

Morning Devotion

**Transcripts of Speeches
by Dr. Chung Sik Yong**

**Book Six
12th & 13th Forty-Day Conditions**



January 10 - March 29, 2022

Heavenly Parent's Holy Community
Family Federation for World Peace and Unification

These are Dr. Michael Kiely's lightly edited transcripts and may contain errors and omissions.

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Dr. Chung Shik Yong's deep dives into the words of the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon and of the Bible are uncovering nuggets of truth and heart easily missed in normal Hoondok Hae reading. His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over one thousand families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited transcripts typed during Morning Devotion. They may contain errors and omissions. Speeches appear in reverse order from the most recent to the earliest.

The slides and individual speeches are available at yong.hoondok.com in folders by date and event. The slides for 10/25/20 onward are available there, and notes from the speeches from 11/11/20 onward. Printable full PDF texts of this and previous volumes are also available for download (and distribution with attribution) below all the speeches on the site. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes.

International Conference on the Unity of the Sciences (ICUS) 155-40-13-40

March 29, 2022: Today is the 40th day of the 13th 40 day jeongseong condition. Thank you so much for your support and your beautiful dedication every day.

(Shows photos) I had a breakfast meeting with the Heavenly USA team. They had experiences in witnessing on campus and doing outreach to Christian youth.

I heard each of their reflections in Chicago and plans for the future. I encouraged them to think of how to contribute to God's will in the future through their own interests.

It was a meaningful time. I heard each of their reflections and resolves. (We had) questions and answers. It was a good meeting.

After that, I went to IUPUI (Indiana University-Purdue University Indianapolis). We made a holy ground at the campus and prayed to find righteous people through campus witnessing.

In the evening, I met Pastor Edward and Bishop Powell couple at the Augusta Christian Church. They completed the 40 day condition and 3 day ceremony.

Our ... USA Team came and helped and created a very beautiful atmosphere. I gave very strong guidance.

Bishop Powell's couple completed the 43-day process and recently blessed 15 couples from their congregation. They shared how the Blessing impacts and changes lives. They are so inspired about the vision that True Parents have for God and humankind. I really appreciated that.

Also, Dr. Madelene Alexander, who is the Indiana ACLC Chairwoman, came and supported us and gave a beautiful and powerful speech about True Parent and the Blessing.

We shared how to help each other. We made exciting plans. Thank you so much for your support.

I strongly felt that the Bishop Powell couple are chosen by God. I asked them to study the Divine Principle deeply and thoroughly and also have all their congregation study the Divine Principle as well.

I strongly recommended for them to listen to the Divine Principle from the Principles of Creation to the Second Coming.

Their congregation members are quite good. They promised to educate all their congregation in the Divine Principle. We were so excited. After that I suggested that their church and our

church combine together to establish a united church. We can put (up) our Family Federation logo. They were really inspired.

I really appreciate our Indiana team. Our FUSA(?) team tried to mobilize young people. I really appreciated all the Indiana team members for their effort and jeongseong.

Yesterday I received so much beautiful inspiration about how we can work with ACLC ministers and how to educate them.

Today I'd like to talk again about "International Conference on the Unity of the Sciences (ICUS)" from *True Mother's Anthology, Book 1*.

Heavenly Parent's dream, True Parents' dream and humanity's wish is to have one family under Heavenly Parent; however, the world we live in today is filled with many problems. When we reflect on the religious conflicts, racial conflicts, territorial conflicts and all other kinds of conflicts happening today, we come to see that they all are self-centered, egoistic actions. People's standard of living may have reached a high level through the industrial revolution, and yet, with the emergence of superpowers, the industrial revolution has caused more problems than it brought benefits, raising serious concerns for the future. One example is the devastation caused to the Earth due to climate change. Light, water and air, the most precious elements that allow human beings to live, are being polluted. Observing this phenomenon, True Father felt that effective steps had to be taken toward preparing alternative solutions for a future food crisis and for climate change. That was why he invested so much in South America for so many years.

People who have been concerned about the future of humanity have identified many issues caused by climate change; however, they have not been able to provide good solutions to these problems. One of the reasons is the presence of superpowers. Many of the scientific advancements our advanced civilization has made until now have been focused on war and destruction. Therefore, I want to revive the International Conference on the Unity of the Sciences. Originally, God created a beautiful earth; hence, I am calling for a movement and for efforts to restore the earth to its pristine state. To do so, experts and scholars must take the lead. That is how they can earn the trust of all of humankind. (2016.08.19, CheongShim Peace World Center)

Today, centering on True Mother's words, we will study True Father's Words on the International Conference on the Unity of Sciences (ICUS).

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<Chambumo Gyeong, P. 981> Scholars in each ICUS committee are experts. They are clearly influential in their own fields. Nevertheless, there was not one among them who had a vision or determination to influence the whole world through uniting scholars in the academic community. Nonetheless, this is the effort we are making, and for this the Unification Church deserves appropriate recognition.

If I continue this work, what I see happening is that I will inspire the brightest intellectuals in America to align with and assist in our activities to save America. Because scholars gather at international academic conferences restricted to their own fields or specialties, the themes of those conferences are often quite limited.

However, we hold an assembly that interconnects all fields and specialties, so I envisage that this conference will reach the world level and gather more than 70 Nobel prizewinners. Viewed in this way, these academic conferences are unprecedented.

It is my vision that the ten major universities in America will each align with a Nobel laureate, enabling them to take the lead and indicate the direction toward the future. My hope for the science conferences is that the universities will systematically select professors to show the direction, and that students will also mobilize to build their own movement. This is my hope and vision for ICUS.

The reason True Mother wants to revive the International Conference on the Unity of the Sciences established by True Father is to solve many problems caused by climate change through scientists.

Many of the scientific advancements our advanced civilization has made until now have been focused on war and destruction, but True Mother emphasizes that we must return to a movement and (make) efforts to restore the beautiful earth created by God to its pristine state.

In True Father's words today, he said that there is a need for a movement to unite and organize the intellectuals and students of universities at the same time. In that sense, I think it is very effective to combine CARP and PWPA activities that we are currently doing at university campuses.

In the future, I believe that PWPA activities will be of great help in nurturing future leaders from a parent's standpoint if they actively support CARP activities, which is in the child's position. Therefore, I think that the establishment of PWPA in each major university should be carried out at the same time.

That is why we need to (create a relationship between) CARP and PWPA.

One major university has decided to have a launching ceremony of PWPA in their university. I think in order to raise our CARP members, we need to have a combination of CARP and PWPA. I strongly suggested to CARP members to find a John the Baptist figure in each university. Let's carry on our beautiful activities on each campus.

**LIVING DIVINE PRINCIPLE : Principle of
Creation 28 - Family Perfection is the Completion of the 3
Great Kingdoms (Centered on Dr. Lee, Sang Heon's
Unification Thought)**

Today's topic is a little different.

The Completion of the 2nd Blessing is the Completion of the 4 Great Realms of Heart

"This text is the preaching about the 4 great realms of heart and 3 great kingdoms given by the writer of the Unification Thought Dr. Sang Hun Lee on January 17th, 1993, at dawn in the rally of the Holy Spirit Association for the Unification of World Christianity."

The Four Great Realms of Heart and Three Great Kingdoms centering on the words of True Parents, which I am referring to you today, are the contents that Sang-heon Lee, director of the Unification Thought (Institute), has compiled based on Unification Thought under the direction of True Parents.

This content received a clear confirmation from our True Parents. Yesterday we spoke about the four great realms of heart. Today we will speak more about the three great kingdoms. It summarized what Father is talking about very well.

(1) Definition of 3 Great Kingdoms

1. King from the 3 great kingdoms is not a secular king that rules over one country.

2. King from the 3 great kingdoms is family centered, in other words, it means the patriarch of the family. The center of the family is the patriarch of the family, that is parents. The 3 great kings from 3 great kingdom means the parent extending through 3 generations,

3. Concretely speaking, it means grandparents, parents, children. It talks about the three generations of grandparents, parents, and children. In this sentence, the character "dae" does not signify big, but generation.

What is important here is why the word 'king' is used when talking about the three great kingdoms.

The three major ideas of the Unification Principle are that God is the true parent, the true teacher, and the true owner, that is, the true king.

When we look at God centered on love, God is in the position of the true parent, but in terms of governing all things and the universe, he is ruling as the absolute being and king.

If God is the king who rules over all things, then Adam and Eve are the children of God, the prince who is the son of the king, and the princess who is the daughter of the king.

In other words, if God represents the king of the invisible world, Adam and Eve represent the king of the substantial world.

4. Then, why are there three kings in the family? There is only one parent in the family, so there should only be one king, but why are there three kings?

5. However, when looking at it through time, the past, present, future, we can come to understand there are three kings. There are parents of the past, present and future.

6. The three kings are the grandparents, parents, and children. Grandparents are the king of the past, parents the king of the present, and children king of the future.

7. Therefore, as the grandparents, parents, and children are all kings, the grandparents are granted the authority of a king, and the parents and children each also are granted the authority of a king. Thus it forms the 3 great kingdoms. Nevertheless, its characteristics are not the same.

What Kind Of Family Do You Desire?

<280-167> *God is as the king of the spiritual kingdom, Adam is as the king of the earth, and Adam's son grows as the king of both the spiritual kingdom and of earth.*

If you ask someone "What kind of family do you desire?" they will answer, "I want my grandfather to be a king, my father to be a king, and for myself to be a king. That is the highest desire a human being can have."

These are Father's words directly.

The expression "king" that True Father explained is that God is the God of the highest value and position in the universe, and that Adam, Eve, and his children are also kings with the highest value and position.

<280-167, 1996.11.24> *You are living your lives ignorant of the fact that you are sons and daughters of the three great kingships. To become a prince of the three great kingships, you should be capable of attending your grandparents like the king of the spiritual kingdom, and of attending your children like princes. The start of Adam's family centering on the ideal of God was to be the start of such a family*

Who is God? He is the Great King who rules over the whole universe.

The highest human desire is that everyone without exception wants to be the best. That is the highest position, right? If the supreme being is the king's position from an external point of view, all human beings want to be kings.

However, because of the Fall, humans do not know that God is our king, and we live centered on our family and do not know that the three generations are in the position of the king. If true love is viewed from the point of view of wanting others to be better than you, God wants to treat you as the king of kings higher than Himself.

Wow! Even though God is the greatest king centered on the universe, when he looks at his own children, the parents always think that the object partner should be better than themselves. When God created Adam and Eve, (he felt) they should be in a higher position than he (God). That is the heart of the parents. That is why if God is the greatest king, what is his desire? That they should be higher than God himself. That is the heart of the parent.

Fallen humans do not know that they are sons and daughters of the 3 generations of kings in their homes.

Think about it. Imagine that I am living in my home serving my parents, the king, and I am the king, and I am also serving God's prince and princess. Am I living my life serving my parents like a king? Am I living with my children as kings?

Wow! The original human value was like that. We do not treat our children as God's prince and princesses, right? We do not treat our own father and mother as king (and queen). This is a problem because they are arguing and fighting each other. They do not respect their parents and treat their own children (badly). This is really because of the human fall.

Their original value is so precious. Are you really treating your parents as your king? Are you treating yourself as your present king? Are you treating your children as future kings? You are living with the king! Can you imagine that? You are

living with God's prince and princess. What is the original value? It is incredible and amazing!

True Father said that in order to become the 3 generation king, you must be able to treat the grandfather like a king in heaven and his sons and daughters like a prince and princess.

It is said that the beginning of such a family was the beginning of Adam's family centered on God's ideal.

What is God's original blueprint? Human value is incredible. I really appreciate our Heavenly God and our True Parents. My value is like that; my children's value is like that; my parents value is like that. Our parents' position is like that. My position is like that. My children's position is like that. How precious they are! How precious I am! How precious my parents are!

The 3 great kingships theory is so powerful!

TODAY'S YOUTH MINISTRY : What is Spiritual Sexual Immorality?

Recently we have been talking about this Bible content. I think we can learn many things actually. We are living in the last days. (These verses) very much relate to our current situation and churches.

To the Church in Pergamum (Revelation 2:12-17)

12 "To the angel of the church in Pergamum write:

These are the words of him who has the sharp, double-edged sword.

13 I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

14 Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.

They ate food sacrificed to idols and committed sexual immorality!

15 Likewise, you also have those who hold to the teaching of the Nicolaitans.

(16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.)

17 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.

The Lord rebuked the Church of Pergamum for two things. He said that the first is (for their) worship (of) idols and the second is (for their) obscene/immoral (behavior).

1. The Lord rebuked the church at Pergamum for sexual immorality. He said that they were spiritually sexually immoral, which means that a person who should serve only one master serves two masters. And they are people who enjoy being glorified through others, that is, people who affirm themselves. When they affirm themselves, they exalt themselves above God. What happens when they fall in love with themselves? They like to be praised by others. They like to be treated (well) by others. On the other hand, those who prefer to give back to God more are the filial sons. A person who enjoys being treated (well) in

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front of others loves himself and affirms himself, so he is centered on himself and tries to be happy. This is called promiscuity. That is, one who serves two masters. A person who serves himself more than God is an adulteress.

Spiritual sexual immorality is when someone who should serve only one master serves two masters.

Eve served two masters. Eve served God on the one hand and the archangel on the other.

Spiritual sexual immorality means that I have two hearts when I should only have one pure heart. All fallen human beings are sexually immoral because they have two minds.

As long as fallen humans have two spiritual minds, they can fall (in a) sexually immoral environment.

As long as you serve two minds and serve two masters, you can fall any time. Do not say, "You have committed Chapter Two sin; you are a terrible guy." Actually ... we can fall any time as long as we have two minds. We are supposed to have one mind, one pure heart, but we have two minds. We serve Satan and, at the same time, try to relate to God. We have two masters, two owners. That is why we call such a person an adulterer. Who can deny that?

That is why we emphasize self-denial in our life of faith. Self-denial means that "I will serve only one master as my father."

I only try to serve one God, one master.

However, if you do not deny yourself, you will be serving yourself. Serving yourself is like serving another master.

Those who serve themselves enjoy being glorified. "I like to be treated (well) by others." When you affirm yourself, you exalt yourself above God.

A person who serves himself more than God is an adulteress (/adulterer).

This is reality.

2. If you spiritually serve a master who is not your master, you become lewd. So, Adam and Eve had to bring joy to God only, and they should have a firm heart, saying that only God is their subject. However, they Fell because they had a sense of ownership and acted according to their own will. It seems that the church in Pergamum did not commit sexual immorality even though there were martyrs. However, the Bible says "Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality." This is not talking about physical sexual immorality.

3. Those who have already become tools of Satan and commit sins cannot be directly dealt with by God. Unless they sincerely repent and return to God's side, they cannot deal with God. But when there is a great risk of committing a sin or going in the wrong direction, God rebukes them and turns them around in their own. When a person is whipped or disciplined, He disciplines them when they have a wrong heart, but God cannot touch them if their heart and actions have already committed a sin.

According to the principle of restoration, human beings have been placed in the midway position where they can face good and evil at the same time due to the fall.

In order to separate these humans from Satan, if human beings make good conditions, they go to God's side, and if he makes evil conditions, they go to Satan's side.

However, God cannot directly deal with those who have already committed sins as tools of Satan.

This is very important.

Therefore, once a person commits a sin, he cannot deal with God unless he goes through the indemnity process of repentance.

That is why anyone who has committed sin, even though God as our parent tries to embrace and love him and asks him to come back, he cannot do it immediately because sin belongs to Satan. Any human being who commits sin and makes evil conditions belongs to Satan. Without repentance, he cannot go back to God. God cannot deal with him even though he loves him because sin belongs to Satan. Without total repentance, only a little repentance, only partial repentance, not real repentance from your heart, God cannot accept it. Some part belongs to Satan already. This is an important point about why we need to repent (fully).

