

Morning Devotion

Transcripts of Speeches by Dr. Chung Sik Yong

Book Ten 20th & 21st Forty-Day Conditions



November 25, 2022 to February 12, 2023

Heavenly Parent's Holy Community Family Federation for World Peace and Unification

ISBN No.: 978-1-312-73526-2



These are Dr. Michael Kiely's lightly edited transcripts and may contain errors and omissions.

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Dr. Chung Shik Yong's deep dives into the words of the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon and of the Bible are uncovering nuggets of truth and heart that are easily missed in normal Hoondok Hae reading. His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over 1,500 families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited transcripts typed during and after Morning Devotion. They may contain errors and omissions.

The slides and individual speeches from November 11, 2020 to May 13, 2022 are available at yong.hoondok.com by date. The slides for 10/25/20 onward are available there. Printable full PDF texts of this and previous volumes are available for download (and distribution with attribution) mdbooks.hoondok.com. In the digital PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes. Paper versions of the books are available for their production cost at lulu.com/store (Search for Dr. Chung Sik Yong).

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents November 25, 2022

Key Points

- We need to create a culture of Thanksgiving.
- True Parents said that God will give you even greater blessings in the following year if you spend a Thanksgiving Day giving thanks to Heavenly Parent and True Parents.
- Four organizations in a Four Position Foundation on a global level are needed to solve global problems: FFWPU as the origin or God or parent UN, UPF as subject or father or father UN, WFWP as the object or mother or mother UN, and YSP as the union or child or child UN.
- The Blessing Ceremony is conditionally received at the top of the growth stage, but it becomes a complete blessing when we receive the blessing and embody it. This is physical salvation.
- If we find and establish God's nation Cheon II Guk governing with God's constitution we can live without original sin in a completely sinless world without the Blessing or the 3-day ceremony in the eternal kingdom of God.
- The purpose of faith is to create a relationship of longing for or heart with each other, of hearing God's Word to become attached to Him, and of witnessing to create unforgettable and affectionate relationships with people.
- No one can escape the formula of the providence of restoration.
- In order to restore the family, mother-son cooperation is absolutely necessary.
- The mother should be a model of filial piety to God and of motherly love for her children, and should raise her children to have a heart of filial love to God and to their parents.
- Through mother-son cooperation, women can indemnify all of Eve's sins and the incident between Cain and Abel.
- The father must serve and love the mother so that she can fulfill her role as a mother.
- The church is a community of heart, a miniature heaven, and a training ground to enter the Kingdom of Heaven.
- The growth stage worship service is attended from the heart and with longing because we miss Abel, miss the Word, miss our brothers and sisters, and miss our spiritual children.

- If a new member is greeted with a heart of love and warm hugs when they visit for the first time, they are sure to be moved.
- To go to service with longing, you must always witness.
- Love must be multiplied though the spiritual children in order for the longing in our spirit to grow.
- CIG worship in a community of Shimjeong should be like a wedding banquet enjoyed with dear friends and filled with longing, anticipation, gratitude and a desire to give more and serve.
- Joy is always accompanied by longing.
- A person of original nature misses going to church and is happy attending the service and meeting people.
- When you sing holy songs, you must emphasize the lyrics, shed tears and feel joy and gratitude, yearning for God and harmony in your family.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Yesterday was Thanksgiving. Did you all have a good time with your family or at the church? I also had a really beautiful Thanksgiving family service yesterday with second generation families. It was really beautiful and incredible. I directly guided them about how to celebrate Thanksgiving Day (with) Family Pledge and kyungbei to True Parents, (between) husband and wife, and children to their parents. Then I passed (out) some food; True Parents received some food from me, and (parents) put food in each child's mouth. We prepared a very beautiful offering table and chose the best food. Then (we) cooked a turkey and (shared a) meal. (Each person) shared his or her appreciation. It was very beautiful. I think <u>we need to create this kind of culture (of Thanksgiving</u>).

Father said when you celebrate Thanksgiving every year, (offering) first to heaven first and to True Parents, God will surely bless you. Then the next year you will get more blessing, 5 times, 10 times, 20 times (more). I really love this culture of Thanksgiving. I heard that True Mother, based on the Thanksgiving Day in Korea, celebrated together with all the Korean leadership.

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<u>True Parents said that God will give you even</u> greater blessings in the following year if you spend a <u>Thanksgiving day giving thanks to Heavenly Parent and</u> <u>True Parents</u> as you go through the year. I hope and pray that the blessings of God and True Parents will be with you and your families.

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> The Middle East Women Leaders Peace Council, which has been hosted every year since 1997 under my guidance, has attracted interest and participation from women leaders of the nations in the Middle East. Now it has expanded and developed into a more concrete, wide ranging WFWP campaign. Moreover, bringing women leaders of the Middle East to the center of activities carried out for human rights and peace, going beyond religious barriers, is a truly remarkable achievement. Each year from the year 2000, we have hosted the World Women Leaders Workshop at beautiful meeting places in different continents. Here, participants share their firsthand experience from all corners of the global village, their wisdom, and their vision for the future, including ways to proceed in healthy cooperation.

Taking it a step further, the different continents and countries including Korea, the WFWP International Headquarters, Japan, the United States, the UN Secretariat, Asia, Europe, Canada, Central and South America, Africa and Oceania are developing and carrying out various projects adapted to the needs of their locale. I am proud of and grateful to them all. Furthermore, we are actively conducting relief aid work to resolve the problems of natural calamities and poverty in various parts of the globe. In particular, under the slogan, "Let us share a little of what we have," we have brought good results with the 1% Love Share Project to help the children and women in North Korea. Moreover, through several effective enterprises, including specialized local businesses to support WFWP in their communities, we are keenly realizing that the power of women is changing societies and achieving amazing results in the creation of a peaceful world. Above all, the Peace Leaders Invitational Divine

Principle Seminar, held more than thirty times, helps women leaders realize their divinity. It presents them with vital insights regarding the proper direction for their lives. The program has deeply moved many leaders and helped them fulfill their potential.

True Parents have created numerous organizations and associations, but the most important thing is that they can all be categorized into four types of associations. It is an organization like the four-position foundation in our family.

The first is the Family Federation for World Peace, which is in the position of God. The second is the Universal Peace Federation, which plays the role of a father in the family. The third is the Women's Federation for World Peace, which plays the role of a mother.

The fourth is YSP (Youth and Students for Peace) corresponding to the child's position. True Father said that UPF should play the role of the male Abel UN, and WFWP should play the role of the female UN.

From that point of view, I think that YSP should play the role of child UN. Also, True Parents once said that the Family Federation is in the role of the parent UN.

Just as families consist of four position foundations, four organizations on a global level are needed to solve global problems: the Family Federation for World Peace, the Universal Peace Federation, the Women's Federation for World Peace, and YSP (Youth and Students for Peace).

Of course, there are many organizations, but I think these four are the most important. We need to understand this point. WFWP is incredibly important. Can you imagine the family without the mother, the wife, the woman, how could it survive? (Without her) how could you solve family problems?

It is the same in the world. In order to solve the problems, the role of the woman is like the role of the mother in the family. We sometimes do not understand the meaning of WFWP. When I study Father's word again and again, the role of WFWP is like the role of the mother in the family. It is very important. That is why I really promote the value of the woman and the value of the WFWP.

LIVING DIVINE PRINCIPLE: The Human Fall 9 - The Root of Sin

True Parents Divine Principle Guidance:

What is Perfect Restoration?

<53-195> We assume that there must be many Christians who believe in Jesus and that they have received perfect restoration owing to the blood of Jesus.

Then I want to ask you a question. If there are some clergymen, reverends or regional leaders saying that they are perfectly restored after living a sincere life of faith, what about their children? Can they go to heaven without believing in Jesus? No, they cannot. Even the children of John who had deep faith in Jesus must believe in Jesus to be restored. In this context, you should understand that the root of sin has not been totally eradicated from humankind. It cannot be denied that the Human Fall, which planted the roots of sin, stained our blood lineage. That's why we can conclude that Satan, the devil committed adultery.

Is the full salvation that Christians talk about really possible? If a Christian really believes in Jesus and is saved completely, can his children receive complete salvation without believing in Jesus? No, not at all. They cannot.

Then why is complete salvation not accomplished? This does not mean that faith in Jesus is invalid. However, by believing in Jesus, we can only obtain spiritual salvation. That is why he promised to come again. We are not at the stage where we can also receive physical salvation from him at the same time.

Our physical body is still continuously invaded by Satan, and we commit sins without even realizing it. Why? This is because sin is constantly inherited through our physical blood lineage.

Then, how can we completely eradicate sin? Since Satan's genes pass down through our physical lineage, Satan's lineage must be eradicated.

In our church, the ceremony to eradicate this satanic lineage and graft onto God's lineage is called the Blessing Ceremony. Of course, the Blessing Ceremony is conditionally received at the top of the growth stage, but it becomes a complete blessing when we receive the blessing and embody it.

In that sense, our blessed second generation do not need the 3-day ceremony. The problem is that although we have set the condition that the satanic lineage is eradicated through True Parents' blessing, we still have many problems because we are still living in a secular environment under Satan.

Therefore, the important thing is to find and establish God's substantial nation. If we find and establish Cheon II Guk, which governs with God's Constitution centering on the Divine Principle, by finding and establishing God's substantial sovereignty, people, and land, the problem will change. When everything is governed by the heavenly constitution and heavenly law, no one can commit sin. God's, True Parents' and Jesus' cherished hope is what? To establish God's substantial nation and people and sovereignty. Satan (will) not (be able to) invade anymore (because) everything (will be) governed by God's constitution centered on the Divine Principle and True Father's word. No one (will be able to) commit sin because everyone is trying to live for each other, serving each other centered on a heart community. The entire environment (will be) an environment of the heart.

That is why we need to have sovereignty. We need to have one nation. Everything needs to be governed by God's law and constitution.

If we find and establish God's nation, we can live without original sin in a completely sinless world without the Blessing or the 3-day ceremony in the eternal kingdom of God.

And as this kingdom of God gradually multiplies, an ideal world will come in which all mankind will be liberated from sin and Satan. We call such a world the kingdom of heaven on earth.

Wow! That is why our cherished hope is to substantialize God's Kingdom of Heaven on the earth.

The Root of Sin Lies in the Mother

<53-341> When Jacob was blessed by his father Isaac, who did what? Since the root of sin lies within the mother, the mother has to cooperate with her son and be united according to the Principle of indemnity in order to return to God. Rebekah could become one with her second son after her cooperation with him. That's why the switching of the first-born son occurred. It's not fiction but a fact. Jacob deceived Isaac, his father. Eve deceived God, her father when she fell. And Cain stood beside his deceiving mother. In order to indemnify that, both the mother and the son united together and deceived the father Isaac who was in the position of God just like Satan and Eve deceived God, Our Father.

No one can escape the formula of the providence of restoration. In order to restore the family, mother-son cooperation is absolutely necessary.

Not just Adam's, Noah's, Abraham's, Moses' or Jesus' families, (but) without exception everyone needs to follow the formula of the providence cooperation. I am especially talking about mother-son cooperation.

If this mother-son cooperation is to be achieved, <u>the</u> <u>mother should be a model for her children</u>, and she should completely move them, touch them, with her <u>motherly love</u>. In other words, <u>the mother should make</u> 4

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make her children absolutely filial to their parents. This is like Isaac's absolute obedience to his parents.

Why did Isaac absolutely obey Abraham and Heaven? What do you think? Because Isaac's relationship with his mother is incredible! I really appreciate that Isaac's mother raised him as a filial son. Abraham's wife Sarah took care of Isaac very well. That is why they had (such a) filial son. He completely obeyed his father and mother.

As we can learn from Isaac's family and Moses' family, we must establish conditions for mother-son cooperation centering on our mother in our own family. Just as a mother is filial to God, she must raise her children with a heart of filial piety to God.

Through this process of mother-son cooperation, women can indemnify all of Eve's sins and the incident between Cain and Abel.

And in the family, the father must serve and love the mother more than anyone else so that she can fulfill her role as a mother.

This is very important guidance. The mother position is the position of love. The mother is the center of love in the family.

That is why as a man in the archangel position, how can you support the mother and wife position? To (help her) really love each child? Of course, as a man and father, you need to love each child as well. But the children spend more time with the mother from infancy through school, whatever. Most children spend more time with the mother than with the father. That's why the relationship between the mother and child is really important. Why do children sometimes rebel and go their own way? Father said (it is because) there is a problem in the relationship between mother and child.

TODAY'S YOUTH MINISTRY: With What Heart Did I Attend Sunday Service?

1. I must always ask myself questions whenever I attend Sunday service; when I attend, did I do it from my heart? And who did you feel affection for while attending the service?

A longing heart is like longing for water when you are thirsty. Joy is always accompanied by longing. When you come to Sunday service, what are you longing for? Or did you come just to watch? Are you coming conditionally and out of habit because it's Sunday?

There are many cases where people who have been attending service for a long time do not long for the

her children into filial children. Therefore, she must service. They do not come because they want to, but because they made a routine out of it. This is a problem.

> Do you all come to church with the heart of longing? Or do you attend it as if it's your duty or responsibility? Those who attend Sunday service compulsorily, conditionally or habitually offer worship at the formation level.

> And those who frequently miss or even ignore Sunday Service cannot receive the grace and blessings from Heavenly Parent at all. Those who ignore the Lord's Day are people who do not have a foundation of faith.

> That's why anyone who ignores or seldom attends Sunday service has no way to get the Blessing from heaven. Sunday service not your day, but God's day, a holy day. You need to learn from the Old Testament Era and the New Testament Era how serious they were about attending Sunday Service. (That day does) not belong to you.

> Ignoring the Lord's Day, which is Sunday service, is the same as ignoring Heavenly Parent. Those who do not attend Sunday service are people who do not love Heavenly Parent.

> How can people who value their families and their work more say they love Heavenly Parent? The church is a community of heart; a training ground to enter the Kingdom of Heaven. Among those who ignore the Lord's Day, which is the Sunday service, only a few can be trusted.

> The growth stage worship service is attended from the heart and attended with longing. We attend because we miss Abel - "I really want to see my pastor, my Abel -(we) miss the Word, miss our brothers and sisters, and long for our spiritual children. We need to have this kind of longing heart.

> The Bible talks about ten virgins (of whom) five are foolish and five are wise. The foolish virgins don't have oil, which means a longing heart. That is why they could not meet the second (first?) coming.

> We don't have oil. Without oil when you attend Sunday service, you are just an external guy. No oil has no meaning! You need to prepare your oil. What does oil mean? A longing heart.

> Attending Sunday service without longing is like (being) a spectator. (It is) a service where onlookers gather (who) are only interested in external things, such as what news the church has.

> (It) is easy (for a) service attended without a heart of longing to become just a formal service. So even when members meet one another, there is no warmth nor

happiness. They leave right after service because there is nothing more to see.

Even when a new member joins the service where there are just onlookers, the members do not greet the guest just because they are not their own spiritual child. However, if the new member is greeted first with a heart of love and hugs when they visit for the first time, they are sure to be moved.

We need to create that kind of culture of heart. Any new member who comes, if each of the, say, 200 or 300 members goes to the new guest and greet him, "Hello," (this).

"Oh, he is not my spiritual child. He has nothing to do with me. Someone will take care of him; maybe the church minister will take care of him. That is not my job." You are just a neighbor, only a stranger.

We are one family under God. Anyone who comes back from Satan's bosom to God's bosom, we (need to have) a really grateful, happy heart and each go to the new member, embrace him, hug him and say "Hello! How are you? I am very happy to see you!" If we create that kind of culture of heart, our church can automatically grow.

The Kingdom of Heaven needs to grow up in our heart, our family and our church. Without this kind of environment, how can we speak of a Kingdom of Heaven for the sake of the nation? It does not make any sense. We need to really cultivate our heart and create that kind of environment everywhere.

Does our church currently have such a culture of heart? Longing is like longing for water when you are thirsty, right? When you are thirsty, you really look for water. We need to have that kind of longing heart. Worship must be attended with longing. This is because heaven is a world of longing.

The church is a miniature heaven. Joy is always accompanied by longing. When you come to attend church, what do you long for? Or did you come just to watch? Or do you just come out of habit because it's Sunday?

If you want to go to service with longing, you must always witness. So, spiritual children must grow up in the church. Those who have no attachment to witnessing or have any spiritual children, can never feel the longing.

Love must be multiplied though the spiritual children in order for the longing in our spirit to grow.

"Oh, Dr. Yong, I am an old man. I have no power to witness. I don't have spiritual children."

Ok. That's fine. Do you have at least three or four people you can long for? "Even though I don't have spiritual children, I love this boy, I love that girl, I love that family, I love my pastor, my Abel." You need to have that kind of longing, to be a longing person. Otherwise, your heart will become very dry spiritually.

People Who Come to Service Habitually

2. I come to church because there is someone I miss and feel happy when I see them. However, people who do not feel this longing and come to attend because it's Sunday are people who attend because of habit. Habitual and hug him and embrace him, he will never forget people become anxious if they do not keep up their routine.

> You become that way because your heart is a little uncomfortable if you don't follow the habit you kept. If you habitually lead a life of faith, you will receive comfort for yourself because of the condition that you have kept that habit.

> Of course, if you don't come to church, there are other questions. Those who attend service out of habit, despite not having a grateful heart, feel more comforted than those who did not come at all. As a result, they take it for granted. The problem is that if you go to church as a habit, your heart will never be resurrected.

> That is why we should not expect that someone will welcome me or is longing for me." Do not have hat kind of expectation. (Think, rather,) I am the one who needs to initiate. I need to have that kind of longing. Even though someone did not welcome me and does not look for me, I am the one who needs to initiate because I am the owner of Cheon Il Guk." When you give first, embrace first, hug first, your heart comes out from the bottom of your heart. (You should) initiate first.

> True Father said that worship in the era of Cheon il Guk should be like a wedding banquet. When you have to go to church, have many spiritual children so that you will have people you are longing to see. Or create a close relationship with your brothers and sisters there.

> Ultimately, the purpose of faith is to create a relationship of longing for each other, that is, a relationship of heart. The purpose of listening to Heavenly Parent's Words is to become attached to Him, and the purpose of witnessing is to create unforgettable and affectionate relationships with people.

> ShimJeong is a deeper world than love. So our church must show all of the world what is the community of Shimjeong or heart.

> Attending worship is a good habit, but you have to attend with heart.

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Where there is <u>longing</u> when attending service, there is also <u>anticipation</u>. And there is always <u>a grateful</u> heart with the desire to give more and serve others.

The problem is that if you go to church as a habit, your heart will never be resurrected.

Those Who Have Longing are People of Original Nature

3. You become a person of original nature when you miss going to church. Attending service should be a pleasure. When you sing holy songs, you must resonate with the lyrics and shed tears. Holy songs without tears are conceptual and habitual.

For example, let's say we sing the holy song, "Nearer, my God, to Thee, Nearer to Thee! E'en though it be a cross that raiseth me; Still all my song shall be, Nearer, my God, to Thee, Nearer, my God to Thee, Nearer, my God to Thee." (Holy Song 364)

When I sing this holy song while trying to get closer to the Lord, the question is whether I have a heart of sadness over how much I miss and long to be harmonious with my family.

You are a person of original nature when you miss going to church and are happy when going to church. An original person is happy to meet people.

When you sing holy songs, you must emphasize the lyrics and shed tears.

"Wow! This song touches me exactly (in line with) my heart and mind."

Father said, "You have that kind of original nature; you already feel something like that.

Holy songs without joy, gratitude or tears are conceptual and habitual. How <u>close</u> do I try to be <u>to the</u> <u>Lord</u> every time I sing a holy song?

I have to sing while reflecting on whether I have a heart of sadness over how much I miss and <u>long to be</u> harmonious with my family.

I really appreciate True Father's guidance about our attitude while attending Sunday service. If we create that kind of beautiful culture, a culture of heart, love each other, long for and serve each other (beyond) any kind of expectation, then our church can show the world, "God is great. True Parents are great, Divine Principle is great, policy(?) is great. Now is the time to practice the Principle, the world of the heart. That is yours and my job, to create that kind of beautiful culture of heart, right?

Today, I spoke of the topic about "With what heart did I attend Sunday service?" Thank you very much.

(Testimony Madoka Tsuchihara, CARP Youth Summit, Los Angeles)

I realize more and more the important role of ACLC. When I visited Washington, D.C., we had a beautiful session of ACLC, I keep on emphasizing that we should let them study EDP one-on-one. I think now everywhere we are creating that kind of culture. Let's educate all our Christian ministers through reading EDP directly one-on-one (with them). ACLC should become amazing through (the clergy) learning the Divine Principle.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

November 26, 2022

Key Points

• All of humankind's problems can only be solved by the ideology of "One family under God," that is, the teaching of true love. To cope with global selfishness and lack of communication, the world must be taught the origin of the universe, that Heavenly Parent is the parent of humankind and that humankind are His children.

• If they experience and learn this shimjeong culture of heart, heartistic communication will develop.

• It is important to look at your motivation before starting anything. Is your plan or goal aligned with Heaven? Is it public or private? If so, advance boldly. Heaven will help.

• Unlike evil, goodness always has the same beginning and end.

• The origin of the fall is thoroughly self-centered.

• Angels were created before other beings and helped to create the creation. They were to have been God's and humankind's servants and were supposed to have helped Adam and Eve grow to perfection, but Lucifer instead became their master.

• Like humans God has the nature of wanting to be recognized for his creation.

• In order to create many people whom we long for, we must become a giving person and nurture and witness to people.

• If you have an object of love, longing naturally arises.

• In the foundation of faith you miss Abel, and in the foundation of substance you long for Cain.

• The unforgettable vertical joy of hyojeong toward heaven and our parents helps to cultivate our spirit and to generate horizontal yearning and relationships of love and gratitude.

• We will take the results of that Hyojeong vertical love and the horizontal hyojeong love of our spouse and all people to the spirit world. It will remain forever.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> As can be seen, our members have maintained their determination, pioneering the path of women working for peace quiet forbearance and an unchanging heart from the federation's founding in Seoul to the highest level of the UN. Therefore, I would like to give a big round of applause to express my infinite gratitude and love to the women leaders who have never failed to offer their encouragement and participation.

Beloved Women's Federation for World Peace members and women leaders for peace! What is the path that people must take today? Even now tens of millions of innocent lives are being lost each year to war, disease, starvation and natural disasters that arise in all parts of the world.

In every field you observe, whether religion, politics, education, culture or philosophy, from the individual to the world, people are deeply mired in the swamps of self-centered egoism, isolated by impenetrable barriers. We now live on a planet brought to ruin, where genuine communication has broken down. Ultimately, the problems afflicting humanity can only be resolved through the worldview of one family under God, in other words, a teaching based on true love, which my husband and I, the True Parents, learned from Heaven and have championed and taught throughout our lives. This is because it is the only way for people to find the path toward peace and happiness.

Even now, tens of millions of innocent people are being sacrificed every year due to war, disease, starvation, and natural disasters all over the world.

When Heavenly Father looks at this situation, wow! How much he cries!`

No matter which field you look at, including religion, politics, education, culture, and ideology, not only individuals but also groups are falling into the swamp of extreme selfishness and obstinacy, and are thoroughly closing the doors. The world is really degenerating into a place where there is no communication.

In the end, <u>all of humankind's problems can only be</u> solved by the ideology of "One family under God' that is, the teaching of true love.

This ideology is the only way to open a path of peace and happiness for humankind.

How can we deal with this world of no communication? First, the world must be taught the origin of the universe, that Heavenly Parent is the parent of humankind and that humankind are His children.

We need to understand this fundamental truth. Anyone who understands this fundamental truth – Heavenly God is our parent and we are his children – anyone who realizes this can embrace any religion, any group and can forgive any enemy. This is an important realization. Heavenly God is truly our parent. We are children of God.

Once that is realized anyone would know that we are all one family under Heavenly Parent. If we recognize that we are all brothers and sisters who inherit Heavenly Parent's lineage, there will be no conflict, war or selfishness that makes us think only of ourselves, right?

If we realize we have inherited God's same blood lineage, how can we kill each other? "You are my brother or sister. How can we kill each other. We have the same blood lineage."

Therefore, we must convey to everyone the words of the Principle revealed by the True Parents and teach them what kind of existence Heavenly Parent and we are.

And as a large family, we must inform our families, societies, nation and the world about the Shimjeong or heart culture community and let them experience it. If we aim for a God-centered culture of heart, there will always be communication, right? This is heartistic communication.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall

The motivation of the human fall lay within the angel. Therefore, before we can know the motivation and process of the fall, we must first learn about the angel.

It is very important to check your motives in your life of faith. Where did your motives come from? Did your motivation come from yourself or from Heaven?

What comes from heaven is good, but what comes from self-centeredness is evil. It is important to look at the motives before starting anything. Therefore, it is necessary to check your motivations carefully.

How to Check Your Motivation

1. First, check whether your plan or goal is aligned with Heavenly Parent's will. Check whether it's public or private. Heaven's things are always public, while Satan's things are always self-centered and private.

2. If you are certain that your motivation is aligned with Heavenly Parent's will, Father said, advance boldy.

Heaven will always be with you as long as your motivation is good and public. The spirit world will always give strength when you move for the sake for Heavenly Parent's will and for the sake for the whole.

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That is why when you make up your mind (to pursue) a certain goal and vision, you need to check very clearly what your goal and vision are centered on. When you reflect, (ask), "Is this motivation for God, for the sake of his vision and will?" If it is 100% sure, then you need to be really bold. You should have confidence that this is not for yourself but for God's will, for the sake of the whole. If you have that kind of mindset and clearly understand what you will do, you have power. That is why motivation is very important. Then you have power.

That is why motivation is very important. If you have motivation only for your own sake, (you) don't (have) much power. But if you truly have a filial heart, "I want to do something for the whole purpose. I want to do something for the sake of my mission, for the world, for God," then power will surely come from heaven. You need to strongly believe in that.

Even though your motivation is good for God, if you do not have confidence and you don't believe in it, no power comes out. That's why once you have confirmation that this motivation is for God and a public (purpose), then believe that power comes from heaven. "This is not for me; it is for the sake of others." Then you will have power. You need to have belief and then take action with a bold heart.

3. Self-centered things are likely to fail. Even if it brings temporary success, it will not last long.

4. When the archangel tempted Eve, was it for Heavenly Parent or himself? The origin of the Fall of man is thoroughly self-centered. Selfishness always ruins oneself, one's family, society and country.

5. Goodness always has the same beginning and end. Alpha and Omega are always the same. Evil however, has a different start and end, and is fickle.

It is very changeable and cannot be trusted.

That is why you always need to check your motivation. If the motivation is wrong, the process and result are not so great. When your wife or husband says something to you or to your children, you need to check what the motivation behind it is.

When the archangel tempted Eve in the fall, what kind of motivation did he have? For himself? Did he really try to serve Adam and Eve? His motivation was wrong. That is why you always need to check the motivation very clearly.

1. Angels are the Beings who were Created Before the Creation of Heaven and Earth

All angels were created by God and He created them prior to any other creation. Thus in Genesis 1:26, God said, "Let us make man in our image, and in our likeness" using the plural form.

This is not because of the Trinity, according to the interpretation of many theologians, but because of the status of the angels who were created prior to humankind.

2. Angels were Born to Give Admiration and Glory to God

Revelation 5:11 "Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders."

Revelation 7:11 "All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God."

3. Created as a Servant of God and Humankind

God created humankind as his children according to the Principle of Creation. In Genesis 1:28, "God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground." Thus, humankind was also given the realm of dominion over the angels. This is why humankind is meant to dominate the angels.

Therefore, in I Corinthians 6:3, "Do you not know that we will judge the angels? How much more the things of this life!" It means people have the authority to judge the angels. When people open up their spiritual senses, in the spiritual world they observe angels protecting the people in heaven, this can also be a good example of the relationship between angels and humankind as servant and master.

Why God Created Angels Prior to any Other Creation?

1. In order to help God's creation as ministering spirits

When God created all things and human beings, he needed the cooperation of the angels, the ministering spirits.

2. In order to give admiration and glory to God

3. In order to help Adam and Eve's growth and convey God's heart of creation to them as the retainers and servants.

humankind.

Why did Heavenly Parent create the angelic world before any other creatures? Heavenly Parent received the assistance of the angelic world when he created the world. He created them first because he wanted to see their response to his creation.

If there had been no one to appreciate and give glory for the created world at each step, how lonely he would have felt! For example, Heavenly Father created the sun and moon and stars. He invested everything 100% or 120%. How beautiful it was!

If nobody were around to appreciate it and recognize him (how would he have felt?) But the angels (were present): "Wow! Heavenly God, it is so good. You are so great!" Heavenly Parent wanted to be recognized by humans as the creator and the father(?) of all people is stronger than any other being.

However, fallen human beings are ignorant of such a God in heaven. They have no feel of gratitude or praise. Heavenly Parent had a desire to be recognized, which is the same as human nature. Because we humans also resemble Heavenly Parent's character, we have a strong desire to be recognized by others for what we do, right? This is the original nature of the creation.

However, human beings completely ignore Heavenly Parent and some even go so far as to deny his existence claiming that God is dead. What we need to know is that Heavenly Parent had a strong desire to be recognized as a father by human beings.

Therefore, we should acknowledge such a God and return joy and praise and encouragement and comfort to Heavenly Parent. Heavenly Parent also absolutely needs this kind of encouragement from fallen humans. Original human nature and Heavenly Parent's original nature are the same when you know them.

In addition, we must resemble these attributes of Heavenly Parent, acknowledge our object partner, and always give praise and encouragement to them. If you have a loving heart for the subject or object partner, praise, gratitude and encouragement will always arise automatically. Everyone gains strength when they are encouraged.

Of course, God needed to have cooperation. What kind of cooperation? Praise God for the creation. Wow! "You are really great." Then God has more power because of give and take. We have that kind of nature (that desires) to be recognized. Where does that nature come from? It comes from God. He has the same kind of

* However this being instead became a master of nature. "I am your father. I am almighty, omniscient, omnipotent, you know? I am the one who created human beings, you know?"

> "Almighty God, thank God! You are such a great God. You created the sun and moon and stars and ocean. You created such a beautiful world for me! Thank you!"

> Then God would say, "M-m-m-m. You recognized me. You are my sons and daughters." This is give and take. We need to praise and appreciate God. Then he will say, "You are my son, my daughter."

> We need to apply this in our family. We need to appreciate our children, our father and mother, our brothers and sisters. That kind of appreciation and encouragement is very important. God has that kind of nature, right?

TODAY'S YOUTH MINISTRY: Hyojeong Connected Vertically is EternalFoundation of Faith and Substance Centered Around Longing

1. When singing holy songs while attending Sunday service, the songs do not heartistically touch people who have difficulties within their families even if they sing. What is longing? When does it arise? It is what one feels when there is someone you miss or someone you are happy to see. Those who miss the church must have someone they want to see in the church. So instead of an external and fixed three position foundation, we must form a heartistic three position foundation where we can gather with longing. To do so, each person must have a foundation of faith and foundation of substance within the church. The foundation of faith refers to having an Abel you miss, and the foundation of substance means that there is someone who misses you. If there is longing, I will become someone who has the heart of loving within myself. Do you understand? We must always live a life of faith with vertical joy related to heaven rather than simply horizontal joy, so that we can eventually go to the spirit world with that longing relationship.

Why does my heart not arise even when I sing holy songs during Sunday service? It is mostly because people do it just for show. They just use their mouth, not their heart.

And it's because you are a person who has difficulties within your relationships or family. Your relationship with God and your family members and your brothers and sisters is not so beautiful. When this kind of person attends Sunday service, even though he is singing something, it does not touch his heart. Even if such a person sings holy songs, it does not touch them heartistically.

When does longing happen? If there is someone whom I miss and am happy to see, longing will well up in my heart. So the course of faith is to meet many people whom I long for.

In order to create many people whom we long for, we must become a giving person. Always giving. And we must take interest in people's spirits and witness a lot to nurture them.

It's like when parents have children, longing for them comes naturally. If there are no children, how can we have a longing heart? If I have an object of love, longing naturally arises. The reason why there is no longing is because there is no object of love even if you want to love.

object of love. People who miss the church have people they miss seeing in the church. If you do not have spiritual children, you must create a heartistic trinity where you can gather in longing.

In such a situation, "Oh, I tried to witness..." you are getting old or something in the environment (prevents you), then at least if you do not have spiritual children, you must create a heartistic trinity (and have) a really inseparable relationship. "I long for that person. He longs for me." This kind of heartistic trinity is definitely needed in a life of faith.

Do you live setting the foundation of faith and foundation of substance? ... The foundation of faith refers to the person in the Abel position whom you miss: "I really long someone who is my Abel." Then you already have a Foundation of Faith. It is not just external: "I truly miss Abel. I can talk with him, report to him, communicate with him. I have my Abel in my life of faith." That means you already have a Foundation of Faith.

Foundation of Faith means that "Someone has a longing heart for me. He is always looking for me. I am the one who nurtured him, took care of him and raised him up." (He has) spiritual children. If you don't have spiritual children then if you are on a juniors team or children's group or youth group and they long for you and ask you things, then that is a kind of heartistic relationship.

If you have that, then you have already a foundation of substance. "I don't have anyone who longs for me." Then you do not have a Foundation of Substance.

We need to know the real meaning of Foundation of Faith and Foundation of Substance.

Vertically Connected Hyojeong is Eternal

2. Vertical longing and joy related to heaven lead to gratitude in all things. And even if they are persecuted, they do not hate the other person, but rather feel pity for the horizontal person. In this way, the vertical joy related to Heavenly Parent becomes a fortune, life and a driving force to create another joy in my life. Once you experience the vertical joy related to heaven or your parents, you cannot forget it. So, while accumulating results of vertical joy, we must cultivate our spirit selves and go to the spirit world. People who have filial piety towards their parents always have constant desire not to cause their family and siblings to worry about them. Children with such filial piety shed tears even when their So, you have to invest so that you can have such an *parents died and went to their graves*. So, aren't vertically connected hearts eternal? This vertical standard of heart is Hyojeong. Because Hyojeong is vertical, it cannot be cut off. However, the horizontal standard is quickly cut off. On the other hand, the standard of vertical filial piety deepens with each passing day.

> We must always lead a life of faith with vertical joy related to Heaven rather than simply horizontal humanistic joy. And with the joy related to heaven, the relationship of yearning horizontally, you must build up the results of love and take them to the spirit world.

> If you live in vertical longing and joy related to heaven parennt, you will always be thankful in horizontal human relationships and all things. In this way, the vertical joy related to Heavenly Parent becomes a fortune, life and driving force to create other joys in life.

> Once you experience the vertical joy related to heaven or your parents, you cannot forget it, never forget it. However, horizontal relationships are easily forgotten.

> So, while accumulating results of vertical joy, we must cultivate our spirit selves and go to the spirit world. Children with such Hyojeong shed tears even when their parents have died and gone to their graves.

> To what extent do we have a relationship of Hyojeong toward God, True Parents, our parents and Abel? Hearts connected vertically are eternal. The standard of this vertical heart is Hyojeong.

> Hyojeong always connects to God eternally. Vertical heart, vertical longing remain eternally and become the results of true love.

The Path of Hyojeong is the Path to Eternal Life

3. What are the eternal assets that we will eventually take with us into the spirit world in our life of

faith? It is showing filial piety to Heavenly Parent, yearning for the Word, and living a life of the Word to accumulate the achievements of love. The person who Heaven remembers is a person who is filial and has vertical longing for heaven. People around that person will also testify that even though that person is dead, they miss him and long for him. Those who loved the person will say "He is a filial child." People will build a tombstone of Shimjeong for him in their hearts that says, 'That person is truly a loyal person." True Father said that this is an eternal asset. Although we live on earth, we are people who must walk the path of eternal life. The path of Hyojeong is the path to eternal life. Children's filial piety to their parents, and spouses' respect for one another will remain forever. That kind of training is done in the church. In the church you must train to build up the foundation of faith and substance centered on longing. You cannot obtain such a heart of Hyojeong through ideological faith. Ideological faith has an outward appearance but no shimjeong.

What are the eternal assets that we will eventually take with us to the spirit world in our life of faith? They are the substantial results of filial piety to Heavenly Parent and True Parents. And it is the track record of loving all people as Heavenly Parent and True Parents do.

The person heaven remembers is a person who is filial and who has vertical yearning for heaven. The achievements of filial piety to heaven will remain forever.

That is why Heavenly Father cannot forget you if you have that kind of hyojeong toward God. So far, since Adam and Eve fell, no one has comforted him, no one has recognized him, no one has praised him, no one has recognized God's investment.

However, if you have a filial heart, always crying for God, comforting God, appreciating God with your 100%, 120% investment, God will never forget you. That is why vertical hyojeong remains eternally.

The path of "hyojeong" is the path of eternal life. Children's filial piety to their parents and spouses' respect for each other with a heart to serve Heavenly Parent remain forever.

The church is a place where we build heaven and train to go to heaven. Therefore, in the church, you must train to build up the foundation of faith and foundation of substance centered on longing.

Do you have a Foundation of Faith? That means you really love someone; he is your Abel. You long for

someone; he is your Abel. You have a longing heart for your parents, they are your Abel. You have Heavenly Parent and True Parents, this is a Foundation of Faith. This is the formation stage.

In the growth stage you need to create the Foundation of Substance. If you have many people who long for you and miss you, even tears come out because of their longing heart, that is a Foundation of Substance. We need to raise many spiritual children.

If no one misses you, you are empty. You don't have a track record of loving. This is important.

Today, I spoke about "Hyojeong connected vertically is eternal."

(Testimony Masami Kageyama, Witnessing, Anchorage, Alaska)

You are pioneering in Alaska. You often feel a lonely heart. Why do you need to experience that lonely heart? God asked you to experience his loneliness. That is why you have to go through this way.

When you feel lonely, you need to comfort God. "How lonely you have felt, God." That is why in order to settle this issue, you need to have a great object partner to have give and take with, you need to have a heartistic relationship with your spiritual children. Then your loneliness will disappear. That is why you really need to focus on producing spiritual children and have a heartistic, inseparable relationship with them. Then gradually your loneliness will disappear.

I had the experience of pioneering. Pioneering was the most beautiful moment when I experienced God as a God of loneliness. I still remember my life during my pioneering time.

Masami, I am really happy to hear your beautiful testimony. Whenever you feel lonely, call me. I can have give and take with you any time.

You are in Anchorage. That is why you need to have a lot of "anchorage-ment."

I love you. Thank you so much. God bless you.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

November 27, 2022

Key PointsThe era in which we live today is a historical period of cosmic revolution in which we unite the physical world and the spiritual

¹² Transcripts of Morning Devotion - Dr. Chung Sik Yong

world to establish the ideal kingdom of heaven on earth that Heavenly Parent longed for from the beginning.

- Because His children received the lineage of Satan and hid, Heavenly Parent has been waiting for tens of thousands of years in excruciating pain that made his bones cry and his skin tremble. It has been a long and arduous tunnel of indemnity for him.
- While a servant sheds no tears for the pain of his master and an adopted son may shed occasional tears for his adopted parents, a true filial son knows the heart and sorrow of his poor parents and cannot stop crying for them.
- The Bible contains many examples of angels appearing in Heavenly Parent's stead and conveying His commands.
- Dr. Yong witnessed Japanese missionaries and secular people both seeing angels, although he did not see them himself.
- The purpose of God's creation of man and woman was for them to become true husband and wife, to give birth to holy children, and to multiply them to become as numerous as the stars in the sky and sand on the earth.
- Jesus came to do the same thing although Christians believe he came to be sacrificed on the cross. How unfair is this belief?
- It is Jesus' han and sorrow that, because of the cross, he could not form a family and multiply many filial holy sons and daughters.
- The Blessing, not the cross, has made it possible for us to fulfill that dream.
- True Father shed many tears after experiencing the heart, wishes and miserable circumstances of Jesus. Father spoke prolifically about this in his speeches before the Holy Blessing in 1960.
- We will need to love and understand Jesus' circumstances and han more than any Christian in order to inherit from Jesus and resurrect American Christianity.
- As a child grows to maturity, he begins to understand the circumstances and heart of his parents.
- Unification Church members have the task of experiencing Jesus', Heavenly Parent's and True Parent's sorrowful heart, Han and circumstances, shedding tears for them, comforting them, and fulfilling their unfinished business.
- If we are to revive Christianity in America, we need to love Jesus more than anyone else.
- Christianity is like the mind in America. If we can revive the mind, then politics as the body will follow.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today is a very beautiful Sunday, isn't it?

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> We are now living in the historic time of a great cosmic revolution that will change history, unite the spiritual and physical worlds, and create the ideal kingdom of heaven that God has longed for since the beginning of time. We can no longer postpone or prolong it. Heaven

has already proclaimed that January 13, 2013 will be Foundation Day. That day will mark the beginning and genesis of the substantial Cheon II Guk. That day is now less than a year away. Therefore, it is time for all people to be humbly obedient to Heaven's decree. The fateful moment awaits us on this day. We need to devote ourselves completely with a life or death commitment for this remaining year under the guidance of True Parents, who are carrying out the providence on earth as the substantial representatives of God, the King of peace.

Do you have any idea how much pain God suffered the moment our first ancestors fell, inherited Satan's lineage, and disappeared into darkness? He had created them as His children, investing unreserved devotion for eons. Have you ever even thought about the long, dark tunnel of indemnity our Heavenly Parent has had to go through as He waited and endured tens of thousands of years of heartache so excruciating that His bones shed tears and His flesh trembled? Have you ever shed even one teardrop for our forlorn Heavenly Parent? Ladies and gentlemen, in silence God has raised and prepared the Korean people for thousands of years. As you well know, God sent His true son Jesus Christ to earth two thousand years ago to save humankind.

The era in which we live today is a historical period of cosmic revolution in which we unite the physical world and the spiritual world to establish the ideal kingdom of heaven on earth that Heavenly Parent longed for from the beginning.

Do you know how great the pain Heavenly Parent endured from the moment that human beings, whom He created as His children through eons of time and effort, received the lineage of Satan and hid in the darkness due to the Fall?

Have you ever thought about <u>how long and arduous</u> the tunnel of indemnity was to Heavenly Parent, who had been waiting for tens of thousands of years in excruciating pain that made his bones cry and his skin tremble?

Have you even taken a moment to shed a single tear for our poor Heavenly Parent?

It was only True Parents who have experienced Heavenly Parent's heart, and shed tears for His pain, Han, and sorrow through the 6,000 years of history.

From that standpoint, True Parents are the only first children among filial children who appeared before Heaven in the history of the universe, the patriots among patriots.

However, among our blessed families, how many people do you think resemble True Parents and shed

tears over Heavenly Parent's sorrow just like True am still at the adopted son's level – even though I say, Parents? "You are my father and mother" my heart is not there.

How can you know whether you are a filial son or not before God?

This is a very important question. This morning I reflected a lot on this content. How can you know whether you are a filial son or not before God? It is said that that is determined by the amount of tears, how many tears, are shed over the sorrowful heart of God.

A servant is a person who has no tears or sympathy for his master and just does what he is given. He just does his own job; that's it. That is the servant's level.

Although the adopted children call their parents father and mother, they are of different bloodlines and have not yet fully experienced the feelings of their parents.

Even though they call them "My father, my mother," they have no feeling that really directly connects (to their parents). Even though externally they call them "Heavenly God, you are my father; True Father, you are my father; True Mother, you are my mother," but in terms of their heart, they do not yet substantially experience (their adopted parents' heart). That is the level of the adopted child.

As a result, sometimes adopted children feel the heart of their parents, and sometimes they don't feel it at all.

However, the filial child knows the heart and sorrow of his sorrowful parents and cannot stop crying. A filial child always lives in tears because of the pain and sorrow of his parents.

True Father and True Mother are always shedding tears for Heavenly God. How much do I have such tears to comfort Heavenly Parent and True Parents? What quality of tears do you have?

What level are you at? Are you a servant? Are you an adopted son? Are you really a filial child? The quality of a filial son is determined by his tears for his parents.

That's why when I read True Mother's word, I reflect about myself: am I really a child of God? (Or) am I an adopted son or a servant? The servant only does his own duty and responsibility, just work, work, work. He is just a workaholic. This the level of the servant.

An adopted son ... "Heavenly God, True Father, True Mother" but his heart is not yet there. He has no experience of their suffering and pain, their han.

However, a filial son can feel everything.

What kind of level of heart do I have? Am I still far away? Maybe I am still at the servant's level. Maybe I

am still at the adopted son's level – even though I say, "You are my father and mother" my heart is not there. What shall I do? When I become a mature child and truly understand the heart of God and True Parents, "This is my wish, my agony and my sorrow," have I reached that level?

What do you think?

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance

Angels Are the Retainers and Servants of God

<1-268> When the virgin Mary was told by an angel that, 'You will be with child and give birth to a son.' Mary asked the angel, 'How will this be, since I am a virgin?' The angel answered, 'The power of the Most High will overshadow you.' Then Mary said, 'I am the Lord's servant. May it be to me as you have said.' This one phrase revealed the universal adventure.

<1-282> God has been conducting the providence of salvation through the relationship between humankind and the angels who remained with God in order to restore such a stained world. In other words, God has been carrying out the providence to again relate to human beings who are in the position of the betrayer of the God of divine grace due to the human fall, and who have fallen to the lowest place inferior to any other creature. God's providence of salvation has continued up to the present time through the Old and New Testament Ages by building a bridge in order for God to dominate human beings who have, until now, been dominated by and accused by Satan.

Many people ask if there really is an angelic world. Many second generation ask this question. In the Bible, there are many examples of angels appearing in Heavenly Parent's stead and conveying His commands. The angelic world definitely exists.

Father talked about in the Old Testament Era an angel appeared to Moses directly here and there. That was not God but angels on behalf of God conveying God's commands.

I would like to tell you about my personal experience of the angelic world. While pioneering the providence in Latin America, True Father selected 33 countries and dispatched one Korean National Messiah and 120 Japanese missionaries to each country. Among them, I was the Korean National messiah sent to the commonwealth of Dominica – not the Dominican Republic. It is one of the small Caribbean nations, the Commonwealth of Dominica.

messiahs and Japanese missionaries from those 33 countries back to Japan to help with the providence of Japan. At that time, I worked with Japanese missionaries in Yamaguchi prefecture and had a very amazing experience.

At that time, like now, the Morning Devotion was held every morning with Japanese missionaries and many members who attended received grace and the atmosphere was really enthusiastic.

This was quite far from Tokyo, but some heard news of Morning Devotion and came from Tokyo to attend. (Attendance) increased day by day. At the time of Morning Devotion there were many spiritual miracles. I still remember how wonderful it was. We were totally united with the Japanese missionaries. We worked very hard. We witnessed and (raised) donations.

One day, most of our Japanese missionaries witnessed angels gathering at the place where the missionaries and I were staying. On another day, they saw angels floating in the air on a road near our lodging, and everyone was staring. So many angels. Our lodging house was full of angels.

Secular people passing on the road asked our missionaries what was going on. "Why are you looking at the sky?" (they asked). The missionaries told them to look at the angels in the air. What was surprising was that the secular people passing by also saw the angels. So everyone was surprised.

(This happened) not only on one day but for about a week. Wow!

The problem is, I'm the only one who didn't see those angels. I truly (came to) know through that experience that the angelic world really does exist.

I brought some of the members to Cheongpyeong. They often saw angels. They said, "Oh, Dr. Yong, look at the Tree of Love. There are so many angels!" But I could not see them. Maybe I am spiritually very dull. Everyone could see them; only I could not see them. But I cannot deny the existence of the angelic world.

TODAY'S YOUTH MINISTRY: Mature Children are the Ones who Experience Their Parents' Heart through Tears

Let's study:

The Purpose of Jesus Coming to this Earth

1. Jesus showed filial piety to Heavenly Parent on the cross and died for humankind with the same heart that was filial to Heavenly Parent. Jesus came to save all mankind as Heavenly Parent's sons and daughters. He

Later, True Father sent the Korean National came to satisfy Heavenly Parent's desire, but he died on the cross because of the disbelief of the people. The purpose of Heavenly Parent's creation for humankind was for them to become true husband and wife, to give birth to holy sons and daughters, and multiply as much as the stars in the sky and the sands on the earth. Therefore, Heavenly Parent sent Jesus, who came as the second Adam, to give birth to holy sons and daughters with the purpose of filling the earth with many holy children, just as Heavenly Parent blessed Adam and Eve. However, Christianity says that Jesus came to this earth to die on the cross. How unfair is this? Did Jesus really come to be sacrificed to the cross? Jesus, in fact, came to multiply as many children as the stars in the sky and sand on the earth.

> Heavenly Parent's purpose of creation was to accomplish the three great blessings through Adam and Eve, as you know. This is well stated in Genesis 1:28.

> Genesis 1:28 says, "And God blessed them. And God said to them, 'Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.""

> The purpose of God's creation of man and woman was for them to become true husband and wife, to give birth to holy children, and to multiply (to become) as (numerous) as the stars in the sky and sand on the earth.

> Because Jesus came as the second Adam. He came to fulfill the wish that Adam and Even could not achieve: however, the people of this earth disbelieved in him, and he died on the cross.

> Therefore, Jesus, who came as the second Adam, came with the purpose of filling the entire earth with many holy sons and daughters just as Heavenly Parents blessed Adam and Eve (to do).

> However, Christianity says that Jesus came to this earth to die on the cross. How unfair is this? Did Jesus really come to be sacrificed (on) the cross? Jesus, in fact, came to multiply as many children as the stars in the sky and sand on the earth.

> We need to know Jesus' purpose for coming to the earth. That is why the Divine Principle is really great. Everything is explained really clearly.

What Christians Don't Know

2. Do you know what Christianity is unaware of? Christianity believes that the purpose of Jesus was to become a saint and die on the cross as a single man. And they are proud of that cross. But in fact, the cross is the place where God's Han(bitter heart) and sorrow were

formed. Christians treat the cross as a substitute for Jesus. Satan killed him but they believe it was God who killed him. When children are young, they miss their mother and follow her well, but they are unaware of the mother's hard work and hardships. They only know that their mother loved them. We now have to go beyond the immature childlike thoughts about the cross of Jesus. What did you learn through True Father? How can the cross of Jesus that is rooted in Han atone for the sins of all people? No matter how much we hold on to the cross, pray, fast, do vigils, and die, that is not the goal we should reach. You learned this through True Father. You know the cross was Heavenly Parent's Han.

Do you know what Christianity does not know? Christianity believes that the purpose of Jesus was to become a saint and die on the cross as a single man. But in fact, the cross is the place where God's Han (bitter heart) and sorrow were formed.

Now we must go beyond the immature childlike thoughts about the cross of Jesus. You must know Jesus' wishes and Han and liberate him.

How can the cross of Jesus that is rooted in Han atone for the sins of all people? No matter how much we hold on to the cross, pray, fast, do vigils, and die, that is not the goal we should reach.

Jesus' Han was that he could not have a family. <u>It is</u> Jesus' Han and sorrow that he could not form a family and multiply many filial sons and daughters.

Have you ever thought that we received blessings in order to liberate the Han (for what) Jesus could not fulfill? Have we ever shed tears of emotion when we received a blessing that even Jesus did not receive?

Have you ever made up your mind to fulfill your responsibility as a blessed family and liberate even the Han (for what) Jesus could not fulfill? True Father said that if we receive a Blessing, we are a blessed family that is (a more?) senior blessed family than Jesus.

We are a more senior blessed family than Jesus.

In this way, the meaning of blessing has more value than we can imagine.

What Kind of Believers are we?

3. What kind of believers are we? When we first entered the church, there was longing to meet True Parents. After that, we gradually realized the sorrow of True Parents. We now know what Christians have been ignorant about for centuries. However, most of our Unification Church members only understood the cross of Jesus with their heads, and they had no attachment or heart towards Jesus. In their heads they thought, 'Ah~ I

see. The Lord came but he passed unjustly! He came as a groom but there was no bride!' They only knew this and thought 'Ah~that's right!' This was something they only knew in their heads. However, if you know the true heart and circumstances of Jesus, you will experience it with tears.

Mature Children are the Ones Who Experience Their Parents' Heart through Tears

4. Mature and Grown children are the ones who experience their parents' heart through tears. At first, they like their parents, but as they grew older, they saw their parents suffering and sacrificing so much that they realized, "My parents are pitiful!" "I can't just ask my parents for money!" Even if the parents give money to their child, he was mature enough that he couldn't use it recklessly and returned it to them. What does it mean for a child to grow up and become muture? It means that he begins to understand the circumstances and heart of his parents. He becomes a child who lives with sorrow centered on his parents instead of joy centered on himself.

Most of our Unification Church members only understood the cross of Jesus with their heads – maybe intellectually, conceptually -- but they do not know the (sense of) injustice and sorrow of Jesus.

However, you do not know how many tears <u>True</u> <u>Father shed after experiencing the heart of Jesus</u>. Most of True Father's words before his Holy wedding were about Jesus' sorrow. <u>True Father completely inherited the</u> <u>circumstances</u>, wishes, and heart of Jesus.

If we knew the true heart and circumstances of Jesus, we too would shed tears. It is a mature child who experiences their parents' hearts through tears.

There is something I personally deeply realized while dealing with the ACLC after coming to the United States. It was that in order to revive the Christian movement in America, I had to experience, love, and comfort the heart of Jesus more than anyone else.

We must know for sure that <u>unless we love Jesus</u> more than any Christian, we will never be able to resurrect American Christianity.

In that respect, True Father loved Jesus more than anyone else. To the extent that we love Jesus, we can inherit the heart of Jesus. I think we can revive Christianity (to the extent that) we love Jesus. Do you guys agree?

How can we inherit the spirit of Christianity? (However) much I love Jesus, (to that extent) I can inherit. We need to love (Jesus) more than anyone else in

cannot lead American Christianity.

How did True Father inherit from Jesus? He truly loved Jesus. He came to understand Jesus identity; he knew his sorrow. He comforted, consoled and liberated him. Wow! Incredible! In Father's earlier speeches before his Holy Wedding, he (shed) incredible tears just for Jesus.

In order to lead the American movement, we need to really love Jesus. The extent to which we love him, we can inherit (from him). What is the way to inherit Jesus spirit and love? There is only one way: we need to love Jesus more than anyone else.

(The extent to which) I love Jesus, I can inherit his spirit and his wishes, and I can fulfill what he could not fulfill. Do you agree with me?

At first, children like their parents, but as they grow older, they see their parents suffering and sacrificing so much that they realize, "My parents are pitiful!"

What does it mean for a child to grow up? It means that he begins to understand the circumstances and heart of his parents. He becomes a child who lives with sorrow centered on his parents instead of joy centered on himself.

From now on, we Unification Church members have the task of experiencing Jesus and Heavenly Parent's sorrowful heart, Han and circumstances and comforting Them.

We also have the task of experiencing True Parents' Han, heart, and circumstances, comforting them and fulfilling their unfinished business.

How can we mobilize the Christian spirit world? Love Jesus more than any Christian. Then the Christian spirit world will come down and help us.

How much Father loved Christian ministers through ACLC! That is why I createrd a certain foundation in the Clifton Church. I am really trying to revive American Christianity through inheriting Jesus' han and sorrow. I need to love him more than anyone else.

Do you know that without Jesus' sacrifice and tearful foundation, we would not be here? America would not exist. That is why we need to inherit. In order to inherit from someone, we need to respect him, to love him more than anyone else; we need to participate with him and share together. Otherwise there is no inheritance.

Just using our mouth (to say) that we love Jesus and we want to do something to improve ACLC does not work at all. The spiritual world can only be moved by

America. Otherwise, we cannot lead ACLC, and we our utmost sincerity. Our utmost sincerity moves Jesus' heart. Our utmost sincerity moves the Christian world in the spiritual world. This is the only way we can revive Christianity. As you know, Christianity in Korea, Japan, everywhere is declining rapidly. We need to show that the era is different.

> Without reviving Christianity in America, how can we save America? It is impossible. Father said, "The role of Christianity is like the role of our heart and mind. The role of politics in America is like the role of the body. The mind needs to control the body." That means we need to revive our spirituality, the religious world, especially the world of Christianity. We need to revive this first. Then the external political world will automatically follow. That is why the mission of the ACLC is really important.

> When we realize the importance of ACLC, we need to have a campaign again to love Jesus and inherit his spirit. That is the only way we can love and save America.

(Testimony Junta Naito, 24+ Retreat)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the **True Parents** November 28, 2022

Kev Points

- Our church has become a festival church, a happier place than any other place.
- · Key virtues in Korea are filial piety, fidelity and loyalty. Koreans have a spirit of benefitting the whole, interdependence, mutual prosperity and universally shared values.
- God has been preparing Korea as a chosen people for 5,000 years to become one with True Parents. Prepared Christians in Korea and America need to play a key role in this.
- In America a great spiritual awakening movement with repentance must take place centering on ACLC and YCLC to revive American Christianity and to save all the American people.
- Through the eight stages of restoration through indemnity, human beings must welcome the age when they can directly relate to God, the real parent, as his direct sons and daughters.
- In the Blessing we receive God's direct lineage, but we are not yet able to relate directly to God internally and heartistically.
- God only relates to us at the level of our growth.
- Mature people are filial children who gradually grow to know the heart, circumstances, hard work, and sacrifices of their parents and shed tears for them.
- · Mature Unificationists are those who can carry the cross of God and True Parents and shed blood, sweat, and tears for them. They are owners, not bystanders.
- The church is the place that seeks to grow mature members.

- A person who lives with filial piety in his heart cannot have conflicts between husband and wife, among siblings, and between parents and children.
- Living for the purpose of filial piety and love requires absolute obedience and absolute faith living for the sake of others, for the sake of the entire family.
- A family is a place where we serve each other, silently sacrifice, and live for the sake of the whole.
- When you think of your own responsibility, you do not have a free mind to console and hear from someone's suffering. But you need to think about God's situation more than about yours. Then you can shed tears.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

(Response to sharing) If you read Father's volumes 1 to 7, you will really understand the heart of Jesus, what True Father is talking about.◆

How was yesterday's Sunday service?

Yesterday, we had a Thanksgiving Sunday Service at Clifton Church in New Jersey. We set up an offering table with food that the church members prepared.

Yesterday's service was truly a beautiful festival. We are not even able to create that kind of environment in Korea. (The church) was so full of family members that there was no place to sit. It was a day for everyone to look back on the year and give thanks to God, True Parents, and their families.

We had a November birthday celebration and congratulated (parents) on new babies who were born in 2022.

Then, in the middle of the service, I went to Freedom Hall, Church of God in Brooklyn, New York. Bishop Cecil Riley is the main pastor, and he is one of founding ACLC pastors.

Our Heavenly USA sang amazing songs and the Holy spirit came down. Archbishop Sulanch Lewis introduced me as a main speaker. Also, our Bruce did a wonderful job.

I gave a sermon with the title of "Attribute of True Love" centering on True Parents' words.

It was the first service I had (held) at a Christian church (since) I came to America. There was a truly amazing work of the Holy Spirit! Bishop Cecil Riley gave a great welcome to the service. He said, "Dr. Yong, you are free. Come to my church any time to preach." He was very happy, and the assistant pastors were so happy, and the congregation was so happy!

Next year, if Clifton Church establishes a model standard, I hope it will serve as an opportunity to go to Christian churches and preach the words of True Parents. I feel that there really needs to be a great spiritual awakening movement centered on American Christianity.

The Heavenly USA team did a great job yesterday (at Bishop Riley's church). God is currently using them as instruments of the Holy Spirit. And thank you to the family members who came with interest in the ACLC movement.

I heard that after I left the Clifton Church Naokimi gave a beautiful sermon and there was a family gathering. I feel <u>our church has become a church of the</u> <u>festival</u>. We appreciate and respect each other and celebrate together. I feel that members have no other choice but to come to church because the church is a happier place than any other place. I want to create our CIG church to be like that. We are happier at church than in the family or at any other place. We need to create that kind of environment of the Kingdom of Heaven.

I am really grateful for each of the Clifton Church members. They invested so much heart.

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2*.

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> The outcome, however, was truly a wretched one. The religious leaders and people of the nation, who were supposed to receive Jesus as the Messiah and follow him with absolute faith, absolute love and absolute obedience, instead allowed him to die on the cross, didn't they? In the end, Jesus accomplished our spiritual salvation, cried out the words, "It is finished," and left this world. (John 19:30) Sadly, it took two thousand years of preparation for his Second Coming to finally take place, on the Korean peninsula. Throughout their history, the Korean people have worshiped God as the highest and primal ancestor of their forefathers. They called God, the single being and progenitor of all people Hananim, combining hana (one) and nim (honored), "The One, whom we honor," and served Him as the Lord, the Creator of night and day. As the creation originates from The One, all numbers, also, originate with the number "one."

Because the Korean people have served God as their original ancestor, interdependence, mutual prosperity and universally shared values are alive in

¹⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

their spirit and tradition, and thus they continue to this day. They have continued as a people for more than five thousand years of history, not once invading or plundering another nation or people. The spirit of benefitting all humanity flows in the veins of the Korean people. Furthermore, the spirit of filial piety, fidelity and loyalty, the fundamental virtues of human life, are alive and moving in the people of Korea today. The true filial piety shown by Shim Cheong who, when she was still in the flower of youth, threw herself into the sea, enabling her blind father to regain his sight, is the standard of filial piety for the Korean people, who serve and attend their parents. The profound love and fidelity displayed by Chunhyang, who risked death rather than break the promise she had made to her husband, is the signpost for the lives of all Korean women. The unbreakable loyalty exhibited by Admiral Yi Sun-shin, who gave his life to save his nation and people despite being forsaken by his king and other leaders, is indeed the pride of the Korean noble spirit.

Throughout their history, the Korean people have worshiped God as the highest and primal ancestor of their forefathers. They called God, the single being and progenitor of all people Hananim, combining hana (one) and nim (honored): "The One, whom we honor," and served Him as the Lord, the Creator of night and day.

Because <u>the Korean people</u> have served God as their original ancestor, <u>interdependence</u>, <u>mutual prosperity</u> <u>and universally shared values are alive</u> in their spirit and tradition, and thus they continue to this day.

They have continued as a people for more than five thousand years of history, not once invading or plundering another nation or people. <u>The spirit of</u> <u>benefitting all humanity</u> flows in the veins of the Korean people. Furthermore, <u>the spirit of filial piety</u>, fidelity and <u>loyalty</u>, the fundamental virtues of human life, are alive and moving in the people of Korea today.

But what about the current reality in Korea? Compared to the Israelites, I think the situation in Korea is the same, so I am really worried.

God prepared the Jewish people as the chosen people for 4,000 years before sending Jesus, but what was the result? The same goes for Korea.

God has been preparing Korea as a chosen people for 5,000 years, but I believe that if we do not become one with True Parents, we will receive more indemnity than the Jewish people suffered.

In that sense, I can't express how big Korea's responsibility is and how important the role of all chosen

Christians is. We must save Christianity through ACLC in the United States and go further to save the entire nation of the United States.

First of all, a great spiritual awakening movement must take place in the United States, a Christian country. <u>A great spiritual awakening movement with repentance</u> <u>must take place centering on ACLC and YCLC</u>.

Yesterday I got a confirmation: Christianity needs True Parents and needs the Divine Principle. In order to revive the movement of ACLC, I feel that YCLC for our young people is very important. YCLC is creating such a beautiful environment everywhere. That is why the first generation, ACLC, and the second generation, YCLC, need to combine and work together. This is the way to revive American Christianity. Yesterday I realized that.

Just as Moses and the second generation (members) Joshua and Caleb became one, ACLC and YCLC, which is in the position of the second generation, must unite to save American Christianity first and then go further to save all the American people.

Yesterday I was overwhelmed. I was so excited. I think Father was very happy because I preached God's word in the Christian church. Of course, I did this in Asia, but America is like the center of Christianity. So, this is the beginning point. I think God will pour out his holy spirit more and more from now on. The role of ACLC and YCLC are clearer than before. I was so happy yesterday. Thank God and thank our True Parents!

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance

The Old Testament Age When the Providence was Fulfilled Through Angels

<1-283> The Old Testament Age is the age when God had to be involved directly in the Providence by appearing in His glory to human beings. However, since the Providence could not be fulfilled, God had to pioneer a way to relate to human beings through angels while bearing sorrow due to the failure of the Providence in the Old Testament Age.

God's will manifested through Noah and Abraham in their role as messengers in the Old Testament Age. Abraham's clan was chosen and the Israelites came to stand in the position to raise all human beings overwhelmed by darkness to the position that God, Our Father, could relate to. In other words, God has been pioneering the way for humankind to gradually move forward toward God through the Israelites.

Thus, heaven set the standard so that angels could participate in the Providence. And Heaven has been working hard for 4000 years until Jesus came to establish a victorious foundation so that humankind could directly relate to Heavenly Father after setting the standard that God's will for Adam and Eve had been accomplished. You must understand this clearly.

As we can see through Moses' course, the Old Testament Age is the age when God had to be involved directly in the Providence by appearing in His glory to human beings.

However, since the Providence could not be fulfilled, God had to pioneer a way to relate to human beings through angels while bearing sorrow due to the failure of the Providence in the Old Testament Age.

After the providence of Moses, heaven set the standard so that angels could participate in the Providence. And Heaven worked hard for 4,000 years until Jesus came to establish a victorious foundation so that humankind could directly relate to Heavenly Father.

Then, how can we restore the era in which we can directly relate with God? In the beginning, God's providence for relating with humans through the angels, who were in the position of servants, prepared for the providence of relating with humans through the Messiah.

Ultimately, <u>through the eight stages of restoration</u> <u>through indemnity, human beings must welcome the age</u> when they can directly relate to God.

God was restored from being a God at the level of servant of servants, to the God of the servant, the God of the adopted son, the God of the stepson, the God of the direct son, the God of true mother, the God of true father, to the God of the cosmos, the original world.

What level is God at in relation to me? This is an important question. Is he the God of the servant to me? Or is he the God of the adopted son to me?

The Blessing is in the position of direct lineage, but we are not yet in a position where we can directly relate to God internally and heartistically.

How can I go through the eight stages of indemnity and directly relate to God? It depends on my growth. God's position changes according to my growth. If I am at the level of servant, God becomes a God at the servant level; if I am at the level of the adopted son, God becomes the God of the adopted son; and <u>if I am at the</u> <u>level of the direct son, God becomes the God of the real</u> <u>parent</u>. It is up to me; it is up to my growth.

You must know that <u>God's location and position</u> change according to your growth. If I am an unfilial child, God is the God of the unfilial child, and if I am a filial child, God becomes the God of the filial child.

That is why we need to grow up. What level of heart do you have? Servant of servants? Adopted son? Step son? Real son? The level of the father or mother? What level? We really need to grow up and be filial sons and daughters. Then we can directly connect to Heavenly Parent and True Parents. Heavenly Parent can confess, "I am the God of you. I am really your father, your mother." God needs to have that kind of pride because of me, because of you. We need to really grow up and upgrade our level of heart and love.

TODAY'S YOUTH MINISTRY: A Mature Person's Faith

1. What kind of person is a mature Unificationist? Those who shed tears for God and True Parents are mature people. Only when you know God's Han and True Parents' sorrow and grow up do you become a believer at the growth level. You have heard many words, but do you easily shed tears for God and True Parents? Therefore, as mature people, we must find a way to shed tears for True Parents. In the early church days in Korea, the social environment was also very difficult. At that time, when children reached the age of 15 and matured, they could not ask their parents for money no matter how poor they were. They couldn't ask their parents to pay for transportation, so they couldn't take the bus, and they went to school on foot. If parents gave a bus fare to their children, they gave it back to their mother. Children who think of their parents like this are mature children. If a child asks their parents for money and spends it recklessly without even thinking about their parents' hard work to earn money for the children, that person is an immature child.

What kind of person is a mature Unificationist? In Korea, <u>mature people are filial children who gradually</u> grow to know the heart, circumstances, hard work, and sacrifices of their parents and shed tears for them.

From that point of view, <u>those who have matured in</u> <u>the Unification Faith are those who shed tears for God</u> <u>and True Parents</u>. Only when you become a filial son who sheds tears, knowing the sorrow and Han of God and True Parents, (do) you become a believer at the growth level.

However, although we know with our head and intellect, we are heartistically very far from God's sorrow and Han. Do you easily shed tears for God and True Parents? When you think about True Father, do you shed tears? When you long for True Mother, do your tears

²⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

come down? Tears don't come out so easily, even from myself. This is the limitation of us Unificationists.

In other words, this means that there are no mature people, or filial children, who can carry the cross of God and True Parents and shed blood, sweat, and tears.

When we truly understand God's sorrowful han, True Parents' hard work as filial sons and daughters, automatically tears come down. Because our heart level is the servant's level or adopted son's level or the step son's level, we are still very far from Heavenly Father's and True Parents' standard. What shall we do.

I want to share one experience. Maybe I shared this before, but I want to repeat this again.

When I was at the Korean UTS, there was a worship service at the headquarters church that shocked me so much. Perhaps that incident will never be forgotten in my heart. I think that happened in 1979.

Rev. Yohan Lee prayed before the sermon. In short, it was a prayer of repentance that he could do nothing compared to the hard work and sacrifice of God and True Parents, and it was also a prayer of consolation to God who had worked so hard until now.

His prayer started with wailing and lasted for more than an hour. In the end, he could not say a single word of his sermon and ended the service that day with a prayer of tears.

I was so shocked at that time that I made a determination. I thought that in the distant future, I will become that kind of shepherd who could comfort and weep for God and True Parents like Rev. Yohan Lee. But until now, I have not been able to become that kind of person. That's proof that I haven't grown up properly yet. This is my honest confession to my brothers and sisters.

Father always sheds tears when he thinks about God. I want to be that kind of filial son. How can I be that kind of person? I need to upgrade my level of love and heart.

Even though you (may) wish (for it), without upgrading your heart and mind, how can you reach that level?

My standard is still far away. I am not a filial son. My level is very low. Sometimes I feel very ashamed. I don't have the qualification to share God's word with my brothers and sisters. I have not reached that level yet. I really truly (want to) become a filial son and daughter. When I think about God, tears come down. I tried to comfort and console Heavenly God: "How hard you are working! How much incredible pain and sorrow you have gone through!"

Since Adam and Eve fell how many humans have really consoled and comforted God's heart. How many Christian members understand Jesus' sorrowful heart and comfort Jesus?

We can confess that we are descendant's of the satanic blood lineage. Servants seldom cry for the sake of the owner, but filial sons are different.

So, I am still realizing that it is very difficult to shed tears for God and True Parents as long as I cannot grow.

The Purpose of Our Church

2. Our church is a place that tries to make our members mature. As stated in the Family Pledge, our church aims to make all children mature into filial sons and daughters. To be filial sons and daughters, everyone must become owners, not bystanders. Even though we have entered the age of love, we are not to be spectators. *Bystanders are simply drawn by the environment. They* like it when the environment is good and hate it when the environment is bad and run away. Therefore, if you live with the mind of a bystander, someone will get angry at you, or you will have an accident at some point. Have you come to the church as an owner? Or did you attend as a spectator? What kind of person does our church say is an owner? The person who is filial to Heaven is the owner. In a family, children who are filial to their parents, husband and wife who are filial to each other as they treat their parents, and parents who raise their children as they are filial to their own parents are *mature people.*

Our church is a place that tries to make our <u>members mature</u>. In other words, to be filial sons and daughters, everyone must become <u>owners</u>, not <u>bystanders</u>. A filial son is a person who knows the circumstances, heart, and Han of his parents and sheds tears (for them).

Bystanders are simply drawn by the environment. They like it when the environment is good and hate it when the environment is bad and run away.

However, mature people, or filial children, are different. <u>A filial child is the owner of the family</u>. They always represent the circumstances and heart of their parents. Are you the owner of the church now? Or are you a bystander? What kind of person does our church say is an owner? The person who is filial to Heaven is the owner.

At the Clifton Church I can see more members taking ownership, greeting each other and saying "Hello." They try to serve each other.

Any church on the servant's level gathered together is very cold. There is no greeting, no "Hello." We have to be mature and take ownership.

In a family, children who are filial to their parents, husband and wife who are filial to each other as they treat their parents, and parents who raise their children as they are filial to their own parents are mature people.

The Family is a Place Where There is No Self-Assertion

3. On the contrary, those who are in discord and conflict with others are immature members. If husband and wife have conflicts, siblings fight, and children are stubborn in front of their parents, can we call that family a mature family? In a word, people who have conflicts at home are still immature. Almost all secular families are in conflict. Why! It's because everyone has a personality that focuses on their own thoughts and does what they want. Wives say they will live as they want and husbands say they will live as they want, so they conflict with each other. If you are a person who has a family, you must absolutely obey for the purpose of the whole family. Living for the purpose of love requires absolute obedience and absolute faith for the sake of the entire family. For family harmony, you must think that you do not exist and think of others first and live for them. The family is a place where there is no such thing as self-assertion.

People who are still in discord and conflict (lack) a filial heart toward God. <u>A person who lives with filial piety in his heart cannot have conflicts between husband and wife, between siblings, and between parents and children</u>. If God is worried about you, how can you have conflicts and complain?

In a family, if husband and wife have conflicts, siblings fight, and children are stubborn in front of their parents, causing God to worry, that family cannot be called a mature family.

All immature people have the personality of centering on their own thoughts and going their own way. In a family that has not yet matured, each person acts individually, where wives say they will live as they want, and husbands say they will live as they want. Those who have not grown up, put themselves first and always try to act as they want.

Living for the purpose of filial piety and love requires absolute obedience and absolute faith for the sake of the entire family. For family harmony, you must think that you do not exist and think of the other person first and live for them.

Without this kind of concept of living for the sake of others, we cannot create family harmony. If you put yourself first, self-assertion, then you cannot create any harmony. That is why you should completely deny yourself in front of your family members and think of the whole-purpose first. For the sake of harmony, you need to deny yourself.

The family is a place where there is no such thing as self-assertion. <u>A family is a place where we serve each other</u>, silently sacrifice, and serve for the sake of the whole. This is an important point.

Is your family a mature family or an immature family?

Today, I addressed you with the title, "A Mature Person's Faith."♦

(Response to sharing) There is no need to show our emotions and tears to outside people, but when you relate to God personally in your prayer room, you need to have that kind of feeling, even though you cannot express it to outside people. When you have a personal relationship with God and True Parents, there is no need to show your tears to outside people. You need to carry on that kind of han and emotion with a parental heart and God's heart.

Sometimes I feel that we emphasize responsibility too much. Our Unificationists really carry such heavy responsibility. When you think of your own responsibility, you do not have a free mind to console and hear from someone's suffering. That is one of our problems. In such a situation, you need to think about God's situation more than (about) yours. Then tears come down. If you think of your own personal responsibility as very heavy and cold, you have no time to think about others. But you need to think about God.

God's (responsibility) is heavier and more sorrowful than mine. I think even though my job is very heavy, I can still relate to our brothers and sisters beautifully.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

Key Points

• The two transitional periods before the CIG era were the era of worldly matters characterized by materialism and the era of human

²² Transcripts of Morning Devotion - Dr. Chung Sik Yong

affairs dominated by humanism and knowledge, with the assumption that God is an aloof Creator.

- The CIG era is the era of heavenly affairs in which people return to the heart of God, live for the sake of others, rid themselves of their fallen nature and return to their original selves, and live as one united family under God as their Father.
- All people must know the Divine Principle, receive the Blessing, complete Heavenly Tribal Messiahship and register in the CheonBo Won. Especially senior blessed couples must do this before they die.
- We should thank the countless angels, saints and ancestors who worked hard and cooperated on behalf of Heavenly Parent's providential will in the past, take responsibility for their failures, and liberate their Han and grievances.
- If you give thanks to the angels, you will receive their cooperation.
- For the true liberation of our ancestors, we must attend True Parents, make achievements beyond what they have contributed, bless them, and hold an ancestor liberation ceremony for them.
- In the process of restoration we must experience the love and guidance of three ages, first that of angels, second of True Parents, and third of God as his child.
- You must not be bound by any material on earth or humanistic love. Also, you must not remain in any position of glory on earth.
- In the family, you must uphold absolute harmony, filial piety, love, self-denial, and life for the whole purpose, and be prepared to make any sacrifices.
- Restoration is complete denial of self.
- There is hope for a family where the spouses absolutely obey each other and children absolutely obey their parents.
- If the spouses say they will live for the sake of each other, there is only love and happiness.
- In your relationship with your spouse, if you deny yourself, there is only happiness and love. If you assert yourself, there is only pain and conflict. It is that simple, but the practice is not simple.
- Don't disagree. Without talking, just serve, love, completely give up your own opinion. Let the original mind work. That is the only way that works.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

(Response to sharing) Now so far we have two second generation (members) to focus on witnessing. We want to get more volunteers in order to create model witnessing activities, and also I want to create another Heavenly USA team in the Clifton Church. Our Heavenly USA team is really amazing! I want to create that kind of local Heavenly USA (team) centering on the New Jersey - New York area and visiting Christian churches and witnessing. So we want to get some volunteers from the second generation. I really want to focus on Christian churches as well.◆

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2*.

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012

at the Daejeon Convention Center in Daejeon, Korea> These treasured Korean traditional values are not just matters of historical accident. Based on them, God prepared the Korean people and laid the foundation for the providence to establish the Messiah. Thus, riding on the energy of the Korean peninsula, the True Parents of humankind and the king of kings could finally appear after receiving the seal of Heaven. Beloved WFWP members, my fellow women leaders! The path that humanity needs to take now is clear. Why would you hesitate in the face of the D-Day that Heaven has revealed through True Parents? Only a year remains; Heaven's blessings will be with you on your ambitious and busy course. If you view the flow of history from the viewpoint of God's providence, you can see that the changes can be broadly classified into three stages.

First is the era of worldly matters that is, a time when materialism took precedence. Next came the era of human affairs, a period dominated by humanism and knowledge, with the assumption that God is an aloof Creator. However, these eras were transitional. They were eras we needed to undergo in the process of entering the era in which people can rid themselves of their fallen nature, return to their original selves, and live as one united family under God as their Father. The final stage is the era of heavenly affairs. Here, people follow the path of living for the sake of others. Each establishes an absolute standard beginning with the Marriage Blessing Ceremony, an internal and external purification. In other words, this is the time of opening the era of Cheon Il Guk, when we can return to the heart of the one true God. Please engrave this in your heart.

Looking at the flow of human history from a providential point of view, first is the <u>era of worldly</u> <u>matters</u>, that is, a time when <u>materialism</u> took precedence. Next came the <u>era of human affairs</u>, a period dominated by <u>humanism and knowledge</u>, with the assumption that God is an aloof Creator.

Now is the era of heavenly affairs where humans cast off their fallen nature, find their original selves, and live as a unified family attending Heavenly Parent as their Father and Mother.

The Era of Heavenly Affairs is the last stage in which each must establish an absolute standard beginning with the Marriage Blessing Ceremony, an internal and external purification, and follow the path of living for the sake of others.

The Final Era of Heavenly Affairs is centered on the culture of heart, where Heavenly Parent is attended as

live for the sake of others centered on Heavenly Parent's holv lineage.

In order to welcome this Era of Heavenly Affairs in earnest, all people must know the Divine Principle and receive the Blessing. True Parents are always emphasizing that all blessed families must take responsibility for the Heavenly Tribal Messiah activities in order to launch this blessing movement in earnest.

Now I really want to encourage the senior Blessed couples in the Clifton Church who want to do Heavenly Tribal Messiahship and register in the CheonBo Won, we want to encourage them to fulfill (this). That is why all Clifton Church members, whenever we do a Blessing event, we can get many people through ethnic groups; (We want to help) them fulfill the Heavenly Tribal Messiah mission and register in the CheonBo Won.

I don't want to miss even one blessed couple in the Clifton Church. We are really working together and helping (each other). Let them really fulfill the Heavenly Tribal Messiah mission and register for the CheonBo Won. That is our most important mission.

In the past we focused on individuals doing their Heavenly Tribal Messiah mission, but I really want to encourage not just Sub-Region 1 and 2 but everywhere centering on the church leader, let our senior blessed couples fulfill their mission before going to the spiritual world. I don't want to miss any blessed couple . My cherished wish is for our senior blessed couples to fulfill their mission and enter the substantial Kingdom of Heaven. How much they sacrificed for the sake of God's will! I love each one of them. They are the ones who recognized True Parents earlier than anyone else. They sacrificed more than anyone else because of finances and health. Anyway I want to help them fulfill their Heavenly Tribal Messiah and CheonBo Won as well.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall

True Parents Divine Principle Guidance

The Fruitful Results of the Angels who Helped in Conducting the Providence

<1-286> The fruitful results of the angels who helped in conducting the Providence remain within us who are facing the last days. Besides, there are also other fruitful results of numerous saints. We must be responsible for such fruitful results in human history. We must be able to liberate all the resentments of thousands of Christians who helped in God's Providence and of all

our parent, all of humankind receive the blessing, and the spirits dwelling in the spiritual world including Jesus.

> We should give thanks to the countless angels, saints and ancestors who worked hard and cooperated on behalf of Heavenly Parent's providential will in the past, take responsibility for their failures, and liberate their Han and grievances.

> Except for the archangel, all the angels actually assisted with God's and human beings' mission. Their cooperation was really incredible! We need to recognize (that) our good angels really worked hard for us to fulfill our mission.

> First, we must acknowledge the achievements of the good angels who came in the providence and be grateful to them. If you give thanks to the angels, you will receive their cooperation.

This is not my word; it is Father's word.

We must also show gratitude and acknowledge the countless saints (who) have contributed achievements to Heaven.

We should not judge Abraham or other central figures. Of course, they made mistakes or could not fulfill (their calling). However, we really need to appreciate them, to acknowledge their incredible contribution. Without their sacrificial foundation, we would not be here. We need to really acknowledge the achievements of the good angels and our ancestors. We must also be grateful to and acknowledge countless saints who have contributed their achievements to heaven.

Even to our numerous ancestors - there are bad ancestors, but there are incredible ancestors - their achievements and contributions should be acknowledged and thanked.

If it had not been for their accomplishments, hard work and sacrifices, you should know that today, we would not have been chosen or blessed by Heavenly Parent.

For their true liberation, we must attend True Parents, make achievements beyond what they have contributed, bless them, and hold ancestor liberation ceremony for them.

We are chosen guys. There are so many people living on the earth. How many are Unificationists? Not many, right? We are really chosen people! Why? Father said it is 100% because of our ancestors' incredible contribution and sacrificial life. That is why we need to really appreciate our ancestors because of their foundation. Also, so many saints' and sages' and central

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⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

figures and angels foundation, we need to appreciate them. We really need to appreciate them. Our life should be always giving thanks. Then more blessing will come – rather than complaining.

The Process of Restoration and the Angel's Activities

<3-61> God worked through angels to overcome the difficulties of the process of restoration in the past and later worked through his only son. There must come a time that can be dominated by our Heavenly Father. St. Paul once talked about God's love in Jesus.

It will not be enough to have only the love of Jesus nor the love of the Holy Spirit. It has to meet the standard that can be connected to God's love through the love of Jesus and the Holy Spirit. In order to do so, we are not to be bound to any kind of worldly love. Also, we should not simply stay at any victorious place on earth. Since the day of hope is approaching, we should clearly understand that there must be a fearful day that God will judge directly.

We who have already started to follow the original path of humankind must throw away everything. First, things should be thrown away, next parents and children, that is, a family should be lost and eventually a nation and the world must be lost.

We who are in the process of restoration must experience the love of the 3 ages and go through the guidance of the 3 ages. This is very important.

First, in the process of restoration, we must acknowledge and be grateful for the era in which we were guided by angels.

Second, after meeting the Messiah, you must receive love through <u>True Parents</u>. But Father said that is not enough.

Third, after meeting the True Parents, you must go to the stage of establishing a relationship of God's love.

In order to pass through these three ages, <u>you must</u> not be bound by any material on earth or humanistic love. Also, you must <u>not</u> stay in any <u>position of glory on</u> <u>earth</u>.

Jesus said, "You need to love me more than your own father or mother or anyone." ... because (those relationships are centered on the fallen world. We need to really appreciate our True Parents. We need to appreciate them more than our own humanistic relationships centered on our own father and mother, and brothers and sisters. If we set up that kind of standard with Heavenly God and True Parents , then finally we

figures and angels foundation, we need to appreciate need build up an incredible, inseparable relationship of them. We really need to appreciate them. Our life should love with God.

In the end, everyone must restore the parent-child relationship that is inseparable from God.

TODAY'S YOUTH MINISTRY: Unification Church's Family View

1. Even if you have a family, if you assert yourself, you become a person who is unhappy. In a family, you must live for absolute harmony, absolute filial piety, absolute love, absolute self-denial, and absolutely for the whole purpose of the family. If you want to live for the sake of all family members, no one will be stubborn. This is the family view of the Unification Church. If you have a family, a self-centered argument or a self-centered view of life cannot be allowed. You can't decide everything on your own. If you decide on your own, you will be pushed out of the community called family. So that person will live a forlorn life.

Once you have a family – you have a husband or wife, and children – the first thing is to completely give up your self-assertion. Whether one's opinion is right or wrong, one should not break family harmony by strongly insisting on it. Self-assertive people end up unhappy.

The family does not allow any self assertion. Even if your opinion is correct, if you insist on it too much, you break family harmony.

Therefore, <u>in the family, you must uphold absolute</u> <u>harmony – absolute harmony is God – absolute filial</u> <u>piety – not just children's filial piety toward parents, but</u> <u>parents need to have filial heart, filial piety toward their</u> <u>own children. "I love my Heavenly Parent," you need to</u> <u>haver the same mindset toward your children – absolute</u> <u>love, absolute self-denial, and absolutely live for the</u> <u>whole purpose of the family. Everyone should put family</u> <u>harmony first.</u>

The Unification Church's family view is to get rid of self-assertion, get rid of self-centered view of life, and not make selfish decisions, whether it is in the position of parents, spouses, siblings or children. And for the sake of family reconciliation, they have the mindset that <u>they are prepared to make any sacrifices</u>.

"If there is a way to make harmony, I am ready to make any sacrifice, any suffering, any difficulty."

You need to put family harmony first. This is the key.

"I am a principled man. I know the Divine Principle better than anyone else. I create more money more than anyone as a father and mother ..." If you assert yourself too much without denying yourself, you will break

family harmony. That is why the family does not allow this kind of concept and attitude.

If You Affirm YourSelf in the Family, You Will Perish

In your family, if you affirm yourself, you will perish. Heavenly Parent sent True Parents to this earth in order to eradicate such self-centered thoughts and fallen nature. Why is Heavenly Parent so sad about man? It is because humans assert themselves and are stubborn rather than live for the whole. So, Heavenly Parent grieves when He sees such people. However, it is Heavenly Parent's Han that this has not yet been settled on this earth. In the end, you will see that due to your stubbornness, your family, your country and Heavenly Parent became forlorn. Heavenly Parent became forlorn because Eve did what she wanted.

In your family, if you assert yourself, you will perish. Adam and Eve asserted themselves before Heavenly Parent, centering on their own opinions. They did not care about God's commandment. They only focused on their own opinion, their own thinking and then negotiated and associated with the archangel.

They not only didn't make Heavenly Parent's words their priority, they went as far as to ignore it.

The Fall is affirmation for self, and <u>restoration is</u> <u>complete denial of self</u>. Why is Heavenly Parent so sad about man? It is because they would rather think about themselves than the whole.

In the end, you will see that due to your stubbornness, your family, your country and Heavenly Parent became forlorn.

We must know that even though we claim to live according to Heavenly Parent's will, in the end, we are the ones living for ourselves. That is the issue.

Why Families Become Pitiful

3. The reason why families become pitiful is because husbands and wives start to get nervous, do whatever they want, and complain. Then that family is ruined. In particular, if a woman who is the center of love complains, the family will be ruined. The husband's position, of course, is the same. There is hope for a family where the spouses absolutely obey each other and children absolutely obey their parents. However, if you look at the families where couple fights, it is because the motive for getting married was self-centered and for their own sake. When everyone first got married, they said they didn't have such selfish motives, but isn't the reason couples fight in the end because the other person won't live for the sake of their spouse?

The Reason Couples are Happy and Unhappy

4. When a couple is motivated by self-centeredness, will they do nothing but fight? If both spouses do as they want, telling each other to live for their sake, will they fight more? If family members tell each other to live for their sake, there will always be fights. On the other hand, if the spouses say they will live for the sake of each other, there is only love and happiness. In the end, whether you fight or are happy as a couple ultimately depends on who you live centered on. Isn't this a fact? If you deny yourself there is only happiness and love, and if you assert yourself, there is only pain and conflict. It's that simple.

The reason why families become pitiful is because husbands and wives start to get nervous, do whatever they want, and complain. If a husband and wife start complaining to each other, Heavenly Parent's blessings will completely run away, fortune declines and ruins the family.

I have heard many testimonies from brothers and sisters and have had my own experience, if there is no unity between husband and wife, all blessing goes away. You may lose money, or some accident will happen. In the family one of the most important points is harmony between husband and wife. If you start to complain, you destroy your family. Heavenly Parent' blessing will run away, heavenly fortune will decline and finally it will ruin the family.

In a family, the wife and mother are the centers of love. If a woman who is the center of love complains, the house will be ruined. Her husband's position, of course, is the same. <u>There is hope for a family where the spouses</u> <u>absolutely obey each other and children absolutely obey</u> <u>their parents</u>.

I would like to confess to you when I started family with my wife in the beginning it was not easy – different culture, different background, different nationality, Japanese-Korean relationship of enemies. After fighting and disagreement, I came to understand – my conclusion – (is that) I need to give up everything, my own opinion, my own thinking. I just sat quietly without talking much. I just served her whatever she wanted. I completely denied myself. And now I find happiness, and she will do whatever I want. A long time passed before I started to realize this point. I hope you got it. You can reach that goal earlier than I did.

However, if you look at a family where the couple fights, it is because their motives in getting married were self-centered and for their own sake. And conflict arises

²⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

when they think the other person is not acknowledging them.

When a couple is motivated by self-centeredness, will they do nothing but fight? If both spouses do as they want, telling each other to live for their sake, will they fight more?

For example, if there is fighting between husband and wife, maybe one side is right and the other is maybe wrong, but if there is fighting between husband and wife, it means your couple is still immature, still spiritually low class. If after 10, 20, 30 or 40 years they are still fighting, then their level of spirituality is very low. You still don't know how to deny yourself. That is why selfassertion does not work at all in front of ones spouse. "This is the Principle! This is right. What I am saying is correct!" This does not work at all.

<u>Without talking, (just) serving, loving, completely</u> <u>giving up my own opinion. (That is the) only (thing that)</u> <u>works.</u> If you say, "According to the Divine Principle, according to the Principle of Creation, according to Father's word, my Abel's word, Dr. Yong..." (this) does not work at all. Without talking, just serve, attend, love, sacrifice and give. Only this way works.

I am a 65 year old year man. Only 48 years after joining the church I started to realize that. When I realized that, I could feel family harmony. I could feel what unity means. When you go through that process of self-denial, after that you can feel peace and freedom, and you can gain whatever you want. In the beginning you need to have that kind of process: "My wife is my God; my spouse is my God. Even though my spouse is wrong, I will just follow and obey." With this kind of attitude of serving and love, my spouse (comes to) know that she is wrong. Her original mind knows that. That is why there is no need to teach her, no need to give advice. Her or his original mind knows very well.

If you deny yourself, there is only happiness and love. If you assert yourself, there is only pain and conflict. It is that simple, but the practice is not simple, right?

What is the Unification view again? In the family you must uphold absolute harmony, absolute filial piety, absolute love, absolute self-denial and absolutely live for the whole purpose of the family. Everyone should

What is Unification Church's Family View? In the family, you must uphold absolute harmony, absolute filial piety, absolute love, absolute self-denial, and absolutely live for the whole purpose of the family. Everyone should put family harmony first. Today I talked about "Unification Church's Family View"

(Testimony Miye Iwasaki, CIG Missionary, Israel)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

November 30, 2022

Key Points

- Like the white-necked crane preparing to fly over the Himalayas, those who sacrifice today to prepare well for tomorrow will grow, generate opportunities. lay a foundation for the future, prepare for any circumstances, enter higher and higher phases, receive heaven's guarantee, acquire wisdom and heavenly fortune, and ultimately bring victory.
- Don't move forward recklessly based on vague dreams or anyone's horizontal teaching; consult Abel first.
- Spiritualists tend to be self-centered, arrogant and boastful, to have money and Adam-and-Eve problems, to have only partial knowledge of the spiritual world, and to seek to expand their self-centered foundation. They pretend to believe in True Parents, but eventually deny them. They are encumbered by a heavy indemnity burden for their spiritual works and ultimately have a bad ending.
- True Parents' Blessing eradicates original sin and liquidates satanic lineage. It allows us to inherit Heavenly Parent's lineage and to establish a parent-child relationship with Him. Until the Blessing, Satan's lineage still runs in our blood.
- True Parents are the way, the truth and the life, plus the love and the lineage.
- The Blessing is conditional. Our job is to receive it and to perfect it through a life of absolute faith, absolute harmony, and absolute obedience centered on the Word.
- Always reporting to and discussing with Abel or your spouse or both should become a habit.
- Always arm yourself with True Parents' words, inherit True Parents' thoughts and heart, and make True Parents' lifestyle your own.
- You should live asking yourself what would True Parents think or do in any situation.
- If we have a heartistic relationship with Abel or our spouse, then reporting becomes very natural.
- True Father lived his life centered on Heavenly Parent's heart. He always thought from Heavenly Parent's point of view and asked what He would do in a situation like this. That is why Father survived Heungnam Prison.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Someone is joining from Africa! Thank you!

Today is already November 30. Wow! Time flies so fast!

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> Once the era of the substantial Cheon Il Guk begins, we will establish the Association Connecting the Spiritual and Physical Worlds, the central axial position that governs all creation. To put it another way, the spiritual and physical worlds will connect and substantially unite and the providence will proceed according to heavenly law and the heavenly way. Elections conducted in a purely secular fashion will disappear from the face of the earth. All people will become one family through cross-cultural and inter-racial marriages, and we will live in tranquility and prosperity, enjoying true love, peace and happiness. This day is now right before our eves.

All of you need to engrave True Parents' teachings onto your bones and practice them in your lives. We have no choice. All that is left for us to do is to inherit, succeed and accomplish the blessing of the opening of the gates to the era of the victorious liberation and perfection of the True Parents of Heaven, Earth and Humankind. If we do not prepare now, we will surely be left behind. We need to learn from the courage and fortitude of the white-necked cranes that in preparation for winter fly across the Himalayas, which are more than seven thousand meters high. I believe that, based on the public laws and principles of the universe, our WFWP members need to form sound families in accordance with the heavenly way and rightly endow their communities and nations with a special sense of mission.

From now on, in order to enter the era of Cheon II Guk in earnest, all that remains is to thoroughly inherit, succeed and accomplish the blessing of True Parents. If we do not prepare now, we will surely be left behind.

Preparation is very important. Those who prepare very well finally win.

Let's find out how the white-necked crane prepares for winter to fly across the Himalayas, which are more than seven thousand meters high. This gives us many lessons as we must build the Cheon II Guk era substantially.

I researched this. Let's study together.

How does the White-Necked Crane fly across the Himalayas?

The most dramatic scene among the migratory birds

<This speech was given at the Assembly for who fly to survive the winter is the white-necked crane Inheritance and Accomplishment in the Age of crossing the Himalayas. 'Planet earth', produced by the Liberation Opened by the Victory of the True Parents of BBC in 2008, shows the migrating of the white-necked crane twice a year across the Himalayas. On the screen, a desperate but tearfully beautiful spectacle unfolds over the Himalayan Mountains, which are said to be able to overcome only by the wind. The white-necked crane, whose main habitat is Mongolian grasslands, flies to India in winter. At this time, it crosses the Himalayan Mountains at an altitude of 8,000 meters.

> The Himalayan Mountains are the highest mountain range on earth and show extreme weather beyond imagination. There, heavy snowfall, strong winds, and turbulent currents created by vapor from the Indian Ocean rage there relentlessly. Due to the high altitude, the air pressure is low, and oxygen is scarce, so animals cannot perform normal activities. Nevertheless, the cranes easily cross the Himalayas. How do the white-necked cranes fly across the Himalayas? They change strategies to overcome the worst weather conditions. First, they change their body type by changing what they eat. In order to fly higher and farther, they abandon their herbivorous habits and choose proteins from fruits and insects. Protein is high in octane and reduces the size of the digestive tract. They can breathe more because their digestive system is smaller.

> Second, migratory birds make thorough preparations. This is because cranes that lacked exercise or were negligent in nutrient reserves fall behind while moving. Third, they use the weather. They can fly with the least energy because it thoroughly uses the wind from the upper layer. Fourth, it maintains a V formation while flying. This is to preserve energy and not get lost while flying. Recently, it is said that there is a change in the white-necked crane's migration period. Migratory birds make desperate efforts to survive in the safest way in the era of climate change. In this way, the white-necked crane prepares thoroughly to respond to all climate changes. We, who are to establish the era of Cheon Il Guk, must thoroughly prepare for the changes in the world and go forward with the determination to establish a substantial Cheon Il Guk under any circumstances.

I really appreciate True Father and True Mother talking about these birds' stories.

What results will those who fail to prepare bring? Those who are unprepared will perish, Father said. Those who are unprepared will pave(?) the way (pass away?).

²⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Those who fail to prepare will become servants and slide(?) toward death.

Now we are very serious about how to find one nation, one sovereignty, one people centered on our True Parents' wish.

True Father asked:

What Results will Those who Prepare Bring?

1. Opportunity is bound to come to those who prepare.

2. Those who prepare will gain the final victory.

3. Those who prepare will develop into a new and higher phase.

4. Today's success will serve as a foundation for tomorrow.

The time of preparation is 70%, 80% or even 90%. The time of practice is not so long. Very short. That is why preparation is very important. How much do you prepare?

Before delivering Morning Devotion, I think and meditate and prepare a lot. Preparation is a kind of jeongseong. Without preparation you cannot win, cannot get any opportunity. When you prepare thoroughly, then opportunity comes to you all the time. Finally you can gain the final victory. Those who prepare well always develop and increase and can have a bright future.

5. Those who prepare sacrifice today rather than enjoy today.

Wow! I love these words.

6. If you prepare centered on the world, you will remain on the world level.

What kind of level are you preparing? Just family, or tribal level or national level? In order to restore the nation of the United States, how much all our brothers and sisters prepared for the sake of this nation!

7. Those who are prepared will receive Heaven's guarantee and acquire wisdom.

8. Heavenly fortune is bound to come to those who prepare.

Heavenly fortune does not just drop from the sky. To whom does it come? To those who prepare very well. Preparation is jeongseong, and jeongseong is preparation.

Now Mother is very serious about how to restore the nation of Korea. That is why she is always doing jeongseong and prayer. We need to really support Mother.

We need to see... how to restore the elder son nation, the United States. We need to see far (into the) future and to prepare thoroughly. Today we learned a lot from that bird (the crane). LIVING DIVINE PRINCIPLE: The Human

Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance The Angelic World and Phenomena such as the Spiritual Fall

<3-212> You must not thoughtlessly follow any vague teaching. In other words, you should never follow without a firm direction guided by clear truth. Even when you are taught some clear truth, do not just believe it literally but discuss it with someone in Abel position. You must clearly understand that phenomena such as the spiritual fall in the angelic world will happen if you secretly consult with others and confuse things.

Then what kind of person do you have to become? You should become a person whose heart can resemble God's heart who has been working hard for the birth of Jesus. And you must have a heart which resembles the hearts of saints who worked hard on the earth before Jesus came and who are working hard now in the spiritual world.

Father worried about spiritual phenomena. If you receive a wrong direction and without proper guidance, that is very dangerous. That is why Father said:

Don't move recklessly on what your dreams vaguely teach you.

Sometimes your dreams are unclear, and you have a misunderstanding about your dream. This is a big problem. You always need to check thoroughly.

Even if someone taught you, don't just believe it.

Be sure to consult your Abel-figure whom you can trust. If you give and receive horizontally, Satan will definitely work.

Problems of Spiritualists

1. Spiritualists only partially know about the spirit world.

2. Most spiritualists pretend to believe in True Parents, but eventually deny them.

That is a common problem of spiritual groups.

3. Most spiritualists turn out to be self-centered in the end.

4. Spiritualist always boast about themselves and are always arrogant.

5. They always encounter problems with money.

6. They always have Adam and Eve problems.

7. They cannot transcend their own lineage.

Just within their own family, their own relatives, their own father, mother, brothers and sisters, they cannot transcend more than their own lineage.

self-centered foundation.

9. In the end, any spiritualist will pay indemnity equal to the amount of spiritual work they conducted.

10. Conducting any spiritual power must pay a price, so you should not like external phenomena that occur from spiritual works.

11. Any spiritual group has a bad ending.

This is from my 48 years of experience in our movement. Outside religious groups (also have) spiritual phenomena.

is not so good. Now is the era of Cheon Il Guk. There is no need to be influenced by any spiritual group or spiritual phenomena.

We are the owners of Cheon Il Guk. Anyone who receives the Blessing has a much higher spiritual standard than any ancestors. The level of the Blessing already surpasses the top of the growth stage. If you do not know the value of the Blessing and your spirit goes down, then you can relate to such spiritual phenomena. Then you cannot get out.

You need to know the meaning and level of the Blessing. Your level surpasses the top of the growth stage. Any ancestors, sages and saints are lower than us.

You need to be proud of the Blessing. We are direct children of God; we have received the direct blood lineage from True Parents. We need to know ourself. Why are you influenced by spiritual world and spiritual phenomena? Why are you divided? This is really terrible. You need to know that.

Our substantial central figures are our True Father and True Mother. We need to establish Cheon II Guk not in heaven but on the earth. We need to know this very clearly.

Father worries about (members who say), "I heard a voice from the angelic world." Do not be influenced by that. That is why you need to thoroughly study the Divine Principle and relate to Abel whom you can trust. This is important in order to prevent not such good spiritual phenomena.

TODAY'S YOUTH MINISTRY: Apply True Parents' Lifestyle as My Own What We Must Do at the Stage of Individual Perfection

1. We inherited the blood of Satan through the Fall of Adam and Eve. Therefore, through True Parents who come as the Lord of the Second Advent in the Last Days, we want to eliminate Satan's lineage and inherit

8. They are always trying to expand on their Heavenly Parent's lineage. This is our marriage blessing. So, the Blessing becomes a ceremony that clears away original sin. As long as we have original sin, we cannot have a parent-child relationship with Heavenly Parent. Who is a sinner? They are people who do not have a parent-child relationship with Heavenly Parent because of their different lineages. Therefore, we must receive the blessing, grow further, become filial children of Heavenly Parent and completely rid ourselves of our fallen nature. There must be no self-centered fallen nature. You must not become If you relate to spiritual groups, I am telling you, it centered around Satan. In order to do so, you must lead a life of faith that involves absolute faith, absolute harmony, and absolute obedience to Abel, the main figure established by Heavenly Parent. You must live without even 1% of your thoughts centered on yourself. This is what must be done in the stage of individual perfection.

> We must know that the Blessing we receive is not just a ceremony that eradicates original sin and satanic lineage. The most important thing is to liquidate satanic lineage and inherit Heavenly Parent's lineage and establish a parent-child relationship with Him.

> Until we received the Blessing, even if we called Heavenly Parent our Father, we could not establish a parent-child relationship through lineage. This is because Satan's lineage still runs in our blood.

> The Messiah, as the True Parent, plays a critical role in establishing the relationship between Heavenly Parent and human beings. That is why the Bible says that the Messiah is the way, the truth and the life.

> Only through the Messiah can man find his way, only through his word can we connect with Heavenly Parent, and only through them can we gain life. True Parents said that words of love and lineage should be added to this.

> Who is a sinner? They are people who do not have a parent-child relationship with Heavenly Parent because of their different lineages.

> Father said if you have not received the Blessing, you are still a sinner. You cannot get out from the Satanic blood lineage.

> Those who are not blessed are still under the bondage of sin.

> How can we completely remove the sin externally? We need to change our blood lineage from Satanic blood lineage to God's blood lineage. Those who have received the Blessing are God's direct children, his direct blood

³⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

lineage. Therefore, in order to get out from (being a) sinner, you need to receive the Blessing. Then internally you need to grow and remove your fallen nature. Day by day your spirit becomes better and grows.

You need to do two things, externally and internally: externally you need to receive the Blessing and internally you need to grow up, become filial sons and daughters and establish an ideal family.

However, blessed families' paths do not end with just receiving the Blessing. We must know that <u>the</u> <u>Blessing is conditional. It is the responsibility of each</u> <u>human being to receive it and to perfect it.</u>

Therefore, after receiving the Blessing, you must not still have a Satan-centered self. <u>We must lead a life</u> of faith with absolute faith, absolute harmony, and <u>absolute obedience to Abel</u>, the main figure established by Heavenly Parent.

The Purpose of Doing Hoondok

2. You need to create a reciprocal relationship with your Abel-figure, who is in the subject position, and do a lot of training to deny yourself. If you create a reciprocal relationship with that Abel-figure, you will not be able to thoughtlessly assert your stubbornness, your opinions or your thoughts. And always arm yourself with True Parents' words, inherit True Parents' thoughts and heart in your heart, and make True Parents' lifestyle your own. The purpose of Hoondok is to deny ourselves 100% and live the words of True Parents. So, in the life of faith, we must clarify our identity by asking who we are. This vertical relationship of 'I am Heavenly Parent's child' must be regarded as the absolute most important thing. Next, if you have a relationship with Heavenly Parent, you must live your way of thinking and living by the Word. We must not live by our own thoughts or our own situation. We have done enough of that until now.

You need to create a reciprocal relationship with your Abel figure, who is in the subject position, and do a lot of training to deny yourself. Wherever you go, who do you live reporting to? Who is your Abel-figure? People who do not have a heartistic Abel-figure can never grow.

You need to have an Abel figure. This is really important. Without an Able figure if you decide everything by yourself without discussing it, it becomes a habit centered on your self-centered thought. That is a problem. Without a heartistic Abel figure, you do not know how to deny yourself. Even though you may be correct and go the way of the Principle, you always need to have give-and-take action with your heartistic Abel figure. (If you) decide everything according to "my thinking, my opinion, my own habits, my own plan," then you will never grow up. You need to have give-andtake with your heartistic Able figure.

If self-centered judgement and decision become a habit, that person's self-centered habit can never be changed. Therefore, the life of <u>always reporting and</u> discussing with the Abel-figure should become a habit.

Especially in the relationship between a husband and wife, a husband's Abel is his wife, and her Able is her husband. They need to treat each other as an Able figure. Even though you may be very principled, you still need to ask, still need to discuss and get confirmation, and you need to deny. If you do not deny (yourself), it will bring serious problems in the relationship between husband and wife. Even though you know your wife's heart and sometimes you can guess, but sometimes you can make a mistake. That is why you need to always have give-and-take and discuss. Even though yesterday was like this, today could be different. Ask again.

Why do we need to discuss, report and have giveand-take? There is only one reason. It is not just for reporting (sake) or as a condition. What is the main reason? To have a heartistic relationship, heartistic unity. Without give-and-take, without reporting and discussing, we cannot build a heartistic relationship.

Many people only follow externally – "Oh our church says 'Horenzo! Horenzo!" in Japanese which means "Discussing and reporting and counseling." It is not just in an external way. Adam and Eve did not report to God. That meant there was already a heartistic distance.

If you create a reciprocal relationship with that Abel-figure, you will not be able to thoughtlessly assert your stubbornness, your opinions or your thoughts. Even between husband and wife, reporting and discussing with each other should become a good habit.

And <u>always arm yourself with True Parents' words,</u> <u>inherit True Parents' thoughts and heart in your heart, and</u> <u>make True Parents' lifestyle your own</u>. <u>You should live</u> <u>asking yourself what would True Parents think? What</u> <u>would True Parents do? In any situation</u>.

Yesterday I was very happy... Joshua called and asked if he could come join me for breakfast. I was so happy. I thought he wanted to discuss something with me, but he just wanted to see me and have a meal together. He brought some cookies. I was so moved.

"I need to ask (you about) something, to discuss

something. I need to meet my Abel." That is just external. (But if you want to meet because) "I miss him; I love him. I long for him," <u>if we have a heartistic relationship, then reporting becomes very natural</u>.

"Because of something I need to ask, because you are my central figure I need to discuss..." This kind of relationship does not go deeper. We need to have a heartistic relationship. (Horizontal?) relationships can go last. "Because of something, I have to see my Abel." This kind of relationship cannot last.

And this vertical relationship of "I am Heavenly Parent's child" must be regarded as the absolute most important thing. Next, if you have a relationship with Heavenly Parent, you must live your way of thinking and living by the Word. We must not live by our own thoughts.

Apply True Parent's Lifestyle as My Own

3. Today, everyone in the world lives according to their own thoughts and circumstances, so they have no idea of Heavenly Parent's circumstances and heart. That is why most people live with self-centered thoughts centered around the secular environment. Even in prison, Father lived a life as the Son of Heavenly Parent and the Lord of the Second Advent. True Father lived his life in prison centered on the heart of Heavenly Parent. So, the words that True Father taught us are to apply his life in prison to our own lives. Even though we do not have the walls or bars of a prison around us, as long as we are confined to our fallen nature, it is like living in a prison. We should lead the world rather than imitate the world.

Why can't we feel Heavenly Parent's circumstance and heart even if we try to know them? It is because our way of thinking and lifestyle are centered around ourself. Such people cannot experience the heart of Heavenly Parents at all.

Today, everyone in the world lives according to their own thoughts and circumstances, so they have no idea of Heavenly Parent's circumstances and heart. That is why most people live with self-centered thoughts centered around the secular environment.

Even in prison, <u>True Father lived his life centered</u> on Heavenly Parent's heart. He always thought from Heavenly Parent's point of view and (asked) what He would do in a situation like this. That is why Father survived Heungnam Prison, a prison among prisons.

For me, I have meetings scheduled. Sometimes I need to join a Zoom (meeting). I have to meet people. Before I meet people and when I wake up early in the

morning, I check my daily schedule: I need to meet this guy, I need to join that meeting. I always pray before having a meeting. "Heavenly Father, you need to intervene in my meeting. You need to be there. I don't want to just have a horizontal meeting. Wherever I go, you need to accompany me. In this situation, what do you think?" True Father is in the spiritual world. "I am now having this problem. If you were here, how would you answer this?"

We always need to think this way whether you are meeting people or having a meal with them. Whatever we do, how can we learn True Parents' lifestyle? Later on it becomes a good habit, right? It becomes very natural. Wherever you go, you can invite God all the time. How can we deny that God exists if we have that kind of lifestyle.

Today we learned (about) "how to apply True Parents' lifestyle as my own."

(Testimony Kengo Kawa, DMZ Peace Park, speech contest in Korea, CARP LA)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

December 1, 2022

Key Points

- Peace arises from investing oneself for others by giving true love.
- The task of our unification movement is to shed more tears for the country for America and the world than anyone else and for us to become true people through the Principle. Then our movement can grow and thrive.
- There are no exceptions to God's principles.
- God is great. True Parents are great. The Divine Principle is great. Now we need to exemplify them to others, to show that *we* are great, that we are really children of God, that we are really true Unificationists.
- In order for heaven's Will to settle on this earth, it is more important for it to be recognized in the physical world than in the spiritual world.
- True Father said that Jesus' forgiveness for the Israelites and the Roman soldiers moved the thief on the right. That thief's testimony to Jesus as the son of God was the condition for Jesus' spiritual resurrection.
- The works of the spirit world will be based on an earthly foundation, achievements and determination.
- The foundation of substance is the foundation of being recognized on earth through human relationships, the relationships between Cain and Abel-figures.
- People on earth who become the subject, who offer prayers, sincere devotion and practice, and who inspire other people, will eventually move the spirit world.
- The Bible speaks of this in Matt 16: 19: "I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in

heaven, and whatever you loose on earth will be loosed in heaven."

- Father begs us to bear fruit while we are still on earth. Once we have left, it is almost impossible to really grow up. That is why every moment of our life on earth is really precious.
- The most fundamental thing in a life of faith is to meditate on the Word, especially the words that have moved you or given you grace.
- You need to have a key word or phrase that inspires you and that you keep in mind throughout the day.
- Meditating on God's word can become your prayer and jeongseong.
- The next step is to deny yourself in your relationships, that is, not to assert yourself.
- Always think from the other person's and from True Parents' and Heavenly Parent's point of view.
- True Father lived for others so that Heavenly Parent could actively intervene in his life under any circumstances.
- We can decline the human-centered horizontal relationships and conquer the environment through God's vertical heart by always following the example of True Parents' life.
- TF: "I know (invisible) Heavenly Parent more than I know True Mother."
- We must think, and pray a lot and meditate about how to apply the principle and the Word and go beyond our habitual life.
- Every second you must always live centering on the heart with sincerity.
- We must invest our hearts to go deeper with the word from the body to the mind to the heart.
- We should (invest) our heart in human relationships or in whatever we do
- We must struggle and put forth a lot of effort with tears to be well armed with the Principle, inherit it, and go to the level of heart.
- Even though we try to apply the Principle in our heart, for fallen man it is easy to forget. We need a lot of tears and pleading: "What should I do, Heavenly Father?"

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today is already December 1. It is the last month of the year. Time flies so fast, right?

Whenever I think about December 1, I think about my spiritual father, Rev. Yo Han Lee's, spiritual birthday. I think he is helping me so much from the spiritual world. He has such loyalty and great heart,f loving God and True Parents. I really appreciate him. He is the one who really raised me so much. I really appreciate his dedication to God and True Parents. Because of him I learned a lot about who our True Parents are, especially about Father's course.

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> However, I would like to emphasize once again that the movement we must prioritize before anything else is the

true family movement, based on true love through living for the sake of others, carried out in conjunction with educating for the highest values. Women also have to become standard-bearers of the peace movement. Included in the essential mission of this federation are various activities for the reunification of North and South Korea. Women have to play a leading role in bringing about Korea's unification and world peace. This will come by means of education in the thought and practice of true love.

Wars and conflicts arise from selfish motives from which emerge the desire to take others' land, possessions and the like by force. On the other hand, peace arises from investing oneself for others by giving true love. In the final stage, the era of heavenly affairs, in which we are to follow the path of living for the sake of others, the Cold War has ended and new hopes for peace and social justice are spreading across the entire globe at an amazing pace. Those leaders who turn their faces away from the new realities of the world, or who refuse to see them, will be wiped away by the changes that are sweeping in like a tidal wave. I believe the time has now come for us to step forward boldly, embrace our new opportunities and model the highest values.

Wars and conflicts arise from selfish desires such as to take others' land, possessions and the like by force. On the other hand, <u>peace arises from investing oneself for</u> <u>others by giving true love</u>.

We are living in the final stage, the era of heavenly affairs, in which we are to follow the path of living for the sake of others. Those leaders who turn their faces away or even refuse the new realities of the world, will be wiped away by the changes that are sweeping in like a tidal wave. Egoism, nationalism, and denominationalism directed only at one's own denomination will all disappear at some point.

In order for the Unification Movement to remain forever, we must walk the path of truly living for the sake of others, just as True Parents have said.

Our movement will disappear if it does not become the unification movement that the world, the nation, the society and the neighbors need.

There is no organization, group, denomination, or country that can survive ignoring the law of living for the sake of others.

Even though we speak all the time about living for the sake of others, even though the Divine Principle is great, if we do not practice it, it does not make any sense. Someday it will disappear.

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If we make a mistake, we can focus only on the expansion movement of one denomination and degenerate into a movement that has nothing to do with the problems of society, the country, and the world.

In that sense, <u>the task of our unification movement</u> is how much we shed tears for the sake of the nation and the world.

How much do we Unificationists really love and care about America? More than George Washington and Abraham Lincoln?

We already know that we have to love the world, we birth of Jesus at that time, have to love our nation. As a Unificationist we have to love (the nation) more than any patriot, more than George Washington, more than Abraham Lincoln. failure of the Jewish peo Otherwise, how can we say we are loving the nation of America? https://www.action.com/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/action/

The challenge is how much you love and care about the world and humanity more than anyone else, like Jesus and True Parents.

No matter how great the Principle is, if our movement cannot truly <u>become a movement for the</u> <u>country, the world, and God</u>, and if we do not <u>change</u> <u>and become true people through the Principle, our</u> <u>unification movement will</u> never <u>grow</u> and will disappear someday.

<u>There are no exceptions to God's principles.</u> So I really need to change myself and our community and grow and develop.

As a blessed couple if you do not follow God's Principle, I am telling you, there are no exceptions to God's Principle. We know God's will; we know the Divine Principle; that is why we have to be more serious and responsible. What is our portion of responsibility? We need to change and to grow up. We need to create a beautiful community. Then everybody can say, "The Unification Principle is really right, really correct." Then everybody (will be able to) follow us.

We have already proclaimed the Divine Principle is great, True Parents are great, but we are not proud of ourself because we don't show it. God is great. True Parents are great. The Divine Principle is so great. <u>Now</u> the time has come to show that we are great, that we are really children of God, we are really true Unificationists. It is time to show the model.

Otherwise, we may shame our God and True Parents. We say that True Parents got a victory, but their children do not? That doesn't make sense. That is why now is the era of the children. We are the ones to create the glory of our Heavenly Parent and True Parents.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall

True Parents Divine Principle Guidance

Angel's Foretelling the Birth of Jesus

<3-234> How was God's heart when He observed the birth of Jesus? When the angels were foretelling the birth of Jesus to the shepherds, there was no one foretelling it on earth. That was the sorrow of Heaven. If ever there had been anyone who could declare the existence of the Messiah instead of angels seeing the birth of Jesus at that time, there could have been great celebrations on earth just like in Heaven. We can come to the conclusion that Jesus was crucified due to the failure of the Jewish people to fulfill their mission representing the Israelites.

Heaven hoped that there would be evidence on earth (about the value of Jesus' birth?) just as God, the spirit world, and the angels knew the value of the birth of Jesus and testified to it. This is Heaven's sorrow.

Looking at this, we can see that in the end, God's purpose of creation and the blueprint (for the creation?) are what He planned in heaven, and what he hoped to substantialize on earth.

Therefore, <u>in order for heaven's Will to settle on this</u> earth, it is more important (for it) to be recognized in the physical world than (in) the spiritual world.

<u>True Father said that Jesus' forgiveness for the</u> <u>Israelites and the Roman soldiers who stabbed him at the</u> <u>last moment of his death, eventually moved the thief on</u> <u>the right. And the thief on the right testified (to) Jesus as</u> <u>the son of God, which was the condition for Jesus'</u> spiritual resurrection.

When we see these things, we come to know that <u>the</u> works of the spirit world will be based on the earthly foundation, achievements and determination.

Looking at the central figures in the history of the providence of restoration, most of them succeeded in establishing the foundation of faith but fell short in establishing the foundation of substance.

The foundation of substance is the foundation of being recognized on earth through human relationships, the relationships between Cain and Abel-figures. Therefore, we must know that the spirit world cannot work at all unless people on earth become the subject, offer prayers, sincere devotion, and practice with interest. Therefore, those who inspire people on earth will eventually move the spirit world as well.

That is why the Bible clearly speaks about (this). Matt 16: 19 - "I will give you the keys of the

³⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Why did Jesus pass the keys to the Kingdom of Heaven to his main disciple, Peter? Because we need to establish the Kingdom of Heaven on earth first. This is the issue.

Why was God's providence prolonged and delayed and delayed? Because God's will has to be done on earth first. That is why the Bible very clearly says, "Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

That's why (we need) a substantial foundation on the earth. Once you have passed away and gone to the spiritual world, Father says, it takes a long time to complete your spiritual body. Once you go to the spiritual world, it is very difficult. That is why <u>Father</u> begs us to bear fruit while we are still on earth. Once we have left it is almost impossible to really grow up. That is why our life is really precious. Our life is very short, 80 or 100 years. Each moment is so precious. Once we have left it takes a long time to grow and complete (ourself).

TODAY'S YOUTH MINISTRY: True Parents' Life Should Become my Model

1. We need to completely clear our lifestyle of following the example of the secular world to this day, centered on fallen nature, and live a life of arming ourselves with God's Words. We always need to live arming our hearts with empowering words from hoondokhae. The next level is to not assert myself thoughtlessly.

How did True Father come to live with God's heart? How did True Father end up dominating the horizontal Satanic world? The answer is simple. It is because Father was someone who enthusiastically lived for the sake of God and others in any circumstances.

How can we also decline the human-centered horizontal relationships and conquer the environment through God's vertical heart? Whether we are asleep or awake, we must thoroughly set this as our life creed. Therefore, we must always live following the example of True Parents' life.

<u>The most fundamental thing in a life of faith is to</u> <u>live a life meditating on the Word</u>. Meditating on the word is actually very powerful. You must always meditate on the Word and live with the subject of the Word.

Do you have some kind of theme of God's word?

What is your key word for your daily life? <u>You need to</u> have a key word. Whenever you think of (your) key word, it can inspire you. Then you really need to think centering on your key word.

That is why you have to meditate over and over again on the words <u>that have moved you or given you</u> <u>grace</u>. This is the life armed with the Word.

That is why you always need to (keep in mind) a key word. Which one inspired you? Which word gives you power and energy? You always need to meditate – not just be inspired – and apply the word to your daily life.

The key word is very important. Like a cow (chewing its cud), we need to chew (on the word) again and again. We need to meditate again and again. You need to write your key words in your notebook – what words really inspired you? – and go back to them. (Write them down) from 1 to 10 and from 10 to 100 and note which key words inspired you (repeatedly).

That kind of meditation can become your prayer. You can spend time not just for one hour but for two or three hours meditating on God's word. Meditating on God's word is an important prayer <u>condition and</u> jeongseong. Just receiving (God's word) and forgetting it does not make any sense.

The next step is to deny yourself in your relationships. To deny yourself means not to assert yourself.

Even though you are correct and you are very much an Abel-type person, even though you have a principled opinion, do not assert yourself. You need to take action first.

And <u>always think from the other person's</u> point of view. Even though you are correct and you have a very Principled style, still you need to hear someone's point of view, <u>and</u> always think from <u>True Parents or Heavenly</u> <u>Parent's point of view</u>. How could True Father live with the heart of Heavenly Parent? You have to think about how True Father came to dominate the horizontal satanic world.

I really appreciate that I had time with Father and had a personal relationship with him. I had a chance to listen to his word a lot and study his word.

In every moment I ask, "If True Father or True Mother were here, in this situation what would he or she think? What kind of opinion would he give to me. I am very grateful that I had that kind of experience and relationship with Father. I saw Father smile and his anger. Sometimes he was upset. This personal relationship between True Father and me was so

precious! When I just (picture) his face, I can get an answer. "In this situation what would he think? What kind of advice would he give to me?" He will give me an answer. Living with True Father was really an incredible experience.

Also, I spent seven or eight years with Rev. Yo Han Lee. He really guided me almost every day. When I made a mistake, he would correct me – not just for one or two years, but for seven or eight years. I learned what self-denial means. I could not stand in front of him without self-denial. I really appreciate that I learned what self-denial means. He was a model Abel figure. With such a figure, we can learn thoroughly.

Without a substantial model Abel figure when we learn God's word and are inspired (by it), it is easy to forget. But when you live together with a central figure, you know your identity and you need to change your character. You need an Abel figure. He should be your own father and mother in the family.

<u>True Father lived so that Heavenly Parent could</u> <u>actively intervene in his life under any circumstances</u>. As a result, he always lived a life <u>for others</u>.

We have a substantial Abel like True Father and True Mother or very famous central figures. But Father, who is his Abel? The invisible God. We really need to appreciate this. We do not know how to relate to the invisible God but True Father knows how to relate to the invisible God and attend Him more substantially.

One day I was so surprise to hear Father's word: "I know Heavenly Parent more than I know True Mother." True Mother's backside and face are like that. He knows where she has some spot. Father knows. But he said, "I know God more than that." The messiah is amazing!

When I prepare for the Morning Devotion or preach the Word, I always pray that Heavenly Parent and True Parents will be invited to direct me.

I have experienced countless times that no matter who I meet or what I do, if Heavenly Parent is not with me, everything flows away horizontally. So I can't help but pray every moment.

How can we also decline the human-centered horizontal relationships and conquer the environment through God's vertical heart? Whether we are asleep or awake, we must thoroughly set this as our life creed. Therefore, we must always live following the example of True Parents' life.

True Parents showed the example. We believe in Jesus and his word, but his words are very short. Not much. But True Parents showed us everything: an

exemplary life and told us so many things. How fortunate we are! We cannot blame those who lived in the Old Testament Era or the New Testament Era. They don't have a substantial Abel. That is why they can make mistakes; they have their own thought.

But we have amazing True Parents, an amazing teacher, true king and true owner. Who has learned more than we have? Our True Parents are an incredible example!

The Reason Our Life of Faith is Difficult

2. Next, the reason our life of faith is difficult is because our hearts have not been resurrected. We do not apply the Principle to our lives and change them heartistically but just try to live according to our own thoughts and habits, so resurrection of the heart does not take place. That is why our life of faith easily dries out, becomes a formality, and gradually becomes more difficult. We should be living centered on the heart, but we often just try to live by believing. A life of simply believing in God and having faith in Jesus as the Messiah has no heart. Since the Principle is understood in the head, faith that only lives by believing just becomes faith that believes in the Principle and lives.

Why do we feel that our life of faith is not resurrected and difficult? It is because you have to apply the Word well in your life, but you always live your life according to your habits and way of thinking.

That is why our habitual faith is really dangerous. We have a daily routine: we wake up in the morning, have breakfast, go to work, have lunch, come back ... With that kind of habitual life, sometimes we forget the main point.

So we must think, and pray a lot about how to apply the Divine Principle and the Word into our lives. In order to do so, we must meditate on it a lot. The Word must always live in our hearts.

That is why we need to meditate on God's word.

However, even though many people receive grace when they hear the Word, once they return to normal life, the Word just becomes words and they return to their own habits and lives. As a result, the life of faith easily dries up and becomes a formality, making it increasingly difficult.

And the most important thing is to go beyond just believing in the Word and always reflecting on whether or not your heart is moved by it. In other words, <u>you</u> <u>must always live centering on the heart</u>. Heart is the issue. A person who struggles to live centered on the heart is <u>sincere with all of his heart every second</u>.

³⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

How can we (stimulate) our heart? How can we (make) our heart well up? How can we apply the Divine Principle to our daily life? The important thing is that we need to put our heart (into it), our utmost sincerity. That is important. Without putting in our sincerity and just doing everything habitually and (out of a sense of) duty, there is no affect on our heart. That's why the final stage is what? The foundation of heart. Every Morning Devotion I talk about heart because this is the final stage. The Kingdom of Heaven is what? The world of the heart. I continuously remind you and myself how to (bring our) heart to well up voluntarily, happily, joyful, gratefully. We need to (make an) effort; there is no other way. We need to put in our sincerity. That is our portion of responsibility . We cannot have it any other way.

Enter a Level Deeper

3. We have realized the Principle rationally, but we are unable to enter a level deeper. Without applying the Principle to our lives and changing them heartistically, we stop in a state of understanding a different principle. While saying "Let's preserve Sundays," "Let's do pledge service well," "Let's do hoondokhae well," we just follow them externally. We do not invest our hearts.

Where we try to be faithful to the organization and obedient to the church's traditional rituals, there is no heart there. Isn't this a problem? If only our bodies follow like that, it dries our hearts. Tears will disappear. We should arm ourselves with the Principle, inherit it, and go to the level of heart, but we are unable to enter deeper and all stop on the way and lose our tears. Since we have no tears, we have no hearts either. You must all know this very well and reflect on yourselves. We today should be concerned that there are no tears in our hearts.

If we first understand the Word, we must keep going deeper internally. You must enter from the body to the mind, and then from the mind to the heart. The problem is that we realize the principle rationally, but we cannot go deeper.

The problem is that without internally accepting the Principle in our lives and change to a stage of <u>evoking</u> <u>our hearts</u>, we stop in a state of just understanding the principle. While saying, "Let's preserve Sundays," "Let's do pledge service well," "Let's do hoondokhae well," we just follow them externally. We do not <u>invest</u> <u>our hearts</u>.

Every morning when we do Family Pledge and we know that we are an internal or an external guy, we (should) really (invest) our heart as the owner of Cheon

Il Guk. That is our portion of responsibility . Without putting in our heart, dah dah dah dah dah... we just waste our time.

We should (invest) our heart in human relationships or in whatever we do, any responsibility. Not putting in our heart does not make sense. Our heart will never grow up; we become habitual, very formal, external. Then later on – we don't know the reason – our heart becomes very dry. We are no longer a human being; (we have) no tears.

We try to be faithful to the organization and body(?) and obey the traditional rites of the church, but there is no heart there. If we just follow our bodies like that, our hearts will dry up and tears will be gone.

We must struggle and put forth a lot of effort to be well armed with the Principle, inherit it, and go to the level of heart. Since we, who have fallen nature, want to put (the Principle) into practice, we need a lot of tears. Why?

Even though we try to apply our Principle in our heart, but for fallen man it is easy to forget. That is why we need to have a lot of tears. "What should I do, <u>Heavenly Father</u>? I have this kind of fallen nature, what should I do?" That is why we need to have repentance; we need tears; we still need to struggle to become a deeper, more internal person. How can we become people of heart? At least we need to have that kind of struggle and effort.

We try to live according to the Word, but it doesn't go well, so we can't help but cry.

You yourself, I myself, must know these things and reflect on them. Today we have to worry whether we have tears in our hearts or not in order to apply God's word in our daily life.

(Testimony Geoffrey Quilates, Kosovo, CIG missionary)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 2, 2022

Key Points

- Heavenly Parent's ideal is that women are independent individuals who as their object partners make men whole and more masculine and have equal value, rank, participation and ownership in true love with men. By uniting in true love, men and women complete each other and become a bigger whole.
- TF: "Men are born for women; women were born for men." That is the purpose of our life. If we know that, then there is no need to talk

about the equal value of men and women.

- Because of the disbelief of the Jewish people, the doubt of John the Baptist, and the disciples who only believed in and followed Jesus' external miracles, Jesus eventually died on the cross.
- That is why True Father never performed miracles.
- When the prepared Christians did not accept him, True Father had to pay indemnity in Heungnam Prison and witnessed to 12 other prisoners for a fresh start to the providence.
- As our foundation on earth, we need to give birth to three spiritual children.
- In order to win the physical battle, you must first win the spiritual battle just as Jacob's victory in his fight with the angel allowed Esau's resentment to be resolved.
- If your faith is strong, you can win against Satan even in your dreams.
- The purpose of 7-day fasting is to win the spiritual battle against Satan. The fast can show us whether we love God more than food.
- If seeds of truth fall on the roadside of our stubbornness and selfassertiveness, we need to respect others and listen to their opinions. If the seeds fall on the stony ground of our nervousness and emotional instability, we need to pick up the stones. If they fall among the thorns of our worries, we need to entrust those problems to Heaven and take on Heavenly Parent's worries as our own.
- Good soil is a heart that is sensitive to the Will and is easily moved and inspired, that sheds tears over holy songs and the Word.
- To maintain a heart like fertile soil, we have to deny ourself and believe that we belong to Heavenly Parent, not ourselves. We need to have the heart of a parent and the body of a servant. Also, we need to view all our worries as Heavenly parent's responsibility and Heavenly Parent's worries and han as our responsibility.
- Because it takes time for the word to cultivate in our heart, we must protect it well until it sprouts.
- To resurrect our hearts we need a preparation period based on the numbers 3, 7 or 21 for our heart to mature and for the word of grace to sprout and grow. During that time avoid joking and horizontal relationships, meditate on the word and have give-and-receive with Abel. Resurrecting the heart is our portion of responsibility.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2.*

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven, Earth and Humankind held on March 4, 2012 at the Daejeon Convention Center in Daejeon, Korea> Beloved WFWP members and my fellow women leaders! Women are not born just to help or to be protected by men; rather, we are interdependent individuals who, as the representative of the other half of God's nature, are meant to make men more complete and manly. Centered on the ideal of true love, women are the precious object partners of men's love. In terms of value, men and women are absolute equals. Thus men and women, united through the original true love of God's ideal, are

created to become completely equal in terms of value. Based on true love, they are to share the right of equal participation, the right to the same rank and the right of mutual ownership of their possessions.

Therefore, men and women do not need to confront or contend with each other, imitate the characteristics, dispositions or roles of the other, or covet them and try to take them by force. Instead, we are to unite as a larger whole, sharing ourselves one with another, by giving to the other what we have, with true love, and thereby completing each other. In the twenty-first century, women, together with men, have to play a major role in world events by serving as the wheels of progress advancing the construction of a peaceful world. Going beyond the century of power and technology, women will be the central axis in building the century of love and a culture of peace, with our role more important than ever before

Let's summarize what Mother is talking about.

The Relationship Between Men and Women Seen from Heavenly Parent's Ideal

1. Women represent another aspect of Heavenly Parent and are independent individuals who make men whole and more masculine.

2. Centering on the ideal of true love, women are the object partners of men's noble love.

3. In terms of value, men and women are absolutely equal beings.

4. Under Heavenly Parent's ideal, men and women who are united by original true love share not only the right to equal rank and participation, but also each other's own things.

5. Men and women were created to be completely equal in value centering on true love.

6. It's a relationship in which men and women share each other by giving each other what they have in true love, uniting into a bigger whole, and making the other person more complete.

I was inspired to hear Father's words a long time ago about what the purpose of men and women. These words really touched me.

He said that <u>men are born for women; women were</u> born for men.

Wow! This kind of philosophy and principle is very powerful. <u>There is no need to talk about men and</u> <u>women's value</u>. This one sentence really (tells us) what the purpose of our life is: men are born for women; women are born for men.

Therefore, husbands should not assert themselves in

³⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

front of their wives and (should) just serve them. And the wife should not assert herself in front of her husband.

Husbands also should think that they live their entire lives just serving their wives, and wives should think that they are living their whole lives just serving their husbands. "Because I was born for my spouse, I am ready to serve her anything."

How beautiful this philosophy is! Rather than talking about men and women being equal in value. Of course, we understand this content by the Principle, but which content is more powerful? With a humble mind we can serve our spouse. "I was born for you; you were born for me." That is why I always need to remind myself in front of my wife: "Hey, Darling, I was born for you. That is why I am ready to serve you any time. I do exist for you. I was born for you. I can do anything for you. Darling, hey Darling, I love you so much!"

If a man and a woman have this kind of attitude, how beautiful it is! Even God says, "I do exist for the sake of human beings, my children." We children also need to say, "We do exist for the sake of God."

In this kind of inseparable relationship – if we say, "I am born for you." – then we become very humble. There is no need to have any assertion. We just serve and love my spouse and people.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance

It Should Penetrate the Heart of the Angels First

<3-234> Jesus would never have been crucified if the Israelites had penetrated the heart of the angels, and resembled God's heart that had been joyful and understood God's wish to send angels on earth. If the Israelites had fully taken the responsibility to spread testimonies no matter what, even to bear the cross instead of Jesus, he never would have been crucified.

Since the believers at that time had heard the prophetic words of the shepherds and testimonies from the three wise men and Anna and John the Baptist, they should have been able to celebrate the day when the long-awaited Messiah of humankind came to earth and also gloriously fought against the disbelieving people. If ever there had been such believers, we would not feel sorrow for the loss of Jesus now.

The Israelites were bound by existing laws and traditional rituals, and did not realize the heart of Heavenly Parent when He sent angels to testify to the birth of Jesus. The saints at the time of Jesus heard the prophecy of the shepherds, the wise men from the East, and the testimony of Anna and John the Baptist.

Due to the disbelief of the Jewish people, the doubt of John the Baptist, and the disciples who only believed in and followed Jesus' external miracles, Jesus eventually died on the cross.

The reason Jesus' disciples and those who followed Jesus failed was because their faith believed in the miraculous Jesus. They must believe that miracles must come from faith, but they have faith through miracles. This is the issue. Is their faith(?) centered on faith or ... on miracles? Father talked about this many times.

When Jesus was arrested, miracles did not happen, so everyone ran away. Therefore, faith should not come and go according to the result. Internally, the father-son relationship between God and me, and the father-son relationship between True Parents and me are important. Taking Jesus' course as a lesson, True Father never performed a miracle. Instead, he internally educated his disciples with the Word. If the saints who followed Jesus had been able to fight against the unbelieving people, Jesus would never have died on the cross.

They only know Jesus externally because Jesus did a lot of miracles. They believed in miracles. Then Jesus can't do anything. Their motivation for following Jesus was wrong.

That is why Father said, "I don't want to do that. I need to take Jesus' course as a lesson." That is why <u>True</u> <u>Father never performed miracles</u>. How he educated people we already know about.

What course did True Father take <u>when the prepared</u> <u>Christians did not accept him? True Father had to pay</u> <u>indemnity</u> on their behalf and make a fresh start from Heungnam Prison, the prison of prisons.

True Father subdued his disciples through serving and words.

<u>True father witnessed to 12 people in Heungnam</u> <u>Prison and laid the foundation for a new start to the</u> <u>providence. We have to start following True Father's</u> course and Jesus' course, and <u>setting up at least three</u> <u>spiritual children who believe in us</u> as a foundation on earth.

If Father had (performed) miracles, we would not have been able to create this much of a foundation. Father really guided us properly.

The Fight Between Jacob and the Angel

<3-336> If the angel, taking the place of God, had not wrestled with Jacob who stayed up all night at the

River Jabbok, Jacob would have faced Satan's trial. God had him wrestle with the angel all night so that God could make Jacob the representative whom Satan could not accuse because he was trustworthy and could fight centering on the words. Jacob fought with the angel determined that he would fulfill his mission to defeat the angel as a human being although he might die. Satan could not find any reason to accuse Jacob. You must understand that owing to this victory accomplished at the River Jabbok, Heaven could have Esau (Jacob's 2nd trial) moved and subjugated by Jacob.

<u>In order to win the physical battle – I am sharing</u> something very important; please listen carefully – you <u>must first win the spiritual battle</u>. An example of this is given in the course of Jacob.

Jacob, who was staying up all night by the Jabbok River, won a spiritual victory by fighting an angel on behalf of Heavenly Parent and with that spiritual victory, could fight and win a substantial fight.

In front of Jacob, who has achieved spiritual victory, Satan could not dare present any conditions for accusation, nor could he offer any excuse. Because this spiritual victory was accomplished by the Jabbok River, Heaven was able to move Esau, the object partner of the second test, and (have him) submit to Jacob.

If your faith is strong spiritually or mentally, you win against Satan even in your dreams. Therefore, our life of faith must always win spiritual battles first.

If you eat a lot in a dream while fasting for 7 days – you and I have both experienced this – this means you have already lost the spiritual battle. Even if you have fasted externally, you can always be tempted by Satan in the spiritual aspect.

If you clearly separate Satan, that kind of (experience) will appear in your dreams.

A person who has dreamed of sexually falling shows that there is a high chance of falling when temptations of lust come in reality.

Therefore, if you look at the present dream that a person is having, you can know the inner attitude of a person's mind. <u>We must first win spiritually in the fight against Satan</u>. Victory in a dream portends victory in reality.

That is why if you are spiritually and mentally very strong, then you fight and overcome the reality.

If you lose in your dream, then when temptation comes, you will surely lose. If you have conviction and confidence and are very clear, then you can overcome any realities. Your dreams are really important. In your dream if you have a sexual relationship with another woman or a man, or you have all kinds of temptations in your dream, that means you are mentally like that. Your thinking is like that.

When you have a dream you cannot remember, that means your thinking is unclear. Dreams show everything. What kind of standard do you have? If you eat a lot of food in a dream while fasting for seven days, you need to really repent. "Why am I doing a seven day fast? For what purpose? I really want to thoroughly control my physical body. I need to love God more than food, even though I am really thirsty and very hungry, but this hunger and thirst did not win my spirit."

When you do seven-day fasting, you immediately know your reality, what kind of person you are. "Do I love God more than my hunger?" Try seven days of fasting and then ask, "Do I have a longing heart for God more than for food?" What is <u>the purpose of the 7-day fasting</u>. It is not just a condition. We want to win in the <u>spiritual battles with Satan</u>. Many could not win. "Oh, 7 day fast is already over. Where is the bread, the rice, the Korean kimchee." Oh my goodness! You have already lost!

Without controlling our physical body, how can we grow up?

TODAY'S YOUTH MINISTRY: How Can You Make the Heart Resurrect? Let's study. The Meaning of Arming Oneself with the

Word

1. In order for us to resurrect our heart, we first need to arm ourselves with the Word. Then what does arming ourselves with the Word mean? Just as you bury seeds in soil, arming ourselves with the Word means that you are when graced and touched by the Word, you bury them in your heart and protect it so that those words can sprout well. Through the parable of the Sower in the Bible (Matthew 13:3~8), we heard about an example of the resurrection of the heart.

If you sowed seeds in the soil, you must chase away birds from eating the seeds, and if it is rocky soil, you must remove the rocks. The rocks mentioned in the Bible mean behaving capriciously. In other words, this means that fallen peoples' emotions are dominated horizontally, and being dominated by circumstances while saying "it's like this and that" makes it easy to behave capriciously, so protect the seeds of the Word so that they will sprout.

The reason why we cannot resurrect our hearts is because we are graced and touched through the Word but

⁴⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

cannot keep it in our hearts.

The field of fallen humans is like <u>seeds</u> that (sometimes) fall on the <u>roadside</u> and birds come to eat them, sometimes they fall on <u>stony ground</u> and the seeds do not take root, and sometimes they fall among the thorns and get choked to death. (Matthew 13:3-8)

If my field is a path, it tells about my stubbornness and strong assertion. If I am stubborn and assertive, the Word cannot enter my heart.

This kind of person <u>needs to break their</u> <u>stubbornness and give up assertiveness completely</u>. The person needs to respect others and listen to their opinion.

And if their field is rocky, they have to pick up the rocks. Rocks here means nervousness. This means that fallen human are governed horizontally by their emotions, and they are subject to change and are easily influenced by the environment.

And if the field of their heart is filled with thorns, they must first remove them. This kind of person has a lot of worries in their heart. Even if they listen to the Word, if one is surrounded by worries, the Word cannot settle in their heart.

Those who have a lot of concerns and worries on a daily basis should have the mindset that they completely entrust their problems to Heaven and that they rather take Heavenly Parent's worries as their own.

Seeds Must Be Sown in Fertile Soil and Be Well Protected

2. People who farm have to sow seeds in fertile soil. Fertile soil means having high sensitivity to the Will and having a heart that is moved and inspired. A person who is easily moved by the Word and touched by praise songs is like a person with fertile soil. A heart like fertile soil sheds tears when singing praise and is moved when hearing the Word. That is why we need to protect the heart that was moved the Word and keep it lasting in our lives.

If your life is always self-centered and horizontal, the heart that was moved by the Word will disappear. If our emotions were fickle according to circumstances, the buds of the Word will not appear from my heart. If you were first moved by the Word, you need some time period until the buds of those Words come out. Once seeds of the Word fall into my heart, I need to protect those seeds until they sprout.

A person who can resurrect his heart is like a farmer who sows seeds in fertile soil. <u>Good soil spiritually</u> refers to a heart that is sensitive to the Will and is easily <u>moved and inspired</u>. Those who are well moved by the Word and holy songs are like those who have a heart of fertile soil. People with a heart of fertile soil <u>shed tears when they</u> <u>sing holy songs and are moved when they hear the Word</u>.

Then, how can we maintain a heart like fertile soil? You have to be good at <u>denying yourself</u>. We must believe that we <u>belong to Heavenly Parent</u>, not ourselves.

In human relationships you must always <u>have the</u> <u>heart of a parent and physically stand in the position of</u> <u>a servant</u>. And you must think that <u>all your worries are</u> <u>Heavenly parent's responsibility and Heavenly Parent's</u> <u>worries are your responsibility</u>.

For the will, you have to go to the position where you will <u>take responsibility for the Han and sorrow of</u> <u>our forlorn Heavenly Parent and True Parents</u>.

Once you are moved by the Word, it takes a period of <u>time for the word to cultivate</u>. Once the seed of the Word has fallen into your heart, you must <u>protect it well</u> until it sprouts.

How to Resurrect the Heart

3. The formation stage when we hear the Word and grow is an extremely important period. Just as time is needed for buds to sprout, to make the Words I was graced by sprout and grow, a life centered on the numbers 3 or 7 is very important. In the early days, we lived lives of prayer vigils or fasting centered on the numbers 3 or 7, focusing on the Words we were graced by.

If you received grace and were touched by the Word, whether you joke with anyone, you must not be tempted where the eyes move horizontally. And if possible, within relationships, do not talk horizontally but quietly close your eyes and meditate on the Word again and again. To sow seeds in a field and protect them, you cannot let someone enter the field and step on them. You also cannot let any beasts, such as dogs or pigs, enter. That is why when we are first touched by the Word, we need to protect our hearts well until the buds sprout well and make our hearts resurrect. This is how you can resurrect the heart.

Resurrecting the Heart is Our Responsibility

4. Resurrecting the heart is our portion of responsibility to the end. If you plant seeds in a field, you must make the surroundings in a way that nothing can enter. That is why when you join the Unification Church, you need to go through 3-day, 7-day, 21-day, and 40-day workshops. When that happens, it becomes a preparation period to mature the heart. True Father said that people who go through this process well are in a

state of beginning to take root as 3 or 4 leaves come out. However, while we should be sprouting in this way, most people are unable to do so and leave themselves to be like the rest of the world. That is why such people resemble secular people a lot. Some people are unable to pick out rocks and keep on having rocky fields. When such people become couples and start family, there are many families that fail because they could not grow their hearts properly. This is our concern.

We Need to Take a Look Back on Our Faith

5. If it has been a long time since you learned about God's Will and joined the church, you should have become people who grew a little bit, but we are still just as we were in the past. So we need to take a look back on our faith. Am I someone in the formation stage? Or someone in the growth stage? Am I still someone in the formation stage of being bound by formalities and conditions, or am I someone resurrected by the Word and really becoming a person of characters? Since I did not properly go through the formation stage and growth stage, it is very difficult for complete resurrection to happen and become a person of the level of divine spirit.

Let's summarize:

How to Resurrect our Hearts

1. Just as a seed needs time to grow, we need a preparation period for our heart to mature and for the word of grace to sprout and grow.

2. In order for the Word to settle in your heart, set a period centered on the number 3 (3 days), number 7 (7 • days), or number 21 (21 days) and meditate on it.

3. If you receive grace for the Word, do not joke with anyone. Do not be tempted where your eyes wander horizontally.

4. In human relationships, if possible, do not speak horizontally, but quietly close your eyes, meditate on the Word, and reflect on it over and over again.

5. If you have planted sprouts in farmland, you must make sure that animals do not step on them. If you receive grace from the Word, Satan comes in and tries to take it away. Therefore, I must always have give and receive with my Abel-figure, who can protect me.

6. Therefore, resurrecting the heart is our portion of responsibility in all respects.

Today we learned how to resurrect our heart. When you plant, you need to wait for a certain time for the seed to grow. You need to protect the seed. Do not talk with people horizontally. Quietly close your eyes always meditating again and again and really practice.

Today we have received beautiful guidance from

heaven.

(Testimony Pastor E.J. Rapada, Ethnic & Blessing Ministry, Elizabeth, NJ)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

December 3, 2022

Key Points

- Even though human beings fell and committed all kinds of sin, as our parent God felt that he had to be responsible for us.
- The Women's Federation for World Peace should unite women all over the world through the "mother's heart network" and instill hope and a vision that we can purify this world into a beautiful world of peace where Heavenly Parent's ideal of creation is realized.
- If we strive for this with sincere devotion and prayer and if we practice and exemplify the way of a true mother, true wife, true daughter and true woman leader in our own lives, then Heavenly Parent's absolute authority and great protection and blessings of the spirit world will be with us.
- If we have absolute faith and a determination to know Heavenly Parent's will, to receive the blessing, to walk the path of His will, and never to lose to Satan nor be controlled by him, then we can overcome any trials and will not prolong the providence.
- Our portion of responsibility is to get rid of our bad habits and fallen nature through the words of Heavenly Parent. Heaven cannot do this for us.
- Humans are responsible to plow the field, to pick up rocks and to create a fertile field, then to sow the seeds, to protect and care for them and to harvest the fruit.
- This means we must remove all of our fallen nature, receive the word, and overcome the horizontal environment and temptations so that we will not be trampled on or taken away by Satan. God cannot help with this.
- Heavenly Parent causes the seed to take root and sprout, provides sun, air, sweet rain and a climate suitable for the seed so that it can grow and bear beautiful fruit.
- This means God provides his word and a nourishing environment in which we can flourish, and he resurrects our heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

(Response to sharing) When I studied Father's word, I was really touched by his explanation of God's heart. He said, "Although in the fall human beings made a mistake, God always felt a parental heart. 'If I had not created Adam and Eve, ,,, If Adam and Eve had not fallen, none of their descendants would have had to go through all kinds of suffering.' <u>God felt as the creator</u> and the parent of humankind, 'No matter what, I have to be responsible for them.' That is God's heart.

"Even though human beings committed all kinds of sin, he still (felt that he) had to be responsible for them. This is amazing. (It is) unconditional love and sacrifice.

⁴² Transcripts of Morning Devotion - Dr. Chung Sik Yong

That is the heart of God. Because he is my father and your father, no matter what, the parent's heart is always responsible for children. Without such a parental heart and (sense of) responsibility for children, how could he restore each human being?"

I really admire Father's explanation.♦

I (just) came to Chicago. (It is) a beautiful city. We are going to have an ACLC breakfast prayer meeting very soon.

Today I'd like to talk about "Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents" from *True Mother's Anthology, Book 2*.

<This speech was given at the Assembly for Inheritance and Accomplishment in the Age of Liberation Opened by the Victory of the True Parents of Heaven. Earth and Humankind held on March 4. 2012 at the Daejeon Convention Center in Daejeon, Korea> Even though the world of today is filled with confusion and chaos, the women's peace movement of this federation, united under God's vision of true love, will soar up to a whole new level based on our achievements of the past twenty years. We need to strengthen our network with global women leaders for the expansion of the worldwide women's peace movement and dedicate ourselves with the conviction that we can purify this world into a beautiful haven of peace wherein God's ideal of creation is realized. If we can do so, God's absolute authority and the divine protection and great blessings of the spiritual world will be with us.

Let us all walk the path of the true mother, true wife, true daughter and true woman leader, who can construct a united world overflowing with true freedom, peace and happiness. Thank you for listening attentively, and may God's blessings be with you and your families in all of your endeavors. Thank you.

From now on, we must strengthen the networking with world-class women leaders to spread the Women's Peace Movement. It should become a <u>women's</u> <u>federation that unites women all over the world through</u> <u>"mother's heart network' and instills hope and vision</u> <u>throughout the world.</u>

And the most important thing is to have the vision and conviction that we can purify this world into a beautiful world of peace where Heavenly Parent's ideal of creation is realized.

What is the dream and vision of our American Women's Federation? The vision and dream of this American Women's Federation are not only necessary for the members of the United Women's Federation, but all of us American unificationist members should have the same interest, <u>sincere devotion, and prayer</u>.

True Parents say that if you do that, <u>Heavenly</u> <u>Parent's absolute authority and great protection and</u> <u>blessings of the spirit world will be with you</u>.

The external activities of the Women's Federation are important, but first our Women's Federation members must <u>become models and show the way of a true mother</u>, true wife, true daughter and true woman leader.

This is the way our ... Women's Federation for World Peace (should go). We need to show the way of True Mother , how we can become True Mother, a true wife..., a true daughter, a true woman leader. This is a really fundamental goal. Of course, we need to do all kinds of activities, but this is our internal goal. That is God's ideal.

If our Women's Federation has shown Heavenly Parent's ideal and vision to women all over the world, now is the time to show the model of practice in our lives.

We must show Heavenly Parent who lives and works through the life of the model example. If we only teach and educate without showing an example, the movement will eventually disappear no matter how good the theory.

We must keep in mind that this is an era in which no one will follow if we do not show it and do not become the model.

Now the time has come for us to show the model, our ideal, how we are really realizing God's ideal and dream in our daily life, especially in the family. That is an important point.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance Adam Should Have Resisted the Temptation of the Archangel

<4-32> Adam, who was to take the place of God, would not have fallen if he had dominated Eve and the Archangel with a strong resolution that he would never disobey the commandment no matter who tempted him to do so. Adam would not have died if he had not listened to fallen Eve even when she tried to seduce him. If Adam had not fallen, Eve could have been created again (restored).

If any one of Adam, Eve and the archangel had an absolute standard for their own responsibility and self-control, Heavenly Parent's providence of restoration

would not have been prolonged like this.

Adam said, "Eve, even though you have fallen, I can never fall. If there was a determination and faith that I could never betray God, God's providence would have already ended in Adam's family.

If even one person had an absolute standard for the will and the spirit of ownership, God's providence would not have been extended any longer.

Therefore, we need a <u>resolution to know Heavenly</u> <u>Parent's will, receive the blessing, and walk the path of</u> <u>His will</u>. We must be determined to keep the absolute standards for ourselves and families, even if everyone else goes wrong or collapses along the way.

We need a strong determination and pledge, "Even if you fall down and give up while going, I will never fall, and I will survive and fulfill God's will!"

Father said, "If I say, 'I am so tired, I'm so exhausted. So I had better rest and for the time being, I will give up,' if you heard me say such a thing, how many of you, no matter what, even though your father had given up and collapsed, would say, "I will never give up; I will never fall down; I can still go forward." How many Unification members can have that sense of ownership and determination?

As you walk the path of God's will, your spouse may go wrong, your children may fall, and your Abel may betray God. However, I must resolve to become a person who will never betray God and True Parents.

Aren't there some of us who are disappointed because of our spouse and give up on God's will?

Are there also people who are disappointed because their children are wrong and give up on God's will? Aren't there some people who are disappointed with their Abel or leaders and give up on the path of God's will? You shouldn't.

I must go with absolute conviction that even if I alone survive, I will save them again and fulfill God's will. Don't be disappointed. Go out with the conviction that I will take responsibility for everything and save them no matter what.

Adam needed to have that kind of faith even though Eve fell.

We must go out with the same faith as True Father. If God does not exist, there is no way to save this world, so we need absolute conviction and determination to save this world even if we make God exist.

That is so powerful. Tiger Pak shared a beautiful testimony.

If you are not the Messiah, we will help you become

the true Messiah. If you are not the true father, we will help you become the true father. Of course, Father is True Father. If you are not a true mother – of course, True Mother is really True Mother – we will help you become a true mother.

We need absolute faith in True Parents no matter what circumstances come our way.

Although my wife and husband still do not understand God's will, I will definitely restore them. Although my children do not yet know the will of God and True Parents, I will make them understand the will someday. We need this kind of faith and conviction. Aju?

Father said, a perfect plus can create a perfect minus. As long as you have that kind of absolute conviction and faith, you can finally create an absolute minus. As long as you keep that absolute standard, your child will come back, your wife, husband and Abel will come back. We need to have that kind of absolute faith. I remind you, a perfect plus can create a perfect minus.

If Adam had had that kind of attitude, even though Eve had gone the wrong way, if Adam had kept that kind of absolute standard of ownership, he could have created a perfect minus.

Therefore, in order to overcome all the trials and difficult environment around us, we must first make an inner determination to never lose to Satan and not be controlled by him.

If our inner determination is strong, it will take over our body. (But) we will fall in an external fight if we have a weak internal determination.

Therefore, we must have <u>absolute faith in Heavenly</u> <u>Parent and His will</u>. As long as we have absolute faith, we can overcome any trials.

Divine Principle is the absolute eternal Divine Principle. I have no doubt, I have absolute conviction about the Divine Principle. If someone is wrong(about it?), the Divine Principle is still the absolute standard.

God definitely exists even if you deny it.

Even if you deny Sun Myung Moon and Hak Ja Han Moon are the True Parents or if you doubt them, I am telling you, you need to have confirmation from the spiritual world that they are True Parents. As long as you have absolute faith toward God, toward True Parents, I am telling you, you can solve any issue, you c an overcome any trials. Do you have that kind of absolute faith? Even if the whole world collapses, ... my conviction and principle never will collapse; I will never doubt. We need that kind of absolute conviction and 44

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faith; then we can create a perfect minus. As long as I the field, picking out the rocks, and making a field of perfect mnus. I can change my family, my nation, all humankind, the universe.

Heavenly Parent and True Parents ask us for this kind of faith and conviction.

TODAY'S YOUTH MINISTRY: Making a Field of Fertile Soil is My Responsibility This is important content. Let's study. **Removing my Fallen Nature is My Portion** of Responsibility

1. We must take care of and decorate ourselves well. And we always need to live a life of observing and reflecting on ourselves. That is our own portion of responsibility. In other words, it means that my portion of responsibility is to make the Word become my heart, get rid of my bad habits to this day, and remove my fallen nature. God cannot remove my bad habits or fallen nature. If God could remove human beings' fallen nature instantaneously, God's providence of restoration would have already ended. If you cannot remove your own fallen nature, there is no one who can help you. God can intervene in anything else besides this human portion of responsibility and help.

Until now, believers have tried to rely on Heavenly Parent even for their portion of responsibility. If Heavenly Parent had been able to intervene and help, there would not have been the Fall, and the providence of restoration would not have been prolonged until now, right?

Therefore, what we need to know clearly is that Heavenly Parent has areas that can be done as God, and humans have areas of responsibility that must be done by themselves.

Our portion of responsibility is to get rid of our bad habits and fallen nature through the words of Heavenly Parent. It is impossible for Heavenly Parent to get rid of one's bad habits and one's own fallen nature.

If we don't get rid of our own fallen nature, no one will help us. If God could have helped with our fallen nature, his providence would already be complete. You need to know very clearly what is God's portion of responsibility and what is ours.

One of the great points the Divine Principle talks about is responsibility.

Making a Field of Fertile Soil is My **Responsibility**

stand in front of God as a perfect plus, I can create a *fertile soil is my responsibility. God says to people:* "First, plow the field. Then, sow the seeds. Then, I will help with the rest." God will send down sunlight, air, and timely rain. When the autumn harvest comes, He will not send down the monsoon rain that He usually sends in summer because if that happens, it will ruin all the crops. According to the season, God will make beautiful fruits be produced through the right climate. After that, God sets the standards of us having done everything and tells us to harvest. In fact, after God has done everything, He sets the standard for me having done everything.

Making the Heart Resurrect is Done By God

3. God says to us, "You plow the field and sow the seeds. I will do everything else. This is human beings' 5% portion of responsibility and God's 95% portion of responsibility. My 5% portion of responsibility is to sow the seeds and harvest the crops, and God will bring down the climate, sunlight, air, and rain according to the season. I must be the one to fulfill my 5% portion of responsibility of sowing the seeds. I must sow the seeds of the Word. Next, until they take root and sprout, being careful and protecting those seeds so that they will not be stepped on by animals is also my responsibility. For that, there must be jeongseong for me to cultivate and raise them well. They must not be trampled on or snatched by others. Protecting and taking care of them well amid horizontal circumstances and difficulties are things I must do. If we have this kind of foundation, making the heart resurrect will be done by God.

This is very clear. Let's summarize.

Human Responsibility in the Parable of the Sower

1. The primary responsibility of humans is to plow the fields and pick up rocks to create fertile fields for farming.

That is our portion of responsibility. If we do not plow the field, how can we plant the seeds? Any seeds that drop on the path, the birds will come and eat it. That is why your portion of responsibility is to plow the field and remove the rocks. There are a lot of rocks in the field, right? That is why you need to get rid of your fallen nature, your worries. You need to pick up the rocks and fertilize the field for farming. This is your portion of responsibility.

2. The second responsibility is to sow the seeds. 2. If human beings sow the seeds, God will make After sowing, it is their responsibility to protect them them take root and make them sprout. However, plowing from being stepped on by animals and taking good care

of the seeds so that they can flourish. And finally, they are to directly harvest the fruits.

3. After all, the 5% human portion of responsibility is to sow the seeds. And only when the seeds are protected and nurtured can they sprout into fruit that can be harvested.

You need to protect the fruit for a certain time period.

4. In order to sow a seed and nurture it in an environment that Heavenly Parent has provided, blood, sweat, effort, and sincerity are required.

You need to put in your jeongseong in order to take care of the seed and for it to grow properly. You need to put in your effort and sincerity. Otherwise you cannot bear fruit, right. That is your portion of responsibility.

5. First, in order to create good soil, you must remove all of your fallen nature. And after receiving the grace of the word, you must overcome the horizontal environment and temptations well so that you will not be trampled on or taken away by Satan.

6. It is your duty to protect the word of grace and manage your heart in any difficult environment. Heavenly Parent can never help you with this.

Because this is your portion of responsibility. Then what is God's portion of responsibility?

God's Responsibility in the Parable of the Sower

1. After man sows the seed, Heavenly Parent causes it to take root and sprout.

Human beings cannot do this. According to natural law, this is God's responsibility.

2. When the seed is sown, Heavenly Parent causes it to take root and sprout. Then He provides sun, air, sweet rain and a climate suitable for the seed so that they can grow and bear beautiful fruits.

Human beings cannot create sun, air, sleet and rain. This is God's portion of responsibility. No matter how great you are, you cannot create sun, air, sleet and rain.

3. Even though Heavenly Parent has done more than 95% for human beings, He sets a standard for us that we have done everything and tells us to harvest.

4. If human beings sow the seeds, protect them well and create a foundation to nurture them well it is ultimately Heavenly Parent who resurrects our hearts on that foundation.

If we do our part, Heavenly Parent can resurrect our heart based on that foundation.

I love this parable of the sower. We can clearly understand what the human portion of responsibility is

of the seeds so that they can flourish. And finally, they and what God's portion of responsibility is, right?

Today I talked about "Making a Field of Fertile Soil is My Responsibility."

(Testimony Pastor EJ Rapada, Leadership Conferences)♦

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 4, 2022

Key Points

- True Mother laid the foundation for WFWP with lectures in 106 countries, and has mobilized 1,600 Japanese Women's Federation volunteers from around the world. Inheriting that foundation, the United States should send American WFWP members around the world to grow the organization.
- Our vision centered on God and the vision for the sake of the world and humanity will surely come true.
- Believe everything comes true as we dream, think, pray with utmost sincerity, believe, proclaim, prepare and move forward.
- As the elder-son nation, America needs to help save the world and work toward total salvation.
- Satan tempts us three ways: spiritually by whispering self-centered, lewd and sexual thoughts to us, physically through pornography, and tangibly through seduction by lewd humans. We must reject lustful and self-centered thoughts, not look at pornography and reject physical temptations by not creating a reciprocal relationship.
- If we distinguish between heaven's "Dos" and "Don'ts" and obey them well under the guidance of parents, Abel and our conscience, Heavenly Parent will take responsibility for our path to eternal life and guide us.
- Heavenly Parent takes 95% responsibility for humans by creating an environment for them, giving commandments to guide them and sending the messiah as a model, and he asks us to practice filial piety as our 5% by avoiding leading a self-centered, horizontal life based on fallen habits, judgements and preconceptions, and by distinguishing the "dos" and "don'ts" in order separate good from evil.
- God's Han and sorrow is that he cannot intervene when we fail because that would cause us to lose our position as a Creator.
- Heavenly Parent carried (out) His providence through those who obeyed. If human beings set the standard of obedience, God will do all the work.
- Heavenly Parent has continuously endured for 6,000 years and has finally been able to send True Parents to show us a model life.
- Like the prodigal son, fallen people turn back when they reach a dead end and there is no further way to go.
- The present world is truly the Last Days of the Last Days.
- Fallen people must repent in order to truly return to God. We Unification Church members must repent and shed tears for our ancestors and for unfilial humanity. Heavenly Parent always gives opportunities to those who repent.
- We blessed families must become righteous.

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meeting at Life Center Church of God in Christ in Chicago hosted by Pastor T. L. Barrett Jr. About 100 people gathered together. It was an incredible and beautiful event.

Pastor T. L. Barret Jr gave greeting remarks, Joshua Holms, YCLC president, gave a video message regarding YCLC Vision. Then, Kevin & Shannon introduced YCLC. Dr. Ki Hoon Kim gave special remarks, and Dr. Rouse introduced me for the Keynote Address.

I gave the keynote address, spoke about a great spiritual awakening movement, and I encouraged the ACLC pastors to study the Divine Principle.

Many of them were inspired by the keynote address and signed up to study the Divine Principle. It was incredible! The Holy Spirit came down yesterday.

Dr. Michael Jenkins and Rev. Kazuo Takami gave remarks and asked the participants to sign up for Divine Principle study.

We took a group photo

Then, we had a witnessing group meeting with about 40 members in the Chicago Family Church. They shared about their witnessing activity, and I emphasized the importance of Jeong Seong before witnessing and how to become a champion of witnessing. It was a really live meeting, so much spirit!

We took a group photo.

Today I'd like to talk about "The Role of Women has Become More Important" from True Mother's Anthology, Book 2.

<This speech was given at the World Women's Peace Network General Assembly held on March 25. 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> Beloved world leaders of the Women's Federation for World Peace! I would like to extend my warmest welcome to the leaders and members who have come from various parts of the world to attend the 20th anniversary celebrations of the founding of the Women's Federation for World Peace held in this beautiful Muchangpo, situated on the west coast of Korea. I would also like to return my deepest gratitude and glory to God and Reverend Sun Myung Moon, who is the co-founder of WFWP together with me. The Women's Federation for World Peace was founded in April of 1992 as a central organization of the women's peace movement at the Seoul Olympic Stadium in Jamsil, along with a declaration of the advent of the global era of women, with women representatives from more than 70 nations

Yesterday, we had an ACLC Prayer Breakfast and 150,000 Korean women leaders attending. It is truly inspiring that this year marks the 20th anniversary of the founding of WFWP.

> During the past twenty years WFWP has achieved amazing growth and development as it carried out various services and educational programs to advocate the firm establishment of families of true love and the elevation of women's status, based on true maternal love, in all parts of the global village. From its early days, I prepared the ground for the global organization of WFWP and the foundation for its activities by going on speaking tours across continents and nations. Moreover, I mobilized all the WFWP members around the world, including the 1,600 Japanese members who were sent out to 160 nations in the world as volunteer workers.

> Since its founding, True Mother has been laying the foundation for the global organization and activities for the Women's Federation through speaking tours in 106 countries, and has mobilized 1,600 Japanese Women's Federation volunteers from around the world.

> Now is not the Age of Parents, but the Age of Children. True Parents established the Women's Federation and sent to the world 1,600 volunteer members from Japan's Women's Federation, representing the mother nation, and showed the model.

It was really incredible.

Now, in the era of children, the United States, representing the elder son nation, should inherit True Parents' victories, achievements, and model, and send U.S. Women's Federation volunteer members around the world to help the Women's Federation continue to grow on the foundation established by True Parents.

Dear brothers and sisters, you do not know how important vision is in our life of faith. This is because the vision centered on God and the vision for the sake of the world and humanity will surely come true. How happy would God be if the United States, as an elder son country, could send out volunteers centering on young people all over the world?

This is one of my greatest wishes, how we can send missionaries and volunteers all over the world.

I am sure that such a day will surely come.

Dear brothers and sisters, have faith. Believe everything comes true as we dream – as long as that dream relates to God's dream, God's vision.

This is one of my slogans. There are seven slogars. I always emphasize them.

Believe everything comes true as we think. Believe

that everything comes true according to our prayers and Days. Let me explain in more detail. utmost sincerity, jeongseong. Believe that everything comes true as we believe. Trust that everything will come true as we proclaim. Trust that everything will happen the way we prepare it. Believe that everything will come true as we move forward.

I always remind myself about my vision, dream, thinking, praver & jeongseong, belief. This is really a powerful slogan. It always gives me incredible strength. As long as we have that kind of beautiful vision, we can serve 180 nations as the elder son nation, the USA. Our USA can become a providentially central nation. I want to inherit from the mother nation, Japan. I want to inherit that kind of spirit from the Father nation, Korea.

Now the time has come (that we need to fulfill) the role of the elder son. We really need to do it from now on. That is why Heavenly Father sent me to America. I need to work with WFWP, UPF, YSP and Family Federation. How can we work together with these four organizations to serve the world? Serve 180 nations, nearly 200 nations, in the world. We have that kind of vision - not just for America but for the world and humanity. As long as we have that kind of vision, I am telling you, our American will never perish. We were born to serve the world. Our stage is centering on the world, a global level. Not just our own nation.

Please think about it, with WFWP, UPF, Family Federation, YSP, day and night, thinking about total salvation. How can we help God and True Parents to save all humankind? We need to have this kind of vision, concept and dream all the time. Then God will give us incredible wisdom and will show us the way we can do it.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall

True Parents Divine Principle Guidance

The Temptations of Angels and Satan in the Last Davs

<4-42> Likewise, since the archangel tempted Adam and Eve right before they were perfected, Noah, Moses, Jesus and people in the last days who are supposed to fulfill their missions must experience Satan's attack. At first, there are physical attacks followed by emotional(love) attacks. That's what is happening to us these days. When Christian history moves forward in a nation and a people, the path remains steady as an official formula course.

Our father teaches us in such detail how to overcome the temptations of angels and Satan in the Last

The Process and Types of Satan's Temptations

This is the archangel's temptation. It is invisible, substantial Satan.

1. Spiritual Temptation

> Spiritual Fall (Lewd thoughts and environment)

2. Material Temptation

> Temptation of the Fruit of the Knowledge of Good and Evil

3. Temptation of Affection

> Temptation of Physical Love

We must be careful and aware of the three types and processes of Satan's temptations. The first is spiritual temptation which is invisible archangelic temptation.

. Through his words, Satan keeps whispering self-centered, lewd and sexual thoughts into humans.

Satan always attacks us every second, minute and hour. Invisible Satan appears through our thoughts. Using his words, Satan says, "Have sex. Have sex. Where is a woman? Where is a boy? Have sex." How can we deny that we are descendants of Satan? We know through the results. How can we deny that Adam and Eve fell through a sexual relationship? Can you deny yourself? You can see every second, every minute, every hour how much Satan tries to invade. If he finds room in your heart, he immediately attacks.

First of all, how can we separate Satan's temptation from our thinking? We have to be careful before the physical fall of the spiritual fall, lewd thoughts and the environment. If you allow Satan's thinking, Satan's word, "Have sex, have sex," if we allow it without separating (from it), then it will conquer our body. So how to separate from (Satan's) thinking is the issue.

Without studying God's word, without prayer and jeongseong, it is impossible. Even St. Paul struggled and lamented. For what reason? He was also a fallen person. Can you imagine? How can we overcome spiritual temptation without God's word, without prayer? It is impossible to separate from Satan's spiritual temptation, his word. Satan's main words are the same, "Have sex, have sex. Drink alcohol. Smoke." This is really incredible.

Secondly, material temptations. The fruit of the Tree of the Knowledge of Good and Evil represents material.

The second temptation of Satan is physical temptation. Satan substantially shows the fruit of knowledge of good and evil in humans. Pornography that shows nudity of lewd men and women and shows

> Satan's words

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something tangible and physical and tempts humans.

Ok, you accept Satan's word, "Have sex, have sex," then you are more interested in pornography. Already you have been invaded by Satan's word and your eye and thinking and mind try to see pornography, men's and women's naked body. That represents material temptation.

Then finally is temptation of affection.

Third is when <u>lewd men or women</u> come and seduce me.

Therefore, you must <u>reject lustful and self-centered</u> <u>thoughts</u>. Next, <u>do not look at pornography</u>. And lastly even when physical temptations come, we must <u>not</u> create a reciprocal relationship.

That is why we need to separate from Satanic thinking. Satanic thinking will really destroy you, destroy God's temple, destroy your heart. This is the result.

When I was young in middle school before I joined the church, why did this kind of thinking come to me? I struggled so much. I did not want it. I asked a friend, "I have this kind of thinking. How about you? Is it only me?" I was 13 or 14 years old. I hated this kind of thinking. (The friend said,) "Me, too." Another friend said, "Me, too." Oh my God! This is a common issue.

That's why we cannot deny that we are descendants of fallen man. Chapter Two, the fall of man, is really real! Someone says, "I cannot see the archangel; he is invisible." But how can you deny that Satan has attacked you? You cannot see him through your own physical eyes, but the spiritual fall is real. It is not just talk. If you have the spiritual fall, then it directly connects to the physical fall. That is why the spiritual fall is more dangerous than the physical fall. If you do not prevent the spiritual fall, you will surely fall physically. That's why you must be very clear spiritually, internally, heartistically. You have to be pure from your heart.

Without studying God's word, you have no power to reject Satan's temptation. Without relating to your Abel, without your report, you are immediately tempted by Satan. That's why every second Satan comes and confirms, "You are my blood lineage." Where does Satan comes from. "You have Chapter Two thinking. I am the owner of this fallen man. You are my children."

This is really the devil.

The fall of man, I am telling you, is really reality. Spiritual world is really real. Look at this world now. The Divine Principle is really amazing. If Christian ministers know the reality of Satan, the spiritual fall and the physical fall, then we can stop that kind of behavior. That is why we need to teach the Divine Principle. Why do spiritual leaders have more problems? That is why yesterday I talked very seriously about the (ministers') need to study the Divine Principle. We cannot raise ACLC ministers any more as onlookers. No more tourists. They need to learn the Divine Principle. They need to know Satan's reality.

