrimination based on race, religion, or national origin, and a willingness to uphold the spirit of this honor code during the leadership seminar.

## Accident epidemic jeopardizes insurance

In response to an epidemic of traffic accidents averaging one every two days, Special Projects Coordinator Fred Goble has printed up red and white stickers to attach to the center dashboard above the radio on all nationally insured vehicles, vans and otherwise, advising riders or drivers to report all accidents to headquarters within 24 hours of occurrence.

Most accidents involve our vehicles ramming into the rear of vehicles they were following too closely behind, or accidents resulting from falling asleep at the wheel. Local centers with high accident rates will have to correct the situation or face the possibility of losing their national coverage and being forced to insure their vehicles independently, generally at a greater cost.

Careless or accident-prone drivers must forfeit driving privileges, and experienced drivers should be sure to maintain *valid* (as opposed to expired) driver's licenses.

If any of your vehicles lack the "In Case of Accident" sticker pictured here, find out why and try to remedy the situation. Additional stickers are available from Fred at headquarters.

**In Case of  
Accident**

CALL

**DAY or NIGHT**

NATIONAL HEADQUARTERS

AREA CODE 202

**296-7145**

All accidents must be reported within 24 hours.

# Sun Myung Moon Christian Crusade *(Continued from page 1)*

Divine Principle philosophy behind our movement. Workshops will be conducted by a special touring Workshop staff, probably headed by Mr. Salonen, and will be planned for more than 100 participants. (Our Leader has said the Workshops should not be held unless more than 100 people have signed up to attend.)

The Crusade is intended to attract thousands of people in each place and to lead them to join our movement. "We must generate unprecedented public interest," said Mr. Pak, whose goal is "to make the name of Sun Myung Moon a household name around the world, 'The Noblest Name Under the Sun' of any living man."

The Crusade is designed to be "an experience of joy in the highest spirit" through "total entertainment *plus*—plus total inspiration," Mr. Pak said. "We are trying to create a new form of outreach," he added, "a 21st century form of crusade which is far more advanced than any other mass evangelism, including the best known crusades of our day."

"We will reach more people, provide a deeper experience with God, and set the country on fire," he said.

A unique ingredient of SMC will be the incorporation of beautiful dances of the world. "People love to see human movement and action, particularly when it is coordinated with beautiful music," Mr. Pak said. The Korean Dancing Angels (the "Big Angels") have already been selected and are preparing their repertoire and costumes in Korea.

The format of the two-hour show will be one hour of music and dancing, a 45 minute evangelical address by Mr. Pak, and 15 minutes for other presentations such as short sermons, testimonies, witnessing talks and comedy skits. Everyone involved in the production will be dressed in brightly-colored Korean costumes, and Mr. Pak stipulates that "there will be nothing amateurish about the Crusade. Everything will be very professionally done."

In many cases the audience will participate in the program, instead of sitting passively. A strong bond will thus develop between the performers and the audience, and "people will feel not only part of the show, but part of the Family," Mr. Pak said. "When one evening is over, they will have deep in the bottom of their hearts a strong urge to repeat the experience again. So for the second and third nights they will not only come

themselves, but will bring more people through their own initiative."

Mr. Pak added that the success of the Crusade can be measured by increases in attendance on the second and third nights. If the number of persons in the audience increases substantially, the concept and philosophy of Celebration of Life is working.

Another measure of the response to the Crusade has been built into the programs which are to be distributed at the door when guests arrive for each performance. The programs will contain a response card which Mr. Pak will direct audience members to fill out at some point during the evening's performance. Completed cards will serve as tickets to exit from the auditorium at the end of the program.

The cards will consist of five statements expressing a variety of attitudes toward our movement ranging from "fully concur and want to join" to "don't like the movement," with space allowed for the person to write in his reason why.

To prepare the cities for the arrival of the Crusade, an IOWC team will be assigned to each and will distribute 50,000 brochures and 25,000 FREE tickets. The team will also fund-raise to cover campaign costs including media coverage and their own expenses.

The Crusade entourage will include:

- the director general/evangelist
- the tour director
- SMC headquarters team—a PR specialist, a logistics person, a communications person, the technical crew, and film and photo crews
- the production manager (responsible for theatrical production, stage management, lighting and rehearsals)
- the master of ceremonies
- special cast (to deliver short sermons, comedy acts, etc.)
- the New Hope Singers International
- the Korean Dancing Angels
- a Workshop director and one or two assistants
- the Crusade MFT director and a staff of approximately 12 members (to earn all the SMC expenses so that the Crusade is completely self-sustaining).