Of course, because God is a God of love, He forgives immediately, (but) even if He wants to embrace you, it is impossible because of Satan's accusation. Since sin is Satan's, Satan asserts his possession over the fallen man, unless they repent.

That is why repentance is important. As long as you are serving two minds, you are not clear, no separation like midway position so Satan cannot do anything and God cannot do anything. When you are in the midway position, you need to separate. That is your portion of responsibility. If you separate from Satan, then God can deal with you. But if you cannot separate from Satan, then you belong to Satan.

How can I go back to God? According to the Divine Principle, you need to make good conditions, then God can deal with you. What kind of good condition? You need to repent from your heart. Repentance means to separate from Satan -- not (just) conditionally. You need to repent from your heart. (Do it) until God sympathizes (with you) and Satan runs away from you (saying) "You no longer belong to me; you belong to God."

Therefore, unless (a person) sincerely repents and returns to God's side, he cannot deal with God.

God constantly warns us through the peoples' consciences when there is a great risk of committing a sin or going in the wrong direction.

Before we commit sin, God exerts his maximum best (power) and gives a warning through his conscience: "Don't do that. Don't do that. Do not meet that girl. Do not meet that boy. Ok?" God uses his maximum power and mobilizes (the person's) original heart and mind. He gives a warning.

But if our physical mind is stronger than our spiritual mind, God cannot do anything about that.

He whips or chastises (or) disciplines when the person's attitude is wrong. However, if your heart and your actions have already committed a sin, God cannot control you.

What should you do? You need to repent, seriously repent. If you conditionally repent, God cannot take it. When we repent, it does not matter if someone is looking at us or not, if it is shameful or not. That is nothing. Really confess with tears.

Why do we need to repent? (It is) not because of committing sin. What do we need to repent for? I am the one who hurt God's heart. As an unfilial son, you need to repent. Not just because of my own sin. Because of my sin, I am the one who hurt God's heart, hurt my parents' heart. I am the one who really misused True Parents' love.

If we really repent centered on God's and True Parents' heart, that is true repentance.

If I want to run away from my own sin because I am so troubled because of pangs of conscience (and) I want to escape from that, that is not real repentance.

Real repentance is what? (To recognize) when I commit sin when Heavenly Father looks at me, how much his heart is hurt by me! That is real repentance: I hurt God's heart, True Parents' heart. Even after I received the Blessing, I committed sin. How much I misused True Parents' Blessing! You need to think of your own parents more than your pangs of conscience. Then we can offer total repentance. Without total repentance, we repeat the same problem again and again.

4. The Lord rebuked the first church for having no love, the second church for being rich, and the third church for being self-centered and enjoying glory. The reason these words are mentioned in the Book of Revelation is because the present day is the last days. Now is not the age of believing only with words, nor the age of believing only with our hearts. That is why it's time to put our first decision into action in our lives. What was your first action? After hearing these words, the actions we acted with determination in our hearts regarding the will must be realized in our lives. Now, beyond the age of belief, beyond the age of hope where we only look at the vision, it is an age in which we must realize ourselves, act and show our achievements. The reason why we do not feel God in reality is because we do not put into practice what we know in our lives.

So far we have looked at three churches. First, the church was rebuked for their lack of love. The second church was said to be rich. The third church was rebuked for being self-centered and enjoying their own glory.

The reason these words are mentioned in the Book of Revelation is because the present day is the last day. The reality of the above churches are being shown in the churches that exist today.

A church without love should not criticize brothers and sisters, but unite with one another in compassion and love, rather than criticizing people. Second, the church with a rich heart must not be content with the present life, but constantly challenge and go forward. So you must bring about multiplication, not just satisfaction based on my own situation. Third, a self-centered church that enjoys glory must exalt God above itself.

Now is not the age of believing only with words, nor the age of believing only with our hearts. It is time to show the living and working God through our lives.

Now is the completed testament era, the era of cheon il guk. It is time to show. No need to talk about the kingdom of heaven in heaven. We need to show the kingdom of heaven is here within our heart, within my family, within our community, within our church. Then (there is) no need to witness. We need to show that the kingdom of heaven is here and now, not nearby somewhere. Then I am telling you, your center will become a center of true love. Many people will come and follow us!

Let's create that kind of beautiful church. We need to show the kingdom of heaven is here and now.♦

(Response to sharing) One time Father shared that since he met Jesus, he went to the spiritual world very often and (visited) every corner of the spiritual world from the hell of hells to the formation stage, growth stage, paradise, the middle spiritual world. Also, he went into the kingdom of heaven. According to Father's testimony, he was totally surprised when traveling in the kingdom of heaven. He asked, "How come the tradition and all the content is so similar to Korean culture in terms of heart, respecting parents and 3 generations living together?" Wow! Father realized why Heavenly Parents chose Korea as the chosen nation. God trained the Korean people from a long time ago to create a substantial model.

Sometimes I struggle with Korean culture. Some western people love it; some don't. However, we need to really love the culture of the kingdom of heaven. In order to learn Korean culture, you need to watch Jumong(?) drama more often.

(Response to second sharing) When we are dealing with the scene(?) with second generation, third generation or any people, sometimes we only deal with outcomes. That is not the main issue. We need to teach internally. When we focus on teaching spiritual immorality, spiritual fornication, we need to teach them what fornication is, that is, to serve two masters, to have two mindsets. If we teach more internal matters, then they can really understand how to prevent themselves from falling.

Peace Road 154-39-13-40

March 28, 2022: Yesterday I came to Indiana. Today we have some events here.

Yesterday was a beautiful Sunday. I had a breakfast meeting with young adult members at the Chicago family church.

I heard their life passions from each of them. I can see a lot of hope and a promising future through our 2nd generation.

After that, I attended Sunday service there. It was such a heartfelt and overwhelming experience.

I heard beautiful testimonies about pioneering campus witnessing.

I was so moved by their utmost devotion toward heaven to keep on witnessing in order to break through in witnessing.

Also, we officially appointed 3 core leaders to lead CARP Chicago.

They are the ones who gave beautiful testimonies, especially Rosia(?), about breakthroughs in witnessing on campus.

President Naokimi joined us and shared the North America national 2022 goals in 5 key areas. Finally, I delivered guidance

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to connect God's wish, which is total salvation, and encouraged each of them to break through for 3 spiritual children.

Everyone had a strong determination to break through with 3 spiritual children.

Today I'd like to talk again about "Peace Road" from *True Mother's Anthology, Book 1*.

Korea and Japan have become one through the Peace Road Cycling Journey. Starting on August 3, the cycling journey began in Hokkaido, worked its way down the Japanese archipelago with great fervor and continued in Korea from Busan, where the Korean and Japanese teams came together and cycled together all the way to Imjingak. The twenty-two-day Peace Road cycling journey was an actual expression of Father's ardent hope for the unification of North and South Korea—the unification of his fatherland. Our devotion, however, will not end at Imjingak, but will continue past Baekdu Peak, across Asia and on until the free, peaceful, unified and joyful kingdom of heaven on earth that God has hoped for is achieved in the world. (2013.08.23, CheongShim Peace World Center)

This year, more than 140 nations participated in the Peace Road, a movement promoting the establishment of a road to world peace. Together with the founding of the International Association of Parliamentarians for Peace in each nation, politicians and other citizens are participating, warmly welcoming these initiatives. When we look at what is happening, we come to understand that the hearts of people all around the world yearn for a world of peace, but have simply not known how to reach that objective until now. However, they are wholeheartedly participating, supporting, and happily joining the Family Federation for World Peace in this initiative. (2016.08.19, CheongShim Peace World Center)

Today, let's take a closer look at the Bering Strait, one of the great projects of Peace Road in Cheon Seong Gyeong.

<Cheon Seong Gyeong, P. 1136> The Bering Strait is the most difficult border of all. It is a border between lands, and it is also the most difficult border in terms of ideology. When this border is abolished and the two nations are united, hell and the heavenly kingdom can become one. Therefore, all the people in the world, and even the people of the spirit world, need to fulfill the task of abolishing the border at the Bering Strait in the name of that same hometown and homeland.

Nations that possess the tundra are in a position to dominate the world. By possessing its natural resources, they can contribute to the Era after the Coming of Heaven and become its owners. One reason I am placing the greatest importance on the Bering Strait is to prevent these resources from being lost.

<Cheon Seong Gyeong, P. 1136> What developed out of Greek philosophy was a Hellenistic ideology that opposed God. It also opposed Christianity and the new world of Abel culture. This was communism, whose center was the Soviet Union. Communism began to crumble in 1953, when Stalin died. Once we create an environment for the United Nations to unite with me based on the religious foundation of the United States, Satan's world will fall apart. Now what the United States needs to do is to bring Russia and China together to work on this

Bering Strait project. Territorial borders need to be broken down and all nations need to unite. The borderlines in the spirit world have already been removed and its regions are uniting as one, and now the physical borderlines need to be taken down as well. We cannot bring about such unity through military force. It needs to be done through sacrifice and service as desired by God, through the truth that I teach.

Let's summarize the project of the Bering Strait. This is incredibly important.

Why is the Bering Strait Tunnel Project Important?

1. *This is because the Bering Strait is the borderline of the most difficult land as well as the borderline of ideology.*

Between communism and democracy, between China and Russia and America, how can we make this successful? This is one of the ways to make world peace.

2. *When the border between the Soviet Union and the United States is abolished and the two countries become one, it is like hell and heaven becoming one.*

I did not know how seriously Father was thinking about this.

3. *Therefore, people from all over the world, including spirit people, must mobilize to accomplish this task of building the Bering Strait Tunnel.*

4. *If the Bering Strait Tunnel is completed, it will result in more than dominating the world.*

How concerned Father was about this Bering Strait Tunnel project!

5. *Through the Bering Strait Tunnel Project, the raw material reserve of the era of after coming of Heaven will be obtained. Therefore, because you can become the master of the era of after coming of Heaven, this project should not be abandoned.*

6. *What the US must do now is to bring Russia and China together. The short-cut to solve this problem is the Bering Strait Project.*

So how can the United States as the Abel nation help Russia and China? Centering on this Bering Strait project, if they can really unite in building this project, this is a shortcut to solving all the problems. This is the way to create world peace.

7. *The construction of the Bering Strait Tunnel is a way to break the physical boundary on top of True Parents' breaking of the spiritual boundary.*

8. *The Soviet Union and the United States should not try to unite by military force. We must unite with the sacrificial service that God desires and the ideology taught by True Parents.*

Now a war is going on over there (in Europe). If the major 3 powerful nations, China, Russia and the United States, unite together and create the Bering Strait tunnel project, this is the shortcut to making world peace. We really need to pray that someday this project can be accomplished based on our True Parents' incredible prayer and the strong foundation of their victory.

**LIVING DIVINE PRINCIPLE : Principle of
Creation 27 - Family Perfection is the Completion of the 4
Great Realms of Heart (Centered on True Father's
Words)**

When the 4 Great Realms of Heart is Broken...

<249 289> *All of you, as husbands and wives, should realize the 4 great realms of heart and fulfill the three great kingships. If you do this, you will be able to freely travel between the spirit world and the earthly world at any time.*

The perfection of the 4 great realms of heart can only be obtained through oneness between husband and wife based on love in marriage. If this oneness is broken, the result is the imperfection of the children's realm of heart, the siblings' realm of heart, the husband and wife's realm of heart and the parents' realm of heart; all of these will be left incomplete. Before going to the spirit world, we have to perfect these 4 great realms of heart, but because of the Fall, these realms of heart have never been completed. That is the reason why we need restoration through indemnity.

Since the completion of the four great realms of heart is the completion of the family, the freedom to go back and forth anywhere in the spiritual realm (is guaranteed).

Such people will not be blocked by anyone. You can go back and forth between the spirit realm and the earth at any time. It's a free pass wherever you go. You can even go down to hell and witness to your ancestors or descendants yourself.

Anyone who enters the realm of God's kingdom of heaven based on the completion stage, in order to complete yourself based on the family -- husband and wife, brothers and sisters, children and parents -- all come together, we can complete the four great realms of heart. Those who have that standard are totally free. You can go anywhere. No one can stop you because you have already reached the completion stage. You can go to the hell of hells and meet your ancestors and witness to them. You can come down to the earthly world any time. You have a free pass. You can go anywhere. Wow! The level of completion is really amazing, right?

If the four great realms of heart are not completed, this leads to the failure of the children's realm of heart, the sibling's realm of heart, the couple's realm of heart, and the parents' realm of heart.

Father said completing the four great realms of heart begins with the couple. The completion of the four great realms of heart begins from the conjugal heart. This is very important. If there is unity between husband and wife, you can create that kind of environment: Parents' realm of heart, children's realm of heart, siblings' realm of heart can be completed.

What is the key? The key is unity between husband and wife. Then they can create everything.

Therefore, no level of the realms of heart should fail. In that sense, in order to achieve the four great realms of heart, we need parents, we need a spouse, we need brothers and sisters, and we need children. There should not be one reason for disqualification.

In order to complete the four great realms of heart, what is the key element? Definitely you need to have your father and mother. Definitely you need to marry and have your spouse. Definitely you need to have your own children. Definitely you need to have your own brothers and sisters. These are the

absolute elements (necessary) to create the four great realms of heart.

Because Heaven is a perfect world, unfinished products are never tolerated. You should know that this heavenly law applies equally to everyone without exception.

That is why Father made a major effort to settle Jesus. Jesus should have married. That is why Father blessed the four major saints. He knew that the structure of the kingdom of heaven is so important!

Completion of the 4 Great Realms of Heart and 3 Great Kingships

<270 258> *The 4 great realms of heart are completed and bear fruit through the oneness of love between husband and wife, while the 3 great kingships are perfected at the time when Adam and Eve give birth to their sons and daughters. Only after they have given birth to the children can these 3 great kingships be perfected.*

God's heavenly law is always settled and completed through the number three. Therefore, there are three stages of growth: formation, growth, and completion.

In the family, the three great kingships centered on three generations must be established.

The Blessing is the Path to Complete the 4 Great Realms of Heart and 3 Great Kingships

<239 76> *The Kingdom of Heaven is a homeland where you have to go to carrying the love for the realm of the royal family, after having restored the 4 great realms of heart and the 3 great kingships. Go ahead and die if you don't believe me. No matter how great a person is, everyone is affected by this reality. Later on don't end up lamenting, "Oh, I wish I had listened to Rev. Moon!" Therefore, please make up your mind quickly to receive the holy blessing. This is the quickest solution.*

The realization of the 4 great realms of heart is the formation level, the realization of the 3 great kingships is the growth level, and the realization of the realm of the royal family -- which is completing heavenly tribal messiahship and registration in the CheonBo Won -- is the completion level.

In order to achieve the realm of the royal family, it is necessary to succeed in Heavenly Tribal Messiahship and be registered in CheonBoWon on the basis of the four great realms of heart and the three great kingships. If you are registered in the CheonBo Won, you become the royal family of Cheon Il Guk and acquire citizenship.

TODAY'S YOUTH MINISTRY: What is an Idol Sacrifice?(2)

Today, following the title of yesterday, we will have time to study together with the title of What is an Idol Sacrifice?

I would like to speak about the more internal aspect of this. *To the Church in Pergamum (Revelation 2:12-17)*

12 "To the angel of the church in Pergamum write:

These are the words of him who has the sharp, double-edged sword.

13 I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

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14 Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.

The lord appeared and talked to the church in Pergamum. What did Jesus talk about? "Your church worships of idols. (Also,) your church has committed sexual immorality." Jesus appeared and rebuked them and scolded them about these issues. First of all, you are worshipping idols. Secondly, you are committing sexual immorality.