TODAY'S YOUTH MINISTRY: The Way for Me to Resurrect My Heart and Live Eternally

1. In order to resurrect our hearts, we should not do what God commands us not to do and obey what God commands us to do. If we absolutely obey God's Words like that, God will take responsibility over the way of our eternal life. I only need to not go on the path of death. If I just obey the things I was told not to do, God will take care of the way for my eternal life and guide me. When a mother raises a baby, she protects the baby in environments that are not good, cares about the baby's health, prepares the baby's nutrients evenly and feeds the baby, and if it is cold or hot, she prepares everything for the baby according to that environment. Then, if the baby just sleeps, wakes, and eats in the realm of the mother's protection, they will grow well. If the mother's sincere devotion and protection were 95%, then the 5% portion of responsibility that the baby has to do is just eating well, sleeping well, and peeing and pooping.

Adam and Eve's responsibility during their process of growth was to be able to distinguish between the "Dos" and "Don'ts" that Heavenly Parent commanded and to obey them. However, fallen human beings stumbled because they disobeyed the "don'ts" and ignored the "dos."

Just as you have to follow the law in the world, you must live according to God's word of law in order to follow the will. Therefore, Heavenly Parent takes responsibility for the rest of the way to eternal life when human beings carefully distinguish between the "dos" and "don'ts" from His Word and follow them well.

That's why God created the commandments, "dos" and "don'ts." "Don't eat the fruit of the Tree of the Knowledge of Good and Evil. Other things you can do." God clearly gave us our portion of responsibility. We need to clearly distinguish "dos" and "don'ts." You know how to distinguish these and obey God's commandments, then he will be responsible for your eternal life. But fallen men always go the opposite way, right?

Therefore, as long as I keep the commandment I was

told not to do, God will take charge of my path to eternal life and guide me. Accordingly, families should obey their parents well. In the path of faith, you must obey your Abel-figure's words. Internally you must obey the sound of your conscience.

You need to hear the voice of your conscience.

God's Wish and Han (Bitter Pain) for Human Beings

2. If the baby wakes up and cries "waah~," the mother will run to and embrace them, change their diaper, and feed the baby, so actually, the mother does 99% for the baby. The baby doesn't even have 1% portion of responsibility. We can see this relationship between mother and baby as the relationship between God and us human beings. Our 5% human portion of responsibility is almost nothing compared to the things God does. From that viewpoint, if there is anything that God asks from us, what would that be? That is for us to not live a horizontal life centered on ourselves. What is that horizontal lifestyle? It is acting centering on our customs and habits, our own judgements, and self-centered preconceptions. It means to not repeat these fallen natures. God actually has the heart to help out with the responsibilities human beings have to fulfill. but if He goes so far as helping with those responsibilities, human beings cannot stand in the position of the owner, so He cannot intervene. This is God's bitter pain.

Heavenly Parent prepares human beings with an environment in which He takes 95% responsibility and commands them. Our human 5% portion of responsibility may be nothing compared to what God does.

From that point of view, what would Heavenly Parent request of fallen human beings? It is to not lead a self-centered, horizontal life. To overcome horizontal life, you must always be in vertical alignment with Heavenly Parent. That is filial heart towards our Heavenly Parent.

Once we lose vertical alignment with God, we immediately become horizontal. Immediately Satan invades us. How can we keep this vertical alignment with God all the time? Once we lose it, Satan immediately knows and invades us. How can we overcome this temptation? (To the extent that) we love God, we can overcome Satan's temptation. Then Satan cannot find any room to attack us.

If we have a longing heart for our lover, if we are crazy (in love), no one can find the space to enter that

girl or boy. He is full of longing heart. If we love God that much, Satan cannot find any room to attack. We call that filial heart. We love God that much. We are full of a longing heart. We completely become one (with God). Then how can Satan attack? There is no room for him to attack.

The first commandment is that we need to love God and put God first. There is no other way.

The horizontal life is to act centered on our habits, judgements and our self-centered preconceptions. As God has been managing the providence of restoration for the past 6,000 years, He knows very well that it is difficult for any fallen human being to fulfill his portion of responsibility, so he sent the Messiah as a model.

Heavenly Parent, who sees repeated failures of fallen human beings, is eager to help them with their responsibilities. However, he cannot interfere because human beings are responsible for the separation of good and evil and for distinguishing the "dos" and "don'ts."

It is because if Heavenly Parent intervenes, human beings will lose their position as the Creator. This is God's Han and sorrow.

Even though he helps us, distinguishing good and evil is our portion of responsibility.

God Has Appeared in True Parents' Substantial Manifestation and Showed Everything

3. When human beings obeys according to God's Will, God also helps. However, if human beings are self-centered and have spiteful conduct, He cannot help. Having spiteful conduct must be corrected by oneself. God cannot help with that. If you do not correct your spiteful conduct but leave it as it is, what can God even do? Even God will be displeased with such person.

To this day, God has endured again and again for 6,000 years. And He finally sent True Parents and showed the model life. Even so, if people do not put it into practice, what more can God do? If the day when God can no longer endure and wait for this world comes, do you think this world will be comfortable? What would happen if God's earthshaking wrath and judgement arose in one night? Even if God appeared in True Parents' substantial manifestation and showed everything, if we do not follow it, what more can God do about that evil influence?

Heavenly Parent helps those who obey His will. Looking at Heavenly Parent's past history of the providence of restoration, <u>He has carried (out) His</u> providence through those who obey.

If we look at the obedience of Noah, Abraham,

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Isaac, Moses and Jesus, we can clearly see what kind of person God has used as the central figure. That is why it is said that obedience is better than sacrifice.

Therefore, if humans do not obey, are self-centered and do hateful things, God cannot help them. <u>If human</u> <u>beings set the standard of obedience, God will do all the</u> work in the end.

That is why obedience is really important. Absolute faith, absolute love and absolute obedience. Without absolute faith and love, how can you obey? That is why absolute obedience already includes absolute love and faith. Obedience is really incredible. Adam and Eve did not obey God's word.

Until now, <u>Heavenly Parent has continuously</u> endured for 6,000 years. And finally by <u>sending True</u> <u>Parents and showing a model life</u>, human beings can no longer accuse Him.

Nevertheless, if human beings do not practice, what more can God do? Mankind's fallen nature is indeed a vicious thing. Looking at the evil nature of fallen people, they can reach a dead end and only turn back when there is no further way to go. This is fallen man.

Like the prodigal son in the Bible who, when he was in a miserable situation (in which) he (had) wasted all the wealth he had inherited from his father and had no choice but to die, turned around, repented, and returned to his father.

The present world is truly the Last Days of the Last Days. Do you think the world will be comfortable in the future when the time comes when Heavenly Parent can no longer wait for this world? What if God's wrath and judgment shook the earth overnight?

Therefore, <u>fallen people must repent in order to</u> <u>truly return to God</u> from now on.

That is why yesterday when we had a gathering of ACLC (clergy), I (told them) that in order to go back to God's bosom, we need to repent. Without repentance there is no way to go back to God's side.

We Unification Church members must repent and shed tears for our ancestors in the past and (for) how unfilial humanity has been living in the present.

<u>Heavenly Parent always gives opportunities to those</u> <u>who repent</u>. When Sodom and Gomorrah were destroyed, they were destroyed because there were not even 10 righteous people. <u>We blessed families must</u> <u>become righteous</u> in this world and <u>escape God's</u> <u>judgement</u>.

Your mission and mine is very important. We need to become righteous people. Then Heavenly Father can

forgive all of America and the entire world. We need to go that way. We need to repent and let others repent as well and go back to God's bosom.

Today I talked about "The way for me to resurrect my heart and live eternally."

(Testimony Pastor E.J. Rapada, Raising New Blessed Couples)

Through all the blessed couples, grand children and great grand children, we can restore a whole tribe. This is really powerful. That is why we should not ignore seniors. They relate to so many people and descendants. It is one of the ways to accomplish the Heavenly Tribal Messiah mission.

Also, I really appreciate that the Filippino community is doing very well centered on E.J., also the Spanish, Chinese, African groups. Now they are showing a model at the Clifton Church. I deeply appreciate this.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 5, 2022

Key Points

- True Parents established the UPF and WFWP as an Abel-type UN since the UN is currently not fulfilling its role properly as the world government.
- TF: in order to move from the position of a servant to the position of a son, we must be able to enjoy entering the original world of creation even if we lose our lives while fighting evil in the realm of death centered on Satan.
- Those who have a heart of freedom unaffected by Satan's dominion can rise above the position of servant.
- Giving one's life to one's master is possible only in the heart of a son.
- Just as an angel fed Elijah facing starvation on his way to Mt. Horeb, so when we are in a situation in which heaven sympathizes with us, God will mobilize angels to protect and care for us without fail. That's why the Bible tells us not to worry about what we will eat, drink or wear.
- We must work harder than anyone else for God's will and stand in a position (in which) Heaven can sympathize with us.
- We must avoid self-assertion and arrogance and treat ourselves as 100% God's.
- God's wish is for me to become a filial son, to establish an ideal family and then to dominate all things and establish the Kingdom of Heaven on Earth.
- Because we were created by God, we cannot forget that we belong to God even for a moment and we must absolutely adjust to God's absolute law.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Yesterday, I had breakfast meeting with Latino

Ministry members at Chicago Family Church.

It was a beautiful meeting. I heard each of their beautiful testimonies. Now even the Chicago Church is going to start an ethnic group ministry. The Korean ministry group is doing well as well as the Latino ministry.

Then, I had a lunch meeting with KEA members in Chicago at Rev. Dong Hun Lee's house.

His house is a church. It was very beautiful. Most of them are second generation plus third generation, and even fourth generation is coming soon. It was such a beautiful environment. They thoroughly keep Heavenly Parent's and True Parents' tradition. I felt overwhelmed by their effort and jeongseong. There was so much food, very heartistic, a family atmosphere. I was so impressed. I emphasized that they should multiply more. Abel needs to exist in order to save Cain. Where there is Cain there should be Abel. Where there is Abel, there should be Cain. So I said they should really multiply. I think they can do it.

Then, we had a Family Reunion Service celebrating 50th Anniversary of Chicago Family Church in Schaumburg Golf Course. About 400 people attended the service. The environment was very beautiful and warm. So many people and new guests came. ... leaders and staff did an incredible job.

Terushi Nakaza, assistant pastor of Chicago Family Church was a MC. We celebrated the 50th Anniversary of Chicago Family Church with cake cutting. Dr. Michael Jenkins came all the way from Washington, D.C., and gave congratulatory remarks and Dr. Ki Hoon Kim gave special history testimony about Chicago.

Rev. Kazuo Takami introduced Chicago Family Church 7 Key Victories 2022 and Vision. I delivered a message on the title of "Heart of Re-union."

We took a group photo.

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25, 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> In addition, based on the special address I gave at the UN Headquarters, New York, in September of 1993, as well as three years' worth of efforts made to develop the services and programs I have mentioned, WFWP was approved by the United Nations Economic and Social Council as an NGO in General Consultative Status, which is the highest status given to an NGO. In

particular, WFWP members have devotedly carried out various activities to realize the Millennium Development Goals instituted by the UN at the beginning of the new millennium, and it gives me great pleasure to tell you that, thanks to their hard work and their achievements, our status has been re-approved continuously at the reevaluations held every four years.

The Middle East Women Leaders' Peace Council has been hosted every year from 1997 under my guidance, and has now been expanded and developed into a more concretized and localized campaign thanks to the interest and participation of women leaders from 20 nations in the Middle East. I believe this is a truly remarkable achievement.

In addition, we have hosted Global Women Leaders' Workshops in different continents each year starting from 2000, and these have taken root as a beautiful meeting place for the participants to share their on-the-scene experiences in all corners of the global village, their wisdom, and their vision for the future, and to cooperate with one another.

True Parents established the UPF and WFWP as an <u>Abel-type UN</u> and carried out the providence, <u>since the UN is currently not fulfilling its role properly as the world government</u>. In that sense, True Parents said that the WFWP and UPF must fulfill their roles as world governments that guide the world and mankind.

How much True Parents emphasize the important goal of UPF and WFWP. Now UPF and Women's Federation for World Peace are among the main organizations leading the world. Thank you so much to all the leaders of UPF and WFWP.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall

True Parents Divine Principle Guidance:

We are talking about the Angels who were God's retainers.

How to Exceed the Position of a Servant and Go to the Position of a Son

True Father said that <u>in order to move from the</u> position of a servant to the position of a son, we must be able to enjoy entering the original world of creation even if we lose our lives while fighting evil in the realm of death centered on Satan.

When I think about it from that point of view, can I really give up my life for Heaven and True Parents? We see cases where even secular people give their lives for their parents and children.

However, how many people can sacrifice their lives

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for Heavenly Parent and True Parents beyond their physical lineage? And how many people can give their lives for the country and the world?

Jesus and True Parents overcame the place of death while fighting Satan. They were able to transcend the realm of Satan because they had the original blood lineage.

True Father said that only those who have a heart of freedom can rise above the position of servant. The realm of free heart refers to the original human heart that is not affected by Satan's dominion at all.

The character of a servant is unable to sacrifice his life for his master. Giving one's life to one's master is possible only in the heart of a son.

Angels are just servants. You cannot sacrifice your life as a servant. Therefore, when we grow up, we must leave the position of the servant and enter the position of the son.

Only true filial children with filial piety can give their lives for their parents. Our mission is not that of angels as the retainers. Our mission and responsibility is to become God's sons and daughters. If we become God's filial sons and daughters, we can be liberated from the position of servants to (become) God's sons.

The Angel who Appeared to Elijah

<6-25> Elijah, who realized that he could not stay among the Jews fled to Mt. Horeb near Mt. Sinai where God had blessed his ancestors and where they were connected to God when the Israelites came out of Egypt walking day and night for 40 years. God already knew that Elijah had a long way to go beyond the border and there wouldn't be any friends or sympathizers with him. That's why God had an angel give Elijah a bottle of water and some rice cakes baked with a charcoal fire and had him eat them.

That is why God had an angel give Elijah a bottle of water and rice cakes cooked with charcoal and had him eat them.

What was the reason Heavenly Parent was able to send an angel to Elijah, who was in an environment where he had no choice but to die?

In the Old Testament we learned that God worked through angels.

It was because Elijah was in a position where Heavenly Parent could sympathize with him and show mercy on him.

Likewise, if we are in a position (in which) Heaven has no choice but to sympathize and show mercy, He will mobilize angels to protect and feed us. That's why

the Bible tells us not to worry about what we will eat, drink or wear.

I am inspired this morning by Father's word (about) when Elijah had this critical situation and God sent an angel (to help him).

God knows your situation very well.

Therefore, beyond worrying about what we will eat, drink, or wear, we must work harder than anyone else for God's will and stand in a position (in which) Heaven can sympathize with us. Then you will experience the fact that Heaven is alive and works without fail.

The question is whether I stand in a position with a firm, longing heart and where Heaven can sympathize with me as I walk the path of God's will.

In the course of our life of faith, God's sympathy, the spiritual world's sympathy, even people's sympathy, even Satan's influence(?), must be given with jeongseong and sincerity so that the works of heaven begin to unfold. After all, such a position is jeongseong, utmost sincerity that can only influence both God and spiritual world.

Do you have that kind of sympathy (inspiring) condition? When Heavenly Father looks at you, at our leadership(?), he and the spiritual world and your ancestors have no choice; they need to help. Father said when you have that kind of sympathy condition, God always protects you. ... without giving up. (You might?) think you are alone. God knows your situation very well. Do you think that God does not know you? He is the parent of parents. He is the one who knows your situation very clearly. Do not say that "No one knows me, no one understands me." You need to believe that God watches over you, sympathizes with you, knows everything. If even in that situation, you still comfort God and console him and keep going without giving up, God will completely surrender.

"Wow! My daughter! You are struggling with your husband, right ? Your husband left and found another woman after receiving the Blessing." But this woman kept going on with God's will and never changed her mind and heart and still prays, "My husband someday will come back."

You need to have that condition that God can sympathize with. When we have a condition God and the spiritual world can sympathize with, I think the spiritual world mobilizes to help you no matter what.

Since I came to America what kind of condition for (God's) sympathy have I made?

"Wow! Dr. Yong is doing Morning Devotion with

all American brothers and sisters without missing a single day. He is working together with all the American brothers and sisters investing jeongseong without missing even a single day. What I believe is that utmost sincerity moves heaven.

How can we mobilize the spiritual world? Utmost sincerity moves heaven, moves the spiritual world. As human beings we have limitations, so we have to borrow power through our jeongseong. If our jeongseong reaches heaven, God will sympathize with us, with American brothers and sisters because they have (invested) so much jeongseong together in order to accomplish True Parents' will, to unite with True Mother.

When we make such a jeongseong condition, I am telling you, we don't need to worry -- like Elijah. God sent his angel to help Elijah. We need to focus on God's will and not worry about what to eat, what to drink and what to wear. We need to take care of God's will first until God sympathizes with us. Today's word from Father encourages me so much!

TODAY'S YOUTH MINISTRY: Human Beings must Adjust to God's Absolute Law What is God's Enemy?

1. What is God's enemy? Human beings assert themselves, insist on themselves, and affirm themselves. Human beings, who were created by God, belong to God 100%, but if they assert themselves as belonging to themselves, God will be displeased and say "you belong to yourself?" We are 100% God's. We have not known this until now. In fact, it is worth knowing but we have not known that. We breathe every moment, but who is doing this breathing? You think that we are breathing ourselves, right? If you could control your own breathing, can you also not breathe? You cannot. If I did not want to breathe, so I do not breathe, then I will die. Then do I breathe because I want to breathe?

What is Heavenly Parent's enemy? That is where human beings stand by <u>self-asserting</u> themselves, insisting on themselves and affirming themselves. In a word, all fallen human beings are very self-centered and equally <u>arrogant</u>. They emphasize their own opinion. They struggle with Abel, Cain, husband or wife, with everyone.

How can I deny myself? Without self-denial I cannot have give-and-take with Heavenly Parent. I am not mine. I belong to God. I am not a causal being, but a resultant being. The causal being, God, is the one who created me. I need to absolutely follow his blueprint.

Absolutely I must unite with his blueprint. I cannot stand by my own self ... You are not a causal being, but a resultant being. If you know your identity very clearly. Who created you? You need to find your creator's blueprint. You cannot say you belong to your own self. If I adjust according to God's blueprint, everything will be fine. You cannot have your own blueprint.

Wow! This is a really important point.

Human beings created by God are 100% God's, but when humans claim to be their own, Heavenly Parent gets angry and says, ""Are you yours?" "Do you really think your body belongs to you?" "Does your mind belong to you?"

Therefore, <u>we must treat ourselves as 100% God's</u>. Until now, we didn't know this.

Human Beings Must Adjust to God's Absolute Law

2. As long as I am alive, breathing is absolute. Do you know what 'absolute' is? It means that as long as I am alive, I cannot not breathe. But who is the one that lets us breathe? Human beings cannot breathe as they please. Human beings assert themselves all the while being unable to control their own breathing itself. From this perspective, human beings are life spirits that were absolutely created by God. If human beings know this law, we must absolutely adjust to God's absolute law. Human beings did not know this. We really have not known this. That is why we need to deny ourselves. I cannot carelessly think of myself as belonging to myself and carelessly have preconceived notions. I cannot forget that I belong to God even for a moment.

Can you control your breathing just because you breathe? Can I stop breathing just because I don't want to breathe? As long as I am alive, breathing is absolute. Do you know what 'absolute' is? It means that as long as I am alive, I cannot not breathe.

Can I breathe out just because it is easy? Can I not go to the bathroom just because I just want to eat and not go to the bathroom? I cannot do any of these things.

From this perspective, human beings are life spirits that were absolutely created by God. If human beings know this law, we must absolutely adjust to God's absolute law.

Everything must follow the principle of creation created by God. If you leave this cosmic law and treat yourself as if you were your own, you become God's enemy.

What is the purpose of God's creation? Why did he create me? Because he is a causal being, I am a resultant

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being. He had a blueprint before creating me, before creating the cosmos. He had a law. He had some kind of intuition (about) why he created human beings, why he created the universe. That is why I need to know the blueprint. (Then) I need to adjust to the blueprint. I cannot insist on my own opinion. I need to go according to his blueprint, his thinking, his idea, and unite with him. That is the way to accomplish my goal. We always need to know what God's purpose of creation for me was. What is his desire for me to do?

We always need to ask. We always need to think about his idea, his wishes. His wish is for me to become a filial son. Next, he asks me to establish an ideal family and then to dominate all things and establish the Kingdom of Heaven on Earth. I need to unite with his blueprint and thinking.

We must know that human beings are not the cause but resultant beings. Therefore, I must live by the cause. So, you must absolutely deny yourself. You cannot carelessly think of yourself as belonging to yourself and carelessly have preconceived notions. <u>You cannot forget</u> that you belong to God even for a moment.

Today I talked about "Human Beings Must Adjust to God's Absolute Law."

(Testimony Jocelin Reya, GPA, Fundraising)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 6, 2022

Key Points

- In order to drain the swamp of self-centered egoism in religion, politics, education, culture, ideology and every other field and to pull down the walls to communication surrounding everyone, we need to establish one Godly world family of passionate true love so ardent that it "covers" each other's sins.
- To establish a culture of heart, we must break away from the love of the satanic world.
- Retainers in the Old Testament Age were the angels, Jesus in the New Testament Age, True Parents in the Completed Testament Age; and Heavenly Tribal Messiahs in the Cheon II Guk Age (The Age of God's direct dominion).
- Couples should always try to learn from each other, even if they dislike the topic. Interest is love.
- Help your spouse to recognize and resolve any flaw, not by teaching, but through natural surrender from serving and serving..
- Avoid stereotypes and preconceptions.
- Think that all actions, even styling your hair or dressing, are for the sake of your partner.
- Hair style, makeup and clothing style are for the spouse's sake.
- Discussing even trivial things can become a heartistic exchange.

- We need to always be careful, even in small things. Always ask whether this is for the sake of others or not.
- We should not assert ourself, even 1%.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

I came back to New York from Chicago.

Today we have a meeting with the International Headquarters. I recorded this because it is almost at the same time as our Morning Devotion. I ask for your understanding.

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25, 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> Taking it a step further, WFWP members in all continents and countries including Korea, the International Headquarters of WFWP, as well as Japan, the United States, Asia, Europe, Oceania, Canada, Central and South America, Africa, and Northeast Asia, are developing and carrying out various projects adapted to their local needs. As I witness the fact that the power of women is changing society and achieving amazing accomplishments in the construction of a peaceful world, I cannot but feel proud of and grateful to all of them. As can be seen, from the founding of WFWP to reaching the highest standing as an NGO in Consultative Status under the UN, our members have never lost heart and have pioneered the path of women's peace unvieldingly with an unchanging heart. Therefore, I would like to give a big round of applause to express my infinite gratitude and love for them, and also for the women leaders who have never failed to give us their encouragement and participation.

Distinguished guests from home and abroad, and beloved WFWP members! Even now tens of millions of innocent lives are being lost each year to war, disease, starvation and natural disasters that arise in all parts of the world. In every field you observe, be it religion, politics, education, culture or ideology, everyone ranging from individuals to large masses of people are deeply mired in the swamp of self-centered egoism, and are raising walls around themselves. We now live in a world where everyone is cut off from one another, for there is no communication between them. When all is said and done, the problems afflicting humanity can only be resolved through the ideology of one family under God, in other words, the ideology based on true love, which my husband and I, the True Parents, have

received from Heaven and have championed and taught throughout our lives. This is because this ideology is the only way for humankind to find the path toward peace and happiness.

In every field you observe in today's world, be it religion, politics, education, culture or ideology, everyone ranging from individuals to large masses of people are deeply mired in the <u>swamp of self-centered</u> egoism, and are raising walls around themselves.

We now live in a world where everyone is cut off from one another, for there is <u>no communication</u> <u>between them</u>. When all is said and done, the problems afflicting humanity can only be resolved through the ideology of <u>one family under God</u>, in other words, the ideology based on true love.

The culture of the world of heaven is, in a word, the culture of true love. Therefore, when we live on earth, we must love each other very passionately. In order for us to change the fallen culture of this world to the <u>culture</u> of heart, the most important thing is to <u>break away from</u> the love of the satanic world. In order to do so, we must center on God's love and restore <u>ardent love</u>.

So what does the Bible say? If you look at 1 Peter 4:8, it says, "Above all, love each other deeply, because love covers over a multitude of sins." The extent to which we must love a person is to love passionately until the other person's shortcomings are covered and their shortcomings are not visible.

The fact that I can see the other person's shortcomings is proof that I do not fully love them, and it also means that I still have a lot of fallen nature. Love covers all sins and transgressions.

How much should I love my spouse, my children or neighbor? When you see someone's shortcoming, you need to love that person until you completely cover that person's shortcoming. That is true love . That is why if I really love someone whom I cannot love, I cannot see his shortcoming, his weak point, any more.

That is why I love this Bible verse: 1 Peter 4:8: "Above all, love each other deeply, because <u>love covers</u> over a multitude of sins."

How can we have that kind of true love? We love someone we cannot love and finally cover that person's shortcomings and any kind of transgressions. If we really love someone, we can no longer see his shortcomings. That is the nature of true love.

LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance

The Angels were Retainers in the Old Testament Age

<7-265> The angels were retainers in the Old Testament Age, and a son was the one in the New Testament Age. And now we are in the direct era when we can call God our Father. With what can we do that? With God's words. In order to do so, God's words should convey His heart and there must be substance through the words.

Here is very important guidance by our True Father. 1. The angels were retainers in the Old Testament Age on behalf of God;

2. A son (Jesus) was the retainer in the New Testament Age with the heart of God;

3. True Parents were retainers in the Completed Testament Age with the heart of Heavenly Parent; and

4. Heavenly Tribal Messiahs are retainers in the Cheon II Guk Age with the heart of True Parents (Now is the Age of God's direct dominion).

We need to fully take ownership as the owners of Cheon II Guk. The Era of Parents is already over. Now is the era of the children. As a filial son or daughter centered on hyojeong, we need to convey (the) Blessing to the people. Heavenly Tribal Messiahs are retainers in the Cheon II Guk age with the heart of True Parents because the age of God's direct dominion has come.

TODAY'S YOUTH MINISTRY: Couples Should Always Have Interest in Each Other and Try to Learn

1. Couples should always try to learn about each other and have interest in each other. When your partner (spouse) shows themselves to be very different from yourself, even if you notice it for the first time and find it strange, you need to ask each other and learn. You cannot carelessly say "Since I don't have interest in that area, if that's what you want, go ahead. It doesn't matter to me if you do this or that." For example, when the husband (wife) does something you see for the first time, you need to have the attitude "Oh~ I didn't know this side of my husband (wife) until today. I learned something new again through my husband (wife)." You first need to think, "Why does my husband (wife) do that? What does that mean?" However, even if they do something a bit strange or different from you, if you immediately say without even thinking "That behavior is wrong. If it were my father, he wouldn't have done that," such hurtful words will make the wife (husband) cold-hearted.

Such details! Right?

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Couples should always have the attitude of trying to learn from each other rather than trying to teach each other. Even if there are <u>shortcomings</u> in the husband and wife that need to be corrected, rather than trying to teach the other person directly, you should first <u>have them</u> <u>realize by serving them</u>, not through the mouth. Let them realize through my serving, my attending them. That is natural surrender. When there is a problem between husband and wife, don't try to solve it by talking to each other. <u>Let (your spouse) surrender naturally through</u> <u>serving and attending</u>.

I came to realize (this) after going through so many difficulties. Finally this was my conclusion. Father talks about this very clearly.

You cannot correct your spouse through talking, through teaching. How can you change your spouse's weak points and shortcomings? Let him or her surrender naturally through serving and serving without talking, without teaching.

<u>A couple's interest in each other is love</u>. Even if the <u>field</u> that the other person is interested in has <u>nothing to</u> <u>do with you</u>, you should try to learn about it with interest.

When you lose interest in each other, the couple gradually becomes heartistically distant. Between husband and wife, even if the other person likes and is interested in a field that is completely different from mine, and even if it is a field that I hate, I have to learn about it with interest.

For example, my wife is a pianist. She learned (piano) from five years old. Her entire life, most of her youth, she played the piano. Finally she went to a famous music university in Tokyo. Then she joined our church during her fourth year at the university. When she joined, she completely gave up the piano.

I am a minister; she helped me by playing the piano, but I was not interested in that area at all. When she always tried to play the piano, I had no interest at all. Later on I really reflected on that. At least I need to pay attention. (For me) it was a completely different area. (Now) I am so sorry to my wife!

Sometimes we easily judge and criticize our spouse, right?

"My husband is such a person." "My wife is always like that." If you treat your spouse with that stereotype, the relationship will no longer develop. Even if the other person behaves a little strangely, you should always ask each other and learn from each other.

Even if the wife knows the husband and the

husband knows the wife well, if they treat each other with preconceived notions or existing habits, there will be no novelty between them. In the end, the hearts of husband and wife dry up.

When I see Father's matching, the husband and wife characters are completely different, 100% different, 180 degrees different. Even though (they may have a) different character, different personality, different hobby, we need to learn about each other. If you don't have an interest in that content area, still you need to learn and pay more attention.

This kind of effort, even though you don't like it, if you put in your effort and try your best to unite with your spouse, how beautiful it is!

Normally we ignore it completely. Then we cannot improve our relationship. How much effort and heart do we (invest) to unite with our spouse?

Think That All Actions and Motivations Are for Your Partner

2. True Father also said this sometimes but have women ever asked their husbands how she should style her hair? Most of the women have their hair styled the way they want it to be. Even if the husband is not interested in his wife's hairstyle, she should live with the heart of discussing about it. "Honey, today, I want to do my hair like this. What do you think?" How many people change their hairstyles by asking this question? Most women will say, "Oh my, what a childish thing to ask." This is a simple example, but do not always think about doing what you like centered on yourself. I must become someone who does things with the motivation of making my husband good. It is the same for the husband towards his wife. Whatever you do, you must become a husband who does it to make your wife good. You need to have the heart to do everything for your partner. How I should adorn myself or dress up should be for my husband (wife). Even if my husband hates it, can I say, "It's good if I like it"? From now on, even if you style your hair, you should always do so while thinking of your partner.

How about heavenly Honey?

Couples should <u>discuss trivial things</u> with one another. When a woman wants to <u>style her hair</u> beautifully or when she wants to put on <u>makeup</u>, in the end, it's for the benefit of the other person.

Even small things no matter how trivial <u>can become</u> <u>a heartistic exchange</u> by asking and discussing with one another. A woman (man) should not always focus on themselves or think that they are doing what they like, but they should be the one who wants to do it with good

intentions for their husband (wife).

You must have the mindset that <u>everything you do</u> is for the sake of your spouse.

Discuss even small things together. You already know your husband or wife's (interest?). Still ask, "What do you think? How is it?" Discuss even small things, trivial things. Through discussing and sharing, you become closer and more heartistic as husband and wife.

Do Not Assert Yourself Even 1%

3. It is the same for men, but women, in particular, often decide everything depending on their mood. Problems arise because they act according to their physical mood rather than centered on the heart. Without thinking about it, we first say "it's cold, it's hot, it's delicious, it's not good," depending on our mood. For us not to make a mistake, we must first think. And we also need to take a look at the other person's position. If I speak based on my mood, I need to check whether it will hurt them or not.

True Father said that while women look in the mirror and put on makeup, they need to think "am I putting on makeup for God or am I just doing it just because I want to?." He said that they just try to make themselves look externally pretty without thinking about these things. If you ask, "Who told you to put on makeup?" there might be many women who respond "Why do you ask such a thing? I do it because I want to. Do you have to ask about my makeup, too?" The reason we are talking about this is because we have to think about who we exist for, even for the smallest things. Always think about God, and always think about your partner. In other words, do not assert yourself even 1%.

The same goes for men, but especially women often decide everything based on their mood, right? Problems arise because people act according to their own physical mood rather than centering on the heart.

Our character is like the weather. Korean people often say, "Your heart is so changeable." Before going to the toilet (and) after coming out of the toilet, we have a different mood or heart.

In order to not make mistakes, we must first think. And we must look from the perspective of the other person. If we speak according to our mood, we must check whether it hurts the other person or not.

We have to think about who we exist for. Father said, "Women were born for the sake of men. Men were born for the sake of women. The husband was born for the sake of the wife; the wife was born for the sake of the husband."

We should always think of heaven and of the other person. In other words, it means that we should not assert ourself, not even 1%.

Always think for the sake of others. ... Other means what? He is God centering on True Parents. In our home our spouse is our God, our spouse is True Father or True Mother. Father teaches us such details.

Why did Abraham fail? Because he did not split a very small dove. He ignored it and did not divide it in two. That was a really serious problem. His descendants needed to suffer for more than 400 years in Egypt.

Always we make small mistakes that later (become) incredible problems. We (need to) always be careful, even in small things. With small things we need to think whether this is for the sake of others, for our spouse, or for our own sake. Human beings are very sensitive even to small things. That is why we should not assert ourself, not even 1%.

Today I spoke about "Couples should always have interest in each other and try to learn."

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

December 7, 2022

Key Points

- Korea survived 5,000 years and 930 invasions without ever itself invading a neighbor, in part because Koreans were hoping a true owner, a messianic figure, would appear.
- Koreans have such a passion for the truth that when the messiah emerges there with new truth and values, they will come to exercise global leadership beyond any current religion for the sake of the world.
- The love of the completion stage must absolutely begin with the couple and bear fruit in the family and will bring amazing works by the spirit world.
- While the Old Testament Age was the Age of retainer by angels, in the New Testament a son came to train an adopted son. Then in the Completed Testament Age the father himself comes to love his children and in the CIG Age HTMs offer their filial piety and loyalty.
- If your spouse hurts you or you dislike him or her, don't react right away. Give yourself time based on the number three (three minutes, 30 minutes, three days, etc.) to compose yourself and think.
- You should not arbitrarily judge others on the spot.
- Just as God's original purpose of creation was to make the other happy, we should also always think about how to bring joy to God and to those around us.
- Living for others brings wisdom.
- We need know the purpose of our life: to create joy and happiness for others.
- In order to understand the other person well, you must look at the

motives behind his actions instead of judging the results as they appear.

- Misunderstandings come from self-centered thinking. To avoid them we need to think of God's point of view and that of others.
- Do not carelessly judge others.
- Think whether your thoughts and actions will become Heavenly Parent's Han or will comfort Him.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25, 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> Ladies and gentlemen! That path, however, is not an easy one. It requires us to shed copious amounts of blood, tears and sweat, and to make unbearable sacrifices at times. This is because God has been suffering from the moment our first ancestors, whom He created as His children, fell and inherited Satan's lineage and disappeared into darkness. Have you ever thought about the long, dark tunnel of indemnity our Heavenly Father has had to pass through as He waited and endured tens of thousands of years of excruciating heartache so great that His very bones shed tears and His very flesh trembled?

My fellow leaders! As He endured such pain, God raised and prepared the central people of the providence in silence over a period of thousands of years. You well know the history of how God sent His only begotten son Jesus Christ to earth 2,000 years ago to save humankind. The result, however, was a truly wretched one. The leaders of Judaism and the people of Israel, who were supposed to receive Jesus as the Messiah and follow him with absolute faith, absolute love and absolute obedience, instead forced him to walk the path of the cross, didn't they?

In the end, Jesus left behind the words, "It is finished", referring only to spiritual salvation, and left this world. Sadly, it was only after 2,000 years of preparation that his Second Coming could finally take place on the Korean peninsula, miles and miles away. From long ago, the Korean people have worshiped God as the highest and primal ancestor of their forefathers. They called God that single being, the creator and ancestor of all people Hananim, combining hana (one) and nim (most honored), "The Revered One," and attended Him as the Lord, and this is why all numbers begin from one. Then, we will now take this time to find out the reason God chose Korea as the chosen nation based on True Father's words.

Koreans' Spirit of Faith in God

<7-166> From the historical point of view, what nation has a people with a burning faith? Although the Korean people were not familiar with the Christian term "God," and although they did not receive prophecies from the biblical prophets, strangely enough throughout their 5,000 years of history the Korean people always deeply revered heaven even without knowing why. That such a small country in the Eastern Hemisphere survived era after era to this day, maintaining itself through 5,000 years of history is nothing short of a miracle. If you look at the history of Korea, it underwent numerous trials, including being invaded many times by neighboring countries. Korea was eaten and spit out by them again and again, and when spit out, there was no more flesh attached.

<7-166> With that spirit, they always looked forward to a hopeful tomorrow. Because they possessed this spirit, because this national spirit could take hold and become the prevailing spirit on the Korean Peninsula of the Far East, they were able to come out on top through all their battles. Isn't it fitting that the Messiah come to a people who have endured, always advancing with this kind of spirit?

On the emotional level, no people in this region are more passionate than the Korean people. Korea has also been called the eastern land of propriety. Buddhism, Confucianism and Christianity each claim to be the religion of faith and righteousness, but now they have reached their limit. However, just as the Korean people have upheld their spirit of hope for their nation, they are the kind of people who can be fired up with the truth for the sake of the world.

Throughout its 5,000-year history, Korea has never invaded another country, even though it has been invaded more than 930 times. It would have been impossible for Korea to maintain such a long history without the <u>protection of heaven</u>.

In Koreans' <u>5,000-year history</u>, they came out looking forward (to) a hopeful day with something flowing as national spirit. What was that wish? They hoped that the <u>true owner</u> who would save Korea would appear. Korea had such a <u>messianic idea</u>.

The Passion of the Korean People

<7-166> When this happens, their inherent passion for truth will burst out from deep within their hearts.

Then why did this nation become like this? Ladies and gentlemen, let's try to think about it. No values can be determined unless there is a standard for comparison. Those who know will know. Without establishing the position of the subject partner and object partner, one cannot create a sense of value. If a nation emerged with a global leadership ideology, only when there are object nations to follow that nation and when they practice that ideology well can that nation exercise that global leadership.

On the emotional level, no people in this region are more passionate than the Korean people. People of surrounding nations have pointed to Korea since long ago and called it the eastern land of propriety.

Buddhism, Confucianism and Christianity each claimed to be the religion of faith and righteousness until now, but now they have reached their limit.

However, the Korean people who have upheld their spirit of hope for their nation are the kind of people who can be fired up with the truth for the sake of the world, and when this happens, their inherent passion for truth will burst out from deep within their hearts.

If a new <u>savior</u> were to emerge in Korea with a global leadership ideology with <u>new values</u>, the day will come when Korea can <u>exercise that global leadership</u>.

Father talks about the passion of the Korean people. LIVING DIVINE PRINCIPLE: The Human Fall 10 - The Motivation and Process of the Fall True Parents Divine Principle Guidance The Kind of Love that is Inferior to the Archangel's Love

<7-292> Committing sins and making a big fuss over nothing is the kind of love that is inferior to the Archangel's love after the human fall. That's why people are much further away from the love of God which exists as the subject of the ideology and the ideology itself.

The kind of love we are giving and receiving today are all inferior to the archangel's love.

For example, envy, jealousy, arrogance, and self-centered love that are inferior to the archangel's love can never experience God's work.

The reason we cannot change and grow today is because our level of love is still stuck below the top of the growth stage.

When we love with the level of our love being beyond the top of the growth stage, God will always prove that person and family, and <u>there will be amazing</u> works by the spirit world.

How about your level of love?

I am always thinking how I can upgrade my level of love. How can I surpass the top of the growth stage? No more jealousy, no more envy, no more arrogance, no more self-centered love. Then really from my heart I can love God, love people, can relate to anyone, can embrace anyone. How can I reach that kind of level beyond the top of the growth stage? This is our homework, right?

I really respect Jesus. What is his level of love? It was true love. When he was crucified how come in such a miserable situation, bleeding from his head, both hands and feet and his breast, how could he still forgive his enemies? How can we deny he is really God's only begotten son? His level of true love is really different. Fallen man's love, even though you love me, I love you, we fall in love with our spouse and children, that kind of love today is inferior to the archangel's love. This is the issue.

Therefore, we need to elevate the level of our love and go beyond the top of the growth stage and enter the completion stage. But we should know that <u>love of the</u> <u>completion stage must absolutely begin with the couple</u> <u>and bear fruit in the family</u>.

The level of completion begins from the couple, not with the individual at all. No religion clearly explains this, but our Divine Principle and True Father's word explain this very clearly.

Without having our object partner, we cannot start the beginning of the completion stage. We need to know that the completion stage begins with the couple. On the individual level the maximum we can go to is the top of the growth stage. The completion stage begins from the couple centering on the family. The family level is already a different standard.

When I see all kinds of people, I ask why I cannot embrace that guy? Why am I still struggling with that guy? Always I reflect about myself. What kind of level of love do I have? If I really reach a certain standard above the top of the growth stage, then I can embrace anyone, I can love and digest anyone. Even though persecution comes, I can still embrace him. Wow! How can I upgrade my level of love?

That is yours and my homework, right? Thank God our True Parents show that kind of model.

The Process of the History of God Through 3 Ages

<8-121> How can we seek for our Father? What kind of process was done to build a bridge seeking for Our Father? The Old Testament Age was the Age when a retainer and a son came to train an adopted son during

⁶⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

the New Testament Age. It goes the opposite way. Abraham was the retainer during the Old Testament Age. In other words, at that time, God sent the angels from heaven and had them participate in the Providence. A son was sent during the New Testament Age. The Completed Testament Age is the era when the father himself comes to lead the Providence and love his sons and daughters.

The Process of the History of God Through 4

Ages

1. The Old Testament Age was the Age of retainer by angels

2. A son came to train an adopted son during the New Testament Age.

3. The Completed Testament Age is the era when the father himself comes to lead the Providence and love his sons and daughters.

4. The CIG Age is the era that HTM, all the blessed couples, offer their filial piety and loyalty.

TODAY'S YOUTH MINISTRY: We Should Always Think About How to Please OthersThink First Before Judging Right Away

1. If your spouse shows a strange behavior that doesn't suit you, you should question "Ah~ I don't know this kind of behavior and character, but will my spouse feel comfortable doing that?" Instead of criticizing them immediately, we must take some time to think about it, even if it hurts our heart, questioning whether the spouse will feel proud of themselves even if they did that. However, if you immediately feel bad towards your spouse without thinking, fights break out.

Therefore, you should not arbitrarily judge others on the spot as "good" or "bad" according to your feelings. There may be truth in something that is "bad" but there may also be evil lurking in something that is "good."

These days, people often go to karaoke. Everyone flocks to it, but if it goes wrong, it's a very scary place. If the people who meet horizontally there say, "This is good" they will ruin their life. So you can't be too fond of it.

Even if your feelings get hurt because of your spouse or even if you don't like him or her, do not judge on the spot but always think centered on the number 3. This is Father's suggestion. For example, 3 minutes, 30 minutes, 3 hours, 3 days, and so on... Even if you are faced with a circumstance in which you cannot control your own emotions due to words about your partner, you must first gain composure in your heart and then think. We are fallen people. We are easily upset and angry ... Father says we need to settle down. We need to think about (the situation for) at least three minutes. Then take more time: 30 minutes, 3 hours, 3 days; then we (can) calm our heart, our emotions down and know what we should say and not say. This is very important. Fallen man has no patience, no endurance. He immediately judges and immediately gets angry. This is really a problem. He has no patience. How can we be patient and think about it, (consider) others' point of view?

We always need to settle down centered on the number three: 3 minutes, wait for a while. What is my wife saying? If you cannot digest it in three minutes, you need to wait for 30 minutes and think about it. If you (still) cannot digest it, then wait for three hours. If you cannot adjust, you need to wait another three days. Then God will tell you to wait for a while and think about it.

We definitely need that kind attitude, especially in the relationship between husband and wife, and in the relationship between parent and child. Fallen man cannot wait. He judges immediately. That always creates problems.

When you have conflicts with each other, you need to have time to think a little. However, if you immediately feel badly towards your spouse without thinking, fights break out.

You should not arbitrarily judge others on the spot as "good" or "bad" according to your feelings. There may be truth in something that is "bad," but there may also be evil lurking in something that is "good."

We need to know about that.

Always Think About How to Make Others Happy

2. If we want to become mature people, we must always think about how we can make the other person happy. You must always have thoughts and attachments to wanting to please the other person. Just as Heavenly Parent's purpose of creation was to bring joy to the object partner, we must always think about how to please Heavenly Parent and those around us.

If your children keep doing a lot of concerning things, you must ask, "When I was young, I couldn't do things like you did. Would you be proud if you did that? Would your mom and dad praise you for that?" As soon as the children talk, don't say, "Too loud," or "Be quiet." Instead say, "Will you be praised for doing that?" "You guys do as you want, but who are you trying to please?" You should always make them reflect on their relationship like this.

So, we must help our children to understand and think about the motives that led them to do so. And we must understand and try to figure out the intention of our partner and children.

Very detailed guidance, right?

other person happy.

For example, (when) your husband is coming back from work, (you may think), "As a wife it is my duty to cook for my husband." Don't think that it is my duty or my responsibility or my role. "What food can he eat very well? How can I make him very happy?" "How can I make her very happy?"

We must always have thoughts ... of making the other person happy.

Do you know why?

God's original purpose of creation was to make the other happy and joyous. That's why we need to know how to create happiness for God and for True Parents in the family. How we can create happiness for my spouse and my children. We should also always think about how to bring joy to God and to those around us.

When you think about how to make the other person happy, you will gain wisdom. One who lives for the sake of others will have endless wisdom. Do you understand what I mean? This is really important.

You need to change your mindset. When you relate to someone, ask "What is his character? Which area does he like? What kind of food does he love?" (We should) not just research his character. (Ask,) "How can I make him happy?" "How can I make my parents happy? How can I create joy?" When you think centered on joy and happiness, one who has the heart to live for the sake of others, God always provides wisdom. It is amazing. That is why one who knows how to live for the sake of others already has a taste of how to make someone happy. More wisdom can come.

On the contrary, if you think centered on yourself, even if everything in front of you becomes dark and you worry, there will be no countermeasures.

If you are self centered, you have no idea how to relate to brothers and sisters, your family and your spouse. Because you are self centered, you have no wisdom. ... (You cannot) make him or her happy because you are self centered. This is a problem.

We need to think what God's purpose of creation is. It is to create joy and happiness. God's purpose of creation should be my purpose of life. Whatever I do, my job is creating happiness and joy for the sake of others.

This is definitely my job. When I make happiness for others, my original mind is dancing! So happy! So stimulated! So much energy! Then many kinds of wisdom come.

Just doing things (out of a sense of) duty and Mature people always think about how to make the responsibility - "I have no choice; I need to do it," - you cannot get any wisdom.

> But when you (think) ... "How can I make someone happy," think "I need to give some money, some gift." "I need to suggest this(?)", wow! We need to change our concept. That is why I love God's purpose of creation. Why did he create human beings and the universe? In order to feel joy and happiness.

> In order (for us) to feel joy and happiness, we need to live for the sake of others. I need to give and give and sacrifice for my object partner. It is so beautiful! I really love the Divine Principle and True Parents' guidance. He really teaches us how to make happiness and joy from the heart, joyfully, voluntarily, happily.

> But fallen men just takes action according to their mood, habitually, (out of a sense) of duty. That is why their life is very boring.

> We need know the purpose of our life: to create joy and happiness for others. Who is the number one other? God and True Parents . Then our neighbor, husband, wife, family, Cain, Abel. You need to know the purpose of your life: creating joy and happiness. That's it.

Don't Judge a Book by its Cover

3. In order to understand the other person well, you must look at the motives behind their actions instead of judging the results as they appear. This way of thinking is very helpful in the process of becoming a child of heaven.

In conclusion, we are not to laugh or rejoice recklessly. And it means not to make judgements centered on one's own thoughts. It means to deal with yourself well while thinking whether your thoughts and actions will become Heavenly Parent's Han or comfort Him.

In order to understand the other person well, you must look at the motives behind their actions instead of judging the results as they appear.

This way of thinking is very helpful in the process of becoming a child of heaven. In conclusion, we are not to laugh or rejoice recklessly. When we look at our lives, when we have conflicts with the other person and fight, there are many cases of misunderstanding. If you think centered on yourself, you will surely misunderstand. Fallen human beings have so much misunderstandings as

⁶² Transcripts of Morning Devotion - Dr. Chung Sik Yong

if we were born for misunderstanding. Interesting!

Adam misunderstood God. Even misunderstood God. Adam misunderstood Eve. Eve misunderstood Adam. Adam misunderstood the archangel. That is why many people say we were born for misunderstanding.

That is why when we see centered on God's point of view, on the Principled point of view, centered on the original point of view, then we can make less misunderstanding. ... This is the issue.

Therefore, <u>do not carelessly judge others</u> about this and that centered on your own thoughts. It means to deal with yourself well while <u>thinking whether your thoughts</u> and actions will become Heavenly Parent's Han or <u>comfort Him</u>.

The conclusion is that we always need to deny, to think about the other's point of view, God's point of view. That is our life of faith. We should always think about how to please others.

Today this is my main topic, "How to please others."

(Testimony Melissa Manor, Maryland & Brazil, My Blessing)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents

December 8, 2022

Key Points

- Through the Korean people, Heaven has established the traditions of loyalty, filial piety and virtue, and ushered in the providential age of the Messiah.
- Korea's unprecedented providential ordeal has made it the nexus point of east and west, north and south, spirit and material and the forces of history.
- Its current challenges can only be resolved in relation to the world and in line with God's will and providence by following and becoming one with the messiah.
- If Korea serves the world on the foundation of True Parents' world-wide victory, God will bestow blessings on Korea that will exceed those of the United States and it will become a center of truth, love and peace in the world.
- Japan and the United States, as the Abel side, need to take care of South Korea and protect it from the Cain-side of North Korea, China and Russia.
- There is no difference between sensations experienced among human beings and those experienced between spiritual beings and human beings. Thus, a sexual relationship between an angel and a human being can actually happen.
- Rev. Chi Sang Lee tells of people who led married lives with spirit people and had sexual relations with them. In the Bible angels ate food with Lot and Abraham and an angel dislocated Jacob's hip.
- The spiritual fall, such as masturbating, watching pornographic

videos and entertaining impure thoughts, causes the fall of one's heart which leads to the physical fall. The Bible says that even having impure thoughts is the same as the fall (Matt. 5:28).

- Because Satan brainwashes our young people 24/7 in the secular world, we need to protect them from the spiritual and consequent physical fall through continual hoondokhae and Morning Devotion.
- In the era of Cheon II Guk we should honor our conscience as God and always listen to the voice of our original mind as our eternal teacher, parent and God.
- When our spouse and we both attend True Parents, we should attend our spouse as God and serve him or her unconditionally. This only works if both spouses attend God and True Parents.
- There is a lesson that God wants to give us in every incident. We should humbly pray to understand it.
- Trials may indemnify personal or ancestral mistakes, a mission change or promotion, or a providential event.
- We should accept and be grateful for persecution as indemnity for our growth and edification and not avoid it nor think of the persecutor as our enemy. Rather we should be proactive and voluntarily deal with it.
- Trials and difficulties are God's training and love that clear up our fallen nature and help us grow into a true person. They are also paid on the behalf of the whole and of our ancestors. We should find their cause through sincere prayer and devotion.
- If we want to pay indemnity willingly, happily, joyfully and with appreciation, then our spiritual level (attains) a different dimension.
- The main purpose of trials, persecution and pain is for us to grow up to become a true person.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Yesterday, we had a Christmas Party for headquarters staff and volunteers at 43rd Street in New York.

Some people shared their appreciation and resolutions for New Year.

We also had very nice and delicious food and President Naokimi gave greeting remarks.

I shared about the mindset of working at headquarters and a vision to welcome the new year.

We had fun games and Heavenly USA sang beautiful Christmas songs. It was really beautiful.

We took a group photo.

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25, 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> Because the Korean people have attended God as their original ancestor, the spirit of interdependence, mutual prosperity and universally shared values are alive in their spirit and tradition, and have been continued to this day. In the course of over 5,000 years of history, not once have they invaded or plundered another nation or people, because the spirit of

Korean people. Furthermore, the spirit of filial piety, fidelity and loyalty, which are the fundamental virtues of human life, are still alive and breathing in Korean history. God prepared the Korean people and laid down the foundation for the providence to receive the Messiah based on these noble Korean values and traditions. Thus, through the spirit of the Korean peninsula, the True Parents of humankind and the king of kings could finally be manifested on earth after receiving the seal of Heaven.

Beloved WFWP members and leaders! The path that humanity should take is now clear to us. The Foundation Day of Cheon Il Guk, which Heaven has revealed and declared through True Parents, is only a year away. Heaven's blessings will be with you on your ambitious and busy course. If you view the flow of history from the viewpoint of providential history, you can see that the changes of the times can be broadly classified into three stages. The first is the era of worldly matters, that is, a time when materialism took precedence. The second is the era of human affairs, a humanistic era when peoples' knowledge and Heaven's impartial emotions took precedence in dominating the world. However, these eras were transitional.

Through the Korean people, Heaven has established the tradition of loyalty, filial piety and virtue, and has carried out the providential age of the foundation to establish the Messiah.

Next, we will have time to figure out what kind of people were the Korean people through True Father's Words in the early days.

Korea is the Nation Chosen by God and the **Central Nation of the Providence**

<135-238> Distinguished guests! Centering on God's Will, the Korean people are God's chosen people, and Korea is the central nation of the providence that should set a model of the life of living for the sake of other as God desires. Korea, tangled with its many twists and stories in history, has a providential mission to sort out and settle the spiritual conditions and the successes and failures of histories gathered here. It should be understood in this regard that a nation with excellent genius and culture has walked on an resolved in relation to the world, not Korea alone. unprecedented path of hardship in the world.

Korean People's Trials and Tribulations

<135-238> The trials of this nation are not unique to these people, but providential, and God has been eagerly waiting for them to overcome it. The whirlwind

benefitting all humankind flows in the veins of the on the Korean Peninsula is like the struggle of a mother conceiving a new era, as it can be called the combined heritage of the world; combining of the East and West, the South and the North, the spirit and materials, and the chaos and confusion of spirituality and legacy.

> The ethnic and national difficulties of the Korean people cannot be solved without God's will and providence, but in relation to the world and not Korea alone. The Korean people should now realize the will of heaven and follow the person whom God sent for the purpose of guiding the world's spiritual world and overcome hardships.

The Path of Korea to become the Center of Truth. Love and Peace

<235-238> The foundation of oneself and the Unification Church is the foundation that has been thoroughly established to follow the will of heaven. It is the foundation of victory over the persecution of Judaism and Christianity and overcoming the ignorance of the East and the West.

If the Korean people and nation live for the world on the basis of their global victory, it is believed that God will bless Korea more than the historical blessings He gave to America. (Applause) If this happens, Korea will not only overcome hardships but also become the center of truth, love and peace before the world. God's love for Korea is not just for Korea. When the Korean people serve the world, God's blessings on Korea will come to fruition.

Father spoke about many things. Let's summarize what he is talking about.

The Path of Korea to become the Center of **Truth, Love and Peace**

1. The Korean people's ordeal, unprecedented in the world, was providential.

2. Korea is a place where the collective heritage of world history, the encounter between east and west, south and north, spirit and material, and the confrontation and chaos between spirituality and legacy, is concentrated.

3. The ethnic and national difficulties cannot be resolved apart from God's will and providence.

4. All of Korea's trials and difficulties can only be

5. The Korean people must realize the will of Heaven.

6. Korea must follow the Messiah sent by God and overcome all of the hardships by becoming one with him.

7. The foundation of True Parents and the

⁶⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Unification Church is the foundation of victory over the persecution of Judaism, Christianity and the ignorance of the East and West.

8. Korea must live for the sake of the world on the foundation of True Parents' world-wide victory.

9. If Korea unites with True Parents, God will bestow blessings on Korea that exceed those of the historical blessings bestowed upon the United States.

10. In the future, Korea will not only overcome hardships, but will also become a center of truth, love and peace in front of the world.

11. Heavenly Parent does not love Korea just for Korea.

12. When the Korean people serve the world, God's blessings on Korea will come to fruition.

Korea is the chosen nation. God loves Korea not just for Korea. Because he chose Korea as a chosen nation, our America, as the elder son nation, needs to connect to Korea all the time. Centering on Korea, Japan and America as the mother and son nation really need to protect the nation of Korea.

The Cain side (including the Adam nation of) North Korea, the Eve nation of China and the archangel nation of Russia, are united centering on Cain's realm.

Abel's side needs to really work hard to protect Korea. As the elder son nation how can we protect and take care of Korea? Everything in the American nation needs to relate to the Korean peninsula providence.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall

1• God created human beings with two components: the spirit self and the physical self. The human Fall likewise took place in two dimensions: the spiritual and the physical.

• The fall which took place through the sexual relationship between the angel and Eve was the spiritual fall, while the fall which occurred through the sexual relationship between Eve and Adam was the physical fall.

• How can an act of passionate love be consummated between an angel and a human being?

• All the emotions and sensations felt between a person and a spirit are exactly the same as those felt during contact between two earthly people.

• Undoubtedly, a sexual union between an angel and a person is possible.

• We can understand this more clearly from the fact that there are reported cases of earthly people leading a married life with spirits.

Is it Possible for Angels and Human Beings to Have a Sexual Relationship?

Many second generation ask about this. Let me explain about this.

1. There is no difference between sensations experienced among human beings and sensations experienced between spiritual beings and human beings. Thus we can find many spiritual mediums suffering from evil spiritual experiences more strongly than from physical experiences. Thus, we can understand that a sexual relationship between an angel and a human being can actually happen.

2. Rev. Chi Sang Lee's testimony : There is much historical evidence of earthly people leading married lives with spirit persons. I once talked with a woman on the phone and she told me that when she was about to fall sleep (in the state between being awake and asleep) a spirit man came to her and had a sexual relationship. She wanted to find a solution for that. It was indeed a serious matter for this woman.

This is really real. I also hear from our members that even though the husband has passed away, he has come down to the earth and had a sexual relationship with his wife. I hear so many testimonies about these kinds of things. It is really sure that angels and human beings can have relationships, especially sexual relationships.

3. In the Bible, there are some examples that illustrate the deep relationship between angels and humankind; the socket of Jacob's hip joint was wrenched as he wrestled with the angel (Gen32:25). Also, an angel came to Abraham's house and ate a meat. (Gen. 18:7).

4. Two angels who visited Lot's house ate some unleavened bread, and then people in the village called to Lot, "Where are the men who came to you tonight? Bring them out to us so that we can have sex with them." (Gen. 19:5)

The Spiritual Fall and the Physical Fall

1. Clear directions about the Spiritual Fall and our daily lives must be given:

> (Specifically directions) about masturbating, watching pornographic videos and entertaining impure thoughts, etc., ...

(which) are all related with the spirits (of) dead evil ancestors.

2. The reason why the Spiritual Fall is dreadful:

> Once you are dominated by the spiritual fall, it automatically connects to the physical fall. Therefore, the sources of the Spiritual Fall must be eradicated.

> The fall in one's thoughts causes the fall of one's

heart and the fall of one's heart causes the Physical Fall.

3. The Bible says that even having impure thoughts is the same as the fall.

> Jesus said in Matt. 5:28 "But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart."

The spiritual fall always happens before the physical fall. That is why if we often watch pornography and masturbate, we are a dangerous guy! We can fall physically any time. If we do not protect ourself from the spiritual fall, we need to understand that the spiritual fall relates to the physical fall at any time. The only "problem" is that (such a person) does not have an opportunity to fall. Those who have the habit of masturbating, watching pornography on the Internet and (indulging in) a lot of Chapter Two thinking, have a dangerous mentality. They can commit physical sin any time.

How can we prevent the spiritual fall? This is really a spiritual battle. We need to check whether our thinking is spiritual or physical.

One can see that our second generation and third generation, our young people, everybody is possessed by the spirit of masturbating, watching pornography and videos, everything related to Chapter Two thinking. This is the reality.

Without doing hoondokhae or Morning Devotion, (they) go to school, relate to their friends, (look at) the Internet, and (are influenced by) secular teaching. There is no way to protect (them). Satan brainwashes (them) 24 hours (a day). If we don't "brainwash" them in a good way with God's word and the Divine Principle, how can we protect them? Satan brainwashes them by his word: "Have sex!" "Have sex!" That is why we need to teach them, "Do not eat!" "Do not eat!" Dos and don't dos. We need to teach them very clearly ... for 30 or 40 minutes or one hour per day. Without proper guidance through hoondokhae or God's word, how will we protect our children? Satan brainwashes them 24 hours (a day). Thirty or 40 minutes a day is not enough. Just letting them play by themselves is really terrible. We need to educate our children from a young age continuously.

If I had not done that, my three children would never have received the Blessing. I know what kind of education (there is) in school, in college, in the university. It is terrible! Everywhere there is a Chapter Two environment. How do you want to protect them without God's word, without prayer? It is impossible. They need to have education. Because parents do not show the good habit of hoondokhae, how will you protect them? Even Adam and Eve before the fall were living in such a good environment.

We are living in a fallen environment; how do you want to protect them? I am telling you, God's word is the key. We need to stimulate them through God's word all the time. Then we will have more power to win over Satan. My goodness!

TODAY'S YOUTH MINISTRY: The Attitude of the Heart of a Person Walking the Path of FaithLive with My Conscience Like Heavenly Parent

1. Our life of faith must be discussed with our own conscience. In the era of Cheon Il Guk, rather than praying, you should have a closer relationship with your conscience. We must always think centering on our conscience and listen to its voice and therefore, living a life based on it. And we must know that our conscience is our subject partner and that our conscience is Heavenly Parent, and we must have a mindset to live with it well.

Next, you have to think about how to handle all the events that happen around you. When there are difficulties in our family, or when an incident occurs due to some mistake, or when there is a sudden concern about finances, or when it becomes increasingly difficult, we have to think about how to handle it. There is a lesson that Heavenly Parent must be giving us through these incidents.

Our life of faith must always be discussed with our own conscience. <u>The era of Cheon II Guk is an era in</u> which you honor your conscience as God. So, you must always listen to the voice of your original mind because the conscience is your eternal teacher, parent and God.

In this way, in my personal life, I must serve my conscience as God, and in my married life, <u>I must attend</u> my partner as God. You must think of your partner as your Abel-figure and serve him or her unconditionally.

However, since there can be many situations in a marital relationship, you must apply it well. Even if you are told to attend your partner like God, it does not apply to all situations.

In some cases, if your partner does not attend the church and leaves, you cannot serve your partner as God. In such a case, you must pray for your partner in tears until he or she comes back.

Here, the reason to attend one's partner as God is when both spouses have the same center to attend

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Heavenly Parent and True Parents. Even though they have the same center and attend True Parents together, they (may) have conflict on different issues and fight each other. Then we need to attend our spouse as God. As long as he or she has the same center and attends Heavenly Parent and True Parents, this works. But if they have left the church and go a completely different way, this will not work.

Next, you have to think about how to handle all the events that happen around you. You shouldn't think that they have nothing to do with you.

You must know well that <u>there is a lesson that God</u> <u>wants to give you in every incident</u> that occurs in your relationships or family. Therefore, we must humbly ask God: "Why did this event come to my family and to me?"

The Mental Attitude of a Person on the Path of Indemnity

2. Every incident, trial, and difficulty has a meaning. Therefore, we must find the meaning. If you don't try to find such a cause and worry about solving it only with the results that appear, you will be confused because you don't know what to do. We must think that each incident, trial and difficulty were sent by Heaven and realize the meaning through prayer and sincere devotion. This is the attitude of a person who walks on the path of indemnity and the path of the Will.

If someone persecutes me, there must be a reason and cause for me to be persecuted. You must not think of the reason and cause of persecution, and you must not unconditionally think unfairly and try to avoid it or think of the other person as your enemy. Therefore, don't think badly of those who persecute you. We must find the root cause, and deal with it. The people or group do not persecute me because they want to, it is clear that there is a meaning behind it.

This is very important guidance.

Every incident, trial, and difficulty must have a cause, a clear reason. Therefore the cause must be found. You must think that the one who gave the cause is God.

However, if you worry about trying to solve it only with the results that appear, your heart will become harder and harder and no countermeasure will come out, building stress and sickness in your body.

I must think that this incident, trial and difficulty have a clear will given to me by Heaven, and I must find and realize that reason through prayer and sincere devotion. This is the attitude of a person who walks the path of indemnity and the path of the will. If someone persecutes us, there must be a reason and cause for us to be persecuted. We must not avoid thinking about the reason, cover it up, think of it as unjust, try to avoid it, or think of the person as our enemy.

In my own (situation) in which there were trials and difficulties and problems and incidents, I came to understand when I think back (on it that) there was some clear reason (for them). I thought about why this incident and difficulty and trial came to me, for what reason. When we find the right reason, we need to repent and to understand what it means: "Oh, God is asking me to challenge and overcome and grow up to another level." When I understood that, then I no longer struggled about that. God gave me these trials and difficulties and incidents and asked me to grow up. If I committed some problem, then God was asking me to repent.

Therefore, we need to know why this kind of incident came to us or why this happened to our child. There is a clear reason.

Or in order to do some higher mission, we (may) need to pay some kind of indemnity. For example – even though time is passing, this is very important – whenever True Parents changed my mission from tribal messiah to national leader to missionary to national messiah to continental director, oh my goodness, always I paid indemnity! Then I knew that each level of position is different. When True Father assigned me to be the Oceania Continental Director from the Korean national messiah mission, I did not know the difference in spiritual level. Before I received that direction, I had a very serious car accident. To attend Morning Devotion, I had to drive more than 1½ hours from my house to church.

One day it was snowing a lot; it was cold and windy, and there was a lot of ice on the road. I drove carefully and turned on Holy Songs. Somehow because of icy roads, I had an accident and almost died. A few days later I received a new assignment. Many times (I experienced) this kind of case. Wow!

Also sometimes I made some personal problem; then immediately trials came to me. (Then there) was a very clear reason and cause.

We need to find out why. Then we need to repent or to appreciate another level to overcome. There are many reasons (for trials).

Mindset in the Age of Restoration through Indemnity

3. When we are persecuted, it is not the other person

that is the problem, but because there is a reason behind the persecution, we should feel grateful and think that Heavenly Parent has us pay indemnity through that person. The persecutor is actually innocent.

If you only think about visible results or think you are being treated unjustly, you will get very confused and never produce a solution. It is the mindset of restoration through indemnity to think that behind any event, persecution, hardship or trial, there must be a cause which is to clear up the indemnity and the fallen nature to grow oneself.

To have this mindset, we must always not self-assert ourselves and practice self-denial. We must think that everything is happening because of our sins. Or we should think of this as training from Heavenly Parent to make us a true person. And through this, we must think that Heavenly Parent is trying to clear away our fallen nature.

You must keep in mind that behind any incident, persecution, difficulty or trial, there must be a reason. Anyone who fails to find this in principle and in faith, will become humanistic and faith can no longer grow.

Most of the trials, persecutions and difficulties exist because there is indemnity to pay for ourself or behalf of our ancestors.

Therefore, we must think that <u>Heaven is trying to</u> <u>clear up our fallen nature and help us grow</u>. This is the mindset of restoration through indemnity.

Of course, there are difficulties and indemnities <u>paid</u> for the whole or on the behalf of our ancestors . However, I should take responsibility for them and think of it as restoring by expanding the realm of goodness.

There is absolutely no growth in faith without trials and difficulties. In that sense, <u>trials and difficulties are</u> <u>God's love that help me grow</u>.

To have this mindset, you must always not self-assert yourself. You have to think that everything is happening because of your sins. Or, you should think of this as training for God to make you a true person.

Things to be Cautious of in the Course of Faith

4. The trials, persecution, pain and difficulties that come to us are not something we can avoid just because we hate them. Therefore, I cannot arbitrarily judge "good or bad" or horizontally deal with everything that comes to me.

In our course of faith, we need shimjeong, we need comfort, we need recognition and praise, but we must not stay there. As we go through life, many unexpected events happen. Therefore, do not be satisfied that something good happened today, and do not feel bad because something bad happened. In any situation, you must do everything according to Heavenly Parent's will and think about what lessons Heavenly Parent gives you through this incident. You must not make judgements or assert yourself based on your own feelings and emotions. You must always be careful.

The trials, persecution, pain, and difficulties that come to us are not something we can avoid just because we hate them. It's an ordeal we have to go through no matter what, and if it's indemnity, we have to be proactive and voluntarily deal with it.

"OK. This situation came to me. Any persecution, trials and pain are my destiny to overcome." That is why we have to be positive, proactive, voluntary, willingly take responsibility.

If we try to avoid (trials), escape (them), hate (them), dislike (them), this does not work. If trials and persecution, pain and difficulty come to us, we (should) willingly accept them. If we want to pay indemnity willingly, happily, joyfully and with appreciation, then our spiritual level (attains) a different dimension, I am telling you.

That is Father's attitude. He could have complained when he entered Heungnam Prison. He could have complained when he entered Danbury Prison. What was his attitude? "This is my will! This is God's will! I can bring more blessing." Wow! Father's attitude was so positive. (He had a) volunteer heart. We need to learn from True Father.

Therefore, we cannot arbitrarily judge "good or bad" or deal horizontally with everything that comes our way, centering on our own feelings.

In our course of faith, we need shimjeong, we need comfort, we need recognition and praise, but we must not stay there.

As we go through life, many unexpected incidents and events happen. Therefore, in any circumstance, I must do everything according to God's will and think about what lessons God is giving me through these incidents.

We must keep in mind that greater indemnity and trials will come if we judge the events that come to us according to our feelings and emotions, or assert ourself.

The final conclusion is that when we overcome that kind of situation, we can really develop and reach a different standard. That is why we need to appreciate any trial and persecution and pain. What is (its) main purpose? For us to grow up to become a true man or a 68

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true woman.

Today I talked about "The Attitude of the Heart of a Person Walking the Path of Faith."

(Testimony Rev. Zagary Oliver, Witnessing, Vice President, UPF USA)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 9, 2022

Key Points

- Now is the "processive" (progressive?) age in which humanity will shed their fallen nature, find their true self and live as a unified family attending God as their parent and changing their blood lineage through the marriage blessing.
- We are entering the Cheon II Guk era in which humanity returns to the heart of God, the spirit and physical worlds are united and the providence will be administered through heavenly law. It will be a time of peace and happiness.
- To overcome the world, we must first overcome the religious world and the mental realm.
- The UN must establish a religious Abel realm or council on which the Cain political realm must be centered in order to solve world problems. These correspond to mind and body respectively.
- To bring peace in the U.S., ACLC as the heart and UPF as the body must completely become one and work together.
- Prayer and sincere devotion establish a spiritual condition, and if you win here, you feel confident that God is with you and you win the actual battle.
- Jacob needed the victory over the angel in order to win Esau's heart.
- Struggle with parents is passed down to one's children.
- A filial child who trusts, respects and attends his parents as God will inherit what is positive from his parents, will become better than they are and will bequeath his filial heart to his children.
- If we no longer criticize, blame and complain, then we will no longer pass those negative traits on to our children and descendants. If we have a good heart, a beautiful mind, always loving, always giving, always embracing, we can bequeath that. Let's settle everything in our generation.
- The age of attending means breathing and living together with God 24 hours a day.
- In the Completed Testament Age, True Parents took on the intangible God as His human body and became the substantial God.
- Couples who receive the Blessing must also become a man and woman who unite and become the substantial body of God like True Parents. Man + woman = God.
- God's purpose of creation was to use a human body through human beings, and that was realized through blessed couples.
- Our spouse is the body of God, our substantial God. We live with our God.
- When a man and a woman love each other and become one in heart, God will come to that place.
- Because God operates on the four position foundation, His substantial love is always manifested through the family.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29,

2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25. 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> They were eras we needed to undergo in the process of entering the era in which people can rid themselves of their fallen nature, return to their original selves and live as one united family under God as their Father. The era of the final stage is the era of heavenly affairs, in which human beings should follow the path of living for the sake of others, by establishing an absolute standard based on their internal and external purification through the Marriage Blessing Ceremony. In short, it is the era we are living in today, which is the time of opening the era of Cheon Il Guk, where we can return to the heart of the one true God. I hope you will bear this in mind forever.

Once the era of substantial Cheon II Guk unfolds, the Association of the Union of the Spiritual and Physical Worlds will govern all things in the universe from the central axis position. What that means is that the spiritual and physical worlds will be connected and substantially united, and the providence will be carried out according to the heavenly law and the heavenly way. Elections of a secular nature will no longer be seen on this earth, and humanity will become one great family through intercultural and interracial marriage and enjoy peace and happiness in everlasting prosperity. Such a day is almost before our eyes.

I will summarize what Mother is talking about.

What Era are We Living in Now?

1. Now is the processive era that humans must go through in order to shed their fallen nature, find their true self and enter the era of living in a unified family attending God as their parents.

2. Now, the changing of the blood lineage through the marriage blessing, and sanctifying both internally and externally, and going on the path of "living for the sake of others' is the final stage, the age of heaven.

3. This is the time we are opening the era of Cheon Il Guk, which returns to the heart of the one God.

4. Now is the era of substantial Cheon Il Guk, where the Association of the Union of the Spiritual and Physical Worlds will govern all things in the universe from the central axis position.

Before he died Father often spoke about the

Association of the Union of the Spiritual and Physical World. This is that kind of time. There is not much difference between the spiritual and the physical world. Now (the two worlds) really need to work and cooperate together. We are living in such an era.

5. Now is the time to prepare for the era when the spirit world and the physical world will be connected to complete the substantial unification and the providence will be administered through the heavenly law and the heavenly way.

6. Now is the time, through the Intercultural marriage blessing, to prepare for an era of peace in which humankind will become one family and enjoy a time of peace and happiness.

An incredible time has come. Father has fully paid the indemnity. This kind of time and era is really incredible. As long as we really unite with Mother, a great time is coming before us now. We need to know about that.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1

True Parents Divine Principle Guidance

Set a Spiritual Standard First

<78-139> We Unificationists must overcome the religious world. And also God has to overcome the religious world. In other words, Satan must be overcome after subjugating him. Without victory over Satan, there can be no victory in the substantial world.

That's because the Fall started from the Spiritual Fall. The confrontational relationship between God and Satan created a crooked spiritual standard. Therefore, the restoration of the physical standard cannot be possible without setting a spiritual standard first and then correcting it. You should clearly understand from the Divine Principle point of view. Do you understand?-Yes.

We need to know that the mind is subject and the body is object. Father speaks here about the importance of setting a spiritual standard first.

To overcome the world, you must first overcome the religious world. This is because the religious realm is the realm of the archangel.

If you overcome the realm of religion, you will surely overcome the realm of the world. First, you have to overcome the mental realm.

Therefore, <u>the UN organization must first establish</u> <u>a religious Abel realm</u> that corresponds to the level of the Senate. And <u>only when the political Cain realm is</u> <u>centered on the religious Abel realm can all problems in</u>

the world be solved.

... We need to establish in the United States (United Nations?) a religious Abel realm which represents the spirit. The political world represents our body. The religious side as Able and the political side as Cain have to unite. Then the United Nations will become an ideal organization.

This is because religion and politics are like mind and body.

Then, <u>in order to establish a world of peace in the</u> <u>United States</u> ...

Actually our ACLC is very important. It should lead the spiritual (realm as) a kind of representative in America. Based on that our UPF as the body must completely become one.

<u>ACLC and UPF</u> need (to work in) combination. ACLC is like the spiritual standard and UPF will represent a physical standard. (They) need to work together and unite. That is an ideal system.

The Condition of the Spiritual Victory

<283-195> In Adam's family, Cain and Abel had a fight outside of their mother's womb and the second son, Abel was killed. Jacob could have faced his twin brother Esau since he stood on the foundations of suffering and the conditions of indemnity that many good people had made since Abel's time. As a result, Jacob could meet the standard for spiritual victory by subjugating the angel at the River Jabbok..., That's it! Adam committed the Spiritual Fall and the Physical Fall and this must be indemnified. As a result, Jacob could be blessed by Israel because he made a victory over the Spiritual and Physical Fall of Adam and Eve for the first time in human history through a condition of spiritual victory by subjugating the angel at the River Jabbok and subjugating Esau, the substantial body of the archangel. Therefore, Adam's family lost but Jacob won. It's the restoration of indemnity.

The reason we set the conditions for spiritual victory is to overcome the spiritual fall and gain spiritual victory first.

<u>Prayer and sincere devotion establish a spiritual</u> condition, and if you win here, you win the actual battle.

That is why through Morning Devotion or any kind of jeongseong or prayer condition, you have more confidence and you can feel God is with you. With that kind of absolute conviction you can win external anything actually. That is why the spiritual battle(?) is important.

How can you win the spiritual battle first? If you

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win the spiritual battle first, surely you can win the actual battle. This is important guidance.

If Jacob had lost the fight with the angel before meeting his older brother, Esau, he could not have won over Esau's heart. In order to win the spiritual battle we need to pray and (have) jeongseong, always reading God's word. We need to prepare internally very well. Then finally we can overcome any substantial reality.

TODAY'S YOUTH MINISTRY: Where are you Looking for God? Now is not the Age of Faith, but the Age of Attendance

1. Respect arises when we absolutely trust our parents in our families. If we believe in our father in this way, we will have a heart of respect and attend that father. However, if the father wastes money by exercising violence, drinking, gambling, etc., the children cannot trust their father. However, if the father works hard for the family and does his best without drinking or smoking for the sake of the family, the children will respect and serve the parents.

As can be seen in family relationships, trust is needed first, and then serving with respect is the next step. We, the Unification Church, emphasize to blessed families that they go beyond just believing in their parents and attending them. Wives don't just believe in their husbands and vice versa, they must absolutely attend each other. The New Testament Age was the Age of Faith. However, the Completed Testament Age is the age of attendance. That is why we call this the age of justification by attendance.

If we have filial piety to serve our parents like God in our family, we will definitely feel respect for them.

Even if the parents disappoint their children, <u>if the</u> children think that their parents are in the position of God and have a heart to serve, then the children will become better than their parents.

A filial child inherits everything their parents have. The problem is that if we do not have filial piety toward our parents and the relationship with our parents is poor, that relationship is (passed down) to our children. Everyone must know this. That is judgement.

My fallen nature, my good things, my weak points, everything appear to my children.

Adam and Eve's trait of refusing to show filial piety to God (was) passed down to their descendants. Therefore, we must put into practice the resolve to end the results of the history of unfilial piety in our generation (that will) never be passed down to our descendants. As can be seen through family relationships, first, we must <u>trust</u> in the other person, and then, a heart of <u>respect and attendance</u> is needed. We, the Unification Church, emphasize to blessed families that they must go beyond just believing in their parents and attending them.

Wives do not just believe in their husbands, and husbands do not just believe in their wives, they should absolutely attend one another. The New Testament Age was the Age of Faith. However, the Completed Testament Age is the age of attendance.

Anyone <u>struggling with one's own father and</u> <u>mother</u>, this does not end (with him). Your struggle with your father and mother <u>is passed down to his children</u>.

That is why even though we are struggling with our father and mother, we need to overcome. We should be better than our father and mother's standard. Then our children will inherit our good points. Through our sons and daughters we can know what our fallen nature is, what our problems are. Our children are our results. That is why if we criticize or blame our father and mother, then our children will criticize or blame us. We need to finish (this) in our own generation. Don't blame Adam and Eve much, do not blame ancestors much, do not blame our own father and mother. We want to restore(?) (this) within our generation, no matter what. We need to respect our father and mother because their position is the position of God. Without them we (would) not (be) here. If they are wrong, then we need to make them correct. Good standard. We have to be responsible.

That is why I am so scared. If I criticize someone, my children will inherit (this); my descendants will inherit (it). That is why I need to have a good heart, a beautiful mind, always loving people, always giving, always embracing. If I have that kind of heart, I will no (longer) pass (negative traits) down to my children. My position is very important.

I am so grateful to Father and Mother. I will be responsible for any historical problems. I want to finish everything in my generation -- no more passing (negative traits) down. That is a responsible mindset.

Anyone, any leader, any member, any Cain, any Abel, if we criticize something, our juniors will inherit it from us. How can we become a true self? How can we become a true man or a true woman? (How can) we <u>settle everything within our own generation</u>? This is the point.

Where are you Looking for God?

2. We learned though True Father's teachings that this present age is the age of attendance. If it had not

been for True Parents, we would not have known the word Completed Testament and that the Completed Testament age is the age of attendance. The purpose of the New Testament era was to believe in Jesus. But now, through True Parents, we have received the blessing and established families. Therefore, from now on, we must no longer seek the invisible God. God is no longer an intangible God. The couple who received the blessing have bodies that resemble God, and the yang and the yin become one body to become God. At the time of God's creation, the woman represents God's yin disposition, and the man is representative of God's vang disposition. Therefore, the place where two people meet is where they meet God. God has become a substantial being using the bodies of man and woman, so where are you looking for God? God's purpose of creation was to use a physical body through human beings, and that was realized through blessed couples. So, where are you looking for God?

If it had not been for True Parents, we would not have known the completed testament and that the completed testament age is the age of attendance. The age of believing may end with just believing, but <u>the age</u> of attending means breathing and living together with God 24 hours a day.

The purpose of the New Testament Age after Jesus, who came as the only begotten Son of God, was for the people to believe in him. However, in the Completed <u>Testament Age, True Parents took on the intangible God</u> as His human body and became the substantial God.

We who have been blessed by True Parents must no longer seek the invisible God. God is no longer an incorporeal God. The intangible God took on the body of True Parents and became the tangible God.

Heavenly God now wears the human body. One of his greatest wishes was to wear the human body. But Jesus was only half! True Parents as representatives of yang and hin, became the tangible, substantial God.

Accordingly, married <u>couples who receive the</u> <u>Blessing must also become a man and woman who unite</u> <u>and become the substantial body of God like True</u> <u>Parents</u>.

At the time of God's creation, because a woman is a representative who resembles God's yin characteristic, and a man is a representative who resembles God's yang characteristic, the place where the two unite is the place where God comes.

I came to understand more clearly through Father's word that man is a half representative of God, 50%.

God's yang characteristics. And woman is 50% of God's characteristics which are yin characteristics. That's why when man and woman come together and unite together, that is substantial God. Who are substantial God? Man and woman (who have) come together. That is why we cannot find God without our spouse, our wife, our husband. Who is God? Man plus woman = God.

God has become a substantial God using the bodies of a man and a woman. Where are you looking for God? <u>God's purpose of creation was to use a human body</u> <u>through human beings, and that was realized through</u> <u>blessed couples</u>. Where are you looking for God?

You have been living with your God substantially all the time. Who is your God? Your husband or wife is your God. Wow!

God is not just a vague concept. He is very substantial. His incredible wish is what? "I want to become a substantial human being." He created Adam and Eve, but they could not realize that. Jesus could not realize it. Father and Mother finally realized it and became God's substantial body.

So when man and woman come together and unite, that is God. There is no need to look for the invisible God. Serve your husband or wife as the representative of God.

Now is not the Age of Faith but the Age to Take Responsibility

3. The place where God's yang and yin, and internal nature and external form substantially meet through a man and woman is the place where they meet God. When a man and woman love each other and become one in heart, God will come to that place. That is why if a blessed family cannot be formed, God is not there. Therefore, now is the era of attending the other person as God. Because this is such an age, we have entered the age of responsibility.

This is not an age of faith, but an age to take responsibility. What is your responsibility? It is to fulfill Heavenly Parent's wishes. Even in the family, when a daughter-in-law comes in, the parents-in-law have a wish for her. The same is true for a son-in-law. Then what is their responsibility? It is for the bride and groom to live a righteous life and be respected by one another.

The place where God's yin and yang characteristic, and internal nature and external form meet through man and woman, is a place where you meet God. <u>When a man</u> and a woman love each other and become one in heart, God will come to that place.

Sooner or later I will go back to Australia in order to

meet my God. What is substantial prayer? Serving her, loving her, attending her – whatever she wants. I can help her. I can meet God through my wife. Where is substantial God? My wife is substantial God. Making her happy is making God happy. It is incredible! The unification principle is incredible! Father and Mother guide us with such incredible details. More and more I understand what the most important thing is: the relationship between husband and wife. This is really important.

Therefore, after receiving the blessing, a man cannot meet God without a woman, and a woman cannot meet God without a man. Because God is someone who operates on the 4 position foundation, His substantial love is always manifested through the family.

Therefore, there is no way to meet God apart from the family. This is the age where you cannot meet God no matter how much you pray and fast on top of a mountain if you cannot meet Him in the family. Family is the most holy place where God dwells.

If you cannot find him in your family, where can you meet God? This is one of the greatest teachings of our True Parents.

Therefore, if we do not form a blessed family, there is no way to meet the substantial God. A woman before a man is the substantial God. And man before woman is the substantial God. Therefore, now is the era of attending the other person as God.

Attend my father and mother as God, my children as God. This is the era of attendance. We need to start from the family.

This is not an age of faith, but an age of responsibility. What is your responsibility? This is an era where you take responsibility for serving your partner like God. That's why it's your responsibility to be respected and loved by your partner.

How much respect do you have from your spouse. If she doesn't respect you, then you could not fulfill your responsibility. This is really incredible guidance. Thank God for True Parents. They teach us such details.

How can we love our spouse? True Parents teach us in detail. I again and again realize the value of my wife, of my father and mother, of my brothers and sisters, of my children. Where can I meet God? In my family. That is the holy of holies, right? Today we have learned very important things.

(Testimony Rev. Richard Sapp, Food Ministry, Florida)

difference, I may record my speech for several days.

Now is the Christmas season. Let's inherit our beloved Jesus' great love. I really love him. How much he sacrificed for the sake of the world! This year let's bear fruit by visiting our ACLC churches and having a deep relationship using this opportunity of the Christmas season.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the **True Parents** December 10, 2022

Kev Points

- On February 14, 2010, True Parents proclaimed the start of the "heavenly calendar" to end the history centered on the solar and lunar calendars and to record the history of True Parents' providence.
- The channel of love is the place to distribute, share and multiply love, not to monopolize it and demand more love.
- Love is governed by giving first and for the sake of others.
- When we feel we are receiving less love, it is a red flag that we are trying to leave our original position and need to upgrade our standard of love. Whomever our Abel loves more should become our own Abel through whom we should also make our offering.
- Truth keeps its first love and motive under any circumstances and does not change.
- A righteousness person does not own even 1% of himself and only ٠ treats himself as God's and serves his spouse as God. He offers sincere devotion, practices absolute filial piety, and maintains an unchanging heart of love.
- The content of the Family Pledge is to become true sons and daughters of Heavenly Parent, form a family, take good care of each other as a married couple of original creation, honor our parents like God, multiply more filial sons and daughters who are better than their parents, and realize and live in the kingdom of heaven.
- The Blessing is a ceremony to clear away original sin and convert (our lineage) from a false lineage to a true lineage. That conversion occurs when we live with the person closest to us for 24 hours a day, serving and attending each other like God.
- That conversion is manifested in our children.
- Since the fundamental original sin occurred between Adam and Eve, the cleansing of the fundamental original sin is also accomplished through the relationship between spouses, treating each other as God's with respect.
- We become holy with our mouth using respectful language with a respectful attitude.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today I'd like to talk about "The Role of Women has Become More Important" from True Mother's Anthology, Book 2.

<This speech was given at the World Women's Today I will go to Los Angeles. Because of the time Peace Network General Assembly held on March 25,

2012 at the Beache Palace Resort Hotel in Muchangpo, *Korea> As a part of the preparations for that day, we* proclaimed before the entire world the beginning of the "heavenly calendar" on February 14, 2010. The existing solar and lunar calendars will supplement the heavenly calendar, which will newly record and denote the providence, from the positions of Cain and Abel. Henceforth, you all need to engrave True Parents' teachings onto your bones and practice them in your lives. You must take this seriously. If you do not prepare now, you will surely be left behind. We should learn from the courage and fortitude of the white-necked cranes that fly across the Himalayas, which are more than 7,000 meters high, in preparation for winter.

I believe that, based on the public laws and principles of the universe, our WFWP members should engage themselves in the task of forming sound families in accordance with the heavenly way and rightly establishing their societies and nations with a special sense of mission. However, I would like to emphasize once again that the movement we should prioritize before anything else is the true family movement of living for the sake of others based on true love, carried out in conjunction with appropriate education regarding values.

We also need to play a leading role in bringing about the unification of North and South Korea, which has been declared as the God's homeland, and ideology and the practice of true love.

On February 14, 2010, True Parents proclaimed the start of the "heavenly calendar" to all the world. The existing solar and lunar calendars will supplement the heavenly calendar, which will newly record and denote the providence, from the positions of Cain and Abel.

Then, today, we will take the time to learn about the proclamation of the 'heavenly calendar' that the True Parents spoke of.

Let's learn from Father's word.

<621-146> Stop using the solar calendar from now on! We must only use the lunar calendar. Why, you ask? The moon's rotation around the Earth and the rise and fall of tides have nothing to do with the solar calendar. It's all centered around the lunar calendar. The 24 seasons of the lunar calendar are perfect.

<622-203> What has Father asked you to conclude as important so far? "The establishment of the Abel UN and the completion of the Cheon Il Guk is Korea." This is about finishing the history of the West and focusing on

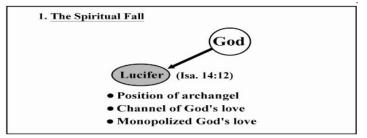
the East from now on. What is it? Centering on the first year of the heavenly calendar, the distinction between the solar and lunar calendar has disappeared. From now on, you must calculate by the heavenly calendar and throw away the solar and lunar calendar. This is what has been declared.

In this way, True Parents' words of ending the history centered on the solar and lunar calendar in accordance with True Parents' providence and declaring a new providence centered on the heavenly calendar are truly astounding.

Looking at each of these declarations, it cannot be denied that True Parents are the center and the subject of God's providence.

If they were not the messiah, not the Second Coming, not the True Parents, how could they have declared such amazing things?

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1



• God created the angelic world and assigned consequently world peace, through education of Lucifer (Isa. 14:12 King James Version) to the position of archangel.

> • Lucifer was the channel of God's love to the angelic world, and in this position he virtually monopolized the love of God.

Lucifer: The Channel of Love

> The channel of love: We should be very careful because it is the position that monopolizes love.

> We should be watchful so that all the responsibilities are not under the control of just one person.

We learned from Adam's family.

> Once anyone is put in the position that monopolizes all the love, he or she tends to become arrogant.

> The channel of love is the place to distribute love, not to monopolize it.

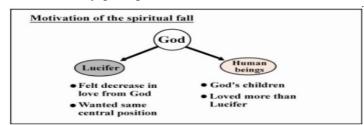
> If you don't share the love, it will remain private to you. Then there is a desire to demand and possess more and more love. Therefore, blessings and love are multiplied when they are shared, and love is governed by

⁷⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

giving first and for the sake of others.

We really can learn from Adam's family. The position of Lucifer was the channel of love. The channel of love means we need to multiply, to share with others. If we only just capture (love) for oneself, that is an issue.

We need to know that whenever we receive a blessing, we should not just keep it in ourself. How can we multiply it and give it away? Then greater blessings will come more and more. Blessing and love are multiplied when they are shared. Love is governed, is dominated by giving first for the sake of others.



• However, after God created human beings as His children, He loved them many times more than He had ever loved lucifer, whom He had created as His servant.

• In truth, God's love toward Lucifer did not change; it was the same before and after the creation of human beings. Yet when Lucifer saw that God loved Adam and Eve more than him, he felt as if there had been a decrease in the love he received from God.

The Feeling of Receiving Less Love and its Solution

1. The fact that I feel a decrease in love is already a red flag that I am trying to leave my original position.

2. Whenever I feel a decrease in love, I must think that my own standard of love is lower than that of the other person, and I have to train more.

3. Whenever I feel a decrease in love, accept it as a sign of needing to upgrade my low-level love.

4. If I see that my Abel-figure loves someone more and I feel a decrease in love, that person is more Abel than I am. Therefore, because he is loved more by my Abel-figure, I should think of him as my own Abel and go through him.

5. The object of my jealousy clearly proves that the other person is my Abel-figure, and tells me that my level of love is lower than that.

Human beings can easily feel a lack of love. Maybe one time I shared this with you; I would like to share (it) again. It was an incredible, life-changing experience.

When I was in South America, I participated (in a workshop) as one of the Korean national messiahs among 33 countries. Father asked us to participate in a

40-day workshop in Jardim, Brazil. I brought my whole family to attend the workshop.

Father (focused on) talking with the 36 and 72 couples and senior blessed couples. We younger couples sat in the back. I felt that Father only loved the elderly blessed families. Maybe Father doesn't care so much about the younger or new couples. I had a lacking feeling about that.

Then I had an incredible, unforgettable dream. I went to sleep and in my dream noticed that someone was sleeping next to me. When I noticed this, I saw it was a giant body. Then I woke up and sat down. He also woke up. When I looked at him, he was True Father. He smiled at me. Then he was eating something. I looked carefully at what it was. It was a Korean cookie; it looked so delicious! Then Father asked me, "Do you want to eat?" "Yes" "Open your mouth. Wider." Then do you know what he did? He put his saliva on the cookie and put it in my mouth. Wow! Then I woke up and started to realize (what that meant) and really repented.

When a mother raises her baby, because rice is very hard, Korean mom's make it soft by chewing it. So, the baby eats it's mother's saliva!

How much True Father loves me! "Why did you feel a decrease in love? Do you know how much I love you?" Wow!

That was a life-changing experience. I don't want to have this kind of feeling (of lack of love) any more. I received a confirmation how much God and True Parents love me.

If True Parents love someone, then he is my Abel. I need to go through him. Position doesn't matter.

For example, if Father loves someone whose position is lower than mine, who is my Abel? He receives more love from Father (or Mother or my Abel), then he is higher than I am in terms of love. When I digested it in this way, I was liberated from the (feeling of) lack of love. This is my own experience. My level of love is (of) such a low quality! Maybe you are better than I am.

In order to overcome the feeling of receiving less love, we need to really upgrade our love. (We should) not (continue to have) low level love. How do I upgrade my love? This is the issue. Those whose level of love is very low, easily feel jealous, easily feel they receive less love, just as I did.

TODAY'S YOUTH MINISTRY: God's Children are Righteous

1. If we are children of God, we must be righteous.

the person doesn't have even 1% of himself. He only belongs to God. Children of righteousness are those who practice the Word of heaven, who are not dominated by the environment under any circumstances.

The righteous are those who always offer sincere devotion to value the vertical relationship with God as life. Only such people are saints. We call the righteous man who sacrifices his life for the country when in crisis, a patriot. People who are absolutely filial to their parents are also called righteous.

What is the difference between Truth and Falsehood? Falsehood rises and falls according to the environment, is subject to dominion and is capricious. However, truth keeps its first love and motive under any circumstances and does not change on a whim.

Therefore, if we are true children of God, we must be righteous people. In a word, don't be capricious. Righteousness is a person who does not have (own?) even 1% of himself, and who only treats himself as God's.

Righteous children are those who practice the Word of God without getting dominated by the environment no matter (what) the circumstances. The righteous are those who always offer sincere devotion to value the vertical relationship with God.

The reason why people who (practice) absolute filial piety for their parents are also called righteous is because their heart does not change in loving their parents.

Even husband and wife must be righteous. If we treat each other with horizontal emotions, we are not righteous. In order for a husband and wife to become righteous, they must absolutely serve each other as if they were God.

The content of the Family Pledge is to become true sons and daughters of Heavenly Parent, form a family, take good care of each other as a married couple of original creation, honor our parents like God, and multiply more filial sons and daughters who are better than their parents, and realize and live in the kingdom of heaven.

Husband and Wife's Relationship and the **Cleansing of Original Sin**

3. If the wife (husband) absolutely attends the husband (wife) the blood lineage of the child will be different. True Father said that there will be no delinquents if the spouses absolutely attend each other. So, when it comes to when sins are cleared, it is said that if a husband and wife absolutely serve each other, their

In a word, don't be capricious. Righteousness means that sins will be removed. (PyeongHwa HoonGyeong, page 298). The fundamental original sin took place between Adam and Eve.

> So don't try to remove your sins elsewhere. The complete cleansing of the original sin is when a husband and wife treat each other as if they were God, then all sins are cleared.

> Our Blessing Ceremony is a ceremony to clear away original sin and convert (our lineage) from a false lineage to a true lineage. But how does the conversion of the true inner lineage take place?

> It happens when you live with the person closest to you for 24 hours a day, serving each other like God. In that sense, if the wife (husband) absolutely attends her husband (wife), the blood lineage will change. And that changed blood lineage appears as it is through their own children. Therefore, if you want to see how much your lineage has changed, you can quickly find out by looking at vour children.

> Of course, my children are cute and beautiful. But when I see their own fallen nature, I really reflect on myself. I did not remove my fallen nature. My children inherit all my wrongdoing.

> If we want to see how much our lineage has changed, we can quickly find out by looking at our children. That is why whenever I see my children's fallen nature and problems, I need to reflect on myself first. Their fallen nature is my result.

> True Father said that if the spouses absolutely attend each other, there will be no delinquents, in other words, unfilial children.

> So, when it comes to when sins are cleared, it is said that if a husband and wife absolutely serve each other, their sins will be removed. (PyeongHwa HoonGyeong, page 298).

> Adam and Eve fell at the top of the growth stage, right? They fell as a couple. The original sin does not come from the individual but from the couple. In order to restore our original nature, to remove our original sin, it is not only as an individual. The most important thing is, removing our original sin is centered on the couple, husband and wife. How can we remove original sin without our wife? Without our husband or wife we cannot remove our original sin.

> Then how can we do it? Of course, (we can do it by) conditionally drinking holy wine plus 40 days separation and the three-day ceremony. That is the external condition, the external transformation.

What is the internal transformation to change my

⁷⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

blood lineage? Since we received the Blessing as husband and wife loving each other and overcoming all kinds of fallen nature and completely becoming one, that is the way to remove our original sin. Why does my spouse exist? In order to remove my original sin. Original sin can only be removed through the couple, not centering on the individual at all.

Many people do not realize that. (They focus on) individual perfection, unity between mind and body, removing fallen nature. Of course, we need to remove it, but that doesn't help much. In order to remove original sin, because it occurred between husband and wife, in order to restore our original nature, (it is) through the couple.

When we do the ceremony to remove the original sin, it is based on the couple drinking the holy wine. True Father passes the holy wine to the wife and she to the husband. He is in the archangel position.

How important this is! Many religious leaders do not know how to remove original sin. It is through serving our spouse and completely becoming one and not seeing our spouses shortcomings any more, covering the shortcomings.

When I discovered this point, I was so surprised. We cannot remove original sin through one person, prayer, jeongseong and meditation. Of course, these can help. But the most important thing in order to remove original sin is the relationship between husband and wife.

Since the fundamental original sin occurred between Adam and Eve, never forget that the cleansing of the fundamental original sin is also accomplished through the relationship between spouses. Therefore, don't try to pay off your sins elsewhere.

Don't forget that the complete cleansing of the original sin is when a husband and wife treat each other as if they were God.

What is Sin?

4. What is sin? Sin is when a man and woman live together as husband and wife but with a self-centered way of thinking. "My wife is here for me. My husband is here for me. Children, listen to me." Such a person is evil. If married couples want to respect each other, they must speak to each other with respect. Couples should never talk down on each other.

We must treat each other as we treat Heavenly Parent. Why? It is because the other person is not my possession, but the son and daughter of Heavenly Parent. How can I speak down to the child of Heavenly

Parent? You must know that Heavenly Parent values the other person more than Heavenly Parent Himself.

What is sin? Sin is when a man and woman live together as husband and wife but with a self-centered mindset rather than a partner-centered mindset.

It is a sin to think of the other person as one's own property and try to control him or her. "Wife, listen to me." "Husband, listen to me." "My children, listen to me." Such a person is evil.

If a married couples want to respect each other, they should always use respectful words. Spouses should not speak down to each other. We must treat each other as we treat God.

Why? It is because the other person is not my possession, but the son and daughter of God.

How do we remove our original sin? Not alone as an individual at all. (We can) only remove original sin centered on the couple. (We) change the blood lineage externally through drinking the holy wine, 40-day separation and 3-day ceremony.

Then how do we internally completely transform (our lineage) from Satanic blood line to God's blood lineage? Through husband and wife's unity. How do we create unity? Without saying much, loving, serving, attending, really respecting each other always using respectful words. When you see your husband, "Wow! He is a holy man!" When you see your wife, "Wow! She is a holy woman!" ... because we are children of holy God, right? We have to be holy, right? <u>How do we become holy? With our mouth. We need to use respectful language</u>. (We need to have a) respectful attitude. This is the way husband and wife become closer and become one.

Today, I spoke to you about "God's Children are Righteous."

(Testimony Magna Faith Karimi, True Mother's Memoir, Maryland, Interviewed by Dr. Achille Acolatse)

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 11, 2022

Key Points

• Jesus' greatest Han was that he was unable to be married and spent the last 2,000 years alone in the spirit world without a single person in his direct lineage.

 We must love those who do not know God's will more than we love God's children – just as True Parents loved us more than they loved

their children.

- Our responsibility is to let Christians know about Jesus' inner heart, his sorrowful heart, and about the value of the Blessing.
- Those who do not have children need to have an adopted child in order to experience the real love of God and bear God's blood lineage.
- Jesus was victorious as an individual but not in the family as a spouse and parent.
- The whole family should practice filial piety, not just the children.
- Each member of the family should practice filial piety by always using respectful words with respect from the heart for each other because each family member is an individual body of truth who resembles God as his image.
- When a family that practices filial piety has a give and receive relationship, it creates a spherical motion and Heavenly Parent visits them.
- An attribute of true love and parental love is to want your object partner to be better than you.
- Everyone who is an individual embodiment of truth resembling God's character must be respected and has the right to be considered precious.
- Our mouth has to be a holy, sanctified mouth using only holy words.
- We should not only use respectful language but have a respectful heart as well.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25. 2012 at the Beache Palace Resort Hotel in Muchangpo, Korea> Wars and conflicts arise from selfish motives of desiring to take others' land, possessions or the like by force. On the other hand, peace arises from investing oneself for others, that is, giving true love. In the era of heavenly affairs, the final stage in which we should follow the path of living for the sake of others, the Cold War, has come to an end and new hopes for peace and social justice are spreading out across the entire globe at an amazing rate. Those leaders who turn their faces away from the new realities of the world or who fail to see them will be wiped away by the changes coming upon us like a tsunami. I believe the time has now come for us to step forward boldly and usher in new opportunities and values.

My dear WFWP members and women leaders! Women are not merely the supporters of men, or those who need their protection; rather, they are independent individuals who, as the representatives of the other side of God's nature, are meant to make men more complete and manly. Centered on the ideal of true love, women are the precious objects partners of men's love. In terms of value, men and women are absolutely equal. Thus, men and women, united as one through the original true love under God's ideal of true love, were created to become completely equal beings in terms of value centering on true love, by sharing not only equal status and equal right of participation but also their possessions with one another.

Since this is the same content as last time, I won't explain further.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1 True Parents Divine Principle Guidance You Should not Love Only God's Restored Sons and Daughters

<20-336> Instead of going the way of death on the cross, Jesus should have established a family with his bride and blessed his 12 disciples, 70 believers and 120 believers on earth in the name of God. This could not be done with just a spiritual blessing after his death. However, he could not do it since he was opposed and crucified, and he has resentment about it. Rev. Moon has been doing that work until now because he has to substantially resolve the resentment of Jesus. How great the commotion has been since 1960! All of Christianity and thousands of people have opposed me. But I have been loving them, nonetheless. Human beings were born as Satan's children. We must love the people in the satanic world because the archangel fell when he felt that he was receiving less love. Therefore, we should not love only God's restored sons and daughters.

Jesus' death set the conditions for only spiritual salvation. Therefore, he is in a position in which he has to come back and fulfill physical salvation.

Jesus came to this earth with God's direct blood lineage; however, he died before multiplying that lineage. Nevertheless, the breeding of lineage must be done only through husband and wife.

Think of Jesus' bitter han when he came to the world with the lineage of God and died without being able to multiply that lineage. If Jesus had been able to produce even just one from his lineage, there would (have been) no need for Jesus to return. Jesus' greatest Han was that he was unable to be married.

After Jesus went to the spirit world, <u>he spent the last</u> 2,000 years in the spirit world without a single person in <u>his direct lineage</u>. What would Jesus' loneliness be like?

How lonely (was) Jesus spending his days without a spouse, without children and without descendants? And just think about how long those lonely days (would have) lasted.

have spent not one day, not 100 years, not 1000 years, but all of eternity alone in the spirit world.

Does a person as sorrowful as Jesus exist? And how sad God must have felt seeing this? Imagine that you live in the spirit world for eternity without having your lineage there.

Jesus should not have died; he should have established a bond with his bride, and blessed the 12 disciples, the 70 believers, and the 120 believers in the name of God on earth.

Fallen humans were born as children of Satan. Although they are human beings in the satanic world, True Parents must consider them as children of God, save them and love them.

The Archangel fell because he felt a decrease in love, so we must love those who do not know God's will more than the sons and daughters of God.

True Parents, who were in such a position, loved the world of Cain more than the world of Abel. True Parents loved Cain's children more than their own.

Recently I have often thought about Jesus' life. He brought God's blood lineage but could not multiply it. How sad he was! He could not marry. Father said if he had only had one child, he would not have had to come for the second coming.

Now is the Christmas season, right? I really feel about (commiserate with) Jesus! Many Christians do not know (about his situation). Still they are immature, right? Our responsibility is to let Christians know about Jesus' inner heart, his sorrowful heart. We need to really introduce the value of the Blessing, how important it is.

I am really grateful for my children. At least I have three children: one daughter and two boys, and four grandchildren. One more is coming soon. I am so glad! Because I received the Blessing, I have God's blood lineage. I have three children, and I am going to have five grandchildren. I have God's blood lineage! How grateful I am! Without God's blood lineage if I had just gone to the spiritual world, how miserable my entire life would have been. (I would) not have just stayed one day in the spiritual world, not only 1,000 days, not just 10,000 days... can you imagine that? That is why family is very important. You will live in the spiritual world not just for one day, not just for ten days...

That is why those who do not have children need to have an adopted child. That is very important. You need to experience the real love of God. Then you will feel God's love and heart and have that experience. Then

If True Parents had not blessed Jesus, he would even though you do not have your own child, you will already have experienced God's love. "Oh, God's love is like that!" Your adopted child becomes your own blood lineage. (When) you go to the spiritual world, you will continuously pass on your own blood lineage. Even though he or she was your adopted child, it has the same value.

> That is why while we are on earth, we need to have children. Those who do not have children need to have an adopted child. They need to have the experience of God's love.

Complete Victory Must Pass Through the Door of a Married Couple

<21-331> Satan's feeling of receiving less love than Adam and Eve caused the fall. The archangel had possessed God's love exclusively for a long time before human beings were created. However, when Adam and Eve received God's love, Lucifer wanted to make them fall so he could monopolize God's love. Adam and Eve were supposed to love each other after becoming a perfected couple, abiding by the commandment that they should not eat the fruit for a certain time period. Jesus could not totally subjugate Satan on earth. He was able to declare a partial victory on the worldwide level, but he could not totally subjugate Satan. Everyone must pass through the door of a married couple because he or she was born from a married couple. Without passing through the door of a couple, there can be no complete victory. That's why all people, even if they succeeded in achieving a perfected character and heart must receive God's love.

Even Jesus could not completely subdue Satan on earth. Although he was partially victorious over Satan, he was not able to completely subdue Satan in a global and total way.

Although Jesus passed through the individual door, he was unable to pass through the married couple's door, the parents door and the parent-child door.

This is because the fall of man was brought by husband and wife, complete victory cannot be achieved without passing through the doors of restoration and perfection.

TODAY'S YOUTH MINISTRY: The Reason Respectful Language Should be Used among **Family Members**

This is very important guidance.

Practice of Filial Piety and Use of Respectful Words

daughters in our family. The most important thing in the family is to practice filial piety. Parents should practice filial piety as parents, spouses as spouses, and children as children should place the utmost importance on practicing filial piety. 'Hyo' is not just something that children are forced to practice. Therefore, it should not be forgotten that each member of the family has a responsibility to do filial piety. Each member should always use respectful words with each other. This is because each member is an individual body of truth who resembles God. If you have respect for the other person, you will be use respectful words even if you are told not to. In other words, what is filial piety? It means people who extremely respect each other. Fathers and mothers should respect their children, spouses should respect each other, and children should respect their parents. This is the family of filial piety.

True Parents have told each family to become a filial family. Family pledge speaks about this. It does not mean that only children should be filial to their parents. It means that the whole family should practice filial piety.

In other words, parents are to treat their children and grandchildren with a filial heart toward Heavenly Parents. And husband and wife are to treat their partners and their children with a heart of filial piety to their parents.

Parents should practice filial piety as parents, husband and wife as husband and wife, and children as children should place the utmost importance on practicing filial piety.

'Hyo' (filial piety) is not something that is forced to be practiced only by children. And <u>each member of the</u> <u>family should always use respectful words for each</u> other.

This is <u>because each family member is an individual</u> <u>body of truth who resembles God</u>. If you have a heart of respect for the other person, you will use respectful words even if you are told not to.

In other words, what is filial piety? It means to be people who respect each other extremely. Fathers and mothers should respect their children, (not just dominating and controlling) husbands and wives should respect each other, and children should respect their parents. This is the family of filial piety.

(We should) not just ask children to practice filial piety. Everybody should practice it because each individual is God's representative. Only the position is a little different. We are a father or mother or elder brother or younger brother or children, but <u>each</u> <u>individual is in the image of God</u>. That is why we need to really respect each family member beyond (their) position. The position of the father, the siblings, the husband and wife, all should respect each other using respectful language.

The Reason Respectful Language Should be Used Among Family Members

2. Each person in the family is a member responsible for filial piety. When a family centered on filial piety like this have a give and receive relationship, it becomes a family that makes a spherical motion and Heavenly Parent visits. However, if a family does not use respectful words to one another, it becomes a horizontal family. But if you use respectful words from the heart, the conflicting mind will disappear. When do informal words come out? It comes from treating each other with horizontal emotions and ignoring each other. Therefore, even if we are members of the same family, this tradition of filial piety must be established among those closest to us. When parents talk down to their children, children also talk down to their parents. In other words, when we use respectful words with each other, our original mind will rejoice. If we speak rudely, we cannot give the other person the joy that comes from the depths of our hearts. If we talk down to others, our original mind is ashamed.

When a family centered on filial piety like this have a give and receive relationship, it becomes a family that makes a spherical motion and Heavenly Parent visits.

In order to become a family of filial piety, if all family members do not use respectful words with each other in the family, it becomes a horizontal family. However, if you use respectful words with respect from the heart, the conflicting mind will disappear.

I realize especially in the relationship between husband and wife, we always need to use respectful language. As long as we use respectful language, we seldom fight. But when we ignore our spouse, we seldom use respectful language.

I really learned from Father's and Mother's guidance and from Rev. Yo Han Lee that disrespectful language comes from treating each other with horizontal emotion and ignoring each other.

Because you are a son or daughter of God, even though you are my children, you come from God. You are the king and queen of God. We really need to respect (each other). "You are my own children; you are still young" and you use very simple language, that becomes an issue.

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Sometimes I am not used to (using respectful language) with my own children. I can use this respectful language with my wife, but sometimes when I am unhappy (with them), I seldom use such respectful language with my children. I really need to change this.

In Korea using respectful language to younger people is not simple. When I call my (younger) brother, I always use respectful language. As long as I use that respectful language, my brother... "Oh, my goodness! My older brother is using that kind of respectful language!"

Of course, English is different. In Korean it is very clear. Respectful language and normal language are very different. Whenever I use respectful language with my physical younger brother, his attitude is always vertical and he respects me. So, even though I am the older brother, I need to use this kind of respectful language even to my own family members.

Therefore, if we want to establish this tradition of filial piety, especially among our closest family members, we must first change the words we use to honorifics.

We really need to use respectful language.

First, We Must Sanctify Our Mouths

3. A parent's heart always sees their child higher than themselves. Don't parents pamper their children because they have that kind of heart? Therefore, if parents value their children, they cannot avoid using respectful words. If parents have their position and children have their own position, emphasizing only the hierarchy externally and talk down to their children, they will discriminate them. From God's point of view, each and every family member is precious. To say that they are children and talk down to them is to discriminate against them. So, we must sanctify our mouths first.

Why do we keep singing hymns and holy songs? Isn't it because we want to respect people just as we praise Heavenly Parent and True Parents with a holy heart? Therefore, we must keep our mouths holy. The next important thing is that we must always arm ourselves with the Word. Why? All human relationships must be dealt with the Word, so that a heart that regards the object partner as the child of God will come out.

All of us who were created by God are God's individual embodiments of truth. In that sense, before the relationship between parents and children, each individual must be respected as individual embodiments of truth resembling God.

And <u>the attribute of true love is to want your object</u> <u>partner to be better than you</u>. A parent's heart always sees his child higher than himself because they have the desire of wanting their child to be better than they are.

When dealing with their children, parents should think that their children are individual embodiments of truth loved by God and serve them like God. Just because they are your child, does not mean they are your property.

Everyone who is an individual embodiment of truth that resembles God's character must be respected and has the right to be considered precious.

Parents have parents' position, and children have children's position, but if only the hierarchy is emphasized externally, the parents will talk down on their children and discriminate against them.

From God's point of view, each and every member of our family is so precious. To say that they are children and talk down to them is to discriminate against them. So we must first sanctify our mouths.

<u>Our mouth has to be a holy mouth using only holy</u> <u>words</u>. We must not only use respectful language externally; internally we need to have respect – especially between husband and wife. If we always use respectful language between husband and wife , the relationship becomes improved and closer, more loving. This is very important guidance.

Today I talked about "The Reason Respectful Language Should be Used among Family Members." Not just (between) husband and wife but between parents and children, but parents especially need to use such respectful language with their children.

Opening, Inheriting and Fulfilling the Era of the Victory, Liberation and Completion of the True Parents December 12, 2022

Key Points

- All of our women members must first go on the path of true mothers, true wives, true daughters, and true women leaders to show the world that our character and lives have changed.
- Though the archangel caused the fall, God nonetheless has han that he could not give the angel the perfect love he would have ultimately given him if he had protected and helped perfect Adam and Eve until they were blessed and had started family.
- We can only bring the enemy to natural submission by "turning the other cheek," by serving, sacrificing and living for his sake until his han is lifted.

- Because there is no force in the Kingdom of Heaven, God and we must love our enemy until he completely and naturally surrenders. That is why the providence has been prolonged.
- Our life, love, lineage and activities all belong to God.
- We need to live according to God's purpose of creation and blueprint.
- If we know our identity as absolutely belonging to God and live according to the Principle, Law, Will, purpose and intention which God made us with, we can be happy.
- Everything is decided by Heavenly Parent who created us.
- When we know the principle with which God made us and apply it to our lives, our lives become happier.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

I am greeting you from L.A.

On Saturday, we had a YCLC/ACLC event at the L.A. Family Church. About 100 people attended the event. YCLC members gave Divine Principle Lectures and had group discussion together. I gave a keynote address, emphasizing the importance of studying the Divine Principle.

I was really moved by our YCLC lecturers. They gave really powerful lectures. And the response of the Christian ministers who received the lectures was so beautiful. I learned many things from that.

We took a group photo

Then, we had a UPF dinner meeting with Ambassadors for Peace and religious leaders at the Pasadena House. It was a beautiful event.

Our UPF leaders, Mr. Nassar and his wife, are really incredible! They loved each of the UPF members very well. I really admire their care for the ambassadors for peace. Everybody respects him so much! I was inspired by this, and I have some plans for next year.

Yesterday, we had a Christmas Family Reunion Service at Quiet Cannon in Las Angeles. More than 400 people gather together.

Even though Kevin Thompson could not attend because he is sick, (he and) Tengan and all the staff members, UPF and women leaders, united together, and we had a great breakthrough.

We watched several videos regarding honoring True Parents' legacy, and Kengo Kawa shared his testimony. Then, Rev. Mark Tengan share about the 2022 accomplishments of the L.A. family church.

Then, I gave a message with the title of "How can we Create a Happy and Joyful Church?"

There was a good response.

We took a group photo. It is very beautiful.

Once again, I congratulate all our L.A. members and brothers and sisters, especially our sub-regional leader, Kevin Thompson, (you all) did a great job! Thank you so much!

Today I'd like to talk about "The Role of Women has Become More Important" from *True Mother's Anthology, Book 2.*

<This speech was given at the World Women's Peace Network General Assembly held on March 25, 2012 at the Beache Palace Resort Hotel in Muchangpo. Korea> Therefore, men and women do not need to confront or contend with each other, for they do not need to imitate the other's characteristics, dispositions or roles or to covet and take them by force. Instead, by giving what they have to the other with true love and completing the other, they can become united as a bigger whole and share one another. In the twenty-first century, women should play a major role in world history by serving as one of the wheels of the engine, pulling forward the construction of a peaceful world, together with the men. Going beyond the century of power and technology, women are the central axis in building the century of love and the peace culture, and their role will be more important than ever before.

Even though today's world is filled with confusion and chaos, the women's peace movement of WFWP, united under God's vision of true love, should soar up to a whole new level based on our achievements of the past twenty years. We should strengthen our network with global women leaders for the expansion of the women's peace movement, and dedicate ourselves to the utmost with the conviction that we can purify this world into a beautiful world of peace wherein God's ideal of creation can be realized. If we can do so, God's absolute authority and the divine protection and great blessings of the spirit world will be with us. My dear women leaders! Let us all walk the path of the true mother, true wife, true daughter and true woman leader, who can construct a unified world overflowing with true freedom, peace and happiness. Thank you for your attention, and may the blessings of God be with your families and all the work that you do. Thank you.

Our Women's Federation for World Peace is currently strengthening our network with global women leaders for the expansion of the women's peace movement and dedicating themselves to the utmost with the conviction that we can purify this world into a beautiful world of peace wherein God's ideal of creation can be realized.

But the thing that is more important than anything else is showing the world that our character and lives

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have changed along with these external activities.

Therefore, <u>all of our women members must first go</u> on the path of true mothers, the path of true wives, the path of true daughters, and the path of true women <u>leaders</u>.

Even though we are doing many external activities - we are involved in so many things! - if, however, internally we do not change our character, if we do not go on the path of True Mother, true wives, true daughters and true women, this does not make any sense.

If we (both) show a beautiful model and have such external activities, this really becomes ideal.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1 True Parents Divine Principle Guidance Has the Archangel Received the Perfect Love of God?

<35-95> Why did the archangel make them fall? Because he felt that he received less love from God. Do you understand? Then, when we wonder whether the archangel had received the perfect love of God, it was not like that. God still has "han" because he could not love the archangel internally, exposing his heart and saying, 'Although you were the chief instigator of the fall, I want to claim today's joy as yours and today's glory as yours in the realm of perfection that can embrace this whole world and where the joy of love is overflowing.' It is a paradox that God wants to receive love from us before He resolves this "han."

This is important. If we do not understand this content, we will not understand why we need to love our enemies.

Why did the archangel make Adam and Eve fall? Because he felt that he received less love from God.

Then did the archangel receive the perfect love of God? Because he was unable to receive the perfect love from God, he accused God. Of course, it was his wrongdoing to wish for something when it wasn't the right time.

Even though the archangel was the chief instigator of the fall from God's perspective, God has han, his bitter sorrow, over the fact that He could not give the archangel His perfect love.

In fact, God had a wish to bestow great blessings to and love the archangel more if he had protected Adam and Eve and helped perfect them.

If Adam and Eve (had) received the Blessing and started family life, God wanted to say to the archangel "I want to claim today's joy as yours and today's glory as yours and today's pride as yours. Archangel! Thank you." He wanted to give the archangel such encouragement and love. That would be the perfect love of God for the archangel.

Until God's han, his better heart, about the archangel is relieved, even God cannot be completely liberated from the archangel.

The subjugation of Cain is until there is no accusation from Cain. In order for the archangel to receive the perfect love of God, it must be after Adam and Eve are perfected. But the archangel could not wait.

He needed to wait. If he had really helped in Adam and Eve's perfection, God would have wanted to recognize him more, but the archangel could not wait.

God also had his own portion of responsibility. He had a plan to recognize the archangel. He wanted to give greater love than before, but the archangel could not wait. Even though God was like that, God has a responsible heart and mind. "Wow! I could not love him enough. I could not recognize him enough." That was God.

I think Father's explanation is really incredible. You seldom hear this kind of guidance, right?

It is reasonable to think that God, the center of heaven and earth, must call everyone to account after they fulfill their portion of responsibility. But God can not help but love even His enemies. That's why it is said that if someone strikes you on the right cheek, turn your left cheek toward him also. Do you understand? How can it be possible then? Can you survive with such a law in this world which is full of thievery and violence? However, if you can not love according to the Heavenly Law, God is not able to accomplish the ideal of love either. Therefore, God can not claim that he has loved his enemies unless he can actually love His enemy. Do you understand?

The reason why God could not judge Satan is because God did not totally fulfill His responsibility to love the archangel even though Satan has been cutting off the heads of God's loving sons and daughters hundreds of thousands of times for 6,000 years. Thus, the tragic history came about because people said in their hearts, 'God! I am going to do something to him or her if they do something wrong.' This truth could be revealed only through the Unification Church teaching. Nobody has ever known this until now.

God has han (bitter heart) about not being able to give the archangel His perfect love, which He wanted to give after the perfection of Adam and Eve.

When we look at this, even if the archangel were the

one who did wrong, it is reasonable to think that God must call everyone to account after they fulfill their portion of responsibility. This is where the logic that God can not help but love even His enemies is realized.

The reason enemies accuse us is because they (feel they have) been unable to receive love properly. Therefore, we need to love and sacrifice until we bring the enemy to natural submission. That is why <u>the Bible</u> says that if anyone slaps you on the right cheek, turn to him the other also.

We cannot bring the enemy to natural submission unless we serve, sacrifice and live for their sake until the enemy's han is lifted.

Wow! That is not a simple job, right?

We need to know that as long as there remains the archangel's accusations against God, that world is not the Kingdom of Heaven of perfect love. God has to live for his sake and love him until the archangel completely (and) naturally surrenders (to) God's true love.

Let's say God has liberated all humankind. Finally he needs to liberate the archangel, Satan. As long as (the archangel) has accusation, God's way is complete natural surrender. (Satan will say,) "I already (have) enough, God. I now really understand. I have confirmation that you really love me. I completely naturally surrender (because of) your true love." He will have no more accusation. Then God (will have) liberated all humankind, and even Satan.

God wants that kind of world. That is why in the Kingdom of Heaven there is no accusation, no hatred, no evil. If we retain that character and nature of evil, jealousy, hatred, dislike (or the like), we will immediately be kicked out of the Kingdom of Heaven because the Kingdom of Heaven is a perfect world. It does not allow even 0.1% evil. The system of the Kingdom of Heaven is that.

That is why while we are on the earth, we need to completely remove our fallen nature. If we cannot love our enemy, we have a lot of fallen nature, we need raise the quality of our love. If we reach the top of the growth stage, this is really a different level. When we reach the level of true love beyond the top of the growth stage, automatically we can even embrace our enemy. Then our enemy will say, "You truly love me," and he (will not be able to) find any accusation (against us) and (will) completely, naturally surrender.

Because of this way of natural surrender, God's providence has been prolonged again and again. We cannot subjugate our husband, our wife, our children,

our enemy, our neighbor by force. Only (by) serving, loving, investing, living for their sake. There is no other way. Even though Satan does all kinds of evil things ... God is really a miserable, sorrowful God because his nature of true love is like that.

Of course, God could use his force and power to control everything. However, the Kingdom of Heaven is not like that. It has to be natural. There is no force (there).

God is captured by his own principle. He created the Principle like that. So, he has other choice. He needs to wait, be patient and to love. If anyone causes a problem, God needs to feel, "I have to be responsible (because) I created the universe, the archangel and Adam and Eve like that." God's thinking is like that.

How many of you really know God's character is like that? How come our True Father discovered God's character? It is really amazing! Without knowing that, many people misunderstand God.

TODAY'S YOUTH MINISTRY: What is My Responsibility?

1. What is your responsibility? The first thing I must know is to clearly realize who I am. Am I really me? I do not belong to myself. I must know that I am absolutely God's. Even though fallen man has nothing to be proud of, I belong to God. Not even 1% of myself belongs to me. My life, my love, and my lineage are not mine. And all activities I move and take action in are not for me. Know that my being is a being within the Principle. If I am unprincipled, I will surely get sick. Who made me in a way that I am joyful when I eat good food and happy when I help others? God made me that way. Whatever I do, there is nothing that was created with the motivation from me.

What is my responsibility? The first thing I must know is to clearly realize my own identity – in other words, to clearly realize who I am. Once again, it is clearly realizing where I belong.

I need to realize who I am.

Am I really me? Do I really belong to God? In conclusion, I do not belong to myself. I need to know that <u>I absolutely belong to God</u>. Not even 1% of myself belongs to me.

<u>My life, my love, and my lineage</u> are not mine. <u>And</u> <u>all activities</u> I move and take (part) in are not for me. I am not a being (whom) I myself created.

If I had created myself, I would be able to control myself and do as I please, but I am a being who was created according to someone (else). So, if there is a

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being who created me, <u>I need to live according to his</u> <u>purpose of creation</u>. I must live according to his blueprint. Therefore, I must clearly know that my being must exist within the Principle of the one who made me.

If I am unprincipled, I will surely get sick. When I eat good food, I am joyful, and when I help others, I am happy. My heart is so excited! Who made this kind of Principle? Did I make it? Who made me that way?

God made me that way. That is why <u>if we live</u> <u>knowing the Principle, Law, and Will which God made</u> <u>us with, we can be happy</u>. (On the other hand,) if we live centered on ourself and as we please without regard to God's will and Principle, we will surely become miserable.

That is why we need to know who I am. I am not a casual being; I am a resultant being. That is why I need to follow God's principle.

Why True Father Called Himself "Teacher"

2. In this world, there are two kinds of people: men and women. And all those human beings are descendants of Adam and Eve whom God created. Then what kind of person do I have to become? The first thing I must know is that I am God's child.

As True Father pioneered God's Will, when referring to himself, he called himself "seonsaengnim (teacher)" Even as the number of members gradually increased, True Father called himself "teacher." That is why people who came to church for the first time asked "so who is his teacher?" True Father called himself "teacher." In Korean tradition, whenever someone refers to themselves, they do not attach the honorific "-nim."

However, True Father thought of himself as a body attending God, so he attached the word "-nim" when called his own name. This means that he was undoubtedly the son of God. That is, it meant that he was a being like God.

I Come from God and True Parents

3. We today are all God's sons and daughters. I am God's child, yet when I am pessimistic about myself or scold myself, what would God think when He looks upon this? God will feel extremely upset. If I treat myself as my own, am pessimistic about myself, or scold myself, God will feel mortified. He will feel even more mortified and say, "You belong to Me, so how can you treat yourself as your own and think so carelessly?" From this viewpoint, we need to think from God's standpoint. "Am I someone with no relationship with God? Or am I someone with a relationship with God?" To those who

are blessed, you received the Blessing and came all the way to America to meet your husbands. Who came to decide that? When you were all matched with your husbands, who decided it? Who decided for you to have children? Did you have a son because you wanted to have a son? You did not decide on your own. My partner is my partner who was chosen by God through True Parents, and my children were also not decided by me. The thing that our Blessed families must never forget for even a moment is the fact that we came from God and True Parents.

We cannot even forget for a moment that we are sons and daughters created by God. What we all need to know is that we need to live according to the purpose and intention and plan (by) which God made us.

We are not beings (who) can assert our lives as our own as we please. When we were born, were we born because we wanted to be born? When we decide to die, can we choose our death? If we decide to die after one thousand years, can we decide (the time of) our death like that? Just because we want to live on earth for eternity, can we live on earth forever? Who can decide that?

In that sense, it is the same with our given life. It means that even if it is our life, it is not meant to be lived as we please. If our life is not lived by the intentions and Principle (with) which God made us, some accident will surely happen.

We are all God's sons and daughters. We are God's child, yet when we are pessimistic about ourself or scold ourself, what would God think when He looks upon this? God will feel extremely upset.

If we treat ourself as our own, are pessimistic about ourself, or scold ourself, God will feel mortified. He will feel even more mortified and say, "You belong to Me, so how can you treat yourself as your own and think so carelessly?"

"Am I someone with no relationship with God? Or am I someone with a relationship with God?" When we all received the Blessing from True Parents, who chose our partners? And if we received the Blessing and came all the way to America, who decided (that)? When we have children, some of them are born as sons and some are born as daughters. Who decides that?

We did not decide those (things) on our own. Our partner is our partner chosen by God through True Parents, and our children were also not decided by us.

Therefore, know that everything is decided by

<u>Heavenly Parent who created us and that we must (live)</u> <u>according to God's blueprint</u>. To make good use of a computer, we can achieve better efficiency when we use it knowing what kind of principles the creator made it with.

In conclusion, when we know the principle (with) which God made us and apply it to our lives, our lives become happier.

That is why we need to know his purpose of creation, his ... Principle and his law. We need to apply his principle because God created us.

Why insist on one's own opinion? Why is this guy so self-centered? He really does not know this principle. Who created him?

We can understand more why we need to deny ourself – self-denial. (It is) because we don't belong to (ourself); we belong to God and need to absolutely follow his Principle.

Today I talked about "What is My Responsibility?"

Every morning (recently) I am unable to join you (live) for Morning Devotion because of Eastern Time. I am joining Morning Devotion according to Western time. I am so happy to see some of our Western brothers and sisters joining together in (the West Coast) Morning Devotion.

(Testimony Diane and Ilya Hack, Bringing Back Distant Second Generation)

Women as the Turning Point for Peace

December 13, 2022

Key Points

- At his last public event before his ascension True Father emphasized that the Women's Federation must unite with True Mother and play the most central role in the world providence.
- · Your biggest enemy is your own self-centeredness.
- Be vigilant about whether your thoughts are God's thoughts or self-centered thoughts.
- Always report to Abel or to your spouse.
- We must invest, sacrifice, and serve for the sake of the other person until he is completely satisfied with our love and surrenders naturally.
- The reason someone accuses us is because he wants to be loved.
- The archangel who became Satan has two hans and wishes: to receive love from a perfected human being and to receive the perfect love from God.
- Persecution, accusation and blame come not from the attacker but from his ancestors and provide an opportunity for us to grow. We should accept such treatment happily and gratefully.
- Before the Blessing, we believed in the invisible God, but after receiving the Blessing, we must attend, love and serve our spouse as the visible God.
- Our family is the holy of holies because if we live according to

Heaven's principles and laws, it is the place where God comes directly. The family is the Four Position Foundation that is God's dwelling place.

- Blessed families are sons and daughters to whom God gave birth through True Parents after paying the price of countless indemnities, hardships, and sacrifices for 6,000 years. They are the total fruit of God's 6,000 years.
- Once you start family, your best Abel is your spouse.
- Because fallen human beings are in the midway-position, neither God nor Satan can trust them.
- You must live with approval. Husbands should report to their wives and wives to their husbands, even in small things, and then act.
- We must always live, sleep, wake, eat, wear, and meet in accordance with God's desire.
- God's law is absolute. No negotiation.
- Obedience to God's word, uniting with God's law and principle is very important.
- Ask your original mind. Discuss with your spouse, your Abel. That is the safe way to keep your life of faith.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M *Resort in Las Vegas*> *Distinguished guests from around* the world, peace leaders and women representatives from all fifty states of America, dear members of the Women's Federation for World Peace, WFWP International! I would like to extend our sincere welcome to every one of you for coming to Las Vegas to attend this historic United States Assembly for the Abel Women's UN at which we commemorate the twentieth anniversary of the Women's Federation for World Peace in the United States. First of all, I want to express my sincere gratitude to the 7 million leaders from 194 nations who sent me their great love and respect upon Reverend Moon's passing, and who visited altars around the world to offer condolences. Reverend Moon, who came to earth as the Savior and the True Parent of humankind, proclaimed throughout the globe the vision of an ideal world, which was God's purpose at the Creation. He devoted his effort, without regard for his own life, to creating a peaceful world where conflict and war are no more.

Last July 16, after completing a busy schedule in America, we came to Korea, which we have proclaimed is providentially God's homeland. Immediately upon our arrival, we held the inaugural rally for the Abel Women's UN, which will play an active role in building a peaceful world in a new era. The event, which was held at the Peace World Center, was attended by 25,000, among

⁸⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

whom were women leaders representing 194 nations. Beloved women leaders from around the world, that was the last providential event Reverend Moon hosted on earth. About fifty days later, he put the providence on earth in order, and then prayed the words, "I have completed everything."

What we must know is that the last providential event and conference held 50 days before True Father's Holy Ascension was the Women's Federation Conference in Korea.

On July 16, 2012, as soon as True Parents arrived in Korea after a busy schedule in the United States, they held the inaugural rally of the "Abel Women's UN," an organization that will play a leading role in the establishment of a world of peace in a new era. The event, which was held at the Cheongshim Peace World Center, was attended by 25,000 domestic and foreign guests, including female representatives and leaders from 194 countries. That was True Father's last event.

At that time, True Mother was scheduled to give the keynote address, but True Father suddenly decided on the keynote address and presided over the event.

Therefore, I believe that True Father's words at that time were like a will, and also hinted that in the future, after True Father's holy ascension, the Women's Federation must unite with True Mother to lead a new providence.

From this standpoint, True Father emphasized to us once again the importance of the role that the Women's Federation must play.

From this point of view, it is believed that <u>True</u> Father showed that the Women's Federation must unite with True Mother and play the most central role in the world providence.

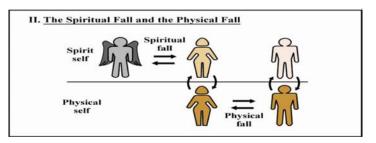
Father proclaimed the Abel Women's Federation. This is Father's last rally before he went to the spiritual world. We need to know the importance of the Women's Federation for World Peace. How much do Women's Federation for World Peace members realize its importance?

I am a man, (but) I am not just focused on Family Federation. There are also UPF and YSP. These four organizations are the main organizations. From now on I think we need to create a strong foundation centered on these four organizations.

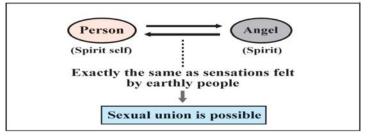
LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1

• How can an act of passionate love be consummated between an angel and a human being?

• All the emotions and sensations felt between a person and a spirit are exactly the same as those felt during contact between two earthly people.



• Undoubtedly, a sexual union between an angel and a person is possible.



• We can understand this more clearly from the fact that there are reported cases of earthly people leading a married life with spirits.

Based on this EDP content, let's study Father's word.

Self-Centeredness and the Feeling of Receiving Less Love

<35-98> All individuals and the whole world are to be divided in the Last Days. That's because the motivation of the fall arose from self-centeredness. The archangel fell due to the feeling of receiving less love centering on himself. And Adam fell because he was centering on his own desire. Since the seed of the fall was spread from generation to generation, you should clearly understand why these days have become the Last Days. Human beings have become corrupted since the mind and body relationship split apart after the fall. The families composed of such individuals have also been corrupted. That's why such families are to be divided into four; God's side, Abel's side, Satan's side and Cain's side.

The reason why the individual and the world split into two was because the motive for the Fall was all focused on the individual. The archangel fell because of his feeling of being loved less centering on himself, and Adam also fell because he centered on his own individual desire.

We must clearly know that self-centeredness was

the motive of the fall. The scariest thing is self-centeredness. When you become self-centered, you cannot see God, you cannot see your Abel-figure, and you cannot see the other person.

You cannot your spouse, your children, your parents, your closest friend – because you are very self-centered and do not know how to live for the sake of others.

In the end, you must know that <u>your biggest enemy</u> <u>is</u> not other people, but <u>your own self-centeredness</u>. Therefore, while living a life of faith, we must always <u>be</u> <u>vigilant about whether our thoughts are God's thoughts</u> <u>or self-centered thoughts</u>.

And in the midst of your life of faith, you must always receive permission and discuss with your Abel-figure. Therefore, you must always receive approval from the Abel-figure and live. You must always live by the subject partner.

You need to have a good habit.

"Dr. Yong, I don't have an Abel figure to report to." Then in your family your spouse has to be your Abel. The wife always needs to report to the husband; the husband always needs to report to the wife; children need to report to their parents, and when the parents go somewhere, they always need to inform their children. You need to report to each other. Through such reporting and discussing together you can have a more heartistic relationship. Without reporting heartistic distances develops. This is a problem.

Do you know what Satan is? The number one satan is not the archangel, not Adam, not my neighbor, not my spouse, not my children. It is self-centeredness. This is the most dangerous (trait). The fall begins from selfcenteredness. The archangel was self-centered. Eve was self-centered, as were Adam and Cain. If you are possessed by the spirit of self-centeredness, you cannot read your wife's mind, your husband's mind, your children's mind. You cannot catch your Abel's heart. You cannot feel anything about God's heart. Why? Because you are completely covered by selfcenteredness.

That is why we need to be careful. Our motivation comes from where? Is my thinking centered on God, on Satan or on myself?

A Condition to be Restored

<35-258> The motivation of the fall lies in the feeling of being loved less. Thus, there can be no restoration of God's side without setting a condition that God loved the beings on Satan's side and fully loved the

archangel. Therefore, you must love investing everything. This is the course of loving your enemies. You should establish such a condition in order to become the ancestor of a good tribe.

The cause of the fall is having a feeling of being loved less. Therefore, from God's perspective, restoration is impossible unless you establish the condition of completely loving the archangel on Satan's side.

Since the world of heaven is a world of perfect true love, no one should feel a decrease in love. Therefore, we must invest, sacrifice, and serve for the sake of the other person until he is completely satisfied with our love and surrenders naturally.

Therefore, we must fully love and move others so that they do not get the feeling of being loved less. To love the enemy means to move our Cain-figure's heart. If someone accuses us, it means that we have to love that person. <u>The reason someone accuses us is because he</u> wants to be loved.

Therefore, it is our responsibility to love the other person completely and even to move them so that they do not feel diminished in love.

The archangel who became Satan has two hans and wishes. First, is to receive love from a perfected human being. Second, is wanting to receive the perfect love from God.

No matter how much the archangel who became Satan accuses fallen humans, inflicts countless sufferings, and becomes an enemy to fallen humans, he wants human beings to overcome that and receive the dominion of a perfected human being who can love him.

Father said, if someone persecutes you or accuses or blames you, you may think, "I am right. How come that guy is like that?" That is the reason.

You are not dealing with that guy. You need to know (what is) behind him. It is connected to the spiritual world, to your ancestors as well.

For example, your spouse makes you very upset and you are very unhappy, don't have such a good feeling, and fight back. That is a problem. You need to know that the cause is actually not from your wife. It comes from her line of ancestors. You need to deal with her invisible ancestors.

That is why Father said in order to become a perfect man, even though you are right, someone accuses you, you need to say, "I need to pay indemnity for my family, for my ancestors. If anything is wrong with my ancestors, I willingly will pay the indemnity."

That is why Father says that (when) anyone accuses

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or blames me or persecute me, what (does it) mean? Let me grow up. There is no need to have give-and-take with this kind of issue. (Just) appreciate (it) and feel ... and decide, "I need to love more than before." We need to have that kind of positive concept. For any blame, any persecution, any accusation, actually God is asking us to develop. If we have horizontal give-and-take with such accusation or persecution, then we will have problems. That is why any difficulty, trial or persecution that comes, accept it willingly and happily: "God is giving me an opportunity to overcome. (I will) not (be) influenced by that. God is asking me to grow up. What a beautiful opportunity for me!" We need to think that way.

TODAY'S YOUTH MINISTRY: Do You Know What the Holy of Holies Is?The Responsibility of Couples After the Blessing

1. When we receive the Blessing from True Parents and live as a couple, even if the husband is wrong because he behaved badly and I do not have the heart to respect him, it is not that I look at him and respect him, rather, I need to know that he is my husband with a relationship with God. That is why a couple should attend each other like they attend God. This is faith. If we look from God's perspective, the husband is God's son and the wife is God's daughter. Realizing this and serving and attending each other is our responsibility. The Completed Testament Age and Era of Cheon II Guk are not the time to believe. It is the age of the couple to respect and value each other. Before the Blessing, we attended the invisible God, but after receiving the Blessing, we need to attend our spouse, the visible God.

When I look at my husband, I should not look at him from my own point of view, but from the perspective of God and True Parents. Even if I hate my husband, in the eyes of God and True Parents, my husband is God's son. Therefore, even if my husband has shortcomings, I must love him because he is the son of God with the relationship with God.

From God's point of view, the husband is the son of God and the wife is the daughter of God. It is our responsibility to realize this and serve and attend one another.

The Completed Testament Age is an age in which husband and wife must respect and value each other. Before the blessing, we believed in the invisible God, but after receiving the blessing, we must attend our spouses as the visible God.

Until the top of the growth stage, Adam and Eve

grew up individually, but once we receive the Blessing, husband and wife become one. That is God. Without your spouse, there is no way to reach God. Do we only believe in the invisible God? God wanted to wear Adam and Eve's body. God (wanted to) wear their bodies. When they receive the Blessing and start their family, that means they are substantial God. Therefore, our spouse is visible God. That is why we need to respect, attend and serve our spouse as the visible God. Then God is so happy!

Where is God after starting family? Our spouse is our visible God.

Do You Know What the Holy of Holies Is?

2. Do you know what the Holy of Holies is? The most holy, most rigorous, and most precious place is called the Holy of Holies. Our families are the Holy of Holies. Why? It is because we are families that must live according to Heaven's principles and laws. We must live according to God's laws. Our blessed couples are couples chosen by God. Blessed families are sons and daughters that God gave birth to. Therefore, the four position foundation centered on the family is the place where God is present. If we are in discord, bring out our fallen nature as they are, and have conflicts in the family where God is present, it is going on the path of death. Death has nothing to do with God. That is why when the husband and wife are in conflict, the vertical relationship with God is completely severed. If the couple fights, there is no way to find God anywhere. If you fight and have conflicts between husband and wife, no matter how much you pray, have all-night vigils, and fast, there is no path to find God. This is because after starting family, my spouse is God.

Everyone, do you know what the Holy of Holies is? The most holy, most solemn, and most precious place is called the Holy of Holies. In that sense, our family is the holy of holies. Why? This is because if you live according to Heaven's principles and laws, it is the place where God comes directly.

The family is God's dwelling place. That is why the family is the holy of holies. It is because God dwells in the family substantially through parents, siblings, the husband and wife relationship, through the children. How important family is!

Do you know what blessed families mean to God? Blessed families are sons and daughters to whom God gave birth through True Parents after paying the price of countless indemnities, hardships, and sacrifices for 6,000 years. In other words, blessed families are the total fruit

of God's 6,000 years.

Therefore, the four-position foundation centered on blessed families is the place where God dwells. If Blessed families in which God dwells are in discord, revealing their own fallen natures and having conflicts, they are going to walk the path of death.

When a husband and wife conflict, their vertical relationship with God is completely severed. If the blessed couple who have entered the realm of perfection are in conflict, there is no way to find God anywhere.

After you receive the blessing and start family, if there is fighting and conflict between husband and wife, we cannot find God anywhere.

If husband and wife fight and have conflicts, no matter how much they pray, have all-night vigils, go to the temple and fast, there is no path to find God. This is because after starting family, the spouse is God, so you have to resolve the conflicts with the spouse.

You need to directly deal with your spouse. Do not run away from your spouse and go somewhere, go to church and kneel down to pray. No answer (will come) at all. You need to deal with your spouse substantially directly. Apologize. Say you are sorry...

Are you looking for another God? Where! God comes down to human beings and becomes substantial God. Where are you looking for God?

The value of the spouse, of the family is really incredible. True Parents are the messiah. ... Who teaches in such details? If we establish a family; the family becomes the society, the society becomes the ethnic group; the ethnic group becomes the people and nation and world. ... In Adam's family, the family was the problem. For Noah, family was the problem. For Abraham, everywhere, the family not the individual was the problem. The Four Position Foundation is the fundamental foundation.

Always Live Getting Permission

3. I emphasize one again that the most important thing in our life of faith is to never forget for even a moment that I am one who belongs to God. That is why God said to Adam and Eve that since they are His son and daughter, they should not listen to anyone else but listen to God's words well, so He said "do not eat." When God said to Adam and Eve "live according to Me," it meant to absolutely obey God's commands to do and not to do. When you try to do something that God tells you "do not do," always ask God and get permission. We cannot carelessly decide about God's words on our own. Deciding, judging, and acting as you

please without permission is the Fall.

The important thing in our life of faith is to emphasize once again that we do not forget for a moment that we are God's children. If we belong to God, we must only obey and follow God's word.

If we really belong to God, we need to follow him. This is the principle: his guidance, his word. If I don't belong to God, there is no need to follow him. If you have a confirmation that you belong to God, then follow him, follow his rules, laws and commandments.

Since we belong to God, why should we listen to Satan? If we listen to Satan, we become a part of Satan. Like God and Satan, the most terrifying being is human beings.

<u>Because fallen human beings are in the</u> <u>midway-position</u>, sometimes they belong to God and sometimes they belong to Satan. Therefore, the beings that God and Satan cannot trust are human beings.

Even God cannot trust them. Nor can Satan. Because they are in the midway, according to the situation and environment, coming and going. This is the issue.

That is why God said to Adam and Eve that since they are His son and daughter, they should not listen to anyone else but listen to God's words carefully, He said, "Do not eat. I am your father, alright?" ...

When God said to Adam and Eve, "Live according to Me," it meant to absolutely obey God's commands to do and not to do. When you try to do something that God tells you "Do not do," always ask God and get permission.

Anything you decide and do without permission from God and without your Abel-figure's permission in your realm of life is the Fall. <u>You must live with</u> <u>approval. Husbands should report to their wives and</u> wives to their husbands and take action.

After you start family your best Abel is your spouse, your husband, your wife. Always discuss and get permission. You already know what she is going to do, but still you need to report and have give-and-take. Don't have the preconception that "My spouse's character is like that. Maybe he shouldn't think like that." Don't have such preconceptions even though you know your spouse very well. Still communicate. "Can I do this or that. Can I go out? Can I use this?" Even though you know, you always need to get confirmation through give-and-take. It is not just reporting to report, but in order to have a heartistic relationship. The purpose of the report is in order to have a closer heartistic relationship. That is why

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we need to report.

Without a report the relationship becomes distant. If there is a good relationship between parent and children, if they always report even in small things: "Mother, I did this one." "Oh, my child. You did a great job." Even small things. Parents know their children's situation; children know their parent's situation. Reporting is very natural.

I Must Live in Accordance with God

4. What does it mean when God said, "Do not do?" It means to live receiving permission from God. Just as I cannot choose to be born and die on my own, it also means that I cannot say "like" or "dislike" about the chosen person for marriage depending on my mood. If you decide and judge in your own way, you will surely get in some accident and go on the path of death. Judgement will follow. In the end, you will have deep regrets. Therefore, we must always live in accordance with God. We cannot even live with even one thing as we please. We cannot sleep, wake, eat, wear, and meet our partner in our own way.

Look at Adam and Eve. They did not listen to God's word one time. Once they disobeyed God, what happened? What is their outcome? 6,000 years! How much ... indemnity they needed to pay. They had a miserable life! More than 95% of people went to the hell of hells. Can you imagine? For disobeying God's word just once. "Do not eat," but they at the fruit of the Tree of the Knowledge of Good and Evil. Just once... God's commandment is absolute. (There is) no negotiation.

A good person is a person who always distinguishes between "do" and "don't" that God has said and puts them into practice. It means that you should not judge 'good' or 'bad' based on your feelings.

If you decide and judge according to your own will, accidents will inevitably occur and you will end up on the path to death like Adam and Eve. Judgment follows. In the end, you will feel deep regret. This is because people who are prone to accidents usually act recklessly without reporting to anyone

Therefore, <u>we must always live in accordance with</u> <u>God</u>. We cannot even live with even one thing as we please. We cannot <u>sleep</u>, wake, eat, wear, and meet our partner in our own way.

Can you imagine that Abraham did not separate the small doves? What was the outcome? We may think that that is almost nothing; why was there that kind of judgment? Can you imagine? <u>God's law is absolute. No negotiation</u>. We need to always think, "What is God's

commandment?" It is important. We can see that Adam and Eve did not obey and what the outcome was. Cain did not obey God's word and in the end killed his younger brother. Noah, Abraham, all the central figures, what was the outcome when they did not obey? The Israeli's did not obey Moses; what was the outcome?

Disobedience. What is the outcome of disobedience? That is why <u>obedience to God's word</u>, <u>uniting with God's law and principle</u> is very important. Don't decide everything on your own. Ask your original mind. <u>Discuss with your spouse</u>, your Abel. That is the safe way to keep your life of faith.

(Testimony Shawna Lewis, Heavenly USA)

Women as the Turning Point for Peace December 14, 2022

Key Points

- TF: The renewal of the UN is critical to building a world of lasting peace as originally envisioned at the creation. For this True Parents have created WFWP as the Abel Women's UN.
- FFWPU, UPF, WFWP and YSP should form a Four Position Foundation.
- The world is an extension of the family. Its structure needs to be the same as that of the family.
- The archangel's han is that he only received the love of God at the top of the growth stage, not at the completion stage. His han is also that he never received the perfect love of human beings, who should have dominated him as his true master.
- The human portion of responsibility in the restoration is that we have to set the condition of loving even our enemies and bringing them to natural submission.
- Now there is no longer any condition for Satan to accuse Jesus and True Father any more because Jesus and True Parents loved the archangel centering on completed love.
- Even though the archangel tempted Adam and Eve, he also wished that they would reject his temptations, dominate him, and love the archangel himself.
- The completion of our portion of responsibility is to unconditionally forgive and love the enemy who has persecuted, accused and even tried to kill us, so that he naturally surrenders.
- Sin is thinking, judging and acting self-centeredly. It is doing things as one pleases.
- Since we are beings created by God, if we know God's principle of creation well and with what kind of principles God created us and obey them as they are, we can achieve our purpose of life.
- We cannot do as we please, because God's law of the universe is absolute and limits us.
- God's absolute law does not consider our personal situations and position. We need to adjust to it.
- Just as there are laws for nature, there are laws for our life which we need to follow.
- Sunday is a holy day, not a day when I can do as I please. If we honor Sunday, then each other day can become holy.
- Fallen man cannot become holy without holy conditions.
- In our life of faith there is not one thing we can do centered on ourselves and as we please.

- Love comes from absolute obedience. When we are absolutely obedient to the absolute laws of God's true love, we can feel joy and love.
- The word absolute obedience implies that there is not even 1% of self-assertion.
- You must absolutely obey the laws of nature and the principles of the universe.
- A couple must be absolutely obedient to each other.
- It is absolute that we must become God's children and realize true families.
- Children need to be trained to be absolutely obedient to the heavenly law from a young age.
- If parents live a life of obedience of being absolutely filial to Heavenly Parent, their children will also think that being filial to their parents is absolute.
- Parents need to praise and encourage their children a lot and show them how filial their parents are toward heaven.

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Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2.*

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M *Resort in Las Vegas*> *Beloved women leaders, I ask for* your support in carrying the weighty responsibility of completing the providential mission of the Abel Women's UN, the final organization that Reverend Moon and I created together. As you are aware, the UN was founded in accordance with God's Will, to address the plight of many people around the world who had endured unbearable suffering in the aftermath of the catastrophic Second World War, with a deep yearning for peace based on the viewpoint that war must never be waged again. However, what is the reality today? In the sixty vears of the United Nations' existence, it has been unable to prevent wars breaking out, including the Korean War. Even though the Cold War has ended, the world is not free from outbreaks of war, whether big or small, that stem from conflicts between rich and poor, between races, and between people of different faiths. Hasn't the UN seen repeated breakdown of its work to fulfill its original mission to maintain global peace, according to the purpose of its founding?

At the time of its inauguration, the UN was the result of a compromise effected between the U. S. and the then Soviet Union under the confrontational structure of the Cold War. From the outset, therefore, it was limited in its ability to bring about lasting world peace transcending the interests of individual nations. This is why we have proclaimed that from the standpoint of God's Will, the UN has been unable to emerge from the position of Cain. This is why we emphasize that the renewal of the UN is absolutely critical to building a world of lasting peace as originally envisioned at the time of the Creation. The United Nations has struck a brick wall, being unable to move beyond the level of balancing the various interests of individual nations. In history up to now, we have depended on government organizations centered on men to bring about global peace. Now, however, to surmount the limitations they have demonstrated, I believe that a women's peace movement centered on nongovernmental organizations (NGOs) should take root as the new system resolving problems that arise in the field.

Before True Father went to the spirit world, he proposed and created the Abel Women's UN, the final organization that he and True Mother created together. Until now, the UN has seen repeated breakdowns of its work to fulfill its original mission to maintain lasting global peace, according to the purpose of its founding.

At the time of its inauguration, under the confrontational structure of the Cold War, the UN was limited in its ability to bring about lasting world peace transcending the interests of individual nations.

This is why True Parents are emphasizing that <u>the</u> renewal of the UN is absolutely critical to building a world of lasting peace as originally envisioned at the time of the Creation.

In order to overcome the current UN's limitations in the establishment of world peace, <u>True Parents have</u> <u>created WFWP as the Abel Women's UN</u> and UPF as the Abel UN representing men.

From this perspective, <u>UPF and WFWP have a</u> mission to go out and lead the world peace movement from a position similar to that of a couple that solves all the problems of the world.

We need to understand how much Father emphasized the importance of UPF and WFWP. The two organizations need to go together side by side. WFWP is not under some organization.(?) True Parents' concept is very clear. Woman is not under man. Man is not under women. She has the same equal position. The role of mother and father, of women and men, are equal. We – including our members – need to change our concepts about this.

UPF and WFWP have important missions to lead the world and establish world peace.

True Mother raised up one more organization in the position of children; that is YSP. So centering on FFWPU, UPF, WFWP and YSP are a Four Position

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Foundation organization. All affiliated organizations (should) relate to these four main organizations. We need to know this point very clearly. This is an important structure to create world peace.

The world is an extension of the family. Its structure needs to be the same (as that of the family).

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1 True Parents Divine Principle Guidance

The Resentment of the Archangel

<46-231>How lonely religious people have been as the body of the rebirth of the archangel? They felt they were receiving less love when they were loved by God... That's the resentment of the archangel. Once the archangel is able to stand in the position of a perfected archangel, he must receive the perfect love of God and the love of perfected Adam. However, the archangel has never received such love until now. That's why the archangel accuses God saying, "Although I became Satan and am not qualified to receive your love, I can only accept being kicked out after receiving, at least once, the perfected love that You promised me." This is so true. That's why Satan has been clinging onto this hope for 6,000 years saying, "You've kicked me out without setting a condition that you loved me. God! How could you do that to me?"

This is why Jesus blessed Satan, the enemy, in order to set such a condition. He just gave the blessing to Satan as if he had the same heart as God. Thus, since Jesus finally set a condition that he had loved the archangel, Satan was banished and a new world has expanded since then. I can not explain these deep stories to you.

The archangel's han, his bitter heart, is that the love he received from God was love received at the top of the growth stage. Because the archangel did not receive (love) from God at the completion stage, he has han.

Since the archangel had never received the perfect love of God, he is still accusing God to this day.

Also, the archangel never receiving the perfect love of human beings, who should have dominated him, is his han. With the archangel being in the position of the servant, his wish to receive the perfect love of the true master remained as han.

To kick out Satan, we have to set the condition of loving even our enemies and bringing them to natural submission. Because of that, even in the place of dying on the cross, Jesus set the condition of having loved even the enemy that pierced him with a spear.

That is why Jesus is really great. Adam could not do that. He (was supposed) to (have) become a perfect being and needed to love the archangel, but (instead), Adam was completely dominated by the archangel. (As a result) the archangel did not receive love from a perfected human being.

Finally Jesus came and had to go the way of the cross. When he was crucified and his enemies accused him, what did Jesus do? (He) prayed for (them) and forgave (them). Then the archangel, Satan, for the first time received (love from) and was recognized by God's begotten son. Satan totally surrendered to Jesus. Jesus showed that kind of example because Jesus was an individually perfect being.

When True Father came to the earth, he received the same temptation and (went through the) same struggle. Satan always accused Father, but Father still forgave his enemies and prayed for them. In Heungnam Prison Satan, the archangel, completely surrendered. Why? Father forgave him and loved him. How amazing this is!

Now there is no longer any condition for Satan to accuse Jesus and True Father any more because Jesus and True Parents loved the archangel centering on completed love.

From some perspective, setting a condition of completely loving the archangel is the condition of fulfilling the human portion of responsibility. Even though the archangel tempted Adam and Eve, he also wished that they would reject his temptations, dominate him, and love the archangel himself.

When can we become a perfect being like Jesus and True Father? Even though our enemy (may) persecute us and try to kill us – (as he did) Jesus and True Father – (if we) forgive (the enemy) unconditionally, Satan will naturally surrender. "Wow! I tried to kill you many times. I tempted you many times. I blamed you and persecuted you so much! How come you (have) loved this unworthy person? How could you love such an enemy? I can testify that you are a true owner, a true son of God."

Then (when we have fulfilled) our portion of responsibility to surpass the top of the growth stage, Satan can recognize us. "You fulfilled your portion of responsibility. You have the qualification to become the owner of all things. You can control me and dominate me. I completely surrender. You are my owner. I really recognize you." Something like that. That is the completion of our portion of responsibility.

Within the Absolute LawWhat is Sin?

1. What is sin? Having discord with one another is sin. Discord is asserting yourself as you please and having conflicts with one another. If there is something to assert about yourself, you must assert it according to God. Can you assert yourself regardless of God? Can I inhale and exhale as I please? If I could control my breathing as I pleased, can I just exhale? On the other hand, can I just inhale? Can I inhale for more than 30 seconds? I will realize that even though I think that eating, sleeping, waking, coming, and going are done as I please, there is actually nothing I can do as I please.

It is the same with time. We need to keep the time and right moment. Who controls the four seasons? Can you extend spring? "Spring, this is my situation, so can you come later?" "I have my situation, so I will sow the seeds in May." Can you say this? "Autumn, don't come. The fruits in our field have not ripened yet." Can you say this? When autumn comes, it comes mercilessly regardless of my own situations. Therefore, we need to harvest adjusting to the harvest season. Therefore, the law of nature is absolute.

What is sin? <u>Sin is thinking, judging, and acting</u> <u>self-centeredly</u>. Because we do everything as we please and (put) our own assertions first, we (create) discord with each other. <u>Doing things as one pleases</u> is sin.

Human beings are not beings created by ourselves. Our own being is a resultant being. In order for us to use a car well, we need to know how to use a car. To drive a car well, we need to drive knowing the principles of the person who made the car.

Similarly, <u>since we are beings created by God, if we know God's principle of creation well and with what kind of principles God created us and obey them as they are, we can achieve our purpose of life.</u>

The one who created human beings is God, so we must live according (his) creation manual.

God's creation manual becomes the purpose of my life. Yes or no?

We cannot live according to our own will. We are resultant beings. God is the one who created us, so we must absolutely follow God's creation manual, his blueprint. If we go our own way against God's principle, if you don't follow God's creation manual, you (may have) an accident or have many problems.

Can I inhale and exhale as I please, as I want? If I could control my breathing as I pleased, can I just exhale? On the other hand, can I just inhale?

Impossible. God did not create us like that.

Inhaling and exhaling need to follow universal principle.

In the end, there is actually nothing I can do as I please. It is the same with time and the right moments.

We need to absolutely keep the time and right moment. Can you extend spring? "Spring, this is my situation, so can you come later?" "I have my situation, so I will sow the seeds in May or June." Can you say such things? You cannot.

We absolutely need to follow universal and natural law. They are absolute; no negotiation.

When autumn comes, it comes regardless of our own situations. We need to harvest adjusting to the harvest season. The law of nature is absolute. In other words, we need to know that <u>God's law of the universe</u> <u>is absolute</u>.

I am Living Within the Absolute Law

2. I am living within the absolute law. Can I have my own situation within the absolute law? I cannot have my own situations. Just as there is the law of nature for nature, everything, without exception, has laws and principles. Therefore, our lives must also absolutely follow those laws.

Sundays are holy days when we meet God, but can you leave worship service as you please or according to your situations? If some person leaves worship, that person becomes someone unrelated to God. Sunday is a day that God has chosen. Sunday is a holy day.

By keeping Sundays holy, the Bible says "make your home holy." Fallen man cannot become holy without holy conditions. We have received the Blessing, but with this Blessing from God, the couple cannot respect each other without conditions. If people do not set conditions, they easily flow horizontally and get into conflicts.

We are living within the absolute law. Can we have our own situation within the absolute law? <u>God's</u> <u>absolute law does not consider our personal situations</u> <u>and position</u>. <u>We need to adjust</u> to the right time. Sowing seeds of grain, growing them, and harvesting them according to the right time is our portion of responsibility. The right time will never wait considering our situation.

Just as there is a law of nature for nature, there are laws and principles for everything, without exception. Therefore, <u>our lives must also absolutely follow those</u> <u>laws</u>.

Sundays are holy days.

Recently I studied the Old Testament. Keeping Sunday service (the sabbath?) was absolute. If you don't

⁹⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

attend, you will be punished. Sunday is a holy day, God's day, when we meet God, but can you leave worship service as you please or according to your situations? If some person leaves worship, that person becomes someone unrelated to God.

If you do not keep Sunday service, you determine(?) your own situation. "Sunday night belongs to me. Sunday belongs to God. We need to glorify ... God. Sunday is important. If you even cannot keep Sunday service, (how can) you talk about a life of faith?

Sunday is a day that God has chosen, not us. <u>Sunday</u> is a holy day. Sunday is not a day when I can do as I please.

Keeping Sundays holy, and, the Bible says, "Make your home holy."

You need to have a certain standard. You need to respect the holy day, prepare your heart, go to church, worship God and communicate with him, meet your brothers and sisters and create happiness and joy. (You need to) make Sunday a holy day. Then when you come back home, you need to make your home a holy home. You need to have a standard of keeping the Sabbath, Sunday, as a holy day.

<u>Fallen man cannot become holy without holy conditions</u>.

That is why when we attend Sunday service as a condition, how can the last(?) six days become holy days? Sunday is a standard to worship, respect and kyungbei before God. This is a vertical holy condition. Then "Monday, Tuesday, Wednesday, (Thursday,) Friday, Saturday – I want to treat each day the same as a holy day." (That is a) holy day condition. If we ignore Sunday, how can we value each day? You cannot, because you do not have the vertical standard.

We have received the holy Blessing, but with this Blessing from God, the couple cannot respect each other without conditions. If people do not set conditions, they easily flow horizontally and get into conflicts and fight.

That is why we always need to have a vertical standard. This is the first commandment. We need to love God, put that first, the first commandment. When we set up this condition, vertical alignment with God, it is easy to practice the second commandment to treat our neighbor as our body, as our own self. (That's) because we have already set up the condition.

If we ignore the first commandment – vertical alignment – we cannot practice the second commandment. The purpose, the main reason, (for observing the first commandment) is to practice

horizontally in order to love my neighbor as my own self. The Bible is really great!

Love Comes from Absolute Obedience

3. How can a couple that have lived as they please obey each other? Secular couples think that their spouses are spouses they chose themselves and that they decided their own marriage, so they quarrel, use impolite speech, and mistreat each other. Because the secular world meet and live unprincipledly, they cannot help but have conflicts and fight. In the end, God is not with such couples.

In our life of faith today, there is not one thing we can do centered on ourselves and as we please. In absolute obedience, can I act as I please? Love comes from absolute obedience. That means that if I am centered on myself, I cannot receive love from my partner. Children receive love from their parents when they absolutely obey their parents. If they do things in their own ways, how can they receive love from their parents?

Then who do you all have to absolutely obey? You must absolutely obey the laws of the nature and principle of the universe. Just as we need to be absolutely responsible in accordance with the approaching moment, in our couple's relationship, we must be absolutely obedient to each other.

Since secular people live ignoring the absolute principle and laws of the universe, there will always be conflict, envy, jealousy, hatred, and fights. If problems arise, they do not know what to do. Because the secular world meets and lives unprincipledly, they cannot help but have conflicts and fight.

In our life of faith today, there is not one thing we can do centered on ourselves and as we please. In absolute obedience, can I act as I please? Love comes from absolute obedience. When we are absolutely obedient to the absolute laws of God's true love, we can feel joy and love. The word absolute obedience implies that there is not even 1% of self-assertion.

Absolute obedience means that if we are centered on myself, we cannot receive love from our partner. Children receive love from their parents when they absolutely obey their parents. If they do things in their own ways, how can they receive love from their parents?

Then who do you all have to absolutely obey? You must absolutely obey the laws of nature and the principles of the universe. Just as we need to be absolutely responsible in accordance with the approaching moment, in our couple's relationship, we

must be absolutely obedient to each other.

It is Absolute that We Must Become Filial Sons and Daughters

4. It is absolute that we must become God's children. That is why children need to be absolutely obedient to the heavenly law from a young age. We call being absolutely obedient to parents "hyo (filial piety)." It is absolute that we must become filial sons and daughters. That is why we need to train to obey God's commands and our parents' commands from a young age. Being filial to parents is absolute. What is filial piety? It is not doing things as I please, bringing joy to parents, and receiving love from parents and growing and becoming people who are better than the parents.

Parents need to praise and encourage their children a lot so that they can become a filial child. Children who are praised by their parents study well, too. If parents apply pressure to or make things compulsory, the children will become more stubborn. If children are praised at home, too, they become model students even in school. Among those who are praised by their parents, there are not many people who are bad at studying. Children who cause their parents to worry are not even good at studying. The reason is simple. People who assert themselves will not have capabilities in the end.

It is absolute that we must become God's children and realize true families.

This is absolute. Everyone needs to accomplish the first blessing, the second blessing, third blessing and finally realize a true family. This is absolute.

That is why children need to be trained to be absolutely obedient to the heavenly law from a young age. They cannot do so loosely with so-called freedom.

We call being absolutely obedient to parents "hyo (filial piety)." <u>If parents live a life of obedience of being absolutely filial to Heavenly Parent, their children will also think that being filial to their parents is absolute.</u>

That is why we need to train to obey God's commands and our parents' commands from a young age. Being filial to parents is absolute.

To become an ideal family is (an) absolute (requirement). There is no room for choosing to be filial or not.

Parents need to praise and encourage their children a lot so that they can become filial children, and parents need to show their children how much they are filial to Heavenly Parent, True Parents and their own parents.

Today I talked about "I am Living Within the Absolute Law."

Many don't like the concept of "absolute." God is an absolute God. Absolute law is absolute. The universal law is absolute. Absolute does exist. Spring, summer, autumn and winter surely come. We need to (live) according to God's absolute law. The sun, moon, stars and the entire universe exist according to the absolute law. That is why human beings need to live according to God's absolute principle, not by our own way. (God's Principle) does not allow this.

If we absolutely follow God's law, God's principle centered on his true love, everything will be fine. This is the best way we can grow, become a perfect being and create an ideal family.

(Testimony Margaret Figuroa, Testimonies of Chicago Elders)

Women as the Turning Point for Peace

December 15, 2022

Key Points

- WFWP has become a global peace movement establishing an ideal peaceful world through creating true-love families, educational programs, volunteer activities and reconciliation movements.
- In L.A. Dr. Yong had a vision of holding VIP seminars in each district to encourage study of the DP and registration in the Cheonbowon.
- Human beings have the ability to compare love which is not inherently evil. Feeling a sense of decrease is not a sin in itself, but how one digest's that sense of decrease is important.
- That comparative nature protects the absolute hierarchical and vertical standard and order of love in the creation.
- In the hierarchy of creation, the things of creation, the angels as servants, and human beings as children should only share sexual love on their respective levels.
- Since the Fall and all creation originated from heaven, God, as the Creator and parent, must take responsibility for everything.
- God himself must absolutely obey the principles of true love.
- God, with the tearful heart of a parent, took responsibility for the fall of his children and has worked hard to restore them.
- True love must absorb everything, even evil. That is why hell must be completely abolished.
- Whether a child becomes a delinquent or a filial son or daughter who cares for and always reports and seeks guidance from his parents, depends on how much the child is loved, respected, encouraged, appreciated and served by his parents.
- We really need to repent in front of God and True Parents.
- If the parents of a distant child can show a repentant heart with tears, the spiritual environment will really change and their children, even though they are grown, will surely be influenced by them.
- Since God created our original nature, our heart and conscience are God within us.
- We can strengthen our heart and conscience, gain wisdom and improve our relationships by living for the sake of others.
- Loving people gives us wisdom about how to serve and please them and help them solve their problems.
- Three generations parents, husband and wife, and children are

the trinity of heart in a family.

• For a new wife to win her husband's heart, she must first "subdue" her parents-in-law and other in-laws with service and love and inspire their praise. To win his wife's heart, the husband should do the same.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I am going to go to the San Francisco area. I am so excited to go there.

Two days ago, I went hiking with 3 missionaries who are students of Sunmoon University and other leaders. And we really had a good time feeling God's heart through nature. Whenever I see nature, it heals my heart. I always appreciate nature. It comforts and consoles me, and I can feel (as if I am in) God's bosom. Sometimes we are stressed and so busy; I think we need to see nature often. It is really beautiful.

We took a group photo with our UPF leaders, the Nassar couple, Jose, Sunmoon University students and Rev. Tangan.

Yesterday, we had a breakfast meeting with CARP members, Kodan leaders, and KEA elders at Pasadena House. It was very beautiful with internal sharing. I can feel a promising future from our CARP members.

This is a group photo.

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M Resort in Las Vegas> Since such a women's peace movement can only be realized through global cooperation that goes beyond the NGO level, we hope that the launch of the Abel Women's UN will be the starting point from which the women's peace movement can establish itself in society as the Global Women's Peace Network (GWPN). Looking back, today's historic Abel Women's UN assembly began with the establishment of the Women's Federation for World Peace, which the Reverend Sun Myung Moon and I jointly founded as a central organization for the women's peace movement. With the declaration of the advent of the global era of women, WFWP was established, in accordance with the Will of Heaven, on April 10, 1992, at the Seoul Olympic Stadium. That inaugural event was attended by women representatives from some 70 nations plus 150,000 Korean women leaders.

Furthermore, the goal of the Women's Federation was not to be another ordinary women's organization. It

does not aim to be an external, political and combative women's rights movement mainly targeting men, and advocating the expansion of women's rights, gender equality and the women's labor movement. Rather, it is a global peace movement on an entirely new level with the providential significance of realizing the ideal world as God envisaged it at the Creation. Inaugurated against a background of such providential significance, WFWP has engaged in diverse activities over the past twenty *vears, geared to realizing the vision and ideals of pure* love, happy families, and a peaceful world, transcending the barriers of race, religion, language, and national boundaries. This has been carried out in the spirit of Reverend Moon's founding message, in which he urged us to expand a model movement of true love to the whole world based on living for the sake of others.

True Parents said that they hoped that the launch of the Abel Women's UN will be the starting point from which the women's peace movement can establish itself in society as the Global Women's Peace Network (GWPN).

The goal of the establishment of the Women's Federation for World Peace was not to remain as another women's organization. It is <u>a global peace movement</u> of a new dimension with the providential and historical significance of the realization of the ideal world of God's creation.

In particular, we have achieved remarkable development and growth through the establishment of <u>true love families</u> based on true motherly love, various <u>educational programs</u>, support and <u>volunteer activities</u> to improve the status of women, and international conflict resolution and reconciliation movements.

What I (experienced) after coming to L.A. this time was a very clear <u>vision of holding a one-day peace</u> <u>seminar centering on VIPs and leaders connected</u> <u>through ACLC, UPF, and YCLC in each sub-region as</u> well as the Women's Federation to encourage them to <u>study the Divine Principle</u>, and educate them to register for <u>Cheonbowon</u>.

I was so impressed with UPF activity in L.A. There were really prominent people. Of course, we can do something through ACLC, but the number of ACLC members is still not enough. We need to work together centered on the four major organizations: FFWPU, ACLC and YCLC, UPF and WFWP. We need to bring them together and educate them very clearly about the Divine Principle, let them receive the Blessing and (go through) the 43-day condition. We need to teach them

the Divine Principle one-on-one and let them register for the Cheonbowon. Then we can reach our goal faster.

In the beginning I wanted to break through that goal through ACLC, but since I met UPF members, I feel really great potential.

I would like to suggest that each of our sub-regional leaders at the beginning of next year, (in order) to break through, invite all the VIPs, educate them clearly and let them thoroughly learn the Divine Principle through oneon-one (teaching). I have confidence (we) can educate them plus we need to explain registration for the Cheonbowon as well.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1 True Parents Divine Principle Guidance The Archangel's Feeling of Receiving Less Love

<199-361> The devil was originally the archangel. He was a creature made to be an assistant during the creation of the heavens and earth. As an assistant he was aware that God loved Adam and Eve whom God created as his son and daughter. But he saw that God loved Eve very much and felt that he received less love than Adam and Eve. Besides, he thought that everything created centering on him went to Adam and Eve after they were created. When parents love the younger child then the elder child begins to hate him or her. This is human nature. It's just the same with the archangel. Naturally, it's not bad. It is for protecting the absolute standard of a system.

This kind of guidance is very important. I think our Divine Principle did not properly explain this, but Father's word is very clear. So, let me explain a little bit more.

Originally, the archangel was a creature created to play an assistant role when creating the heavens and the earth. Before creating Adam and Eve, the archangel monopolized God's love, but after creating Adam and Eve, he saw that God's love for them exceeded what he received and felt a decrease in love.

If the parents love the younger child, the older one starts to hate him or her. <u>Human beings have the ability</u> to compare love even if they had not originally fallen. However, that comparing nature is not a bad thing.