To transport a cast this size it may be advisable to purchase a highway-cruiser-type bus such as those used by Grey-

hound or Trailways. Mike Richardson, currently serving as mobile office technician for the 32-city tour, has been investigating the availability of new and used buses and reports that such buses are "in very short supply" due to the gas shortage and increased use of public transportation.

Also involved in the search for a bus is Mike Leone, who was singled out from an audience of some 40 persons Sunday by a medium at the Church of the Two Worlds in Washington, D.C. with the question, "Would you understand something about a bus?" Suddenly wide awake, Mike anxiously awaited her next words, but she said only that "those on the spirit side of life are working with you on this."

Ideally, the bus will have ample locked storage space for equipment, greater than average fuel capacity, and its own generator to supply power for heat, lights and tape recorders, and a bathroom.

The ten-city Crusade will establish the "successful formula" for subsequent Crusades. Upon completion of this tour and the "big eight" Day of Hope cities, three new teams will be established to continue the Crusade here in America, while the original Crusade team will move on to Europe, Japan, and finally "home" to Korea, after attracting worldwide attention to our Leader and our movement.

## *Now available!*

*Christianity in Crisis: New Hope*, the new book containing three selected speeches by Father from the 1973 Day of Hope tour is available for order by members and centers for 50¢ per copy.

As Mr. Bo Hi Pak writes in his introduction, "Rev. Sun Myung Moon seldom uses a text in his speeches. Because he speaks entirely in the spirit of God, as it manifests through him the content of his message often varies from one city to another. Thus an insurmountable burden is placed upon the translator to correctly convey the message in English. . . . Therefore, along with these speeches I send my prayers that the spirit of God which moved so many audiences will touch every reader in the same way. With the aid of God, this message will be abundantly clear."

Contained in the book are more than a dozen photographs of Father and tour-related people and activities.



## Moon children tackle American life

The children are here. This scene occurred at New York City's Kennedy Airport just before Christmas as the children arrived in the United States en route to their new home at East Garden.

Left to right, they are Hyo-Jin, In-Jin, Un-Jin, Kook-Jin, Heung-Jin, Hyun-Jin, and Ye-Jin. (According to Mrs. Salonen, "Jin" means "going forward," so that the names mean things like "going forward courageously" or "going forward first.")

The children attend public schools, Ye-Jin in Irvington and the other four school-age children in Tarrytown. (Though they are only a few blocks apart, East Garden is in Irvington and Belvedere is in Tarrytown.)

Col. S.K. Han, who travelled with the children from Korea and is responsible for overseeing their education, reports that the schools are "wonderful" and "very understanding" about language difficulties, offering one hour of supplemental English lessons daily from 2:30 to 3:30 after regular school hours. Col. Han said the children received English instruction in Korea but that it takes approximately one year to "break

through, mentally" and begin speaking naturally.

When the children come home to East Garden after school they have an additional 2½ hour English lesson review with one of the four English-speaking people living at the house. This review is mandatory and was requested by the Parents, he said. The children also practice their English on trips to the store and on errands in town.

Col. Han described the American school system as "the best in the world, except for the moral aspect of teaching." He said that here the children are in classes of 20, as compared with 60 in Korea, and was enthusiastic about the abundance of learning materials and the training and skill of the teachers.

Col. Han said that local teachers have expressed amazement at the fantastic aptitude of the children and "don't know what to make of it." The children have a "superb ability of learning" and their memories are "far above average," he added.

The children like their classmates very much and are, in turn, well-liked.

The adults supervising them in the absence of the Parents have had to limit visits from friends to two afternoons a week, however, because so many were appearing.

English lessons and practice occupy most of their spare time and energies, Col. Han reports, but gradually other types of lessons are being added for one hour on Saturday or Sunday. Tom Ludwig, a Family member and violinist with the New York Philharmonic, teaches Hyo-Jin violin, and the other children study piano.

Are the children homesick for Korea? "Some," Col. Han admits, "but they often compare Korea and the United States, with this one better here, that one better there. Their judgment is superb."

Col. Han, formerly military attache from Korea to the Washington diplomatic corps, is very enthusiastic about working with the children and describes it as "a unique privilege," a situation where one "can grasp the fullness of human beings."

Col. Han first came to the United States in 1952 and has been here "off and on ever since then."