15 Likewise, you also have those who hold to the teaching of the Nicolaitans.

16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

17 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.

1. So what is an idol? For example, "Please heal my son" or "Please save my son from danger." To ask for good things based on my wishes without knowing the circumstances of the subject, is to seek idol sacrifices. Faith that asks for blessings while covering it with no knowledge of the circumstances and heart of the person to whom it is to be blessed is idolatry. So many churches today are idolized in the end. Many believers say that they will go to heaven without even trying to find out why Jesus died. They say they will use Jesus to go to heaven. Today's Christians say they will go to heaven, but they do not know the circumstances of God. Many churches are becoming idols because they say they will receive blessings while shouting, "Lord, I believe, I just believe, Lord."

2. However, our Unification Church must become a responsible religion. Our Unification faith believes that if we take responsibility, God will give us everything, so we do not ask God to do it, do we? The Unification Church is a religion that insists that if I fulfill my responsibilities, God will take care of it, so we fulfill our responsibilities well. However, many established believers do not know responsibility. They do not know their responsibility and want to solve their situation through Jesus. How *** idolatry is it when I give Jesus my difficult and heavy burdens and say that I will take it off myself? This is like a person in a high position who is being treated by others, and not knowing the circumstances of the other person, but only trying to be glorified and splendid.

3. It is said that if a person living extravagantly does not know the circumstances of the one who gives him luxury, it is equivalent to eating an idol feast. A person who wants to be extravagant without paying the price is an idolatrous person. In this way, he rebuked the church at Pergamum for eating food sacrificed to idols.

Pergamum Church was rebuked by the Lord for worshipping idols. Yesterday, I talked about idols.

All fallen human beings live by worshipping idols. Do not think that just worshipping a golden calf or any superstition are the only idols.

What do you think an idol is? In short, if there is anything I love more than God, it is an idol.

Today we are going to talk about idols in a more inward way.

Ignoring the circumstances and wishes of the subject and simply asking for my wish to come true is to request sacrifices for idols.

To say that you will go to heaven by using Jesus without knowing Jesus' circumstances, wishes, and sorrowful heart is asking for something sacrificed to idols.

Today, church members say that they will use the church to receive only their own blessings. That is why many churches are becoming idolatrous.

This is a real problem. "I don't care why Jesus was crucified. I don't care about Jesus' wishes, heart and will. I don't care. I just want to receive a blessing. I just want to cure my sickness. I just want my family to live very well and make money and (have) a good job." That's it.

Father really scolded (people) about these issues.

This is not just (a problem with) Christianity. Any religion has this kind of level (of faith). I was so surprised when I was living in Asia and visited Thailand, Cambodia and Laos, many nations. I saw that many people believed in Buddhism. But they only believed in Buddha in their own way -- how to get more blessings. Not so many people think about what the theory of the Buddha is: how can I change my character, improve my personality, create good relationships with my family members, how can I love my nation? They are not concerned about (these things). They worship and bow down (thinking) about how to get more blessings.

All religions go this way. That is an issue.

The faith of people who want to receive blessings of material and health through prayer becomes idolatrous.

This is the issue.

The faith of people who do not know their responsibility and ask for something unconditionally is idolatry.

It is idolatry to try to be glorified and enjoy luxury only for yourself without knowing the circumstances of the other person.

Serving without heart is idolatry. Serving God without heart means that I just want to receive blessings from God.

That is why people go an external way. That is why we need to become true Christians. In order to become true Christians, we need to understand the meaning of the cross: Why was Jesus crucified? What is Jesus' will and heart and han? What was he supposed to do? We need to know his inner situation, rather than just worshipping him: "I believe in the cross. I can get more blessing. My family will get a great blessing." This kind of worshipping is really idolatry. We cannot just blame Christianity. Other religions do the same thing.

Faith in which one sees only the external authority of True Parents without their heart is idolatry. It is the same thing.

We just go to Cheong Pyeong and worship and kyung bae without knowing the heart of True Parents, without knowing their inner situation, their sorrowful heart. We just externally believe they are the messiah. There is no heart. We don't know

True Parents' wishes. It is the same thing. We cannot (simply) blame other religions. We are repeating the same problems.

That is why I worry about the next generation, the third generation and fourth generation who have no real experience with True Parents, no experience living with True Parents. Maybe many descendants will believe in True Parents in a kind of external way, the way of the idol.

Since I started Morning Devotion, I have continually spoken a lot about heart, heart, heart because the basic structure of the kingdom of heaven is what? Heart.

Serving without heart and love is highly likely to become idolatry. We need to know that.

Where there are idols, God cannot be with them. God always comes to the place where there is heart and true love.

That is why I am continually talking about our final destination. Of course, in the formation stage we need to have conditions. This is the beginning step. I cannot deny this. We need conditions. When you have just joined the church and do not know much (about) the life of faith, you need conditions through prayer and jeongseong. Then in the growth stage one becomes more a volunteer to help others. You build up a good relationship with your Abel figure. Finally we enter the world of the heart.

Our final destination is how to cultivate my heart and truly understand God's sorrow and difficulty and really miserable situation.

Since True Father met God, his non-stop tears have continually come down. That is why even though our situation is not easy, I continually talk about this because this is our final destination.

Recently I have been emphasizing over and over: let's create a beautiful environment. Let's cultivate our heart. Then any new guest who comes to our movement, our church, our family, feels the world of heart. They don't want to leave our church and our community because they feel that heart is here, Heaven is here. There is no need to look for another heaven; it is here. The world of heart is here.

Without cultivating that kind of heart, without creating that kind of environment, even though we may bring many new people, they cannot stay. That is why I emphasize this so much.

Yesterday I attended the Chicago Sunday service. It was beautiful. I appreciated the many brothers and sisters who came from far away to join us for Sunday Service. From the beginning till the end, it was so beautiful. Many second generation were there. We had beautiful songs and prayer and reports. At the end I gave True Parents' message. Takami couple did an excellent job. (So did) Sagisaka(?), the state leader. I could feel the Chicago church can really become something. They created a beautiful environment based on our heart.

What does idolatry mean? If we do not use our heart and do something without heart, we easily connect to worshipping idols. We need to understand that.

That's why Jesus appeared to that church and scolded them. "You are worshipping idols. You really need to internally connect with brothers and sisters -- loving each other, caring for each other." That is what Jesus strongly recommended to that church.

Tomorrow I will speak about Jesus appearing and scolding them about sexual immorality. "Your church is very (engaged) in sexual immorality."

Now I am visiting here and there. I have come to Indiana. Many are concerned about violence. We are dealing with this violence issue here. No matter what, we keep going.

Once again I really encourage all of you to create a beautiful environment. When you come to Sunday Service, do not expect someone to greet you. At least each person should greet ten people. "Good morning, how are you? Good morning." and hug each other. Even one word ... from your heart, not just conditionally. You are the one who needs to create that kind of warm atmosphere in your church.

I really want to build up that kind of beautiful culture in our movement. The Divine Principle is great. True Parents are great. God is great. We have the eternal truth. Now the only remaining thing is how we can practice and take action? That is our issue from now on.

I can feel American brothers and sisters can do that. Through Morning Devotion I can feel that we have that kind of inseparable relationship -- closer and ... understanding the meaning of heart, then I can go everywhere. I can feel that the environment is changing. The second generation is connected. All the brothers and sisters try to unite and want to do something. It is already beautiful. I see a really promising future for the North American movement.♦

(Response to sharing) It is very simple. If you truly love your husband, then you can love anyone. (There is) no need to worry about ... Christian (churches?). If you truly love (your husband), you can love anyone. Your God is just next to you! If you love him, you can love everyone. The most difficult one is your neighbor, how to love your neighbor.

(Response to second sharing) Even though we are doing many things outside, internally we really need to fulfill the goal of the four great realms of heart. That is why the family structure is very important. If we relate well to each family member, this is the way to love society, to love the nation, to love the world. Everything (becomes) connected. That is why we really have to be successful people in our family. That is a basic thing.

Peace Road 153-38-13-40

March 27, 2022: Today is a very beautiful Sunday. I hope you can have a great time together with your communities, with your brothers and sisters.

(Showing photos) Yesterday I had breakfast with Chicago family church ministry members.

I talked about how to run our church ministry properly (and) the role of each department. It was a great time to share with each other. I could know more about their situation.

We had lunch with the Sub-Region 3 Kodan leaders. I had a chance to share their situation.

Also, I had a Kodan and Japanese Outreach meeting at the Chicago Family church. I had personal touch with each Japanese member, and heard their beautiful stories. I was so moved by their testimonies about having spiritual children through campus witnessing and other activities.

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I gave guidance about the mindset of witnessing and encouraged them to have their own spiritual children. I also asked them to read DP EDP books with guests in order to raise their spiritual children.

Today I'd like to talk again about "Peace Road" from *True Mother's Anthology, Book 1*.

Father taught us many things and started a lots of projects. I am making plans and working hard to ensure they yield more concrete results. A few days ago, I visited the construction site of the Korea-Japan Undersea Tunnel in Japan. Father presented his plans on the World Peace Highway and the Korea-Japan Undersea Tunnel at the 10th ICUS conference in 1981. Japanese members who heard about it then wanted to carry out the project and bought land in Karatsu, located at the shortest distance from Korea. They began digging the tunnel five years later. They were able to tunnel under the sea 600 meters. They had to stop, however, as they could not focus on that alone due to the on-going global providence. However, there are still Japanese members who continue to work hard on this project.

Powerful nations today are not looking into the future of this world and are putting their national interests first. It is today's reality to see nations prioritize their national interests regardless of what happens to their neighboring countries. The Korean peninsula is still divided between the North and South and these circumstances make it difficult for the Korea-Japan Undersea Tunnel to be constructed. However, as the True Parents, we must think of the whole world and cannot stand still.

Great Britain and France waged the Hundred Years' War against each other in the past. However, when Germany began to rise, they felt threatened and joined hands to build the Euro Tunnel under the Strait of Dover. Their heads of state joined forces and mobilized private capital to build the tunnel. If the Korean and Japanese governments could likewise join forces, this project also could be fully realized through private capital. We have prepared for this project for the past 30 years, and 28 prefectures in Japan are supporting the project. If Japan makes that connection to Russia, Korea will become like an island nation. Yet, there are no politicians foreseeing this.

I asked that an actual map of the World Peace Highway be drawn. We should not simply talk about a path leading to one world. Hence, I asked that a map be drawn—a map that shows how this can be executed in the next few years on the basis of a substantial plan. At one end, the highway will begin from Santiago, Chile, in South America, go through Central America, cross Canada, pass through the Bering Strait Undersea Tunnel, traverse Russia and move toward Asia. At the other end, the highway will begin from the Cape of Hope, Africa, cross through Europe and the Middle East and move toward Asia. In conclusion, all of these roads will meet in Korea. I hope you will all participate in this project. (2016.11.18, Cheon Jeong Gung)

Let's study True Parents' words about the World Peace Highway in the Cheonseong Gyeong.

<Cheon Seong Gyeong, P. 1133> *The Korea-Japan Tunnel will impact Asia. Once that route links Korea and Japan with a railroad, many of the goods transported across the world from Asia, the United States and the Pacific region will pass through*

Korea. Once the Korean Peninsula is unified and the tunnel is constructed, the time will come when trains through Korea will transport a great quantity of goods.

It has been quite a while since we began excavating the Korea-Japan Tunnel. When we open the way from Japan through the Korean Peninsula to China, the unification of South and North Korea will not be a problem. Then Japan also will have hope for the future. I consider that this tunnel is paving the way to supply Japan with the boundless resources of the continent.

<Cheon Seong Gyeong, P. 1134> *In establishing the kingship of peace in the world, the Korean Peninsula needs to be capable of playing a leading role. For that to happen, first South and North Korea need to be unified based on the cooperation of Japan and Korea, and next a tunnel needs to be built to connect the Korean Peninsula to Japan and the Pacific. Then, under the leadership of the United States, Korea can join forces with Japan and Taiwan in the Pacific and they can bind with the nations that had been their enemies.*

The Korea-Japan Tunnel will become an important strategic point in the economic distribution channel. If Japan were to export goods to Europe, the Middle East and all across Russia through Vladivostok or Dalian, but not Korea, it would be difficult. But if we build a highway through Korea, branching out into three different routes, Japanese producers would be able to transport goods to places as far away as London. Products of Europe and Asia could move through this route to the five major continents.

<Cheon Seong Gyeong, P. 1135> *The issue of the Bering Strait is the key to establishing the kingdom of peace. Now that you have come to the arena of the final battle, you need to persuade people with a lot of money to assist with this. You can tell them, "At this juncture in time, I know of something that will generate more value than diamond mines, gold mines, or mines of the twelve birthstones. You had better invest in it, even if you have to sell your property, your lands, or even the soil of your nation."*

When a tunnel is excavated across the Bering Strait, connecting the continents of the Pacific Rim through Russia and Alaska, the era will arrive when people will be able to travel anywhere on the globe by car. The Korea-Japan tunnel will be part of it. When that comes to pass, Korea will become the hub. I am the only person with this vision, who has influence in Europe, Africa, South America, the Asian continent, even the islands of the seas. I have laid a foundation in all the member states of the United Nations.

I will summarize the contents of True Father's words on the Korea-Japan Tunnel and the Bering Strait Tunnel.

What is the Impact and Purpose of the Korea-Japan Tunnel?

1. *If the road from Japan to China through the Korean Peninsula is opened, the road to the unification of South and North Korea will be opened.*

2. *The world's cargo go through Korea to reach two-thirds of Asia, the United States, and the Pacific region, and therefore (Korea) plays a central role as the homeland of humankind.*

3. Japan can supply unlimited resources to the continent and can receive many resources from the continent.

4. This is because the Korean Peninsula must be able to play a leading role as a central nation of the providence in establishing the royal authority of world peace.

5. It is to unify North and South Korea centering on Japan and Korea.

6. It is to connect Japan and the Pacific.

Why is the Bering Strait Tunnel Needed?

1. This is because the Bering Strait tunnel is the number one key to establishing the kingdom of peace.

2. If only the oceanic sphere is connected by drilling a tunnel that connects Russia and Alaska with the Bering Strait as the center, an era of peace will come when you can travel anywhere in the world by car.

Maybe it will take a long time to accomplish this Bering Strait tunnel project and also (the tunnel) between Korea and Japan. The important thing is that our True Parents have initiated this project for the sake of world peace in order to establish the kingdom of heaven on earth. That is why the True Parents have this concept and idea and blueprint. I think all of our descendants someday will surely appreciate that True Parents had that idea. How much our True Parents think about world peace! We really need to inherit this kind of spirit, how to really establish world peace.

LIVING DIVINE PRINCIPLE : Principle of Creation 27 - Family Perfection is the Completion of the 4 Great Realms of Heart (Centered on True Father's Words)

I would like to share again based on Father's word.

Completion of the 4 Great Realms of Heart

<263-57> When are the Four Great Realms of Heart perfected? When do sons and daughters achieve perfection, and when do brothers and sisters achieve perfection? When do husband and wife achieve perfection, and when do parents achieve perfection? It is when they consummate their marriage. When marriage takes place, it is at that time that three types of love; children's love, siblings' love, and husband-wife's love, all bear fruit. That is how it is on the earth. The parents reside in heaven.

Why did Father say that the time when Adam and Eve get married is when the four great realms of heart are completed?

That is because when Adam and Eve reach the position of children-siblings-married couple, God's position becomes the first generation, True Parents become the second generation, and the blessed couple becomes the third generation. (So,) God comes to stand in the position of completion of the four great realms of heart.

Therefore, the place where the blessed man and woman get married becomes the place where the four great realms of heart are completed centering on God and True Parents.