Then why did God create humans with the ability to compare love? It is to protect the absolute standard of a system. The difference between God's love for all things, God's love for the archangel, and His love for His children must have a hierarchical and vertical difference. <u>Feeling a sense of decrease is not a sin in itself, but</u> <u>how you digest that sense of decrease is important</u>. It is the original nature of human beings to be born with the ability to compare love. God did not create to love all things and humans, and angels and humans with the same dimension and value.

There are different levels.

Everyone needs to know where they are in their (respective) position. All things are like all things; angels are like servants; and human beings, as children, should (only) share love in their (own) position.

Without this comparative ability, what would be the order of God's love if humans and animals, and angels and humans could have sexual relations together?

The things of creation, angels as servants, and human beings as children should (only) share (sexual) love on their (respective) levels. If they don't have different (positions) and values, then "Oh, archangel, you and I can have sexual relationships, we can relate any time, and we can share any time with all things."

That is why Father talks about a vertical system. We have to be very clear about that. If we cannot distinguish the vertical system, (things) become very confused. That is why God provided each human being a comparative ability.

"Oh, the servants' level is like that. Children's level is like that. The level of all things is like that." We need to have a comparative ability. If we don't have it, that would be a big issue. Then (there would be) no respect: "You and I are the same." We need to understand very clearly why God created things like that. Without this comparative ability the order of God's love would become very confused.

Even God Absolutely Obeys True Love

<296-20> Rev. Moon blessed the saints with murderers this time. From God's point of view, Satan came from God. God made him. The reason Satan felt less love was due to the love of God. Since everything came from God, God has to digest it all in order to unify everything and become one. There should not be a God who is not able to digest it and gets diarrhea. What if love has diarrhea? What if love gets sick? True love owns subjectivity which is more than enough to digest everything eternally; even God can obey based upon true love.

Through this, the logical foundation that is able to settle the unification of the whole world can start. Christianity has thought so far that the absolute God can do anything He wants. But that's not true. The reason

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why the Unification Church is great is because it reveals the fact that even God absolutely obeys true love.

True Parents blessed the Four Great Saints and even the worst murderers in history, such as Hitler. Although the Fall was caused by human error, God had to bless even the murderers because <u>God</u>, as the Creator, must take responsibility for everything.

Satan, the devil, and all by-products of the Fall ultimately originated from God's creation, so it is a historical event that True Parents took care of this on behalf of God.

Since God is the God of true love, <u>God himself</u> <u>must absolutely obey the principle of true love</u> that He established. Many believers thought that the absolute God could do whatever he wanted however he pleased.

But that is not the case. The greatness of the Divine Principle is that even God must absolutely obey the principles of true love that He established.

If God does not practice his own principle of true love, who would practice it? God showed the model. He also had to obey his own principle of true love ...

Since both the Fall and creation all originated from heaven, God, with the heart of a parent, took responsibility for the fall of human beings and worked hard to restore them. From that standpoint, we can see how miserable God is.

God needs to follow his own principle. If somebody is a bad guy and immediately judges this and that without following the law of indemnity, this is a big issue.

God is really an amazing guy. He showed the model. He obeys his own principle of true love and the universe.

Therefore, in God's ideal world, no matter how evil the world is, such as <u>hell</u>, it <u>must be completely</u> <u>abolished</u>. In that respect, you should know that hell is something that needs to be abolished someday, not a place that will remain forever.

According to each religions teaching, hell exists forever. Those who have committed sin need to go to hell and stay there forever.

True Parents' guidance is that hell should be abolished someday. No one will remain in hell. This is total salvation.

If God created hell as an eternal place, then God is not a good god. That is contradictory, right? God is (indeed) an absolutely good God. He does not allow even a small percentage of evil. He did not originally allow any kind of hell of hells, any sin. He (wants only)

total liberation.

That is why Father says, "I came to earth in order to liberate hell." If we liberate hell ... then that is the Kingdom of Heaven. Anyone who has an experience of the Kingdom of Heaven needs to go through hell. When they liberate hell, that is the Kingdom of Heaven.

I really appreciate Father's ... effort(?). Everybody asks why he came to Las Vegas? Everybody say Las Vegas is "sin city." Many religious leaders (ask), "Why does he create something over there in Las Vegas?" Father thinks, "If I liberate sin city, which is Las Vegas, that represents liberating hell."

That is why Father went there as the worst place morally. "I need to really re-create this place as a holy place. If I create a model place in Las Vegas, this means I can create the Kingdom of Heaven in the entire world." That was Father's motivation. Many said Father went there for gambling or whatever. You need to know what True Parents' original purpose was. True Parents are amazing; they are surely the messiah. Don't judge what Father is doing.

I really admire Father and Mother. As religious leaders they went to Las Vegas and loved that place and educated so many people. They created IPEC as the Abel United Nations headquarters.

"You truly loved the world and all humankind. You went to the worst place like the hell of hells like Heongnam and Danbury. You loved them, cared for them, prayed for them." Our father is an amazing guy. How can we deny that he is the messiah?

TODAY'S YOUTH MINISTRY: Children Who Are Loved by Their Mother Become Children of Filial Piety.

1. Love makes your heart attached to your object partner and miss it. All children become filial children when they receive the utmost love from their mother. However, when a child is raised being beaten by their mother, it is easy for them to become delinquents. Under no circumstances should parents use the language of violence against their children. They should use honorific language. "My dear, my special one, this mother exists because of you, son." Parents must always respect their children. They consider their mother's love as the best.

A child who has received love from their mother is willing to ask and report anything to her, "Mom! What should I do about this?" But when the mother gets angry with her children, hits them, and makes them feel bad,

the children feel resentful. A lot of children wander off because their mothers yell and talk down to them in an adult position.

Whether a child becomes a delinquent or a filial son depends on how much the child is loved and raised by the parents. When children are beaten by their parents and always scolded, it is easy for them to become delinquents.

Under no circumstances should parents use the language of violence against their children. They should use honorific language. "My dear, my special one, my prince, my princess, this mother exists because of yoson." Parents must always respect their children. You must give constant encouragement and praise to your children.

In particular, children and youth grow well when they receive constant encouragement, love, and praise from the first generation.

In the end, children's stubbornness disappears in front of parents' great love. If parents use respectful words for their children and always encourage and love them, the children will think of their parents as the best. <u>Children who are loved by their mothers try to ask and</u> <u>report anything very naturally.</u>

But when the parents get angry with their children, hit them, and make them feel bad, the children have Han and feel resentful. A lot of children wander off because their parents yell and talk down to them in an adult position.

When I prepared this content, I repented a lot about how well I educated my children. Even though they received the blessing, they still have far to go. Their shortcomings come from where? From me. I cannot blame my wife. She is better than I am.

When I see their shortcomings and weak points, if before I started family I had removed my weak points and fallen nature, how would (they be) now? The quality of my children would (have) been much better.

As you know, I am going to be 66 years old. Our children are already grown up. I realize that my life is getting better. I am getting closer to God. But my children are already grown now.

Oh my God! Before I started my family, if I had removed all my struggle and conflict and fallen nature, how much better the quality of my children would have become. They are still very faithful and try to do their best, but centered on God's point of view they are still far.

Some children have not yet received the Blessing

and (go) here and there wandering. The parents worry about them. First of all, <u>we really need to repent in front</u> of God and True Parents. We need to start from repentance. If we truly repent, the spiritual environment will really change. ... Even though they have left the church or do not connect to the church, even though it is very late, <u>the mother and father (can) show a repentant</u> <u>heart with tears</u>. Even though you cannot express much, (if) you have that kind of heart and mindset, <u>your</u> children, even though they are grown, will surely be influenced by you. Even though it is late, do not give up. You and I have the same kind of fallen nature, right? Without giving up, still serve and love them; that is the point.

Have Sincere Respect for Children

2. Parents, try to sincerely respect your children. Children act based on their original nature, so they know very well whether their parents value them or not. Children don't know their parents' hearts by learning some kind of psychology or ethics like adults do. Children know by their original nature. Children are not taught to know that. Children know automatically because their hearts are pure and innocent. Children live according to their original nature, so even if they don't know the Principle, they automatically know the answer when they think, "When is my heart happy?" Therefore, my heart is God. In other words, my conscience is God. Then what can I do to strengthen my heart and conscience? Living for the sake of others gives you strength. If you live for the sake of others, your conscience is clear. If you have your own stubbornness and your own concept of possessions, the fallen nature asserting "me" will appear and you will become a coward, a lonely person, a troubled person, and your relationship with other people will deteriorate.

If parents serve and respect their children as if they were serving their parents and Abel-figures, there is no child that does not change.

Children act based on their original nature, so they know very well whether their parents value them or not. Since (children) are spiritual beings, they understand (this) well (through their) original nature even without academic study.

Since God created our original nature and works centering on that nature, if we ask our original nature we immediately get our answer. Even if you don't know the principle, if you think, "When is my heart happy?" you automatically know the answer.

Therefore, my heart is God. In other words, my

¹⁰⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

<u>conscience is God</u>. Then what can I do to strengthen my heart and conscience? <u>Living for the sake of others gives</u> you strength. If you live for the sake of others, you will gain all wisdom.

If you love someone so much, then you can gain (the wisdom) how to love that person.

As much as you love God, you can get incredible wisdom from heaven and apply it to your family and your society (and) in your workplace. Wisdom comes from love.

"I don't know how to love my son. He (has) already left the church and married outside. I have no idea. I am struggling with my wife and children. I don't know what to do."

Before saying this, you need to know how much you really sincerely love them. (However much) you love them, God will provide the wisdom how to love them because wisdom comes from love.

Sometimes if you have no idea how to unite with your spouse, you need to (ask) before solving the problem, "How much do I love my wife, my husband?" If you reflect on that point, then you can gain the wisdom about how to love your spouse.

If you have your own stubbornness and your own concept of possessions, the fallen nature asserting "me" will appear and you will become a coward, a lonely person, a troubled person, and your relationship with other people will deteriorate.

How to Naturally Subjugate Your Husband

3. People who live for the sake of others will have many relationships with good people. First, you must build a good relationship centering on three generations, starting with your own family. Parents, couples, and children are three generations, but in the family, it is a trinity. If women want to get married and their husband to easily fall in love with them, they need to be praised by their parents-in-law first. Her husband is then immobilized and completely subdued. When a woman gets married and serves her parents-in-law well and is praised by them, her husband is ashamed. Why? He could not serve them that way and thinks that his wife pleases his own parents more than he does. Then, automatically, the husband realizes that his wife is precious through his parents. Then, conflicts with the husband begin to disappear. When a woman gets married and the relationship with her parents-in-law deteriorates, the relationship with her husband eventually begins to deteriorate. So, when a woman gets married, she must serve her parents-in-law,

sisters-in-law, and brothers-in-law well. When a woman gets married and lays such a foundation, her husband is completely subdued. This is called "natural subjugation."

Not just women. Also, men. Before loving your wife, you need to love your wife's relatives, your father-in-law and mother-in-law and your wife's brothers and sisters. It is the same.

A person who (lives) for the sake of others will have many relationships with good people. The more people live for others, the more God gives them the wisdom to please others. How does wisdom come about? <u>Loving</u> people gives you wisdom. Wisdom comes out (about) how to serve that person, how to please that person, and how to solve that person's problems.

First, you must build a good relationship centering on three generations, starting with your own family. Parents, couples, and children are three generations, but in the family, it is a trinity. Father uses the word "trinity." Know that <u>parents</u>, <u>husband</u> and <u>wife</u>, and children are the trinity of heart in a family.

In our family, who is the trinity? It is a fundamental trinity.

If a woman want to get married and (have) her husband easily fall in love with her, she needs to be praised by her parents-in-law first. Her husband is then immobilized and completely subdued. Therefore, when a woman gets married, <u>she must first subdue her</u> <u>husband's parents with love</u>. Then the husband naturally surrenders. This is how to subdue your husband. When a woman marries a man and is praised by her husband's parents, he respects his wife and conflicts disappear.

This was my real example. My younger brother married a Japanese wife, Hiroko. I completely surrendered to her. Do you know why? She loves my mom more than her husband, more than anyone, more than me. That is why all the Yong family members completely surrender to her. My mother has a very strong character and sometimes is very stubborn and speaks very loudly. But Hiroko takes care of my mom so well. My younger brother cannot say anything to his wife because she conquered my mother's heart. When he is angry with Hiroko, then my mother is very upset. "... you said that!" My younger brother and his wife have really united!

I am so grateful that Heavenly Mother sent that kind of incredible gift to the Yong family.

Not just women; it is the same for men. That's why when my wife said (to me), "Darling, maybe I need to

bring my mother and father to Australia to stay with us because no one is taking care of them," I immediately said, "Yes." (Now) I really try to love them more than anything else. If I conquer their heart, I (will) automatically conquer my wife's heart.

When a woman gets married and the relationship with her parents-in-law deteriorates, the relationship with her husband eventually begins to deteriorate. So, when a woman gets married, she must serve her parents-in-law, sisters-in-law, and brothers-in-law well.

When a woman gets married and lays such a foundation, her husband is completely subdued. This is called "natural subjugation."

On the contrary, the husband must naturally surrender his wife's parents as well.

Today I talked about "Children Who Are Loved by Their Mother Become Children of Filial Piety."

(Testimony Chungbom Katayama, SR3 CARP leader, Witnessing)

Women as the Turning Point for Peace December 16, 2022

Key Points

• WFWP should establish substantial branches in all 50 states so that it can work together in solidarity and cooperation with women leaders and NGOs from all parts of the world to realize a world of lasting peace.

• If we have a clear vision and keep on praying, as long as it is God's will, surely our vision will come true. Vision becomes reality.

• Excessive desires arise from seeking benefit without adequate effort and sacrifice, and before the time is ripe.

• We should persevere patiently under trial and grow to maturity before receiving a desired benefit such as the Blessing.

• For self-control, especially of excessive desires, we need to think, "I need to wait. I need to grow more."

• Love without sacrifice is not love.

• When beings become one in love, they exchange elements with each other.

• The four rights of love are the rights of mutual participation, inheritance, equal status, and common abode.

• In the Fall, man inherited evil lineage, life, and love from Satan.

• The wisdom of Adam and Eve that comes after the fall is fear of breaking universal law, and guilt and regret from violating their conscience.

• Satan is a genius in adultery who always entices fallen people to pursue it and provides ways to fall along with potential partners.

• In order for a wife to have her husband surrender naturally, she must first subjugate those around him – his parents, siblings and relatives – through service and love. It is the same for the husband.

• Wake up earlier than anyone else and offer sincere devotion and fulfill more responsibility than anyone else in your family before you go to bed.

• The first thing in your life of faith is to learn to be punctual, particularly for Sunday Service. Come at least five or ten minutes beforehand and pray and meditate.

• You receive God's grace according to your preparation and jeongseong.

• Lack of sleep greatly interferes with daily life. So you should go to bed early and get up early. Get at least 6 or 7 hours of sleep. Then during the day, concentrate without sleep spirits. That is controlling sleep.

• We cannot function well if we sleep only 3 to 4 hours a day as True Father did.

• We need to make sure that our children have a good habit of morning devotion and hoondokhae.

• Our spiritual standard, such as rising early for prayer, impacts those around us by example.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M *Resort in Las Vegas> The conference was attended by* women leaders from eighteen nations in the Middle East, diplomatic officials including ambassadors to the UN in Geneva from nations around the world, and representatives from UN agencies and global NGOs. These 180 participants came together to seriously discuss current problems. I am informed that they resolved to apply the results of their discussions in the field. Furthermore, each WFWP chapter is also actively conducting relief aid work to address problems caused by natural calamities and poverty in various parts of the global village. In particular, under the slogan, "Let us share a little of what we have," they are carrying out the 1% Love Share Project to help children and women in North Korea, and I am very happy to tell you that they have achieved wonderful results.

As can be seen, from the founding of WFWP to reaching the highest standing as an NGO in consultative status under the UN, our members have never lost their founding spirit and have quietly pioneered the path of a women's peace movement with an unwavering heart. *Therefore, I would like to offer a big round of applause* to express my infinite gratitude to them, and also to the women leaders who have never held back in their encouragement or in their participation. WFWP stands at the center of the movement for world peace it has developed. This, however, should not remain at its current level. WFWP should develop it to the next stage, so that it can work together in solidarity and cooperation with women leaders and NGOs from all parts of the world and push onward along the path toward realizing a world of lasting peace.

the UN, our members have never lost their founding spirit and have quietly pioneered the path of a women's peace movement with an unwavering heart.

WFWP stands at the center of the movement for world peace it has developed. However, True Parents say that this should not remain at its current level.

WFWP should develop it to the next stage, so that it can work together in solidarity and cooperation with women leaders and NGOs from all parts of the world and push onward along the path toward realizing a world of lasting peace.

In order for our American Women's Federation to become a women's federation movement to save the world in the future, I believe that we must first establish women's federation branches in all 50 states of the United States and conduct continuous education for each sub-region district periodically.

We need to have a very clear plan for next year.

Next year, I hope that the organization of the women's federation will form branches in 50 states that can run practically, and that education and external activities will be carried out in solidarity with each branch.

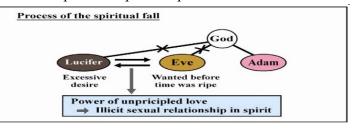
Vision is very important. If we have a clear vision and keep on praying, as long as it is God's will, surely our vision will come true. If we do not have any vision or any clear goal, the spiritual world does not know how to help us. We are the one who has to be the subject and take ownership. Once we determine to do something, the spiritual world will cooperate and our dream will come true. That is why vision really works. Vision becomes reality.

In a good way, vision is really horrible because it really comes true. Especially God's vision, heavenly vision, vision for the sake of others surely will come true. Because this does not belong to us, because we want to do something for the sake of others, God has the character ... of living for the sake of others and has to help us. This is not our will; this is our tribal(?) motivation. When we have clear public vision for God's will, he will surely help us.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1

• Lucifer, who left his proper position due to his excessive desire, and Eve, who wanted to open her eyes and become like God before the time was ripe, formed a common base and began give and take action. The

From the founding of WFWP to reaching the *power of the unprincipled love generated by their give* highest standing as an NGO in consultative status under and take led them to consummate an illicit sexual relationship on the spiritual plane.



The Excessive Desires

• All excessive desires arise from the (desire) to have bigger results without putting (in the) proper effort or (making an adequate) sacrifice.

• Excessive desires always seek for things before the time is ripe.

Without putting in the effort and sacrificing, we just want to get a result even though the time is not ripe.

> The desire to eat the fruit of the tree of the knowledge of good and evil before the blessing.

> Must wait for the right time. There has to be a process called "maturation." Therefore, it is important to endure.

Enduring means self-control.

Blessed is the man who perseveres under trial.

Even though so many temptations come, we wait until our father or mother match us and we receive the Blessing. Keep purity.

Without permission from our father and mother, we do whatever we want and commit sexual sin. We have no self-control. Self-control always involves endurance until the time has come. If we do whatever we want and take action centered on our own excessive desires, (this causes) many problems.

• Nothing excessive is good.

> Overeating, sleeping too much, having too much sex, and possessing too much property.

This kind of excessive desire destroys each human being's soul.

> In order to possess true love, a price must be paid.

No pain, no gain.

In order to eat the fruit of the Tree of the Knowledge of Good and Evil, you need to invest and wait until the right time comes.

In order to possess true love, one must pay the price of sacrifice. Love without sacrifice is not love. All excessive desires come from trying to get (a benefit) without paying (for it).

This is a problem. We need to pay the price, and then we need to wait until the right time. That is why you need to get permission from your Abel or your father and mother, and from heavenly God.

Without receiving permission and taking action *evil lif* according to our physical desires, our excessive desires, then we become miserable. That is why we need to control our self, that is the condition for us to be the owner of all things. God wants to give us the title "Owner of All Things" through self-control. If we cannot control (ourself), how can God give us the title "Lord of *fall is:* all things?"

(For) self-control, especially of excessive desires, we need to think, "I need to wait. I need to grow more." You need to think like that.

• All beings are created based on the principle that when they become one in love, they exchange elements with each other. Accordingly, when Eve became one with Lucifer through love, she received certain elements from him.

• First, she received feelings of dread arising from the pangs of a guilty conscience, stemming from her violation of the purpose of creation.

If You Become One in Love

What will happen?

• When beings become one in love, they exchange elements with each other.

We already know the four characters or attributes of love.

• The four rights of love: 1. The right of mutual participation, 2. The right of inheritance, 3. The right of equal status, 4. The right of common abode.

When you become one in Satanic love, you participate in Satan's love, you inherit everything the archangel has. Because the archangel is a servant, you become a servant. Because the character of love is like that, once you have a relationship with Satan, you become Satan. That is the character of love of equal status.

The right of common abode means you are living with that guy continuously. It is a good way, if you relate to God, you really participate in God's creation, you can gain the right of mutual participation; then you can inherit everything. Then when you unite with and become one with God, (you gain) the right of equal status. You have the same status and can live with God forever.

(On the other hand,) once you relate with Satan, things can happen.

• Once you become one in love, you are to stand in the same position as your counterpart, participate together and everything is exchanged with each other.

• Because of the Fall, man inherited evil lineage, evil life, and evil love from Satan.

• Second, she received from Lucifer the wisdom which enabled her to discern that her originally intended spouse was to be Adam, not the angel.

The Wisdom that Comes After the Fall

• The wisdom of Adam and Eve that comes after the fall is:

> Fear: the fear of (breaking) universal law;

A second generation (member) came to me and confessed to me (that) since they fell, they feel pangs of conscience. They are so fearful. They try to deny it, but the more they deny it, the more fearful they feel.

> Guilt: They feel deep regret from their conscience

Our conscience knows very well. We cannot deceive our conscience. We can tell a lie to Abel or anyone (else), but not to our conscience. (You feel) very fearful. Why is it like that?

When I know (about the) operation of the conscience, how can I deny God? God created the conscience for each human being. When you commit sin, you feel the pangs of conscience. How can we deny God who created the conscience?

• Satan is a genius in adultery and always (entices) fallen people (to pursue it).

Centering on evil, Satan is the king of wisdom.

> Satan constantly provides ways to fall – he knows very well how to fall – where to go to fall, which ways to take, how to seek for a partner (with whom) to fall, and how to get stimulated to fall.

Satan provides all kinds of evil wisdom: how to fall, where to find a woman, how to find pornography websites, where to get drugs. Satan provides everything centered on his evil wisdom: how to fall, how to relate to that girl or that boy. Satan is the king of wisdom centered on evil.

On the other hand, when you unite with God, he shows you how to prevent the fall, how reject her (or him), reject Satan, how to chase him out. God provides all kinds of results as well. Do you want to get results centering on God or centering on evil?

• Satan is a king of the wisdom who makes humankind fall.

He provides every moment, every second, every day, every hour. Without self control you can fall any time. Is

¹⁰⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

it true?

He is a genius who gives the wisdom to fall. TODAY'S YOUTH MINISTRY: Take Good Care of your Sleep and Wake

1. In order for a wife to make her husband surrender naturally, she must first subjugate the people around her through service and love. Then the relationship with the husband will improve without much effort. So to make a good husband, one must serve the people around him well. It is difficult to put this into practice. It is not easy to deny yourself when you are married.

Next, in order to lead a life of faith well, you must sleep and wake up well. You have to wake up earlier than anyone else, give sincere devotion, fulfill your responsibility and go to sleep. First, I become different when I am punctual. You don't change if you act according to your own time. So the first thing in your life of faith is to learn to be punctual. Since Sunday is God's day, we must think of it as the day when we go to church and offer sincere devotion, and we must thoroughly observe the worship service. Those who fail to keep worship times cannot expect to grow in faith. How can Heavenly Parent trust a person who skips Sunday service and cannot be punctual to service?

In order for a wife to make her husband surrender naturally, she must first subjugate the people around her through service and love. Who are the people around her husband? They are the husband's parents, and his siblings and relatives.

As a rule, if a woman subjugates her husband's family and siblings with love, the husband is automatically subjugated. So, the important thing is to restore the environment first.

Even though I use the example of a woman, this is also true of the man.

Therefore, to make a good husband, one must serve the people around him well. It is difficult to put this into practice. It is not easy. It is not easy to deny yourself when you are married.

Even though we learn self denial, but when you are married it is not easy. You know self denial, but in terms of the real practice with your spouse, it is not an easy matter.

Next, in order to lead a life of faith well, you must control your sleeping and waking well. You have to wake up earlier than anyone else and offer sincere <u>devotion</u> for your family members. And you have to fulfill more responsibility than anyone else in your family before you go to bed.

First, I become different when I am punctual. The basics of a life of faith begin with being punctual. You don't change if you act according to your own time. So the first thing in your life of faith is to learn to be punctual.

Since Sunday is God's day, we must think of it as the day when we go to church and offer sincere devotion, and we must strictly observe the worship service time.

Those who fail to keep the worship time cannot expect to grow in faith. Those who do not observe Sunday service get further and further away from God.

That is why we should be punctual.

At home(?) we are very serious about this issue, even my children. (If someone) does not come on time and does not join Morning Devotion in my family or is a little late, (my children) think something is wrong.

We (should) prepare early and be punctual all the time. Those who are late attending Sunday Service never receive God's grace, ever. Never.

That is why you need to prepare your heart. <u>Come at</u> <u>least five or ten minutes beforehand and pray and</u> <u>meditate</u> on something. If you come in the last minute or are a little late, in this mindset you cannot receive God's grace. <u>You received God's grace according to your</u> <u>preparation and jeongseong</u>. That is why keeping punctuality is very important.

Make Sleep and Wake Important

2. Sleeping and waking up should be the most important thing. You must be the first to get up in the morning. The time to give sincere devotion to heaven is in the morning. We gain strength from being punctual and managing time this way. It is difficult for a person who gets up late in the morning to act normally. Self-control begins when you wake up in the morning.

True Father usually went to bed past midnight and woke up at 3AM. How can True Father sleep with a mind of peace when he feels responsible for heaven and earth? True Father said that he never slept because he wanted to. In the end, he slept because heaven allowed him to sleep.

We live without knowing whether Heaven is letting us sleep or waking us up. If you also want to manage your children well, clearly show them and guide them on sleeping and waking up. If children are punctual, then they already have a standard.

This is a small thing, keeping on time, but very important.

You must be the first to get up in the morning. The

time to give sincere devotion to heaven starts in the morning. We gain strength from being punctual and managing time this way. People who wake up late have a hard time fulfilling their responsibilities properly.

Some say, "I am not a morning type. It is better if I do something in the evening." It does not matter if you are a morning or nighttime (person). You need to control (it). Early morning is very important. When we research providential figures or any leaders, most of them are morning-type people. (They) wake up early, medicate and pray.

Self-control begins when you wake up in the morning. He who conquers the morning conquers the day. He who conquers a day conquers a month, he who conquers a month conquers a year, and he who conquers a year conquers a lifetime.

For the past 48 years since I joined the church, as I practice my life of faith, I have been trying to rise before the sun, but I must challenge myself every day.

It is not easy.

We cannot sleep only 3-4 hours a day as True Father did. Lack of sleep greatly interferes with daily life. So you should go to bed early. You should go to bed at least by 10 or 11. That way you can <u>wake up early</u>. If you do not sleep for at least 6 hours, it will greatly interfere with your daily life.

(If) you fall asleep (during the day) you cannot be effective. Controlling sleep means while you are awake you concentrate without sleep spirits. That is (being in) control of your sleep. If you want to sleep 3 to 4 hours (at night), and then (during the day) you sleep all the time and cannot control your sleepiness, that means you cannot control (sleep). Sleep 1 or 2 hours more (at night), at least 6 or 7 hours. Then you (need to go to) sleep by 10 o'clock.

Because I have a special mission, I have to cut down on my sleeping time for prayer and jeongseong, but you all must manage your sleeping time so that you can really focus on your daily life.

For me every day it is 3 or 4 hours, maybe 4½. Because of the preparation of Morning Devotion I am always very tense. I cannot sleep more than that. My case is special.

But you really need to control your sleep time and sleep 6 or 7 hours. Not sleeping enough is not so good. Then while you are awake <u>during the day, concentrate</u> without sleep spirits. That is controlling sleep.

If you also want to manage your children well, clearly show them and guide them on sleeping and

waking. If children are punctual and always keep the time, then they already have a standard.

Everything is a Subject and Object Relationship

3. If children do not properly observe the time they go to bed and wake up, their parents' faith will gradually crumble. Therefore, parents must strictly demonstrate punctuality in front of their children. When children become wholesome through parental love, parents become more wholesome. If kids don't make sure they're on time, parents' standard becomes lower and lower.

Everything is a subject and object relationship. When the other person gets better, I also get better. When children are good, the parents are good, too. When the husband is good, then the wife is good. Conversely, when the subject is good, the object is also good. If parents set an example, their children set an example, too. This is because everything is a subject and object relationship.

If children do not properly observe the time they go to bed and wake up, their parents' faith will gradually crumble. Therefore, parents must strictly demonstrate punctuality in front of their children.

In order to do this well, you must live a life of keeping the tradition of Morning Devotion with your family. We need to make sure that our children have a good habit of morning devotion and hoondokhae and keep it.

When children become wholesome through parental love, parents become more wholesome. If kids don't make sure they're on time, parents' standard also becomes lower and lower and finally collapses. Everything is a subject and object relationship.

When the other person gets better, I also get better. When children are good, the parents are good, too. When the husband is good, then the wife is also good. Conversely, when the subject gets better, the object also gets better.

If parents set an example, their children set an example, too. This is because everything is a subject-object relationship.

A perfect plus can create a perfect minus.

Today we learned many things, right? My goodness! Today I talked about "Take Good Care of your Sleep and Wake."

(Testimony Nasaan Benson, New Member, Minnesota)

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

Women as the Turning Point for Peace

December 17, 2022

Key Points

- Today humanity must become one family under God based on true love with God at the center.
- This is a historic time of a great cosmic revolution in which we must unite the spiritual and physical worlds, create God's longed for kingdom of heaven, and show people how much what we are doing has changed our lives.
- We have to live by checking whether the momentary consciousness, thoughts, and actions that we have are for God or for ourself. Filial piety thinks of the parents first.
- We should always practice self-denial.
- In order to live for the sake of others, we always need to deny ourself and think of others first.
- When you truly live for, sacrifice, give to, help and invest in others, incredible joy and happiness come to you.
- "The Awareness of Oneself" of the Archangel caused the original sin, human fallen nature, disconnection from God, free sex, homo-sexuality, extreme individualism, privacy, ignorance, and dulling of the spiritual senses.
- The archangel failed to recognize his position according to the order of perfection and dominated humankind in violation of the order and purpose of creation.
- In the Kingdom of Heaven everything is open and there is no privacy because people love and trust each other and have nothing to hide.
- The world of heart is the world of longing. Heaven is a place where people who miss each other always gather.
- When people who miss the church and members gather, that place is heaven.
- TF: The most pitiful person in this world is the one who has no longing. The most forlorn person is a person who has no one to miss, and no one to miss them.
- An owner of true love is a person who comes to church, not out of a sense of duty, but with longing in his heart to serve and attend someone. He greets first, gives first, and sacrifices first and creates relationships with people whom he longs for.
- We need to create an environment of longing for the closest people first.
- In the formation stage, we act out of a sense of duty or habitually, conditionally, and as a ritual while in the growth stage, we take responsibility with a sense of ownership.
- However, in the completion stage we are motivated by God's heart and often sheds tears while experiencing the heart of God and True Parents. We are sincere, active and spontaneous.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

I came to the (San Francisco) Bay Area and have already met with the Kevin Thompson couple. We had a very nice meeting just now.

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology*, *Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M Resort in Las Vegas>

In order to do so, WFWP should go beyond the level of a women's NGO, bring together governments, organizations and individuals across the world and move forward. A unified international effort under the ideal of the Abel Women's UN (Global Women's Peace Network) is absolutely necessary to bring this about. It is, in fact, God's absolute decree. Today, as we usher in an age of universal and historic revolutionary change, I would like to give my sincere congratulations and encouragement to you on this, the opening of the United States Assembly for the Abel Women's UN, which is being held in order that women, who make up half the world's population, can be aware of their historic mission, and that we can expand the scope of our activities to all regions of the world.

Beloved women leaders who are working for peace! What is the path that humankind should take today? In the end, the problems afflicting humanity can only be resolved through the ideology of one family under God. This is the teaching of true love with God at the center that my husband and I, the True Parents, received from Heaven and have championed and taught throughout our lives. These ideals alone represent the path that will lead humanity to a world of everlasting peace and happiness. This is a historic time of a great cosmic revolution in which we must change history, unite the spiritual and physical worlds and create the ideal kingdom of heaven that God has longed for since the beginning of time. We can no longer postpone or delay it. Heaven has already proclaimed that the thirteenth day of the first lunar calendar month in 2013 will be Foundation Day.

WFWP should go beyond the level of a women's NGO, bring together governments, organizations and individuals across the world and move forward. A unified international effort under the ideal of the Abel Women's UN (Global Women's Peace Network) is absolutely necessary to bring this about. It is, in fact, God's absolute decree.

<u>The path humanity must take today</u> can only be resolved through the ideology of <u>one family under God</u>. This is the teaching of <u>true love with God at the center</u>. These ideals alone represent the path that will lead humanity to a world of everlasting peace and happiness.

This is a historic time of a great cosmic revolution in which we must change history, unite the spiritual and physical worlds and create the ideal kingdom of heaven that God has longed for since the beginning of time.

Our Unification Church has everything. We also have the principle that can unite God, True Parents, and

the Divine Principle. And True Parents showed that model. Now, if there is anything left, we, who follow <u>True Parents, must create a model that can be</u> <u>demonstrated in practice</u>.

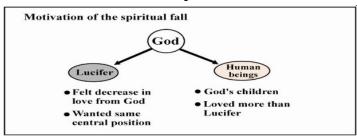
So now the secular world has no more vision and hope to solve the worldwide issues. How fortunate we are! We already know God and True Parents very clearly. We have the eternal truth, which is the Divine Principle. We can teach them the Divine Principle and the principle of true love.

What is the most important thing from now on? (It is) not just teaching, guiding and declaring. We must create a model that can be demonstrated in practice. That is why WFWP needs to show how to become a true woman, a true mother, a true wife and a true woman leader. This is the point. Everybody can be glad(?) and insist on their own opinion.

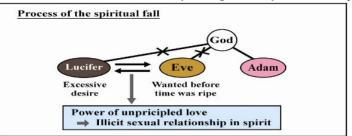
What is the difference between the outside world and our movement? We need to demonstrate, to show the model. Without creating the model, it does not make any sense. Any outside people who come in the beginning are very inspired to hear the principle of true love. However, as time passes, if you and they have the same standard and there is not much difference – even though you already know God and True Parents and the Divine Principle – "What is the difference between you and me?" – secular people will surely accuse us.

From now on what should we focus on? Not just teaching. It is time to show. "Since I joined and became a member of WFWP, how much did I change and become a true wife, true mother, true sister, a woman (capable of) leading the family and society?" Everybody is looking for that. We need to know that if we do not change and only declare the Divine Principle and the principle of true love, it does not make sense. Now it is time to show how much what we are doing has changed our life. That is why Mother emphasizes this point. (We should) not just teach about our values and principles; <u>it</u> <u>is time to show how much what we are doing has</u> changed our lives.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1



• Lucifer wanted to grasp the same central position in human society as he enjoyed in the angelic world, as the channel of God's love. This was why he seduced Eve, and this was the motivation of the spiritual fall.



• Lucifer, who left his proper position due to his excessive desire, and Eve, who wanted to open her eyes and become like God before the time was ripe, formed a common base and began give and take action. The power of the unprincipled love generated by their give and take led them to consummate an illicit sexual relationship on the spiritual plane.

Based on this content:

"The Awareness of Oneself" and "The Awareness of the Other"

Lucifer fell from the instant thoughts and acts of self-centeredness. He only sought immediate gain for himself which can be described as 'The instant thoughts of self-centeredness' and this made him fall.

The motivation of the fall arose from "the awareness of oneself" The opposite of this is called "The awareness of the other." "the awareness of the other" is thoroughly centered on the "object." "The awareness of oneself" is only living on self-centeredness without any consideration for others although he is saying he lives for the sake of others. "The awareness of oneself" takes its own way to do for the good of others according to its own way of thinking, which is the way of Satan, the very Lucifer and it is also non-principled.

<u>I have to live by checking whether the momentary</u> consciousness, thoughts, and actions that I have are for <u>God or for myself</u>.

<u>Filial piety thinks of the parents first</u>. Fallen nature has the attribute of thinking of oneself first when faced with a situation. However, filial piety thinks of the parents first. Others first always.

Therefore, <u>you should always practice self-denial</u>. After all, the training of faith is the training of self-denial.

What is the main Divine Principle teaching? Think of others first, serve others first. When you think of, serve, give to and sacrifice for others first, incredible

benefit comes to you. You feel, "Wow! This is true others first, he would have never hidden and come out happiness." Many people don't know the way to gain happiness and joy. They think they need to live for their own sake. They don't know the universal principle: when you truly live for, sacrifice, give to, help, invest in others, incredible joy and happiness come to you.

In order to live for the sake of others, we always need to deny ourself and think of others first. As a human being, think of God first. As a child, think of parents first. However, the archangel always thinks centered on the awareness of his own self.

The Consequences of "The Awareness of **Oneself**" of the Archangel

• Humankind born as descendant of the fallen Adam and Eve is to have the elements of "the awareness of oneself" by the blood lineage inherited from Lucifer. The consequences of "the awareness of oneself" of the archangel caused the original sin and the fallen natures of humankind and they are darkening this world.

• *Correctly*, "the awareness of oneself" disconnected the relationship with God. The consequences of "the awareness of oneself" of Lucifer:

1. Free sex, homo-sexuality

2. Extreme individualism

> Originally, humankind was created to live for the sake of others, not for one's own self.

The "awareness of oneself" disconnected our relationship with God. We always think of our own self first, right? The nature of true love is to always think of others first.

What is the consequence of the awareness of oneself? Think of our own self first, of anything that will create some happiness for my own sake. (We) can do it freely. Free sex is centered on what? Is it centering on yourself or on God? You need to see who is your center. Free sex means no center.

Who is the center? Is it centered on your own self. That is the issue. Same sexuality is centered on what? God or you? Why do you enjoy same-sex marriage? Why do you enjoy free sex. It is centered on what? The consequence of the awareness of oneself is always centered on free action, free sex, always extreme individualism. We need to be aware of that.

3. Privacy

> Before the fall, Adam and Eve had never had secrets from each other. There was no need to have them.

oneself" of the archangel. If he had been considerate of have no longing for the church and people, but they

with an excuse like 'privacy' with his wrong thoughts and deeds.

4. Fell into ignorance

> The spiritual senses got interrupted.

5. Caused the original sin as well as fallen natures to humankind

> The archangel had to recognize his position according to the order of perfection, but he tried to have dominion over humankind according to the order of creation.

> When seeing the order of creation, the mere creatures were created first for the sake of the bigger creatures which would be created later. Eventually, all things were created for the sake of human beings.

We often speak of privacy. Father said in the Kingdom of Heaven there is no privacy. Everything is open publicly. No privacy. It is crystal clear. Everything is public. (People) enjoy each other so much.

Sometimes we talk too much about our own privacy. This motivation of privacy comes from where. Before the fall Adam and Eve never had a secret from each other. (But) because of the fall (there were) so many secrets. They could not share together because they could not trust each other.

The Kingdom of Heaven does not allow any privacy because we love each other. Your inside heart(?) and external things are the same. There is no difference. Internal things and external things are the same. That is why it is open everywhere. There is no shame (for) anything. But the fall created privacy, ones own secrets. This is the issue.

Because of the fall, because of the awareness of oneself, our spiritual sense were interrupted and blocked.

TODAY'S YOUTH MINISTRY: For What Purpose Do You Come to Church?

1. When you come to church, you need someone you miss to give you strength. When you go to church, you feel happy when you can meet people you want to see. If there is no one you miss or want to meet at church, you will hate going to church. People who come to church without someone they miss are likely to become spectators even when they do come to church. True Father called such members Cain members. Even if one comes to church, if there is no one they miss and no one they are close to, that person is like a sightseer. For what purpose do you come to church? Formation level > The start of privacy was "the awareness of believers come just to keep the holy Lord's day. They

come with a sense of duty to keep the holy day. However, growth level believers come because they miss the church. They come because there is someone they want to see. An owner is a person who comes to church with longing in his heart to serve and attend someone. The owner of the church is a person who comes with a heart of wanting to serve and attend the church.

Heaven is the world of heart. <u>The world of heart is,</u> in a word, the world of longing. Heaven is a place where people who miss each other always gather. From that point of view, is our family a family of longing?

When your children go out, as a parent do you long for them? When your father and mother went out and did not come back for more than a month, did you long for your parents? How about our church? Is our church a church of longing?

When you come to church, you need someone you miss to give you strength. When you go to church, you feel happy when you can meet people you want to see. When people who miss the church gather, that place is heaven. If there is no one you miss or want to meet at church, you will hate going to church.

People who come to church without someone they miss are likely to become spectators even when they do come to church. True Father called such members Cain members. Even if one comes to church, if there is no one he misses and no one he is close to, that person is like a tourist. People who are full of longing to go to church and meet members rather than staying at home, (that) is the original church.

That is why Father said if you come to church because you need to come, (but you come) without a longing heart, you are a tourist. You are not above the formation stage.

How can we cultivate our heart? If you don't have a longing heart, then you have to find "Where did I lose it?" The Kingdom of Heaven is the world of the longing heart.

(If you say,) "Church, Sunday service, duty, I need to go," and you come to church, but you are not inspired, then why did you go to church? "Because I can see my spiritual children. Because I can see my Abel. Do you know how much I miss him? He is coming; I want to see him, touch him, hug him, greet him." If you don't have that kind of person to long for, Father said, you are just an onlooker.

For what purpose do you come to church? Formation level believers come just to keep the holy Lord's day. They have no longing heart for the church and people, but they come with a sense of duty to keep the holy day.

Formation stage, growth stage, Foundation of Faith and Foundation of Substance, then finally we need to enter the foundation of heart. When you build a Foundation of Faith, that means you have someone to long for. I have that kind of Abel. That is formation stage.

Whatis the growth stage? It is the Foundation of Substance? "Many people miss me. My spiritual children miss me, so many followers. They really want to see me, want to have a good meeting with me." If you have such followers, spiritual children or any members, you are already at the growth stage.

Then what is the completion stage? It is the foundation of heart. You truly long for God, True Parents and you understand God and True Parents' heart. You really what to console him, comfort him. You miss True Father who is already gone. When you think of him, tears come down. If Father were still alive, if he were on the top of Mt. Everest, you would want to see him up there. With such a longing heart, as a child what is the most important thing? How much youmiss Father. How much you miss True Mother who is in Korea. When can I see True Mother again? When can I have the opportunity? True Mother is getting old.

As a child that kind of longing heart is everything.

When you come to church, do you have people who miss you? When you go back home, do you have a longing heart to see your grandchildren, your wife or husband and your parents.

When you leave home and go to your workplace, "I really miss my staff, members, my boss. I really miss them." On the way home, "I really miss my family members." And then you have Sunday: "Oh, I have a longing heart to see my members, my spiritual children, my Abel." That is a member of Cheon II Guk. Do you have that kind of longing heart or not? You don't have (it); then we need to begin from the beginning.

However, growth level believers come because they miss the church. They come because there is someone they want to see. <u>An owner is a person who comes to</u> <u>church with longing in his heart to serve and attend</u> <u>someone.</u>

I love the concept of Rev. Yo Han Lee. What does faith mean? Faith means to have a heartistic relationship, an inseparable relationship. That's it! When you have a heartistic relationship, automatically you can have a longing heart.

¹¹⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Do I Have a Cain-Type Faith or an Abel-Type Faith?

2. A person who comes to church without longing or a heart to serve is a Cain-type member. A Cain-type church member comes to church only conceptually and habitually. True Father said that the most pitiful person in this world is a person who has no longing. This is because, in a word, a person without longing is deprived of love and heart. The most forlorn person is a person who has no one to miss, and no one to miss them. True Father said that when such a person goes to the spirit world, he becomes a man poor in love and always lives in a lonely and dark place. A person who has love always overflows with longing in their heart.

Wherever I go, I settle my heart quickly if I create relationships of longing and friendship with people around me. If I am the owner of love, I must first create relationships that I long for from my surroundings. It is a servant's faith to want others to welcome, hope for, and acknowledge me. However, the owner of true love is the one who greets first, gives first, and sacrifices first.

The Bible tells the parable of the 10 virgins. The five wise virgins prepared lamps and enough oil to meet the bridegroom. However, the five foolish virgins only prepared lamps, but not the oil.

Finally, when the Lord came in the middle of the night, only the 5 virgins who had prepared enough oil had a feast to welcome the Lord. What is oil here? Oil is longing for the groom.

It is saying that if we have an earnest longing for the Lord, in the Last Days the Lord will teach us when He will return. A person who comes to church out of duty without longing and without a heart to serve is a Cain-type member.

<u>True Father said that the most pitiful person in this</u> world is the one who has no longing. This is because, in a word, a person without longing is deprived of love and heart.

<u>The most forlorn person is a person who has no one</u> to miss, and no one to miss them. True Father said that when such a person goes to the spirit world, he becomes a man poor in love and always lives in a lonely and dark place.

A person who has love always overflows with longing in their heart. If I am <u>the owner of love</u>, I must first <u>create relationships that I long for in my</u> <u>surroundings</u>.

It is a servant's faith to want others to welcome, hope for, and acknowledge me. However, <u>the owner of</u> true love is the one who greets first, gives first, and sacrifices first.

When I go back to the New Yorker hotel where I stay, my staff are Ian and Takayoshi. Do they really long for me? Do I long for them more than they long for me? (What is) important is the closest people: how much do they miss me, and how much do I miss them? If we do not create that kind of atmosphere and environment, we do not have a true self. We need to create that kind of environment for the closest people first.

Not Evoking the Heart Is Proof of Being False

3. When we worship, do we do it from the heart? Or do we do it out of a sense of duty because it's just a worship service? People who attend a worship service not from the heart, but simply because it is a worship service are idealistic and habitual people. When adults tell children, "Let's worship," they follow suit. It's not because they want to worship with their heart, but because their mother says, "Let's do it." They cannot help but do it.

When you recite the Family Pledge at home, do you do it from the heart? Or, because it is time for the Family Pledge, do you recite it with your mouth since you have no choice? Not doing it from the heart is hypocrisy and proves that I am a false person. What kind of person is a true person? It is a person who always acts from the heart. Then why can't I evoke my heart? It is because I'm false. A person who does not evoke their heart is proof that they are false.

When our faith is at the formation stage, we practice it out of a sense of duty or habitually, conditionally, and as a ritual. At the same time, when we rise to <u>the growth</u> <u>stage</u>, we try to take responsibility for everything with a <u>sense of ownership</u>.

However, in the growth stage, as workers who work hard for the will, they have a sense of responsibility, but their world of heart is not yet completely open. Sometimes they feel the world of God's heart, but it's not often.

However, when you go up to the completion level of faith, you go beyond the foundation of faith and the foundation of substance and enter into the foundation of heart. True Parents said that people at this foundation of heart experience God's heart, han, shimjung and wishes. And there are many times when they weep, (even) wailing, without realizing it.

Faith in the completion stage <u>often sheds tears</u> endlessly without even realizing it <u>while experiencing</u> <u>the heart of God and True Parents</u>, and they always <u>live</u>

with God's heart as their motivation.

And since this stage of life of faith always sees and works from the perspective of God's heart, one's own heart naturally springs up. That's why <u>they are very</u> active and spontaneous in everything they do.

The era of Cheon II Guk is an era that evokes the heart with the consciousness of an owner. Not acting from the heart is hypocrisy and proves that I am a false person. What kind of person is <u>a true person</u>? He is a person who always acts from the heart.

With utmost sincerity.

Then why can't I evoke my heart? It is because I am false and formal and a hypocrite. A person who does not evoke their heart is proof that they are false. Then, when will the heart be evoked? If I <u>act with utmost sincerity</u>, my heart will be evoked all the time.

Father's slogan is what? "Utmost sincerity moves heaven." When you put (in) your utmost sincerity, always your heart comes out to serve God, serve people, serve your neighbor, serve everybody. Without cultivating that kind of heart, how can we survive in the Kingdom of Heaven? We are training to cultivate our heart (by) serving people, loving them. This is one of the most difficult tasks, (namely,) to "evoke" our heart.

Today I talked again about a longing heart and how to evoke our heart.

Women as the Turning Point for Peace December 18, 2022

Key Points

- If everyone can live a life for others with the principle and values of true love, all the problems in the world will be solved.
- If we show it, everyone will follow, even if they are told not to.
- The archangel and the angelic world are not perfected by the angels themselves, nor are they by God, but they are automatically completed when human beings reach perfection and govern them.
- Lucifer and all things are perfected by receiving God's love through human beings whose love has been perfected in God's image.
- They are loved most when consumed by humans.
- God has determined the roles of parents, children and servants according to the principle of creation and judges them according to that principle, not originally intending to intervene in their activities nor to evaluate them.
- At the time of the Fall, when Adam and Eve had reached puberty and were at the completion level of the growth stage, they were bound to have had sexual curiosity.
- The archangel felt sexual temptation while watching Eve like that.
- According to God's principle of creation of love, pluses were created to attract minuses, and minuses to attract pluses.
- Because of this natural attraction Adam and Eve had to be mindful of God's commandment in order to overcome the temptation and keep their purity.

- As future owners of the creation, controlling their sexual organ by following God's protective commandment was their portion of responsibility.
- The purpose of our physical body, as the "tree" of our spirit, is for our spirit self to grow and bear fruit.
- So, we eat, drink, and wear clothing not simply to sustain the life of our body but to receive the energy of God's love, to grow our inner or spirit self, and to make our heart happy in order to attend our God well.
- We should eat and drink with gratitude to God and to the person who prepared the meal.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M *Resort in Las Vegas*> *Therefore, it is time for all people* to be humbly obedient to Heaven's decree. Today, I hope you will bear in mind that that fateful date is approaching and that we need to devote ourselves completely, with a life or death commitment, for the remaining time, following the guidance of True Father, the king of peace, and savior of humanity, who now presides over the providence from the heavenly realm, and that of True Mother here on earth. Beloved women leaders! The course for humanity is set. Now that we have D-day, which Heaven has given us through True Parents, what reason is there to hesitate? We now have less than four months. Heaven will bless endeavors to establish a world of peace based on the Abel Women's UN.

However, I would like to reemphasize that the priority of the Abel Women's UN should be creating a true family movement that emphasizes living for the sake of others based on true love, and carried out in conjunction with education in proper values. War and conflict arise from selfish motives—desiring to take others' land, others' possessions or the like, by force. On the other hand, peace arises from investing oneself for the sake of others—that is, giving based on true love. Those leaders who turn their faces away from the new realities of the world, or who fail to see them, will be pushed aside by the changes coming upon us like a tsunami. I believe the time has now come for us to step forward boldly and receive new opportunities and values.

True Parents have reemphasized that the Women's Federation, as the Abel Women's UN Movement, must prioritize creating a true family movement that

emphasizes living for the sake of others based on true no perfection of angels, the angelic world, and all things. love, and carried out in conjunction with education in proper values.

War and conflict arise from selfish motives—desiring to take others' land, others' possessions or the like, by force. On the other hand, peace arises from investing oneself for the sake of others-that is, giving based on true love.

Therefore, we must instill in all people the principles and values of true love centered on God. If everyone can live a life for others with this principle and values of true love, all the problems in the world will be solved.

What True Mother has emphasized was that we must live a life that shows and educates the principles and values of true love. If we show it, everyone will follow. If we show how to be a true woman, a true wife, a true mother, and a true woman leader, the whole world will follow us, even if they are told not to.

Showing the model is the key from now on because we have God, True Parents, the Divine Principle and we can teach. The last thing is how we can show and become the model. That is our most important task and portion of responsibility.

LIVING DIVINE PRINCIPLE: The Human Fall 11 - The Spiritual Fall 1 True Parents Divine Principle Guidance The Standard of Perfection in the World of Human Beings and the Angels

• The perfection of angels and the angelic world is to be accomplished through a perfected person not through God. Then lastly, all things are to be perfected. All things are to be perfected through a perfected person.

• The standard of perfection in the world of human beings and the angels is to accomplish a pair(couple). That of all things is to be accomplished when dominated by perfected human beings. If Adam and Eve get married, they are to enter the realm of God's direct dominion as well as to have a first night in their marriage. Then they will never be able to fall again neither their children.

The archangel and the angelic world are not perfected by the angels themselves, nor are they by God. That world is automatically completed when human beings reach perfection and govern the angels and the angelic world.

In addition, when human beings reach perfection and dominate all things, all things are completed. As long as there is no perfection of human beings, there is

How important our portion of responsibility as human beings is. We are the ones who make all things perfect, (including) the archangel and the angelic world. Our portion of responsibility is really incredible!

Perfection of All Things and of Lucifer

• Perfection of all things means to receive God's love. All things are to realize God's love through human beings (one whose love is perfected resembling God's image).

• The best way for all things to receive love from humans is for all things to be absorbed by humans and become part of human cells. In that sense, when all things are consumed by humans, they are loved the most.

• Lucifer knew the Principle of creation better than anvone else.

• God had already fixed each role of parents, children and servants according to the principle of creation. The parents are to judge the results upon the principle of creation, not to intervene in the process nor to evaluate it.

True Father said that all things consider it the most glorious when they are consumed through the human mouth. This is because when they are ingested by humans, they become part of the human body and become cells.

By being eaten by humans, they become human cells, and all things become one with humans. Therefore, True Father said that human beings should think that they are eating God's love while consuming all things.

Perfection in Adam and Eve

As long as Adam and Eve are able to keep their purity of their sexual organ before the marriage by God, they can be perfected. The responsibility of the archangel, Lucifer was to protect them to keep their purity in the sexual organ before the marriage. If he had kept the standard, Adam and Eve would never have fallen. However he committed the fall in an instant sexual desire while comforting and hugging Eve.

Since Adam and Eve had reached puberty when they were 17 or 18 years old, they were bound to have had sexual curiosity. At the time of the Fall, Adam and Eve were at the completion level of the growth stage, with the level of love being almost the same as that of the archangel.

When Adam and Eve fell, they had already reached puberty. When they reach puberty, they naturally become sexually curious, and the archangel also felt sexual temptation while watching Eve like that.

Transcripts of Morning Devotion - Dr. Chung Sik Yong¹¹³

According to God's principle of creation of love, pluses were created to attract minuses, and minuses to attract pluses. At this time, Adam and Eve had to think about the commandment given by God. Even though there was a temptation from the archangel and their bodies pulled, they had to overcome the temptation and keep their purity.

Overcoming the temptation of the archangel was Adam and Eve's portion of responsibility. If they had overcome the temptation, they would have stood in the position of a better owner than the archangel because they would have been in the position of <u>controlling their</u> <u>sexual organ</u>, the organ of love.

Just as temptations come to our teenagers when they reach puberty, God knew that when Adam and Eve passed the top of the growth stage, there would always be temptations from the archangel, so God gave them the commandment.

Of course, externally we are talking about temptation ... Plus and minus need to have give-and-take. They need to pull each other. If they did not have that character, how could (there be) a relationship between man and woman? (That is) the natural law of the Principle. When Adam and Eve became 17 or 18 years old and became teenagers, automatically they had sexual curiosity. That is original nature, not the fall, not sin. The archangel was at the same level. Definitely Adam and Eve had to pass through that kind of level at the top of the growth stage. The archangel had kind of the same spiritual standard. When the archangel looked at Eve, "Wow! So beautiful!" He felt tempted. At the time Eve had to be careful because physical desire is very strong. Sometimes we can forget God's word at that point. That is why we need to remind ourself what God is saying, what his commandment is. If she remembers his commandment and overcomes temptation and controls her sexual temptations, she fulfills her responsibility.

When our children become 13 or 14, or 16 or 17, all temptations come (to them). They need to overcome them. If they overcome (them) and have self control, wow! They become qualified to be the owner of love. ... This is a natural process to overcome that kind of temptations. How can they overcome it? They need to align (themselves) with God and know the commandment. This is important.

TODAY'S YOUTH MINISTRY: The Body is the Tree of My Spirit Self

The Reason Why We Eat Food

1. If there is no taste when eating, that person is

sick. Every time you eat a meal, it tastes good, and if you are happy and thankful, it is proof that you are healthy. Every time I eat, when the food is good, I feel very happy, and I feel grateful to the person who prepared the meal. These people are mentally very healthy. And I am grateful to my mother who prepared the meal, then I go further and thank God. But why do we eat food? Although it is just consuming food, in the end we do it to make our hearts happy based on our physical bodies. Why do we eat delicious food? To make our hearts happy. From this standpoint, my heart is the God of my body. Then what is the purpose of making our hearts happy? It is to serve God who is related to me so that my inner self, my spirit self, grows well. Therefore, you need to know why you eat. It is not because of the body that we consume food.

The purpose of a tree is to bear fruit. Fertilizing and spraying pesticides on trees is to produce good fruit.

In the same way, <u>the purpose of our physical bodies</u> is for our spirit selves to bear fruit. What we eat, drink, and wear is ultimately for the growth of our spirit selves.

Therefore, we must know that the purpose of eating is not just to satisfy the physical body, but also to grow the inner self, the spiritual self.

Every time I eat, when the food tastes good, I feel very happy, and I feel grateful to the person who prepared the food. These people are mentally very healthy.

<u>The purpose of eating food is to make our heart</u> <u>happy</u> based on our physical bodies. Then, what is the purpose of making our hearts happy? It is <u>to serve the</u> <u>God</u> who is related to me well so that my inner man, my spirit self, grows well.

From this standpoint, my heart is the God of my body. Therefore, we need to know why we eat. It is not because of this body that we eat a meal, and it is <u>not just</u> to sustain human life.

Therefore, when we take food, we must always be grateful. All food that enters my body becomes the energy to practice love. Father said, "Food is God's love." So, don't think you are (simply) eating food, but (that) you are eating God's love. Think that God is providing me with the energy of love by providing food.

When I ate the food my mother cooked, I ate love. One of my ministries is a food ministry. Serving food to others is serving them God's love. Before you go to the spiritual world, check how many people you served food to. 100 people? 1,000 people? 10,000 people? Don't forget that serving food is sharing God's love. Whenever

the time.

Imagine, for example, we live to be 100. Our year has 365 days. If you serve food to others for 365 days, that would be 36,500 times. I think that anyone who serves food to more than 30,000 (people) will never go to hell, and will go to heaven because food is God's love.

When you have a meal, don't just enjoy it physically, but really appreciate it, "Wow! God has provided this food. How many people touched this food to bring it to my table? Somebody planted it to bear fruit, someone arranged to bring it to my table; before that it needed to be well cooked. All kinds of people (were involved). We really need to appreciate it when we eat something; then it is connected to our spiritual body.

So, food is God's love. We really need to share (food with) people. That is why I really try to serve food and when we eat together, I try to pay for it. This is the culture of hospitality. The more I serve, the more I do hospitality, God will provide everything. We never will become minus.

That is why I (ask myself) before I die, how many people can I feed. (If I serve) once a day, let's say 36,500 times. I am now 66 years old. How many times did I buy and serve food to others? I did not calculate; I do not want to calculate, but let's say we serve that much to others, give food to others, this is sharing God's love. We need to have that kind of mentality, concept and attitude. Always serving. The culture of hospitality is very important. Then your spiritual body becomes very strong. Don't forget that the reason we eat food is to receive the energy of God's love and bear fruit with my spirit self.

The Body is the Tree of My Spirit Self

2. Most of us think we eat because we are hungry. That is not the case. The body is the tree of my spirit self. The purpose of the physical body is to grow the spirit self. That is God's purpose of creation. The body eventually returns to dust. The relationship between the physical body and the spirit body is like that between a fruit and its tree. A farmer fertilizes a tree to make it bear fruit. A farmer wakes up at dawn to look after fruit trees and takes care of and loves the surrounding environment so that the tree can produce well. So why do we love our bodies? It is so that our spirit selves can bear fruits well through our physical bodies. You should know very well that your body develops your spirit self. However, the problem is that the physical life for the

I have a meal with someone, I try to pay for the food all sake of the physical body has nothing to do with our *spirit self.*

> Our body is the tree of our spirit self. The purpose of the physical body is to grow the spirit self. That is God's purpose of creation.

> Why do we love our bodies? It is so that our spirit selves can bear fruit well through our physical bodies.

> You should know very well that your body develops your spirit self. However, the problem is that the physical life for the sake of the physical body has nothing to do with our spirit self.

> The reason people in the world eat food is simply to satisfy hunger and maintain physical health. But those who know the Principle must not forget that the reason for eating is to become a person of love.

> Therefore, when we eat and drink, we should always eat with gratitude and love, knowing that it is for the growth of our inner self, the spirit self.

> Whenever you take any meal, you need to think, "Is this only to satisfy my physical desire, or does this relate to my spiritual self?

> Today I have presented about 'The Body is the Tree of My Spirit Self'.

> (Testimony Tatayoshi Miyamoto, Thanksgiving Youth Reunion, NYC)

Women as the Turning Point for Peace

December 19, 2022

Key Points

- With the completion of True Mother and the founding of the Women's Federation, the male-centered era of power has now changed to the woman-centered era of love.
- Fallen humans seek physical pleasure because of the sin of losing purity and spiritual holiness. Paul says sexual immorality is the most obstructive factor to holiness and warns us not to pursue lust like the pagans.
- We should control our body and get rid of sexual immorality which harms others and rejects "God, who gives you his Holy Spirit."
- God calls us to live a "holy life," always occupied by the Holy Spirit. His will and calling for us is to become a noble, perfect and holy individual, couple, parent and owner of the creation attaining the three blessings and thus resembling Him.
- Revelations says heaven will "cast" those who commit adultery on a "bed" of intense suffeirng and kill their children.
- We need to seriously and repeatedly warn our second generation about this.
- · A person who seriously studies and comes to embody the word, feels his sins being cleansed and his fallen nature disappearing, comes to yearn for Abel and the church, and experiences God's presence is being "born again."
- As Jesus put it, he is coming to "see the Kingdom of God" as are families and churches with such people.
- When many people long for him, he enters the growth stage and

becomes "trustworthy" to God. When he becomes blessed and comes to long for and adores his spouse and rears a family, he rises to the completion stage.

• Such a couple is pure with no self-assertion. They long-for and serve each other and exist 100% for each other. Satan finds no room to invade such a couple.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "Women as the Turning Point for Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the Women's Federation for World Peace USA Turning Point Assembly for the Abel Women's UN, held on October 27, 2012 at the M Resort in Las Vegas> Beloved women leaders! Women are not here merely to help or to be protected by men; rather, they are independent individuals who as representatives of the feminine aspect of God's nature are meant to make men more complete and manly. Centering on true love, women are men's precious partners in love. Men and women are absolutely equal in terms of value. Men and women who unite through the true love that is inherent in the original ideal share equal positions. Also, they attain the right to be with each other wherever they may be. Furthermore, they attain the ideal right of inheritance, where all their property belongs to each equally. Thus, a man and woman, who are brought into oneness through the original love in God's ideal of true love, have been created to become equal beings, centered on true love, by sharing not only the same rank and the right of participation but also their possessions with each other.

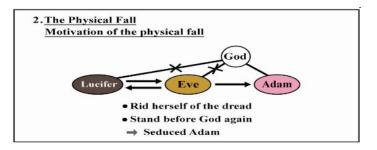
Therefore, men and women do not need to confront or contend with each other, because they do not need to imitate the characteristics, dispositions or roles of the other or to covet those things and take them by force. Instead, by giving what they have to the other with true love and completing the other, they can become united as a greater whole and share in a relationship of joint ownership. In the twenty-first century, women should play a major role in world history by serving, together with men, as one of the wheels of the engine pulling the construction of a peaceful world forward. Going beyond a century of power and technology, women will be the central axis in building a new century characterized by its loving, peaceful culture, and their role will be more important than ever before. I sincerely ask you to follow the path of true mothers, the path of true wives, the path of true daughters, and the path of true women leaders who will build a unified world where true freedom, peace, and happiness overflow.

Since the fall of Adam and Eve, human history has been dominated by the archangelic realm led by men. However, <u>with the completion of True Mother and the</u> <u>founding of the Women's Federation</u>, the age of the male-centered archangelic realm came to an end and a new era of women centered on True Mother has arrived.

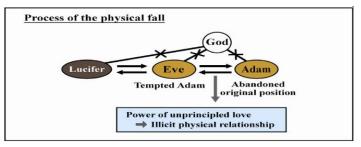
<u>The male-centered era of power has now changed to</u> the woman-centered era of love.

Now is the era of love centered on women. The ripe time has come centered on True Mother. So let's support LIVING DIVINE PRINCIPLE: The Human

Fall 13 - The Physical Fall



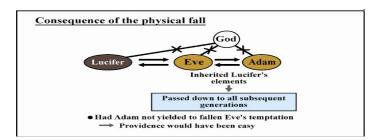
• Eve then seduced Adam with the hope that by uniting with him, she could rid herself of the dread and stand before God once again This was Eve's motivation which led to the physical fall.



• Seeing Adam as her only hope of returning to God, Eve turned to Adam and tempted him, playing the same role as the Archangel had played when he had tempted her.

• Adam responded and formed a common base with Eve, and they began give and take action with each other. The power of the unprincipled love generated in their relationship induced Adam to abandon his original position and brought them together in an illicit physical relationship of sexual love.

• When Adam united in oneness with Eve, he inherited all the elements Eve had received from the Archangel. These elements in turn have been passed down to all subsequent generations without interruption.



• What if Adam had reached perfection without having yielded to fallen Eve's temptation? The providence to restore Eve would have been relatively easy.

Seeking for Physical Pleasure is due to the Sin of Losing Purity and Spiritual Holiness **Biblical Expressions**

1 Thessalonians 4:3~8

4:3 It is God's Will that you should be sanctified: that you should avoid sexual immorality;

4:4 that each of you should learn to control his own body in a way that is holy and honorable,

4:5 not in passionate lust like the heathen, who do not know God;

4:6 and that in this matter no one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you.

4:7 For God did not call us to be impure, but to live a holy life.

4:8 Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.

I want to explain and summarize this.

1. Seeking for physical pleasure is due to the sin of honorable. losing purity and spiritual holiness.

resembling God.

What is our first Blessing? How we can achieve individual perfection. Individual perfection means how we can become holy and noble resembling God and become a temple of God. That is our first Blessing.

3. Becoming a holy individual, a holy couple, producing holy children, and becoming holy parents is God's will, and God has called us for this.

We need to understand three kinds of Blessing. The first Blessing is how to become a holy individual. What is the second Blessing? How to become a holy couple and holy parents and produce holy children. Based on that foundation (it) extends to the nation and the world and becomes God's Kingdom of Heaven. Finally we can become the owner of all things as a holy person and a holy family and relate to all things. Then all things become holy. That is God's will centering on the three Blessings.

4. The Bible says that sexual immorality is the most obstructive factor for human beings to become holy beings.

5. It says that in order to become a holy being, you must first get rid of sexual immorality.

In order to become a holy man and a holy woman, the most disturbing (influence) is Chapter Two. We inherit (this) from our ancestors. Even though we want to purify ourselves and have a strong desire to become a filial son and filial daughter, to become a filial man and a filial woman, Satan always invades with a Chapter Two spirit – even though we don't want it. Very often it appears and disturbs our spirit. How can we deny (this). We inherit this kind of sin from our ancestors.

That is why in order to become a temple of God and to become a holy man and a holy woman, we really need to fight with this kind of Chapter Two spirit. There is no other way. We really need to study God's word. We need to borrow power from the spiritual world and with that kind of holy spirit power, we need to really subjugate our body. Without learning God's word and being stimulated by it, it is impossible.

Secondly, we need to have a lot of jeongseong and gain vertical power f rom heaven. Jeongseong power and God's power are the way to control our physical desires and completely cut off that Chapter Two spirit.

6. A sanctified man and woman should learn to control their own body in a way that is holy and

7. The Bible warns us not to pursue lust like the 2. It is God's Will that we become holy and noble pagans, and that in this matter no one should wrong or take advantage of a brother or sister.

> 8. It says that God has not called us to be impure, but to live a holy life; and the adulterous person does not reject a human being but God, the very God who gives us his Holy Spirit.

> We should always be occupied by the Holy Spirit. When we control Chapter Two, we become very holy. We can have a really divine spirit. Satan cannot invade us as long as we keep that kind of spiritual dignity. ...

> To reach divine spirit is our goal, right? Overcoming that kind of temptation and trial from Satan, we really want to purify ourself and become a holy man and a holy woman. Then after starting family we can serve our spouse as a holy man and a holy woman and become a holy couple and produce our children and become a holy

father and a holy mother like God. This is God's will.

When we relate to Chapter Two and immorality, even though externally it looks as if we are very handsome and beautiful, from a spiritual point of view we are very dirty. How can we become a holy man and a holy woman? That is our first Blessing, individual perfection. Secondly, create that kind of holiness in our family and (in the third Blessing) control all things as a holy man and a holy woman, a holy couple. That is our goal.

Hardships that are Consequences of the Physical Fall

The Revelations of St. John 2:22~23:

So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am He who searches hearts and minds, and I will repay each of you according to your deeds.

Wow! Horrible judgment. If you commit adultery and do not repent,

1. I will cast you on a bed of suffering,

2. I will make you suffer intensely,

3. I will strike your children dead.

Wow! What kind of judgment! Adam and Eve fell because of the sin of adultery. What was the outcome. It was really terrible! We already know that. What terrible judgment! Committing adultery is really the greatest sin.

We already know the Divine Principle and Chapter Two, The Fall of Man. That is why we need to keep absolute purity. For those(?) who commit sin, we can hear the confessions of many brothers and sisters in tears. It is difficult to avoid. Their conscience always tells them (their sin). They always feel pangs of conscience. After they commit sin, they regret it so much, but it is already too late. Can you imagine? Such serious judgment! Even though no one judges them, their conscience judges them. Even though Abel may say, "Ok. Ok. You can drink holy wine and remove all your past." Even though God and True Parents allow (this) -"No more sin. I forgive you," but many people testify that their conscience is still stricken. They feel the pangs of pain. This adultery sin kills our conscience, kills our soul.

That is why the Principle of Creation and Genesis continually talk about how terrible committing adultery sin is. Why do I remind you again and again? Because we are fallen men, we need to (be) educated. Otherwise we are not aware(?) of the Divine Principle. We will always be invaded by Satan all the time, every second, every moment.

4. I will repay each of you according to your deeds.

We need to teach our second generation, our children, the Fall of Man. Of course, we need to teach them Chapter One about God's existence and identity, the relationship between God and us. But secondly we need to teach them very clearly about the reality of Satan. Satan and evil really do exist. And how terrible committing adultery is! We need to teach them again and again. (It is) like God giving a warning to Adam and Eve, "If you eat, you will surely die!" That is why we need to continuously educate (them about) these kinds of things again and again.

TODAY'S YOUTH MINISTRY: Who is a Reborn Person?

1. What kind of a person is a person who comes to church for the first time and is reborn? It is a person who hears the words of the Principle and unknowingly wants to go to church often. Spiritually resurrected people originally were people who had no relation to religion at all and had no interest in church at all, but after hearing the Principle, they unconsciously want to go to church or have longing for the Abel figure that introduced the Principle to them. Such a person is a new person. Next, if that person always makes effort to live clinging onto the Word while their fallen nature gradually disappears, then that person has already entered the growth stage. For someone who has tasted

the Word and experienced their own fallen nature being cleared, their lives have already changed. Such a person is a person who is already becoming a substantial embodiment of God's Word.

In the Bible John 3:3 always inspires me. I always need to reflect about it.

"Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.""

The Bible says that those who have experienced rebirth can see the kingdom of God. Can you see the kingdom of God?

Do you see a clear vision of the kingdom of God? Do you personally have the kingdom of God growing in your heart?

Is God's kingdom growing in your family and are you feeling God's presence? Is the kingdom of God growing in your community and church?

When the number of people born again increases after they enter the church for the first time, (then) anyone who comes to that church can experience God's

¹¹⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

presence and feel that God is alive and working.

That's why whenever I think about this Bible verse, (I ask) am I really a reborn person? Or not? What do you feel? Since we joined the church 5, 10, 20, 30 (ago), did we really have an experience of rebirth? Are we really a reborn person? If we are really reborn, we can feel God, we can see him, we can feel God's presence in our community, in our family, in our church. It is very important.

If we don't have a real experience of being reborn, then we become really habitual. We cannot grow up properly. That is why Jesus gave this really important guidance about this point.

What reborn people have in common is that after hearing the Principle, they <u>want to go to church</u> without realizing it, or they <u>feel longing for the Abel</u> figure who introduced the Principle to them.

Many have that kind of experience in the beginning. When they join the church, they are so inspired! They want to go to church and stay there, and they don't want to go back home. I had that kind of experience. That is the formation stage of the experience of rebirth.

We need to revive day by day, become closer to God and True Parents. One who experiences rebirth automatically longs for Abel, longs for God, longs for True Parents. "I really want to revive(?) them."

A person who is <u>born again</u> is a person who experiences that his <u>fallen nature gradually disappears</u> as he strives to live clinging onto the Word. This is the person who <u>tastes the word and experiences that his sins</u> <u>are cleansed</u>. A person whose life is changing and gradually <u>becoming the substantial embodiment of</u> God's Word is proof that they are being reborn.

Is our church really the place to be reborn? Are people being reborn? Or not? We need to reflect on that.

Faith of the Growth Stage and Completion Stage

2. Faith of the growth stage means a reliable person when God looks upon them. A person who rises to the growth stage is welcomed at church and they have many people who long for them. Such a person will ultimately play the role of an owner in church. A person with this kind of faith is called growth stage believer. A person who rises to the completion stage faith wants to give True Parents' marriage Blessing. Families must begin from God's desire. We must realize families because of God's desire. Once you enter a family, we ask "how much do husbands know how to serve their wife? How much do wives know how to serve their husband? Do

they long for and adore each other?"

A person who enters the church and experiences rebirth gradually grows up to become a <u>trustworthy</u> person in the eyes of God and reaches the growth stage. A person whose faith rises to the growth stage is welcomed at church and they <u>have many people who</u> long for them.

Are we really at the <u>growth stage</u> level of faith? Then many people long for us. "I miss you." If no one misses us, we are still at the formation stage. When we have entered the growth stage, many people miss us, love us. They express (to us), "Do you know how much I love you? Your presence is like God's presence." This is already the growth stage. We become more mature, more embracing, more loving. That is a growth stage believer.

How about your level? How about my own level? We need to know how to apply the Divine Principle to our daily life. This is very important. This Youth Ministry teaches us about the level of our faith. Are we at the formation stage, the growth stage or the completion stage? True Parents teach us so much in detail about where we are now.

After the fall God asked Adam and Eve, "Adam, where are you?" You know the Bible, right? "Adam, where are you? Are you in the hell of hells?" God asks us every day, every moment, "Where are you, Adam? Where are you, Eve? Are you in the formation, growth or completion stage? Are you in the Foundation of Faith or the Foundation of Substance or the completion stage? You should stay at the completion stage! You need to stay with me all the time." God is always searching for us: "Where are you now?"

A person who rises to the completion stage faith must receive True Parents' marriage Blessing, and we must realize families according to God's desire.

God's wish is to have a family. Once you enter a family, we ask "How much do husbands know how to serve their wife? How much do wives know how to serve their husband? Do they long for and adore each other?"

When we start family, it is no longer the formation stage, no more the growth stage. Even though my spirit level has not reached that level, the position of the Blessing is already at the formation stage of the completion stage. We have already entered the era of love. We can no longer go by ourself; we need to go together with our spouse. That is the completion stage.

The Meaning of a Pure Couple

3. A couple must be pure to each other. What is being pure? Being pure means a heart in which there is

not even 1% of self-assertion and the wife respects her husband and the husband respects his wife. Just as a baby does not know anyone besides their mother, a person who does not have the concept of "me" is called a pure person. A pure wife has a heart that thinks that she exists because of her husband 100%. Our world of heart is like such a world. A pure husband and wife means people whose hearts are filled with longing and serving only for their partner. Purity means people who do not even have 1% of self-assertion. People who assert themselves are not pure but false.

Couples who have reached the completion stage must be pure to each other. Being pure means a heart in which there is <u>not even 1% of self-assertion</u> and the wife respects her husband and the husband respects his wife.

A pure wife has a heart that thinks that she <u>exists</u> <u>because of her husband 100% (and vice-versa)</u>. Our world of heart is like such a world.

Satan finds no room to invade because we are full of longing for our spouse. How can Satan invade? If there is some space, then he can invade. But (when) we really fall in love with our spouse and are full of a longing heart, then Satan cannot invade us.

A pure husband and wife means people whose <u>hearts are filled with longing and serving</u> only for their partner. This was a very important lesson we just learned.

Today I talked about "What is a Reborn Person?"

(Testimony Rev. Kevin Thompson, Reunion Service with Dr. Yong, SF Bay Area church)

Let us Raise Families Where God can Dwell December 20, 2022

Key Points

- The Korean people love God, respect ancestors, value peace, and have never aggressed their neighbors.
- They have a heart that can move God's heart.
- If as the elder-son nation the United States is to become the world's central nation and move the world, it must possess that same heart.
- So, the most important education for Americans is to learn God's heart.
- God gives the authority to rule all nations to the believers who fight and overcome the forces of lawlessness and fornication.
- The last war is the war against obscenity.
- God gives the authority to rule all nations to the believers who fight and overcome the forces of lawlessness and fornication.
- Armed with the word, the mission of blessed families is to maintain absolute purity before the Blessing and absolute fidelity between spouses after the Blessing.
- Parents' pure love for their children and a child's filial love for his parents confirm that there is "truth" within us.

- Our relationships and actions should always come from the heart with sincerity.
- To properly employ our heart is our portion of responsibility.
- Heart and sincerity are essential for restoration.
- When we are one in heart and one with the Word, we lose our fallen nature and self-centeredness.
- To become one in heart we should follow the rules of "absolutely obeying" and "absolutely longing for" the other person without asserting ourself.
- We can deny ourself with our spouse by respecting him as True Father, by getting rid of existing habitual stereotypes, by seeing something new in him, by thinking of our spouse as the substance of the masculine and feminine characteristics chosen by True Parents and by seeing him as God's prince.
- Our jeongseong and respect will gradually make our spouse pure because a perfect plus creates a perfect minus.
- If we consistently have a positive heart of a parent, a desire to serve with a pure heart, and respect our spouse or child as pure whatever his situation, he can trust us, be re-created and become pure according to our attitude, thoughts and beliefs.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.* ♦

Today I'd like to talk about "Let us Raise Families Where God can Dwell" from *True Mother's Anthology*, *Book 2*.

<This message was delivered to the wives of scholars attending the 10th International Conference on the Unity of the Sciences on November 12, 1981 at the Lotte Hotel in Seoul, Korea. > Ladies and gentlemen, I want to thank you from the bottom of my heart for coming to visit the land of the morning calm. Reverend Moon and I have wanted to invite you to our homeland for a long time. For ten years, we have thought about this. We discussed many things that we wanted to show you and do for you. It is very meaningful that you have come, and I am very grateful to all of you.

Traditionally, the Korean people are known as a nation of people clothed in white. Korean people love God very deeply and we wear white clothing as a symbol of God's purity. We respect our ancestors very much, and we are a peace-loving people. Hundreds of times our country has been invaded by other nations, but we always overcame these difficulties. And in our 5,000-year history, Korea has never attacked another nation. For this reason, we are known as the Land of the Morning Calm.

During the Korean War in the 1950s, we suffered incredible tragedy. But God really helped us. Young military forces from sixteen countries came to our aid. During that difficult time, the people of South Korea united with the UN forces. Through that unity, we were able to protect our freedom from the attack of the communists. From the 1970s, our people worked very

¹²⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

hard. Today Korea is recognized as one of the fastest growing economies in the world. Because of our growth, Korea was chosen as the host for the 1988 Summer Olympic Games. The people of Korea are grateful that our country will host this global event. History has shown us that behind every great man, there is a woman. In this sense, I respect all of you very much. You have helped your husbands create many things to help humankind.

Traditionally, the Korean people are known as a nation of people clothed in white. Korean people <u>love</u> <u>God very deeply</u>, and we wear white clothing as a symbol of God's purity.

We <u>respect our ancestors</u> very much, and we are a <u>peace-loving</u> people. Hundreds of times our country has been invaded by other nations, but we always overcame these difficulties.

And <u>in our 5,000-year history</u>, Korea has never <u>attacked another nation</u>. For this reason, we are known as the Land of the Morning Calm.

Then let's look at True Father's words where he mentions Korea.

Korea Which Takes Initiative in God's Heart and Will Command All Humankind

<9-297> Standing at the cutting edge of civilization in the 20th century, people of the world today feel fear before the civilization created by humans in the position of a shared fate. In times like this, what do we need to search for? It is okay to lose both principles and denominations. You must find one Being, God. To possess God, what must be possessed? It is not circumstances or material things or some denomination, but it is the heart. It means that you have to occupy Him with heart. Such a person has nothing, but he must undoubtedly be able to move the entire universe and move God. If such people emerged on Korean soil, in the future, Korea will be able to take initiative in the world of God's heart and command all humankind or even all of heaven and earth. I am confident that such a time will come. Korea will become like this.

The reason why God chose <u>Korea is</u> because it is <u>a</u> <u>nation with a heart that can occupy God</u>. There is only one way to occupy God, and that is the heart.

If you possess the heart that can move God, that people and nation will be able to command all mankind.

In that sense, <u>if the United States is to become the</u> world's central nation and move the world as an elderson nation, it must become a nation that possesses the heart of God that can move (other nations). Therefore,

the most important education in guiding the American people is to know God's heart.

Whoever conquers God's heart can conquer the nation, the world and all humankind. As the elder-son nation, as the central nation of the world, how can we influence the world, how can we have a big impact on the world? First of all, we need to understand God's heart. We need to clearly educate the American people about God's heart, God's wishes and his hope, his desire, his situation. As the elder-son nation we need to become a filial son and teach younger brother-and-sister nations and introduce God, introduce God's sorrowful (heart). That is the key.

Of course, we can provide some materials and help them. Those are external things. The most important thing is how can we introduce God's heart. Anyone who conquers God's heart can conquer anyone. The important thing is heart.

For two years and one month I have been doing Morning Devotion . The key point is heart. Completion stage is what? The foundation of heart . Including myself, how can we upgrade our level of love to enter the world of heart. This is our final goal, our final stage. In order to enter the world of the heart, we need to understand God's heart. That is our final goal.

LIVING DIVINE PRINCIPLE: The Human Fall 13 - The Physical Fall True Parents Divine Principle Guidance

Tribulation Due to Physical Fall

The Revelations of St. John 2:22~23:

"So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds."

The Revelations of St. John 2:26~27:

"To the one who is victorious and does my will to the end, I will give authority over the nations that one "will rule them with an iron scepter and will dash them to pieces like pottery" - just as I have received authority from my Father."

Those who Win over the World will be Given Power to Rule the Whole World

Those fallen believers who don't believe in Jesus' laws (words) and sovereignty but commit adultery along with the spirits of the world (language, writings, thoughts) will suffer great hardships such as war, famine and earthquakes. Besides that, their lives will be

trampled upon by a dead Satan (murderer). Those holy believers who fight and gain victory over many lawless, immoral and violent groups around the world while obeying the commandment, and united with their King will have power to rule the whole world.

The holy Blessed families who win over the world will play the role of policemen and women who can break the evil signs (physical environment) and thoughts (language, writings) of the whole world which have existed throughout human history, as if they are broken into pieces like pottery with the iron scepter of True Parents' words (truth).

To put these words simply, God's punishments against fallen believers who commit adultery are all kinds of disasters, such as hardships, war, famine, and earthquakes. The cause of all hardships and war happening today is ultimately God's punishment due to the spread of fornication.

What is the main reason? Fornication.

Therefore, it is said that <u>God gives the authority to</u> <u>rule all nations to the believers who fight and overcome</u> <u>the forces of lawlessness and fornication</u> that are prevalent in this world. In the end, <u>the last war is the war</u> <u>against obscenity</u>. The Bible promises that if you fight and win this war against adultery, you will be given the authority to rule all nations.

If we control Chapter Two, God will give us the power to rule the whole world. Wow!

Who is a capable person? It is a person who fights against adultery and wins. Who is a good pastor? He is a pastor who fights fornication and wins. Who is the Model Blessed Family? It is a family that fights fornication and builds a holy family.

Ultimately, the mission of blessed families is to maintain absolute purity before the blessing, and to maintain absolute fidelity between husband and wife after the blessing. And with the iron scepter of True Parents' words, we must fight and overcome the world and serve as a peace police man in front of the world.

How important it is to really win (over) Chapter Two.

TODAY'S YOUTH MINISTRY: When Does Self-Centeredness Disappear? Know That There is Truth (Sincerity) Within Us

1. An ideal couple should be overflowing with a feeling of longing and love towards their partner with a heart of filial piety towards their parents. And in the family, the mother must have a precious heart springing

up for her child with a pure heart. When a mother is sleeping next to her young baby, she cannot sleep deeply, so even if the mother of a newborn baby sleeps, she doesn't seem to really sleep. The slightest cry of her baby wakes the mother up. When looking at this, you do not even know how sensitive the mother is because she is so attached to her baby. The feelings a mother has about her baby are intuitions. In this sense, a mother loving her baby is real love. And the heart of filial piety in which the child genuinely loves their parents is also real love. Even if we are fallen people, when we look at how parents love their children with a pure heart and how children love their parents with a filial heart, we can confirm that there is truth within us.

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In our hearts, do we only have falsehood and no truth? There exists something called truth in our hearts. For example, how great of an affection does a mother have for her baby? The feelings a mother has for her baby are very sensitive and she has intuitions.

In this sense, a mother loving her baby is real love. And the heart of filial piety in which the child genuinely loves his parents is also real love.

Even if we are fallen people, when we look at how parents love their children with a pure heart and how children love their parents with a filial heart, we can confirm that there is truth within us.

Even though we are fallen people, we have a true heart and true sincerity within us. We need to discover that and multiply it.

Therefore, in our relationships and (in the) things we do, we must always make sure (they) come from the heart and with sincerity. Our problem is that we don't know how to utilize it. If I make an effort to be sincere to myself, anyone can experience that there in truth within themselves and feel their heart being evoked.

If God could not find any heart and sincerity in human beings, it will be impossible to restore human beings.

That is why in our inner self there is sincerity and a true heart. We have to know how to evoke our heart. That is the point. Everybody can have (? this). That is why we need to put our effort (into this) and invest (in) how to really bring up our heart, how to evoke it. That is our portion of responsibility. Only some people have a special skill to utilize our heart? It is not like that. Everybody has a conscience and a true heart and sincerity. To properly use our heart is our portion of responsibility.

When Does Self-Centeredness Disappear?

¹²² Transcripts of Morning Devotion - Dr. Chung Sik Yong

2. In our life of faith, we need to form good relationships with God, people, and creation. When you form relationships well and become one in heart, self-centeredness disappears. When you hear the Word and become one with the Word, your own fallen self disappears. If you are touched by the Word, self-centeredness disappears.

That is why both men and women will lose self-centeredness when they become one with their partner. In order for you to become one with each other, just follow the laws "absolutely obey," "absolutely long for them." This is a pure and sincere heart. "Regard your husband as True Father, regard your wife as True Mother." If you look highly upon the other like this and respect them, it is easy to deny yourself.

3. It means to get rid of current stereotypes against your husband whom you've been treating habitually to this day. It means to throw away any preconceived notions that my husband is like this or that, and instead, think that my husband is the substantial being of God's masculine internal nature, who was chosen for me by True Parents. This is a pure heart. Do not think that your husband is your own husband but that (he is) the person born as God's prince your husband. Likewise, knowing your husband as God's internal nature and serving him is pureness. It means that even if your husband has bad points, you do not think of them as bad. Even if the husband is a bad husband, the heart of such a wife's jeongseong and respect will gradually make him pure.

This is not only about women. It is the same for men.

When will the fallen nature of self-centeredness disappear? When you become one in your heart in human relationships, there is no such thing as self-centeredness. When you hear the Word and become one with the Word, you will no longer have your own fallen nature. If you are moved by the Word, you will lose your self-centeredness.

Even between couples, when the husband and wife become one, self-centeredness disappears.

Then, what should we do <u>to become one</u>? We can do that by <u>following the rules of "absolutely obeying"</u> and "absolutely longing for" the other person without <u>asserting ourselves</u>. This kind of effort to obey one's partner is a pure heart.

So how can we <u>deny ourselves</u> every time we face <u>our spouse</u>? It is by looking at the other person highly and to "<u>Respecting</u> your husband like True Father" or "Respecting your wife like True Mother."

And get rid of the existing stereotypes of husbands and wives that have been <u>habitually</u> treated until this day. Always try to <u>see something new</u>.

If we have preconceptions and we have stereotypical thinking – "My husband is … He never changes. My wife never changes. My children are like that," if our ideas are fixed with stereotypical thinking, ideas and judgment, then our wife and children will never change. As long as we do not change our concepts and thinking, our spouse and partner will never change.

Always try to see something new.

Even though our husband or wife is cheating us and our children betray us, we need to always have a positive concept: "Someday my child will change." We need to have some kind of expectation. We need to see someone's original mind and conscience. We need to appeal to his original mind. (For) everybody the original mind and conscience exist. That is why we need to change our concept and always try to see something new.

It is to think of my husband and my wife as the substance of the masculine and feminine characteristics chosen by True Parents.

If God had preconceptions and stereotypes, humans could never change, but God always has hope: "Even though now you have betrayed me, even though you have run away, someday definitely you will become my son, my daughter." God has absolute 100% affirmation. If he did not have (this), it would be impossible to restore any human being.

Father said in any worrisome situation, God always says, "His original mind is still very good! His conscience is still very good." God has 100% affirmation in the worst situation. It is incredible! Even though (we may) betray(?) him and run away, sometimes persecute him and ignore him, God does not have stereotypical concepts, thinking or ideas. He always expects something, "Someday you will change. Someday you will come back to my bosom" with tears and tears.

Who can (fulfill) that kind of role? Only God can. God has an unchanging heart and mind. He has absolute faith, "My son or daughter, someday (you) will come back to my bosom." He has that kind eternal, unchanging, absolute expectation. He is sure even though now temporarily he belongs to Satan, someday you will come back ... to become my sons and daughters. He has absolute faith, absolute love and absolute obedience to ... his own principle of true love. ...

For fallen man if someone hurts him, he is his

enemy forever. He doesn't want to see him any more.

We need to love(?) What is true love?

It is to think that <u>my husband is</u> not my husband, but that <u>the person born as the prince of God</u> and to think that my wife is not my wife, but the person who was born as God's <u>princess</u>.

Then, even if the husband has many shortcomings, the feelings that the husband is bad will decrease. And the heart of such a wife's jeongseong and respect will gradually make him pure.

That is why a perfect plus can create a perfect minus. "As long as I have respect, still loving, still investing, I still have beautiful expectations, even though he has a lot of shortcomings. But my expectations and respect are (greater) than his shortcomings. Father said, "Someday he will change, gradually change because a perfect plus can create a perfect minus.

If you just worry, worry, worry about your spouse, your worry becomes a prayer and the person will then make you worry all the time. Your worry becomes prayer which becomes reality. That is why we need to change our concept and think (to be) like (that of) God. God never changes. He has absolute faith. Definitely this evil world will end very soon. Heavenly Father has this kind of conviction and faith. That is why God is an amazing God. We need to resemble that kind of character from God, from our beloved True Father and True Mother.

Even if Your Partner is Inadequate, Treat Him or Her as a Pure Person

4. Even if your husband is inadequate and has bad points, if you treat him as a pure person, that husband will eventually become a pure person. The husband is well aware that he is inadequate. However, if the wife criticizes her husband, their distance becomes greater and the door to conversations closes. When a wife's attitude is critical, calculative, and she belittles her husband, even if the husband does not respond, he knows his partner well. He knows very well that his wife is not pure. Not only that, but such mother also becomes known. "Our mother is not pure," "Our mother has a short-tempter towards me and even speaks carelessly to me." When a mother who used to cherish and love her children treats them angrily and upsets them, the children know very well that their mother is not pure. Children know the mother's heart better than their father. Children are pure. They do not have even a bit of criticism, notions, discrimination, or concept of possession. Since they do not have any of that, they are pure.

5. Children know the mother's heart better than their father. Children are pure. They do not have even a bit of criticism, notions, discrimination, or concept of possession. Since they do not have any of that, they are pure. Even with an inadequate husband or child, if you continuously deal with them with a heart of respect, anyone can change. The problem is that if you treat them with respect at times and look down on them at other times, the husband or children will not trust that mother.

My <u>positive heart</u> towards my husband, when seeing from God's point of view, will eventually <u>change my</u> <u>husband</u>. Know that the object is recreated according to the <u>attitude</u> of my heart. If I continue to have a negative consciousness about the other person, they will never change.

However, if you have an <u>active mind</u> and a <u>heart of</u> <u>a parent</u> with the <u>desire to serve</u> with a <u>pure heart</u>, the other person will change. Know that in the end, the other person is <u>re-created according to my attitude</u>, thoughts <u>and beliefs</u>.

If you have a negative image of the other person, know that it becomes a prayer and affects the other person.

Therefore, even if your husband has shortcomings, if you treat him as a <u>pure person</u>, that husband will eventually become pure.

Amazing!

Husbands are well aware of their shortcomings. However, when a wife criticizes her husband, the distance becomes greater and the door to conversation closes.

The same goes for how we treat our children. Is my heart that worries for them stronger than my heart that <u>looks at them purely</u>? Then that worry becomes a prayer and becomes reality.

Even with an inadequate husband or child, if you continuously deal with them with a <u>heart of respect</u>, anyone can change. The problem is that if you treat them with <u>respect</u> at times and look down on them at other times, the husband or children will not trust that mother.

That's why in our mindset we need to really resemble God. If we just worry, worry, worry, that worry becomes reality. Even though that guy has shortcomings and (creates) problems, we always need to believe in that person's original heart, original mind and conscience. Through my jeongseong I can help him. Someday he will change. We need to have that kind of ... concept centered on the parents' point of view. That is why God and True Parents are amazing. They still have hope, they still have

¹²⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

some expectations of me.

We understand that kind of parental heart. Let's become God's filial sons and daughters.

(Testimony Sean Warden, Witnessing to Samuel, Young Adult Missionary in Zambia, 3rd year in GPA)

Let us Raise Families Where God can Dwell December 21, 2022

Key Points

- The mother is the center of the age of love.
- When a mother is the center of love in a family, the whole family is at peace.
- A mother's mission is to raise her children in the family as filial children, patriots, saints and divine sons and daughters.
- The Bible tells us to overcome sexual immorality through living by the Holy Spirit. To do that, we must study God's word continually and live by it. Then we need prayer and jeongseong.
- Human strength alone cannot overcome fallen nature, fornication, lust, covetousness and the physical fall at all, so we must borrow strength from God and the spiritual world through sincerity, jeongseong and prayer.
- Indemnity for the physical fall must be paid on earth. If we don't complete it, we have to return to earth to complete it through our descendants because the spirit self grows through the physical body on earth.
- Since Eve fell first, Adam could not come in the age of the restoration of Eve's fall.
- The history of 2,000 years was the history of finding and restoring Eve.
- The Lord of the Second Advent must find Eve and hold the Marriage Supper of the Lamb that Jesus could not hold.
- Through Jesus, God first completed the providence of restoration to find Adam.
- Jesus' Han was that he was not able to find Eve and died on the cross.
- We in the Unification Church have come to know God's heart, met the True Parents, learned the Divine Principle and received the Blessing. We are the most blessed people in history.
- We have been blessed in order to share these blessings not simply by proclaiming truth but by showing true love and our transformed lives.
- The mission of Unification blessed families is to be missionaries everywhere we go by spreading not just words, but love and the Blessing, by showing how much we and our family have changed and by demonstrating a life of attendance and service.
- If we just show the model, people will come to us.
- Unification families can give hope to secular families living in hell.
- The Internet as a source of "good words" and inspiration, is making church attendance irrelevant for many people.
- Blessed families must show the fruits of love to give hope in the secular world.
- We must show and boast of true people and true families. Then we don't have to worry about church growth.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) I just came to my home (in

Australia). My first mission is to take care of my new born grandchild. I spent 1½ hours taking care of him. I have now realized that my front line is my home. I am so glad to take care of my grandchildren. Here they are very noisy already. At the same time I need to prepare Morning Devotion as well. My job at home is more difficult than the Continental Director position!

Last Saturday, we had a YCLC/ACLC seminar at the Bay Area Family Church, and 150 people attended. Our young YCLC leaders who are Second Generation played key roles as MC and DP lecturer.

I can see a promising future. Our second generation are growing up very well.

I gave a keynote address and emphasized the importance of studying the Divine Principle.

We took a group photo.

Then, I had a lunch meeting with Young Adult Ministry Leaders.

Today I'd like to talk about "Let Us Raise Families Where God Can Dwell" from *True Mother's Anthology*, *Book 2*.

<This message was delivered to the wives of scholars attending the 10th International Conference on the Unity of the Sciences on November 12, 1981 at the Lotte Hotel in Seoul, Korea.> I also try to be a wonderful helper for my husband, Reverend Moon. But it is hard, because, as you know, his ideals and goals are very high. Sometimes I wonder how good a job I am doing to help my husband. I never get a report card. If you have a chance to ask him, please do so, and let me know what he says. Anyway, I gave him 12 lovely children, so I hope he will give me one medal at least. In Korean history we have had many wonderful women who have been greatly respected. They brought honor to their families. During times when Korea was attacked by other countries, many women gave their lives helping their husbands fight.

Today, the world situation is becoming dark. Many families are breaking up. My heart is so sad to see the collapse of traditional family values. I think women must give love and must cultivate a sacrificial spirit. When God dwells in every home, parents and children will have God's love and hope. With families as the cornerstone of society, all of our nations and our world will become very beautiful and filled with God's love. We will all be one family under one God.

Today, you and your husbands came here to combine all of your spirit and strength to work for world peace, the happiness of humankind and a better world

for our children. I hope I can become closer to you all. I want to share love and friendship with you, even after *you return to your own countries. Our time together here* in Korea will remain with me as a pleasant memory, and *I hope it will be the same for you. I pray that God's great* love be with you during your time in Korea, and that He factions will always dwell within your families. Thank you very much.

In Korean history we have had many wonderful women who have been greatly respected. They brought honor to their families. During times when Korea was attacked by other countries, many women gave their lives helping their husbands fight.

This is the age of love. The mother is the center of the age of love. When a mother is the center of love in a family, the whole family is at peace.

Have you had that experience? I experienced that with my family also. My wife is very stable. She has become the center of love. My family is really happy!

A mother's mission is to raise her children in the family as filial children.

This is one of the most important missions.

Furthermore, mothers should raise their children to be patriots for the sake of the country and raise them to be saints who love humanity as their own brothers and sisters more than anyone else for the sake of the world.

They should go further and raise their children into divine sons and daughters who love God more than anyone else. In this way, we should know well that the mission of a mother is enormous and great.

We need to understand that the position of the mother is the center of true love. We have completed the era of indemnity of women. Now women have to be the center of true love not only in the family, but in society, in our community, in our nation and in the world. Then everything will become very peaceful.

LIVING DIVINE PRINCIPLE: The Human Fall 13 - The Physical Fall

We are talking about the consequences of the physical fall. The Bible says about this:

Warnings Regarding the Physical Fall Gal. 5:16-26

5:16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.

5:17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.

under law.

5:19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;

5:20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissension,

5:21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

The Bible tells us not to follow sexual immorality, impurity of the flesh, but to follow the spirit. The desires of the sinful nature always seeks fornication and debauchery. We need to understand that. Wow! Actually all problems came from Adam and Eve's sexual sin. Sexual sin has caused so many problems! The fundamental issue is sexual immorality. Regarding the physical fall the Bible gives a warning about what punishments will occur (because of it). The Bible says we need to follow the Holy Spirit.

5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

5:23 gentleness and self-control. Against such things there is no law.

5:24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

5:25 Since we live by the Spirit, let us keep in step with the Spirit.

5:26 Let us not become conceited, provoking and envying each other.

The important task is how to live by the Holy Spirit. First, if we want to live by the spirit of God, we must first live by the word of God. We need to study God's word all the time. We need to live by the word of God all the time.

Secondly, we must always pray and devote ourself. Jeongseong is important.

Human strength cannot overcome our own fallen nature at all. Therefore, we must borrow strength from God and the spiritual world through sincerity, jeongseong and our prayer. Without borrowing power from heaven and the spiritual world, it is impossible to overcome our own fallen nature. That is why Father said we need to study God's word all the time. At the same time, we need to pray and do a lot of jeongseong.

Otherwise, there is no way to overcome the spirit of fornication, the physical fall. Therefore, we must completely crucify our lust and covetousness and our fallen nature. That is why we need to really live by the 5:18 But if you are led by the Spirit, you are not Holy Spirit. Without studying God's word and doing

¹²⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

jeongseong, it is impossible.

Let's study Father's word.

The Indemnity of the Physical Fall Must be Paid on Earth

<157-78> Who committed the physical fall first? It was Eve. Since this physical world must be the place where she has to indemnify the physical fall, there remains some responsibilities for the holy spirit of Eve to indemnify in this physical world. When Eve fell, Adam didn't. That's why Adam must come in this era of restoring what Eve committed. This is why he had to wait for 2000 years for that. Do you understand? That's what happened before. When encountering the historical end of 6000 years today, there still remains an altar of world history to horizontally indemnify the vertical history after longing for that for 2000 years.

Indemnity for the physical fall must be made on earth.

Any indemnity must be paid on earth, not in the spiritual world . We cannot pay any indemnity in the spiritual world . Indemnity for the physical fall must be paid on earth, not in heaven. That is why those who have passed away and still need to pay indemnity need to come back to the earth.

If you go to the spirit world without completing indemnity on earth, you have to return to earth and set the standard for indemnity through your descendants. This is because the spirit self grows through the physical body on earth.

Many people do not know this principle. Other religions do not know what indemnity is, but the Divine Principle explains it so clearly and logically and internally(?).

Likewise, <u>since Eve fell first, Adam could not come</u> in the age of the restoration of Eve's fall. From this point of view, <u>the 2,000 years of history after Jesus was the</u> <u>period of the restoration of Eve</u>. Therefore, the history of 2,000 years was the history of <u>finding Eve</u>.

Therefore, the Lord of the Second Advent, who is coming to this earth, must seek out Eve, the substantial Holy Spirit, and hold the Marriage Supper of the Lamb that Jesus could not hold. Through Jesus, God first completed the providence of restoration to find Adam.

In the end, <u>Jesus' Han was that he was not able to</u> <u>find Eve and died on the cross</u>. In that sense, True Parents' holy wedding ceremony is a cosmic and historic event.

Incredible! Through the second coming and True Parents' Holy Wedding, all Jesus' han was liberated.

TODAY'S YOUTH MINISTRY: God's Purpose for Blessing Us

1. Why is our Unification Church unable to grow? What do you think is the reason? We knew very well the wishes, circumstances, and heart of God that no one else knew. And we met True Parents, the saviors who came after 6,000 years of history. Also, even though we have encountered the principle which is the eternal truth, what is the reason why we can't progress?

Through our Blessed Families, God and True Parents have blessed our neighbors, relatives, and tribes so that they can build true, ideal families and become true fathers and true mothers of hope.

What is the purpose of True Parents blessing us? It is to give hope to our neighbors, tribe, and nation. All the relatives and tribes around us should look at the lives of our blessed families and have the wish that "I also want to be blessed in the Unification Church." The era of witnessing by mouth is over. The days of proclaiming the principle are over. Now is the time to show true love to the world. Now is the time when no one will follow you if you don't show it.

In the past 6,000 years of history, where are the people more <u>blessed</u> than our Unification Church? We (have come to) <u>know</u> very well the wishes, circumstances, and <u>heart of God</u> that no one else knew so far.

And we (have) <u>met True Parents</u>, the saviors who came after 6,000 years of history. We also (have) met the eternal truth, <u>the Divine Principle</u>. And after receiving <u>the Blessing</u>, we (have) become the first <u>direct lineage of</u> <u>God</u>.

We have received all kinds of blessings! How fortunate and blessed we are!

What is <u>the purpose of True Parents blessing us</u>? It is <u>to convey blessings to those around us</u>, our neighbors, our tribe, and our people and give them hope.

What is the first Blessing? Individual perfection. Then when Adam and Eve grow up and are at the top of the growth stage, what is the second Blessing? According to the Bible Genesis 1:28: multiply, increase in numbers. So when we receive the Blessing from heaven, what is the next (Blessing). According to the Bible, we need to multiply. It means we need to convey the Blessing to those around us, our neighbors, our tribe, our people and give them hope, not just center on our own family. Even the Family Pledge says to convey the Blessing to those around us.

Many people forget: "Oh, my children have already

received the Blessing. They are OK. I am OK. We are stable." That is not our final goal. After receiving the first Blessing and becoming a blessed couple what is next? We need to convey the Blessing, multiply it. One of the great attributes of true love is what? Multiplication.

All the relatives and tribes around us should look at the lives of our blessed families and think, "I also want to be blessed in the Unification Church."

"Wow! That is a wonderful couple and family. I also want to be blessed as a Unificationist."

The era of witnessing by mouth is over. The days of proclaiming the principle are over. Now is the time to show true love to the world. Now is the time when no one will follow you if you don't show it.

The reason why our church is not growing is because although the principle is great, we can't show a model life that puts the principle into practice.

We already have everything: God, the True Parents , the Divine Principle, we have received the Blessing. What is the reason our church growth is so slow? We do not put the Principle into practice. We do not show the model. Now people in the secular world already know everything, but without (our) showing the model, without putting the Principle into practice, no one (will) follow us.

What Is the Mission of the Unification Church?

2. The mission of Unification Church members is that of missionaries wherever they go. Then what missionary work do you try to do? It is to spread love. It is to show how much you have changed since you joined the Unification Church, received the blessing, and how much your family has become a true family.

Now is the age of attendance. It is to show how we serve in our families. It is saying, "Let's show proof of our service." We want to show that our family is a family that serves. It is for blessed families to show that they really take good care of their parents-in-law, husband, wife, and children in the eyes of neighbors and relatives. If we show what we really serve, word spreads throughout the neighborhood even if we don't publicize it. Like Korea, newspapers and broadcasting stations come to us. The secular world rather tries to boast of us. I do not go to broadcasting stations and ask them to come, but they want to come to us and inform society about our model families.

members have as blessed families? It is to carry out the *through the Internet*. So now secular people have no

mission of a missionary wherever you go. Then what missionary work do you try to do? It is to spread love.

We have to become love missionaries, blessing missionaries. Next we need to show all the time ... prayer life, not just talk, not just declaration, not just (our pride in?) the Divine Principle.

It is to show how much you have changed since you joined the Unification Church, received the blessing, and how much your family has become a true family. Now, missionary work through just words is over. Now is the time to do mission work by showing how your life has changed.

The era of Cheon Il Guk is the era of attendance. It is to show how we attend God in our families, how we attend our parents, how spouses attend each other, and how we attend our children.

Now is the time to show and testify how you are living a life of attendance. It is to go further and show that our entire family is a family that serves.

If we show what we really serve, word spreads throughout the neighborhood even if we don't publicize it. Rather, the secular world comes to visit us and boast about us. Now, if we just show the model, people will come to us.

Really it is true. We need to understand what our final task is. We have everything. The only problem is that we don't show our exemplary life.

The Reason Why the Unification Church Is **Not Growing**

3. In today's world, everyone wants a model family like this. The reason why our church is not growing is that even though we know the Principle, we are not able to show this model family. Everyone, what does the world want most? If you look at secular families, most of them are living in hell. Where is a family that is not broken down? Secular families have no more hope. There are many secular families who live in hell. Then, what about blessed families in the Unification Church? Do they live in heaven? Or do they live in hell? Where does unhappiness begin?

Unhappiness Begins in the Family

4. Unhappiness begins in the family. If you fail in the family, there is no way to find love or happiness anywhere. We are now living in the era of Cheon Il Guk, the fruiting season. There is no need for words in the fruiting season. Gone are the days of coming to church to hear the truth. Now is the era where you can hear as What kind of mission do Unification Church many good words as you want anytime, anywhere

reason to go to church.

If even our blessed families do not show hope to the world, who will? Blessed families must show the fruits of love. We blessed families must truly become true people and true families. We must show God truly living and working. Then everyone will flock to you. Now we must show and boast of true people and true families. Then you don't have to worry about church growth.

If you look at secular families, most of them are living in hell. Where is a family that is not broken down? Secular families have no more hope. There are many secular families who live in hell. Who can give hope to such a world? No matter how much you look around, only our blessed families can.

Where does all unhappiness begin? Unhappiness begins in the family. If you fail in the family, there is no way to find love or happiness anywhere. That's because the family is the source of love, peace and happiness.

There is no need for words in the fruiting (harvest?) season. Gone are the days of coming to church to hear the truth. Now is the era where we can hear as many good words as you want anytime, anywhere through the Internet, YouTube, wherever. So now secular people have no reason to go to church.

If even our blessed families do not show hope to the world, who will? Blessed families must show the fruits of love. If we blessed families do not show how to truly become true people and form true families, we will not • be able to find hope anywhere.

We must show that God is truly living and working. We need to show that God is a living God, that he is alive within ourself, within our family, in our • A wife who subdues her husband naturally will have a different community, in our church. We need to show (this).

Then everyone will flock to us. Now we must show and boast of true people and true families. Then you don't have to worry about church growth.

Everyone knows that Father Moon and Mother Moon are great, but those who follow them are not great. In the end then, what happened? "Just Rev. and Mrs. Moon are great. Their followers are not so great. What does that mean? Now the time has come. We needd to really show that we have become a true individual and a true self, a true blessed couple, true parents, true brothers and sisters and filial sons and daughters. It is time to show this now.

Today I talked about "God's Purpose for Blessing Us." (Testimony Miri Freedman, Arkansas State Leader, Christmas Party)♦

(Response to sharing) Let's inherit Jesus' spirit.

Whenever I think about Jesus' spirit and dedication, how much he loved human beings and how much he forgave his enemies, (I realize that) his quality of love was amazing. Just one guy showed that kind of great example. Even Satan completely surrendered. Wow! Jesus' quality of love is really true love. So, let's upgrade our true love and learn from our Jesus. Now is the Christmas season.

The Ideal Home and World Peace December 22, 2022

Key Points

- God's true love needs an object partner to love and care for in a reciprocal relationship. His motive of creation was true love.
- Of all the creation, man and woman are the closest object partners of God's love. He is the True Parent of humanity.
- To teach others that the relationship between God and human beings is that of parents and children is the shortcut to achieving world peace and an ideal world.
- The key to world peace is true love, living for the sake of others.
- Mother-son co-operation is essential to restoration.
- The principled order of family restoration is to restore the mother, then the children and finally the father.
- A family in which there is mother-son co-operation, is easier to restore because the children grow up receiving much love from their mother and therefore relate well with others
- To recreate fallen human beings, the messiah comes with God's seed free of Satan's accusation and the fall, to change our lineage. To accomplish this, he and True Mother offer us the Blessing.
- Now the era of love is the time to restore women's original value and position as equal to that of men in terms of true love.
- A daughter is a candidate for a future loving mother.
- When a woman who is the center of love and harmony takes central position, the family is very peaceful.
- A woman should naturally subdue a man with love, not force, and be served by him. Then that couple can give birth to a filial child.
- lineage internally.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

I have already come back to Sidney. This speech is a recording.

Today I'd like to talk about "The Ideal Home and World Peace" from True Mother's Anthology, Book 2.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > Honored guests, distinguished representatives and members of the Women's Federation for World Peace, and women leaders from diverse fields: I am confident that our long-cherished wish for world peace will be brought one step closer to realization by this conference today. I want to express my heartfelt gratitude for your tireless efforts, in every corner of the

globe, in building a more peaceful society and world. True world peace has never been accomplished on this earth, and yet this has been the one constant dream of all humanity throughout history. In order for this dream to be realized, a peaceful nation and society must be realized first. A peaceful nation and society can only grow out of the premise of a peaceful home. In this light, a peaceful and ideal home is the very starting point and the basic unit for a peaceful world.

What is the ideal home? As recorded in the book of Genesis, God's plan for the human family was for Adam and Eve to become a good husband and a good wife, thereby becoming good parents, and creating an ideal home. After that, God planned that their descendants would continue to duplicate the tradition of their parents' ideal home, and pass on their love, generation after generation. According to the teachings of my husband, the Reverend Sun Myung Moon, God is the origin of true love. The very act of creation was prompted by God's original nature, stemming from true love. God's true love needs an object partner to love and care for in a reciprocal relationship. God's motive of creation was true love. The creation, therefore, is God's object partner of love in physical form. Among all of creation, however, man and woman are the closest object partners of God's love. God is the True Parent of humanity, and all men and women were created as His sons and daughters. God and humankind are True Parent and children.

The very act of creation was prompted by God's original nature, stemming from true love. <u>God's true love</u> needs an object partner to love and care for in a reciprocal relationship. God's motive of creation was true love.

The creation, therefore, is God's object partner of love in physical form. Among all of creation, however, man and woman are the closest object partners of God's love. God is the True Parent of humanity, and all men and women were created as His sons and daughters. God and humankind are True Parent and children.

The most important thing in achieving peace for mankind is to teach others that the relationship between God and human beings is that of parents and children. You must know that realizing this truth is the shortcut to achieving world peace and an ideal world.

This is the most important and fundamental principle. Everybody should truly understand the identity of God, who he is, and all humankind should understand the identity of each human being, and (understand) that the relationship between God and human beings is a parent-child relationship. (If) everybody really understands this fundamental truth, this is the shortcut way to achieve world peace and the ideal world.

If we do not realize the truth that God is the parent of all mankind, world peace is out of reach.

Character education is not enough. Discussing living for the sake of others is not enough. The most important thing, the fundamental truth, is the parent-child relationship. If we know this fundamental truth: You are my brother, you are my sister – (despite) different nationality and color and background – if you and I really realize we are children of God, how can we kill each other and fight each other? We need to teach who God is, his identity, and the identity of each human being.

Second, in establishing a world of peace, what mankind needs to know is that the principle of achieving world peace is the principle of <u>true love</u>. What is the <u>main content of true love? Living for the sake of others</u>. Centering on true love we need to teach living for the sake of others, and then the most important thing is what? The parent-child relationship beteen God and human beings. If we (all) know these two things, we can create world peace and we can achieve the ideal world. We need to teach this point.

LIVING DIVINE PRINCIPLE: The Human Fall 13 - The Physical Fall

True Parents Divine Principle Guidance The Principle of Restoration is the 180 Degrees Reverse Way to That of This (Satanic) World

<277-202> There was mother-son co-operation in Noah's age, but the genuine standard of mother-son co-operation started from Rebekah and Jacob. The human fall was committed by 3 beings: Adam, Eve and the archangel. The archangel seduced Eve and they committed the spiritual fall. Then, fallen Eve seduced Adam and they committed the physical fall thus going against God. The fallen archangel became Satan. The providence of salvation is that of restoration. Thus, the principle of restoration takes the 180 degree opposite (reverse) way.

In the providence of restoration, God's will could not be fulfilled without <u>mother-son co-operation</u>. If someone enters the Way of God's Will first, the first thing to do is to restore their physical mother.

Conversely, if the mother was restored first, she must restore her children before anything else. <u>The</u> principled order of family restoration is to restore the children after the mother. And the last thing is to restore the father who is the archangel.

¹³⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

<u>A family in which there is mother-son co-operation,</u> <u>is easy to restore</u>. As children grow up, they must first of all become one with their mother and <u>grow up receiving</u> <u>much love from their mother</u>. A child who has grown up without a mother's love has great limitations in <u>human</u> <u>relationships</u>.

This is my own testimony. When I joined our church and signed to become a Unificationist, what happened? Exactly one week(?) later my mother's ancestors appeared to her to help me. Wow! I cannot deny how much the spiritual world helped me. I restored my mother; it took one week. She supported me. That means my mother's ancestral background is quite good. I feel that. Otherwise, how would ancestors have appeared to her to support her son? This is mother-son cooperation. Without noticing it, I followed that order of restoration. I restored my mother, then my younger brother and sister. And then finally I restored my father. It took a long time to do that. I exactly followed the pattern. The Divine Principle is really amazing! This is what Father was talking about.

For example, if the mother is restored, she needs to restore her children first, then her husband. This is the Principle order.

In Adam's family, Cain and Abel had to become one centering on their mother. Abel in particular, had to become one with his mother, and Abel, who was loved by his mother, had to embrace Cain, his older brother.

Joseph received a lot of love from his parents. As a result, he was able to forgive all his brothers who tried to kill him.

If Joseph had not received proper love from his mother, he would not have had that kind of heart to forgive his brothers.

Joseph's capacity of love was cultivated through the plentiful love that he received from his parents, especially his mother. That is why mother-son cooperation is really important.

Also, the reason Isaac absolutely obeyed Abraham when he offered him as a sacrifice was because Isaac grew up receiving enough love from his mother, Sarah.

Mother's son is really important. Why can't I restore my elder son or younger son? There is a relationship problem between mother and son. ...

Looking at these results, a mother's love determines everything.

Mother-son cooperation is really important.

God, who lost Adam who had the seed of true love and true life must seek for a son who has a new seed who

cannot be accused by Satan. Since God created Adam first, He has to find a son who is not relating to the fall in the providence of restoration which is the providence of recreation. This is the fundamental Messianic thought. The Messiah is the true one who denies the lives of the people with fallen lineage subjugated by Satan and engrafts the new seed of life. The Messiah should eradicate the things committed by Adam as a second Adam, although his root is in God. This is why God cannot send just anyone with godly power to this world.

God must seek for and establish a <u>son</u> who <u>has a</u> <u>new seed of God's lineage and who is free from Satan's</u> <u>accusation</u>. Therefore, the Messiah must <u>recreate fallen</u> <u>human beings from a position unrelated to the Fall</u>.

Therefore, the standard by which True Parents blessed us was based on a standard that had nothing to do with the Fall.

If True Father had not settled this issue, how could he have given the Blessing? If Father had original sin, how could he have given the Blessing? He could not have. True Father has come without original sin. You need to know this clearly.

<u>The purpose for the Messiah to come to this earth</u> <u>was for the changing of lineage</u>. So you don't know how important the Blessing is.

TODAY'S YOUTH MINISTRY: The Secret to Birthing a Filial Son and Daughter

This is also very important. We can know the secret of how to give birth to a filial son and daughter.

The Daughter Is a Candidate for a Future Loving Mother

1. A daughter's position in each family is a candidate for a future loving mother. In a way, the daughter is in the position of Abel rather than the son because she has to play the role of mediator of love. Until now, it was the age of the male-centered archangel. Now, in the age of love, the age of women is more precious. If you look at it centering on love, a woman is more valuable in a family. In the future, if a daughter is raised well at home, a man will marry into a woman's house. The era of daughters marrying into the groom's house, as was the tradition of the past in Korea, is over. In the age of the male-centered archangel, women were in the same position as being sold to a man's house. Now is the age of love. The woman is the center of love, and the husband must instead come to the woman's house and serve her. When a woman gets married, it is not the woman who goes to live in the man's house, but rather the man has to come and live in

the woman's house. A man must come and serve his father-in-law and mother-in-law well. Then the father and mother-in-law values her son-in-law more than her own son.

This is based on Korean tradition and history. It is a little different now.

Until now, it was the age of the era of the male-centered archangelic realm. Now, in the age of love, women are more precious. Of course, women and men are equal in terms of true love.

Up until now, women had suffered indemnity and suffering because of Eve's fall. <u>Now is the time to restore</u> women's original value and position in the era of love. Therefore, in the era of restoration of love, it is time for women to be treated more preciously.

A daughter's position in each family is (as) a <u>candidate for a future loving mother</u>. In a way, the daughter has to play the role of a mediator of love, so she can be seen as being in the position of Abel rather than the son.

In the era of the male-centered archangelic realm, women were in the same position as being sold to a man's house in the past. Now, in the era of love, the opposite has happened.

Since the woman is the center of love, the time has come for the man to come and live in the woman's house.

Of course, now the man can live in a woman's house, and the woman can come to the man's house. I am talking about Korean tradition. What I am talking about now is a different era and situation.

When a woman gets married, it is not the woman who goes to live in the man's house in the past. It is different now. But rather the man has to come and live in the woman's house.

The Present Era Is Not the Era of the Male-Centered Archangelic Realm

2. In the olden day of Korea, if you birthed a daughter, it was tradition to unconditionally marry her. The era of the realm of the archangel centered on men is over and now is the era of love centered on women. From now on, each family should raise their daughters in a precious way. Then it means that it is the age when men come looking for women. Instead of the women going into the men's home, it is the age where the man must go to the woman's house and serve her. When a woman, who is the center of love and harmony, takes central position, the family is very peaceful. Do you know that there was a time in the past of Eastern

societies when daughters were raised and sold to thieve-like men? There was a time when people were sold for money. And there was a time when a groom would come and spend all his possessions to take his wife.

Many Japanese female members of our Unification Church are now going out to the whole world receiving international blessings. They were not forced out, but left voluntarily. They were the people that True Parents paid the price for with their blood, sweat, and tears, brought them to Satan, and sent them out to the whole world.

The era of the realm of the archangel centered on men is over, and now is the era of love centered on women. From now on, each family should raise their daughters in a precious way. Then it means that it is the age when men come looking for women. Instead of the women going into the men's home, it is the age where the man must go to the woman's house and serve her. This is a story centered on the existing traditions of Korea.

When a woman who is the center of love and harmony takes central position, the family is very peaceful. Therefore, in a family, the mother is the queen of love and peace. Now, the time has come for men in each family to serve their mother in order to make them happy, not dominate the family.

The Secret to Birthing Filial Children

3. True Father often said that men are like thieves. It is because they steal God's love like the archangel. However, True Parents sent Japanese women all over the world with the mission to subdue men in the position of thieve-like archangels.

Then, True Father asked them to subdue men in the position of archangels with love. And, he told us never to be dominated by men in the position of the archangel like how Eve fell. He said that if a woman receives dominion from a man who is in the position of an archangel, that woman becomes a dead person.

He said that a woman should naturally subdue a man with love and be served by him. He said that when a woman makes a man surrender naturally with love and gives birth to a child, a filial child will be born in that family.

When a woman becomes pregnant, her parents-in-law, husband, and all family members must take good care of the pregnant mother and support her. It should be the custom of the Cheon II Guk era to support the pregnant woman well and give birth to a filial child.

True Father often said that men are like thieves. He

¹³² Transcripts of Morning Devotion - Dr. Chung Sik Yong

said this often. This is because men, like archangels, steal God's love.

True Parents sent Japanese women all over the world with the mission to naturally subjugate men in the position of thieve-like archangels.

Then, True Father asked them to subdue men in the position of archangels with love, not by force. And, he told them never to be dominated by men in the position of the archangel like how Eve fell.

He said that <u>a woman should naturally subdue a</u> man with love and be served by him.

How to conquer a man? <u>Not by force</u>. How can we • create natural surrender with love?

He said that when a woman makes a man surrender naturally with love and <u>gives birth to</u> a child, <u>a filial</u> <u>child</u> will be born in that family.

How can one have a filial child? Even though she may have a terrible husband, if she serves, attends and loves him, naturally he will completely surrender to that woman. What is the outcome? Father said a filial son will be born in the family.

What is the secret to birthing a filial child? It is by naturally subjugating the husband, who is in the archangel position, by loving him. So by looking at the children, we can quickly know whether or not the wife has naturally subdued her husband.

Sarah, who naturally subdued Abraham, had Isaac who was a filial son. Rachel, who naturally subdued Jacob, had Joseph who was a filial son.

And Joseph could forgive his brothers. Why? And finally at the end Rachel who served Jacob faithfully, the quality and level of her love was upgraded. And finally she became pregnant and gave birth to Joseph who became an incredible filial son.

<u>A wife who subdues her husband naturally will have</u> a different lineage internally.

Father was talking about the position of the mother and the wife (whose role) is very important. They(?) • completely changed the blood lineage.

Father said woman is more important than man because man is in the archangel position. If the woman has that kind of love, really loving the husband, naturally surrendering to him, based on that result, God will bless her to give birth to filial sons and daughters. It is incredible!

Today I spoke about "The Secret to Birthing Filial Children."

(Testimony Audry Themen, Cheon Il Guk Missionary in Peru)

The Ideal Home and World

Peace

December 23, 2022

Key Points

- True love can be felt only through experience and acquired throughout life.
- People perfect their character as they experience, through this process of stages, the heart of a child, the heart of a brother or sister, the heart of a husband or wife, and the heart of a parent.
- People's character and happiness are determined by how rounded, versatile and developed their love becomes as a result of experiencing these stages of life.
- Because true love is felt only through experience throughout one's life, once you lose your physical body, you cannot perfect true love.
- God's true love is experienced concretely through parents' love, couple's love, siblings' love, and children's love.
- The place where these 4 great loves appear together is the family, the Holy of Holies where God is present.
- To prevent the Fall, we need to obey God's Words and the commands of the conscience from our original mind and then dominate our physical body.
- The Fall is giving up eternity for momentary gratification, and true love is giving up momentary happiness for eternal happiness.
- We must always meet with an Abel whom we respect in heart and with whom we can completely empty ourself, discuss things and make decisions. We should do this habitually.
- We must value the parent-child relationship as we value life. It protects us from horizontal temptations.
- Make God's Word and your conscience connect, then deeply value and love Cain.
- We should receive the Blessing and start a family, making a revolutionary new start that enables our descendants to eternally inherit true love, true life and the true blood lineage centering on God's original characteristics of creation.
- The purpose of receiving the marriage Blessing is to realize true love.
- The family is the final destination of life where we raise true filial sons and daughters with jeongseong and love and in the process become true parents.
- The mother's thoughts, hoondokhae and jeongseong impact the quality of the blood lineage of the baby in the womb.
- The mother's heart, attitude of faith and jeongseong for the baby determine the baby's quality of blood lineage.
- The unborn baby's mother should always listen to holy songs and songs of praise and read and meditate on True Parents' words.
- The couple should be united.
- Great people were changed to good lineage when they were babies in their mothers' wombs. Great people emerged through their mothers.
- The father should love and actively support the mother in carrying the baby well and in bringing up the child well after he or she is born.
- The couple needs to risk their lives and offer complete devotion. The heart of jeongseong, attendance, and serving ultimately purifies the blood.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, *Korea.*> *As people grow, receiving their parents' love,* they experience the heart of children. And through the love between brothers and sisters, they experience the heart of brothers and sisters. When they mature as perfected true people with true character, through their married life, they experience conjugal love and the heart of husband and wife. When they give birth to children, through those children they experience the parental heart. All creation wants love and needs love. And people are especially filled with happiness when they feel true love and live a life based on true love. When they give and receive love, they are vibrant with life. The perfume of life blossoms in genuine love.

Love is the fountain of an individual's happiness, life and joy. This precious, genuine love is not obtainable through external knowledge or external conditions or techniques. True love can be felt only through experience and acquired through life. Human beings were created to develop and embody God's true love, step by step, during their growth period, through their life experiences. In other words, people perfect their character as they experience, through this process of stages, the heart of a child, the heart of a brother or sister, the heart of a husband or wife and the heart of a parent. People's character and happiness are determined by how rounded, how versatile and developed their love becomes as a result of experiencing these stages of life. To achieve the perfected ideal, their love must come to have the same qualities of maturity, unselfishness and total investment that characterize God's own love.

Precious, genuine love is not obtainable through external knowledge or external conditions or techniques. <u>True love can be felt only through experience and acquired through life</u>.

In other words, <u>people perfect their character as they</u> <u>experience</u>, through this process of stages, the heart of a <u>child</u>, the heart of a brother or sister, the heart of a <u>husband</u> or wife and the heart of a parent. <u>People's</u> <u>character and happiness are determined by how rounded</u>, <u>how versatile and developed their love becomes as a</u> <u>result of experiencing these stages of life</u>.

Because true love is felt only through experience and acquired through life, once you lose your physical body, you cannot perfect true love. What we have to know is that true love is not obtained through external knowledge or external conditions.

I emphasize once again: God's true love is never an ambiguous love. If you ask most believers to explain in detail about what kind of love God's true love is, none of them are able to explain.

However, <u>the true love of God</u> that True Parents speak about is one which <u>emerges concretely through</u> <u>parents' love, couple's love, siblings' love, and</u> <u>children's love</u>.

Then what is the (place where) <u>these 4 great loves</u> <u>appear together</u>? It is <u>the family</u>. That is why the family is <u>the Holy of Holies where God is present</u>.

LIVING DIVINE PRINCIPLE: The Human Fall 13 - The Physical FallThe Things to be Careful About in our Life of Faith

True Parents Divine Principle Guidance

Firstly: Who should you trust more? This is very important. Eve had to make a decision whether to believe God's words or give into Satan's seduction. It was a matter of life and death. If she had cherished God's words more than the sexual arousal felt by her physical body and instead been sensitive to the anxiety and fear felt by her original mind, she never would have fallen. However, she turned toward the sexual arousal of her body instead of the eternal anxiety and fear of her original mind.

We need to first believe in God's Words more and put them into practice. So, to prevent the Fall, we need to obey God's Words and the commands of the conscience which come from our original mind. Therefore, we should be stimulated by the Word and gain spiritual energy and then dominate our physical body.

<u>The Fall is giving up eternity for momentary</u> gratification, and true love is giving up momentary happiness for eternal happiness.

Which one will you choose? Momentary gratification or eternal happiness. We need to control our physical desires.

Secondly: We have learned that all the attributes arising from the motivation and process of the spiritual fall between the archangel and Eve and the physical fall between Eve and Adam became the fallen natures and they have been passed down to our descendants. Here we can realize the great importance of subject and object in give and take action. There must always be principled give and take action between subject and object.

Principled give and take action between subject and object is important. So, <u>you must always meet</u> a good Abel figure. A good Abel is not just someone in the Abel

empty myself and discuss (things).

Abel and making decisions. If making self-centered decisions becomes a habit, your faith can no longer grow.

That is why we always need to have give-and-take with our Abel figure. Don't make the decisions by yourself. If your decision-making by yourself becomes a habit, that becomes a problem. Then your life of faith cannot grow any more.

Another important thing in our life of faith is that we must value the parent-child relationship as we value life. It is a strict rule that when the parent-child relationship is severed, horizontal temptations are sure to come.

Therefore, make effort to always make God's Word and your conscience connect. Then, you can maintain your vertical standard. Then you must love Cain on top of the foundation of first establishing that vertical standard.

Furthermore, when establishing a family, one should seek the position that has nothing to do with fallen Adam and Eve. That is, a position accomplished through indemnity. In that position, a bride and bridegroom should receive the blessing so that they can establish their family centering on true love. Thus, they should make a revolutionary new start that enables their descendants to eternally inherit true love, true life and the true blood lineage centering on God's original characteristics of creation. This is the very blessing ceremony presided over by True Parents of the Family Federation for World Peace and Unification.

The position where we receive the Blessing and start a family is going through a course of original creation which Adam and Eve were unable to go through. Therefore, it is a principle that Blessed families start from the position that has nothing to do with the fallen lineage.

Thus, they should make a revolutionary new start that enables their descendants to eternally inherit true love, true life and the true blood lineage centering on God's original characteristics of creation.

TODAY'S YOUTH MINISTRY: The Family is the Final Destination of Life

1. Family is the final destination of life. What was the purpose of receiving the marriage Blessing? The purpose of receiving the marriage Blessing is to realize

position in terms of organization, it means an Abel true love. However, seeing that many couples of blessed whom I respect in heart and with whom I can completely *families lose this purpose and just go to work and focus* on financial problems, God is very concerned. In We need to make a habit of always discussing with *particular*, the mothers of the family should know that they did not marry to have a job or a part-time job. What we must clearly know is that we do not have families for the sake of surviving but for the sake of realizing true love. Of course, there are inevitable circumstances where the wife must work because of financial situations. However, if possible, the mother should do her utmost to nurture her children well. The reason we become couples and have a family is to raise true filial sons and daughters. Can you raise your children as filial sons and daughters without sincere devotion? In the family, rather than the mother having a job, the top priority must be to raise the children as filial sons and daughters. And she must always use honorific language form towards the children. Do not use casual language. Do not use casual language from the time the baby is in the womb.

> What was the purpose of receiving the marriage Blessing? The purpose of receiving the marriage Blessing is to realize true love. In that sense, the family is the final destination of life. All fruits should be seen in the family.

> Blessed families must put the realization of true love as top priority. However, God is very concerned because blessed couples just focus on work and financial problems and neglect their family.

> Depending on what Blessed families put as their top priority, they might receive Heavenly fortune or not.

> What we must clearly know is that we do not have families for the sake of surviving but for the sake of realizing true love.

> The reason we become couples and have a family is to raise true filial sons and daughters. To raise your own children as filial sons and daughters, rather than money or school education, you need to raise your children with even greater jeongseong and love.

> Through the process of raising children of filial piety we become true parents.

> We cannot become true parents without children of filial piety. Therefore, becoming true parents is the final course of perfecting true love.

> Why did True Parents give us such a wonderful Blessing? Of course, we need to make money; we need to have a job. But the first priority is realizing an ideal family. What is an ideal family? As parents we need to raise our filial sons and daughters very well. When we do this, we truly become true parents, our job is over. That's

it. This is the most important thing.

If a person puts his job as the first priority, that is an issue. If he doesn't have time to talk with the children, has no give-and-take action and just feeds (and cares) for them externally, this is a big issue. Why did we receive the Blessing? Receiving the Blessing is to realize an ideal family, that is, raising our sons and daughters as filial sons and daughters. That is the main purpose. When you raise sons and daughters very well, then you already have the qualification to become true parents.

The Mother's Thoughts Have an Influence on the Quality of Blood Lineage of the Baby in the Womb

2. A couple must offer utmost sincere devotion from the time the baby is in the womb. The mother cannot use casual language towards the baby in the womb. During the ten months in the womb, the couple must be united and offer sincere devotion. In particular, the baby's mother should always listen to holy songs and songs of praise and read and meditate on True Parents' words. When the baby who is born from that kind of jeongseong comes into the world, when they hear holy songs, even if they are crying, they immediately stop and calm down. And when the mother does Hoondokhae, the baby will sleep peacefully. When the mother has a baby, the mother's heart and attitude of faith determines the baby's quality of blood lineage. If she just spends her days with her normal habits without any jeongseong like other pregnant women of the secular world, when she has the baby, the mother's lineage comes out as so. The baby comes out without any change of lineage. The mother's thoughts and attitude of faith determine whether the baby's blood will become holy or clouded. You must clearly know that the mother's thoughts have an influence on creating the baby's blood lineage.

This is truly amazing content!

To become true parents, you need to raise your own children as God's filial sons and daughters. To raise your children as filial sons and daughters, <u>the couple must</u> <u>offer utmost sincere devotion from the time the baby is</u> <u>in the womb</u>. You need to start offering sincere devotion before the pregnancy and offer even greater devotion after becoming pregnant.

The mother should live by first conceiving the Word for the sake of the baby in the womb. There is no better education in the womb than for the mother to live by always conceiving the Word. During the ten months in the womb, the couple must be united and offer sincere devotion. The quality is different for children born after the parents offered sincere devotion.

While the mother has the baby in the womb for 9 or 10 months is extremely important. It can determine the quality of the blood lineage. That is why these 10 months are extremely important. Once the baby comes out, his or her destiny(?) is almost completely decided. One cannot change it. It is almost impossible to change. That is why the most important time period is while the baby is in the mother's womb.

In particular, <u>the baby's mother should always listen</u> to holy songs and songs of praise and read and meditate <u>on True Parents' words</u>. When the mother has a baby, <u>the</u> <u>mother's heart and attitude of faith</u> determines the baby's quality of blood lineage.

The mother's jeongseong for the baby determines the baby's quality of blood lineage. If she just spends her days with her normal habits without any jeongseong like other pregnant women of the secular world, when she has the baby, the mother's lineage comes out just like that.

The internal change of blood lineage of whether the baby's blood will become holy or clouded is determined by the mother's thoughts and attitude of faith.

Great Mothers Make Good Children

3. Jesus' mother, Mary, conceived Jesus in her womb and risked her life to protect the baby as she spent 10 months offering sincere devotion. After Jacob's wife, Rachel, conceived, because she offered sincere devotion day and night, Joseph was born and later became the prime minister.

If you look at great people, all of them were changed to good lineage when they were babies in their mothers' womb. You need to know this. If the mother becomes pregnant and her heart and attitude of faith are good during 10 months, a child of lineage better than the parents will be born. So if you look at history until now, great people emerged through their mothers. This is the reason we hear that good children emerge because their mother was great rather than the father. More than hearing that great children were born because their father was great, we hear that great mothers make good children.

Jesus' mother, Mary; Moses' mother Jochebed, Jacob's Mother, Rebekah; Joseph's mother, Rachel; Isaac's mother, Sarah; True Father's mother, Chungmo Nim; True Mother's mother, Daemo Nim, and so on conceived their children while risking their lives for their children, protecting them, and offering sincere devotion.

If you look at great people, all of them were changed

¹³⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

to good lineage when they were babies in their mothers' womb. In order for there to be internal and heartistic change of lineage, you have no idea how important the mother's jeongseong and attitude of faith are.

So if you look at history until now, great people emerged through their mothers. This is the reason we hear that good children emerge because their mother was great rather than the father.

And the <u>fathers of families should actively support</u> so that the <u>mother can carry the baby well and bring up</u> the child well after he or she is born. The father <u>must</u> <u>make sure that the mother is loved</u> and moved by him so that it becomes energy for her.

Change of Heart and Change of Lineage

4. A great child being born is not something that depends on the father but on the mother. We must know that the baby's blood is changed in the mother's womb. In fact, you will realize that heart or blood can be seen as the same. In the end, the heart of attendance and serving purifies blood. Therefore, we need to purify our blood through attendance and serving. We need to recreate the blood lineage centered on fallen nature until now to blood lineage of God's Words. We need to get rid of the blood centered on fallen nature and change it into God's blood. This is change of lineage. Therefore, for this change of lineage to happen, change of heart must first take place. We have not known where and how it is changed until now.

The father's jeongseong is also important for a great child to be born, but we need to know that it depends entirely on the mother. If you know that the baby's blood changes in the mother's womb, blessed couples have to risk their lives and offer the greatest devotion.

We need to risk our lives and offer our complete devotion just like Jochebed, Moses' mother; Mary, Jesus' mother; and Daemonim, who raised True Mother.

In conclusion, the heart of jeongseong, attendance, and serving ultimately purifies blood. So, knowing that blood is purified through offering jeongseong, attending, and serving, we need to offer sincere devotion starting from when the baby is in the womb.

Therefore, for this change of lineage to happen, a change of heart must first take place. We have not known where and how it is changed until now.

Today I spoke about "The family as the final destination of life and the change of heart and (blood) lineage.

We receive the Blessing, it is an external condition to remove the original sin through drinking the holy wine, 40 days separation and the 3-day ceremony. But internally in order to completely change our blood lineage, it is very important before starting family as a husband and wife., always (to invest) jeongseong (and consider) how we can really have a wonderful baby. The husband and wife really need to invest a lot of jeongseong. Then when the wife becomes pregnant, they need to seriously put in more jeongseong. Through this kind of process, the baby's quality is much better. Once the baby comes out, it is not easy to change. His life is almost (entirely) destined.

We need to (give birth?) very well. This education is from the principled point of view and our True Parents' guidance.

(Testimony Crystal Carlson, Midwest BFM coordinator, Achieve Program)♦

(Response to sharing) If we have the experience of the transformation of our heart, then our blood lineage will have changed. Changing the heart means changing our blood lineage. That is why (in order to) change our blood lineage, how can we change our heart? How can we understand more about God's and True Parents' heart? This is important. The extent to which we change our heart, we can change our own blood lineage. That is the point.

(Response to second sharing) When I study this content, (I imagine) if I had known more (about this) earlier, my children's quality (would have been) much better.

I prepared this content for our young generation. As the older generation, you need to teach your children how to raise your grandchildren well.

The Ideal Home and World Peace

December 24, 2022

Key Points

- Parents' love for their children does not diminish or change its perfection even when it is shared among several children. That is why one parent can have multiple children and love them.
- It is because of this principle that the one God loves all humankind as His children.
- However, love between husband and wife cannot become perfect love if either spouse loves another person. When conjugal love is shared, its wholeness is destroyed. Original nature does not allow a third party in conjugal love.
- When a husband and wife take responsibility for their committed, eternal love relationship, there is peace at home.
- When those who have joined our movement earlier and played an important role observe someone who has joined later who is superior to them and who receives more love and attention, they should be wary of envy and jealousy, and should think of that younger person

as Abel whom they should attend.

- Because the internet exposes young people to sex and love before the time is ripe and encourages illicit relationships, it should be more carefully regulated.
- We should educate young people about the value of true love and purity.
- We must turn the Internet into a tool for spreading the Divine Principle and heavenly culture.
- The ten months in the womb determine the life of a person.
- The entire family should offer sincere devotion for the birth of God's lineage.
- Heart and blood are the same.
- We must live a life of purifying blood through studying God's word, attendance and service.
- When we understand God's and Jesus' lonely heart, non-stop tears come down. This is the way our blood lineage upgrades.
- Blessed couples' sex life is God's wish.
- If God says "Do," do it, and if God says "Don't," don't do it.
- Our spouse is our God.
- Absolute sex means our sex life should not be centered on our desires, but absolutely centered on God.
- The sexual organs are the Holy of Holies, the original birthplace where God gives birth to children of love.
- When your partner wants to have a sexual relationship, you must know that it is God's wish and always be prepared to accept it. When our spouse wants it and we reject it, we reject God!
- In order to purify the blood, the sound of holy songs and praise sung by the mother must always be heard.
- If the mother offers the utmost sincere devotion, the children will voluntarily follow.
- When parents sincerely do Kyungbae in front of Heaven, their children are bound to want to Kyungbae together with them.
- The mother should offer kyungbae with her children on waking up, before going to school, after returning from school and before going to bed.
- The purpose of Kyungbae worship in front of Heaven is training to connect with God vertically and to respect and treat our parents, the other person, and children with a holy mind.
- Children should not be forced to Kyungbae worship, but should be allowed to participate voluntarily.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today is Christmas Eve. In Australia it is almost over. I wish you a merry Christmas Eve with your family. My family is going to have a Christmas family service tomorrow on Sunday. I am planning to become Santa Claus and give presents to all our family members and to have fun and have us all have an enjoyable time.

My brothers and sisters, Merry Christmas!

Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > Within the four relationships of heart, vertical love, such as a parent's love for children, does not diminish or change as it goes from one child to the next.

That is why one parent can love many children. Because of this principle, one God can love all humanity as His children. As God's children, human beings, unlike the animals, were given total freedom to love between husband and wife. A human being's love is fundamentally different from that of an animal, which mates only to procreate. However, this freedom, if it involved no responsibility, could not be freedom in the truest sense. Love between a husband and wife requires responsibility. When a husband and wife are committed to sacred, everlasting love, and take responsibility for their relationship, there is peace at home.

This home will be a nest of happiness. It is heavenly law that children come from the indivisible and faithful love between a husband and wife. Men and women originally were created by God to grow to become true individuals, then to become true husbands and wives, sharing indivisible love with their spouses. By having children together, they would then become true parents. From the Bible we know that the ancestors of humankind did not have a marriage blessed by God, nor did they bear God's loving sons and daughters. Adam and Eve committed sin against their original parent and were kicked out of the garden of Eden. Outside the garden they had children that have multiplied through the generations. Because Adam and Eve became neither the true husband and wife nor the true parents that God desired, we as their descendants were not born in the lineage of true parents, as members of God's true family.

Parents' love for their children does not diminish or change its perfection even when it is shared among several children. That is why one parent can have multiple children and love them. It is because of this principle that the one God loves all mankind as His children.

However, love between husband and wife, which is the representative horizontal love, cannot become perfect love if you love another person. When conjugal love is shared, its wholeness is destroyed. The original nature of everyone does not allow a third party to intervene in conjugal love.

If a husband and wife share their love, the entire order of love will collapse. According to God's principle of creation, the couple's love was not (to be) shared with a third party. If anyone does not follow this principle, the family will be destroyed, and furthermore, the society, nation and world will be destroyed. Therefore, it is absolutely necessary to keep conjugal fidelity.

Freedom without responsibility is not true freedom. Love between a husband and wife requires responsibility.

When a husband and wife are committed to sacred, Adam and Eve opened up their eyes through their fallen everlasting love, and take responsibility for their deeds. relationship, there is peace at home.

absolutely followed.

If we ignore God's principle of true love and the principle of the universe, there will only be destruction and unhappiness.

LIVING DIVINE PRINCIPLE: The Human Fall 13 - The Physical Fall True Parents Divine Principle Guidance Things to be Careful About in our Life of Faith

• Thirdly: In our lives of faith, we should look closely at the motivation and process of the fall so that we do not go wrong. When those who joined our movement earlier and played an important role observe someone who joined later who is superior to them and who receives more love and attention, such members might have a lot of fallen nature and cause trouble in the church. We might observe that some central members who have been loval to our church are apt to become an instrument of the devil because they might not have overcome their fallen nature even though they should resemble God by offering devotion throughout their whole life.

• Instead, you should be able to love and attend someone who's closer to God and greater than you standing in the position of God when you feel jealousy, arrogance and anger toward that person so that you don't go wrong on the eternal path of your life of faith.

One of the things to be wary of in the life of faith is envy and jealousy. If the other person is greater than I am, think of him as Abel.

If my leader really praises someone, think of him as my Abel whom I must attend.

The principle teaches that we are supposed to move forward through Abel.

Therefore, if you think the other person is better than you, you should think of him as your Abel and serve him. Think that the fact that Abel is loved more than you means that he is closer to Heaven.

We need to think this way.

We Should not let Today's Teenagers be Exposed to Illicit Love Before the Time is Ripe

• Since we are living in an age when Satan uses the strategy of exposing people to illicit sex through provocative internet sites, etc., we observe lots of dreadful incidents of children falling these days just as

• For instance, it has even been reported that an There is true freedom where the principles are *elementary school student was running a porno site and* it caused serious social problems.

> • That is why the laws and regulations curbing immorality shown in the mass media must be strengthened so that young children are not exposed to illicit sex before their time is ripe. Furthermore, they need to receive education about the value of true love and purity so they can have a healthy school life and be brought up well.

> In the present world, Satan is using the internet as his tool. Through the internet, countless people are seduced and committing crimes. However, Heaven must turn the Internet into a tool for spreading the Divine Principle and preventing all obscenities.

> We need to turn the Internet into a heavenly weapon. All mass media, including the phones people use, must be changed to a heaven-centered culture. In the final battle, all battles are unfolded through the Internet.

> That is why our movement must study how to use the Internet effectively. This final war is being fought on the Internet. If we use it very well, it can become God's instrument. This kind of era has come already.

TODAY'S YOUTH MINISTRY: Living to Purify The Blood

This is a critical point.

Change of Heart and Lineage

1. It is said that the birth of great children depends not on the father, but on the mother. You need to know that the blood of a baby in the mother's womb changes. In fact, if you look closer, you can see that heart and blood are the same thing. In the end, the heart of serving and attendance purifies the blood. Therefore, we must purify our blood by attending and serving. We must recreate the blood centered on our fallen nature through the blood of God's word. The blood centered on the fallen nature must be eliminated and converted into the blood of God. This is the change of lineage. Therefore, in order for this change of lineage to take place, there must first be a change of heart. Until now, we didn't know specifically where and how the conversion took place.

It is said that the birth of great children depends not on the father, but on the mother. Many people do not know that the blood of a baby changes in the mother's womb. Once a baby is born, nearly all of its destiny is decided already.

Therefore, the quality of the baby's lineage depends on how the mother internally converts the lineage from conception to birth. In that sense, it is not an exaggeration to say that <u>the 10 months in the womb</u> determine the life of a person.

Therefore, blessed families should understand that the 10-month period when a baby is in the mother's womb is a period in which the quality of the lineage changes, and the couple and <u>the entire family</u> should really work together and offer sincere devotion for the birth of God's lineage.

In fact, if you look closer, you can see that <u>heart and</u> <u>blood are the same</u> thing. You must know that when a mother's heart changes, her blood changes at the same time. In the end, the heart of attending Heaven and the heart of serving purify the blood. Therefore, <u>we must</u> <u>live a life of purifying blood through attendance and</u> <u>service</u>.

We must recreate the blood centered on our fallen nature through the Words of God and attendance. Therefore, in order for this change of lineage to take place, there must first be a change of heart. Until now, we didn't know specifically where and how the conversion took place.

How much have we changed our heart? The (extent to which) we have changed our heart, we can change our blood lineage. Actually blood lineage and the heart are the same thing. Our blood lineage can be changed according to the level of our heart. When we upgrade the level of our heart, (to that extent) our blood lineage will be purified and changed.

(Concerning) the mother's heart, now we are living in the era of love. The woman is the center of love at home. If the woman upgrades the level of her heart, her blood lineage will change (to that extent). The change of her blood lineage directly connects to the baby in her womb.

The father, brother or sister, parent-in-law, (all of them) really need to protect the woman who has a baby in her womb. This is very important.

I realized that when we receive the Blessing, drink holy wine, do the 40-day separation and the 3-day ceremony, these are very external ceremonies. The internal ceremony is how to change the blood lineage. What is the best way to change our blood lineage? We need to change our heart. Our heart can really understand God's sorrowful heart. Then we cannot go back to the fallen world any more. <u>When we understand God's and</u> Jesus' lonely heart, automatically non-stop tears come

down. When our heart is cultivated and upgraded that much, this is the way to change the blood lineage.

When the mother changes her blood lineage, this can change the husband's blood lineage and that of her children, her baby. That is why Father often emphasized that the mother is so important. She is the love center of the family.

Do you understand what the internal change of blood lineage means? How to cultivate our heart (is the issue). How we can understand the heart of God, of True Parents.

So, heart and blood lineage are the same thing. As I study I really understand that the Foundation of Faith and Foundation of Substance and finally foundation of heart, in order to change our heart, we need to begin with our spouse. How do we change the blood lineage? Through changing our heart.

This is really detailed. What content is more detailed than this?

Couples Should Know that Their Sex Life is God's Wish

2. Until now, it was unknown how the lineage was specifically changed. In order for the lineage to change, you must know your husband as the son of God or your wife as the daughter of God. Couples should know that their sex life is God's wish. You shouldn't think that you have sex because you desire it. It should be a sex life by God.

So if God says "Do," do it, and if God says "Don't," don't do it. You must absolutely obey God. That is God-centered absolute sex. What 'absolute sex' means is that my sex life should not be centered on my desires, but should be absolutely centered on God.

Until now, it was unknown how the lineage was specifically changed. In order for the lineage to change, you must know your spouse as the son or daughter of God and serve and attend them.

And the sex life of a couple is very important. Many people misunderstand this. The sex life of a couple should not be a sex life to satisfy their own desires. The couple must live their sex lives knowing that it is what God desires. You shouldn't think that I have a sex life because I wish. It should be a sexual life by God.

When our spouse wants sex, think that God wants it. We should not think that our spouse wants it. If God wants it, how can I refuse? – except when I am not feeling well. I have to... my spouse when she wants to.

So <u>if God says "Do," do it, and if God says "Don't,"</u> <u>don't do it</u>. Then, after receiving the Blessing, who is

¹⁴⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

God in my life? Your spouse is your God.

That is why if our spouse wants it, we need to think God wants it.

Therefore, you must absolutely obey your spouse who is your God. If the spouse makes sexual requests, it must be assumed that is what God desires. This is God-centered absolute sex.

What Absolute sex means is that my sex life should not be centered on my desires, but absolutely centered on God.

Living to Purify the Blood

3. The concave and convex areas of the body, the sexual organs of men and women, are what God most wants to use as the Holy of Holies. That is why the Holy of Holies is called the original birth place where God gives birth to children of love. Therefore, from now on you must know what it means to purify the blood. In order to purify the blood, the sound of holy songs and praise sung by mother must always be heard in the house. When a mother is alone in her family, she must always have sincere devotion for God in her worship so that her heart does not flow horizontally. If the mother offers the utmost sincere devotion, the children will voluntarily follow and obey the mother worship and sincere devotion. You shouldn't try to make the pledge service only for the children.

The concave and convex areas of the body, <u>the</u> <u>sexual organs</u> of men and women, are what God most wants to use as the Holy of Holies. That is why the <u>Holy</u> <u>of Holies</u> is called <u>the original birth place where God</u> <u>gives birth to children of love</u>.

When your partner wants to have a sex life, you must know that it is God's wish and always be prepared to accept it. If you live a sex life centered on the desires of the flesh, your child will not be able to escape the physical level of their parents. They are born without being able to change their lineage.

That is why <u>when our spouse wants it and we reject</u> <u>it, we reject God</u>! Why do you reject God?

There are many problems between husband and wife. One of the main problems is sexual relationships. We do not know the value of our spouse. The husband is really God's son; the wife is really God's daughter. If God's son wants it, "I need to prepare to have give-andtake with my spouse. How can I reject?" Of course there are some (potential issues): woman's time period or she has some kind of inner condition; (in that case) you cannot do it. Except for those situations, if your spouse really wants it, prepare your heart: "God wants it." When

the man's sperm(?) comes out, (the woman) needs to think that "I am receiving God's seed." The woman needs to be ready to receive God's seed. Man is the representative of heaven, and woman is the representative of earth. Then man, when your sperm comes out, you need to think, "I am planting God's seed in the earth."

Truly the education of Absolute Sex is so beautiful and powerful. Who can teach like that? Only True Parents.

(When) outside people have a sexual relation with their spouse or another woman or man, do they think like that?

When man's... sperm comes out, he needs to think, "I am really planting God's seed in the earth centering on my wife." And the woman is happily waiting, "I am receiving God's seed." Think that way. How sacred! How beautiful!

Fallen man just has a relationship according to the desire of the flesh. That is why our baby's blood lineage never changes. They just inherit their father and mother's DNA. They never change.

When man and woman have that kind of holy, absolute sex and respect each other, treat each other as God's representative, how beautiful!

In order to purify the blood, the sound of holy songs and praise sung by the mother must always be heard in the house. When a mother is alone in her family, she must always have sincere devotion towards God in worship so that her heart does not flow horizontally.

That is why if it is possible, a woman needs to pay some debt(?) condition. The woman bows down to heaven, "I respect God, my True Parents." She has the same mindset toward her spouse. "I truly respect my husband, my children, my own brothers and sisters."

Kyungbei training is very important. Don't just do conditional kyungbei, but with utmost sincerity. Apply it to your horizontal relationships. Then they become holy.

If the mother offers the utmost sincere devotion, the children will voluntarily follow and obey the mother's worship and sincere devotion.

The Purpose and Attitude of the Pledge Service

4. When parents worship with sincere devotion, their children also want to worship together. Mothers should set an example first with their own subjectivity and as Abel, and have their children follow suit. You can't just let the kids do it when the mother doesn't do it either. During the morning Hoon Dok Hae at home, make sure to thoroughly conduct at least a pledge

service. When children wake up in the morning, the mother must start her life by making her children worship first. And they must make it a habit to worship before going to bed. Mothers should create this environment well. The father must also cooperate closely by the side so that the mother and the children can give worship well. If it is not a worship atmosphere where the children can join together, the mother alone should give worship and move forward. Children should not be forced to worship, but should be allowed to participate voluntarily. Worship is important. The purpose of worshiping in front of Heaven is to respect and treat our parents, the other person, and children with a holy mind, with the same attitude of devotion as we worship before Heaven.

Here worship means kyungbae.

When parents sincerely do Kyungbae in front of Heaven, their children are bound to want to Kyungbae together. If my heart is true and faithful, it will surely stimulate the other person. So the power of truth is terrifying.

During the morning Hoon Dok Hae at home, make sure to thoroughly conduct at least Kyungbae. <u>When</u> <u>children wake up in the morning</u>, the mother must start her life by making her children Kyungbae first.

We must make it a habit to <u>worship Kyungbae</u> before going to school, worship Kyungbae when we return, and worship Kyungbae before going to bed. The training to worship Kyungbae is the training to connect with God vertically. If you do well in worship Kyungbae, your children's outlook on life will change and they will be settled vertically.

Kyungbae is really important. If we are thorough about the tradition of kyungbei, our family atmosphere is different.

I have come home and checked on this. I tell my daughter-in-law, when the grandchild, even though small, wakes up, bring him to me in our prayer room and kyungbei to True Parents first. Then bring him to me to greet me. (The same) before sleeping.

(Our children) need to have the habit of kyungbei to True Parents before going to school and after returning from school. Then come to the father and mother to do kyungbei. Kyungbei is really important.

When our children at least follow that kind of kyungbei tradition, they will become... vertical.

When I was young and came home from school, my mother told me (to greet) my father (who) was farming in a (field) about 300 or 400 meters from our home. (I went to him and said,) "Hi Daddy, I came back from school" and greeted him. Then my mother said, "Well done." My mother educated me to always offer a greeting.

When I wake up, (I) greet God with a kyungbei.

If all children follow this simple kyungbei tradition, I am telling you, your education is 60% or 70% done.

When the mother has a baby in her womb, whenever you have time,... even a half-bow. Anyone doing kyungbei well always his or her situation becomes vertical.

If it is not a Kyungbae worship atmosphere where the children can join together, the mother alone should give Kyungbae worship and move forward. <u>Children</u> <u>should not be forced to Kyungbae worship, but should be</u> <u>allowed to participate voluntarily.</u>

Kyungbae Worship is critical and important. <u>The</u> purpose of Kyungbase worshiping in front of Heaven is to respect and treat our parents, the other person, and <u>children with a holy mind</u>, with the same attitude of devotion as we worship before Heaven.

We should listen to this content over and over again. The tradition of kyungbei and sexual relationship between husband and wife, what kind of attitude we should have. The is critical.

(Testimony Rev. John Jackson, Teaching Young People, Sub-Region 4 Leader – interrupted by power outage)

The Ideal Home and World Peace

December 25, 2022

Key Points

- When we celebrate, let's not celebrate only in a horizontal way. Always we need to keep a vertical tradition with a worship service, bows to Heavenly Parent and True Parents, then children to parents, then sharing holy food, then sharing the word.
- The original sin of sexual immorality which God loathes, is passed down through generations and is destroying families today.
- Conversion of the lineage means removing the adulterous mind and converting it into a pure mind.
- A child's morals, character and attitude toward life are mostly formed by the love and happiness he experiences at home in his family plus the example of his parents' love relationship.
- To avoid succumbing to unprincipled love, a young person should love God most, know God's word well, seek Abel's dominion and guidance, report regularly to him, totally separate from a dangerous environment, and get blessed between 16 and 20.
- RCC is Reporting, Counseling and Contacting. The system of RCC can really protect us.
- In order to always remain within the realm of the Principle and God's love, we must live together with the Word, be armed with it and possess it. Then God's love will always protect us.

¹⁴² Transcripts of Morning Devotion - Dr. Chung Sik Yong

- A mother's sincere devotion should enable her children and herself to dream and receive spiritual guidance.
- Children should learn that following guidance from dreams selflessly, avoids undesirable incidents.
- Mother's need to be spiritually very sensitive. That is the way they can protect their children.
- The good spirit world is doing its best to help and protect us so that we don't go wrong.
- Heaven will protect us and work with us if we always arm ourself with the Word and meditate on key words.
- We can thoroughly digest the word that enters us and make it the strength of our heart by repeating it and meditating on it continually.
- The more we taste the Word and meditate on the key words that move us, the more we realize its deep meaning and it becomes prayer.
- Centering on the Word of God, we must find out by ourself how God sees our family and circumstances.
- We should read God's word in order to discover his heart of creation, of the fall and of restoration behind the words and how our heart feels behind them.

• All words that are not connected in our heart will flow away.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) Actually Jesus' birthday was January 3rd, but later on True Parents accepted celebrating (it on) December 25. I am grateful (for this).♦

Merry Christmas. I hope you have a merry Christmas. Have a happy day everyone!

My family really had a great time on Christmas day. I became Santa Claus and hosted family worship. I want to show some of my family worship service.

We had a family worship service on Christmas Day. We offered Kyungbae greetings to True Parents and Jesus.

My daughter's family was supposed to join us, but our family is too big, so there is not enough room. So, she (had to) move out to another place. She could not join us. Our remaining family had a very beautiful ceremony.

This is how husband and wife, my wife and I, worshipped each other first. Of course, we first kyungbaed to my parents-in-law.

My children and grandchildren all did Kyungbae to my wife and me.

And my couple gave holy food to each member of the family.

Later on I gave a simple sermon about Jesus' life, how he was born, how he was crucified and why True Parents have come again. I talked to my grandchildren with a video. It was very short, but meaningful and powerful.

This is a commemorative photo taken with my

grandchildren.

This is a family photo. It was an incredible time. We had a very beautiful meal. My family prepared a lot of delicious food and ate it happily together. Everyone in our family had a happy time. I hope you, too, have a very good time with your family today.

When we celebrate, don't celebrate only in a horizontal way. Always we need to keep vertical tradition. (We should) Kyungbae to Heavenly Parent and True Parents, to Jesus. My entire family kyungbaed to each other, children kyungbaed to the parents. Then we shared holy food. We shared about Jesus life and had a cake cutting ceremony.

I think we need to have a certain beautiful tradition style and become very holy.

When I appeared with a Santa Claus (costume), my grandchildren were shouting and were happy to see grandpa become Santa Claus and give gifts to each grandchild. Wow! They were so excited! I have not had a chance to share with my family, but it was really a wonderful time! I felt God's presence.

According to Australian time, we just finished dinner and prepared food together. This was a beautiful time. We thought about Jesus' life as well.

Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > The reason people strive for everlasting, unchanging love between a husband and wife, yet can't seem to achieve it, is Adam and Eve's original separation from God, the Fall, which was caused by false love and adultery. The reason the original sin is inherited throughout the generations, and the reason we, in what the Bible calls the last days, are witnessing wide-scale immorality and family breakdown, is all due to this. What God dislikes the most is when a person goes against the law of love and becomes immoral. My question to you is: Who has a solution to the problems of vouth, family breakdown and teenage pregnancy that are so prevalent in both the East and the West?

These phenomena are more fearful than starvation, war or any disease. Why is that? These problems are not just our problems today; they are the problems that will destroy humanity's hope in future generations. Today's immorality has direct consequences for our descendants. The home provides elements that are necessary for a child's internal development. The basic characteristics

and attitude toward life are formed at home. Babies are born with a natural ability to receive love. Even after a few months, children can differentiate their mother's loving embrace from another woman's. They grow up naturally experiencing love from parents and from brothers and sisters. People's ethics and character are mostly formed through the love and happiness they experiences with the members of their families. Parents' life as seen by children, especially the parents' love relationship, has a critical role in their child's ethical development.

The original sin of sexual immorality is passed down through generations. Because of this, sexual morality is becoming disordered and families are being destroyed as the last days come to an end. What God hates the most is breaking the law of love and being ethically wrong.

However, fallen humans love the sexual immorality that God hates the most. It is because we were born of Satan, the ancestor of lewdness.

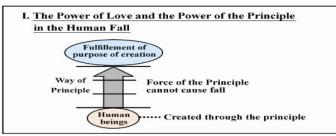
Today s immorality has direct consequences for our descendants. If the ancestors and parents have an adulterous background, the descendants or children inherit it as well. Conversion of lineage means removing the adulterous mind and converting it into a pure mind.

The home provides elements that are necessary for a child s internal development. The basic characteristics and <u>attitude toward life</u> are formed at home. All the problems of today s society, nation, and world ultimately originate from the family. Therefore, when the family is sound, all environments are supposed to improve.

<u>People's ethics and character are mostly formed</u> through the love and happiness they experience with the members of their families. Parents' life as seen by children, especially the parents' love relationship, has a critical role in their child's ethical development.

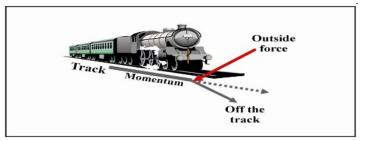
Therefore, a broken family becomes a problem. As children grow, they must receive as much love from their parents and siblings as possible.

LIVING DIVINE PRINCIPLE: The Human Fall 14 - The Power of Love, the Power of the Principle and God's Commandment

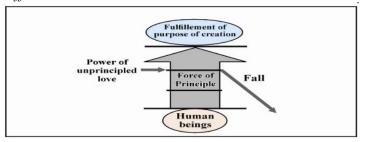


• Human beings are created through the Principle, and they are meant to live according to the way of the Principle.

• Therefore, it cannot be that the force inherent in the Principle would induce a person to deviate from the way of the Principle and cause him to fall.



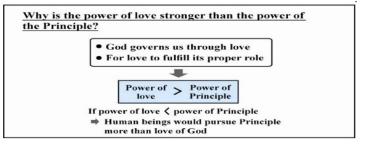
• This may be compared to a train which cannot run off track unless aside from a breakdown in the track or locomotive, some outside force stronger than the train's forward momentum collides with it and pushes it in a different direction.



• Similarly, the force inherent in the Principle guides human beings' growth in the proper direction. But if some stronger force from a different direction and with an unprincipled purpose collides with them, they will surely fall.

• The force stronger than the force of the Principle is none other than the power of love.

• While human beings are in the state of immaturity, it is possible that the power of unprincipled love can induce them to fall.



• Without God's love, there is no way to establish the true four position foundation, which is the purpose for which we were created; hence, love is truly the source and wellspring of our life and happiness.

• Although God created human beings based on the Principle, He governs us through love. Accordingly, in order for love to fulfill its proper role, its power must be stronger than the power of the Principle.

• *If the power of love were weaker than the power* of the Principle, human beings would pursue the Principle more than the love of God. For this reason, Jesus tried to raise his disciples with the truth, but it was his love that saved them.

"While Human Beings Are in the State of Immaturity, it is Possible That the Power of Unprincipled Love can Induce Them to Fall." Therefore;

1. Love God more than anything else,

That is why Jesus gave his first commandment: "You need to love the lord God with all your heart, all your soul and all your mind." We call that filial piety. If we love God more than anything else, that is hyo, filial heart. If you have a filial heart, you can win over any difficulties, even any fall. You can prevent the fall through filial piety.

2. There must be a habitual life of inquiries, reports and counseling. (RCC). Human responsibility is the RCC.

RCC is Reporting, Counseling and Contact. This is really important. If Adam and Eve had kept this RCC, they would never have fallen. If there are any issues or any problem, we need to report: "Heavenly God, I have this kind of situation. What should I do?" You need to report, but Adam and Eve did not report. (Neither did they get) counseling, (and they did) not contact (Heavenly Father). They decided everything by themselves. That was a problem.

That is why if in daily life, if you keep the system of RCC, that can really protect you. No reporting can create serious problems. No counseling and no contacting always brings problems.

3. Must be armed by God's words. What is in God's word is what is in God's love.

As long as you have God's word, you will be protected by God because God's word is God's love.

4. Should thoroughly get a dominion by Abel.

Through unity(?) and a heartistic relationship with your Abel, you can overcome any temptation and problems. If you don't have a heartistic Abel, then whenever you face some difficult issues, especially Chapter Two issues, it is not easy to overcome (them). That is why you need to have a good relationship with your heartistic Abel.

5. When a dangerous environment comes to you –

for example, a woman comes to you; a woman or a man tempts you; this kind of dangerous environment, what is the best way? - *vou should be totally separated from it.*

If you do not separate from this environment, surely you will be defeated by your opponent. Some boy or girl is very close and you ask Abel, "What shall I do?" The best way is to separate physically. Change the environment. You need to have distance. If you are together, the power of love is greater than any other thing. You cannot do it.

Father before going to the spiritual world really guided us. Now the era of restoration is over. Now is the era of God's original creation. Our second generation...

6. Must receive the blessing between 16 and 20.

In the beginning many parents were struggling to send (their children) to Korea and don't know (what to do feeling that) they are immature.

But I absolutely followed True Parents' word. All my three children received the Blessing (when they were) under 20 years old. In Asia I initiated this; most of the second generation married between 16 and 20 years old. I think the problems are reduced (a lot this way).

When your second generation or third generation become 13 to 16, you should educate your children oneon-one individually and thoroughly (about) why they need to prepare for the Blessing and why they need to receive the Blessing earlier. You need to educate them very properly. I really appreciate True Parents' guidance. They really saved my family. I absolutely followed True Parents' guidance that children should be matched between 16 and 20 years old. Many of my relatives and others worried about it: "That is too early." But since I tried to seriously educate them, I have no regrets.

This time when I came home, I really appreciated True Father (guiding us in) that direction.

The Power of Love, the Power of the Principle And God's Commandment

God created all things with his words. The Bible says, "In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. (John 1: 1-3)

Therefore all the creatures are to live and multiply centering on God's words, that is, the Principle of creation. Thus humankind was created through the Principle and should live on the track of the Principle.

The Word is the principle and the love of God. Therefore, in order to always be within the realm of the

Principle and love, we must live together with the Word and be armed with the Word. If you possess the Word, the power of God's love will always protect you.

If you possess the word, the power of love will always protect you. Without studying God's word, without keeping God's word in your heart, there is no way to protect yourself. God's word is very powerful. It gives you incredible stimulation. That is why you always need to meditate on God's word and live with it.

TODAY'S YOUTH MINISTRY: When You Read the Word, Find God's Heart Behind It How God Protects and Helps Me

1. The mother is the center of love in the family. As the center of love, the mother must offer so much jeongseong that she is always guided by the spirit world through her dreams. Now that the good spirit world is mobilized, it is doing its best to help and protect us so that we don't go wrong.

So how do I ensure that Heaven always protects me? First of all, we must arm ourselves with God's word. You must always arm yourself with the Word and meditate, which is the condition for the spirit world to work with you. What are the conditions that must be set in our hearts? We must always conceive and live by the word of God. Then God can have a reciprocal relationship with us. If the Word is not conceived in my heart, God cannot work through me. If the Word is not in us, we can never grow. This is the same as the body cannot live without food. Without the Word, my spirit self cannot grow.

Now is the age of love. In the age of love, mothers must be at the center. As the center of love, the mother must offer so much sincere devotion or jeongseong that she is always guided by the spirit world through her dreams.

You must not guide your children in a humanistic way. More than any moral concept, tradition, or knowledge, <u>a mother's sincere devotion should enable</u> her children to dream and receive spiritual guidance.

When the mother raises her children, if she invests a lot of jeongseong, the children always have dreams. Then (you need to) interpret their dreams very well: "You need to be careful about this, or of that." When they do not follow their parents' guidance, something happens. Then from their youth they learn, "Wow! If I do not follow my mother's or father's direction, then there is some problem." This is the right way to raise our children.

You must guide your children from an early age to

feel that incidents will happen if you act with a self-centered attitude even though it was shown spiritually through dreams.

Now that <u>the good spirit world</u> is mobilized, it <u>is</u> <u>doing its best to help and protect us so that we don't go</u> wrong.

My daughter often has dreams. God guides her.

When the mother becomes a champion of jeongseong, the children and the mother always have dreams: "Today you have to be careful about cars," "Today don't go to (somewhere)." The mother becomes spiritually very sensitive, and the children (say?), "My mother always says that. So does my father." Then when something happens, they start to realize, "Wow! I did not listen to my mother's words. I did not follow my dream, and something happened."

When children grow up having this kind of spiritual experience, they never run away. That is why (we should) not raise our children in only a humanistic way. Mother's need to be spiritually very sensitive. That is the way they can protect their children.

So how do we ensure that Heaven always protects us? First of all, we must arm ourselves with God's word. We must always arm ourself with the Word and meditate, which is the condition for the spirit world to work with us.

Whether we are sleeping or waking up, we must always conceive and live with the word of God in our hearts. <u>We must always live with the key words of the</u> <u>Word and meditate on them. Then God will work</u> through us.

If we don't study God's word carefully, then we are always subjugated by the environment.

This is because the word is God's substitute and God's love. Therefore, if the Word is not conceived in our heart, God cannot work through us.

If the Word is not in us, we can never grow. This is the same as the body cannot live without food. Without the Word, it is like there is no spiritual food, so my spirit self cannot grow.

I Alone Must Find the Word That Will Become the Life of My Spirit Self

2. Then, how do I digest well the word that enters me and make it the strength of my heart? It totally depends on my attitude and choice. If there are many side dishes on the table, it is the same as choosing which one to eat. Koreans taste the soup first. Then, they choose one of the side dishes and taste it. Next, they put the rice in their mouth and chew it over and over again

¹⁴⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

to taste it.

Likewise, once the Word enters your heart and moves you, you must meditate and digest the Word over and over again. Then those words that inspired you make you happy. As if you were eating a delicious meal, there is something that touches your heart when you read or listen to the Word. Therefore, I alone must find the Word that will become the life of my spirit self. For example, if you are moved by the word "filial piety," you should determine to become a mother of filial piety. And from the perspective of filial piety, you must think about how God will view your family. We have to find out on our own.

Then, how do we digest well the word that enters us and make it the strength of our heart? Once the Word enters our heart and moves us, we must repeat and meditate on the Word over and over again.

Meditation. When we are moved by the word, then we can (discover) which words really inspire us. They become our key words. Then we need to think about and meditate about these key words again and again.

Just as the more we chew rice, <u>the more we taste it</u>, and the more we meditate on the Word that moved us, the more we realize its deep meaning and become happy.

As if we were eating a delicious meal like this, when we read or listen to the Word, and there is something that touches our heart, we should meditate on it as a keyword. That meditation should become prayer.

Which words really touch our heart? (We should) meditate and continuously think about them from morning till evening. Then when we realize something, we can feel incredible joy and happiness and it becomes our (source of) energy; it stimulates our heart so much.

That is why the Bible says that God's word is more delicious than honey. Do you feel that? When we realize something about God's word, we can (feel) liberated and feel incredible joy and happiness. That is the taste of God's word, more delicious than honey!

When You Read the Word, Find God's Heart Behind It

3. I must think about how God views my family's situation. Will God be at peace with my family? Or would He worry? I need to know this through my heart and conscience. Centering on the Word of God, you must find out how God sees your family and circumstances by yourself. When you look in the mirror, do you want to see the mirror itself? Or do you look to see what you look like? When I try to see how the mirror is made, I cannot look at myself in the mirror. Then, when you read

the Word, do you read to find God's heart behind it? Or do you just try to gain knowledge of the Word through letters? Or are you just trying to read a book? I have to make effort to find how my heart feels behind the words.

<u>Centering on the Word of God, we must find out</u> how God sees our family and circumstances by ourself.

Then, when we read the Word, do we read to find <u>God's heart behind it</u>? Or do we just try to gain knowledge of the Word through letters? Or are we just trying to read a book? <u>We have to make effort to find</u> how our heart feels behind the words.

When we read the Divine Principle, we need to read God's mind, God's heart. This is the point.

As we read the exposition of the Divine Principle, we must read God's heart. Do not read the Word intellectually. We must read the heart of God behind the words.

We must know how to read God's heart when He created man and all things, God's sorrowful heart when human beings fell, and God's heart of suffering and pain when He restores fallen human beings. When we read the Word, all words that are not connected in our heart will flow away.

Whenever we do hoondokhae, any word that does not touch our heart just flows away.

That is why we need to think about which words stimulate and move us. We need to chew them again and again like a cow and meditate. Then we can understand more deeply and understand God's heart behind them. That is why God's word will become really powerful. We will be able to overcome any kind of trial, difficulty or persecution. That is the power of God's word because God's word is God's love. When you read God's word, you are eating God's love. The more you read God's word, the more chance you have to eat God's love. God's word is very powerful.

Those who do not study God's word or seldom study it and don't relate much to it, it is impossible for their faith to grow. That is why God's word is God himself. God expresses his love through his word.

Today I talked about, "When you read the word, find God's heart behind it."

(Testimony Rich Rangala, Establishing CARP at RIT, Rochester, NY)♦

Do not (try to) resemble my family, OK? My family is not the standard. We still have far to go. We are externally living together, but when I see the internal situation, (I see) we still have far to go.

I am so sorry for my children that I do not have

much time to spend with them. Now that I am here, my job is washing dishes and cleaning and taking care of my newborn grandchild - sometimes for one hour or two hours – and carrying (him).

Wow! My job with my family is more difficult than my mission as Continental Director.! My family is really the frontline. Taking care of the children is not a simple matter, but I love that. I cannot do cooking. I clean and take care of the children and take them outside here and there. (It is) incredible joy, even though it is hard work! Wow!

Let's do our best to reach our Heavenly Parent and True Parents' standard.

The Ideal Home and World Peace December 26, 2022

Key Points

- The quality and level of Jesus' sacrificial love has changed 2,000 years of history. Can we imagine the impact that of our True Parents will have?
- The power of true truth and true love is the fact that it changes the country and the world.
- · As the fruit of love between two parents, children wish for their parents to be the most loving, ideal husband and wife.
- For children, a divorce between their parents is a living nightmare and impossible to comprehend.
- To the children, the love between their parents is the origin and root of their being and the foundation of their existence.
- The husband-wife relationship is naturally everlasting.
- · Immorality, sexual promiscuity and divorce are grave mistakes that violate heavenly law.
- · The most important education for children is ethical and moral education. Knowledge and techniques can easily be learned quickly in the spiritual world, but education in heart and love can only be obtained through experience in the environment of the four Great Realms of Heart in the physical world.
- Without having experienced that in the physical world, you have to come down to Earth again and experience it.
- When the power of unprincipled love collides with us, we can overcome it if we always give and receive with God's love along with the power of the Principle.
- We need to be grateful and joyful in any situation.
- Rather than praying before meals, it is more precious to have gratitude while slowly eating one bite at a time.
- Our life of faith must always be lived with everything centered on God and His Words. We should give meaning to everything.
- When we start anything, we need to live in a way of establishing principled conditions with a grateful heart while thinking about the three stages of formation, growth, and completion.
- Setting principled conditions should become a good habit, and we have to keep going until that good habit comes from our heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Did you spend Christmas with your family

yesterday? What we need to know is that Christmas is not centered on my family, but on Jesus. The reason why Jesus is so precious is because, ever since the fall of Adam and Eve, Jesus has become the first ancestor of humankind and is the origin of God's true love, true life, and true lineage.

Is Jesus really the King and Lord in your life and in your family? Now, all Christmas events have become a means of business or a holiday that families just enjoy. Now we must come to the original look of Jesus.

Above all, we believe that we must inherit the tradition of love in which Jesus loved and sacrificed (for) God and humankind more than anyone else. In particular, the level of true love (with which) Jesus loved his enemies and the quality of that love led the 2,000-year history of Christianity. The quality and level of one person's love has changed 2,000 years of history. We must become disciples and children who truly inherit the love of Jesus.

As I spend Christmas, I think about how much my love and sincerity can change the world around me, my family, the United States, and the world. I think a lot about Jesus' life today. The power of true truth and true love is the fact that it changes the country and the world.

My level of jeongseong, my level of heart, my quality of jeongseong, my quality of love, how much can it change my society, my nation, my mission area in the United States? We really need to resemble Jesus. Just one person with that level and quality of jeongseong can change all of human history.

Can you imagine after 1,000, 2,000, 3,000 years how much impact on all humankind will our True Parents' love and sacrifice have?

Today I'd like to talk about "The Ideal Home and World Peace" from True Mother's Anthology, Book 2.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > According to heavenly law, parents were meant to be true parents, as well as true teachers. The education that children need most is not the education of knowledge or techniques. The most important education for children is ethical and moral education. This education for life is essential and can be taught only by parents at home. Children learn, feel and resemble their parents' most valuable examples of love and the basic order of life. Children need a model they can learn from and follow. Regardless of whether parents realize it or not, they are their children's most important teachers.

¹⁴⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Children imitate and learn from their parents' pattern. There is no teacher moimportant than parents who can show a child the correct direction in life.

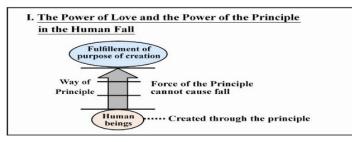
As the fruit of love between two parents, children wish for their parents to be the most loving, ideal husband and wife. Children feel happiness from this loving relationship. For children, a divorce between their parents is a living nightmare and impossible to comprehend. This is because children also partake of the love between their parents. To the children, the love between their parents was the origin and root of their being. They cannot imagine the foundation of their existence being ripped apart. If the parent-child relationship is a naturally indivisible relationship, should not the husband-wife relationship, which was the root and motive of the parent-child relationship, also be naturally everlasting? Immorality, sexual promiscuity and divorce are grave mistakes that violate heavenly law. These phenomena are the result of the Fall. Neither God nor an individual's original mind desires them.

According to heavenly law, the education that children need most is not the education of knowledge or techniques. The most important education for children is ethical and moral education. When you go to the spirit world, any difficult content in education of knowledge or techniques can all be understood within a few hours or days.

But <u>education in heart and love can only be obtained</u> <u>through experience</u>. Heart and love are impossible to learn without the environment of the 4 Great Realms of Heart here in the physical world. If you go to the spirit world <u>without having experienced that in the physical</u> <u>world</u>, you have to come down to Earth again and <u>experience it</u>.

Regardless of whether parents realize it or not, they are their children's most important teachers. Children imitate and learn from their parents' pattern. There is no teacher more important than parents who can show a child the correct direction in life.

As the fruit of love between father and mother, children wish for their parents to be the most loving, ideal husband and wife. Children feel happiness from this loving relationship.



This is because children also partake (in) the love between their parents. To the children, the love between their parents was the origin and root of their being. They cannot imagine the foundation of their existence being ripped apart.

Immorality, sexual promiscuity and divorce are grave mistakes that violate heavenly law. These phenomena are the result of the Fall. Neither God nor an individual's original mind desires them.

Heart and love can only be experienced and learned while on the earth. Once you go to the spiritual world, there is no way to experience them.

LIVING DIVINE PRINCIPLE: The Human Fall 14 - The Power of Love, the Power of the Principle and God's Commandment True Parents Divine Principle Guidance

The Power of Love, the Power of the Principle and God's Commandment

1. Thus once the human body is to live on the purpose of God's creation, satisfaction and peace can be established. Likewise when the human mind is to live within God's words, that is, truth, freedom and peace can arise. Therefore the power of the Principle is being generated consistently from the human mind. That is why the power of the Principle itself that aims to live on God's words cannot induce a person to deviate from the way of the Principle and cause him to fall.

2. This may be compared to a train which cannot run off track unless there is a breakdown in the track or locomotive, some outside force stronger than the train's forward momentum collides with it and pushes it in a different direction.

John 8:32-34: Then you will know the truth, and the truth will set you free." Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin."

When human beings live according to God's original purpose of creation, we can enjoy true freedom and peace, but if we have unprincipled thoughts or life or commit sins, we experience uneasiness, conflicts, agony, and estrangement and become slaves to sin.

However, the power of the Principle itself that aims to live on God's words cannot induce a person to deviate from the way of the Principle and cause him to fall. This may be compared to a train which cannot run off track unless there is a breakdown in the track or locomotive.

But even that train is bound to run off track when an outside force stronger than the train's forward momentum collides with it and pushes it in a different direction. Therefore, when the power of unprincipled

love collides (with) you, you can overcome any outside
force of love if you always give and receive (with) God's
love along with the power of the Principle.creating a taste. Even when eating food that is not tasty,
I need to chew it many times and create a taste. So,
whatever kind of food it is, when it enters my mouth, I

It is difficult to overcome the strong power of horizontal love that comes from outside with human power alone. So you cannot overcome the power of horizontal love if you do not absolutely depend on God's love.

Therefore, our life of faith has to value the relationship between God and me, parents and me, and Abel and me (as) we value life. Since it is impossible for me to overcome through horizontal love, I must always overcome through vertical relationships. That is why these vertical relationships are our lifeline.

Without connecting to God, without help from Abel, without the help of the spiritual world centered on our jeongseong, it is impossible to overcome horizontal temptation, horizontal love. Without faith it is impossible.

Adam and Eve were not fallen before the fall. How about now? We are the descendants of fallen ancestors. So it is more difficult for us. In order to overcome that kind of temptation and horizontal love without God, without clear alignment toward God, and without relating to Abel substantially, without studying God's word, without borrowing power from the spiritual world, it is impossible to overcome. That is why your vertical alignment invisibly centering on God, visibly centered on your Abel, and your relationship with your father and mother are very important. If you have that kind of clear vertical alignment centered on filial piety, then you can overcome horizontal temptation, (your) horizontal environment, any kind of difficulty. That is why the vertical alignment is really a lifeline.

TODAY'S YOUTH MINISTRY: A Principled Way of Life Centered on Numbers Eat with Gratitude While Creating the Taste of Food

1. Even when eating, people who live by the Word should find taste and eat, whether they're eating stew or side dishes. When we eat, we cannot eat while saying "oh, it's time to eat" just because mealtime has come. While harmonizing rice and side dishes well, we must know how to put it in our mouths and create and bring out their tastes. Putting the given food into the mouth and producing the taste is each (person)'s own responsibility.

If there is no taste, I need to eat while putting the food in my mouth and chewing it many times while

creating a taste. Even when eating food that is not tasty, I need to chew it many times and create a taste. So, whatever kind of food it is, when it enters my mouth, I need to eat with gratitude and create the taste. We see a lot of people praying before eating, but there aren't many people who are grateful while eating. In those times, rather than praying before meals, it is more precious to have gratitude while slowly eating one bite at a time.

When we eat, do we eat because it's meal time or because we long for food? And rather than following our spiritual life conditionally or principally, we must do so with longing because our original selves want to.

While harmonizing rice and side dishes well, we must know how to put it in our mouths and create and bring out their tastes. Putting the given food into the mouth and producing the taste is each (person)'s own responsibility. If there is no taste, I need to eat joyfully while putting the food in my mouth and chewing it many times while creating a taste.

Don't just complain. Any food that comes to me, I need to digest it and appreciate it. Appreciating is my portion of responsibility even if the taste is not so good. When I chew it again and again, the food becomes more tasty... Sometimes when the food is not so delicious, I think of Father's life in Heungnam Prison; then (the) taste comes out. Can you imagine in Heungnam Prison how good any food would taste? Any food would be so delicious!

Just as our responsibility is to bring out the taste of food and eat, in our life of faith as well, no matter what kind of environment we are in, we need to be grateful and joyful in any situation.

We see a lot of people praying before eating, but there aren't many people who are grateful while eating. In those times, <u>rather than praying before meals, it is</u> <u>more precious to have gratitude while slowly eating one</u> <u>bite at a time</u>.

I often had a chance to have a meal with Rev. Yo Han Lee. Sometimes I felt very strange because he did not pray. He just had a meal (without praying). One day I challenged (him) and asked, "Rev. Yo Han Lee, how come you don't pray before having a meal?" He smiled and said, "I appreciate each dish, each meal. I am so grateful." I was so surprised. I learned from him. Of course, before I have a meal, I have to pray.

When I have a meal, each kind of food is so tasty, and I really appreciate (it). Since I returned home, I was so surprised. My third child's cooking is amazing! He

really wonderful! I am enjoying every meal.

I seldom eat rice and a kind of powder, but here at home whatever meal they have, whether meat or rice or kimchee, I need to digest it. I really enjoy it.

Normally I only eat two meals a day. I don't have dinner. But mealtime is a very good time to communicate with each other. That is why I decided to have mealtime with my family. We have give-and-take and sharing (about) this and that. Wow! I feel that food

is love. And meal time is a time to have more heartistic connections with each other. So I enjoy the time of eating as a really good time to have give-andtake among our family members.

True Father's Mindset When Having a Meal or Going Out

2. In the beginning, when Father had meals, he ate while giving meaning to eat bite, such as "one spoonful for formation, one spoonful for growth, one spoonful for completion." We must also resemble that part of Father and try to eat meals with a heart that says "the first spoonful of formation is for God, the second spoonful of growth is for True Parents, the third spoonful of about taste. completion is for the world and humankind."

Even when going out from the house, we must live stepping forward with the mindset that the first step of formation is a step for God, the second step of growth is a step for True Parents, and the third step of completion is a step for completing my responsibility. When we start any task, if we do them while thinking about formation, growth, and completion like this, we must believe that God will protect the remaining time and guide us.

Life of faith must always be lived with everything centered on God and His Words We should give meaning to everything. When you eat, with what kind of heart and principled condition are you eating with?

Do you eat with a heart that says, "The first spoonful of formation is for God, the second spoonful of growth is for True Parents, the third spoonful of completion is for the world and humankind"?

Even when going out from the house, do you live stepping forward with the mindset that the first step of formation is a step for God, the second step of growth is a step for True Parents, and the third step of completion is a step for completing my responsibility?

Always we need to have a principled lifestyle. Even though there is a condition – formation stage, growth stage, completion stage -- at least I do a three- level

really tries to help his mother by cooking. His cooking is condition – the rest of steps, the rest of the process of my course becomes a condition (in which) God can intervene.

> Conditions are not just for conditions. Why do we set up conditions? Through conditions I heartisticly, internally connect to Heavenly Parent's and True Parents' heart. As a fallen man it is easy to forget to do this kind of principled condition. A Principled Way of Life Centered on Numbers

> 4. In the beginning, when True Parents guided our life of faith, they highly emphasized a principled way of life and mathematical life centered on the Principle. Even as Father drank a cup of water, he had a lot of gratitude and gave a lot of praise about water. In Cheongpyeong, people who attended True Parents put Cheongpyeong water in bottles and took them all the way to Cheongpadong and gave the water to True Parents. True Father loved water in that way. He said that Seoul water and Cheongpyeong water are very different. We drink water without being able to distinguish whether it is regular house water or Cheongpyeong water, but Father was very sensitive

> He also said that we cannot pray thoughtlessly and repeat the same things. And even when eating, he said to have the spirit of fulfilling one's responsibilities and eat. He said that we must think that through this food, we should know about God's heart and True Parents' heart, so we must reflect on how much we are really living while knowing God's heart. We should always think of the three stages of formation, growth, and completion and put three spoonfuls of food into our mouth in that order and eat slowly while creating taste. And as we do that, a heart of gratitude must spring up while tasting that.

> When we start anything, we need to live in a way of establishing principled conditions while thinking about formation, growth, and completion like this. If you set principled conditions like this, God will take over, but if not, it becomes a human-centered life and Satan takes over.

> When drinking water or praying or having meals, we need to always think about God and set principled conditions and do it with a truly grateful heart.

> Especially while you eat, you need to think: "Am I fulfilling my responsibilities and eating?" And you have to eat while reflecting whether or not you are eating while knowing God's heart and True Parents' heart.

Setting principled conditions should become a good

habit, and we have to keep going until that good habit comes from our heart. Do not stop with a habitual life.

That is why we always need to set up principled conditions. Setting up principled conditions becomes a habit that finally reaches our heart. When it reaches our heart, it becomes very natural. There is no need of conditions any more. Why do we set up the conditions? ... Nothing dealing with conditions any more(?). Then it becomes very natural, very heartistic. It always comes out of the heart.

In order to reach that level, we need to start (with) principled conditions – at least formation stage, growth stage, completion stage, three steps, when you go out or when you have a meal; at least three times you need to think about it. The first spoon is for God; the second is for True Parents, and the third is for all humankind – at least three levels of condition; then the rest becomes more heartistic, more grateful and connect to Heavenly Parent's heart and True Parents' heart. Even though they are small conditions, it is important to teach this to our young children and our youth group.

Today we learned how to apply the Divine Principle when we have a meal, when we do some kind of job.

(Testimony Isabel Gonzalez, GPA 2nd year)

The Ideal Home and World Peace

December 27, 2022

- **Key Points**
- The only and final solution to the immorality that is flooding our society with free sex and other decadent trends is the True Parents who will educate all humankind and model the true love that brings Satan to surrender, model the true couple and the ideal family. Then they will realize a world of peace and love in the physical world.
- We need to convey to the world the news of the coming of True Parents. We also need to model ideal families and teach the Divine Principle clearly to everyone.
- Witnessing the power of unprincipled love on today's youth, we can grasp its potential to have derailed immature Adam and Eve.
- The filial piety and heart of those who are one with God's true love can overcome all temptations and unprincipled love.
- In order to achieve God's purpose of creation and our purpose of life, the power of the Principle and the power of love must be in harmony. First of all, we need to establish a clear standard based on the principle, and then to move the other person with love.
- We must love God with all our heart, mind and soul. With such a filial heart we can overcome and solve any problem.
- We should read hoondokhae prayerfully aware of God and True Parents' heart behind each word. We should highlight phrases that touch us as if new, and make them our keywords for the whole day.
- The more we "chew" and meditate on our keywords, the deeper and more delicious they become.
- We should not just read hoondokhae conditionally but with our heart and with all our sincerity.

- While reading, we should think about what it is that God wants to tell us behind these words.
- Hold on to the word all day.
- In order for my spirit body to obtain life elements, I must continuously be inspired and moved by the Word.
- Our longing for the word should become stronger than our hunger for food.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

Wow! Australian weather is very hot. Maybe your weather is different, right? Very cold.

Brothers and sisters, please take care of your health. Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > Women leaders, how can we create order out of this chaotic world? Humanity has made tireless efforts to create a moral society, a society that would allow an individual to live in dignity as a man or woman, a society that would guarantee a bright future under the true value system. However, immorality is flooding our society with free sex and other decadent trends that go against heavenly law. The AIDS epidemic is not simply a disease, it is a serious problem directly linked to humanity's descendants and our survival as a species. These problems are not being fundamentally resolved at school by teachers, or by any government policy, or even by parents at home. Everything has been tried. The experiment is over. Humanity's attempt at a cure is no longer the solution.

Even if one is not religious, the situation is so desperate that we must seek the solution from God that will save the world and save humanity. To accomplish this. God sends the Messiah. The Messiah comes as the True Parents, because the Messiah must cure this immoral society from what caused it to go against God's Will. Because the human ancestors, Adam and Eve, did not become true parents, the Messiah must come as the True Parents to take the place of Adam and Eve and become the origin of true love, true life and true lineage. The True Parents will educate humanity by being the example of true persons, the true husband and wife and the true parents who can make Satan surrender. Together, the True Parents must create the model of an ideal family and the world of peace and love on this earth. This is the essence of God's dispensation of salvation.

Immorality is flooding our society with free sex and

problem directly linked to humanity's descendants and *pushes (him off track) and makes him fall.* our survival as a species.

These problems are not being fundamentally resolved at school by teachers, or by any government policy, or even by parents at home. Everything has been tried. The experiment is over. Humanity's attempt at a cure is no longer the solution.

Since Adam and Eve for more than 6,000 years, (people) have tried all kinds of methods and techniques. What is the outcome? They could not solve any problems. That is why the idea (the solution?) needs to come from somewhere else, not from (fallen) human beings. So far, no ideas from human beings (have provided) a solution. That is why (the) ideas, the solutions, need to come from heaven. This is the conclusion.

For the past 6,000 years, the human world has tried to mobilize all ways possible (for) man to resolve problems, but it was impossible. They came to a conclusion that they cannot find a way to resolve them without the Messiah who comes from God.

Therefore, through prayer and sincere devotion, we need to find the Messiah sent by God. If there is no messiah, there is no hope at all. That is none other than True Parents.

True Parents will teach all mankind and show the model of true love that brings Satan to surrender and the model for a true couple. They will create a model ideal family and realize a world of peace and world of love in the physical world. This is the basis of the Providence of Salvation.

We really need to thank God that we have met the messiah. We have obtained salvation through the messiah. Now our job is to spread (this news) to the world. The messiah has come. We need to teach the Divine Principle very clearly, and also we need to (model) the ideal family. We already have the solution; we need to really convey the message about the messiah to the world.

LIVING DIVINE PRINCIPLE: The Human Fall 14 - The Power of Love, the Power of the Principle and God's Commandment The Power of Love Is Stronger Than the Power of Principle

Likewise although the train has its power to run on the track, some outside force stronger than the train's forward momentum collides with it and pushes it in a different direction. It is the same when a person has

other decadent trends that go against heavenly law. The some outside force stronger than the power of the AIDS epidemic is not simply a disease, it is a serious *principle which makes him grow, collides with (him) and*

> Then what could be the force stronger than the power of the Principle that Adam and Eve was supposed to live (by)? That is the power of love. Thus while human beings are in the state of immaturity, it is possible that the power of unprincipled love (can) induce them to fall.

Looking at the fall of today's youth, we can see how strong the power of unprincipled love is. Looking at the fall of today's youth, we can guess that the fall of Adam and Eve in their immature period had many possibilities (/was entirely possible?).

The Reason why God Created the Power of Love Stronger Than the Power of the Principle

• Firstly, love is the origin of happiness and life. According to the principle, God's love is the subject of all loves flowing within the four position foundation, which is established when its members have completed the three object purpose through their love for each other.

> Therefore without love, there is no completion of the four position foundation. Even though there are four positions, there would be no meaning in them without love. And the three object purpose can be fulfilled when the love towards three objects goes to each object. Therefore, without the power of love, life and happiness cannot exist.

> Thus, the power of love is stronger than life. That's why people seek for love taking risks of their lives. We often observe some young couples in newspaper these days those who killed themselves after being opposed by their parents. This tells that the love is more precious than life.

No matter how strong the power of unprincipled love is, no one can overcome the filial heart of humans who have become one with God's true love.

That is why in order to overcome unprincipled love, we need to connect with God. When we unite with God's true love centered on our hyojeong, our filial piety, we can overcome unprincipled love. That is why filial piety and heart are so important. The filial heart always listens to parents. Then any temptation or problem (that) comes, we always put our parents first; we always put God first. This is the power of hyojeong.

I was very inspired to hear True Father's testimony. He thought God was an almighty and omniscient God, so powerful, when he was young. Then after he met Jesus and had a chance to meet God one-on-one, he came to

understand (that) God is a miserable, sorrowful God. When he saw the reality of God, (he realized that) he cannot go his own way. That was his strong motivation: "I have to be a filial son. I am the one who has to console and comfort God. I need to save God." Because he (witnessed) Heavenly Father's miserable situation, he said, "I could overcome anything – even Heungnam Prison, Sodemon Prison, Danbury Prison, any persecution." (This was) because of his experience of God's heart.

How can we overcome unprincipled love? When we truly understand God's heart, God's reality, God's miserable situation and how much he loves us, then we cannot have give-and-take with anything in a horizontal way. (That is) the power of hyojeong. You need to win God's true love; that is the best power to overcome any trial or problem.

No matter how strong the power of unprincipled love is, no one can overcome the <u>filial piety</u> of humans who have become one with God's true love.

No matter how strong the horizontal power is, with the true love that comes from the vertical, all temptations and unprincipled love can be overcome.

• Secondly, there's creation through principle and dominion through love.

> Although God created human beings based on the Principle, he must govern us through love. Accordingly, in order for love to fulfill its proper role, its power must be stronger than the power of the Principle. If the power of love were weaker than the power of the Principle, God could not govern human beings through love; rather, we would pursue the Principle more than the love of God.

> For this reason, Jesus tried to raise his people with the truth, but it was his love that saved them.

In order to achieve God's purpose of creation and our purpose of life, the power of the Principle and the power of love must be in harmony. First of all, you need to establish a clear standard based on the principle, and the next step is to move the other person with love.

Just now we spoke about filial piety. I really love Jesus' words. He said what is the first and greatest commandment? <u>We must love God with all our heart, all</u> <u>our mind and all our soul</u>. This is the most important. As long as we keep this first and greatest commandment, everything can be (resolved). If we put God first, that is filial piety, filial heart. "I love God with all my life, with all my heart, with all my soul, with all my mind" – <u>if we</u> have that kind of filial heart, we can love our neighbor as ourself, we can love everything, we can overcome anything.

What was Adam and Eve's problem? They did not put God first. They put their own idea, their own thinking first. That was the problem. That is why (concerning) the purpose of restoration, what is the most important (thing)? (It is) to put God first. (That is) the first and the greatest commandment. That is filial heart.

We are talking about the power of love and the power of the Principle. If we put God as our top priority, we can overcome any issues, any problems.

TODAY'S YOUTH MINISTRY: Longing for the Word Must Be More Earnest Than Eating You Must Know How to Taste the Word

1. As we do Hoondokhae, we must know how to taste the Word. For words that touched your heart and moved you in some way, you should draw a red line underneath it so that you can look at them again at any time and be able to meditate on them. We must live with the words we were moved by becoming the keyword of the day and tasting those Words. We must not forget the taste of those words even when sleeping. God and True Parents' heart and love are surely behind those Words. Therefore, we must know that the Word becomes more internal and deeper according to my spirit and its degree. Formation stage people taste it to the extent of the formation stage level, and growth stage people taste it to the extent of the growth stage level. That is why even if the Words are the same, the taste changes the more you read. It is the same with taste of food. The taste from when you were little gradually changes as you grow up. We always eat the same meal, but each time we eat, we feel like we are eating for the first time. I've been eating all my life, and every meal is always like the first time. It is the same with those who are healthy in spirit. It is like reading the Word for the first time even though we are always dealing with the same Word. Even though we read the same words, we are moved by something different each time we read them.

Let's summarize this.

How Do You Live a Principle Life While Tasting Hoondok Words?

1. Draw a red line underneath Words that touched me so that I can look at them again at any time and meditate on them.

Even though we are doing a lot of hoondokhae, even though we read a lot of content, which content really touches us? Which content can change our life? If some content really touches our heart and mind, (we should)

draw a red line underneath the words and then meditate, may 20 minutes, when we are working, then (when we) come back home and go (back) to our workplace. We always need to think, meditate and chew again and again. Any word that touches our heart, we should chew it more and more, and it will become deeper and more delicious, more powerful, and will give us incredible joy actually.

keyword of the day.

When we think of keywords, we can remind ourself (about them). As we think about our keyword, we can understand them more deeply and (understand) how to apply them in our daily life.

3. God and True Parents' heart and love are surely behind those Words, so try to read God and True Parents' heart and love behind the Words.

God's word is God's love. That is why when we read the Divine Principle, we need to read God's mind. When we study Adam's family, we need to read Adam and Eve' mind, Satan's mind, God's mind. When we learn (about) Noah's family, we need to read Noah's thoughts and mind.

We should not (just read in) an external way. This is an important point. God's word is God's love. When we only study in an intellectual way, we cannot gain anything. But when we study (with) our heart, we can learn many things. Even though we may read the same things again and again, every time we can gain much energy and power from the word, even though it is the same content (as before).

4. Since the Word becomes more internal and deeper according to my spirit and its degree, offer a lot of jeongseong while dealing with the Word.

The more jeongseong we (invest), the more deeply we understand God's word.

That is why I love the early morning time. When I prepare Morning Devotion and think and meditate, I receive so much incredible inspiration. I am so glad! That is why I love the early morning time. It is the best time to meditate and reflect on myself.

5. Even when eating, just like how each meal is like eating it for the first time ...

If you are a healthy person, even though you have the same kind of meal (again), it is always so tasty, very delicious.

... when (we are) dealing with God's Word

... it should be like that, when dealing with the word

... with my heart and jeongseong, the heart touching content always feels very new.

The Taste of the Word Changes Depending on the Depth of My Spirit and Jeongseong

2. The realization of the Word begins to change depending on the depth of our jeongseong. The deeper jeongseong becomes, even if you always read the same Words, the taste is different. In fact, you will realize that 2. Make the Words I was touched by become the the Words we have dealt with until now were just understood in the head. If you read about Adam and Eve, the conflict between Cain and Abel, the Fall of the human ancestors, and so on, you will have new realizations about things you did not know about until now. You will feel the Words more profoundly. The depth is different. There is more taste in the Words. That is why the Words become food to my soul. Believers should not forget the Word all day. We should live, always holding onto the Word until we go to bed. This is because of the growth of our spirit body. In order for my spirit body to obtain life elements, I must continuously be inspired and moved by the Word. That is why I am telling you not to let go of the Word even for a moment. Arming yourself with the Word, living a life must be more earnest than eating.

> The realization of the Word begins to change depending on the depth of our jeongseong. The more you read Hoondokhae with a heart of jeongseong, even if you read the same Words, the taste is different.

> Therefore, when you do Hoondokhae, don't just do it conditionally but you should read with your heart with all your sincerity. While reading, think about what it is that God wants to tell me behind these words.

> Even with the Words you've known until now, if you re-read the Words with your heart, you will have new realizations about things you did not know about until now. You will feel the Words more profoundly. The depth is different. There is more taste in the Words. That is why the Words become food to my soul.

Believers should not forget the Word all day.

We need to live with God's word. Again I would like to mention: Believers should not forget the word all day.

Maybe we need to think about God's word. We should always think about our theme, which is the keyword.

We should not forget for even a moment. We should live, always holding onto the Word until we go to bed. If we live, holding onto the Word in this way, there is no way our spirit body cannot grow.

In order for our spirit body to obtain life elements, we must continuously be inspired and moved by the Word. That is why I am telling you not to let go of the Word even for a moment. Arming ourself with the Word, living a life must be <u>more desperate than eating</u>.

Sometimes I try to scold my children. Most of the time they join (us) for morning hoondokhae, but sometimes are missing ... but they never miss eating. Wow! I really reflect (about this). Maybe I was like that! Do I love eating more than (reading) God's word? They never miss eating, but sometimes they miss hoondokhae.

What do you think? If we are really created to love God's word, (then) we are more desperate for God's word than we are for eating. (Then) God will surely love us and protect us. (Then) we can overcome any challenge and any problem. Why? God's word is God's love. God's word is the solution. When we read God's word, there is the answer, the solution. We can solve any problem through God's word. How beautiful that is!

Today I talked about "Longing for the Word Must Be More Earnest Than Eating."

(Testimony Cloe Watowei(?), 2nd year GPA captain)

The Ideal Home and World Peace

December 28, 2022

Key Points

- In addition to being the Messiah, Savior, and Lord of the Second Coming, True Parents have taught and exemplified the way of true love despite extreme persecution and hardship.
- Our task is to proclaim and testify through our lives that True Parents are truly the Messiah, Savior, and the Lord of the Second Advent.
- The biblical parable of the prodigal son shows how much greater the power of love is than the power of principles because his father forgave and loved his son rather than judging and accusing him for his wrongs.
- Because the power of love exceeds that of the Principle, God's providence of total salvation is possible, not allowing anyone to languish in hell forever.
- As followers of the Principle, we, too, should forgive and embrace those who have wronged us.
- In our homes and churches, while we need a thorough education in the Principle, we need to practice love and forgiveness beyond the principle.
- We should look for phrases in the Word that move and motivate us and note them and meditate about them throughout the day.
- Our souls gain strength when we learn the taste of True Parents' words.
- The Word should be sweeter than honey for us.
- To give thanks in all circumstances means to live with the Word always in our heart.
- · If we always embrace the Word and meditate on keywords, we

overflow with gratitude, feel happy and forgive wrongs with compassion.

- Living with the Word always brings us spiritual power, and we identify the faults of others as our own. We see their faults and fallen nature and ours as sources of God's sorrow and ultimately experience that sorrow. We deal with them publicly by sharing them with God.
- We should think that the problems and issues in our family are God's sorrow, and we should involve him in them because he is our parent. Then much wisdom comes about how to resolve the issues.
- The wishes and hopes of God and True Parents are that all of our blessed families live according to the word, become families of hyojeong and model families whose example itself testifies to True Parents.
- True Parents blessed us not just for our families but to bring about world peace through our blessed families.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Here Australian weather is very hot. We cannot survive without air conditioning. But I hear from New York that it is very cold there, right?

Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2.*

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > God sent my husband, the Reverend Sun Myung Moon, as the Messiah. His entire life is dedicated to fulfilling God's Will, the ideal of creation. Due to people's lack of understanding about his mission, however, he has been treated as a criminal around the world without having committed any crime. Being close to him and seeing him every day, my heart aches to witness how difficult and unfair is the way of the saint. Even under all kinds of suffering and persecution, he never wavered from walking the path. At the same time, spiritually he has been in a bloody and furious battle with Satan. Satan is launching an all-out offensive on my husband in order to defend the sovereignty of false love he has held over humanity since the Fall. Both spiritually and physically my husband and I are carrying out our mission as the True Parents. Upon this victorious foundation Satan can no longer accuse us.

Dear women leaders! The Second World Culture and Sports Festival is the culmination of all my husband's activities. He has dedicated his life to realizing the united world of love. The Women's Federation for World Peace, the Family Federation for World Peace, the Religious Federation for World Peace, the Federation for World Peace, the Youth Federation for World Peace and the Collegiate Federation for World Peace are all organizations established to bring

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about the world of peace. The conferences and events that are being held by these organizations, as well as by the International Cultural Foundation and the World Media Association, will awaken people's original minds, lead history toward a good direction and bring hope for humankind's future.

God sent our True Father, the Reverend Sun Myung Moon, as the Messiah. His entire life is dedicated to fulfilling God's Will, the ideal of creation. Due to people's lack of understanding about his mission, however, he has been treated as a criminal around the world without having committed any crime.

Being close to him and seeing him every day, True Mother's heart aches to witness how difficult and unfair is the way of the saint. Even under all kinds of suffering and persecution, he never wavered from walking the path.

True Mother directly testified to who True Father is. She said her heart aches to witness how difficult and unfair is the way of the saint. She directly testified about True Father.

The great thing about True Parents is that they went beyond being the Messiah, Savior, and Lord of the Second Coming, by teaching the way of true love and exemplifying it through practice all while undergoing countless persecutions and hardships.

Our task remains that as long as we proclaim and boast about God and True Parents, <u>we must also testify</u> <u>through our lives that True Parents are truly the Messiah</u>, <u>Savior</u>, and the Lord of the Second Advent.

This is the age of love, the age of attendance, and the age of showing. From now on, how great True Parents are will be revealed through the lives of blessed families whom True Parents have blessed. So we are left with the task of living a life that shows in our personal lives, our family lives, and our missions.

We need to show we are really true disciples of our True Parents. If we really show (this), there is no need to witness. So many people will come and join our movement. Even though we know God, True Parents and the Divine Principle and are blessed, without showing an exemplary lifestyle, no one will come. The main issue is how we can show a personal and family model.

LIVING DIVINE PRINCIPLE: The Human Fall 14 - The Power of Love, the Power of the Principle and God's Commandment Divine Principle Guidance

The Power of Love is Greater than the Power of the Principle

The power of love is greater than the power of the Principle.

Through the parable of the prodigal son in the Bible, we can understand how much the power of love is greater than the power of principles.

Let's study again that Bible content regarding the Prodigal Son.

Lessons can be Learned Through a Story of a Returning Prodigal Son

(Luke15:11-24):

11. Jesus continued: "There was a man who had two sons.

12. The younger one said to his father, "Father, give me my share of the estate." So he divided his property between them.

13. Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.

14. After he had spent everything, there was a severe famine in that whole country, and he began to be in need.

15. So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.

16. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17. When he came to his senses, he said, "How many of my father's hired men have food to spare, and here I am starving to death!

18. I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.

19. I am no longer worthy to be called your son; make me like one of your hired men."

20. So he got up and went to his father. But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21. The son said to him, "Father, I have sinned against heaven and against you. I am no longer worthy to be called your son."

22. But the father said to his servants, "Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

23. Bring the fattened calf and kill it. Let's have a feast and celebrate.

24. For this son of mine was dead and is alive again; he was lost and is found." So they began to

celebrate.

This is really an amazing story.

The Power of Love is Greater than the Power of the Principle

1. If the power of the Principle (were) stronger than the power of love, the prodigal son who had returned would have been either accused or judged. But (he) received forgiveness and love (instead) because the power of love is stronger.

2. The reason why God's providence is possible lies in this power of love. God has been doing such a tearful providence of restoration through this power of love to save all humankind, not letting a single person who already has fallen go to hell for good and perish.

I love this Bible verse. I Peter 3:9 God is patient with you, not wanting anyone to perish, but for everyone to come to repentance. We are all prodigal sons and daughters, right? We left God. We are descendants of what is God's wish? Everybody needs to come back. God waits and waits. He is really patient with us. The Bible said not wanting anyone to perish but wanting everyone to repentance.

"If you believe in Jesus, you can go to the Kingdom of Heaven, but if you don't believe in him, you need to go to hell." God is not that kind of God. Those who believe in that kind of principle does not know that God is the parent of all humankind. That is why God's salvation is not just for chosen guys. It is total salvation. No one (is to) perish. Nobody (will be) left in hell. It is amazing.

This bible verse is talking about God's salvation as salvation for all. God doesn't want anyone to perish but for everyone to come to repentance. Why (could) the father accept (his) prodigal son? Because (the son) repented. He said, "I am the sinner of sinners ... against you." He repentend. How could he go back to his father? Because of repentance.

In order to go back to our father, we need to repent. Without repentance how can we go back to God's bosom? This is very important. God can embrace and forgive us anytime, but (there is) only one condition: we need to repent.

Jesus' first words were, "Repent. The Kingdom of Heaven is at hand." John the Baptist said the same thing. If we truly repent, (we can be) forgiven for whatever we committed. When we have repentance, we need to have sincerity. It cannot just be conditional. With real repentance we never go back. We always go forward.

3. Therefore as a follower of the Divine Principle, we should forgive those who have done big harm to us when they come to seek for forgiveness, standing in God's position with the power of love, (rather) than judge (them) according to the Principle and rules, so that we can gradually establish a brighter world of God in the future.

However we must always keep in our minds that there is creation through the principle and dominion through love. Therefore we ourselves who have been following the path of re-creation should have such a mindset both in our home and in the church that there's creation through the principle and dominion through love. In order for each family to be established well, there must be forgiveness and love flowing (beyond a) thorough education in the principle and the commandment. Likewise, in order for each church to be established well there must be forgiveness and love Adam and Eve. We are prodigal sons and daughters. But *flowing (beyond a) thorough education in the principle* and rules.

> We should not establish such families or churches without forgiveness and love, only emphasizing the principle and laws.

> However, the Principle is also very important. Principle and love need to be combined. Without the Principle forgiveness does not make any sense. We need to educate in the Principle: what is wrong, what is good. That is why, first of all, we need to set up a very good principle standard; we need to teach the Principle. And then we need to love.

> Of course, we can forgive and embrace, but the condition is repentance. Those who are arrogant cannot repent. We need to know the rules. Without repentance how can we go to the Kingdom of Heaven? To True Parents? We need to have certain rules. The Principle is very important. Of course, love is much greater than the Principle. We need to know the Principle and set up a principled standard very clearly, and then love that guy more than the principle.

> This is Father's guidance: The power of love is much greater than the power of the Principle.

TODAY'S YOUTH MINISTRY: Treat my Sorrow and Pain as That of God and True Parents The Meaning of Giving Thanks (for) **Everything**

1. The Bible teaches that the Word tastes like honey. When I ask you what words moved you after hearing or reading them, many people answer, "I don't know." When I ask if you have heard or read the Word and

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found something in it that will motivate your life, you answer, "I don't know." There are many people who answer irresponsibly like this regardless of their spiritual life. True Parents gave us the Word as the food of life. Is it okay to ignore True Parents' Word? Our souls gain strength when we learn the taste of True Parents' words at the growth stage of our faith. In the Bible, to give thanks in all circumstances means to live with the Word always in your heart. Then the strength to give thanks will come out and my heart will always be happy.

After hearing or reading the Words, <u>what Words</u> <u>moved you</u>? And did you hear or read the Word and find something in it that <u>will motivate your life</u>? We must not read the Word irresponsibly regardless of our spiritual life.

True Parents gave us the Word as the food of life. Is it okay to ignore True Parents' Word? <u>Our souls gain</u> <u>strength when we learn the taste of True Parents' words</u> at the growth stage of our faith.

If you look at Psalm 119, verse 103 of the Bible, it says, "How sweet are your words to my taste, sweeter than honey to my mouth!" As the Bible says, the word must be sweeter than honey.

I have experienced this so much. I may struggle about something, but when I read Father's word or the Bible, when I hear God's word, this can solve so many serious issues. It can be incredibly joyful! I have often experienced that God's word is sweeter than honey. Do you feel that? That is why anyone who knows the taste of God's word has no choice but to study God's word. It is so powerful, so joyful, so happy! His life becomes a life of appreciation. Why? Because God's word is the solution. It is his love. He shows the way, the direction and (reveals) all kinds of secrets through the word.

In the Bible, to give thanks in all circumstances means to live with the Word always in your heart. Then the strength to give thanks will come out and my heart will always be happy.

If we meditate on God's word and always live with God's word, then I am telling you, what kind of phenomena appear? We can give thanks in any circumstances. We need to keep God's word in our heart. Then we are grateful for everything; we can digest anything.

Treat my Sorrow and Pain as That of God and True Parents

2. If I always live with the Word, I am overflowing with gratitude. And when gratitude overflows, my heart

is always happy. Even if others curse at me or persecute me, I only feel sorry for them. I go further and forgive all their faults thinking that their faults are also in my heart. I think that they are not the only one with such fallen nature, I also have it. We can hate others as much as we want. When God sees this false heart and fallen nature that everyone has, He treats it as his own sorrow. Therefore, do not think of your sorrow only as your own sorrow, but think of it as True Parents' sorrow. Whose sadness is your family's sorrow? It is the sorrow of True Parents. Can we boast of the circumstances and sufferings of our family? No one can boast of the circumstances and suffering of our family.

If I always embrace the Word and meditate on keywords, I overflow with gratitude. When I am overflowing with gratitude, <u>my heart is always happy</u>. As long as the word remains alive in my heart, <u>I feel pity for</u> the other person even if he curses at me or persecutes me.

Living with the Word always brings me spiritual power. It gives the power to forgive all of the other person's mistakes. And I think the other person's fault is also in my heart. It makes me think that he is not the only one who has such fallen nature, and that I also have it.

If we do not embrace the Word, we too can hate others at any time. However, if we live with the Word in our hearts, we come to think that not only ourselves but also the fallen nature and false hearts of others are God's sorrow.

Therefore, we should think of our sorrow not only as our own, but as True Parents' sorrow. My own problems, my spouse's problems, my children's problems, my siblings' problems, Cain's and Abel's problems, etc. are not just my own sorrow, but True Parents' sorrow.

Everybody in your family has problems, right? In your relationships, right? For example, if you are struggling with your spouse, your children, your parents, your relatives or your own brothers and sisters, then you need to think about what we have learned here. Do not think this is (only) your family's problems, your children's problem. (Rather) you need to treat it as God's sorrow. "I am having a problem with my spouse," then you need to think, "This is God's sorrow." If it is not easy to deal with your children, then you need to think that this (also) is God's sorrow, his pain.

Treat your own family issue as God's sorrow. Then it becomes more public. Then you can understand God's heart more. If you only think of it as your own problem,

there is no solution. But when you worry about your children, you need to think that God is worried about your children. If you worry about your spouse's fallen nature problem, you need to think that God has the same kind of issue with him and is worried about him.

Treat your issues as God's issues because he is our God, our parent. We are his children. Do not think this is your own issue and problem. You need to accept that this is really God's issue. He is really concerned. Why don't you involve God in it? This is God's problem, God's issue, God's sorrow. Then you are nested(?) in God's heart. You understand True Parents' heart. Then your issue (is) connected vertically.

Why can't you share your issues? Because you want to solve the problem by yourself. Just worry, worry, worry horizontally. You don't invite God. When you have some problem, why don't you invite God? Why don't you treat this as God's issue? <u>Because you are</u> <u>children of God, your issue should be God's issue. Then</u> <u>much wisdom comes</u>.

Who can we appeal to for our own family's *families*. circumstances and suffering? In the

For example, you have many issues with your wife, your husband, your teenagers, your children, your parents, your brothers and sisters. It is not easy to appeal to anyone. You worry and struggle. "How can I appeal? How can I confess? Where should I confess? Where should I appeal?"

No one should be proud of the circumstances and suffering of our family. Therefore, consider the sorrow of your family as the sorrow of God and True Parents ... and <u>treat and deal with it publicly</u>. Publicly means to invite God. (Don't treat it as) your own private family issue. Invite God.

Then, you can experience the sorrow of God and <u>True Parents</u>. When you invite your children and your children come back, how can you fix your family and children issues? You worry and (shed) tears. Don't just (keep this) as your own worry. God is also shedding tears (about this). God is also worried about this. If you create(?) in such a way, you can experience the sorrow of God and True Parents <u>and you will also find a way to</u> <u>solve the problem</u>.

When you invite God centering on your own issue, <u>he will show you wisdom about how to solve the</u> <u>problem</u>. You cannot solve the problem because you don't invite God. You don't treat the issue as God's own issue.

The Purpose of True Parents' Blessing

3. True Parents are very worried after blessing us. In fact, God and True Parents want to place great hope on our blessed families, especially international blessed families. How happy would True Parents be if our blessed families lived according to the Word and served as models for the people around them? However, the lives of most of our blessed families are not like that. This is the sorrow of True Parents. True Parents are filled with the wish to show off our blessed family to the world and the people. If we know the wishes and hopes of God and True Parents, all of our blessed families should become families of filial piety. What remains now is the practice of our blessed families becoming children and families of filial piety. What happens when all of our blessed families are able to bear fruits that we can show off as model families? The world peace that God and True Parents have longed for will surely come. The reason True Parents blessed us is not just for our family, but to bring about world peace through our blessed

In truth, God and True Parents have great hopes for our blessed families, especially international blessed families, but on the other hand, they are also very worried about them.

How happy would True Parents be if <u>our blessed</u> <u>families lived according to the Word and served as</u> <u>models for the people around them</u>? However, the lives of most of our blessed families are not like that. This is the sorrow of our True Parents. True Parents are filled with the wish to show off our blessed family to the world and the people but in reality, they know and worry that there are many problems.

If we know <u>the wishes and hopes of God and True</u> <u>Parents, all of our blessed families should become</u> <u>families of hyojeong</u>. What remains now is the practice of our blessed families becoming children and families of filial piety.

Secular people should not boast that only True Parents are great. Being the families that True Parents blessed, we must become exemplary families that the world must see and be unable to help but recognize True Parents as the Messiah. This is the age of love. The age of love is the age of showing and boasting.

What happens when all of our blessed families are able to bear fruit that we can show off as model families? The world peace that God and True Parents have longed for will surely, definitely come.

The reason True Parents blessed us is not just for

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our family, but to bring about world peace through our blessed families.

Today we received very important guidance from True Parents.

Today I talked about "Treat my Sorrow and Pain (like that of) God and True Parents."

(Testimony Kouki Tamura, Bay Area YCLC Program, YCLC Director)

The Ideal Home and World Peace

December 29, 2022

Key Points

- Women should not compete with men in the existing culture but emulate True Parents with a life of love and service to create an ideal true family and home and help to establish a new world of heart-centered culture and true peace without discrimination.
- Nurture True Children with the heart of a true parent.
- Satan fell because of love, nothing else.
- God can create anything he needs, except love. For that he needs an object partner.
- God needs and wants to love and be loved by an object partner, as did Eve and the archangel. As do we all.
- The archangel as a plus and Eve as a minus were both at the top of the growth stage, were interested in and attracted to each other and, distracted and "fuddled" by love, fell into the temptation of love.
- A person with hyojeong cannot be derailed by any temptation because hyojeong puts the parents' words and the relationship with them first. If we have hyojeong, we will never fall.
- Because the power of love is stronger than that of the Principle, the secret to overcoming horizontal, unprincipled love is not only to learn the Principle, but also to experience God's love and become filial sons and daughters.
- If we live our daily lives from God's standpoint with gratitude, we can avoid falling into the pit of self-centered thoughts "buried in personal and family circumstances."
- If we treat our pain, circumstances, and difficulties and those of our family and of others as God's, we will have an inseparable bond of heart with God.
- "I came to my family with the mission of the Savior on behalf of True Parents."
- Indemnity thought means that we take responsibility for that suffering from God's point of view.
- When we do this, we come to understand True parent's suffering and experience the sorrow and han of God.
- Then despite our own great pain, we can comfort God and True Parents' han.
- In this way our burden becomes lighter.

• This kind of indemnity thought is the way to become a filial child. *Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at* MD.Hoondok.com *as PDF files.*

I am so excited to see beautiful members joining Morning Devotion. Whenever I see you, I gain a lot of energy and power from each of you.

Today I'd like to talk about "The Ideal Home and World Peace" from *True Mother's Anthology, Book 2*.

<This speech was given at the 2nd International Convention of the Women's Federation for World Peace, held on August 23, 1995, at Hotel Lotte World, Seoul, Korea > In particular, the international marriage Blessing is a historic event. Who on earth can imitate this? A total of 360,000 couples of different races and cultures from six continents and one hundred sixty countries will receive God's blessing and will embark on creating ideal families. The holy march is beginning, with the goal of creating the ideal families that will become the foundation of a peaceful world. This is a holy event, in which the leading players for the true love culture and true heart culture that God has been longing for are being born, the event where the good descendants are being promised. I have expounded since the founding of the Women's Federation that God and history are asking us to live a life of love and service, and build world peace through realizing the ideal home. All the misuse of love and the fallen reality that has been controlling humanity must be boldly cleaned up. Immorality, hatred and all self-centered perversions must be eradicated. It is the proper role of women to demand an end to and put in order these wrongful practices.

The goal of the Women's Federation for World Peace must not be for women to imitate men, trying to raise the position of women within the existing culture and social custom. By following the heavenly way, women can attend the True Parents and become leaders in creating the world of heart-centered culture. Please discard all the attributes of the Fall and establish the original culture, the peaceful culture of love and goodness that humanity has been longing for and seeking. Women now need to be engrafted into the True Parents and give birth to the worldwide true family of all races and cultures. In order to fulfill this, all women must emulate True Mother and become true mothers themselves. With the introduction of this new women's age, all women need to become new pioneers, who guide with true love. At home, a woman has the responsibility to embrace her husband as a personification of true love and to nurture her children with the heart of a true parent.

Who will establish the home where God's blessing of love dwells and where the original order of love is in place? This is the responsibility of women who are connected to the True Parents. We must be the vanguard for this movement. I would like to ask all of you to become leaders for the true liberation of women based on genuine love, and to establish a world of true peace.

upon your work!

Thank you very much.

Let's summarize what Mother is talking about.

What True Parents ask the Women's

Federation

1. Create a peaceful world through a life of love and service and an ideal family as required by heavenly fortune and history.

2. Boldly clear up the wrong order of love and fallen reality that men have led so far, and clean up the wrong practices made by men.

3. Do not aim to imitate men in the existing order of culture and customs, and to elevate women's status within it.

4. Follow the Heavenly Way, attend True Parents, and play a leading role in establishing a new world of heart-centered culture.

5. You must give birth to true families and create true societies and world.

6. Become someone who emulates True Mother. Embrace her husband as a personification of true love and to nurture her children with the heart of a true parent.

7. Establish the home where God's blessing of love dwells and where the original order of love is in place.

8. Become leaders for the true liberation of women based on genuine love, and to establish a world of true peace.

LIVING DIVINE PRINCIPLE: The Human Fall 14 - The Power of Love, the Power of the **Principle and God's Commandment** The Power of Love is Greater than the Power

of the Principle True Parents Divine Principle Guidance

Satan Fell Due to Love

<149-149> Did the archangel-Satan standing in unfallen position need money? What he needed was God at that time. He did need an owner not money nor authority. Then what made him fall? It was love; love caused the problem. When the archangel seeing Eve, he realized there would be hope for the future establishing God's ideal scenery through love between Adam and Eve. Through the love, the kingdom of heaven on earth could be connected and established. In this context, when the archangel standing on a man's position sees Eve, it seemed it's a little bit of issue because Eve was a woman. Thus the archangel distracted and shocked himself in a fuddled state then pulled Eve into his way.

May God's blessing be upon you and your family and It must have been a theory that the fall was committed by this shocking stimulus. The reason why the archangel fell was not because of money nor authority like some belongings but because of love.

> Satan, who was still in an unfallen state, did not fall because of money or power. The reason Satan fell was because of love, not anything else.

> God does not need money, fame, or power because he can create everything. There are things that God cannot be satisfied with alone.

> Whatever he wants, he can create: money, fame, power. These do not matter (to him). He only needs one thing.

> That is love. Because love always comes from an object partner, God cannot create love by himself. If he could, why would he have needed human beings? Why would he have needed an object partner? Because of money? Power? Fame? Why did he create human beings? Without an object partner, he could not gain love. ... God also needed an object. Why do you need spouses and parents and siblings and children? It's because of love.

> What we need to know is what God desires most. It is true that God needs love, and God also wants to be loved by his object partner.

> We believe in God, almighty God, omniscient God, omnipotent God. He already has everything. ...(inaudible)

> Without an object partner, you cannot feel love. If you are alone, how long can you survive? One month, two months, how would you feel? Without an object partner, it is very lonely. Maybe you would commit suicide because there is no object partner.

> But if there is an object partner (with whom) to have give-and-take, you can feel love.

> When I came to know and realize this point, wow! God needed what? Love. He wanted ... to receive love from human beings. ... Human beings wanted to receive love from God. (Inaudible) ... He wanted to be recognized and loved. Not just give love.

Christianity did not explain it this way.

Why did (God) create human beings? Not because of power, fame, money, position. Only one reason: love. He wanted to be loved, not just give love. That is why when we give love to God, he is so satisfied!

The archangel was male, and at the time of the fall of the archangel, his spiritual level was at the top of the growth stage. In the process of Eve reaching puberty and growing up, she had to pass the top of the growth stage

in a moment. It was an environment where the archangel and Eve, who had similar standards of spiritual level, could take an interest in each other as a plus and a minus and fall into the temptation of love.

At this time, the archangel distracted and shocked himself in a fuddled state, then pulled Eve into his way, causing her to deviate. The fall of man was ultimately caused by love.

The secret to winning against this temptation of love is to have a hyojeong that loves parents more than anyone else while growing up. A person with hyojeong cannot deviate (because of) any temptation. This is because hyojeong puts the parents' words and the relationship with them first.

If we have hyojeong, we will never fall because Hyojeong means to put God first, put my parents first, before any temptation, before Satan, before material, money, fame ... (inaudible)

In order to prevent the fall, hyojeong is the key.

I really appreciate this guidance from True Father. ... Any temptation that comes, we cannot have give-andtake with Satan because we love God more. We cannot betray (him). Hyojeong means we cannot betray our parents. (Inaudible)

The Power of Love is Stronger than the Power of Principle

<149-149> Likewise it is the same in the relationship between men and women on earth. Isn't it? It cannot be controlled once fire on the relationship is ignited. This is why it's said that the power of love is stronger than the power of the principle. No one can deny this. Then what ruined the kingdom of heaven on earth? Satan fell with human beings centering on love, the unprincipled love.

With what did God try to establish the kingdom of heaven on earth? It was not with money, knowledge nor authority. Through which way did God try to establish the kingdom of heaven? It is also through the way of love. God tried to establish it through the original way of love.

Likewise it is the same in the relationship between men and women on earth. It cannot be controlled once the fire in the relationship is ignited. This is why it's said that the power of love is stronger than the power of the principle. No one can deny this.

Even God wanted to achieve the kingdom of heaven on earth not with money, knowledge, or power, but with love.

You must experience the principle, which is the word of God, and the love of God. The secret to overcoming horizontal love is to experience God's love and become filial sons and daughters.

TODAY'S YOUTH MINISTRY: What is Indemnity Thought?

This content is very precious and important.

The Reason Why We Fall into the Pit and Can't Get Out

1. You must not fall into a pit and be unable to escape due to your own circumstances. What is a pit? It is the thought that you are the only one experiencing pain, difficulties, and trials. The problem is the private thoughts that think that everything is only for yourself. When you think like this, you are trapped in a pit of darkness. You are the one burying yourself. You are buried in your personal and family circumstances and fall into a pit. Then you have no joy. You are never proud of your life. True Parents always told us to live our daily lives from God's standpoint. "You are not you. Live in God's shoes." This is what True Parents asked us to do.

Fallen human beings cannot escape their circumstances, worries, and troubles. Also, many fallen people are pessimistic about the destiny or fate given to them, thinking that they are the only ones who are experiencing the pain, difficulties, and trials.

"No one knows my trials. No one knows my hardship, pain, difficulties. No one understands me." Fallen humans cannot escape their own circumstances, worries, troubles and difficulties. This is a big problem.

If all of your thoughts are self-centered like this, you get stuck in a pit of darkness and can't get out. You can't see the other person there, and you will not even see God. You can't get out of there because it is tightly blocked in all directions.

If you are buried in your personal and family circumstances, you will fall into a pit, and there will be no pleasure, no joy, no happiness, and no gratitude in the course of your life. That's why True Parents always told us to live our daily lives from God's standpoint.

Life of Indemnity and How to Overcome it

2. What is the life of indemnity? It means to assume all situations, circumstances, difficulties, and sufferings from God's standpoint. The Bible tells us to take up the cross. What does that mean? What is it saying to take up? It means taking responsibility for the other person's pain. It means to take on the pain of the husband, the Then, how can we overcome unprincipled love? pain of the wife, the pain of the children, and the pain of

the parents. This is God's wish. It means do not run away from the cross that comes to you and do not deny it. It means not to hate the concern of my family. Since True Parents entrusted that pain to me, I should think of it as a responsibility that I must take in and move forward. From that point of view, the elimination of my pain means that God's Han is resolved. Do you guys think of it that way? If I take care of my family's concern, I take responsibility for my 5%.

The <u>indemnity thought means that you</u> do not treat all circumstances, situations, difficulties, and suffering as your own, but <u>take responsibility from God's point of</u> <u>view</u>. It is to go further and to take responsibility for the pain of the other person. <u>If you know and treat your pain,</u> <u>circumstances, and difficulties as God's, you will have an</u> inseparable bond of heart with God.

Do not treat your pain and suffering as your own but as God's. When you are dealing with these kinds of difficulties, circumstances and pain in this way, you can have an inseparable bond of heart with God.

When you are suffering so much, have pain and difficulties and think about God, about what Heavenly Father is going through – "This is your pain, Heavenly Father. This is your pain; these difficulties are your difficulties; this persecution is your persecution." – that is the moment you can have a deeper(?) parent-child relationship.

Therefore, even in the family, bear the pain of the husband, the wife, the children, and the parents' pain on behalf of God.

When you see the husband's pain, you need to bear it as your own pain. When you see your wife's pain, you need to bear it. You need to bear the pain of your children, your parents. If you do this, you are in a different situation because you can feel God's pain.

It is to think that <u>I came to my family with the</u> mission of the Savior on behalf of True Parents.

You need to think that God sent you to your family as a savior, as a second coming, as a messiah. You need to think you are the savior in your family. As a husband or wife "I am the savior of my family."

It means to not run away from the cross that comes to you and not deny it. If the Messiah comes to this earth and turns a blind eye to the suffering of humankind, who will take responsibility?

Everybody and every family has difficulties. You need to take it as God's pain, sorrow, difficulties and responsibility. (In) your own family situation – many people have children problem, husband and wife

problems, all kinds of problems – do not treat them as your own problems. You need to treat them as God's problems and God's situation. This concept and paradigm are very important.

So don't hate the concern of your family. Since True Parents entrusted that pain to me, I should think of it as a responsibility that I must take in and move forward. If I take care of my family's concern, I take responsibility for my 5%.

What is Indemnity Thought?

3. True Parents took on the world's pain in God's stead. How great must the pain be? As you take charge of the pain around you and your family, you realize the heart of God and True Parents and comfort them. Even though the cross is too much for you to bear, you are comforting them by saying how great the pain of God and True Parents is. You have to provide comfort like this to become the condition for indemnity. However, regardless of God and True Parents, if you think, "My family's situation is my situation," then you are displeased with the cross that comes to you. And you will come to hate your pain. However, the fact that you will take responsibility for the situation means that you will relieve at least a part of Father's han and pain through it. The indemnity thought is to think that you want to comfort God by treating even the circumstances of your family as Father's han. Then who should your heart be more concerned about? In this case you should not forget about God and comfort him. This is indemnity thought.

While taking responsibility for the pain of my family, I come to understand True parent's suffering for the world and I go further and experience the sorrow of God, who works hard and takes responsibility for the fall of humankind. I then comfort them who are being responsible saying, "God, True Parents, how great must have your pain been?"

For example, we have our own children, second generation and third generation and fourth generation, right? Sometimes they bring a very serious issue and all kinds of problems. Then, we should not just worry about our children, but think about God. When Heavenly God took care of Adam and Eve, how much he worried about them when Eve became close to the archangel and (they) had give-and-take with each other. "Heavenly Father, seeing my children's situation, I can feel how much you worried about Adam and Eve." Think about God. Whenever we face our own issue, then God is going through that same kind of process and issue. That is why

¹⁶⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

(when we have) our own problems, we need to think about God's situation as well. Then we (will) understand God's heart, pain and suffering and how much he worries about his children. Then through our own children we can have a more heartistic and internal relationship and get to know each other.

But "My problem is my problem, God. Your problem is your own problem. It has nothing to do with me." This is a problem.

Whenever we have any issues and problems, we need to invite God and let him be involved. Then think about God's suffering and pain more than our own. Then our problem is nothing compared to that of God. Then we can be liberated from our own pain, suffering and difficulties.

Make it an opportunity to realize the heart of God and True Parents and <u>comfort them</u> while taking on the pain around you and your family. Even though the cross is too much for you to bear, you are comforting them by saying how great the pain of God and True Parents is.

"For me taking care of my own children, this is not a difficulty and worry, Heavenly God. How about you? Through my children's difficulties, I understand when you created Adam and Eve and they were growing and had become 16 or 17 or 18, how much you worried about them. Now I understand, Heavenly Father."

For example, if your children fall or have all kinds of issues, "Heavenly God, since you lost your children because of Chapter Two, how much you cried." I have these kinds of problems. Of course, I could not fulfill my portion of responsibility, but I feel and understand your heart, Heavenly Father."

Then you come closer to Heavenly Father than before. This is the way to inherit(?) God's heart.

When we carry the heavy cross on behalf of God and True Parents and offer comfort, it will be indemnified at last. When we experience some pain and difficulties, then we understand God's heart and offer our comfort and console him, then ... we will be indemnified at last. This is the shortcut to indemnity.

However, regardless of God and True Parents, if we think, "My family's situation is my situation," then we are displeased with the cross that comes to us. We will come to hate our pain and will want to run away.

That is why True Father said, "Do not run away from your pain, your trials and difficulties. Think about God's situation." Then we will have an inseparable relationship. Why do we run away? When we have difficulties and think about God's difficulties, that is the

way to pay indemnity. It is a great opportunity to have an inseparable relationship with God.

However, the fact that we will take responsibility for the situation means that we will relieve at least a part of Father's han and pain through it. The indemnity thought is to think that we want to comfort God by treating even the circumstances of our family as Heavenly Father's han, True Parents' han. <u>The way to have this kind of</u> <u>indemnity thought is the way to become a filial son and</u> <u>daughter</u>.

Even though the era of indemnity is over, this kind of thinking is very important. We have not yet completed God's Kingdom of Heaven. Some may have reached the completion level; some may be under the formation stage, some are at the growth stage. They need(?) to go this way. This kind of mindset ... what is the real meaning of indemnity thought? When do we really pay indemnity? Today you learned important things about Father's guidance. Such a beautiful way!

Today I talked about "What is Indemnity Thought?"

The True Family and I December 30, 2022

Key Points

- Please look back at the year and plan well for 2023. There is a huge difference between a year with plans and visions, and a year without.
- The battle between body and mind is a more serious battle than the World Wars. It has been waged since the fall without interruption and continues into the spiritual world.
- Because this conflict was caused by humans, it must be resolved by humans, not by God.
- Until it is resolved, the conflict between husband and wife and between Cain and Abel will continue.
- God set up the Commandment as on Object of Faith in order to prevent the fall, for humans to inherit God's creative nature and creatorship, for them to have dominion over all things and have dignity of human beings and for them to govern even the angels.
- Our responsibility until blessing is to keep the commandment and perfect ourselves.
- Obeying the commandment and developing a strong vertical relationship with God is the way to avoid the fall and reach the Blessing.
- The most important thing for teenagers is always to have a heart of filial piety toward parents.
- Indemnity thought is to not treat all the pain, hardships, trials, and difficulties that come to me as mine, but treat them as Heaven's and comfort God's heart.
- Treating our 5% responsibility as God's, worrying about and comforting God's pain and difficult cross is the path of hyojeong and restoration through indemnity.
- We should "think of the cross" of Jesus or True Father's ordeal in Heungnam Prison when we are in trouble.
- When we learn about Jesus' and True Parents' difficulties and suffering through our difficulties and suffering, the parent-child relationship is established.
- · When we are in difficulties and hardships, we gain strength when we

think of what God, Jesus and True Parents went through. This is their benefit for us.

- The purpose of the commandment of faith was to unify mind and body. It is for the completion of filial piety and for the sake of love.
- We need to educate our children from 5 or 6 or 7 on to keep their purity and be filial.
- TF: When parents arrive home, children should drop what they are doing and go to greet their parents.
- If children are closer to their parents than to any friend, lover or colleague, they can avoid destructive horizontal relationships and keep their purity. College or work relationships will not derail them. *Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at* MD.Hoondok.com *as PDF files.*◆

Now 2022 is leaving in two days, today and tomorrow. Everyone, <u>please look back at the year and</u> <u>plan well for 2023. There is a huge difference between</u> <u>a year with plans and a year without</u>. I hope you will spend a year in which God is truly with you by making good plans and visions for yourself, your family, and your work.

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > Today I would like to speak to you for a time on the subject, The True Family and I. This is because the world's problems stem from the family. Let us ask what we mean by a true family. If we ask whether the world we live in today is good or evil, the answer would be that it is evil. Why do we judge it to be evil? It is because whether we consider world history, this nation's history, or the history of any other country, we see unremitting conflict. Through conflict and struggle, the parties involved will not develop, but will necessarily decline. To say that the world is evil implies that its nations are evil, that its inhabitants are evil, and that we ourselves are evil. If we study ourselves we cannot deny that, within each of us, our mind and our body struggle with each other.

The origin or the cause of struggle remains a problem that must be resolved. If an individual does not possess within himself or herself a foundation for peace, then no matter how peaceful his or her family, nation or the world might be, he or she will not be happy. The individual is the true battlefield. As you know, World War I, World War II and the Cold War each came to an end. It will be possible to bring such conflicts to an end in the future. However, the struggle between our mind and body has existed from ancient times. It has continued throughout the course of history, it continues today, and we do not know how much longer it will continue into the future.

If we consider the existence of God, it is problematic that God would permit the struggle between mind and body to continue throughout history, and even today. However, if we consider that it was human beings who caused the struggle, then we can understand that it is human beings who must indemnify it. God cannot take that responsibility away from us, nor can He intervene in it. Where does the struggle between mind and body originate? We inherit life from our parents and from the parents of our parents. If we continue going back this way, we eventually arrive at the first generation, that is, the first human ancestors. The origin of our life is the love of our parents. If this struggle began before we were even born, we would have to conclude that the problem related to the circumstances in which our first parents entered into a love relationship with each other; that is, that the origin of the struggle between mind and body results from a problem in the conjugal love between Adam and Eve.

If an individual does not possess within himself or herself a foundation for peace, then no matter how peaceful his or her family, nation or the world might be, he or she will not be happy.

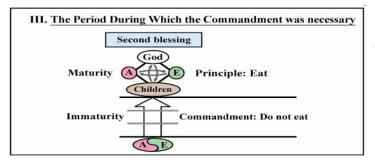
As you know, World War I, World War II and the Cold War each came to an end. It will be possible to bring such conflicts to an end in the future. However, the struggle between our mind and body has existed from ancient times. It has continued throughout the course of history, it continues today, and we do not know how much longer it will continue into the future.

Even if you go to the spirit world, such mind and body conflicts and battles between the bad body and good mind will continue. <u>The battle between body and</u> <u>mind is then a more serious battle than World War I and</u> <u>World War II</u>. The challenge is who will stop the battle between mind and body.

When <u>human beings are the ones who caused the</u> <u>struggle</u>, then it is human beings who must indemnify it. God cannot take that responsibility away from us, nor can He intervene in it. If God could intervene, the battle would be over. <u>The battle between body and mind must</u> be overcome by human beings themselves. <u>As long as</u> the human body and mind continue to fight, the conflict between husband and wife and between Cain and Abel will continue as well.

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LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an Object of Faith



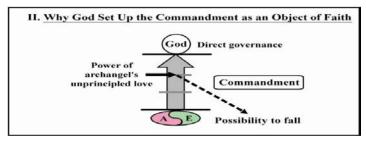
• God's second blessing was to be fulfilled when Adam and Eve entered God's direct dominion of love, by joining as true husband and wife and bearing and raising children in God's love.

• Indeed, the Principle mandates that human beings eat of the fruit once they reach full maturity of character.

• Accordingly, God's commandment, "Do not eat of the fruit," was binding upon Adam and Eve only while they were immature.

We need to know the difference between God's direct dominion and indirect dominion. Under God's indirect dominion we need to absolutely keep God's commandment: "Do not eat." We need to keep purity.

What is God's direct dominion? "Please eat" and multiply. This is different. God's indirect dominion and direct dominion are different. That is why when you receive the Blessing and start family with your spouse, you are already entering God's direct dominion. You need to understand that point.



• Why did God nurture the faith of Adam and Eve by giving them the commandment, "Do not eat of the fruit"?

• In their immature state, Adam and Eve could not be directly governed by God through love. Because the power of love is stronger than the power of the Principle, God foresaw that if they ever formed a common base with the Archangel, there was a possibility that they could succumb to the power of deviant, unprincipled love and fall.

The purpose of giving the commandment of faith

was to unify mind and body. It is for the completion of filial piety and for the sake of love. Parents must regard the commandment as an object of faith: "Do not eat the fruit." This is the responsibility of the parents.

If you do not educate your children from childhood – 5 or 6 or 7 years old – and all of a sudden your children are teenagers and you ask them to keep their purity, it is already too late. You need to educate them from 5 or 6 years old almost every day. You need to really become the position of God. God told Adam and Eve, "Do not eat the fruit." You need to share this commandment with your children all the time with love – not just orders, but in a natural way: "Do not eat the fruit. If you eat it, what will happen? (But) if you do not eat it, what wonderful blessings will come to you!" You need to teach (this to) your children. If you do not teach them properly and they become teenagers or 12 years old, if you start talking about that, it is already too late.

Children need to be educated that they have a closer relationship with their parents than their horizontal relationships. If your children are very close to their parents, then they are very easy to teach because the children listen to you.

True Father said that children should leave everything behind and run to their parents when their parents appear. Even if they play very closely with their friends, no matter how good you are with your friends in the world, it cannot be better than with your parents. The closest relationship above all else should be (that between) parents and children. You should be able to treat your parents more closely than your lover or friend. That is the important point. The reason Adam and Eve fell is that they trusted the archangel more than (they trusted) God.

Today when our blessed children enter college or find a job in society, they spend more time with their friends and lovers than with their parents. They are repeating the same problem as with Adam's family. That's why for children the number one (relationship) should be (that with) their father and mother. Adam and Eve should have thought that "My parents are God. We need to hear God more than the archangel." It is the same in the family. Even though children may have problems with this and that, with friends and other issues, they (should) think, "If I confess to my father and mother, I can resolve any problem." They should have that <u>close a</u> <u>relationship between parent and child. Then children will</u> never have problems.

Why do children have problems? Because the

relationship between parents and children is not close. That is the problem. If children really love parents more than their friends, more than their job, more than anything else, this is the most important point. Adam and Eve could not do that.

That is why as a parent how can we educate children, not just educate them, but (how can we create) an inseparable relationship between parents and children? That is important. If there is a heartistic relationship between parents and children – "I love my parents like God. I respect my parents more than anything, more than my teacher, than my lover, than my friends – then the game is over. When our children go to college or the university and are influenced by friends and professors and some kind of wrong theory and lose their faith, what is wrong with them?

Our main goal is how to raise our children as filial sons and daughters. This is a really important point.

The Commandment as an Object of Faith

1. Parents must regard the commandment as an object of faith ; "Do not eat of the fruit." This is a responsibility of parents.

2. Children need to be educated to have a closer relationship with parents rather than horizontal relationships.

When I raise my children, I always feel my education is not (sufficient). Sometimes I feel very sorry, I would like to confess to you. (It is) not because of my job, my missionary mission going here and there. I need to rely on my wife. When I come back home, I don't have good memories with my children because I have not spent much time with my children. That is why I don't have beautiful memories, unforgettable memories. I cannot blame this on being a missionary. Of course, the children are obedient. I really appreciate my wife. But still there is a gap between my children and me, a heartistic gap. I want to be closer (to them). This is my point of regret. Brothers and sisters, don't do that, okay?

3. Must keep the commandment as an object of faith through filial piety.

I realize again and again the importance of filial piety, filial heart. Your job is over when you have raised your children as filial sons and daughters, when you become true parents. Then everything is finished. As a couple and a parent, when is your job finished? When your children become filial sons and daughters and your sons and daughters are better than you, then your job is over.

4. Adam and Eve had to know that if there was a

being they could love more than God, that would be Satan. Therefore, our children should know that they should prioritize loving their parents more than anyone else.

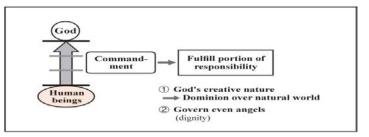
Adam and Eve loved the archangel more than God. They should have loved God more than the archangel. God should have been No. 1. Wow! This is happening these days in our families, our society, in our blessed families, right? We need to remember what Jesus said:

5. Matthew 22:37 "Love the Lord your God with all your heart and with all your soul and with all your mind."

... If you do that, you can become filial sons and daughters. This is the greatest commandment, the first commandment. This is filial heart, filial piety. "I love my job(John?) more than God. That is Satan. You become like Adam and Eve. Jesus said this is the first and greatest commandment. ... I have to be a filial son and daughter. It is the most important. If you keep this first and greatest commandment, you can become individually perfect, you can become an ideal family, you can achieve the third Blessing. ... Loving (someone?) more than God is Satan. ... The commandment as an object of faith does not simply say, "Do not eat." (We need a) heartistic relationship between parents and child.

What is the greatest number one commandment? Put God first. That is everything. ...

• It was not only to prevent their fall that God gave immature human beings the commandment. God also wanted them to enjoy dominion over the natural world by inheriting His creative nature. In order to inherit this creatorship, human beings should perfect themselves through their faith in the Word as their own portion of responsibility.



Giving the commandment was not just to prevent the fall. The human body is the representative of all creation. Training to dominate the body is to have dominion over all the creation. Therefore, the reason God gave Adam and Eve the commandment was to train them to have dominion over the creation and for (them to fulfill their) portion of responsibility to realize true

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love.

(• Furthermore, God gave the commandment not to the Archangel but only to the human beings. God wished to exalt the dignity of human beings as bestowed by the Principle of Creation, which entitled them to stand as God's children and govern even the angels.)

Let us again summarize:

Why God Set up the Commandment as on Object of Faith

1. To prevent the fall. When our children reach their teens, there are so many possibilities for them to fall.

When Adam and Eve reach the top of the growth stage, the archangel is waiting. We definitely need to pass through the top of the growth stage. Temptation surely will come when your children become teenagers. That is why the father and mother say, "Be careful. Do not eat the fruit." God said the same thing. We need to emphasize, "Do not eat." We need to educate them, but not just educate. We need to have a close relationship between parents and children. Then the children love the parents, so they have no choice and need to listen.

2. In order for them to inherit God's creative nature.

In order to have God's creativity, you must set the condition that you have completed your portion of responsibility yourself. Students are responsible for doing their own homework. It doesn't mean anything if parents help.

Parents can't help. You need to do your homework by yourself. That is Adam and Eve's responsibility. How can the father and mother follow the children to the university and sit down with them for 24 hours? We cannot do that.

3. In order for them to have dominion over all things.

4. God wished to exalt the dignity of human beings as bestowed by the Principle of Creation to which they were entitled as God's children and to govern even the angels.

Why did God set up the commandment as an object of faith?

> My responsibility until blessing is to keep the commandment; "Do not eat the fruit of the tree of knowledge of good and evil." If I eat it, I will surely die.

> Human beings should perfect themselves through their faith in the word ; "Do not eat of the fruit."

> To inherit God's creatorship is to have self-dominion.

> In order for them to inherit God's creatorship so

that they can dominate all things.

5. In their immature state, Adam and Eve could not be directly governed by God through love. Because the power of love is stronger than the power of the Principle. God foresaw that if they ever formed a common base with the archangel, there was a possibility that they could succumb to the power of deviant, unprincipled love and fall.

6. No matter how powerful the unprincipled love might be, had Adam and Eve adhered to God's commandment, forming a common base with God and engaging in give and take with Him and no other, the power of the archangel's unprincipled love would not have affected them; they would never have fallen. Tragically, Adam and Eve did not obey the commandment, but formed a common base with the archangel and had give and take with him. Hence, the power of illicit love pushed them off the track.

You must absolutely obey God's commandment not to eat of the fruit, and not have a reciprocal relationship with angels.

Do not engage in give-and-receive action horizontally. What is important is for teenagers to have more vertical reciprocal relationships than horizontal ones.

<u>The most important thing for teenagers is</u> their relationship with their parents. Therefore, <u>always have a</u> heart of filial piety toward your parents.

We should not just say to children, "Do not eat." The first (priority) is the heartistic relationship between parents and children. Then children will listen to you. But if there is no heartistic relationship and if you only externally emphasize "Do not eat the fruit," it does not work.

You need to put your love first for your children. If there is a really inseparable and heartistic relationship between parents and children, children never fall. That is why (we need to) raise our children as filial sons and daughters. This is so important.

TODAY'S YOUTH MINISTRY: True Father's Abilities and Benefits Live by Indemnity Thought

1. What is indemnity thought? It is to not treat all the pain, hardships, trials, and difficulties that come to me as mine, but treat them as Heaven's, and comfort God's heart. If I live with this kind of indemnity thought, God will give me His 95% victory fortune. Although my circumstances and difficulties are extremely small, will God be moved if I first worry about God's suffering and

sorrow? Or will he not? True Parents said, "You must know even 5% of God's circumstances and sorrows." Then God will send you 95% of God's fortune to overcome your circumstances and difficulties. Humans have only a very small 5% responsibility, but I should be treating it as God's, worrying about and comforting God's pain and difficult cross first.

Mindset of Indemnity

2. The same is true of our attitude of filial piety to our parents. As I go through pain, I think of what my parents have worked hard for me all their lives, and I come to treat my pain as nothing. Thinking like this is the mindset of indemnity. No matter how difficult the reality we are in right now, my difficulties are nothing compared to the environment in which my parents grew up when they were young. In my parents' days, many people didn't have money to go to school, they didn't have a phone, they didn't have money to ride the bus, so they walked all the time. Of course, our current situation is also difficult in its own way, but considering the past 30-40 years ago when our parents lived, we live very comfortably now. Of course, we are currently facing many challenges besides economic difficulties. However, my hardships are nothing compared to the generation my parents suffered.

Because the world does not know the indemnity thought, everyone becomes discouraged and fails in life. It is truly amazing that True Parents have discovered this indemnity thought.

No one is talking about indemnity thought. How did Father discover this? This is really incredible! No religious leaders, no sages, no saints speak about this.

Then what is <u>indemnity thought</u>. It <u>is to not treat all</u> the pain, hardships, trials, and difficulties that come to me as mine, but treat them as Heaven's and comfort <u>God's heart</u>. If I live with this kind of indemnity thought, God will give me His 95% victory fortune.

That is why whenever you feel any pain and hardship, do not treat it as your own. When you treat it as God's, then you can create a parent-child relationship between God and you and become very close.

But if you do not think about God's pain and his trials and think that these are your own trials and difficulties, then nothing (you are doing is) dealing with God.

Although my circumstances and difficulties are extremely small, will God be really moved if I first worry about God's suffering and sorrow?

"Heavenly Father, even though I have this small

problem, but I think of you, how much you suffer, how much you conquer all kinds of troubles and without giving up you love me, love all humankind." If you console and comfort God, he surely will cry...

But if we just believe in God "Almighty God, you are my lord, omniscient, all powerful God, whatever you want, you can do anything..." we just externally believe in God in such a way and do not think about God's sorrowful heart. ... we just feel our difficulties and challenges and problems and do not think about God's difficulties and challenges and problems. ...

The secret to becoming a filial son or daughter to God is to practice this spirit of indemnity.

Treat my own difficulties as God's own difficulties and console him. ... As a filial son or daughter, why do so many problems and hardships come to us? It is to let us have a closer relationship with God.

Humans have only a very small <u>5% responsibility</u>, but <u>treating it as God's</u>, worrying about and comforting <u>God's pain and difficult cross is the path of hyojeong and</u> restoration through indemnity.

True Father's Abilities and Benefits

3. If we think of the sorrow of Jesus being nailed to the cross, our persecutions are like nothing. That is why we are told to "think of the cross" of Jesus when we are in trouble. And think of True Father's life in prison. It is to think about the fact that True Father lived in the realm of death, the hell of hell, for three years. Our difficulties and True Father's difficulties cannot be compared. When I think of such things, the circumstances and difficulties that I and my family face are nothing. It is nothing compared to True Father's suffering. When I am in difficulties and hardships, I gain strength when I think of what God and True Parents went through. Even when I am at a loss for my suffering, when I think of True Father, I feel that this is nothing. This is True Father's ability and benefit to me.

If we think of the sorrow of Jesus being nailed to the cross, our persecutions are like nothing. That is why we are told to "<u>think of the cross</u>" of Jesus when we are in <u>trouble</u>.

When we are in trouble and think about Jesus' cross, our cross becomes nothing. Wow! This is a benefit from Jesus. When we feel difficulties and hardships and think about Jesus' cross, then we can be liberated. This is a benefit from Jesus.

Compared to the hardships that True Parents faced, any hardships we face are nothing. Think of True Father's life in Heungnam Prison. Through the hardships

and sufferings I am experiencing, I come to know the circumstances, hardships, and heart of True Parents.

The important thing is that when you learn about True Parents' difficulties and suffering through your difficulties and suffering, the parent-child relationship is established. The parent-child relationship is established when you have difficulties and then comfort God. That is the moment to build up the relationship between parent and child. "Wow! My son, you recognize me. I have never seen such a person throughout human history. How come you comfort me? How come you recognize my suffering and difficulties? I have never seen this kind of person. In that moment you can establish the parentchild relationship.

The fact that True Father liberated the realm of • Also, God blesses us by allowing us to perfect ourself through faith death, the hell of hells, for three years. Our difficulties and Father's difficulties cannot be compared. When we think of the circumstances and difficulties that our family and we have face

It is to think about the fact that True Father lived in the realm of death, the hell of hell, for three years. Our difficulties and True Father's difficulties cannot be compared. When I think of such things, the circumstances and difficulties that I and my family face are nothing.

That is when you feel difficulty, you need to think about the greater difficulties True Parents have experienced in their life.

It is nothing compared to True Father's suffering. When I am in difficulties and hardships, I gain strength when I think of what God and True Parents went through. Even when I am at a loss for my suffering, when I think of True Father, I feel that this is nothing. This is True Father's ability and benefit to me.

Whenever there is any issue, (we should) think of Father's situation and Heavenly Father's situation. Then we can immediately overcome. This is True Parents' ability and benefit to us. Because they suffer more than we do, when we think about it, our problem is solved immediately. When we think about Jesus' cross, any of our crosses can be resolved. It is an amazing benefit.

Today I talked about True Father's abilities and benefits.

(Testimony Takayoshi Miyamoto, Chinese Ethnic Community Blessing)

The True Family and I

December 31, 2022

- God's han is that Satan's blood of immoral love is flowing in the bodies of human beings.
- All internal and external conflicts originate in immoral love.
- We need to have han over the fact that we are descendants of a lineage of sexual immorality and also harbor enmity against Satan.
- We absolutely need tearful repentance and resolve to eradicate the lineage of sexual immorality and be reborn into God's divine blood lineage.
- We need the Messiah's Word and guidance, and God's love and spiritual support.
- All human beings in their immature state should necessarily keep the commandment as on object of faith and be educated to the point that this commandment "Do not eat" makes our ears tingle.
- Keeping the commandment should become more important than eating three meals a day.
- We should learn the reasons why we cannot eat and what kind of benefits that offers us, namely, that we can enjoy dominion over the natural world by inheriting God's creative nature.
- in the word as our own portion of responsibility.
- True Parents' merits are so great that our own sufferings disappear when we think about their sufferings.
- True Parents have even taken responsibility for our ascended ancestors, cleared Satan from them, chased away his power of death, and liberated humankind.
- As we face all kinds of difficulties, we realize how great True Parents are.
- When we face hardships, difficulties, and suffering, if we think about True Parents' hard work, troubles, and sacrifices, we will gain amazing spiritual strength that can overcome everything.
- Then our dissatisfaction turns to gratitude, and we are resurrected.
- In this way we set up indemnity conditions, are grafted to True Parents' heart and form an eternal parent-child bond with True Parents.
- · We need to educate ministers centered on God's heart, on Jesus' heart, and on True Parents' heart. Then they will be able to have a deeper experience with Jesus, True Parents and Heavenly God.
- We need to really respect our origin: God, True Parents and our physical father and mother.
- We need to liberate our parents and visit their grave sites.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today is the last day of the year 2022. I was doing a general cleaning of our house with my whole family. It took all day. I felt our house was dancing with gratitude for the cleaning. Tomorrow is January 1, 2023. It is the year of the rabbit. Have you made your plans for the new year? I wish you a fruitful year by making good personal plans, family plans and plans at work. It will be a new year here in two hours Australian time. That is why a lot of fireworks are being set off to welcome the new year... Please understand if it is a little noisy!

Today I'd like to talk about "The True Family and I' from *True Mother's Anthology*, Book 2.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean

Key Points

universities. > The love of Adam and Eve was not a love accompanied by true happiness. Quite to the contrary, it was conflict-ridden love. Because the roots of our life are in this love, we can conclude that this is where the conflicts plaguing the inner self of human beings originate. The Bible teaches us that because of having sinned, Adam and Eve were expelled from the garden of Eden. Once they had been driven out of the garden, they began to multiply children. God could not follow and bless them in marriage. Thus we need to ask, under whom did they marry? We can conclude that, because of having fallen into sin, they married under the auspices of Satan.

The Fall consisted of Eve being tempted by Satan and her later temptation of Adam. Therefore, when our ancestors Adam and Eve established a relationship of conjugal love, that relationship was unhappy and conflict-ridden. Today humanity still has its roots in that relationship. We cannot separate from the origin of that struggle between mind and body. The Fall began with immoral love. Due to a love relationship that God did not desire, Adam and Eve united with Satan. They did not become the ancestors of goodness; they became the ancestors of evil, thus creating the roots of fallen love, fallen life and a fallen lineage. If this is true, what began as one fallen family grew into tribes, nations and a world. It is a world whose more than five billion people, present-day humanity, are descendants of Satan. It is undeniable that we inherited the lineage of evil parents. No one knew Satan's blood was present within our bodies and that this was so displeasing to God. This is the essential problem.

The Fall began with immoral love. Due to a love relationship that God did not desire, Adam and Eve united with Satan. They did not become the ancestors of goodness; they became the ancestors of evil, thus creating the roots of fallen love, fallen life and a fallen lineage.

If this is true, what began as one fallen family grew into tribes, nations and a world. It is a world whose more than five, (now eight,) billion people, present-day humanity, are descendants of Satan. It is undeniable that we inherited the lineage of evil parents.

No one knew Satan's blood was present within our bodies and that this was so displeasing to God. When <u>God</u> looks upon human beings, the thing He <u>grieves</u> about most is the truth that <u>Satan's blood of immoral</u> <u>love is flowing in the bodies of human beings</u>.

As we go on the course of life, the most sorrowful

thing is the truth that Satan's blood of immoral love is flowing in our bodies. It is the truth the fight between mind and body, husband and wife, brothers and sisters, and <u>conflicts</u> between parents and children <u>all have their</u> origins in immoral love.

We need to grieve over the fact that our bodies are flowing with Satan's dirty blood of immoral love when it should be flowing with God's divine blood. We need to have han over the fact that we are descendants of a lineage of sexual immorality and also harbor enmity against Satan.

No matter what happens, we absolutely need tearful repentance and resolve to eradicate the lineage of sexual immorality and be reborn into God's divine blood lineage. Anyone will become a divine person if they overcome this sexual immorality. A filial child is someone who overcomes this sexual immorality.

However, it is impossible to overcome sexual immorality with human power. Therefore, <u>we need the</u> <u>Messiah, we absolutely need the Messiah's Word, we</u> <u>need the Messiah's guidance, and we absolutely need</u> <u>God's love and spiritual support</u>. LIVING DIVINE **PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an Object of Faith** Let's study this in detail.

All Human Beings in Their Immature State Necessarily Should Keep the Commandment as on Object of Faith

• All human beings in their immature state should necessarily keep the commandment as on object of faith. Therefore all the people need to be educated through Chapter 2, the human fall, so that they can absolutely abide by the commandment as an object of faith.

• Teenagers nowadays, are being exposed to the world that seduces them with the unprincipled love same as in the garden of Eden. Therefore the growing teenagers must be educated with the chapter 2, the human fall, so that they can cherish the commandment as an object of faith from God like their lives and not to form a common base to engage in give and take when even being seduced by the sweetest unprincipled love.

<u>All human beings in their immature state need the</u> <u>commandment "Do not eat</u>" during their life. We need continuous education both before (the Blessing), and after the Blessing excepting his or her spouse.

. Just as Satan enters the mind of human beings if there is even a small crack, <u>we need to be educated to the</u> <u>point that this commandment "Do not eat" makes our</u> ears tingle.

¹⁷² Transcripts of Morning Devotion - Dr. Chung Sik Yong

Even if we educate Satan's descendants like that, since they immediately become self-centered and easily fall into horizontal temptations, they need to be educated <u>more than eating three meals a day</u>, according to Father's word. That is why we need to educate all people so that they can absolutely possess the commandment for faith.

Why God Set up the Commandment as an Object of Faith

• It was not only to prevent their fall that God gave immature human beings the commandment. God also wanted them to enjoy dominion over the natural world by inheriting His creative nature. In order to inherit this creatorship, human beings should perfect themselves through their faith in the word as their own portion of responsibility. The reason God gave the commandment was not to lay human beings by the heels but to give them blessing to be perfected.

• Hence the children in their growing period absolutely need the education of "Dos and Don'ts." Those who had undergone their childhood and achieved success studying hard, not committing crimes even with a teacher's corporal punishment can be grateful for the punishment afterwards regarding it as the punishment of love. Just letting them be is not an education but nonintervention. There must be proper education teaching virtue and how to be responsible for that according to each child's growing levels.

We need to clearly understand that the reason God gave immature human beings the commandment not to eat was not to shackle and restrain them. In fact, rather than the education "do not eat," we need to educate about why we cannot eat and what kind of benefits we have when we do not eat.

The reason God told human beings not to eat was to let them <u>enjoy</u> dominion over the natural world by inheriting His creative nature. In order to inherit this creatorship, human beings should perfect themselves through their faith in the word as their own portion of responsibility. We need to know the truth that the reason God gave the commandment not to eat was to give them blessing to be perfected.

TODAY'S YOUTH MINISTRY: True Parents' Great Merits

1. True Parents first carried the cross for us. That is why True Parents said, "Through our sufferings and blood, we have paid indemnity and bought you all back." Since my own sufferings disappear when I think about True Parents' sufferings, True Parents' merits were that great. Just as my own situations are nothing

due to True Parents' merits, I can easily overcome, so whose benefits are these? This is all because of True Parents' merits. Don't you shed tears when you think about these things? You cannot not shed tears. My hard work and sufferings are on the family level, but True Parents' hard work and sufferings are cosmic. True Parents have even taken responsibility over our ancestors who have left this world, cleared Satan, chased away his power of death, and liberated humankind. And then they came to this earth as victors with the power of love. As we face all kinds of difficulties, we realize how great True Parents are.

Why is the merit of Jesus' cross so great? It is because just as Jesus carried the cross of all humankind and left this world, when we think of our own cross as Jesus' cross and overcome it and console Jesus, we are liberated from our suffering and cross.

True Parents first carried the cross for us. That is why True Parents said, "Through our sufferings and blood, we have paid indemnity and bought you all back." <u>Since my own sufferings disappear when I think about</u> <u>True Parents' sufferings, True Parents' merits were that</u> <u>great.</u>

Since I can overcome any circumstances, difficulties and suffering because of True Parents' merits, hard work, and cost of indemnity, whose benefits are they? This is all because of True Parents' merits.

When you think about these things, don't you shed tears because of True Parents who shed blood, sweat, and tears for us all and even myself? You cannot not shed tears.

My hard work and sufferings are on the family level, but True Parents have gone and shouldered cosmic hard work and suffering.

Furthermore, <u>True Parents have even taken</u> responsibility over our ancestors who have left this world, cleared Satan, chased away his power of death, and liberated humankind.

That is why True Parents' merit is so great! When we have some kind of issue and suffering, we should think about True Parents' suffering and sacrifice. Then (our suffering) immediately goes away. When we have experienced some heavy cross and think about Jesus' cross, we can be liberated from our own cross. That is why we need to relate to Jesus and to our True Parents. Then (through) our suffering and difficulties, all our issues, we can have a great opportunity to have a more heartistic relationship with God and True Parents and our Jesus.

How great was the influence of Jesus' 3-year public course during his short life on the whole of humankind and history? But True Father lived more than three times longer than Jesus and set accomplishments of victory on the worldwide and cosmic levels. Let's think about what kind of influence True Parents' merits will have on humankind in the future.

In this way, True Parents came to this earth as victors with the power of love. <u>As we face all kinds of</u> difficulties, we realize how great True Parents are.

The Benefits of Resurrection We Gain Through True Parents

2. Even if we compare our own circumstances and suffering to True Parents' in our own ways, it is incomparable. So how great are True Parents' merits? That is something we cannot comprehend with our mind. We go from thinking about our own troubles and difficulties to thinking about True Parents' hard work, troubles, and difficulties and think with gratitude rather than dissatisfaction, and then we are resurrected. We are resurrected through True Parents' benefits of resurrection. Therefore, when we fall into our own suffering and difficult circumstances, we are not dominated or defeated by them. How great is that? What is the thing we can pleasantly be victorious in? It is indemnity conditions. What is the advantage I can gain through this indemnity? It is that I can graft onto True Parents' heart. However, if I treat my circumstances and suffering as my own, there is a risk of my relationship with True Parents becoming more distant and even cut off.

No matter how difficult and hard our course of faith is, what is the secret to gaining victory? It is that my own difficulties are nothing compared to the suffering, hardships, sacrifice, and indemnity that True Parents faced.

So, when I face hardships, difficulties, and suffering, if I think about True Parents' hard work, troubles, and sacrifices, I will gain amazing spiritual strength that can overcome everything. So how great are True Parents' good merits? That is something we cannot comprehend with our mind.

Do you know how True Father could overcome his difficulties and suffering? Since True Father met God ... According to his experience, he had thought God was really an almighty, omnipotent, omniscient God. He could do whatever he wanted. He felt that way when he was young.

But because Jesus introduced Father to God directly

- Father prayed and prayed and finally met God - he came to realize that God is a sorrowful, miserable God. That is why whenever Father faced some problem – in Heungnam Prison, in Danbury Prison, any persecution whenever he thought about God's suffering and sorrowful heart, he said his suffering could not be compared with God's suffering and difficulties. "My suffering is ... (nothing?)." As a result of meeting God, he had that kind of unforgettable experience. Whenever he thought of God's suffering, sorrow and difficulties, he said, "I can gain energy. My suffering is nothing. Even though I (may) live a maximum of 100 or 120 years, can you imagine how much God suffered, not just in 100 years, not 1,000 years, according to the Bible 6,000 years, more than 6,000 years, more than 10,000 years since he lost his sons and daughters. That is why Father can overcome any problem since he experienced God's sorrow.

We have already met True Parents, right? We already have incredible experience (with them). We have confirmation through our own eyes. That's why when we face some problem or issue, (we should) think about True Father.

Even good Christians overcome their difficulties by thinking about Jesus' cross. Compared to Jesus cross, (their suffering) was nothing. Jesus was the model (for them).

How about us? Our model is whom? Our True Parents are our model. Whenever we face any kind of problem, ... True Parents have shown us. That is incredible merit! This is really amazing! Jesus' just showed three years of public life. It cannot be compared to (that of) True Father and True Mother. How fortunate we are!

We go from thinking about our own troubles and difficulties to thinking about True Parents' hard work, troubles, and difficulties and think with <u>gratitude rather</u> <u>than dissatisfaction</u>, and then <u>we are resurrected</u>. We are resurrected through True Parents' benefits of resurrection.

When we have difficulties and think of True Parents' difficulties, that is an opportunity to have an experience of parent and child. Wow! True Parents' guidance is incredible!

Therefore, when we fall into our own suffering and difficult circumstances, we are not dominated or defeated by them. How great is that? This is the secret to being pleasantly victorious. Therefore, through the troubles I encounter, comparing them to the difficulties True

¹⁷⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Parents faced and gaining the strength to gain victory is setting indemnity conditions.

What is the advantage I can gain through this indemnity? It is that I can graft onto True Parents' heart. It is also forming an eternal parent-child bond with True Parents. However, if I treat my circumstances and suffering as my own, there is a risk of my relationship with True Parents becoming more distant and even cut off.

I am so grateful to True Father and True Mother. It does not matter whether they are the messiah or not because personally Father Moon and Mother Moon are my real parents. So much my parents! They have taught me, guided me, and given me the Blessing. They have given me everything. They taught me what a life of faith (is), the purpose of our life, who God is, what the fall of man is, wow! How many hours and hours he has taught me! That is why he is my real father, my teacher, more than a father. He taught me how to become an owner. It is incredible. I cannot forget them. I can never betray them because I have received so much benefit (from them). How much my life has changed (because of) meeting them!

If I had not met God, True Parents and the Divine Principle, I do not know what kind of person I would have become. Maybe a teacher or professor or something, but I would not have known anything. I am extremely grateful. Many people (argue whether) he is the messiah or not. For me he is my true father, real father. He loves me more than my own physical father, more than my mother. He spent more time with me, more than my own father and mother did. He taught me more than my own Father or any of my teachers. I am so grateful! Father and Mother Moon are my eternal teachers, my eternal role (models).

We have that kind of incredible merit, right?

Today I have spoken about "True Parents' great merit." \blacklozenge

(Response to sharing) <u>We need to educate</u> (ministers) centered on God's heart, on Jesus' heart, on <u>True Parents' heart</u>. Heart is the common point beyond any theory, any knowledge. This is important. When we appeal to(?) their heart and talk about Jesus' heart, (and) talk about God's and True Parents' heart, that is our main point from now on. We need to focus on that. <u>Then</u> they will be able to have a deeper experience with Jesus, <u>True Parents and Heavenly God</u>.

(Response to second sharing) We need to really respect our origin. Origin education is very important.

Who is our origin? <u>God is our origin</u>. True Parents are our origin. Our physical father and mother are our origin.

Whenever I go to Korea, I seldom miss a visit to the Paju Wonjon, the original palace. I greet Daemonim, Heungjin nim and Hyojin nim. We need to respect and connect to the origin.

You live in America. How often do you go to Japan and connect to your father and mother?

This time my son moved me. I never expected this. I asked him what his plan for the new year is. He said, "Daddy, I already have three children. One of my most important plans is that I want to go to Korea."

"For what?" I asked him.

"I want to show my children to my grandma, your mother." My mother is 94 years old. I was so moved. He said, "If I don't go to Korea with my three children, when will I be able to see my grandmother?"

I was really touched by that. We need to respect our origin, our physical origin, our father and mother. Whether they are good or bad guys does not matter. Because of them we are here, right? If they are bad guys, we need to restore them and make them become good guys. Even though they have passed away, through prayer and jeongseong let them become good spirits. Our job is the mission of the messiah, the savior. We need to save them, to liberate them. We need to have that kind of mindset.

When I became a pioneer and visited each home without missing even one house, I stayed at a very small and poor house. Every Sunday I saw one guy visit somewhere. The place I stayed was in the countryside with a lot of mountains. He went somewhere all the time. One day I asked him, "Every Sunday you go somewhere with your entire family? (Where do you go?)"

He said, "I bring my children to my mother's tomb every Sunday."

Wow! I was so surprised! His children, his wife and children go there every Sunday, bow and come back home. I think it is better than attending Sunday service because (they are) respecting (their) origin. (That is) filial piety.

Our Japanese members, how often do you visit Japan to greet your relatives, greet your parents? This is very important. When you go to Korea, how often do you visit the Paju Wonjon? How often do you visit the Ponyangwon to see True Father?

One day – this is a real story that I am telling you – Father scolded one of the 36 couple wives. I don't want to mention the name.

"Hey, your husband passed away a long time ago. How often did you visit your husbands tomb?"

"Once a year, Father."

Father scolded her. "How come you do this? (Whether) he went to the spiritual world or is still on earth does not matter. You need to have the same attendance, the same attitude toward your husband."

Wow! True love is unchanging. It does not matter whether (a person) is in the spiritual world or the earthly world. This is the filial heart. If our husband or wife have left, we respect them and our love is still the same. True love always remains the same. (It is) eternal, unchanging and absolute.

Why betray True Father or True Mother? How can we betray our parents? We cannot do that. We have to respect our origin. We come from our origin, from God and from True Parents. And from our physical father and mother, no matter what. Even though we do not have a good memory of them, but still we need to respect them. This is the important point.

I would like to mention one thing. I was supposed to go to Korea after my Australia visit. But today I received a memo from the International Headquarters. There is no need for me to come (to Korea), according to True Mother's direction. Mother really wants to focus on the inaugural ceremony of the Cheon Won Gung May 5. We are going to have a big event. So, I will go back to America; maybe I will transit through Korea. True Mother is really paying attention to the inaugural ceremony May 5. Let's pray for that. She said we celebrate True Parents' Birthday on a national or regional level. So, maybe I can join you in America for True Parents' Birthday.

The True Family and I January 1, 2023

Key Points

- China and Russia must surrender before Heaven economically and militarily to the extent that they can no longer interfere in North Korea's domestic affairs and hinder heaven's effort to unify the Koreas.
- Japan, the mother nation, and the United States, the elder son nation, must work together as mother and son to help reunite the Korean peninsula.
- America, as the elder son nation, has the responsibility to unite the 200 countries of the world with South Korea, the father nation.
- This is the children's era in which the elder son should become the center and lead God's providence.
- God's strategy is to expand the territory of goodness while always paying the price of sacrifice.
- It seems as if we lose everything after being struck by Satan, but the truth is that Heaven has occupied the forces of evil while claiming

damages.

- God's side will never be destroyed because God is living and working.
- God gave the commandment to the human beings, his children, who were to have dominion over the creation, but not to the archangel because he was in the servant position with no portion of responsibility.
- Because fallen human beings were dominated by the archangel, we have all come to be stuck at a level inferior to the love of the archangel.
- Only with the Blessing can our love surpass the top of the growth stage and become completion-level love.
- Just as Adam and Eve were not aware how desperately God was waiting for them to be blessed, so today blessed children are unaware of how much God and their parents yearn for them to be blessed and pass on their pure lineage.
- It takes a long time for human beings to understand the heart of the parent and become filial sons and daughters.
- After we join, we need to find an Abel we trust and can confide in. Then we need a trinity of three spiritual children as the indemnity condition for us to remove our fallen nature, our Foundation of Substance.
- Without it, there will be many conflicts between the husband and wife and our faith will be easily shaken.
- We should witness to our own physical parents, bring them to natural submission, and only then receive the Blessing. Then our marriage will be more harmonious and our faith, strong.
- After the Blessing we should witness to our spouse's parents and family. When we find a trinity of such relatives, our spouse will naturally surrender.
- Through this course of love, our blood can be sanctified and our blood lineage changed.
- When we listen well and respect a friend who has grown distant from the church, God will give us wisdom about how to witness to him. *Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at* MD.Hoondok.com *as PDF files.*◆

Everyone, Happy New Year. We have welcomed a new year. I hope that in the New Year, you will return much joy, glory, and Hyojeong to God and True Parents.

What is God and True Parents greatest wish? I think, especially for our True Mother, there are two things: the first is to complete Cheon Won Gung this year. She has paid a lot of attention to establishing it by May 5.

What is the next one? It is our final goal: to establish the heavenly unified Korea centering on the substantial Cheon II Guk in Korea. These two things.

In order for the Republic of Korea to become unified and establish Cheon II Guk, God must first deal with the surrounding powerful countries. As long as China, the Eve nation of the Cain realm, and Russia, the archangel nation of the Cain realm, intervene and control North Korea, it is impossible for North and South Korea to achieve reunification on their own.

Therefore, in order to ensure that <u>China and Russia</u> can no longer interfere with North Korea, God is

conducting the providence by providing them with a evil in order to reverse this situation. God is difficult path both economically and militarily. Those two countries must enter the position of surrendering before Heaven economically and militarily, even spiritually, to the extent that they can no longer interfere in North Korea's domestic affairs.

If these two strong nations control internally and interfere all the time in North Korea, even though we put so much effort into (this effort), we cannot do anything. In the war between Russia and the Ukraine and China's situation, God is working behind (the scenes). God needs to settle the external environment first.

Centering on South Korea, Japan, the mother nation, and the United States, the elder son nation, must work together as mother and son to help reunite the Korean peninsula. And America, as the elder son nation, has the responsibility to help unite the Koreas, the father country, by taking care of the 200 countries of the world, unite them all as younger brothers. This is the children's era. In particular, it is a time when the elder son should become the center and lead God's providence.

Our portion of responsibility, our mission in America, is very important. As the elder son nation, it is how to take care of the 200 younger brother nations and how to cooperate with the mother nation (of Japan) and help the father nation of Korea and create the substantial Cheon Il Guk. The role of America is crucial. The more I pray, the more serious about that I become.

We need to help our True Mother. She is paying a lot of attention to the inauguration ceremony for the Cheon Won Gung, and day and night she invests her heart and jeongseong for the heavenly unified Korea (in order to) finally establish the substantial Cheon II Guk centering on Korea.

Today I'd like to talk about "The True Family and I' from True Mother's Anthology, Book 2.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities.> How will we eliminate those roots within us? Satan dug his roots into our physical bodies through the fallen lineage. You have to understand that if humankind had not fallen into sin, our minds and bodies would have naturally become one. It is because of the Fall that there is a conflict between the conscience, which has a positive charge, and the body, which also has a positive charge, making it inevitable that they resist each other. This is the starting point of all the struggles in history. God works to separate good from

public-minded and continues on the path of living for the whole and going toward the goal of love and peace. On the other hand, Satan is selfish and individualistic. Satan is always trying to destroy the good side through hatred, evil and war. His intent is to prevent the earth from ever returning to God's side.

God cannot severely punish humanity for having gone with Satan. God's strategy for returning humanity to His side is to allow evil to attack. Later, God can claim reparations for the undeserved damage and abuse. Satan's strategy is to strike first, yet in the end he loses everything. Throughout history Satan has tried to ruin God's plan with hatred, evil and war, while on the other hand, God has been working to re-create love and peace. In the Last Days, humankind will return to God's side, and evil will lose support and respect. To prevent that from happening, Satan introduced atheistic materialism, humanism and communism. That was the essential cause of the Cold War that took place following the Second World War, when the victory of the Christian world could have led to a transition toward a world of peace.

True Mother spoke about God's strategy and Satan's strategy. Let's study True Father's words about this in more detail.

God's Strategy and Satan's Strategy

<161-239> The difference between God's strategy and Satan's strategy is that Satan follows the strategy of striking and losing while God follows the strategy of being struck first and then coming to find what was lost. In fighting between the good side and evil side, you must understand how God's strategy and Satan's strategy differ. The world does not know that. The evil side loses while trying to strike and occupy, and the good side ends up occupying even while being struck. It's just the opposite. They come out reclaiming while being struck and sacrificed innocently. After indemnifying and claiming damages, they expand. These two strategies are taking place.

Isn't that the case with siblings in front of their parents? If you ask what kind of child a bad child is, it is the child who strikes first. This is one formula. God's strategy and Satan's strategy are different. Heaven's strategy is to be struck first and then to reclaim what was lost, and Satan's strategy is to strike first and then lose.

We come to know the truth that God's strategy is to expand the territory of goodness while always paying the price of sacrifice. It seems as if we lose everything after being struck by Satan, but the truth is that Heaven has

occupied the forces of evil while claiming damages.

Even if you look at World War 1 and World War 2, the side that struck first collapsed. Even though Japan is now, this means that the day is coming when our Unification movement will someday destroy the evil dominion on a national level. God's side will never be destroyed. This is because God is living and working.

This is why we are seriously praying for the Japanese providence. Even True Mother said, "I cannot sleep." She is investing her heart and praying for the Japanese providence. I think surely if they attack on a national level, we can also claim that as a national-level foundation. Let's pray for the Japan providence.

LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an Object of Faith

Let's examine this content.

Why did God Give the Commandment: "Do Not Eat of the Fruit." Not to the archangel but **Only to the Human Beings?**

• God wished to exalt the dignity of human beings as bestowed by the Principle of creation, which was entitled to them as God's children and govern even the angels

• Those who have taken the commandment in the garden of Eden : "Do not eat of the fruit." as today's commandment and our own one's these days through learning lessons from Chapter 2 are standing at the same position of Adam and Eve in the garden of Eden.

• Thus, the archangel (Satan) did not even receive the commandment from God. Therefore, it is the human portion of responsibility to overcome and win over the power of temptation, risking life only to violate love.

Why did God give the commandment: "Do not eat of the fruit" to the human beings but not to the archangel?

If the archangel had a portion of responsibility, he would have the same qualification to have dominion over creation like human beings and become a being equal to human beings. What we need to clearly understand is the fact that the archangel was created as God's servant. Human beings are God's children.

Until When is the Commandment as an Object of Faith Necessary?

• In order for Adam and Eve to accomplish God's second blessing, they must become a married couple centering on God's love.

then be directly governed by God's love by making the children fruitful.

• Therefore human beings are allowed to eat of the continuously being persecuted on a national level even *fruit in terms of principle once they are perfected. As the* power of love is much stronger than the power of the principle, once Adam and Eve are perfected and establish a family centering on God and become directly governed by such absolute power of love of God, they will never fall, for there is neither anyone nor anything to win such absolute love of this couple.

> • If Adam and Eve could have become such couple who are one with each other by the power of the absolute love upon the foundation of absoluteness, they would be advised not to keep the commandment anymore. Besides, the inferior love of the archangel would never cut off the love of the couple centering on God once they accomplished true love.

> Because fallen human beings were dominated by the archangel, we have all come to be stuck in the level inferior to the love of the archangel. The fact that our body is still being dominated is proof that our spiritual level is stuck in the love below the top of the growth stage.

> No matter how high our level of love is in the fallen world, there has been no one who surpassed the top of the growth stage and reached the level of love of the completion stage. We need to know the truth that love of the completion stage level must absolutely start with a couple who (has) received the Blessing.

God's Wish who Gave the Commandment:"Do not Eat the Fruit."

<9-49> Adam and Eve, whom God had created to be joyous so much that he can sing all the values of heart, were not aware of how God's wish had been so desperate seeing that he had set up the strict commandment: "Do not eat of the fruit," and been patiently waiting for the right time. They were not able to understand God's wish to long for and caress them. However, God had to set up the condition: "Do not eat of the fruit," with a certain time period until a standard of a rule set by himself is accomplished although God desperately wanted to cherish, caress and hug them seeing them moving around.

Adam and Eve were not aware of just how desperately God's heart was waiting and wishing for them not to fall but wait until God permitted the Blessing.

We need to know that that God is desperately • After that, they must give birth to their children wishing for our blessed children today with the same

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heart and desire He had for Adam and Eve.

Today, <u>children do not know how desperately our</u> blessed 1st generation or their children wish for them to receive the Blessing like their parents and pass on the pure lineage of Heaven's blessing.

In that sense, we learn that it takes a long time for human beings to understand the heart of the parent and become filial sons and daughters. Adam and Eve never knew how joyful and happy God's heart was when He created them.

Even at this time, we need to know that God and True Parents set up the commandment "Do not eat the fruit" and are patiently waiting and waiting, hoping for our blessed children.

TODAY'S YOUTH MINISTRY: Everyone Must Go Though the Formula Course of Restoration of Love

Even though this may take more time, everyone please listen carefully.

Things to Prepare Before Receiving the Blessing

1. Before I receive the Blessing, I need a trinity (3 spiritual children) whom I can heartistically give and take with. If I spend time with my trinity affectionately, I will always gain spiritual strength. That is why True Parents told us to receive the Blessing after having this foundation of heart of a trinity. However, if you receive the Blessing without this trinity, your own faith will easily be shaken. The principle is to witness to one's own physical parents, bring them to natural submission, and then receive the Blessing.

In the case of women, if they have substantial results of witnessing to their own parents, when they receive the Blessing, their relationship with their husband can become harmonious.

However, those who do not witness to their own parents and receive the Blessing without their parents knowing must go through a lot of trouble and indemnity. In the case of receiving the Blessing and becoming international couples without spiritual children and without having brought the parents to natural submission, there will be more difficulties in that couples' faith course. That is why True Parents said to prepare more conditions to receive the Blessing before receive the Blessing. But because we could not go through such a preparatory course, we have many difficulties today.

In the end, our faith course is a course of love to perfect love. But in order to successfully go on (this)

course of love, we need to know that there is a formula course there.

The first is that <u>before we receive the Blessing, we</u> <u>need a trinity (3 spiritual children)</u> whom we can heartistically (have) give and take with. These three spiritual children become <u>the foundation of our heart and</u> indemnity condition for us to remove our fallen nature.

However, if we receive the Blessing <u>without even a</u> <u>trinity</u>, because we could not establish an indemnity condition to remove our fallen nature, if we start family life, <u>there will be many conflicts between the husband</u> and wife. And our faith will be easily shaken.

In principle, after we join the church, we are to witness to our own physical parents first, bring them to natural submission, and then receive the Blessing. In the case of women, if they have substantial results of witnessing to their own parents, when they receive the Blessing, their relationship with their husband can become harmonious.

However, those who do not witness to their own parents and receive the Blessing without their parents knowing must go through a lot of trouble and indemnity. In the case of receiving the Blessing and becoming international couples without having spiritual children and without bringing the parents to natural submission, there will be more difficulties in that couples' faith course.

That is why we need to know the course of love, the course of our faith. Many people do not know this even though True Father has taught this through the course of restoration: what is the Foundation of Faith and Foundation of Substance. They still don't know. Many people are wondering what the main problem is. They still do not know about that.

The Course of Love that Women Must Go Through

2. Even if you attend church, you cannot just come and go like spectators. First, I must do the task I need to fulfill. That is to meet an Abel figure whom I can attend and respect as a mother, father, and God and discuss with them about my family situation. Such a person can grow several times faster than falling on one's knees and praying in the prayer room. If someone can empty all their truths and entrust them to the person who always cares for them, raises them, and has concern for them, such person can receive Heaven's protection.

Next, you must create 3 spiritual children, create a trinity centering on them, and reach Heaven. This is not something one can achieve by praying alone. After

women get married, if you first pass through the mother-in-law and bring at least 3 people to natural surrender—whether they your husband's sisters or relatives—even if you do not offer special jeongseong for your husband, he will voluntarily surrender. This is the course of restoration of love. You cannot complain about this and that about your husband without even going through such a course. When women get married and move to their husband's place, they must first go through a course as the wife of love and mother of love in her husband's family.

The most important thing I must do after joining the church is to meet an Abel figure whom I can attend and respect as a mother, father, and God and discuss with them about my family situation, my own situation. Whoever finds such an Abel figure will definitely be protected by Heaven.

I am really a lucky guy. I met Yo Han Lee. He was my Abel figure. Wow! Who is lucky in their life of faith? The one who meets a good Abel. Without a good Abel, one is limited in growing up.

The second stage is to create 3 spiritual children, create a trinity centering on them, and establish indemnity conditions to remove my fallen nature. I need to bring 3 Cain figures to voluntary submission so they can respect me.

Third, after receiving the Blessing and starting family, I have to be victorious in the course of love. To be victorious in this course of love, after women get married, if you first pass through the mother-in-law and bring at least 3 people to natural surrender—whether they are your husband's sisters or relatives—even if you do not offer special jeongseong for your husband, he will voluntarily surrender.

This is a really important course of love, course of restoration. This is the Formula Course of Restoration of Love.

Everyone Must Go Through the Formula Course of Restoration of Love

3. To summarize, before receiving the Blessing, I must first meet an Abel figure whom I can discuss with and attend. Next, create 3 spiritual children and create a trinity, and then receive the Blessing. After receiving the Blessing, women are to bring their husband's parents to natural submission. Next, among the husband's siblings and relatives, she is to witness to three people and bring them to natural submission. Then, her husband, who is in the position of the archangel, will completely naturally surrender and be

women get married, if you first pass through the restored to the position of the true Adam. If I do not go mother-in-law and bring at least 3 people to natural through this indemnity course and course of love, my surrender—whether they your husband's sisters or fallen lineage will remain as it is, and there will be no relatives—even if you do not offer special jeongseong for change of lineage.

In other words, my fallen lineage will not be sanctified. So, in the end, my unsanctified blood lineage will be passed on to my children just as it is. Women must go through the course of the mother of love, and men must go through the course of the father of love. Such a course is a course which the blood lineage can be changed and a course in which my blood can be sanctified and become holy. The children of a couple that goes through such course of love are sure to be born as greater children than the parents and become filial sons and daughters. Many blessed families today are walking on a difficult course of faith because they did not go through this kind of indemnity course and course of love.

The Formula Course of Love That Everyone Must Go Through

1. After joining the church, meet an Abel figure whom I can attend and respect as a mother, father, and God and discuss with them about my family situation. Then I can receive Heaven's protection.

2. Next, witness to my own physical parents and bring them to natural submission. If I start family without this foundation, much suffering and indemnity will follow.

3. Create a trinity (3 spiritual children) whom I can heartistically give and take with. These spiritual children become the foundation of my heart and indemnity condition for me to remove my fallen nature. If I start family without this foundation, much conflicts between the couple will follow.

4. After women get married, first pass through the mother-in-law and bring at least 3 people to natural surrender—whether they are the sisters or relatives of my husband, who is in the archangel position. Then, my husband will voluntarily surrender and be restored to Adam's position.

5. If I do not go through this indemnity course and course of love, my fallen lineage will remain as it is, and there will be no change of lineage.

This course, the formula course of love, is changing our blood lineage. This is a formula course. I am telling you, if you could not break through in this formula course, you need to start again. It does not matter what your age is -70+ or 80+- we need to witness to three spiritual children. If we did not restore our husbands side, our mother-in-law or father-in-law's side, how can

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we witness to them? How can we win their heart? This respect and serving God always gives a beautiful answer. is an important point.

6. In other words, my fallen lineage will not be sanctified. So, in the end, my unsanctified blood lineage will be passed on to my children just as it is. Women must go through the course of the mother of love, and men must go through the course of the father of love.

7. Such course is a course which the blood lineage can be changed and a course in which my blood can be sanctified and become holy. The children of a couple that goes through such course of love are sure to be born as greater children than the parents and become filial sons and daughters.

8. Many blessed families today are walking on a difficult course of faith because they did not go through this kind of indemnity course and course of love.

I think this is the formula course of love.

Today is the first of day of January in 2023. Let's go on the formula course of love. Let's really break through. Not just as a condition, but let's break through with three spiritual children. When we can change our blood lineage through serving and loving and attending and through the restoration of three spiritual children, everybody should gain a victory of love this year.

Our second generation's case is a little different.

When you are married to someone, you need to be recognized by your own father and mother. They need to say, "You are truly my filial son or daughter." Without that kind of recognition if we receive the Blessing and start family, we will struggle with our spouse. Filial piety is very important. As second generation you need to be recognized no matter what by your father and mother. Then after you are married, y ou need to conquer your spouse's family. For the husband it is the wife's family. For the wife it is the husband's family. Then the result of our victory is that everything goes to our children. Our children's quality is much better.

(Testimony, LaLonde family, Witnessing Family and Business plus Christmas)♦

(Response to sharing) In the beginning just listen (to a second generation friend who is distant from the church). (Through) listening we can already become very good friends. There is no need to think how to teach him. There is no need to think how to bring him back into the church. Throw away that kind of concept. Just think how to make a very good friend by listening. Then when we listen, God will give us wisdom about how to talk with him. It is incredible. Listening and respecting very important. Then God will give you wisdom. Through

The True Family and I January 2, 2023

Key Points

• The body is the base of Hell and the conscience is the base of the Heavenly Kingdom. The body is dragging the mind down.

• In order to strengthen the power of conscience, we must vertically align ourselves with God through much prayer and sincere devotion and by being stimulated by God's Word.

• True Father's three mottos were: before you seek to master the universe, you must master yourself; inquire and act; and act according to the command.

• Father always asked God. Then he needed to wait until he received confirmation from heaven. Only then would he act.

• There were always three women assisting Father. They received revelations from heaven directly and would confirm God's response.

• Even though we know we are in line with the Principle, we should always ask God or our spouse or Abel, then wait for an answer, and only then act.

• By giving and receiving with God 24-hours a day, we are becoming one in heart with him.

• We must live a life of asking God 24 hours a day.

• God wants to stay with us for 24 hours (a day).

• The purpose of holy salt is to separate any filthy object from Satan's dominion, to recreate it as Heaven's object and to make it a holy object blessed by God.

• When there is no holy salt, you must blow on an object three times to sanctify it.

• Saltiness is the taste of jeongseong, so salt symbolizes jeongsong and attendance.

• A mother's jeongseong can resolve "angular," difficult problems in the family.

• When the mother's heart is settled and she is doing incredible jeongseong, the family becomes peaceful.

• Through woman's jeongseong, the husband becomes restored from the archangel position to Adam's position.

• Candles symbolize sacrifice and jeongsong because the candle consumes itself in order to offer light.

• The candle symbolizes our physical body, and the candlelight symbolizes our spirit self. When our physical body sacrifices itself and offers jeongseong, our spirit self becomes light that illuminates the surroundings.

• If we live with sacrifice and jeongseong all the time, we will grow ourself and brighten our surroundings like a burning candle.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Did you have a good time welcoming the New Year? Tomorrow we are going to offer New Year's greetings to True Parents. I am so excited to see True Mother, even though we will join by zoom. We will hear True Mother's word and some greetings from each continent.

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during

speaking tours to Japanese cities and Korean *universities.* > *The present era is the era of the realm of* individualism, of free sex, of children denving parents and parents denying children, and the era of denying the couple. Through homosexuality and lesbianism, an attempt is being made to completely destroy the family ideal. The Messiah at the Second Coming intends to establish this ideal in order to change hell on earth into the kingdom of heaven on earth. The Messiah, as the True Parent, desires the unity of mind and body, the unity of husband and wife, and the unity of children. There are basic questions that need to be resolved on a worldwide level. These include: what came first, matter or spirit? Which is correct, the materialist theory or the idealist theory? Which comes first, reality or concept? Is the theory of evolution accurate or is the theory of creation correct?

Let us work toward the answers by way of an example. When we observe the animal kingdom, we discover that in an embryo, the eyes are one of the earliest parts to develop. If we were talking only of matter, would those eyes know of the existence of the sun prior to the animal's birth? If they were pure matter, the eyes would not be aware. However something or someone possessed the awareness that the eyes were going to see sunlight. Someone knew. Not only that; the face, being purely matter, would have no awareness that the atmosphere existed, and yet eyelids form in the womb, to assure that the dust in the air will not damage the eyes. The eyes, being purely matter, would not know that steam and other forms of heat would dry the eyes and damage them. Someone knew, however, and arranged for the eyelids to blink, to lubricate and protect the eyes. The original matter itself was not aware, yet there was someone who knew everything before it happened, before we were born.

The present era is the era of the realm of individualism, of free sex, of children denying parents and parents denying children, and the era of denying the couple. The Messiah at the Second Coming intends to establish this ideal in order to change hell on earth into the kingdom of heaven on earth.

The Messiah, as the True Parent, desires the unity of mind and body, the unity of husband and wife, and the unity of children. Looking at our minds and bodies, we did not know that human beings have a divergence between two worlds, where <u>the body is the base of Hell</u> and the conscience is the base of the Heavenly Kingdom.

When we look at ourselves in this position, the body

is dragging the mind (down). Throughout history, the body has led the mind freely. If the conscience becomes strong, the world can stand before Heaven because it will naturally return to Heaven.

Then, how can we strengthen the power of conscience? In order to strengthen the power of conscience, we must vertically align ourselves with God. In order for fallen human beings to align vertically with God, much prayer and sincere devotion are required, and our conscience must be stimulated through God's Word all the time.

This is the conclusion. In order to overcome all the terrible situations in the present era, we need to really think how we can obey our conscience, how we can really realize the power of the conscience. We always need to have a clear alignment with God vertically and to have the stimulation of God's word.

LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an Object of Faith

True Parents Divine Principle Guidance

The Actions That had to be Taken by Adam and Eve When There was Seduction from the Archangel

<3-208> Eve would not have fallen if she could have been able to discuss what she heard from the archangel with Adam in the garden of Eden. And also if she were able to discuss that with God, she would have never fallen. However Eve had fallen from the mistake that she did not discuss with Adam and God after hearing seducing remarks. The archangel who denied the commandment of the heavenly law, "Do not eat of the fruit," approached Eve saying that "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."(Gen3:5). There are many Satanic activities ongoing these days still unrevealed

Must be Able to Judge Between God's Activities and Satan's Activities

<3-208> That's why you must be able to judge all things happening around you these days. Like a farmer should be aware of how to distinguish between grain and empty heads of grain in the time of harvest, you must be able to judge between God's activities and Satan's activities. If Adam and Eve could have realized that they are responsible for all things, keeping God's commandment: "Do not eat of the fruit." deep in their mind and thinking that the words are inseparably one with them with unchanging resolution, they would never

¹⁸² Transcripts of Morning Devotion - Dr. Chung Sik Yong

have fallen.

True Father's Three Mottos <27-11, 1969.12.22>

One of the reasons Adam and Eve fell was because they did something without asking God. Do you know True Father's three mottos? After he met Jesus and received revelations from God, he (created) three mottos which he practiced from a young age. (They are:)

1. Before you seek to master the universe, you must master yourself.

2. Inquire and act.

3. Act according to the Command.

One of the reasons Adam and Eve fell was, firstly, their lack of self-control, and secondly, when they were tempted by the archangel, they made self-centered decisions without asking God. Then thirdly, Adam and Eve did not act according to God's command when they ate (the fruit of the tree of) good and evil; they made their own decisions.

That is why True Father never acted from his childhood until God commanded him.

In Yo Han Lee's testimony, True Father already knew the Divine Principle very clearly. Whatever he did was according to the Divine Principle. He had no need to ask because he had already created conditions for his unity with God, but he knew that he needed to get confirmation from God. He had to ask God.

How did Father take action? According to Yo Han Lee, when Father had an inspiration, he asked God. Of course, he could hear an answer from God directly, but at the same time <u>there were always three women</u> <u>assisting Father. They received revelations from heaven</u> <u>directly</u>. Then Father received a confirmation right(?). Then Father started to take action.

Even though Father is a perfect man, even though he had created unity with God, he always asked. How humble he is! <u>He always asked. Then he needed to wait</u> <u>until he received confirmation from heaven</u>. That is why he never failed.

This is an important point in our life of faith. Why can't we develop? Why can't we communicate with God? Because we decide everything by ourself. This is an issue.

We should not just ask when we're in trouble. We must live a life of asking God 24 hours a day. 'God, what should I do in a case like this?' 'God, someone asks me this question. If it were God, how would you answer?"

I really love Father's attitude about asking God.

When I wake up early in the morning (and ask,) "Father, what should I do this morning? What kind of content should I deliver?" Even though I had already prepared it, (I asked), "Do you want (me) to prepare something more? Why don't you intervene while I am giving the sermon. I will open my heart. Please give me your inspiration, your word through my mouth. I want to completely deny myself. Heavenly Father, I want to be your body." Then afterwards I pray and prepare Morning Devotion. "Heavenly Father, today I want to wear a necktie. Which necktie do you recommend? A blue necktie? Or a red one? Or a white one?" ... my conscience tells me, "This one."

Even in small things, (we should) wait for a while. Even though God is invisible, (we should) ask our conscience and treat our conscience as God. Before taking action, (we should) just think for a while. "Heavenly Father, what shall I do? Heavenly Father, someone asked me this question. I don't know how to answer. According to my understanding, I should give this answer. Is this correct? Is it the same as your (answer)? Please tell me," and then (we should) wait for a while.

We (should) have this kind of habit to always ask God or our Abel, even though we are correct and principled. Perhaps we are a principled type always doing (things) without asking God or our Abel and deciding everything by ourself, even though we may (usually) go the principled way, someday surely (our actions) will become habitual and we will make a mistake.

If we can't find Abel, (we should) always treat our wife or husband as Abel, and always ask, "What shall I do? Darling, what kind of food do you want this morning." Ask everything. Even though it is sure our husband will answer something like that, always ask. This is a very important habit.

When the archangel tempted Eve, her portion of responsibility was to ask God, "Heavenly God, you told me not to eat the fruit of the Tree of the Knowledge of Good and Evil, but this snake archangel came to me (and said,) "Have this fruit." Heavenly Father, what should I do?" That was her portion of responsibility. But without asking God, she decided to make her own decision. She completely ignored and betrayed God.

That is why we really need to educate our children. "You are already 20+ or 30+, why are you still asking me?" This is a really foolish parent. We should not think like that. (We should) ask, even though we are going the

right way. Still ask and have give-and-take. This is heartistic communication. (We should) not just report for reporting (sake). Why should we report? Because heartistic communication is very important. We may already be an adult. Whatever we want, we go our own way. If we educate our children in this way, there is no heartistic communication. Why did Adam and Eve fall? Because of heartistic distance. We should always ask, receive an answer from our father and mother, from our Abel. If we have that kind of relationship, we cannot fall. That was Adam and Eve's problem.

True Father did not want to repeat the same problem. Anyone who wants to decide by themselves, this is very dangerous. This kind of person never grows up. His life of faith never (develops). We should ask our wife, our husband, even our children. We need to have that kind of heartistic communication. Inquire, then act. ...

To ask and to report to God is also to not alienate Him. God wants to stay with us for 24 hours (a day).

Why did God create us? God (would not) say, "Whatever you want, you decide by yourself." Why does God ask us to have that kind of life of faith: asking, seeking, inquiring and acting? Why? He wants to have a heartistic relationship. Heavenly Father wants to stay with us 24 hours (a day). Our conscience stays with us for 24 hours (a day): ask and answer, ask and answer, give-and-take action. This is very important. We should not make decisions on our own.

Even though our conscience says this and that, we need to substantially ask our Abel, our husband, our wife, our church leader, our respected leader. Anyone who (always) decides by himself, his life of faith never (develops).

In addition by giving and receiving 24-hours a day with God, we are becoming one in heart.

Therefore, the problem in a life of faith is that fallen human beings always make decisions and act based on themselves. That is the issue.

TODAY'S YOUTH MINISTRY: Do the Mission of Salt and Candlelight The Purpose of Holy Salt and the Mission of Salt

1. Everyone knows about holy salt. The purpose of holy salt is to sanctify Satan's objects as Heaven's objects. All creation is under Satan's dominion and is tainted. Therefore, the purpose of using holy salt is to establish the condition of recreating it as God's belonging again. Holy salt is sprinkled on all things with

the belief that you receive it again from God. Therefore, sanctifying with holy salt means that only the things that have been blessed by God's hand of blessing are used. If you sanctify rice, water, vegetables, side dishes, etc., all of them will become blessed items through God's hand of blessing. Similarly, we must consecrate our lineage.

What is meant by salt that is salty? Salt has a salty taste. It also prevents spoilage. In a word, salt speaks of the taste of my jeongseong. In the family, if a wife's jeongseong is utmost, it is like sanctifying the entire family with the salty taste of her jeongseong. Therefore, the woman in the family really has to be a champion of jeongseong.

The purpose of holy salt is to separate the filthy object from Satan's dominion and recreate them as Heaven's objects. Another meaning is to make it a holy object blessed by God through His hand.

Therefore, you must always use holy salt, and <u>when</u> <u>there is no holy salt, you must blow three times</u> through your mouth to consecrate. How can you use the filthy thing without sanctifying the thing that Satan had control over? Similarly, we must consecrate our lineage.

Using salt has a meaning of sanctify, but in a word, <u>salt speaks of the taste of jeongseong</u>. In the family, if a wife's jeongseong is utmost, it is like sanctifying the entire family with the salty taste of her jeongseong.

This is my personal story. My wife is very strict about using holy salt. Sometimes I feel it is too much. This means that any object produced in the Satanic realm cannot be used without being sanctified. In that way everyone in my family uses holy salt very well.

Just a few days ago I bought ice cream for my threeyear-old grandson. I did not have a napkin. On the table there was a napkin which I used to clean my grandson's mouth. (Afterwards) I had such a (strong) guilty feeling. How come I was not prepared (beforehand). This grandson is not my grandson; he is God's child, God's prince. Before (going to) sleep, I really repented.

Heavenly Father really hates our using Satan's materials, Satan's products. That is why Father asks us to use holy salt all the time. This is very important because we are not our own. We belong to God. As God's belonging, how can we use Satan's materials? I really appreciate Father asking us to use holy salt or at least making the condition of blowing three times (on objects). Then we need to pray.

We need to teach our children from childhood to always use holy salt because we belong to God. We want to use God's materials through using holy salt. Even

though this is simple, (we should) not think this is conditional. Centering on God's point of view, he does not want his children to use any of Satan's materials, any rice, any food, any side dish. That is why we need to treat ourself as a holy person. Because we are a son or daughter of God, we need to treat (ourself) as God's belonging. Heavenly Father really loves this kind of attitude. He wants to feed us with his food, his product, not Satan's (food or) product. This kind of attitude is really important.

A Woman's Role in the Family Is the Mission of Salt

2. When a woman becomes a champion of jeongseong in the family, the family is peaceful, and her rugged, angular character and stubbornness are all pickled as if they were salted. When making kimchi, if you pickle it with salt, even the stiff cabbage leaves will quickly become brittle and pickled. So, in the family, the mother pickles her husband and children like they are pickled radish or Chinese cabbage. Women got married to enter their husbands' family and play the role of salt. Men are stiff and stubborn, like radishes and cabbages before being salted. Can we live without salt in our daily lives? Salt gives food a salty taste and prevents spoilage. All of you who came to the husband's house after receiving the blessing are those who came to play the role of salt. Salt symbolizes sincere devotion. No one can live without sincere devotion. And there is nothing that cannot be done with your sincere devotion.

What happens when a woman becomes a champion of jeongsong? When a woman becomes a champion of jeongseong in the family, the family is peaceful, and her rugged, angular character and stubbornness are all pickled as if they were salted. So, in the family, the mother pickles her husband and children like they are pickled radish or Chinese cabbage.

Salt symbolizes jeongsong and attendance. Women who came to the husband's house after receiving the blessing are those who came to play the role of salt. Just as she salts everything, a women's jeongsong should make sure that all problems with angular character are salted. That is why a mother's jeongsong is really scary. There is nothing that cannot be done with sincere devotion.

The mother's position is the position of love.

That is why when the mother's heart is settled and she is doing incredible jeongseong, the family becomes peaceful.

family the mother's position is very important. When the mother does jeongseong, everything goes on very well. Whenever mother is doing something, it is so scary. Everything can be done.

The role of the woman is the role of love. How much she can influence all the family members! She is the center of love. The children rely very much on the mother. So does the husband.

The mother is not just woman. When I think about my mother, even though she is a woman, I do not treat her as a woman. She is my mom. I deeply appreciate my mother. Because of her jeongseong, I am still here. This year(?) she will be 94 years old, but she is still very healthy. I am so happy that she is still alive.

My first son said, "Oh, I will bring my three children to see their grandmother." The air fare and (other costs) are so expensive, but he is determined to go see my mother.

As men, let's support our wife and mother. It is not that man is subjugated by the husband. It is not like that. The woman is very powerful. She is the center of love. That is why Father said the man's position is that of the archangel. Through woman's jeongseong, the husband becomes restored Adam's position.

What Does Candlelight Symbolize and What **Mission Does It Serve?**

3. If you offer a lot of jeongseong, that jeongseong turns into light. Where there is no jeongseong, there is no light. The lights we use should also be seen as the light of jeongseong. Just as when a man and a woman become husband and wife, unite through jeongseong and turn into light, positive electricity and negative electricity unite and become light. Candlelight is also a light of jeongseong. A candle burns itself and illuminates its surroundings. Just as a candle cannot light its surroundings unless it burns itself, how can you light your surroundings without sacrificing yourself and without offering jeongseong?

Candles are the substance of jeongseong. So we light a candle and worship. Many people light candles, but they don't offer jeongseong themselves. So they just burn the candle, use it up, and throw it away. A lot of candles are lit, but no jeongseong is offered. This is false. What does the candle symbolize? The candle symbolizes my physical body, and the candlelight symbolizes my spirit self. It means that when my physical body sacrifices itself and offers jeongseong, my spirit self becomes light. When the candle goes out, the surroundings are dark. If there is only a candlestick and The husband is very external. That is why in the no candlelight, it is just like a dead body. Therefore, if I

live with sacrifice and jeongseong, I will grow myself and brighten my surroundings, just as a candle in a candlestick is lit.

If you offer a lot of jeongseong, that jeongseong turns into light. If you (invest) your jeongsong, that jeongsong becomes light and illuminates the dark places. Just as darkness cannot overpower light, no one can overpower jeongsong. Just as when a man and a woman become husband and wife, unite through jeongseong and turn into light, positive electricity and negative electricity unite and become light.

Candles are the substance of jeongseong. So we light a candle and worship. Just as <u>a candle cannot light</u> <u>its surroundings unless it burns itself</u>, how can it light its surroundings without sacrificing itself and without jeongsong? <u>Candles are also a symbol of sacrifice and</u> jeongsong.

True Father always asks us to use candles. This is very meaningful.

Just a few days ago we created a new holy candle. We are going to use it.

A candle sacrifices itself, and it looks like tears coming down. It kind of shows sacrifice, burning itself and (providing) light. Incredible!

What does the candle symbolize? <u>The candle</u> symbolizes our physical body, and the candlelight symbolizes our spirit self.

Our physical body must offer sacrifice. Then the candlelight becomes very bright. Our spirit becomes very bright.

It means that <u>when our physical body sacrifices</u> <u>itself and offers jeongseong, our spirit self becomes light</u> that illuminates the surroundings.

When the candle goes out, the surroundings are dark. A life without jeongsong is as dark as a candle that has been extinguished. If there is only a candlestick and no candlelight, it is just like a dead body. Therefore, <u>if</u> we live with sacrifice and jeongseong all the time, we will grow ourself and brighten our surroundings, just as a candle in a candlestick is lit.

Today I spoke about the mission of salt and candlelight.

(Testimony Yeon Sun Tariq, Heavenly USA, Choir and Dance Workshop in New Jersey)

The True Family and I January 3, 2023

Key Points

· God established a strategy through religion to weaken the

body-centered force that dominates our conscience by training the mind to dominate the body.

- God will come to the churches that accomplish this and the work of the Holy Spirit will take place. This is because God is meant to be present where the mind and body unite.
- Do not conform to the pattern of this world." (Rom. 12:2)
- In the last days when disunity at many levels is rampant, when on the other hand, our body and mind become one and there is unity in our couple's relationship, we will definitely feel God and know that he is present.
- A blessed couple should not just feel close to each other and treat each other well, but they should also attend each other as God's son and daughter. There must be values in the life of attendance.
- When children who learned filial piety from their parents and put it into practice start family life, they will serve their partner just as they were filial to their parents.
- Husband and wife should not be indebted in love to each other. If either is indebted, he or she should strive to repay the debt with jeongseong and love.
- In true conjugal love, partners not only love each other but love and serve their partner like God, and God and True Parents are present in their relationship.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today, there was a New Year's greeting and Kyungbae ceremony for True Parents in Korea. I was so happy to see True Mother after a long time. I think she is quite OK, still strong and healthy. I am so happy to see her so healthy. Finally, the new year of 2023 has started in earnest with True Mother.

And today is exactly the 800th day since we (launched) morning devotion. Thank you very much to all of you who have supported this morning devotion with a lot of sincerity and love. And thank you to all the interpreters and translators and all the staff and media team. Thank you very much for your hard work.

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

Artis speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. We can conclude that a simple example such as that of the eye resolves the great debates over whether thought precedes existence, spirit precedes matter, and concept precedes reality. We can resolve the debates of spirit versus matter, of creationism versus evolutionary theory. Given this, we cannot deny that the universe came into being through the work of God, the Creator. We therefore would do well to strive to return to the original world of creation, by coming to know the kind of individual, the kind of family, and the kind of world that God desires to see. The body became the base of operations for hell and the conscience the base of

¹⁸⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

operation for heaven. We did not know that the division of two worlds is contained within ourselves.

From this perspective, each of us has to ask if our body leads our mind or our mind leads our body. In reality, throughout history the body has been completely unrestricted as it leads the mind. If the conscience were stronger we would have automatically returned to God; long ago the world would have been with God. The fact that the physical body leads the conscience shows us that the problem stems from the moment of the Fall, when the force of false love, which tied the first ancestors to Satan, was stronger than the force of the conscience. God, who knows very well our situation, cannot abandon fallen humanity. So God surely established a strategy to weaken the body-centered force that dominates our conscience.

The body became the base of operations for hell and the conscience the base of operations for heaven. We did not know that the division of two worlds is contained within ourselves. From this perspective, each of us has to ask if our body leads our mind or our mind leads our body.

Therefore, <u>God</u> surely <u>established a strategy to</u> <u>weaken the body-centered force that dominates our</u> <u>conscience</u>. In this way, it is <u>religion</u> that had <u>established</u> <u>a redemptive system</u> in which Heaven moves historically.

God's purpose in establishing religion was for training for the mind to dominate the body. However, if a religion fails to fulfill its mission and rather becomes a hotbed of communism and free sex, that religion will become incompetent and ultimately fall to ruin.

This is the very reason religions are declining today. Religions that should be leading the world are actually being dominated by the world.

That is why St. Paul warned us "<u>do not conform to</u> the pattern of this world." (Rom. 12:2) If the training for the mind to dominate the body properly happened in church, God will surely come to that church and religion and work of the Holy Spirit will take place. This is because God is meant to be present where the mind and body unite.

In conclusion any individuals or leaders who cannot control their bodies will disappear and perish someday. Any church or religion that fails to properly train the body will surely perish and disappear. Look at all religions today including Christianity. Why are all religions dying? This is because religion cannot fulfill its original mission. If we do not take control of our body, we will eventually fall to Satan's side and perish. We must know for sure that if we do not take control of our body, we will eventually become Satan, Satan's instrument. Therefore, we must strengthen the power of our conscience to take control of our body. This is a really fundamental thing. How can we control our body? This is not a simple issue. Eating desire, sleeping desire, material desire, sexual desire, (there are) many kinds of desires. Also, overcoming fallen nature. Actually it is not easy.

However, if our body controls our mind, then we become exhausted. Surely we will decline because Satan works on our body based on our body and our physical desires. So, no matter what, we need to control our physical body.

When we control our physical body, completely control it, and (establish) unity between mind and body, I can tell you, everybody without exception (will be able) to feel God. Why can't we feel God? Because we have not yet fully controlled our body. If we control our body fully, (to the extent that) we control our body, we can feel God and remove our fallen nature. This(?) is really an issue. How can we dominate our body? In order to meet God, our first task is to control our body. (To the extent) we control our body, I am telling you guaranteed, we can feel God's presence any time.

Why can't we feel God? Many people say, "I go to church and attend Sunday service, but I cannot feel God." That is the main point. (It means) we still do not handle our body well. If there is unity between mind and body, definitely God is there. If there is unity between husband and wife, definitely God is there. If there is unity between Cain and Abel, definitely God is there. Why can't we feel God? Because there is no unity and the body controls our mind. Why can't we find God any more in Christian churches? ... Why are they declining? ... Churches are following the secular world. The secular world dominates our religion.

If religions do not train us to control our body, then they will surely decline.

LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an Object of Faith

True Parents Divine Principle Guidance

The Reason Adam and Eve Could not Keep the Commandment

<4-32> The reason Adam and Eve fell was: Eve could not become one with Adam and Adam could not

become one with God either. Therefore each of them was split into pieces and acted at one's will in the surrounding of arbitrariness and perfect freedom, eventually had ruined the garden of the ideal of creation. In the last days, if the free world only insists on liberalism without having been making resolutions centering on God, it is to perish. That is the law of heaven and earth. If Adam who had to be the representative of God could have made a resolution that he would keep the commandment, whoever comes to seduce him, he could have dominated Eve and the archangel, thereby he would not have fallen.

<4-32> First of all, if Adam did not listen to the seducing words, he would have been alive no matter how hard the fallen Eve tried to caress him. If Adam did not fall, Eve could be created again. Adam, Eve and the archangel were individually split up for they had betrayed Heaven (and) thereby went against the natural law and had not set up the given words and the will of God as their central motto in their heart. As we had become such people, we had to be surrounded by an environment that we can not believe tomorrow what was believed yesterday, we can not believe in the next era what is being believed this era and we can not believe in the last days what may be believed in the next era.

The reason Adam and Eve fell was because Eve could not become one with Adam and Adam could not become one with God either. Therefore each of them was split into pieces.

If one always does whatever one wants and fails to become one, they are to perish. That is the law of heaven and earth. Adam, Eve and the archangel were individually split up for they had not set up the given words and the will of God as their central motto in their heart.

God said, "Do not eat." Heavenly Father's commandment should have been their central motto in their heart. God gave them a most important commandment. Then Adam and Eve needed to put God's word as the central motto in their heart. Then (they would) never have fallen. They forgot the main point.

The fallen world that becomes split up because they could not become one has to be surrounded by an environment that we can not believe tomorrow what was believed yesterday, we can not believe in the next era what is being believed this era and we can not believe in the last days what may be believed in the next era.

God keeps trying to unite them whereas Satan keeps

trying to separate them. In the Last Days, all religions, including denominations of Christianity, will gradually split up. Just as the individual's mind and body split, the family's husband and wife will split, parents and child will split, and nations will split from each other. Since Satan's nature is to always fight, so failure occurs and, in the end, they perish.

Where is God? He is where there is unity. When your body and mind become one, you will definitely feel God and know that God is present. Similarly, if there is unity in the couple's relationship, God will surely be with them.

TODAY'S YOUTH MINISTRY: Conjugal Love and Vertical Values

Let's study.

There is a Value in a Life of Attendance

1. Do the husbands here truly and heartistically think of their wives as the daughters of Heaven? When the husband meets his wife then horizontally and blindly says that he likes her or she is nice, it is because she is good to him. In such a case, the husband likes his wife as his possession without any principled values. "Thank you for doing this for me," Does such a husband really know the world of serving in principle? And on the contrary, if the husband treats his wife well, the wife may think of her husband as a possession and like him horizontally. If the husband loves his wife blindly without any objection, this becomes a couple where both live without the view of the Principle. Horizontally, they like each other, but they do not serve and value each other centered on principled values. They do not have the value of serving each other as sons and daughters of God. It is not good to just blindly love and serve. There must be values in the life of attendance. We must distinguish whether the other person likes me by simply treating me well without any value of attendance, or whether they see, serve and love me as the child of God.

Some say an outside couple is really great. They create beautiful unity between husband and wife, but we need to judge properly. Even though they may have good harmony between husband and wife, we need to check. Is there any value of attendance in their couple? Can we really find God in their couple? There are values in a life of attendance.

In the secular world as well as among our blessed couples, if a husband treats his wife well or if the wife blindly likes her husband, there are things we need to check. First, we need to check whether God is present in that couple's relationship or not.

horizontally?

If a husband and wife treat each other too well, they can think of each other with a concept of their own possession and like them horizontally.

In the husband and wife relationship, if they just liked each other horizontally, they do not serve and value each other centered on principled values. This is because they do not have the value of serving each other as sons and daughters of God.

What you need to clearly understand is that there must be values in the life of attendance. What kind of values? It is to serve the other as God's son or daughter and connect to Heavenly Father with vertical alignment.

If we are just treating the other well without any value of attendance, just being kind and welcoming (people), just giving good hospitality, and people like us, but there is no value of attendance, it does not make any sense. Since it has nothing to do with the Will, we just flow horizontally.

We need to know very clearly about that.

The Life of a Married Couple Practicing Filial Pietv

2. Why do children love their mother? It is because the children owe their mother a debt of love. The baby does't know it, but when they are in their mother's arms, they feel the most comfortable. What does that mean? It means that the children owe their mother love.

Children like it when they blindly go into their mother's arms. At first, children receive unconditional love from their parents, and as they grow older, they live to repay the love given to them. As the children grow and go through middle school and high school, and repay their love to their parents, they become trustworthy children. If a couple receives the blessing and the husband does not bother the wife, does not get mad at her, and lives for her while going to church, it means he is someone who learned filial piety while growing up under his parents. So, just as the husband was filial to his parents, he did the same to his wife. The wife must love that husband more with all of her heart.

The wife should put her heart into loving her husband more than he loves her to the point it shocks him. Then the husband who liked her with self-centered reasons will become indebted to her in love and see her in a new light. Then the husband will naturally surrender to his wife completely.

During the children's growth process, they must

Or did they only create harmony and unity grow up with a great debt of love to their parents. So children should think that their parents are the best.

"My parents are number one."

Children who grow up being loved by their parents like this gradually mature as they live a life of repaying their debt of love to their parents. When children who learned filial piety from their parents and put it into practice start family life, they will serve their partner just as they were filial to their parents.

Even in the husband and wife relationship, we should not be indebted to each other. If I am indebted, I should try to pay back more than that in order for our couple's life to develop smoothly. If we just become indebted in love and take it for granted, later on, the couple's relationship will eventually become estranged.

If the wife owes a debt of love to her husband, she should invest greater jeongseong more than he loves her and move his heart to the point it shocks him. Then the husband will naturally surrender to his wife completely.

Life of Attendance and Vertical Values

3. There are cases the husband does not have much faith and is always in conflict with his wife. But if he is influenced and changed by his wife's sincere devotion and service, this is because the wife's sacrifices and sincere devotion have naturally subdued the other person. The husband's natural submission through his wife's love means that his wife's love gives him the taste of salt, and he becomes humble like cabbage being pickled. However, if there is no investment of efforts and sincere devotion put into their relationship, they are like any other couple in the secular world. Normal secular couples do not fight each other, do not stimulate each other, and just live a normal life that is neither hot nor cold. There is no vertical-linked value of attendance. How can such love be called vertical love connected with God? From a certain point of view, vertical love is really serious.

There are some cases where the husband didn't have much faith and always caused his wife pain, but imagine if his wife makes a strong determination before Heaven and says "I will take responsibility this husband on behalf of God, and absolutely make him into a filial son and offer him to You." Then, if the husband is moved by her jeongseong and contributions and changes, how touched would God be?

The husband's natural submission through his wife's love means that his wife's love gives him the taste of salt, and he becomes humble like cabbage being pickled.

However, if they just have an easy relationship

without any investment of efforts and sincere devotion put into their relationship, it can just end as a horizontal relationship. Normal secular couples do not fight each other, do not stimulate each other, and just live a normal life that is neither hot nor cold. There is no vertical-linked value of attendance.

Conjugal Love and Vertical Values

4. Is it love to live without fighting horizontally? We need to know clearly. Conjugal love shouldn't just end with horizontal love. Conjugal love should be connected to vertical love and have vertical values. Only when you have the value to love and serve your partner like God can you truly love as a couple. A couple must have a love that treats each other like God to have a sense of value in love. Conjugal love is not something that is horizontal and normal without any conflict. There is no God between the couples who simply love each other horizontally. True Parents are not there. In other words, it is not a love that God and True Parents acknowledge. A couple should love, but they should also love centered on God and True Parents.

You cannot call a couple a couple of true love just because they live peacefully without fighting horizontally. Conjugal love should be connected to vertical love and have vertical values. <u>True conjugal love</u> is when they have the values of loving and serving their partner like God.

Between a husband and wife, there must be love that serves each other like God for it to be a love that has values. Conjugal love is not something that is horizontal and normal without any conflict. There is no God between the couples who simply love each other horizontally.

Therefore, true conjugal love must have values connected vertically. There must be a vertical value that serves the other person like God. Conjugal love without God's presence is not true conjugal love.

Outside people may be a very peaceful couple, with no fighting, serving each other, loving each other. You need to see it from God's point of view. Is God in their couple or not? If there is no God, it is just a horizontal relationship.

Therefore, <u>true conjugal love must be love where</u> God and True Parents are present.

Then they are really a true couple.

Today I spoke about conjugal love and vertical values.

(Testimony Celina Ojeda, Heavenly USA, Florida, 4th year GPA, Experience as Staff)♦

(Response to 800th Day of Morning Devotion celebration) I feel that when we reach 1,000 days, I do not know what will happen. Incredible heavenly blessing will come to America! It is not just I. Everybody has come together to offer jeongseong to heaven. Only utmost jeongseong moves heaven. Surely now our American movement can have a great turning point from now on.

Also, not just jeongseong. We need to get out of our home and focus on witnessing. Let's break through with spiritual children. We need to do both: (to offer) jeongseong and (to) bring substantial results of true love.

The True Family and I January 4, 2023

Kev Points

• Only those whose minds and bodies are united, only brothers and sisters, husband and wife and parents and children who are united centered on God can enter the Kingdom of Heaven. The family enters the kingdom of heaven as a unit.

• Religion is a training center for mind-body unity. It teaches the body to do what it hates to do, namely, fast, serve, sacrifice and make offerings.

• True love always requires sacrifice.

• If we gain victory over our body and liberate our conscience, we will go to heaven.

• If we subjugate our body's wishes and put our conscience in a totally subjective position, we will liberate the unlimited and infinite hope of the conscience.

• The Three Blessings are God's conditional promise and vision of hope for humanity, including Adam and Eve and us and our children, to perfect ourselves, to become the owners who realize an ideal family and multiply it, and to dominate all things with love. We can receive these blessings if we keep God's commandment not to eat until the Blessing.

• As a protection against any temptation, we need to continually educate our children about the hope and vision of great blessings from God if they do not eat the fruit, so that they long for those blessings and so that "Do not eat" becomes their driving motto.

• If we live centered on shimjeong and love, we can transcend our own bad habits and our life of faith will be ambitious every day as if it were the first day.

• If we treat the Word heartistically, then we hear the same words as if we are hearing them for the first time.

• We can renew our minds when we live joyfully with a heart of gratitude, giving to, serving and attending others.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > The world cultural spheres were formed according to the different human circumstances and

¹⁹⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

antecedents. To this day, religious people have not known that the purpose of religion is to prevent the body from continuing to lead the mind. Had there been no Fall, religion would not have been necessary. Something went very wrong and religion became necessary to correct it. What does God intend to do through religion? God intends to discipline the body. You will not be saved just because you believe in religion, or go to heaven just because you believe in Christianity. However, it is the children who are centered on God's love who can go to heaven. Adam's family was to have had the love of God at its center. It was to have had a blood relationship with God. The kingdom of heaven is the place where such families dwell. We need to dominate the body in order to strengthen the power of the conscience. A liberated conscience then will lead our body, and we will return to the bosom of God's love as original beings free from sin.

Therefore if we ask what religion is supposed to do, the answer is that it needs to motivate our body to do everything it hates to do. What does the body hate most? To serve others! To sacrifice for others! Furthermore, religion asks us to be an offering. Being an offering means our being willing to shed blood and being capable of sacrificing our life. Therefore, the Bible tells us that a person who is willing to lose his or her life shall find it, and a person who wishes to find his or her life shall lose it. What this paradox teaches is that if we live according to the flesh, we will go to hell. If we gain victory over our flesh and liberate our conscience, we will go to heaven. If we subjugate our body's wishes and put our conscience in a totally subjective position, we will liberate the unlimited and infinite hope of the conscience.

Existing religions have the belief that you can go to heaven by simply believing. However, according to True Parents' words, the <u>kingdom of heaven is a place where</u> <u>only those whose minds and bodies are united, brothers</u> <u>and sisters are united, husband and wife are united, and</u> <u>parents and children unite centered on God can enter</u>.

Therefore, the family enters the kingdom of heaven as a unit. Wow! This is surprising news. All religions have not known this until now. Until now, religions have not known that the conscience must lead the body freely and return to the original unfallen bosom of God. Religion is a training center for mind-body unity.

Therefore if we ask what religion is supposed to do, the answer is that <u>it needs to motivate our body to do</u> <u>everything it hates to do. What does the body hate most?</u> <u>To fast! To serve others! To sacrifice for others! To</u> become an offering!

Is it easy for you to fast?

That is not simple. When I became a missionary and went to Malaysia, for ten years I did a morning fasting condition, but I tell you frankly I still cannot control (my desire for) food.

Is it easy for you to fast?

It's really hard to control your desire to eat. And is it easy to serve others? Everyone in the fallen world is self-centered and tries to live for their own satisfaction and happiness, but hates serving others.

And our bodies hate sacrifice. However, genuine true love begins with sacrificing for others. Parents are willing to sacrifice for their children until they die. A genuine true person's life must be accompanied by sacrifice.

One day I heard Father's sermon at the headquarters in Korea. I was so inspired. He said true love requires sacrifice. Without sacrifice love is not true love. This content changed my life.

When a mother raises children, without her sacrifice can you imagine raising children? True love always requires sacrifice. If we truly love someone, we are ready to sacrifice. Giving, living for others and serving needs to involve sacrifice. Without sacrifice how can we live for the sake of others? That is why we need to know that true love always requires sacrifice.

Therefore, the Bible tells us that a person who is willing to lose his or her life shall find it, and a person who wishes to find his or her life shall lose it. What this paradox teaches is that if we live according to the flesh, we will go to hell. If we gain victory over our body and liberate our conscience, we will go to heaven.

If we subjugate our body's wishes and put our conscience in a totally subjective position, we will liberate the unlimited and infinite hope of the conscience.

Father said we don't know the taste of our mind and body really uniting; what infinite hope our conscience will feel! Then you can do whatever you want. This is the power of the unity of mind and body.

Furthermore, if we really create unity between our mind and body, we can gain the cosmos. We can gain whatever we want. That is the power of unity.

But our fallen standard of unity is still very far away. Father said if we really become an ideal man and bring unity between mind and body and husband and wife, we cannot imagine how incredible it is – the same as True Father and True Mother. Can you imagine? If all

Mother, how powerful (that would be.)

LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an **Object of Faith**

True Parents Divine Principle Guidance Adam and Eve who Should Have Kept the **Blessing Words of God Deep in Their Heart**

<5-108> There is a saying in Genesis that God blessed human kind after the creation. However, the blessing was yet to be accomplished at that time but to be done as a promise. That was why Adam and Eve were standing at a position where they long for the day with a very big hope when they can dominate all things. And God made an earnest request not to eat of the fruit to Adam and Eve who were standing at such a position saying "When you eat of it you will surely die." (Gen 2:17). Therefore Adam and Eve should have kept the hope of God's blessing deep in their mind. If they had kept and followed it, they could have started as one family with a man and a woman who can establish God's will. These were the principles.

We must know that God's creation of human beings and bestowing the three great blessings on them was a blessing of promise. The blessing of promise is a conditional blessing.

Then, what conditions must Adam and Eve keep? It is to keep God's commandment for them to not eat of the fruit. If they had kept that condition, God would have blessed them. So, the blessing God spoke of was the blessing of promise.

Adam and Eve should have kept the hope of God's blessing deep in their mind. That hope of blessing had to become their vision. That vision was to become the owners who realize a family and can dominate all things in the world.

Like Adam and Eve, we must know that the blessings that True Parents have bestowed upon us are conditional blessings. The blessing given to us by God and True Parents is a blessing of position. Therefore, this positional blessing becomes a perfect blessing when we complete our portion of responsibility.

It is important for us to educate our children not to eat of the fruit, but we must continuously give them vision education centered on God's three great blessings. If we do not instill in our blessed children a vision for the three great blessings, everything will flow away.

We should not just say(?), "Do not eat the fruit." We need to share the vision (about) why not to eat the

humankind were the same as True Father and True fruit, what kind of world will appear, what the benefit will for them. It is a very hopeful vision. Then everyone will be so excited to achieve that vision. Such a vision is important. How can we provide such a vision centered on the three Blessings? That is our final, fundamental vision.

> If we have a strong conviction to achieve our vision, we can overcome any hardships and trials. That is the power of vision. We must instill hope and vision in them and educate them to keep their purity. Children without vision and goals are easily swayed by temptation.

> You must guide them to set clear goals in life and move forward. The Bible also says that people without a vision perish. Our vision is to achieve the three great blessings that God desires.

> The first blessing is to become filial sons and daughters through individual perfection. The second blessing is to become a true husband and wife, have children, and become true parents. The third blessing is to multiply ideal families to form the nation and world and become the owners of love for all things.

> Adam and Eve did not know, if they had not eaten the fruit, what kind of beautiful ideal world was going to come to them. Without vision we are just focused on reality. That is why the Bible says without vision the people perish. We need to show them God's clear blueprint and vision becoming reality (among) his sons and daughters who are filial sons and daughters. Secondly is the ideal family, and thirdly is dominion over the beautiful cosmos. "Look at the star and moon and ocean. Everything will belong to you. You will be like a king and queen."

> Of course, sometimes we need to teach them strictly. But we need to share a clearer, more hopeful vision, not just teaching them, "Do not eat!" "Keep purity." They don't like to hear that. We need to have the wisdom how to guide our children.

Adam and Eve who had to Have the Commandment: "Do not Eat of the Fruit," as Their **Daily Motto**

<5-265> Because Adam and Eve were not able to develop their wisdom until seduced by the fruit of the tree of the knowledge of good and evil, they could not feel God's heart deeply. Even though they were standing in such a position, if they had cherished God's words: "Do not eat of the fruit." as their motto in their daily life, feeling itself and the motto of their whole life, the words of the archangel infiltrating from the side would not have been a problem.

creation of God who had them dominate all things was. In other words, they did not long for the thing coming after keeping that commandment, that is, the thing that they would encounter after keeping the words. If they had known what may come after they had kept the commandment: "Do not eat of the fruit." and if they had been able to be possessed by the feeling of admiration of what would come afterwards throughout their daily life, not forgetting the awareness of their lives and life feelings, Adam and Eve would have not eaten the fruit of the tree of the knowledge of good and evil.

Even though Adam and Eve were in an immature position, they had to live with God's word, "Do not eat of the fruit" as their first and most important motto in their lives. The most important motto of life is more important than anything else, even more than life.

Have you been risking your life to keep the word 'Do not eat the fruit'? God's commandments given to Adam and Eve are also valid for us today.

Adam and Eve did not know what God's purpose of creation which allowed them to rule over all things was. Adam and Eve did not have a longing for what kind of hope would come true after keeping the commandment, "Do not eat the fruit."

In order to achieve a vision, one must earnestly long for and yearn for the world that comes after the vision is realized. We must educate our children so that they can have a longing for the preciousness of keeping (their) purity and realizing a beautiful couple and family.

Rather than educating unconditionally, "You must not eat the fruit," we must educate children about the hope and vision of how much they will receive great blessings from God and the universe if they do not eat the fruit.

What is the best way to show our children vision? (The example of) his father and mother. When I see my father and mother, wow! They are such a lovely couple! "If I want to marry in the future, I want to marry like my father and mother. I have never seen my mom and daddy fight. They are such a lovely couple. When I look outside, I can't find anyone like that."

What is the best way? To show the example. "How much my father and mother love me! When I look at them, how much they love my grandparents. I want to be that kind of person." We need to show that kind of substantial hope and vision through our family life. Then children never go away.

They were not aware of what the purpose of anything because a beautiful example is already there, right?

> Even though I say this, it is not easy to practice, right? Even my family is still far away. When I look at my wife, I have so much regret. If we had realized this earlier, then without any regret I (could have) loved my wife more. Now I am getting old and am starting to realize how precious my wife is. I am really grateful to her. If I had had this kind of grateful heart when I started family, how much my life would have changed! What a different guy I would be now. I am getting older and I realize wow! I am so sorry to my wife, to my children, to my father and mother, that I did not become such a filial son. I am geting old, and now I realize what the real meaning of filial piety is, what the real meaning of unity between husband and wife is, what the real meaning of attendance and serving, what the real meaning of the era of love. Wow! It is not simple. (After) I came back home (this time), I have repented every day.

I think all of you are much better than I (am).

TODAY'S YOUTH MINISTRY: Practice a Life of Faith as if it were the First Time Habitual Faith Will Not Be Resurrected

1. When we hear the Word, we are convinced that the Words are right, but putting them into practice is very difficult. It is not easy at all. Why is that? It is because up to this day, our life became habitual in a self-centered pattern. That is why it is difficult to become new. It is because we haven't lived like that since we were young. So, we need to know what kind of bad habits we have. If our faith becomes a habitual life centered on the current self, we will never grow. Resurrection does not happen with habits. A habit-centered life is the same as in the past. That is why habits are absolutely forbidden. You must always have the core of love and shimjeong in your heart to be renewed. Our life of faith must be ambitious every day, feel like the first day, and even though we eat it all the time, it is like eating it for the first time. For healthy people, doesn't the taste of food always taste like eating for the first time? Even if it is always the same food, you can be a healthy person when it tastes like the first time.

Living creatures are always new, fresh and exciting. Living creatures do not ever live yesterday, but live faithfully in the present life. However, there are many times when only human beings live habitually according to a self-centered pattern.

Good habits are good, but the patterns and habits of Now is the era of showing. Then children cannot say living routinely without heart and love make us sick.

When we hear the word, we accept that it is true, but it is really difficult to put it into practice. It's really not that simple. It is because up to this day, our life became habitual in a self-centered pattern. So it's hard to be renewed.

If our faith always repeats itself as a pattern and becomes a habit, we will never grow. We cannot be resurrected through habits. Therefore, it is absolutely forbidden to live a life centered on habits.

So how can we become renewed? We will become new only if we keep the core of love and shimjeong in our heart. If we live centered on shimjeong and love, we can transcend our own habits.

Practice a Life of Faith as if it were the First Time

2. So, in our life of faith, even though we are hearing the same Words, we should always feel new like it's the first time hearing them. They are Words we already know, but we must feel them newly like it's for the first time. Then how do you do that? If you treat the Word heartistically, it will happen. If you listen to the Word only with your head, it always feels like the same words. That is why it is said that when those who practice habitual and formal faith hear the Word, they continue to repeat the Words they have heard until now. When many people attend 40-day and 120-day workshops and listen to the Principle, if they have preconceived notions that they are the same words they heard in the past or have habitual attitudes, that person will never become renewed. Then, they cannot be resurrected. On the contrary, if you attend a workshop and feel that it is new, you are a person who is awakened and resurrected.

If we live with a focus on shimjeong and love, our life of faith will be ambitious every day and it will be like the first day. We always eat food, but just as it feels like eating for the first time, – nobody eats habitually, right. It is always fresh. It tastes so delicious! Every meal is so exciting! Our spiritual life should be like that. Our life of faith must always feel like the first time.

Even though we are reading and hearing the same Words, we should always feel it's new as if it is the first time hearing them. Then it can be called a normal life of faith. They are Words we already know, but we must feel them newly as if it is for the first time.

Then how do we do that? If we treat the Word <u>heartistically</u>, it will happen. If we listen to the Word only with our head, it always feels like the same words. Therefore, when a person who has a habitual and formal

faith hears the Word, it sounds as if it is repeating the same words he has heard so far.

If we want to hear the same words as if we are <u>hearing them for the first time</u>, we must first renew our heart and mind. Living creatures always stay fresh and grow well even though they always look at the same sun and air. Living beings do not think that yesterday's air and yesterday's sun are today's air and today's sun, nor do they get tired or reject them with any preconceived notions. For living things, air and sun are life in every moment.

Therefore, when people hear the Word and Principle, if they have preconceived notions that they are the same words they heard in the past or have habitual attitudes, that person will never become renewed. Then, they cannot be resurrected. Ultimately, we must renew our hearts and minds so that everything becomes new.

In conclusion, how can we live the same life as the beginning with a fresh and new heart always without staying in habit? <u>How can we renew our minds</u>? First of all – this is my own experience; also, Father often says this – we should always live with a heart of gratitude. Always have a grateful heart. If we (maintain) this kind of attitude of gratitude, I'm telling you, it always makes me happy to think that ...

If we always live with a heart of gratitude, we don't take everything for granted.

That is why I always say, why don't we share our appreciation, our gratitude toward God. This is very important. When we just wake up what should we be grateful (to) God (for)? Wow! God is my parent. I am so grateful. When we have a habit of gratitude, a grateful heart, our life is completely changed. It is always new and fresh. ...

Second, we must live with a joyful heart. "I am always happy to think that my God is my parent. It always makes me happy to think that I met True Parents. I am so glad that I have met the eternal truth. And I'm so glad I was blessed." When we have that kind of joyful heart ... "God is my parent. It is really true. I met the savior, the second coming, True Parents. Wow! How joyful I am! I met the eternal truth! I met my wife! I received the blessing! I received the Blessing! I received salvation! Is this really real? How happy I am!" Then we become more grateful and have more gratitude to God.

The next thing is to always live with a <u>giving heart</u>. When we are tired, our life has become heavy without much excitement, do something for others.

If we give, our heart will be happy and our spirit self

¹⁹⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

will be happy, so excited. That is why I always like to give something. Then I am so stimulated, moved and touched through a giving life. My life becomes very fresh, always(?) "Kamdong, kamdong."

When our life becomes a giving life and when we have a giving heart, I am telling you, our life has so much excitement and we are so happy about it. Many people do not know this top secret. When we have this kind of giving life, our heart is renewed and we are so moved.

Lastly, it is to live with a <u>heart of serving and</u> • <u>attending others</u>. If we always respect and serve others, our heart will always be happy and we will gain incredible strength. (We?) become humble. Then your heart is prepared(?): "I want to serve; I need to give • something." ... "I want to serve. I need to give something." We always need to ask, "How can I make my wife, my children, my Abel, those who are closest to me happy? (If we are always asking?) "How can I make them happy?" our life (will) no longer (be) habitual and is so exciting, so happy!

Wow! Today I told you about a top secret: how our life can become fresh, and meaningful(?) and non-habitual. I shared four points with you.

Today, I spoke about "Practicing a Life of Faith as if it were the First Time."

(Testimony Yasutaka Ozawa, Next Generation Winter Workshop, UTS)♦

Now we are creating jeongseong centered on the continental level. When we create unity among our first and second generation, I feel that sooner or later many second generation and third generation will surely come back. We need to create that kind of beautiful foundation and environment for them to come back. Now that kind of atmosphere and environment are going on. I am really grate for all our first generation and second generation joining Morning Devotion and (investing) our heart and effort in it. I think God will surely bless (our effort?).