However, the path that the blessed families (take to) complete the substantial four great realms of heart on earth centered on the 1st generation is to give birth to (children?), grandchildren and obtain 3 generations including great grand children. If you have (those) three generations based on your

position, your couple, (then) your family can complete the realm of the heart, the four position foundation.

God has Also Been Growing

<259 44> God himself has also been growing. God created, through the form of the substantial Adam and Eve, the children, siblings, husband and wife, and parents that he envisioned in His invisible formless mind. By experiencing them grow as siblings, husband and wife, and parents, God experienced them as his own second self, and through this, He feels infinite joy as the God who has perfected His ideal of true love.

God's blueprint, which is the four great realms of heart, he (has) already completed spiritually, internally, but he did not complete them yet physically. How can he complete his blueprint based on the four great realms of heart? He needs to grow up together with his own children based on Adam and Eve. That is why Father says here that God has also been growing. When your children become ten years old, (their) parents (also) become ten years old, growing together.

But in terms of the internal growing centered on the four great realms of heart, God (will) not yet (have) completed (growing) until our True Parents come to the earth.

<259 44> As human beings we are created to feel joy in the same way that God does. For that reason, no matter who we are, we come to stand in the position of a child, sibling, spouse or parent to someone else. No matter who we are, as human beings, we come to establish families centering on the four great realms of heart; our families are the base for us to experience the ideal realm of heart. And just like God, only those of us who actually experience the four great realms of heart can find oneness anywhere in the kingdom on earth and the kingdom in heaven. The reason we feel drawn to establish families is because we want to become such ideal human beings. For the same reason, all human beings, whoever we are, must seek for the original family and restore the protected nest of love.

Completion of the realms of heart in the four position foundation centered on the intangible God can only be achieved when God becomes the 1st generation, True Parents the 2nd generation, and the blessed couple the 3rd generation.

The completion of the Four Position Foundation centered on True Parents is achieved when True Parents become the 1st generation, the blessed couple becomes the 2nd generation, and the blessed second generation becomes the 3rd generation.

The completion of the four position foundation centered on the blessed couple is achieved when the blessed couple becomes the 1st generation, the blessed second generation becomes the 2nd generation, and the blessed third generation becomes the 3rd generation.

We need to know this clearly. Not just centering on God, not only centering on True Parents, after receiving the Blessing from God and True Parents, we need to have our own four position foundation substantially. That is why we need to have 3 generations. Then you need to experience the heart of the grandparents (as well as) the heart of the parents. I am really amazed by our True Parents' continual guidance about how to fulfill the four great realms of heart. We really need our children

and grandchildren. Our children, our grandchildren and great grandchildren are the ones who will complete our four great realms of heart. Through them we can establish substantially the four position foundation.

TODAY'S YOUTH MINISTRY : Do Not Enjoy Glory Centered on Yourself

Recently I have been continually talking about the Bible verse Revelations 2:1-17. Today I would particularly like to talk about the Church in Pergamum. It is very interesting. We need to reflect on why the Lord praised them and also why he rebuked them. We need to study this and learn how to apply this to our church and reflect on what the lord is talking about.

To the Church in Pergamum (Revelation 2:12-17)

12 *"To the angel of the church in Pergamum write:*

These are the words of him who has the sharp, double-edged sword.

13 *I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.*

14 *Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.*

15 *Likewise, you also have those who hold to the teaching of the Nicolaitans.*

16 *Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.*

17 *Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.*

Based on this Bible verse, let's study more in detail.

1. *The Lord commended the church in Pergamum for holding to their faith under a threatening environment where Satan's throne is, even if some were martyred. To keep faith in the midst of Satan's throne means that you kept your faith well even in a position where you enjoy wealth and glory and in a position that the world envies you. This is really difficult. The Church of Pergamum had money, authority, and everything that was good in the Satanic world, but they served God faithfully. This church is the opposite of the Smyrna church. The Lord praised this church very much.*

2. *However, the Lord has a rebuke against this church in Pergamum. It was that the church was promiscuous and worshiped idols. Therefore, it is a church that needs a double-edged sword. They had to be able to clearly distinguish between the words. When a person is in power, it is easy to take a bribe. If he has a lot of money, he will receive some gifts from others. When he sits on the throne, he gets bribes from everyone. In the Bible, this is called an idol sacrifice. It can be thought of as an idol offering to receive without payment. In this way, it seems that the church in Pergamum was rebuked for eating food sacrificed to idols because it was received without paying the price.*

3. *If even our pastors eat without paying any price and if they are indebted, this is the same as eating food sacrificed to idols. If you are on the throne, it is easy to be in a position to receive idol sacrifices. It's like when the son of a rich family spends money at home, he doesn't know that tears are behind the money. The son of a rich family does not know the value of money and is just too busy spending. Just as the son of a rich family does not know that his parents risked their lives and labored to accumulate wealth, we also do not know the value of the blessings we have received from True Parents today. You do not know how hard True Parents worked behind the scenes. Until I was called before the will today, I did not know how much God and True Parents paid the price for me. As a result, I am not very good at dealing with reality. The reason we are not able to contribute to reality even though we are called by God is because we have not inherited the historical spirit behind True Parents.*

4. *The amazing thing about the church in Pergamum is that it was sitting on the throne in the world of Satan and keeping faith, so a victor like the Lord was seated in that place. Today, we too have received many blessings thanks to True Parents. However, if we like to be respected by others but are not worthy of respect, it is equivalent to eating food sacrificed to idols. What an idol is referring to is asking for blessings without paying the price for efforts.*

What do you think an idol is? In short, if there is anything I love more than God, it is an idol. Do you understand?

If I love money more than God, I am serving an idol. If I love sex more than God, then sex is my idol.

If I love myself more than I love God, it's like serving an idol.

If I love the desire to eat, drink, sleep, and have sex more than God, I am serving idols.

If I love my body more than my heart and my body is in control, it is like serving an idol.

Do not blame people for worshiping a statue of Buddha or other (figures). We cannot blame them.

If I love my children more than God -- "I don't care about God. I (will) only take care of my children, more than anything else" -- my children become my idols.

Next, they said that if I receive something without hard work, that is, without paying a price, it is like serving idols.

All fallen human beings live by worshiping idols. Do not think that just worshiping a golden calf or any superstition are the only idols.

Every fallen man without exception is worshiping idols. We need to really reflect about that. Anything I love more than God is an idol. How can we blame somebody (else for worshiping idols)? True Father said that many people are even using Jesus' cross without (engaging) their hearts, trying to heal their sickness or (resolve) their own situation. They try to get some kind of fortune worship using Jesus' cross. That is worshiping (an idol).

Even when I go to Thailand, everywhere they are using Buddha's statue (for healing or solving problems?). That becomes an idol.

When there is no involvement of your mind and heart and love, that is worshiping idols.

Those who cannot control their body are highly likely to serve idols.

Because I love my body more than my heart and mind, I am more focused on what to eat, what to wear, what to drink, more than on God's will. That is worshiping idols.

We cannot blame any other religion -- Buddhism or Islam or any other religion.

We need to reflect: am I worshiping God or idols?

If you love your body more, (you) love eating and sleeping, getting materials, getting more money (more) than loving God. Wow! We need to really reflect about that.

What is the greatest commandment? You need to love God more than anything else with your whole soul, whole heart, (and) whole mind(?). You need to love God more than anything else. That is vertical alignment. If you miss this kind of situation, something becomes wrong. You will try (to avoid) troubles, but all kinds of problems will occur with your children, your spouse, your husband, your parents, your neighbors, and with your Cain and Abel. What is the fundamental reason? Because we are worshiping (ourselves?) ... "I love me more than anything else," serving myself more than God, serving my body's desires more than anyone else.

We cannot blame anyone else (for worshiping idols). We need to blame our own self. How much do I practice God's first commandment? Do I really put God as a top priority, more than anyone else? How about my children, my family -- even though they have the name of a blessed couple, second generation or third generation. We need to reflect on that. Whatever we do, we do not use our heart. Without heart and mind and sincerity, only putting our body first, that is a life of idols.

As long as I serve idols, God cannot come to me and live with me. To serve the heart rather than the body is to serve God. Serving others more than yourself is serving God. To live and serve for a greater purpose is to serve God.

Wow! Even though the lord appeared giving this kind of inspiration and revelation (about) that church, this is very (much) related to our daily life, to our family life.

Truly let's serve God. Only God is my lord, only True Parents are our lord. I need to love God, love the Lord, love True Parents more than anything else. Then I have a clear order between God and myself, and everything can go on very smoothly.♦

(Response to sharing) How can I put God as (my) top priority? It is not so complicated. How can we put God first? I always tell you that you need to deny yourself. Denying yourself means treating yourself as belonging to God. If you treat yourself as God's belonging, then this is incredible self-denial.

(Then) you are no longer dead because God is doing everything through your body, through your heart. That is the best way to worship and attend God. As long as you deny yourself, as long as you treat yourself as God's belonging, you will very much have new concepts and new ideas. You will have no need to have preconceptions. You (will be able to) deal with

anyone with a very fresh heart and a fresh mind because "I do not belong to myself; I belong to God."

You say you don't have confidence. "This is difficult. This is impossible." (However,) this is centering on your idea. It is worshiping yourself. This is centering on your own mindset. That is why you need to deny (yourself). If you treat yourself as God's belonging, (then) nothing is impossible. You can divine everything in the name of God because you belong to God. You treat your body as God's belonging.

Then you can get along with God for 24 hours, every second, every day. That is the life of putting God as your top priority.

Peace Road 152-37-13-40

March 26, 2022: (Showing photos) I started the Sub-Region 3 tour yesterday. I had lunch with President Naokimi and SR3 leaders at the Akaihana Japanese restaurant in Chicago. The food was so delicious. I really appreciate the owner and all the staff for their hard work.

After that, I visited Harper college, which is a new chapter of CARP Chicago.

CARP Chicago members and Heavenly USA came as well. We made a holy ground on campus and prayed to have thriving campus witnessing and also to establish PWPA (Professor World Peace Academy) in the future.

In the evening, I attended the YCLC introductory program at the Chicago Family Church.

Joshua, a really powerful guy, shared the vision of YCLC powerfully and Heavenly USA and the Soul children performed inspiring songs.

At the program, I delivered a speech on how to revive young people in America.

We need to repent and go back to the founding spirit of this country and know that God is alive.

Here are group photos.

Today I'd like to talk about "Peace Road" from *True Mother's Anthology, Book 1*.

True Father made a lot of preparations out of his concern for the future of the billions of people who inhabit the Earth and that of the Earth itself. The providential history of salvation would have been difficult even if it had received the cooperation of the 2,000-year Christian foundation and a national level foundation. At the ICUS conference in 1981, he advocated the construction of a world peace highway for the realization of world peace. Father later re-emphasized this project in 2006 during his speaking tour of four major cities in the United States. I also did the same later on in my speaking tour of 120 nations.

This World Peace Highway will begin at the Cape of Hope in Africa, traverse Europe and Asia, and continue all the way to the Korean peninsula, and then from Santiago, Chile, in South America all the way to New York.

True Father talked about the Bering Strait tunnel. He also proposed the Korea-Japan tunnel, which will connect Korea and Japan, making it possible to travel by highway from Korea to anywhere region of the world begin from Japan, cross through Korea and then connect to the world. The Peace Road

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project was started to call attention to the World Peace Highway, and to encourage international cooperation in building world peace. In each participating country, people gathered to bicycle, walk and run together, traveling across portions of their country, encouraging those that they met to think about world peace and cooperation. A total of 121 nations participated in the Peace Road project in 2015, which was safely concluded just ahead of the third anniversary of True Father's Seonghwa (Ascension). The people of the world's nations are self-centered. They think of their national interests first. True Parents, however, are opening the way to communication that can bring all people together. (2015.08.30, CheongShim Peace World Center)

Today, in more detail, we will study True Father's proposal for the construction of the International Peace Expressway.

<Chambumo Gyeong, P. 958> I proposed the construction of the International Peace Highway in 1981. It is a well-known fact in the academic world, because I declared it to planners, educators, and administrative officials of many countries decades ago. I was the first to propose building a global highway, starting with the Korea-Japan Undersea Tunnel. I can say that I exerted an influence on the Channel Tunnel in the Strait of Dover, too.

God's Will is to achieve one world and one cultural sphere. If a world under God's sovereignty is to be established, the construction of an international highway is inevitable. That day will surely come. National barriers must be abolished for the sake of world peace. If every country cooperates, peace will lead to equilibrium. We can move the world by upholding the vertical ideal.

<Cheon Seong Gyeong, P. 1132> The achievement of peace has been the hope of my entire life. In 1981, the Tenth International Conference for the Unity of the Sciences was held in Seoul. It was a conference where renowned scholars and scientists from more than one hundred nations assembled. At the conference, I announced my plan to build the international Peace Highway.

Once this colossal plan is realized, we will be able to travel from Tokyo to London by car. I believe the international Peace Highway will bind all humankind as one global family. Modern technology will make it possible for humankind to live as one family.

<Cheon Seong Gyeong, P. 1132> Now I am promoting the construction of the International Peace Highway. In the future we will move every religion. We will move Confucianism, Buddhism and Zen in the Far East, Hinduism in India, Islam in the Middle East, and the Christian cultural realm of Europe. We will move religious leaders and young core members alike. We can mobilize anyone from any region.

The plan to construct the International Peace Highway is truly a stroke of genius. Religious bodies can work together for this program. For instance, in the Far East the organizations of Confucianists, Buddhists and Zen Buddhists will have no problem mobilizing their believers to participate. The religious bodies of Korea and Japan need to participate as well, to be able to make a contribution for Asia. Next, the Hindu temples of

India should be brought together. When they collaborate for such a cause, any number of people can be mobilized.

True Parents came as the savior of humankind. The most earnest wish of True Parents is to establish a world of peace.

That is why True Parents always said that we have to form one great family of society under God.

According to True Father's words, "God's Will is to achieve one world and one cultural sphere. If a world under God's sovereignty is to be established, the construction of an international highway is inevitable."

In order to achieve such a peaceful world, he emphasized that borders have to be abolished for world peace, not just for the International Peace Highway project.

True Father said that if the International Peace Highway is realized, there will be a way for each country to give and receive so that a balance can be achieved centered on peace, and from there, a vertical ideal can be established to move the world.

True Father has the conviction that the International Peace Highway will unite people as one human family.

LIVING DIVINE PRINCIPLE : Principle of Creation 27 - Family Perfection is the Completion of the 4 Great Realms of Heart (Centered on True Father's Words)

I would like to share based on Father's word.

Position of a Couple

<259 45> The position of a couple is the uniting place of God and children, the siblings, couples, and parents in God's family. When looking at the position of a couple centered on the 4 great realms of heart, they are the absolute object which complete each other.

Therefore the position of the husband is making the wife receive God's idealistic son, heaven's older brother, heaven's husband, and heaven's father. The wife comes to stand in the same position as the husband.

Such a couple is one which has experienced God, and by giving birth to children, and substantially experiencing all of their growth through their children, they come to feel happiness.

The couple's position represents the love of parents, the love of siblings, and the love of children. Therefore, husband and wife should love each other as substitutes for parents, as substitutes for siblings, and as substitutes for children.

Therefore, through the love of husband and wife, the husband sometimes discovers through his wife the love of a mother, the love of his wife, the love of a younger sister (love of an older sister) and the love of a daughter.

And, through her husband, the wife sometimes discovers the love of a father, the love of her husband, the love of an older brother (love of a younger brother), and the love of a son.

Sometimes a man tries to be like a son of his wife. She may misunderstand: "Why are you like a child and a boy?" Human nature is like this sometimes. The husband (is) sometimes in the role of the husband, sometimes in the role of the older or younger brother. Love is very interesting. We can adjust according to the situation.