True Mother's Words, January 3, 2023 to Cheon II Guk Leaders January 5, 2023

Key Points

- In her January 3 message True Mother said that this year True Parents' and God's most earnest wish is the dedication ceremony of the Cheon Won Gung to be held on May 5.
- True Parents' remaining final wish is to dedicate a united North and South Korea as Cheon II Guk.

- The past ten years of Cheon II Guk were the formation stage from 2013 to . The next ten years till 2033, when True Mother turns 90, correspond to the growth stage. And the following ten years till 2043 are the completion stage when True Mother becomes 100.
- In Korea, when a child goes to the spirit world before his parents, it is considered unfilial. So we should take care of our health.
- God's amazing providence will unfold internally and externally, and Heaven's tremendous blessings will come.
- We should be like prolific rabbits and bring about the multiplication of love through the blessing and witnessing.
- All difficulties from last year will turn into blessings.
- We should embrace and forgive any kind of persecution or opposition for the sake of the persecutor.
- If we all become one with True Mother, which is our portion of responsibility, all factions will disappear and God will take responsibility over the rest.
- True Parents' remaining wish is for North and South Korea to realize Heavenly Unified Korea and become the substantial Cheon II Guk.
- God gave the commandment not to the archangel but only to the human beings. In the fall, it was human beings who made a mistake. The archangel had no portion of responsibility.
- We should become filial sons and daughters who realize True Parents' dream of a substantial Cheon II Guk.
- To achieve dreams and visions, the most important thing is an earnest heart and longing to fulfill them.
- We should value our relationship with our parents more than any other horizontal relationship, more than that with any girlfriend or boyfriend.
- Love is longing.
- Longing for God and True Parents is the way to overcome all difficulties, trials and temptations.
- Adam and Eve betrayed the heart of the ideal of creation and the heart of hope.
- The course of faith is to experience God's heart and establish an inseparable parent-child relationship with Him.
- The biggest betrayal of all is the betrayal of the heart.
- The era of Cheon II Guk is one of love and heart, of serving and attending each other. Our relationships with the closest people must become a little more affectionate, a little more hopeful, and a little deeper in heart.
- To always renew our minds, we should always meditate on True Parents words and repeat them.
- Whatever you do, you must put your shimjeong and sincerity into it.
- Our conscience is our parent, teacher and leader.
- Our conscience is always directed towards the truth, sincerity and shimjeong.
- The age of love is the age of serving our conscience like God. God is nowhere else.
- If we become one with our conscience, we will live a life with God.
- Our Family Federation should become a family federation of love, as should our church and family.
- Now is the time to testify to the experience of living with God.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

Today I'd like to talk about "True Mother's Words, 2023 Cheon II Guk Leaders" New Year Celebration, January 3, 2023." just a few days ago.

This speech is very short but, I think, very important. I would like to explain what True Mother is talking about. Please listen carefully to True Mother's

direction to us.

True Mother's Words, 2023 Cheon II Guk Leaders' New Year Celebration, January 3, 2023

Beloved leaders, blessed families, and members throughout the world!

The new year of the black rabbit has dawned, in which your most earnest wishes will become tangible beacons of hope and illuminate all of humankind. This year, the 11th of Cheon II Guk, which sees the conclusion of a 10-year cycle and a new beginning, is the year of the black rabbit filled with indescribable delight and joy in which the providence unfolds substantially on earth together with the dream and wish of the Creator, our Heavenly Parent and with True Parents. Like a rabbit, be industrious and fruitful. This is the year of an intelligent, well-loved animal that people cannot treat thoughtlessly. Notably, the color black draws in all light.

True Mother said: "The new year of the black rabbit has dawned, in which your most earnest wishes will become tangible beacons of hope and illuminate all of humankind. "What kind of meaning do these words hold? <u>This year, True Parents and God's most earnest</u> wish is the dedication ceremony of the Cheon Won Gung to be held on May 5th of this year.

This means that the Cheon Won Gung, which Heavenly Parent, True Parents, and we have only dreamed of, is finally going to be dedicated before Heaven and become the beacon of hope for all of humankind.

Since Cheon II Guk was proclaimed in 2013, True Mother made a promise to God and True Father that she would dedicate the Cheon II Sanctum or temple, and we don't know how long she had been waiting for that day to come. Now, when the dedication ceremony is over, <u>True Parents' remaining final wish is to dedicate South</u> <u>Korea as Cheon II Guk</u>.

Next, she says "(This year,) the 11th of Cheon II Guk, sees the conclusion of a ten-year cycle and a new beginning. The past ten years of Cheon II Guk were the formation stage from 2013 to 2022. The next ten years of Cheon II Guk correspond to the growth stage, and it will be 2033 when True Mother turns 90 years-old.

And 2043, the ten years of the completion stage, is the year True Mother becomes 100 years old. While True Mother is alive on this earth, we need to work hard so that a heavenly unified world can be completed as well as the heavenly unified Korea. How old will you be in 20 years from now? I will be 86 years-old.

No matter what happens, we cannot go to the spirit world before True Mother. <u>In Korea, when a child goes</u> to the spirit world before their parents, we consider that <u>unfilial</u>. I hope you all, and myself as well, will <u>make</u> <u>effort to take care of your health</u>. And we should also be active internally and bring substantial results of love.

Her next words: "This year is the year of the black rabbit filled with indescribable delight and joy in which the providence unfolds substantially on earth together with the dream and wish of the Creator, our Heavenly Parent and with True Parents." This is proclaiming that along with the dedication of Cheon Won Gung, <u>God's</u> <u>amazing providence will unfold internally and externally,</u> and Heaven's tremendous blessings will come.

In her following words, Mother blessed us to "be industrious and fruitful like a rabbit." In Korea, a black rabbit is a symbol of blessings. The color black holds the meaning of absorbing all the sun's light. When we think of the sunlight as representing Heaven's blessings, it means that the black rabbit, as a symbol of Heaven's blessings, accepts all things. And rabbits are prolific and very clever.

As we welcome such a year of the rabbit, I think that these are True Mother's words of encouragement for us to <u>be like rabbits and bring about the multiplication of</u> <u>love through the blessing and witnessing</u>, and even though we have the course to overcome difficult persecutions, we should cleverly overcome everything like rabbits.

No one can deny the warmth we feel as we gradually receive more heat from the sun. In other words, all the unpleasant things that were unsatisfactory last year are gone. I hope that centered on Heavenly Parent, you will become united blessed families and Cheonbo couples that can newly cherish and embrace people in all situations, and that you ultimately become blessed families that are respected and spoken of with pride as victors in front of Heaven and all of humankind.

This country, which lies at the center of Heavenly Parent's realm—the realm Heavenly Parent directly governs—must become the heavenly unified Korea, mustn't it? For this, I sincerely ask all of you to become filial sons and daughters who unite in heart and will to substantially achieve Heavenly Parent's dream.

Her next words are: "No one can deny the warmth we feel as we gradually receive more heat from the sun. In other words, all the unpleasant things that were unsatisfactory last year are gone. Centered on Heavenly Parent, become united blessed families and Cheonbo

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couples that can newly cherish and embrace people in all situations."

These words proclaim that even though Japan faces a lot of persecution and opposition, just as no one can avoid the heat from the sun, <u>this year</u>, <u>Heaven's</u> <u>tremendous blessings will come down and all difficulties</u> from last year will rather turn into blessings.

Also, Mother tells us that we Unification church members are to become blessed families who <u>embrace</u> <u>and forgive any kind of persecution or opposition</u>. For persecution to become blessings, we need principles and conditions that follow them.

This is only possible when the persecuted embraces and forgives everything <u>for the sake of the persecutor</u>. When Jesus prayed for blessings for his enemies even while dying on the cross, it became the condition for Jesus to be resurrected, and it became an opportunity for Jesus' scattered disciples to unite again and lead Christianity in the early days.

True Mother then says, "I hope that you ultimately become blessed families that are respected and spoken of with pride as victors in front of Heaven and all of humankind." Then what should we do to become victors in front of all humankind who are respected?

She has said multiple times that it is by becoming one with True Mother. The most important thing in this age today is the path to becoming one with Mother. <u>If we</u> <u>all become one with Mother, all factions will disappear</u> <u>and God will take responsibility over the rest</u>. That is why becoming one is our portion of responsibility. If we just become one, then God will do the rest.

Next, she says "This country, which lies at the center of Heavenly Parent's realm—the realm Heavenly Parent directly governs—must become the heavenly unified Korea" Now, <u>True Parents' remaining wish is for</u> North and South Korea to realize Heavenly Unified Korea and become the substantial Cheon II Guk.

The last words of True Mother's request were "I sincerely ask all of you to become filial sons and daughters who unite in heart and will to substantially achieve Heavenly Parent's dream."

True Mother has asked that all of us Unification Church members become even more united with her and become filial sons and daughters who realize True Parents' dream of a substantial Cheon II Guk.

Wow! Very powerful words. Though very short, it is very meaningful. Mother is telling us where to go, our direction. Let's really unite with Mother. She is our hope, our way, our truth, our central figure on the earth.

Our True Father, who is in the spiritual world, really supports Mother. Please pray to True Father what his wish is. He says, "You need to unite with Mother." That is the only way we can create a unified Korea and a unified world.

Also, Mother is seriously paying attention to two things: one is the inauguration ceremony of the Cheon Won Gung, centering on the Cheon II Temple. That is Mother's vision. How seriously she is waiting for that day! That is why I encourage you to come to Korea to celebrate together with True Mother. Mother is already 80 years old. How long and how often will you be able to see True Mother? Who is she? She is not a simple woman. She is God's begotten daughter. She is really the central figure on the earth now. Then how often can you see her? Before you go to the spiritual world, you need to see Mother more often.

This inauguration ceremony of the Cheon Won Gung is not just a worldwide event, not just a historical event. It is a cosmic-level event. (It is) once in eternity. It will never come again. True Mother already proclaimed the Cheon II Guk in 2013. That was the greatest turning point. Then Mother said she needed to offer the temple and the Cheon II Guk government building, which is the Cheon Won Gung. Now she has that.

Her final goal is to create a unified Korea. If we create a unified Korea, we have no need to worry about a heavenly unified world. If there is unity between North and South Korea, automatically we can create a unified world. That is Mother's wish.

I am so happy that Mother said the first ten years of Cheon II Guk are over. Now is the second ten-year course. (In that way) Mother said she will live a long life. I am so glad. Even though True Father passed away at the age of 93, True Mother, before she goes to the spiritual world, needs to establish the substantial Cheon II Guk with our support. That is Mother's wish, True Father's wish, True Parents' wish. Now is the (fulfillment of the) second one.

The first at the formation level was to proclaim the Cheon II Guk substantially. The second was offering the Cheon Won Gung by May 5, (2023,) and the final one, the completion stage, is the substantial Cheon II Guk centered on a unified Korea.

This kind of cosmic event, if you do not attend it, I think you will surely regret it. I think your ancestors will accuse you. Even though it is not easy, I encourage you to offer your heart and mind to help (with the) Cheon

Won Gung building as well. This is very important.

That is True Mother's word – very short, but very important directions to us.

LIVING DIVINE PRINCIPLE: The Human Fall 15 - Why God set up the Commandment as an **Object of Faith**

True Parents Divine Principle Guidance

God gave the commandment not to the archangel but only to the human beings. Human beings made a mistake. The archangel had no portion of responsibility. Of course, he had to take care of Adam and Eve. God actually cannot scold(?) the archangel. The human beings had their portion of responsibility. Can you imagine that? If the archangel had his own portion of responsibility, maybe he would be the same as human beings and have the qualification to dominate all things. But God created the archangel as the servant to support God and human beings. His position was very clear. God created human beings as his own sons and daughters and heirs and co-creators. This is different. We have to know the heavenly order. Actually human beings made a mistake, not the archangel. Of course, the archangel tempted (Adam and Eve) but overcoming was the human portion of responsibility.

Adam and Eve who had to Have the Commandment: "Do not Eat of the Fruit" as Their **Daily Motto**

<5-265> Adam and Eve who didn't have the admiration feeling, cherished the words of the archangel infiltrating from a side more than God's words. There began the sadness of humankind. It is the very origin of a dark sleep.

If Adam and Eve at such a moment could have recognized God's words not to eat with opening up their eves again; if they could have reminded themselves that much bigger things than the archangel's words awaited for them after God blessed them to dominate all things, there would have been no Human Fall. This made all the detailed accounts of humankind. We ourselves must start a movement to seek for ourselves and try to find our own responsibility, and find out whom we can become after that.

Because Adam and Eve had no feelings of admiration for the dream and vision of God, who bestowed (on) them the three great blessings (becoming fruitful and multiplying and having dominion over all things), cherished the words of the archangel infiltrating from the side more than God's words.

archangel's temptation, they had to have more hope and earnestness than anyone else to achieve the three great blessings, the vision and dream bestowed by God.

To achieve dreams and visions, the most important thing is an earnest heart and longing for them. If you do not have an earnest and longing heart to achieve your dreams, you will be subject to horizontal temptations and trials. Adam and Eve had to yearn and long for the world that would unfold to them after they achieved the three great blessings.

What we need to realize is that we must live with an inseparable heartistic relationship between parents and children. It means that we should value our relationship with our parents more than any other horizontal relationship, more than any girlfriend or boyfriend.

Love is longing. A person without longing is a dead person. While living a life of faith, we must know that how much we miss God and True Parents is the way to overcome all difficulties, trials, and temptations.

If we truly love True Father and True Mother and truly have a heartistic relationship (with them), we cannot commit sin. But if there is a distance, even though we say we love True Parents and the Divine Principle, if there is no real heartistic relationship. Satan can invade any time because your horizontal love is stronger than your vertical love. One who truly loves God, one who truly has an experience of God's heart, one who truly loves True Parents, cannot fall because he can feel God's and True Parents' sorrowful heart. That is why the fall means one does not yet understand God's and True Parents' heart and has not experienced it. Anyone who has experienced God's heart cannot fall. Our final goal is to experience God's heart. Anyone who has really experienced God's and True Parents' heart cannot fall. Real filial sons and daughters cannot go their own way. That's why anyone who lacks filial piety is dangerous. He can fall any time.

The Bible says the most important commandment is to "love the lord with all your heart, all your mind and all your soul." We need ... vertical alignment. If we thoroughly keep the first commandment, ... you love your brothers and sisters and the nation and whole world. That is why we all need to emphasize vertical alignment and love God. We need to put God as our top priority more than money, more than eating, sex, sleeping, more than anything, more than girlfriend or boyfriend. Our number one is God.

In our family our God is our parents. If our parents In order for Adam and Eve to overcome the are upset and ask us not to do (something), then we don't

¹⁹⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

do it. ... If we really love our father and mother, then we don't want to make them worry.

If I explain this, it will take a long time.

What did our Ancestors Betray?

<9-112> We are the fallen descendants who betrayed God's heart. People, do you know what our ancestors betrayed? Do you simply think they only picked up the fruit of the tree of the knowledge of good and evil prohibited to be eaten? Not at all.

It betrayed the Heart, it did betray the heart of God. The problem lies in here. So what kind of heart was betrayed? The heart of the ideal of creation and the heart of hope were betrayed. Everybody, what do you think is the purpose of receiving grace? Once you get more grace, the better experience of God's heart comes to you. In other words, without learning the Bible, you are able to explain it with the heart. Seeing this, the purpose of receiving grace is to realize God's heart.

Is anyone of whom people have been praising for his/her filial piety, fidelity or loyalty throughout human history just nominated to such titles without putting in any efforts? There is no one like that. These people are the ones who had committed themselves to cling to the heart for their own parents despite of the danger that one may be dead being cut off from the neck. They are the same upon God.

We are the fallen descendants who betrayed God's heart. People, do you know what our ancestors betrayed? Do you simply think they only picked up the fruit of the tree of the knowledge of good and evil prohibited to be eaten? Not at all. They betrayed the Heart, they did betray the heart of God.

What kind of heart of God did Adam and Eve betray? It took God tens of millions of years to create the entire universe for the sake of the ideal world that His children, Adam and Eve, will enjoy.

God wanted to see the day when the ideal of creation was fulfilled through Adam and Eve. Without knowing this, <u>Adam and Eve betrayed the heart of the</u> <u>ideal of creation and the heart of hope</u>, for which God had waited immeasurably with such joy.

Can you imagine that? God created everything, the whole universe, only for the sake of his children, Adam and Eve. How much effort Heavenly Father put into it. He created the sun, the moon, the ocean. It took a long time to create the environment. Everything was for his children.

Then when Adam and Eve were young, how much God loved them and took care of them and asked the

archangel to take care of them. But in one second Adam and Eve ... If they knew how much God invested for their sake, how much God loved them, they could not have betrayed God's heart. Can you imagine that?

When we raised our second generation and third generation, our children, how much did we sacrifice as a parent (for them) – ten, 12, 13, 17, 18 years. Then one day they went to the university or went outside and met a girlfriend or a boyfriend and fell even though their parents had said not to do that. Can you imagine that? How much of a bitter heart their parents have. How much parents had wished for them to grow up well! Oh my God! (They) betrayed (their parents') heart! It is so painful! Do you understand what I mean?

Adam and Eve betrayed God's heart. God told them, "Do you know how much I love you? How come you betrayed my heart? I invested billions of years and created the entire universe for you; now you betrayed me(?)."

What is the Fall? It is when humans do not know the parental heart, how much God loves His children. In the end, the course of faith is to experience God's heart and establish an inseparable parent-child relationship with Him.

Seeing this, the purpose of receiving grace is to realize God's heart. Is anyone whom people have been praising for his/her filial piety, fidelity or loyalty throughout human history, just nominated to such titles without putting (in) any efforts? There is no one like that. These people are the ones who had committed themselves to cling to the heart for their own parents despite the danger that one may be (killed), being cut off (at) the neck.

How disappointed God is. (They) betrayed his heart.

Father raised the 36 couples and invested and invested in them. In the end they (one of them?) betrayed True Parents. How much True Father invested, but he betrayed True Parents' heart.

Never ever betray our True Parents' heart! They have taught us that God exists and is our parent, that they came as the savior. They gave us the blessing and have taught us eternal truth. How much True Parents have given us: the Blessing, children, salvation. They have taught us. How many times have we betrayed True Parents' heart. ...

Let's say in our family the father goes one way and the mother goes another. Should the children follow the father or the mother? What does a filial son do? The filial son becomes the mediator; he does not go to one

bring them back (together) again. ...

Even more so, in order to establish a parent-child relationship of heart with God, more heart, effort, and sacrifice are required. That is why Jesus did not pray for himself even on the cross, but prayed for God and the people of Israel, and True Father comforted God even in the place of suffering such as severe torture and Heungnam Prison.

Do you understand? Jesus invested so much for the 12 disciples, day and night. He loved them, fed them, cared for them. When Jesus was crucified, everybody ran away. Jesus healed so many people, disabled people. ... They betrayed Jesus' heart. ... The Israeli people betrayed him.

We are True Parents' children. We are blessed families. No matter what ... (we cannot betray them?) ...

The biggest betrayal of all is the betrayal of the heart.

How much True Parents invested! We are so indebted to True Parents.

TODAY'S YOUTH MINISTRY: Let us Renew Our Hearts

We Must Conform to the Age of Love and **Become Renewed**

1. We are now living in the era of Cheon Il Guk, the age of love. Everyone is realizing that in this changing age, we are people that must also be born anew. For us ourselves to also conform to this new age and gradually grow more new, hopeful, and ambitious, our relationships with the closest people must become a little more affectionate, a little more hopeful, and a little deeper in heart. Just as a physically healthy person breathes naturally or is always joyful and feels as if eating for the first time even if they eat the same food, our life of faith must be the same. Just as babies' lives are always new and grow up rapidly through love in their relationship with their mother, we must also become people with hearts in true love, who always live like it's the first time without living out of habit. We, too, must give and receive true love amicably and lead a new life, a life of hope and a life of ambition.

We are living in the age of Cheon II Guk beyond the age of law like the Old Testament age and the age of faith in the New Testament age. The era of Cheon Il Guk is an era in which love and heart are the center, serving and attending each other. Therefore, we must always live with awareness that the times have changed.

Just as new wine must be put in a new wineskin in

side and blame the other. He becomes the mediator to line with the new time, we must know that we must be born again in a new era. In this present age, unless we do it in the name of love and heart, God and the spirit world do not focus.

> For us ourselves to also conform to this new age and gradually grow more new, hopeful, and ambitious, our relationships with the closest people must become a little more affectionate, a little more hopeful, and a little deeper in heart.

> Just as a physically healthy person breathes naturally or is always joyful and feels as if (he is) eating for the first time even if he eats the same food, our life of faith must be the same. We must also become people with hearts in true love, who always live (as if) it is the first time without living out of habit.

Renew Our Minds

2. With our life of faith, rather than living centered on the physical five sensory organs, we need to know how to live with the heart. A heartistic life does not have any habits or preconceived notions, and it is always new and full of hope. To have a heartistic life, first, we cannot become people who live with our physical thinking, rational logic, habits, or without consciousness. The efforts, jeongseong, and wisdom of us, who know how to always live with new values and mind like the first time, are necessary. Even when we do Hoondokhae, we need to realize Heavenly Parent's heart hidden in True Parents' profound words. We should heartistically accept True Parents' teachings to us to always renew our minds. To do that, we should always meditate on the words True Parents have taught us and repeat them within our mind, remembering them awake or asleep and know how to make it come to life in our minds. As long as this way of life does not continue, our life of faith will not be full of ambition and eventually lose hope.

With our life of faith, rather than living centered on the physical five sensory organs, we need to know how to live with the heart. A heartistic life does not have any habits or preconceived notions, and it is always new and full of hope.

In order to live a heartistic life, first our hearts must be sincere.

If we are really sincere, we can lead a heartistic life. Sincerity.

There should be no blanks in our minds. Then, our values will always be new and we will live with the same mindset as at the first time.

If we live with a faithful and sincere heart, our heart

external forms, habits and conditions.

I love the word "sincerity." When we (invest) our utmost sincerity, then our heart can come out. We can (stimulate) our heart. Why do we become external, have no power and become habitual and formal? Because we have no content. What kind of content? No sincerity.

(We should invest) our utmost sincerity. Then we can become a heartistic person and we can grow day by day because we (invest) our sincerity.

Father said we cannot move God's heart with money or power or any external things. We can only move God's heart with utmost sincerity. An utmost sincere heart moves heaven. No external power. How can we (stimulate) our heart? (With) a sincere heart.

Even when we do Hoondokhae, we need to realize Heavenly Parent's heart hidden in True Parents' profound words. We should heartistically accept True Parents' teachings to us to always renew our minds. To do that, we should always meditate on the words True Parents have taught us and repeat them within our mind, remembering them awake or asleep and know how to make them come to life in our minds.

The Reason We Lose Our Shimjeong (Heart)

3. When we open our eyes in the morning, they often become eyes that have nothing to do with God; when we say something, we often say things that have nothing to do with God; when we have some thoughts, we often have self-centered thoughts that have nothing to do with God. Then, by always living superficially and externally, we experience that we are unable to have thoughts that come from our shimjeong, our heart is always in poverty, and we are just dominated by physical desires, so we lose our shimjeong and our mind has no choice but to suffer pain and get stuck in the realm of death. Now that we have ushered in a new age of love, we must become people who arm ourselves with the Word, gain strength in our mind with the Word, and live a hopeful life.

When we open our eyes in the morning, they often become eyes that have nothing to do with God; when we say something, we often say things that have nothing to do with God; when we have some thoughts, we often have self-centered thoughts that have nothing to do with God.

Today I spent time with my family. I invited my family members and had a meal. I always thought, "If God were here, how could I treat each one of them, my

will always arise voluntarily and can overcome all children, ... and my wife, not just as a physical father or son. God has to be there. (We need to be) centered on God's point of view. Just human ... has nothing to do with God.

> When we live centered on our physical five senses, our thoughts always flow superficially and externally. If so, we experience that we are unable to have thoughts that come from our shimjeong, our heart is always in poverty, and we are just dominated by physical desires, and we lose our shimjeong and stay in the realm of death where our minds are bound to suffer.

> Why do we get easily tired, easily lose motivation and easily become lonely? It's because our life isn't true.

> No sincerity. Just try to get external results. ... We cannot find God. ... Sincerity has to be there.

> It's because it's too external and perfunctory, and it's because you live for results. Therefore, you must always put the point in your minds and lead a life of truth. Whatever you do, you must put your shimjeong and sincerity into it.

The Conscience is Our Parent, Teacher and Owner

4. True Parents have taught us that our conscience is our parent, teacher, and leader. We are well aware that in the physical world, our life of faith is ultimately guided by the conscience to live a victorious life each day, and in the end, we arrive in the eternal world. Ultimately, a life of attendance is to attend my conscience like God. And in human relationships, we are to attend all people and all things related to me like God. However, in such life of attendance, if this is not practiced in human relationships and they become severed, we ourselves and our families fall into a pitch black puddle and it becomes dangerous. How we can put the Word into practice and live a life in which the conscience shines is ultimately each's own responsibility. The question is how we each handle ourselves and how I handle my family. I either handle my family as a family centered on my own flesh and blood or I handle them as a God-centered family.

Our True Parents have taught us that our conscience is our parent, teacher, and leader. Our conscience is always directed towards the truth, sincerity and shimjeong.

After all, the age of love is the age of serving our conscience like God. God is nowhere else. If we become one with our conscience, we will live a life with God. Where do we put our conscience aside and seek God?

In human relationships, we are to attend all people

and all things related to me like God. However, in such life of attendance, if this is not practiced in human relationships and they become severed, we ourselves and our families fall into a pitch black puddle and it becomes dangerous.

How do we handle ourselves? Do we treat ourselves as just our own? Or do we treat (ourselves) as God's? How do I deal with my family? Do I treat my family as just a family centered on flesh and blood? Or do I treat it as a God-centered family?

The Mission of Family Federation

5. Our Family Federation must become a Family Federation of love, and our church must become a church of love. Our Family Federation should become a model that goes beyond love, peace, and happiness and shines light before the world and fulfill the mission of salt. To do that, we have to become such models, starting from me myself and my family. We need to keep in mind that this is what Heavenly Parent and True Parents wish for.

As we enter the age of love, <u>our Family Federation</u> <u>must become a family federation of love</u>, our <u>church</u> must become a church of love, and our <u>families</u> must become families of true love.

Because this is an era of love. We need to know what kind of time we live in.

Therefore, our Family Federation should become a model that goes beyond love, peace, and happiness and shines light before the world and fulfills the mission of salt.

Now, the era of proclaiming the Word has passed. The Era for preaching has also passed. It should be an era in which each of us can testify to each other about the life in which we have met God. <u>Now is the time to</u> <u>testify to the experience of living with God</u>. We need to keep in mind that this is what Heavenly Parent and True Parents wish for.

Today I talked about renewing our heart.

Today I shared True Mother's recent speech. It took a long time. But True Mother's guidance was very important.

The True Family and I January 6, 2023

Key Points

• When we enter the spirit world, we will immediately be known by our name, and since our entire life is recorded, everyone, including all our ancestors, will know about everything we did. Nothing will remain hidden.

• We must not bring anything into the spiritual world that stains the

conscience.

• Our conscience fulfills the same role that a compass fulfills for a ship's captain on a voyage.

• True Father discovered that the omniscient, omnipotent, and omnipresent God wishes for human beings to be better than He.

• Once the four-position foundation is formed, the center – whether God or Satan – is established because either evil or goodness is multiplied through children. That is why the four-position foundation is a fearful thing.

• Because humans fell below the level of servant, they could only be restored through the eight stages of restoration.

• The Blessing is a ceremony to eradicate Satan's lineage and to inherit God's direct lineage.

• Sin is highly contagious, incurable, cumulative and fatal. Like a high interest debt it imposes an ever increasing burden on the sinner and makes us slaves to Satan. It is like an incurable, fatal disease. The only solution is the Blessing.

• God is most pleased with those who overcome themselves. Such a person is a filial child.

• When our children remain absolutely pure until the Blessing, God rejoices and even sheds tears, saying they are better than Adam and Eve.

• In our life course we pass through three stages. During the formation stage, we are recognized by Abel and value rituals and systems. In the growth stage, Cain believes in us as Abel. In the completion stage after receiving the Blessing, the husband and wife become God's substantial object partners and attend each other as the visible, tangible God.

- The age of attendance is the age of the family.
- The blessed couple is to become the incorporeal God manifesting on earth as substantial dual characteristics in human bodies.
- Our physical body exists for our spirit self to bear fruit.

• After receiving the Blessing, the couple should become the substantial temple in which God is present.

- The church is God's place of training, but the couple is the place of practice.
- The life of a couple is more important than church worship services.

• The position of our blessed couples is as the substantial object partner of God's dual characteristics. God's man and God's woman must meet and resurrect each other by clearing each other's original sin and serving each other with true love.

• Original sin was committed by a couple as a husband and wife. Therefore it can only be removed by a couple.

• The blessed couple must internally clear each other's original sin, cause each other to be reborn and resurrect their lineage so that it is completely transformed into God's lineage.

• Drinking holy wine and the three-day ceremony are only external conditions to remove the original sin.

• After starting family we really begin to remove original sin by serving each other. When it is completely removed, our Blessing is no longer conditional and becomes a perfect Blessing free of conditions.

• While we prepare for the Blessing by becoming trustworthy through faith, we need to become a couple who are filial to our spouse with a heart of hyojeong and who raise our children to be filial sons and daughters.

• The family is the final destination where true love must bear fruit. It is the holy of holies where we can meet God.

• When we lecture the Divine Principle, we need to share the heart of God and of central figures and shed tears so that participants can be deeply moved.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.♦

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology*, *Book 2*.

²⁰² Transcripts of Morning Devotion - Dr. Chung Sik Yong

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > Is there anyone here who is convinced that he or she will never die? We will all go to the spirit world someday. When you enter the spirit world, you will immediately be known by your name. Your entire life will be known, as well as that of your ancestors, because the spirit world transcends time and space. We must not bring anything into that world that stains our conscience. For that reason, you need to understand that the conscience is above all other teachers. Today we have gathered distinguished personalities. Among them are some professors. Honestly, there has never been a professor who possessed a teaching ability superior to that of the conscience. It fulfills the same role that a compass fulfills for a ship's captain.

To the many distinguished people gathered here this evening, I would like to ask, "When you married, did you want to have a spouse inferior to you?" The answer is no. And if I asked you whether you wanted a spouse ten times better than you or one hundred times better than you, no doubt you would reply that, if it were possible, you would prefer that he or she be one thousand, ten thousand, one million times better than you. This is because the ambition of the conscience is to experience the maximum amount of love. It wishes to possess the absolute being. The same was true for our ancestors and the same will be true for our descendants. Even God would respond in the same way.

Is there anyone here who is convinced that he or she will never die? We will all go to the spirit world someday. When we enter the spirit world, we will immediately be known by our name, and since our entire life is recorded, everyone will know about everything.

<u>The spirit world cannot hide anything</u>. Not only that, since it is a world that transcends time and space where thousands of ancestors will also know in an instant, we must not bring anything into that world that stains the conscience. In the physical world, I can hide many of my mistakes in my physical body and deceive others, but once I shed my physical body and go to the spirit world, I cannot hide anything.

Then, for people who have committed many sins and have lived a shameful life, what must they do from now on? Father said that if the results of their contributions and results of love for their neighbors, their nations, and God's will are greater than the sins they committed, they can hide everything, even the sins they

committed.

So, we need to live a life that is not shameful before the conscience. There are no parents or teachers who can teach about the truth better than the conscience. <u>Our</u> <u>conscience fulfills the same role that a compass fulfills</u> for a ship's captain on a voyage.

And if I asked you whether you wanted a spouse ten times better than you or one hundred times better than you, you would reply without hesitation that they be one hundred times better. If it were possible, you would prefer that he or she be one thousand, ten thousand, one million times better than you.

This is because the ambition of the conscience is to experience the maximum amount of love. It wishes to possess the absolute being. The same was true for our ancestors and the same will be true for our descendants. Even God would respond in the same way.

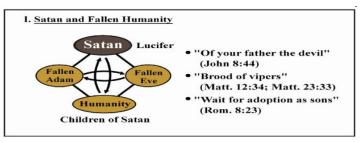
True Parents said that True Father had a showdown prayer with God regarding the question if the fact that <u>God wished for human beings to be</u> hundreds of times, thousands of times, or millions of times <u>better than Him</u> was true. The result was that God said it was true. If we look at this, we cannot deny that God is the parent of all parents.

Although God is an omniscient, omnipotent, and omnipresent God, we cannot help but think that the fact that He has a desire for each person to be better than Himself is an amazing discovery and great thing. In short, it is a shocking truth. In that sense, we can never know how much God loves us human beings.

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall

• What were the consequences of the spiritual and physical fall of Adam and Eve for the entire universe, including humankind and the angels?

• Satan is the name given to the Archangel Lucifer after he fell.



• When the first human ancestors fell, they bound themselves in blood ties with Lucifer. They formed a four

position foundation yoked to Satan, and thus all Foundation is formed, the center is established. humanity became the children of Satan.



• Adam and Eve fell while they were still immature and they formed a four position foundation centering on Satan. Consequently, this world has come under Satan's sovereignty.

• Hence, the Bible calls Satan "the ruler of this world" (John 12:31) and "the god of this world" (II Cor. 4:4).

We need to know the reality. God also knows the reality.

The subject ruling the entire world today is Satan. Satan became "ruler of this world" and "god of this world." Therefore, in order to overthrow the world under Satan's sovereignty, we need to restore the sovereignty centered on God.

That is why Father says no matter what we need to restore the heavenly sovereignty.

• Furthermore, it is written in Rom. 8:19-22, "The creation waits with eager longing for the revealing of the sons of God..." These verses describe the agony of the creation as it longs for the appearance of unfallen people who have perfected their original nature and who will vanguish Satan and rule it with love.

The Human Fall and Cheon II Guk

1. No matter what kind of center, whether it is God or Satan, once the four-position foundation is formed, the center is established.

... centering on God or centering on Satan.

> If there were no children in Adam's family, it would have ended in one generation and could not have been settled in the end

... because there was no Four Position Foundation.

That is why the four-position foundation is a fearful thing. Sins are multiplied through children. Both multiplication of evil and multiplication of goodness happens and is established through the four-position foundation.

Once (the situation is) "settled down" centering on the Four Position Foundation, it is not easy to change. That is (either) really good or really bad. No matter what kind of center, whether God or Satan, once the Four Position

2. Since human beings fell due to the archangel, who was the servant, they fell to the position of servant of servants, which is inferior to the archangel. That is why True Parents said that in order to restore such fallen people, we must pass through the 8 stages of the course of restoration of indemnity from the position of servant of servants, servant, adopted child, stepchild, child of direct lineage, mother, father, all the way up to God.

3. We need to clearly understand that the truth is that we are the children of the devil and the children of vipers. We need to know that the Blessing is a ceremony to eradicate Satan's lineage and become part of God's direct lineage by changing to God's lineage.

The Name of Satan, the Devil

<8-316> There are names of Satan in this world. The devil is called Satan and Satan is called evil. There are some attributes in evil such as jealousy and feeling of envy etc. We should clearly understand that these attributes represent Satan.

Five Characteristics of Sin

• Mark 7:21-23 For it is from within, out of a person's heart, that evil thoughts come-sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and defile a person."

• Five Characteristics of Sin

1. Sin is highly contagious. The sin of one person, Adam, was passed on to all humankind, and sin easily infects surrounding people.

Sin multiplies through the blood lineage. How to cut off the blood lineage is the issue.

2. Sin is like an incurable disease, a disease that causes death. Therefore, without the course of True Parents' blessing, it is a disease that is difficult to fully recover forever, and you can never be forgiven.

We may say, "I forgive you. You forgive me," but who has the qualification to forgive original sin? Only the messiah can completely cut off Satan's blood lineage. Therefore the messiah needs to come.

3. Sin is like a high interest debt. Like a debt, a sin is unbearable if it is not paid back and like an increasing high interest rate on a loan, if sins are not forgiven, it brings other sins.

4. It is like shackles. Just as you need to be punished if you break a law, if you commit a sin, you must pay the price accordingly, and you cannot escape judgment.

5. Sin makes you a slave to Satan. All human beings who have sinned have no choice but to live as slaves of

²⁰⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Satan.

Once we commit sin, we become slaves to Satan. How do we get out (from under) Satan? Without the messiah it is impossible. That is why all of humankind needs the messiah and needs to receive the Blessing. The Blessing is not just a marriage ceremony. It is the ceremony of removing our original sin.

God is Longing to See His Children Subjugate Satan

<8-184> What is the purpose for God to keep fighting against Satan despite all the circumstances? It is to seek for the lost sons and daughters and make them be proud of before Satan. He let the archangel naturally subjugated by human beings and run errands for them. However now the human beings are in the position that they are rather violated by the archangel. That's why God has wanted to see the moment that the archangel, the head of the devil would bow down his head to such people raising his arms and saying that "You are the princes and princesses of eternal victory." when the people get to be connected to the love of God.

What is the purpose for God to keep fighting against Satan despite all the circumstances? It is to seek for the lost sons and daughters and make them be proud before Satan.

God has wanted to see the moment that the archangel, the head of the devil, would bow down his head to such people, raising his arms and saying that "You are the princes and princesses of eternal victory."

Although we are fallen human beings, God's wish is to see His children defeat Satan. Since the Messiah is someone who came as a perfected human being, he is someone who can fight with Satan and be victorious, but since the fall of Adam and Eve, no one among fallen human beings has fought Satan and won.

But if there were a child among fallen people who came out after (his parents) defeated Satan, God would be joyful and shed tears as He rejoices more than when the Messiah was victorious. Don't you want to try fighting Satan and be victorious?

If there were someone who kept his purity during his youth and up until the Blessing, he becomes a person greater than Adam and Eve. <u>God is most pleased with those</u> who overcome themselves. Such a person is a filial child. Do you know how much God longs to see His children subjugate Satan? God waited for 6,000 years.

That is why when we take care of our children well and they remain absolutely pure, God says they are better than Adam and Eve.

Even though we have fallen nature, because of the

Blessing and True Parents' guidance, we start family and overcome our fallen nature and serve each other as husband and wife and finally establish the ideal family, experience the Four Great Realms of Heart and Three Great Kingships, three generations ... and then go to seven generations and continue that heavenly lineage. Wow! Then we are better than Adam and Eve.

Heavenly Father has never seen anyone among fallen descendants who has overcome all the fallen issues, has kept his purity, and after receiving the blessing kept fidelity between husband and wife and established an ideal family. I think God is very happy, more than for the messiah. Why? Heavenly Father has never seen anyone (like this): a fallen man ... (who) has broken through, (who) has overcome sexual desires, material desires, eating desires, sleeping desires and has reached (the level of) divine spirit. Even though after the Blessing husband and wife (may have) struggled so much, they overcame and (now) respect each other – after (they were) 40, 50, 60, even 70 years old. When (a couple) reaches that level, God sheds tears.

Heavenly father's wish and True Parents' wish for us is (that we) become such filial sons and daughters and (such) an ideal family.

TODAY'S YOUTH MINISTRY: The Difference Between the Age of Faith and Age of Attendance

1. Even though we are living in the age of attendance, we are still unable to distinguish between it and the age of faith. The age of attendance is the age of family. The age of faith is the age before the arrival of the age of blessing through True Parents, the age until the top of the growth stage, and is the age in which the spirit world takes the lead and guides us. This is the era in which God is trying to fulfill His wish through our blessed families.

And in the age of attendance, the position of the blessed couple is the same as that of the incorporeal God manifesting on earth as a substantial dual characteristics in a human body. Therefore, you should no longer seek and rely on God. A married couple centered on True Parents is in the position of the substantial God. Since husband and wife serving each other is like serving God, they must serve each other as if they were God.

Regarding our life course, we need to go through the courses of <u>three ages</u>. During the formation stage, we need to go through a course of being recognized by Abel by valuing rituals and systems as life as in the Old Testament Age. During the growth stage, we need to go through the course of being recognized by the Cain-type world like in the New Testament Age and then <u>Cain recognizes and</u> believes in us as Abel.

And <u>after receiving the Blessing</u>, the husband and wife becoming God's substantial object partner so we must live in the age of attending each other, the visible, tangible God. As the age until the top of the growth stage, the age of faith was the age before the arrival of the age of blessing through True Parents when the spirit world became the subject partner and guided us.

But <u>the age of attendance is the age of the family</u>. Now is the time when God is trying to fulfill and be relieved from His wishes through our blessed families. In the age of attendance, <u>the position of the blessed couple is the same as</u> <u>that of the incorporeal God manifesting on earth as</u> <u>substantial dual characteristics in a human body</u>.

Therefore, you should no longer seek and rely on God. A married couple centered on True Parents is the position of the substantial God. Since husband and wife serving each other is like serving God, they must serve each other as if they were God.

Blessed Families Exist to Bear the Fruit of True Love

2. The next thing to know is that when we compare our bodies and minds with trees and fruits, our bodies, like trees, must nurture the spirit body from the form spirit stage until the life bodies and spirit bodies bear fruit.

What is the purpose of a grape vine? It is to bear fruit, and the vine only wishes to bear good fruit. In the same way, God wants each blessed family to bear the fruit of true love in each family through the blessed tree.

You must be the one to manage your own tree yourself, no one else can manage it for you. You have to bear the fruit of yourself, and the fruit of your family must bear fruit centered on the husband and wife. No one can help. This is the responsibility of blessed families. The fruit of a true family does not come from going to church and holding services well.

Our bodies, like trees, must nurture the spirit body from the form spirit stage until the life bodies and spirit bodies bear fruit. In the Bible, it says to clear out the fig tree that has not born any fruit. The reason <u>our physical bodies</u> <u>exist is to make our spirit self bear fruit</u>.

The tree of our physical body is wishing for our spirit body to bear fruit well. True Parents blessed (us) as blessed trees and are wishing for each blessed family to bear the fruit of true love in each family through the blessed tree.

Just as we need to manage ourselves well as blessed trees, the husband and wife must become the center and bear the fruit of each blessed family. No one can help.

When you receive the blessing, the couple must become the church. A church is a place where God is

directly present. So, <u>after receiving the Blessing, the couple</u> should become the substantial temple in which God is present.

Once you receive the Blessing and start the Blessing as husband and wife, then who is your church? Husband and wife, you are the very center, the church, because "church" means God's dwelling place. Where is God's substantial dwelling place? Between husband and wife. That's why when husband and wife really unite together, that is substantial church.

Therefore, just like holding service divinely in church on Sundays, the life of a blessed couple should be a life of attending holy worship to each other. <u>The church is God's</u> <u>place of training, but the couple is the place of practice</u>. Therefore, <u>the life of a couple is more important than church</u> <u>worship services</u>.

Wow! Very powerful!

The Family is the Final Destination to Realize True Love

3. Again, the position of our blessed couples are the substantial object partner of God's dual characteristics. And what is the role of the blessed couple? God's man and God's woman must meet and resurrect each other with true love. Therefore, it is not by faith that the blessed couple bears fruit. Never by faith.

The stage of faith is for each individual to manage themselves well before receiving the blessing and become a trustworthy person whom Heaven can trust. However, once they receive the blessing, they must become a couple who are filial to their spouse with a heart of hyojeong, just as each of them were filial to God. And they must become parents of filial piety and raise their children to be filial sons and daughters.

Therefore, it is to create a family centered on the three generations, where each of the four-position foundations in the family will be reborn and resurrected centering on hyojeong with a voluntary heart. In this way, the family is the final destination where true love must bear fruit.

The position of our blessed couples is as the substantial object partner of God's dual characteristics. God's man and God's woman must meet and resurrect each other with true love. A blessed couple--God's man and God's woman-must meet and clear original sin and resurrect each other by serving each other with true love.

<u>Original sin was</u> not <u>committed</u> alone but by a couple as a husband and wife. Therefore original sin <u>can only be</u> removed by a couple, not alone. Never by oneself.

Woman must take care of men's original sin, and men must take care of women's original sin. Therefore, when

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seeing the husband's sins, the wife should think that it is a portion that she has to take charge of, and when seeing the wife's sins, the husband should think that it is a portion that he has to take charge of.

This is because the original sin was not committed by one individual alone but committed by a couple together, so there is no way to clear sin unless it is through the couple. We cannot pass on our own sin to our partner like Adam and Eve did. Like so, when married life begins, the couple must go through the courses of internally clearing original sin and making each other be reborn and resurrected for their lineage be completely transformed to God's lineage.

When we receive the Blessing, it is conditional. Drinking holy wine and the three-day ceremony are external conditions to remove the original sin. After starting family we really begin to remove original sin by serving each other. When we completely remove our original sin by serving each other as husband and wife, the Blessing (is no longer conditional and) becomes a perfect Blessing. Then there is no need of conditions any more.

But if a couple has not yet removed their original sin, then their Blessing is still conditional. We need to be liberated from the conditional Blessing. This is an important point.

Therefore, <u>it is not by faith that the blessed couple</u> bears fruit. Never by faith.

"I believe in Jesus, so I will go to the Kingdom of Heaven." No! In order to enter the Kingdom of Heaven, we need to remove our original sin. Without removing it we cannot enter. Even Jesus said we need rebirth; otherwise we cannot enter the Kingdom of Heaven. What does rebirth mean? It means to remove the original sin.

We cannot remove original sin alone – not just the husband (by himself), not just the wife (by herself). The husband and wife together (need to do it). That is why the husband has to be responsible for his wife's sin, and she, for his sin. They have to help each other, love each other. (This is the only) ... way to remove original sin. Even our blessed couples do not know (this). "I will go my own way. Why does my husband go his own way?" If we do this, how can we remove our original sin? We cannot.

<u>The stage of faith is for each individual to manage</u> themselves well before receiving the blessing and become a trustworthy person whom Heaven can trust.

However, once they receive the blessing, they must become a couple who are filial to their spouse with a heart of hyojeong, just as each of them were filial to God. And they must become parents of filial piety and <u>raise their</u> children to be filial sons and daughters. Therefore, it is to create a family centered on the three generations, where each of the four-position foundations in the family will be reborn and resurrected centering on hyojeong with a voluntary heart. In this way, <u>the family is the final</u> destination where true love must bear fruit.

The family is the final destination. It is everything. That is why Father said the family is the holy of holies. Where can we meet God? In the family. Where can we remove the original sin? In the family. Where can we grow up? In the family. Where can we experience God's heart centering on the Four Great Realms of Heart? In the family. Where can we achieve the Three Great Kingships? In the family. Even though so many saints and sages came to the earth, no one discovered this point. How can we deny that Father and Mother are the messiah. We cannot deny this. It is very clear. Incredible!

The more I read and study the Divine Principle and read Father's word, I cannot deny who Rev. and Mrs. Moon are the messiahs. We need to know the Divine Principle very clearly; then no matter what the situation we are not shaky. We need to know this point very clearly.

Today we the family is the filial destination to realize true love.

(Testimonies SR1 Next Generation Winter Workshop, Resfred Arthur, Susie Mizuguchi, Jaya Alvarez)

(Response to the testimonies) When we deliver the Divine Principle, it is very important not simply to teach the Divine Principle itself. When we talk about the Principle of Creation, we are talking about God's heart, his joyful heart. When we talk about the Fall of Man, we need to focus on God's heart (of pain). Since Adam and Eve fell, how incredible God's pain has been! The lecturer needs to shed tears. In the Principle of Creation we talk about how beautiful God's vision is; when we talk about the Fall, we can't just teach the Divine Principle in a dry way, but with tears.

When we talk about the Restoration Course and Adam's family, we need to share about Adam's heart after the fall. Noah. Everything is focused on the heart. The Principle of Creation, Fall of Man, the Restoration Course. Then surely participants will be moved. When we appeal to their heart, centering on God's heart, they have incredible experiences. Our lecturers need to know about this point from now on.

The True Family and I January 7, 2023

Key Points

What God and humans want is true love.

- God gives love unconditionally, but at the same time, He longs to receive love and recognition from human beings, his objects of love.
- True happiness must include both giving and receiving. It is infinite giving and infinite receiving.
- The first thing we need to know is the existence of God and that God is our parent. The second thing is Satan's absolute existence.
- To address reality's problems, we must first fight and win over the invisible Satan who controls everything behind the scenes.
- We must know the invisible Satan's strategy so that we can win.
- The only way to bring Satan to natural surrender is by true love.
- Rather than one of simply believing, this is the age when each blessed family member attends God, True Parents, their parents, spouse, and children bearing the fruit of love.
- This is an age not of giving and listening to sermons but of testifying to and showing each other in Sunday service how God has worked in our own families.
- The most important truth is to inherit the course of victory that True Parents have walked and to experience their heart.
- The four laws of inheritance are respect, participation, exceeding the person's sacrifice and further developing his achievements.
- In hoondokhae we must be able to wail, knowing God and True Parents' heart behind those words.
- Family pledge is the final constitution and standard that summarizes what True Parents have said and the life course that they have been practicing.
- We ourselves need to inherit and practice what is intensely stated in our Family Pledge.
- In order to inherit God and True Parents' heart, we need a lot of tears.
- A life of vibrant faith, utmost sincerity, true love and inheritance of heaven's heart becomes a life of tears.
- The best way to introduce young people to True Parents, God and the Divine Principle is through their own parents' exemplary life.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > Is it possible for all of our desires to be fulfilled? A senator will want to be president of his or her country, and later an important person on the world level. He or she will want to be an important person in world affairs. Ultimately, he or she will want to achieve the highest position in the world. That is the measure of ambition of the conscience. From the beginning of history until now, people's general thinking is that the ambition of the conscience cannot be completely satisfied. However, my husband, the the Reverend Sun Myung Moon, arrived at the conclusion that it is possible to satisfy it.

(How big is the conscience? How can the conscience be measured? Do you think that the day will come when the conscience will possess God? Do you think that if something bigger than God exists that the conscience would desire to possess it? If something exists that is larger than God, then the conscience wants to occupy that larger thing. Then what is it that the conscience's ambition is seeking? If there existed something that had the maximum value in the cosmos, the conscience would desire to possess it as well.)

Now, if we compare the human conscience with God's conscience, which would be larger? If God's conscience were larger than a human being's, what would God do with it? The conclusion is that what God wants to possess is the same as that desired by the immense ambition of each person, and that is true love. We know that God is absolute, yet do you think God is happy? Might He be lonely? Ladies and gentlemen, even if a person becomes president of the nation, if he or she lives alone without a spouse, that person can not be happy. If we do not have an object partner of love, we cannot be happy. Does God need someone the same way? How do you feel about this? Even if God is God, He feels very lonely. The human being feels empty when he or she lacks money, or knowledge or authority. However, God does not need money, knowledge or power.

What is it that the conscience's ambition is seeking? If there existed something that had the maximum value in the cosmos, the conscience would desire to possess that as well.

If God's conscience were larger than a human being's, what would God do with it? The conclusion is that <u>what</u> <u>God wants</u> to possess is the same as that desired by the immense ambition of each person, and that is true love.

We know that God is absolute, yet do you think God is happy? Might He be lonely? If any being did not have an object partner of love, he cannot be happy.

Even if God is God, He feels very lonely. The human being feels empty when he or she lacks money, or knowledge or authority. However, God does not need money, knowledge or power.

God has only one (thing that he needs). He can create everything he needs. He has no need for money, power, knowledge or authority. He only needs one (thing that) he cannot create by himself. That is love. Love only comes from the object partner. Without the object partner, one cannot feel love. That is why if God cannot (have) give-andtake with any human being, he feels lonely. That is the reason he created an object partner of true love.

God experiences loneliness because He has no love object partner. <u>God gives love unconditionally, but at the</u> same time, He longs to receive love and wishes to receive recognition from human beings, His object partners of love.

Do you think God does not need love? He needs love. I think God needs something from us. What? Love. Not just for one second. Not just for 24 hours. He wants to stay with us every minute, every second forever. That is God's desire. He wants to dwell with me. That is why as sons and

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daughters of God, how can we live with God forever?

<u>True happiness</u> does not come from only giving alone but it must include giving and receiving. True Love is able to give without limit when it desires to and is able to receive without limits whenever it desires so.

Of course, true love is giving and giving and forgetting, but at the same time, (one) desires to receive. <u>To</u> give infinitely and to receive infinitely is true happiness. The important thing is to give first. If we give infinitely, we will receive infinitely. That is why God gives and gives and completely forgets what he has given and still wants to give (more). Of course, God has unconditional giving, unconditional sacrifice, unconditional investment. But according to the universal principle, in give-and-take action if one really gives that much, he will (receive) more than he has given. That is why to give infinitely and to receive infinitely is true happiness. That is why we are talking about giving and receiving.

God wants to be recognized by human beings. Even though God does not say it – maybe he can say it – he really wants to be recognized by each human being. He wants to receive love (from each). He wants to be comforted by human beings. Can you imagine. Who has comforted God since Adam and Eve fell? Who has comforted God? Who understands his suffering, his tears, his sweat and blood? He wants to be recognized by his filial sons and daughters.

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall True Parents Divine Principle Guidance

Who is a Deadly Enemy?

<10-88> Now, we must know who the deadly enemy is. Who is that? The individual enemy whom you think you have to revenge grinding your teeth with vexation is nothing. Who is the deadly enemy? That is the very Satan, the devil and the evil who had destroyed this world where God was supposed to establish his great will of creation. He is our deadly enemy. He is the enemy of all the creature and humankind as well. On the path of the revenge, humankind has been used as the contents of the fights. The fights have already started. The God of good is always fighting against the enemy even when you are comfortably sleeping at night. The fights are on-going even day and night.

Who is this deadly enemy? That is the very Satan, the devil and the evil (one) who had destroyed this world where God was supposed to establish his great will of creation. He is our deadly enemy. He is the enemy of all the creature and humankind as well.

The very first thing we have to certainly learn from the Divine Principle is the existence of God and that God is the parent of all human beings. The second is the fact of Satan's <u>absolute existence</u>. We should understand that Satan exists spiritually without our being able to see him.

Everyone, many religions, talk about God, but no one knows the identity of Satan. (However,) the Divine Principle clearly (says) who substantial Satan is. We are talking about the identity of Satan. That is why our Divine Principle is really great. In order to win over Satan we need to know, first, God's existence, and secondly we need to know the existence of Satan. He definitely exists.

This invisible Satan has evil spirits from the spirit world who are his object partners, and the object partners of these evil spirits are the physical bodies of human beings living on the earth. Therefore, in order for us to be restored as God's sons and daughters, we have to first of all fight to be victorious over the invisible Satan before the visible and real world.

When you sometimes deal directly with the guy who has committed sin or is doing evil things, that is not our fundamental way to "settle down." We need to know who is behind (him).

Because Satan uses human beings as his tools, we have to make sure to not make bad conditions in front this invisible Satan rather (before trying to solve) problems that spring up in front of us

Nevertheless, in human relationships, fallen human beings are not able to solve fundamental problems that arise if they only address these problems externally. <u>To address</u> <u>reality's problems, we must first fight and win the invisible</u> <u>Satan</u>, knowing that Satan is controlling everything behind the scenes.

That is why we need to see behind the scenes. If someone persecutes us, (if) someone hates us, we need to see who is behind him, who is behind the scenes. We need to deal with (the being) behind the scenes. Then we will win over (him). If we directly deal with the guy, we will surely fail; we will surely hate him. Actually, you need to know who is behind the scenes.

There is a Korean proverb that says, "If you know your enemy and know yourself, you will fight a hundred times and win a hundred times." Therefore, <u>we must know well</u> <u>the invisible Satan's strategy so that we can win</u> in reality and know the relationship behind the people related to us and give and receive.

How can we love our enemy? It is very simple in some way. The one who hates us the most, this is not that guy's problem. Someone is behind the scenes. Do we know who

that is? That is Satan, (our) evil ancestor. That is why we need to deal with invisible Satan. He is using that guy. We need to know who the main cause is; then we can forgive our enemy. Without seeing invisible Satan, (if we) deal directly with that guy, then we will hate him. He becomes our enemy. We cannot solve the problem. That is why we should not make any mistake. Satan can invade us. Do you understand?

Since I know this principle, if any hates me and does not like me, (it is?) a problem. Ancestor problem. I need to forgive him. I need to still love him. That guy is not a problem. Who has a problem? Someone behind the scenes. Wow! Father's guidance is really amazing!

Lucifer, Satan, corrupted our first human ancestors and made us his servants. Therefore, we must always resist Satan with hostility.

The Most Dreadful One in the Whole World

<10-189>There is nothing more dreadful than Satan in this whole world. Even though how dreadful this time of era might be, anyway the time passes by. However, there is one enemy who has never left humankind since the day of the human fall. That is the very Satan, the devil, and evil. When we live on earth and have an enemy, the enemy can be revenged during that era or even throughout the next generations. However the Satan who had taken over God's position for 6,000 years could not be exalted by human kind neither revenged even at once. The greatest resentment of God is that he has not revenged to Satan. What is a big judgment? It's not to wipe out the people on earth but to perish the deadly enemy, Satan. That is the big judgment. The big judgment is that we exterminate the Satan, who is the enemy of history and this era and who would be the enemy of our future.

There is nothing more dreadful than Satan in this whole world. Even though how dreadful this time of era might be, anyway the time passes by. However, there is one enemy who has never left humankind since the day of the human fall. That is the very Satan, the devil, and evil.

What is the big judgment? It's not to wipe out the people on earth but to perish the deadly enemy, Satan. This is the big judgment. The big judgment is that we exterminate Satan, who is the enemy of the history and this era and who would be the enemy of our future.

Then how do we exterminate Satan? There is only one way. Bringing the enemy to surrender is only possible through true love, natural surrender. If God were able to bring Satan to surrender by force, He would already have brought Satan to surrender if God were to have used his own power, own force. There is only one way to bring Satan to surrender. It is to bring him to natural surrender through true love.

That is why God's providence is always prolonged. Why? He needed to use the strategy of natural surrender.

TODAY'S YOUTH MINISTRY: The Truth We Must RealizeIt is the Age When Each Must Take Responsibility Over his Family

1. The age of attendance is each being of the four position foundation in the family voluntarily saying "centered on three generations, let's create a family that is reborn and resurrected centered on Hyojeong." In this way, the family is the final destination that must bear the fruits of true love. However, our blessed families do not put this into practice. Even though we have been educated on this numerous times through True Parents' words, we do not conclude this in our families. The age of believing in True Parents has passed, so it is now the age when each family bears fruit as True Parents' children. As True Parents have said, the responsibility of parents as True Parents is now over. They said that from now on, you must take responsibility for your own families. And they have taught us how to realize true families and showed us everything. Therefore, from now on, each family must bear fruit in their own family. Therefore, now, it has passed the age of giving a sermon to someone and listening sermons from someone. We must each bear fruit in our family centering on the hoon dok textbooks with True Parents' words.

Today's age is the age when each (member of a) blessed family attends God, True Parents, their own parents, their own spouse, and their own children.

Not just attending God and True Parents. You need to attend your own parents, your own husband or wife, and your own children.

The age of attendance is each being of the four position foundation in the family voluntarily saying "centered on three generations, let's create a family that is reborn and resurrected centered on Hyojeong." In this way, the family is the final destination that must bear the fruit of true love.

The age of believing in God and True Parents has now passed. Now is the age when each family comes to attend worship with substantial results of having attended God, True Parents, and family members.

Therefore, from now on, each family (member) must bear fruit in their own family. Therefore, now (we) have passed the age of giving a sermon to someone and listening to sermons from someone. We must each bear fruit in our family centering on the hoondok textbooks with True

²¹⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Parents' words.

So it is the age where <u>Sunday worship is a time (in</u> <u>which) we come to church and testify to and show each</u> <u>other how God has worked in our own families</u>. The age of believing in True Parents has passed, and it is now the age of attendance. That is why you need to know that it is now the age when each family (member) bears fruit as True Parents' children.

It is an amazing time now. That is why True Father (says that) when we are doing Sunday service, we need to (offer) more testimonies, not just deliver sermons. How we (have) met God in our family, through our spouse, through our husband or wife, through our parents and children. That is why (the) Sunday service time should be a time for giving testimonies: God is really a living God.

These kinds of testimonies (when we are) gathered together become a very powerful Sunday, powerful heavenly temple. Everyone does not know what the right time is. (It is) this kind of era. How beautiful (it is) now!

Before we come to join Sunday service, we need to have (prepared) an incredible testimony of how we lived with God within our family or our workplace. Then give that testimony. It is beautiful.

We need to know that our family is the final destination.

The Truth We Must Realize

2. As we go on the course of the Era of Cheon Il Guk, do you know what the truth we must realize is? It is to inherit True Parents' course which they walked on while shedding blood, sweat, and tears. True Parents said that even though we cannot shed blood, when we shed sweat and tears for God's Will, we can be engrafted onto True Parents heartistically.

True Father also said that for us to engraft onto True Parents' heart, as we read or listen to hoondok words, we must be able to wail, knowing God and True Parents' heart behind those words.

Every day, we wake up in the morning and recite the Family Pledge. We need to know that this Family Pledge is the final constitution and standard that summarizes what True Parents have said and the course of life that they have been practicing.

As we go on the course of the Era of Cheon II Guk, <u>the</u> <u>most important truth</u> we must realize <u>is to inherit the course</u> <u>of victory that True Parents have walked</u> centering on God's Will until now <u>and to realize and experience True</u> <u>Parents' heart</u>.

In order to inherit True Parents' heart, we must walk on the path of blood, sweat, and tears, which True Parents walked on. The first law of inheritance is to respect the other person. The second is to participate with that person. The third law is to go on the path of even greater sacrifice that the other person. The fourth is to further grow and develop the achievements left by that person.

I would like to remind you (of this) and repeat (it) again. In order to inherit True Parents' heart, we must walk on the path of blood, sweat, and tears, which True Parents walked on. Again here: The first law of inheritance is to respect the other person.

Without respecting God and True Parents, we cannot inherit from them. The first law is that we need to respect our True Parents.

The second (law) is to participate with that person. Through Heavenly Tribal Messiahship we are participating and fulfilling our Heavenly Tribal mission. This is the way to inherit. That is why participation is very important as a co-creator. Without participating – "OK, you go your own way, and I will go my own way" – you cannot inherit. Participation is very important in order to inherit.

The first is what? Respect. The second is what? Participation.

The third law is to go on the path of even greater sacrifice than that of the other person. We should sacrifice more than True Parents – of course, we cannot do that – but at least our mindset should be like that. If we want to be greater than our own physical father and mother, then we need to put (in) more effort, more sacrifice than they; then we will become better than our own parents, right?

The last one is what? The fourth (law) is to further grow and develop the achievements left by that person. If our result is smaller than (that of) our own father and mother, then we will surely fail. That is why the result of those who are to inherit should be better than what we have been given. You need to develop, grow and multiply more.

You need to remember. What are the laws of inheritance? Respect, participation, greater sacrifice, and further grow and development the achievements left by that person.

True Father also said that for us to engraft onto True Parents' heart, as we read or listen to hoondok words, <u>we</u> <u>must be able to wail, knowing God and True Parents' heart</u> <u>behind those words</u>.

The Reason We Do Not Have Tears

3. As said in the Family Pledge, we must become true families that communicate with Heaven and become absolute couples and absolute parents centered on absolute love. The "absolute" here means the standard to becoming the incarnation of true love only centering on God's heart

and completely denying the being "me" and only centering on God's heart.

As we go on the course of faith, why do we not have any tears? It is because we are still false. It is also because we are still practicing formal, conditional, external, and habitual faith. If I were really someone who possessed true love, there would not be a day without any tears. True Father knew the Will and cried so much for God and humankind, but even as he aged, he was someone who always lived with tears, even just before he went to the spirit world. Father often said that he could not sleep because of the families he blessed.

Oh my God! Then what kind of True Parents' content do we have to inherit and put into practice? That is intensely stated in our Family Pledge. We need to know that this Family pledge is the final constitution and standard that summarizes what True Parents have said and the life course that they have been practicing.

We must become true families that communicate with Heaven and become absolute couples and absolute parents centered on absolute love and realize the true family ideals.

As we go on the course of faith, the biggest problem is that <u>in order to inherit God and True Parents' heart, we</u> <u>need a lot of tears</u>, but the truth is we do not have any tears.

Then why do we not have any tears? It is because we are still false and do not have sincere hearts. It is also because we are still practicing formal, conditional, external, and habitual faith. Father said that if we were really someone who possessed true love, there would not be a day without any tears.

I really want to inherit Father's tears. He always cried, shedding tears for all humankind, for the sake the blessed families. He is the one who truly understood God's suffering, God's worry about humankind. Father knows the reality of anyone who passes away.(?) That's why as the parent and messiah of all humankind, he knows God and the Principle, he knows the situation of all humankind. That is why he always sheds tears.

I don't have such tears. This is my lacking point. How about you?... read Father's words and cry and cry. But not often tears like (those of) True Father or True Mother. That means I am still far away from God's heart, True Parents' standard.

True Father knew the Will and cried so much for God and humankind, but even as he aged, he was someone who always lived with tears, even just before he went to the spirit world. <u>One who possesses God and True Parents'</u> heart must also possess tears.

Someone may say, "Why tears? We need to be joyful."

Yes, of course, we need to be joyful, but at the same time we have to know God's reality. Someone (may) say, "(We need to have a) positive concept, (to be) joyful and thankful." Yes, we need to (be this way), but at the same time, we need to go back to the fundamental points: Who is God? What is his reality? We need to understand his reality. He is the parent of all humankind. He worries about me and about you. He worries about so many other people who don't know him yet. How many people die miserably, from accidents and this and that. (He is) the parent of all (of this) humanity. Can you imagine that? Wow! Oh my God! Our miserable God! Sorrowful God! When can we liberate... God?

The more our spirit grows and the more we experience God's heart, the more tears always accompany it.

Please remember the reason we do not have tears is that we need to really be sincere and understand God's sorrowful heart. Our final goal is to understand God's heart and experience it. Once we experience God's heart (as) True Father and True Mother (have), we will never go back to Satan; we will never commit sin because we will really understand the reality of God. We... will experience God's sorrowful heart. This is our final goal: experiencing God's heart.

Today I talked about "The Truth We Must Realize."

(Testimony Yasuhiro Ishiyama, Seattle Winter Workshop)

(Response to testimony) It is not easy for our second generation and third generation, our blessed children, to understand God and True Parents, even the Divine Principle. What is the best way to introduce (them to) True Parents and God? Through their own parents' exemplary life. "Wow! Through seeing my father and mother I can feel God exists and that Rev. and Mrs. Moon are the messiah." Without parents exemplary life ... they never have dealt with True Parents directly face to face. It is not easy. That's why becoming a model family is so important. It is not easy to explain invisible God and True Parents' messiahship. Now is the era of attendance. When one's father and mother attend True Parents, (and show) how much (their parents') life has changed, they can (provide) a good example to their children. That is why the family is crucial, very important. If the family does not show (this) and they go to church a lot, I am telling you, (it is) impossible. Let them go to workshops; (but) it is only temporary excitement. We are living with our children continuously. That is why our family's exemplary life is really crucial. This is really important.

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

The True Family and I

January 8, 2023

Key Points

• God needs love and recognition.

• All God wants is for human beings to be the object of his love, to live with him, giving and receiving forever. So, we should live and love God more than anyone else as God's absolute object partners.

• The place where such object partners of love are found is the family.

• Satan led us to the Fall, made us afraid (and still does), built the wall of fear around us, drove us to the seat of death, caused us to lose God, our parent, trampled on us, used us, and left us with arrows of han, pain, and sorrow.

• We must develop our shimjeong and character through the Word, thoroughly uncover the identity of Satan and his mignons and fight him ceaselessly on behalf of God with the shimjeong of righteous indignation, resolving to deny our body, cling to the word and risk our life, emulating True Parents while guided by our conscience.

• To defeat Satan, we need to know clearly about the four beings: God, Satan, True Parents and ourself.

• Anyone who listens to the Divine Principle knows that God exists, that Satan is the devil, that we need True Parents, that we need to know who we are, where we should go and what we should do, and what the purpose of life is.

• If we know the identity of Satan, we will know how to overcome him.

• True Parents emphasize the Original Substance of the Divine Principle because they want us to be resurrected and truly live by the Principle.

• If we only understand the Principle with our head without practicing it, we risk judging each other based on the Principle and becoming cold-hearted enemies – even as blessed couples.

If we put the Word into practice, we always become stronger internally and become a person who is heartistic, who serves and lives for others. Have we become substantial beings of the heart who really know the

Principle and put it into practice? Has our character changed?

• Restoration means returning to the origin of creation before the fall, as the original substance of the Principle centering on the heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > The question is: what does God need? We call God the King of Love or the Owner of Love. If God is the King of Love this means that God needs a queen. This is an absolute principle. Then who can be the absolute God's object partner of love? A true human being! Ladies and gentlemen, you need money. You need knowledge and you need power. However, if you do not have a spouse, all of that will be useless. A husband needs a wife and children. A wife needs a husband and children. The place where those object partners of love are found is the family. My husband and I serve God, the subject partner of love, as His object partners of love who completely satisfy the ambition of His conscience. The family where man and woman unite

as object partners of God's love, and where children live happily, centered on the true love of God, is the foundation of the kingdom of heaven on earth.

The question is: what does God need? We call God the King of Love or the Owner of Love. If God is the King of Love this means that God needs a queen. This is an absolute principle.

Then who can be the absolute God's object partner of love? A true human being! You need money, you need knowledge, and you need power. However, if you do not have a spouse, all of that will be useless.

A husband needs a wife and children. A wife needs a husband and children. <u>The place where those object</u> partners of love are found is the family.

After all, what is the purpose of God creating human beings? It's not money, it's not power, it's not fame, and it's not knowledge. There is something God cannot have even with money, power, fame, and knowledge, and that is love.

Everyone, ask God. "Heavenly God, what is your greatest wish for me?" Then God will answer like this." I don't need anything, I have everything. I just want you to be the object of my love. So, I want to live with you, giving and receiving forever."

However, because love must come through the other person, even God cannot possess that love unless it is for the other person. Love only comes from the object partner. Even though God has everything, without the object partner of love, he cannot feel love. Then who is the object partner of love for God? That is human beings. That is why God also hoped for a true human being (to be) his object partner.

Therefore, <u>human beings must live and love God more</u> than anyone else as God's absolute object partner.

That is why God needs what? An object partner. What kind of thing does he need through the object partner? Love. Nothing else. No money. No material. Nothing else. He only needs love through human beings. He needs our love. He wants to be recognized by us. He does not just give and give and sacrifice. He also needs love, give-and-take action. He needs our love and recognition as well. What should we do for God? We need to love God more than knowledge, (all) things, money, power and fame. That is our job. (We need to) create an eternal relationship between subject and object partners, between parents and children. That is why Jesus said, "The greatest commandment is to love the lord, your God, with all your heart, with all your soul, with all your mind."

True Father explained Jesus' commandment. Many outside people say, "God is selfish! He asks human beings to love him with all their heart, and with all their soul, with

all their mind." True Father explained very clearly: God is the parent of humankind. He showed the way already. That is why Jesus said, "We need to resemble God."

God already showed (us) the model. He loved human beings, each human being, with all his heart, with all his soul and with all his mind... He loves each human being in that way. That is why we need to return to God. Jesus said in order to return to God, what is the best way? We need to know the greatest commandment: "Love the lord, your God, with all your heart, with all your soul, and with all your mind."

Wow! Give-and-take action. God loved us that way; he was expecting something through that way. That's why God needs love. He wants to live with us forever – every minute, every second. He wants to see through our own eyes; he wants to touch through our own hands. He wants to walk using our feet. He wants to feel through our senses and feelings. He wants to stay with us. That is God's desire. As the object partner of God, we need to return (love to him) with this kind of action of love, right?

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall True Parents Divine Principle Guidance Who Led us to the Fall?

<12-86>We must know who led us to the fall. Did Adam fall alone? Did God make it like that? There was no choice but for it to happen at that time. It was because of the devil. It was due to the devil, the head of the evil. Satan is the one who had made us frightened, piled up the walls of fear around us, drove us to the position of death and made us lose God, violated and exploited us. We must have a strong conviction that we will seek for such Satan and penetrate his heart with an arrow of all the hearts' burnings, agony and sadness. God has never taken a rest even one day for there remain the enemy and the process of the fights against him. That's why we, ourselves also must have an idea that we will fight against the enemy without seizing even though we are going to lose everything. As the one who has been pioneering this path is following that way, I myself also must do that way, then make a strong resolution and take an action on it. Otherwise you will become away from the center.

The Reason to Participate in Workshops

<12-86> One reason to participate in workshops is to be disconnected from the enemy and become liberated from him. And the other is in order for you to be victorious after having been developing the resentments on the enemy. This unification church is the place where you can learn

how to fight against Satan and how to win over him. Therefore you must make a strong resolution that you will become a soldier of victory and participate in workshops with the resolution. And by participating in workshops, you should develop your heart and personality through God's words. In order to do so, you must deny your body. As your inner self is not changed by the external conditions like hunger and cold etc. you must learn the way you can completely deny your outer self then become a winner by putting up your conscience at the most positive position.

Let's summarize what Father is talking about.

Who Led Us to the Fall?

Who led us to the Fall? Who makes us afraid? Who built the wall of fear around us? Who drove us to the seat of death? Who caused us to lose God, our parent? Who is the one who has trampled on us, used us, and left us with arrows of han, pain, and sorrow?

It was the satanic devil, the archangel Lucifer.

We need to know the identity of Satan, who Satan is. I think without knowing the Divine Principle, no one understands his identity. The Divine Principle is very great because it teaches who Satan is.

What Attitude Must We Have Against our Enemy, the Devil?

1. We must thoroughly uncover the identity of such devils.

2. We must have the conviction that we will concentrate all our hans, pains, and sorrows into one arrow and pierce it into the heart of the enemy, the devil.

3. We must have the heart to fight on behalf of God, who has been fighting this enemy until now without a day's rest.

4. We must fight the enemy with the shimjeong of righteous indignation ceaselessly even if we lose everything.

5. Just like True Parents, who pioneered and paved the way for the Will while fighting Satan, we must resolve to walk that path and put it into practice accordingly.

6. We must know that if we don't have the shimjeong of righteous indignation to fight against Satan like True Parents, we will become an existence irrelevant to God and True Parents.

7. We must develop our shimjeong and character through the Word and resolve to become victorious warriors to fight against Satan.

8. Since Satan's stronghold is the body, we must deny our body thoroughly.

²¹⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

9. We must become the champion who puts our conscience in the highest positive position in order to fight and overcome Satan.

10. To defeat Satan, we need to know clearly about the 4 beings.

How can we win over Satan? We need to know the four beings clearly.

> *First is God:*

We need to know (about) God clearly and about our relationship with him. Without knowing God we cannot go back to his bosom.

> Second is Satan:

We need to know who disturbs us the most. We need to know the identity of Satan.

> Third is True Parents:

They need to come as the savior. Human beings cannot be saved alone. We need a doctor; we are a patient. True Parents come as doctors.

> And fourth is ourselves:

We need to know who we are.

We need to understand very clearly these four beings. That is why when we teach the Divine Principle, we need to teach centering on these four points. We need to teach clearly who God is - not just his existence, dual characteristics, plus or minus, man or women, male or female - not like this. We need to know very clearly (about) God's incredible, sorrowful heart. We need to share about God's hope and will and about our relationship with him.

Secondly, who made human beings fall?... When we try to go back to God, who is the number one enemy? Satan. Many people talk about God, Jesus and the Bible, but they seldom talk about Satan. Of course, Christianity talks about Satan and about evil, but (Christians) do not know very clearly the identity of Satan. That is why we need to teach the identity of Satan. If we know the identity of Satan, we will know how to overcome him.

We don't only talk about God and Satan but about who saves us. We need to teach very clearly the identity of Jesus and True Parents, who was the first Adam, who was the second Adam, why the second coming needs (to happen). We need to teach about True Parents.

Finally, one of the most important points is who we are, what our relationships with God, Satan and True Parents are. We need to teach who we are. Many people do not know. Where do we come from? Where should we go (to go back to God)? What is our purpose of life? Many people do not know....

Our Divine Principle is very clear. Anyone who listens

to the Divine Principle from the Introduction to The Second Coming (knows) clearly that God exists, that Satan is the devil, that we need True Parents, that we need to know who we are, where we should go and what we should do, and what the purpose of life is. This is very important.

Without knowing these four beings, we cannot go back to God's bosom.

TODAY'S YOUTH MINISTRY: The Meaning of True Restoration The Meaning of the Original Substance of the Divine Principle

1. True Parents spoke a lot about the meaning of the Original Substance of Divine Principle until right before his ascension. We must clearly know what True Parents mean by the Original Substance of the Divine Principle and reflect on ourselves. When God and True Parents look upon us, have we ourselves and our families really become the original substance of the Principle? It means to discover what kind of person I am through the Principle. Am I really someone who is principled or not? Are we really reborn through true love? It means to realize whether I really resemble God and True Parents and whether I am becoming the original substance of the Divine Principle through the words of the Principle. Listening to OSDP lectures itself is not important but it is to truly rediscover and reflect on oneself through the principle. It doesn't mean anything if you just listen to OSDP lectures and go back. What is the point if you just listen to the lecture and go back to the way you were before?

Why did <u>True Parents put so much emphasis on the</u> Original Substance of Divine Principle?

I listened to it a few times.

When God and True Parents look upon us, have we ourselves and our families really become the original substance of the Principle? True Parents want to ask how much we have become the original substance of the Divine Principle rather than the lecture on the principle itself.

I must discover what kind of person I am through the Principle. Am I really someone who is principled or not?

It means that we should be seriously aware of whether we are <u>truly living and resurrected through the words of the</u> <u>principle</u>.

What is the point if we just listen to the lecture and go back to the way we were before? Now is the age of love, we must focus on changing ourselves.

If We Do Not Practice the Word, What Kind of Results Does It Bring?

2. When it is Sunday, we go to church and attend worship. Being on time for church and listening to the sermon are important, too, but when we go back home from

church, do we really live with the same heart that was touched during worship? No matter how much worship you attend, what do you do? What has changed between before and after attending the service? If you do not change even after hearing the Word, you easily become a person who keeps up their appearance just like members of established churches. If we do not change even after hearing the Word, what kind of results will that family bring? No matter how much you know the Principle intellectually, if people do not change, the family becomes very cold.

3. Look at the reality of Christianity today. Look at how they became divided into many denominations and fight because of the Bible. Look at how they regard the Unification Church as an enemy because of the Bible. Our Unification church blessed families heard the Principle and became blessed couples, but if we do not put it into practice, the husband and wife can become enemies of each other. If we judge each other based on the Principle that each knows, that is, the principle the wife knows and the principle that the husband knows, then they become enemies. And in the relationship with the church members, there is no heart, no longing, and no heart to cherish each other.

Do you know why we become cold with each other, flow externally and lose heart? It is because we <u>only</u> <u>understand the Word with our heads and (do) not put it into</u> <u>practice</u>. If we hear the Word, we should put it into practice and change, but we do not do that.

We need to really focus on changing our life, on our spiritual growth and on changing our character and personality.

If we do not change even after hearing the Word, we easily become a person who keeps up his appearance just like members of established churches. If you don't change after hearing the Word, it's easy to spread it into a theoretical war with the Word. So in the end, the denominations diverge and think of each other as enemies and become cold-hearted.

Look at the reality of Christianity today. Look at how they became divided into many denominations and fight because of the Bible. Look at how they regard the Unification Church as an enemy because of the Bible.

Our Unification church blessed families heard the Principle and became blessed couples, but if we do not put it into practice, the husband and wife can become enemies of each other.

If we judge each other based on the Principle that each knows, that is, the principle the wife knows and the principle that the husband knows, then they become

enemies.

And in the relationship with the church members, there is no heart, no longing, and no heart to cherish each other. However, <u>if you put the Word into practice</u>, you always become stronger internally, and become a person who is heartistic, who serves others and lives for others.

Anyone who has a substantial and real experience of God's heart and understands the heart of Jesus, realizes, "Wow! God is my parent, I am a child of God. How can I fight with other churches or religions, with white, black or yellow people?"

Father said anyone who really experiences God's heart, the Holy Spirit, and True Parents' heart (cannot) fight. They realize that "We are one." But without practicing, without an experience of God's heart and (with) only understanding intellectually, (people) become very theoretical (and) external: "According to tradition, (to) the Divine Principle or (to) the Bible, it is (only) like that." (They) just judge, curse and blame each other, then create another denomination.

Without practicing (the Divine Principle) and without experiencing God's heart, (we do) not come from the heart but (act) in a very intellectual, theoretical way. Then (we) become very dry and cold, (and we) judge easily. That is the reason we have created so many denominations and have fought each other and become enemies.

We need to really focus on practice(?), on how much our life has changed (because) of God's word beyond denomination or any theory. Even though the Divine Principle is great, if we do not practice (it), we (become) the same as existing church members. That is why practice is so important.

The Meaning of True Restoration

4. If we hadn't known the Principle, there might not have been a standard for judging others. If you cannot show the Bible or Principle by putting it into practice, it is worse than not knowing it. Just like how many denominations were created and ministers and church members fight each other because of the Bible, if we do not practice the Word even while knowing it, we could bring the same consequences. It is the same as knowing the knowledge of the Bible and becoming a believer through the Bible, yet we cannot find genuine, true believers. Although we Unificationists also heard the Principle and received the Blessing, we need to reflect on whether we really became original substances of the Principle.

The Meaning of True Restoration

5. Also, we need to look back on ourselves on whether we are substantial beings of the heart who really know the

Principle and put it into practice. If I really know the original substance of the Divine Principle, I must become someone who is reborn and resurrected. What is restoration? It means returning to the origin of creation before falling and returning as the original substance of the Principle centering on the heart. It is important whether or not we have truly become original substances of the Divine Principle that the original world of creation requires. rather than just listening to OSDP lectures just because we were told to.

Just (as) how many denominations were created and • Hate the sin but not the sinner. ministers and church members fight each other because of the Bible, if we do not practice the Word even while knowing it, we could bring the same consequences. It is the same as knowing the knowledge of the Bible and becoming a believer through the Bible, yet we cannot find genuine, true believers.

Although we Unificationists also heard the Principle and received the Blessing, we need to reflect on whether we really became original substances of the Principle. If we hadn't known the Principle, there might not have been a standard for judging others.

Although we Unificationists also heard the Principle and received the Blessing, we need to reflect on whether we really became original substances of the Principle. Also, we need to look back on ourselves on whether we are substantial beings of the heart who really know the Principle and put it into practice. If I really know the original substance of the Divine Principle, I must become someone who is reborn and resurrected.

How much have we changed since we joined the Unification Church? How about our character? How about our personality? How about our relationship with the church? How about our relationship with our Abel and God? Is it improving? Growing? Really developing? Is it better day by day? This is important.

What is restoration? It means returning to the origin of creation before falling and returning as the original substance of the Principle centering on the heart.

Today I have spoken about "The Meaning of True Restoration."

(Testimony Rev. Michael Hentrich, Colorado Family Church, Denver, Three-Day Winter Workshop)

True Mother's Message at Thanksgiving Dinner (11/24/2022) January 9, 2023

Kev Points

· While True Mother is still on earth, she wants to dedicate Korea as

Cheon Il Guk, as well as to let more than one-third of humanity know about True Parents. She regrets that so little time remains.

- She is aware that this is humanity's "last stop" and urges us to walk the will with hyojeong.
- This is also the most glorious period when people can join True Parents on their path.
- We should live with gratitude and dedication to God's will and with hyojeong, and bring results we can be proud of.
- The dedication of the Cheon Won Gung's Cheon II Sanctum on May 5 is key to establishing the Kingdom of Heaven.
- Our goal is not only Cheon II Guk but the divine unified world.
- We should have mercy on and forgive the sinner who has become a tool of Satan working behind the scenes.
- We should not blame the sinner or the spiritual world for our sins but, knowing about Satan's work behind the scenes, forgive and liberate them, become one with the True Parents, eradicate our sin and fallen nature and realize an ideal family.
- · Humans are children of Satan, and Satan reproduces his children through his lineage.
- The Messiah comes to this earth to eradicate Satan's lineage and multiply God's lineage.
- While through Jesus we became God's adopted children, only through the Blessing can we become his direct lineal children and enter the Kingdom of Heaven.
- In our church do we experience God's presence, rebirth and resurrection?
- · We should always reflect on our standard of "truth" centered on our original mind and heart. We must always ask our original mind and heart.
- What is the difference between the execution of Jesus 2,000 years ago and disbelief in the Lord of the Second Advent by today's Christians?
- Whether we are a Unificationist or a Christian is not important. What matters is whether the word and our faith experience has brought us rebirth, resurrection and spiritual transformation, and whether we have experienced God's, Jesus' and True Parents' heart and have come to live with shimjeong and true love.
- Our heart and love are the common points beyond any nationality and people, that allow us to unite.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today I'd like to talk about "True Mother's Message at Thanksgiving Dinner (11/24/2022)."

Sometimes I want to pick up recent content that True Mother is talking about. Let's study Mother's word.

True Mother's Message at Thanksgiving Dinner (11/24/2022)

I said I would like to see one-third of humankind come to know about Heavenly Parent. Wouldn't that be great? Unfortunately I am not so young anymore. It is important that we achieve the mission of having one-third of humanity attend Heavenly Parent together with me. Together with me. This is not a blessing just for you.

There are no words to describe the world right now. In all respects, it has reached the end point. It is the end of the line. That is why I have said that all religions, races, and nations have reached their final destination and must

disembark. Where should they go after disembarking? Finding True Parents is the only path to the future, the only path to life—so it is an immense honor to have participated in the earthly providence of True Parents. What kind of life will your descendants be able to lead with pride? Aren't you looking forward to seeing that?

True Mother has said that while she is alive on earth, she wants to dedicate Korea as Cheon Il Guk, as well as let more than one-third of humanity know about True Parents.

Although this may seem impossible from the outside, we must know that we live in an amazing time where True Parents can be known through a network called the Internet.

We do not know what will happen.

True Mother knows that the older she gets, the less time she has, and she feels regret as time continues to flow.

She also said that the blessings of those of us who know and attend True Parents should not end just by knowing them.

Therefore, True Mother requests that we take True Parents' regret as our own and move forward with a heart of hyojeong while walking the will.

Many people know that the unspeakable end of the world has arrived. It is truly the last stop. Since we have come to the final stop, everyone got off and said that the only way to live the future is to visit True Parents.

From this standpoint, we must know that in the history of God's providence of restoration and human history, joining True Parents on their path is the most glorious and golden period.

If so, what should you do? Have a grateful heart every day. You must create many such instances when we can spend time together, as we are doing now, working to fulfill Heavenly Parent's wish, True Parents' wishes, and the wishes of all people.

Therefore, what should you do? To begin with, ensure vou are able to achieve results you are proud of in all aspects of your work. In essence, this nation must become one that attends Heaven—the Heavenly Parent and True Parents.

The reason this must be achieved is that we must be able to stand in a position of which God can be proud when we dedicate the Cheon Won Gung's Cheon Il Sanctum on May 5 next year. "Thank you for your tireless efforts. From now on, let us completely commit to restoring not only this country, but also the entire world! We must strive only for victory!" Wouldn't God say that? Will you do it? Based on that standpoint, please make your resolutions and take action accordingly.

harvest the many fruits that Heaven has been hoping to see.

Then, what should we do in this golden age? True Mother said that we should truly thank our Heavenly Parents every day and live centering on the wishes of God and True Parents.

And she said that we should bring about achievements that can produce results and be in a position that we are proud of in every aspect. In the end, she said that Cheon II Guk must be built by creating a Korea that attends Heavenly Parents and True Parents.

However, in order to find and establish such a kingdom of God, she said that the dedication of the Cheon Won Gung's Cheon Il Sanctum on May 5 is of utmost importance.

If we dedicate the Cheon Il Guk Temple, Heaven will recognize our hard work and praise us for making achievements that we can be proud of. True Mother emphasized that we must drive this momentum to find and establish Cheon II Guk in a substantial way, centering on Korea, and go further to find and establish the divine unified world.

True Mother reminds us what kind of time we live in and reminds us of the importance of the Cheon II Sanctum or Temple. I would like to encourage American brothers and sisters to prepare your heart. Of course your situation is not easy to go to Korea, but try your best. True Mother is getting old. When can we see True Mother again?

Our Mother is not just a simple lady. She is God's beloved daughter, and she is our True Mother. She appears once in eternity. She is such a precious woman! Before she gets old, we need to support our beautiful True Mother spiritually and physically. How much do you have a longing heart for her? As long as she is alive, we have great hope we can go forward. That is our powerful hope and vision.

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall True Parents Divine Principle Guidance

The Reason That we Have to Forgive our Enemy

<21-40> The Bible says that one must be forgiven even 70 times of 7 times despite of one's sin. Then why should the sinners be forgiven over and over again? Does it mean that they are to be killed after seeking forgiveness? It's not like that. People need to seek for forgiveness, however Satan can not. In other words, people can be forgiven but Satan can not be like that. Repeating the forgiveness is one of the strategies to expel the enemy. Do you understand what I mean? As the enemies devastate In doing so, I sincerely hope that you will be able to people, it can be the way of revenge to the enemies by

²¹⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

forgiving them. (Hate sin, but do not hate the sinner. The reason why descendants can only commit sins is because of their ancestors.)

The Bible says that one must be forgiven even 70 times 7 despite one's sin. Then why should sinners be forgiven over and over again?

As I have said last time, there is a reason why I have to forgive the sinners and my enemies. This is because the archangel, Lucifer <u>Satan, always works through evil spirits</u> in the spirit world, and evil spirits in the spirit world work through the evil people on earth. And evil people on earth commit sin through their own bodies.

If you find out who is behind a person's crime, you will find that it is committed by an evil spirit behind him. And the evil spirit is found to have committed such a crime by being used by Satan, who is the mastermind of evil.

Therefore, we must first know and deal with the root cause of doing evil. Rather than judging humans who have committed evil, we must punish Satan who controls humans behind the scenes. If you think like that, you can, if anything, have mercy and forgive the person who has become a tool of Satan's use. This is because that person has become a tool used by Satan behind the scenes.

In that sense, the sinner can be forgiven, but Satan cannot.

Satan is the king of devils, of evil. We need to completely remove evil. Goodness and evil cannot compromise, but the person is just used by Satan. That is why we need to forgive.

People can forgive, but Satan the devil cannot. This is because, behind human sins, Satan tramples on human beings. This is what it means to forgive those who have sinned. Therefore, we are told to <u>hate the sin, but not the</u> person who sinned.

That is why Jesus forgave his enemies, those who were killing him. He knew who was behind the sins.

According to True Father's words, because God knows very well the reason fallen humans were forced to commit sins by evil spirits and Satan, He had no choice but to forgive and give opportunities to those who sinned.

But the important thing is that <u>we should not always</u> blame our ancestors or Satan for our sins. We must take responsibility for our evil ancestors and the evil spirit world, and have the determination to forgive and liberate them.

Therefore, it is necessary to have a firm determination to <u>clear all the cycles of sin from my first generation</u>, go <u>further</u>, and become one with the True Parents, completely <u>eradicate fallen nature</u>, and realize an ideal family.

The People who were Born with the Blood Lineage from Satan

<41-294>All the people of the new testament era who have believed in Jesus until now is with a bunch of fakes. That's why they must inherit the true blood lineage. The Bible says that "Of your father the devil "(John8:44)? In here who is the father of us, the human kind? It's Satan, the devil. The devil has become our father. As we were all born with the blood ties from Satan, we have become the children of Satan. We are wild olive trees and Jesus is a true olive tree. Then what is a wild olive tree? It is an adopted child, meaning that it has different blood lineage. Do you understand? The Bible also says that "but you received the Spirit of sonship. And by him we cry, "Abba, Father." (Rome 8:15), meaning that they can not call 'father' for they are adopted children but only can call "Abba, Father." An adopted son can never become a direct son. They are totally different. Why is this so? Because the adopted son has a different father. (Wild Olive Trees: Adopted Children, True Olive Trees: Parents)

I don't feel good hearing from some church leaders saying that "We are God's servants." Even though Jesus said that you are like adopted children, are we only that fellow servants? We must become adopted children rather than God's servants. I don't feel good with the adopted children either..., that's why they could not grow more than that but just remain as God's servants.

We must know our identity clearly. <u>Our identity is that</u> we are not a son or daughter of God, but <u>a child of Satan</u> due to the fall of Adam and Eve. In other words, we must know for sure that our parents are the devil and Satan. However, after understanding the will, we must thoroughly know that <u>we belong to God</u>.

The reason why God's providence has been extended so far is that <u>Satan reproduces his descendants through his</u> <u>lineage</u>. Therefore, if this lineage of Satan is not completely eradicated, it will result in Satan continuing to reproduce his own descendants.

The most fundamental reason for <u>the Messiah to come</u> to this earth is to eradicate Satan's lineage and multiply <u>God's lineage</u>. Although Jesus came to this earth as the Messiah 2,000 years ago, he had to become a true couple and true parents through the Lamb's Supper and multiply God's lineage.

We are wild olive trees, and Jesus is the true olive tree. What is a wild olive tree? It is the adoptive child. The difference between the adoptive child and the biological child is that of lineage. Therefore, without receiving the blessing of converting Satan's lineage into God's lineage, we

are forever unable to become a part of God's lineage.

Therefore, it is an amazing fact that anyone who receives the blessing (enters the) direct lineage of God. The faith of the New Testament Age is the fact that no matter how well you believe, the highest level can only be adopted. As adopted children, you can never enter the kingdom of heaven.

If you believe in Jesus, you can go to paradise spiritually, but you can never go to heaven. Therefore, it is also a reality that among the New Testament saints who have believed so far, not a single one has entered the kingdom of heaven.

This is reality. Father said, "You die, and you (will) know."

Many Christians say that they are servants of their masters, which is very offensive from God's point of view. This is because our ultimate goal is to become sons and daughters of God's direct line, not servants.

TODAY'S YOUTH MINISTRY: A Life of Not Stumbling

1. Churches today are not becoming places that genuinely give rebirth to and resurrect people. This is because people do not change through the church. So, just because we come and go to church, we must not mistakenly call ourselves believers in God. Then, where should we set our standards so that we do not stumble? We should always reflect on the standard of "truth" centered on our original mind and heart.

If you define yourself with some doctrine, organization, or affiliation, you become someone who pretends. The Jewish people mistakenly thought that they were the chosen people of Heaven because they were circumcised, but then they just became bound by their traditions and brought about the result of killing Jesus. It is the same with other religions today. In particular, because Christians are baptized and believe in Jesus, they are unable to unite with other religions based on their knowledge of the Bible and beliefs and think of True Parents and the Unification Church as enemies. What is the difference between the execution of Jesus 2,000 years ago and disbelief in the Lord of the Second Advent by today's Christians?

Churches today are not becoming places that genuinely <u>give rebirth</u> to and resurrect people. So the church today is gradually declining. This is because the <u>church</u> today cannot <u>experience God's presence</u>, people are not truly <u>experiencing resurrection</u>, and people are not changing.

So, just because we come and go to church, we must

not mistakenly call ourselves believers in God. Whether we are a true believer or not, we should not think of ourself as a believer in terms of belonging to a church, reading the Bible, and studying the Word.

Then, where should we set our standards so that we do not stumble? We should always reflect on our standard of "truth" centered on our original mind and heart. "Am I true or am I false? Am I really a true person? Or am I a liar? Am I a hypocrite or a truthful person? Do I really have love or not? Am I merciful to others or not? Have I let go of my enemies and have a heart of mercy or not? Do I really have gratitude in my heart or do I have a lot of complaints? Am I really happy or unhappy in my life of faith?" We must always ask our original mind and heart.

We should not judge centering on our Christian concept or our Unification Church concept, centering on a blessed couple concept. (If we do,) we make the same mistake. What is true or what is not true? Always reflect centering on my original mind and (about a) true standard centering on heart. Then we can really develop.

If because of different doctrines and theories and religions we judge each other based on our knowledge, that is a big problem.

If we define ourself with some doctrine, organization, or affiliation, we become a hypocrite. The Jewish people mistakenly thought that they were the chosen people of Heaven because they were circumcised, but then they just became bound by their traditions and brought about the result of killing Jesus.

If they had not had that tradition and what they had learned from Moses and the Bible and they had not thought they were chosen guys but just normal people, they would not have killed Jesus. What is the main reason they killed Jesus?

Aren't they unable to unite with other religions based on their knowledge of the Bible and beliefs and think of True Parents and the Unification Church as enemies? <u>What</u> is the difference between the execution of Jesus 2,000 years ago and disbelief in the Lord of the Second Advent by today's Christians? If Christians had not believed in Jesus, they might have supported the Unification Church from the bottom of their hearts.

The Reason We Are Separated From Each Other

2. What is the difference between those who joined the Unification Church and Christians? We are same in that we also attend worship externally and study the Word like Christians. Then how much have those who read the Word and attend worship changed? Christians have not changed and neither have we. There are already other groups within

²²⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

our church, too. Even our members of the Unification Church are not becoming one. In conclusion, if we do not put the Word into practice centering on our original nature and heart, we will be separated. And if we do not experience the world of God's heart, we become separated based on our own knowledge we experienced.

There are many times when everyone mistakenly thinks that they belong to where there is a sign for a certain organization. The Jewish people also made mistakes or claimed that they were the chosen people. Even Christians make the mistake of calling themselves disciples of Jesus. It is also easy for Unificationists to go on the wrong path if they claim that they are Heaven's people and blessed families.

What is the difference between those who joined the Unification Church and Christians? Whether we are a Unificationist or a Christian is not important. We must check how much we have changed after listening to the words of the Bible and of True Parents.

How much have we changed by listening to the Word and following Jesus and True Parents, or are we the same as before? Do we live formally and habitually, or <u>do we truly</u> <u>live with our shimjeong</u>? In order not stumble, reflect on how much we are becoming a true person. Rather than judging which one is good or bad, which one is right or wrong with doctrine, reflect on how much you have changed. We should focus on how much our personality has changed.

In that sense, Christians have not changed and neither have we. There are already other groups within our church, too. Even our members of the Unification Church are not becoming one. In conclusion, if we do not <u>put the Word into practice centering on our original nature and heart</u>, we will be separated. If there is no experience of being born again through the Word, judgment is based on theories, habits, doctrines, and existing traditions, so it is bound to split and divide.

And if we do not experience the world of God's heart, we become separated based on our own knowledge we experienced. When we experience the Holy Spirit and God's shimjeong and love, God will lead us in the direction (in which) everyone becomes one. And embrace all people as brothers and sisters of God with love and shimjeong.

That is why anyone who <u>truly experiences God's heart</u> and rebirth and is really united with True Parents' heart, can embrace everyone, love anyone beyond religious boundary or color boundary because he has already had an experience of God's... parental heart that embraces little differences and understands and can digest them. If we do not experience God's heart and only (consider) what we have learned based on theory, habit and doctrine and existing tradition, we will easily judge people.... and then our group is really divided. This is a problem.

We need to really focus: "Since I met God and True Parents and learned the Bible and the Divine Principle and met True Parents, how much did I change? How much did I become a better person? How much true love do I have?" <u>Our heart and love are the common points beyond any</u> <u>nationalities and people</u>. Our core point is heart and love. Any who reaches that kind of level can unite with anyone. That is why we need to focus on how much we have changed.

There are many times when everyone mistakenly thinks that they belong to where there is a sign for a certain organization. The Jewish people also made mistakes or claimed that they were the chosen people. Even Christians make the mistake of calling themselves disciples of Jesus. It is also easy for Unificationists to go on the wrong path if they claim that they are Heaven's people and blessed families.

Some parents have several children. Some are good but some really betray (them) and run away. Then the parents say, "You are not my child."

Who is a real child? Who is a real filial son or daughter – not in terms of external blood lineage, but in terms of hyejeong, heart and love? We need to decide based on this kind of standard of truth, love and heart, right?

(Testimony Liam Jenkins, 12, Next Generation Winter Workshop at UTS)

The True Family and I January 10, 2023

Key Points

- As the parent of humankind, God wants the human being, His object partner of love, to be better than he is and to have infinite value.
- God loves each human being more than himself. He can never turn a blind eye to a single person's pain.
- God's providence of restoration is to restore this parent-child relationship to fulfill God's ideal of creation.
- Why don't we put God first? Because we do not know how much God loves us.
- Because Satan's blood runs in our veins and because the stage of his activities is our body, we need to subjugate our flesh through self-mortification such as fasting and controlling our desires for food and drink, sleep, clothing and material things.
- Also, we need to obey God's word with absolute faith, love and obedience.
- God's ideal (vision? hope?) must be fulfilled in the family, not just in the individual.
- The family is the purpose for establishing the four position foundation.
- We can experience the four great realms of heart and the three great

kingships in the family

- The family, not the individual, is the most basic unit of God's ideal of heaven.
- In the Family Pledge we commit to attending God directly in our family and to making our family a model ideal family that can become the absolute standard of the Kingdom of Heaven.
- Family pledge establishes the unity of God and humankind as the vertical standard to achieve the unity of all the other relationships within the individual and the family in order to form an ideal family of true love.
- The Family Pledge is the prayer of prayers, hope of hopes, ideal of ideals. It contains our vision, hope and responsibility. We should read it slowly with heart and meditate on it to derive its essence.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) Our common point is heart and love, not centering on doctrine or dogma or anything else. If we focus on doctrine and theory, we always fight each other. The common point is heart. That's why we need to teach God's, Jesus' and True Parents' heart and what the original human being's mind, the original mind. We need to focus on that. That is the main point.◆

I would like to request that each of us pray for the providence in Japan. The situation has become more critical. From now until the middle of February, the government wants to make a very important decision about us. So we really need to pray how we can overcome this issue. I ask each of you to pray for the Japanese providence.

Also I heard that international headquarters is organizing an African summit the middle of February centering on Nigeria. Let's pray for that (as well).

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > Thus, just as human beings want their object partner of love to be infinitely more valuable than them, God also wants the human being, His object partner of love, to have infinite value. A true human being is a person of infinite value. Yet we did not know that Adam and Eve were meant to be that kind of man and woman. If we were given such a high aspiration in our conscience, it is because God is the subject partner and God wanted human beings to be in the position of His object partner. God did not want human beings simply to be a part of God; He wanted them to have a completely different personality. God allowed us as human beings to have the action of conscience at such an elevated level simply because God hoped that human beings would be 1,000 or 10,000 times more valuable than even God Himself. Please understand this very clearly.

If, at the beginning of creation, a family could have

been realized in which God and human beings could have united in a relationship of true love, today we would not have to worry about hell or heaven, because we would automatically enter the kingdom of God. The problem here is that God's true love and true human love did not begin at a common point, united as subject and object partners of love. The love of God and the love of human beings began in two different directions with two different goals. Therefore, it has been impossible to realize the ideal world for which God and human beings are both longing. God's ideal of beginning on common ground was completely frustrated.

Just as we human beings want our object partner of love to be infinitely more valuable than us, <u>God also wants</u> the human being, <u>His object partner of love</u>, to have infinite value.

If it is true that God really wanted Adam and Eve, whom He created, to be better than Him, it is news like a thunderbolt in the blue sky to all the religious worlds until now. In fact, if you know this, this is a tremendous event in cosmic history. What could be greater news than this?

Knowing that <u>God wants</u> not only Adam and Eve, but also <u>ourselves to be better than Him</u>, we cannot deny the fact that God really exists as a <u>parent among parents</u>.

Then God has enough qualification to be the parent of human beings. If human beings cannot be better than God, then he has no qualification to become the parent of human beings. This is not theory but reality.

Did God really ask me to be better than himself. He is really my God, my father, my mother, my parents? Is this really true? We have no experience; we cannot see that. If this is really reality, this is incredible and amazing news!

Next, <u>God loves each human being more than himself</u>. Just as the Korean proverb says that there is no finger that does not hurt from biting ten fingers, <u>God</u> is a person who <u>can never turn a blind eye to a single person's pain</u>. If God ignores one person, God is not the parent of all people.

If God does not have a heart that wants human beings to be better, God cannot be the parent of human beings. He will only be the being that created man. <u>God's providence of</u> <u>restoration is to restore this parent-child relationship to</u> <u>fulfill God's ideal of creation</u>.

I often cry when I think about God's love. He really loves me more than himself. He created the universe, the sun, moon and ocean. (Does) he really love me that much? If this is true, amazing! How much God loves me! Even though I (may) go to hell, he never gives up on me. What kind of God he is!

The problem is that we do not know how much he

²²² Transcripts of Morning Devotion - Dr. Chung Sik Yong

really loves us. Father was so happy with incredible joy when he found out that God is the parent of human beings. (It) is fundamental truth that between God and human beings is a parent-child relationship.

As a parent how much he loves me! Then I need to return (love) to him. I love him more than anything else. I need to put him as my top priority and love him more than anything else – with my soul, my heart, my mind I need to put God first.

Why don't we put God first? Because we do not know how much God loves us.

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall

• What were the consequences of the spiritual and physical fall of Adam and Eve for the entire universe, including humankind and the angels?

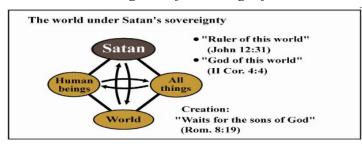


• Satan is the name given to the Archangel Lucifer after he fell.

• When the first human ancestors fell, they bound themselves in blood ties with Lucifer. They formed a four position foundation yoked to Satan, and thus all humanity became the children of Satan.

• This is why Jesus said to the people, "You are of your father the devil," (John 8:44) and called them a "brood of vipers" (Matt. 12:34; Matt. 23:33).

• Also in Rom 8:23, St. Paul wrote, "Not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons." This indicates that no one belongs to the lineage of God, instead human beings are of the lineage of Satan.



• Adam and Eve fell while they were still immature and they formed a four position foundation centering on Satan. Consequently, this world has come under Satan's

soverZeignty.

• Hence, the Bible calls Satan "the ruler of this world" (John 12:31) and "the god of this world" (II Cor. 4:4).

• Furthermore, it is written in Rom. 8:19-22, "The creation waits with eager longing for the revealing of the sons of God..." These verses describe the agony of the creation as it longs for the appearance of unfallen people who have perfected their original nature and who will vanquish Satan and rule it with love.

Based on this, let's study Father's word.

Totally Eradicate the Roots of Satan

<41-301> As it turned out, the Satan, the devil who had killed my father and raped my mother has stood in the position of my father. My body which inherited such blood of the enemy should get rid of the blood. That's why you have been told to do fasting to cleanse your body. There is no proper way without sacrifices and shedding blood. We must experience the sacrifices to beat our body. We must be gentle, humble and sacrifice, do the service work as well and be obedient until we die. The roots of Satan must be eradicated. That's what you are taught in the Unification church.

Do you understand what Satan, the devil, is like? The people who came here first time must clearly understand this. Those who do not want to follow this would be struck by a thunderbolt. This story is not just simply made up by Rev. Moon. It is absolute. It is not unique but absolute. There must set an absolute standard to accomplish absolute God's will. In this manner, you have got different breeds. Are you feeling good, now?

Who is Satan? Satan is the one who has raped my father. Satan is the one who raped my mother. Satan is the one who raped my wife. Satan is the one who raped my husband. Satan is the one who raped my children. Satan is the one who raped my grandparents.

Know that <u>the blood of Satan</u>, who raped my parents and siblings, <u>runs in my body</u>. And know that <u>the stage of</u> <u>Satan's activities is our body</u>. Then, how will we conquer Satan?

In order to conquer our flesh, which is controlled by Satan, we must go the path of self-mortification. We must go the path of shedding blood. We must go the path of meekness, humility and sacrifice.

Therefore, the Unification Church has been encouraging <u>fasting as a training to eliminate Satan's</u> <u>lineage</u>. The tradition was 1-day <u>fasting</u>, 3-day fasting, and 7-day fasting. Without subduing our flesh, there is no way to subdue Satan. Our body is always rebellious, self-centered, arrogant, hates to obey, always prioritizes

what to eat, what to drink and what to wear.

That's why True Father said that fallen human beings should set the standard of <u>obeying the Word</u> until they die. He also said that fallen human beings did not have the right to assert themselves because they did not obey God and fell.

Therefore, True Father said that fallen human beings should go the path of <u>absolute faith</u>, <u>absolute love</u>, and <u>absolute obedience</u>, thinking of paying indemnity through hardships until death.

That is why (God's providence has) taken a long time, more than 6,000 years. No one (defeated) Satan, no one (conquered) human physical body desires, right?... It took a long time. How much Satan conquered each part of the human body. Can you imagine that? That is why without a sacrificial way, without paying indemnity, we cannot reach a certain standard. That is why we need to (follow) the path of self-mortification. Wow!

TODAY'S YOUTH MINISTRY: The Family Pledge is the Blessing of Blessings

1. What kind of people are we today? Have you ever heard of the 'Family Pledge' in your life of faith? This is the first time in history that such a Family Pledge has been made.

Because God had a providential calling through True Parents to fulfill His ideal of creation on an absolute standard, He declared the Family Pledge. The "Family Pledge" is that you live by attending God directly in your family, and become a model of an ideal family. And, with the ideal family as a model, the absolute standard for establishing the Kingdom of Heaven on Earth and in Heaven should be established. In that respect, the Family Pledge is one of the blessings bestowed upon us.

The Family Pledge is the Eternal Standard for Realizing the Ideal of True Family

2. The Family Pledge is that we, as the owners, parents, and teachers of Cheon II Guk, obey the commands of our conscience and set the standard for perfecting one's character through 100 percent absolute faith, absolute love, and absolute obedience. In that sense achieving the ideal of God and human beings united in love is absolute. Therefore, the Family Pledge is to complete the unity of mind and body, unity of parents, husband and wife, father and son, and brothers and sisters in true love as a basic framework.

We cannot recite the Family Pledge by mouth alone. Brothers and sisters, does God Himself need the Family Pledge? Does God tell us to do the family pledge because he wants to hear it? The Family Pledge is the responsibility that God and True Parents have asked us to realize the

ideal of a true family.

Until now, many people have established standards for vows centered on individuals or groups, but the "Family Pledge" centered on the family is the first (family pledge?) in history.

Now is the age of love in which the ideal of God must be fulfilled centering on the family beyond the individual age. The purpose of establishing the 4 position foundation is in the family; the 4 great realms of heart and the 3 great kingships can be experienced centering on the family; and God's ideal of heaven must eventually be realized with the family as the most basic unit. No one has known this throughout history.

<u>The "Family Pledge" is that we (will) live by attending</u> <u>God directly in our family, and (that our family will)</u> <u>become a model of an ideal family. And, with the ideal</u> <u>family as a model, the absolute standard for establishing the</u> <u>Kingdom of Heaven on Earth and in Heaven should be</u> <u>established.</u> In that respect, the Family Pledge is one of the blessings bestowed upon us.

Whenever I recite the Family Pledge, everything is there from 1 to 8. So beautiful! That is why we need to meditate every day centered on each (verse of the) family pledge. These are God's wishes, as you know.

The Family Pledge should be based on the ideal of God and human beings united in love. It is to set (up) the unity of God and humankind as the vertical standard and achieve the unity of mind and body, unity of parents (and children?), husband and wife, father and son, (mother and daughter?) and brothers and sisters in true love to form an ideal family in true love.

We cannot recite the Family Pledge by mouth alone.

Sometimes I struggle every morning when I recite the Family Pledge. How much am I putting my heart (into it)?

When we recite the Family Pledge only by mouth as a habit, it has nothing to do with our heart. When we recite Family Pledge, do we become very serious about what it means? Do we do it as a condition without putting our heart into it? Then we become a hypocrite.

Why do we need to do Family Pledge? For what purpose?... How can we become an ideal person? It is according to Family Pledge. We need to (invest) our heart. Sometimes we focus on other things and just use our mouth. This is the attitude of the hypocrite. We need to use our heart, put our heart into it.

That is why (we should) not read it very fast. We really need to think about the meaning.

The Family Pledge is the prayer of prayers, hope of hopes, ideal of ideals. A family fulfills the wishes of God

and True Parents by becoming the most holy of holies God's love and heart. There is no other way, no other place. where God can dwell forever.

Even our beloved Jesus could not share about the Family Pledge. He just shared a little bit. But True Parents shared very clearly. If you have nothing to pray about? Then pray centered on the Family Pledge. (We can) remind (ourself) again and again and meditate on (verses) 1 to 8, then again go back (to the beginning). This is the most important content of our prayer. Our vision is there; our hope is there; what we should do (is there); our responsibility is there. Everything is there. Family Pledge is an incredible Blessing.

Family is the Scariest Place

3. Through the Family Pledge, we can also know that a family is the greatest blessing Heaven has bestowed on us. On the other hand, if you don't practice the pledge, your family becomes a scary place where everything is destroyed.

Where did Adam's family go wrong? It was in the family. Where did Noah's family go wrong? It was in the family. Where did the first problem arise when Jesus went to the cross? It was in the family. This is reality. So, if things go wrong in the family, they become enemies before God. That is why True Father said that the family is the most frightening place.

Through the Family Pledge, we can also know that a family is the greatest blessing Heaven has bestowed on us. The family is the eternal settlement where God can operate and stay, the holiest of holy places. Therefore, if you can't form a family, everything is a scary place where everything is destroyed.

These problems came from the family, right? In Adam and Eve's family was the incidents of fornication and murder. Can you imagine? Murder in the first family! Cain and Abel hated each other.

We cannot commit sin alone. When we commit sin with somebody, we need to have a reciprocal relationship, even in bad things, right? That is why really need to think that the family is the basic unit. How can we solve social, national and world problems? They come from the family. If our family becomes very healthy, it is a way to save the society, nation and the world. Where did Adam's, Noah's and Jesus' family go wrong? It was in the family. What is the source of all our problems today? It is the family. That is why the family is the most important unity. Everything is there.

Where an we experience God's heart? God's heart centers of four kinds of heart: parental, conjugal, siblings and children heart. The family is the place to experience

That is why Father finally taught us the family pledge.

Where did Adam's family, Noah's family, and Jesus' family go wrong? It was in the family. Where is the source of all our problems today? It is in the family.

That is why the family is the most important unit.

Therefore, True Father said that the family is the most terrifying place because if something goes wrong in the family, it becomes an enemy before God.

Today I spoke about "The Family Pledge is Blessing of Blessings."

(Testimony Calisa Tiratis, Winter Workshop in SF Bay Area)♦

(Response to sharing) Before Father proclaimed the Family Pledge, we used "My Pledge." Some of you senior blessed couples remember My Pledge, right? You know the content of My Pledge. Everything is fighting with Satan in the era of indemnity. I cannot find one (mention of) love in it. We needed to seriously fight with Satan and win over him.

Then after the era of indemnity was over Father proclaimed Family Pledge. Each verse of Family Pledge talks about "true love as the owner of Cheon II Guk" - true love and the family.

In the era of indemnity we needed to go as individuals, but the era of love is different. (It is) centering on the couple and the family. How incredible (is this) blessing given by God and True Parents!

The True Family and I January 11, 2023

Key Points

- · In order to liberate the conscience, we need to remove our fallen nature and make our body absolutely obey our conscience and become one with it.
- To win God's love we need to experience the Four Great Realms of Heart and the Three Great Kingships in the family and realize true love.
- God is surely present where there is unity.
- If mind and body unite, everyone without exception will feel God in • heart, experience his presence and meet Him. The extent to which we feel God is the measure of our mind-body unity.
- We need to inherit the love, life and true lineage of God to open the door to salvation.
- Satan is God's greatest enemy of love who caused the fall, violated humanity and the creation, killed Jesus and imprisoned True Father six times.
- · God can never compromise with evil which must be eliminated for any forgiveness and reconciliation to occur.
- The evil committed by the archangel cannot be forgiven and must be eliminated, but Lucifer must ultimately be forgiven on the basis of absolute conditions by the messiah.
- True Parents were able to forgive and liberate even the archangel through many indemnity conditions.
- We have to set our own indemnity conditions to remove our own

individual fallen nature.

- Through true love even for our enemy, we need to bring Satan to complete natural surrender so that he can no longer do evil. That is what Jesus' did on the cross by loving his enemies.
- God's sorrow is that neither he nor human beings can become perfect as long as there are accusations from Satan.
- · Satan wants to receive God's perfect love and human beings' perfect love.
- We must overcome Satan's accusation, thinking that it is Satan's whip to perfect ourself.
- The condition of Jesus loving his enemies made it possible for God to resurrect him.
- The best prayer of all prayers is the Family Pledge. It is our vision and goals, and God's purpose of creation. It contains all of God's and True Parents' wishes and all our responsibilities. It is our creed and way of life.
- The Lord's prayer makes no mention of the family because Jesus died without creating one, but the Family Pledge is all about creating the heavenly family.
- To realize the Family Pledge is to resolve God and True Parents' han.
- Now that the era of indemnity is past, material and heavenly fortune will follow love. If blessed couples become one and serve each other, God will take responsibility for that family's finances. Families of true love will never live in poverty.
- *Ga hwa man saseong* means that if the family is harmonious, everything goes well.
- Our job is to become harmonious; giving blessings is God's responsibility.
- If the couple is harmonious, God will take responsibility for their children's growth and education.
- A champion of harmony will lose the element of self in human relationships.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) The way you are talking about your mother, I am thinking of my mother as well. It is almost the same as my mother.

My mother is 94 years old. She has become younger and her voice has become louder. My goodness! My brother says she can live more than 100 years. Her health is better than (that of) my brother's health. I am so happy to hear that my mother has become very healthy.◆

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > If you unburden and liberate your mind completely, your conscience will automatically connect with the true love of God. Let us compare the position of the conscience to the position of love. You will see that love precedes the conscience. This is because the conscience begins from love.

The kingdom of heaven is the place where we go to live in unity with God's true love and a free conscience. It is the place we go after having lived centered on love and after engrafting ourselves into the lineage of God's love. Without winning this love, we can never enter the kingdom of God. We will have to wait thousands of years until that day comes. Due to the Fall there will not be a connection with the kingdom of heaven as long as humanity is not illuminated by God's true thought and sustained by God's true love.

The person who lives in unity with a true conscience and true love will automatically enter the kingdom of heaven. No matter how much faith a person has in Jesus, if he or she is not linked to the love of God, and if that person's mind and body are struggling, that person cannot enter the kingdom of heaven. The person who inherited Satan's lineage cannot enter the kingdom. Religions with the mission of opening the way are struggling among themselves. This will lead to a sad state of affairs in the Last Days. God cannot be found where there is conflict. Religion is a movement to subjugate the body and liberate the conscience. Religion itself is not the key that unlocks the door to salvation. We have to know that the love, life and true lineage of God are the key that opens the door to salvation. That is what we need to inherit.

Due to the human fall, the conscience of us human beings accumulated a lot of <u>filth</u> and became dirty. That is why <u>in order to liberate the conscience</u>, we need to remove our fallen nature and make our bodies absolutely obey our <u>consciences</u>.

Therefore, the first responsibility of fallen people is for our mind and body to become one centered on the conscience. And to become one blood kin, we need to change our blood lineage. Furthermore, we need to create a family and experience the Four Great Realms of Heart and the Three Great Kingships and realize true love. This course is the way to conquer God's love.

Without winning this love, we can never enter the kingdom of God. We will have to wait thousands of years until that day comes. A family where mind and body fight and husband and wife fight cannot enter the Kingdom of Heaven. It is proof that we are still divided because we have not been able to liquidate the lineage of Satan within us.

God cannot be found where there is conflict. Satan surely exists where there is conflict. Conflict belongs to Satan. Unity belongs to God.

But God is surely present where there is unity. If mind and body unite, everyone, without exception, will feel God in heart and meet Him. They can surely feel the presence of God to the extent that they unite.

We have to know that <u>the love</u>, life and true lineage of God are the keys that open the door to salvation. That is

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what we need to inherit.

Unity is very important. How do we know how united our mind and body are? Immediately we know. In our life of faith, how much do you feel God? <u>If you really feel God</u>, you have reached some kind of level and you have created unity between mind and body.

But even though you (may) believe in God through the Divine Principle, if you cannot feel (God), that means you still have homework (to do) to improve unity between mind and body.

Father is really a perfect man creating unity between mind and body. He can see God. He can talk to him. He can relate to anyone. He can see everybody visible or invisible. That is the standard of unity between mind and body. Our True Parents show that standard of unity. Can you imagine the power of that unity?

If we really create unity between mind and body, that is really incredible power. (Then) nothing is impossible. It is the same as Father's standard. How far our standard is from that of True Parents!

LIVING DIVINE PRINCIPLE: The Human Fall 16: The Consequences of the Human Fall Section 4: The Consequences of the Human Fall True Parents Divine Principle Guidance The Enemy of Love can not be Loved

<42-279> God should have substantially played the role as a Father of us, human beings who can communicate with blood lineage and feelings but He could not do so. Then who violated the position? Satan, the devil did. Therefore, Satan has become an enemy of love before God. Then as he has become the enemy, he can not be forgiven without any condition. If God has to unconditionally forgive the enemy of love, then what would happen? The heaven and earth would be upside down. God would rather kill his own sons and daughters, squander his fortune and even perish everything than forgive the enemy of love. Forgiving the enemy of love is against the heavenly law.

Satan is God's greatest enemy of love. Satan made Adam <u>fall</u>, violated God's children, Adam and Eve, and <u>violated all creation</u> of heaven and earth which God made with all His sincere devotion. And he is violating all descendants, driving all of them into the hell of hells.

And Satan also <u>killed</u> God's one and only begotten Son, <u>Jesus</u>, whom He sent after 4,000 years. Satan killed numerous saints and sages, and <u>sent True Father to prison</u> <u>six times</u>. How can you love such an enemy? Think of God's lamentation over Satan.

God is absolute goodness and absolute love. So, He

<u>can never compromise with evil</u>. Good and evil are like water and oil. <u>Evil must be eliminated</u>; otherwise you cannot <u>reconcile</u>. That's why you should know that good and evil can never be compromised.

True love does not forgive unconditionally, but to forgive, it needs absolute conditions that can be forgiven. God sent the Messiah as a being who could mediate between God and humankind. That is why the Bible calls the Messiah a mediator.

Who is the malefactor Satan? He is the archangel, Lucifer. <u>The evil committed by the archangel Lucifer</u> <u>cannot be forgiven. That evil must be eliminated</u>. But the archangel himself is a being that <u>must be forgiven</u> like all fallen human beings.

That is why <u>True Parents were able to forgive and</u> <u>liberate even the archangel</u> Lucifer, the malefactor Satan, <u>through the many indemnity conditions</u> that they set. However, we have to set our own indemnity conditions to remove our own individual fallen nature left by the archangel.

If we unconditionally forgive Satan, then what would happen? Then Satan would commit sins again. Therefore, we need to bring Satan to natural surrender so that he can no longer do evil. Natural surrender is complete surrender through true love.

Supposedly the archangel was standing in the position of a slave whom God had to love, he would accuse God if God did not love him saying "If you are the absolute God, the love, the promise and the Principle also must have been absolute. Then have you ever loved me in the perfected position?" The archangel would accuse God of His not being responsible to perfectly love him, saying that "You would not beat me if You fail to love me in the perfected position. Even God can only judge the wrong deeds of Satan after He loves Satan in the perfected position. Satan can say that " If God could not have practiced the principles after setting them up, even God, Himself would not accomplish the perfected position." And the Satan would also say to God that "Even though Your loving son could become a central being who has inherited Your legacy of all and represents You thereby moves the universe, he has never loved me in the perfected position before."

The Divine Principle does not mention this, but Father explained very clearly here.

Satan accuses God: "God, when have You perfectly loved me? Have you ever loved me on the standards of perfected creation and perfected human beings? Even though I am a betrayer to You, don't You have to love me

no matter what?"

The archangel fell at the top of the growth stage, right? Actually God was supposed to (have) loved (him) (if) Adam and Eve (had) become perfect beings. God would have needed to love the archangel at the position of completion. (However,) the archangel did not receive that level of love from God.

Next, Satan accuses human beings: "Although I tempted Adam and Eve, don't you become my masters when you overcome that, become perfected, and perfectly love me?

Satan continuously accuses human beings: "To this day, I still have not received the love of perfected human beings. Even though I violated human beings, don't you have to fulfill your duty of love to me?"

The reason there are still accusations means that we still have not fulfilled our portion of responsibility. Therefore, in our course of faith, we must overcome Satan's accusation, thinking that it is Satan's whip to perfect ourself.

In the end, <u>as long as there are accusations from Satan</u>, even God cannot stand in the perfected position and human beings cannot stand in the perfected position either. This is God's sorrow.

Let's say everyone is liberated and has entered the Kingdom of Heaven, but one person still accuses God. Then God's mission is not yet completely finished.

A perfect world means there is no accusation, (not) even 0.1%. If there is accusation, it means we still need to accomplish our portion of responsibility. If our wife or husband or child or Abel accuses us, even though we are doing right, we could still not fulfill our portion of responsibility. We need to have natural surrender. This kind of situation is God's sorrow.

We need to know that God can judge Satan on the standard of first perfecting human beings and perfecting all things.

We also need to know that <u>Satan wants to receive</u> <u>God's perfect love and human beings' perfect love.</u> By Jesus loving the very enemies that killed him even while dying on the cross, he brought Satan to natural surrender.

Why did Satan completely surrender to Jesus? Since any human being came to the earth, no one has won over Satan. But when Jesus was crucified on the cross, he forgave his enemies. His enemies represented Satan, Lucifer. Even Satan was really moved. "No one in that situation has ever loved me!" According to Father Satan was really moved. That was the first time he had received perfect love. Jesus' quality of love was amazing. Satan naturally surrendered. His enemy killed him, but Jesus said he did not know what he was doing. That is why Jesus was a perfect man. His quality of love made Satan surrender.

<u>That is why that condition of loving the enemies made</u> <u>it possible for God to resurrect Jesus</u>.

No one can deny that Jesus is God's only begotten son. I really love Jesus. His quality of love was (such that) he could even forgive his enemy.

This was the first time Satan had received perfect love from a human being. That is why Satan had no choice (but to say), "God, now you can handle him. You can resurrect him." If Satan (had) still accused him, then God could not have resurrected Jesus. This is according to Father's explanation.

We should study The Washington Times' 20th anniversary. (In that speech) Father talked about this.

That is why (Jesus') loving the enemy made it possible for God to resurrect Jesus. The quality of Jesus love had a big impact on the 2,000 years of history before True Parents came.

How about True Father? His quality of love will influence all of human history from now on eternally because of his quality of love, his quality of jeongseong. Amazing!

That is why if anyone accuses you, even though you (may) be right, you need to reflect: "I need to love him until he completely surrenders to me." Even though we (may) have gone a principled way, if someone persecutes, accuses and insults us, we need to reflect and not judge him. "Why does that guy accuse me? God is asking me to grow up, separate from Satan, and become a better person." We need to reflect in this way. That is the attitude of a true person.

When an evil guy comes to accuse us and we respond, "How come you do this?"...

You see Jesus' attitude. We can love so many things with Jesus attitude. What does humble mean? We learn through Jesus.

I don't like Christian church denominations, but I really love Jesus' quality of love. He is my messiah, my father, my lord. When I know the real meaning of Jesus, I cry often. He is an amazing guy.

TODAY'S YOUTH MINISTRY: The Family Pledge and "Family Harmony Makes All Go Well" The Best Prayer of All Prayers is the Family Pledge

1. The best prayer of all prayers is the Family Pledge. Can there be some other prayer greater than the Family Pledge? This Family Pledge is something that God and True Parents bestowed on us, wishing that all humankind, including blessed families, will take responsibility and put

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it into practice. The Family Pledge are contents that God desperately wishes for us to live according to the Family Pledge and practice it. In regard to God and True Parents achieving the Will, this Family Pledge is the most important content. God and True Parents do not have a wish greater than this. Therefore, the Family Pledge is our vision, goals, and prayer. There is nothing greater than this.

But what is your desired wish? Only God's wish must become our wish. When that happens, we can become the filial family that God wishes for. An immature child lives centered on their own wish. However, a mature child of filial piety lives centered on their parents' wish.

I spoke about the importance of the Family Pledge yesterday, too, but actually, the <u>best prayer of all prayers is</u> the Family Pledge. And the Family Pledge is our vision, goals, and God's purpose of creation. There is no greater prayer than repeating the Family Pledge and praying. <u>All of</u> God and True Parents' wishes are in this Family Pledge and it contains everything we need to take responsibility over.

Christians confess their faith through the Lord's prayer. "Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen."

Christian people often say this prayer. But <u>the Lord's</u> prayer makes no mention of the family at all. That is <u>because Jesus died without</u> being able to form a family and set an example. We cannot compare the Lord's Prayer to Family Pledge. The Family Pledge is the final (prayer). There will be no pledge beyond this one.

A mature child of filial piety lives centered on their parents' wish. Therefore, since <u>the Family Pledge</u> is the wish of God and True Parents, we must live with <u>a way of living and creed</u> centered on the Family Pledge.

Who Will Fulfill God's Wish?

2. In this world, even though a son or daughter grows up, becomes financially independent, and reaches a marriageable age, if they age without living properly and do not even help their parents or get married, in the end, that family's blood lineage will be cut off and become miserable. God's original purpose of creation is exactly like this.

If we blessed families know God's Will but do not fulfill God's wish, then who will? Even if a child is born into a difficult family, if that child grows up well and has the gratitude of their parents for raising them but does not take responsibility for the sorrow of their parents' poverty,

then who will? God's circumstance is just like this. Had Adam and Eve absolutely obeyed God and married under God's supervision, they would have received God's blessing and become a family of eternal life living together with God.

Heavenly Fortune and Material Fortune Will Come Where There is Love

3. True Father said that if couples of blessed families today became one and served each other well like God, God will take responsibility over that family's financial matters. The financial situation of a family of true love are to be blessed by God. Just try to become a family overflowing with love. You will never live in poverty. Heavenly fortune coming to that family is determined by love. Why have you still been unable to escape from poverty? Father said because the couple still has not become one and they still have conflicts, they are still poor. Now, as we usher in the age of love, material fortune and heavenly fortune want to go to places with love. Please keep in mind that when a couple is in conflict, poverty and suffering will come endlessly.

Oh my goodness! For our blessed families to realize the Family Pledge is resolving God and True Parents' han. Now, it is the age of the family. The age of the family is the age of love.

The age of resolving all problems through indemnity as in the past is over. Now, it is the age of resolving everything through love. We have ushered in an amazing era in which <u>everything will prosper as long as there is love</u> in the family.

True Father said that <u>if couples of blessed families</u> today became one and served each other well like God, God will take responsibility over that family's financial matters.

If God does not give materialistic fortune to families of love, then where else would He give it? It is a principle that material wealth always follows love.

If there is love, there is material fortune as well.

Material wealth tries to follow love.

That kind of thing is impossible in the age of indemnity. But now, indemnity had ended and it is the age of love. So, if the husband and wife unite and parents and child unite, it is a principle that God will give materialistic fortune.

If you just create a family overflowing with love,

"Wow! Even if you tell God not to come, He will come. This is because even God wants to find a place where there is love and stay there. Keep in mind that love is always accompanied by material blessings.

Families of true love will never live in poverty.

Heavenly fortune coming to that house is not determined by power, material things, or money, but by love.

Why have you still been unable to escape from poverty? Father said because the couple still has not yet become one and they still have conflicts, they are still poor. Now, as we usher in the age of love, <u>material fortune and</u> <u>heavenly fortune want to go to places with love</u>. Please keep in mind that when a couple is in conflict, poverty and suffering will come endlessly.

That is why we should not worry about money from now on. Just worry about creating unity between husband and wife and parents and children. Just create beautiful unity, serve each other, love each other centered on God; then don't worry at all about material things and money because material things and money follow where love is.

That is true. God wants to give blessing where? Where there is love and unity. God wants to poor out his holy spirit and love and blessing to that area. This is absolutely true.

Family Harmony Makes All Go Well

4. In Korea, there is the expression Ga hwa man saseong. This means that if the family is harmonious, everything goes well. Being harmonious is our responsibility. Once we are harmonious, Heaven will take responsibility afterwards. That is why our biggest question is how much the couple serves each other while being harmonious. If we are harmonious, the concept of "me" disappears. The concept of husband and the concept of life will also disappear. There is no self-centeredness in true love. If you just become a harmonious family like that, God will take responsibility over your family. And that family will become a family of eternal life, which God works with.

However, if the couple fights, that becomes God's han (bitter pain). Because of Adam and Eve, han was formed, but if blessed families have conflicts again, it will become a sorrow to God. If husband and wife do not become one and just fight, that couple's entire life will become pitiable. We know all about this truth. Know clearly that tribulation and storms of life arise when families are in conflict. Not only that, but all children become delinquents. When you fight, the money of a wealthy family will run away. Why are developed countries becoming more and more ruined? It is because families are not harmonious but are in conflict.

True Father really liked the expression Ga hwa man saseong, He often wrote this calligraphy and put it on the wall and often watched for it. It means that if the family is harmonious, everything goes well. Much fortune comes. Being harmonious is our responsibility. <u>Once we are</u> harmonious, giving blessings is God's responsibility.

Therefore, now, in line with the age of love, we really

need to create harmonious families. Then how do we create harmonious families? Anyone can create harmony by serving first before speaking.

To be harmonious, the first thing is for the couple to be harmonious. If the couple is harmonious, there is no need to worry about children's education. <u>If the couple is</u> <u>harmonious</u>, <u>God will take responsibility over the</u> <u>children's growth</u>. And to be harmonious, there cannot be any self-centered actions and thoughts of yourself.

Just as salt dissolves when it is in water and gives it a salty taste, <u>a champion of harmony will lose the element of</u> <u>self in human relationships</u> and will only give a salty taste no matter where he go. If you just look at harmonious families, you will see that God will stay in that family and they will become a family of eternal life. However, when a couple is in conflict, it becomes God's han.

Because of Adam and Eve, han was formed, but if blessed families have conflicts again, it will become a sorrow to God. If husband and wife do not become one and just fight, that couple's entire life will become pitiable.

We know all about this truth through the Divine Principle and Father's guidance. Know clearly that tribulation and storms of life arise when families are in conflict. Not only that, but all children become delinquents. When we fight, the money of a wealthy family will run away. Why are developed countries becoming more and more ruined? It is because families are not harmonious but are in conflict.

Wow! Today's guidance is really incredible! What is our portion of responsibility? Creating unity. Creating harmony. Then based on that condition, God's portion of responsibility is to poor out his Holy Spirit, blessing, money fortune, material fortune, everything. That is why unity and harmony are the key.

Today I spoke about "The Family Pledge and "Family Harmony Makes All Go Well."

(Testimony Ruth Naggawa, Leading a Winter Workshop, District 5)

The True Family and I January 12, 2023

Key Points

- Human salvation begins with the unification of the mind and body, not simply with faith.
- God's ideal and purpose of creation, the perfection of love, can only be accomplished jointly with human beings, his object partners, through a give-and-receive relationship.
- Human perfection is impossible without God as subject partner.
- Satan perpetuates his evil activity through evil spirits, and the spirit and physical selves of people on earth.
- · Evil spirits appear as the god of sexual immorality, and frequently

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dominate the physical self with their sexual parts(?).

- In order to restore evil spirits, we should pray always, live by the word and meditate on it, follow our Abel, and discern the spiritual status of our thoughts and environment.
- In order to be restored to the person of the ideal of creation, we must bring Satan to voluntary submission, subjugate our physical body with our own free Will – nurtured and controlled by God's words – and fulfill our responsibility.
- The secret to separating from Satan and evil spirits is sympathizing with God's sorrowful heart, comforting him and controlling the body by uniting the body and mind.
- Good spirits cannot come to us as long as our body is fighting Satan. Good and evil must be completely separated.
- Blessed families have the mission and responsibility to relieve God's han by taking responsibility for erroneous families and history.
- Blessed families should lead the youth and educate secular unmarried people so that they can be blessed.
- If blessed families fulfill their mission and responsibility, God's han will be relieved.
- Because we have to think of our spouse as God-given, we must be "fearful and difficult" when dealing with each other in order to maintain our vertical standard.
- True Father said that married couples are really scary because they make the decision to go to heaven or hell.
- When a husband and wife become one and live in harmony centered on vertical values, the fortune of true love will surely come to their family.
- God's blessings always come through human relationships, the human channel.
- If we love and care for our subordinates, especially the young and even our enemies, the spirit world will be moved and bring heavenly fortune.
- Heavenly fortune comes disguised as a human who may be a beggar, a child, an evil person or an enemy. We should treat everyone with love, humility and compassion, and without discrimination.
- Because the course of our life is the course of love, we must digest everything with love and overcome it with love.

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Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > Faith in religion alone will not save us. In reality, religion exists as a foundation to discipline the body. When our conscience is liberated, its ambition can ascend to God. Does this idea make you want to try to find out more? Who will know first what someone is doing, the conscience or God? The conscience will know first. A human being is a person distinct from God because he or she has to occupy the object partner position in a meaningful way. In the same sense, husband and wife are different. The characteristics of each are clearly different. If we were to conclude that God knows everything prior to it happening, we would be saying that we are indistinct from God, as if we were a single body. An ideal cannot be perfected when it is self-contained. After Adam and Eve sinned, God asked,

"Adam, where are you?"

Humankind comes from God's love and returns to God. God is waiting for our return. Ladies and gentlemen, when parents reach the age of one hundred years and their children reach the age of eighty, the relationship of parents and children also becomes a relationship of companions, of friends.

We cannot compare the physical strength of the average woman with that of the average man. She can never defeat him, although through love, wife and husband are attracted to one another and follow each other. If Adam and Eve had been the object partners of God's love, would that not have been pleasing to God? God created the universe before Adam and Eve were to have matured as His object partners of love. God had the ambitious hope that in the future they would be His ideal object partners. If, after having perfected themselves as the object partners of God's love, they had asked God to create something greater than what already had been created, do you not think God could have done so?

Faith in religion alone will not save us. In reality, religion exists as a foundation to discipline the body. Existing religions did not know that <u>human salvation begins</u> with the unification of the mind and body. If salvation were to be simply in the name of <u>believing</u>, God's providence would not have taken such a long time.

And God's ideal of creation can (only) be accomplished through the object partner, not by God alone.

I think many religious leaders did not know this point. They think God is almighty, omniscient, omnipotent; whatever he wants he can do it. He can create anything, everything – except love. Love needs to have an object partner.

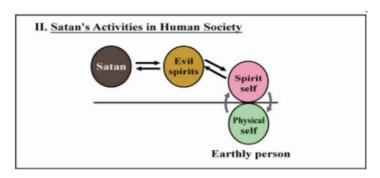
Therefore, <u>God's purpose of creation is to be</u> completed jointly with human beings.

In conclusion, no matter how great God is, he cannot complete his purpose of creation without our existence. And, <u>human perfection is impossible without God as</u> subject partner.

With out God we cannot complete (our purpose). If God ignores us, he cannot complete his purpose of creation.

This is because <u>God's ideal of creation is the perfection</u> of love. Love can never be completed and experienced without a partner. Therefore, God and human beings each have responsibilities, and God's ideal of creation cannot be completed without a give and receive relationship.

LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World



• Satan cannot perpetrate his evil activity unless he first finds an object partner with whom he can form a common base and engage in give and take action.

• Satan's object partners are evil spirits in the spirit world. The object partners to these evil spirits are the spirit selves of evil people on earth, and the vehicles through which these evil spirit selves act are their physical selves.

• Accordingly, the power of Satan is conveyed through evil spirits and is manifested in the activities of earthly people.

1. Satan can perpetuate his evil activity through evil spirits, and the spirit and physical selves of people on earth.

2. Evil spirits appeared as the god of sexual immorality, and frequently dominate the physical self. Once the condition is fulfilled, the evil spirits appear. Once they form a common base, they will always appear.

3. They are under the dominion of the sexual part of evil spirits.

Therefore, in order to restore evil spirits,

The Bible says very clearly

1) We have to pray without rest. (1 Thes: 5:17)

We are the descendants of the archangel that always brings the spirit of sexual immorality. Without jeongseong, without prayer conditions, Satan can invade any time. Why are we like that. Some second generation say that every 15 seconds, every 30 seconds, every minute (they are tempted). "This kind of thinking comes to me continuously. What should I do?"

Not just second generation. Many young people, even older people (have it). (Age) does not matter. This is as a result of Satan. We come from sexual Satan. That is why in order to restore evil spirits, we cannot overcome it with our own power. That is why the Bible says we need to pray without resting. Once we rest, Satan immediately invades. This is reality. That's why we know that Adam and Eve fell by sexual immorality. We are the descendants of sexual immorality.

2) We have to live by the words of God. The words have to become flesh.

Our weapon is what? God's word. As long as we study God's word, we can connect to God vertically. God's word is his love and power. As long as we study God's word, it (will) always give us strength and power. God's word is so powerful that we can chase out Satan's spirit.

3) We have to live by meditating while centering on the word.

We always need to meditate on God's word. If there is no key word, if there is no agenda of God's word throughout our daily life, I am telling you, we cannot win over Satan. He will invade us at any time. We have to always keep going, meditating (about) God's word. This is very important. Meditating is one of the important conditions of prayer and jeongseong.

4) We have to live under the dominion of our Abel all the time.

Satan decides everything by himself. No Abel. That is Satan. Satan always is centered on himself. He never cares for others. But in order to restore evil spirits, we need to always have Abel. We need heartistic Abel. If we don't have a heartistic Abel...

When we are going and coming, we need to report. We need to have heartistic communication. Where there is no Abel and we have a habit of deciding everything by ourself, it is very dangerous. Then we cannot relate to Heavenly Father. That is why in our life of faith, our Abel figure is very important.

If someone already has the habit of not reporting, "I go to Los Angeles, to Washington, D.C., whatever..." We need to report. "I come to Australia. I report(?) to True Mother that I am going to Australia. When am I going back? I need to report to True Mother. We always need to report.

If we do not have an Abel figure and do everything on our own, we are a very dangerous guy. We already have our own habits. We can betray any time. We make our own decision and don't relate to Heavenly Parent and True Parents. This is a problem.

5) We have to live distinguishing the environment.

You need to know what is a good environment and (what is) an evil environment. Where there is an evil environment, we need to quickly run away. If we are involved in an evil environment and do not have much spiritual power, we will surely be dominated by Satan. If we cannot overcome, then we immediately need to run away from the evil environment. We need to distinguish a good from an evil environment. Do we need to go? Or we don't need to go? We need to make a clear decision.

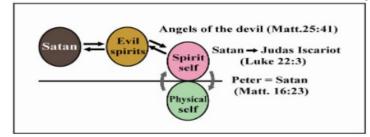
6) We have to live distinguishing our thoughts.

We need to separate Satan, good and evil, from our

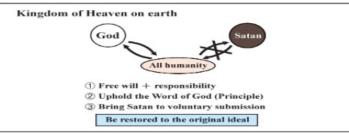
²³² Transcripts of Morning Devotion - Dr. Chung Sik Yong

thoughts. If you already are acting, it is already too late. We need to distinguish whether this is evil thinking or good thinking. If we have evil thinking, we need to immediately separate from that. If we just let evil spirit come and do not do anything, then we just become the embodiment of Satan.

<u>1 Thessalonians 5:16-18: Always be joyful and never</u> stop praying. Whatever happens, keep thanking God because of Jesus Christ. This is what God wants you to do.



For example, Satan entered Judas Iscariot(Luke 22:3), and Jesus once called Peter "Satan" (Matt. 16:23)
In the Bible, the spirits of evil men on earth are called "angels" of the devil. (Matt. 25:41)



• The Kingdom of Heaven on earth is a restored world in which Satan can no longer instigate any activity. To realize this world it is necessary for all humanity to eliminate their common base with Satan, restore their common base with God, and engage in give and take action with Him.

• However, God granted human beings and angels freedom, therefore, He cannot restore them by force. Human beings must uphold the Word of God on their own free will and by fulfilling their responsibility, which would then bring Satan to voluntary submission. We can only be restored to the original ideal purposed by God at the creation through this process.

To be Restored to the Person of the Ideal of Creation

1. We must bring Satan to voluntary submission with our own free Will and by fulfilling our responsibility. It means, God's words are to nurture our own free will.

2. We must lead a life inseparably one with God's words so that we can control ourself with the words.

3. We must subjugate our physical body, through

which Satan works, with our free will.

Based on this content, let's study Father's word. The Reason that the Spirits in the Spirit World

Cannot Come to this Earth

<1958.3.2 > What is the reason that the spirits in the spirit world cannot come to this earth? It is because this earth is made up of barriers of lamentation. If the environment we dwell in is free of the conditions of lamentation, if through our bodies we can become free from the conditions of sorrow, and if we have entered the realm of peaceful rest in which we do not feel any fear when we are threatened by Satan, then God will help us.

To cling to the people who mourn, worry and shed tears for the sake of the Father, Satan must stand in the same position. The forces of Satan will then be fundamentally dismantled.

For this reason, you must experience the sorrow of God, who has been guiding the providence for several thousand years. Taking responsibility for all of heaven and earth, you should be able to say, "Please take us as the sacrifice and make us into the bombs that can explode Satan! Please uproot the sorrow of God." Jesus came with this kind of heart.

What is the reason that good spirits in the spirit world cannot come to this earth?

When we have some miserable situation, an unfair situation, "Oh, What is God doing? What is True Father doing? Why doesn't he do anything to such evil people. Many people ask (this question.)

It is because this land has become an environment of evil ruled by Satan and is made up of barriers of lamentation.

In the realm of an evil environment, good spirits cannot do anything. This is because God and the good spirit world can have a reciprocal relationship only in a good environment. The good spirit world is supposed to come only under the condition that good and evil are completely separated.

If we reject the environment of lamentation in which we are now and have <u>absolute faith that does not feel fear in</u> <u>the face of Satan's threats</u>, God will definitely help us. Therefore, no matter what kind of hardship, persecution, and unfair position we are in, if we have a heart that sympathizes with God's sorrow, Satan will never be able to invade us.

The best secret to <u>separating from Satan</u> is that we can immediately be separated from him once we stand in a position that <u>sympathize with God's sorrowful heart</u>. If we face Satan with God's sorrowful heart, he will never be able

to invade us.

This means that if a human being is in a position to control the body by uniting the body and mind in any environment, God will be able to come to us. If human beings make bad conditions, Satan takes them, and if humans make good conditions, God is supposed to come and work with us. We must know that good spirits cannot come as long as our body is fighting Satan. Therefore, good and evil must be completely separated.

The best secret to separating Satan is to stand in the position of experiencing God's sorrowful heart. Then Satan cannot come. Satan will never be able to accuse us if we stand on the position comforting God under any circumstance.

I would like to reemphasize this point. When immorality and wrong thoughts come to us, how can we separate from them? We need to lament (about) them with the sorrowful heart of God. If we rebuke Satan with the sorrowful (heart) of God, he will immediately back down. If we rebuke him with the sorrowful heart of God, he will never be able to invade.

How can we sanctify our immoral, Chapter Two thinking? We need to cry, "Heavenly Father, look at this kind of satanic Chapter Two thinking! How sorrowful you are." When we think about God's sorrowful heart when he looks at our body that has become Satan's instrument, we shed tears. Then Satan will immediately run away.

How can we sanctify our physical body when we have strange Chapter Two thinking, all kinds of evil thinking? How can we separate from it? We need to sanctify (ourself) by God's sorrow. Because of this kind of Satanic blood lineage, immoral Chapter Two evil thinking,... how much human beings make God suffer!

"Heavenly Father, I do not want to do this, but I cannot overcome this by myself. Please help me. You are so sorrowful!" We need to lament whenever we have that kind of thinking, and we need to sanctify (ourself) with God's sorrowful heart. When we do this, Satan immediately runs away.

When I was at the Korean UTS, my friend asked and challenged Yo Han Lee: "Hey, Rev. Yo Han Lee!"

"Yes,"

"I have a question."

"What?"

"I have so much Chapter Two thinking. What should I do? I really hate that, but I could not overcome it."

Rev. Yo Han Lee answered, "You need to lament (about) yourself and shed tears. "Our body should be the body of God; our mind should be the temple of God. How

can we have this kind of thinking?" Then you (should) cry and wail (about?) God's sorrowful heart."

Wow! Since I received that kind of guidance and answer, it helped me so much.

When that kind of thinking invades us and we do not say anything... And then our children and second generation have all kinds of evil thinking and masturbate, and cannot control their thinking... What is the best way to separate from Satan?... We need to experience God's sorrowful heart(?).

Father reported, "In Heungnam Prison, how could I overcome a difficult life(?)? I received so much torture. Many times I had an experience of death. Do you know how I overcame? Since I came to know that God is a God of sorrow, when I met God after Jesus introduced me to him, when I saw God directly, I had not known that God was so miserable and sorrowful. That kind of situation gave me strength and power. I cannot give up. I cannot rest.

Why can't we separate from Satan? Why do we continuously commit sin again and again? One of the main reasons is that we did not have an experience of God's sorrowful heart. We need a lot of tears.

Satan can never work in a person who says, "God make me a sacrifice! If there is a way for me to comfort you through this hardship, I will go any way!"

This is our challenge. Father is again talking about God's sorrowful heart, how we can kick Satan out with God's sorrowful heart.

TODAY'S YOUTH MINISTRY: Blessed Couples Must Serve and Think Fearfully of Each Other The Mission and Responsibility of Blessed Couples

1. If you look at countries like Korea and Japan today, there are a lot of unmarried and virgin men and women. If everyone follows the trend of not getting married, they will eventually perish. Families in the world are now really at the end of the world (the last days). Secular families and young people can no longer find hope. They really have nowhere to go.

On the contrary, the providence of true families began centering on True Parents' blessing. Therefore, we blessed families must take responsibility for the fallen families and history since Adam and Eve's fall and relieve God's han. There is no one in this world who can relieve God of sorrow and han. We blessed couples must take responsibility, lead the youth, and educate the secular unmarried people so that they can be blessed. In this respect, in fact, we blessed families have a great responsibility.

On the other hand, the name blessed family is a very

²³⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

frightening name. This is because if blessed families fulfill their mission and responsibility, God's han will be relieved, but if they do not, they may have God carry a heavier cross.

In many developed countries today, there is a growing trend towards never marrying. It is proof that Satan is now flowing into a state of self-destruction. Facing this era of the end, our blessed families have the mission and responsibility to give hope to the world and all people through the providence of true families.

Until now, God has never had the family He desired. There was no one in this world who could relieve God of sorrow and han. Therefore, we <u>blessed families have the</u> <u>mission and responsibility to relieve God's han by taking</u> <u>responsibility for the erroneous families and history</u> since the fall of Adam and Eve.

Since the fall of Adam and Eve went wrong in the family, God's han can be resolved only through the family beyond the individual level. Therefore, <u>blessed families</u> should lead the youth and educate the secular unmarried people so that they can be blessed.

The name "blessed families," which appeared as the fruit of God's 6,000-year providence of restoration, is a very frightening name. This is because <u>if blessed families</u> <u>fulfill their mission and responsibility</u>, <u>God's han will be</u> <u>relieved</u>, but if they do not, they may have God carry a heavier cross.

Blessed Couples Must Serve and Think Fearfully of Each Other

2. The very name of a blessed family is a fearful name. So blessed couples must fearfully serve each other. If the blessed couple simply loves each other horizontally, their vertical relationship will collapse. The couple should be close and difficult. We must never treat each other easily. The husband must be a difficult person and the wife must be a difficult person. Why should we be hard on each other? It is scary because if a couple is in conflict, they will go to ruin.

Therefore, husband and wife should serve each other with reverence and fear. Only when husband and wife serve each other with reverence and fear will the fallen nature of self-centeredness disappear. If you treat each other too easily or treat (each other) horizontally, you will create an environment where conflicts can arise because it flows in a humanistic way. Therefore, husband and wife should always treat each other vertically, even if they have a horizontal relationship. We must serve one another with fear. That's why True Father said that married couples are really scary. Why are couples in a scary relationship? This is because the decision to go to heaven or hell is made there.

Since the name of blessed family began with God and True Parents, blessed couples must fearfully serve each other as if they were (serving) God and True Parents.

When the couple who have received the Blessing does not have a <u>vertical standard</u> for their relationship with God, but simply and blindly like each other horizontally, their vertical attitude collapses. Then, it becomes the same standard as secular married couples.

The couple should be close and difficult. We must never treat each other easily because the other person is from heaven. Because we have to think of the other person as God-given, we must be fearful and difficult when dealing with them.

The husband is a difficult person for the wife, and the wife should serve the husband as a difficult person. So why should you consider the other person as a difficult partner? It is scary because if the couple treats each other horizontally and fights, it will lead to ruin.

The husband and wife should serve each other with reverence and fear. Only when husband and wife serve each other with reverence and fear will the fallen nature of self-centeredness disappear. If you treat each other too easily or treat (each other) horizontally, you will create an environment where conflicts can arise because it flows in a humanistic way.

Human history began with misfortune because the conjugal relationship between Adam and Eve went wrong, and the whole world turned into hell on earth. Therefore, husband and wife should always treat each other vertically, even if they have a horizontal relationship. <u>True Father said</u> that married couples are really scary. This is because the decision to go to heaven or hell is made there.

Heavenly Fortune Comes to a Harmonious Family

3. Look at Adam and Eve's family. Look at Noah's couple. Look at the relationship between Mary and Joseph, the parents of Jesus. The couple's conflict has made today's history like this. This is for certain. So, wives should fear their husbands, and husbands should fear their wives. Just because we are afraid of conjugal relationships does not mean that we should be afraid of evil people. It means to be afraid of falling on a horizontal basis. Satan keeps trying to reduce the conjugal relationship to a horizontal one.

Do you know that when husband and wife become one and live in harmony, the fortune of true love will surely come to our families? Therefore, in order to bring such a heavenly fortune, the couple must respect and attend each other. When a couple of true love becomes a couple,

heavenly fortune will come to that family. Secular people do not know this fortune called heavenly fortune. While fighting and conflicting between husband and wife, they think that there is some good fortune that will come to their home. They resent, envy, covet, and complain about others, but they mistakenly think that they have a future.

Why should we be afraid of the conjugal relationship? This is because if the conjugal relationship is treated horizontally without vertical values, Satan will invade immediately. In a conjugal relationship, if we do not attend and serve each other centered on vertical values, we will flow horizontally and become a humanistic couple. Therefore, we should always fear each other.

I am talking about a good(?) way, not a negative way. I do not know if this is a right expression or not.

When a couple is in conflict, misfortune arises. Satan keeps trying to reduce the conjugal relationship to a horizontal one. Conversely, <u>when a husband and wife</u> become one and live in harmony, the fortune of true love will surely come to their family.

Because unity and harmony belong to God, when a husband and wife become one, heavenly fortune and physical fortune will surely come to that couple. Even material things want to go where there is love. Therefore, when a husband and wife unite through love, heavenly fortune will drive their economic fortune.

Therefore, in order to bring such a heavenly fortune, the couple must respect and attend each other. When a couple of true love becomes a couple, heavenly fortune will surely come to that family. Secular people do not know this fortune called heavenly fortune. While fighting and conflicting between husband and wife, they think that there is some good fortune that will come to their home. They resent, envy, covet, and complain about others, but they mistakenly think that they have a future.

Heavenly Fortune Comes Through Channels Called People

4. Even though you hate a certain person and say that you will no longer deal with that person, you are mistaken if you think there is another way. According to the law of love, heavenly luck leaves such a person. Even if fortune seems to stay temporarily for a while, it will eventually fail. If you have a relationship with that kind of person, that person has no future.

Since life is a journey of love, there is no way for me to go if I am blocking a relationship with someone. God's blessings do not suddenly fall from the sky. Heavenly fortune always comes through the channel of people. Therefore, if you do not have good human relationships, it is the same as blocking the path of heavenly fortune. So, when human relations are not going smoothly, serve with a humble heart with tears in your eyes, and feel forlorn for the other person.

Looking at True Father's life, he did not regard his adversaries as his enemies, and did not hate them, but forgave them and had mercy on them. Rather, He loved and served them by his shedding blood, sweat, and tears. True Father called his life the 'life of a phoenix'. He loved his enemies even to the point of death.

Another important thing is that <u>God's blessings always</u> <u>come through human relationships</u>, the human channel. Heavenly fortune and blessings do not just fall from the sky. Heaven's blessings must come through people, so you must value people and build good relationships with them.

A person who hates people will have bad luck and chase away the heavenly fortune that comes. <u>If we love and</u> <u>care for even our enemies</u>, the spirit world will be moved <u>and bring heavenly fortune</u> to that place. Therefore, those who do not love people can never receive heavenly fortune.

We must love our <u>subordinates</u> in particular. We must especially love <u>the young</u>. Hypocrites tend to look good only to their superiors and ignore their subordinates. What we need to remember is that if we hate people, our heavenly fortune will go away.

Heavenly fortune comes disguised as a human. Sometimes they come to us in the form of beggars, sometimes in the form of children, sometimes in the form of poor people, sometimes in the form of evil people, and sometimes in the form of enemies.

That's why we do not know how heavenly fortune will come, so we need to even love our enemy. When we love our enemy, surely blessings will come to us.

At that time, anyone who does <u>not discriminate</u> against people and treats them well will carry the blessing called heavenly fortune. In the end, if a relationship is established with a person who discriminates, that person has no future.

If human relations are not smooth, we have to shed a lot of tears over our angular character. And it means serving with a more humble heart and having pity for others.

Looking at True Father's life, he did not regard his adversaries as his enemies, and did not hate them, but forgave them and had mercy on them. Rather, He loved and served them by his shedding blood, sweat, and tears.

True Father loved his enemies even when he was about to die. Jesus also loved his enemies, prayed for blessings for his enemies, and prayed for blessings for Israel even at the point of death. <u>Because the course of our life is</u> the course of love, we must digest everything with love and

overcome it with love.

Think Fearfully of Each Other."

(Testimony Riki Menning, SR3 Yayam Coordinator, Winter Kogape)

The True Family and I January 13, 2023

Key Points

• In this fallen hopeless world humankind has fruitlessly sought many ways-including communism and democracy-to attain happiness, but the world is falling into further and further into chaos.

· Each religion has been waiting for their version of the messiah from heaven to bring a solution to this global misery and fulfill the ideal that all religions hope for.

• The messiah comes to earth as a true parent to establish an ideal family of true love, true life and true lineage to save humankind.

• Unificationists are the most blessed people because we have come to know God, meet True Parents, learn the Principle and receive the Blessing. • We have the great mission of creating the Kingdom of Heaven on earth

by "conveying heaven's blessing to the community."

• Just as God and Satan shed blood, sweat and tears to win the final battle, we, too, should fight at the risk of our life.

• Satan will never voluntarily surrender, so the restoration of the Kingdom of God will demand our blood, sweat and tears.

Correspondingly, China, Russia and North Korea will not blindly surrender but will "go to the edge of the cliff."

• While China and Russia are still aiding North Korea, God's strategy is that they will gradually lose power and be unable to intervene in North Korea. Abel's side, America and Japan, need to unite to support the unification of North and South Korea.

• The Japanese government has recently passed a law that makes it easier to prosecute our movement.

• For us to win this final battle, we should give up our own will, live for heaven's will and thus form a parent-child relationship with God.

· We study OSDP to understand clearly that True Parents are the original substance of the Divine Principle and that we should resemble True Parents by becoming the original substance of the Divine Principle ourselves.

• It is important to assess how much we have changed through learning and knowing the Divine Principle.

· Learning what True Parents have said at public events is important but we should read the Divine Principle in its various forms hundreds of times to become its original substance.

· The original homeland is the place where parents and children share filial love and have the consciousness of ownership of Cheon II Guk and a voluntary, resurrected heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today I'd like to talk about "The True Family and I" from True Mother's Anthology, Book 2.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > As infinite as the ambition of our conscience is, we have to know that God can create everything that we desire. God created us with the value of true love object partners. The

restoration of this value, lost at the Fall, is the purpose of Today I spoke about "Blessed Couples Must Serve and human life and history. God established religions and the founder of each of them promised that some day he would return. Christianity teaches us that Jesus will return. In Buddhism they speak of the return of Buddha. Confucianism alludes to a new Confucius. Likewise in Islam, we find the return of the Mahdi, the divinely guided one.

> Let us consider the reason that God established the different religions. We have to understand that the Will of God is accomplished centered on God's beloved children, children who are like God's flesh and blood. With those beloved sons and daughters, God wants to form families, tribes, races and nations.

> This tells us what kind of person the Messiah is. At the time of the Second Coming, the Lord is the person who perfects the ideal for which all religions have longed. He will come to the earth with the original and eternal love of God. The Messiah will become a True Parent, and centered on that lost true love, will work to establish a completed family on earth on the foundation of true life and true lineage. That is the purpose of the providence of salvation. Due to the Fall, God lost the True Mother as well as the children of Adam's family. This means that God could not have true children. There was no family connected to the Heavenly lineage, the source of God's love. Due to the Fall of the parents, we became connected to false life, false love and false lineage, which have caused our minds and bodies to be in conflict with each other. Adam and Eve became enemies, which caused their two sons to fight with each other.

> If we look at any part of this world, which began due to the fall of man, there is no hope. Over a long history and until now, humankind has been seeking human happiness by using all kinds of means. However, there has been no solution, and the world is becoming increasingly chaotic. Both communism and democracy, which appeared in the end, are also revealing their limits.

> Therefore, it follows that the solution must come from Heaven, not from humans. Then, when they come from heaven, who will bring with them the authority, will, wishes, and ideals of Heaven? Each religious denomination has been waiting for such a person until now.

> The Messiah is the one (for whom) all religions and mankind have been waiting for. Then who is the Messiah? You need to know that the Second Coming of the Messiah is the one who, rooted in God's true love, will come to earth and fulfill the ideal that all religions hope for.

> Thus, the goal of God's providence of salvation is for the Messiah to become a true parent and find true life and true lineage as an ideal family on earth, centering on lost

true love. The Messiah is the one who comes to this earth might, just as God does with all His spirit and heart. in the name of True Parents to save humankind.

Unificationists are the most blessed people in the history of God's providence of restoration. This is because Unificationists came to know God, met True Parents, came to possess the Word of the Principle, the eternal truth, and received the blessing of eternal salvation.

Blessings multiply into greater blessings when we multiply them. One of the great attributes of a blessing is its attribute of certainly multiplying. So, as stated in the Family Pledge, we have a great mission to make this earth into the Kingdom of Heaven by conveying Heaven's blessing to our community.

Whenever we convey our blessing to our community, our tribe and our nation, that is the way to establish God's Kingdom of Heaven on Earth. Our main mission is to multiply the Blessing. The Blessing doesn't only mean a marriage ceremony, but changing our blood lineage, our life and our love. As a blessed couple if we do not (fulfill our mission), our blessing becomes stagnant. That is a problem. The more we multiply, the (better) we maintain (our Blessing) and gain happiness as well.

LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World True Parents Divine Principle Guidance In Order for us to be Victorious in the Battle with

Satan...

<1957.6.30 Let Us Be a Victor for God.> Since Satan knows that this last battle will begin, he will attack with his utmost force. Therefore, in order for us to be victorious in the battle, not only God will do His best, but also you who are sons and daughters of God should pour (out) all of your spirit and heart.

In this battle, Satan will not blindly surrender to you, but along with the people who are controlled under his domain, he will resist you with his maximum power. You should know this.

As we shed tears for heaven, Satan also sheds tears for the fulfillment of his will. As we sweat for God, he also sweats for himself. As we fight at the risk of our life, he also fights the same way we do for himself. You should know this.

Now, in the age of the last days, know that Satan is also doing his best in this final battle. Look at North Korea's Kim Jong-un. Is he not an instrument of Satan, doing his best to maintain his power?

Even God is pouring all of His spirit and heart more than anyone else in the final battle. Therefore, in order for us to be victorious, we must do everything with all our

Even Satan does not blindly surrender to us until the last moment. Rather, we should know that he will do his best to resist us along with the people who are controlled under his domain.

As we shed tears for heaven, Satan also sheds tears for the fulfillment of his will. As we sweat for God, he also sweats for himself. As we fight at the risk of our life, he also fights the same way we do for himself. You should know this.

Brothers and sisters, have you ever heard that Satan sheds blood, sweat, and tears for Satan's will? Look at the evil regimes waging war in this land these days. Aren't they shedding their own blood, sweat and tears as Satan's tools?

Satan makes a last resort. Satan's strategy is to go as far as he can. He never voluntarily surrenders so easily. Therefore, the restoration of the kingdom of God cannot be attained automatically without paying the price of blood, sweat, and tears more than Satan.

Look at Russia, China and North Korea. They will not just blindly surrender. They will go to the edge of the cliff. It is not a simple surrender because this is the final (game?). In order to restore (the relationship) between North and South Korea, as long as the archangel nation on the Cain side, Russia, and the Eve nation, China, intervene in North Korea, we cannot make unity between North and South Korea.

That is why God has a strategy. (These nations) are doing their best to keep their own power, but we can see they are losing power more and more day by day. Centering on North and South Korea, the Cain side realm centering China and Russia, and the Abel side realm centering on Japan and America...

This is really between God and Satan. God is preparing the environment. They will go to the edge of the cliff and then later on they will not be able to do anything. Then they will have no more power to handle North Korea. That is the right time centering on True Mother (that) we really (will) unite together and create one nation, one sovereignty and one people.

Now the issue is about the Abel side. America is really supporting Korea. How about Japan? True Mother is quite concerned about the Japanese providence. Japan has changed their law in order to attack our church. Very serious things are going on. I think by the end of this month or end of next month they will announce something. I am really concerned about that.

Now is the right time centering on Abel's realm, Father mentioned Korea, the mother nation Japan, and the

(fulfilling) a great role to handle China and Russia as well. We need to pray that Heavenly Father's providence can go well.

In Order for us to be Victorious in the Battle with Satan

When these two powers confront each other, in order for us to win the battle, we should not live for ourselves. We should live absolutely for the sake of the Father. Oblivious to our own will, we should offer everything we have. By so doing, we should only try to uplift the value of Father. This is the way we can win a victory in the battle against Satan. It is the way for us to be related to God as a parent and child are related to each other. <1957.6.30 Let Us Be a Victor for God.>

In this final confrontation between God and Satan, what must we do to be victorious? That is to never live for ourselves. It means that we should live absolutely for the sake of the Father's Will.

We must know that when we completely give up our own will and give up our lives only for the Father's will, a parent-child relationship is established between us and God, and, (as a result, we will) win a victory in the battle against Satan.

TODAY'S YOUTH MINISTRY: We Must Become the Original Substance of the Divine Principle

1. We studied Original Substance of the Divine Principle (OSDP). Now is the time when we ourselves should become the original substances of the Divine Principle, not just study it. What is the original substance of the Divine Principle? Even those who have been educated on the OSDP do not know what it is. They think it's the same as the existing Principle we've heard until today, and they don't know the specifics of the OSDP. The reason why we studied the OSDP is to let us know once again that True Parents are the original substances of the Divine Principle. If the relationship with True Parents, who are the original substances of the Principle, is ambiguous, then everything goes wrong. And through the OSDP, I have to confirm what kind of existence my being is. Even if we are educated on the OSDP, the OSDP which is not related to ourselves has no meaning.

The Conclusion of the Original Substance of the **Divine Principle**

2. True Parents put a lot of emphasis on the OSDP. Clearly knowing the ODSP is more important that what to eat, what to drink, and what to wear. The conclusion of the OSDP is that I should bear fruit as the original substance

archangel nation, America, totally need to unite together. of the Divine Principle. The Blessed couple should bear Then they need to oppose the Cain-side realm. America is fruit as the original substance of the Divine Principle. What should we be like in the end? We must go through the process of restoration and become the original substance of the Divine Principle. If we had not fallen, we would not need to be educated on the OSDP. This is because if we had not fallen, we would have become the substance of the Principle and the substance of the Word. However, since we are the descendants of the fallen, we need the Principle. If we have not fallen, we would be the substance of the truth and the substance of the Principle.

Now is the time to go beyond the age of studying the original substance of the Divine Principle and become the original substance of the Divine Principle ourselves. The reason why we studied the OSDP is to let us know once again that True Parents are the original substance of the Divine Principle.

It also means that we should resemble True Parents, who are the original substance of the Divine Principle, and we should also become the original substance of the Divine Principle. The reason why we become ambiguous is that our relationship with True Parents, the original substance of the Divine Principle, is ambiguous.

Before Father went to the spiritual world, before his Seonghwa, he knew that our movement must go through a period of chaos and difficult situations. That is why he educated us about OSDP. (It is) not just (about) listening and listening to the same Divine Principle. You need to know what the identity of Original Substance of the Divine Principle is. True Father and True Mother are the Original Substance of the Divine Principle. As long as we are very clear about this, our life of faith will never be shaky. But if we are not clear about the meaning of the Original Substance of the Divine Principle, our life of faith will be changeable. That is why Father already prepared earlier by emphasizing not just studying and listening to the Divine Principle, but we have to become the Original Substance of the Divine Principle as well. It also means that we should resemble (those) who are the Original Substance of the Divine Principle and we should also become the original substance of the Divine Principle.

The reason why we become ambiguous is because our relationship with True Parents, the original substance of the Divine Principle, is ambiguous. If this is not clear, our church will have many kinds of spiritual groups. The spirit divides (us) here and there because we are not clear about the Original Substance of the Divine Principle.

Therefore, it means that through the OSDP, we should once again check what the relationship between True

Parents, the original substance of the Divine Principle, and "T" is, and that we, as the original substance of the Divine Principle, also bear fruit. Now we need to focus on how much we have changed after knowing the Principle. If we don't change, everything will end as a useless talk.

It is important to study what True Parents said at public events, but above all, we must read through the Divine Principle, which is the framework, over and over again, dozens of times, and hundreds of times so that we can become the original substance of the Divine Principle.

Doing the reading 100 times or 30 times, whatever, that is not the main purpose. (It is that) we come to realize the reality of God, who True Parents are, who Satan is, and our identity. We have to know the relationship between God and ourself, and True Parents and ourself. We try to get confirmation. It is not about reading 100 times. What is the purpose of reading (the Divine Principle) 100 times? We (come to) realize who God is, who True Parents are, who Satan is, what is the spiritual world and what is our identity. We call that Original Substance of the Divine Principle. We have to become substantial Original Substance of the Divine Principle is God and the visible Original Substance of the Divine Principle is True Parents.

The Original Homeland of True Love

3. If you look at young children, they are the original substance of the heart that is not stained anywhere. That is why we are happy to even see the little ones. We do not have to preach anything special to those little children. When you look at young children, you cannot take your eyes off their faces. We want to see them again and again. *Why? Isn't that because young children are the substance* of the truth? The baby's mother tries to protect, care for, and love her baby, who is the substance of the truth, even at the cost of her life. The mother thinks. "Even if I die, I will protect and save this child no matter what." Doesn't the original homeland of true love begin there? Where is the original homeland today? True Father said that a mother's love for her children and her children's filial piety toward their parents are the original homeland. You must not mistake the original homeland, which is indicated in the Family Pledge, as the hometown where you were born. Since it tells us to seek our original homeland, do not mistake it as the hometown where you were born.

The Meaning of the Original Homeland and Rebirth

4. The content of the first verse of the Family Pledge is this "original homeland." It means to seek the original

homeland through a life of living for the sake of others as the owner of Cheon Il Guk. However, we do not have a sense of ownership of Cheon Il Guk and just go back and forth as spectators, so we cannot stand in the position of Abel yet, but instead stand in the position of Cain. Cain pursues the physical body and tries to follow what the body wants. Cain has no sense of ownership. They just follow the environment. They do not go because the Word motivates them, but they just say that they will go their own way. Cain has no sense of ownership. And the heart does not spring up voluntarily. What is rebirth? It is called rebirth when the heart springs up in one's heart. Only through the process of being born again, in which the heart is evoked, can we go to the original homeland.

Just as a baby longs for his mother and finds happiness and peace in her bosom, our original homeland is such a place. Where is the original homeland today? True Father said that the world where the heart of a mother who treats her children purely and nurses her baby, and her children purely show filial piety to their parents, is the original homeland.

The content of the first verse of the Family Pledge is this "original hometown." As the owners of Cheon II Guk, we want to seek the original homeland through a life of purely abandoning ourselves and live for the sake of others. However, we do not have a sense of ownership of Cheon II Guk that we talk about every morning – are we really owners of Cheon II Guk? Or just onlookers? We just go back and forth as spectators, so we cannot stand in the position of Abel yet, but instead stand in the position of Cain.

Cain pursues the physical body and tries to follow what the body wants. Are we really living with Abel's consciousness as owners in the era of Cheon II Guk? Or are we still a spectator like Cain? Cain has no sense of ownership.

Cain just follows the environment. He does not go because the Word motivates him, but he just says that he will go his own way. Cain's heart does not arise voluntarily.

The true owners of Cheon II Guk are those who move everything voluntarily and with the heart. If we want to go to our original homeland, we must first have the consciousness of the owner. Second, you must be reborn with your heart welling up voluntarily. If the heart wells up voluntarily, you are bound to be reborn and resurrected.

I am talking here about the era of the owner of Cheon Il Guk. We need to fully take ownership and no more be the Cain figure.

²⁴⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Today I spoke about our needing to really become the Original Substance of the Divine Principle and about the meaning of the original homeland and rebirth.