Vertical 4 Great Realms of Heart

<235-30> *You must complete the vertical 4 great realms of heart in order to liberate God's misery.*

Within the family, the grandfather is in the position of having created the heavenly kingdom. You did not know that your grandfather and grandmother are the king and queen of your family, did you? In future, you should clearly remember that the family is the foundation for inheriting the heavenly kingdom. Also, you should clearly understand by now how much you need to live a life of love within your own family, because your family is the foundation for realizing and actualizing the vertical four great realms of heart.

Heavenly Parent did not experience the Four Great Realms of Heart until True Parents appeared. Therefore, the place where we can receive the Blessing through True Parents and form a family completing God's four great realms of heart is the way to relieve God's sorrow.

The position of grandparents in the home is like that of God. Therefore, if you live without attending grandparents in the family, it is as if God does not exist in the family.

According to True Father, if we do not have the environment to attend our own grandparents, we should bring people from the street who can replace our grandparents and be able to serve them.

Realistically, even if it is not possible to live with grandparents, you should often take your children to their grandparents or adults who can take the place of grandparents so that they can experience the love of grandparents like God.

Completion of the 4 Great Realms of Heart is the Process of Experiencing God's Love

<263 148> *Parents are to nurture their children as God's own children, on behalf of God, standing in the position of substantial parents. In doing this, I can substantially feel God's experience in nurturing His own children. God Himself has been growing in this way. God has grown and passed through an age of childhood, an age of brotherhood and sisterhood, an age of the conjugal husband and wife, and the age of parents.*

Parents raise children of God as their substantial parents in place of God. Therefore, when raising one's own children, one must experience God's heart of raising Adam and Eve as His children.

The important thing here is not to think of your children as your own, but to think of them as children of God and raise them well from the position of a nanny.

As God raised Adam and Eve, God's heart also wanted to grow with them.

God also developed through Adam and Eve through the age of children, the age of siblings, the age of the married couple, and the age of parents.

As all human beings reach the age of children, the age of siblings, the age of husband and wife, and finally the age of parents, true love is perfected, and thus reaches the position of true parents, that is, the position of God.

Therefore, the love of True Parents is the place where all love is perfected and the place where we can reach the position of God.

<263 148> *As we give birth to children and raise them, we experience God's past history centering on ourselves. We come to see the character and shape of the invisible Creator, the invisible first Creator in his infancy. When, in the position of the second Creator, the visible Creator, we raise those children, and help them grow as brothers and sisters, and eventually help them to marry and become someone's spouse, the goal is to see substantially, on the horizon-tal plane, all the concrete content that exists internally and invisibly, just as God did when he raised Adam and Eve as His children, and as a brother and sister. This is what it means to have your own children.*

All human beings eventually become like God and reach the position of the second Creator through these four great realms of heart. And through my grandchildren, my children reach the position of the third Creator.

These are the amazing words of True Parents that, in order to become the second and third creators, you have to achieve true love through these four great realms of heart.

These four great realms of heart are the position of inheriting everything God has. In other words, it is the place to inherit the true love that God possesses.

Therefore, if you do not inherit these four great realms of heart, you can never become the second or third Creator. Today we have learned the secrets of being a Creator here.

TODAY'S YOUTH MINISTRY: Do Not Have a Rich Heart

What does "Rich Heart" mean?

To the Church in Smyrna

Revelation 2:8 "To the angel of the church in Smyrna write:

These are the words of him who is the First and the Last, who died and came to life again.

9 *I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.*

10 *Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.*

11 *Whoever has ears, let them hear what the Spirit says to the churches. The one who is victorious will not be hurt at all by the second death.*

Based on this Bible verse, I would like to talk about "Do not have a rich heart."

1. *The Lord, who appeared to the church in Smyrna, commended their tribulation and poverty. However, he rebuked them for having a rich heart. In Matthew 19:24 of the Bible, he said, "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Many believers always try to live according to the Word, so they easily ignore the rich based on the Word. Also, they easily ignore people who live with knowledge. This is the rich mind. But you should not think that way. They should know that they put more effort than others in order to obtain wealth of their own. From that perspective, you should respect and cherish them.*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Until yesterday, we mainly talked about the church in Ephesus. Today, we are going to talk about the church in Smyrna.

The Lord praised the church in Smyrna for enduring tribulation and poverty well. However, He rebuked them for having a rich heart.

A rich heart means that one's heart is filled with contentment that they have always done what is right.

A person with a rich heart can easily criticize and judge others based on the standard they have overcome with respect to a certain difficult task or challenge.

For example, it is easy for those who do not have something to criticize those who have it.

Those who do not have knowledge tend to criticize those who have knowledge. Those who offer prayer and jeongseong easily criticize those who do not offer prayer and jeongseong.

People who are good at Divine Principle lectures easily criticize people who are not good at Divine Principle lectures. All these things come from having a rich heart.

In the Bible, Matthew 19:24 says, "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." It is easy for many believers to ignore the rich based on these words of the Bible.

It is easy to become arrogant when you have a rich heart. It is easy to judge easily by using the Word of God as a standard. They don't try to understand the other person's point of view.

A person with a rich heart is not sincere because they treat others with a preconceived idea.

But you shouldn't think that way. No one should criticize carelessly, easily ignore, or judge.

2. Among worldly people, those who work hard in their own way and gain a foundation of wealth are great people. They must have some great efforts and hard work behind them. But when such people do something wrong, people of faith easily point fingers and say, "you rotten thing! You're doing such a thing after being careless with money." Also, when a person who claims to have good faith sees a person who is overly proud in front of the world with only knowledge, it is easy to ignore the person who has knowledge, saying that all they have is knowledge. The church in Smyrna today has the joy of living with the Truth in the midst of tribulation, so they have a heart that ignores others. So they were rebuked by the Lord. Those who have faith do not understand the Will well, but we must not be materially poor either. Actually, those who live diligently for God must receive material blessings and become rich.

So, what must you do when you have a rich heart?

When you look at the rich, you have to think about how much effort that person put in to get more wealth than others.

If you look at a person who has a lot of knowledge, you should see how much effort was put into acquiring specialized knowledge without others knowing in order to accumulate that knowledge.

When seeing people in high positions in politics, you have to think about how much devotion they have secretly devoted to their community to get to that position.

You should know that socially successful people must have exerted some hidden effort and hard work of their own.

As the Smyrna church had the joy of living with the truth in the midst of tribulation, when they saw people who could not do so, they ignored them.

We must not be materially poor either because those who have faith do not understand the Will well. The fact is that if a person lives hard for God, he should be blessed with material things so that he can become rich and take care of many poor people.

The reason the rich are criticized is that they do not share the blessings of heaven with those around them.

3. In fact, if we understand the Principle, we learn that a good person should also have money. To dominate the world, we must have more good people than the secular world. It is not that God hates what secular people like. The problem is that Satan takes what God likes and controls it as he pleases. However, if we, who say that we have found the Principle and God, misunderstand and see someone who has money, we criticize them as "things that don't know God and only like money" Such a mind is a rich mind. That is why the Smyrna church was rebuked. If we have found God, we should like those who have money, even though they have not found God. This does not mean that we are to be higher than God. Although they do not know God, they must acknowledge their hard work and sacrifice to become rich.

If we understand the principle, then we learn that a good person should also have money. To dominate the world, good people must have more material blessings than secular people.

How did Jacob subjugate Esau? Of course, Jacob had absolute faith in Heaven. However, it was not only Jacob's faith that forced Esau to surrender.

Jacob's love for Esau, along with the material and wealth he had prepared and brought with him, moved his brother Esau. We must not forget the law that where love goes, material will follow as well.

How did Joseph in Egypt subjugate his brothers? Of course, Joseph had a heart to love his brothers who were like enemies, but his power and material things also played a big part in subjugating them.

The problem is that when material blessings come to those who cannot properly manage them, the blessings may become misfortune because they cannot manage them. How do you deal with material? When dealing with material things, if you treat them publicly without self-interest and give to others, Heaven will surely give you material blessings.

4. The Smyrna Church made a good distinction between those who call themselves Jews. They were praised for their ability to discern false Jews. However, they were told to repent of their rich heart. A believer should not always have a rich heart. When a believer receives grace from God, they say that they are grateful. Likewise, a person who is always improving should try to profit more and more from what has already been achieved. So, the desire to run forward with more enthusiasm must be strengthened. I need to have a mindset about how I can

create a plus to God to please Him. If you are satisfied with what you currently have, your direction with God can change.

Believers should not end up in a state of satisfaction just because they are told to practice faith with gratitude.

If a believer just has a grateful heart and a rich heart, they will not progress. Faith with God must develop and multiply.

A person who is always improving should try to profit more and more from what has already been achieved. So, the desire to run forward with more enthusiasm must be strengthened.

Just as businessmen always strive to make a profit for the company, believers must always challenge themselves to make a bigger benefit.

Then we can appreciate more.

I need to have a heart that thinks how I can add a plus to God to make God happy.

If you are satisfied with what you currently have, there will be no further development.

There is a parable of the talents in the Bible as well. The unprofitable servant was cursed by the Lord, and what he had was taken away and given to the profiting servant.

5. The Lord did not consider these rich-hearted Smyrna church members to be worthy of God. After realizing the Truth and knowing the circumstances of God, they should have become more hungry and thirsty for the sake of God's wishes. A person who develops infinitely cannot be satisfied with what has already been obtained. Do you understand? Just because you're good at it, you can't be satisfied with it. You have a responsibility to do better. We also have a responsibility to do good for others.

If you realize the truth and know God's circumstances, you have to become more hungry and thirsty for God's wishes.

A person who develops infinitely cannot be satisfied with what has already been obtained.

A person who develops infinitely is not rich, and wants to take on bigger responsibilities after completing their responsibilities well.

Just as the person who runs a company must make a profit for the company to survive and develop, in order to have faith that develops, you have to constantly multiply blessings with those around you.

We should produce spiritual children and leave a profit of love. Just as a company that cannot make a profit goes bankrupt, if the life of faith fails to develop and does not generate profits of love, it will inevitably retreat.

Therefore, as long as I live and as long as I breathe, I must progress. I have to grow. I need to multiply. I have to save many souls.

That is God's wish. Wow! We really learned important things from the Bible. We need to know how we can utilize that kind of beautiful Bible verse in our daily life.

(Video) Yesterday I attended a very beautiful YCLC meeting. I saw a video they created that is very beautiful.

Today I am going to show you a special video. We, Heavenly USA, are making and promoting a beautiful video. We hope that many of you will also participate. It's very inspiring what our heavenly USA team is doing. Then (I will) ask our

media team to play this beautiful video. Then let's pray about the situation in Ukraine. Thank you very much.

(Shows video)

Our heavenly message! They are really doing a great job! (It is) really touching so many people's hearts. I really want to show this video to our beloved True Mother. I think she will be very inspired to see this program.

Let's pray for Ukraine's situation. We cannot have such a war any more. We really need to pray and all nations unite together. No more war! Stop war! We need to really create world peace. We are the ones who need to be involved and to practice that way.

Thank you once again. Give a big hand to our Heavenly USA team.

Efforts for a UN Office in Asia 151-36-13-40

March 25, 2022: Today is an exciting day for me to go to Chicago. I (will) start traveling again today.

Today I'd like to talk about "Efforts for a UN Office in Asia" from *True Mother's Anthology, Book 1*.

The world today is experiencing confusion due to environmental pollution, conflicting ideologies, wars and political conflicts. This is also the reason we must attend True Parents as the center. Otherwise, the path to global unity will become prolonged. In order to attract the attention of the world, and particularly that of Asia, to the issue of the unification of the two Koreas, I declared that the 5th UN Office must be opened in Korea. All nations in Asia would wish to have a UN Office opened in their countries too. However, through the rally to promote the launching of the International Association of Parliamentarians for Peace, this issue was well presented and all participating countries, including those in Asia, were inspired to help Korea. This is because it is the nation where True Parents were born and also because God must realize His Will through this nation at all costs. This nation, however, hasn't realized the importance of the position it is standing in. Hence, we must let it know. (2016.04.10, Beom-Il-Jeon, Busan)

The UN was established after World War II and is already celebrating its 70th year. And, whereas, there are UN Headquarters Offices in New York, Geneva, Vienna and Nairobi, there is no such office in Asia. Yet, when we observe the current state of the world, the geopolitical, economic and political center of gravity of our world is shifting toward Asia. With this in mind, UPF and other affiliated organizations of our movement are advocating that the establishment of a 5th United Nations Office in the land where, 66 years ago, the UN intervened, shedding blood, sweat and tears for peace, be considered. (2016.02.15, National Assembly Members' Hall, Seoul, Korea)

Today, let's take a closer look at the establishment of a 5th United Nations Office in Korea.

The United Nations Secretariat is the branch/regional office of the United Nations Headquarters. The 1st Secretariat is headquartered in New York, USA in accordance with the United Nations Charter, the 2nd Secretariat is in Geneva, Switzerland

for European affairs, the 3rd Secretariat is located in Vienna, Austria for nuclear-related affairs in cooperation with the International Atomic Energy Agency, and the 4th UN is located in Nairobi, Kenya, a region in Africa for environmental/ecological conservation work. If the next is hosted in Korea, it will be the 5th United Nations Secretariat.

The 5th UN Korea Induction Movement was the first to propose establishment of the 5th UN Secretariat at the "UN Peace Day" disarmament seminar held at the UN Secretariat in Geneva on September 22, 2009, when Park Joong-hyun, president of the Korean Peninsula Peace International Cooperation Network, was invited as a religious leader.

At the IIFWP Millennium General Assembly held at the United Nations Headquarters on August 18, 2000, True Parents advocated for the "DMZ Peace Globalization," including a UN Peace Park, as shown below.

"I hope the entire demilitarized zone along the 155-mile military demarcation line that crosses the Korean Peninsula can be turned into a peace zone under UN jurisdiction. I believe the United Nations will take the lead in this effort and build exhibition halls, museums, educational sites, and peace parks in this zone in order to teach visitors important lessons regarding peace."

True Mother also consistently emphasized the need to host the 5th UN Secretariat in Korea, and has been promoting it through UPF, Women's Federation for World Peace, and the Unification Korea Federation. In September 29, 2019, the 2019 Rally of Hope to Advance the Peaceful Reunification of the Korean Peninsula was hosted to pray for the UN Secretariat to be hosted in Korea and the construction of the DMZ World Peace Park.

We would like to ask for your interest in True Mother's advocacy for the movement for the 5th UN Secretariat to be hosted in Korea -- (that it) goes well with heavenly fortune and contributes greatly to the reunification of the Korean Peninsula.

In God's providence of restoration centering on Korea, everything is coming to a conclusion by True Mother, who came to this earth as the only begotten Daughter.

True Mother is determined to finish all of God's providence in her lifetime.

Let's really unite with True Mother and especially support the Korean peninsula providence.

LIVING DIVINE PRINCIPLE : Principle of Creation 27 - Family Perfection is the Completion of the 4 Great Realms of Heart (Centered on True Father's Words)

I would like to talk about this based on True Father's word.

The Root Principle of Existence

<259-44> Adam and Eve stood in the position of God's most beloved substantial object partner as the 2nd creator and inherited everything God feels as the 1st creator. It is the happiness of the 2nd creator to reproduce children in order to experience the 1st creator's position and feel the happiness of child-sibling-couple-parent in place of God.

God is the 1st creator, Adam and Eve the 2nd creator, and their children were to become the 3rd creator. These four great

realms of heart become the formal category, the root principle of existence humanity cannot help but follow.

God's original purpose of creation was for Him to take the place of 1st Creator, Adam and Eve as the 2nd Creators, and Adam and Eve's children as the 3rd Creators.

Because of the Fall, God is the 1st Creator, True Parents are the 2nd Creators, blessed couples are the 3rd Creators, and the blessed children are the 4th Creators.

Based on this principle, True Parents proclaimed the era of the 4th Adam.

The era of the 1st Adam is the age of the fallen Adam and Eve, the era of the 2nd Adam is the age centered on Jesus, the era of the 3rd Adam is the age centered on True Parents, and the era of the 4th Adam is the age of all blessed families. Now is the time for all people to restore the positions of the original Adam and Eve.

Now is the time for everyone to become the owners of Cheon Il Guk by becoming like True Parents. Our blessed families are in an era in which each family takes the position of the Creator in place of God and True Parents, the position of the 4th Adam realm, and the owners of Cheon Il Guk.

This is incredible guidance from True Parents. Everybody needs to be a fourth creator(?). We are living in the era of the fourth Adam's realm. We need to inherit our True Parents foundation. All blessed couples without exception need to be in the position of the fourth Adam's realm.

The Concentration of Peace, Freedom, Happiness, and Hope

<259 44> When looking at Adam and Eve, if up and down(parent & child) become connected, then left and right(couple) and front and back(siblings) become connected and the family becomes complete. This is the place to find God and unite the mind and body of each individual. Man and woman become one and by becoming the foundation that can safely arrive as the unified God, Adam, Eve, and children centered on God, it becomes the base of the concentration of peace, freedom, happiness and hope.

God's Idealistic Headspring

<259-42> Adam and Eve, positioned as the tangible and substantial 2nd creator, were to actively experience the 3rd creator through reproducing children. Thus the family is the foundation to experience the child-sibling-couple-parent's 4 great realms of heart generation by generation. The family is the base to complete true love. Therefore it is possible to completely own heaven and earth through the union of God, humankind, and love. Thus it becomes the beginning of the headspring for an idealistic child-sibling-couple-parent.

Centering on the completion of the four great realms of heart, the three Great Kingdoms will be completed and we must go to the position of the realm of the royal family, which will be recorded forever before the kingdom of heaven.

The completion of the realm of the royal family is a title that can only be possessed by the single nation of Cheon Il Guk. Even if you achieve the four great realms of heart and the three Great Kingdoms, if you do not find and establish the kingdom of

God, Cheon Il Guk, you will not be able to acquire citizenship as a member of the royal family of the kingdom of God.

Since True Parents proclaimed Cheon Il Guk, anyone can enter the realm of the royal family in the kingdom of heaven when they complete the mission of Heavenly Tribal Messiahship.

That is why I would like to encourage each blessed family not only to establish the kingdom of heaven centered on the four great realms of heart and the three great kingships, but everybody without exception needs to register in Cheon Bo Won, the condition to become a (cheon il guk) citizen as a member of the royal family. Do you understand? Without restoring and establishing one nation as cheon il guk, it is impossible. However, True Parents clearly proclaimed the nation of cheon il guk. That is why we have received such a great benefit to receive citizenship as a member of the royal family.

The Inevitable Formula Course for Human Beings

<263 57> *Every human being is born as a son or daughter, grows as a sibling, becomes a couple, and eventually a parent. This is an inevitable formula course for human beings. The person who doesn't pass through this is miserable in the spirit world. The person who doesn't know husband's love, parent's love, sibling's love, or children's love cannot go close to God. That is why the Unification Church talks about the 4 great realms of heart.*

The reason why we need to experience the 4 Great Realms of Heart is to experience God's heart and love to complete true love.

Therefore, if you do not experience the four great realms of heart, you cannot know God's heart forever.

That is why we need to establish the four great realms of heart in order to experience God's heart centering on true love.

TODAY'S YOUTH MINISTRY : Keep the First Love (2)

I would like to repeat from yesterday about keeping the first love. This is very important content. I would like to remind our brothers and sisters over and over. Let's study the Bible verse first.

Revelation 2:1 – 17 To the Church in Ephesus

1 "To the angel of the church in Ephesus write:

These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands.

2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.

3 *You have persevered and have endured hardships for my name, and have not grown weary.*

4 *Yet I hold this against you: You have forsaken the love you had at first.*

5 *Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.*

6 *But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.*

7 *Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.*

1. *People who have faith tend to ignore people who do not have faith. A person who practices what he believes is right judges a person who does something wrong. Then it is easy to lose love in my heart. The life of faith is not the claim of any belief. That's why "Let's worship!! Let's do this! Let's do that!" is not appropriate in the life of faith to take the lead by force. In a house with good faith, parents and their children may become enemies when parents tell their children, "Let's worship," or "Let's go to church." The children protest, saying, "We have freedom of religion, so why does my father force me to believe when he believes?" Aren't there some young people who try to oppose their parents because they hear that religion has freedom when they are a little bigger? However, because it is their child, a parent may try to control this or that and then end up being a person who is not respected by their children.*

I mentioned it yesterday, but I'm going to mention it again today because it's so important.

What was the church in Ephesus rebuked for by the Lord?

It was that they had lost their first love. So, when do you lose your first love?

The church in Ephesus also made good efforts to keep the Word, but they judged brothers and sisters easily and could not embrace them with love. There was judgment, but no love. As a result, the church was becoming colder, and one or two members stopped coming to the church.

Those who are always negative in their life of faith or easily judge and ignore others are those who have not been moved by resurrection in their life of faith. People who easily criticize or ignore others are people who have lost their first love. Most of these people are in the formation stage and have the faith of a servant.

A servant's faith is always dissatisfied with their master. They easily conflict with their own Abel, and find it easy to see Abel's negative side rather than their positive side.

It is easier for servants to practice their life of faith with a sense of duty and mission than it is to act from the heart.

That's why (we need to) really take care of our children well, showing a model as a parent. Just pushing them to worship, "Let's go to church," is not a good way. We always need to show (them) a good model and move children's hearts. Then encouraging them to worship and go to church is fine. Without showing (them) a model and only pushing them out of a sense of duty and mission (leads them to) not respect their parents.

2. *The same is true of leaders. As a leader, if you emphasize your assertion to those under you while saying, "Do this and that," there will be a backlash. Leading others so that no backlash occurs is real leadership. A respected leader is someone who leads others to follow with joy. Then, if you want to become a leader who makes others obey with joy, you have to cry a lot for the object. That is why we must serve as servants for all people. In particular, a religious leader must serve as a servant for all sinners in order to stand in the leader's position. Even though Jesus had the power, he did not make a strong*

claim to "believe in me" and rather served as a servant. There were many people who ignored Jesus, but in the end, he moved them.

What is a true leader?

They have the ability to inspire and impress their subordinates.

They lead the object partner to obey with joy so that they do not resist.

They shed many tears for the object partner because Cain, who is disobedient, must be subjugated.

They always lead a life of service with the heart of a parent. They are afraid of giving orders to others until they are moved.

3. If Jesus had gone out strongly while conducting wonders and miracles, people would have been frightened and scared and would have run away saying that if they met that person, something terrible would happen, or they would have been trembling with fear. Therefore, he did not come out strong, so it took a lot of time for people to resurrect the life of their inner person. When Jesus came to this earth and showed precious love, those people should have received that love and raised the value of Jesus. Instead, they took the love of Jesus and abused it. They wasted the love of Jesus while concentrating on fulfilling only their wishes. As a result, Jesus came with God's love and gave a lot of it, but he could not receive much recognition from others, and suffered much opposition and persecution before he died on the cross. As the Church in Ephesus tried to obey God's Word, they judged their brothers and sisters more often and eventually lost their tears.

4. Being rebuked means you have lost your compassionate heart that feels sorry for others. Seven stars means the foundation of faith. What do twinkling stars in a dark night mean? In this false world, longing for God is compared to a heart like a star, so this can be said to be the foundation of faith. Golden lampstands mean the foundation of substance. We have true faith only when we have a foundation where we can be respected by others on this earth. You have to have a heart like stars on a dark night and then become a person like a golden lampstand. This means that only those who are reliable and not fickle will receive testimony that they are truly reliable. Gold refers to unchanging light, and the lampstand refers to making an unchanging foundation where you can be trusted as an object.

It is easy to lose one's first love if there is no compassion for the other person. This is an important point.

Therefore, no matter what the circumstances, even if the other person has committed a great mistake, if you lose your compassionate heart for them, you will be judging that person.

Our hearts become cold when we judge others in any circumstance. And then we lose our first love.

When you see the mistakes of people, you lose your first love if you don't have the heart to regard their faults as your own.

In Matthew 18:21-22, we read about Jesus' forgiveness. "At that time Peter came and said, "Lord, if my brother sins against me, how many times shall I forgive him? Up to seven times?" Jesus said to him, "I tell you, not only seven times, but seventy times seven.

Why did Jesus tell us to forgive others over and over again after seeing us? It's because if I don't forgive the other person, I lose my first love. Because if I judge someone, I lose my first love. True love is embracing and embracing and forgiving. That way you can keep your first love.

If we judge someone, we change our heart and mind. Whenever we judge, criticize or blame someone, our heart changes and becomes very cold and dry.

Parents judge their children, but because they have a heart of love and compassion, the children return to their parents.

Dear brothers and sisters, from now on, when we see the shortcomings of our brothers and sisters, let us first think of them as our own weaknesses, our own fault. Second, let's think "I'm responsible for them" and educate them. Third, let's think that "I have a one sided love for someone who has my sibling's shortcomings under any circumstances."

We need that kind of parental heart. Without a parental heart, if we criticize and judge and blame someone, I am telling you, you will lose your heart, your first love. That is why Jesus said you need to forgive again and again, (even) 490 times. You need to forgive because if you only judge and blame without forgiving, you will lose your heart, your first love.

God leaves the church that has lost its first love. And even when new members come, there are no people that remain because there is no environment for them to settle down (in).

We are currently running a movement to find three spiritual children, that is, a movement to find three new lives on the North American continent. Let's all go back to our first love. Let's create a church where new lives remain by embracing and loving each other.

Any living being and breathing life must be given (to) and receive first. Second, it grows well. Third, (it) multiplies all the time.

You are a living being if you are alive. The first condition is what? Always have good give and take. Secondly, always grow well. Thirdly, always multiply very well.

Are you alive or dead? If you are really alive, a living being and breathing life, (you) always have good give and take with your brothers and sisters, with your Cain and your Abel.

Secondly, you can grow well day by day.

Thirdly, you can definitely multiply all the time.

Since we joined the church, how much could we multiply?

If we are not producing spiritual children, it means something is wrong. That means your spiritual life did not grow very well. We need to reflect on that.

Are we dead or alive? As long as we live and breathe we have a mission. When we wake up, "Oh, my life is alive! That means I have a mission." My mission is what? My mission is to save human souls. When I save a dead soul, my life can also gain strength and come back to life. The dead cannot save lives. We need to go back to the word and be stimulated and restore our first love.

What is the best way to grow my spiritual life? That is to save people. When you save people you are so excited and stimulated all the time. The most exciting thing is to save people's lives.

Most of our first love was lost in the relationship between brothers and sisters and between Cain and Abel. That is why we need to go back and love brothers and sisters. I need to love my Cain and my Abel no matter what.

The Finding-3-Spiritual-Children campaign is a movement to restore our first love. We ask all brothers and sisters to participate in the campaign to find 3 spiritual children.

If you create an environment where new family members come to visit, the second generation who don't come to church will come back.

If we create that kind of beautiful environment, any new guest who comes to our movement can settle down. They are very happy to survive in our movement. If we create that kind of environment, we don't need to worry about the second generation. Those who do not connect to our church, who have a distant relationship with our church, there is no need to worry (about them). They will come back to the church automatically. In any movement any new life who comes (will) settle down and enjoy our church. I am telling you, those who do not come to our church will come back gradually.

How can we create that kind of environment? That is the issue. We need to go back to our origin. How did True Father begin his mission? When he was in Heung Nam prison, his mission was to have 3 spiritual children. Then he restored 12 spiritual children.

After being liberated from Heung Nam Prison, he came to Pusan ... After completing his Divine Principle, how did he start? His mission started by witnessing to three spiritual children first. Then he later restored 12 spiritual children. What was the beginning point? The beginning point was to start with 3 spiritual children.

Jesus came to earth 2,000 years ago. His mission started by restoring 3 spiritual children. Then he restored 12 spiritual children, then 70, then he sent out 120 disciples to the world.

Since I came to America, I realized that we need to go back again. Jesus started from 3 spiritual children. Our True Father started from 3 spiritual children. That was the original point.

In order to create the environment to restore 3 spiritual children, we need to keep our first love. We need to create that kind of beautiful environment of first love. Love each other. Embrace each other. Forgive each other. And we need to show the model with a parental heart always wearing a servant's body.

If you create an environment in which your family members come to visit, I am telling you, no one among the second generation, no one among those who left the church ... If we create that kind of environment, they surely will come back because the spiritual world will have already helped us. (There will be a) different spiritual atmosphere.

Since I came to America, I realized we need to come back to the original point. We need to restore 3 spiritual children.

Let's make the North American church anew. Let's create the heavenly North American church that True Mother desires. If at least 120 brothers and sisters restore at least 3 spiritual children (so that we have) created 360 new members, I am telling you, our American movement will reach a great turning point.

Father said if we restore 3 spiritual children, it is easy to restore 12 spiritual children. The starting point is to restore 3 spiritual children. If you don't have 3 spiritual children, you will remain Cain forever. You will not be able to graduate from the level of Cain. Without Cain, how can we become Abel? In order to become Abel and enter the growth stage, we need to have Cain.

When we have Cain, our spiritual life will always grow day by day.

Let's take it seriously. How can we revive America? How can we resurrect America? Start from 3 spiritual children.♦

(Response to sharing) Let's create that kind of beautiful environment in our movement, in our church. The church should be a place of rebirth. Anyone who comes can feel, "Wow! It is so warm (here)! There is so much Holy Spirit! How come they love each other (so much). Wow! The kingdom of heaven is here." When we create that kind of environment, anyone who comes to our church will not leave. If we create that kind of environment, all our second generation will surely come back.

We need to start with ourselves first. I cannot expect someone to be like that (on their own). I need to start with myself. At (the very) least when I go to church, I need to greet 3 people, 4 people, 5 people, 10 people, from my heart. It starts with my greetings from my heart. That will already change the environment.

The Movement for the Unification of North and South Korea 150-35-13-40

March 24, 2022: Just now I saw our John Kirkley's face from Kenya. I am so inspired whenever I see him. He carries on the spirit of the missionary. It is incredible!

Today I'd like to talk about "The Movement for the Unification of North and South Korea" from *True Mother's Anthology, Book 1*.

It is clear that this nation is blessed by God. However, you must understand that blessings are always accompanied by responsibilities. As a people governed by God, please remember that this nation or people must attend True Parents as the center for it to run properly. You must confidently let people know of this. You must take pride in the fact that this nation has been chosen by God. Korea became a chosen nation because True Parents were born here. Hence, you must let people know about True Parents. There is hope for the unification of the two Koreas only when people attend True Parents. When the Parents become the center, conflicting siblings can be reconciled and brought together. I am thinking of mobilizing all our organizations to re-educate this entire nation.

From the point of view that this country should be a country directly controlled by God, all religions must be unified. What is the purpose of religion? They speak of happiness; yet, that happiness is only possible when they attend God. You, who are engaged in different fields must take pride in what you do, and enthusiastically provide your cooperation from your respective positions to ensure that this nation stands tall in front of the

Transcripts of Morning Devotion - Dr. Chung Sik Yong

world. Spreading the Word and proudly speaking of True Parents is the only way for Korea to stand in front of the world. Only through this can the unification of the two Koreas that we have longed for be realized. You must passionately take the lead in witnessing to True Parents in order that the two Koreas and the world can be unified. (2016.12.16, CheongShim International Youth Center)

According to True Mother's words, just as an ideal human being should have mind and body united, in order to realize an ideal nation centered on God, religion, which corresponds to the mind, and politics, which corresponds to the body, should first become one.