(Testimony Ryusei Taguchi, DMV Winter Workshop, SR2 D4)

The True Family and I January 14, 2023

Key Points

- Because God's han is our han, we are responsible to liberate his han through our own han.
- For God to bless and live in our nation our minds and bodies must be united, husbands and wives must be absolutely united centering on God's true love, and families in which children can absolutely unite must increase.
- The mission of the Unification Church is, first, to become a place where God's true love is present, where God wants to live because his beloved sons and daughters are present, where minds and bodies and husbands and wives are united, and second, to become a model for the world of brothers and sisters inseparably united in true love.
- Our second and third generation do not understand True Parents very well. They only can learn about them through their own parents' love and example.
- How to subdue Satan: Fast, sacrifice, do service works, live for the sake of another, and pray without ceasing.
- To defeat Satan we need to set a higher standard than he has and be vigilant 24-hours-a-day because he is.
- Because Satan rules the entire world outside of heaven, he accuses human beings in both the physical and spiritual worlds.
- Because Satan invades us through our four main physical desires, when we unite mind and body, Satan is destined to retreat.
- The three great subject-partners principle of the conscience has the mission of representing the True Parent, True Teacher, and True Owner. So we must attend the conscience as we attend them.
- TF: "If you absolutely follow and attend the conscience well, eternal life will be guaranteed."
- There is no difference between God's standard of conscience and that of True Parents and ideally that of blessed couples.
- The husband and wife's conscience must be one. We should always check whether our thoughts and actions are the same as those of our spouse. When they are, we have one heart.
- After his seonghwa, True Mother attended True Father for three years. Then she said that her thoughts are his thoughts and his thoughts are hers.
- A couple should train themselves to unite centered on their conscience. They should always heartistically converse.
- In order to set (form?) our conscience vertically centered on God and True Parents, we need a subject or Abel. He can guide us to become more sensitive to the voice of our conscience.
- We always need to establish the relationship between the subject and the object – children and parents, students and teachers, workers and boss, and congregants and pastor – centered on God's will in order to develop.
- Wherever we are home, school, workplace or church and whatever we do, we should think we are acting for God's will and care for others and invest in relationships with a sincere and bright heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) We are responsible to liberate

God's han. Our han is very much connected to God's han and his, to ours. We need treat our han as God's han, and then we are responsible to liberate God's han through our own han because we have the same han.◆

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > The providence of salvation is the providence of restoration, led by God. It restores the lost sons and daughters, the unity of mind and body, the absolute unity of husband and wife, and the absolute unity of parents and children in the true love of God. This true family, which is qualified to live eternally with God, ought to be connected to Christianity, which is in the position of bride to the Lord. By establishing such a blood relationship with God, we can realize united families, tribes, races, nations and a unity of nations that would form a united world. This would culminate the providence of salvation for all religions. Distinguished leaders, for your nation to receive God's blessing, you need to become a people whose minds and bodies are united in God's true love. You also need to unite as absolute husbands and wives.

When the number of families in any nation that can unite as absolute children of God grows, then God will come to live in that nation. If this happens, that nation will automatically become the central nation in service to the world. Human beings possess this innate nature. If a beloved one lives in the countryside in poverty, his or her partner wants to live there too. No matter where it is, we want to go and live in the place where our beloved is. In the same way, if there is a place where God's beloved sons and daughters dwell, that place, for richer or poorer, will be the kingdom of heaven. Today I am speaking to you as the wife of the founder of the Unification Church. If you ask me what the mission of the Unification Church is, I will say it is to be a place where God's true love is present. It is to be the place where we want our mind and body to unite in true love and where we want to form ideal marriages with absolute unity between husband and wife. By means of a teaching that can make all people into inseparable brothers and sisters, we are carrying out the mission that God has given us.

Let's summarize what True Mother is talking about. What Must You do for God to Bless your

Country?

1. First, centering on God's true love, we must become a people whose body and mind are united.

centering on God's true love.

3. Centering on God's true love, the number of families where their children can absolutely unite must increase.

4. Then God will come to live in that nation. If this happens, that nation will automatically become the central nation in service to the world.

What is the Mission of the Unification Church? According to True Mother,

1. We must be a place where God's true love is present.

2. Just as we want to go and live wherever our loved ones are. God also wants to be where His beloved sons and daughters are. That place is heaven.

3. We must be the place where we want our mind and body to unite in true love and where we want to form ideal marriages with absolute unity between husband and wife.

4. We must create a model that can turn all people into inseparable brothers and sisters through true love.

Our mission is very clear. The mission of the Unification Church is to be a place where God's true love is present. Where is the main place? Our family. If anyone comes to our house, they should feel, "Wow! God is really present here. I can find his true love here. While I see your family, I can feel what God's ideal family is." This is the most important mission as Unification Church members. We need to show that God is really... (present?) in our family.

Christian churches are declining because they could not show where God's true love is present. This is the issue.

What is the best way to witness to outside people? (For) anyone who is not connected to the church or to God, we need to show God, what kind of God is living in our family.

Since I came to my home, I have (invested) my heart into more heartistic communication with my wife, with my three children and grandchildren and daughters-in-law. I have needed to really make an effort.

Just now I invited my brother-in-law's daughter. I am the one who matched them. They came to our family, and we had a very nice dinner. Even our grandchildren and my niece and children (joined us), seven or eight of them. Wow! It was a beautiful meal, and we were sharing this and that. Then my younger brother's daughter said in Korean, "Kunna pan(?)! Uncle,... whenever I come here, I really feel that I don't want to go back home. I really feel God's harmony is here."

I did not do much, but...(they responsed?) like that.

2. A husband and wife must be absolutely united Even though my job is that of continental director, how can I show who True Parents really are? True Father has already gone; True Mother is in Korea. Our second generation and third generation do not understand True Parents real life(?). They only can learn (about them) through their own parents. That is not a simple mission, as you know.

> So please understand that the most important (aspect) of the mission of the Unification Church is that we must be a place where God's true love is present. This is really important.

LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World

True Parents Divine Principle Guidance

The Declaration of a Unified Blessing Ceremony of the Physical and Spiritual World on July 1

These bodies are the ballrooms of the devil. That is why you have been told to fast, do service works sacrificing yourselves and live for the sake of others. After that you have been told to pray without seizing. The devil can work through you for 24 hours a day and you are to lose upon the activities of the Satan for he may be working all over. <1990.4.30. USA>

How to subdue Satan: Fast, sacrifice, do service work, live for the sake of another, and pray without ceasing.

Since the devil is active 24 hours a day, unless fallen human beings set a higher standard, they will not be able to defeat Satan.

Satan is working very hard 24 hours (a day) without stopping. He is working so hard! How about us? If we do not work harder than Satan, how can we win over Satan?

Therefore, we have to move 24 hours a day for the will. Know that Satan will surely attack if we are off guard for even a moment.

The Coverage of the Satan's Activities and how to Subjugate Satan

After the fall, earth and heaven, has become the sphere of Satan's activities, covering all the way up to the feet of God's royal throne. Consequently, Satan has been accusing the human beings of the spiritual and the physical worlds. The men of faith today do not understand clearly that Satan has been in action with such great power. The history of God has been that of fighting against Satan. Although God has been fighting against Satan so badly for 6,000 years, the fight has not been settled yet. Do you know what the hill is that we must climb over now? It is to subjugate Satan. To do that, you have to know what the shield was that Satan used in the fight and what condition Satan set up to infiltrate. If we know about these, we can get Satan's voluntary submission <1956.12.16>

²⁴² Transcripts of Morning Devotion - Dr. Chung Sik Yong

After the fall, earth and heaven have become the sphere of Satan's activities, covering all the way up to the feet of God's royal throne. Consequently, Satan has been accusing human beings (in both) the spiritual and the physical worlds. We must know that because of Satan's dominion over Adam and Eve, the entire world of all things, even the heavenly world, was ruled by Satan (and was under) his own authority.

God's history was the history of fighting Satan. So, everyone, without exception, has to go through the course of subduing Satan. To do that, we have to know what the shield was that Satan used in the fight and what condition Satan set up to infiltrate.

We must know what Satan uses to accuse us, and we must not fall under the conditions of accusation before Satan. Satan always rules over our four major desires by invading through our flesh. When the body and mind become one through the dominion of the four great desires, Satan is destined to retreat.

TODAY'S YOUTH MINISTRY: The Three Great Subject-Partners Principle Centered on the Conscience The Three Great Subject-Partners Principle Centered on the Conscience

1. Do you all know the three great subject partners principle centered on the conscience? The conscience is a representative of God and True Parents, and it also represents the true teacher and true owner. This three great subject partners principle of the conscience has the mission of representing the true parent, true teacher, and true owner. This is the three subject partners principle centered on the conscience. Therefore, I must attend my conscience like the true parent, true teacher, and true owner and always discuss with them and bring joy to them. If that happens, I will know how to distinguish good and evil well and my conscience will never lead me in the wrong direction.

That is why True Father said, "If you absolutely follow and attend the conscience well, eternal life will be guaranteed. We should not think that the couple's conscience is divided into two where the husband's conscience is his own and the wife's conscience is her own. The husband and wife's conscience must be one. Therefore, you must always live checking with each other. I must always check if my thoughts are my wife's thoughts and if my wife's thoughts, are my thoughts and have the same thoughts and actions. Only then can the husband and wife have one heart.

First we must know the three great subject partners

principle centered on the conscience. This three great subject partners principle of the conscience has the mission of representing the true parent, true teacher, and true owner. Therefore, we must attend our conscience like the true parent, true teacher, and true owner and always discuss with them and bring joy to them.

True Father said, "If you absolutely follow and attend the conscience well, eternal life will be guaranteed." All standards of conscience that God desires must set the same standard of conscience as God. There is no difference between God's standard of conscience and True Parents' standard of conscience, and there is no difference between True Parents' standard of conscience and that of our blessed couple.

We should not think that the couple's conscience is divided into two where the husband's conscience is his own and the wife's conscience is her own. The husband and wife's conscience must be one.

Therefore, we must always live checking with each other. "I must always check if my thoughts are my wife's thoughts and if my wife's thoughts are my thoughts, and have the same thoughts and actions." Only then can the husband and wife have one heart.

Do you remember what True Mother said after True Father went to the spiritual world? She paid a lot of attention to attend True Father for two or three years. Later on Mother (said), "Father's thought is my thought. My thought is Father's thought."

If each of us have a different conscience, a different standard of conscience, there will be a lot of chaos. Because of the fall, each person has a different standard of conscience – that of political leaders, communists, democratic leaders, dictators. They all have different standards of conscience. That is the issue.

According to universal principles we have to all have the same standard of conscience. Heavenly Father's standard of conscience should be True Parents' standard. True Parents' conscience should be our conscience. Our conscience should be our children's conscience. If there is a difference, we cannot make a unified world.

That is why we really need to attend and serve our conscience as a true teacher, a true parent and a true owner. That's why I am talking about the three great subjects partners principle centered on conscience.

What Must We Do To Set the Conscience on the Perpendicular Line?

2. In order for the couple to become one body, they must train to unite centered on the conscience. To do that, you must always ask and discuss. You need to know that the

couple's conscience must become one. Through such training, God's conscience must become True Parents' conscience, True Parents' conscience must become our couple's conscience, and our couple's conscience must become our children's conscience.

That is why Father said, "In order for each other to set their conscience on a vertical line, the subject and object must become one." There is no way to set my conscience without a subject partner. There is no way to set my conscience's standard horizontally. If there is no Abel, there is no way to set my conscience vertically. It must be a conscience arising from God, True Parents, and Abel. I must always be one arising from Abel. In other words, I must be one arising from a subject partner. When I start family, I need to think of my spouse as my Abel. In order for kids to live centered on their conscience, they always need to ask their parents. If they do as they please, they become rascals.

In order for the couple to become one body, they must train to unite centered on the conscience. To do that, we must always ask and discuss because it is often difficult to read each other's heart and mind.

We need to know that the couple's conscience must worsen, your heart will begin to darken. become one. For the heart to brighten, relations

Through such training, God's conscience must become True Parents' conscience, True Parents' conscience must become our couple's conscience, and our couple's conscience must become our children's conscience.

That is why Father said, "In order for each other to set their conscience on a vertical line, the subject (God) and object (human) must become one." There is no way to set our conscience without a subject partner. There is no way to set our conscience's standard horizontally.

At an early level of faith, we don't know what it is to set our conscience on a vertical line.

Anyone who doesn't know the Divine Principle and is just getting to know it, who has just come to the church, does not know the role of the conscience, and even though they have a conscience, they do not know how to distinguish good from evil. We need to teach and guide them properly about how to put their conscience on a vertical line.

So, centering on Abel, we must establish the standard of consciousness (conscience?). If there is no Abel, there is no way to set (up) our conscience vertically. It must be a conscience arising from God, True Parents, and Abel.

That is why we need to have Abel in the beginning. Abel teaches us what is good and what is bad and the role of the conscience. Then we become more sensitive, and we can hear the voice of our conscience. Abel really helps us set up our conscience vertically.

Wherever You Go, Think of Your Life As Existing for the Will

3. When we go to school, we must become a student who is centered on your teachers. You cannot deal with our teachers with ourself as the subject partner. Even the workplace is not a place we go to make money. We must go for God's Will. Wherever we go, think that we are going for the Will. There cannot be a life that has nothing to do with the Will.

Whatever kind of workplace you have, wherever you go and whatever you do, you must think that you are doing so for the Will. Therefore, you must live a social life where you give for the sake of the people of the place you are at, take responsibility over those people's circumstances, and invest your sincere and honest heart. Therefore, if you think apart from the Will, whatever you do, your conscience becomes terrible, and your heart becomes pitch-black. And you will have greed for material things and a heart that judges others. Furthermore, as human relationships worsen, your heart will begin to darken.

For the heart to brighten, relationships must become very close heartistically. When heart and heart give and receive, there is light. we must be connected with God's heart, centered on true human relationships. The couple does not end as a couple of human emotion, but they must become a couple of heavenly emotion centered on God.

No matter where we go and what we do, we need to establish the relationship between the subject and the object in order to develop. If we go out centering on ourself, we will surely be harassed and eventually be driven out. At home, we should be a child centered on our parents; at school, we should be a student centered on teachers; at work, we should be centered on the president; and at church, we should be centered on the pastor. We are supposed to develop only when we always set the center and move forward.

Whatever kind of workplace we have, wherever we go and whatever we do, we must think that we are doing so for the Will. Therefore, we must live a social life where we give for the sake of the people of the place we are at, take responsibility over those people's circumstances, and invest our sincere and honest heart.

If we think apart from the Will, whatever we do, our conscience becomes terrible, and our heart becomes pitch-black. And we will have greed for material things and a heart that judges others. Furthermore, as human

²⁴⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

relationships worsen, our heart will begin to darken. We must think of the job as something God has entrusted to us.

For the heart to brighten, relationships must become very close heartistically. When heart and heart give and receive, there is light. We must be connected with God's heart, centered on true human relationships.

Today we learned the Three Great Subject Partners Principle centered on our conscience. Our conscience tends to be very sensitive.

Because of the fall there are a lot of dirty things covering our conscience. We need to remove (them) to clear up (our conscience). Then it (will) become very sensitive and able to distinguish good and evil. In the formation stage in order to make our conscience (more) sensitive, we need Abel. Our Abel will teach us what is the correct and good way and what is the evil way, which direction is good. We always need to report and learn thoroughly from our Abel.

Then when we grow up, we can decide by ourself which way we need to go, which direction is good and which is bad, which direction is really centered on God's will. That is why in order to set up the standard of our conscience vertically, we need to have Abel. We need to (converse) with our spouse, with our Abel, with our parents, with our children and create unity. Then everyone feels this is really centered on God's standard of conscience.

We need a lot of discussion. Even though we (may be) better than our children or our spouse, we should (nonetheless) converse. Through that discussion and giveand-take we become heartistically closer and create unity.

We don't just report for reporting's (sake); the purpose is to connect to our object partner heartistically, become closer and (finally) become one. Then we (will) have an inseparable relationship.

Then we can feel if we go this way, God will be very (happy?), True Father and True Mother will be very happy. That is why centered on God's concept, and that of True Parents, that of Abel, that of our spouse, and that of our conscience, everyone will have the same mindset. That is why when we build the Kingdom of Heaven and (everybody?) goes the same direction and has the same mindset, same standard of conscience, this is an ideal family, ideal person and an ideal world. That is really Heavenly Parent's wishes.

Today I spoke about "The Three Great Subject-Partners Principle Centered on the Conscience."

(Testimony Juliana Talabi, YCLC Director, DMV, True Mother's Memoir)

The True Family and I

January 15, 2023

Key Points

- The blessing ceremony is a ritual of rebirth in which we are reborn from Satan's false love, lineage, and life into true love, true lineage, and true life through True Parents.
- Blessed families form one great universal family centered on God and begin the culture of heart and the Kingdom of Heaven.
- The Blessing is the gateway to heaven and the greatest fortune from God.
- If we stand with gentleness, modesty and obedience against Satan, the satanic world will naturally surrender.
- Satan is arrogant, hot blooded, self-centered, exploitative and aggressive. He hits first.
- God is gentle, modest, obedient, submissive, sacrificially serving and other-centered. He infinitely lives for others, gives and forgets, and invests and sacrifices for others. He is struck first and reclaims what is lost.
- In Satan's realm of the physical world, we need to create mind-body unity, then unity as a couple, then a trinity and then expand.
- Just as Jesus started with a trinity, then expanded to 12, 70 and 120 disciples, True Parents blessed a trinity of families, then expanded to 36, 72, 120 and 430 families.
- Similarly as blessed couples, we are to create a trinity on the basis of which we are to expand to a tribe of 430 families.
- In order to have dominion over the 24 hours of our day, we must control sleep, our actions and consumption, our lust through filial piety, and our greed through seeking God's kingdom.
- We need to absolutely obey the conscience and heart.
- The root of the conscience is God and it represents God, true parents, true teachers and true owners. It is a compass for us to discern good from evil, right from wrong. It points us in the right direction, the vertical way, to connect to God.
- The heart is the core of love and the foundation of our spiritual body, our original homeland.
- We train our conscience through attending Abel and Cain.
- We need to help each other to fulfill the Cheonbo mission.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

(Response to sharing) As our situation becomes better, our second generation will surely come back. (Now) everybody gathers together early in the morning (for Morning Devotion), and we are putting (our) jeongseong together. I think the spirit in America is really improving. I think we can help our second generation.

(Response to second sharing) God is giving to us unconditionally without missing (an opportunity). There is no choice for me. I need to resemble God and True Parents. I need to give unconditionally every day without missing a single day. At least I (invest) my effort so I can resemble our Heavenly God and True Parents.◆

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities.

> The love of true God and the love of the True Parents cleanses everything that was stained by false love, false life and false lineage. Our marriage has established the True Parents' position. The large international marriage ceremonies we conduct are the ceremonies to sow the seed of true love, true life and true lineage that results from the unity of God's love with man and woman's love. The marriage Blessing is a ceremony to restore families that were formed by marriages that, due to the Fall, received the seed of false love, false life and false lineage. Having families from around the world participate in these Blessing ceremonies will connect them to God's original love. It is my fervent desire that all people receive the Blessing and become families and peoples who can establish the kingdom of heaven on earth.

The purpose of the Unification Church is to succeed in establishing relationships of brotherhood and sisterhood that transcend nations. Through this method, we want to realize the ideal of one great universal family centered on God, and thus proclaim the ideal of true parents, true spouses, and true brothers and sisters. In this way, we will begin the world culture of heart. From earth to heaven, we will be liberated to complete the world of the kingdom of heaven on earth. During the fifty years since the end of the Second World War, Reverend Moon has been persecuted and criticized by the entire world. The time has come for you to know it was not because he committed any crime. Instead it was to save you. Unlike in the past, people now realize he is a most admirable man.

The blessing ceremony is a ritual of rebirth in which we are reborn from Satan's false love, false lineage, and false life into true love, true lineage, and true life through True Parents.

When families from all over the world participate in this Blessing Ceremony, they are connected by God's original love and automatically become the kingdom of heaven on earth and furthermore, the kingdom of heaven in heaven.

Through the blessing, we can establish relationships of brotherhood and sisterhood that transcend nations and realize the ideal of one great universal family centered on God, and thus proclaim the ideal of true parents, true spouses, and true brothers and sisters. In this way, we will begin the world culture of heart. From earth to heaven, we will be liberated to complete the world of the kingdom of heaven on earth.

What we must know for sure is that blessings are the gates that open the way to heaven. No matter how wonderful we are personally and even if our body and mind are united, the gates of heaven cannot be opened unless both men and women receive the Blessing and depart from their families. In that respect, we must know that blessing is the greatest fortune that God and True Parents bestow upon fallen human beings.

Blessed families have completed the course of restoration through indemnity for the first time in the history of God's providence of restoration and are heading toward the course of completion. For this reason True Parents said that all blessed families become the eternal ancestor of all ancestors who have come and gone.

That is why the Bible says, "Those who are first will be last, and those who are last will be first." Even though we were born very late, we become the ancestors because (those) who enter the Kingdom of Heaven first become the eternal ancestors – not Abraham, not Moses, none of our ancestors.

That is why True Parents emphasize so much when we enter the spiritual world, it is not just based on our family. We need to fulfill our portion of responsibility as a tribal messiah and become a Cheonbo family. Cheonbo family means we are officially recognized by God and the spiritual world and our True Parents. We are the eternal ancestors of all ancestors.

That is why I asked Naokimi, our U.S. President, and our local leaders, the church needs to help those who really want to do it. We need to give them an opportunity to those who are old and determined. My strong desire is not to miss any couple. I need to find a way to help them become Cheonbo.

I (have) fulfilled my Cheonbo mission as (have) my three children. But I cannot be satisfied with that. I did my Heavenly Tribal Messiah and Cheonbo so I can be a model and convince others. If you cannot do it, then how can you convince others? I need to fulfill my family first, then I can encourage each of our blessed families (to do it).

When we enter the spiritual world, we cannot do any shameful things in front of God. At the least we need to fulfill our portion of responsibility as a Cheonbo family. I really want to encourage you. If you don't have money, tell me. We will find a way to help you financially. If you cannot find blessing candidates, we will really try to help you. Because we are a heart community. Let's fulfill (this) together.

"OK, I already completed my job; that is your portion of responsibility." Let's not be like that. Cooperation, helping each other. We are true brothers and sisters, right? We need to really cooperate together to fulfill our mission.

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LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World True Parents Divine Principle Guidance The Attribute of Satan is Arrogance and hot Blood

<1957.10.2> The attribute of Satan is arrogance and hot blood. As he knows that there are iron rules of this world, he would submit naturally once he acknowledges the gentleness and modesty. That's why Jesus who had clearly known this had have the attitude of the gentleness and modesty which Satan can not have and did not do. Satan is someone who centers on himself and does not care about anyone else. This is one of the attributes of Satan. This is why we are to be unhappy once we follow him. The satanic world has been infinitely wanting to use and exploit either humankind or things while Jesus walked the opposite way. Likewise Jesus had representatively led the way of a life of gentleness, modesty and obedience as well as sacrifices and service which Satan could not do, Satan had to submit himself in that context. There exist two ways at the last days. One is the way of Satan and the other is the way of God. However the two ways are different. Satan can never follow the way of God.

Let me summarize what True Father is talking about. Then I will add some Bible content.

The Attributes of Satan and God

Attributes of Satan

1. Arrogant and hot blooded. Proverb16: 18. "Pride goeth before destruction, and a haughty spirit before a fall."

2. Always self-centered.

3. Endlessly tries to use and exploit.

4. Hit first and lose (the fight).

Attributes of God

1. Always be gentle and modest, obey, submit, and serve sacrificially.

> Matthew 5:5 Blessed are the meek, for they will inherit the earth."

2. Always think centering on the other person first.

3. Infinitely live for, infinitely give, infinitely sacrifice, infinitely invest and try to forget.

4. Be struck first and reclaim what is lost.

Attributes of Satan

1. Arrogant and hot blooded. Proverbs 16:18. "Pride goeth before destruction, and a haughty spirit before a fall." Hot-blooded people get angry easily. Cain's hot-bloodedness killed his younger brother Abel. Moses' hot-bloodedness prolonged God's providence by striking the rock twice. The characteristic of an arrogant person is that he is always hot blooded.

That's why most of those who become easily angry, are very arrogant, hot blooded and self-centered. They have no patience. That is why we really need to be careful when we are angry. This is one of Satan's attributes.

2. Satan's attribute is that he is always self-centered. It does not care what happened to other people. Even if they seem to care for the other person, their self-centeredness and selfish heart is revealed in the end.

3. The attribute of Satan is that he endlessly uses and exploits. That is why Satan always tramples on the other person's heart and leaves an eternal scar on the other person.

4. The attribute of Satan is that he hits first and eventually gets things taken away. Who is Cain? The one who strikes first is Cain.

Attributes of God

1. Always be gentle and modest, obey, submit, and serve sacrificially. So Matthew said 5:5 "Blessed are the meek, for they will inherit the earth."

Those who are really humble and meek inherit everything. A humble, modest and obedient heart is really powerful. Look at Noah; he absolutely obeyed. So did Abraham and Isaac. Their common point is absolute obedience. Absolute obedience is better than authority.

I really ask Heavenly Father: "I have three children. I really want to keep your beautiful tradition in the family, not just second generation, not just third generation, my goal according to Father, is seven generations. When all seven generations receive the Blessing and keep their purity, then God will bless your generations forever." I really try to resemble this.

Our vision and goal really come true if we really believe in them and practice them. The one condition in order to keep purity and fidelity, I tried to find my children's spouses... I am not a good educator. That is why I need to find – this was the only condition – they should be humble, modest, gentle, obedient because they learn through central figures. Those who are arrogant may betray God's heart. Those who remain in our church... serve people, are modest and gentle. Those who are arrogant and selfish and stubborn, most left the church. Those who remain are gentle, modest, obedient and serving others.... I chose obedient people because I do not have the confidence that I have the capability to educate... My standard is not great.

Their economic situation, academic background don't matter. They have to have a missionary background because their parents suffered and sacrificed so much that they know God's heart. That was one of my wishes that finally came true.

2. The attribute of God is that He always thinks centering on the other person first. It is Satan who puts himself first. However, the good always thinks of the other

person first. Parents put their children first before *time. Love must be in a position to dominate the realm of* themselves. A filial son always thinks of his parents before *time. Then take action. Love must be more than able to rule actions. To rule our time means to rule our sleep. To*

3. The attribute of God is that He infinitely lives for, infinitely gives, infinitely sacrifices, infinitely invests and tries to forget.

This is the nature of God: Always giving, always living for the sake of others, always investing. Beautiful!

4. God's plan is to be struck first and reclaim what is lost.

We need to know the attributes of Satan and God. Sphere of Activity of God and Satan

<45-211, 1971.7.1> The physical world is Satan's sphere of activity while the spirit world is that of God. The two constantly cross. It is undeniable that this has been an essential contributor to resentment in the age of the providence of restoration. They must not be at cross purposes. The God-centered sphere of the mind and the sphere of the body governed by Him must be prepared. This standard for the unified foundation will be established according to how it is developed within the domain of daily life.

If a man and a woman joined together, it would be one point of unification at a family level. If those families are united and the number twelve is united centering on the 3 position foundation, it would at the race-level, having passed through the tribal level. In forming one traditional origin and united origin, this can form the new tradition.

The physical world is Satan's sphere of activity while the spirit world is that of God. Since this is the history of fallen human beings who have walked a staggered path, unity cannot be achieved unless the human mind stands in the position of controlling the body.

Next, the husband and wife must achieve unity, and next, the trinity must become one centering on such a married couple. Next, each trinity must form a trinity centered on them, expanding the scope to tribes, and then proceeding to the ethnic and national units. This is the typical course of achieving a unified world.

Jesus also made 12 disciples, 70 disciples and 120 disciples centered on 3 disciples. Beginning with the Blessing of 3 families, True Parents expanded the number to 36 families, 72 families, 124 families, 430 families, etc.

The minimum responsibility of our blessed families is to fulfill the mission of the heavenly tribal messiah by taking responsibility for up to 430 families that symbolize our tribe.

Dominate the 24 Hours

We must dominate the 24 hours. We must rule our

time. Love must be in a position to dominate the realm of time. Then take action. Love must be more than able to rule actions. To rule our time means to rule our sleep. To control one's actions is to control all desires, such as eating. And we must rule our lust. Love is above it. Then we have to master materialism."

The first thing in ruling over the 24 hours is to dominate time. To rule our time means to rule our sleep. Once our eyes are open, it means to focus on ourself from the moment we wake.

The second thing in ruling over the 24 hours is to dominate our action. It means to rule over all desires to eat and drink. In a word, it means to take control of what we consume.

The third thing in ruling over the 24 hours is to dominate lust which is sexual immorality. If we live centered on God's wish and filial piety, we can control our lust.

I feel filial piety is really important. If we really love God, we can control our emotions and sexual desires.

The fourth thing in ruling over the 24 hours is to dominate materialism. It means to govern the greed of money, the greed of property, and other material desires. The Bible says not to worry about our own substance and money, but to live for the kingdom and righteousness of God first. If we truly live for God's will, material blessings will surely follow in the end.

We are talking about dominating 24 hours without being invaded by Satan.

Dominion or ruling every day (for) 24-hours. How do we handles that? It is an important mission. This is the way to overcome Satan.

TODAY'S YOUTH MINISTRY: Absolutely Obey the Conscience and Heart Be Absolutely Obedient to the Conscience and Heart

1. True Father said this all the time, but what do we think it is that we have to absolutely obey regarding my individual? It is our conscience and heart. If we treat this conscience and heart vaguely, we cannot go on the path of eternal life. We cannot compromise between these two. Who does the conscience belong to? Does my conscience belong to me? The root of the conscience is God. Because my conscience comes from God, it represents God's heart and circumstances. Next, who does the heart belong to? The content that becomes the core of the spiritual body is love, and the content that becomes the core of love is the heart (shimjeong). Therefore, the heart is the basis of my spiritual body, the original homeland. When we talk about

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God's Will, it means a life with the conscience and heart as the subject.

What we have to absolutely obey regarding our individual (self?) is our conscience and heart. If we treat this conscience and heart vaguely, we cannot go on the path of eternal life. We cannot compromise between these two.

Who does the conscience belong to? Does my conscience belong to "me"? The root of the conscience is God. Our conscience represents God, true parents, true teachers, and true owners. Our conscience is like a compass, helping discern good from evil, determining right from wrong, and pointing us in the right direction.

Then what is the heart? God's purpose in creation was for love. However, the core of love is heart. If love is external, heart is internal. Our spirit self (becomes) perfect through love and heart. Therefore, the heart is the basis of our spiritual body, the original homeland.

Set My Conscience on the Perpendicular Line

2. When we absolutely obey our heart and conscience, self-centeredness disappears. Who is the subject of our conscience? It is God, who is the subject of emotion, intellect, and will. Who gave me my conscience? It was God. Since our conscience came from God, we must always set our conscience on the vertical line. How can we set our conscience on the vertical line? We will stand on the vertical line when we serve Abel. Since people who do not serve Abel in their life cannot set the vertical standard, they become unscrupulous people. Even when people who do not have vertical Abel figures attend church, they attend centered on themselves. There is no one to supervise them. They do everything in their own way. If they have time to attend worship, they come, but if they're busy, they do not come. Even if this kind of people attend church for a lifetime, spiritual growth does not happen. The conscience is absolute. Always absolutely obey in my relationship with Abel so that my conscience can maintain a vertical standard and lead a righteous life.

When we absolutely obey our heart and conscience, self-centeredness disappears. Who is the subject of our conscience? It is God, who is the subject of emotion, intellect, and will. Conscience is like a compass, always pointing out where the vertical way is.

Therefore, conscience is the compass by which we seek God. If we follow the directions of the compass, we will be directly connected to God. Therefore, we must always set our conscience on a vertical line. How do we keep our conscience on a vertical line? It requires training.

Fallen men don't even know about the conscience. How does our conscience function? They don't know about that.

The fallen human conscience is dirty and soiled, so we need to get rid of the filth-like fallen nature. The training to build conscience will stand on a vertical line if we serve Abel. Those who do not serve Abel in their lives are like a ship without a compass.

When we join the church, we need to have our Abel centering on God. We always relate to God vertically. Through serving our Abel, we have training. By serving Abel we need to deny ourself. When we serve Abel, our conscience becomes more vertical. That is very powerful. Without Abel, deciding everything by ourself, our conscience cannot be sharpened. That is why we need training through the Foundation of Faith and Foundation of Substance. Serving our Abel is the Foundation of Faith. Then after that we become Abel and we need to know how to serve our Cain. This is training of our conscience in how to stand on a vertical line. We need (both) Abel and Cain as well.

Therefore, we must stand on the vertical line when we serve Abel. Since people who do not serve Abel in their life cannot set the vertical standard, they become unscrupulous, unprincipled people. Even when people who do not have vertical Abel figures attend church, they attend centered on themselves.

Without Abel, there is no one to supervise them. They do everything on their own and wander here and there. It is difficult for people without Abel to find God because they decide everything from one to ten centering on themselves.

People who do not have Abel attend worship if they have time, but if they're busy, they do not come. Even if these kind of people attend church for a lifetime, spiritual growth does not happen. The conscience is absolute. Always absolutely obey in our relationship with Abel so that our conscience can maintain a vertical standard and lead a righteous life. In the first step of faith, our Abel must become our compass and our conscience.

Then many times we can become independent. In the family we need to serve our father and mother, our husband or wife, our own brothers and sisters. This is really training. After coming to church we need to know how to serve our Abel. After starting family we need to know how to serve our wife or husband. This is training. Then conscience always becomes vertical. Once our conscience connects to Heavenly Father vertically, we can (receive) all kinds of wisdom, and we can distinguish what is good and what is evil and what direction we should go in.

Today I spoke about "Absolutely obey our conscience and heart."

(Testimony Jennifer Pierce and Chuck Fruman, Hawaii Ocean Challenge, Kona, Hawaii)

The True Family and I January 16, 2023

Key Points

- Just as True Father has survived serious persecution to continue to guide us because God loves and absolutely protects him, we, too, can receive God's love and protection – not simply through prayer and jeongseong, but by being a person, family and organization that God can love – because he is our refuge and shield.
- Through unity with True Mother we can be protected.
- When we become a true man and a true woman and we receive God's love, this is the best protection.
- To be victorious in our life of faith we need to know God as our parent, <u>Satan</u> as our greatest enemy who disturbs us 24/7, <u>True Parents</u> who are victors over Satan and who are our saviors from whom we can inherit that victory, the good and evil <u>spirit world</u> that influences our world, and our identity as children of God who belong to him.
- We need to be wary of Satan's continual harassment as he seeks to make us fall and to prevent us from having a spiritual life by inducing us to focus on physical things.
- We need to work harder than Satan does.
- Through his influence on spirits in the spiritual world and their influence on our spirit which influences our body, Satan's ultimate stage of activities becomes our physical body.
- While our original mind was supposed to have brought us closer to God, through the fall we have inherited Satan's blood lineage whose hallmark is sexual immorality that permeates our body and influences us at any time.
- To counteract this influence, we need to completely deny our body and pray, fast, repent, sacrifice and serve.
- Because in Heungnam Prison True Father deeply moved God, the spiritual world and other prisoners, God confirmed that Father was his beloved son by protecting him.
- Father willingly paid indemnity for all of humanity and history by willingly enduring Heungnam with no thought of escape.
- The more one tries to avoid indemnity, the greater that indemnity becomes.
- A filial prayer is, "Heavenly Father, I will endure any difficulty in order to indemnify my ancestors' sins, to open a path of salvation for my tribe, ancestors and nation, and to liberate and free You."
- The way to win victory over Satan, to be protected by heaven and to gain heavenly fortune is to serve each other and unite and to "become truth and sincerity," which are anathema to Satan whose identity is falsehood, hypocrisy, and arrogance.
- Because harmony and oneness belong to God, where he finds them he will offer protection.
- If we remember that we belong to God and avoid doing the forbidden "Don'ts," God will take responsibility for the rest.
- Our portion of responsibility is to discern the "Don'ts" from the "Dos" and to avoid the "Don'ts."
- If we are absolutely obedient to God, he will grant us what we want and we will inherit everything from him.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon

between September 14 and October 26, 1995 during speaking tours to Japanese cities and Korean universities. > By the hand of Reverend Moon, communism collapsed. It was Reverend Moon who awakened Mikhail Gorbachev and Kim Il-sung. To save the United States, which is careening toward a collapse, he established a foundation for Americans to feel hope. Also he is addressing the difficult political tensions of North and South Korea and the Middle East. You need to know the Republican Party triumphed in the United States thanks to the influence of Reverend Moon. Perhaps you are unaware of these facts. However you need to know that if any nation pre-empts the United States in receiving and absolutely embracing Reverend Moon, that nation will become the leading nation of the world. Everything that Reverend Moon proclaimed has been fulfilled. While it felt as though the entire world did everything it could to put an end to him, he did not die and he is firmly leading the world back to God. My husband is still with us to speak to you and guide you because God loves him.

You need to know that he survived because God absolutely protected him. For that reason, I believe that you must seriously study the Unification Church. We met together today and that makes this a day of deep significance. I have shared a very important message with you and I place my trust in you. I kindly ask that you not forget what was discussed today. I also ask that you make a new determination to follow the proper path. Based on this new awakening, bring God's blessing to your families and your nation. This is the way ideal families will begin to appear on this earth. As you probably know, Reverend Moon and I are known throughout the world as the True Parents. If it is true that we, as True Parents, are connected to God in true love, true life and true lineage, I would like you to remember that the beginning of a realm of freedom, unity and happiness is The True Family and I. This will allow the hope of peace to blossom upon the earth. Thank you very much.

While it felt as though the entire world did everything it could to put an end to him, he did not die and he is firmly leading the world back to God. Reverend Moon is still with us to speak to us and guide us because God loves him. We need to know that he survived because God absolutely protected him. For that reason, I believe that we must seriously study the Unification Church at the risk of our life.

Until now, the entire world did everything it could to put an end to Reverend Moon and the Unification Church, but the reason we have survived to this day was for one reason. That is because Reverend Moon and the

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Unification Church receive God's love and protection.

The important thing we need to realize here is what kind of person receives God's protection?

Not just Rev. Moon and Mother Moon.

Those who receive God's love will surely and absolutely receive God's protection as well.

To protect ourself from all dangers, prayer and jeongseong is important, too, but there is no need to be concerned as long as the individual, family, and organization are loved by God. Therefore, the secret to be protected from all dangers, accidents, and death is how much we have become an individual, family, and organization that receives God's love. Because where there is true love, God is there, and where God is, there is protection.

Therefore, the secret to be protected from all dangers, accidents and death is to become an individual, family and organization that receives God's love.

Is there any greater protection than receiving God's protection? Therefore, rather than being concerned about ourself and our family and being careful, praying, and offering jeongseong in order to block all dangers and accidents, first become individuals and families who are protected by God. Those who are loved by God will definitely be protected by God.

Wow! Where there is true love, God is (present). Where God is present, there is protection. The important thing is how much love we receive from God.

(While) in Heungnam and five other prisons and (faced with) persecution everywhere and dangerous situations, how did Father Moon survive? Even though a secular guy can do well, there is a limitation. Satan can invade any time. Who is the best guy to protect Father Moon and Mother Moon? Heavenly God.

Where there is true love, there is heavenly protection. When we become a true man and a true woman and we receive God's love, this is the best protection. Of course, we need to pray for our family, our organization and mission; this is important. But what is the best way to (receive) protection? To receive love from God.

Our Unification Church is currently facing all kinds of difficulties and persecution, but if becoming one and receiving God's love are certain, there is no need to be worried about anything. This is because God is our refuge and shield.

Today when I studied Mother's word, I realized many things. Sometimes I need to pray for our American church and members, but what is more important than that? How much can our American movement can be recognized by

God and receive his love. If we reach (his) expectations(?) I think God will surely protect our American movement.

Also, when we fulfill God's wish on the front line and are recognized by God, that is the way God will protect our family, our organization and our church as well.

That is the reason Father was able to lead our movement so far, and now Mother has inherited True Father's mission. That is why when there is unity with True Mother, there is protection by our Heavenly Parent.

LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World True Parents Divine Principle Guidance

The Condition in Which God can Cooperate With

<76-245> Well, now you have learned how God is like and there is Satan for sure. Everybody, you will realize the results of the Satan's activities. When you go witnessing, you may be experiencing that the person whom you are intend to witness can not make it to come to you due to an unexpected accident. Have you had that kind of experience, haven't you?-Yes (People laughing). That's why we, Unification Church members do know this very well. We know that the Satan is working 24-hours a day for sure. Therefore you must have an idea all the time that "I, myself will work 1 second more than the 24 hours." That is the very condition in which God can cooperate with you. You can not defeat the Satan without having confidence and conviction that you will work more than the Satan, you can not liquidate.

The secret to being victorious in our life of faith is to know clearly about the five kinds of beings and to have belief in them.

In order to gain a victory, we need to clearly understand and clearly know about these five kinds of beings. Who are they?

The first is to know about the Being of God and have absolute belief that that God is my Parent, we are a child of God. The second is to know that the being called Satan exists and that Satan disturbs us 24 hours a day. We need to know that Satan is our greatest enemy.

The third is to know the beings called True Parents and the point that they are the saviors who were victorious in the fight against Satan. Therefore, if we become one with these saviors, we can inherit everything and be victorious as well. Fourth, we need to know clearly about the spirit world. We need to know that the visible, tangible world is influenced by the invisible world.

All people on this earth are under the control of the good spirits and evil spirits who have come and gone until now. Fifth, I need to clearly know my identity or what kind

of being I am. I need absolute belief that I belong to God and that I am His son or daughter.

When we learn the Divine Principle, these five beings must be very clear. The Divine Principle lecturer needs to teach about these beings: God, Satan, True Parents, spiritual world and our own identity. If we teach these five beings very clearly, then everything is very clear, and we can finally get the victory.

(What) fallen people especially need to be careful (about) 24/7 is Satan's activities. Satan is invisible, but he grabs us all the time, drags us down, accuses us, and is always looking for elements to hinder us. And Satan tries to dominate us physically, make us fall, and frustrate us. Satan invades us every 10 minutes and sometimes, every ten seconds and tries to confirm that human beings belong to him.

We inherit Satan's sexual immorality. He makes us focus on what to eat, what to drink, what to wear, how to sleep a bit more or rest comfortably, how to eat more delicious food, how to make more money and increase our wealth, and how to have more sex. He tries to hinder us from going on the path of heaven.

Satan does everything he can to prevent us from having a spiritual life for even a moment by making us focus on physical things. If we do not know these strategies of Satan, we will all be used by Satan.

Therefore, we need to know Satan's schemes and strategies well and handle them so that we are not tricked. And we need to advance forward for the Will with the thought that we are working harder than Satan.

Father said we need to work harder than Satan. He really knows invisible Satan.

(We are) not only dealing with somebody who is our enemy: "He is my enemy. He is really upset with me. I don't like him. He doesn't like me." He is visible. But the (real) cause comes from the invisible world, invisible Satan. You need to know how to deal with invisible Satan. Every second, every minute, every hour he is always attacking us. Where there is (an opportunity?), he immediately invades. That is why we need to know how to deal with invisible Satan.

In order to deal with invisible Satan, we need to know invisible God also. The invisible God absolutely does exist. That is why we need to treat ourself as God's belonging. Then we can fight with Satan.

If we do not have the confidence and faith that we belong to God, how can we win over Satan? There is no way to win over Satan.

Many people talk about God, Jesus and beliefs, but

people seldom talk about invisible Satan. We need to emphasize that Satan really does exist and really disturbs us. We need to teach our children all the time who Satan is, his identity.

The Stage Where Satan's Activities Take Place: Human Bodies

<143-238> Your body is the very place where the Satan's activities take place. Our original mind was to be a guard post of heaven that can lead us to God close, but as our body today, after the fall, has inherited the blood lineage of the Satan, the body is filled with the attributes of the Satan. Therefore you must remove them. All of them should be blown away through wind-holes. That's why people beat their body in the religion. The higher religion would be the harder they beat their body. Like people do penance in Buddhism and Christianity. Is it easy to do fasting and prayer? Is the life of faith easy to follow? All the works that the body likes have been done by Satan. As these (aspects of the) flesh have become the stage of the Satan, we must kill them. We must totally deny them.

We need to know that the first stage where Satan's activities take place is the evil spirits of the spirit world, the stage where the spirit world's evil spirits' activities take place are the evil people on earth, and the stage where the activities of evil people on earth take place is the physical body. Therefore, know that the final stage where Satan's activities take place is human bodies.

Our original mind was to be a guard post of heaven that could have led us closer to God, but as our body today, after the fall, has inherited the blood lineage of the Satan, Satan is continuously confirming that we are his children. Satan confirms his identity through his blood lineage. The identity of Satan's blood lineage is sexual immorality. Since every single cell in the human body is filled with sexual immorality, the mind of sexual immorality comes at any time. This is Satan's identity. And this is what proves that we are of the lineage of sexual immorality and the lineage of Satan.

Therefore, we need to get rid of this sexual immorality. That's why people beat their body in religions. Since Satan always invades through our physical body, we need to practice beating the body. We need to fast, pray, go on the path of penance, sacrifice, and serving. And we need to completely deny ourselves.

These are Father's words.

TODAY'S YOUTH MINISTRY: The Way to Live While Possessing the Truth is the Way Heaven Protects

We can learn from Father's course.

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

The Background of how God Saved True Father from Heungnam Prison

1. On October 14th, 1950, True Father was scheduled to be executed at 9:00 AM at the Heungnam Prison in North Korea. However, at 2:00AM that day, a UN plane bombed the Heungnam Fertilizer Factory. At that time, Jesus appeared and gave the revelation that as long as someone was within 12m of True Father as the center, they will be safe. So, True Father told the nearby prisoners, "Don't be separated from me. Don't try to run away."

Did you know that everyone who gathered around Father lived while those who ran away were killed as if they were being punished by a storm? When I recall that time, I remember Father saying, "I didn't think of leaving Heungnam Prison, nor did I pray to escape this hardship. God couldn't turn away from me, so He had no choice but to use the UN forces to save me." He said, "I didn't ask God for any favors."

When we look at how Father survived in Heungnam, we know that those who are loved by God will surely be protected in any situation. Father completely moved God, the spirit world, and prisoners around him while he was in Heungnam, the prison of all prisons. Through True Father's life in Heungnam Prison, it was a period in which God once again confirmed that Reverend Moon was His beloved son.

Another thing we must learn through Father's life in Heungnam Prison was his attitude of paying indemnity for the sake of all humankind and the world and history. Father said, "I didn't think of leaving Heungnam Prison, nor did I pray to escape this hardship. I didn't ask God for any favors."

When fallen human beings are faced with hardships and pain, anyone would pray to avoid that position and want to escape from that situation. But what we have to understand is the fact that the more one tries to escape from indemnity, the greater that indemnity becomes, and it will follow them.

Then what is the attitude to genuinely pay indemnity? It is to have a heart that says, "Heavenly God, Heavenly Father, Heavenly Parent! Through me, if my ancestors' sins are indemnified and a path is opened for my tribe, ancestors, and nation, and furthermore, the path to liberate and free You is opened, then I will go on and endure any difficulties!"

What a filial prayer! It was the same as Jesus' prayer on the cross. Father was supposed to die October 14, 1950, but he never worried....

That is why those who are loved by God are always protected. True Father (had) the confidence that "God loves

me. God will protect me." That is why there was no need (for him) to ask, "Heavenly God, help me to get out of here." How absolute his conviction and faith in God were!

The Way to Live while Possessing the Truth is the Way Heaven Protects

2. So why did True Father tell us these words? It means, "If you are also true and sincere, God will protect you with heavenly fortune in any situation." In this way, True Father was victorious with "truth" in everything. If we become true people and live with the truth, the spirit world is bound to protect us. The way to live with truth is the only way to live under God's protection. This is because Satan can never come close to where there is truth. And what True Father asks our blessed families to do is that even though we are not sincere like True Father, we have no tears, and we do not know the circumstances of Heaven, if even just the couple become one and achieve harmony, heavenly fortune will take care of you. Heaven will lead you to the path of eternal life."

Then how shall we go the way of eternal life? It means that if you do not do the 'don't' as God said, God will take responsibility for the rest of the "do"s'.

In regard to the secret to being victorious in the fight with Satan and receiving Heaven's protection, Father said, "If you all also become the truth, you become a true man or a true woman,... if you become a true couple, a true husband and wife, and true parents, true brothers and sisters and true children, that truth belongs to God. Where there is truth – a true guy, true people, true... community, true husband and wife, true parents – then surely God will protect (them).

God will protect us through heavenly fortune in any situation." Satan cannot do anything before truth and sincerity because he is false.

How do we defeat Satan? By the truth, by utmost sincerity. Satan is not sincere.

This is the identity of Satan is falsehood, hypocrisy, and self-arrogance. Satan runs in the face of truth and sincerity.

Where there is a true guy, a true husband and wife, true parents and true children, Satan immediately runs away. Why? Satan can not win over those who are true selves.

Satan himself hides without being able to show his face. That is why truth always defeats falsehood. It is just a matter of time.

If we become true people and live with the truth, the spirit world is bound to protect us. The way to live with truth is the only way to live under God's protection. This is because Satan can never come close to where there is truth.

These are important secrets. The first is that we need to

be a true self, true husband and wife,... and then God gives protection.

Secondly, the way for Heaven to protect us and our families is for us to serve each other and become one. That is why we always say to create harmony.

Where there is harmony, where there is oneness, God will surely offer protection. Oneness and harmony belong to God. They are his attribute. That is why God needs to (offer) protection. Where there is oneness, Satan cannot attack. He always tries to separate and divide. However, harmony and oneness belong to God; they are his attribute. That is why had to be responsible and protect.

When that happens, God will definitely take responsibility and protect us and guide us to the path of eternal life.

Then how shall we go the way of eternal life? It is to think that as long as we do not do the "don't" as God says, God will take responsibility for the rest and just put it into practice.

Why Do You All Worry?

3. We must not only just follow the "don'ts" that True Parents tell us such as "Don't fight," "Don't have conflicts," "Don't complain," etc. we must also never forget that we ourselves belong to God. And if we absolutely believe that our family is the "blessed family" chosen by Heavenly Parents, then God will absolutely protect our family. This is how it is.

What do you all believe in? If you only believe that you belong to God, you have nothing to worry about. But why does everyone worry? What is there to worry about when you have the absolute God as your parent and follow Him well? There can be no worries. Wouldn't you want to help in everything as a parent if you raise a child who listens and not only doesn't do the "don'ts" but also follows you well? If children obey their parents' words well, go to school and study well, parents want to support their studies even if they are in debt. Even if the family situation is economically difficult, if the student's grades are good, don't the state or school try to nurture talented people even by providing scholarships? Even more so in the fallen world, but if we humans obey God's word, wouldn't God want to directly watch over us?

Human beings' portion of responsibility is to know how to discern what God says to do or not to do and put it into practice. If we just don't do what God says not to do, then it is God's responsibility to tell us to do something. If we just don't do what True Parents tell us not to do, such as "Don't fight," "Don't have conflicts," "Don't complain," God will take responsibility for the rest of what He tells us to do. What do we all believe in? If we only believe that we belong to God without doubt, we have nothing to worry about. "God belongs to me, so what is there to worry about?"

Why do we worry, worry, worry? That means we do not believe that we belong to God. If we really believe we belong to God, we are a child of God, he is an omniscient, omnipotent and almighty God, he is our father, then why do we worry? Worry means we do not believe in God. We doubt God.

If we just do not do what He tells us not to do, since the absolute God is our parent and He is with us, what is there to worry about? There can be no worries.

Wouldn't we want to help in everything as a parent if we raise a child who listens and not only doesn't do the "don'ts" but also follows us well? If children obey their parents' words well, go to school and study well, parents want to support their studies even if they are in debt.

Therefore, if human beings are absolutely obedient to God, whatever it is that we want, He can give them all. The Bible says that those who obey like this will inherit all inheritance from the owner.

God will provide blessings, provide material, money, whatever we need. There is only one condition: we need to absolutely believe (that) "God belongs to me; I belong to God." We need to have that kind of absolute faith; then Satan cannot attack.

Today I spoke about "The Way to Live While Possessing the Truth is the Way Heaven Protects."

(Testimony Rev. Kazuo Takami, Early History of Chicago, Midwest Director, Chicago pastor)

The Providential History of Salvation from the Viewpoint of the Principle

January 17, 2023

Key Points

During the turbulent, confused and war-torn era of indemnity in the 20th century, the messiah came to teach about God and his providence and to cleanse the world of ignorance and chaos and return it to God's bosom.

- That global sacrifice will bear fruit in the Era After the Coming of Heaven in the 21st century with the establishment of Cheon II Guk during which the Kingdom of God will be founded substantially if we unite with True Parents.
- As the elder son nation, America will play a key role in this era.
- Because humankind fell to the level of the servant of servants, True Parents have had to fight with Satan and walk the eight stages of restoration through indemnity: restoration of heart and blood lineage internally from the level of servant of servants to that of God and of the environment externally from the individual through the family, tribe, nation, world and cosmos to God.

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- They then could proclaim Heavenly Parentism.
- We can inherit True Parents' victorious course by completing Heavenly Tribal Messiahship.
- The Bible tells us to pray always, be meek and humble, and always go the path of sacrifice and service in order to overcome constant horizontal satanic attacks, to dominate our body, and to connect vertically to God and his "unimaginable strength."
- If we do this unceasingly for at least five years we can develop good habits.
- To avoid an empty, habitual, horizontal life we need to long for God and his word, focus our heart on each task or mission as God-given, and serve and bring joy to those around us. Then our hearts will come alive.
- In formation-stage rebirth we like attending Sunday service and going to church and are diligent about attending the service. In growth-stage rebirth we gain energy and joyful new life from the word and feel that the pastor is speaking directly to us.
- Real rebirth is manifested in part by how well we treat others, especially inferiors.
- We need to pass through a "thorough indemnity course" in order to "experience the true meaning of rebirth."
- Rebirth means practicing filial piety in the three generations of the family so that all family members can experience rebirth.
- Rebirth begins by experiencing True Parents through the love of our exemplary parents.
- A reborn person has no conflict and harmonizes with those around him. He truly loves God centered on filial heart.
- · Kyungbei and greetings are important family practices.
- In order to go beyond habitual, dry prayer, True Father said we should pray about God's course of suffering in Adam's, Jesus' and True Parents' families. This will stimulate our heart and inspire tears.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The True Family and I" from *True Mother's Anthology, Book 2. This is a new chapter.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Distinguished guests, ladies and gentlemen, today I sincerely thank God that you and I can meet as we face this era of great, historic change. God is the absolute One, the unique, unchanging, and eternal One. His Will is the same. If the human beings Adam and Eve had become one body under the love of God, everything would have been complete and ideal. God's origin, purpose and process of creation are absolute, as well as cause, effect and direction. The human ancestors Adam and Eve entered into chaos after they fell due to their ignorance. This ignorance and chaos expanded from the individual level to the levels of family, nation and world. It has been the task of religion and God's providence of salvation to liberate us from this sphere of the Fall. In the Last Days, the Messiah comes and teaches clearly the absolute, unique, unchanging and eternal cause, direction and effect, from God's viewpoint. He will cleanse the world of ignorance and chaos and return it to the original bosom

of God. This is the completion of the Will of God.

If this does not happen, then in the Last Days all religions, systems of thought, "-isms" and nations will pass away. Humankind is now facing the twenty-first century, and will enter the new historic era of the third millennium in just a few years. At this important moment, I would like to deliver this speech on the View of the Principle of the Providential History of Salvation, so that we can resolve to prepare ourselves for the new era. To bring about completion and the ideal relationship between God and humankind, centering on true love, God required that human beings fulfill a condition of responsibility in order to attain unity with Him. Therefore, God needed to give the commandment to the first ancestors. In other words, God knew that they were in the growth period, on the way to reaching physical and spiritual maturity, so He established the commandment as the condition for His children to inherit the most precious thing, true love.

In the Last Days, the Messiah comes to this world, which entered chaos after falling into ignorance (because of) Adam and Eve, and teaches clearly (about) the absolute, unique, unchanging and eternal cause, direction and effect, from God's viewpoint. He will cleanse the world of ignorance and chaos and return it to the original bosom of God. This is the completion of the Will of God.

Therefore, the twentieth century, the most important period during which the Messiah came to and stayed on this earth, ushered in an era of great turbulence unimaginable to the entire world. This period (made) the greatest global sacrifice in history due to World War 1 and 2, and with the emergence of communism and democracy, the world faced unimaginable confusion of ideologies. And this battle is still not over.

Now, after passing through the great turbulence of the 20th century, starting from the year 2000, the beginning of the 21st century, we will enter the age of fruition in which Heaven's new providence will be settled and firmly established. The Era Before the Coming of Heaven, which was the era of indemnity, has passed, and the era of Cheon II Guk has (been) launched along with the Era After the Coming of Heaven.

When we look from the perspective of Heaven's Providence, this period of the 21st century from the years 2000 to 2100 is an amazing age (during which) the era of Cheon II Guk is established and the kingdom of God will be founded substantially when we just become one with the True Parents, who came as the Messiah.

We have already passed 22 years in this 21st century. From now on, what kind of world will unfold in the

remaining 80 years before the 21st century comes? That tribe, nation, world, cosmos, and reaches God. depends entirely on our responsibility and effort.

At the center of this 21st century, the elder son. America, should become the owner and attend the True Parents. In that sense, you have no idea how important the responsibility of America is.

Of course, the father and mother nations are important, but now is the era of the children. The responsibility of the elder son, America, is really critically important. That is why you and I need to completely unite together to support our fatherland, Korea, and our motherland, Japan, and to support our True Mother. In the end we need to accomplish God's dream, which is the substantial Cheon Il Guk on the earth.

LIVING DIVINE PRINCIPLE: The Human Fall 17: Activities of Satan in the Human World True Parents Divine Principle Guidance The Stage Where Satan's Activities Take Place:

Human Bodies

<143-238> If we can strike Satan, what happens? If the sunlight and the light of spring comes, our minds must follow them, so that those who have the original mind can go to God without anyone's guidance. On the day when they go to God, the satanic world will completely collapse. Since fallen people are under the dominion of Satan, Satan can play the role of the king in this fallen world, which led to the multiplication and fall of 4 billion people. They became the fallen children and fell to the level of servant of servants and 7 stages. We should indemnify this. Although we have to reverse this and go up, we cannot do it at once. We must return to our original position step by step.

Due to the fall of Adam and Eve, human beings and all creation became Satan's possessions. That is why Satan is playing the role of a king in this world today. Satan, the archangel Lucifer, was originally a servant. But since human beings fell to the position of being under the dominion of this kind of servant, they fell to the position of servant of servants.

That is why God must go through the 8 stages of restoration through indemnity, starting from the servant of the servants, and then servant, adopted child, stepchild, child and mother, father and God through True Parents.

The course of these 8 stages is, in a word, the course of restoration of heart from the heart of the servant of servants to the heart of God. If we look from the perspective of the blood lineage, it is the course of restoration of the blood lineage. And the external 8 stage course is the course of restoration of the environment. That is the horizontal 8 stages that starts from the individual and goes to family,

But the fact that True Parents came to this earth, fought against Satan, overcame the 8 stages both vertically and horizontally, and proclaimed Heavenly Parentism is amazing.

Now, True Parents said that we, who must follow True Parents, can inherit True Parents' victorious course of 8 stages by simply completing the Heavenly Tribal Messiah mission, so this is such an amazing blessing.

The Mind is at a Vertical Position

<200-226> You have to pray without rest. Satan can work through your body 24 hours a day. However, since God stands in the vertical position, God works only through your mind. Satan can move in all directions, so God cannot oppose Satan's activities. The mind is only in a vertical position, not in a horizontal foundation. Can the vertical foundation expand to the horizontal foundation? If so, it would be an accident. In such an environment, the weak body can be easily pulled along. When I tell you to offer devotions in the vertical position and receive energy, you will receive several times more energy from your body than mind. By doing so, you can keep yourselves steady and controlled as you like, and then you have to make it a habit to continue to do it for 5 years.

If we look at the Bible 1 Thessalonians 5:16-18, it says, "Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you." Why does the Bible say to pray without ceasing? It is because the devil works through human beings 24 hours a day. Satan does not rest for even a moment. Even as we sleep, he sends evil spirits and gives we evil dreams.

Since God is a vertical being, He can work only when we are in a vertical position. But since Satan is horizontal, he is always moving 360 degrees in all four directions to come and attack us. Therefore, it is not easy for fallen people to win against Satan. That is why almost everyone is being defeated (through) Satan's activities.

Our mind must always go towards the vertical. Our mind always needs to be in the vertical position connected with God. This vertical position cannot compromise with the horizontal position. So, since it is easy for our physical bodies to be controlled by the environment and be pulled along, fallen people need to offer devotion in the vertical position and receive energy from God.

If we set our minds on the vertical line and offer sincere devotion, unimaginable strength that is hundreds of times stronger will come to us. With this kind of energy, we need to bring our body to surrender. To bring our body to surrender is completely impossible through humanistic

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power or efforts. That is why the Bible tells us to pray without ceasing, be meek and humble, and always go the path of sacrificing service.

Therefore, in order for us to defeat Satan, our mind needs to be supplemented with energy from God and the spirit world, which are vertically connected. Then, through that energy, when we train our (mind) to dominate the physical body for at least 5 years, it turns into good habits.

It takes five years to create good habits. We cannot overcome with our own human power. We need to borrow power from the spiritual world.

How do we borrow power from heaven? That is jeongseong. We always need to study God's word and, as the Bible says, pray unceasingly and meditate all the time on God's word. Then we can receive strength and power from heaven. If we do not set up our heart and mind vertically, we cannot gain strength.

Why do we easily lose power? Why are we easily exhausted? When we wake up, why do we have no more power? We can only get power if our heart and mind and conscience connect to Heavenly God. Very strange, right? If our heart connects to heaven, then immediately we can receive an incredible source of energy from heaven. That is why our life (needs to) always relate to heaven. We need to remember what our origin is. Who is it? If our conscience and spirit mind do not connect to the origin, (we have) no more power. We easily lose (power). Sometimes we think about God and meditate on God's word and pray, then we can feel God's power.

But through our daily life, (if) we do not know how to apply the Divine Principle, (we) easily lose power and become horizontal, never think about God and don't appreciate him and forget him.

"Where did I lose (God)?" (It is because) our heart is not connected to God vertically.

That is why we really need to appreciate our origin. When our (mind) is connected to the origin, we always (receive) strength. So, (we should) not forget the origin. When we connect to the origin, which is God, which is God's heart, we always (receive) power. We cannot live(?) and survive for even 3 or 4 minutes without God's help. If God did not provide air, who can survive? It is even externally like that. We (would) not (be able to) survive for even a few minutes.

How about spiritually? Spiritual power is more important. Without connecting to God, without connecting to our origin, we cannot survive.

That is why the object partner without relating to the subject partner cannot survive. Without God we cannot

survive. We easily become exhausted and tired and (have) complaints.

That is why we always need to connect with God vertically. When our mind becomes vertical, we can get strength and power. This is very important. That is why Father talks about living with God for 24 hours (a day). How often do we think about God? When we feel pain, how much do we think about God's pain? Every moment in everything, we need to relate to God. Then we can get strength.

When I look at brothers and sisters, (I see that) they do not know how to apply the Divine Principle to their daily lives. Morning Devotion is Morning Devotion, and our job is our job. They are completely separate. How can we relate to our job and our work and with the people, our relationships? That is why we easily lose power.

What is important is how to apply God's word to our daily life, even (to) our emotion and heart. This is very important.

TODAY'S YOUTH MINISTRY: The "Rebirth" that Unificationists Talk About The Consequences of Habitual Faith Without Heart

1. As we have attended church until now, there are many times when we just attend habitually. If we do not go to church, our hearts feel somewhat sorry, so if we at least go to church and attend service and come back, we feel something comforting in our heart. If we make a mistake, it's easy to just wake up, get up, eat, go to work and repeat the same things over and over again, like our habitual daily life, without anything new or stimulating to the heart. Such habits easily makes us hypocrites that deceive ourselves that have nothing to do with our heart. Habits and actions that are unrelated to the heart make us hypocrites, and repetition of such lifestyle lead us to spiritual death. That is why we always have to live from the mind and centered on the heart. If we live a life that does not come from the mind, we become pitiful people.

Observing Sunday is also important. However, we should not be stuck in that. To observe Sundays well and like going to church is called rebirth of the formation stage level. If some unbeliever hears the Word and quits drinking, smoking, and doing drugs and wants to go to service when it is Sunday, then this is rebirth of the formation stage.

If (we) fallen people do not put our minds on the vertical standard, it will not be connected to God, we immediately lose strength, flow horizontally, immediately get stuck in habits, and our heart always feels something is lacking and empty.

If we make a mistake, it's easy to just live a life of *I went to church diligently from a young age.*" waking up, getting up, eating, going to work and repeating the same things over and over again, like our habitual daily life, without anything new or stimulating to the heart.

Then how can we escape from this habitual daily life and live a renewed life? First, it is to put our minds vertically on the perpendicular line and always long for God and long for His Word.

Second, when we focus on some task or mission, always place that center and point in the heart. Our heart is always new and never habitual. It is like feeling new when we wake up in the morning and see living things.

If we just focus on external work and mission, we easily lose the most important heart. These things called habits easily makes us hypocrites that deceive ourselves that have nothing to do with our heart.

Habits and actions that are unrelated to the heart makes us hypocrites, and repetition of such a lifestyle lead us to spiritual death. Therefore, in order for our lives to put the center at the heart, we need to think of our given tasks as a will that God gave to us, serve the people around us well, and make an effort to make them happy no matter what.

And in order to bring joy to the people closest to us, if we make an effort to always give and always serve them, our hearts will come alive immediately and become fresh.

What We Are Mistaken About (Concerning) Rebirth

2. Next is rebirth of the growth stage level. Here, you gain strength after hearing the Word. There are still much fallen nature you need to clear, but since you live being stimulated by the Word, you experience your mind being joyful. This is rebirth of faith. Rebirth of the formation stage just likes going to Sunday service. Next, rebirth of faith experiences a new life through the Word. The pastor's words sounds like they are speaking to you, and you relate with all those words, receive grace, and are joyful. In Christian churches, they would call such cases as receiving the Holy Spirit, but the works of the Holy Spirit does not happen to just anybody. Many people mistakenly think of reborn people as those who were just baptized and drank wine.

When the Israelites were circumcised, they thought they were descendants of Abraham and the chosen people. While retaining their fallen nature, they treated the Gentiles like dogs, claiming to be the descendants of Abraham and the chosen people of Heaven. Like this, believers today are the same. One believer said, "I thought I was reborn because my family was Christian since my grandfather and

(A person with) rebirth of the formation stage just likes going to Sunday service. But after going through rebirth of the formation stage, of observing Sundays well and liking going to church, we need to experience the next level of rebirth of the growth stage level.

Rebirth of the growth stage hears the Word and gains energy in our own mind. Rebirth of faith experiences a new life through the Word. The pastor's words sound as if they are being spoken to us, and we relate with all those words, receive grace, and are joyful.

We need to have a proper understanding of the meaning of rebirth. Some Christians experience rebirth through the works of the Holy Spirit. However, although they say that they received the Holy Spirit, such works of the Holy Spirit do not happen to just anybody.

The problem is the case of many people mistakenly thinking of reborn people as those who were just baptized and drank wine. When the Israelites were circumcised, they thought they were descendants of Abraham and the chosen people.

While retaining their fallen nature, they treated the Gentiles like dogs, claiming to be the descendants of Abraham and the chosen people of Heaven.

Like this, believers today are the same. There are cases where they mistakenly think of themselves as being reborn just by believing in Jesus, practicing the faith of the family's ancestors, and going to church.

The "Rebirth" that Unificationists Talk About

3. Many believers mistakenly believe that if they drink wine after being baptized, they will be reborn. In the early days of the Unification Church, we emphasized "indemnity course" more than the term "rebirth." As we members went through the indemnity course and received the Blessing, we have heard the importance of rebirth, resurrection, and eternal life.

Then what is (the) rebirth of our Unification Church today? It means a life of practicing filial piety in the realm of three generations and making the family be born again. It means a life of being filial to my parents, serving my spouse just as I was filial to my parents, and again, serving my children just as I was filial, and realizing a harmonious family. Rebirth starts from here. In a word, a reborn person is someone without conflicts. And a reborn person always has many tears.

In the early days of the Unification Church, we emphasized "indemnity course" more than the term "rebirth." After we members went through the indemnity course and received the Blessing, we have heard the

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importance of rebirth, resurrection, and eternal life. Unless we go through a thorough indemnity course, no one can experience the true meaning of rebirth.

The rebirth that the Unification Church talks about today means a life of practicing filial piety and making the entire family be born again through the three generations in the family. Rebirth of the 3 generations means a life of being filial to our parents, serving our spouse just as we were filial to our parents, and again, serving our children just as we were filial, and realizing a harmonious family.

Based on this content I have had to reflect on my family since I came to my home, serving my father-in-law and my wife, children and grandchildren.... Am I really a person of rebirth or not? One who has had an experience of rebirth always creates beautiful harmony and unity. Wherever he goes, he always creates beautiful unity and harmony and becomes the center (of harmony?). Why? He is the one who really practices the real meaning of filial piety. He not only serves God centering on filial piety. This is the vertical standard.

With this kind of filial piety, I should have the same mindset, the same attitude, toward my wife, my children and father-in-law. Do I have that kind of real experience of rebirth or not? This is very important.

Even if we are inspired by God, if we come back home and our attitude is the same as before and we are still struggling between husband and wife and parents and children, that does not make any sense.

In the end we need to have a real experience in the most important place, in our family. If we experience that kind of rebirth in our family, we can change our workplace, and we can go to church and create a beautiful environment. If we cannot do it in our family, if we do not have an experience of rebirth in our family, it does not make any sense.

So, (in order) to experience God's presence at home, to attend one's parents is like attending Heavenly Parent, and even though one has never lived together with True Parents, one learns and experiences what True Parents' life was like through one's parents. From there, rebirth begins.

After three, four, five or six generations... time passes. How can they know who True Parents are? We are the one who have directly related to True Parents, and we received the Blessing from True Parents. How can we introduce God and True Parents? It is not easy to teach to our second and third generation and our young people. How can we allow them to have an experience of True Parents and God? Through our exemplary life, our life of rebirth in our family.

"Wow! Seeing my father, seeing my mother, True

Parents (must have been) like that! Invisible God (must be) something like that!"

Without an exemplary life and showing it, it is not easy to teach our children. That is why when I came home I again emphasized the importance of kyungbei and greetings and the important attitude of serving whoever comes and when someone goes away, we need to go out of the door to say, "Bye bye" and even go to the car and say, "Bye bye." When someone comes, we need to stop everything and come to the door and welcome (them). I reminded them again of these basic things.

My wife is very happy because Daddy is at home and again reminds (our children) and teaches them, and every morning devotion, I hear their testimonies, struggles and problems and we can share. Wow! Family is very important!

When we talk about rebirth, if we have no experience of rebirth in the family, it does not make any sense.

How can we be reborn? Through filial piety. When we truly love God centered on filial heart this is the key. Then we can create that kind of environment for our wife or husband and children. I realized the filial heart, filial piety is the key.

In a word, a reborn person is someone who has no conflict and always harmonizes (with) the people around him. It is not that easy to create such a harmonious family. It requires a lot of sacrifice and we always have to shed a lot of tears.

Without paying the price, it does not make any sense. Leading an exemplary life is really not easy. For me here doing hoondokhae twice with American Morning Devotion and family Morning Devotion, sometimes I am a little tired, but I need to do it. Morning Devotion hoondokhae in the family is very important. Thank God, everybody attended even though some of my children are over 30. I felt very happy.

But according to True Parents' standard, we still have far to go.

I spoke about "The Rebirth Unificationists talk about today."

(Testimony Tazue Nakaza, GPA Cheon II Guk missionary, Romania)

(Additional content) Every morning I talk about God's heart, how to "evoke" our heart, how to (make it) well up. If we wake up and sometimes have a very sleepy spirit, how we can relate to God early in the morning is not a simple matter. Sometimes during the day it is not easy.

I learned from Father a top secret. Since I have applied (his advice), it has been very effective for me. Father said,

in order to develop our prayer more deeply, what should we do? Of course, there are many ways, but he shared us his fundamental way.

He said, "In order to develop your prayer and in order to connect your heart to Heavenly Father all the time, the best way is to pray centering on Adam's family, the first family.

"When Heavenly Father saw Eve's fall, what a painful experience that was for him! When he saw Adam fall... If only Eve had fallen but not Adam, then she could have immediately been restored.

"Also, Cain killed Abel in God's first family. So, there was an immorality issue and a murder issue (in the first family). Can you imagine that? God lost all his property. That is why we need to pray for each member of Adam's family, think about the archangel, about Eve, Adam, Cain and Abel. If Abel had been really humble, how could Cain have killed him? Surely he could have created a Foundation of Substance. Then there would have been no need to wait 1,600 years for Noah. Can you imagine that?... Because of this first instance, God's pain, han, sorrow and suffering did not(?) stop there.

When we think a lot and meditate about Adam's family, then we automatically connect to God's inner heart."

Father said when someone makes a joke, he cannot laugh for more than 30 seconds, then he goes back to the origin again. Why? Because God is such a suffering, sorrowful God!

When I wake up every morning and then (think?) about Adam's family, tears come down. I think about God's sorrow centering on Adam's family. Without connecting to Adam's family, the original family, the first family, it is difficult to "evoke" our heart and mind. That is why Adam's family is the key. Everything started from there. God's vision needed to be accomplished in Adam's family. The problem was that Adam's family became a broken family.

Think about Jesus' family, about True Parents' life. This is the way to "evoke" our heart and connect to God's heart. Then everything becomes very heartistic and no longer habitual. Our heart becomes more sensitive and can console and comfort God's heart.

The Providential History of Salvation from the Viewpoint of the Principle

January 18, 2023

Key Points

- Originally, true love was to have been gained through life experience on earth and understood through internal realization. It cannot be learned through words, a written text, or schooling. It is experienced completely only in the context of living our lives.
- Only in the family can we experience God's heart and love, and learn and perfect the four kinds of love culminating in parenthood.
- Those spirits who have not learned and perfected true love on earth can only perfect themselves through spiritual cooperation with someone on earth.
- Knowledge can be acquired in an instant in the spiritual world, but not true love.
- In order to experience the heart of true brothers and sisters, it is good to have many siblings in the family.
- We can separate good from evil in what we do by assuring that the center of our activity is not ourself, but rather our parents, our country, the world or ultimately God.
- In the fallen world the standard of good and evil is relative and depends on the current environment, thought, personality, culture, religion, doctrines and tradition. It changes with each era.
- The absolute, universal and unchanging standard will come from the Divine Principle and the words of True Parents.
- A person with hyojeong cannot hate others because he treats all people with the filial piety with which he attends his parents, shedding tears for them and considering their faults his own, even if they persecute him.
- Rebirth is not by faith but by hyojeong, resolving the han of God, True Parents, one's parents, spouse, children and other people through ongoing service, sacrifice and tears.
- There is not even 1% of self-centeredness in filial piety.
- As we connect with hyojeong to the heart of God and True Parents, we cannot help but shed tears.
- Children who shed tears over their parents' tears are real children.
- TF: Shedding tears over True Parents' circumstances is how we come to know them.
- TF: "When you shed tears of lamentation, the stains on your conscience ... are washed away."

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

(Response to sharing) When we pray for Adam's family, our heart becomes deeper and deeper and surely we will shed tears. We can meet God through Adam's family. (It was) God's first family. God (was) hurt so much by the first family. We need to go back to the origin all the time (and look at) what went wrong in Adam's family, the first family. That is the key point.

You mentioned grandchildren. We have been speaking about a longing heart. Sometimes our heart is very dry and cold. "Where is my longing heart?"

Then we need to think: "Whom do I love the most?" (We should) think about our grandchildren one by one, then about our father and mother. Then gradually we can think

²⁶⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

about True Father, True Mother and Heavenly God. We should start from our grandchildren. Whom do we love the most? Start there and gradually (we can) raise our longing heart.

Today I had a meeting with the president of a very beautiful religion that I mentioned in the past. I brought all our UPF staff and families, husband and wife, and we met his wife as well. We discussed many things: how to take care of the island nations. He completely accepted my ideas. He has already determined to build a training center for us. Now we need to search for land and which place.

I feel there are many righteous people. We need to find them. Without witnessing, there is no way (to find such people).♦

I am so excited to see each of you every morning. This is really a global community. Through the Internet we can see each other. Every day I can see Dr. Ward's face and many leaders. I really appreciate this kind of modern technology. We can communicate, and everybody can come together.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Originally, true love was to be gained through life experience and understood through internal realization. True love is not something that can be learned through words, a written text, or schooling. It is experienced completely only in the context of living our lives. Created as newborn infants, Adam and Eve were to grow and perfect themselves gradually through experiences of the heart of true children, true brother and sister, true husband and wife and true parents, encompassing their whole lives. Only after experiencing the true love of God in its entirety can one fulfill the purpose of creation and become an ideal human being.

All people desire their object partner of love to be many times more valuable, even infinitely more valuable, than themselves. In the same way, God desires that humankind, His object partner of love, become infinitely valuable.

When human beings perfect themselves, then those persons come to possess godlike value by participating in God's divinity and perfection. God is absolute; however, He cannot realize the ideal of true love alone. That is because love always requires an object partner, a beloved. At this point, we need to understand the relationship between God's true love and humankind's true love, and how they begin and are brought to fruition. What would have happened if God had not chosen human beings as His absolute object partners of true love, and instead had sought to realize true love in some other way? In that case, God and human beings would have pursued the ideal of true love with different motivations, directions and purposes. God would have had to achieve the ideal of love through an object partner higher than humankind and, by the same token, humankind's ideal of love would have had no direct relationship with God.

Originally, true love was to (have) been gained through life experience and understood through internal realization. True love is not something that can be learned through words, a written text, or schooling. It is experienced completely only in the context of living our lives.

Since true love can only be experienced through events while living, it is a world that cannot be experienced without using the physical body. Therefore, souls who die without experiencing true love can never reach perfection unless they come down to earth again, enter a living person's body, and cooperate and grow together.

Knowledge can be acquired at any moment, either on e arth or in the spirit world. Even if we have not acquired knowledge in any field on earth, we can learn it in an instant in the spirit world.

Created as newborn infants, Adam and Eve were to (have) grown and perfected themselves gradually through experiences of the heart of true children, true brother and sister, true husband and wife and true parents, encompassing their whole lives.

In order to become true children, they (should have) grown up receiving much love from their parents. An orphan who (has) grown up without parents, lacks love. Such a child's relationship (with) his or her siblings becomes obscure and when he has grown up, he has difficulty building an amicable relationship with his spouse.

Children can share as much love as they have received from their parents with their siblings, and when they grow up, they can return filial piety to their parents. In order to experience the heart of true brothers and sisters, it is good to have many siblings in the family.

When we grow while exchanging the hearts of our brothers and sisters, that experience expands our heart horizontally so that we can love all peoples of the world as our brothers and sisters. In this way, after going through the process of true children's heart and true brothers and sisters' heart, when we become husband and wife, we serve and

give and receive with each other like parents and siblings.

True couples become true parents by giving birth and raising a child, reaching the stage of perfecting God's ideal love. Therefore, parents are the final stage of perfecting love.

From this point of view how important the family is! There is no other place to experience the heart and love of God. Therefore, if the education of the family goes wrong, there is no place to experience God's heart forever. Therefore, family is our final destination. We can complete our love centered on the family.

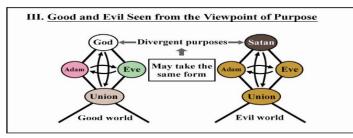
Many people do not know this. They think only of individual perfection, and (they) only reach a certain level.

(But this) does not work in the Kingdom of Heaven. The Kingdom of Heaven is basically centering on the family. How can we have an experience of God's four kinds of love? Only in the family. Without the family we cannot meet God and experience his heart and love. The family is the fundamental place where we can experience God's heart and love. Which place does God love most? The family. How important it is! If the family is broken, everything has a problem – in the society, the nation, the world, everywhere.

Wow! Father discovered the importance of the family. It is really incredible! That is why every morning we recite the Family Pledge. It is that important.

LIVING DIVINE PRINCIPLE: The Human Fall 18: Good and Evil from the Viewpoint of the Purpose

• Had Adam and Eve loved each other as God intended and formed a four position foundation centered on God, they would have established a good world.



• But when they loved each other with a purpose contrary to God's intentions and established a four position foundation centered on Satan, they ended up forming an evil world.

The Separation of Good and Evil

The separation and judgment of good and evil ultimately depends on where the center is placed. (Are we) centered on Satan or ourself, or are we centered on others for their sake?

• When you determine the center, good and evil can be

separated.

• Whatever you do, you have to check who is at the center. Are you at the center, or is Heaven?

If we put everything centered on ourself, we connect to evil very easily. However, whatever we do centered on heaven, then everything is connected to goodness.

• When you place yourself at the center, you incline toward Satan. You have to thoroughly destroy things that position yourself at the center. Anything centering on yourself is of Satan.

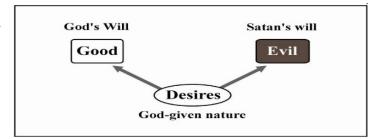
• A filial son puts his parents as their center, and a loyal subject puts his country as their center. A saint puts the world as their center, and a divine child puts God as their center.

Centering on what? God or myself? Then immediately we can know how to separate good and evil.

• This demonstrates that although good and evil elements or actions may take the same form, their true nature may be discerned through the fruits they yield in accordance with the divergent purposes they pursue.

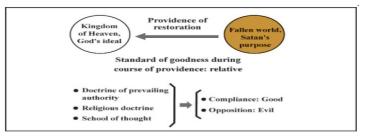
What matters is where we put the center. Things centered on God are all good. Things centered on ourself are all bad. How the results (appear) is important. Things centered on goodness will result in goodness, and things centered on evil will produce the result of evil.

The motivation is very important. Different results will come about depending on whether the motivation is centered on God or on ourself. The motivation must be for the sake of the whole and be very pure.



• Being part of our God-given nature, desires are good when they bear fruit for the purpose of God's Will,

• Or are evil when they bear fruit for the purpose of Satan's will.



²⁶² Transcripts of Morning Devotion - Dr. Chung Sik Yong

• Accordingly, the providence of restoration may be interpreted as the process of changing the direction of this fallen world from its current satanic purpose to the purpose of building the Kingdom of Heaven, God's ideal of creation.

• Any standard of goodness set during the course of the providence is relative.

• In any particular period of history, obedient compliance with the doctrines expounded by the prevailing authorities is considered good, while actions in opposition to them are considered evil. But the change of an era ushers in new authorities and new standards.

• For the adherents of any religious tradition or school of thought, complying with the precepts of its doctrine or philosophy is good, while opposing them is evil. But whenever a doctrine or philosophy undergoes a change or if an adherent converts to a different religion or school of thought, their standard of good and evil will also change.

• Throughout the endless cycles of conflict and revolution in human history, people have been seeking the absolute goodness which their original mind desires.

• Once the sovereignty of Satan is expelled from the earth, then God, the eternal and absolute Being transcendent of time and space, will establish His sovereignty and His truth. In that day, God's truth will be absolute, and hence the purpose which it serves and the standard of goodness which it sets will both be absolute.

• This cosmic, all-encompassing truth will be firmly established by Christ at his Second Advent.

Good and Evil Seen from the Viewpoint of Purpose

(1) Any standard of goodness set during the course of the providence of restoration is not absolute but relative.

- Each of you has a different standard of good and evil. The standard of good and evil depends on the environment, the thought, the personality, the culture, and the tradition.

(2) In any particular period of history, obedient compliance with the doctrines expounded by the prevailing authorities is considered good, while actions in opposition to them are considered evil. But the change of an era ushers in new authorities and doctrines, with new goals and new standards of good and evil. (EDP-70)

For the adherents of any religious tradition or school of thought, complying with the precepts of its doctrine or philosophy is good, while opposing them is evil. But whenever a doctrine or philosophy undergoes a change, its standards of good and evil will also change according to its new goals. Similarly, if an adherent converts to a different

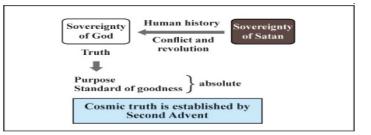
religion or school of thought, then naturally his goals and standards of good and evil will change accordingly. (EDP-70)

The universal ideology of the Principle, Unification Thought and the words of True Parents should be the standard. Therefore, we must study the Divine Principle and do hoondokhae a lot (in order) to establish the standard of good and evil.

We need to have an absolute principle (around which) everybody can unite. (It is a) common principle and common thought which is the Divine Principle, the universal ideology of the Principle, and Unification Thought. I think that is why we need to really proclaim and teach the Divine Principle so that everybody has a common viewpoint. Then we can have the same judgment and standard of how to distinguish and separate good and evil.

TODAY'S YOUTH MINISTRY: God's Han Will Be Resolved and I will be Reborn Through Filial Piety of the Realm of 3 Generations

1. A person with a filial heart cries because of their parents and the people that persecute them. A person with a filial heart cannot hate others. Until now, there have been many people with faith who mistakenly thought of rebirth with the belief that "we believers who have faith in Jesus will go to Heaven and you who do not believe will go to Hell," all the while hating others and having conflicts. However, the rebirth that Unificationists talk about means



resolving God and True Parents' han in the family, resolving my physical parents' han, resolving my spouse's han, raising children well and making them filial sons and daughters and resolve God's han. There can be no such thing as self-centeredness in practicing filial piety centering on the realm of 3 generations. There is not even 1% of self-centeredness in filial piety. Therefore, filial piety is absolute and true.

A person with hyojeong cannot hate others.

If we truly respect God and True Parents, when we truly love our own father and mother, if we build up that kind of heart and hyojeong, we cannot hate anyone. ... Hyojeong is really key. How can we raise filial sons and daughters in the family? One who truly loves God can love

anyone.

This is because he treats all people with the filial piety he carries to attend his parents. A person with filial piety considers the faults of others as his own and the sins of others as his own.

A person with filial piety cries because he feels that he has not attended his parents well and weeps for the people (who) persecute him, thinking that the persecutor has brought about such a result because of the person's own fault.

We (should) always treat(?) ourself first rather than persecute the other guy. This is filial heart

That is why in the family when we raise our sons and daughters as filial sons and daughters better than ourself and they really respect us and they inherit everything and we become true father and true mother, true parents, (to them), then the job is over.

I realized what is the purpose of creation? The purpose of creation is to raise our sons and daughters as filial sons and daughters and become true parents; then everything is over. Wow! It is very simple actually. From childhood brothers and sisters (grow and) become couples and give birth to babies and raise them as filial sons and daughters, then what is the final goal? To become true father and true mother, true parents. How do we do that?

(Can we) show proof that we are true parents? Our children. (If) our children have absolute obedience, faith and love toward their parents and their standard is better than ours, then the job is over. The purpose of the creation is what? To become true parents.

What is the fall? Not becoming true parents. What is without restoration? How can Heavenly Father send True Parents. for this True Parents are everything. When we become true parents, we have gone through everything: the heart of children, the heart of brothers and sisters and the heart of the couple. That is why becoming true parents is everything. (So, the purpose of) God's creation is to become true parents. Losing true parents is the fall. That is why we need to restore true parents. How do we become true parents? (By) raising our sons and daughters as filial sons and daughters. "Wow! Actually the Divine Principle is very simple. Of way!"

Until now, there have been many people with faith who mistakenly thought of rebirth with the belief that "We believers who have faith in Jesus will go to Heaven and (others) who do not believe will go to Hell," all the while hating others and having conflicts.

However, the rebirth that Unificationists talk about is different. Rebirth, as the Unification Church members say,

is to be born again by experiencing the heart of God and True Parents, growing up, and resolving their han. By resolving the han of one's physical parents and one's spouse, the person is born again.

How to be reborn? Through filial piety. When we have filial piety, we can console and comfort God's heart, understand God's suffering as our suffering. When we truly have a heart of filial piety, a filial heart, then we can have an experience of rebirth.

Filial sons and daughters are always shedding tears whenever they thinks about their parents. That is why our True Father is really a filial son. He sheds tears whenever he thinks about Heavenly God, sorrowful God. When he recognized that God had such a sorrowful heart, he was ready to die 100, even 1,000 times (for God's sake). This is the way to resolve God's han. "I can do anything." (He was?) the messiah. His filial heart liberated God's heart.

How can we have the experience of rebirth? Through filial piety.

And in the process of raising our children well and making them filial sons and daughters, we are born again by resolving God's han through countless efforts, sacrifices, blood, sweat, and tears. This is true rebirth. We cannot be born again without filial piety.

There can be no such thing as self-centeredness in practicing filial piety centering on the realm of 3 generations. There is not even 1% of self-centeredness in filial piety. Therefore, filial piety is absolute and true.

Filial piety cannot allow even 1% of self-centeredness. We cannot do anything by ourself. We cannot survive without God. What can we do? If God does not provide air for three minutes, who can survive? Without God's help, everybody will die. Even physically like that. Internally it is the same thing. Without God there is no one to solve ... We cannot insist on our own self, even 1%. We are resultant beings. We are not causal beings. We came from God. We were built(?) according to his blueprint, and we need to adjust to it. How can we gain happiness? We need to adjust to his blueprint.

"OK, I am an independent being. I can go my own way!"

If we ignore God's blueprint, we will never find happiness because we do not follow his blueprint. (He does) not allow even 1% of self-centeredness. Our self(?) belongs to God. We are a child of God. We absolutely 100% belong to God. ... We are not a causal being. We are resultant beings. We need to know that. We are the object partner; we are not the subject partner. ... We need to absolutely unite centered on our creator, our Heavenly

²⁶⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Parent. Many people do not know this top secret.

Always Ask Myself Again If I Am A True Person

2. Try living while asking yourself "am I sincere?" and "am I really a true person with a filial heart?" "The more I really know True Father's course, does a heart that wants to filial with tears really spring up? When I hear about True Father and True Mother's course of shedding blood, sweat, and tears, are there really tears from weeping?" We need to think about these things. True Father said, "If you do not have tears, you have nothing to do with me." He also said, "If you want to know me, you have to weep over True Father's sorrowful circumstances to know me." He said, "When you shed tears of lamentation, the stains (filth) on your conscience is also washed away." True Father said that as we live in the fallen world, our conscience has many stains (filth).

During our course of faith, (we should) live while asking ourself, "Am I true?" and "Am I really a true person with hyojeong?" Also (we should) ask ourself, "The more I really know True Father's course, do I also want to be filial with my own blood sweat and tears?"

When I hear about True Father and True Mother's course of shedding blood, sweat, and tears, are there really tears from weeping? In the course of hyojeong, tears cannot help but come out when we think of the heavenly parents and true parents.

True Father said, "If you do not have tears, you have nothing to do with me."

If God has tears and we don't, we are not dealing with God any more. Many people (emphasize) positive thinking. Of course, we need to have positive thinking. But do we know God's and True Parents' reality, do we know the current situation now?

This means that filial sons and daughters should be able connect with the heart of their parents. Parents shed tears but if the children do not shed tears, they are only children by name and not their real children.

Parent and child need to have heartistic communication, heartistic conversations. (Then) they come to know each other very well. How about our relationships? Do we have that kind of heartistic relationship with God? How much do we shed tears with God? How much do we feel our True Parents' tears?

That is why True Father also said, "If you want to know me, you have to weep over True Father's sorrowful circumstances to know me." He said, "When you shed tears of lamentation, the stains (filth) on your conscience is also washed away." The tears of a filial son towards his parents will resolve their han. True Father said that as we live in the fallen world, our conscience has many stains (filth). Therefore, how many tears do we have to shed to get this filthy stain off?

Wow! Today is a little bit deeper content, but we need to need to know this. How many people really know God's reality and his sorrowful heart?

Every morning when I wake up and look at the sky, (I ask), "Where am I now? This world is not an ideal world. In reality it is a fallen world. I need to really understand God's and True Parents' heart more. There are still a lot of people who are still miserable. How can we save them? How can we take care of them? How can we take care of America?" When I came to know the reality, I realized I need to know God's heart more.

Today I have spoken about "God's Han Will Be Resolved and I will Be Reborn Through Filial Piety of the Realm of 3 Generations."

(Testimony Craig Smith, "You are always witnessing" SR3, Columbus Family Church)

The Providential History of Salvation from the Viewpoint of the Principle January 19, 2023

Key Points

- Human beings are born as the visible bodies of the invisible God with the potential to embody His full nature and to grow into His perfect temples in which He can freely and peacefully dwell.
- The incorporeal God was to have inhabited Adam and Eve's bodies and become tangible, corporeal God.
- If Adam and Eve had matured and married, uniting God's masculinity and femininity, they would have become perfected God.
- God's ideal is fulfilled when husband and wife attend each other as God's representatives and become his temple and eternal dwelling place the holy of holies where true love, true life, and true lineage resembling God are multiplied.
- By studying True Parents' eight textbooks, their last will and testament, we can fight and defeat Satan, separating good and evil completely.
- If our spouse "only knows himself" like Satan, acts selfishly like a dictator thinking only of himself, we should not descend to his level by feeling sorry for ourself and thus becoming like him.
- Rather, we should have compassion for him and think that God must be worried and have so much han because of him.
- If we view the faults of others with compassion, our heart becomes deeper and we can forgive them.
- · Compassion is one of the expressions of love.
- After being scolded children return to their parents' bosom because of their parents' compassion.
- We should think that our spouse's sins and problems are God's way of offering us a way to clear up our own sins. They are our homework from God for our growth. So, on behalf of God, we must carry our spouse's cross.
- We should clean up our lineage for the sake of our future children.
- We remove our fallen nature and become holy by loving an unlovable

enemy.

- TF: the family is the holiest of holy places where God's dream comes true and where all of his han will be completely resolved.
- True love is parental, conjugal, sibling and children's love combined (and perfected) in the family.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

God, as the subject partner of true love, did establish humankind as the object partner of true love. Accordingly, God can fulfill the ideal of true love only through humankind. The fulfillment of God's purpose of creation is the ideal world where God and humankind are united through absolute love. Human beings were created as the greatest object partners of God's love. They alone in all creation have the potential to embody the full nature of God and they are born as the visible bodies of the invisible God. When people mature, they become perfect temples of God—visible, substantial bodies in which God can freely and peacefully dwell. God's overall ideal of absolute true love is realized and perfected through humankind in a vertical parent-child relationship. God created Adam first; he was to be the son of God and, at the same time, the substantial body of God.

Later, God created Eve as the object partner of Adam so that Adam and Eve could fulfill the ideal of horizontal love in conjugal love. Eve was to be the daughter of God and as a bride she was to realize substantially the ideal of the horizontal love of God. The place where Adam and Eve are harmonized perfectly, consummating their first love by marrying under the blessing of God, is precisely the place where God meets His substantial Bride. This is because God's ideal of absolute love descends vertically and joins where the ideal of conjugal love between Adam and Eve is realized horizontally. In this way, the true love of God and the true love of humankind join in perfect communion at a single point, although they come from different directions, one vertical and the other horizontal.

Human beings were created as the greatest object partners of God's love. They alone in all creation have the potential to embody the full nature of God, and they are born as the visible bodies of the invisible God. When people mature, they become perfect temples of God—visible, substantial bodies in which God can freely and peacefully dwell. In other words, the incorporeal God was to inhabit Adam and Eve's body and become a tangible being through them. If God is incorporeal, then Adam and Eve are the corporeal God who inhabit the body.

Man is the male God and woman is the female God. Therefore, when the two get married they become the perfected God. Therefore, the meeting of a married couple is the place where God's ideal is realized.

Therefore, God's ideal is fulfilled only when husband and wife serve each other as God's representatives. Additionally, just as a man was born for a woman and a woman was born for a man, when they absolutely live for their partner, the couple becomes the temple where God dwells forever.

The place where a husband and wife unite centering on absoluteness is the place where God is most pleased and is the holiest among the most holy places. There, true love, true life, and true lineage resembling God are multiplied. However, the Fall means that this Holy of Holies became a place where Satan resided and became a place where evil love, evil life, and evil lineage multiplied.

This is the core content of the Principle of Creation. True Father is talking about the dual characteristics.

LIVING DIVINE PRINCIPLE: The Human Fall 18: Good and Evil from the Viewpoint of Purpose True Parents Divine Principle Guidance Good and Evil Seen from the Viewpoint of Purpose

• Conflicts and revolutions constantly plague human society, mainly because of the continual changes in standards of good and evil as people seek to fulfill divergent purposes. Yet throughout the endless cycles of conflict and revolution in human history, people have been seeking the absolute goodness which their original mind desires.

• Conflicts and revolutions in fallen human society will inevitably continue as people pursue this absolute goal, until the final achievement of the world of goodness. The standard of goodness will remain relative only as long as the course of restoration continues.

Once the sovereignty of Satan is expelled from the earth, then God, the eternal and absolute Being transcendent of time and space, will establish His sovereignty and His truth. In that day, God's truth will be absolute, and hence the purpose which it serves and the standard of goodness which it sets will both be absolute. This cosmic, all-encompassing truth will be firmly established by Christ at his Second Advent. (EDP-71)

This ideal for heaven and earth is the eight textbooks

²⁶⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

that True Parents prepared. It is the last will and testament of True Parents.

Therefore, in order to separate good and evil, we have to study the eight textbooks. By studying the eight textbooks, we can fight and defeat Satan, separating good and evil completely.

Recently Mother (directed) members of the History Committee to select essential content from the more than 620 volumes of Father's speeches and remove repetitive content to (condense it into) 21 books. (These members) are all Sun Moon University and Cheongsim University professors working very hard together. They will (publish these) very soon and will translate them into English.

I am so glad. For us to read 620 volumes is not easy, but they have very carefully selected essential important content. We are (looking forward) to their completing these books....

TODAY'S YOUTH MINISTRY: Our Family is the SanctuarySatan is a Being That only knows Himself

1. True Father said that Satan is the being who only knows himself. If there is a man who only thinks about himself, he is Satan. Conversely, if there is a woman who only thinks about herself, she is Satan. A husband who only knows himself acts like a dictator in front of his wife. We may wonder why God does not punish such men. However, the problem is that if you feel sorry for the wives who have such husbands, you will stand in the same position as their husbands. When another person upsets you, you should know that if you feel sorry for yourself, you are on the same level as the other person. If your husband is self-centered and only knows himself, you should think that God must have so much han because of such a personality. And you have to reflect that you have that kind of personality too. Fallen human beings are a matter of degree, but everyone possesses such a character.

True Father said that Satan is the being who only knows himself. It's a problem for everyone to a degree, but there are always times when one only knows oneself. In that sense, all human beings often play the role of Satan.

Sometimes we become Satan because we are focused on ourself. We easily become Satan.

There are times when men play the role of Satan in front of women, and there are times when women play the role of Satan in front of men. There are also husbands who do not even know the Principle, receive the blessing or international blessing, and then treat their wives with self-centeredness, and act as dictators, thinking only about themselves. However, if a wife feels upset to have a husband who only knows himself and acts like a dictator in front of his wife, the wife will stand in the same position as her husband.

When the other person upsets us, we should know that if we feel sorry for ourself, we are on the same level as the other person.

If our husband is self-centered and only knows himself, we should take pity on him and think that God must be worried and have so much han because of such a personality. And we also have to reflect on ourself on having that same personality even if we do not show it.

(For) fallen human beings (it is) a matter of degree, but everyone possesses such a character.

A Person Who Shows No Compassion

2. Fallen human beings do not have compassion for others when they see that others have done wrong. People with strong personalities blame others for everything and have no compassion for them. Those who show no compassion to others prove that they have that kind of character. So, if the other person is stubborn and has no compassion for people who only know themselves, that person must realize that he also has that kind of personality within himself. Isn't my husband's sin God's way of telling me to clear my own sins? Isn't that so? What children do wrong is that their mother's blood has not been purified; in other words, they are born with their mother's lineage unchanged, and thus rot their mother's stomach. The world does not know about the change of lineage, so if one's children eat badly and rot inside, they will only blame the child. (Translation issues)

When fallen human beings see the wrongdoing of the person (with whom) they are giving and receiving close to them, they (may) hate or curse them before having any compassion for them. The more arrogant and self-centered people are, the more they blame others rather than themselves. And the heart of compassion for the other person doesn't come out at all.

Those who show no compassion to others prove that they also have such a fallen nature. Therefore, we should think that our husband's sins are God's way of showing us to clear up for our sins. So, on behalf of God, we must carry his cross.

And if the children rot inside, do not listen, and rebel, it is because the mother's blood has not been purified. In other words, we have to think that it will cause our future children worry if we give birth to them without changing the lineage.

The outside secular world does not know about the

change of lineage, so if one's children eat badly and rot inside, one will only blame the child.

person's faults and wrongdoings, if we have no compassion for him, our heart easily becomes dry. When we see someone's faults and problems, before we judge them, do we have any compassion for them or not? If we only judge without compassion, we (have) the same standard as (the one we judge). We have to know this. That is why (we should) upgrade our heart to reach a certain different level before judging. We should always have compassion. Compassion is very important. It is one of the expressions of love.

That is why when we scold our children with compassion, when we view someone's faults and problems with compassion, our heart becomes deeper and we can forgive people. But (if we only) judge and criticize and blame without any compassion, that means our spiritual standard is very low.

The more we upgrade our level of love and heart, (the more) compassion is always (present).

Of course, sometimes I am very upset for this and that (reason), but (I ask myself), "Do I have some compassion for them or not?" Even though parents scold their children, why do children come back to their parents' bosom again? Because their parents have compassion for them.

Compassion is important. Judging without compassion is judging oneself.

Jesus had that kind of compassion. When he saw sick people, he had compassion for them. When his enemy hated him and killed him, (Jesus) had compassion for him.

In our life of faith, compassion is very important. When we see our own enemy or (encounter) a very difficult situation, if we do not have compassion, we really need to reflect on ourself: what level of love do we have?

Father forgave again and again. This kind of forgiving heart comes from where? Compassion. Father's compassion is really great. Sometimes he was very upset and angry with blessed families: "How come you have Chapter Two problem after receiving the Blessing and starting family? I cannot forgive you! Get away!" But the next day he (would give them) another opportunity and create holy wine. He was a champion of compassion. God is a champion of compassion.

In order to become a true man, one of the important elements is what? We need to have compassion. If we only judge people without compassion, that guy will also judge us. God (also) will judge us.

Our Family is the Sanctuary

3. In the Unification Church today, many wives are I am talking about compassion. When we see a frustrated by their husbands, but how is it only the husband's problem? The reason why a husband is rotting inside is because the wife also has that kind of personality. If the heart of resentment and conflict with the other person is the only thing that comes out, and if you do not have a heart of compassion for the other person, you are just as bad as the other person. If you do not love your enemies, you will never conquer them.

> My family is not my home. My family is where God's dreams and wishes must be fulfilled. That is why True Father called the family the most holy place. Our family is the most holy place where God must fulfill our wishes and dreams. True Parents blessed the couples in order to have such a wish and dream come to fruition. Therefore, our family is a family centered on the Family Pledge. Therefore, within the family, you must live your life sincerely to serve God and True Parents. Everything comes to fruition from the family.

> In the Unification Church today, many wives are frustrated by their husbands. But how is it only the husband's problem? The reason why a husband is rotting inside is because the wife also has that kind of personality.

> If the heart of resentment and conflict with the other person is the only thing that comes out, and if we do not have a heart of compassion for the other person, it proves that we are on the same spiritual level as the other person. If the level of love is higher than that of the other person, it is normal to have compassion for the other person when they do something wrong.

> Therefore, when our husband or wife has many problems, we should think of all of them as homework given by God to make us a holy woman (or man). There is no way for us to become holy without loving an unlovable enemy.

> When we overcome our husband's problem or wife's problem, through this kind of overcoming, we can become a holy woman or a holy man. Heavenly(?) training.

> We need to learn to love someone we cannot love so that our fallen nature is removed. To love our enemies, we need to upgrade the quality of our love to conquer them.

> When I was young... it was not easy to (have) giveand-take with (certain people). (I would) purposely challenge (myself): "I really want to (be) close to that person until I love him." I purposely approached him and purposely talked with him. When I heard (that) someone really does not like me,... I pray for him until I overcome. I need to pray and call him. If the way is to apologize, then I

need to apologize.

Without loving our enemy, there is no way to upgrade our level of love. What is the best way to upgrade our love? We need to love our enemy. We need to love the person we cannot love. The best way to change our character is to love our enemy. We need to love the one we cannot love. This is the best way to upgrade our level of love.

That is why I really love Jesus, how he loved his enemies. I love True Father and True Mother, how they overcame all sorts of persecution and trails. There were so many enemies, (but) he embraced them. That is why finally our Father became True Father and our Mother became True Mother.

To become true parents is our goal. Not like Rev. Sun . Myung Moon and Hak Ja Han Moon became True Parents.(?) We also have to become true parents, right?

Many blessed families live with many problems in each family. But what we need to know is that our family is not our family. Our family is the family where God's dreams and wishes must be fulfilled.

God can fulfill his dream through our family. Why?...

Many people speak about true love, but they cannot explain it clearly. They say, "God is love. Jesus' love is great," but they do not understand and explain what God's love is. True Father, (however,) explained it very clearly: God's love appears through the four kinds of love: parental, conjugal, siblings and children's love. All these four kinds of love combined together are God's love. Wow! So detailed! Where are the four kinds of love experienced? Only in the family. The family is Heavenly Father dwelling place, the most holy place. God's wish is there; our wish is there. Everything is there.

That's why True Father said that the family is the holiest of holy places where God's dream comes true and where all of his han will be completely resolved. Our family is the most holy place where God will fulfill our wishes and dreams.

True Parents blessed the couples in order to have such a wish and dream come to fruition. Therefore, our family is a family centered on the Family Pledge. Within each family, we must live our life sincerely to serve God and True Parents so that our families will bear fruit.

Today I spoke about "Our family is the santuary."

(Testimony Jeong-sook Lalonde, Cheon Il Guk Missionary in Romania)

The Providential History of Salvation from the Viewpoint of the **Principle** January 20, 2023

Key Points

- · God created all beings as necessary to realize the ideal of true love.
- He made humans absolute, eternal, unchanging, unique, indispensable, necessary like himself. We are indispensable to him just as he is to us.
- Whoever knows this cannot commit suicide.
- In the ideal of love, spouses are essential for each other, as are parents and children.
- All beings are necessary for God to achieve his ideal.
- · Each of the four positions in the family is necessary for us to experience the four great realms of heart.
- The desire of humankind is initially the original nature of creation. While our sexual organs have led humanity to the bottom of hell, they can also be the way the Kingdom of Heaven starts and spreads by multiplying true love, true life and true lineage.
- Our sexual organ is the crossroad of good and evil. How we use it is what matters.
- In the Family Pledge "original homeland" refers to the original world of ٠ creation with no trace of fallen nature where a true couple representing the four great realms of heart and love dwells and in whom God can dwell.
- If God is in us, we have spiritual authority and we "look" holy.
- If we believe in and serve our spouse as God's son or daughter, he or she can gradually reach the standard of spiritual authority.
- · A couple of Heaven's heart refers to a husband and wife who attend heaven through Hyojeong, and sincerely serve each other and practice Hyojeong in all their relationships.
- All our family members should use respectful "hyojeong" language with each other and speak softly. This will completely change our family atmosphere.
- The language of hyojeong is serving, authoritative, respectful, soft and welcoming. We should speak feeling that God needs to speak through us.
- The family kingdom of heaven begins with very small things.
- The family kingdom of neaven begins with very stream as
 The way we talk can really destroy and hurt someone's heart. We can avoid hurting people by using hyojeong language with everyone.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

I really miss America now. According to the original plan, I was supposed to go to Korea to participate in True Parents' birthday, then go to America. But Mother said there is no need to go to Korea. (I should) just attend the May 5 event. So I will return to America soon. I really miss all of you very much, especially our Clifton Church brothers and sisters.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from True Mother's Anthology, Book 2.

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

God's act of creation was necessary and we cannot imagine creation without a purpose. There was only one

reason God needed the creation: to realize the ideal of true love. God developed life in pairs, from the simplest and lowest levels up to the human level, subject and object and positive and negative, to form reciprocal relationships under the ideal of love. The creation's ideal of love and God's ideal of ultimate love are not separate or different. The Principle of Creation is at work to complete the absolute love of God through the realization of true love between men and women in the human world. This is the reason why, in the beginning, God created one man and one woman, Adam and Eve.

God's purpose of creation called for Adam and Eve to obey the commandment from God, who is the subject of true love, and complete their maturation as a true man and a true woman. Beyond that, they were to become a true couple united in the true love of God and then, by having sons and daughters through true love, they would have become true parents and lived in happiness. Had Adam and Eve matured in true love, they would have fulfilled God's desire to dwell on the earth in a substantial body and when they perfected themselves as a true couple, the ideal of God's absolute love would have been fulfilled. By Adam and Eve having children of goodness and becoming true parents, God would have established substantially the position of parents eternally and achieved His ideal, which was to create an infinite number of citizens for the kingdom of heaven in heaven by means of multiplying myriad generations of loving descendants in the physical world.

God's act of creation was necessary, and we cannot imagine creation without a purpose. There was only one reason God needed the creation: to realize the ideal of true love. God is not the kind of God who would create unnecessary beings.

God did not create human beings as beings that may or may not exist. God created them as absolutely necessary beings. In that sense, we must know that we are an absolute being, not a being that may or may not exist for God.

When God created human beings, if he created them to be such beings that they may or may not exist, then God has no qualification to be human parents. No!

God's attributes are absolute, eternal, unchanging, and unique. When God created human beings, he made them eternal, unchanging, and absolutely necessary. Therefore, human beings were created as absolute beings who are indispensable to God.

On the other hand, God is not an optional being who doesn't have to exist. He is eternally, unchangingly, and absolutely essential to human beings. So, is our partner someone who doesn't have to exist for us? For the ideal of

love, our partner is absolutely necessary for us.

Is it absolute or not that God created human beings as male and female? It is absolute. For parents, children are an absolute necessity. Parents are also absolutely essential to their children.

All things are also absolutely essential to human beings. Air, sun and water are absolutely essential to human beings. God never created anything unnecessary.

If we know that all beings exist as necessary and absolute in order to achieve God's ideal, we will respect each other and live for the sake of each other. This is a truly remarkable discovery.

Even if we look at the structure of our body, the eyes, nose, mouth, ears and all other structures are absolutely essential. If anything doesn't work properly, we're considered disabled. Each of the 4 positions in the family is also absolutely necessary. In order for us to experience the four great realms of heart, parents, husband and wife, siblings, and children are absolutely necessary.

God is not an optional being! He is an indispensable, necessary being. We absolutely need God. God also needs human beings, each of us. Each human being is not an optional being. Each is indispensable.

"Oh, human beings are not necessary. Sometimes I need you; sometimes I don't." If God created each human being like that, he would not have the qualification to be our parent.

As a wife do we need a husband? Absolutely! Our husband is not an optional being. He is an indispensable being. Our wife is an indispensable being. So are our children. God is an indispensable being. We need him absolutely, unchangingly, uniquely, eternally. (That is) absolute. (He is) not optional.

Is becoming a blessed family optional? Is becoming our spouse optional? Creation is not like that. True Mother said God's act of creation was necessary, and we cannot imagine creation without a purpose.

There was only one reason God needed the creation; that was to realize true love. To realize the ideal of true love, (he is) a necessary(?) being. He is absolutely needed. He is an indispensable being. (That is?) the qualification to become parent.

When True Father met God, he asked him, "Heavenly Father, you asked me to become the messiah, (Father really challenged God!) How much do you need me? What percent? 10%, 70%, 100%, how much?"

God's answer was, "I need you absolutely." Wow! That was God's answer.

Do you think God would only answer this to Rev. and

²⁷⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Mrs. Moon in this way? Each one of us is a son or daughter of God. We are not optional beings. If we were just optional beings, then we (would) not have much value. Sometimes we are needed; sometimes we are not. We are not that kind of being. God needs us 120%. In order to realize his love, he needs to have an object partner.

Why? There are so many human beings. That is true, but each human being is an individual truth (body). Your character and mine are different. We each have a different character; only this person can "meet" (satisfy?) God's joy and happiness based on his (unique) character.(?) No one is the same.

Today when I meditated on this word again and again, (I realized) God needs me not 70%, not 80%, but 100%. I am an indispensable being to God.

If we knew this, who would commit suicide? Why are people depressed?... We are an indispensable, absolute, necessary, eternal, unchanging, unique being. This is human value.

No one clearly explained human value in this way. No book describes it in this way. How could Father describe it in this way? Because he realized what the fundamental relationship between God and human beings is. That is parent and child....

LIVING DIVINE PRINCIPLE: The Human Fall 18: Good and Evil from the Viewpoint of Purpose

True Parents Divine Principle Guidance The Desire of Humankind is Initially the Original Nature of Creation

1. The same is true for the sexual organs of humankind. When people of this world curse, they refer to the sexual organs. Now, the sexual organs are in the most miserable context. But, there is nothing more precious than the sexual organs.

2. All men and women are born with sexual organs. Because humans have sexual organs, when the time comes, they meet the people they love. This later develops into true love, leading to true life and true lineage, which begins at the marriage blessing. By doing so, they can establish a happy family. From this point, a family, tribe, race, nation, and world is able to begin. That is how heaven originated.

3. When a sexual organ is used in the same way a blind person wanders aimlessly and without direction, it will undoubtedly lead you to the bottom of hell.

Depending on what purpose the sexual organ is used for, that is a crossroad between heaven and hell. To go to hell or heaven (depends on) how we use the sexual organ. Adam and Eve misused the sexual organ and went to hell. But if we use the sexual organ, which is the original palace, for God and for our object partner only, then definitely we can enter the Kingdom of Heaven. From the beginning our body itself was not centered on evil. How we use our instruments, our body and mind, is what is important.

Good and Evil Conflict with Each Other Because They Have the Same Structure

1. For example, if there is a sharpened knife, the knife can be good or evil depending on the purpose. When a doctor uses a knife for performing operations to save a dying patient, it is a good knife. When a murder uses a knife to kill people, it is an evil knife.

2. The same is true for the human body. A lot of religions regard the human body as a sentry post of Satan, which is stained by sexual desire and sin. So they strike their bodies while fasting and doing all-night vigils. However, originally the human body wasn't evil from the beginning. Because of the fall, our body became Satan's body, a body of evil. If you understand God's will and have your body restored by centering it on God's will, your body will become a good body.

3. Although we often think that the characteristic of human beings is evil, there are many cases in which they can be good, which is when it centers on God's will.

If man's fallen nature is restored and used for God's sake, that weakness can become a great strength. For example, a stubborn person can become loyal if he uses his character for the sake of God's will.

TODAY'S YOUTH MINISTRY: What Kind of Couple Is a Couple of Heaven's Heart? What Family Pledge No. 1 Teaches Us

1. The lesson that the first verse of the Family Pledge gives us is to live with a life value centered on our original homeland. The "original home" part of "original homeland" in the Family Pledge refers to the original world of creation with no trace of fallen nature. And "land" refers to the holy of holies where God can dwell. Then, where is the Holy of Holies among the Holy of Holies? It is a true couple. And who is the center of the original world? It is a true married couple who represents the four great realms of heart and love. A true husband and wife represent true parents, true children, and true brothers and sisters. Therefore, the "original homeland" refers to the true couple, the holy of holies, where God can dwell. Therefore, the original homeland refers to a blessed couple casting off all their fallen natures and becoming a couple where God can dwell centered on Heaven's heart (God's Shimjeong) without conflict.

The "original home" part of ". And "land" refers to the holy of holies where God can dwell. Then, where is the Holy of Holies among the Holy of Holies? It is a true couple.

And who is the center of the original world? It is a true married couple who represents the four great realms of heart and love. A true husband and wife represent true parents, true children, and true brothers and sisters.

In terms of the heart, True Parents have a deeper heart, deeper than anyone else. But I am talking about "represents:" representing True Parents, true children, brothers and sisters centered on the true couple.

The original homeland refers to a blessed couple casting off all their fallen nature and becoming a holy couple where God can dwell centered on Heaven's heart (God's Shimjeong) without conflict.

Then, how can we become a couple of the original homeland, that is, a holy couple? Do we see our husband or wife as holy? If our partner does not appear holy to us, it means our couple is still a horizontal or humanistic couple.

Then, how can we become a holy husband and wife? If God is in us, we appear holy. If God is in us, spiritual authority automatically follows. Why does Jesus look holy? Why do True Parents look holy? Because God resides in them.

True Father says that even if the other person doesn't seem holy, has no authority, and doesn't seem respectable, if we believe in and serve him as God's son or daughter, he can gradually reach that standard.

If we look holy, we automatically respect others. And there is a lot of spiritual authority there. A married couple of the original homeland is just such a couple. We blessed couples can fulfill the first Family Pledge when we become a couple with this kind of spiritual authority.

When we see Jesus' life, he is like God. He had that kind of spiritual authority and power. He said, "If you see me, you see God. Why are you looking for God?" Jesus' words are so powerful because God resides in Jesus.

When we see True Father, his word is absolutely God's word; (it is) from God. We truly believe – and according to our experience – God resides in Father and Mother. That is why they are holy. Even though we may speak very well, give good sermons and take care in a nice way, we are not a holy man. Why? God does not reside in us. (What we do) is only a humanistic way.

In our family, when we see our wife or our husband, "Wow! My husband is really holy! I can smell God's smell. I can see God through him." Even our children (may say), "I really respect my father and mother. They are so holy.

Even though I cannot know who the invisible God is, through seeing my father and mother, I can feel that God is something like (them), and True Parents are something like (them).

Can we show that kind of holy standard to our spouse, our children and our parents? That is why Jesus said, "You have to be a temple of God." In order to be a temple of God, he needs to live in our heart.

If we look holy(?), we automatically respect others. This is our goal: how we can become a holy man and a holy woman, a holy couple, holy parents, holy brothers and sisters and holy children. "Holy" means God is (present).... When we discover God in them, what do we feel? Authority, spiritual dignity, no need to say, "Follow me." We will automatically follow. Natural surrender. The original world is like that.

Family Pledge #1 (describes?) this kind of person, a holy person, a holy man and woman, centered on the original homeland. What Kind of Couple Is a Couple of Heaven's Heart?

2. What is a couple of Heaven's heart? It refers to becoming a husband and wife by heaven, a couple who attend heaven through Hyojeong, and cherish each other. A husband and wife by heaven must have thorough life values. The life value of knowing who we are and who our couple is must be thorough. It refers to a married couple chosen by God who live centered on God's heart. From a worldly perspective, it is easy to see a husband and wife as a man and a woman who give and receive horizontally from the viewpoint of subject and object, but in fact, we must know that a couple is a horizontal relationship that unites centered on the vertical relationship with Heaven. As for the relationship between husband and wife, each spouse must first confirm that they have a vertical relationship with God and serve each other horizontally with the vertical heart of relating with Heaven. On top of that standard, you must become a couple who lives your lives centering on Hvojeong.

Have a Life Value of Filial Piety

3. Our life value should have a view of filial lineage, filial family, filial church, and filial job. Everything must be occupied with this Hyojeong. In order to become a family of filial piety, parents should not speak disrespectful words to their children. If you parents speak disrespectfully to your children, they will treat you horizontally, and if your position is different from theirs, they will have animosity. Try to be really respectful with your children using respectful language. If parents become solemn, their children cannot treat them carelessly. If you use respectful

²⁷² Transcripts of Morning Devotion - Dr. Chung Sik Yong

language with your children, their attitude will change. Also, parents who use respectful language with their children cannot be recklessly angry with them. In the family, speak soft words, cherishing words, words that are not straightforward, and always support each other. Also, don't speak disrespectful words not only to your family but also to others, and use words of Hyojeong and have the same attitude as you do in your family. We must always use the language of filial piety.

What is a couple of Heaven's heart? It refers to becoming a husband and wife by heaven, a couple who attend heaven through Hyojeong, and sincerely serve each other. A husband and wife of Heaven's heart must have thorough life values.

From a worldly perspective, it is easy to see a husband and wife as a man and a woman who give and receive horizontally. However, we must know that a couple of Heaven's heart is a horizontal relationship that unites centered on the vertical relationship with Heaven.

Sometimes we look at outside couples. They (may be) a really beautiful couple without fighting. Wow! But (we should be aware whether in) that couple there is really heavenly value, a heavenly moral standard, or not. Or are they just centered on humanistic (values) having very good give-and-take?

Our life value should have a view of filial lineage – this is the first time I am talking about this – filial family, filial church, and filial job. Filial means vertical alignment. We must live lives where everything is centered on this Hyojeong.

In order to become a family of filial piety, the first thing to do is establish a tradition of always using respectful words. If our parents speak disrespectfully to our children, they will treat us horizontally, and if our position is different from theirs, they will have animosity.

(We should) try to be really respectful with our children using respectful language. If parents become solemn, their children cannot treat them carelessly. If we use respectful language with our children, their attitude will change.

When I come home, even (with) my grandchildren... As a Korean it is almost impossible to use respectful language with grandchildren or one's own children; it is very strange in Korea. According to Korean tradition, we cannot use respectful language to children or grandchildren. Koreans have a special way to express (themselves), right?

But I am using (respectful language) with my brother and my own children and grandchildren, and my wife. This

is very important. As long as we use respectful language, we cannot fight. Using respectful language means that we really treat someone – our children – as God's representative.

Also, parents who use respectful language with their children cannot be recklessly angry with them.

In the family, we should talk with each other softly, not using strong words. (We should) talk softly, respectfully, not directly, and always be protective. In other words, we should always use the language of Hyojeong with our family. I love this expression! We need to use hyojeong language with our family!

If we follow this simple tradition and speak respectfully to each other, talk softly and respectfully and not directly, always are protective, and use the language of hyojeong, I am telling you, our family atmosphere will really change. Just using these kinds of words will change our family atmosphere completely.

Use the Language of Hyojeong

4. Secular people speak carelessly. You can tell a person's character by listening to their language. Know that this is our responsibility. Always speak only words of Hyojeong with your family and to others. Our mouth must be a holy mouth. When we use the language of Hyojeong, our words have authority. The words we use should not be words we use because we need them, but because God needs them. Those who live attending God with Hyojeong always use words of Hyojeong. If you listen to the other person's words, you can quickly know whether or not that person is really attending God with Hyojeong. Therefore, True Father often emphasized that our eyes, nose, mouth, and ears should all be used as tools to build the kingdom of God. If you do well in using respectful words and living a life of worship, you will change. And it becomes the starting point to realize an ideal family. In this way, do not forget that the family kingdom of heaven begins with very, very small things.

We can tell a person's character by the language they speak. Therefore, always speak words of Hyojeong with our family and to others.

The language of Hyojeong is always used with a heart of serving. The language of Hyojeong is always authoritative and respectful. The words we use should not be words we use because we need them, but because God needs them. Therefore, the person who uses the language of Hyojeong will have a holy mouth.

If we listen to the other person's words, we can quickly know whether or not that person has a heart of Hyojeong. Even if our daily life becomes a habit of only using

respectful words, worship, and greeting first, we will change. And the spiritual atmosphere around us changes.

This kind of family is the starting point for creating an ideal family. In this way, do not forget that the family kingdom of heaven begins with very, very small things.

Please remember. Let's use hyojeong language – respectful and polite. This is really beautiful. I really love True Father for this kind of detailed, powerful guidance.

I also selected content from some senior brothers and sisters' testimonies in Youth Ministry. I combine Father's word, testimony of senior brothers and sisters and my own experience. Of course, (it) is all based on Father's word. It is very powerful and beautiful.

Let's use the language of hyojeong. If we just practice this language of hyojeong, really using respect, in the beginning maybe it is not easy (and may feel) external, but later on it will become more internal.

Why do we fight? Because we use our own satanic language, very bilated(dilated?) language. The way we talk can really destroy and hurt someone's heart. We need to decide to use hyojeong language with everyone. It can change our life.

(Testimony Chungbom Katayama, 2022 Midwest CARP Workshop, Midwest CARP director)

The Providential History of Salvation from the Viewpoint of the Principle

January 21, 2023

- Key Points
- The first consummated love of unfallen Adam and Eve was supposed to have been the perfection of the love of God Himself. It would have been the beginning of an unending celebration filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe.
- That celebration did finally start with the Holy Wedding of True Parents.
- The Unification Church Blessing Ceremony is an amazing public event that marks the beginning of a new start to realize God's ideal.
- In order to avoid humanistic, self-centered action susceptible to Satan's invasion, we should decide, judge and act centered on God's point of view with filial piety toward our parents or Abel.
- In order to distinguish the works of good and evil spirits, one must go through frequent self-denial training with Abel. He can help avoid evil spirits who disguise themselves as good spirits.
- Evidence of the work of evil spirits is that they lead people to criticize central figures, disobey them, sow confusion, dissemble, claim succession, property and the birthright, muster evil support, and create problems with women.
- Just as a mirror helps us know our physical self better, the Divine Principle and God's word help us to see and understand our spirit.
- Knowing that the Divine Principle and God's words are his love, we should read his mind and heart while reading them, understand how great his love is and hear his voice.

- Misery begins when we decide everything centered on ourself regardless of the subject partner – as Adam and Eve did. A life without a subject partner – parents or Abel – is a miserable life.
- In order to grow we should continually report and ask permission.
- Fallen humans are good at misunderstanding and behave as if they were born to be misunderstood. That is why we should always ask "Am I correct" and listen.
- Heart, love, joy, happiness and perfection are obtained through relationships.
- We can exist, grow, and bear the fruit of love only through the fourposition foundation.
- If we continually serve and attend others, we can realize true love by becoming one with each other and achieving harmony.
- A life of attendance is a life according to the subject partner, who then takes responsibility over us.
- "I am me" because of my parents, teachers, Abel, and my spouse.
- The most precious relationship is that with God. So, we must consult with God and our conscience, and with our Abel, our parents and our spouse.
- Because we are beings of the Four Position Foundation, we need to take our relationship of up and down, front and back, left and right seriously seeking to become heartistically one with an unbreakable bond of heart. This assures our "place of existence."
- God cannot become a perfected being without proper reciprocal relationships with human beings.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today is December 30, 2022, on the lunar calendar, the last day. Tomorrow, Korea and China will have a big holiday to celebrate the New Year's Day. Also, according to True Mother's words, 2023 is the first year in which the second 10-year course begins by the heavenly calendar.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for *Koreans residing in the United States.*> *Adam and Eve, our* first ancestors, fell away from God. When they were expelled from Eden, they had not yet had children. Having driven them out, God had no basis to follow after them to bless their marriage. The entire human race has thus descended from our fallen ancestors. Humanity has multiplied without any direct relationship whatsoever with the love of God. Ladies and gentlemen, could the Fall have been the result of eating the fruit of a tree? The Fall of Adam and Eve was an immoral sin against the ideal of the true love of God. The fact that Adam and Eve needed to obey the commandment shows that they fell in a stage of immaturity, that is to say, during their period of growth. The archangel, symbolized by a serpent, tempted Eve to eat of the fruit of the Tree of Knowledge of Good and Evil, and she fell spiritually. She later tempted Adam, who was also too immature to eat of the fruit, and they then fell

²⁷⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

physically.

The only possible sin that could have been fatal in the garden of Eden, where Adam and Eve were in communication with God and living in joy, was the sin of illicit love. The first consummated love of the human ancestors, because it was supposed to have been the perfection of the love of God Himself, was to have marked the beginning of a celebration that would continue throughout history, filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe. It was supposed to have been a joyous occasion through which the love, life and lineage of God would have been established within humankind.

When Adam and Eve, the first human ancestors, were expelled from Eden after the Fall, they had not yet had children. It is highly unlikely that God would have visited Adam and Eve outside of Eden, blessed them, and held a wedding ceremony for them. Their marriage was not the kind of banquet that the whole universe welcomed and celebrated with God's blessing.

The first consummated love of the human ancestors, because it was supposed to have been the perfection of the love of God Himself, was to have marked the beginning of a celebration that would continue throughout history, filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe. It was supposed to have been a joyous occasion through which the love, life and lineage of God would have been established within humankind.

So, True Parents came to this earth and have held a joint wedding ceremony to bless the entire universe and God by returning fallen humanity from Satan's bloodline, love, and life.

The Blessing Ceremony held by the Unification Church is not a wedding ceremony just for them, but an amazing event that marks the beginning of a new start to realize God's ideal. Therefore, engagement ceremonies and blessing ceremonies held in our church must take place in public places where all people welcome them.

We must know for sure that the Blessing marriage ceremony is not a wedding on a personal level. It is proclaimed in front of the whole world and all things. We are the owner of the whole universe and of all things. We are a married couple representing the whole world and universe and we are representatives of an ideal family that represents the entire world and universe.

Our children's engagement ceremony and wedding ceremony should be public. We should not just think in terms of us individually or as a couple or as a family. We

become the owners of the all things. In order to become the owner of all things, we cannot (simply) be an individual. We cannot control all things alone. I realize that the ownership of all things is centered on the couple. Adam and Eve grew up until the top of the growth stage as individuals, but they were still not perfect. If they had surpassed the top of the growth stage and entered the completion stage, that would have been a qualification to own all things as a couple. Even though we may reach kind of a perfect level, we are not yet qualified to become the owner of all things. All things cannot be owned by half of humanity, not just by a woman or a man. It must center on the pair system. How can a "perfect" female alone know another male area, or even a female area? Wow! Our Divine Principle is amazing.

The owner of all things should be a couple centered on the pair system. That is why when we have a wedding ceremony We need to be joyful in front of the whole world and the cosmos and in front of God. We need to be welcomed by the entire universe, right? The sun and moon and ocean and anywhere in the world need to welcome us.

When people do a marriage ceremony on the individual and family levels, they never think about the whole world as the owner of all things. ...

How much God (had) waited for Adam and Eve's wedding ceremony. That is why we need to restore it. Adam and Eve's marriage was only on a personal level without permission from God. But now the Blessing ceremony should be public. You don't belong to any individual. You belong to God, the universe, the whole world. That is the reason True Parents hold such mass wedding ceremonies. We need to know this. It is very powerful and meaningful. Adam and Eve fell without that kind of public recognition. We need to be recognized.

"Oh, the Unification Church (is spreading) propaganda!"

It is not like that. We don't need that kind of propaganda. We really need to stand as an ideal family in front of God, True Parents and the whole world, right?



LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits• *We use "good spirits" as a general term for God, spirits on the side*

of God, and good angels.

• The general term for Satan and spirits on his side is "evil spirits." The works of good spirits and evil spirits have a similar appearance at the outset but pursue contrary purposes.

• Over time, the works of good spirits will increase a person's sense of peace and righteousness and even improves his health. On the contrary, the works of evil spirits, will gradually lead to an increase in anxiety, fear and selfishness and cause his health to deteriorate.

Peter Disbelieved in Lord Three Times by the Works of Evil Spirits

Jesus said to Peter, "Get behind me, Satan! In your mind, you only have the concerns of humans, not the concerns of God." (Matt. 16:23) and pointed out that evil spirits were trying to operate their minds. Even though Jesus pointed this out, he committed a crime that cannot be reversed: he disbelieved in Lord three times. Therefore, it is very important for believers who follow the way of God's will to clearly know the difference between the works of good spirits and evil spirits.

Anyone who leaves the position of God falls into a horizontal position, becomes self-centered, or stands in a very humanistic position. In this way, the conditions for Satan to work are established at any time.

We talk about human rights. Is there a God or not? Without God we talk about human rights. This is very much related to Satan, very horizontal. ... So many people talk about human rights. Peter was very humanistic. That is why Jesus spoke to him directly and chased Satan away: "Get behind me, Satan! In your mind, you only have the concerns of humans, not the concerns of God."

What is Satan? If there is no God, (then) whatever we do, that is Satan. When there is no God, even though we work very hard, this is the condition for Satan to invade. That is why we always need to have a vertical concept, a vertical view and a vertical attitude. It is very important. This condition is (one through which) Satan can invade. Gradually we become self-centered and humanistic, and then God can no longer intervene.

Therefore, faith must always cultivate filial piety that is born centering on our heavenly parents. Filial piety means(?) we don't have our own center but are always centered on parents, Heavenly Parent, True Parents, our father and mother or our Abel. It never insists on our own opinion. There is always a center. We are united on the center. Who is the center? God, True Parents, our spouse. This is a beautiful vertical concept.

judge, and act according to one's own will. We must know that thinking away from the center presents the conditions for Satan to invade. Therefore, everything must be considered from God's point of view. Filial heart always thinks from the parents' point of view.

Even though we are correct, even though we are principled, we still need to ask and think centering on the center, on God, on our Abel.

How can we Distinguish the Works of Evil **Spirits?**

In the beginning, the work of evil spirits takes on an identical appearance with the work of good spirits. As time goes on, the spirits lead to an increase in anxiety, fear and selfishness and causes one's health to deteriorate. For that reason, it is quite difficult for those who don't know the Principle to distinguish them. As time passes, you will be able to know it from the results it produces.

Therefore, those who know the work of evil spirits have to know how to analyze them by observing your mind body through the Principle perspective. If it is the and work of evil spirits, you have to judge your act and find the origins of the relationship with evil spirits.

In order to distinguish the works of good and evil spirits, one must go through self-denial training with Abel. Evil spirits are always self-centered. However, evil spirits also have wisdom, so at first they hide their identity and do not appear evil.

In the beginning, the work of evil spirits takes on an identical appearance with the work of good spirits. They look like good spirits. Even in the secular world, it is like a person who reveals himself as a thief even though he does not look it. The thief first hides his identity and tries to appear as a very kind and good person to the other people.

Therefore, at first, the evil spirits create a certain foundation of faith until the other person believes in them, and when the other person reaches the stage of obedience, the evil spirits completely reveal their identity and completely dominate the other person. Therefore, we should attend Abel on a regular basis and do a lot of self-denial training.

Without attending and serving Abel we are (in a) dangerous (position). We do not know how to distinguish good and evil. That is why we should always ask and attend our Abel and get a confirmation from Abel. In our family we need to ask our father and mother, ok? The husband or wife needs to ask his or her spouse. This kind of reporting and give-and-take is very important.

Many spiritualists justify themselves as people who The fall is to leave the central position and decide, are helped by God and good spirits. They sometimes

²⁷⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

confuse churches by criticizing central figures in the providence. For this reason, we have to distinguish the work of good spirits from the work of bad spirits from the Principle perspective, and prevent those who are helped by evil spirits from confusing churches.

When we look at those who are helped by evil spirits, we see that they go forth as if they sacrifice everything for God's will. However, over time, they misidentify God's heart with their own heart, which are centered on themselves, and get together with members in their sphere of influence. And then, they make members disbelieve central figures in the providence.

How can we distinguish the works of evil spirits in our daily life?

1. They criticize central figures in the providence.

Those who criticize the central figure all the time are very dangerous. They can be influenced by the horizontal way and go to Satan's side. Those who criticize very easily are mostly very arrogant. It is very interesting. We need to check each person who complains and criticizes a lot, our neighbor, anyone. Most of them are very arrogant. Those who are very arrogant are commonly easily angry. They have no patience. That is (the influence of) evil spirits.

2. They disobey the providence of heaven.

3. They throw the church into confusion all the time. They create many denominations and groups, one, two or three groups.

4. At first they look as if they are sacrificing for the Will of Heaven.

They do more hoondokhae than we do. They think they are doing kyungbei and attending God and True Parents.

5. Over time, they become self-centered and emphasize that they are the successor.

These are spiritual groups and other denomination groups. They think they are the successor.

6. They build a self-centered force.

They create a self-centered group.

7. In the end, True Parents are criticized, even though in the beginning it looked as if they attended True Parents.

8. As a result of the work of evil spirits, they claim to inherit the problem of property, the problem of women, and later the right of the birthright.

This a spiritual phenomenon. They eventually create a different denomination.

We need to know how we can distinguish the work of evil spirits. The Divine Principle teaches us very clearly about that.

TODAY'S YOUTH MINISTRY: If I Ignore Relationships, My Being Will Lose Its PositionWhy We Look in the Mirror

1. When we say to look in a mirror, why is it that we say that? Are we to look at the mirror itself? Or are we to look at ourselves in the mirror? Similarly, when we say to listen to Divine Principle lectures, we mistakenly think that it means to go and listen to DP lectures. When you look at a mirror, what is the point if you just look at the mirror and not at yourself in the mirror? What is the point if you cannot see yourself as you listen to the Principle? If you hold a mirror to a cat, it will scratch the mirror with its front paws without knowing that the reflection of the cat in the mirror is itself. It is itself that is in the mirror, yet it thinks that there is another cat in the mirror, and it causes a reaction of reject. As we listen to the Principle and the Word, since we listen to them as lecture words, there is nothing that touches the heart. While listening to lectures, let's say that they also talk about give and take action or subject and object partner. Because the same talk is repeated without knowing yourself, you feel "I hate this." It does not create a plus in your heart because you try to listen to the Principle while putting yourself aside.

The mirror is not made for the mirror itself; it exists so that we can look at ourselves. Similarly, the reason for listening to the principle is to discover oneself within the principle.

But when we look at a mirror, what is the point if we just look at the mirror and not at ourself in the mirror? What is the point if we cannot see ourself as we listen to the Principle?

Therefore, when we listen to the Principles and God's Words, we must always connect them with our own spirit self. If we leave ourself alone and listen to the Principle, nothing will be added to our heart. When we hear the principles and words, we must think about how they relate to us or how to apply them to ourself.

When I was young and listened to and read the Divine Principle, it was very difficult to understand some parts. It is very deep and not easy to understand. Even though I listened over and over, I still did not understand. And even if I understood, how could I relate it to my daily life? I always thought about how to apply it to my daily life.

That is why I am very interested in how to apply the Divine Principle after we know it.

For example, if we are inspired by give-and-take action, how can we apply it to our daily life? What is the life of the dual characteristics? What is the life of the Four Position Foundation? I thought about each chapter.

Now that I am sharing about the Divine Principle, I have meditated a lot about it. If we cannot apply it to our daily life, it does not make any sense. How can we apply it?

Rev. Yo Han Lee helped me to apply it to our daily life. I learned the method for doing this. In order to understand the Divine Principle, I needed to study the Bible more and listen more and do more reading. I had to search Father's words. For example, I searched what Father was talking about (concerning) how to apply dual characteristics to our daily life. I got many hints about applying.

Every day I share about the Divine Principle. It is not just simply researching; I really spent a long time thinking and meditating and finally receiving confirmation about it. Without confirmation I do not share.

The most important thing is to read the mind and heart of God while reading the principles and words. When we read the Divine Principle, we need to read God's mind and heart. Since God expresses His love for us through the Word, we must learn to feel how great God's love is as we read and listen to the Principle. Also, while listening to the principles and words of God's love and heart, we must listen to God's voice as well.

Where Does Misery Begin?

2. Where does misery begin? It begins where you decide everything centered on yourself without a subject partner. The Fall was self-centered and acted on without consulting. Within your own environment, a life without a subject partner, that is, an Abel figure, is the start of a miserable life.

Who is Cain? Cain is someone who thinks that even their father arises from them, not that they are the one that arises from their father. A person who thinks of everything and decides everything centered on themselves are Cain.

A person with the heart of Abel lives with the thoughts "I am me who comes from my parents." Cain is someone who mistakenly thinks that they live receiving permission from their parents and live centered on God all the while thinking and acting as they please. As they do as they please, externally, they pretend to receive permission. But in the end, they decide and act on their own.

It should not end only at the level of understanding the principle. It must be connected with my life so that I can put it into practice. Next, the reason why we are miserable and fail to grow is because we live self-centeredly, ignoring the relationship between ourselves and the subject.

Misery begins when we decide everything centered on ourself regardless of the subject partner. The Fall was self-centered and acted on without consulting. A life

without a subject partner, that is, an Abel figure, is a miserable life.

Who is Cain? Cain is a person who thinks of everything and decides everything centered on himself. A person with the heart of Abel lives with the thoughts "I am me who comes from my parents." And "I am myself because of my subject partners."

We must always report to the subject partner or Abel-figure and live a life of receiving permission. Those who live their lives without reporting and consulting with Abel can never grow in spirit.

(?)Cain misunderstands that he lives with permission from his parents while thinking and acting as he pleases. He misunderstands that he lives centered on heaven.(?)

Fallen human beings are always good at misunderstanding. Fallen man behaves as if he were born to be misunderstood. Therefore, we should always deny ourself and ask the other person before we judge whether our thoughts are right.

So it looks as if we were born for misunderstanding. We always misunderstand God, True Parents, our spouse, our Abel. After we came to realize ... just thinking centered on ourself. That is why we need to get confirmation; we need to ask our spouse's opinion, God's opinion, Cain's opinion, our children's opinion. Without knowing clearly and only thinking centered on ourself, that is misunderstanding. Adam and Eve had a misunderstanding. They thought eating the fruit was alright but they were not centered on God's point of view. That was a misunderstanding. The fall means misunderstanding and miscommunication. This is one of fallen man's common points.

In order to overcome misunderstanding we need to deny (ourself) and ask again and again. "Do you think my feeling and opinion are correct? Do I sometimes easily judge?" Most situations are misunderstanding. How do we avoid misunderstandings? We need to ask and listen. Am I correct?

Human Beings Are Beings of the Four-Position Foundation

3. Human beings of original nature are not meant to do as they please. They always know their parents' mind and act after checking with them. Even with the couple's relationship, you always think about your spouse's mind first and then act. When we think from this perspective, we wonder how much we actually know our partner's mind.

When dealing with children, how much do you know your children's heart as a parent? I must live absolutely valuing the relationships around me. You should not forget

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that you are not a being all alone but a being existing because of a relationship. That is why the Principle says that human beings are beings of the four position foundation. We are beings that must live absolutely valuing relationships of top and bottom, front and back, and right and left.

Humans were never created to exist alone. God did not created the universe and human beings just to feel joy alone. Like God's perfection, human being's perfection is also perfected only through reciprocal relationships.

Heart, love, joy, and happiness are always obtained through reciprocal relationships. Joy, happiness, and love cannot be created unless the subject and object have a reciprocal relationship and have a give and receive relationship. This is the law of the universe, the law of creation. Therefore, there is no perfection alone and happiness and joy cannot be created alone – only through relationships.

That is why relationships are everything. If we ignore reciprocal relationships, we cannot do(?) anything.

Therefore, an existence like myself must respect and absolutely valuing the relationships around me. This is because human beings create happiness, joy and love through relationships.

Human beings are not such beings that can just choose whether to have a relationship with their surroundings or not. Especially in the family, the existence of the four position foundation is inevitable and absolute. No human being can exist, grow, or bear the fruits of love without the four position foundation, without proper reciprocal relationships. Without them we cannot grow, develop, multiply and become a perfect being. How do we become a perfect being? Through reciprocal relationships with God, our spouse, children, parents, Cain and Abel. This is incredible! Anyone who is related to us is indispensable. These are absolute relationships.

Therefore, we should not forget that we are not a being all alone but a being existing because of a relationship. That is why the Principle says that human beings are beings of the four position foundation. We are beings that must live absolutely valuing relationships of top and bottom, front and back, and right and left.

We can (only) become perfect through reciprocal relationships. We are a being of the Four Position Foundation. Top and bottom, front and back, right and left. If anyone comes to us, we need to create a reciprocal relationship (with him). Why? In order to perfect true love.

Life of Attendance and Relationships

4. A life of attendance refers to a life according to the

subject partner. If I live according to the subject partner, the subject partner will take responsibility over me. Attending God means a life according to God. If I live according to God and live a life of attending God, God will take responsibility over everything.

We need to put this into practice in our own lives. We must not forget that I am me because of my parents, teachers, Abel, and my spouse. The fall comes from a life of not knowing relationships and ignoring them.

You are all blessed families. Who chose your pair for you? If you immediately know and understand even this, God will take responsibility for you. If you long for and cannot forget the ones who blessed you and brought you into a relationship with God, Heaven will take responsibility over your family.

So far, we have established that because humans are beings who have relationships, they can experience the heart and be perfected through relationships. Then, the next step is how to develop and grow that relationship and go to the stage where it bears fruits of love.

The next step is how to relate to relationships and improve them.

The core of human relationships is serving and attending. In human relationships, if we live a life centered on serving and attending others, we can realize true love by becoming one with each other and achieving harmony.

Serve and serve and attend.

We need to know and realize, first, that relationships are very important. Secondly, how to create relationships through serving. Jesus said, "I came to serve, not to be served."

A life of attendance refers to a life according to the subject partner. If I live according to the subject partner, the subject partner will take responsibility over me.

We need to put this into practice in our own life, in our daily life. We must not forget that "I am me because of my parents. I am the one who has to pass through my teachers and Abel and my spouse." The fall comes from a life of not knowing relationships and ignoring them.

If I Ignore Relationships, My Place of Existence is Lost

5. God and our conscience always gives us warnings. They say, "Do not do whatever you want." Here, "do not do" means "Do not do according to my own thoughts." It means not to act according to my own thoughts but absolutely consult with God and my conscience, and in my own environment, I am to consult with my Abel, my parents, and my spouse.

In the end, who are we to live by? A wife through the

husband, a husband through the wife, parents through the children, children through the parents, and so on. All of these relationships are absolute relationships.

Like so, people who are supposed to live forming top and bottom, left and right, and front and back relationships centered on the four position foundation will fail if they do whatever they want. So, you have to take the relationship seriously. If I ignore relationships, my place of existence is lost. There is no question there, right?

God and our conscience always gives us warnings. They say, "'Do not do whatever you want." Here, "do not do" means "Do not do according to my own thoughts."

The most precious thing in the life of relationship is the relationship with God. Therefore, (we should) not act according to our own thoughts; we must consult with God and our conscience. And in our own environment, we must consult with our Abel, our parents, and our spouse.

The purpose of establishing a relationship like this is to eventually become heartistically closer and become one. It is to build an unbreakable bond of the heart where "I am you and you are me," and become one through love.

In the end, who are we to live by? A wife through the husband, a husband through the wife, parents through the children, children through the parents, and so on. All of these relationships are absolute relationships.

That is why we need to create beautiful reciprocal relationships with anyone who comes to us. God sent him to us.

God asked us to create a relationship with our parents, our children, our spouse, our Cain or our Abel, or with our neighbor. Only through relationships can we perfect ourselves, grow up and multiply and become an ideal person.

Like so, people who are supposed to live forming top and bottom, left and right, and front and back relationships centered on the four position foundation will fail if they do whatever they want. So, we have to take the relationship seriously. If we ignore relationships, our place of existence is lost.

If we ignore our spouse, God, our parents and our children, we will never become a perfect being. We can only become a perfect being through reciprocal relationships.

God also cannot become a perfected being without proper reciprocal relationships with human beings. Wow! God has no choice but to obey his own principle.

Today we are a little late, but the content is very important. Relationships. If we give up relationships, we give up growing up. How important relationships are! We should not make a bad relationship with anyone. That is why God encouraged us to forgive our enemy. We need to create beautiful relationships with our enemy. Otherwise, we cannot perfect true love. Wow! Our Divine Principle gives us all the answers. We really need to appreciate God and our True Parents.

(Testimony Yolanda Hoffman, SR3 Winter Kogape Workshop, Nebraska Family Church)

The Providential History of Salvation from the Viewpoint of the Principle

January 22, 2023

Key Points

- God gave conjugal freedom and the blessing and infinite joy of love to His human children if they fulfill the responsibility of self-control in love before marriage, of fidelity to and absolute love for their blessed partner, and of unconditional parental love for their children to raise them to maturity both physically and spiritually as filial sons and daughters.
- When human beings complete the three great blessings through human responsibility, they can enjoy complete freedom.
- In order to bear good fruit through spiritual works we should obey leaders who can control spiritual works.
- We should feel that God's han and pain are ours, and our suffering and pain are God's. We should also feel that the han and pain of others is God's han and pain and have compassion for them and value them.
- When a couple is in conflict, Abel is the partner who yields to and follows the opinion of the other partner believing that that is God's opinion. That is the way to relieve God's han.
- Once we obey first, it becomes clear who is right and who is wrong.
- Even if they have faults or are at fault, we should carry the cross for our parents, our spouse and our children to relieve God's han.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Inspiration) I would like to strongly encourage each sub-regional leader and also our national leader and our media team... I received a very important inspiration from heaven. I think we need a beautiful testimony recording of a maximum of ten minutes of all of our church members who are already more than 60 years old without exception. Sometimes we can use it for Morning Devotion. Sometimes we can use it for their Seonghwa ceremony in the future. Their testimony will be really powerful.

I really appreciate the hard work of all of our senior brothers and sisters. This kind of testimony will become a very strong tool for our descendants. I really regret... A few days ago Craig showed a beautiful music presentation with some photos (of members) who have already passed away. It was very beautiful.

Their life is our treasure. I really want to make a recording, not too long, maybe ten minutes. Everybody can watch (the recordings) and learn something from their

²⁸⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

beautiful life.♦

I am so happy to see your beautiful smile every day. Thank you!

Today is the Chinese New Year. The heavenly calendar starts a new year (today).

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for *Koreans residing in the United States.*> *However, instead,* Adam and Eve covered their lower parts and hid themselves among the trees, trembling in fear. By disobeying heavenly law, they established an immoral relationship as the basis for false love, false life and false lineage. As descendants of Adam and Eve, all human beings are born with original sin. The Fall gave rise to conflict between the mind and body within every person, thereby causing our societies to be filled with tainted love and with people who do things that contradict the desire of their original minds. According to the ideal of love, all love relationships in the animal and plant kingdoms are for reproduction only. Human beings are the sole exception. Humankind enjoys freedom in the conjugal relationship of love, which is humanity's special privilege as the lord of all creation. God gave the blessing and infinite joy of love to His sons and daughters.

However, the true freedom that God allowed requires human responsibility. When an individual insists upon and practices freedom of love without responsibility, how much confusion and destruction takes place! Achieving the highest ideal of human love is possible only when one takes responsibility for love. We can think of this responsibility in three ways. The first is for one to become the master of true love, truly free and thanking God for the freedom of love, wherein one knows how to cultivate and control oneself. This responsibility for a love relationship is not to be taken merely because of law or social convention. Instead, a person needs to establish responsibility through his own self-control and self-determination within a life-committing, vertical relationship with God.

The second is one's responsibility toward the object partner of love. By nature, people do not want their spouse's love to be shared with others. Horizontal conjugal love, which differs from the vertical love between parents and children, loses its potential for perfection the moment it is divided. This is because the Principle of Creation requires husband and wife to become one in absolute love. Each spouse has the responsibility given by love to live

absolutely for the sake of the other. The third responsibility of love is toward children. The love of parents is the basis for children's pride and happiness. Children want to be born through the total and harmonious unity of their parents in true love, and they want to be raised in that kind of love.

Unlike animals and plants, humankind enjoys freedom in the conjugal relationship of love, which is humanity's special privilege as the lord of all creation. God gave the blessing and infinite joy of love to His sons and daughters.

However, the true freedom that God allowed is possible only by centering on the following three human responsibilities. First, human beings have the responsibility to become the subject of true love through self-discipline and self-control of the freedom of love that God has allowed. Since the freedom of love that cannot control oneself destroys the order of the entire universe, it comes with the responsibility of self-control.

The second is one's responsibility toward the object partner of love. By nature, people do not want their spouse's love to be shared with others. Horizontal conjugal love, which differs from the vertical love between parents and children, loses its potential for perfection the moment it is divided. Each spouse has the responsibility given by love to live absolutely for the sake of the other.

The third responsibility of love is toward children. Children want to be born through the total and harmonious unity of their parents in true love, and they want to be raised in that kind of love. Parents' most precious responsibility for their children is not only to raise them externally, but also to provide them with vital elements of true love that will perfect their spirituality.

Ultimately, when human beings complete the three great blessings through human responsibility, they can enjoy complete freedom. The first blessing is the perfection of individuality through self-dominance. At this time, you can enjoy freedom by absolutely obeying God's commandment not to eat from the tree of the knowledge of good and evil.

The second blessing is that the husband and wife must become one in true love and keep fidelity. Conjugal love, unlike parental love, is destroyed when it is shared horizontally with another partner. The third blessing is that parents have the responsibility to perfect their children's spirituality and raise them to become filial sons and daughters.

(They have) three kinds of responsibility. However, our final goal is to become True Parents. When we become True Parents, that means we have already raised our sons

and daughters as filial sons and daughters. Without raising our sons and daughters as filial sons and daughters, how can we become True Parents?

What is the purpose of God's creation? For human beings to become True Parents. In order to become True Parents we need to have experience of children's love, siblings love and conjugal love. Then finally we become True Parents. When we reach the standard of True Parents, we have all (this) experience. Then we have the qualification to dominate all things as well.

Adam and Eve were supposed to have become True Parents. What was the fall? (Adam and Eve) could not become True Parents. What is restoration? The messiah needs to come as True Parents.

Our main and final responsibility is to become True Parents. Not just Rev. & Mrs. Moon. We are the ones who have to become True Parents. If we don't, how can we say God is a God of True Parents, and how can we say Rev. & Mrs. Moon became True Parents? We have to reach that level.

Our True Parents' guidance is really amazing! LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits Let's study this topic in more detail. How can you Distinguish the Works of Evil Spirits?

1. When fallen people carry out spiritual works, they have to be able to distinguish themselves from the Principle perspective while in a serious position, like standing on the edge of a needle. If those central figures in the providence stand in a more principled position, they must have the mindset of absolute obedience. The reason for this is because fallen people are in midway position: a position between God and Satan. This is where they relate with both, which means that the works of good spirits can occur along with the works of evil spirits.

2. The works of evil spirits can often occur along with the works of good spirits after a certain period of time. So, it is quite difficult for those who don't know the Principle to distinguish between the two spirits. If church leaders today drove the work of good spirits into the works of evil spirits by their ignorance, they would be considered as people who disobey the providence.

3. From the perspective of the Principle, it is too dangerous for those who cannot control their own work of evil spirits to do spiritual works by themselves. If they cannot control it, many tragic events can occur. Therefore, when spiritual works occur, you must believe that you can absolutely obey leaders who can control it, so that you can

bear the fruit of goodness through the work of good spirits.

4. The Bible says that a lot of mystical events happen in the Last Days. It says, "In the last days, God says, 'I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.""(Act. 2:17).

Know that fallen humans can always go back and forth between good and evil because they are in the midway position. Therefore, we must not unconditionally follow the works of all spirits as works by absolute good spirits.

In order to distinguish between good and evil spirits, one must always have a correct sense of the Principle through the word. Secondly, listen to the voice of the original mind through prayer and sincerity all the time. Thirdly, through Abel's guidance one must always practice self-denial. Without attending Abel we do not know how to train and deny ourself. That is why attending Abel is very important in order to deny our own self: self-denial. "I belong to God; I belong to True Parents; I belong to goodness."

We really need to have self-denial. We should not only listen to God's word, but practically, substantially we need to know how to have give-and-take with our Abel. Without attending Abel, our life is (in a lot of) danger because we have no training. We do not know how to distinguish between good and evil spirits. That is why training is really important. In our family, (we should) obey our father and mother. Through that kind of obedience and (through) listening to our parents, we know what is good and what is evil very clearly.

In the church we need to know how to serve our Abel. Through raising our spiritual children and attending our Abel, we can learn how to deny ourself. Finally we can distinguish good and evil.

TODAY'S YOUTH MINISTRY: Who Will Resolve God's Han?The Han I Carry is also God's Han

1. The han I carry also belongs to God. In our lives, there are many things that we do not agree with whether it is in the family or any human relationships. Isn't that God's han? Aren't we saddened when we are in conflict? In the end, who's sadness is that? It is God's sadness. Don't you have God within your heart? The conscience is God and the heart is God. And the physical body too belongs to God. Who does my blood and life belong to? My existence itself absolutely belongs to God. When we realize this, we see that not even 1% of ourselves belongs to us. Not only that, but all the people I am related to also belong to God. All of my relationships with them belong to God, and they are precious people. From that point of view, how can you

²⁸² Transcripts of Morning Devotion - Dr. Chung Sik Yong

discriminate against others? Can you discriminate? Discrimination is like murder. You must not discriminate. A husband is a husband from heaven, and your wife is a wife from heaven. Even if the other person is lacking, you should feel sorry for them. Let's look at True Father's life. Does True Father have enemies? Even though all of humanity regarded True Father as an enemy, he was the one who valued humanity more than his children.

Until now, most people have treated their sorrow, han, and pain as only their own suffering. Thinking and treating suffering like that, there is no way to (re)solve (it). However, if the relationship between God and us is that of parent and child, God's sorrow, han, and pain must be directly felt as ours. And we must think that our sadness, han and pain are also God's.

Aren't our hearts saddened when we are in conflict? In the end, who's sadness is that? It is God's sadness. It means that when we struggle over our pain, han and sorrow, God is also struggling. On the other hand, if we are happy and joyful, God is also happy and joyful. Therefore, we must not separate (in) our relationship with God.

When we are suffering because of some issues, struggling (with) our spouse, or children issues, all kinds of issues, if our issues do not relate to Heavenly Father, that is a problem. It is not the proper parent-child relationship.

When we are struggling to unite our mind and body but we can not overcome our physical limitation, when we are sorrowful, sometimes struggling, sometimes we have a lot of han(?) (about) how to create unity, that is not just our han. That is also God's han. God's wish asks us to create unity between mind and body.

When we have some kind of difficulty, when it is not easy to overcome our physical limitation, then (let's tell) God, "Heavenly Father, because of this kind of situation, how much you suffer, how much sorrow you have, how much han you have from Adam's family, Noah's family, each human being! This is your han. When I think this is your han, I need to really settle down. I need to overcome my physical limitations."

When we treat our own han as God's han, then tears come down, and we can gain strength. "If I overcome, then God's han can be released." That is why if we really create unity between God and ourself, then we (can) treat our own han, our own pain, our own sorrow, our own situation (as) related to Heavenly Parent.

Let's not think that this is "my own situation unrelated to God." (If we do,) then we cannot create a heartistic relationship with God.

Aren't our hearts saddened when we are in conflict? In

the end, whose sadness is that? It is God's sadness. When we struggle with something and God sees us as a parent, even though we (may) not recognize him, that is God's sorrow. "Oh my, my son or daughter are going through that kind of difficulty and problems." God worries about that situation more than we do, but we don't recognize that. That means that when we struggle over our pain and han and sorrow, God is also struggling. When we see our children struggling, (then) as parents, we have the same kind of struggling....

On the other hand, if we are happy and joyful, God is also happy and joyful. Therefore, we must not separate (in) our relationship with God.

We must go further and think that we are not the only one who belongs to God, but everyone whom we are related to is also God's. Therefore, we must think that the hardships, sufferings and han they are experiencing are also God' suffering. We must not discriminate between the relationship with God and us, and us and other people.

Then, from that point of view, the husband is a husband from heaven. Also, the wife is a wife from heaven. Even if the other person is lacking, we should feel sorry for him or her.

Let's look at True Father's life. Does True Father have enemies? Even though all of humanity regarded True Father as an enemy, he was the one who valued humanity more than his own children.

Wow! True Father showed that kind of model. Even Jesus loved is enemies (and had) no discrimination. "You are a good guy or a bad guy or Jesus' enemy." Jesus loved all of them without discrimination. That was Jesus' quality of true love.

That was (also) our True Parents quality of true love: no discrimination. They not only loved their own children, but they loved anyone who came to their house the same as their children. They loved them even more than their own children.

True Parents love all humankind; they love you and me more than their own child. True Parents show that kind of model.

If True Parents really focused on loving each of their 13 children, I think nobody would (have) gone the wrong way.

True Father wants to show the model. Then his children needed to sacrifice. That is why we should not simply judge True Children. What True Parents could not (give?) their own children, we are the ones who gained the victory and have a victorious foundation (with which) to embrace them in the end. That is our issue. We can easily

criticize them, but we can become more mature and bring more results and love True Parents more than anyone. Then finally all of them (can) come back. I do not know how long it will take. We will only win them over by love.

Who Will Resolve God's Han?

2. Even if we cannot go to the world or cosmic level like the standard of True Parents, shouldn't we have a good relationship at least with 'you and me'? Shouldn't you make some concessions when your couple has a disagreement and conflict? You should bow your head a little more. Isn't the husband(wife) the husband (wife) through True Father? You must recognize the faults of your husband (wife) as your own, and treat your husband (wife) as precious and valuable as Heaven. That is the way to resolve God's han. The same can be said for the opposite side. Even if a husband sees his wife's faults, won't God's resentment be resolved if he carries the cross instead of God? Since everything is established in the family, if someone does not carry the cross instead of God, who will relieve God's han?

Testimony of a Japanese Woman

3. This is the testimony of a Japanese woman. It is said that her husband was an executive at a Hitachi company and was not a member of our church. And she was the mother of two children. But after she came back from our workshop, she said that her attitude toward serving her husband changed dramatically. The wife said that she ironed her husband's socks even after washing them, and ironed his undergarments even when he changed them. On the day her husband changes, she put socks, underwear, and undergarments next to the pillow before he gets up.

When the wife's attitude changed 180 degrees like this, one day the husband asked his wife what changed. At that time, the wife replied, "I realized a lot of things while attending the workshop of the Unification Church not too long ago. I felt so bad that I couldn't serve you well until now. "She said. There is another testimony where the husband who heard his wife's testimony, was so moved that he took a leave from the company to attend a workshop, and he too was moved and became a member of the church. When a wife treats her husband with the utmost sincerity, heaven will work. Isn't the husband the wife's life, and the wife's life is the husband? You must protect your own life. Therefore, you can't save your life if you do what you want.

Even if we cannot go to the world or cosmic level like True Parents' standards, we must establish a good relationship at least (between) 'you and me.'

(With) those who are closest to us, anyone we relate to.

In particular, the couple who is in the closest position becomes the most problematic. When a couple has a

disagreement and is in conflict, we must first yield and follow the other person's opinion.

We must believe that the other person's opinion is God's opinion and obey it first with a respectful heart. Once we obey first, it is clear who is right and who is wrong.

So before we judge... "My husband is wrong." We have the preconception that he is wrong. Or "My wife is wrong" before taking action. In the beginning we need to obey with a respectful heart. Then practice first. Then we will clearly know who is wrong and who is right. This is really amazing.

When we study someone, our Abel or our Cain, if we truly serve them with sincerity, then it will become very clear who is wrong, who is right, who is Abel, who is Cain, who is higher level, who is lower level. Through serving we can know his personality and character. This is amazing! Through serving we can do everything.

The first to yield is Abel. That is the way to relieve God's han.

When someone really has han, do not judge: "That person made a mistake; he has to go through that kind of indemnity course." We should not think that way. His han is God's han. We should treat his han as God's han. We should try to help him.

If through this way we can relieve God's han, even in our family – husband's issue, wife's issue, brothers and sisters' issue, children's issue – we need to treat their han, their struggling and their sorrow as God's han, God's sorrow. Then when we solve the problem, that is the way to relieve God's han.

Where can we relieve God's han? (Should we) just kneel down and pray for 24 hours? (It is) not like that. Whatever we face in any situation we should treat it as God's issues, God's han, God's sorrow and God's problem. Then when we help (the family member) (re)solve that issue, this is the way to relieve God's han.

Even if a husband sees his wife's faults, he must carry the cross instead of God to relieve His han. Even if parents make mistakes, when their children carry the cross instead of them, God's han for them is resolved. No matter how wrong a child is, when parents take responsibility for their children's faults, God's han is resolved. This is like God carrying the fall of Adam and Eve to(?) his cross.

Father said we need to bear three kinds of crosses: our parents' cross, our spouse's cross and our children's cross as God's cross, as God's han. We need to think that our position is messiah in our family. That is why we need to bear our parents' cross, not blame them. We need to bear our spouse's and our children's cross. We can unite(?) all

²⁸⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

the time, right? There are difficulties and problems.... Joyfully we need to bear the cross, any kind of cross. That is our destiny.

Since everything is established in the family, if someone does not carry the cross instead of God, who will relieve God's han?

That is why with any problem, we should feel we need to settle (it) with God. Through this kind of situation we can become one with God and have a close, heartistic relationship with God.

"This is my (problem); it has nothing to do with God." "This is your problem. It has nothing to do with God." Then where can we relieve God's han? Where can we have a heartistic relationship with God?

Today I spoke about who will relieve God's han.

(Testimony Jinil Fleischman, CARP USA President, 7 day New Hope Workshop in Las Vegas)

The Providential History of Salvation from the Viewpoint of the Principle January 23, 2023

Key Points

- The most precious responsibility of parents is not only to rear their children externally, but to offer them life elements of true love that can bring their spirituality to complete fruition. This is why the family is so valuable.
- Completion of the family is children who have grown in true love become filial sons and daughters and excel beyond their parents.
- The ultimate purpose of life and creation is to become true parents who offer such love.
- Those who are influenced by evil spirits to reject True Mother or to try to separate True Parents, commit the unforgivable sin of blasphemy against the substantial Holy Spirit. They deny the center, and as a result money, property, power, and inheritance become their center.
- Anxiety, fear, selfishness and seeking pleasure at others' expense are proof that evil spirits are at work.
- When we sacrifice and live for, invest in, and serve others for the greater good, good spirits care about us and we become the center of love because that is why we were created.
- We blessed families should cherish our families as the place where all of God's will is fulfilled.
- In order to create an ideal family, we should become one with God vertically, then fulfill God's will horizontally in our family.
- In order to be happy we should live centered on and attending our subject partners: God, our mind, our parents and Abel.
- In order to lead a vertical life we should attend God and attend everyone as if they were God.
- It is difficult to serve our juniors as if they were our seniors.
- A person with God's love, cares for his juniors. True Mother sets a powerful example for us in her care for the second and third generations.
- We can know the quality of a person's love by how well he cares for his juniors.
- A life of conscience is centered on our relationship with God, parents,

superiors, spouse, children and others. Conscience does not exist apart from relationships, nor does it sever them.

- In order to establish a vertical standard of conscience, we need training to serve the person above us as if he were God. If we attend parents, Abel or our subject well, we can grow.
- God's purpose of creation and the purpose of human life are only fulfilled through relationships. God cannot exist and fulfill His will without a relationship.
- Human growth, development and the realization of love must be accomplished through vertical and horizontal relationships. We cannot become perfect alone.
- Heart and love unite a relationship. So, we should cherish God and others.
- We must deny ourself and live a life that regards reciprocal relationships as life.

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Today is my last day in Australia. I recorded Morning Devotion for the 24th and 25th because it will take two days to get to the USA. I will see you soon in America! I am excited to see our dear brothers and sisters. I had a great time here, met many VIPs and deeply connected to each of my family members. We set up goals and vision and discussed how to (accomplish them?). I had an incredible time here with my family. Thank you so much for your incredible support and prayer.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for *Koreans residing in the United States.*> *The most precious* responsibility of parents is not only to rear their children externally, it is also to offer them life elements of true love that can bring their spirituality to complete fruition. This is why the family is so valuable. The daily experience of the heart of true children, true brothers and sisters, true spouses and true parents cannot be acquired in any place other than a true family. If Adam and Eve had become a couple of true love centered upon God, God could have dwelt in them as His substantial body. Adam and Eve thus would have become True Parents who substantially embodied God, and thereby could have become the origin of the love of goodness, a life of goodness and a lineage of goodness. Due to the Fall however, Adam and Eve became the substantial body of Satan and ended up becoming the original fallen couple, fallen parents and fallen ancestors. Their union became the root of fallen love, fallen life and fallen lineage. Because human beings originated from this root, humankind has descended from the adulterous Satan, who is the enemy of God, and inherited this lineage of fallen parents.

The most precious responsibility of parents is not only to rear their children externally, it is also to offer them life elements of true love that can bring their spirituality to complete fruition. This is why the family is so valuable.

The daily experience of the heart of true children, true brothers and sisters, true spouses and true parents cannot be acquired in any place other than a true family. If Adam and Eve had become a couple of true love centered upon God, God could have dwelt in them as His substantial body.

The completion of a family is achieved when the children receive a lot of their parents' love and grow into filial sons and daughters who are better than their parents. Therefore, the ultimate purpose of life is to become true parents.

Yesterday I emphasized that becoming True Parents is the greatest goal of the Four Great Realms of Heart. In that sense becoming True Parents is the purpose of creation. In order to become True Parents, we need to fulfill our own goal. What is our own goal? To raise our children as filial sons and daughters. Our children should be better than we are. Our children's commitment should be stronger than ours. Then our job is already successful.

That is why I came here, even though my mission is busy. I brought each couple and member of my family and talked with them and listened to them because most of my time I am not here. So I need to really focus and spend time with them, having a meal, discussing this and that. I had a really beautiful time. I realized that if I do not manage my family well, my continental director mission does not make any sense.

That is why I emphasize to each of you that the family is our final destination. If we cannot raise our family members very well, it is difficult for us to testify to outside people and have them follow us. So, I am grateful that God has given me this time.

I met many VIP members and talked to them about how the Oceania providence is connected to America as well.

LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil SpiritsLet's study more in detail.

How can we Distinguish the Works of Evil Spirits?

The Bible says, "truly I tell you, all of people's sins and every slander they utter can be forgiven. However, those who blaspheme against the Holy Spirit will never be forgiven; they are guilty of an eternal sin." (Mark. 3:28-29) So, if we don't clearly know the works of good spirits and of evil spirits, you go against the holy spirit and heavenly

way.

The blockage of the works of evil spirits is not confined to spiritualists. People who have this understanding and engage in activities on the earth must always observe their mind. What you feel in your mind is the result of the works of good spirits or evil spirits.

When a heart of stability, peace, sacrifice and service are established, good spirits are working. On the other hand, when anxiety, fear and selfishness are established, evil spirits are working. Simply put, the position in which you experience the pangs of conscience is where the evil spirits are working.

The Bible says, "Truly I tell you, all of people's sins and every slander they utter can be forgiven. However, those who blaspheme against the Holy Spirit will never be forgiven; they are guilty of an eternal sin." (Mark. 3:28-29)

Who is the substantial body of the Holy Spirit? True Mother is the substantial body of the Holy Spirit. In the substantial construction of Cheon II Guk, Satan will lastly try to separate us through the works of good and evil spirits. In the final era of finding and establishing Cheon II Guk, the act of rejecting True Mother without being able to distinguish between the works of good and evil spirits (is) the sin of blaspheming against the Holy Spirit (which), as the Bible says, will never be forgiven.

True Mother is really the last one to settle everything. If there are any mistakes under Father's leadership, we still have a chance to be forgiven by True Mother. But True Mother is really the last central figure. If we cannot unite with Mother, then where can we go? Can you imagine that? That is why Mother asked us to really unite with her.

The blockage of the works of evil spirits is not confined to spiritualists. One of the big problems is the various sect activities centered on True Mother. The works of good spirits always try to attend the center in any situation. They do not try to separate True Parents.

On the other hand, the work of evil spirits appears with its own desire and self-centeredness. Money, property, power, and inheritance become the center. Also, (those who are influenced by such spirits) deny the center and try to put themselves at the center. As anxiety, fear, and selfishness take hold, if we try to gain our own pleasure at the expense of others, it is proof that evil spirits are at work.

We need to know centering on the current era, what a good spirit is and what an evil spirit is. We are not just talking about the Christian era. We are now living centering on True Mother. We need to know (about good and evil spirits?) very clearly. We need to know how to distinguish good spirits from evil ones. This is very important.

²⁸⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Let's read Father's word.

What do Good Spirits and Evil Spirits Fight for?

<57-24> What is the center of the fight between good spirits and evil spirits? You must know that the center is love. If you sacrifice yourself for others and the greater good, good spirits will care about you. Conversely, if you sacrifice others for yourself and love yourself, evil spirits will govern you. They can be sharply divided in this way. Today, people cannot divide them. The person who says, "I was born for myself and you were born for me," is a goblin. It is a goblin haunting in broad daylight.

Originally, human beings were supposed to be born for others. We were born to sacrifice ourselves for others. When you sacrifice yourself for others, what happens? You not only establish the tradition of love, but also become the center of love. What would you become? Surely, you would become the center of love.

We must know that the center of the fight between evil spirits and good spirits is ultimately love. Therefore, when we sacrifice, invest, and serve others for the greater good, good spirits care about us. On the other hand, if we sacrifice others centering on ourself and love ourself, evil spirits will control us.

If we say, "I was born for me, and you were born for me," we are an evil spirit. Originally, human beings were created to live for the sake of others. Therefore, if we sacrifice for others and live for others, we will establish a tradition of love, and we will become the center of love.

Who can become the center of love. One who lives for others more than anyone else will surely become the center of love.

TODAY'S YOUTH MINISTRY: God's Purpose of Creation is to Realize Ideal Families

1. God's purpose of creation is ultimately to realize ideal families. Therefore, you must cherish your family so that God's will is fulfilled. If you value your family, God will protect it. Whose wish is to realize a true family? Before it is our wish, we must know well that it is God's wish and the purpose of creation. Until now we thought we needed a family. That was wrongful thinking. Because of that wrong thinking, my relationship with God was severed. Therefore, in order to restore our relationship with God, we must know that our family is the place where God's ultimate purpose of creation is realized. This is our value for the will.

What we mean by "Let's live centered on the will" is to first live a life centered on the vertical relationship. A horizontal life separate from God is the fall, and a vertical life centered on God is a life centered on the will. When you look at it like this, it's this simple. From the time we were born, we were created to live by valuing vertical relationships as life. We were never created to live a life centered on ourselves. If you live centered on yourself, you will become an unhappy person.