In the words of True Mother, which we read today, she said that in order to become a country directly controlled by God, we have to first unify all religions.

In that sense, let's look at True Father's words about the unification of religions.

How do You Unify Religions?

[April 30, 1975 <77-333>] In Christianity, there are many people who pray "Oh, my God, I hope Moon is dead." But I am not going to die. When the people who tell me to die die, it is they that died, not me. Why don't I die? Because it follows the path of the Heavenly law. "If you hit someone who follows the Law of Heaven, you will be struck." They would say something like, "Can you, the founder of the Unification Church, unify religion and Christianity?" It has been 950 years since Catholicism and Protestantism, Roman Catholicism and Greek Orthodox Christianity, have been separated. Protestantism alone has become one of more than 400 denominations, saying, "If it is not my denomination, there is no God." There can be no unity with that.

True Father told us today the secret of being able to live and not die despite many persecutions and opposition for the sake of religious unification.

If you strike someone who follows the principles of the Heavenly Law, the person who hits you will be hit and will be destroyed.

Therefore, on the way to being righteous for the sake of the will and for the sake of the whole, if you are persecuted internally or externally, never become discouraged. push forward with strength and courage.

Because God is just and good, and heaven protects us all the time.

That is why if you think this is really God's will and it is righteous, never worry if someone persecutes you and misunderstands you. Just go ahead because God is just and good. He is the one who always protects you and supports you as long as you are righteous and follow God's will. That is the way True Father unified all the religions even though he received so much persecution and misunderstanding; (that is) how he overcame.

As for how to unite, you just have to follow the teachings of Unification Church Rev. Moon. It is possible if you apply the principle of living for the sake of others. As long as the Catholics are for God, this is what I will do for God. "As long as the Catholic Church is for the Lord, I will love them, and as long as the Catholic priests and nuns are for the members of the church,

I will love them." This is it. So what do you think? (Applause) People try to go on a path that leads to more love and more devotion, even if the branches are broken. This is the desire of our original nature. It is said that when I love the members of an established church more than a pastor of an established church, we can become one.

What is the conclusion? (Those) who are living for the sake of others more than anyone else...

The way to unify religion is to have more true love than anyone else, to love some people as long as they love that denomination(?), and to love the world and God.

For example, if you want to lead America, you have to love America more than any president who has come down in history. It is to go beyond the standards that someone has set and to live more for the sake of others.

For example, love America more than Abraham Lincoln or than George Washington. Then it means that unification by absorption is possible automatically through true love.

What is the fundamental principle? Living for the sake of others, more than anyone (else). This is the key to unifying all religion.

The Principle of Unity of Religions

[June 7, 1975, Yeouido Plaza (Seoul), 78-255] In order to do this it is absolutely impossible without the true thought and ideology. This is the intention of the Unification Church. It is the Divine Principle which Korea gave birth to in order to unify all religions. Victory Over Communism and Unification Thought is the ideology.

All the religions which take God as their Father should unite and face the Communists who deny God, but we should defeat them with truth and love. Let them recognize their errors. And finally we should embrace them as our brothers and sisters. The ideology for victory over Communism based on this principle analyses all philosophies and isms, and enables us to unite into one centering on God. This principle, ideology, and thought was brought about in Korea. This is Godism.

For religious unification, a certain ideology and truth for religious unification is necessary.

And that would be Victory Over Communism and Unification Thought. In other words, it is Godism.

First, we must subjugate our opponents with the Principles and ideologies, and then we must embrace even our enemies with true love.

We need to have a clear principle in order to convince them. Secondly, not only convince them -- we need to love and embrace them more than anyone else. This is the key to unifying all different religions.

Principle on Unity of Religion & Ideology

[February 26, 1986, 141-234] the Way for Students -- Firstly, how can you unite religions? By teaching about God more clearly than others. "If we do this, as a religion of experience, this can be achieved. Experiences can be caused by a theoretical system and scientific data. Otherwise, you cannot unite religions" This kind of principle is the principle on religions. What is the second point? It is the principle of ideology. What is that ideology? It is the answers to the

questions of life, the questions of the individual. What the hell happened to humans? What is a human being? A human being is a manifestation of result, not the ultimate cause.

True Father gave the following specific comments on (the) unification of religions.

The first is to teach them more specifically about God. In other words, it is necessary to experience clearly what kind of being God is.

If it becomes a religion that experiences the heart of God, all religions can be united.

That is why we must clearly teach God's wishes, circumstances, dreams, and the world of God's heart, transcending all religions. This is the only way to unite all religions.

That is why I am continuously talking about God's heart. We need to understand God's heart. (If) everyone understands God's heart, that he is the parent of all humankind and understands his philosophy, his principles, his wishes, his dream and his heart, this is the only way to unite all religions.

No one insists that human beings are the first cause. When we consider the question of what a human being is, we should know there is surely a being who exists as the first cause and who made human beings to be born as the result. Therefore, we should say clearly that the answer is God. It is possible to set our direction only in that way. How should we establish an ideology for our life, how should our family live, how about society, the nation and the world? And how will the world be in the final days? Therefore, we need to know the question of humans and the question of whether or not there is a causal being, God.

No matter how good a human being is, it is said humans are resultant beings, not causal beings. Therefore, it is necessary to give a clear answer that the causal being is God. When we teach very clearly that God is the causal being and we are the resultant beings and what the relationship between God and us is and let them experience God's heart, this is the way we can make unity among the different religions.

LIVING DIVINE PRINCIPLE : Principle of Creation **27 - Family Perfection is the Completion of the 4 Great Realms of Heart (Centered on True Father's Words)**

God's dream and ideal is the heavenly world centered on the family.

The external structure of Heaven is the 4 position foundation. And the internal structure is the Four Great Realms of heart and the Three Great Kingdoms.

Therefore, if anyone does not experience the Four Great Realms of heart in their home and the Three Great Kingdoms living together, then God's ideal cannot be completed.

We need to know that Father discovered these four great realms of heart. This is really incredible! When people talk about God's heart and love, it is really vague. We do not really know God's heart and love. But Father clearly spoke about it based on the four great realms of heart. Everyone who understands these four great realms of heart are those who understand God's desires and heart and wishes and dreams.

The 4 Great Realms of Heart is the Original World

<259-44>The 4 great realms of heart talks about the original world. It's returning to the original world. It is a baby growing up to become a siblings, later on marry, and finding the position of a couple, finding the position of a parent. It is the path to finding the place to become one body with God. The completion of the 4 great realms of heart is my path to becoming a perfect human being.

As the incorporeal child-sibling-couple-parent within God's heart, it desires the completion of the substance of true love and thus created Adam and Eve.

In order to complete the Four Great Realms of Heart, you should absolutely go through the growing period. The first stage is going through the children's course. To go through the children's course, you have to grow (while) receiving enough love from your parents. This is because you give as much love as you have received.

Next, you must walk through the siblings' course. If you are alone in your family without any brothers or sisters, you cannot love your neighbors as brothers and sisters. That is why the more siblings you have, the better. People who grew up without siblings do not know how to share their love with those around them.

Next is the couple's course. If you do not meet your own partner, or in other words, marry and have a partner, you can never realize God's ideal. The purpose of marriage is not for "my own happiness," but for realizing God's ideal. Only through marriage can you completely occupy God's true love.

Lastly, it is the parents' course. The course of the parents is the course of the perfection of true love. To go through the course of the parents, you have to absolutely have children. Children ultimately complete the parents. There is no completion of parents without children.

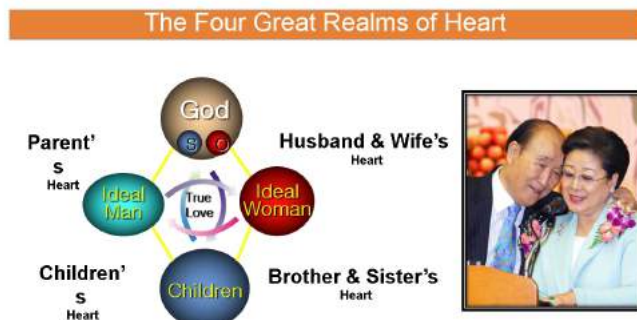
In the spirit world, one of the most miserable (kinds of) people are those who (have) died without marrying. Second, it is people who married but did not have children.

That is why in order to form the four position foundation you need to have your parents, spouse, siblings and children. These are (the) absolute elements in order to complete the four position foundation. This is the key. This is everything in the family. Father's guidance is really amazing!

The Ideal of Spherical Love

<259 44>True love of parent-child relationship is vertical, conjugal true love is horizontal, sibling's true love is front and back. God desired the ideal of spherical love.

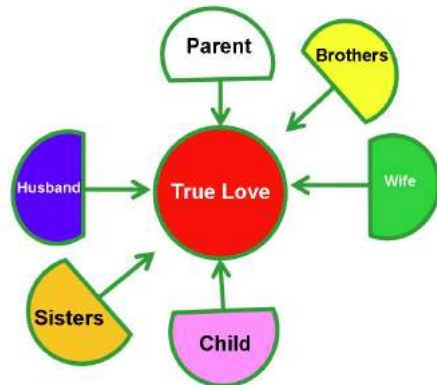
In other words unity is achieved at the center of all



connecting points from vertically up and down, horizontally left and right, and longitudinally front and back. That point becomes the central point of the sphere

In the family, only when the Four Great Realms of Heart move longitudinally and horizontally, left and right, and forward and backward, the circular motion is converted into a spherical motion and becomes a three-dimensional motion.

The central motion of the universe is the center of all spherical motions in the Four Great Realms of Heart. And the center of these four realms of heart is God's love, that is, true love.



Only when the love between vertical (parents and children) and horizontal (couples), and front and back (brothers and sisters), centered on true love, fully performs a spherical movement, can you embody (experience) God's heart and complete God's ideals and dreams.

Let us take a closer look at how the family exemplifies this universal order. The family can be represented by a sphere with three axes. These three axes -- parent/child, elder/younger and husband/wife -- form a sphere.

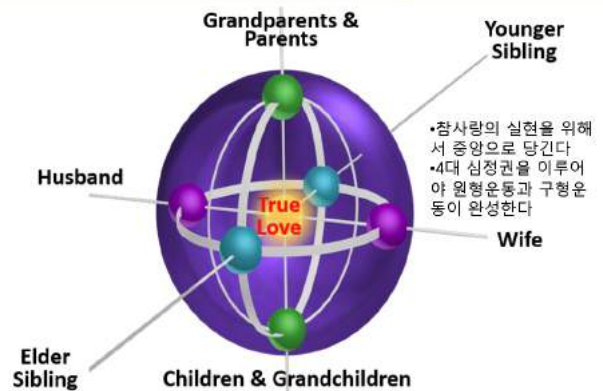
We are meant to live for the sake of the people linked to us by these axes. The center of a family is not a person but the junction of these three axes. It is true love. Equality in the family means that each person gives and receives the optimal love corresponding to his or her role in the family.

The center is true love. God is also centered on true love. Younger siblings, elder siblings, husband and wife and children and grandchildren are centered on true love. This is the central point.

The Completion of Love

<259-44> When does children-siblings-couples-parents of the 4 great realms of heart become one? The place where humans marry centered on God and make their first love is the fruit of all completion and the center. Therefore marriage is the unity of heaven, earth, humankind and the completion of longitude and latitude, left and right, front and back. Marriage is the place where the ideal of child-sibling-couple-parent's true love is completed.

God desired the ideal of spherical love



The place where the heart of children, the heart of brothers and sisters, the heart of a couple, and the heart of parents are completed is the place where marriage and first love are formed.

The first night when a couple makes their first love is a place where the seed of a baby also participates, so it is a place where the Four Great Realms of Heart are completed.

Therefore, the place where a couple marries and celebrates their first night is where Adam and Eve go through the children's love and siblings' love, become one body as a couple, and the seed of their children is born, so it is the place where all the Four Great Loves are gathered together.

This is amazing! That is why Father speaks about the completion of love based on the couple's love.

TODAY'S YOUTH MINISTRY: Keep the First Love

I reflect a lot about this. You may often read the Bible. I also often read this Bible verse and reflect on it. Today I'd like to talk about keeping our first love.

Revelation 2:1 – 17 To the Church in Ephesus

1 "To the angel of the church in Ephesus write:

These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands.

2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.

3 You have persevered and have endured hardships for my name, and have not grown weary.

4 Yet I hold this against you: You have forsaken the love you had at first.

5 Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

6 But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

7 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.

Church in Ephesus Rebuked for Losing First Love

1. The church in Ephesus mentioned in the Bible just now was praised by God but also worried. The praise was the hard

work of the Ephesians to keep the word of God. He praised the amazing fact that they held on to the Word and tried not to tolerate evil people, and that they persevered and have endured even when evil people opposed and harassed them. Next, many false apostles and false leaders appeared, but He praised them for being very diligent and holding onto the heart of Jesus. So, the Ephesian church was a church with the utmost devotion to hold on to the word of God, to live according to it, and to persevere in spite of difficulties. So, it was a church that God remembers.

What praise did the Ephesian church receive from the Lord?

First, it is that the members of the church kept God's Word as life.

They really loved God's word and treated it as their life.

They were good at distinguishing between good and evil according to the Word. So it was possible to distinguish false apostles and drive them out.

If we strictly discern between good and evil, much persecution and opposition will follow.

However, they kept the word until the end and received praise from the Lord.

2. But God rebuked the church in Ephesus for forsaking the love they had at first. That is why he urged us to rediscover the first acts. These were people who tried to keep the Word and did not act apart from the Word, but they were rebuked because they had lost their first love. The church in Ephesus was good in the passion to live according to the Word and the effort to distinguish between truth and lies. There was a lot of love at first, but later, it appears that there was a rift between the brothers who were rebuked. For example, speaking of family relationships, it is like the eldest son who is well aware of his father's will and purpose and is well aware of his father's circumstances, yet there is disharmony between brothers. But what they were rebuked for was that they had no love in their heart. What does no love mean? It's like saying there was a quarrel between brothers. The church in Ephesus was rebuked for lack of love. That is why He told them do the things they did at first.

But what was the church in Ephesus rebuked for by the Lord?

It was that they had lost their first love. So, when do you lose your first love?

After hearing the Word of principle at first, we, too, accept True Parents as the Messiah, and make a good start. However, if they face the trials of Cain and Abel along the way, they cannot endure it and leave the church or flow horizontally.

Most of the cases of losing first love are lost in relationships with people.

The church in Ephesus also made good efforts to keep the Word, but they judged brothers and sisters easily and could not embrace them with love. There was judgment, but no love. As a result, the church was becoming colder, and one or two members stopped coming to the church.

That is the issue.

Brothers and sisters, doesn't the church in Ephesus speak of our present church? I'm thinking a lot (about this).

As for the shortcomings of our church, everyone hears the Divine Principle and confesses True Parents as the messiah and second coming and has absolute faith, but there is no brotherly and sisterly love.

The vertical alignment is good all the time. How much we emphasize vertical alignment! That is fine. But there is no horizontal alignment. There is no love between siblings. We call this kind of love hypocritical.

If we really love God and True Parents, we should love our brothers and sisters. How do we know if someone truly loves God? He automatically loves his brothers and sisters. But one who truly loves God but cannot love brothers and sisters, then something is wrong. That is not really loving God.