God's purpose of creation is ultimately to realize ideal families. Therefore, we must cherish our family so that God's will is fulfilled. However, we blessed families do not realize that all of God's will is realized through our family.

The family is the frontline. No matter how well we work outside, if we neglect our family, everything will fall apart. Therefore, if we value our family, God will protect it. Noah obeyed God's command and succeeded in building a ship for 120 years and offering it as a sacrifice to God, but he did not know the importance of his family. If he had known the value of his family, loved his wife more, and educated his children daily, what results would have come about?

We must know that God's will is the purpose of creation, and that purpose of creation is fulfilled in our family. Therefore, we must understand well that the wish to establish a true family is God's wish and the purpose of creation before it is our wish.

What we mean by "Let's live centered on the will" is to first live a life centered on vertical relationships. A horizontal life separate from God is the fall, and a vertical life centered on God is a life centered on the will. When we look at it like this, it's this simple.

First, (we should) establish our relationship with God vertically, and then fulfill God's will horizontally in our family. Just as we treat God vertically, we must serve our family in a vertical relationship and realize an ideal family.

What Kind of Person Is Happy or Unhappy?

2. If you assert yourself and live a life centered on yourself, you will surely become an unhappy person. However, if you live centered on your subject partner, you will be happy. Therefore, the body must live with the mind as the subject, the parents must be served as the subject in the family, and Abel must be served as the subject in the life of faith to be happy. It makes you happy when you show filial piety to your parents. Also, if you value your relatives and younger siblings extremely, you will be valued as well. In order for you to be valued, you have to value your juniors first. In fact, you should value your relationship with your juniors more than your relationship with your seniors. If you want to know how much of God's love a person has, you can see by how much he loves his juniors. Everyone tries to have a formal relationship with their seniors.

If we assert ourself and live a life centered on ourself, we will surely become an unhappy person. However, if we live centered on our subject partner, we will be happy. Therefore, the body must live with the mind as the subject, the parents must be served as the subject in the family, and Abel must be served as the subject in the life of faith to be happy.

To say that human beings lead a vertical life means that they have a heart to attend God and live by attending everyone as if he or she were God. It is important to serve superiors, but we must live while serving the juniors. In fact, it is the most difficult to serve people below us as if they were our superiors. It is difficult to live attending our children as if they were our superiors.

If we want to be valued, we must value our children in our family and value our juniors in our social life. In fact, we should value our relationship with our juniors more than our relationship with our seniors. If we want to know how much a person has God's love, we can see by how much he loves his juniors. Everyone tries to have a formal relationship with their seniors.

When I was at the Korean UTS, Rev. Yo Han Lee taught me that we really need to love our juniors. He asked me to become the leader of young high school students. Every Saturday and Sunday I went to one church and led the student members. I had a very beautiful relationship with them. We played together, and I taught them the Divine Principle as well. It was an incredible time.

Those who are arrogant, very self-centered externally relate well with their seniors but do not have the proper relationship with juniors. It is easy to ignore (them). That is why those who do not have a proper relationship with their own children cannot love their juniors very well. Yo Han Lee asked how we can know how much a person loves. We need to check how much that person loves and respects his juniors and pays attention to raising juniors and young people. This is important.

Our first generation members in America, let's focus on our youth groups, our second generation and third generation. They are our promising future. That is why I love True Mother's guidance to really focus on our second generation, third generation and youth groups. How much attention she pays to them! All American members, let's really encourage our junior members.

Live a Life of Conscience Centered on Relationships

3. We must always live a life of conscience centered on relationships. In the process of growing up, I don't know what my conscience is. So, in the family, you must live

knowing your parents as your own conscience. As a couple, you should live thinking that your partner is your conscience. Just because you are told to live centered on your conscience does not mean that your conscience has left relationships. There can be no conscience apart from a relationship. You should know this well.

The conscience should be used to establish good relationships, not to keep alone where no one is. Is there a conscience that has left their relationship with God? Is there a conscience that has left their parents? Can there be a conscience that has left one's partner? Can there be a conscience that has left one's relationship with their children? A conscience that has left a relationship is not a conscience. The reason Adam and Eve fell was because they had a conscience that left their relationship with God. Therefore, no matter what you do, there can be no conscience apart from relationships.

We must always live a life of conscience centered on relationships – the relationship with God, with my spouse, with my parents, with my children.

In the process of growing up, we don't know what our conscience is. Therefore, in order to establish a vertical standard of conscience, we need training to serve the person above us as if they were God. So, in the family, we must live knowing our parents as our own conscience.

When we serve our father and mother very well, our conscience can develop, can know how to distinguish good and evil.

As a couple, we should live thinking that our partner is our conscience. In the original world of God's creation, your conscience and my conscience (would have had) the same standard. God's conscience had to be True Parents' conscience; True Parents' conscience should be my conscience, my conscience should be my children's conscience. We (would) have (had) the same standard, the same law.

What we need to know clearly is that there can be no conscience apart from relationships. We should know this well. The conscience should be used to establish good relationships, not to keep alone where no one is.

Many people misunderstand the conscience (as having) nothing to do with relationships. They think that they keep alone (with their) conscience. No! Our conscience relates to God, to our parents, to our spouse, to our children and to our own brothers and sisters. This is a really important point. Why did Adam and Eve fall? Because their conscience did not relate to God....

Is there a conscience that has left the relationship with God? Is there a conscience that has left parents? Can there

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be a conscience that has left one's partner? Can there be a not understand this. conscience that has left one's relationship with their children? A conscience that has left a relationship is not a conscience.

Our conscience is always connected to God. God's conscience should be our conscience. True Parents' conscience should be our conscience. Everybody should have the same standard.

When God feels sad, then I immediately can feel so sad. If God says, "This is good," then our conscience should absolutely agree: "This is good." If God says, "This is wrong," then our conscience says, "This is wrong." We should have the same standard as God, as True Parents. (There should be) the same standard between husband and wife, and between parents and children.

Even though we have different characters, we need to have the same standards, the same law, the same mindset, the same mind as God. That is why conscience is always related to relationship; it is not just alone.

Many people talk about "my conscience," but they never think about the relationship with others.

Everyone Has Truth

4. A person who values relationships has no trace of self-centeredness. A mother who raises her children completely forgets about herself and invests. Does the mother who gave her life to raise her child assert her own existence as the mother? Is there a mother who raises a child well with conditions like a merchant, saying that she should make a profit? No mother is like that. That is why True Father said that seeing a mother breast feeding her baby is true love itself. People see a mother selling kimbap while carrying her baby on her back and say that she is really having a difficult time, but in fact, that mother gets the strength to run her kimbap business because of her baby. Children showing filial piety to their parents is truth. If we see such things, there is a truth that is real within us. *Everyone has a truth like this. So, things are difficult if the* self-assertion and self-concept of 'I' is placed ahead of everything, but everything is easy if you deny yourself. Therefore, you must deny yourself and live a life that always regards relationships as precious as life.

We must know for sure that God's purpose of creation and the purpose of human life are fulfilled through relationships in the end. We must know that the purpose of creation cannot be fulfilled alone without a relationship between the subject and the object, you and me. God's purpose of creation cannot be fulfilled without human relationships.

This is very powerful. I think Christian doctrine does

If God alone could fulfill the purpose of creation, why (would) He (have) created human beings? We must know that human growth, development, and the realization of love must be accomplished through vertical and horizontal relationships.

People who study theology today don't know how important this relational theology is.

How can we become a perfect being? We cannot become perfect alone, but only through relationships centering on three generations and the Four Great Realms of Heart. Everything is relationship.

There are many theologians who think of God and human beings as separate beings. However, what is clear is that God cannot exist and fulfill His will without a relationship.

Then, what kind of relationship should we have? What kind of relationship is the most ideal and makes it possible to become one? We cannot become completely one in such a relationship without establishing a relationship of love, that is, a relationship of heart.

Without love and heart, we can never unite and achieve the will. In conclusion, the only factor that unites a relationship is love and heart. Therefore, we must value God vertically and value people horizontally. A person who cherishes other people has no trace of self-centeredness.

A mother completely forgets about her existence and invests in raising her child. Does the mother who gave her life to raise her child assert her own existence as the mother? Therefore, we must deny ourself and live a life that always regards relationships as life.

Relationships. Reciprocal relationships. How can we grow? Through reciprocal relationships with God, with our parents, our children, brothers and sisters, Cain and Abel.

If we ignore (someone), (if we say), "I don't like this guy; I don't like that girl; I don't like my children; I don't like my Abel," then we have already given up growing up. Relationships are very important.

Today I spoke about "Everyone has truth."

(Testimony Joy Ashada, The GPA Experience)

(Response to testimony) How can the first generation teach our children the identity of True Parents? (We teach them True Parents') hard work, their achievements and many things, but we (especially) need to teach them clearly the identity of True Parents, who they are. Many people join our church because of this identity. If this identity is very clear and we believe in it, I think we can overcome many trials and tests. Why are all of the first generation still surviving? Because they know who True Parents are.

The Providential History of Salvation from the Viewpoint of the Principle January 24, 2023

Key Points

- The most important task of the providence of salvation is the re-creation of the seed and the birth of the original child that becomes the True Parent who will cleanse the false blood lineage and fulfill the ideal of creation.
- He is the true olive tree to whom we, the wild olive trees, need to be engrafted through the Blessing and to receive God's blood lineage.
- The condition for us to be born again through the Blessing is to completely deny our body.
- Because neither God nor Satan has a body, in order to eradicate evil the Messiah with both spirit and body must attain perfection and become a model of true love and a mediator who liberates God and humankind and brings Satan to natural surrender.
- Because humans cannot distinguish between true, sacrificial, giving love and false self-centered love, they are in the midway position of moral confusion and stagnation.
- Humans choose good or evil by the conditions they make.
- Good and evil is determined by our motivation, whether it is for the sake of others or for ourself.
- God worries about the pitiful, barren-spirited, insincere people without tears who have no spirit and no heartistic exchange with God and who cannot raise filial children nor win Cain's heart. They can neither grow nor atone for sins.
- When parents shed a lot of tears in front of their children, without much education the children just become obedient.
- A pastor's tears can help members to mature and the church to grow.
- In Satan's dominion there is no way to remove our fallen nature without tears.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

Today, I'm going to record two episodes of Morning Devotion on the 24th and 25th of January, as I'm leaving for America. I ask for your understanding.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Ladies and gentlemen! How great God's pain must have been when, due to the Fall of humankind, our human ancestors destroyed His ideal of true love! People were to have been the sons and daughters of God, yet they do not know God as their original Parent. Yet even though His sons and daughters serve Satan, God has worked for the providence of salvation. Because He is an absolute Being, and the ideal of creation is also absolute, He has carried out the providence of salvation even amid great sadness. God's providence of salvation is the providence of restoration, which means to recover the lost purpose of creation, centered on true love. The providence of salvation is also the providence of re-creation.

Based on this understanding, the root of the providence of salvation is the re-creation of the seed of the original child, the person who will fulfill the ideal of creation. That which God abhors, the life and lineage that began with the false love of the adulterer Satan, must be cleansed. The essence of the providence is the task of setting up the birth of the True Parent, the Savior united with the true love, life and lineage of God. Since the ancestors of humankind failed to fulfill their responsibility. inherited the immoral lineage of Satan, and came under the dominion of Satan, God could not directly intervene and return human beings to their original position. Furthermore, God can neither unconditionally accept humankind, who chose to go to the side of the evil archangel, nor punish them. Rather, God uses the strategy of placing a central figure on the side of the good archangel. Then, by being struck first, that figure fulfills an indemnity condition to recover what was lost. Satan strikes first and as a result, must take the losing position. The First World War, Second World War and Third World War, the Cold War, are good examples of this. That is, the side that struck first lost.

The root of the providence of salvation is the re-creation of the seed of the original child, the person who will fulfill the ideal of creation. That which God abhors, the life and lineage that began with the false love of the adulterer Satan, must be cleansed. The essence of the providence is the task of setting up the birth of the True Parent, the Savior united with the true love, life and lineage of God.

God's providence of restoration is ultimately the restoration of the blood lineage. Therefore, to cleanse Satan's lineage, we have to meet the Messiah who directly comes with God's lineage.

The Bible compares fallen people to wild olive trees and Jesus, who appeared with God's lineage, as the true olive tree. This means that unless we, the wild olive trees, are engrafted to the true olive tree, we cannot cut off the false lineage of Satan.

That work of engrafting is the Blessing ceremony by True Parents. But in order for the wild olive trees to be engrafted, we must set a condition to cut off the entire body. This means that we, who have fallen nature, need to completely deny ourselves and be newly born again by the true olive tree.

²⁹⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits True Parents Divine Principle Guidance Who Will be Able to End the Battle Between the Good God and the Evil God?

<136-219> Who will be able to end the battle between the good God and the evil god? Neither God nor Satan can do that. Then who can? "True Man" Who is a true man? Without a master of love who initiates and leads with true love and whom all humanity can follow, the battle between God and Satan cannot end. Unless we are freed from this conflict, peace will remain an impossible dream in this world and in history. The word "ideal" is just an abstract and sentimental term, so God sends someone who substantiates true love. Our main belief is in the coming of the Messiah or Savior. The Savior does not just save people but also liberates God. He is the one who punishes evil. The Savior is overall in charge of setting God free and terminating evil.

Who will be able to end the battle between the good God and the evil god? Neither God nor Satan can do that. If it were something the invisible God could end by Himself, then there would have been no need for God's providence to wait so long.

The end of the battle between the good God and evil god can come about only through the Messiah who came as the true man. God and Satan are polar opposites. Since God and Satan have a relationship like water and oil, they cannot compromise with each other.

And since people are beings that have both spirit and body simultaneously, a person with perfect spirit and body must appear and show the model course of true love. Because Satan and God are invisible beings, they can save people only through invisible, intangible things. Someone with a physical body like human beings must come and show the model while teaching how to cleanse fallen nature. Therefore, human beings need a being who has perfect spirit and body.

That being is none other than the Savior, the Messiah, who comes as the mediator. The Savior comes to this earth and liberates God and even brings Satan to natural surrender and completely terminates evil.

Distinction Between Good Spirits and Evil Spirits

<141-110> Then, what is true love and false love? You have to know this. What do true and false mean? Social disorder occurs because we don't know their true meanings. The ignorance of such issues also leads to the deterioration of morality. What is evil? Evil is when you only center yourself. Do you understand? You must know

this. Throughout world history, evil spirits and good spirits have been fighting. You must completely know the reason they fight. I cannot tell you the reason right here. In their fight, there are people who stand on the evil side and are attracted to Satan's side, while there are people who stand on the good side and are attracted to God's side. The point is how the two sides differ. Those who take everything centered on themselves have characteristics of evil Satan. That is why it is said that they are on the evil side. Conversely, those who sacrifice for the whole and try to give are on the good side. Do you understand?

What are true love and false love? Because we don't know their true meaning, social disorder occurs and moral notions stagnate and degenerate.

Evil spirits are those who take everything centered on themselves. That is because they resemble the characteristics of evil Satan.

Conversely, those who sacrifice for the whole and try to give are good spirits.

In their fight, there are people who stand on the evil side and are attracted to Satan's side, while there are people who stand on the good side and are attracted to God's side.

Human beings are always in the midway position. When we create good conditions, God can claim (them). But whenever human beings create evil conditions, Satan can claim them. That is why it is up to human beings. So, human beings are always in the midway position.

What kind of conditions do we create? When they are good, God can claim them. That is why we always need to make good conditions through jeongseong, prayer, helping others, giving for the sake of others. Then God can claim.

So, don't make any evil conditions that Satan can claim. It is up to us.

How do we distinguish good and evil spirits? It is (a matter of) our own motivation. If our motivation is for the sake of others, then God (will) claim that. But whenever any condition is for my own sake, then Satan can claim it. (With) human beings (neither) God nor Satan can do much. It is up to human beings, what kind of conditions we make. This is the important point.

TODAY'S YOUTH MINISTRY: Our Spirit Selves Feed on Tears and Grow

This is important but high level content. This is our goal. We need to seriously think about this.

1. If a believer does not have tears, they become someone that God worries about the most. There cannot not be any tears in the course on the path of restoration while fighting Satan. Someone who does not have any tears on the course of faith becomes a pitiful person. If the pastor of a

church does not have any tears, there is no more development in that church. In the family, if parents do not have any tears, it is like they gave up raising their children as filial sons and daughters. If Abel does not have any tears, they cannot bring Cain to submission. If a believer does not have any tears, heartistic exchange with God is impossible. A person without tears is prone to their spirit becoming barren.

2. They are always habitual, formal, and they do not have longing for people. That is why True Parents said that one of the things believers should fear the most is one who has no tears. A person without tears is like a person who only has a physical body and no spirit self. Our spirit selves feed on tears and grow. There must be tears for atonement to happen. Do you know why we feel exhausted after coming home from church? It is because I could find neither sincerity nor tears within me. If you just conceptually attend church for decades, you wither and become exhausted. A conceptual and habitual life of faith has no tears and cannot move the heart.

Let me explain more in detail.

What Consequences Do People Without Tears Bring?

1. People without tears are those that God worries about the most.

2. People who do not have any tears on the course of faith become pitiful people.

3. If parents do not have tears, it is like they gave up raising their children as filial sons and daughters.

1. People without tears are those that God worries about the most. .

> Because there cannot not be any tears in the course on the path of restoration while fighting Satan.

> Because when we fight with Satan, we can never win by human efforts.

> Because to borrow God's power and stand in a right? position where God can sympathize with us, a lot of sincere devotion and tears are needed.

We are fighting every moment, every second, every day. Can you imagine. To win over Satan is not simple. We need to borrow power from heaven. That is not easy. We need a lot of tears. We are really struggling how to become a good person, a true self. For that we need a lot of tears.

2. People who do not have any tears on the course of faith become pitiful people.

> Because on the course of faith, we have to fight about our fallen nature, so a lot of tears and repentance are needed.

> Just as children grow with the parents' (abundant) Pain.

blood, sweat, and tears, if the pastor of a church does not have any tears, there is no more development in that church.

3. If parents do not have tears, it is like they gave up raising their children as filial sons and daughters.

> Since the children of fallen descendants always resist, when parents shed tears for their children, children become solemn and obedient.

> Parents' tears make children repent.

When I came home, before starting Morning Devotion, I prayed very sincerely with tears. When I had the opening prayer after Family Pledge, tears came down. When the father cries out and sheds tears for God, for all humankind and for the sake of the mission in front of the children, their heart becomes solemn and more obedient. They are ready to hear God's word. Wow! Tears create such a beautiful and heartistic environment.

That is why when parents shed a lot of tears in front of (their) children, without much education they just become obedient.

When a church leader wakes up early every morning and sheds tears for the sake of the members, the church will surely grow. When the church pastor sheds tears, that can alleviate his members' heart(?) and raise it to a higher dimension.

In Satan's dominion there is no way to remove our fallen nature without tears.

4. If Abel does not have any tears, he cannot bring Cain to submission.

5. If a believer does not have any tears, heartistic exchange with God is impossible.

6. The spirit of a person without tears is prone to become barren.

4. If Abel does not have any tears, they cannot bring Cain to submission.

As you know, it is not easy to restore the Cain figure, right?

> Because the course for Abel to subjugate Cain is the course of natural submission by enduring a lot and shedding blood, sweat, and tears.

Without Abel's blood, sweat and tears we cannot restore even one Cain. Cain's fallen nature is removed and he surrenders naturally to the extent that Abel sheds tears for Cain.

> Cain's fallen nature is removed and he surrenders naturally to the extent that Abel sheds tears for Cain.

5. If a believer does not have any tears, heartistic exchange with God is impossible.

> God is the God of han, God of sorrow, and God of Pain.

²⁹² Transcripts of Morning Devotion - Dr. Chung Sik Yong

> Therefore, to experience God's heart, I myself must also go on the path of His han, sorrow, and pain just like God.

6. A person without tears is prone to their spirit becoming barren.

> If anyone experiences God and True Parents' heart, they cannot stop their tears.

Look at True Father. He is always shedding tears for God and all humankind, for you and for the enemy. That is why we are still surviving – because of True Parents' sacrifice and tears.

> However, if your life is formal, habitual, and horizontal, your spirit will become barren and lose longing.

> True Parents said that one of the things that a believer should be most afraid of is the one who has no tears.

7. A person without tears is like a person who only has a physical body and no spirit self.

8. Our spirit selves feed on tears and grow.

7. A person without tears is like a person who only has a physical body and no spirit self.

> People who live by the flesh have no tears. They only worry about what to eat, what to drink, and what to wear.

8. Our spirit selves feed on tears and grow.

> Tears for God and True Parents make heartistic exchange with each other happen and form parent-child relationships.

> Tears for God and True Parents are love and filial heart for God and True Parents.

> Our spirit selves grow and mature the fastest through tears of filial heart.

9. There must be tears for atonement to happen.

10. The reason I feel exhausted after coming home from church is because I could not find neither sincerity nor tears within me.

9. There must be tears for atonement to happen.

> Just as a lot of water is needed to wash dirty clothes, • to wash dirtied spiritual selves, we cannot just have a • teardrop or two.

> My spirit becomes cleaner as much as I shed tears.

10. The reason I feel exhausted after coming home from church is because I could find neither sincerity nor tears within me.

> If you meet God, True Parents, and humankind's pain and sorrow, you cannot not have tears.

> If you just conceptually attend church for decades, you wither and become exhausted.

> A conceptual and habitual life of faith has no tears

and cannot move the heart.

Today I spoke about shedding tears. The one who has no tears is a dangerous person. Under Satan's dominion without tears we cannot survive and we cannot remove our fallen nature.

When we look at True Father's life and Jesus' life, they always shed tears for people, for their disciples, for the world and for God. We need to resemble our True Parents' model life.

To the extent (that) we shed tears, our spirit body can grow.

I really envy Father. Such a filial son! He always had a tearful life, not for himself. He was always shedding tears for God and consoling and comforting him. "Heavenly God, don't worry. I will be responsible." Wow! His life was amazing!

Of course, we need to be joyful and thankful, but at the same time we need to know that God is a God of sorrow. That is why we always (need to) think about God's reality and God's situation.

(Testimony Maja Czyszczon, Transformation at a GPA workshop)

The Providential History of Salvation from the Viewpoint of the Principle

January 25, 2023

Key Points

- In the first successful act of Mother-Son Cooperation in the providence, Rebekah, as fallen Eve and the first to fall, deceived Isaac, as the archangel, into giving Jacob Esau's blessing, thus symbolically reversing the fall, restoring Eve's position and returning the blessing to heaven's side.
- The mother needs to set an example for her children of love, sacrifice and unity with her husband so they can emulate her and bring family harmony.
- The work of good spirits is always for the sake of the whole and benefits heaven and earth.
- The final target of spiritual work is the world and humankind.
- If the United States embraces and helps the 200 countries of the world as its younger siblings, the spirit world will cooperate and great blessings will come to this country.
- Our final goal is to completely, substantially live for the sake of the world and to liberate and comfort God.
- The more we invest beyond our family for the sake of humanity and the world, the less work will be left for us back on earth after we die.
- Our family should live by the absolute standard of the Family Pledge and derive from it our creed and lifestyle.
- It is our last and greatest oath and God's last wish.
- It is the essence of the absolute law of Heaven and the greatest commandment for Cheon II Guk citizens.
- It is the key to solving all problems, and it details how to love God.
- Centering on the Family Pledge we must change all our conscious structures into the culture of worship and the culture of heart.

- It is our detailed guide to cultivating and perfecting our spirit self while living in our physical body on this earth, and to forming and modeling an ideal family as the kingdom of heaven for all family members.
- We should show our children who God and True Parents are through our lives as a true husband and wife based on the Family Pledge.
- As savior, messiah and true parents, we couples need to take responsibility for our family's salvation, teach shimjeong-centered hyojeong and model an exemplary family to the Cain realm.
- We should walk the path of God's will and of eternal life by forming a family of attendance, rebirth, resurrection, heart, service and filial piety.
- As filial children we should fulfill our responsibilities to form a substantial Cheon II Guk environment, eliminate Cain's power and create a haven for True Parents.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

I can see you very soon! I am so excited to go back to America!

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States. > From the overall perspective of the providence of restoration, the foundation of cooperation between mother and son is very important. This was so at the time of Jacob, Moses and Jesus. God was working His providence to separate people from satanic life and lineage by establishing the foundation of cooperation between a mother, who needed to fulfill the responsibility of Eve, the originator of the Fall, and the second son of the family. God cannot directly relate to the first son, because he stands in the position of having a direct blood relationship with Satan, who, through the Fall, was the first to dominate humankind. By having the second son, who represents the side of goodness, fulfill a condition, God has been restoring the lineage of goodness. Then God has had the first son, representing the side of evil, take a position subordinate to the second son.

In the family of Adam, God carried out the providence of recognizing the second son, Abel, and having him subordinate the first son, Cain. Even though Eve had fallen, as a mother she could have made an effort to foster unity between the two brothers. In the end, however, Cain murdered Abel and the providence of salvation was not fulfilled in Adam's family; it was prolonged. There was also a required formula of cooperation between mother and son at the time of Noah, but that formula of meaningful cooperation was not realized until the time of Rebekah and Jacob. The Fall was committed by three beings: Adam, Eve and the archangel. The archangel seduced Eve, causing the spiritual fall, and later fallen Eve seduced Adam, causing the physical fall. As a result, they turned their backs on God, and the fallen archangel became Satan. Since the providence of salvation is the providence of restoration, the Principle of Restoration can be carried out only by going in a direction 180 degrees opposite that of the Fall.

Today, we will study True Father's words about the cooperation of mother and child.

The Reason Why the Providence of Mother-Child Cooperation Came to Be

<39-92> Whom did Isaac bless? Did he try to bless his brother Esau? It would have been a problem if God, the God of Abraham and the God of Isaac came down to give the blessing upon Esau. That was why Rebekah supported and helped Jacob. This was where mother-child cooperation came into play. Because the woman fell first, she must play a supporting role in being born to liberate God's sons and daughters.

That is why women are creating a diversion to go before God without being dragged away by Satan. Here, Isaac was in the position of the archangel. Rebekah tricked her husband, Isaac, so that Jacob got all the blessings. However, if we read the Bible literally, we will have the question of how Jacob, the imposter who deceived his older brother, could receive God's blessings. Because we have to take back what was taken away, we had to do that. It was to regain what was stolen by the archangel.

Isaac's wife, Rebekah, supported and helped her son, Jacob, and Heaven's full-fledged providence of mother-child cooperation began. Since Eve fell first, in order to liberate God's sons and daughters, a woman must first carry out the providence of mother-child cooperation in which she cooperates with her son.

Since the course of restoration through indemnity has to go the opposite way, in order to restore Eve's fall, the woman is creating a diversion to go before God without being dragged away by Satan.

In Isaac's family, Isaac is in the position of the archangel and Rebekah is in the position of the fallen Eve. In order to restore Rebekah's position as the fallen Eve, she tricks her husband, Isaac, so that Jacob can receive all the blessings.

If we look at the Bible literally, Jacob is an impostor and the one who deceived his older brother. The reason why such a person received the Blessing is difficult to understand without knowing the Principle. That is why we must know the providence of mother-son cooperation. Through the providence of mother-child cooperation, women must regain what was stolen from them by the archangel. 294

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The Providential Position of Isaac, Rebekah, Esau, and Jacob

<33-92> In the course of Esau and Jacob, who did mother and son work together to deceive? "Father." They lied to the father, right? They deceived Isaac. These three people are in the same position as Adam, Eve and the archangel. Isaac is in the position of the archangel, and if you ask what position his son Jacob was in, it was the position of the future Adam. Therefore, he was in the position to be born as a son of hope. Then what position was the mother in? It is the position of Eve. Since the fallen Eve was unable to conceive God's son, giving birth to the son of hope was hope.

So Rebekah, the mother, became one with Jacob, the son on the heavenly side, and placed Isaac, her husband, in the position of archangel. In this way, the blessing that Esau, the person of Cain and the firstborn son of the archangel would have received was taken away and returned to the side of heaven. Then, Esau tried to kill Jacob. Because of this, Jacob fled to Haran and stayed there for 21 years.

Since the fallen Eve was unable to conceive God's son, giving birth to the son of hope, was hope. So Rebekah, the mother, became one with Jacob, the son on the heavenly side, and placed Isaac, her husband, in the position of archangel.

In this way, the blessing that Esau, the person of Cain and the firstborn son of the archangel would have received, was taken away and returned to the side of heaven.

Whenever I hear sermons by Christian ministers, when they talk about Esau and Jacob, they (criticize?) Jacob as a (tricky?) guy and this and that. They do not know the Divine Principle and the Principle of Restoration.

Our Divine Principle is really great and explains very clearly mother-and-son cooperation. This is very important, how Eve could not fulfill her responsibility as a mother and raise Cain and Abel. That is why Cain killed Abel. Also, Abel was not humble. Can you imagine that Cain killed Abel because their mother could not cooperate with them and raise her sons (well). We can see how dangerous fallen nature is. In the end, the elder son killed the younger son. How miserable this situation was!

In order to restore this situation, there had to be mother-son cooperation in Noah's family, but Noah's wife could not do that. That is why Noah's son could not relate to his father, Noah. (As a result) Noah failed his mission. 120 years of God's providence failed because there was no mother-son cooperation.

Why were successful providential leaders successful?

Because of mother-son cooperation. Why did Jesus have to go the course of the cross? Because there was no motherson cooperation. This is incredible!

In our family how can we raise our children well? We need to go through the course of mother-son cooperation. Even though our husband does something wrong, we should not criticize him. If we criticize him, it will influence our children. They will repeat the same course.

That is why the mother has to be a great mother, a model of love, of sacrifice. She needs to respect her husband and raise her children very well. That is the condition for mother-son cooperation. If we fail the mission of mother-son cooperation, our children have no future, no promise at all.

That is why Father said this is the era of love, the era of the mother. As a mother how well do we raise our children? Our position is the restored Eve position. Our husband's position is the position of the archangel. Our position (as mother) is very important for bringing peace in the family. Centering on the mother, on mother-son cooperation, how well do we raise our children? Motherson cooperation is everything. Look at Noah's family, Adam's family, Jesus' family. I think Christians do not know the importance of mother-son cooperation.

LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits

True Parents Divine Principle Guidance The Starting Point of Good Spirits and Evil Spirits is the Same, but the Result is Different

<163-132> The starting point of good spirits and evil spirits is the same, but the result is different. People tremble, scream and struggle. Such things will happen. The process is the same. Although evil spirits do the work of good spirits, what will happen in the end? It will profit them. It will not profit the world nor heaven and earth, rather it will profit themselves. This is not good. It will be forced to bend. It shouldn't profit individuals self-centeredly and mainly your own family. Even that will be forced to bend.

Among spiritual denominations, if the unification church carried out spiritual works mainly for profit, the church will be broken down. The starting point of God's providence looks the same, but it's target must be the world. Churches that don't aim at the liberation of God and humankind cannot survive until the Last Days. If you try to satisfy your own self-interest, you will automatically collapse. The leader will be taken away. Then, if the environment is reformed, there will not be a connection between the leader and the environment. So, he has no idea

where he belongs to. The group of the restoration of Eden in the Old Testament Age should follow the group of the restoration of Eden in the New Testament Age. But, they don't know it. It is self-centeredness.

Although evil spirits do the work of good spirits, the difference is in the end. Evil spirits also work spiritually, but in the end they do it for their own interests. Anything that individuals do self-centeredly and mainly (for?) one's own family, will be forced to bend.

However, the result of the works of good spirits is always for the sake of the whole, and the benefit goes to the benefit of heaven and earth. If the goal of spiritual work is to focus only on the interests of the Unification Church, such spirit will surely be broken. ...

Therefore, what is the final goal of the spiritual work? It means that the world and humankind must be the standard. Father said churches that don't aim at the liberation of God and humankind cannot survive until the Last Days. If we try to satisfy our own self-interest, we will automatically collapse and the leader will be taken away.

Then, considering this spiritual work, what kind of spiritual work should (be that of) the United States, as the eldest son nation, bring about? As the world's eldest son nation, the United States should embrace and help the 200 countries of the world as its younger siblings. This is because the ultimate goal of the divine spirit's work is for the sake of the world and humankind.

Father said if we just live for the sake of our own family and die, we need to come back. Why? Our final goal is what? To live for the sake of the world, to liberate God. If we only live for the sake of our own nation and die, then we need to come back because our final goal has not yet been reached. Our final goal is to completely, substantially live for the sake of the world and to liberate and comfort God. Wow!

Our sub-regional and state leaders (may ask) "Why does Dr. Yong always talk about helping the world?"

If the spiritual work of the United States is only for the United States, it will surely be broken. Therefore, the five sub-regional leaders of the United States must think about how to help the world. If the providence of the United States becomes the goal for the world, the spirit world will cooperate and more spiritual works will take place, and we must know that unimaginable blessings from heaven will descend upon the United States.

Many people do not know this top secret. To be frank *the key to solving all problems, so we must have a creed* with you, the Japanese situation was very serious a long time ago and they asked all missionaries to come back to *the Family Pledge. Centering on the Family Pledge, we* Japan. They(?) don't want to support Japan.(?) I *need to change all our conscious structures, grow and*

understand. (There were) many situations. But I worry if we withdraw all the manpower and support (from the world?), what will happen? I am telling you, (Japan's) fortune will decline.

That is why now Sub-region 1 is helping one continent, as are the other subregions. This is a real condition for the sake of the world centered on each continent. This is an incredible condition for God to protect the elder son nation, the USA. That's why no matter what ... in the beginning it is only conditional, but later on it will become more substantial. Which nation can be the Cheon II Guk? As the elder-son nation we need to support (the world). America is the number 1 nation economically and militarily. If we can really influence the United State Government, I suggest that each of the 50 states each help one nation in Africa where there are (54) countries. Then Africa will really reach a different dimension. Can you imagine that?

The concept of living for the sake of others is very powerful. Why did God choose America as a blessed nation, a Christian nation and the elder-son nation? (It needs to help?) the world providence.

No matter what, even though we (may be) hungry, even though we are ... (a condition to gain the?) sympathy(?) of the spiritual world, Heavenly Parent and True Parents is to help others, to help the world. (A nation that) lives for the sake of others and of other nations will never perish. God always protects that nation. In the beginning it may be a condition, but later on it can become substantial and finally that nation can become Cheon II Guk. This is the elder son's most important mission. (We need to) help other nations, not just Korea and Japan.

TODAY'S YOUTH MINISTRY: The Responsibilities of the Blessed Families in this Age The Family Pledge is the Greatest Pledge and the Absolute Law of heaven

1. Today we are living in the era of Cheon II Guk. The Family Pledge is what we, as owners of Cheon II Guk, must set as the standard and live with absolute value. The Family Pledge is the last pledge. The Family Pledge is the highest oath and is God's last wish that we blessed families must fulfill. The Family Pledge is the core of the reduced law of Heaven. Therefore, we must regard this Family Pledge as an absolute law and practice it. Therefore, we who live in the Cheon II Guk era have been given the Family Pledge as the key to solving all problems, so we must have a creed centered on the Family Pledge and a lifestyle centered on the Family Pledge. Centering on the Family Pledge, we need to change all our conscious structures, grow and

²⁹⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

perfect our spirit selves while living on this earth in our physical bodies, establish ideal families, and furthermore build the kingdom of heaven on earth and in the heavens. We must know that this is the wish of our God and heavenly Parents.

The Cheon II Guk Era is a Family-Centered Era

2. Until now, we have been relying heavily on the worship culture of the church for personal and family growth. However, we must come to know through the Family Pledge that times have changed. Now is the time to take responsibility for everything in our families and our realm of life to bear fruit. First, we must realize and show the Kingdom of Heaven in our families. We must achieve and show the heaven of couples, the heaven of parent and child, the heaven of brothers and sisters, and the heaven of children. Now, the time has come for everything to bear fruit first within the family. It is time to show our children who God is and who True Parents are through the lives of true husband and wife in the family. True Parents will not be with us on earth forever.

3. Now is the time to show the great life of God and True Parents through the lives of the couple. This is the work of establishing the family kingdom of heaven. Each family must take responsibility for the kingdom of heaven in their own family. No one else can help. Who will save our family? The married couple in the family should be the saviors, messiahs, and true parents. The most important thing in establishing such a true family is to teach the principle of hyojeong centered on shimjeong. Witnessing is establishing an exemplary life and family and showing it to the secular people of the realm of Cain. The era of witnessing through words is over. And the era of only proclaiming the Principle is over.

Let's summarize what we are talking about here.

Have a Creed and Life Centered on the Family Pledge

1. The Family Pledge is what we should live by with absolute standards as the owners of Cheon Il Guk.

2. The Family Pledge is the last oath we must fulfill.

3. The Family Pledge is the highest oath and is God's last wish that we blessed families must fulfill.

4. The Family Pledge is the core of the reduced law of Heaven.

5. The Family Pledge is the absolute law and must be followed and practiced.

6. The Family Pledge is given as the key to solving all problems.

7. In this era, we must have a creed and a lifestyle centered on the Family Pledge.

What we must know for sure is that the Family Pledge is the greatest commandment of Cheon II Guk citizens.

The great commandment given by Jesus is, "You shall love the Lord your God with all your heart, mind, and strength." However, (in this commandment) there is no specific explanation on how to love God. It is explained in detail in our Family Pledge. It explains clearly in detail how to love God. It is not vague at all.

Jesus said we need to love God with all our heart, mind and spirit. That's fine, but how? Jesus did not talk about the family and the family structure, but True Parents have taught us very clearly centering on the Family pledge.

7. Centering on the Family Pledge we must change all our conscious structures into the culture of worship and the culture of heart in the Cheon II Guk era.

The era of Cheon Il Guk is centered on heart and attendance.

8. Centering on the Family Pledge, we must cultivate and perfect our spirit selves while living in our physical bodies on this earth, and we must form an ideal family.

9. It is the wish of Heavenly Parents and True Parents that the Kingdom of Heaven on earth and in heaven should be built centering on ideal families based on the Family Pledge.

10. Centering on the Family Pledge, we must first realize and show the Kingdom of Heaven in our families by taking responsibility for everything in our families and our realm of life.

That is why it is time to show, not just talk about, what the ideal family is. We don't need to (simply) say that God is love. How can we know that God is love? We need to show (it in) our family. It is time to show that God is a living God in our family.

11. We must realize and show the heaven of couples, the heaven of parent and child, the heaven of brothers and sisters, and the heaven of children centered on the Family Pledge.

It is so detailed. We talk about the Four Great Realms of Heart. The Bible is not so clear. None of the scriptures is clear about what God's love is. His love appears and is expressed centering on what? In the family through parental, conjugal, sibling and children's love. This is God's love. (Who?) explains more than this. (Our concept of) God's love is sometimes very vague, but our True Parents teach us very clearly that God's love is centered on parental, conjugal, sibling and children's love. Oh my God! It is so detailed!

12. It is time to show our children who God and True Parents are through our lives as a true husband and wife

based on the Family Pledge.

Our Responsibility in this Era

4. Now is the time for each family to put their full Parents and True Parents. energy into their own family. According to the words of True Parents, how will our family become a family of attendance? We are the ones who have to think about how to become a reborn and resurrected family and walk the path of eternal life. We must know that going on this course is not our wish, but Heaven's wish. Therefore, we must not miss this time of Heaven's wish and hope, and truly become families of fruitfulness, families of absolute service, and families of absolute filial piety in the era of Cheon Il Guk. Now, through our blessed families, we must clear up all the distrust we have had in Heavenly Parents and True Parents.

In this world, there are still many people who do not believe in Heaven and many people who do not know True Parents. We must realize that unless Cheon Il Guk is realized on earth, God will have no place to stay. Therefore, we must fulfill our responsibilities as filial sons and daughters who create a substantial environment for Cheon Il Guk, eliminate Cain's power, and create a haven for True Parents through us.

Let's summarize what we are talking about.

Our Responsibility in the Family Pledge Era

1. Our family's salvation must be our family's own. Therefore, the married couple in the family must be the savior, the messiah, and the true parents.

We are not simply a blessed couple. As a husband or wife we need to think, "I am the savior of this family, the messiah and True Parents of this family. We need to have this concept. And centering on our ideal family we need to multiply to 430 couples as a tribal messiah, right?

2. The most important thing in forming a true family is to teach the principle of hyojeong centered on shimjeong.

3. Now, it is the age of witnessing to establish exemplary lives and families and show them to the secular people of the Cain realm.

4. God's will is in the family. Therefore, now is the time for each family to put their full power into themselves.

God's wishes are in the family. His salvation is in the family. Everything is centering on the family.

5. Now is the time to walk the path of eternal life by forming a family of attendance, a family of rebirth, a family of resurrection, and a family of heart.

6. Now, we must not miss this time of Heaven's wish and hope, and truly become families of fruitfulness, families of absolute service, and families of absolute filial piety in the era of Cheon Il Guk.

7. Now, through our Blessed Families, we have to clear up all the distrust we have had in our Heavenly

8. As filial sons and daughters, we must fulfill our responsibilities as filial children who create a substantial Cheon Il Guk environment through ourselves, eliminate Cain's power, and create a haven for True Parents.

We need to appreciate our Heavenly God and True Parents. They teach us clearly and in detail what our responsibilities (are) in the Family Pledge Era and the meaning of the Family Pledge. It is really powerful content! I am telling you again that the Family Pledge is the greatest commandment centered on the Cheon Il Guk Era.

I will meet you live on the 26th.

The Providential History of Salvation from the Viewpoint of the **Principle**

January 26, 2023

Key Points

- The cooperation between mother and son in the providence of restoration is the preparation and condition for the Son of Heaven to escape Satan's accusation and be born with the seed of new life.
- The purpose of mother-son cooperation is for the separation from Satan, for the restoration of Adam's family, for uniting the son with the father. for raising the son as central figure and for him to inherit his father's foundation.
- · As mother-son cooperation in our daily life, we should report to three mother figures and receive education from them. They need to stay near us and protect us from immoral sin, prevent any Chapter Two mistakes, support us with their prayers, and confirm any important issues from the spiritual world.
- Before we act, we should inquire and receive confirmation from Abel.
- What we like most can become Satan's bait and the focus in the fight between God and Satan and between good and evil spirits.
- We must be especially wary of the four major desires of the body, namely, sleeping, eating, material things including money, and sex.
- · Rather we must love the Word, prayer, sincerity, service and sacrifice.
- · Because this fallen world is ruled by evil spirits, good people have suffered historically.
- · Evil spirits are motivated by self-centered love while good spirits live for others, even at their own expense.
- While evil spirits lead us the wrong way, good spirits lead us on the way of justice.
- Children who inherit well from their parents and become better than they are, are a source of pride for their parents.
- Parents invest in and sacrifice for their children because the children bear the hopes of the family.
- While parents want children to be successful and while a good education, maintaining their purity and receiving the Blessing are important, the main reason parents bear children is to love them and to rear them as filial sons and daughters before God.
- If parents love their children with all their heart and jeongsong, and if children realize from childhood that they are responsible for their family and heaven's hope for it and obey their parents, they will become the hope of their family.

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- If parents wishes that their children mature and study well, develop good relationships with others, become filial children, receive the Blessing and become exemplary couples, if these wishes are motivated by love, all problems will be solved.
- Love is everything. We were born for love, live for the sake of love and can die for the sake of love.
- · Children need to know Heavenly Parent's and their parents' wishes well.
- To avoid causing worry to their parents, they need to obey well.
- They need to have continual heartistic communication with their parents and develop a strong emotional bond with them.
- They must avoid judging their parents because of horizontal knowledge or bad friendships they acquire at school.
- Of emotion, intellect and will, emotion should become the deepest component of the parent-child relationship. This allows our heart to grow.
- The purpose of intellect and will is to support emotion.
- To raise our children well, we need to focus on emotion or heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

Thanks to your prayer and jeongseong I have returned well to America. In Korean time we will soon celebrate the 103rd anniversary of True Father's birth and the 80th anniversary of True Mother's birth. I sincerely congratulate our True Parents on their birth.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States. > God lost Adam who had the seed of true love and true life. So God needed to find a son with the new seed, free from satanic accusation. Just as God created Adam first at the time of the creation, God must prepare a son first who has no relationship to the Fall, according to the providence of restoration which is the providence of re-creation. This is the basis for the idea of the coming of the Messiah. The Messiah rejects the sinful lives of those with a fallen lineage under the dominion of Satan. He comes as a true person who engrafts fallen people into the seed of new life. The Messiah has his roots in God and comes as the second Adam, who wipes away all that was committed by the first Adam. This is the reason God cannot send a superman Messiah who will work only through miracles.

For a son to be born on earth with this seed of God's love and life, there first must exist a mother. Such a mother cannot give birth to this child in a conventional way, conception must happen in accordance with the formula of restoration. All the cooperation between mothers and sons in the providence of restoration is a preparation and a condition for the son of God to be born with the seed of new life, free from satanic accusation. By making conditions to avoid Satan's attacks, and by subordinating the firstborn

son who represents evil, mother and son restore the love, life and lineage that were taken over by Satan. The Bible, which records the providential work of God, contains many stories that are difficult to understand. For example, Rebekah deceived her husband Isaac and her first son Esau, and helped her second son Jacob receive the blessing. God took the side of that mother and son, and although they used methods that at first glance seem unjust, God still blessed them for their actions.

The cooperation between mother and son in the providence of restoration is the preparation and condition for the Son of Heaven to escape Satan's accusation and be born with the seed of a new life. We will now look into what is the purpose of mother-child cooperation and how mother-child cooperation is applied in the realm of living.

The Purpose of Mother-Son Cooperation

1. For separation from Satan by mother-son cooperation.

2. For restoration of Adam's family by mother-son cooperation.

3. For uniting (of the son with the) father by mother-son cooperation.

4. For raising (the) son as central figure and (for him to) inherit (his) Father's foundation

Applying the Life of Mother-Son Cooperation in Daily Life

According to Father's guidance:

1. We should report to 3 mother figures and receive education from them in daily life.

Before True Father's Holy Wedding three mother figures of faith always prayed for True Father ... in Pusan a long time ago when he started his mission. There were always three mother figures around Father.

2. Three spiritual mother figures need to stay near us and protect us from immoral sin and prevent any Chapter Two mistakes.

In particular leaders who have taken on public responsibility should always have three mothers-of-faith praying and offering jeongseong. In the case of single people who have not been blessed, such an expectation(?) of faith must be created. A leader who has this motherly expectation(?) of faith can be protected from Satan's horizontal environment and Chapter Two.

When I started my pioneer mission, Rev. Yo Han Lee gave me very important guidance. He told me to find three mother figures who pray for me, offering jeongseong for me and protect me.

If we do not have that kind of foundation, we are just alone. There are all kinds of temptations, horizontal

temptations, especially Chapter Two. When we try to witness to many brothers and sisters, Satan will surely invade us horizontally. That is why we have to be careful. That is why we need to have a very strong spiritual foundation centering on three mother figures.

I did this. Wow! It really protected me so much in many ways because I was alone, I had not yet received the Blessing. That was really great protection. That is why we need to follow the formula course.

I really appreciate Rev. Yo Han Lee because he gave me right commands, right directions. He really wanted to protect me. That is why he told me the formula course. I witnessed to so many high school students, boys and girls. We had meals together, and I was always teaching the Divine Principle. That is why they loved me.

I also had some temptation as well. How did I overcome? I followed the formula course.

3. We need to get support (from) their prayers and confirm any important issues from spiritual world with their help.

When Father did something, he always asked God first before taking action. Even though he was completely united with God and could have taken action any time, he always wanted to get some kind of permission from God. When True Father asked God (something), the mothers of faith around True Father received spiritual revelations or had dreams. In this way Father confirmed that this was a command from heaven and put it into practice. Wow! Even though he was the messiah, he needed to get confirmation again and again through his prayer and through three mother figures who supported him. It was incredible.

When Father prayed to God, then three women figures received inspirations and revelations. Then Father said, "Wow! That is really God's answer as well," and he tried to take action.

Therefore it is very important before ... we act, we must at least inquire and act upon the Abel of our faith.

LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits True Parents Divine Principle Guidance What You Want the Most can Become Satan's Bait

<172-304> You have to know the center of the fight between God and Satan and the fight between good spirits and evil spirits. What we like the most can become Satan's bait. At the same time, we have to refuse this bait because it belongs to Satan. If what you like the most is Satan's bait, God cannot touch it. You have to refuse it. That is the problem. If God likes what we like the most, that would be

great. But, God cannot touch it because God cannot like what Satan likes. From this point, the complicated history remains.

We have to know the center of the fight between God and Satan and the fight between good spirits and evil spirits. What we like the most can become Satan's bait.

If what we like the most is Satan's bait, God cannot touch it. He cannot do anything with evil. We have to refuse it. We must always keep in mind that what the body likes can be the devil's bait.

Because Satan operates centered on desires of the physical body, what the physical body likes can become Satan's bait, so we must train to be in charge. We must take good control of the four major desires of the body, namely, sleeping, eating, material things (money), and sexual desires.

Therefore, rather than these four desires enjoyed by the physical body, we must live a life centered on the spirit self that God likes. We must love the Word, prayer and sincerity, and service and sacrifice.

The Way of Good Spirits and the Way of Evil Spirits

<241-18>Who had taken the initiative in dominating this fallen world first? Evil spirits had done it. That is why good people have been beaten in history. Based on the body and mind, the human body was under Satan's dominion due to the Fall. Why? It is because of love. The body and mind was originally supposed to be united while centered on love. However, the fall occurred because of false love, or fallen love. The work of evil spirits leads to the wrong way, while going the way of justice is the work of good spirits.

This fallen world has not been ruled by good spirits, but by evil spirits. That is why good people have been beaten and sacrificed in history.

This can be easily seen from the fact that the body has dominated the mind until now. Due to the fall of man, the body was under the control of evil spirits.

The battle between good and evil spirits began centering on love. Evil spirits are motivated by self-centered love, and good spirits are motivated by living for the sake of others even at the expense of themselves.

Therefore, the work of evil spirits leads to the wrong way, while going the way of justice is the work of good spirits.

TODAY'S YOUTH MINISTRY: Parents' Hope for Their Children

1. In the family, while children can improve the atmosphere of the home, they can also cause worries.

³⁰⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Children are people who take responsibility over that household's wishes. If children realize from a young age that they are responsible for their family with the hope of Heaven and hope of their parents, and they obey their parents, they will become infinite hope for their family. But there are many families that were unable to do that. Although parents went through all kinds of pain, ordeals, and indemnity courses, as much as their children are theirs, their wish is for their children to grow up to be truly proud and precious and become respected children at home, in relationships with relatives, at school, and at work. Isn't that the wish of all parents?

2.Parents want to raise their children to be children who not wander about and waste time like themselves but become children without failures. Parents wish for their children to go to school and study well, grow up proudly, become filial children before their parents, models to relatives and tribes, and get married and become very exemplary couples. It is also the wish of parents for their children to get married and as husband and wife, become a couple without conflicts, who respect and love each other, thereby becoming a family more precious than their own parents.

The key to the future prosperity of the family lies with the children. No matter how great the achievements the parents have left on the path of their will, if the children of the family do not inherit their parents' things and are not better than their parents, the family is not proud.

What is our achievement? Our mission is missionary, or national messiah or continental director; this kind of external position or achievement is nothing. What is important? Should our children be better than us or not? Are they closer to Heavenly God and True Parents than us or not? This is the point.

Parents are willing to invest and sacrifice everything for their children. This is because children are the ones who are responsible for the hopes of the family.

Raising them to grow up well and become successful people should not be the main purpose of why we give birth to children. Why do blessed families have children? It is also important that children are well educated, maintain their purity, and receive the blessing.

However, before education, purity education, and the blessing, we must clearly know the reason for giving birth to children. It is none other than to love our children. It is to love our children and make them filial sons and daughters before God. If parents truly love their children, the children will in turn follow the parents' wishes.

I (will share with) you a real example (of this).

A mother had a son who specialized in child education. However, he had no children even after ten years of marriage. One day, he called his mother and said, "Mom, I am fully prepared to become an expert in child education and raise a child well, but why doesn't God give me a child?"

To this his mother responded with a voice mingled with love. She said, "My beloved son, the purpose of having a child is not just raising a child well. For me the purpose of giving birth to a child is to love that child. You can experience God's love while loving that child. Professional, technical and intellectual education are not everything."

Upon hearing this, her son said that he deeply reflected on his academic knowledge that he had to raise his children only intellectually, professionally and intellectually.

Love is not something that can be obtained through skill and knowledge. Love can only be obtained through jeongseong and heart and the mother's incredible sacrifice – not through an intellectual, professional and technical way.

The secular world just focuses on the external way. "Oh, send (the child) to the piano institution or whatever. He needs to learn this area or that area." That is centered on the intellectual, professional or technical way, not centered on heart. That is the issue.

If the parents love their children with all of their heart and jeongsong, and if children realize from a young age that they are responsible for their family with the hope of Heaven and hope of their parents, and they obey their parents, they will become infinite hope for their family.

Although parents went through all kinds of pain, ordeals, and indemnity courses, as much as their children are theirs, their wish is for their children to grow up to be truly proud and precious and become respected children at home, in relationships with relatives, at school, and at work.

Parents want to raise their children to be children who do not wander about and waste time like themselves but become children without failures. Parents wish for their children to go to school and study well, grow up proudly, become filial children before their parents, models to relatives and tribes, and get married and become very exemplary couples. If all of these wishes and hopes are moved by love, the rest of the problems will be solved incidentally.

Love is everything. I was born for love. I live for the sake of love. I can die for the sake of love. Wow! This is really incredible guidance!

Children Need to Know Their Parents' Wishes Well

3. Children need to know Heavenly Parent and their parents' wishes well. First of all, children need to keep in mind that they cannot become children who cause their parents to worry. Secondly, they must always live discussing with their parents. They must not live however they want but always have heartistic communication while discussing together with parents and become children who have close parent-child relationships. Also, they must strictly adhere to time and rules, as well as basic greeting etiquette to parents. However, if you go to school and become tainted by bad friends and ignore parents, recklessly criticize parents with the knowledge from school, and stand in the position of knowing everything better than the parents, then it will make parents very sad.

4. That is why children should not do as they please. They must always live discussing with parents and become closer in heart. Among emotion, intellect, and will, emotion is most precious. This emotion becomes the deepest in the parent-child relationship. We need intellect and will because the purpose of their existence is to support the purpose of emotion. However, when the means of intellect become the subject and the center, that person's heart cannot grow. Then they become someone far away from God. Children need to keep in mind that when they cause worry to their parents, that is not only the parents' sorrow, but it also becomes the sorrow of the nation, world, and God.

Children need to know Heavenly Parent and their parents' wishes well. First of all, children need to keep in mind that they cannot become children who cause their parents to worry. In order not to become a worrisome child in front of our parents, we must distinguish between the "do's" and "don'ts" that our parents tell us to do and obey them.

Secondly, we must always live discussing with our parents. The reason we discuss with our parents is to become one through heartistic communication. If heartistic communication goes well, there is no emotional distance between parents and children.

Among emotion, intellect, and will, emotion is most precious. However, if we go to school and become tainted by bad friends and ignore our parents, recklessly criticize parents with the knowledge from school, and stand in the position of knowing everything better than our parents instead of creating an emotional bond with them, then it will make our parents very sad.

This emotion becomes the deepest (component of) the

parent-child relationship. We need intellect and will because the purpose of their existence is to support the purpose of emotion. However, when the intellect becomes the subject and the center, (our) heart cannot grow. Nowadays, education of our children is always a problem because we put intellect and information first.

Children need to keep in mind that when they cause worry to their parents, that is not only the parents' sorrow, but it is also becomes the sorrow of the nation, world, and God.

Today I spoke about the very important parents' hope for their children. We need to focus more on the emotional area which is the area of the heart – more than on intellect, more than any other thing. Then we can raise our children well.

Today I talked about parents hope for their children.

(Testimony Yuka Shimada, YCLC Leadership Program, Dallas, Texas)

The Providential History of Salvation from the Viewpoint of the Principle January 27, 2023

Key Points

- While the hand of Tamar's son Zerah emerged from her womb first, making him the elder son, her son Perez "fought" with him and was born first.
- The restoration of the external lineage was accomplished centering on Esau and Jacob, but the restoration of the lineage was needed on a more internal level.
- God's method of restoration is always from the external to the internal, and from the internal to the more internal.
- Perez and Zerah accomplished the more internal restoration of the lineage through their "fight" in Tamar's womb.
- Because Satan could not invade this condition, it became the foundation for Jesus' birth.
- In order not to commit sin, we should avoid creating a common base with Satan by continually monitoring our thoughts and environment, attending Abel, living with God's word, praying, experiencing God's heart and acknowledging that we belong to God.
- While the Blessing and Three-Day Ceremony are external conditions to remove our original sin and change our lineage, because the original sin was committed by husband and wife, the husband and wife must take responsibility for each other's fallen nature and clear up the original sin.
- The Messiah's absolute and exclusive authority lies in the forgiveness of all current and historical sins on earth and in the spirit world.
- Hypocrisy is the difference between the outside and the inside.
- Abel has a filial heart and attends his parents, his Abel or his central figure as "absolute." Cain lacks these qualities and is prone to hypocrisy.
- In the Age of Faith believers like young children, clung to God pleading for help and blessings, while in the Age of Attendance as mature filial sons and daughters we comfort God's sorrow, seek to liberate him and take responsibility for his dreams and wishes.
- In the Age of Attendance we bear not only our own cross but that of the nation, humankind, True Parents, and God.

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

• In order to bear the cross of the han of God and True Parents, we blessed couples need to become one and treat each other as God.

• We should repent that we have not fulfilled this yet. *Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at* MD.Hoondok.com *as PDF files.*

Everyone, did you enjoy watching the True Parents' birth celebration yesterday evening? I was really happy to see True Mother in good health. Her speech was very short but very meaningful. Maybe someday I would like to share Mother's word. Once again, we all sincerely congratulate our True Father on his 103rd birthday and True Mother on her 80th birthday.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States. > In Adam's family, Cain and Abel fought, and their struggle resulted in the death of Abel, the second son. Then came Jacob. On the merits of many godly people who paid indemnity and sacrificed after the time of Abel, Jacob at last reached the level at which Satan first dominated humankind. Jacob had to deal with his twin brother, Esau. At the ford of Jabbok, Jacob set up the condition of spiritual victory over the angel, and through winning over Esau, who was in the position of the archangel, Jacob consequently was blessed as the first victor in history, and was given the name Israel. (Gen. 32:28) By then, however, Jacob was forty years old. Satan had sown the seed of false love within the womb of Eve, which gave birth to evil life. Therefore, God needed to purify a mother's womb from which the heavenly son could be born. That purification period of separation from Satan had to begin at the time of conception and continue to the age of forty. Even though Jacob was victorious, he made only one step toward meeting that criterion. The great mother who assumed the responsibility to meet this condition was Tamar.

Tamar had married Er, the eldest son of Judah, but Er displeased God and he died. According to the custom of that time, Judah gave Tamar to his second son, Onan, that they might bear a child for Er. Onan, knowing that Tamar's child would not be his own, spilled his semen on the ground. This was a sin in the eyes of God, for which Onan died. Then Tamar wanted Shelah, the third son of Judah, for a husband, but Judah did not give him to her. Judah thought that his two sons had died because of Tamar, so he was afraid that Shelah would die and end the family lineage. Tamar had the conviction that she was meant to carry on the lineage of the chosen people. In order to do

that, she disguised herself as a prostitute and slept with her father-in-law, Judah, and became pregnant with twins. At the time of birth, one of the twin sons, Zerah, stretched out his hand from the womb to be born first. When he was pulled back into the womb, the second son, Perez, was born first, taking the position of the elder brother.

Today, we will study True Father's words about the restoration of the lineage of the womb centering on Tamar's sons, Perez and Zerah.

<36-251> The restoration of the womb was accomplished centering on Tamar's sons Perez and Zerah. Zerah is the older brother and Perez is the younger brother. The older brother's hand came out of the womb first, but the younger brother pushed the older brother (aside) and came out. So, the word Perez means 'pushed out'. And when the older brother Zerah's hand came out first, wearing a red silk string on that hand showed that the communist party, the Reds, would come out in the future. (Laughter)

The younger brother pushed the older brother who came out first, and the brothers fought in the womb to come out first. So God said to Rebekah, "Two nations are in your womb, and two peoples from within you shall be divided." (Genesis 25:23). It is divided into two countries. One kingdom is the kingdom of heaven, and the other is the kingdom of Satan. To restore the lineage by fighting from the womb, three generations were needed.

Thus, you have to fight in the womb, reverse it, and establish the standard of inheriting the lineage from the womb. Although Jacob was victorious externally after three generations, the foundation of internal victory was made by Perez, who was born in the womb of Tamar. This is the principle of restoration. After establishing this principle, the one who should be sought first is the son. Because they had to find the son who should be loved first, the game of searching from the inside of the womb took place. This is the duty of the heavenly way. Perez and Zerah are a historical record of these victories. And the lineage was restored through the victory of the younger brother in the womb. However, before the victory in this battle, one has no choice but to become the lineage of Satan. right? However, there is no condition for Satan to accuse a baby who is born with the standard of victory from the womb, that is, the tradition that prepared the foundation for receiving God's love. Do you understand? Jesus is the one who stood in this position.

The fall of the first human ancestors was, in the end, a change in lineage. Adam and Eve, who were supposed to be of the royal lineage, inherited Satan's false lineage because of their adulterous relationship (with) the archangel.

The restoration of the external lineage was accomplished centering on Esau and Jacob, but the restoration of the lineage was needed on a more internal level. God's method of restoration is always from the external to the internal, and from the internal to the more internal. This is why we must first restore the environment.

Finally, centering on Tamar's sons Perez and Zerah, restoration of the womb was accomplished. Zerah is the older brother and Perez is the younger brother. The older brother's hand came out of the womb first, but the younger brother pushed the older brother back in and came out.

The two brothers fought each other in the womb to come out first. The fight between the two brothers in the womb symbolizes the fight between the two peoples and the fight between the two countries. To restore the lineage by fighting from here, three generations were needed.

In this way, Jesus was born with the standard of victory after fighting in the womb, in other words, the tradition of preparing the foundation for receiving God's love.



LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

• Sin is a violation of heavenly law which is committed when a person forms a common base with Satan, thus setting a condition for give and take action with him.

In Order to Avoid Committing a Sin...

1. Do not form a common base with Satan.

> Do not engage in give and take action with Satan.

Do not deal with Satan and evil people at all. Never enter an evil environment. It is almost impossible to escape from evil conditions such as drugs, alcohol, tobacco, sex and games. Therefore, environmental separation is very important. We need to educate our children well and protect our younger generation very well.

2. Always distinguish your thought and environment.

Satan's invasion always starts with thought, right? Are we thinking of the spirit or the flesh? Are we having good or evil thoughts? We should separate from our (evil) thoughts. If the environment is evil, they immediately jump out.

3. Attend and serve your Abel.

Living with our Abel all the time teaches us how to distinguish between good and evil. Those who live a life of service can always be protected from evil.

4. Live with God's words and prayer.

God's word gives us tremendous spiritual strength. It always stimulates our heart and mind. So, we must always study God's word. How often do we read the Divine Principle? How much are we reading Father's eight textbooks? And live with jeongseong and utmost sincerity to gain the strength from the spirit world. I am telling you, in order to separate (from) evil and avoid committing a sin, jeongseong and God's word and our Abel are very important. Without God's word, there is no way to run away from sin. Without Abel we do not know how to train ourself in self-denial. And through jeongseong we can gain spiritual power from the spiritual world. Without jeongseong, God's word and Abel's support, it is impossible.

5. Experience God's heart.

A person who has experienced the heart of God can never live an evil life. Therefore, faith is an experience of feeling and learning with the body.

That was Father's life since he met Heavenly God. How sorrowful God was! Incredible han and sorrow! Since he met Him and experienced his heart, he has never gone back. Wow! If we truly experience God's han, his heart and his sorrow, we will never go to Satan's side. That is why experiencing God's heart is very important.

6. Think that you belong to Father. Do not think of yourself as your own.

Faith is to treat oneself as God's belonging. "I belong to God." That is faith. Fallen men do not believe in God and that he is our father and we are his children. We need to start with faith. Faith means to treat ourself as God's belonging. If we do this, we can have incredible power. We will be angry with evil. "Because I belong to God, why did this evil thinking, sexual thinking come to me?" That is why faith means to treat ourself as God's belonging.

What is Sin?

<23-188> Sin is to establish a condition through witch Satan can accuse you. The reason why Satan can accuse a human is because he/she has the relationship of lineage with Satan. That is why the providence of restoration is to change the relationship of lineage by goodness or evil.

Satan can accuse human beings because human beings have a relationship of lineage with Satan.

Therefore, in the providence of restoration, if we do not change the lineage of good and evil, Satan will continue

³⁰⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

to accuse us as long as we are alive.

The continuous influx of obscene thoughts into human beings proves that our blood has a relationship with Satan.

How can we know that we are a descendant of Satan, of evil? (Because) evil thinking, Chapter Two thinking always comes out. This confirms that we are a descendant of evil and Satan. Originally human beings were not like that. Then Satan always tries to get confirmation through our blood lineage. He always (tries to) confirm, "You belong to me. You belong to me." What is the identity of Satan? He is an adulterous being. He always provides these kinds of things. Always asking about sex, giving temptations because our ancestors, Adam and Eve, feel through immorality.

To do this (change the lineage?), externally we must drink Holy Wine through the blessing and pass through the conditions of 40-day separation period and complete the 3-day ceremony. Internally, the couple's lineage is cleansed only when they receive the Blessing and clear up their fallen nature.

The Blessing and Three-Day ceremony are external are external ceremonies of rebirth. After we start (married life) with our spouse... then we need to really remove our original sin.

Since original sin was committed by husband and wife, the husband and wife must take responsibility for each other's fallen nature and clear up the original sin. The cleansing of original sin can never be done alone. That is impossible because it was committed by husband and wife. That's why we need to remove it together as husband and wife. Christians and (members of other) religions (have) never known this. Original sin was committed by a husband and wife, by a couple. Do you think you can drink holy wine alone to remove original sin? It is impossible. It has to be removed as a couple!

Therefore, the spouse's sins must be paid for by the partner. However, if they hate each other and blame each other for mistakes, there will be no way for the couple to end the satanic lineage forever.

After receiving the Blessing how can we remove original sin? Without serving our spouse, if we dislike her, if we hate each other's fallen nature, if we have conflict and fight (with each other) and dislike each other, then how can we pay the indemnity and remove original sin. original sin can only be removed by the couple. That is why Father said, "The husband has to be responsible for his wife's fallen nature; The wife needs to be responsible of her husband's fallen nature. Otherwise we cannot change our blood lineage. This is incredible. I want to create a thesis(?) based

on this content.

This is very powerful what True Father discovered. We cannot remove any kind of sin alone. Everything relates to our spouse, to our ancestors, to our father and mother and to our children. That is why the family is the place to remove all kinds of sin.

What powerful guidance by our True Father!

Sin is an Action that Contradicts our Original Nature

<1-250> Sin is evil and bad. When you act contrary to your mind connected with the original nature, it is considered sin. Jesus took charge of sin to remove it. Moreover, He took charge of the sin of the spirits in individuals, families, societies, nations, world, humankind and heaven. Jesus took charge of the sin of numerous spirits in the history of 4000 years since the Genesis. You have to know it. More than that, He had to take charge of the sin of the spirits in hell. The reason for this is that He stood in the position of perfected Adam. Because of the Fall of Adam, the resentment swept away even heaven. So, Jesus had to take everything that happened through the Fall away and bury it.

The Messiah's Absolute Authority Lies in the Forgiveness of all Sins

Only the messiah has the authority to forgive sin. Nobody else! That is why the messiah's authority is so powerful. Only God allows this. No other saints and sages and holy men or other religious founders (can forgive sin.) We need to know this. Even Satan cannot accuse him. In order to send the messiah there were all kins of processes of external and internal restoration. We just now learned about the restoration of the blood lineage. Once the messiah was born, Satan cannot challenge the messiah's absolute authority itself. He needs to allow it. The messiah can negotiate(?) with God and Satan.

The Bible talks about this.

1. Matthew 9:2 "Take heart, son; your sins are forgiven"

2. 1 John 2:12 "I write unto you, little children, because your sins are forgiven you for his name's sake."

3. 1 John 4:10 "In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins."

4. Revelation 1:5 To him who loves us and has freed us from our sins by his blood,"

5. 1John 1:7 "...and the blood of Jesus, his Son, purifies us from all sin."

This is very clear. That is why Jesus and True Parents are so powerful: because they have the power to forgive

sins.

6. The Messiah took responsibility for the sins of individuals, families, societies, nations, the world, mankind, and spirits in heaven.

7. The Messiah even took on the sins of countless spirits in the 6,000-year history since the creation of the world.

8. The Messiah even took on the sins of the spirits in hell.

9. Furthermore, the Messiah has the responsibility to release God's han and sorrow.

That is why we need to meet the messiah. How fortunate we are! We have met the messiah! We received the Blessing!

After we (have) received the Blessing, what is our mission? Convey the heavenly Blessing to our neighbors, our tribe and our nation. The Blessing is changing the blood lineage, the forgiveness of all types of sin. They become zero. It is a new beginning. Wow! So powerful!

TODAY'S YOUTH MINISTRY: The Definition of the Age of Attendance

Cain-type View of Life and Abel-type View of Life

1. Everyone must be sincere and truthful to develop. Words that are not even in the heart are like lies. People of the world often say things and do things that are not even in their hearts. Outside the home, when they meet superiors, they greet them with a deep bow, saying "hello," yet at home, the couple fights and they treat their children carelessly. This is how appearance and reality are different. Seeing this, people are very aggravated. Is this form of us false or real? The world we live in today is full of falseness. Even as we call our parents "father" and "mother," we hate listening to our parents. We call those who live like this people who have a Cain-type view of life.

2. You know about Cain very well, right? On the outside, Cain says they attend their parents, but in the end, they do as they please. Cain does not have a view of life centered on the parents. Cain does not have a view of life of being filial to parents and living for their parents' wishes. Then what kind of person is Abel? People with an Abel-type view of life have a completely filial heart for their parents. Children who live without even 1% of a concept called "me" towards their parents are children with an Abel-type of life. We always say, "Let's have absolute faith, absolute love, and absolute obedience," but this means being absolute centered on whom? It means to be absolute centering on the one I attend.

Everyone must be sincere and truthful to develop. Words that are not even in the heart are like lies. A

hypocrite is someone who acts like an honest person while saying and doing things that are not in his heart. Hypocrisy is the difference between the outside and the inside.

If our life is so different from what it looks like on the outside, it's not real, it's false. We humans are a matter of degree, but everyone is filled with this falseness.

Even as we call our parents "father" and "mother," we hate listening to our parents. We call those who live like this people who have a Cain-type view of life.

People who have a Cain-like view of life are people who say they attend their parents on the outside, but in the end they do what they want. People who have a Cain-like view of life do not have the center of attendance. They do not have the view or wish of filial piety towards their parents, and they are always self-centered.

Then what kind of person is Abel? People with an Abel-type view of life have a completely filial heart for their parents. Children who live without even 1% of a concept called "me" towards their parents are children with an Abel-type of life.

We always say, "Let's have absolute faith, absolute love, and absolute obedience," but these are not words centered on just the invisible God and True Parents. Who are we to focus on and regard as absolute? It is the person whom we will attend as absolute and center upon. This means to regard our parents, spouses, siblings, and Abel-figure as absolutes.

(Should) we only have this kind of absolute faith, love and obedience toward God and True Parents? It is not like that. We really need to practice in our family. We are an absolute being in front of God. The husband is an absolute being in front of his wife. (The wife is an absolute being in front of her husband.) The children are absolute beings in front of their parents.

That is why we cannot only have absolute faith towards God and True Parents, but we need to treat our spouse as an absolute being and practice absolute obedience, love and faith (towards our spouse). This is required in this era of the Family Pledge.

The Definition of the Age of Attendance

3. What kind of age is the age of attendance? In contrast to the age which we lived relying on God and being indebted to Him, it is the age when we make God be indebted to us. Why did sadness arise in God? It arose because of Adam's family. What is the responsibility of Adam's family? It is to take responsibility over God's wishes. When children grow and mature, don't they have to become people who live better and are more respected than their parents? But what if children become older and reach

³⁰⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

an age when they are sufficiently financially independent, yet they always reach out to their parents and become indebted? If you say, "The house rent went up, please help me a little" or "Buy me rice," the parents would be in an embarrassing position. If they cling to their parents irresponsibly, then they are still immature and heartistically immature children. Likewise, God's position is the same. Today, all religious people cling to God. "God, please help my family," "God, we are facing this difficulty today. Please help us." Everyone asks for blessings and relies on God. No one tries to take care of God's burdens. So, when God sees this, how dumbfounded He must be! Are you people who make God be indebted to you? Are you people who are indebted to God? Those who make God indebted to them are people who genuinely attend God.

Now we are talking about the definition of the Age of Attendance, right?

The age centered on faith until now was the age when we depended on God only in the name of faith. This was an era in which children kept clinging to their parents asking for help.

However, in the age of attendance, we become the owner of ourselves, becomes filial children, and go beyond the age when we depend on and live in debt to God.

Originally, Adam's family had the responsibility for God's dreams and wishes. When children grow and mature, don't they have to become people who live better and are more respected than their parents?

Now is the time when we go beyond bearing our own cross and take up the cross of the nation, humankind, True Parents, and God, taking responsibility for the sorrow of God and True Parents, and completely liberating them.

If we cling to our parents and God irresponsibly, then we are still immature and heartistically immature children. Today, all religious people cling to God without knowing God's wish, dream or cross.

Everyone asks for blessings and relies on God. No one tries to take care of God's burdens.

Who understands God's sorrow? His tears? His han? So in God's eyes we are all childish and immature people. Are we people who make God be indebted to us? Are we people who are indebted to God?

Those who make God indebted to them are people who genuinely attend God.

God is One with Bitter Sorrow Because of Us

4. God is One with han (bitter sorrow) because of us. True Parents taught, raised, and even gave the Blessing to blessed families, but how many blessed couples live together as one? "My wife is the substantial being of God's

feminine nature" "My husband is the substantial being of God's masculine nature." Have we become couples that serve each other like God in this way? Since there have not been any true couples and families that can show this, who will be held accountable for those mistaken responsibilities in the end? If this happens, the person who gave the blessing will rather be treated with contempt. The blessings bestowed by God and True Parents should be returned as even greater blessings, but instead, it results in them being treated with contempt because of that blessing. Since you gave your son-in-law your daughter, if that son-in-law mistreats your daughter, who does that disdain in the end? That is disdaining the parents and wife's parents. Do you think that your wife is your own wife? Before she is your wife, she is the daughter of your parents-in-law.

5. If your parents-in-law shed blood, sweat, and tears while cherishing and raising their daughter and marrying her off, if you treat her carelessly, curse at her, and mistreat her, how would your parents-in-law, who see that, feel? On the contrary, if the son-in-law loves their daughter more than his parents-in-law, the wife's parents would be liberated. Mistreating the daughter who was sent off to marry is the same as mistreating your parents-in-law. If you look at these things from God's point of view, how would God's position be different? How painful must God's heart be to see us not uniting but fighting after He blessed us? That is why God and True Parents are pitiable. So, we need to repent about these truths and repent to God with tears.

Are we blessed families the ones to make God and True Parents worry? Or, on the contrary, are we the ones obliged to bear the cross in their stead?

God is One with han (bitter sorrow) because of us. True Parents too have a lot of han because of us. True Parents taught, raised, and even gave the Blessing to blessed families.

But how many blessed couples live together as one? How many of these blessed couples become ones that serve each other like God? Since there have not been any true couples and families that can show this, who will be held accountable for those mistaken responsibilities in the end? If this happens, the person who gave the blessing will rather be treated with contempt.

How painful must God's heart be to see us not uniting but fighting after He blessed us? That is why God and True Parents are pitiable. So, we need to repent about these truths and repent to God with tears.

Today we spoke about the importance of the Blessing and the real meaning of attendance. This is very precious guidance.

Today I talked about the definition of the Age of Attendance.

(Testimony Kimie Stana, Campus Witnessing, SR4 Kodan Leader)

The Providential History of Salvation from the Viewpoint of the Principle January 28, 2023

Key Points

- Mary respected and loved God's will more than her life. This allowed Jesus' to be born.
- If we risk our life for God's Will and absolutely obey, there is always God's protection.
- The one who carries his initial motivation and determination to the end is a righteous person like Noah, Jesus and True Parents.
- To maintain that faith and resolve until the end, our determination needs to be stronger for life each day and year without stopping.
- We must be determined to save even one person until the moment we die.
- To maintain our first motivation and first love, we need to create a plus every day, constantly to give and be thankful, to witness to make a "profit of love," and to avail ourself every day of Morning Devotion full of God's word and guidance.
- Sin began when human beings abandoned God's word.
- With God's word we can distinguish good from evil and know God's will and where we need to go. It is the way, the truth, life, salvation, and God's love. It is our way to grow.
- Not longing for nor living with the word is sin.
- In order to clear all our sins and achieve liberation, we need to repent not only for our individual sins but for all the sins committed by our ancestors and providential central figures, and take responsibility for them as our own.
- Then we need to repent and shed tears not only for our individual sins but for our ancestral and collective sins as well.
- Rather than to judge them, we have the mission and responsibility to think of our ancestors' sins and those of historic central figures as our own, to ask for God's forgiveness on their behalf, and even to liberate them.
- In this way their han and sins and ours are cleared. It is the way to stop the passing of sin from generation to generation.
- Sins are cleared when we think of others' sins as our own and repent for them.
- If we are reborn and resurrected, we take ownership of the faults of others, especially when they persecute us. We do not judge them, but have compassion and shed tears for them.
- We need to recognize that those who persecute us are themselves the victims of their ancestors' wrongdoings.
- The way to absorb all conflicts is with compassion and tears.
- When we always serve others with the heart of a parent and in the body of a servant, self-centeredness disappears.
- All human beings have the original mind of living for the sake of others.
- There are always tears when walking the true path of faith.
- Tears between a couple in conflict can inspire compassion and allow heartistic communication to restart.
- We can stop judgment and criticism with tears and compassion.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> The reversal of position that resulted from Tamar's first and second sons fighting within the womb was the condition that separated them from Satan.

This became the condition for the restoration of the womb, which made it possible for the Messiah to be conceived in the lineage of the chosen people. Thus the foundation was prepared for the nation of Israel to stand up to the Roman Empire 2,000 years later. The victorious foundation on the national level could then be formed in the womb of a mother free from satanic accusation, prepared for the seed of the son of God. On this foundation, the Holy Mother Mary emerged in the mainstream of God's providence.

Mary, when she was engaged to Joseph, received from the archangel Gabriel the surprising message that the Messiah would be born through her. (Luke 1:31) In those days, if an unmarried woman became pregnant, she was killed. However, Mary accepted the Will of God with absolute faith, saying, "Here am I, the servant of the Lord; let it be to me according to your word." (Luke 1:38) Mary consulted with the priest Zechariah, who was her relative and was highly respected. Zechariah's wife Elizabeth, with the help of God, was pregnant with John the Baptist. Elizabeth said to Mary, "...Blessed are you among women, and blessed is the fruit of your womb! Why is this granted to me that the mother of my Lord should come to me?" (Luke 1:42-43) With these words, she testified to the coming birth of Jesus.

Today we will study True Father's word about Mary. Mary's Absolute Faith and the Birth of Jesus

<35-222> Mary, at her time, was a woman who pursued the will of God with more fervor than anyone, risking her own life. That position was one in which she could not go without being prepared for death. According to the Five Books of Moses, it was a time when a virgin was stoned to death if she had a baby. God allowed Jesus to be conceived through Mary, who respected God's will more than her own life, dignity, and honor.

That is why Jesus was the first Son of God born in history through Mary by God's will.

Satan could not accuse Jesus who was in Mary's womb. Because Jesus was not born by Mary's will but centered on God's will and by His command, the motive for

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his birth was God. Even in the process leading up to his birth, there could be no conditions of accusations from Satan against Jesus in the womb of Mary, who had a victorious foundation of the womb. Therefore, in the historical era, the ground for all the fights after Adam and Eve, which originated from the womb, was finally separated from the womb.

According to the Five Books of Moses, it was a time when a virgin was stoned to death if she had a baby. God allowed Jesus to be conceived through Mary, who respected God's will more than her own life, dignity, and honor.

That is why Jesus was the first Son of God born in history through Mary by God's will. Satan could not accuse Jesus who was in Mary's womb.

Because Jesus was not born by Mary's will but centered on God's will and by His command, His birth was possible.

The motive of Jesus' birth was God, and even the process leading up to his birth and (the establishment of) a victorious foundation of the womb were all God's will, and everything was possible because there was God's protection.

The issue is that the accomplishment of God's will is determined depending on how human beings absolutely obey such (a) will of God.

What is the lesson we learn through Mary's course? It is to respect and love God's will more than one's own life. Then, we will surely receive God's protection.

Therefore, when we carry out a certain task, when it is finally confirmed that this is God's will and command, we must risk our lives to absolutely obey it.

The position (in which) we risk our life in front of the Will and absolutely obey it means that there is always God's protection. If we look at the people whom God chose and set up, they were all like this.

The problem is that everyone makes such a resolution when receiving God's revelation, receiving grace, and experiencing the Holy Spirit. Many members have joined our church, but how many remain?

And among the rest of the family, how many people can go on without changing until the moment they die? We call those who carry their initial motive and determination to the end righteous people.

If we want to keep our initial motivation and resolution to the end, today's resolution must be stronger than yesterday's, and this year's resolution must be stronger than 10 years ago or 20 years ago.

Now, if we say that we will take a break and go

slowly, our vertical standard will quickly fall horizontally. So, we must go with the determination to save even one person until the moment we die.

In that respect, Noah built the ark by keeping God's command for 120 years. Jesus did not die for himself until the moment he died. True Parents also remain unchanged throughout their lifetime. We too must have unchanging faith with such a standard of righteousness.

We should not betray parents under any circumstances. In order to have unchanging faith, we must live a life that becomes a plus every day, every month, every year. Just trying to keep the faith is exhausting. (With)... love(?), we will definitely be able to maintain our first motivation and first love.

To do so, always give to others, give something, help with something, live for the sake of others. Then our spirit will always be inspired, and we can keep our first motivation. Always give. As long as we are alive, we always need to give.

Then always keep the faith of being thankful. We should always be grateful. When we wake up, at midday and before sleeping we always should share our thankful heart and appreciation.

And witness and make a profit of love. Just as a company that does not make a profit has to close down, if we do not make a profit in our life of faith, we are easily exhausted. In that respect witnessing is the savior that saves our souls and keeps our first motivation and first love. We need to remind ourself that witnessing is really our savior. We keep moving on, and God inspires us.

God's number one wish is to save his children. That's why when we focus on God's number one wish, we always gain strength and we can find the meaning of our life.

Our life should make a plus every day, every month, every moment, every year. This year will be better than last year. In ten years it will be better than our current situation. We need to always make a profit and gain interest. Our life has to be a giving life, be grateful, witness and make a profit of love. That is the way to keep our first motivation and first love.

Most people who receive God's revelation and holy spirit cannot maintain it. They are so changeable on the way.

That's why we need to remind ourself through God's word. That is why Morning Devotion really motivates us so much! It motivates us every day offering some of God's guidance and God's word to us. How powerful it is!

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance The Beginning of Sin

<3-267> Where did sin begin from? It began from the point when human beings couldn't accept God's word. The responsibility of human beings was to accept all encompassing God's word. However, they couldn't fulfill the responsibility. The resting place where you welcome God's word should be your mind. Then, you have to establish the substance centered on God's words.

Where did sin begin from? Sin began from the starting point when human beings couldn't accept God's word. If we don't know God's Word, we cannot distinguish what is good and what is evil. We also do not know where God's Will is and where we have to go.

Therefore, the first way for fallen human beings to go out and find God is finding where God's word, which He gave to us, is. This is because God's Word is the way, the truth, life, salvation, and love for fallen human beings.

Fallen human beings must find the Word to find our place to take our eternal Sabbath rest. Therefore, people who do not long or yearn for the Word will never have the possibility to become true people.

Those who do not relate much to God's word and seldom listen to God's word, have already given up their life of faith. God's word is very powerful. It can resurrect our spirit.

Since God expresses His love to human beings and makes them grow through His Word, we must begin by accepting His word.

What is sin? Not longing for the Word is sin. Keeping away from the Word and living without any relation to the Word is sin.

The Meaning of a Real Sinner

<8-321> Those who believe in Jesus see themselves as sinners. "I'm a criminal. Father, please forgive me for my sin." What kind of crimes? You have to feel that from Adam's sin, Cain's sin, Ham's sin, the sin of Abraham's mistake, the sin of Moses' mistake, the sin of (the) Israelites' mistake, the sin that nailed Jesus to the cross and all other sins the numerous people who betrayed Jesus rests upon your whole body. Throughout the course of history, a lot of believers have confessed that they called themselves sinners. But, there has been nobody who confessed himself to be a sinner who represents the whole of history.

This content is very important and powerful! It is top secret! How can we remove our sin. I have read this content many times. Many religious leaders could not understand what Father's is talking about.

Those who believe in Jesus see themselves as sinners. That's fine. However, everyone confesses themselves as sinners, but that is all confessions of sin on an individual level.

Because fallen people do not know where sin originated and how it was passed on to themselves, they could not rise to the position of taking responsibility for their sins and representing the whole of history.

Throughout history, there has not been a single person who repented with tears, confessing sins and vowing to take responsibility as a representative, starting with Adam and Eve's sin, Cain and Abel's sin, Ham's sin, the sin of Abraham's mistake, the sin of Moses' mistake, the sin of Israelites' mistake, the sin that nailed Jesus to the cross and all other sins the numerous people who betrayed Jesus, all the way until sin was passed on to themselves.

Despite ceaselessly confessing our own sins and repenting until now, what is the reason we have not been able to clear our sins? It is because we think of our sins merely as the sins of one individual. Within the content of our sins, beginning with original sin, it includes numerous sins of hereditary sin, collective sin, and individual sin.

So, in order to clear all these ties of sins, we need to go beyond the level of individual sins and take responsibility for all the sins committed by all our ancestors and providential central figures of the past as historic ones, repent, and shed tears. And we must have the mindset that we will clear off all those sins as public ones on behalf of the whole. This is the point.

Therefore, Adam's sin is our sin. We have to think that Noah's mistake is our mistake. Killing Jesus is our sin, and all the sins committed by our ancestors are our sins in order to clear their sins and achieve liberation.

The important lesson here is that sins are cleared when we think of others' sins as our own. This is such an amazing secret. When we think of the sins our ancestors committed as our own sins, confess, and shed tears, it means that not only our sins but also their sins will be cleared and their han will be liberated.

I am amazed by Father's guidance! How can we remove historical sin? Our (historical) central figures committed a lot of sin this and that, some wrong doing. We should not blame them (for the sins). We should take them as our own sin. Adam's sin is our sin. Our ancestors' sins are our own sins. When we take them as our own sins and take responsibility for them, we can liberate our ancestors and at the same time, we can remove our sins.

For example, many young people come to me and tell

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me about their Chapter Two thinking, this and that. We should not just think these are individual (sins). Our father and mother and ancestors and historical central figures were (all) like that. We need to shed tears. All humankind goes through this kind of process. When Heavenly Father looks at this situation, how painful his heart is!

When we treat our sin as individual sin, then we don't connect to God. We don't know how to remove it. We just pray and keep coming and finally give up. We need to treat any sin not simply as our own. (We need to be) the representative of our ancestors and represent all (historical) central figures: "I will be responsible."

If we overcome this kind of sin and remove it, this is the way to liberate all our providential central figures and all our ancestors. At the same time, we can liberate God's heart and receive God's forgiveness. This is a top secret. Many people do not know about this.

Whenever we are struggling with our own sin, what we committed, what we did wrong, we (should) think that this kind of reality is not only us. Our father and mother and ancestors were (all) like this. "Heavenly Father, how an I finish (with this sin) in my generation?" (We should) shed tears and lament about ourself. "Wow! Heavenly Father, I understand that these kinds of things come from Adam's family. If I do not stop this, then this kind of sin will be passed on to my next generation and future generations."

Tears and tears and tears. We need to repent.

In that sense, the ancestor liberation we conduct in our movement is very important. Anyone can easily judge their ancestors' sins. But we have the mission and responsibility to think of their sins as ours and ask for God's forgiveness on their behalf and even liberate them.

The liberation of ancestors in Cheongpyeong is amazing. Only True Parents can give this kind of direction, asking us to liberate our ancestors' sin.

TODAY'S YOUTH MINISTRY: There are Always Tears on the Path of True Faith A Reborn Couple Always Has Compassion and Tears

1. Our path of faith is not something that can be taken just as a concept. It can only be taken when your heart is reborn. A couple who have not been reborn often fall into conflict and you can see that they easily grow upset with one another. Some wives feel upset towards their husband when he wrongs her. If the husband does something wrong, the wife should shed tears rather than be upset at him. Also, if the wife does something wrong, the husband should shed tears so that the conflicts between them disappear. Why should they do this? It is because they have to stand in God's position.

The way to absorb all conflicts is with compassion and tears. People who do not have tears always have conflicts in human relationships, and the unpleasant, self-centered heart comes out first. A wife with no tears will only have her unpleasant heart come out when she is abused by her husband. This is the same for the husband. When people who do not have compassion and tears feel displeasure because of the other person, they lose their love for the other person and just hate the other person. Know that real love always brings tears when you see someone's fault.

In walking the path of faith, how can we tell if we were resurrected? First, when we see the other person's wrongdoings or when they persecute us, rather than judging them, tears will first come out. The mark of a resurrected person is that he always sheds tears first, thinking that the other person's sins are his own, rather than judging him. The wrongdoings of others always turn into their (our?) own fault.

But a person or couple who have not been resurrected always think centered on themselves. The mark of a person who is not resurrected is that he is always conceptual, habitual, and perfunctory. And he always falls into conflict with the other and easily grows upset with the other.

Therefore, our path of faith is not something that can be taken just as a concept. It can only be taken when our heart is reborn. People who often fight among their couple (do) so because they are not resurrected.

If we look at couples who have not been reborn yet, they easily become upset with one another. How about our couple? Do we understand each other well? Or do we easily get upset?

The way to absorb all conflicts is with compassion and tears. People who do not have tears always have conflicts in human relationships, and the unpleasant, self-centered heart comes out first. A wife with no tears will first have an unpleasant heart come out when she is abused by her husband.

When people who do not have compassion and tears feel displeasure because of the other person, they lose their love for the other person and just hate the other person. Know that real love always brings tears when we see someone's fault.

If our tears come out and we are an emotional guy and we are getting old, shedding tears in front of people and these very shameful things(?)... I am not talking about this kind of humanistic way.

Look at Father and at Mother. They shed tears all the time. Look at Jesus. How often he cried and went to the

to pray...

(We should) read the Bible. All the central figures (cried). Especially when I read about David's life, how much he cried!

In order to go the proper way of our life of faith, we always need to shed tears. I am not talking about an emotional way. How can I become a true guy, a true self? How can we as husband and wife become a true couple? The current situation, the current reality, the current circumstances are not like that. We need to appeal God.

In this terrible secular world, in order to follow God's will is not simple. We may struggle and be frustrated. That is why we need to appeal to God with our heart. We need to accept the sins (of others) as our sin, their problems as our problems. We are not just dealing with some guy. Why does he act (the way he does)? Why is he doing wrong? It is always connected to his ancestors issues and problems. That is why we need to have pity on him. This is not only his situation; he inherited this kind of DNA from his ancestors. We should not treat him as an individual. Everything is connected to his ancestors' problems. If we do not understand that and we do not embrace him and shed tears, there is no way to overcome.

That is why compassion and tears are very important. When we have compassion and tears centering on God, our heart will always resurrect. We become a different person and will be getting closer to our Heavenly God.

There Are Always Tears on the Path of True Faith

2. When parents raise their young children, are there any mothers who do so without any tears? A real mother would feel sympathy and cry for her child when they are suffering and going through a hard time. This is a real mother. Conversely, if she feels upset towards her children and hates them, it is because there is no love in the mother. There must always be tears when walking the true path of faith.

When a true married couple sees each other's faults, they shed tears for one another. If there are no tears, their hearts cannot communicate. Couples with tears think about and feel sorry for the other person when they are in conflict. When you and your spouse are in conflict, if there are tears, vou will feel pity, forgiveness, and sympathy for the other person. You should know this well. No matter how much a married couple is in conflict with each other, if there are tears, fortunately, they can reconnect their hearts.

mountain. (In Gethsemane) he came back (after praying in both sides must melt before joining. How can something tears) to see his disciples still sleeping, and returned again *join if it doesn't melt?* So, those who have fallen nature must be melted and grafted from a wild olive tree to a true olive tree through tears.

> When parents raise their young children, just as they raise them with all their heart, we must live our lives of faith with such a heart of a parent and body of a servant and live for the sake of others. When we always serve others with the heart of a parent and in the body of a servant, self-centeredness disappears. So we should try to embrace the other person whenever possible. And when things go wrong, we have to shed tears.

> All human beings have the original mind of living for the sake of others. So if anyone makes an effort and tries their best, they can live a true life centered on the original mind.

> There is no love in the heart of fallen human beings. Since there is no love, the heart becomes dry, so the mind that always sees everything negatively and judges the other will come out first.

> There are always tears when walking the true path of faith. When a true married couple sees each other's faults, they shed tears for one another. If there are no tears, their hearts cannot communicate. When spouses are in conflict, if there are tears, they will feel pity for each other.

> No matter how much a married couple is in conflict with each other, if there are tears, fortunately, they can reconnect their hearts. Do you know what welding is? Welding means that both sides must melt before joining.

> When I see our True Parents' lifestyle, they really know God's situation, his sorrow. Everything relates to God's heart.

> Any issue or problem between husband and wife, we cannot (resolve it) only in a horizontal way. We need to think about God's heart, how sad he is if we are in conflict. Heavenly Father looks at this situation all the way (all the time?). We need to realize that, "If I conflict with my spouse, how sad God is," and embrace the other person with tears and compassion. This is the way we can stop judgment and criticism.

> We are talking a lot about tears. I really appreciate True Parents' guidance (about) how we can really repent and become a true self. It is beautiful guidance!

> Today I talked about "There are Always Tear on the Path of True Faith."

> (Testimony Dr. Raymond and Annie Kelalu, Congo missionaries)

Do you know what welding is? Welding means that

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

The Providential History of Salvation from the Viewpoint of the Principle January 29, 2023

Key Points

- Just as Mary, Zachariah and Elizabeth should have maintained the revelations they had received from heaven by praying ceaselessly in order to fulfill God's will, so should we maintain in our heart for life the truth we have received through continual jeongseong, studying and practicing God's word, and through giving and serving others.
- We should cling to the revelations we have received, value them with our lives and always practice them for our relationship with God to prosper.
- Although we human beings have caused God inestimable grief by falling and continually sinning, as our parent he needs to forgive us.
- That is why he takes responsibility for our failures by implementing the providence of restoration in order to save us.
- We need to repent not only to liberate ourselves from sin but to liberate God.
- He suffers more from our sin than we do.
- Sin is treating ourself, our possessions, all things and even our heart and family as private rather than as God's belongings.
- Nothing is private in the Kingdom of Heaven.
- Anything deviating from God's heart is a sin.
- Dealing with people or things without heart is a sin.
- We need to cherish people and all things as belonging to God.
- The change of blood lineage happens in the family when we take responsibility for each others' sins and mistakes with forgiveness, compassion, service and tears.
- · Forgiveness and compassion with tears are resurrection.
- · Forgiveness is love.
- We need to replace judgment with tears of compassion.
- Our spouse's mistakes are resurrection opportunities for us.
- Forgiveness, resurrection and rebirth only happen in the presence of tears.
- Because, like us, our spouse is the heir of 6,000 years of sin, instead of judgment, we need forgiveness, compassion and tears for him or her.
- We need to take responsibility for his or her sins, aware of the pain they cause God, and bear his or her cross on behalf of God.

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Today is a holy Sunday. Each of the five subregions and each church in the United States has a service to celebrate the birth of True Parents. I hope all family members have a very meaningful day today.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> In this way, God let Mary, Zechariah and Elizabeth know about the birth of the Messiah before anybody else. All of them had the absolutely crucial mission of following the Will of God and serving Jesus. Zechariah's family let Mary stay in their house. Jesus was conceived in the house of Zechariah.

Elizabeth and Mary were cousins on their mothers' side. According to God's providence, they were considered sisters, with Elizabeth as the elder (Cain) and Mary as the younger (Abel). Mary received Elizabeth's help in the presence of Zechariah. Through this cooperation, Zechariah's family, on the national level, indemnified the lack of unity between Leah and Rachel in Jacob's family, and their failure in mother-son cooperation. This allowed Jesus to be conceived. For the first time in history, there could be generated on earth, free of satanic accusation and through a prepared womb, the seed of the son of God, the seed of the True Father. In this way, the only begotten son of God, the owner of the first love of God, was born for the first time in history.

Mary had to achieve something that could not be understood by common sense, nor easily tolerated under the law of those times. Mary, Elizabeth and Zechariah had been spiritually moved. They followed the revelation that came from God, and unconditionally believed that it was the will and desire of God.

Although it was possible for the son of God to be born on earth, he needed a wall of protection to grow up safely in Satan's world and fulfill the Will of God.

God had hoped that these three people in the family of Zechariah would establish that protective foundation. There are many points to consider with regard to how seriously the three had to dedicate themselves to protecting and serving the son of God, and how long they were to have been united with each other.

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The important thing here is that when providential

central figures receive revelations from God, anyone can be moved by the Holy Spirit and be serious in following that command, but the truth is, after some time passes, everyone flows in humanistic ways and forgets the revelation from God.

So, the key point is how we can maintain the vertical emotions with God until the end. When we also receive grace through the Word, prayer, and jeongseong, we may be filled with the Holy Spirit, but that does not last for a long time.

How about us? When we are inspired by God's word, how long can we maintain our first spirit and motivation? Fallen men easily forget and easily become horizontal. Can you imagine?

Then what do we have to do? To value revelations from God (as) we value our own lives and maintain (those revelations), we need to offer prayer and jeongseong ceaselessly. That is why the Bible says to pray without ceasing. And we must always live longing for the Word and being stimulated by the Word.

Both Zechariah and Elizabeth were unable to maintain the first revelation they received from Heaven. And we also come to realize that even Mary and Joseph, whom she was engaged to, were unable to maintain the revelations from Heaven and ended up flowing horizontally.

We today also have to keep in mind the fact that if we deviate from prayer and jeongseong and the Word, we cannot maintain a relationship with God and immediately turn into horizontal people.

We are descendants of fallen ancestors. We always need to know our own reality. If we do not study God's word and are not stimulated by it, we immediately turn into horizontal people. This is the reality of fallen people.

How can we keep our first motivation and first love? Without jeongseong it is impossible. Without ceaseless prayer it is impossible. So how can we keep that kind of vertical alignment all the time? Jeongseong is very important as is reading the Divine Principle and reading, listening to and practicing God's word all the time. (We should) always try to make a benefit and always give to others. Without this way... I am the one who (must) practice this. If I don't, I easily become horizontal – the same as outside people. All central figures were like that. That is the reality of fallen man.

That is why we should continue to do jeongseong all the time. Once we attend Morning Devotion we should keep going no matter what – listening and reading and ceaseless praying. Also, (we should) always try to serve others. Only in this way can we maintain our spirit all the

time.

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance Who Commits Sins and Who Forgives it?

<11-88>Due to the Fall, human beings caused sadness to God, which is impossible to express with words. They offered anguish, persecution and death to God as a gift. They left to God everything that they despise the most. God has never received a gift of goodness, happiness, satisfaction, joy and pleasure from human beings until now. Even though human beings sinned, God is the one who has to forgive it. It must be a tragic fact. Although it is a rule that a sinner has to ask for forgiveness, God has to forgive the sin that human beings committed. How could it be possible? It is because of the parent-child relationship.

Due to the Fall, human beings caused sadness to God, which is impossible to express with words. They offered anguish, persecution and death to God as a gift. They left to God everything that they despised the most.

God has never received a gift of goodness, happiness, satisfaction, joy and pleasure from human beings until now. Even though human beings sinned, God is the one who has to forgive it. It must be a tragic fact.

Although the Fall happened due to human beings' mistake, because God had the bond as a parent who created human beings, He worked the providence of taking responsibility for everything and saving human beings.

We need to know that the reason fallen people repent for their sins is not only to be forgiven for their own mistakes. Then what is the reason human beings have to repent for the sins they committed?

We need to know how much God's heart was hurt and (how much he) suffered because of our sins. Therefore, the reason we must repent is not just to be liberated from the suffering we committed. We need to repent to liberate God who is suffering because of us, because of our sins. We need to know that when we commit a sin, it is God who is in more pain than we are.

Father's explanation and guidance about this are amazing! Outside believers, Christian leaders guide their own congregation to repent, but nobody talks about this issue. They repent because of their own sin, issues and problems.

But whenever we commit sin, who suffers most? God suffers more than we do. We are the ones who really hurt God's heart. We are the ones who make God suffer. That is why we need to really console and comfort God. Then we can completely and fundamentally erase(?) our sins.

³¹⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

We want to repent because we want to run away from our own pangs of conscience. But we cannot run away because our sin is connected to God's heart. We need to really relate to our father, Heavenly God, and repent because our sins, mistakes and wrongdoings (cause him to suffer). "How much you suffered, Heavenly God!" Then we need to reconcile with God.

Trampling Public Matters is a Sin

<12-290> You have to think that your houses, fields and everything you possess belong to Father from now.

Public matters belong to God. Trampling public matters is a sin. You have to establish a family and a race with public matters. Then, you have to advance toward the world. In this process, small things must be absorbed. Treating it without the heart is a sin. You have to treat even materials with God's heart. Since the heart is public, nobody can rule it. You have to treat it with your heart valuably.

Father is really the messiah talking about sin, how to really (resolve) it.

What is sin? It is not thinking of ourself as belonging to God. God is a public Being. That is why thinking of ourself as a private thing or treating the things we own as private things is a sin.

Therefore, we have to think that our houses, fields and everything we possess belong to Father from now. We need to know that they are public things. Trampling public matters is a sin.

So, we have to establish our families as public families and advance toward establishing our people, nation, and world publicly. Most importantly, anything deviating from God's heart is a sin.

The heart is public. Therefore, we have to treat even materials with God's heart. Since the heart is public, we cannot rule anything with an individualistic heart.

Therefore, we have to treat everything with our heart valuably. In conclusion, everything treated without heart and love becomes sin. Once again, "No heart! No love" is sin.

Whenever we deal with people or things without heart, without love is a sin.

The Kingdom of Heaven is the world of heart. Whenever we deal with any material – money, property, anything – when we see nature and when we have a relationship with people, (if) there is no heart, then we are a sinner. Sinner is (a person with) no heart, no love.

Father has explained what a sinner is.

TODAY'S YOUTH MINISTRY: If There Are No Tears, Rebirth and Resurrection Do Not Happen

Recently I have talked continually about rebirth, resurrection and tears. We will examine this theme for a few more days.

When We Forgive and Show Compassion to Each Other, We Are Resurrected

1. What kind of place do we think a family is? The family is place where we engraft onto the true olive tree from wild olive trees or the place where change of blood lineage takes place. If this does not happen in the family, it is not a cross-cultural marriage Blessing. What are we crossing and exchanging? It means for our family to cross and exchange our lineage from Satan's lineage to God's lineage. If we do not forgive each other in the family, the exchange does not happen. Forgiveness is ultimately tears. When we clash with each other, there must be tears of compassion rather than judgment.

When one sheds tears for their enemy (husband or wife), that person has already overcome feelings of seeing their partner as an enemy and now sees them as a pitiable partner. However, when you feel that you hate your enemy (spouse), tears disappear, and judgement or hatred come out first. Then, rebirth does not happen well. When my husband makes me a bit sad or when my wife makes me a bit sad, think that it is a position for me to be resurrected. When I am suffering from my partner, think that it is a time for me to be resurrected in my heart.

Our family is a place where a wild olive tree couple is grafted into a true olive tree couple with True Parents as a model. In other words, the family is a place where we are transformed from the false lineage into the true lineage centered on the couple.

So, in order to be engrafted with True Parents, the wild olive tree has to be completely cut off and be engrafted into the true olive tree. Otherwise, the false lineage cannot be crossed and exchanged with the true lineage.

So, the process to cross and exchange our lineage from Satan's lineage to God's lineage needs to happen in our families. We need to take responsibility over the other person's sins and mistakes and serve them. For that to happen, there must be forgiveness and compassion. The most important thing in the process of changing the lineage is forgiving and having compassion for one another. Forgiveness is ultimately tears.

Actually forgiveness is love. As long as we have love, we have the heart of forgiveness according to my experience. How much heart do we have? How much love? Then we can immediately know how much heart of

forgiveness we have.

When we clash with each other, there must be tears of compassion rather than judgment.

When one sheds tears for their enemy (husband or wife), that person is someone who is already resurrected and reborn. We have to overcome the feelings of seeing our partner as an enemy and see them as a pitiable partner. However, when we feel that we hate our enemy (spouse), tears disappear, and judgement or hatred come out first.

When our husband or wife makes us a bit sad, think that it is a position for us to be resurrected. Therefore, there cannot be any forgiveness without tears or resurrection without tears.

Rebirth and Resurrection Do Not Happen If There Are No Tears

2. When wives clash with their husbands, most of them become upset, turn away and try not to talk with them, and become very cold-hearted. Even when the husband returns, they do not happily welcome them. They think "That husband is coming home because he is hungry" and become hostile on the inside.

However, when wives feel pity for their husband, the conflicted heart disappears, and she sheds tears as God's sorrowful heart enters her heart. If there is a heart of pity for others, you will shed tears. Without tears, rebirth does not happen. Without tears, resurrection does not happen, and growth does not happen. Only those who have been born again can feel this. That is why Father told us to seek tears. The Bible says that those who do not have any tears should bring back tears, even if they have to go to a mourner's house. If I have tears, a heart of compassion will come out from within. If my pain comes to me from my husband, I must pity my husband at that very moment. Then, tears will come out of me. I must have tears for my heart to be reborn.

When we clash with our husband or wife, does a heart of compassion come out first? Or do we feel sad and upset first? Which one? Does a heart that wants to judge come out first? Or does a heart that wants to forgive come out first?

The husband is someone who was born inheriting the sinful lineage of all men in the past 6,000 years of history. And on the other hand, the wife is someone who was born inheriting the sinful lineage of all women.

Therefore, we cannot think of our partner as just one individual husband or wife. The husband and wife were born with the mission to liquidate all sins of the past as representatives of all ancestors.

So, if we think of our partner's sins as his or her own,

we easily become sad and upset, a heart of hatred comes in, and a heart of judgement comes first.

But when we handle all sins and mistakes as historic matters and take responsibility (for) those sins and bear the cross on behalf of God and have a public mind to liquidate them, we will have a heart of compassion for our partner and tears will come out.

Whenever we have conflicts between our couple and clash with each other, we need to think about God's sorrowful heart with which God has dealt with such individuals and couples and forgives them over and over again and loves them. When we deal with our partner with such a sorrowful heart of God, a heart of compassion for them comes out, we forgive them, and shed tears.

Tears do not come out without thinking about God's sorrowful heart regarding the sins of man. If we do not think about God, who suffered over the sins of human beings and shed tears, we have neither sympathy nor compassion for our partner.

Therefore, as long as we do not forgive our partner's sins with God's sorrowful heart, tears will disappear from us and only judgement will remain. When that happens, resurrection does not happen, and growth does not happen for us. Only those who have been born again can feel this. That is why Father told us to seek tears.

The Bible says that those who do not have any tears should bring back tears, even if they have to go to a mourner's house. If we have tears, a heart of compassion will come out from within.

How can we deal with our spouse in an emotional way when we have some problems? Today's guidance is critical and important (for this).

Today, I talked about "If There Are No Tears, Rebirth and Resurrection Do Not Happen."

(Testimony Justin and Yuriko Harden, Semper Fi Tribe, Tribal Messiahship with Marine Corp Veterans)

The Providential History of Salvation from the Viewpoint of the Principle

January 30, 2023

Key Points

- The rejection of Jesus by the Israelites made his mission as the messiah very challenging and ultimately led him to the cross.
- But his family environment was also problematic, namely: Zachariah and Elizabeth could not protect Mary; Joseph could not protect Mary and Jesus until the end; Mary's faith diminished over time; John the Baptist ultimately doubted Jesus; and the disciples under threat denied and abandoned him.

³¹⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

- Without the support of his own family and that of Zachariah, Jesus was seen as an illegitimate son and grew up with "indescribable loneliness."
- Humanity has had to bear unimaginable indemnity because of the fall.
- After True Parents have indemnified all 6,000 years of sinful history and blessed us, if a blessed member falls, God cannot take responsibility for it.
- Nonetheless, a family member who commits adultery must follow the Blessed Family Department guidelines for the process of paying indemnity.
- The spouse whose partner commits an obscenity must shed many tears for him, carry his cross on behalf of God and inherit God's sorrowful heart.
- Those who fell once will fall again and become a slave to Satan.
- The position that can be eternally good, eternally prosperous and eternally fortunate is the public position. So we should eat, work and speak in a public way.
- As public people our own children and our partner belong to God, not to ourself.
- If we avoid arrogance and criticizing others and rather feel compassion for them and take on their sin, our heart is resurrected in the end.
- We must change our blood lineage externally through the Holy Wine and the 3-day ceremony, and internally by serving each other. Then our heart becomes fertile soil, that is, the true lineage.
- When the heart changes, the lineage changes.
- If we avoid treating our circumstances, pain and sorrow as our own, then when our sorrowful heart meets True Parents' sorrowful heart, they become sorrowful together while attaching to each other, and our heart will become engrafted.
- Arguing convinces no one.
- As a blessed couple we should not argue about right and wrong, but instead deny ourselves, move each other without words and simply obey each other. Then we will become harmonious, and our hearts will be engrafted.
- If we yearn for, embrace and practice the word, which is God's love and heart, we will come to live for the sake of others and be engrafted to True Parents and "welded" to their heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Yesterday, we had a special Sunday Service celebrating True Parents' Birthday at Woodrow Wilson Middle School in New Jersey.

We changed the name (of the) Clifton Church to the New Jersey Church. Japanese people can pronounce this (more easily).

More than 500 people attended the service, and we also celebrated people whose birthdays are in the month of January. It was very beautiful.

I gave a sermon with the title of "Why do I love True Parents."

President Naokimi shared about the vision and plan for New Jersey Family Church, and other leaders introduced about ministries in their teams.

We celebrated True Parents' birthday together with various performances. It was very beautiful, especially the Heavenly USA team. ...

We took a group photo.

Today I'd like to talk about "The Providential History

of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> In the Bible it is recorded, "And Mary remained with her [Elizabeth] about three months, and then returned to her home." (Luke 1:56) After that, there is no biblical record of any further communication between Mary and Elizabeth and Zechariah. From the time Mary left Zechariah's house, difficulties began for Mary and Jesus. The family of Zechariah ought to have been the wall of protection for Jesus until the very end. A short time later, Joseph discovered that Mary was pregnant. How shocked he must have been at that moment! Mary, his beloved fiancée, without having had any conjugal relationship with him, had become pregnant after a three month stay in another place. It was natural for Joseph to question Mary about who the baby in her womb belonged to. What would have happened if, at that time, Mary had explained everything candidly? If she had exposed everything, it could have been the end of a clan. So Mary simply responded that she was pregnant by the Holy Spirit.

Mary's pregnancy began to show, and the people of the surrounding area became aware of it. What would have happened if Joseph had declared that he didn't know anything about it? However, Joseph was a righteous man. *He believed in the revelation of God and defended Mary,* saying the pregnancy was his responsibility. Mary may have been ridiculed for becoming pregnant during her engagement, yet she avoided being stoned to death. Joseph, who loved Mary, protected her this way in the beginning. However, there was a great deal of anguish deep in his heart. Once Jesus was born, Joseph's suspicions about the father of Jesus only increased and his heart ached. As Jesus grew older, the two became more and more distant in heart. And because of this, family problems frequently arose. Jesus was viewed as an illegitimate son and, lacking the protection of Zechariah's family and the love of Joseph, he grew up with an indescribable loneliness in his heart.

We can clearly see how Heaven has prepared the circumstances behind the birth of Jesus. In order for Jesus to come as the Son of God and fulfill God's will, we can see how important the environment surrounding Jesus is.

The disbelief of the Israelites was the reason why Jesus went through a difficult road and even went to the cross, but here we come to know that the family environment around Jesus was also a problem.

The first is that Zechariah and Elizabeth could not

protect Mary. The second is that Joseph, who was Mary's fiancé, could not protect Mary and Jesus until the end. The when she received God's revelation and conceived.

The fourth is that John the Baptist, prepared by God, did not become the environment for Jesus. Zechariah and Elisabeth had to teach their son, John the Baptist, about his mission.

The fifth is that the disciples of Jesus could not protect Jesus at the risk of their lives. All of these things have gone wrong within the family. From this point of view, we know once again how important the family is.

Like this, Jesus was viewed as an illegitimate son and, lacking the protection of Zechariah's family and the love of Joseph, he grew up with an indescribable loneliness in his heart.

How pitiful Jesus was! We do not know how many times True Father wept ... (about) the sorrowful course of Jesus and Jesus' indescribable heart. Without knowing the heart of Jesus, we cannot inherit the foundation of Christianity. The way to save American Christianity is for us to love Jesus more than any Christian and to inherit his han.

In the early (days in our) church Father constantly spoke about Jesus, about his heart and sorrow, his mission. For more than 15 years he spoke about Jesus. How much he cried over Jesus' loneliness and pitiful situation.

That is why True Father completely inherited Jesus' mission. It is incredible how True Father inherited Jesus' mission through his tears and through the paying indemnity, hard work and jeongseong - more than anyone. Without inheriting that foundation and only criticizing Jesus' life or Christianity does not work. There is only one way: we need to inherit Jesus' heart. And we need to work harder than any Christian. That is the mission of ACLC. If we do not do this kind of important mission with jeongseong and heart, that will (create) a limitation to (our being able to) revive Christianity.

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance The Price of Sins of Adultery and Sexual Misconduct

<22-211> I have enabled you to establish the indemnity condition to receive this new Blessing and create a new family and I have tried to take responsibility for your heavy burden. But if you transgress the heavenly law even after I carried out my responsibility, that constitutes the most fearful sin – one that will be transmitted down to

dozens of generations

If one person, who has argued that he/she lived on the third is that Mary did not maintain the absolute faith she had foundation in the realm of the heart of the Unification Church, dates and get married and has children as he/she likes, who can be responsible for them transcending the limitation of the Principle? God will not take the responsibility for them. In the Old Testament Age, those who committed adultery or did sexual misconduct were stoned to death. What about something worse? That is why Japanese members have to be more thorough about it.

This is critical guidance from Father.

Adam and Eve's sin of obscenity left their descendants paying indemnity for 6,000 years. (For) the sin of adultery committed by one human being, (humanity) paid such an unimaginable price of indemnity.

However, think about the consequences of committing adultery again, even after True Parents indemnified all of the past 6,000 years of sinful history and gave us eternal blessings unrelated to sin.

Take a moment to imagine how terrifying the indemnity will be to pay for a blessed family once something goes wrong. True Father said that we will know this when we go to the spirit world.

True Father said, "If they knew God's will and (that of) True Parents then married each other or received blessings and one of them fell, who would be responsible for it?" Father said that even God could not take responsibility for this.

Therefore, we should know that True Father has repeatedly emphasized that the Unification Church must make this issue clear.

Furthermore, a family with a problem of adultery must make a fresh start by going through the conditions and process of paying indemnity in strict accordance with the instructions of the Blessed Family Department.

And husbands and wives who are suffering from their partner's obscenity must shed many tears for their partner with the mindset that they are carrying the cross on behalf of God and True Parents no matter what.

Just as God took responsibility for the fall of Adam and Eve, those who shed tears over their partner's sins and promised to take responsibility will inherit God's sorrowful heart and become a person God will remember forever.

And if we do not obey absolute faith, absolute love, and absolute obedience more than before the Fall, we will sin again. This is what True Parents are worried about.

Those who fell once will fall again. That's why the fall is really scary. Once we fall, we become a slave to sin, and Satan constantly tries to tempt us and take us as his own.

There are all kinds of issues.

cannot do anything by ourself. That is why True Parents always give an opportunity, but we take it for granted. We need to think very seriously how we can (resolve this). Only True Parents as the messiah have the authority to forgive sin. Even though Father (speaks) very severely (about this), he gives us opportunities (to be forgiven) again and again. Even though Heavenly Father and True Parents forgive us, how about our own self? How can we be liberated from our own sin? Even if God, the Principle, True Parents forgive us, the problem is how about ourself? This is the issue.

Once we receive a forgiveness ceremony, how serious are we not to fall again? Also, even though one spouse is good, the other (may be) a problem. Father understands this. We really have to be responsible for the value of the Blessing: "No matter what, I want to keep this Blessing."

Some of the women and men cry about this issue. I saw many cases, such sorrowful situations, but Heavenly Father and True Parents see us. In order to keep the Blessing even though one's spouse has a problem, "I want to be responsible no matter what," that person is the one who is really recognized by True Parents.

Everybody can commit sin. The problem and issue is who will be responsible. If we just throw away our spouse, who will be responsible for him or her. This kind of mindset is very critical and important.

Of course, some cases need to be settled by the Family Department. This is a transitional time. All the issues (are coming out).

We should not judge each other. We need to really encourage (each other) how to (resolve this) through God's bosom, True Parents' bosom. We definitely have this kind of process because it is a transitional time period, but Father as the savior and messiah has to speak very strongly (about this). If Father says, "It is ok, that is fine," then everyone will take (forgiveness) for granted and this will bring more serious problems. That is why Father always needs to speak about the standard. If Father loses the absolute standard, then how can he save all humankind? We need to understand this point.

Sin and Public Position

<31-163> What is sin? Sin arises from private standpoints. Ruin also comes about in the private sphere. Evil is the same. When private matters are pursued beyond a certain degree, they manifest evil. Private matters have certain limits; when exceeded, sin, evil and ruin result. Then, where is the position that can be

You see our families' situation and reality everywhere. eternally good, eternally prosperous and eternally fortunate? Where is the position that can prevent sin, evil Anyway, True Parents have to be responsible. We and ruin? It is the public position. Even when you eat, do so in a public position. When you work, manage from a public standpoint. When you speak, digest the situation with public words. In this way, live connecting all aspects of your lives with public matters. Such people cannot go to hell even if they try.

> What is sin? Sin arises when we treat ourselves as private rather than as public, in other words, God's. God Himself is a public being. Therefore, we, the children of God, must also become public beings.

> Private matters have certain limits; when exceeded, sin, evil and ruin result. Then, where is the position that can be eternally good, eternally prosperous and eternally fortunate? It is the public position. Even when we eat, do so in a public position. No matter what personal work we do, we should think of it as public and when we speak, digest the situation with public words.

> In that respect, our own children are not our own children. Our partner is not our partner either. All of them should be considered public.

Nothing (should be) private. We should think about it.

TODAY'S YOUTH MINISTRY: How To Graft Onto True Parents

The Purpose of Receiving the Blessing

1. What is my benefit if I feel sorry for others? My benefit is that my heart is resurrected. However, if you think that others are mean and judge them, what will your heart suffer? My heart hardens and grows cold. If I criticize others, my heart hardens. However, if I feel sorry for others, my heart becomes fertile soil. That's why the Bible says that those who are merciful to others receive comfort from God.

True Parents did not bless us just to change our external lineage through drinking holy wine, going through a 40-day separation and experiencing the 3-day ceremony. They gave the Blessing to the husband and wife to go beyond the dimension of the Blessing and change their lineage by heartistically serving each other. We must clearly know the purpose for receiving the Blessing. The reason we received the Blessing was to change the lineage heartistically. The change of lineage is a change of the heart. When the heart changes, the lineage changes. We must know for sure that we have received the Blessing in order to purify the fallen nature within us, eliminate the satanic lineage, and engraft onto the lineage of God's love.

The fall of man originated from self-centeredness. However, if a person (is) self-centered, there are symptoms that appear in that person. First, a person with strong

self-centeredness is very arrogant.

Arrogant people get offended very easily. A person who is very easily offended is good at condemning others and blaming others for everything. Those who like to condemn others do not have a humble heart and are hard-hearted. A hard-hearted person has a cold heart.

What is our benefit if we feel sorry for others? Because we think everything is our own sin and blame ourself, we have nothing to lose. So we can keep our heart, and we benefit by our heart being resurrected in the end.

If we think that others are mean and judge them, our spirits suffer. It is because our hearts are hardened and cold. That is why we are told not to criticize others because we will also one day be criticized for that same reason.

our heart becomes fertile soil. That's why the Bible says that God.

True Parents did not bless us just to change our external lineage through drinking holy wine, going through a 40-day separation and experiencing the 3-day ceremony. We must change our lineage externally through the Holy (Wine) and the 3-day ceremony, and internally by serving each other.

If we change our internal lineage, our heart will become fertile soil. We must not forget that we have been blessed to turn our hearts into the fertile soil, that is, the true lineage.

The reason we received the Blessing was to change the lineage heartistically. The change of lineage is a change of the heart. When the heart changes, the lineage changes.

How can we change our lineage? The external conditions are the Blessing, the Forty-Day Separation, the Three-Day Ceremony. And what is the internal (condition for) changing our blood lineage? It is serving. We change our heart and finally change our blood lineage. The formation stage is the Foundation of Faith; the growth stage is the Foundation of Substance; and the final stage is the foundation of heart. Heart is deeper than love.

How can we remove our original sin? Not alone. It is by couple. We need to serve each other and be responsible for (our spouse's) fallen nature and problems. Through serving and getting better and understanding each other and creating unity, our heart will finally change. When our heart really changes, that is the way to change our blood lineage.

What is the outcome? Surely our second generation, third generation, our descendants, will be much better than we are. That is our final stage, the foundation of heart.

We need to change our heart. Otherwise there is no

way to change our blood lineage.

How To Graft Onto True Parents

2. How do I graft onto True Parents? You graft onto them when you shed tears over their course of hardships, and when you see the conflicts in your own family, you don't just think of them as conflicts within your own family, but think that True Parents are sad. When my sorrowful heart meets True Parents' sorrowful heart, they become sorrowful together while attaching to each other. If you want to graft your heart into the heart of True Parents, treat the pain of your family as the sorrow of True Parents, then tears will flow from you and your heart will be engrafted. However, fallen humans cannot do this.

3. When does the lineage change? We shouldn't argue, Therefore, we should always have pity for others. Then judge right or wrong, or clash with each other. If we do, our spirit becomes even more hardened. If a married couple those who are merciful to others will receive comfort from fights each other arguing "right" and "wrong" and assert themselves, they become an unhappy home. Married couples should never discriminate between right and wrong. Husband and wife must simply obey each other. Why? It's because of love. This is because love comes and goes only within absolute obedience. There is no love in self-assertion. If you affirm yourself, your lineage is the same as Satan's lineage. Therefore, you have to deny vourself.

> How do we graft onto True Parents? When our sorrowful heart meets True Parents' sorrowful heart, they become sorrowful together while attaching to each other. Until now we have treated our circumstances, pain and sorrow as our own.

> However, if we treat the circumstances and suffering of our family as the pain and sorrow of True Parents, then tears will flow from us and our heart will be engrafted.

> Married couples shouldn't argue with each other, judge what's right or wrong, and clash. (If we do,) our spirits becomes even more hardened. Have we ever resolved anything by deciding between right and wrong as a couple? In order for a married couple to be harmonious, they must move each other without words.

> Husband and wife must simply obey each other. Only then will the lineage change. This is because love comes and goes even with just the heart of absolute obedience.

> There is no love in self-assertion. If we affirm ourself, our lineage is the same as Satan's lineage. Therefore, we have to deny ourself.

> Arguing, fighting between husband and wife, "I am right, you are wrong," ... Of course, one side may be wrong and the other correct, but this (arguing) does not work at all. This is my own experience. We need to give up arguing.

³²⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

"I need to tell this guy!" We could be correct, but even though we teach (him), our partner's heart is not moved. This (method) does not work. (Arguing about) which one is wrong and which is really good doesn't work at all.

Through serving no matter what, through loving no matter what, we are responsible of our partner's sin or problems. That is why we need tears, not human tears, emotional tears. (We need to be) centered on God's point of view. When we struggle with our spouse, God already knows about it. This is God's sorrow, his difficulty. When we resolve (conflict) between husband and wife in our family, God can be liberated.

If we say, "God is God, my issues are my issues, my spouse's issues are his issues," if we say this and think like this, I think we will never meet God, never meet True Parents. There will be no way to graft our heart on to True Parents' (heart).

When We Yearn for the Word and Are Moved, We Are Grafted

3.(4.?) What did we not know until now? We didn't know how to change the lineage in the family. We didn't know how to live a life grafted onto True Parents. Do you know what to engraft through? It is the Word. There is no engrafting without the Words. If I never stop yearning and longing for the Word, I will not carelessly assert myself. The concept of self gradually disappears, and I live only for the sake of the other person. And I don't judge others as I want thoughtlessly. If you live a life like this, you will be welded into the hearts of True Parents. The moment when the Word enters me and moves me is the moment of being welded and engrafted. If you connect the inspiration you received through the Word to your life, you will be engrafted. The problem is that we cannot live such a life of faith. If you fail to do this, you will all fall down and your lineage will not be converted.

Until now we didn't know how to change the lineage in the family. We didn't know how to live a life grafted onto True Parents. Do we know what to engraft through? It is the Word.

There is no engrafting without the Word. If we never stop yearning and longing for the Word, we will not carelessly assert ourself. The Word is God's love and heart. So if we embrace the word of God, the concept of self gradually disappears and we only live for the sake of the other person.

If we live our lives and embrace the Word, we don't judge others as we want thoughtlessly. If fallen people do not live a life centered on the Word, the self-centered fallen nature will soon emerge. Therefore, if we live a life centered on the Word, we will be welded into the hearts of True Parents. The moment (that) the Word enters us and moves us is the moment of being welded and engrafted.

If we connect the impression we received through the Word to our lives, we will be engrafted. The problem is that we cannot live such a life of faith. If we fail to do this, we will all fall down and our lineage will not be converted.

We need to read the Divine Principle again and again. We need to read Father's eight textbooks again and again. Because God's word is God's love, when we read the Divine Principle, we can read God's mind and heart. God's word is so powerful! It always stimulates us because his word is his love and heart. The more we read the Divine Principle, the more we can get spiritual nourishment. Very powerful! Without reading God's word, there is no way to engraft. How (fortunate) we are. We have received God's word from True Parents. We need to really appreciate our True Parents' words.

Today I talked about "How To Graft Onto True Parents."

The Providential History of Salvation from the Viewpoint of the Principle January 31, 2023

Key Points

- It is important to receive revelation from heaven, but how to maintain it and realize it is the big challenge.
- The providential central figures and people who received direct revelation from God absolutely obeyed when they received God's grace, but after a certain period of time, they all returned to their humanistic nature.
- Zechariah and Elizabeth should have protected Jesus and educated John to unite with and follow Jesus, to receive God's will through him and lead many people to follow Jesus.
- To keep the strength of God's revelation and realize it, we must be gentle and humble until we die on the path of faith, always deny ourselves, and maintain a vertical relationship with God through prayer, jeongseong, and the Word.
- Sins committed knowingly cannot be forgiven.
- The further we go along the path of faith, the more burden we feel because we know God's han, pain, and sorrow, the more loneliness, responsibility and seriousness we feel, the more tears we shed, the more we have to repent, and the more sincere devotion and jeongseong we need to offer.
- While on earth we need to confess all our sins to God, even those we feel we cannot confess to our parents or to Abel.
- Confessing our sins helps us to remain humble.
- We must also repent and ask for forgiveness for the many scars we have left on the hearts of God and True Parents as a result of our sins.
- Confession that does not connect with God's heart leads to sinning again.
- Satan hates the confession of sin.
- We should confess to an Abel we can regard as a parent whom we can

confide in and who will keep that confidence.

- Only those who have been forgiven can forgive the sins of others.
- Confessing even if we know our words will be revealed in front of many people is a true confession.
- As Eve, the wife is responsible to attend and naturally subdue her archangel husband with love.
- · This is even more important than attending church without her husband.
- She must invest all of her sincere devotion into attending three generations in her family: parents and in-laws, spouse and children. These are her tangible God.
- She must bear the cross for this trinity and take responsibility for it.
- We come to church to offer the fruit of our attending this trinity, that is, the longing, affection, and harmony among these three generations, and to gain strength to attend them better.
- Rather than seeking grace at church, we must make grace at home and offer it up in church with joy.
- Our final destination is the family where the purpose of creation and the three great blessings are fulfilled.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Every morning I am so excited to see our beautiful family members' faces! It is incredible! I have such beautiful family members (investing) their heart and mind and jeongseong for God's providence. It is incredible that Heavenly God created this kind of online heavenly community. We can have give-and-take and receive God's word, then God gives us incredible strength and asks us to go forward. How beautiful this time is (in which) we are living now. Let's really support our True Mother.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Jesus was aware of his path as the Messiah, and he lamented in his heart his lonely circumstances and the serious obstacle they presented to fulfilling the Will of God. The Messiah is the True Parent. To fulfill that mission, however, he needed to receive his substantial bride. Jesus had to reverse, at the very root, the false love by which the archangel had caused the Fall of Eve, who was originally growing up as the sister of Adam.

Consequently, Jesus, in the place of Adam as the son of God, ought to have received as his bride the younger sister of someone in an archangelic position. That bride was to have been none other than Zechariah's daughter, the younger sister of John the Baptist. To fulfill this in a world where Satan plays the role of owner and lord, Jesus needed a foundation of protection formed by absolute faith. Tragically, the entire foundation ended up collapsing around him.

This would not have happened if Zechariah and

Elizabeth, who had received the revelation and spiritual support from God, had maintained absolute faith. If they had fulfilled their responsibility, Mary would have been in contact with them continually, even after her three-month stay at their house. God chose Zechariah's family as the foremost representatives of the entire world, so that even after the birth of Jesus they would protect, serve and witness to him as the Messiah. They not only would have served Jesus as the son of God and Messiah with utter devotion, they would have learned the Will of God through Jesus and followed him absolutely. Also, John the Baptist was born to serve Jesus, and ought to have fulfilled his responsibility to guide everyone whom he led to repentance to believe in Jesus and receive salvation.

This is an incredible declaration by True Father! When Christians hear this message, I think most of them are surprised and shocked.

If we look (at the) background of Jesus' birth, we can see how important the family responsibilities of Zechariah and Elizabeth were. The couple should have absolutely protected Jesus no matter what.

Zechariah and Elizabeth should have kept the commands and revelations they had received from God under any circumstances. Second, their responsibility was to educate their son, John the Baptist, well.

The responsibility of their son, John the Baptist, was that he should have been educated so that he would be someone that was prepared for Jesus. However, because this prepared environment was broken, Jesus alone had to start everything from the very bottom.

Zachariah's family should have been a protective shield for Jesus, but instead, they became an obstacle. Looking at the providence of history in the past, the central figures and people who received direct revelation from God absolutely obeyed when they received God's grace, but after a certain period of time, they all returned to their humanistic nature.

Therefore, it is important to receive revelation from heaven, but how to maintain it and realize it is the big challenge.

Therefore, we must be gentle and humble until we die on the path of faith, always deny ourselves, and maintain a vertical relationship with God through prayer, jeongseong, and the Word.

Without prayer, without jeongseong, without God's word (and) without reminding (ourself about) the revelation we (have) received from heaven, we can become very humanistic and lose our faith.

Unfortunately, all these foundations around Jesus

³²² Transcripts of Morning Devotion - Dr. Chung Sik Yong

collapsed. If Zechariah and Elizabeth had continued to have the absolute faith they had at the beginning under God's revelation and spiritual grace, the situation would have been different.

They not only had to serve Jesus with utmost sincerity as the Messiah and the Son of God, but also had to receive God's will through Jesus and follow it absolutely.

And since John the Baptist was born for Jesus, he had to fulfill his responsibility to lead the people he had converted to believe in Jesus so that they could be saved.

Zechariah and Elizabeth did not properly educate their son, John the Baptist. "John, do you know what your role is?" They needed to educate him. Then John would have been well prepared (for Jesus) because John (would have) received guidance directly from his own parents. When Jesus started his public mission, John would have testified who Jesus is. That is why Zechariah's family completely failed his mission. Jesus' suffering started from there. It is incredible!

When John the Baptist did not believe and the foundation prepared by God was shattered, how much indemnity did John the Baptist have to pay? We know the Bible story. It became a condition for Satan to accuse him, and he was beheaded and died a miserable death.

Can you imagine? God prepared for John the Baptist for 4,000 years, and when John the Baptist could not follow Jesus, even though he testified when he was filled with the Holy Spirit, he became humanistic. He lost his foundation... right after that(?). God's 4,000 years of foundation was just lost. What kind of punishment did he receive? He was beheaded and died a miserable death. Can you imagine that. This is a miserable story! Wow!

Actually God prepared everything: Zechariah and Elizabeth. Elizabeth was jealous. Zechariah had no choice but to ask Mary to get out. Of course, in the end she needed to (leave their home). God had already created another plan for that.

(Zechariah and Elizabeth should have) kept going and had give-and-take with Mary: "How are you?" Especially Elizabeth had to be more able to protect Mary. Then Mary would have had more confidence.

But Elizabeth created another problem, the same as (in) Adam's family. Can you imagine that? Our beloved Jesus needed to suffer because of that.

Everything is an issue of the family. All problems (originate in) the family: Adam's family, Noah's family, Abraham's family. All problems occurred in the family.

How about the current situation of our blessed families? What is the main issue? Our families (have)

issues between husband and wife, between parents and children, between siblings. Am I right? That is why the family is very crucial and very important.

Where can we accomplish God's three blessings? The first blessing, individual perfection, where? Some place? In the ocean? On a mountain? Where? In the family. Where can we complete the second blessing? In the family. When we complete the first and second blessing, the third blessing is automatic. These blessings(?) can only be accomplished in the family. If we complete these three blessings in the family, then they expand to the nation and the world and become God's Kingdom of Heaven on Earth and Heaven automatically. That is why our final destination is what? Our family.

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance If we Commit a Sin Knowing it is a Sin, we Cannot be Forgiven

<32-32> That's how it is in the spirit world. If Believers commit sins, they can feel more qualms of conscience than those who didn't believe. In that case, there is no way to repent. However, those who lived as was the secular custom doesn't feel qualms of conscience. So, it is easier for them to be forgiven. On the contrary, believers will keenly feel qualms of conscience. That is why if you commit a sin knowing it is a sin, you cannot be forgiven. You have to know this teaching. Therefore, in the way of faith, as days go by, you feel heavier burden. The further you go, the more loneliness and responsibilities you feel. The further you go, the more tears you shed and the more you have to repent. That is the way of faith. Comparing 10 years ago with 10 years later, if you will be slacking off 10 years later more than 10 years ago, you will become secularized and leave the church. If you are offering more devotion with a sincere heart than 10 years ago, you will go to heaven. This is the conclusion.

It is said that when people go to the spirit world, those who commit sins and have wrong beliefs will have more qualms of conscience. They feel it so strongly as if it penetrates their bones. That is why it is said that sins committed knowingly cannot be forgiven.

Rather, those who live according to the secular customs without knowing the Principle do not feel qualms, so they are closer to being forgiven than those who know the Principle.

It is said that on the path of faith, as more days go by, the more we feel the burden because we know God's han, pain, and sorrow.

If we try to walk the path of true will, the further we go, the more loneliness and responsibilities we feel. The further we go, the more tears we shed and the more we have to repent, the more we keep walking the path of faith.

Comparing 10 years ago with 10 years later, if we (begin) slacking off in 10 years, we will become secularized and leave the church.

(On the other hand,) if we are offering more devotion with a sincere heart than 10 years ago, we will go to heaven. This is the conclusion.

That is why Father became more serious as he got older. He was more serious, shed more tears and was more dedicated. He offered more jeongseong. (That was) because he could feel God's burden, his cross and the responsibility.

Looking at True Parents' course, the older they got, the more serious they became, and the more tears they shed. I think it's because they felt God's heart, desire, and han more than anyone else.

What I feel today through the words of True Parents is that I must reflect on myself, thinking that the Morning Devotion I give every morning must be done with deeper jeongseong and prayer.

This year we need to invest more jeongseong than last year. In five or six years we (will) invest more jeongseong than now. That is the way we can survive

In that sense, jeongseong is something that we must keep giving until we die.

Sometimes I am so tired. Sometimes I want to run away. Everyday without missing is not a simple matter, right? (However,) God always gives me power. (In) today's message Father gave me strong motivation to go forward. Compared to ten years ago...

In ten years (from now) if we will slack off, we will become secularized. (We will have) nothing to do with God. Wow! It is not simple.

But I am very fortunate. My beloved family members, you are always supporting this unworthy guy! You are always supporting me and joining Morning Devotion. I am extremely grateful to our online holy community, our brothers and sisters.

All Sins Should Come Clean About What They are

<33-327> If you don't love people, you are not a human being. Do you understand? The person who is warmhearted and has a deep affection of listening to situations of his siblings knows all of their faults even without moving. His siblings tell him how his eldest brother and his eldest sister are doing. Likewise, we have to confess

all our sins on this earth to the loving God who is the great Master of heaven and earth. We have to report to God, "My God, I'm a sinner who committed such a sin. I'm so sorry." When you pray, you have to confess, "I want You to know that I am a sinner even if my parents don't know it." Will you do it? (Yes.)

This looks like a very simple message from Father, but it is very important. Let me explain (to avoid) misunderstanding some content.

True Father said that we have to confess all our sins on this earth to the loving God who is the great Master of heaven and earth.

We have to report to God, "My God, I'm a sinner who committed such a sin. I'm so sorry." When our heart becomes lazy and increasingly arrogant, we must remember the sins we have committed and confess that we are a sinner among sinners.

Confessing our sins humbles us. We must be able to confess all our sins to God. We must specifically confess all the sins that we cannot confess even the ones that we cannot confess to our parents or Abel-figure.

However, the important thing is that it should not end with confessing the sins we have committed. We must repent and ask for forgiveness for how (many) scars we have left on the hearts of God and True Parents as a result of our sins.

The reason why we confess our sins is not just to escape from the great judgment but also from the pain we feel when we commit sin. We must ask for forgiveness before Heaven, who has suffered and was hurt because of us. Confession that does not connect with God's heart leads to sinning again.

We can sin again and again.

Those who have experienced forgiveness from God, True Parents, and the true Abel can forgive the sins of others. Only those who have been forgiven can forgive the sins of others. Wow! This is an important point.

Satan hates confession of sin. He doesn't like it because our sin has been revealed and we have no choice; we need to confess it. That is not true confession.

The thing he hates more than dying is confessing one's own sins. Therefore, we must know that the more we confess our sins, the more Satan falls away from us.

He really does not like confession.

However, there is something to be careful of when confessing sins. Of course, we must confess honestly before Heaven. However, when we confess to someone, we must find a good Abel figure who will protect and embrace us, who will raise us and treat our sin as his own sin. We need

³²⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

to find that kind of Abel figure.

It should be a person (whom) we regard and respect as a parent, and someone (to whom) we can give everything we have. Confessing to just anyone can hurt us even more because they can't keep our secret.

However, if there is a path to be forgiven, those who confess their sins must have the heart to do so without fail even if it is revealed in front of many people. That looks very shameful, but they do not care if someone knows their sin. We need to have this kind of heart. Only then will it become a true confession.

Even though this seems very simple, it is very clear. (We should) confess where, to whom and with what kind of attitude. I shared everything here. Many people do not know this and confuse this and that. Please, we need to study again Father's word here.

TODAY'S YOUTH MINISTRY: Focus on Attending the Three Generations and Bear Fruit

There are many cases where many people from the western world, including Korea and Japan, receive the blessing but the husbands do not attend church. Some wives have conflict with their husbands making them leave the husbands and attending church alone. Statistically, there are many cases where men are blessed and do not come to church more than women. Looking at this, there is no doubt that women are in the position of Abel and men are in the position of the archangel. However, wives, who are in the position of Eve, are responsible for naturally subduing their husbands, who are in the position of the archangel.

If the wife comes to the church without attending her husband, who is she attending? If there is no husband, who is the object of attendance? When we receive the blessing, we must attend the three generations. That is parents, couples, and children. Centering on these three generations, you must bear the fruit of attending. We must invest all of our sincere devotion of attendance into this. You must focus on attending the three generations and bear fruit. The purpose of coming to church is to realize myself and reflect once more on whether I have lived with jeongsong for my family.

Wives, who are in the position of Eve, are responsible for naturally subduing their husbands, who are in the position of the archangel. Therefore, wives must subdue their husbands, who are in the position of archangels, with love no matter what. That work is more important than coming to church.

But if they give up and come to the church alone saying that their husbands don't listen, who are they attending? If there is no husband, who is the object of attendance?

When we receive the blessing, we must attend the three generations; that is parents, couples, and children. Centering on these three generations, we must bear the fruit of attending. We must invest all of our sincere devotion of attendance into this.

Now is the age of attending. Presently, we must not only attend the invisible God in our family, but attend the tangible God, centering on the three generations.

Our parents, our spouse, and our children are the trinity of our family. We cannot exist without this trinity. We must bear the cross of the three generations and take responsibility for it.

Our parents, spouse and children are our eternal trinity in our family. We cannot run away from them. We have to be responsible (for them); we need to bear (their) cross.

Family is our Final Destination and it is also God's

2. Until now, how much have I been moved by True Parents' words and put them into practice within my family? This is something I must reflect on when I attend church. I come to church to reflect on how much I have moved my parents (parents-in-law), husband (wife), and children with the words that have moved me. What are you doing if you are just coming to church without reflecting on these things? Those who fail to move the three generations in their family will never receive grace when they come to church. If there is no longing, affection, and harmony in one's own family, one cannot receive grace when coming to church. The church must be the place where you come to offer to Heaven what you have practiced in your life of attendance within your family. In fact, you must make grace at home and offer it up in church with joy in front of Heaven.

From that standpoint, we must clearly understand that the family is the final destination. Family is also God's final destination. So please know that family is the final destination of our life. What happens to that person when the family breaks up? Even if you grew up promising as a student, if you get married and have conflicts between husband and wife, you are ruined. There is no way to go if there is a conflict between the couple. Do you think there is a way to go even if the couple is in conflict? There is none. Conflict between husband and wife is the end of it. Isn't that pitiful? What God wants most is the fruit borne from the hyojeong centered on the three generations of parents, husband and wife, and children.

What is our purpose for coming to church? I come to church to reflect on how much I have moved my parents (in-law's parents), husband (wife), and children, and to

receive more strength.

Those who fail to move the 3 generations at home will never receive grace when they come to church. If there is no longing, affection, and harmony in one's own family, one cannot receive grace when coming to church.

We must come to church to offer what we have practiced through the life of attendance towards our family. In fact, in front of Heaven.

In the end, everything should come to fruition at home. God's purpose of creation is the family. God's three great blessings are not fulfilled within the tribe or nation, but within the family.

Where do we fulfill God's three Blessings? In the family. God's purpose of creation can only be fulfilled in the family. We can only become perfect in the family. Husband and wife can only become perfect beings in the family. How can we become true parents? In the family.

From that standpoint, we must clearly understand that the family is the final destination. When a family breaks up, that person is ruined. We must know that there is no further way to go if there is conflict between husband and wife.

Even if we get married again, there is no way to be happy anymore. From that standpoint, we don't know how important it is to serve the three generations within the family and practice filial piety.

If we don't gain strength within the family, we won't find strength no matter what we do, whether we go to church or go to work. Because family is the final destination of human beings.

If we had come to know such a family value earlier, how much that would have helped us in the past. Anyway, we need to educate our children (and) our grandchildren from now on.

Today I spoke about focusing on attending three generations and bearing fruit.

(Testimony Francis Marsal, GPA 8 Day Divine Principle Workshop)

The Providential History of Salvation from the Viewpoint of the Principle February 1, 2023

Key Points

- The failures of people around Jesus ultimately led him to the cross. Although at first Zechariah, Elizabeth and John the Baptist testified to Jesus as the son of God, there is no evidence that they served him as such. Rather, they blocked the people from following him and made his path very difficult.
- Mary and Joseph should have maintained celibacy as brother and sister to indemnify Eve and Tamar, but they ultimately lived as husband and

wife.

- Because Mary did not help Jesus marry and even opposed it, he could not become the True Parent and had to go to the cross.
- The way for human beings to return to God is for us to repent completely to God, the Parent, confess everything, cut off all ties with Satan, and seek forgiveness.
- God's love for us is greater than the sins we commit.
- God can forgive our sins when our honest confessions and love to return to God become the motive.
- A sin we commit after receiving the Blessing cannot be forgiven.
- As the messiah True Mother has the authority to forgive sin.
- If we have an issue with what she has said, we need to adjust.
- We need to create bonds of love, heart and longing among the three generations in our family in order for our family, our spirituality and our relationship with the church and God's will to flourish.
- Our spiritual path and final destination is the family.
 Even if the husband is like the cost.
- Even if the husband is like the archangel, his wife should serve her husband with tears and stimulate his affection.
- The age of religion is being replaced by the Cheon II Guk age of love and the family. As churches decline, the family must become the church where God dwells.
- The family is a very precious place. It is the holy of holies.
- We must grow, preserve and cherish our first love in our family because the damage from family breakdown is almost impossible to recover from.
- To recover from a broken family, we need much more resolve than we had for our first love.
- When we long for and live for other family members, they will long for and live for us.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

Today is already the first of February.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States. > Unfortunately, although at first Zechariah, Elizabeth and John the Baptist testified to Jesus as the son of God, there is no evidence that they served him as such. The respected priest Zechariah was simply a spectator. John the Baptist stood separate from Jesus. These circumstances blocked the people from following Jesus and made his path very difficult. Once this family lost faith in Jesus, looking at him through human eyes, there was no room for them to help him receive his bride. We also need to consider the influence that Joseph and Mary's relationship had on Jesus. Mary had to restore the positions of Eve and Tamar through indemnity, so she was supposed to have remained as only the fiancée of Joseph. Providentially, they could not be husband and wife. It was God's desire that they not have sexual relations either before or after Jesus' birth. Joseph still loved Mary after Jesus' birth, however Mary ought to have separated from Joseph and raised Jesus as the son of God.

The real circumstances did not make this easy to do.

³²⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

Even though Mary's original mind told her that she was not to do so, she had sexual relations with Joseph and they had children, which was a repetition of Eve's mistake. With this condition, Satan established a claim on them. With the exception of Jesus, the whole family came under the dominion of Satan. Everyone who should have helped protect him—his father, his mother, his Abel-type brothers, John the Baptist and his brothers, and his Cain-type brothers, and the children of Joseph—all ended up on Satan's side.

When Satan influences someone, that person loses all spiritual support and inspiration. Trust in God, as well as any sense of gratitude to Him, is lost. One begins to see everything through human eyes. Mary did not help Jesus with the wedding he desired. She even opposed it. This was the direct reason that Jesus could not receive his bride, and could not become the True Parent. Ultimately, this compelled him to go the way of the cross.

Let's summarize this content.

Reasons People Around Jesus Made Mistakes and Their Influence on Jesus

1. Although at first Zechariah, Elizabeth and John the Baptist testified to Jesus as the son of God, there is no evidence that they served him as such.

2. They lost faith in Jesus, looking at him through human eyes, became spectators and rather blocked the people from following Jesus and made his path very difficult.

3. Mary had to restore the positions of Eve and Tamar through indemnity, so she was supposed to have remained as only the fiancée of Joseph and protect Jesus.

4. Providentially, Mary and Joseph could not be husband and wife and were not to have sexual relations either before or after Jesus' birth.

This is really difficult. A husband and wife use the same bed every day. How strong a man's sexual desire is! Can you imagine? How could Mary overcome that? Maybe she resists one or two times, but every day? It is a really difficult course.

5. In the end, Mary also became humanistic and lived a married life with Joseph, making conditions for Satan to claim, which was a repetition of Eve's mistake.

6. Everyone who should have helped protect him—his father, his mother, his Abel-type brothers (John the Baptist and his brothers) and his Cain-type brothers (the children of Joseph)—all ended up on Satan's side.

7. When Satan influences someone, that person loses all spiritual support and inspiration. They lose trust in God, as well as any sense of gratitude to Him and begin to see everything through human eyes.

That is why once we lose the standard, we become horizontal and humanistic. We follow our physical desires. How can we keep our spiritual dignity centering on our first motivation. This is really a task. That is why I really admire how Father, from the time he started (following) God's will, kept his first motivation and resolution all... the time.

A few days ago I mentioned that today's determination needs to be stronger than yesterday's and (that of) the day before yesterday. This month's resolve and determination should be stronger than (that of) a few months ago. This year's determination should be stronger than (that of) last year. Otherwise we cannot keep our first motivation. If we lose it a little bit, it becomes very easy to become horizontal.

For me, keeping Morning Devotion is not a simple matter.

Once we lose, we lose everything.

Can you imagine Jesus' family.

8. In the end, even Mary did not help Jesus with the wedding he desired and even opposed it.

She became humanistic and saw everything from a humanistic point of view. She no longer had a heavenly point of view.

9. Because the people around Jesus failed to become one, it became the direct reason that Jesus could not receive his bride or become the True Parent and ultimately compelled him to go the way of the cross.

What a pitiful Jesus!

Everything happens in the family. How important our family is!

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance If we Repent Completely for all of Our Sins, we can Return to God

<33-327> Children tell parents all of their problems and try to solve those problems if their parents love them. Why do they let their whole beings be on display? Is the reason why they do it to attract their parents' attention to them, or to snuggle up to their parents? (They try to snuggle up to their parents.) Have you ever heard that you can return to God if you repent completely for all of your sins? Human beings should be centered on love because such is the way of love. Public love is not the love centered on human beings. It is the love of the original nature centered on God. Therefore, the love centered on God needs the original nature. So, when it is the center, you can return to God automatically.

How can sinful human beings completely return to God? Parents who love their children wish that when their children have problems, they will confess all their problems to their parents and solve those problems heartistically with the parents and overcome them.

God has the same heart towards human beings. If there was a child who committed sin, if they come before God and confess everything and repent while crying, God, who is love, will try to solve and help overcome everything.

In the end, the point is that all sins that are the problem of heart between God and human beings must first be resolved.

Therefore, the way for human beings to return to God is for us to repent completely to God, the Parent, confess everything, and seek forgiveness.

That is why we need heartistic communication with God.

"Heavenly Father, I am a fallen man. Do you know how much sin I committed!" (Then we should) confess everything sincerely with tears, really repenting. We need to really communicate with God: "God, you are my eternal God, my eternal parent. My reality is something like that..."

We must know that God's heart of love for His children is greater than the sins they committed. But because Satan will accuse if God just forgives unconditionally, human beings need to establish conditions that can receive forgiveness from God.

That is to honestly confess one's own sins. And it is to have the mindset to receive any indemnity and punishment for the sins committed. And most importantly, we internally completely cut off ties with Satan and have the heart to return to the heart of the loving God.

Even though we may cry and tell Heavenly Father we are sorry, but we go back again and commit sin again, that does not make any sense.

Just look at the father of the prodigal son who forgave him. The prodigal son repented with tears and stood in the position of gladly accepting any punishment" "Father, do not treat me as your son. I beg you(?) to become your servant of servants." He was ready to do anything. Then his father forgave and accepted everything.

Why did the father of the prodigal son accept him? Because he completely gave up. He knelt down and seriously repented with tears. Then his father forgave him and accepted everything. This prodigal son repented with tears and stood in the position of gladly accepting any punishment. "I will take it." He was prepared to receive any kind of punishment.

That is making a condition God (can) sympathize Mother already proclaimed it.

(with). At the same time, Satan cannot accuse (him) any more because of that kind of complete repentance.

Why can Satan accuse us? Even though we (may) repent, (it is) not from the bottom of our heart. It is not real repentance.... Satan can accuse us again. When temptation comes again, we will sin again. (It will occur) over and over again like that.

Looking at this, God can forgive our sins when our honest confessions and love to return to God become the motive. Human beings should be centered on love because such is the way of love.

In conclusion, the fact is that forgiveness and salvation happen when we cut off ties with Satan and seek to genuinely return to the embrace of the love of God, our Parent.

I am really thankful to True Father for this kind of beautiful, detailed guidance. (It is) so powerful! He is talking about God's heart and children's heart. Wow! Father original sin really amazing!

A Sin that we Commit after Receiving the Blessing Cannot be Forgiven

<38-66> Since we are descendants of fallen Adam, we have left numerous footprints of suffering for thousands of years. In such a history, sins that you committed were forgiven. However, sins committed centered on families cannot be forgiven from now. Adam and Eve who committed sins must go to hell. For this reason, human beings have had to go the way of suffering and pain from Adam and Eve. The time has come when we have to establish the traditional foundation centering on families. I believe that such an era will come.

Since we are descendants born from fallen Adam, until now, True Parents have forgiven sins that we committed. However, if we make mistakes after receiving the Blessing, they cannot forgive the sins we committed.

Because of that, the time has come when we have to establish the clear traditional foundation centering on families. Such an era will undoubtedly come. Then what kind of age would that be? It would be an age when the Cheon II Guk is proclaimed and everything is governed by the heavenly law.

Therefore, as True Parents proclaimed Foundation Day and Cheon II Guk, they made a new start and forgave any sins.

True Mother created new holy wine so that any kind of sins are forgiven. "I forgive you." That is why Cheon II Guk holy wine is very important.

The messiah has the authority to forgive sins. True Mother already proclaimed it.

³²⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

If someone is struggling about this, reality is reality. Father said, "When you go to the spiritual world, you will know." That is why if anyone has an issue with this anywhere, in our family, we need to adjust. True Father and True Mother need to talk centered on a standard. They cannot negotiate. They need to talk about the standard. They need to first set up the standard, then case by case True Father always resolved (issues).

No matter what, we have to be responsible for our own sin, our own children's issues. "I am not perfect. You also are not perfect. We are committing sin all the time." What shall we do? We need be humble and repent. We need to follow what True Mother says according to her setting up a standard. We need to adjust well.

TODAY'S YOUTH MINISTRY: Family is the Holy of Holies

The Reason Why Families Become Destroyed

1. I emphasize to you all once again. The family is the final destination. So, if the family is twisted, the church will also come to an end. That is why many senior blessed families gave up on the path of the will in the middle. Why? It happened because nothing changed even after going to church. Because the family cannot create a relationship of affection and yearning for each other through the relationship of attendance centering on the three generations, the ties with heaven and the church are severed.

Now we have reached the era of Cheon II Guk, and we have come to the final destination where we must finally bear fruit in our families. Family is the destination of life. If I do not long for my family and am not reborn heartistically, I am still living in the wilderness. The wilderness course is just wandering aimlessly because there is nowhere to go. In other words, if you do not have longing and a relationship of heart in your family, your spirituality becomes a wilderness. No matter where you go, there is no path.

Until now, religions has not known that family is the final destination. They have not known that God's Three Great Blessings, which are His will, are to be realized in the family. So, if the family is twisted, the church will also come to an end. Furthermore, an ideal nation and world cannot be established.

Since they did not know that family is the final destination, many senior blessed families had conflicts between couples and as they brought discord into the family, they gave up on the path of the will in the middle.

Another important thing is that because the family cannot create a relationship of affection and yearning for each other through the relationship of attendance centering on the three generations, the ties with heaven and the church are severed.

If we do not long for our family and are not reborn heartistically in the family centered on three generations, we are still living in the wilderness. The wilderness course is just wandering aimlessly because there is nowhere to go.

If we cannot create relationships of longing in the family, then where else can we create it? Apart from the family, there is no where else we can form relationships of love, heart, and longing. That is why family is the final destination.

In other words, if we do not have longing and a relationship of heart in our family, our spirituality becomes a wilderness. No matter where we go, there is no path.

That is why family is everything, our final destination. In the family we need to create a relationship of heart

We need to create a longing heart. We leave our home early in the morning (to go to work). On our way home at night, we yearn for our spouse and children. How can we create that kind of longing heart and beautiful relationships among family members? If we cannot create that (in our family), where can we create such a longing heart and longing relationship? Where? In our workplace? In the church? In the Christian church? Somewhere else? In some temple? No place (else)! Only in the family. Family is... beautiful!

Family is the Holy of Holies

2. Will a husband return to his wife whose heart is as barren as the wilderness? Even if the husband is like the archangel, you must examine whether you, as his wife, can stimulate your husband's affection. Please check carefully. It is not something you can easily brush off and get over. If you go into a family and treat the church members in the same way as in the past, there is no way to go.

What is our portion of responsibility? The responsibility of God and True Parents has already been completed. The age of religion has now passed. Does religion have the ability to guide people? If love isn't realized in the family, where do you go to replace false love? Family is a very precious place. It is the holy of holies. So, when you enter a family, you must do a pledge service and enter. We must know for sure that if we fail in the family, there is no way to go. Would you agree?

Will a husband return to his wife whose heart is as barren as the wilderness? Even if the husband is like the archangel, as his wife, we must become a wife who serves our husband with tears and can stimulate his affection. Since men are external and have a lot of archangelic

liberated from the wilderness.

When the husband comes back from the workplace and his wife opens her heart, "Welcome home, darling!" She rushes to the door and hugs and kisses him. How beautiful! If the husband comes back early, cooks something for his wife and when she comes back, he does the same thing, how beautiful! The family is really an incredible place to create a longing heart, a loving heart!

We have now ushered in the age of family and the age of love, which is the era of Cheon II Guk, and if we treat family members (as we did in) the past, there is no way to go.

What is our portion of responsibility? We need to fulfill our responsibility in the family. The age of religion has now passed.

Does religion have the ability to guide people? Where? Please show me. Which church is like that?

Look at now. Now, religions are declining. This is because how, it is the age of proclaiming the family, the age of love when families must take its place. Now, the family must become the church where God dwells.

If love isn't realized in the family, where do we go to replace false love? Family is a very precious place. It is the holy of holies.

So, when we enter a family, we must do a kyungbei and enter. Before entering your home, you need to do a kyungbei because it is the holy of holies. Everything is there. Our spiritual growth, our relationships, our longing hearts, give-and-take with our family members. The family is the holy of holies.

Why is that? It is because family is the holy of holies. Please know the reality that if we fail in the family, there is no way to go.

Where should we go? We can become people of the wilderness. Where can we settle our heart? In the mountains? In a temple? Will we become a man of the wilderness?

I deeply appreciate (that) True Parents teach us the importance of the family.

The Last Stop of Love is Family

3. Some people say that they live well even after divorce. Know that a divorced family is more likely to break up again. If a divorced family receives the Blessing again, know that the same course will be repeated unless you make a decision several tens and hundred times stronger than the first marriage. Know that the last stop of love is the family. Isn't it clear that if you do not long for, yearn for, and aren't affectionate in the family, you'll become a pitiful person? Where can I find the object of my

temperament, if they make mistakes, they cannot be longing? And will there be anyone longing for me? There is no one who will long for me. Who will live for me? No one.

> Once a family is broken, straightening it out is nearly impossible. Like so, once we lose our first love, recovering it is difficult. If someone who made a mistake remarries, if he does not make an effort several times or even tens of times more than with his first love, it is almost impossible to recover.

> I am not judging you. Some cases are like that. But then you need to have stronger determination, more than your first love. Otherwise it is not easy to keep it. There are many kinds of cases. Even though you do well, if of some accident or other problems (occur), you need to have strong resolve and repentance, then you can keep your married life very well.

> That is why breakdown of the family is a disaster. Know that those who start a new family after their family is broken have a risk of their new family being destroyed at any time unless they really empty themselves and are born again. Because of this, the family is the final stop.

> Isn't it clear that if we do not long for, yearn for, and aren't affectionate in the family, we'll become a pitiful person? Where can we find the object of our longing? And will there be anyone longing for us?

> There is no one who will long for us. Who will live for us? No one.

> We become a pitiful person. That is why we are the one in any difficult situation - sometimes it is really difficult to unite with our spouse – (we are the one who) through serving, through effort, through jeongseong, to resolve (any issues). Through serving we can solve any issues. We need to put in more effort than before.

> Now is the era of love. We need to initiate with our utmost sincerity. Then God will bless us.

Today I spoke about "The family is the holy of holies."

(Testimony Gabby von Euw, Secretary General and Young Adult Coordinator SR5, Young Adult Retreat)♦

(Response to sharing)

What is God's final goal? Total salvation. Nobody (will be) left (out) no matter what. Anyone who makes a mistake, my children's problem, your children's problem, we need to save them. Total salvation. If we do not save them, even God will have no liberation.

No matter what, we need to be responsible for our children, for their mistakes, for our wife's or husband's mistakes. No matter what, we need to complete. We need to become God's sons and daughters. This is our final destination and goal.

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Transcripts of Morning Devotion - Dr. Chung Sik Yong

The Providential History of Salvation from the Viewpoint of the Principle February 2, 2023

Key Points

- At the wedding feast in Cana, Jesus expressed his han to Mary for her lack of mother-son cooperation in supporting his mission.
- He expressed grief over the loss of his family foundation when he asked who his mother and brothers were and lamented that he had "no place to lay his head."
- His three year course was an attempt to replace his lost family foundation.
- Because his disciples and the nation disbelieved, Jesus' foundation collapsed and he had to go to the cross.
- We must comfort Jesus and resolve to fulfill the will that Jesus failed to achieve, centering on True Parents.
- Denying the existence of God and of his parent-child relationship with us is as serious a sin as denying the existence of our living parents.
- Rev. Moon has shown us that God exists.
- We need to know not only God's existence but his han.
- We need to have a heartistic parent-child reunion with God to come to know his sorrowful situation.
- Knowing God's misery is Father's resource and reason to never give up.
- Sin is to deny the center True Parents, our own parents and to "steer away from the path."
- Heaven is a world of love and longing which we learn and master in the family and develop further at church where we connect them "to an even bigger center."
- Singing praise, praying, being moved by the Word at church should help us practice filial piety at home.
- Because the Word is God-centered vertical values, the standard for filial piety, and God's love and heart, we must educate ourself in the word in order to practice filial piety in the family and grow spiritually.
- Armed with the word, we will want to serve whomever we meet.
- Having raised children, mothers are closer to the original world than men are and should be the model in establishing the vertical values of serving parents, husband, and children as the center.
- Because God's word is God's love, we can upgrade our spirit by studying it and yearning for it.
- People who are easily moved by the Word absorb everything because their hearts are like fertile soil.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

I am so happy to hear beautiful testimonies from our dear brothers and sisters.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Jesus' words to Mary during the wedding at Cana, "Woman, what concern is that to you and to me?" (John 2:4), reveal a reproachful heart to a mother who helped in the weddings of others while neglecting to help Jesus receive his own bride, the most important requirement of the providence. With this perspective, we can now understand why Jesus asked, "Who is my mother, and who are my brothers?" (Matt. 12:48) Faced with the opposition of Mary, Zechariah, Elizabeth and finally John the Baptist, Jesus gave up hoping to gain their protection as he sought to fulfill his mission. Therefore, Jesus left his home in search of a new spiritual foundation to restart the providence of salvation. Now without a family and household, Jesus lamented, "Foxes have holes, and birds of the air have nests; but the son of man has nowhere to lay his head." (Matt. 8:20) Having lost his family-level foundation, Jesus sought to replace it. This was his three-year course.

In the end, as people disbelieved and the disciples lost faith and was invaded by Satan. As his foundation crumbled, he went the way of the cross. Originally, Jesus came to the earth as the Messiah to give blessings to his disciples and all humankind. He was to build the sinless kingdom of heaven. Because of the lack of faith in him, Jesus could not receive his bride, they could not become the True Parents, and he could not complete his mission. This is why he promised to return. The Lord of the Second Advent comes to complete the foundation of God's providence of restoration left uncompleted by Jesus. That is to say, he comes as the seed of the original true child to complete the ideal of creation. He comes to complete the ideal of True Parents, who are the origin of the true love, true life and true lineage of God. He comes on the victorious foundation of the fundamental providence of God's side up to the time of Jesus. He also stands upon the victorious foundation of Jesus' life and will find the bride that Jesus could not find. Together they become the True Parents to save all humankind.

While studying the course of Jesus, we studied how important the course of environmental restoration centered on the Jesus family and mother-son cooperation is. Jesus, who lost the family prepared by heaven, had no choice but to walk in the wilderness.

It is truly deplorable that Mary asked Jesus to make more wine at the wedding feast in Cana. When Jesus said to Mary, "Woman, what concern is that to you and to me?" Jesus expressed his han, his sorrow, toward Mary.

Does it make sense for Mary, as the mother of Jesus, to ask Jesus to come to someone else's banquet and perform the miracle of making wine without thinking of providing a bride for him?

Furthermore we must understand Jesus' words "Who are my mother, and who are my brothers" from this standard.

Having completely lost his family foundation, Jesus had to run away from home and start a new providence. What kind of heart did Jesus have at that time?

To put it bluntly, Jesus lamented, "Foxes have holes, and birds of the air have nests; but the son of man has nowhere to lay his head." Having lost his family-level foundation, Jesus sought to replace it. This was his three-year course.

However, because the nation disbelieved and the disciples' faith weakened and was invaded by Satan, Jesus' foundation collapsed and he had no choice but to go the way of the cross.

Originally, Jesus came to the earth as the Messiah to give blessings to his disciples and all humankind. He was to build the sinless kingdom of heaven. Who is the one who knows the sorrowful course of the forlorn Jesus?

Even if no one else knows, blessed families who know the principle must comfort Jesus and resolve to fulfill the will that Jesus failed to achieve, centering on True Parents.

Jesus' course of han was so lonely. The more we study Father's and Mother's word, the more we understand Jesus' sorrowful situation.

LIVING DIVINE PRINCIPLE: The Human Fall 20: Sin

True Parents Divine Principle Guidance The Worst of Sinners

<39-168> What is the biggest problem in our life? What we need to clarify first is the question of whether God exists or not. The worst of sinners says that God doesn't exist even though He exists. For example, if a child says that his parents passed away while they are still alive, is he a filial son or not? He is not a filial son. Then, what about those who say that God doesn't exist while He exists? They will be ruined. If they are fine, I will let them be ruined.

The Existence of God is Undeniable

<39-168> So, there is nothing that is worse sin than denying the existence of God. Today, there are people who say that "God is dead." "You dimwits! There is nothing that is worse sin than it." I will go to America and scold those who say it. It isn't so bad for Orientals to go to America and scold ugly guys, is it? Or, if it isn't enough, I will take them to Korea. Is it good or bad? (It's good.)

If I found the place where God is, is it good or not? (It's good.) Rev. Moon of the Unification Church engaged in desperate prayer whether God exists or not. I desperately prayed whether God exists or not in the position of the child of God. By doing so, God felt admiration for my desperate prayer. At last, I could understand clearly that God exists. The greatest sinner among sinners is a person who says there is no God despite God existing. For example, if the mother and father are alive and well, but the child says that he has no mother and father, would that child be called a filial son or an unfilial son?

Therefore, the ignorance of ignorance and the greatest sinner of sinners is not knowing the existence of God and not knowing that God is our parent. Then where will the sinner go? There is only one way, and that is to perish.

Therefore, the most important thing in the course of faith is to know the existence of God. And it is to know the relationship between God and us as parents and children and to do our best in filial piety.

How much do we know God? Do we really believe that God is our parent? Do we know that God is truly a miserable being who has lost his children? All those who live without knowing the existence of God are destined for hell. What sin could be greater than saying that we don't have parents when our parents are still alive?

Therefore, there is no greater sin than to say that there is no God. Rev. Moon of the Unification Church is the one who negotiated the question of whether God exists or not.

At first, Father went into the position of a child of God and negotiated whether God existed or not. After doing this, even God was amazed, and people came to know that God really existed.

Of course, we believe in God, right? We believe in the Principle. Heavenly God is our parent; we are the son or daughter of God. That's fine. We believe in that.

The next issue – Father didn't talk much about this – is how much do we understand God's han. This is the point. Many people believe in God. Definitely he does exist. Then how much do we know his will? How much do we understand his heart and situation? In order to become filial sons and daughters, we definitely need to know his heart. Is it happy or not? Is it sorrowful or not? We need to know his heart.

Why can Father keep going without giving up? He testified that one of the main reasons is because he came to know God's miserable, sorrowful situation. He said, "I will never go back since I know God's sorrowful heart. This is my resource and my power to go forward without giving up."

We need to have that kind of meeting with God, a reunion with God. Then God will come to understand us, and we will understand God's inner, sorrowful situation. We (will be able to) hug and embrace and cry together and have heartistic communication. (That will be) a heartistic reunion between Parent and child. That is the real meaning

³³² Transcripts of Morning Devotion - Dr. Chung Sik Yong

between the parent and child relationship.

How many people understand God's level of heart. That is our homework, our number one (task). How can we meet such a sorrowful God and comfort, understand and console him. Then our life standard will never change because we will have come to really understand God's inner situation very well.

A Sin is to Deny a Center

<57-246> What is a sin? It's to deny a center and a direction. When Adam and Eve were about to fall, the archangel showed up and asked them, "Hey, Adam and Eve! did God tell you to eat all the fruits in the Garden of Eden?" "No, God told us to eat all the fruits but except the fruit of the tree of the knowledge of good and evil." After hearing the answer the Satan denied the center saying, "No, that's not true!!!" Denying center was the origin of evil. When Adam and Eve determined not to eat it and follow the right direction, the archangel said "Hey, hey. It's not like that. It goes to this way." This is why Evil is told to deny a center and make the cross paths.

What is a sin? It's to deny a center and a direction. The angel flatly denied what God told Adam and Eve not to eat. So what sin is the denial of center? This is Satan.

Denying the center is the origin of evil. Then, what about the people or groups who deny the True Parents who came to this earth as the center? What if we deny True Father? What will happen if we deny True Mother?

Anyone who denies True Father is Satan. Anyone who denies True Mother and does not accept her identity is really substantial Satan. How can we deny True Parents? Father said, "Denying the center is Satan." How can we (try to) separate Father and Mother? (We) cannot separate Father and Mother.

What we must clearly know is that sin is denying the center. It is denying God, denying true parents, and denying one's own parents. This is the origin of evil. That is why to steer away from the path is sin, and it is Satan.

Satan always denies the center. He says, "No, it is not true! No, it is not like that." Satan always denies that.

Now we are entering our final stage, which is the era of the Cheon II Guk. We are really working hard to follow True Parents. But if at the end in our life of faith we deny the center, what does it mean? It has no meaning at all. We need to understand this point. True Parents' teaching is very clear here.

TODAY'S YOUTH MINISTRY: The Word Is the Vertical Standard of Values The Reason We Come to Church

1. Is church a place we come to because we long for

it? Or is it a place we come without a choice? When you come to church, do you come with a joyful heart? Or do you come out of sense of duty? When I come to church, if I do not have a heart of longing, the standard of my spirit is in an ambiguous and very low state. If I do not come to church because I long for it, it means that my heart is empty. The reason we need church is because we need to connect the fruit of the heart and love that is harmonious and full of longing in the family to an even bigger center. It is also to be moved even more through words during church and then return home and practice filial piety.

Think of singing praise, praying, being moved by the Word at church as a candlelight or lamp, and without turning it out, go back home and put filial piety into practice. Church is a place that creates such motivation. That is why one who serves the church will receive even greater blessings.

Who takes responsibility over filial piety and practices it first? More than men, who are in the position of the archangel, it is women, who are in the mother's position, who must take responsibility first. Restoration is exchanging. Exchanging means denying myself and I, who have Satan's lineage, changes it to God's lineage. It means "exchange from self-assertion to self-denial." What is self-denial? It means to not do things according to my lead or insistence but to be obedient to God.

Heaven, in a word, is a world of longing. Family is the place where longing and love are created. We must create longing and love in our family and connect them to a greater center when we come to church.

Therefore, if we want to long for the church, we must have a record of creating joy and longing within our family. When we come to church, if we do not have a heart of longing, it is proof that we have led an ambiguous life within the family. If we cannot come because we long for the church, our heart is empty in our family life.

The reason we need church is because we need to connect the fruit of the heart and love that is harmonious and full of longing in the family to an even bigger center. It is also to be moved even more through words during church and then return home and practice filial piety.

Think of singing praise, praying, being moved by the Word at church as a candlelight or lamp, and without turning it out, go back home and put filial piety into practice.

Church is a place that creates such motivation. That is why one who serves the church will receive even greater blessings.

It is women, who are moved by the church and who

are in the mother's position, who must take responsibility husband, and children as the center. first before men, who are in the position of the archangel at home.

The Word Is the Vertical Standard of Values

2. The next thing we must do is to be engrafted onto the Word. To be engrafted onto the Word means to always educate my heart according to the Word. We cannot educate the heart without the Word. This is because the Word is the vertical value and standard centered on God. Therefore, without the Word, I cannot educate my heart. Therefore, my mind must absolutely obey the Word, the vertical value. If the Word thinks something is "right," we need to put that "right" thing into practice. However, even if the Word says so, if I say, "That's not right for me. The circumstance I am facing is different," then it is disbelieving the Word. Believers must always be armed with the Word. When you arm yourself with the Word, you will want to serve whoever you meet. In the family, since women play the role of the mother while raising each child, they are closer to the original world than men are. Men usually have strong self-assertion. However, since women have to deny themselves in order to serve her children, women can practice love for others better than men if they just focus their hearts on it. As women become mothers and give love to their children, women know very well what love for the sake of others is. In the end, they know very well that love for the sake of others makes oneself grow.

If we wish to practice filial piety in the family, we must educate ourself with the word. Without the word, fallen human beings cannot have the mind of hyojeong.

This is because the Word is God-centered vertical values, the standard for filial piety, and God's love and heart. Therefore, our mind cannot be educated without the Word.

Those who distance themselves from the Word are already dead and have given up on spiritual growth. Those who do not like the Word eventually become distant from God and become a very humanistic and horizontal person.

Even if the Word is right, and we say, "That's not right for me. The circumstance I am facing is different," then it is disbelieving the Word. Believers must always be armed with the Word. When we arm ourself with the Word, we will want to serve whomever we meet.

That is the power of God's word.

In the family, since women play the role of the mother while raising each child, they are closer to the original world than men are.

Therefore, in the family, the mother should be the model in establishing the vertical values of serving parents,

What Can we Do to Upgrade our Spirit?

3. If I am not centered on the Word, there is no way to elevate my level of love. It is impossible to upgrade my spirit without the Word. This is because God's Word is God's love. The more I consume God's Word, which is His love, the more the level of my love is gradually upgraded. That is why we need to know True Parents and long for their Word more than anything else. We should be moved each time we recite the Family Pledge while spending each day like Ahn Shi Il. We should be moved each time we read the text of the Words while doing Hoon Dok Hae. If you are not moved even after reading the Word, it means that your self-assertion is strong. People who cannot be moved by the Word have a lot of self-assertion and the concept of "me" is strong. If the concept of "me" is strong, there is no space for God's Word to enter me and stay there. People who are easily moved by the Word absorb everything because their hearts are like fertile soil. That is why we always need to engraft our spirits onto the Word. And we need to arm ourselves well with the Word we engraft onto. Then, during our lives, through the Word, we need to grow our spirit selves from the form spirit to life spirit, and from the life sprit to divine spirit.

If we are not centered on the Word, there is no way to elevate our level of spirit. It is impossible to upgrade our spirit without the Word. This is because God's Word is God's love.

That is why I am asking our brothers and sisters to read the Divine Principle over and over again and again and listen to God's word again and again. Listening, reading and practicing. Without God's word how can we elevate our heart and level of spirit? It is impossible. Why? God's word is his love and heart. He expresses (his heart) through his word.

Only through God's love can we upgrade our level of spirit. Loving God begins with loving the Word. That is why the Bible says that the Word is God.

The more we consume God's Word, which is His love, the more the level of our love is gradually upgraded. Therefore, we must always have a heart that yearns for the Word.

We should be moved each time we recite the Family Pledge while spending each day like Ahn Shi Il.

It is not just once every eight days. We should spend every day like Ahn Shi Il.

We should be moved each time we read the text of the Words while doing Hoon Dok Hae.

If we are not moved even after reading the Word, it

³³⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

means that we are insincere, external, very outward and assertive.

People who are easily moved by the Word absorb everything because their hearts are like fertile soil. That is why we always need to engraft our spirits onto the Word.

I feel that the more we read the word, the more we feel God's love and heart. How close (we come to) God! We understand God's han more. That's why God's word is so powerful! What can we do to upgrade our spirit? (By reading) God's word.

Today I spoke about "The word is the vertical standard of values."

(Testimony Reimi Mizuguchi, Young Adult Retreat SR5)

The Providential History of Salvation from the Viewpoint of the Principle

February 3, 2023

- Key Points
- Our hobby should be to love people.
- Through the Blessing True Parents bequeath God's true love, life and lineage to all humanity to save us. They have launched the Kingdom of Heaven on Earth by establishing a true family.
- Our mission as blessed families is to move heavenly fortune by embodying the Heavenly Parent and True Parents, and to perfect a family that conveys Heaven's blessing to our community.
- To do this we must fulfill HTM, enter the Cheonbowon and multiply tribal messiahs to establish Cheon II Guk.
- There are four kinds of sin: the *original sin* of Adam and Eve which can be removed through the Messiah with the Holy Wine, Blessing, 40-Day Separation and 3-Day Ceremonies; the *hereditary sin* of our ancestors which can be removed through the Liberation and Blessing of 430 generations of ancestors; the *collective sin* committed by a group which can be removed through Heavenly Tribal Messiahship by saving 430 families; and *individual sin* committed by the individual which can be removed by offering sincere jeongseong and living for the sake of others.
- The mind of love transcends time and space and is conveyed to others.
- Mothers who offer sincere devotion and serve their family selflessly become spiritually sensitive, read their husband's and children's hearts well, and are able to see through them.
- Although they love their mother, they realize that she has jeongseong power and spiritual dignity and can protect them if they listen to her.
- Dr. Yong's father was a doctor who prayed on a hillside every night for his patients and often healed them without medicine. He could tell them their symptoms and disease just by holding their hands and looking into their eyes.
- Because he has perfected true love. True Father can see a person's thoughts, background and ancestors, can also see into the spiritual world, and knows Satan's strategies and movements well.
- Though we are fallen, we can do the same if we offer sincere devotion to others, have interest in them, and have a mind of love.
- Because most problems in the family are misunderstandings and conflicts caused by words, we should speak very carefully and often serve with few words or none like Father in Heungnam.

- Even if we do not speak, if we genuinely love another person, spiritual waves of our love will automatically move to him because the mind of love transcends time and space and is conveyed to him.
- Just as parents offer sincere devotion to each of their children, a pastor should do the same for each member and visit him if he doesn't come to church.
- Love is interest and sincere devotion.

• We need to encourage and cherish each other.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) Our heart is to love people. It does not matter if they are older or younger. Just think first of all how to build heartistic relationships. We need to think that our hobby is to love people. In the beginning we should not have a heavy mind. We should treat them as family members and become closer and closer. Finally they will open their heart and mind. Then we can go deeper.◆

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Through the marriage Blessing that passes on God's original lineage, the True Parents will be able to give salvation to all humanity. People will become true persons engrafting into the true love, true life and true lineage of God. Furthermore, the Messiah will establish a true family, creating the kingdom of heaven on earth. Thus, when the Lord of the Second Advent comes in the flesh, this new lineage will be established through international marriage Blessings. On the level of the great worldwide family, the Lord indemnifies that which was lost in the family of Adam and restores the true right of the eldest son, true right of the parents, and true right of the king that Adam's family was to have realized.

He will transform this world into the kingdom of heaven on earth under the dominion of God, which will open the kingdom of heaven in the spirit world for registration. Humanity will enter into the era of kingship, both spiritually and physically, centered on God, establishing a world of freedom, peace, unity and happiness, and create the heavenly kingdom on earth and in the spirit world, which is God's ideal of creation. This is the View of the Principle of the Providential History of Salvation. I hope that in the future all of you can also receive this joyous new marriage Blessing. Thank you very much.

Through the marriage Blessing that passes on God's original lineage, the True Parents will be able to give salvation to all humanity. People will become true persons

engrafting into the true love, true life and true lineage of most of our ancestors live in hell. So what a great blessing God. Furthermore, the Messiah will establish a true family, creating the kingdom of heaven on earth.

Now, our mission as blessed families who have met True Parents, the Messiah, is to fulfill Family Pledge number 6; to become a family that moves heavenly fortune by embodying the Heavenly Parent and True Parents, and to perfect a family that conveys Heaven's blessing to our community.

To do this, we must first fulfill our mission as tribal messiahs, register in Cheonbowon, witness to others, and encourage them to fulfill the mission of the tribal messiah as well. The multiplication of tribal messiahs is the work of finding and establishing the substantial Cheon II Guk and the work of establishing the Kingdom of Heaven on earth.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin

Classification of sins	
	① Original sin (Sin of first human ancestors)
	② Hereditary sin (Sin of ancestors)
	③ Collective sin (E.g., sending Jesus to the cross)
	④ Individual sin (Sin individual himself commits)

• First is the original sin. This sin originated with the spiritual and physical fall of our first human ancestors. It is ingrained in our lineage and is the root of all sins.

• Second is hereditary sin. This is sin which one inherits from one's ancestors on account of their connection through lineage.

Categories of Sins and How to Uproot Them

1. Original sin (Sin of first human ancestors): Because it is the root of all sins, it must be removed through the rebirth of the Messiah. (Holy Wine Ceremony, Holy Blessing Ceremony, 40-Day Separation, 3-Day Ceremony)

Of course, these are external conditions

2. Hereditary sin (Sin of ancestors): It is the sin that is inherited from one's ancestors through their connection from their lineage. It can be removed through the Ancestor Liberation and Blessing. (Generations 430)

True Parents speak about 43 generations.(?)

Through the Liberation Ceremony and the Blessing Ceremony, the blessed families can pay for their sins for up to 430 generations of their ancestors. Then, our ancestors will be reborn as absolute good spirits.

Other religions cannot do this kind of job. True Parents are amazing! We are not just saviors for our own tribe. We also have to be a savior for our ancestors. Father said that

it is! (For) anyone who receives the blessing centered on our vertical 430 generations, do we know the (real) value of the Blessing?

Some (ancestors) are in the hell of hells; some are in hell; some are in the formation stage; some are in the growth stage; some are at a very high level. Anyone who receives the Blessing, what kind of benefit do they (receive)? They jump up to the top of the growth stage. Can you image? Someone who is suffering so much in hell, but is in our line of ancestors, because of his descendants (us), when we liberate him, he is liberated from the hell of hells in just one day and reaches the top of the growth stage. He comes to realize what kind of world is there. He ise so joyful and tearful and appreciates it so much!

Father said we do not know how happy our ancestors are when we liberate them. They will eternally bow down to us. That is why we are real ancestors. Of course, physically we are centered on our tribe, but vertically we are centered on our 430 generations.

(We have inherited the sins of our ancestors?) But we can solve the problem through the ancestor liberation and Blessing ceremonies.

3. Collective sin (Sin committed by a group): This is sin for which a person is responsible as a member of a group. For example, as a consequence of sending Jesus to the cross, the Jewish people were cast into the position to undergo grievous suffering. This sin can be removed by taking the responsibility as a member of a group through the mission of tribal messiah. What a blessing this is! It can be removed by saving 430 families.

4. Individual sin (Sin that the individual commits himself): It can be removed by offering sincere devotion, such as repentance, prayer, indemnity condition, fasting, etc.

Through serving for the sake of others.

TODAY'S YOUTH MINISTRY: The Mind of Love Transcends Time and Space and is Conveyed to the Other Person

The Mother of the Family Must Know How to See **Through Her Husband and Children**

1. In the family, when the mother offers devotion for her children while raising them, the eyes of the mother's mind become brighter, and she can see through radiantly. Mothers who cannot see through their children becomes that way because they are self-centered in raising children. Mothers with strong self-centeredness do not know what is going on with their husbands. They do not know if their husband is in a spiritually difficult situation or not or if

³³⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

their husband is telling the truth or lying. But a wife who humbly serves her husband sees through her husband. That is why they immediately know if their husband is saying the truth or speaking perfunctorily. Blessed wives of the Unification Church must know how to see through their husbands. They should be able to know immediately just by looking at their children's eyes or actions. Even if the mother does not know so well about others, she must be spiritually sensitive about her own children and know how to see through them.

True Father is like a light in the dark world. When he sees people, he sees right through them. When a senior member came back from a tour and tried to give a report to True Father, True Father was aware about the situation when the member came after the tour and Father spoke first. He would say, "So the atmosphere today was very good!" or "Looking at the members, you are really worried, right?" Then when the man replied, "I am worried about the members." Then Father would ask back "You don't have any worries about yourself?"

Those who give sincere devotion, which is jeongseong, become spiritually sensitive. They can read people's hearts well, and are able to see through people. That is why the one who gives sincere devotion is scary. When a mother offers sincere devotion for her children while raising them, the eyes of the mother's mind become brighter, and she can see through her children clearly. This is the power of the mother's jeongseong.

In the family, when a mother raises her children with sincere devotion, she will know in advance that an accident will happen to her children and instruct them to be careful. "Today you need to be careful of cars." In this way, if mothers give sincere devotion and foresee the future of their children, their children will never be able to go the other way.

The mother always needs to show that kind of spiritual power of jeongseong to her children. "Wow! If I do not listen to my mother, something will happen. I have to be careful." Of course, children really love their mother, but at the same time, they realize that their mother has jeongseong power and spiritual dignity.

This is because they know something will happen if they do not listen to their mother who offers sincere devotion. On top of that, the spirit world teaches all about what will happen to the husband if the wife offers sincere devotion.

Have we ever offered such sincere devotion (for) our children (or) our spouse? In fact, nothing is impossible through sincere devotion.

Just a little testimony. My father was a farmer and doctor as well. Do you know how he cured his patients? He did not have much medicine. I came to realize how he healed his patients. We had dinner very early because there was no electricity. I saw my father leave the room (after dinner) and go somewhere. Then I noticed that he went to the backside of a mountain near us. He always prayed for each of his patients. He called (out) each of their names. Sometimes 40 minutes, one hour, two hours every day without exception without missing a single day.

I totally admire (him). When I grew up, I started to realize why so many people experienced being cured by my daddy. It was not because of medicine, but because of jeongseong. I have never testified about this.

Also, when his patients came and held his hand and (looked at) his eyes, he could tell what kind of sickness they had before they talked about it. "You have this and that symptom," and the patient would say, "Yes. How did you know?"

I realized from that (experience) before joining the Unification Church that the power of jeongseong is incredible. He could see each person's heart, sickness and symptoms. He did not know God and True Parents. This is the power jeongseong.

Mothers who cannot see through their children are self-centered and raise their children horizontally and humanistically. They just give food and money for school fees.

A self-centered mother does not know what is happening to her husband or what her children are up to.

A wife with strong self-centeredness does not know whether her husband is in a spiritually difficult situation or whether he is telling the truth or lying. But a wife who humbly serves her husband sees through her husband.

Blessed wives of the Unification Church must be able to see through their husbands. We also need to know how to see through our children. We should be able to know right away just by looking at our children's eyes or actions.

Even if the mother does not know so well about others, she must be spiritually sensitive about her own children and know how to see through them. True Father is like a light in the dark world. When he sees people, he sees right through them.

Why is this content so important? As a blessed family and first generation how should we raise our second generation? Through the mother's jeongseong we need to guide them. "You need to listen to me." If they do not listen to their mother, there is some problem.

At the same time she (does not) only (need to offer)

jeongseong, but at the same time she needs to really pour out her love and embrace her children. She needs to sincerely love each one of them. Then they will absolutely follow their mother and father.

True Father, Who Sees Through People

3. There was a time when one lecturer at a training center led a 21-day workshop and went to see Father and report to him. But even though True Father had never been to the training center, he explained about the workshop situation as if he had seen it. Also, one itinerant worker had toured in Hokkaido, Japan, and since Father had never visited Hokkaido, he thought that Father might not know much. So as soon as he started to report in detail, Father said to the itinerant worker "I don't know Hokkaido?" That itinerant worker had only thought that Father did not know, but Father even read his mind. For those of you who had never lived together with True Father, you don't believe it, do you? People who have experience with True Father have had many amazing experiences with that side of True Father. True Father is someone who sees through people. If he is interested in knowing about that person, he can see through that person's background, thoughts, and even the background of that person's ancestors. How, then, does Father know so well? Is it because he is spiritually open? Or is it because he received special powers from God? According to Father's words, anyone who perfects true love is meant to see through everything. Although we are fallen people, if we offer sincere devotion for others, have interest in them, and have a mind of love, we are meant to see those people.

4. True Father is someone who sees through people. If he is interested in knowing about that person, he can see through that person's background, thoughts, and even the background of that person's ancestors. How, then, does Father know so well? Is it because he is spiritually open? Or is it because he received special powers from God? According to Father's words, anyone who perfects true love is meant to see through everything. Although we are fallen people, if we offer sincere devotion for others, have interest in them, and have a mind of love, we are meant to see those people.

True Father is someone who sees through people. If he is interested in knowing about that person, he can see through that person's background, thoughts, and even the background of that person's ancestors. Not only that, True Father can see into the spirit world as well.

And True Father is the one who knows Satan's strategies and movements better than anyone else. How, then, does Father know so well? Is it because he is

spiritually open? Because he is the messiah? The savior? Or is it because he received special powers from God?

According to Father's words, anyone who perfects true love is meant to see through everything. Although we are fallen people, if we offer sincere devotion to others, have interest in them, and have a mind of love, we are meant to see those people.

Therefore, we must upgrade our hearts of love along with sincere devotion. We have to climb to the top of the mountain to see it in its entirety. Our level of love is the same as scaling a mountain, the (further up) we climb, the more we can see the world under it.

How can we upgrade our heart? Our love? Our filial heart to a certain level? (To the extent that) we reach a certain level, we can see according to our level. When we reach the top of the mountain, we can see the entire view (in every direction).

The issue is how we can see people's heart? If we are at a very low level, we cannot see someone's problems and situation.

How can we read our husband's mind and heart? How can we read our children's heart and mind? We need to upgrade our spiritual level. Not only spiritual level, but the level of our heart and our love reflecting our jeongseong. This is the point.

Rather Than Talking Without Thinking, Be a Mute and Serve the Other

5. You must all know that the family is the final destination. Therefore, you must protect your family, even if you become a mute. Do not talk without thinking but become a mute first. In the family, try thinking that you have to protect the family and that you must move them by becoming a mute and not talking but just by serving the entire family. In Heungnam Prison, True Father moved the prisoners and Communist leaders around him even in an environment where he could not say anything to the person next to him. True Father became a mute and served and loved the prisoners around him dearly. When they couldn't handle the labor work and had difficulties, he always helped, cleaned first, woke up earlier than anyone else, and prayed and offered sincere devotion for each person.

We must all know that the family is the final destination. Since our family is our final destination, we must offer sincere devotion to our families, be careful of what we say to each other, and always embrace them with love.

If there are problems in our family, if we (leave) our family, how can we solve the problems? The family is the final destination. If there is a serious issue, fighting, all

³³⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

kinds of problems in the family, there is no way to solve person immediately. This is the power of love and heart. them (if we leave). When we truly say, "I love God," if we truly love him, it

Most of the problems in the family are misunderstandings and conflicts caused by words. Therefore, we must protect our family, even if we become a mute. Do not talk without thinking but become a mute first.

In the family, (we should) try thinking that we have to protect the family and that we must move them by becoming a mute and not talking but just by serving the entire family.

In Heungnam Prison, True Father moved the prisoners and Communist leaders around him even in an environment where he could not say anything to the person next to him. True Father became a mute who is actually not mute and served and loved the prisoners around him dearly.

Even without words, as long as we have a heart to love the other person, we will be able to connect heart-to-heart.

The Mind of Love Transcends Time and Space and Is Conveyed to the Other Person

6. How can we also become a mute in our family and move each family member like True Father? People are not educated by words. Even if I do not speak, if I genuinely love the other person, spiritual waves of my love for that person will automatically move to them. This is because the mind of love transcends time and space and is conveyed to the other person.

In church, if members do not come, the pastor in charge must go and look for them. They should not give up on them or brand that family as impossible. If you do not hold interest in members that do not come and go out to meet them, who would save those people? If you cannot do it alone, even if you must set up core members, you must often meet members that do not come to church. We need to know how precious it is that we received blessings from Heaven and encourage and cherish each other.

How can we move each member in the family? People are not educated by words.

Even if we do not speak, if we genuinely love the other person, spiritual waves of our love for that person will automatically move to them. This is because the mind of love transcends time and space and is conveyed to the other person.

Our love and heart (is) beyond time and space. Let's say we really love True Father in the spiritual world. Already the wave of our heart and love reaches him. The speed of heart and love is faster than (that of) light, faster than anything else. That is why when we truly love someone though we say nothing, our mind goes to that

person immediately. This is the power of love and heart. When we truly say, "I love God," if we truly love him, it reaches heaven already. Because love is really beyond space and time, even though we may not say anything like a mute, when we have a really sincere heart and mind, it reaches that person.

After all, love is interest and sincere devotion. Just as parents should offer sincere devotion to each and every one of their children in the family, the pastor in charge of the church should offer sincere devotion to each and every one of his members.

If we have such a mindset and really care for members and really love them, how beautiful that is!

If members do not come, the pastor in charge must go and look for them. They should not give up on them or brand that family as impossible. If we do not hold interest in members who do not come and go out to meet them, who would save those people?

If the pastor cannot make home visits alone, he must keep meeting the members who do not visit the church, even if he has (to be helped by) core members. If members do not come to church, the pastor must go and meet them. He can't just wait in church.

We need to know how precious it is that we received blessings from Heaven and encourage and cherish each other.

Today we learned about the power of jeongseong.

Today I talked about "The Mind of Love Transcends Time and Space and Is Conveyed to the Other Person."

(Testimony David Portelance, Young Adult Retreat SR5)

True Family and True Universe Centered on True Love February 4, 2023

Key Points

- True Father encouraged us to read "View of the Principle of the Providential History of Salvation" and "In Search of the Origin of the Universe." as many times as our age.
- These two speeches provide fundamental solutions to sexual immorality, family breakdown and alienation among our young people.
- God commanded Joshua to do the same thing that True Parents have commanded us to do today.
- Just as God told Joshua, if we keep the hoondok teachings, the eight hoondokhae textbooks, that True Parents gave us, we will be "prosperous and successful."
- Just as God also told Joshua, "Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it," we too should read the Divine Principle and the Eight Great Textbooks out loud over and over again.
- The Messiah has the absolute authority to forgive sins, including the original sin, through the Holy Blessing and the Holy Wine ceremonies.

- A tribal messiah has the ability to forgive sins on behalf of True Parents as a Blessing officiator.
- God can visit us "with a happy heart" if we establish the conscience vertically in the family.
- Then the body and mind can unite, and parents' love, conjugal love, children's love and siblings' love the four realms of love and heart are perfected.
- The family is the shortcut to perfecting the four great realms of heart.
- We must establish God as the subject of our conscience.
- If we slack off in studying the word for three days or even one day, we tend to lose our vertical standard of conscience and "flow horizontally," particularly in the family where our fallen nature is exposed.
- We must "set the standard of conscience" more seriously within the family than at work.
- To do this we need to serve and respect family members as belonging to God, make the conscience the subject of our body, and practice the four great loves.
- We always need to use hyojeong language which is very heartistic and respectful and which treats each other as God's.
- This is filial piety which is spherical motion.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

It is a beautiful Saturday today.

Today I'd like to talk about "True Family and True Universe Centered on True Love" from *True Mother's Anthology, Book 2.*

<This speech was given by Reverend Sun Myung Moon at the Federation to Save the New Nation Leaders' Banquet on May 19, 1997 in Montevideo, Uruguay, and then by Dr. Hak Ja Han Moon between July 22 and August 8, 1997 at leadership conferences and women leaders conferences for the Practice of True Family Life to Advance World Peace held throughout Korea.> Respected and honored guests from at home and abroad, distinguished ladies and gentlemen whose presence is brightening this venue! I am grateful for your coming here in spite of your very busy schedules. To express my appreciation from the bottom of my heart on this special day, the most precious thing I can offer is to introduce you to what I consider two very significant speeches that I gave during my latest world tour. I am referring to the speeches titled View of the Principle of the Providential History of Salvation and In Search of the Origin of the Universe. Today, we need a comprehensive solution to the problems of sexual immorality, family breakdown and alienation among our young people. These two speeches provide fundamental solutions to these problems.

When you return home, I hope you will take some time to reflect deeply on their contents. Reading these speeches together with the members of your family may enhance the love in your family. I believe this can help your family achieve harmony and true happiness. I suggest that you read these two speeches as many times as your age in

years. If your age is more than eighty, then read them more than eighty times. The more you read these speeches, the more heavenly blessing and fortune will come to you. The more you read them, the more peace will flow into your family naturally and automatically. I invite you to read them often.

The two most significant speeches that True Parents have taught while touring the world are the speeches titled "View of the Principle of the Providential History of Salvation" and "In Search of the Origin of the Universe."

In the modern day, we need a comprehensive solution to the problems of sexual immorality, family breakdown and alienation among our young people. These two speeches provide fundamental solutions to these problems.

True Parents suggested that we read these two speeches as many times as our age in years. They emphasized that "If your age is more than eighty, then read them more than eighty times. The more you read these speeches, the more heavenly blessing and fortune will come to you."

True Mother gave us a beautiful testimony. Father is the substance of the Divine Principle, but when True Mother began her world speaking tour going here and there, True Father woke up very early in the morning. He read his speech many times early in the morning very loudly. He set the model of a champion of hoondokhae.

After Moses died, God appeared to Joshua and commanded him to do the same thing that True Parents have commanded us to do today. Then, let's study what kind of request God gave to Joshua when he first started his providence following Moses.

I read this many times. It relates to our current situation as well.

Joshua 1:1, 5-9:

1. After the death of Moses the servant of the Lord, the Lord said to Joshua son of Nun, Moses' aide:

5. No one will be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.

6. Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them.

7. "Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.

8. Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and

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successful.

9. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go."

Amen! Ajou!

What was the first Word that God commanded when he chose Joseph as the central figure after Moses?

God said, "For I will be with you. I will not leave you nor forsake you." I believe these words are what True Father left us (with) after he went to the spirit world.

God said, "Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them." These words must be taken (to mean) if we become one with True Mother today, Cheon II Guk will surely be realized.

Then, God told Joshua, "If you obey the law that God commanded Moses, you will be successful wherever you go." I hope we will accept these words as saying that if we keep the hoondok teachings, the eight hoondokhae textbooks, that True Parents gave us, we can prosper wherever we go.

He said, "Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it." This line means that we must read the Exposition of the Divine Principle and the hoondok textbooks aloud without leaving our mouths. In this way, all roads will be smooth and everything will prosper.

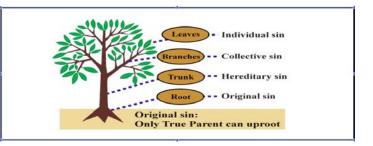
God directly said this to Joshua: "Keep this Book of the Law." We have so many of Father's words, but he chose eight textbooks. "Keep this book of the law." "Keep these eight textbooks of True Parents always on your lips and meditate on it day and night so that you may be careful to do everything written in it." Wow! God talked to Joshua directly. "If you do that, everything will propsper."

I believe that the words God told Joseph when starting a new providence centering around him, is the commandment True Father gave us in this age of Cheon II Guk.

God directly spoke to Joshua: "On your lips." Speak out loud. We need to pronounce (God's word). Then the spiritual world and our ancestors can hear whenever we read with our voice. We can educate our ancestors together. True Father has said the same thing to us again and again.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin

• The original sin may be thought of as the root of all sins, hereditary sin as the trunk, collective sin as the branches, and individual sin as the leaves.



• All sins sprout from the original sin, which is their root; hence, without extirpating the original sin, there is no way to completely eradicate other sins.

• However, no man is able to unearth this root of sin. Only Christ, who comes as the root and True Parent of humanity can grasp it and uproot it.

Uprooting Sins and the Messiah

1. Only the Messiah can remove the original sin.

No one else. Even if we are saints or sages and we did a great job in the past, we have no authority to relieve(?) original sin. Only the messiah has that kind of authority.

2. Matt. 9:6: "I will prove to you that the Son of Man has the authority on earth to forgive sins."

Wow! These words are very powerful! We need to meet the messiah. Without meeting the messiah there is no way that we can receive the forgiveness ceremony. No way! God only gives (this) authority to the messiah, the son of man. Only he can forgive sins. The Bible is amazing!

3. The Messiah has the absolute authority to forgive sins through Holy Blessing and the Holy Wine ceremonies. Satan is unable to accuse this.

Father said many times "You do not know the value of the Blessing. When you die, you will know it." How powerful it is! This is a contract between Satan and the messiah. In order to get this kind of authority, how much indemnity True Parents needed to pay and how much Heavenly Father had to suffer throughout human history! Can you imagine that?

4. Authority of tribal messiah: Thank God we have that authority as well. It is amazing that a tribal messiah has the ability to forgive sins on behalf of True Parents as the officiator.

True Parents gave us that kind of authority to give the Blessing on their behalf. What a blessing it is! Anyone who receives a Blessing from us as tribal messiahs, then they have the same kind of quality of the Blessing. That is why Father called us a "tribal messiah." We are not just a simple blessed family. Messiah means we can have the authority to forgive sins on behalf of True Parents.

Being Held Under Satan's Dominion is the Result of Committing a Sin

1. Satan is the master of sin. Those that have fallen will be held under Satan's dominion. The sin deprives one from freedom. Ever since the fall of Adam and Eve, humankind has been under Satan's dominion.

Where there is sin, the sin belongs to Satan. Once we commit sin, we are dominated by Satan. Where there is sin, there is no freedom. We need to get out of sin. How can we do that? Without meeting the messiah, it is impossible.

2. As sin is inherited and transmitted to one's descendants, those who were born as their descendants create a tree of sin. As a result, the world today has become a place where 8 billion trees of sin are growing on this earth.

3. The false love of sin attributes are also rights of mutual participation, inheritance, equal status, and common abode.

Centering on whom? Centering on Satan or God? We need to seriously think about the meaning of sin.

TODAY'S YOUTH MINISTRY: Live a Life that Builds Your Conscience Vertically

1. True Father instructed us to live a life in which our conscience is established vertically, especially within the family. Here are some of the words from the Pyeonghwa Hun-gyeong: "Everyone, I am asking you to create a family in which God comes to visit again right after leaving because he longed for us. Just as parents visit their children's homes, we are to prepare a family where God visits us with joy and comfort. That is the life of attending God. In such a family, God is vertically the subject of conscience. Your heart is to unify your body and mind centering on God, the vertical subject. There, parents' love, conjugal love, children's love, and siblings' love—the four realms of love—the four realms of heart—are perfected."(Pyeonghwa Hun-gyeong, 183)

True Father instructed us to live a life in which our conscience is established vertically, especially within the family. He said that if we live a life that establishes God vertically, we will become a family where God visits us with a happy heart, just (as) parents long for their children.

True Father said that only when the standard of life establishes God vertically is when the body and mind can unite, and there, parents' love, conjugal love, children's love, and siblings' love—the four realms of love—the four realms of heart—are perfected.

Because the Fall was a horizontal give and receive action that ignored the vertical standard, in order to restore this, we must always establish our conscience vertically and

live a life of attending God. True Parents said that by doing so, we can find and establish the lost vertical standard and unite our body and mind. They also said that family is the shortcut to perfecting the four great realms of heart.

The Reason we Make Mistakes Within our Family

2. We were told to establish God as the vertical subject within our family. This is our responsibility. When we enter a family, the vertical standard easily collapses and we fall horizontally. Fallen people have a habit of quickly collapsing the vertical standard of conscience and falling horizontally once they enter a family. In the world, we are trying to set vertical standards, such as being our boss at work or being polite and greeting Abel in the church.

However, when you enter the family, this vertical standard collapses. Our life of faith is to establish God as the vertical subject of our conscience. In a position with such a vertical standard, the body and mind must be unified. We are told to center our vertical minds and to become one with our bodies. It is not a body-centered mind. However, people do not establish their own conscience as a vertical subject. Those kind of people, in front of others, pretend to have a good conscience and pretend to be the best, but when they enter the family, their original habits will appear as they are.

That is why we say that the family is the front line. All kinds of fallen nature comes out in the family because we relate horizontally to other family members. We refer to our husband as "My own husband" and to our wife as "my own wife" and to our children as "my own children." There is no vertical concept. That is why when we go to (our) family, (our vertical standard) easily collapses.

The fall of human beings refer to only giving and receiving horizontally and being completely cut off (from) the vertical standard. So, what True Father emphasizes is to establish God as the vertical subject of our conscience.

When fallen human beings listen and study the word, they set the standard vertically but if they slack in their studies, that standard easily collapses and becomes horizontal.

Fallen humans cannot maintain the standard of receiving grace through the Word for more than three days. This is why 3 days after Sunday Service we attend the Wednesday service at night. Not being able to exceed this number 3 is the norm for fallen human beings.

Look at Zachariah and Elizabeth, and Joseph and Mary in the time of Jesus. When they received God's command, they were filled with the Holy Spirit, but after a certain time passed, they flowed humanistically and fell horizontally.

Seeing this, if people do not always set the standard of

³⁴² Transcripts of Morning Devotion - Dr. Chung Sik Yong

conscience correctly through the Word, they can always go back to having a reciprocal relationship with Satan. If we distance ourselves from the Word even for just one day, our conscience will lose its standard and flow horizontally. This is the reality of fallen humans.

We always need to study God's word. If we miss Morning Devotion for one, two or three days, four days, what is our spiritual sense? When we do not have give-andtake with God's word, fallen man immediately becomes horizontal. We lose the vertical standard immediately. Fallen man cannot keep God's grace even for three days. This is human reality; we are so changeable, so horizontal, so external!

And fallen people have a habit of quickly collapsing the vertical standard of conscience and falling horizontally once they enter a family. In the world, we are trying to set vertical standards, such as being our boss at work or being polite and greeting Abel in the church. "An Yong Haseyo! Good morning!" It looks as if (we are) trying to keep a vertical standard.

However, when we enter the family, all of these vertical standards collapse.

Therefore, if we enter the family thinking that the family is the forefront, we must set the vertical standard of our conscience right without letting go of the tension in our mind. Otherwise, our own fallen nature will be exposed in the family and all will fail. That is why we must set the standard of conscience more seriously within the family than at work.

Family is the front line. Eve needed to treat Adam as God's son, not simply horizontally: "He is my friend, my boy friend." Without a vertical view, just horizontal giveand-take, surely Satan will invade us. In the family we always have such a humanistic concept: "My husband is like that." "My wife is like that." "My children are like that." Give-and-take is always horizontal. Sometimes we use very bad words. We become easily angry and upset. All kinds of fallen nature comes out. That is why we can lose everything and everything can collapse in the family. Why? (We need to?) have a vertical standard. That is why Father says, "Treat your spouse as God," (and) "Treat your children, not as your own children, but as God's sons and daughters." Without that kind of vertical concept and connection, we will collapse.

Fallen human beings pretend to have a good conscience in front of others but when they enter the family, their original habits will appear as they are.

Four Great Loves and Filial Piety

3. When we go out into the world, we keep our

manners and outwardly pretend to set our conscience straight. For example, by greeting first by saying, "Hello, how are you?" But what about our true inner self? Our look is false, not real. Especially when you enter a family, your true self is revealed. Husbands treat wives, and wives treat husbands horizontally. Parents treat their children as their own children. And children know their parents only as their physical parents. This is not a life that establishes the conscience vertically. If you establish your conscience vertically, you will respect the other person and the heart to serve them like God comes out. The way of speaking is also respectful.

That is why we are told to raise our conscience vertically when we go in the family. To establish a vertical relationship, is to live a life of where the body centers around the conscience as the subject. It is to establish the vertical conscience and unite the mind and body. In this way, we should set our conscience on the vertical standard and practice the four great loves of parental love, conjugal love, children's love, and sibling love. This centering on the conscience and practicing the four great loves is called filial piety. This will result in spherical motion.

When we go out into the world, we keep our manners and outwardly pretend to set our conscience straight. We try to greet our superiors first and have a humble heart.

But what about our true inner self? Our look is false, not real. Especially when we enter a family, our true self is revealed. Husbands treat wives, and wives treat husbands horizontally. Parents treat their children as their own children. And children know their parents only as their physical parents.

Therefore, all vertical standards of conscience collapse in the family. This is not a life in which the conscience is established vertically. If we establish our conscience vertically, we will respect others and come out with a heart to serve them like God. The way or speaking is also respectful.

That is why we need to use respectful words, not just to our parents, but even to our own children and spouse. We always need to use what kind of language? Hyojeong language. Hyojeong language is very respectful and treats (others) as God's. It is heartistic, respectful language.

To establish a vertical relationship, is to live a life of where the body centers around the conscience as the subject. In this way, we should set our conscience on the vertical standard and practice the four great loves of parental love, conjugal love, children's love, and sibling love.

Centering on the conscience and practicing the four

great loves is called filial piety.

I am living with Taka and Yen. We always have breakfast together. I don't say much, but I am careful about what kind of language I use. (I check whether I use) respectful, loving, hyojeong language or not with the closest people (to me).

We can pretend to our seniors: "Oh, I love you. I respect you." But how do we deal with our (juniors?)? What is the fall? Adam and Eve treated each other in a horizontal way. We need to really set up a vertical concept and attitude, to set up our conscience very well. This is the way to protect ourself and have a heartistic relationship with family members.

Today I have spoken about "Live a Life that Builds Your Conscience Vertically."

(Testimony Mika Sasaki and Yoshi Okabe, Young Adult Retreat SR5)

True Family and True Universe Centered on True Love February 5, 2023

Key Points

- The misuse of the sexual organs planted in the human fall is being harvested in these Last Days as rampant sexual immorality, global chaos and family disintegration that can only be reversed through "absolute sex."
- Only the concept and practice of absolute sex can prevent the destruction of our families and reverse the corruption of our youth.
- Family Federation should educate all humankind about Absolute Sex. It is the key point of the Original Divine Principle.
- Spouses should hold each other's sexual organ and make an oath: "My sexual organ is yours, and yours is mine. It is absolute, unique, eternal and unchanging, so I will keep it for you forever."
- Families that practice this go to God's kingdom.
- To be cleansed of original sin, we must establish the foundations of faith and substance, meet the sinless True Parents who are completely one with God, receive the Blessing, and clear it up together as a couple.
- We are Blessed at the top of the growth stage, a position beyond Satan's dominion.
- Our Blessing is conditional and becomes complete only when we establish the conditions for completely removing the fallen nature.
- Blessing means entering the realm of perfection.
- The heart of a resurrected person contains the three hearts of the poor in Matthew 5:3-5, that is, a heart yearning for the truth, a mourning heart, and a gentle heart.
- "Poor in spirit" refers to a heart that thirsts spiritually and pursues the truth like an innocent child without self.
- A mourning heart cherishes sorrow.
- The filial heart of humility and obedience to parents, Abel and the word can inherit everything.
- Matt. 5:6 says those who yearn for righteousness are blessed.
- Righteousness means valuing relationships, familial and others. It is consistency, reliability and persistence. It means consistently doing what we decide to do such as attending Sunday service or morning devotion, tithing, writing a gratitude journal, reading the word, and witnessing.
- · A mother's Jeongseong changes her entire family, and a leader's

righteous Jeongseong changes a country, a continent and the world. *Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at* MD.Hoondok.com *as PDF files.*♦

Today is a beautiful Sunday, isn't it?

Yesterday, we had an ACLC one-day retreat at the New Jersey Family Church.

A total of 70 people attended the ACLC retreat including 23 clergy. Some of clergy would like to study Divine Principle with us. I think most of them already completed the 12-hour Exposition of the Divine Principle content. According to Takino and Dr. Agulan, the spirit of those who completed the 12-hour EDP is very different.

We will make a schedule for them and establish 12 disciples as soon as possible. I think around ten couples have completed it. If we reach 12 couples, I would like to have an inaugural ceremony (for this) leadership like (for) Jesus 12 disciples. Then we will expand to 72 and 124. Gradually we can increase more and more. It was very beautiful yesterday.

Dr. Edwards and Rev. Sykes shared testimonies about True Parents, and Dr. Rouse shared about the vision and goal of ACLC.

He is doing a great job. He is totally aligned with True Mother and with me. I have great hope for ACLC. We can break through with many things this year.

I shared about True Father's life course and vision for ACLC.

I especially talked about the course of TF's torture. They already know the Divine Principle, so I need to share more deeply about Father's life.

We took a group photo.

I really appreciate all the staff and leaders and members. Those involved with ACLC, I really appreciate all your effort and dedication.

Today I'd like to talk about "True Family and True Universe Centered on True Love" from *True Mother's Anthology, Book 2.*

<This speech was given by Reverend Sun Myung Moon at the Federation to Save the New Nation Leaders' Banquet on May 19, 1997 in Montevideo, Uruguay, and then by Dr. Hak Ja Han Moon between July 22 and August 8, 1997 at leadership conferences and women leaders conferences for the Practice of True Family Life to Advance World Peace held throughout Korea.>

The title of the first speech is, View of the Principle of the Providential History of Salvation. Allow me to summarize it. Because Adam and Eve fell, they did not establish an ideal family. Consequently, Jesus came at the national level, as the second Adam, to restore the mistake

of the first family. The first Adam became fallen Adam, and now God has hated the sexual organs. Jesus, the Messiah, came as the second Adam. However, because Jesus was unable to establish a family from the position of True Parents, the Messiah needs to return as the third Adam and restore the mission of True Parents on the world level. This is the mission at the time of the Second Advent, when the Messiah is to come as the third Adam. This speech also introduces the fact that the fundamental issue of salvation is the restoration of the original lineage. The second speech is titled, In Search of the Origin of the Universe.

Since the Fall originated from the misuse of love, humankind lost true love. Thus the question arises, how can we recover true love? True love was lost through adultery. In other words, true love became degraded through misuse of the reproductive organs. Therefore, to restore it, we need to use these organs in the right way. Our first ancestors planted the seed of fallen love in the Garden of Eden during their youth. Consequently, during these Last Days, we are harvesting the fruit of the Fall among our young people. That is why today we observe so much chaos and confusion, particularly on the issue of sex. This problem can be resolved only through what my husband refers to as "absolute sex." Only the concept and practice of absolute sex can prevent the destruction of our families and reverse the corruption of our youth.

Human ancestors lost true love through adultery. In other words, since human beings went wrong centering on the misuse of the reproductive organs, we need to use these organs in the right way in order to restore them.

During these Last Days, we are harvesting the fruit of the Fall among our young people. That is why today we observe so much chaos and confusion, particularly on the issue of sex. This problem can be resolved only through what True Father refers to as "absolute sex."

Only the concept and practice of absolute sex can prevent the destruction of our families and reverse the corruption of our youth. The core of the principle is absolute sex. The way to prevent free sex due to corruption is only possible through absoluteness centered on God.

Today let's learn more about absolute sex.

Let's study Father's word.

God is the Owner of the Sexual Organs

Today we are witnessing a world that is in a culture of hell. How can we change this world? It is only possible centering on God's love. What kind of love is it? It is absolute, unique, unchanging, eternal love. This begins from the sexual organs. Up until now, the sexual organs have been used as a weapon by Satan. Therefore, up until

So, how can we liberate the sexual organs? God will come looking for the liberated sexual organs. God is the owner of the sexual organs. Isn't that right? So how can you deny it? Now you understand this clearly. Let's all participate in this great achievement. (August 1, 1996, In Search of the Origin of the Universe)

Then who owns our sexual organ? What we need to know clearly is that the owner of my sexual organ is not I, but the one who created me.

In that sense, the first owner of our sexual organ is God. The second is that our sexual organ belongs to our parents because we came from our parents. Third, our sexual organ belongs to our spouse. Fourth, our sexual organ belongs to our children and descendants.

Faith is treating ourself as God's belonging. Our eyes, our nose, our mouth, our sexual organ, our hands and our feet are all God's belonging. The fall is thinking of everything as our own. Our children, our husband, our parents, our property, etc. If the concept of "I" is included, it is Satan.

So how do we eradicate free sex?

The free-sex concept is for our own sake. Everything is for the sake of our own joy and happiness, centered on our own center.

(We need) education about absolute sex.

The Road that the Family Federation for World **Peace Must Follow**

How can we make absolute, unique, unchanging, eternal love? We do this with our sexual organs. How can we protect those sexual organs? That is the road that the Family Federation for World Peace must go. Without this kind of concept, it will be impossible to create a free world that is eternally free from Satan. Everybody who supports this idea, raise your hands (everybody raises their hands). You have all made a promise! When you go home, say to each other.

"This Absolute sexual organ, this unique sexual organ, this eternal sexual organ, this unchanging sexual organ is not mine, but yours, and I will protect it for you very well," and as you say it, be thankful toward each other. And you must say to each other, "If you give such precious love to me, I will serve you in love eternally." Starting from families who can do that, a world organized with families where our absolute, eternal, unique and unchanging God can directly enter will be established. (August 1, 1996, In Search of the Origin of the Universe)

From now on, the road that the Family Federation for World Peace should take is clearly defined. It is to educate

all humankind about absolute sex.

There are some problems with the translation of the text here today. If we translate the words of True Parents directly, he said that the wife and husband should hold onto each other's sexual organ and make an oath, a pledge. "First, my sexual organ is yours, and your sexual organ is mine. Secondly, our sexual organ is the absolute sexual organ, the only sexual organ, the eternal sexual organ, the unchanging sexual organ. So I will keep it for you forever."

Father said he could not describe the principle of Absolute Sex when he wrote the Divine Principle. He waited until he had created a strong foundation. Then he declared the era of the Family Federation for World Peace. Father said, "Now the time has come to proclaim and declare the Era of Absolute Sex. We are talking about Original Divine Principle. The most important thing (in ODP) is Absolute Sex. The rest is all the same content as before. The difference is to add the importance of Absolute sex. This is the key point of the Divine Principle. When we talk about the dual characteristics, we need to add this content about Absolute Sex.

True Parents say that families who know and practice the value of this absolute sexual organ go directly to the kingdom of Heaven.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin True Parents Divine Principle Guidance In Order to Rise to a Position Unrelated to the Original Sin

<22-269> To say that you are to be reborn does not mean rebirth through the flesh and blood of parents who are descendants of the fallen Adam and Eve; rather, you are to be reborn through the flesh and blood of the parents who have nothing to do with the Fall. Otherwise, you cannot return to God. Since the fundamental root of sin started with Adam and Eve, you cannot return to God's side until you have stepped over it and acquired the qualification that you are born in a place that has no connection with the original sin. What kind of Savior are fallen people searching for? His position must not be that of a fallen parent. The Savior must be someone like Adam and Eve who have not fallen; he must unite with God's will, receive God's love and Blessing and give birth to humanity in the position of the True Parent. Otherwise, humankind cannot rise to a position unrelated to the original sin.

In order for fallen human beings to ascend to a position unrelated to original sin, they must be reborn through True Parents who are unrelated to the fall.

In order for fallen human beings to eradicate original

sin, first, fallen human beings must establish the foundation of faith and foundation of substance that can cleanse original sin. Second, they must meet the True Parents and receive the Blessing to establish the conditions to clear away our original sin.

Because the original sin was committed by Adam and Eve as a couple, the couple who receive the blessing through True Parents must clear it up together. The cleansing of original sin can never be done alone. Therefore, without a Blessed Marriage, original sin cannot be cleansed forever.

Without our spouse, we cannot clean it up. We can only cleanse original sin as a couple.

What kind of Savior are fallen people searching for? His position must not be that of a fallen parent. The Savior of fallen human beings must be True Parents who are completely united with God, who have nothing to do with the original sin. The reason why True Parents are so precious is that they came without original sin.

The Purpose to Save Humankind

<22-269> For what purpose does God want to save humankind? No matter how much He tries to save people, if they are in the fallen realm, they can never be saved. That is why God has to send True Parents to this world. They represent Adam and Eve who have not fallen, through whom humanity can be reborn. In this way, the connection between Satan and humanity is severed forever and Satan can no longer accuse humankind. God alone will have complete dominion over humanity and He alone can intervene in their affairs. Unless humankind is reborn into such a position, people with original sin embedded within them cannot be restored to a position free from original sin.

If God wants to save us humankind, we cannot be saved under the standards below the perfection level of the growth stage under Satan's dominion. Therefore, the position to save fallen human beings is possible only at the position of completion level or higher in the growth stage – at the top of the growth stage.

Therefore, know that the position where we receive the Blessing is the position beyond the domain of Satan's dominion and above the completion level of the growth stage. The position where fallen people receive the Blessing is a position that has no relationship with Satan forever because they go through the course of severance again through True Parents.

The position of receiving the Blessing is the position only God will have complete dominion over and (in which) only Gad can intervene. However, we must know that the Blessing that True Parents gives us is a conditional blessing.

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To put it simply, it is a blessing received superficially. Therefore, only when the condition for receiving the blessing and completely removing the fallen nature is established does it become a complete blessing.

To say that we are blessed means that we are saved, and to say that we are saved is to say that True Parents have returned us to the position of perfection in the growth stage. Blessing means entering the realm of perfection.

TODAY'S YOUTH MINISTRY: The Heart of a Resurrected Person

Sermon on the Mount - Matt. 5:3-12

3. Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4. Blessed are those who mourn, for they will be comforted.

5. Blessed are the meek, for they will inherit the earth.

6. Blessed are those who hunger and thirst for righteousness, for they will be filled.

7. Blessed are the merciful, for they will receive mercy.

8. Blessed are the pure in heart, for they will see God.

9. Blessed are the peacemakers, for they will be called children of God.

10. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

12. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Based on this Bible passage, let's study about the heart of the resurrected person.

1. Now is the age of bearing fruit, the age of love. In this era of love, we must become people of the heart, not people of the physical body. A true heart, a mourning heart, and a gentle heart—these three are the heart of a resurrected person. These three hearts are contained within children as they are. If you look at little babies, they have a true heart, a mourning heart, and a humble heart. Young babies have no concept or ownership of themselves.

In the Bible we just read, "Blessed are the poor in spirit, for theirs is the kingdom of heaven." Here, poor in spirit refers to a heart without self. "Blessed are those who mourn; for they will be comforted." What kind of mourning heart are you living with? Do you mourn centering on your body? Or do you mourn centering on your heart? Most people just worry and mourn, centering on the circumstances of their bodies when in fact, we should be

mourning centering on our hearts. Can you differentiate between body-centered mourning and heart-centered mourning? We must cherish the sorrow centered on our heart, the sincere devotion centered on our heart, and the heart of gentleness centered on our heart.

Now is the age of bearing fruit, the age of love. In this era of love, we must become people of the heart, not people of the physical body. The three hearts of the poor in the text of the Bible (a heart yearning for the truth), a mourning heart, and a gentle heart—these hearts refer to the heart of a resurrected person.

Matthew 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven." Here, being poor in spirit means emptying our heart and living with a simple spirit like a child before God.

In other words, it refers to a childlike heart without self. 'Poor in spirit' refers to a heart that thirsts spiritually and pursues the truth. It refers to a heart that is completely dependent on God with a thirsty heart because it cannot solve problems on its own.

Those who are rich in spirit do not pursue the truth and are intoxicated with self-satisfaction. But the poor in spirit are like children, not proud or two-faced.

Next, Matthew 5:4 says, "Blessed are those who mourn; for they will be comforted." What kind of mourning heart are we living with?

Then do we all mourn centering on our body? Or do we all mourn centering on our heart? Most people just worry about what to eat, what to drink, what to wear...(complain? when) they lack something and cry and mourn centering on the circumstances of their bodies.

In fact, we should be mourning centering on our hearts in order to seek the truth. Can we differentiate between body-centered mourning and heart-centered mourning? We must cherish the sorrow centered on our heart, the sincere devotion, which is jeongseong, centered on our heart, and the heart of gentleness centered on our heart.

The First Stage to Resurrecting the Heart

2. Our life of heart begins with a true heart, a mourning heart, and a gentle heart. We have no way to preserve our hearts unless our hearts are humble. The heart that says "I hate it, I like it, I am happy, I am sad" according to our environment and mood is not our spiritual heart, but a heart centered on physical things. Our original mind does not want to compromise with the circumstances of the physical body. Our original mind itself is always meek and without conflict. The problem is that conflict rise because we live centered on the physical body.

Our original mind has an absolute relationship with

God. Originally, everyone was naturally born as a being for righteousness means to be eager to do what is right. with an original nature. A person of original nature is like a person I have already met even though I see them for the first time, and I feel like that person is the same in any environment. A humble heart, a gentle heart, a heart without conflict, and a heart without *self-assertiveness—this is the heart of a resurrected being.* This kind of mind is the first step in resurrecting the heart.

A heart that yearns to find the truth – "I am so thirsty looking for the truth" – a heart that mourns, and a heart that is meek is the beginning of our life of heart and the beginning of our resurrection.

Bible Matthew 5:5 "Blessed are the meek, for they will inherit the earth" We have no way to preserve our hearts unless our hearts are humble.

If we are arrogant or assertive, we will eventually lose everything. The original nature of love wants to surrender everything to the obedient. So, in the end, the obedient will inherit everything from the owner.

In this way, those who are absolutely obedient and humble before their parents, Abel, and the Word are filial children. Filial children inherit everything from their parents.

Abraham absolutely obeyed and got everything. Isaac absolutely obeyed God; finally he got everything. Jacob and other central figures were really humble and obedient and in the end inherited everything from God.

It means that those who are meek before the Lord and obey Him absolutely will inherit all of the Lord. However, people who focus on themselves according to their circumstances and moods, say "I don't like it, I like it, I am happy, I feel sad" and obey the physical environment lose everything because they become people who are not recognized by their masters.

Our original mind itself is always meek and without conflict. The problem is that conflict (occurs) because we live centered on the physical body.

A humble heart, a gentle heart, a heart without conflict, and a heart without self-assertiveness-this is the heart of a resurrected being. This kind of mind is the first step in resurrecting the heart.

Hunger and Thirst for Righteousness

3.Next, the second step is those who hunger and thirst for righteousness. The Bible says, "Blessed are those who hunger and thirst for righteousness, for they will be filled." Are you a person who hungers and thirsts for righteousness? Are you a person who is really hungry for a righteous life, in other words, 'just' and has a desperate heart like someone who is thirsty for water? To be hungry

What is Righteousness? It means to value all my relationships. And it means not to be capricious and maintain that righteous relationship well.

In order for the relationship to be righteous, there must be no self-assertion. Therefore, righteousness does not have a self-assertion, but it has the property of valuing relationships and considering it as their life. So a righteous person is a person who considers relationships life and takes responsibility well. A righteous person is a person who has a good conjugal relationship, a good parent-child relationship, and a good sibling relationship within the family and remains unchanged. A righteous person also refers to a person who attends ceremonies and maintains their customs well in their realm of life. People who wake up and attend Sunday service can also be called righteous. Righteousness has no concept of self. A heart that values relationships like this, this is where faith begins.

Next, the Bible says, "Blessed are those who hunger and thirst for righteousness, for they will be filled." A person of original nature is a person who is truly hungry for a righteous life, that is to say, 'just', and has an earnest heart, like a person who is thirsty for water.

What is Righteousness? It means to value all our relationships no matter the circumstances. It means to value our relationship with God - "Even though you betray me, I will never betray you" - our parents, and our spouse, treat it as our life, and never compromise with injustice.

In order for the relationship to be righteous, there must be no self-assertion. A righteous relationship can be maintained only when one gets rid of assertiveness and respects and serves the other person.

A righteous person is a person who has a good conjugal relationship. "No matter what, even though my wife misunderstands me, my husband misunderstands me, I will keep a righteous standard. I still love him with Jaksarang: even though he doesn't like me, doesn't love me, I will still keep a righteous condition of loving my spouse."

(A righteous person also maintains) a good parent-child relationship, and a good sibling relationship within the family and remains unchanged. Even if the other person disappoints, betrays or persecutes him, a righteous person is not affected by it. Instead, he has mercy on the other person and struggles to preserve the relationship with that person.

A righteous person also refers to a person who attends ceremonies and maintains customs well in his realm of life. People who wake up and attend Sunday service well, people who go to bed and wake up well, and people who

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maintain the same schedule without being fickle can also be called righteous.

Are we righteous in attending the Morning Devotion? Are we present on time every day for morning devotion? Do we attend morning Devotion every single day? If we decide on one thing, our hearts must not change. We must keep it under any circumstances. This kind of life is a righteous life. When we see it, do we think (we will attend) our American Morning Devotion for more than 3 years? Do we believe in that? A mother's Jeongseong sincerity in a family changes the entire family, and a leader's righteous Jeongseong devotion changes a country, a continent and the world. Fallen humans always change like the weather. The changes depending on the situation.

Evil is always changeable. It is not just committing sin. An evil guy cannot keep his first motivation and love. He is always changeable. One time he decides something; then three days later he changes it; then one month later, two months later... He cannot maintain (anything) continuously. We call such a person an unrighteous person.

Are we still reading EDP? Are we keeping a gratitude journal every day? Do we go out on a weekly basis to raise 3 spiritual chidren? Are we paying our tithe without missing out?

"Oh, Dr. Yong emphasized this month that I need to give a tithing. If no one emphasizes tithing, then I don't need to give."

Are we attending Sunday worship without missing? Do we always visit Christian churches? Even if the world changes, we must go out with the determination that we will not change. Father asks even if God changes, we are a righteous person when we go out with the mind that we will not change. God is moved by the unchanging devotion. Once a condition has been established, a righteous person must not change – like God, like True Parents.

Today I talked about "The Heart of a Resurrected Person."

(Testimony Ken Owens, Photographer of True Parents, The Early Providence in Hawaii)

True Family and True Universe Centered on True Love

February 6, 2023

Key Points

• While there is a lack of trust in the family, in school and in society today, True Mother asks us to implement the concept of "three subject partners" to become a true parent, teacher and owner like God and True Parents.

• True parents want to give infinitely to their children, to live for the sake of their children, and to sacrifice and invest infinitely. They always have

the heart of parents, wear the body of a servant, and serve their children forever.

- With the heart of a true parent, the true teacher imparts truth to his students, becomes their conscience and nurtures them to become better than he is.
- A true owner teaches us to love our country more than self and family with the consciousness of a patriot.
- Sin is to violate the tenets of the Principle and heavenly law and manifest conditions Satan can accuse us for.
- Where there is sin, there is Satan's accusation, remorse of conscience and loss of freedom.
- To escape Satan's accusation we must sacrifice and pay indemnity.
- To enter heaven, the first generation must establish the conditions for eradicating original sin and converting their lineage through the Blessing so that their second generation can be born without original sin.
- The conditions for the second generation to enter heaven are not to Fall, to maintain their purity and to receive the blessing under the supervision of their physical parents.
- So, the savior and messiah of the second generation is their parents.
- While we are under the dominion of Satan, we need the savior and messiah, but after the Blessing all we and our descendants need are eternal True Parents, our eternal ancestors. We no longer need the savior and messiah.
- · Compassion is the best way to preserve our faith.
- A heart of compassion regards the faults of others as our own. It comes from love and allows us to embrace and forgive them and have mercy.
- The more compassionate our heart, the purer it becomes.
- Faith is the conviction that we belong to God, that he is our parent and we are his sons and daughters.
- Through heartistic exchanges with God as our subject, we gradually develop a parent-child relationship with him.
- The three things True Father armed himself with were faith, love, and forgiveness.
- In the fallen world when people persecute and insult us, we need to be patient the way God is and embrace, love and forgive them with compassion.
- True Father always shed tears in order to forgive all humankind and to console and comfort our Heavenly Parent.
- If our heart is pure, we can feel and see the invisible world with our heart, experience God's presence and perceive others as they are spiritually.
- The purer our heart, the more compassion, tears and forgiveness we have for others. We feel their pain as our own.
- True Father knew the sorrow of all creation, so he held onto rocks and trees and cried even while being rained on.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today I'd like to talk about "True Family and True Universe Centered on True Love" from *True Mother's Anthology, Book 2.*

<This speech was given by Reverend Sun Myung Moon at the Federation to Save the New Nation Leaders' Banquet on May 19, 1997 in Montevideo, Uruguay, and then by Dr. Hak Ja Han Moon between July 22 and August 8, 1997 at leadership conferences and women leaders conferences for the Practice of True Family Life to Advance World Peace held throughout Korea.>

This evening, I would like to share a new speech titled, True Family and True Universe Centered on True Love.

Everyone here has parents and teachers, and you also have leaders in your nations. Am I right? Everyone undeniably needs people in these positions. However, compared to the true standard, there are many different types of parents. What do you think? To what extent have you, yourself, become a true parent? In the same way, if a person is a professor at an Ivy League university such as Harvard, Yale or Columbia in the United States, or at Oxford or Cambridge in England, does it mean that he or she can be called a true teacher? Similarly, there are different types of leaders in a nation, not all of whom measure up to the true standard of leadership. Does the bare fact that someone is president of a superpower such as the United States mean that he or she is a true president?

In fact, in today's families, many children do not trust their parents, spouses do not completely trust each other, and brothers and sisters do not trust each other fully. Furthermore, students do not trust the teachers in their schools, and people do not trust the leaders of their nation. So the question is, how can we attain the true standard of even one of these three most important roles of parents, teachers and leaders? When I say that you need to become a true parent, true teacher or true owner, who do you think has the highest standard or is the central model for those three positions? God does. And God is the True Parent among parents, True Teacher among teachers, and True King among kings. God is the eternal True Parent, eternal True Teacher, and eternal True Owner and King. If we are children of God, we need to become true parents first, just like God. In addition, we have to follow the way of the true teacher and the way of the true owner, just like God. This is the concept of the "three subject partners." The ultimate model is God.

In fact, in today's families, many children do not trust their parents, spouses do not completely trust each other, and brothers and sisters do not trust each other fully. Furthermore, students do not trust the teachers in their schools, and people do not trust the leaders of their nation.

When True Mother says that we need to become a true parent, true teacher or true owner, who do we think has the highest standard or is the central model for those three positions? God does (and is). And God is the True Parent among parents, True Teacher among teachers, and True King among kings.

God is the eternal True Parent, eternal True Teacher, and eternal True Owner and King. If we are children of God, we need to become true parents first, just like God. In addition, we have to follow the way of the true teacher and the way of the true owner, just like God. This is the concept of the "three subject partners" or "Three Subject Thought." The ultimate model is God.

True parents have the same attribute as God of wanting to give infinitely for their children, wanting to be (present) for the sake of their children, wanting to sacrifice infinitely, and wanting to invest infinitely. Tue parents always have the heart of parents, wear the body of a servant, and serve their children forever.

A true teacher has the heart of a true parent and tries to teach the true truth to (other people). A true teacher becomes the conscience of all students and invests everything he has in order to nurture true people. So, (his students are) taught with the goal of becoming better people than he or she is. But the teachers of the secular world only impart (or) convey and sell knowledge.

A true owner teaches us how to become the owner of a country. A true owner teaches the consciousness of an owner who loves his country more than anyone else. He teaches us to love our country more than ourself and our family. People like George Washington and Abraham Lincoln are the ones who truly taught how to love our country.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original SinTrue Parents Divine Principle Guidance Showing any Condition that the Enemy can Grip you Firmly in his Teeth is a Sin

<22-256> What is a sin? Violating God's words is a sin, but showing any condition that Satan can accuse is a real sin. Did you say that if you don't believe in God's words, it is a sin? Showing any condition that the enemy can grip you firmly in his teeth is a sin. However, if you break the tenets of the Principle and the heavenly law, even God cannot do anything. You will be under Satan's command. Because Jesus has no original sin, he was born in a position free from Satan's accusation. Making a relationship with Satan is the original sin, but Jesus was born in a position free from not only Satan's accusation but any accusations. For this reason, he was in a position unrelated to the original sin.

What is a sin? In a nutshell, sin is to present a condition for Satan to accuse. If anyone presents conditions for Satan to accuse, God cannot help them. This is because God can't do anything if people go against the tenets of the Principle and heavenly law.

Why is Jesus the Messiah? It is because Jesus was born in the position free from Satan's accusation. In other words, it was because Jesus had no original sin, Satan could not accuse Jesus' lineage.

Our conscience knows best whether we are a sinner or

³⁵⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

not. When we commit a sin, our conscience always feels remorse because we (have) presented conditions that Satan can accuse.

Sin belongs to Satan. Where there is sin, there is Satan's accusation, and where there is accusation, there is bound to be remorse of conscience. Therefore, if we commit a sin, we become a slave to sin and completely lose our freedom.

Therefore, if we commit a sin, we belong to Satan, so we must pay indemnity to get out of his grasp. Otherwise, we cannot be released from Satan.

In order to escape Satan's accusation, we must go lower than the position where Satan accuses us and find a position where we sacrifice more.

We Cannot Enter Heaven Unless we Give Birth to Children who are Free from Original Sin

<22-304> To attend God as your father and enter heaven without any religion or salvation, you have to establish the condition of having given birth to such children. If not, then you cannot enter heaven. That is why you have to give birth to children who can enter heaven even without believing in Jesus. Only then can they go beyond the standard before Adam and Eve fell. So, how can we give birth to those children? You have to learn it from Rev. Moon of the Unification Church. For this reason, a lot of spirits in the spirit world are desperately screaming to testify to Parents.

How can I enter the Kingdom of Heaven without being accused by Satan? It is important to know that the standards for the 1st Generation and 2nd Generation are different.

The 1st Generation must set the conditions for eradicating the original sin and converting their lineage through the Blessing. Next, the 2nd Generation is born with the condition of not having original sin, so there is no need for them to do the drinking of the Holy Wine, doing the 40-day separation, and completing the 3-day ceremony.

In order to enter the Kingdom of Heaven, we must establish a condition where all three generations enter together. To attend God as our father and enter heaven without any religion or salvation, we have to establish the condition of having given birth to such children. If not, then we cannot enter the kingdom of heaven.

True Parents said, "You must give birth to sons and daughters who can enter the Kingdom of Heaven without believing in Jesus." Without believing in True Parents. This means there is no need to have a savior.

This means that our children must grow up to be the *in heaven, for in the same* second generation who can enter the kingdom of heaven *prophets who were before you.*

without being blessed by the true parents.

This means that if the 2nd Generation do not Fall, maintain their purity and receive the blessing under the supervision of their physical parents, they will go directly to heaven. In that sense, we must know that the savior of the 2nd Generation are their physical parents. Also, we must know that the 1st Generation is the savior of the 2nd Generation.

Therefore, the 1st Generation are the representative of True Parents and the savior for their children. They are in the position of the Messiah.

We need to know the value of the Blessing. The first generation definitely needs to have a savior and messiah, but the second generation can be born without original sin. The savior and messiah means we are still under the dominion of Satan. That is why we need to be saved by the messiah and savior.

But once we are saved by the messiah and savior, then we have nothing to do with the messiah or savior. Then what do we need? We need to have eternal True Parents. The concept of True Parents is different from (that of the) savior and messiah. After we receive the Blessing, the first and second generations and all our descendants need the eternal True Parents. They are our eternal ancestors. Then there is no need to use the terminology of savior or messiah. We only need to have True Parents.

TODAY'S YOUTH MINISTRY: A Heart of

Compassion

Let's study the bible verses first.

Beatitudes: Matt. 5:3-12

3. "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4. Blessed are those who mourn, for they will be comforted.

5. Blessed are the meek, for they will inherit the earth.

6. Blessed are those who hunger and thirst for righteousness, for they will be filled.

7. Blessed are the merciful, for they will receive mercy.

8. Blessed are the pure in heart, for they will see God.

9. Blessed are the peacemakers, for they will be called children of God.

10. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11. "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

12. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

A Heart of Compassion

The next stage is compassion and mercy. "Blessed are the merciful, for they will receive mercy" This compassion is the best way to preserve our faith. This compassion is the heart that says, "forgive them, pity them." What is forgiveness? It is the heart to regard others' sins like my own sins. Compassion is when my heart actually feels pity when I see the wrongdoings of those around me. If those around me are in pain and suffering, if I ignored them, I cannot be said to be "righteous." Compassion is love. A heart of compassion comes from love. Compassion is the heart that allows one's heart to embrace others and is willing to give one's heart to them and forgive them. The more you have a compassionate heart, the purer your heart becomes. The hearts of those who are unable to forgive others become clouded. The hearts of those who hate others become darker and colder. That is why we always need to have a compassionate heart.

Matthew 5:7 "Blessed are the merciful, for they will receive mercy." This compassion is the best way to preserve our faith.

Because if we criticize and condemn the other person, we lose our faith. Conversely, even if we see the other person's faults, if we regard (those faults) as our own, compassion will come out and we will be able to protect our heart and faith.

This compassion is the heart that says, "Forgive them, pity them." What is forgiveness? It is the heart to regard others' sins as our own sins. People are very tolerant of themselves and try to forgive and understand their own sins easily.

But the problem is, people do not have that kind of mindset towards others. Therefore, when we see the faults of the people around us, it is compassion to regard (those faults) as our own and feel more pity in our heart.

Compassion is love. A heart of compassion comes from love. Therefore, if the level of love is not upgraded, the heart of compassion will never come out.

The important task is how to upgrade one's love, sincere devotion, and heart. We can embrace our opponent, show mercy, and forgive to the extent that we have upgraded our love.

The more we have a compassionate heart, the purer our heart becomes. The hearts of those who are unable to forgive others become clouded. The hearts of those who hate others become darker and colder.

Faith, Love and Forgiveness

2. In the early days, True Father regarded a life of faith as very important and emphasized it often. What is

faith? It is the mind that sets one's identity straight. Treating myself as God's belonging is faith. As I treat myself as God's, it is then I form a relationship with God for the first time. This is faith. However, if you cherish yourself more than the relationship with God, you become someone who ends your relationship with God.

Next, True Father placed importance on compassion. That is why he said that he cried a lot. True Father said that he lived his life shedding tears. True Father, who came to this earth as the returning Lord, felt with each person he related to that the world was full of people who asserted only themselves. When he tried to listen to their circumstances, they were all just their own circumstances. There is no space for Heaven's circumstances and heart to enter the minds of such people.

True Father said that when he looks at all creation, which lost its owner due to the Fall, he cried a lot because he was full of sorrow. And even when he met many people who deceived, used, ignored, and persecuted him, he completely forgave them and gave them love. Since Father was very young, the three things he armed in his mind were faith, love, and forgiveness.

Humankind's fall was their disbelief in God. So what is faith? Faith is the conviction that we belong to God. The beginning of a life of faith is to firmly believe and be convinced that God is our parent and that we are God's son or daughter. When we believe in God as our Father, we gain infinite strength, incredible power.

By treating ourself as God's we begin our life of faith. In this way we start with faith at first, but gradually build a father-son relationship through heartistic exchanges with God. In the early days, True Father emphasized the relationship between the subject and the object, that is, between God and human beings.

Next, True Father placed importance on compassion. True Father always lived his life shedding tears. True Father said that when he looks at all creation, which lost its owner due to the Fall, he cried a lot because he was full of sorrow. And even when he met many people who deceived, used, ignored, and persecuted him, he completely forgave them and gave them love.

Since Father was very young, the three things he armed (himself with) in his mind were faith, love, and forgiveness.

In order to forgive someone, we need to have compassion. If the messiah does not have compassion, how can he forgive the sins of all humankind? Forgiveness comes from love. Compassion is love. So, parents always have compassion. When children make mistakes, the parents forgive again and again because parental heart has

³⁵² Transcripts of Morning Devotion - Dr. Chung Sik Yong

compassion.

We are living in a sinful world where there are all kinds of issues. Many people persecute and insult us (and do) all kinds of things (to us). If we only have horizontal give-and-take with them, then every day in every moment we are upset with them. We are so disappointed in them that we lose our faith.

However, we need to be patient like God and embrace, love and forgive them. Father emphasized the importance of compassion. He always shed tears in order to forgive all humankind and to console and comfort our Heavenly Parent.

The Blessings Received By Those Whose Hearts Are Pure

3. When we look at True Father's poem "Crown of Glory," we can understand what kind of person he was. Through such thing, we can tell how clean True Father's heart was. What about you? Through what can you directly and immediately tell that your hearts are not clean and pure? It is the fact that we cannot easily forgive others. If my heart is not filled with forgiveness, I cannot feel other's pain as my pain as real.

The Bible says, "Blessed are the pure in heart, for they will see God" True Father said that he knew the sorrow of all creation, so he held onto rocks and cried, held onto trees and cried, and cried even while being rained on. This is something that cannot be understood as fallen human beings. Who would understand what Father felt as he cried when he saw the invisible world beyond the visible world?

Matthew 5:8: "Blessed are the pure in heart, for they will see God." Because True Father always lived a pure life, he always saw through others, the future, and God.

If our heart is pure, we can feel and see the invisible world with our heart. However, because our minds are clouded by our fallen nature, we cannot see the other person, cannot see the people around us, cannot foresee tomorrow, and furthermore cannot feel the existence of God.

What about us? Through what can we directly and immediately tell that our hearts are not clean and pure? It is the fact that we cannot easily forgive others. The purer the heart, the more compassion and tears we have for the other person.

Why can we not forgive others easily? (Because) our heart is so clouded and still very complicated, (because) we still have lots of fallen nature. It is not easy to forgive someone. If our heart is really pure and deeper, then we can treat other people's sin as our own sin and we can automatically have compassion.

If our heart is not filled with forgiveness, I cannot feel other's pain as our pain as real. True Father said that he knew the sorrow of all creation, so he held onto rocks and cried, held onto trees and cried, and cried even while being rained on.

Who would understand (what) Father felt as he cried when he saw the invisible world beyond the visible world?

Today we mainly talked about a heart of compassion. As much as we have love, we can have compassion. If we have a heart of compassion, we can forgive people. Then we can treat the sin of others as our own sin.

Today I talked about "A Heart of Compassion."

True Family and True Universe Centered on True Love February 7, 2023

Key Points

- All people exist inescapably within the three-dimensional relationships of the four position foundation just as they exist in three-dimensional space in such relationships.
- Each position and relationship in the Four Position Foundation is absolute.
- When these relationships are harmonious, we can have circular and spherical motion, exist and grow, realize true love, ultimately embrace all people and civilizations and create one great model family.
- In order to separate from Satan, remove the original sin and meet the messiah, the human portion of responsibility is to establish the Foundation for the Messiah through the Foundation of Faith and Foundation of Substance.
- To fulfill this, we need to set standards of absolute faith, absolute love, and absolute obedience and to be grateful in any situation.
- During 7 or 21 or 40 years after the Blessing we need to fulfill the Four Great Realms of Heart and Three Great Kingships, and then to complete Heavenly Tribal Messiahship as the Realm of the Royal Family by registering in the Cheonbowon.
- Before the Blessing we need the messiah and savior, but after the blessing we no longer need them, nor do our second generation children.
- Rather they need to keep their purity, receive the Blessing, establish families and along with us attend the eternal True Parents as our eternal ancestors.
- People who lead a good life of heart and have good control of their mind are at peace, no matter who sees them. And this gives peace and faith to others.
- Our course of faith in a contradictory world cannot be without tears. We are fighting with our body and world to raise our spirit self, struggling with tears.
- We need to engage with the Principle not simply conceptually but with a heart of tears.
- With tears of shimjeong we need to sow the Principle and the Word as seeds of love in the field of our heart in order to ingrain it in our heart and transform our life.

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Who is the Messiah sent to the people of Israel, as promised in the Old Testament? The Messiah is the one who comes as a true parent, true teacher and true king. However, because Jesus was prevented from establishing a true family and uniting his people, the Messiah needs to come again. In other words, because Jesus did not accomplish the national-level foundation, the Messiah of the Second Advent will come as the third Adam and teach the way of the true parents, true teacher and true king at the world level. This is the messianic concept. Wherever the family, nation, world and heaven exist, we always need to establish the three subject partners of parent, teacher and leader. If a person is situated in the world of space, he needs to orient himself with up and down, right and left and front and rear. That is the only way to ascertain one's current position.

Also, there are many possible variations in a person's appearance depending on whether he is correctly situated in terms of up and down, right and left and front and rear. *The same formula applies to the family, the nation and the* world. Just as an individual's position is related to what is above and below, right and left, and front and back, the family consists of parents and children, husband and wife, and brothers and sisters. Similarly, on the national level, with the leader in the central position, families ought to embrace all civilizations of east and west and all civilizations of north and south. Then they can embrace all people of the world as brothers and sisters. Ultimately, every level will form a pattern resembling that of a family, with the individual as the central model. In the same manner, a person's existence expands to the levels of the family, nation, world, heaven and earth, and eventually reaches God. Each person has the desire to live as the center of the cosmos and has the potential to make that a reality.

If a person is situated in the world of space, he needs to orient himself with up and down, right and left and front and rear. That is the only way to ascertain one's current position.

Depending on whether we are correctly situated in terms of up and down, right and left and front and rear, our

position of existence will not be shaken but will be settled. Nothing can be excluded here because that is the law of the universe.

The same formula applies to our relationships of above and below, right and left, and front and back, family problems, national problems and world problems.

Just as an individual's position is related to what is above and below, right and left, and front and back, the family consists of parents and children, husband and wife, and brothers and sisters.

The thing we need to understand clearly is that all people exist within the three-dimensional relationships of the four position foundation. Human beings cannot live apart from these kinds of relationships.

Therefore, if (we) deviate from these relationships and laws and try to assert ourself and live alone, it will result in violating the law of the universe and we will eventually be pushed out of the world of existence and perish.

Therefore, the relationships of above and below, right and left, and front and back are the foundation of life for one's own existence. That is why we must think of these relationships like our own life and maintain and develop them.

Only through these kinds of harmonious relationships of above and below, right and left, front and back are circular motion and spherical motion possible, and we can live a life of realizing true love.

In that sense, our parents are absolute in realizing true love. "For me, children are absolute. For me, my wife is absolute. For me, my husband is absolute. For me, brothers and sisters are absolute. Apart from these relationship, I cannot grow or exist." This is the law of the universe.

Similarly, on the national level, with the leader in the central position, families ought to embrace all civilizations of east and west and all civilizations of north and south. Then they can embrace all people of the world as brothers and sisters, and ultimately, realize one model family.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin

True Parents Divine Principle Guidance Ceremony to Uproot Original Sin

<33-241> How can we eliminate the original sin? Father has to give the blessing centering on a certain condition. To drink the holy wine during the Blessing Ceremony is a ceremony to remove Original Sin. You didn't know that. We can separate from the satanic world in heaven and earth centering on such absolute content. Don't you think so? That is how it is with the principle. You must go through the foundation of substance centering on

³⁵⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

the foundation of faith and establish the foundation for the Messiah. So, what is the foundation for the Messiah? The foundation for the Messiah is the foundation that I establish for the Messiah; it's not the foundation that the Messiah establishes for me. That is why we have to follow it absolutely. We shouldn't say I like it during the night but don't like it during the day, or I like this but I don't like that.

How can we eliminate the original sin? Father has to give the blessing centering on a certain condition. To drink the holy wine during the Blessing Ceremony is a ceremony to remove Original Sin. The holy wine ceremony that removes original sin is a ceremony to completely separate from the Satanic world.

Therefore, in order to receive this blessing, fallen people need to create the foundation for the Messiah through the foundation of faith and foundation of substance, which are human beings' portion of responsibility.

So, what is the foundation for the Messiah? The foundation for the Messiah is the foundation that we establish for the Messiah; it's not the foundation that the Messiah establishes for us. That is why we have to follow the Messiah absolutely.

Therefore, if we establish the foundation to meet the Messiah, we need to set standards of absolute faith, absolute love, and absolute obedience since he is the Messiah that we need. We also need to know how to be grateful in any situation.

Once we meet the Messiah and as long as we promise to follow him, the only condition is absolute faith, love, and obedience. We are walking on the faith course because of this, but if we have a lot of dissatisfaction and self-assertion, we should reflect on what we are walking on the faith course for.

Uprooting Original Sin and the 7-Year Course

<44-290> The purpose of restoration is not just for a husband or a wife alone. We need to indemnify as a Cain and an Abel couple. This means we need to receive the Messiah after we establish the foundation of faith and the foundation of substance, which would eliminate the original sin. The process of eliminating the original sin is the Holy Wine Ceremony, where you attend the Blessing Ceremony. Afterwards, we would go through a seven-year course.

Your True Parents went through it, so you must do it as well. Do you understand? Then, what do we have to do during this period? We must restore the history of seven thousand years through indemnity. In other words, we must

restore the history of seven thousand years, the history of six thousand years, and one thousand years of the Sabbath through indemnity.

The process of eliminating the original sin is the Holy Wine Ceremony, where we attend the Blessing Ceremony. Afterwards, the couple must go through a seven-year course together.

When Father initiated the Unification Movement and gave the Blessing to senior blessed couples, he said that everybody needed to go through a seven-year course with the messiah.

During this seven-year course, we must restore the history of seven thousand years, the history of six thousand years, and one thousand years of the Sabbath through indemnity.

According to Father's words, he emphasized that the most important thing we have to do during the 7-year course we must go on after receiving the Blessing is to complete the Heavenly Tribal Messiah mission.

When we study about what we should do during that seven-year course, Father emphasized again and again that everybody needs to do Heavenly Tribal Messiahship.

If we cannot complete this within 7 years, we have to complete it within 21 years, and if we still cannot complete it within 21-years, we have to complete it within 40-years.

This is because the course we have to complete after the Blessing is fulfilling the Four Great Realms of Heart, Three Great Kingships, and Realm of the Royal Family.

It is not completed only in the family.

The Realm of the Royal Family is completing the heavenly tribal messiah mission and registering in the royal family of the kingdom of Heaven. This is the ceremony to register in Cheonbowon.

The result of the 7-year course after receiving the Blessing is not just living a public life for 7 years, it is to register in CheonBoWon through the heavenly tribal messiah mission.

Have we completed the seven-year course? Those who have not registered in the CheonBo Won have not completed the seven-year course.

If Adam and Eve had not Fallen

<53-32> What should Jesus have done when he came? He should have established a greater sovereign nation than the sovereign nation of Satan, and simultaneously, removed original sin of all humankind. He should have removed the original sin. The children, whose parents are united with him(Jesus?) in a position free from original sin, can enter heaven without believing in Jesus. If Adam and Eve had not fallen, we would not have needed

the Savior. You must understand this clearly. If Adam and Eve had not fallen, we would not have to believe in a religion or pray. We needed the Savior because they had fallen.

(Because) the second-generation – who were born after (their parents) received the blessing through True Parents (thus) eliminating original sin – have already set the condition of having eliminated Satan's lineage, originally(?), even if they did not believe in the Messiah, could go directly to Heaven if they just kept absolute purity and established families.(?)

The Kingdom of Heaven is a world where the Savior is not needed. The world of Heaven is a world where we live attending the eternal True Parents as a representative of God instead of the Savior.

In the fallen realm before receiving the Blessing, we need the words "the Savior" and "the Messiah," but once we receive the Blessing (salvation), we no longer need the Savior and Messiah. We just need to live attending True Parents as the eternal ancestors and the eternal parents.

TODAY'S YOUTH MINISTRY: Blessed Are Those Who Are Persecuted for Righteousness' Sake The Beatitudes: Matthew 5:3 - 12

3. Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4. Blessed are those who mourn, for they will be comforted.

5. Blessed are the meek, for they will inherit the earth.

6. Blessed are those who hunger and thirst for righteousness, for they will be filled.

7. Blessed are the merciful, for they will receive mercy.

8. Blessed are the pure in heart, for they will see God.9. Blessed are the peacemakers, for they will be called children of God.

10. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.

12. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Blessed Are Those who Are Persecuted for Righteousness' Sake

1. A person who leads a good life of heart is at peace no matter who sees them. And it gives peace and faith to others. That's why when God sees such a person, He trusts them. A believer must lead a good life of heart and move the secular world.

At the end of Jesus' Sermon on the Mount, he said, "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven." Among the Beatitudes, the last one is for those who are persecuted for the sake of righteousness.

What kind of heart do you all live with? First, does your heart have tears? Or is it more filled with concern? Our course of faith in a contradictory world cannot be without tears. What is the problem with our church members today? We only have the concept of hearing the Principle, but there are no tears in our hearts.

People who lead a good life of heart and people who have good control of their mind are at peace, no matter who sees them. And (this) gives peace and faith to others.

From that perspective, are we people who cause those around us, our parents, and our Abel figure to worry? Or are we people who give peace to those around us? Are we people who go beyond the level of giving peace and move the world?

Believers must lead a good life of heart and move the secular world. So they have to be peacemakers wherever they go. That is why the Bible says in Matthew 5:9 "Blessed are the peacemakers, for they will be called children of God."

The Bible says that those who bring peace to the world and move the world will receive blessings to become God's children. How can we bring peace to others when our life of faith is not peaceful and our family is not peaceful?

At the end of Jesus' Sermon on the Mount, he said, "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven." The path to live for the sake of others is not easy at all. This is because when we try living for the sake of others, we could be misunderstood and persecuted a lot.

What kind of heart do we all live with? Is our heart fighting with the body and world to raise our spirit self and struggling with tears? Or do we fall into our own cares and worries (so) that (the) heart that is concerned about ourself is greater than the heart that lives for the sake of others. Our course of faith in a contradictory world cannot be without tears.

What is the problem with our church members today? We only have the concept of hearing the Principle, but there are no tears in our hearts.

Our Divine Principle is so great and of such a high standard. We know so many things compared to Christians. Our problem is that even though the Divine Principle is great, it is (still) only conceptual (for us), but there are no

³⁵⁶ Transcripts of Morning Devotion - Dr. Chung Sik Yong

tears in our heart. When we read about Adam's family, how much do we feel Adam's family? When we talk about Abraham's family, how much do we feel the pain in his family? Jesus' family? Moses' family? The families of all central figures?

When we study the Divine Principle without applying it to our daily life centering on heart, it does not make any sense. It is the same as Christians. We may have more knowledge and information compared to other people, (but) we need to have tears in our heart.

We need to have a heart-to-heart connection when we study dual characteristics. Then we can really understand heartistically, "Wow, Heavenly God is my parent. I am a child of God. A dual characteristic relationship is an inseparable relationship. Wow!" We need to really feel so much closer to God. "Give-and-take action and Four Position Foundation, how important they are!"

Everything needs to relate to our heart and mind. Otherwise it just remains as a concept. Even though we may read the Divine Principle again and again, not much enters our heart. That does not make any sense. We need to really understand how to apply the Divine Principle to our daily life centering on our heart connection.

Ingrain the Principle into Your Heart

2. One of the challenges that we Unification Church members face in our course of faith is that we must not only understand the Principle but also know how to instill it in our lives. We must ingrain the Principle into our hearts in order to become true people. The Principle and the Words are seeds of love, and our hearts are like a field in which love is sown. Therefore, we have the responsibility to embrace the seed of the Word in our hearts and nurture our lives and our spirit selves.

Now that we have entered the era of bearing fruit, we must arm the field of our hearts with the Principle and bear fruit. So what should we do specifically? We must sow tears in the field of our hearts. This is absolutely essential in the process of a fallen man becoming a man of originial nature. If we do not accept the Word with tears while listening to it, the Word will all flow away. Listening to the Word and saying that the Word is 'right' is a thought and notion. It has not reached the stage of shimjeong yet. That's why we want to have a heart of shimjeong. It is not just to 'believe' in the Word, but to go to the level of 'shimjeong' by believing in the Word.

One of the challenges that we Unification Church members face in our course of faith is that the Principle should not only remain as a concept, but we need to think about how to adapt the Principle in our own lives and how to ingrain the Principle into our hearts.

The Principle must be ingrained in our bodies and the Principle must become our heart for it to become true love. The Principle and the Words are seeds of love, and our hearts are like a field in which love is sown. Therefore, we have the responsibility to embrace the seed of the Word in our hearts and nurture our lives and our spirit selves.

In order to arm the field of our hearts with the Principle and bear fruit, we must sow many tears in the field of our hearts. This is the course of resurrection for a fallen man to become a man of originial nature. Just as a bud sprouts through rain and grows well, we need many tears like rain to grow our spirit selves.

If we do not accept the Word with tears while listening to it, the Word will all flow away.

Whenever we hear Father's word or the Divine Principle, whatever, without a heart connection and tears, the word just flows away.

After we hear the Word, we can reach the stage of saying that the Word is "right." But that has not reached the stage of shimjeong yet. That is why the Word just remains as a thought or notion.

That's why we should strive to live with a heart of shimjeong. Let's listen to the Word with our heart, let our hearts spring out, and move by practicing the Word. Let us not just know and 'believe' in the Word, but let's go to the level of 'shimjeong' by believing in the Word.

Today, I talked about "Blessed are Those who are Persecuted for Righteousness' Sake."

(Testimony Kenta Ishikawa, Cheon Il Guk missionary in the Dominican Republic, Third year GPA)

True Family and True Universe Centered on True Love February 8, 2023

Key Points

- Human beings need to live in relationships like those between parents and children, husband and wife, and elder and younger siblings, all three of which meet at a single central point, thus forming seven positions.
- Seven represents the unity of all components, with God and perfect true love at the center. When these seven positions are in complete harmony, they form the structure of an ideal family.
- Though God was driven out of the family in the fall, he must be returned to the center for the true family ideal to be realized.
- God is a "jealous God" because he is absolute goodness and cannot compromise with evil and cannot allow even 1% of evil.
- In the Bible sin affects 3 or 4 generations, and because of Abraham's mistake, his family suffered for 430 years in Egypt.
- For those who obey him, however, God's grace can pass down to "thousands of generations."
- The realization of the four great realms of heart and the three great kingships can only come to fruition in the family.

- Because the couple represents the yin and yang of the intangible God, his love is manifest through them who are the subject and object of true love. So, they must attend each other as God, and we must attend them as God.
- True Parents, who came wearing the body of the invisible God, model such a couple.
- The couple in love represent their children, parents and all pairs in the universe.
- During the New Testament Age priests and nuns were allowed to live celibate lives, but now in the Completed Testament Era God wants them to marry.
- Because the age of Cain, an age of individualism, in which people are celibate and live for themselves is over, everyone must be blessed by True Parents and create families of true love.
- The core of true love is filial piety, not just for God, True Parents and our own parents, but for our spouse, children and everyone.
- The purpose of establishing vertical relationships is to further multiply love through horizontal relationships.
- If a couple practices filial piety towards their children, raising the children to be filial sons and daughters, they become a completion-stage couple.
- Filial piety begins with the wife and mother because in Adam's family, Adam was unfilial because of Eve. In order to restore through indemnity this path of corruption, mothers must set an example of filial piety.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

Today is my last recording. Tomorrow I will give Morning Devotion live.

Today I'd like to talk about "True Family and True Universe Centered on True Love" from *True Mother's Anthology, Book 2.*

<This speech was given by Reverend Sun Myung Moon at the Federation to Save the New Nation Leaders' Banquet on May 19, 1997 in Montevideo, Uruguay, and then by Dr. Hak Ja Han Moon between July 22 and August 8, 1997 at leadership conferences and women leaders conferences for the Practice of True Family Life to Advance World Peace held throughout Korea.>

Thus, the core concept of the universe is the concept of the family. Heaven represents parents and earth represents children. In the case of east and west, east symbolizes man and west symbolizes woman. When a woman gets married, she usually follows wherever her husband goes; however they have equal value. When the west reflects the sunlight coming from the east, both have the same value. The relationship between siblings is similar. When the older sibling works, the younger ones naturally help him or her. Therefore, people need to live in relationships like those between parents and children, husband and wife, and elder and 'nger siblings. Moreover, these three types of relationship must meet at a single central point. Above and below, right and left, and front and back must not have different central points. Otherwise the balance between these three types of relationship will be broken.

Taken together, there are seven positions: above, below, right, left, front, back and the central point. Thus the number seven represents the unity of all components, with God and perfect true love at the center. Together, these seven components are the basis of a complete sphere and eventually a family structure of harmony and unity. So, as you can see, seven is truly a lucky number. When this sphere becomes complete and rotates, it becomes a new entity based on the number eight. As long as love remains true and does not change, the central position can rotate without change. However, because of the Fall, God was expelled from the central position. Since God's true love was expelled, the true family ideal collapsed.

The core concept of the universe is the concept of the family. Human beings need to live in relationships like those between parents and children, husband and wife, and elder and younger siblings. Moreover, these three types of relationship must meet at a single central point. Above and below, right and left, and front and back must not have different central points.

If the central point is different, the balance between these three types of relationship will be broken. So above, below, right, left, front, back and one central point must form the number 7.

Thus the number seven represents the unity of all components, with God and perfect true love at the center. Together, these seven components are the basis of a complete sphere and eventually a family structure of harmony and unity. However, through the Fall, God was driven out from the center.

Since God's true love was expelled, the true family ideal collapsed. Therefore, in order to achieve the ideal of true family, Satan must be driven out and God must be attended at the center of the above, below, right, left, front, and back.

Therefore, we must know that the key to realizing the ideal of a true family is God. God must be at the center of the individual, the center of the family, and the center of the nation and the world.

In other words, it must be a God-centered mind and body, a God-centered couple, a God-centered nation, and a God-centered world and cosmos.

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin

• *First* is the original sin. This sin originated with the spiritual and physical fall of our first human ancestors. It is ingrained in our lineage and is the root of all sins.

• Second is hereditary sin. This is sin which one inherits from one's ancestors on account of their

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connection through lineage.

Classification of sins

1	Original sin (Sin of first human ancestors)
2	Hereditary sin (Sin of ancestors)
3	Collective sin (E.g., sending Jesus to the cross)
4	Individual sin (Sin individual himself commits)

• **Third** is collective sin. This is sin for which a person is <u>responsible as a member of a group</u>. For example, as a consequence of sending Jesus to the cross, the Jewish people were cast into the position to undergo grievous suffering.

• *Fourth* is individual sin, which an individual himself commits.

True Parents Divine Principle Guidance

Hereditary sin (Sin of ancestors)

• Deuteronomy 5:9-10 "You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments."

• It is sin which one inherits from one's ancestors on account of their connection through lineage. It is written in the Ten Commandments that the sins of parents will be visited upon their descendants. In other words, it's called sins from ancestors. This hereditary sin influences descendants.

• Noah rebuked Canaan for Ham's covering his father's body with a garment. "Cursed be Canaan! The slave of slaves will he be to his brothers." 'The slave of slaves' means the lowest of slaves. Noah rebuked him, "May Canaan be the slave of Shem, and may Canaan be the slave of Japheth." (Genesis 9:26-27)

• Abraham to offer a dove and a pigeon, a ram and a goat, and a heifer to God, he did not cut the dove and pigeon in two as he should have. As a result of his mistake, the Lord said to Abram, "Know of a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years." (Genesis 15:13)

We are talking about hereditary sin, right?

Why do we call God a jealous God? It tells us that God can never sit idly by while human beings, the children of God, are giving and receiving evil.

He is a God who cannot allow even 1% of evil. In that sense, God is an absolute master centered on goodness.

God can never compromise or accept any evil element

or disposition. So God is absolute good. God is 100%, 120% absolute goodness.

According to the words of the Bible from above, when a human commits a sin once, the sin affects the 3-4 generations of his descendants. Because of Abraham's mistake in his offering, Jacob, the 3rd generation, and Joseph, the 4th generation, and Jacob's descendants paid indemnity in Egypt for 430 years.

In this way, we must know that the sins committed by the first generation will be passed on to the third and fourth generations by lineage and genetics. On the other hand, God said that if we absolutely obey God's Word and commandments, God will show His grace to thousands of generations. In that sense, shouldn't I be a good ancestor? Or should I be an evil ancestor?

TODAY'S YOUTH MINISTRY: Heart of Filial Piety and Fruits of the Age of Love How Can We Bear Fruits of Love?

1. Now is the age of fruition of love. Then how can we bear fruits? First of all, you must clearly know who you are. Who am I really? It is that I am unmistakably God's son or daughter.

Next, you must clearly know through whom you have to form a relationship with God. You must know through whom you can experience the love of God by having heartistic give and take action. Then who substantially represents the invisible God's yin and yang? That is the husband and wife. Therefore, you must have give and take through the couple. You cannot just look for the invisible God ambiguously. You should clearly understand that in your own environment, the couple is the entity who substantially represents God, so we have to live attending them.

Now is the age of (the) fruition of love. The fruit of love can only be created within the family. The realization of the four great realms of heart and the three great kingships cannot come to fruition unless it is in the family.

Then, who should be the center who bears (the) fruit of true love? Because true love can only be achieved through a subject and object partner, true couples must be the center of true love in order to realize it.

The couple substantially represent the yin and yang of the intangible God. Therefore, we must have give and take through the couple. We cannot just look for the invisible God ambiguously.

We should clearly understand that in our own environment, the couple is the entity who substantially represents God, so we have to live attending them. Our principle teaches this very specifically.

We cannot simply serve the invisible God. Adam and Eve are like the visible, substantial God. They should love each other as substantial God. How powerful that is!

God is telling us through our principle so that we can attend True Parents who came wearing the body of the invisible God. And in the family, the couple is taught to represent the dual characteristics (yin and yang) of God and serve each other in the stead of God, parents, and siblings.

The Way to Inherit God's Heart

2. The Blessing is ultimately experiencing God's heart through the family. However, there is no way to inherit God's heart unless it is through the couple who represents God. The couple represents the son and daughter, brothers and sisters, parents, and pairs of the entire universe.

In this physical world today, everyone must receive the Blessing. In the future, God will not allow celibacy. True Parents came to this earth to get rid of celibacy and Cain-type views of life. Views of life centered on self-assertion are all Cain-type views of life. In the mind of Cain, there are no parents, no children, and no wife. Selfish individualism is only about oneself. That is why we are trying to get rid of all this individualism and celibacy. Then what is the only thing God is trying to leave behind? He is trying to leave behind on this earth only families centered on true love. All of these must be resolved in the age of fruition.

The Blessing is ultimately experiencing God's heart through the family. However, there is no way to inherit God's heart unless it is through the couple who represents God's dual characteristics (yin and yang).

The couple represents the son and daughter, brothers and sisters, parents, and pairs of the entire universe. Therefore, the couple must live attending each other like God.

Now, beyond the age of indemnity, we have entered the age of love. The age of love will bear fruit only when the couple becomes the center through marriage.

In this physical world today, everyone must receive the Blessing. Just as things exist in pairs, human beings, the center of all things, must exist centered on the pair system. Therefore, in the era of love where True Parents come and preside over blessings, celibacy is not permitted. And they no longer permit the Cain-like lifestyle.

Father said Catholic priests and nuns need to marry. Now is a different time. (Celibacy) was allowed under Jesus' age, the New Testament. Now is the Completed Testament which is centered on blessed couples. God does not allow people to keep celibacy or live alone. It is a different time. We need to understand this point.

Views of life centered on self-assertion are all Cain-type views of life. In the mind of Cain, there are no parents, no children, and no wife. Selfish individualism is only about oneself. That is why we are trying to get rid of all this individualism and celibacy.

Then what is the only thing God is trying to leave behind? He is trying to leave behind on this earth only families centered on true love. All of these must be resolved in the age of fruition.

Heart of Filial Piety and Fruition of the Age of Love

3. Now, what kind of mind must we, who are living in the age of fruition of true love, have to bear fruits? Needless to say, we must have a heart of filial piety. We can welcome the age of love and bear fruits when we have filial hearts. This is because in bearing fruits of love, that filial piety is the core. Then who are we to be filial to? Of course, vertically, we must be filial to God and True Parents. But the important thing is that in our lives, the heart of vertical filial piety must bring fruits horizontally. Then, the question is: who do we need to be filial to in our own living sphere? That is to practice filial piety in my family, centered on the three generations. We must practice filial piety with our own parents, spouse, and even our children with the same heart that was filial to God and True Parents. Originally, the word "filial piety" refers to the love and devotion that children can put into practice only for their parents, but the term "the filial piety centered on three generations" here is used to emphasize that whoever the counterpart is, the mind and attitude of vertical filial piety must be without change. This is the way to practice filial piety centered on three generations, which God desires.

For us living in the age of fruition, the most important thing is the heart of filial piety. Only when we have a heart of filial piety can true love bear fruit.

This is because in bearing fruits of love, that filial piety is the core. Then who are we to be filial to? Of course, vertically, we must be filial to God and True Parents.

However, in order to bring vertical filial piety toward heaven into a fruit of horizontal joy, we must practice filial piety centering on our three generations at home. The purpose of establishing vertical relationships is to further multiply love through horizontal relationships.

We must practice filial piety with our own parents, spouse, and even our children with the same heart that was filial to God and True Parents. In particular, in a conjugal relationship, if we treat our spouse horizontally without a vertical value, we and our spouse will flow in a humanistic way and become a couple like Adam and Eve.

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Originally, the word "filial piety" refers to the love and devotion that children can put into practice only for their parents, but the term "the filial piety centered on three generations" here is used to emphasize that whoever the counterpart is, the mind and attitude of vertical filial piety must be without change

We Must Raise Filial Sons and Daughters to Become Completion Stage Couples

4. We must all become wives or husbands of filial piety. Filial piety is not something that we just practice alone. It is a virtue in which the husband and wife must become one and practice together. In this way, completion stage couples of the age of fruition must be filial to each other with the same heart of filial piety towards God. Next, the couple must be filial to their own children with the same mind of having been filial to their own parents. If a couple practices filial piety towards their children, raising the children to be filial sons and daughters makes them a completion stage couple. Then where does filial piety begin? It begins from the woman, who is in the position of the mother. This is because in Adam's family, Adam, the man, was unfilial because of Eve, the woman. In order to restore through indemnity this path of corruption, mothers must set an example of filial piety.

In the age of love, the most important virtue is filial piety. We must all become wives or husbands of filial piety within our family. Filial piety is not something that we just practice alone. It is a virtue in which the husband and wife must become one and practice together.

Husband and wife are in a horizontally equal relationship, but if they treat each other without having vertical values centered on God, that standard will quickly fall.

Therefore, couples of the age of fruition must be filial to each other with the same heart of filial piety towards God. Next, the couple must be filial to their own children with the same mind of having been filial to their own parents.

If a couple practices filial piety towards their children, raising the children to be filial sons and daughters makes them a completion stage couple.

Then where does filial piety begin? It begins from the woman, who is in the position of the mother. This is because in Adam's family, Adam, the man, was unfilial because of Eve, the woman. In order to restore through indemnity this path of corruption, mothers must set an example of filial piety.

Today we have talked about "Heart of Filial Piety and Fruits of the Age of Love."

(Testimony Yeon Sun Tariq, Heavenly USA, Fund raising for upcoming trip to Israel)

True Family and True Universe Centered on True Love February 9, 2023

Key Points

- Our goal is to have 30,000 members in America by 2027.
- In a family when parents and children, husband and wife, and siblings become one in true love by centering on the three object partners and fulfilling the trinity, an ideal family is formed.
- This becomes our eternal trinity and our three position foundation where God dwells, an absolute, unchanging structure of the kingdom of heaven.
- Because of this, if our children leave, we absolutely need to bring them back.
- The impact on our descendants of our own mistakes and sins is substantial.
- · It is extremely difficult to atone for sins.
- We can resolve the sins of our ancestors through the Ancestor Liberation and Blessing ceremony.
- In order to become an ideal couple and establish a family, we must thoroughly deny ourself and live a life centered on our partner.
- To live a harmonious life we must commit to consulting with and following our partner as if he or she were our Abel, our "absolute being" and our God.
- The law of true love can only be realized vertically through God and horizontally through the partner.
- In a true-love relationship we deny ourself, treat our partner as absolute, and exist and live for his sake. Our value is revealed through such relationships.
- We can only exist in relationship with others, so relationships are absolute and necessary.
- We can only realize true love through relationships.
- In order to realize true love, we must regard our partner as absolute, as our life and the conjugal relationship as absolute.
- In God's ideal creation our love comes from our object partner. That is why we need to be humble, serve, deny ourself and put God and the other person first.
- Self-denial means to think of others first.
- The age of love requires a couple to take responsibility for each other with prayer and jeongseong.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

(Response to sharing) A famous Korean professor, who is now 104 years old, said his golden time period was 65 to 75 years old.◆

Yesterday I came back to New York. I am so happy to join Morning Devotion live.

We had a 13 Model Church Leaders Retreat on February 6 and 7 at IPEC in Las Vegas. 30 leaders from five subregions gathered together. It was a beautiful time. We discussed how we can really develop our church. We are now very much promoting 13 model churches from the five sub-regions. It was exciting and very good.

President Naokimi shared about National Long term

objectives and goal and reviewed what we have done in the *parents and children*—there are twelve types of past. I am proud of our president Naokimi. He is doing an excellent job. When I give him some vision, he knows how to realize it with all the sub-regional leaders together. I am really proud of him. Every day, every month he is improving so much. Thank you very much, Naokimi!

Leaders shared their best practices and set a six-month vision and goal. All the sub-regional leaders are so powerful!

I shared about vision 2027 for America which is 30,000 members and the creation of happy family churches.

Here are some photos.

We also visited Cheon Shim Won and prayed together. Dr. Kim and Rev. Jau(?) welcomed us. We had a beautiful time.

We also went to Red Rock Canyon. It was very beautiful.

We took a group photo at IPEC.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from True Mother's Anthology, Book 2.

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

There are many differences in the lifestyles of people in the East and the West. In many ways they are complete opposites of one another. For example, when we Koreans call someone to come, we motion with the palm down, like this. If we do that in the West, people go the other way. We often misunderstand and wonder if people do not like us, because they go away when we are actually beckoning them to come closer. Furthermore, western script is written horizontally, proceeding from left to right. Oriental script in its original form is written vertically, proceeding from top to bottom and from right to left. Consequently, westerners open their books from left to right, whereas in the Orient we open our books from right to left. Thus western civilization is more horizontal in orientation, while Oriental civilization has more of a vertical orientation. As another example, shaking hands is a horizontal greeting, while bowing is vertical.

In Oriental tradition, ancestors are at the core of the family system. In the West, however, there is no strong concept that regards ancestors as the core. Westerners generally regard the self as the center. Because every part of an entity is connected at the core, if the core does not move, the whole entity does not move. Therefore, all six positions and the central core have equal value. In a three-generational family-consisting of grandparents,

relationships. These twelve ideally will fit wherever they are placed. The grandchild will not object to anything the grandparent wants. Also, the children of the grandparents will want whatever their parents desire. Ultimately, all three generations will unite, sharing the same desire. All members of the family-grandfather and grandmother, father and mother, husband and wife, son and daughter—will resonate with the center.

Let us consider a family that is based on love. Since the relationship between parents and children is characterized by unity, we can say that they form one body. Likewise, husband and wife form one body through their mutual relationship, as do brothers and sisters. All members of the family form one body. In such a case, what is the common center shared by these relationships? In forming one body, they have God's true love, which is at the center of all love, as their common center. With true love as the center of their relationships, parents and children become one, husband and wife become one, and brothers and sisters become one. Through this process, each member of the family becomes equal in value.

Centering on true love, parents and children become one, husband and wife become one body, and siblings become one. In a family, when parents and children, husband and wife, and siblings become one by centering on the three object partners and fulfilling the trinity, an ideal family is formed.

In that sense, the trinity of our family is an eternally inseparable foundation. Our parents, our spouse, and our children are our eternal trinity and our three position foundation. In this trinity, true love will be at the center, and God will dwell in that position.

The fall of human beings is the failure of the trinity to become one. Since this family's trinity is an eternal relationship, it must be restored if something goes wrong or if the relationship goes wrong. We must know that this is an absolute, unchanging structure of the kingdom of heaven.

In order to form this trinity, there must be parents, there must be an object partner (spouse), and there must be children. However, just having this structure of the trinity is not enough, it is necessary to also restore love internally to form an ideal family.

The trinity centered on the family in Adam's family broke down. Their relationship with God, (each other) and their children was completely gone.

This is an eternal trinity. We cannot survive if we deviate from this trinity. We need to have an incredible relationship with our parents, not matter what with our

³⁶² Transcripts of Morning Devotion - Dr. Chung Sik Yong

spouse, and with our children. This is our eternal trinity, not only in this earthly world, but when we go to the spiritual world (our existence will be) based on this trinity system. (In) our eternal trinity we need to have inseparable relationships no matter what. With our father and mother we need to have a great relationship. We need to make great unity between husband and wife. And with our children, even though they may not follow us, they may not (live?) like us and go their own way. No matter what, we need to bring them back. Why? This is the eternal family trinity. How important it is!

LIVING DIVINE PRINCIPLE: The Human Fall 21: Original Sin True Parents Divine Principle Guidance

Hereditary Sin (Sin of Ancestors)

God said to Abraham that his descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years. It means that his descendants with 10 generations had to be slaves because of his mistake. When Moses was born, Pharaoh, the king of Egypt, gave the order to all his people: "Every Hebrew boy that is born you must throw into the Nile, but let every girl live." Those who had boys wailed in sorrow. Abraham's mistake caused all these tragedies. In this way, sins of ancestors bring hardships to their descendants. Therefore, the contribution of ancestors is quite important.

Because of Abraham's mistake in the sacrifice, his descendants went to Egypt and suffered slavery for 430 years. Look at how many descendants have to pay indemnity for this one ancestor's mistake.'

In this way, hereditary sin (sin of ancestors) is terrifying. When we think of these things, think about how great the impact of our own mistakes and sins will have on our descendants.

Jesus said, "As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up." (John 3:14) When the Israelites lost faith in Moses on the way to Canaan, fiery serpents appeared and began to kill them. God commanded Moses to make a bronze serpent and set it on a pole, so that all who looked upon the serpent might live.

Due to the Israelites' disbelief in Moses, six hundred thousand people suffered in the wilderness. Due to the Israelites' disbelief in Jesus, six million people surmounted the steep path of indemnity through death. Hence, we can understand how difficult it is to atone for sins.

Lives of Ancestors Affect Lives of Their Descendants

According to a result of the genealogical research in

the United States, they have studied descendants who moved to the United States from the England and the Netherlands in the 17th century and reproduced until the 8th generation. Edward who is a devout Christian moved from the England to the United States and reproduced 1400 offspring. They consist of 664 leaders: 73 presidents of universities, 100 professors, 14 founders of schools, 60 men of letters, 60 physicians, 75 military officers, 180 judges and attorneys, 1 mayor of New York city, 1 vice president of the United States, 100 religious leaders.

In the same age, Max who is a heavy drinker and moved from the Netherlands to the United States reproduced 1200 offspring. They consist of those who lived miserable lives: 310 beggars, 60 thieves, 300 people who died from malnutrition, 7 murders, 130 prisoners, 40 epileptics and disabled patients.

These results show how great the influence of ancestors are on their descendants. We must know how amazing God's blessing is that we can resolve the sins of our ancestors through the Ancestor Liberation and Blessing ceremony.

What kind of outcome will come out from our descendants?

TODAY'S YOUTH MINISTRY: If Couples Regard Each Other As Absolute, Harmony of Love Will Arise

The Standard of Ideal Couples That Heaven Wants

1. For the couple to live with each other affectionately can be both easy and difficult. Originally, the ideal couple that Heaven wants must live discussing with each other, always making decisions through the partner, and obeying each other, but that did not happen. True Parents' esteemed couple always lived an exemplary life as they always moved together as a couple. And wherever True Father went, True Mother lived a life of showing that she and True Father were absolutely one. Even after True Father ascended, True Mother showed us the standard of grave mourning in attending True Father for 3 years. All the while, True Mother told us that his thoughts became her thoughts and her thoughts became his thoughts, and she showed that the two of them are one body. But we haven't been able to live like that, have we?

The fall of human beings was that they tried to control their partner centering on their own thoughts. In that sense, in order to become an ideal couple and establish a family, we must thoroughly deny ourself and live a life centered on our partner.

I must live knowing that discussing with our partner,

always making decisions through our partner, and obeying our partner is the absolute law and the absolute commandment.

Therefore, we must know that always asking our partner and taking action is our own pledge and commandment that we must follow, just as we always follow the Family Pledge.

Whether we are the parent or the child, the husband or the wife, regardless of our position, we must always ask questions and act as if our partner is our Abel and God.

In the relationship between husband and wife, between Cain and Abel, and between parents and children, if we uphold this commandment and treat each other as our own life, we can always live a harmonious life.

We need to think that our object partner is our absolute being. Our father and mother are our absolute being. Our spouse is our absolute being. Our children are our absolute being. If we treat our object partner as our absolute being, then what is the next action? To completely deny ourself. (We should) discuss and get permission from our spouse and respect our partner as absolute. If we have that kind of commitment as an absolute law and commandment, I am telling you, surely we can create a beautiful harmonious life.

Couples Must Live Regarding Each Other As Absolute

2. Blessed couples must live regarding each other as absolute, just like True Parents. Originally, Eve had to live regarding God as absolute, and she also had to live regarding Adam as absolute with the same standard of attending God. It was the same for Adam regarding Eve. The problem was that doing things to their own accord was the Fall. According to the law of true love, the principle is that true love cannot be realized without going through the other person. The law of true love says that one cannot do everything as they please. In that sense, Adam and Eve were not allowed to marry as they please without God's permission.

Blessed couples must live regarding each other as absolute, just like True Parents. Originally, Eve should first have regarded God as absolute, and secondly, she should have considered her partner, Adam, as God, and regarded him as absolute.

The law of true love is a principle and an absolute law that can only be realized vertically through God and horizontally through the partner. In that sense, the law of true love says that one cannot do everything as he pleases.

If Couples Regard Each Other as Absolute, Harmony of Love Will Arise

3. If the wife regards her husband as absolute, and the

husband regards his wife as absolute, what remains between the two? The only thing that remains between those two people is love. In this way, harmony arises between a husband and wife who regard each other as absolute. When looking with the law of true love, a couple is meant to absolutely live for the sake of each other. If you deviate from this law, no one would be able to exist. What is the purpose for the husband and wife to form a bond? It is because of true love. True love is based on the premise of not asserting oneself. True love is meant to think about the partner first while denying oneself. If the couple is an absolute entity that must exist for the partner, we must completely deny ourselves. Isn't that right? It is easier said than done. Isn't it difficult to put it into practice? If you put yourself first and assert yourself, you cannot regard your partner as absolute. Who do I exist for? Don't I exist because of my husband or wife? I, who exists because of myself, cannot exist. Conflicts and fights arise to those who exists for themselves. So, for the couple that asserts themselves, their relationship is Hell and suffering.

If the wife regards her husband as absolute, and the husband regards his wife as absolute, what will (happen with) the couple? There will only be harmony of love. This is God's law of creation.

When looking with the law of true love, a couple is meant to absolutely live for the sake of each other. A couple that absolutely lives for the sake of their partner cannot self-assert themselves. If we deviate from this law, no one would be able to exist.

The absolute law of true love is premised on not asserting oneself. If the couple is an absolute entity that must exist for the partner, we must completely deny ourselves.

Whom do I exist for? When I think that I exist because of my husband, I exist because of my wife, I exist because of our children, I exist because of Cain, I exist because of Abel, a pastor exists because of the church members, and church members exist because of the pastor, the value of one's existence becomes revealed.

Therefore, the value of our existence can only be revealed through the other person. Conflicts and fights arise to those who exists for themselves. So, for the couple that asserts themselves, their relationship is Hell and suffering.

The Realization of True Love Is Fulfilled Through Relationships

4. When we look with the principle of true love, we cannot deny that we ourselves exist because of relationships. Just as I have a relationship with God, my spouse, my children, and my brothers and sisters, my being

³⁶⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

exists because of relationships. If I deviate from these relationships, I am a being that cannot do anything. The realization of true love can only be fulfilled through these relationships. There is no doubt in this. These relationships are not relationships that don't matter if they exist or not. They are absolutely necessary relationships. Knowing this principle of true love, True Parents' esteemed couple lived with standards of absolute trust and love. This promise is God's absolute commandment. Therefore, anyone who is a couple must live with this absolute standard.

What is God's absolute commandment? Our being only exists through relationships, and it can never exist apart from relationships. Therefore, it is God's absolute commandment to regard these relationships as absolute.

Having a relationship with God, my spouse, my children, my brothers and sisters, and my Cain and Abel, is something that is absolute. I cannot deviate from these relationships for even a moment.

Humans are beings that cannot do anything if they deviate from these relationships. The realization of true love can only be fulfilled through these relationships. However, these relationships are not relationships that don't matter if they exist or not. They are absolutely necessary relationships.

Anyone who relates with us, we should not think it is a temporary relationship. This does not make any sense. Whenever we relate to somebody, we need to think that this is an absolutely necessary relationship. So, in order to create that kind of absolute relationship and build harmony, we need to completely deny ourself. We need to think, "I exist for the sake of my object partner." If each person has that kind of mindset to deny oneself and serve others first, we will definitely create incredible beautiful harmony and unity.

The problem is that we put ourself first and think of ourself first, that is the problem. God's ideal creation is not like that.

In God's ideal creation our love comes from our object partner. That is why we need to be humble and serve and deny ourself. Otherwise how can we create beautiful and harmonious relationships?

Anyone who thinks (of) and puts himself first cannot create harmony and unity. Therefore, our life of faith is to deny ourself and think of and serve others first, to put God first, put our object partner first. That is a life of faith. A life of faith starts with self-denial. Self-denial means to think of others first.

> The Age in Which The Husband and Wife Must Take Responsibility for Each Other

5. Next, the husband and wife must make an effort to not hurt each other's heart. When a couple deviates from their partner and acts as they like and think centered on themselves, they hurt and sadden their partner's heart. If the husband acts as he pleases without his wife's agreement, it brings the consequences of disregarding his wife. If the wife also acts as she pleases without any relation to her husband, it becomes an act of disregarding her husband. Therefore, between the husband and wife, we should strive to never disregard each other. The opposite sex of male and female is for each to find true love. What is the purpose of husband and wife? They are people They are people who met each other to find true love. Can you deny this? When we look centered on the Word, what kind of family are you today? You are a family with what kind of attitude? As husband and wife, we are people who must live regarding the couple relationship as absolute. We must take responsibility over each other. This is the age when we must know about the principle of true love and each fulfill their own portion of responsibility. This is not the age to pray or go to church, it is the age when the husband and wife must absolutely take responsibility over each other.

Conflicts between Cain and Abel, conflicts between husbands and wives, and conflicts between parents and children occur because people do things their own way without their partner's consent. If we do what we want, do not agree with our partner and ignore him or her, it will only results in hurting and saddening our partner's heart.

What is the final purpose of the couple meeting? What is the purpose of the existence of parents and children? All of this is to realize true love in the end.

However, we must know that true love must always be based on our partner. So there's no choice there. Therefore, the conclusion is that in order to realize true love, we must regard our partner as absolute, as our life.

What kind of family are we today? As husband and wife, are we living our life regarding the conjugal relationship as absolute? The couple must take responsibility (for) each other. The age of love demands this. The greatest prayer and jeongsong among prayers and jeongsong is for a husband and wife to regard each other as absolute, as our life.

Today I talked about "If Couples Regards Each Other As Absolute, Harmony of Love Will Arise."

(Testimony Mi-Hye Platt, Cheon Il Guk missionariy, Romania)

True Family and True Universe

Centered on True Love February 10, 2023

Key Points

• Rather than becoming rich or powerful, God wants His children to grow to become children of filial piety, loyal citizens, saints, and holy sons and daughters.

• Anyone with a filial heart can fulfill the remaining paths of loyal citizen, saint, and holy son and daughter.

• To rear our children to fulfill these roles, we need to practice the three great subject partners principle of true parents, true teachers, and true owners.

• True Parents allow us to save our ancestors through Ancestor Liberation and Blessing ceremonies.

• We should become true ancestors of all our ancestors by liberating and blessing them all.

• Ascended people can only be saved by people on earth.

• Relationships should be as precious as life for us because true love can only be realized in relationships.

• The value of our existence is revealed when we live for the sake of others.

· Knowing this should inspire humility and service for others.

• Through relationships in the family we can experience the Four Great Realms of Heart where we can develop filial piety and realize true love.

• When we attend our parents as God, our spouse as God's representative and our children as God's sons and daughters, those four relationships will endure.

• The conscience is our best teacher, parent and owner, and we cannot deceive it.

• In this age of love, our spouse should be our conscience. Our standards of conscience cannot be different.

• If we sow filial piety, we will reap filial piety. We should focus on filial piety and love rather than knowledge in our children's education.

• Knowledge must become a supplement in perfecting love.

• If our child gets into trouble or doesn't listen properly, we should rebuke ourself first, repent and shed tears without our children knowing.

• To the extent that we parents change, we can influence and change our children.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files.

I have a favor (to ask) of you. Let's pray for all those affected by the earthquake (in Turkey and Syria). It is really quite a serious situation. In the news more than 20,000 people have died. Some people are saying that maybe more than 100,000 people (may have) died. Let's pray about that.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

Then what does God want for His children? Does He want them to become billionaires? Does He want them to become presidents of nations, with all the trappings of power? God wanted His children, Adam and Eve, to grow to become children of filial piety, loyal citizens, saints, and a holy son and daughter. Did you ever consider that, in

accordance with God's desire, we have to become children of filial piety in the family, loyal citizens of the nation, saints in the world, and holy sons and daughters before heaven and earth? Just as many saints and sages have taught us throughout history, we are to become children of filial piety, loyal citizens, saints, and holy sons and daughters. This evening I would like to ask, do you think you have mastered the way to become an ideal person and to perfect your character? This entails going the way of filial piety, the way of loyalty, the way of sainthood, and the way of a holy son or daughter.

Otherwise you cannot perform the function of true parents in the family. True parents need to teach their children to complete the progression from filial child, to loyal citizen, saint, holy son or daughter, and eventually even to reach God. If there were someone who truly taught and exemplified these things, God would consider that person the ultimate true parent, true teacher and true leader. When you are qualified as a true parent and true teacher, you will be qualified as a true leader as well. Furthermore, you will be qualified to become a true king or queen. Fallen people lack these ideals and do not demonstrate filial piety, loyal citizenship and sainthood. and thus have been unable to become holy sons and daughters. That is why this world is perishing. Who wants holy sons and daughters? God does. Who wants saints? The world does. Who wants loyal citizens? The nation does. Who wants children of filial piety? The family does. This is the way of truth.

The thing many parents of the world want for their children is not all external, such as becoming trillionaires or being the most powerful person. Then what does God want for His children? God wanted His children, Adam and Eve, to grow to become children of filial piety, loyal citizens, saints, and a holy son and daughter. Nothing else.

The three great subject partners principle that True Parents talk about, that is, the principle of true parents, true teachers, and true owners, is the principle to raise our children to be filial children, loyal citizens, saints, and holy sons and daughters. We have to play the role of true parents and true teachers, and at the same time, we need to play the role of true owners.

A true teacher must also play the role of a true parent and true owner at the same time. A true owner should also have the heart of a true parent and play the role of a true teacher at the same time. This three great subject partners principle is just like the trinity principle. We cannot remove even one of the three great subject partners.

The mere concept of true filial child, loyal citizen,

saint, and holy son and daughter does not exist for fallen world. people.

We cannot find any more filial sons in the family. Nor can we find loyal citizens for the sake of the nation. How many people really love the world? It is difficult to find saints any more. Who loves even the spiritual world? It is difficult to find holy sons and daughters.

That is why the important thing here is among the paths of filial child, loyal citizen, saint, and holy son and daughter, the most basic thing is filial piety. If we fundamentally have a filial heart, then anyone can fulfill the remaining paths of loyal citizens, saint, and holy sons and daughters.

No one has taught us this. We need to be a filial child in our family. We need to be a loyal citizen for the sake of our nation. We need to love the world as saints and love the cosmos as holy sons and daughters. Only the messiah, the True Parents, can (offer) this kind of guidance. No one teaches this. It is incredible. (When we receive) even this simple kind of guidance, how can we deny that True Parents are the messiah. Our way to go is very clear. It is not to become a millionaire or billionaire. The most important thing is how to become such people as filial children, loyal citizens, saints and holy sons and daughters? It is beautiful guidance. Finally, (we must) love God.

LIVING DIVINE PRINCIPLE: The Human Fall **21: Original Sin**

True Parents Divine Principle Guidance Categories of Sins and How to Uproot Them

2. Hereditary sin (Sin of ancestors): It is the sin that is inherited from one's ancestors through their connection from their lineage. It can be removed through the Ancestor Liberation and Blessing.

Your Ancestors Need to get Blessed Through the **Pair System**

<301-205> Did you accomplish the ancestor liberation ceremony? (Yes.) First of all, you need to liberate seven generations of your ancestors. After that, you need to liberate 120 generations of your ancestors. If you liberate seven generations first, then it enables 120 generations to be blessed at once. So, all your ancestors need to get blessed through this. Then, do you think the doorway of Hell will collapse or not? Even Paradise, which is the middle spirit world where Jesus lives, came about due to the Fall. The spirit world consists of a pair system. So *your ancestors need to get blessed through the pair system.* If you don't do this, you will be in trouble when you go to the spirit world. You should not be accused in the spirit world. After putting the spirit world in order, people on earth should always resolve problems through the spirit

Until now, fallen human beings have not known how to save their ancestors who left this world. Nobody knew that no spirits could be saved without going through the ancestor liberation ceremony and blessing ceremony through their descendants in the physical world. Until blessed families appeared, the salvation of our ancestors and spirits was completely put aside.

How much of a tremendous thing is it for True Parents to liberate ancestors through blessed families and liberate the spirit world through the Blessing? The thing we need to know is that the salvation of ancestors cannot be resolved if it is not through the descendants on earth.

They cannot be liberated by themselves but only through their descendants on earth. Our position as blessed families is very important. We are the ones who save them as a savior. Before blessed families appeared (there was) no one to help them get out of hell or paradise to go to the Kingdom of Heaven. That is why True Parents give us the authority to give the Blessing, not only on earth but also including our ancestors.

Therefore, all blessed families in the physical world must liberate and bless all their ancestors and become their true ancestors.

Without our liberating our ancestors, no one can bless them. We are saviors. So far no one has helped them to save them, liberate and bless them. Everybody needs to go through (liberation and Blessing) centered on the earthly world. Any spirit who could not complete their spiritual body has no (choice but) to come back to the earth. Their spiritual life can only grow through the physical body. That is why they need to come down and find their relatives or family members, their descendants, find somebody and make conditions to help them. This is incredible guidance given by our True Parents.

TODAY'S YOUTH MINISTRY: Parent's Responsibilities for their Children What is the Most Precious Portion of **Responsibility?**

1. Among human beings' portion of responsibility, which of it is the most precious? It is a portion of responsibility that values "relationships" as if they were life. This is because the realization of true love can only be achieved through "relationships." Love is a world you can never experience alone. And since the realization of love must be made through the relationship with the other person, you must value everything related to you more than your own life.

When you realize how precious a relationship is, you

can never assert or affirm yourself. Anyone who come to know that the value of their existence is revealed when they exist for the sake of others, becomes humble and serves others. Looking at the goal of realizing love, I am not my own, but I should exist for the sake of others. Then my relationship with whom is the most precious? It is the relationship between husband and wife, parents and children, and siblings. Through these four relationships, you will experience the four realms of heart. These four relationships are the objects of filial piety that I must practice. So, how can we make this relationship work? It is easy if you deny yourself. All you have to do is think of yourself as a being who exists for the other person and serve the other person first.

Practice the Filial Piety Centered on the 4 Great Realms of Heart

2. We must live a life of denying ourselves in front of these four great object partners (parents, spouses, children, and siblings). Husbands before their wives, wives before their husbands, parents before their children, and children before their parents should all live denying themselves. I should not think of myself as a self-appointed parent. I must deny that I am their parent, thinking that my children are not my children, but the sons and daughters entrusted to me by Heaven. That is why I should make effort not to say that I am the father or mother in front of my children. Hasn't everyone in the secular world made a mistake by claiming, "I am your parent" and "I am that person's wife and husband"?

This means that I did not think of my spouse as heavenly son or daughter before calling them my wife or husband. In that sense, I should not say that I am their parent in front of my children. Rather, I must serve them as sons and daughters of God and show filial piety. When you serve and attend your children as heavenly sons and daughters in this way, that relationship will last. We must practice filial piety centered on the four realms of heart like this in our families.

Among human beings' portion of responsibility, the most precious is the portion of responsibility that values "relationships" as if they were life. This is because the realization of true love can only be achieved through "relationships."

The reason Adam and Eve fell was because they ignored their relationship with God. The reason Adam and Eve were in conflict was because they had a self-centered husband and wife relationship. The reason Cain and Abel had a problem was because they did not think of their own relationship with their brother like a parent. Know that both the realization and failure of love started from relationships.

Love is a world we can never experience alone. We can only realize it through relationships. And since the realization of love must be made through the relationship with the other person, we must value everything related to us more than our own life.

When we realize how precious a relationship is, we can never assert or affirm ourself. Anyone who comes to know that the value of their existence is revealed when they exist for the sake of others, becomes humble and serves others.

Then, in realizing love, what are the most precious relationships? It is the relationships between husband and wife, parents and children, and siblings.

Through these four relationships, anyone will experience the four great realms of heart and perfect love. These four relationships are the objects of filial piety that we need to realize.

When we serve my parents as God, serve our partner as a representative of God, and serve and attend our children as God's sons and daughters, those relationships will last. We need to practice filial piety in our families, centered on these four great realms of heart.

(This is about) relationships: relationship with God, with our father and mother, with our spouse, with our siblings, with our children and with all things. How can we (become) a true man, an ideal man, an ideal family? Through relationships.

Relationships are absolute. "You are more precious than I am. Without you I cannot realize true love (and the) ideal family.

God cannot do anything alone. He can only accomplish his goals through relationships. He cannot abandon any human beings. If he abandons any human being, he cannot accomplish his goal, the purpose of creation. He can only accomplish his goal through relationships. If anyone comes to us like our neighbor or our family members or our Cain and Abel, we need to think they are absolutely necessary beings. Many don't know this.

"I don't like this guy." "I don't like her so much." "I don't like my children."

Then we cannot fulfill God's true love; we cannot accomplish the purpose of our life. We can only accomplish it through relationships.

What kind of relationships? The most important relationships are the four types of relationships in our family.

Beyond the Age of Faith, the Age of Love Has Arrived

³⁶⁸ Transcripts of Morning Devotion - Dr. Chung Sik Yong

3. Who is your heart? Your heart is your God. Who is the conscience? The conscience is the best gift God has given to us. This conscience must also be regarded as God. So, you must always make your conscience happy. This is why True Father told us to live without a shadow on our conscience. He also told us to live without lies in our conscience. Conscience transcends religion and serves as a compass for any person.

Now, beyond the age of faith, we have arrived at the age of love. After all, where is the destination of faith? The destination of faith is to become a married couple through the marriage Blessing. When you become a couple, you have already passed the age of faith. The couple has gone beyond the age of faith and arrived at the age of love. So, what remains after becoming a couple? Only the faith in which the husband and wife deny themselves and regard each other as absolute remains.

True Father said that a husband and wife can never conflict if they know the Principle and the law of true love. And a family centered on husband and wife is God's destination of creation. It is also the destination of the couple, the destination of each person's entire life. Therefore, if you come to your destination and conflict, you will fail. You should definitely realize this.

God is the root of our conscience. Our conscience knows us better than anyone else. We may be able to deceive others, but we cannot deceive our conscience. From this perspective, the conscience is the best gift God has given to us.

True Father told us to live without a shadow on our conscience. He also told us to live without lies in our conscience. The conscience transcends everything and becomes our true teacher and teaches us to go the right way like a compass.

In that sense, the conscience is the parent of all parents, teacher of all teachers, and owner of all owners. But there are many times when we are veiled by the fallen man's conscience due to the human fall.

Now, beyond the age of faith, we have arrived at the age of love. Since we have passed the (age?) of faith and arrived at the age of love, the couple must become each other's conscience.

By the standard of conscience of God's ideal world, everyone would have absolute standards. God's standard of conscience and True Parents' standard of conscience cannot be different. The ideal husband and wife's standard of conscience cannot be different from each other.

Therefore, the husband and wife should live, thinking of each other as their own conscience and always denying

themselves and regarding their partner as absolute.

Parent's Responsibilities for their Children

4. Are you raising your children? We must know very well that our ultimate goal is to serve and love our children with all our heart and raise them to be filial sons and daughters. Now is not the time to live with knowledge. This is the era of living with true love. Don't tell your children to just "study, study," just love them with all your heart. When parents love their children with all their heart, they fulfill their responsibility as parents. When parents love their children dearly, the children know what responsibility they have to fulfill. Children who are loved by their parents know very well that they should not become objects of concern in front of their parents. In this way, through the parental love, children must realize for themselves what portion of responsibility they must fulfill.

5. But is it okay to force the portion of responsibility onto the children if the parents do not love them properly and just say, 'Do this, do that'? In the future, do not tell your children, "Study. Do this. Do that." If your child gets into trouble or doesn't listen properly, you should rebuke yourself first. If the children causes the parents to be worried, as parents who have such children, they must first repent and rebuke themselves first. Whenever they see the children's flaws, they must first reflect on themselves, saying, "That is because they resemble me," and "I feel sorry for those who resemble my fallen nature." They must always pray and think, "How I can make that child realize his heart?"

How can we raise our children well? And as parents, what is the final goal of raising children? In short, it is to raise children as filial sons and daughters while dearly serving and loving them. If parents raise their children as filial children, then the parent's responsibility is already fulfilled.

Now is not the time to live by knowledge. This is the era of living with true love. So, the children's education must be education centered on love rather than knowledge. We should not tell our children to just "study, study" like in knowledge-based education, but just love them with all our sincere heart.

Children who are dearly loved by their parents will never cause them to worry, and realize what their responsibility is all on their own. So, children who were raised as filial sons and daughters through their parents' love will naturally know what responsibility they have to fulfill.

The problem is that when parents raise their children, they focus on knowledge-based education rather than love,

and that's when problems arise. Knowledge must become a supplement in perfecting love. Knowledge itself cannot become the purpose.

If our child gets into trouble or doesn't listen properly, we should rebuke ourself first. If the children causes the parents to be worried, as parents who have such children, they must first repent and rebuke themselves first.

To make our children repent, we must know our children's sins as our own and we must shed tears on our own without our children knowing. There is no way to make their children repent as much as the parents shedding tears for the children.

Do not blame them. Do not scold them. Do not just judge them. Whenever we see our children's weak points or wrongdoing, we should just reflect on ourself: "This kind of fallen blood lineage, fallen nature, comes from where? It comes from me, from my own blood lineage. I did not remove that kind of fallen nature. That is why this kind of fallen nature appears again in my children."

We need to repent. With this attitude (we shed) tears of love(?) whenever we see their problems and situation. That is a beautiful attitude. Children spiritually know very well: (to the extent that) parents change, we can influence and change our children. (There is) no other way.

I emphasize once again, the best way to educate our children is practicing filial piety towards our children with the same filial heart as we are filial to God. If we sow filial piety, we will reap filial piety.

(Video Resfred Arthur, True Parents Birthday Tribute)

True Family and True Universe Centered on True Love February 11, 2023

Key Points

- Sacrifice is the price of true love.
- True love is to sacrifice for the greater whole.
- The person who sacrifices more becomes the center and eventually the owner.
- Sacrifice and living for the other are the characteristics of a true parent, a true teacher and a true president.
- Sin is passed down through the lineage to the descendants generation after generation.
- To stop this flow of sin down our lineage, we must receive the Blessing, and hereditary sin must be cut through the Ancestor Liberation and Blessing ceremonies.
- Our indemnity burden corresponds to the amount of sin passed down from our ancestors plus the level of our responsibility.
- The more public responsibility we have, the greater our indemnity burden.
- Our individual indemnity course can interfere with our public responsibility.
- We may not be able to have a direct relationship with God, nor experience his heart because we have not completed our individual

course of indemnity.

- God never gives us an impossible portion of responsibility. We should just do it with the utmost sincerity and heart.
- The best ways to pay indemnity are to confess our sins and be responsible for our indemnity willingly and joyfully, not trying to evade it. We should embrace public, front-line or missionary work and false accusations and accept the sins of others as our own.
- Becoming a missionary is one of the fastest ways to pay indemnity.
- We should feel that our children's fallen nature is our own, then repent, shed more tears and feel more pain than our children.
- Because we were not able to remove our fallen nature before starting family, our fallen nature passed down to our children and our descendants.
- Our responsibility is to move our spouse with love so that he naturally surrenders and even to re-witness to him if need be.
- As the center of the family, the wife should love, serve and respect her husband so that his heart "settles down" and he longs for her.
- We should enter our home, not with the concept that "This is my house," but with the purpose of practicing filial piety.
- Life in a family of hyojeong in which spouses, parents, children and inlaws all practice filial piety and all members use hyojeong language is truly worth living. God visits such a family.
- Hyojeong language is respectful, encouraging, praising, tender and loving; it is free of any judgment, anger and negativity.
- The couple's responsibility is to be servants of love to each other and to be parents with the body of a servant to their children.
- "I, who exist because of love, must become a servant of love."

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*

I came to Washington, D.C., last night. I am going to participate in the inaugural ceremony of the change of leadership of Women's Federation for World Peace.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

The truth, based on true love, continues eternally in one direction. We did not know this, and that is why we could not become true parents, true citizens, true saints, and holy sons and daughters.

When Jesus came to this world there were no true parents in the family, no true leaders in the nation and the world, and ultimately there was no true king in all of heaven and earth. People did not know how to follow the true way. Now that the truth has been revealed, however, we have no more excuses. True parents do not tell their children, "Once you become children of true filial piety, do not become loyal citizens."

True parents teach children of filial piety to sacrifice their family by following the way of a loyal citizen in service to the nation, and to sacrifice the nation by following the way of saints in service to the world. True parents would also teach their children to sacrifice the

³⁷⁰ Transcripts of Morning Devotion - Dr. Chung Sik Yong

world in service to heaven and earth, and to sacrifice heaven and earth to substantiate the true love of God.

To start achieving these goals, individuals need to sacrifice themselves for the sake of their family. This is the way to become a child of filial piety. To become a patriot, you need to serve the nation even at the expense of your family. To be a saint, you need to give of yourself in service to the world, even at the expense of your nation. To be a holy son or daughter, you have to work to establish the kingdom of heaven on earth and in heaven, even at the expense of the world.

Likewise, among all parents, those who make sacrifices and live for the sake of their children are true parents. Teachers who make sacrifices for the sake of their students are true teachers, and the president who makes sacrifices for the nation is a true president. We were unaware of this concept of investing and sacrificing. Without it, however, we will never have one eternally peaceful and united world.

One of the greatest attributes of true love is sacrifice. In order to gain true love, a price must be paid. That price is sacrifice. However, false love ends up being lost on the way because it is hoped to be gained without paying a price.

True love is love sacrificing for something greater. True love is to sacrifice the individual for the family, the family for the nation, the nation for the world, and the world for God.

Until now, many people did not know that there is such a concept of sacrifice in true love. It is the principle of the universe that the person who sacrifices more becomes the center and eventually becomes the owner.

Therefore, among all parents, those who make sacrifices and live for the sake of their children are true parents. Teachers who make sacrifices for the sake of their students are true teachers, and the president who makes sacrifices for the nation is a true president.

Everyone must know that without investing and sacrificing, we will never have a peaceful and united world.

When I as young, one day I heard about Father's sermon about true love. He said that true love requires sacrifice. One of the great attributes of true love is sacrifice.

This content really impacted me. These words changed my life. Wow! I needed to sacrifice. True love requires sacrifice all the time.

Father Moon's word: Sacrifice accompanies love.

"What is Heaven's core? None other than love. What is the core of love? Sacrifice. Without sacrifice, love is not love.

Based on this fundamental law, we can understand

how HP so loved the world that he has continuously sacrificed himself for all humanity, even up until the present day. You have to understand this point. So why is it necessary to sacrifice? Because without sacrificing, you cannot exist solely for your object. Sacrifice is the process by which I can become a true person."

The more we sacrifice, the more we become a true person.

What we must know for sure is that true love always requires sacrifice.

How can we know we are a good or bad guy? How much are we ready to sacrifice?

Do we really love our wife? Our husband? How much are we willing to sacrifice willingly, happily, joyfully? Do we love our children? How much are we willing to sacrifice for them? Do we really love the world? How much are we ready to sacrifice for the sake of the world? We need to pay the price. Then (our love) really becomes true love. We cannot gain without paying the price.

Many fallen men do not want to sacrifice; they ask others to sacrifice for them. That is the fallen world.

We need to remember that true love always requires sacrifice.

LIVING DIVINE PRINCIPLE: The Human Fall 22: Hereditary Sin

• First is the original sin. This sin originated with the spiritual and physical fall of our first human ancestors. It is ingrained in our lineage and is the root of all sins.

Classification of sins

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    Original sin
(Sin of first human ancestors)
    Hereditary sin
(Sin of ancestors)
    Collective sin
(E.g., sending Jesus to the cross)
    Individual sin
(Sin individual himself commits)
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• **Second** is hereditary sin. This is sin which one inherits from one's ancestors on account of their connection through lineage.

Let's study Father's word about hereditary sin.

Hereditary Sin Lasts Forever

<23-167> It is said that the parents' eating of the fruit was the sin, but what is that fruit through which the descendants of thousands of generations have become sinners? This has to do with the blood relationship. If the root of sin is planted through lineage, it lasts forever by virtue of the law of heredity. The only thing that can make this happen is the wrongful use of love. The wrongful use of love is the cause of the Fall.

Why is sin so terrifying? This is because sin is passed

down through the lineage and passed down to the descendants. If you commit a sin, you inherit it according to the laws of heredity and it goes on forever through your lineage.

You must know that all of your sins and your fallen nature will be inherited forever, not only by your children, but also by your descendants. Then, the problem is how to cut this lineage of evil.

This hereditary sin and the satanic lineage must be completely cut off by receiving the Blessing through the True Parents who come as the Messiah, and even the hereditary sin of the ancestors must be cleared through the ancestors' liberation ceremony and blessing ceremony.

The Worse the Lives of Ancestors are, the More the Indemnity Their Descendants Have to Pay

<31-151> Today, you, who walk the way of God's will, still have to go through the individual course of indemnity before the way that you have to go personally. Only after you have gone through the individual course of indemnity and reached the end of it, the foundation that you can form a relationship with God would be established. Then, centering on the foundation, you can bear the public responsibility. In other words, you cannot bear the public responsibility without the process that you can indemnify yourself. In order to bear the responsibility of the public course of indemnity, you have to go through the individual course of indemnity. If we analyze the individual course of indemnity, it is a historical fact and heredity inherited from ancestors in the past. If plenty of your ancestors are good, there is no problem; however, the indemnity we have to pay will be bigger in proportion to how much worse the lives of ancestors are.

When walking the path of the will, there is always an individual indemnity course that remains in the path of the individual. Those whose individual course of indemnity still remain cannot go forward with public responsibility.

The problem is that the individual course of indemnity is linked to hereditary sins inherited from our ancestors. Here, you may not know if your numerous ancestors were good, but the less good your ancestors were, the greater the indemnity condition that is added to you in bigger proportion.

You cannot have a direct relationship with God until the individual course of indemnity is completed. The reason why each of us cannot establish a relationship with God and experience God's heart is because there is still an individual course of indemnity that we must walk.

The amount of indemnity is proportionate to the number of sins committed by the ancestors. You also need

to know that the amount of indemnity needed to be paid differs according to the position and level of responsibility. You must know that the amount of indemnity of the church leader in charge of a church, the national leader in charge of a nation, and the regional president in charge of a region and the International President in charge of the world are all different.

I was so surprised to hear Father's word. I thought the 5% portion of responsibility we all have was the same (for each of us), but later on when I studied and heard Father's word, (I realized that) each human being's 5% portion of responsibility is different.

I am continental director. (Compared to a) normal member) we have a different 5% portion of responsibility. This is an incredible discovery. Our portion of responsibility depends on our position.

God never gives us an impossible portion of responsibility. (We should) just do it with utmost sincerity and heart. Then we can fulfill our 5% portion of responsibility. If someone has a higher position, he has more responsibility. If we (invest) our utmost sincerity, we can fulfill our portion of responsibility. God is really amazing!

What is the Best Way to Pay Indemnity?

1. You need to confess your sins and be responsible for your indemnity.

Confessing sins is very important. We need to realize we are a sinner before God and True Parents. When we make a mistake, we always need to confess, "Heavenly God, I am a sinner among sinners." We need to confess really sincerely. The more we confess in front of God, we become more humble. No more arrogance. When we trully confess before God, even for small mistakes. We hurt somebody; we were not very filial to our father and mother. Any mistake. We steel money or something, or a Chapter Two problem, any issues. We should frankly and sincerely confess before God, "Heavenly God, I am a sinner among sinners."

Those who truly confess with tears, their heart becomes more humble, more obedient, no more arrogant. Those who are arrogant don't like to confess. Even though they may confess, it is just a little or some part (of their mistake). They don't honestly confess.

That is why this kind of attitude is very important. What is the best way to pay indemnity? We need to confess our sins very sincerely and honestly with tears.

Then, we need to be responsible for our indemnity – (even though) we inherited it through hereditary sin.

"Heavenly Father, this is my destiny. I don't know

what my ancestral background is, what kind of sin they fastest ways. committed. Heavenly Father, I am the resultant being of God's 6,000 years of providence. I am the one who needs to finish all the indemnity course. My ancestors created so many problems. I am the one who needs to be responsible for their indemnity and my own."

(Do we) blame our ancestors? Blame our father and mother? Blame Adam and Eve? Who will be responsible?

Why did Heavenly Father invite us to join the Unification Church? He asked us to pay indemnity, not just for us, but for our ancestors as well.

> Do not run away from your indemnity.

If we run away, someday greater indemnity will come to us. Any suffering, any problems, any issues, it is our destiny to be responsible for them and pay indemnity (for them) happily. "Ok, I will do that. I'm a sinner. God, you know I am a sinner. Maybe my ancestors had that kind of issue. I will be responsible. I don't want to run away."

This kind of mindset is very important. Someone may have a Chapter Two problem. "OK, I have a sexual problem. OK, I have this kind of problem. I stole something. I misused public money." (We should) honestly confess! "I am the sinner of sinners." Start from there. Our sin connects to our ancestors as well. (We should) not run away from our indemnity.

This is the beginning point to paying indemnity. People try to avoid paying indemnity. Confess! God's salvation is total salvation. Everybody needs to be saved even though we are sinners of sinners. Everybody needs to go back to God's bosom. What is the fastest way? We need to confess first. We need to realize that we are a sinner of sinners and have hurt God's and True Parents' heart so much!

2. You need to have mindset that "I will pay my indemnity willingly, happily, joyfully on behalf of my ancestor and Heaven."

3. Go to the frontline all the time.

This is a shortcut. Suffer more. Offer more sacrifice, more hard work.

4. Become a missionary beyond my hometown and nation.

world, serve all humankind."

One time Father told Japanese members, "Japan as a country has so much sin! How can you liberate your country, your ancestors' sin? Become a missionary serving the world."

If we just stay at home, we cannot pay much indemnity, but when we become a missionary, this is the

5. Go to a public mission

This is also one of the best ways to pay indemnity.

6. You need to be falsely charged on behalf of God and True Parents.

Someone may persecute us and insult us, do all kinds of evil things to us. Yes, we should just accept it. This is one of the ways to pay indemnity on behalf of God and True Parents, on behalf of our ancestors. "Yes, I will do it."

7. You need to think that any kind of sin is my sin and that I am the one who should pay the indemnity

Do not blame anyone else. "How come my father was like that? My ancestors? Why were Adam and Eve like that? Why was our central figure like that? We should not blame (others). If we blame (others), we cannot pay indemnity and pass it to our descendants. That is a problem. That's why, "Your sin is my sin. My wife's sin is my sin. My ancestors sin is my sin. Adam and Eve's sin is my sin." This kind of attitude is the best way to pay indemnity.

8. You need to liberate your ancestors

There are all kinds of ancestors who have committed sin. Some are in hell. When we liberate them, it is much easier to carry on God's mission.

9. Think that indemnity is a blessing.

When we pay indemnity, (in the end) incredible blessing will come to us. Without paying indemnity, we cannot receive the blessing. That is why we need to know how to graduate (from) indemnity.

You graduate when you are joyful

... and grateful. Whenever we face any indemnity, we are ready to pay. Then we can graduate from that indemnity.

Wow! I (just) summarized Father's 600 books about how to pay indemnity!

TODAY'S YOUTH MINISTRY: The Couple's Responsibility is to Play the Role of a Servant of Love to Each OtherWhat Kind of Family Is a Family That **Thrives?**

1. When parents see their children make mistakes, they must first have the heart to ask their children for forgiveness while shedding tears. Where did children's Father said, "Become a missionary and serve the fallen nature come from? When parents see their children's faults, even if it is the children that did wrong, if the parents first seek forgiveness from the children while reflecting with regret, would that family thrive or perish? Such a family will surely thrive, and God will give blessings. Among our members, there are people who still do not know what their own portion of responsibility is. Not knowing their portion of responsibility means not knowing my own responsibility

regarding people I relate to. People who decide things self-centeredly and act thoughtlessly are people who do not know what their responsibility is. The next case is where you know a little bit about your responsibility as people who received the Blessing, but you are still lacking a lot. Among blessed families of the Unification Church, there are people who dislike or hate their husbands who stay away from the church and neglect the Will. But you cannot do that. Women have the responsibility to stand in the Abel position and make her husband long for his wife. Then, can she dislike and criticize her husband?

As a parent, how should you treat your child's fallen nature? When parents see their children make mistakes, they must first have the heart to ask their children for forgiveness while shedding tears.

We just now studied inherited sin, right? Our children inherited from us. That is why we need to be responsible.

The way to repent of unfilial children is for parents to think that their children's fallen nature is their own and to feel more pain and shed more tears than their children before they blame their children for their mistakes.

This is an important attitude as a parent. (We should) not judge them and blame them. "I never did this when I was young." We should not say that.

Where does their fallen nature come from? We need to really repent in front of God and in front of our children. "This is my mistake. I could not remove my fallen nature before starting family." That is why all our problems have passed down to our children and our descendants.

Next, our basic portion of responsibility is how to make the other person long for us. Our basic portion of responsibility is to move others with love. You have to move your opponent so that they naturally surrender.

However, among blessed families of the Unification Church, there are people who dislike or hate their husbands who stay away from the church and neglect the Will.

The most important responsibility as a wife and mother in the family is not to say that the husband has no faith – "That is why he doesn't come to church. He has no faith. This guy has no faith! He does not believe in True Parents" – but to take responsibility and witness to the husband heartistically first to move him.

Enter the Family With the Mind to Be Filial

2. Between the husband and wife, who is in a more pitiable position? However we look at it, the husband is more pitiable than the wife. If a man cannot receive confidence from his wife, he will have a heart that does not want to go home. Even if it is his own home, he will not have the heart that wants to enter. If a husband hurts his

wife's heart, he will feel that way even more. A husband feels that conscientiously. From that perspective, the husband is in a pitiable position first. Not only that, it is the same with the wife's position. If she serves and respects her husband well but fails to become a respected wife, she will also be embarrassed before Heaven. The thing we must realize here is that when husbands enter the house, they must get rid of the concept "This is my house," "I have entered my house." When you enter your house, there should be no concept of saying to yourself, "this is my house" or "I have entered my house." You must think that you entered to practice filial piety in this family. If you have such a filial heart, you will be welcomed by your wife and children, but if not, you become pitiful.

If a man does not receive and respect from his wife, he does not want to come home and his heart is like a wilderness, he cannot settle down. A wife's role is very important for a man's heart to settle down. A woman should be the subject of longing in front of a man.

The center of the family is the woman and the mother. If she serves and respects her husband well but fails to become a respected wife, she will also be embarrassed before Heaven. The same goes for men.

The thing we must realize here is that when husbands enter the house, they must get rid of the concept "This is my house," "I have entered my house."

You must think that you entered to practice filial piety in this family. If you have such a filial heart, you will be welcomed by your wife and children, but if not, you become pitiful.

Why go home? Not just for sex. Not just to have a meal. Why do we go back home? In order to practice filial piety. "No matter what, I need to serve my wife and my children. In order to practice filial piety, I am now entering my home." We need to have this kind of concept. How beautiful it is.

The Couple's Responsibility is to Play the Role of a Servant of Love to Each Other

3. Men must serve their wives well with a heart of filial piety. Then, the if the wife is moved by her husband and she has a heart of filial piety towards her husband, wouldn't it be worth living? When we have a filial wife, filial daughter-in-law, and filial children in the family, isn't that family worth living in? However, if the husband is ignored by the wife, and the children don't listen, isn't it a failed life? That is why we blessed couples must absolutely use respectful language to each other in the family. Using respectful language means respecting the other person. It means not thinking of your partner as your own possession.

³⁷⁴ Transcripts of Morning Devotion - Dr. Chung Sik Yong

The couple's responsibility is to play the role of a servant of love to each other. We must become servants of love. I, who exist because of love, must become a servant of love. True Parents have first walked the path of having the heart of a parent in the body of a servant while showing us that model.

Men must serve their wives well with a heart of filial piety. Then, if the wife is moved by her husband and she has a heart of filial piety towards her husband, wouldn't it be worth living?

Therefore, we must create a family of Hyojeong. When there is a filial wife, a filial husband, a filial daughter-in-law, and filial children in a family, it becomes a family where life is truly worth living for and a family that God visits. The ultimate goal of the Age of Love is to create a family of filial piety.

I am really grateful when I go back home. My two daughters-in-law serve me so sincerely. They are very obedient. They also really serve their husband as well and take care of our grandchildren well. Wow! It does not matter how much money they have or how externally beautiful they are. These (things) do not matter. Filial heart really creates joy and happiness. Filial heart! That's it! How we can become a filial husband, a filial wife, a filial daughter-in-law, filial children – that is it! That really creates a very happy family!

In order to become a family of filial piety, we blessed families must use respectful language to each other in the family. You must use the language of Hyojeong. Always use the language of praise, the language of encouragement, the language of tenderness, and the language of love. Direct language, commanding language, judgmental language, and negative language should be avoided.

What kind of language are you using? Why are there conflict and problems between husband and wife and parents and children? Because of using wrong language – direct, commanding, judgmental, negative language.

How can we use hyojeong language in our family?

The couple's responsibility is to play the role of a servant of love to each other. We must become servants of love.

"I have to be a servant of love before my wife and children."

"I, who exist because of love, must become a servant of love." True Parents have first walked the path of having the heart of a parent in the body of a servant while showing us that model.

Today I talked about "The Couple's Responsibility is to Play the Role of a Servant of Love to Each Other." (Testimony Tongil Mudo Tournament in Kenya, Nathaniel Nitro, Barry Geller, Jung Jin Joo, Eunmi Ange Rangala)

True Family and True Universe Centered on True Love February 12, 2023

Key Points

- Faith starts from completely denying ourself and recognizing that we come from God.
- Because we come entirely from our parents, there is no basis for self-centered individualism.
- Individualism's assertion of the self as the autonomous, isolated and selfcentered owner comes from Satan.
- Immorality is a sin of lineage passed on from generation to generation.
- Satan's identity is immorality through the culture of which he seeks to expand his dominion. His goal is to enslave people by causing them to fall.
- In order to clear sin, escape from Satan's possession and return to God, we must pay the price of indemnity.
- Not only because of our merit or will did we join the Unification Church but because of our good ancestors through whom God is working.
- For the sake of our descendants we should add to the merit from our ancestors.
- We should liberate our ancestors and strive ourself to be a good ancestor whose merit will bring blessings to our descendants.
- Because the world today is filled with disbelief, immorality, and self-centeredness and even churches are secularized and declining, going on a path of faith and protecting ourself requires desperately clinging to the word, ceaselessly offering jeongseong in tears while appealing to heaven, and continually loving and serving others.
- To survive in this rough world we need to have vertical emotions centering on God's heart, that is, on his word, and to embrace those who hurt us with compassion and tears, forgiving them and taking on their sin as our own sin.
- To digest hell we need compassion and tears.
- To overcome our false life we need to correct our habit of deciding and acting as we please and to receive Abel's guidance and God's word.
- Then we need to meditate ceaselessly on the word, overcome ourself and practice true love.
- Our faith and life cannot be separate.
- Our religious faith tends to isolate us. To overcome this we need to practice true love in our family and to model that unity and harmony in the church.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com *as PDF files.*♦

(Response to prayer) Let's pray for all those affected by the earthquake. This is a really miserable situation. I think more than 30,000 people have died and people estimate that maybe 100,000 (have died). This is such a sad situation.♦

Today is a very beautiful Sunday, isn't it?

Yesterday, I had a breakfast meeting with young leaders in the DC area at the Upshur House: CARP Members, YSP. They are very promising.

Then, President Naokimi and I had a lunch meeting

with UPF and WFWP leaders at the Founders Room at the Washington Times building.

Then, we had a WFWP USA Presidential Transition Ceremony and Celebration at the Washington Times Building. More than 200 people participated, including on zoom.

Mrs. Angelika Selle has been the president of WFWP USA for the past 13 years. I really thank her for her hard work. And Mrs. Kaeleigh Moffit (has been) appointed as the president of WFWP USA. Congratulations on her new appointment.

Mrs. Angelika Selle gave a farewell message and Mrs. Kaeleigh Moffit gave an inauguration speech.

Dr. Julia Moon, WFWP International President and Dr. Sun Jin Moon, WFWP International Senior Vice President, sent congratulatory video messages. And Dr. Ki Hoon Kim, Chair of Cheon Eui Won for North America, gave a congratulatory message.

I gave congratulatory remarks and Dr. Michael Jenkins and President Naokimi also gave congratulatory remarks.

Once again, thank you, Mrs. Angelika Selle for your hard work for the past 13 years and congratulations, Mrs. Kaeleigh Moffit, on your new appointment.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2.*

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

What is the basis for individualism? No one can claim anything as "mine alone." When a child is conceived through the love of its parents, grows from a fertilized egg in the mother's womb, and is born, 99.999 percent of its body comes from the mother's bone, blood and flesh, and the remaining 0.001 percent comes from the father's sperm. There is no concept of "myself alone" in nature.

No one has such a concept at the time of birth. Those who regard themselves as the best in their field cannot claim to have achieved that status by themselves. This applies to us from birth. We receive our bones, blood and flesh in our mother's womb. We have to recognize that the important parts of our bodies are extensions of our parents' bodies. Without exception, all the essential instructions and mechanisms for the development of our bodies were included in the egg and sperm.

Therefore, there is no basis for self-centered individualism.

When we say that something is "above," it automatically implies the existence of something "below."

Can one individual stand alone, with only the concept of above? There is no way for someone to live as an isolated individual. Mentioning the right side presupposes the existence of the left side. Likewise, mentioning a front presupposes that there is a back. Similarly, when we talk about a man, we presuppose the existence of a woman. This is a universal truth, not just a claim by a random individual.

Why did God create man? Some men may say that they can live perfectly well alone, and they don't care why they were created. However, each man was born for the sake of a woman. Without a woman, there is absolutely no need for a man. Actually, man can create nothing by himself. Nothing was created solely by man or solely by woman.

What is the basis for individualism? No one can claim anything as "mine alone." When a child is conceived through the love of its parents, grows from a fertilized egg in the mother's womb, and is born, 99.999 percent of its body comes from the mother's bone, blood and flesh.

"I myself completely belong to my parents. I completely belong to God. I came from God and from my own parents. I cannot exist without them. I cannot insist on myself."

We receive our bones, blood and flesh in our mother's womb. We have to recognize that the important parts of our bodies are extensions of our parents' bodies. Therefore, there is no basis for self-centered individualism.

True Father said that the self-centered individualism's basis of asserting oneself comes from Satan. That is why faith starts from completely denying ourself.

We (do not belong to) ourself. We belong to God. We came from God. That is why as a fallen man we should completely deny ourself because "I came from God. I do not belong to myself. I belong to God and my parents."

A life of faith starts from recognizing oneself as a being that comes from God.

Any individualism is centering on the self. That is why we need to understand who is "myself." We have to understand our own identity: "I belong to God. I belong to my father and mother."

This is a (key point): our life of faith begins from self denial. "I am not mine. I belong to God. I come from God." That is an important point in our life of faith.

LIVING DIVINE PRINCIPLE: The Human Fall 22: Hereditary Sin True Parents Divine Principle Guidance God Hates Immorality

<41-292> When people are under the dominion of love, nobody can be dragged away. There would be no way to argue that it is mine. Once you get trapped in love, you would be under the dominion of love. Am I right or not?

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You cannot deny this logically. Can a sin be inherited by something to eat? No. It is hereditable only through the blood relationship. So, what does God hate? God hates immorality. Why? It is because human beings turned heaven and earth upside down through illicit love. We cannot do anything with this evil blood, which is why in asceticism, celibacy is emphasized. When a man enters into a trance of spiritual prayer, a woman will always appear to test him. Something like this will inevitably occur that blocks the way of asceticism.

The inheritance of sin is not something inherited by eating. Adam and Eve ate the fruit of Tree of the Knowledge of Good and Evil.

How can just eating a fruit be passed from descendant to descendant?

We need to know that sin is inherited only through the blood lineage.

Why is immoral love scary? It is because it is passed on to descendants through the blood lineage. That is why God hates immorality which is fornication. Because the sin of immorality is inherited (by) each generation of descendants as a sin of lineage.

Satan possesses sin. So, when anyone commits a sin, centering on that condition, Satan always claims him as his belonging. Therefore, in order to clear sin, escape from Satan's possession and return to God's possession, we must pay the price of indemnity.

Therefore, since we become slaves of Satan once we commit sin, we must not make conditions for Satan to accuse us.

Satan's identity is what? Immorality. Fornication. We need to know the truth that centering on his own lineage of immorality, Satan is ceaselessly making efforts day and night to expand his power across all domains through the culture of immorality.

Satan's ultimate goal is to make any person fall due to immorality and make them his slaves.

That is Satan's final goal, to make everyone fall. Satan will achieve his goal by any means necessary. Many people, without exception, become victims of Satan. No one has ever overcome Satan. This is today's reality. Satan's ultimate goal is to make everyone commit the sin of fornication.

That is why Satan works 24/7 to conquer humans through fornication. Satan never stops and never gives up. Satan makes men have adulterous dreams even while they are asleep. But how can we survive if we are not armed with the Word of God?

Therefore, it is impossible for man to overcome fornication unless he is armed with the Word of God, and

without prayer and devotion, jeongseong, it is impossible to overcome. That is why God's word is very important. We need to be armed with the word of God. Without God's word, without prayer, without jeongseong, it is impossible to overcome. That is why the Bible says, "You need to pray ceaselessly." We need to continuously pray and listen to God's word. His word has to become our weapon to fight with Satan. Without God's word, without prayer, without jeonseong, no one can overcome Satan.

The lineage of Satan is so frightening! Satan never gives up. If we simply live without God's word and without prayer, we cannot survive. We just become very horizontal. At any time we can become Satan's instrument and (even) Satan himself. We need to know about this.

We were Able to Meet Father Through the Merits of Our Ancestors

<46-151> What do you signify? You are the fruit of past history; however, it is the fruit centered on historical tribes. Do you understand? There are good ancestors among your ancestors, and that is why you were able to meet Father through their merits. The reason why you were able to meet Father was not because you wanted to meet Father, nor because you were great. No matter who you were born through, the ancestors are related with one part of the history of merits in Korea. In an evil nation, there are two kinds of people: more evil people and less evil people. Therefore, even though it is a extremely evil nation, there is the side of the less evil in the background. God has led the providence through the side of the less evil people.

In public life, you have character traits from your ancestors in accordance with the principle of hereditary and with the bond with the merits of your ancestors, centering on goodness. Therefore, you were able to meet Father. Don't think that you were able to meet me because you were great. Even one of your eyes doesn't belong to you. All of you resemble your mother, your father, your grand-father, or even just one part of them. If we were to analyze it, we would find that the lineage of our ancestors of thousands of generations was entwined. The same is true for all the cells of the human body. If our ancestors removed all of them, we would disappear.

I heard this kind of message from Father many times. I would like to explain it more.

We are the fruit of the 6,000-year history of the providence of restoration. We need to know that the reason we joined the Unification Church was not because we were great or voluntarily chose to join. Not at all.

The reason we all joined the Unification church was because there are merits of our good ancestors behind us. Of

course, there are evil ancestors as well as good ancestors. Why did we join the church? Because we have more good than evil ancestors. God is working through the descendants of good ancestors.

It is not because of your efforts and faith that you have followed God and True Parents and remained without betraying them. All of this is because of the merits of our ancestors and the record of living for the sake of the whole. Therefore, we have nothing to boast about.

If our ancestors were not righteous, even if we had joined the church at first, we would all have left the church in the middle. It is because there is such an ancestor behind him.

Why are we still remaining? Sometimes we can misunderstand. (We may feel that) we make an effort and try to keep our life of faith. We can say this and that. But actually because of our ancestors' merit, of their contribution, we still remain here.

Someone may have betrayed True Parents along the way and left the church. Father said their ancestors' background is something like that.

That is why those who are still keeping their life of faith and absolutely believe in and follow True Parents (regardless) of the situation, have such a good ancestral background. Of course, there are some evil ancestors, but they have a good ancestral background. It is not because of their effort or contribution or because they are clever or understand the Divine Principle very well. Of course, they need to have their own portion of responsibility, but the main portion is what? Their ancestors are very good. Otherwise they could not remain. So, we need to appreciate our ancestors.

So, think about what kind of influence our merits today will have on our descendants. As the fruits of the 6,000-year history of God's providence, we today have the responsibility to take responsibility over even all the sins of our ancestors and liberate them.

Based on our ancestors contribution and merit, we need to make more effort and create more results of true love and create more contributions for God's providence, then we can influence our descendants, even more than our ancestors.

Let's appreciate our ancestors.

TODAY'S YOUTH MINISTRY: Faith and Life Cannot Be SeparatedTo Pull Through the Environment of Disbelief, There Must Be Tears

1. To this day, due to the human fall, God has been undergoing suffering that no one could even imagine. Then, who should know about and relieve God's han and sorrow? Also, who should relieve the resentment of True

Parents, who lived their entire lives for God's han and wishes? If we blessed families, who already knew about the Will first, do not do it, then who can? First, we must not cause Heavenly Parent and True Parents to worry. To put that into practice, we first need to control our minds well. We need to have very clean minds.

However, our surroundings and the rest of the world are all covered by disbelief. In such environment of disbelief, going on the path of faith while protecting ourselves is by no means easy. If anyone becomes even a bit careless, it is easy to fall. Therefore, you cannot protect yourselves unless you hang onto God's Word and cling onto God while shedding tears. This is because endless horizontal temptations and trials will come challenge us. Since it is impossible to overcome all of this with one's power alone, as we have to appeal to Heaven, there must be tears.

Our surroundings and the rest of the world are all covered by disbelief. In such an environment of disbelief, going on the path of faith while protecting ourselves is by no means easy. Just look at all religious groups and churches today.

Why is the church declining?

Even though they claim to practice faith in the name of God, aren't churches gradually declining?

That is because religions that should be reforming the world are rather being secularized by the world. It is because religions that should become the salt and light of the world are failing in that responsibility.

That is why the Bible says in Roman 12:2 "Do not conform to the pattern of this world, but be transformed by the renewing on your mind. Then you will be able to test and approve what God's will is—His good, pleasing and perfect will."

Since the secular environment is completely covered by disbelief, immorality, and a self-centered world, if anyone becomes even a bit careless, it is easy to fall.

Therefore, to overcome this secular environment, first, we need to strive to become people of the Word while hanging onto God's Word and fighting with our falsehood while shedding tears.

Secondly, we need ceaseless prayer and (offer) jeongseong. Third, we need to live lives of creating benefits of love by conveying love and blessing to our community through putting the Word into practice.

The outside environment is so terrible. It is not easy to keep a life of faith because of the secular world environment. Therefore, without God's word, it is impossible. We need to study God's word. We need to be

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stimulated by God's word all the time. It has to become our weapon all the time. Otherwise, fallen man easily spaces out, easily becomes horizontal. He cannot keep God's word all the time. He easily forgets. It is easy to complain.

In order to protect ourself from Satan, we need to meditate on God's word all the time. It is not simple. We need ceaseless prayer and jeongseong.

Because endless horizontal temptations and trials will come challenge us, our reality is that it is impossible to overcome everything with one's power alone. So, since we need to appeal to heaven, we cannot help but shed tears.

We need to kneel down and pray, "Heavenly Father, I need to survive in this kind of satanic environment. What shall I do? My physical desires are stronger than my spiritual desires. What shall I do, Heavenly Father?"

We hold onto God's will and to his word and appeal to him, "I need your help." Otherwise, how can we keep our life of faith? We need to have faith in order to appeal our heart (?) and reality (?) to heaven. We need to have tears.

Always Digest with Vertical Emotions Centered on God

2. In pulling through this rough world, if you do not have any tears, you will immediately be dominated by the physical body and surrounding environment. And you feel severe conflict because of some distance between faith and reality. In such environment, if we do not digest things with vertical emotions centered on God, it's easy to blame others and have resentment towards the world. The more we do that, the tougher our hearts becomes. That is why the way to protect your own heart is to not blame others but know everything as my own sins, realize God's heart that sheds tears to restore fallen people, and embrace the people I suffer from and forgive them with tears. In this environment of disbelief that we live in, without any tears, how do we forgive those we have conflicts with? There are too many people around us who assert themselves. And there are too many people who try to use us. We try our best to hear the Word at church, receive grace, and put it into practice, but when fallen people go back to reality, they immediately forget the grace they received and become dominated horizontally. This is how people are weak beings in the environment.

To pull through this rough world, what's more important than anything else is to have vertical emotions centering on God's heart. Here, the heart centered on God means the heart centered on the Word.

If we do not digest all approaching challenges with the heart centered on the Word, fallen people easily flow horizontally immediately. When human beings flow

horizontally, since we turn the blame on others and hate the world, our hearts gradually become tougher.

That is why the way to protect our own heart in this rough world is to not blame others but know everything as our own sins no matter what circumstances.

When we criticize someone and blame him, what is the outcome? Our heart becomes very cold and severe. In order to protect our heart, we need to have compassion with someone and treat his own sin as our own sin and shed tears. Compassion.

And regarding the people we suffer from, we need to have a heart of compassion to embrace them and forgive them with tears. In this environment of disbelief that we live in, without any tears, how do we forgive those we have conflicts with?

How did Jesus protect himself? He forgave his enemies; (with) his tears, blood and sweat, (he) embraced his enemies. That is the way to protect ourself.

If we blame and criticize and judge people, what is the outcome? It is not so good for ourself. That is why the Bible says not to criticize; if we criticize, we will be criticized by someone. We need to protect ourself. ... We need to have tears. "Heavenly Father, I need your power and strength." We need to appeal to God. In order to appeal to God, we need to have tears. We need to beg because we cannot do it by ourself.

We must know that Heaven and Hell are not separate places, but are decided by us. Who can create Heaven or Hell? If we can love everything, it is the Kingdom of Heaven; if we can't love everything, it is hell. Therefore, to digest Hell, we need compassion and tears because we ourselves have a limit in the abilities of love.

Faith and Life Cannot Be Separated

3. Today, although we try hard to live according to the original mind, in reality, we keep repeating false lives. Then how can we clear this false life? First, we must enter the rituals and systems of the church. Then, we need to live a life of completely receiving Abel's guidance. Next, if we are touched by the Word, to put them into practice in our lives, we need to medicate ceaselessly and make a very strong resolve. In other words, faith and life must be the same. The Word and life must be directly connected.

You cannot think of faith and life separately. You also cannot separate private and public life. All of our lives, whether personal or public, should be centered on the Word and connected to true love. We must clearly understand these things and do our best to practice a life of true love. This is our portion of responsibility. From now on, do not expect someone to teach you, and do not think that you are

learning from anyone. All that remains is for each of us to practice as the owner of the era of Cheon Il Guk.

Today, although we try hard to live according to the original mind, in reality, we keep repeating false lives. Then how can we clear this false life?

In the first stage, we need to try to completely receive the guidance of Abel because Abel, whom we love, is better than I am and teaches me what is good and what is evil.

We need to have the habit of discussing and deciding everything with Abel. Fallen man decides everything by himself. No discussion. No report. We need to correct our habit of deciding and acting as we please.

Next stage: if we are touched by the Word, to put it into practice in our lives, we need to meditate ceaselessly and overcome the world and overcome ourselves with the power of the Word.

Just as mind and body cannot be separated, we cannot think of faith and life separately. We also cannot separate private and public life.

All of our lives, whether personal or public, should become lives that are centered on the Word and for the sake of practicing true love.

It Must Be Resolved from All Problems

4. It is rather difficult for people who say they have faith to relate to others. Established church members are bound by the doctrines they believe in, making it difficult for them to form human relationships, and Unificationists find it even more difficult because they met the Principle, it's ideologies, and True Parents. Even though we claim to be one family under one God, when the rest of the world looks at us, do they see it as an environment in which they can really become one with Unificationists? Our church even has a sign saying that we are an interdenominational movement, but how many people come to us? If you look at the hearts of our members these days, they are very cold. We really need to reflect on these things. Our original nature does not want to attach itself as belonging to any denomination or religious order. It just wants to see everything as a God-centered relationship. True Parents proclaimed the global family ideal that all human beings are brothers and sisters under one God, but actually, we are living unrelated to True Parents' proclamation. Then from where should we start resolving this? It has to be resolved from the family. Nothing can be solved apart from family. We must show that we truly become one and live in harmony in our families. And this should be felt naturally in our community called the church.

Rather than people who do not practice faith, people who do practice faith are unable to have a wide network of

relationships because of the doctrine they believe in. Some thinkers and philosophers have difficulties exchanging with others because of their own ideas and philosophies.

Also, it could be even more difficult for Unificationists to give and take with other people because they met the Principle, it's ideologies, and True Parents. Then how can we go beyond all people, knowledge, our own doctrines and love and form harmonious relationships?

All human beings have a original nature and heart. That is why we need to focus on our original nature and heart. This is the common base. Our original nature does not want to attach itself to any denomination or religious order.

Even though we claim to be one family under one God, when the rest of the world looks at us, do they see it as an environment in which they can really become one with Unificationists?

Then from where should we start resolving this? It has to be resolved from the family centering on heart. We need to show lives of practicing true love in the family.

We must show that we truly become one and live in harmony in our families. The family has to be a model. And this should be felt naturally in our community called the church. If we create that kind of beautiful harmony and really communicate very well heartistically heart to heart, then automatically, naturally we can create that kind of environment in our church, in our community, (and) in our nation.

Today I spoke about "Faith and Life cannot be Separated."

(Memoir John Kung, Escape from China)