How can we know we truly love God? We can see how much we truly love our brothers and sisters. One who truly loves God naturally loves his brothers and sisters. If someone says, "I truly love God and True Parents," then how can we know? What is your evidence that you really love your own brothers and sisters? It is the same thing. However much we love God, we can surely love our brothers and sisters.

This is one of our movement's weak points. Even though we emphasize vertical alignment so much, we do not have horizontal alignment. We truly have to love our own brothers and sisters.

A church that is vertically well aligned with True Parents is a church that is at the formation stage. The foundation of faith has been achieved, but it is in a state of not being able to develop further.

The formation stage is clear vertical alignment: your relationship between Abel and yourself. Obey and listen to Abel. That kind of vertical alignment is fine.

What is the next (stage)? Growth stage. The growth stage is based on horizontal alignment. You need to love your Abel and your Cain. Without loving Cain and Abel, we cannot establish a foundation of substance. That is why our church is still under the top of the growth stage in the formation stage. We try to listen to God's word. That is good. Through God's word we can distinguish what is good and evil, (who is a) good guy and evil guy. That's fine.

However, based on that foundation, we need to practice how we can love our brothers and sisters. This is the foundation of substance. This is the issue. The same as this church of Ephesus.

3. Let's think about the meaning of "first." Everyone is good at first. When you first come to church, you come as a good person. In the beginning, we come here with the desire to long for goodness and live a good life. However, if you go to church for a long time, it is easy to lower the level of goodness you set up at the beginning. A person who comes to church for the first time can be relatively humble and good. When you come to church for the first time, the first thing you say to all the members of the church is "Hello? I don't know anything. Please guide me a lot." I am very humble when I say this. When you meet for the first time like this, you have a very high and

respectful heart. Everyone is good at the beginning, whether it's when someone first meets someone, when they're born, when they get married for the first time, or when they go to church for the first time. However, as time goes by, the first standard starts to drop and starts to change.

4. All human's original mind is good. They also know the path they must each take. However, problems change due to various trials, circumstances, and environments in the course of life. Everyone knows what is good and that having a good heart brings peace of mind. I know how to please others and I know that I have to do good things, but many people think that because of some circumstance or difficult situation or because some person treated them badly, they have no choice but to do this or that. Everything in reality called the environment takes my first heart away. It's a problem because my first heart is dominated by the reality and cannot continue. The church in Ephesus fought well with its first heart, but how did it lose love? While fighting the struggle between good and evil, they tried to hold onto the truth and live as it is, but they lost their first love when they were at odds with their brothers.

5. So, what should we do so as not to lose compassion and love? All you have to do is hold on to the Word firmly, distinguish between falsehood and truth, and be active. A person who sheds tears because it is so sad to see the wrongdoing of the other person does not lose their first love. You can keep your first love if you always have a heart of repentance, that is, if you feel that you are guilty when you see others have sinned.

6. When you see the people who have wronged, if you have the heart to regard their faults as your own, you won't lose your first love. The church in Ephesus pointed out the other's faults well, and they were good at distinguishing them, but they saw their mistakes and hated them. After realizing that a person is good, when they see other people making mistakes, they hate them. Isn't that true? You may say that believing is the best, and ignore those who do not believe.

So, what can we do to not lose compassion and love?

First, you just have to hold on to the Word firmly, distinguish the truth from falsehood, and be active. You must always keep the Word alive.

Second, if you see someone else's mistakes, if you are someone who cries because it is so pitiable, you will not lose your first love.

If you know the principles and the Word well, it is easy to judge others based on the contents.

Therefore, when you see other people's sins, you must have a heart of regret as if you were the one that committed the sin. In other words, if there is no sympathy and compassion for the other person, only the heart of judgment remains, and my heart becomes cold.

When you see the mistakes of people, you lose your first love if you don't have the heart to regard their faults as your own.

“Your problem is my problem. Your fault is my fault. Your situation is my situation.”

When you see someone's mistakes, (you) cry together, “Your problem is my problem. Your fallen nature is my fallen nature.” When parents see (their) children's weak points, (they)

cry and cry, “All your faults come from me, from my fallen nature. Heavenly God, I did not repent enough. I did not pay enough indemnity. My children have inherited from me.” When parents see (from) their children's viewpoint and take it as their own and repent, that is why parents never lose their first love toward their children. Why don't you apply the same principle to our own brothers and sisters?

The Church in Ephesus pointed out the other's faults well, and they were good at distinguishing them, but they saw their mistakes and hated them.

After people realize goodness, when they see other people making mistakes, they come to hate them.

Believers ignore non-believers. The knowledgeable ignores the ignorant. Those who have studied the principles easily judge those who do not know them.

Our hearts become cold when we judge others in any circumstance. And then you lose your first love.

Therefore, if you see someone else's fault, you should consider it your fault. And you should embrace them with the heart of a parent. As a parent, you must take responsibility and have a heart to protect them.

When you see someone's mistake, then you need to think, “I need to be responsible. No matter what I need to guide him and raise him and protect him. We need to have that kind of parental heart. Otherwise, we will just see our brothers and sisters' weak points and point out their faults. (Then), I am telling you, we lose our first love.

What does our current Unification Movement look like? Aren't we also easily criticizing our brothers and sisters? Don't we always have negative thoughts about our Abel? Do we not ignore Christianity because they do not know the principle?

This Bible verse about the church at Ephesus (can lead us to) think about many things, right?

A church that cannot embrace the other person, a church that cannot forgive the other person's mistakes or weaknesses, and a church that sees the other's weaknesses before strengths will lose their heart before the other person is wiped out.(?)

God leaves the church that has lost its first love. And even when new members come, there are no people that remain because there is no environment for them to settle down (in).

Every day I am talking about how to raise spiritual children. But if we don't create this kind of wonderful environment of love, then nobody can remain in our church. Let's really love our own brothers and sisters. Whenever we see someone's weak point, we need to treat it as our weak point.

What shall we do? There is no other way. We really need to grow up spiritually very well. Wow! This Bible verse (makes) me reflect a lot. I am not criticizing you. I am merely criticizing myself. How do we raise up our members? Of course, I respect True Parents and love them and confess they are my messiah. As much as I love God and True Parents, how much do I practice loving our own brothers and sisters? This is a really great teaching! Do not lose your first love.

(Let's) embrace brothers and sisters and accept their own faults as “my own faults.”◆

(Response to sharing) The first love is jok sarang, and one sided love is jak sarang. Jok sarang and jak sarang are different.

The Movement for the Unification of North and South Korea 149-34-13-40

March 23, 2022: Today I'd like to talk about "The Movement for the Unification of North and South Korea" from *True Mother's Anthology, Book 1* again.

Korea celebrated the 70th anniversary of its liberation in 2015. At about that time, I also had the opportunity to speak at the UN Office in Vienna, Austria, during my speaking tour in Europe. How great must have Heaven's hidden efforts been to enable Korea to emerge freely in front of the world by the 70th anniversary of Korea's liberation? However, what is the result? We still cannot enjoy freedom in front of Heaven because people have failed to fulfill their responsibilities.

The two Koreas are divided and are pointing guns and swords at each other while the surrounding four great powers are intertwined with one another based on their political and military interests. We must attend Heavenly Parent and True Parents. This is the sole way for this nation and world to survive. Hence, we must not keep this truth to ourselves alone. We must let the people of the world know of it and educate them. Heaven will not wait for eternity. Your devotion and victories will shine even more brightly when they are aligned with the works of Heavenly Parent and the True Parents. (2015.04.24, Cheon Jeong Gung)

The Unification movement is the only movement that can achieve God's dream and that of humanity. The world can become one through us. This is also the case with regard to the confrontation between the two Koreas. This cannot be resolved by political power, economic power or military power. It is only possible through True Parents' teachings. I have great expectations of the active role that will be played by the parliamentarians from 50 nations who participated in the 2016 International Leadership Conference. I sincerely hope they enthusiastically contribute with great aspirations to their nation and the world.

There is a poem by Tagore, a great poet of India. Back then, Korea was not well known in the world. He visited Japan and looking toward Korea, he predicted the following, "Korea was one of its lamp-bearers and that lamp is waiting to be lit once again for the illumination in the East." What does light mean? It brightens the darkness. In one word, light symbolizes the true word – the truth. Without True Parents' teachings, this nation has nothing to be proud of in front of the world. Likewise, you will also experience tremendous development when you become one with True Parents' thought. (2016.02.13, Cheon Jeong Gung)

More than anyone else, True Parents like the prophecies about Korea by the Indian poet Tagore. Today, I will introduce the contents of Tagore's poem about Korea's prophecies.

Lamp of the East

True Father's words (Pyeong Hwa Gyeong P. 1144) Joy comes after pain, and the new way comes by way of difficulties. When the time comes, let us display the full potential of the Korean people who believe in God. The famous Indian poet Tagore sang about Korea as follows:

In the golden age of Asia Korea was one of its lamp-bearers .

That lamp is waiting to be lighted once again for the illumination of the East .

*Where the mind is without fear and the head is held high,
Where knowledge is free ,*

Where the world has not been broken up into fragments by narrow domestic walls ,

Where words spring up from the depth of truth,

Where tireless striving stretches its arms toward perfection

Where the clear stream of reason has not lost its way in the dreary desert sand of dead habit ,

Where the mind is led forward by thee into ever-widening thought and action ,

Into that heaven of freedom, my Father, let my country awake.

My beloved brethren! Korea will be a bright light in the Orient illuminating the whole world in the near future. The day will surely come when God governs Korea, and all the people of the world will view Korea as their homeland, just as the poet Tagore predicted. That time is at hand.

Whenever I read this poem by Tagore, I really reflect on the Korean situation. Our fatherland Korea needs to wake up. It really needs to unite with True Mother. There is no hope without uniting with True Mother. She is preparing day and night how to influence North Korea. She is preparing many things. Let's really seriously focus on the re-unification of North and South Korea. Also, let's pray for a heavenly unified Korea centered on our True Mother. Our earnest wish with True Parents is the unification of the two Koreas, how they can become one nation. That is God's serious focal point. You do not know how serious True Father is every time he sings the song, "Our wish is unification." Father's face (is so serious) when we talk about "our wish is unification." You know that song:

Unity

Our cherished hopes are for unity

Even our dreams are for unity,

We'd give our lives for unity,

Come along unity.

Unity saving the people,

Unity saving all nations

Come here quickly unity

Come along unity.

How long we have sung this unity song! I think True Father in the spiritual world is so serious about the unity of North and South Korea.

Without unity between North Korea and South Korea, how can we substantialize God's substantial cheon il guk in Korea? So let's really support our True Mother and Korea from the elder son nation. Many things are happening centering on Korea here

and there. Even the war between Russia and Ukraine (is related). We need to really pray for Heavenly Unified Korea.

LIVING DIVINE PRINCIPLE : Principle of

Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

Let's study EDP content first.

- *In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- *A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- *The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- *Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

Today we are going to learn about the love of a couple in achieving the four great realms of heart again.

(8) Worldwide Realm of Heart as an Expansion of the 4 Great Realms of Heart

3) Worldwide 4 great realms of heart

a. The worldwide 4 great realm of heart sees all humankind as the subject of the 4 great loves. The children's realm of heart in the family talks about the children's realm of love, where the subject of children's love is the parent. Therefore the subject of a child's realm of heart (love) in a family is the parent. Then from the worldwide 4 great realms of heart, what is the parent's realm of heart? It is the elders who are at the same age group as the parent. Thus, from the children's point of view, they must serve and attend all elder people from the worldwide level as their parent.

The four great realms of heart in the family is a training place to love humankind of the world. All social and national problems today have their origins in the family.

Anyone can experience the Four Great Realms of Heart in the family and love all people around the world as if they were their own family.

A true filial son goes out into society and serves people of his parents' age as his own parents.

Therefore, when families are alive, society is alive; when society is alive, the nation is alive; and when the nation is alive, the world is alive.

Everything begins from the family. Any social or national problems, all problems, begin from the family. Therefore we really need to go back to the family. When our families become very healthy and strong and stable, then our society, nation and world become very stable.

True Father discovered the importance of the family. The structure of the kingdom of heaven is the structure of the family

centered on the four great realms of heart and the three great kingships.

b. It is the same for the sibling's realm of heart. The siblings realm of heart in the family are the siblings in the family, but on the worldwide level the siblings realm of heart (its subject) are all the boys and girls in the world who are at a similar age group. Thus, the people with the same age group are all included in the realm of love. Consequently, wherever you go, when meeting people from the same age group, you come to love them as your own brother and sister.

The sibling's realm of heart in the family is directly connected with the sibling's realm of heart around the world.

If you serve your siblings in your family as your own parents, then even when you go out into the world, you will love all brothers and sisters as your own siblings.

Some may find it difficult to love brothers and sisters in society and in the world. That means you do not have proper and good relationships in your family centering on your own brothers and sisters. All problems come from the family. That is why the family is the best place to train how to love my own brothers and sisters, my parents, my spouse and my children. If we have such ideal and great relationships in the family, (then) wherever you work in society or in any place, you can build beautiful relationships with anyone because you can treat them as one of your family members.

c. Next is the realm of heart of a couple. A couple's realm of heart is a bit different. Wherever you go in the world, when meeting a man or woman in a similar age group as your husband or wife, you do not give them the same love as you would give to your husband or wife. This is because a couple is a sexual relationship established under monogamy. Therefore, because conjugal love is accompanied with sex life, it is absolutely not allowed to share conjugal love with anyone other than the couple.

A couple cannot share their love with other brothers and sisters in the world because the couple's realm of heart is in a relationship with the opposite sex that is established as a monogamous relationship. Instead, people of the same age as the husband or wife should be treated with sibling's love.

What we need to know is that the couple's realm of heart is centered on the heart of the One-Man-and-One-Woman System. This is the reason why God created Adam and Eve as one man and one woman.

If the One-Man-and-One-Woman System, which is God's ideal of creation, is broken, God's ideal of absolute love cannot be realized.

If it is God's ideal for a man to have sex with several women and for a woman to have sex with several men, it is absolutely impossible to build the ideal world of happiness, freedom, and peace that God desires.

If a man had sexual relations with several women, how could one man make them 100% happy without envy, jealousy or any conflict? God's sorrow arose when Eve served two masters.

One was the archangel and the other one was God. What is fornication? Fornication means you are serving two masters.

God's ideal system is only one man and one woman as husband and wife. This is a very clear system. God did not create one man with several women and one woman with several men. No. God created a one-man-and-one-woman system. This should be very clear. If this heavenly order is not clear, God cannot establish his ideal system.

Last time I shared about Daemonim's role. She came to Bangkok. The next morning I greeted her: "Anyonghaseyo. How was last night?"

She said, "I could not sleep at all."

"Why couldn't you sleep?" I asked.

She said, "In order to hold a liberation and blessing ceremony for ancestors, Oh my goodness, Dr. Yong, one man has several wives, and one woman has a few husbands. I needed to resolve (this situation) because the structure of the kingdom of heaven only accepts one man and one woman. That's why (I needed to work out) which person had to be his spouse or her spouse. I needed to arrange this. For me this takes a long time. I needed to pray about it because this is an eternal liberation and blessing."

What is God's ideal system? We are talking about a marriage system centering on one man, one woman. If one man has several wives or one wife has several men, do you think you can satisfy each of them? It is impossible. Parental love: it is ok (for parents to) share their love with their children. But centering on sex, God does not allow (sharing). God's ideal system is what? A one man-one-and-woman-system which is absolute coupleism. It does not allow a spare spouse. God's ideal is, no matter what, absolute coupleism. We need to know this.

When we talk about parental love, siblings love and children's love, we can share. We can love as brothers and sisters. However, (with) a man and woman, especially coupleism, conjugal love is different. We need to know this point. Why did God create one Adam and one Eve? (He wanted to) let Adam and Eve become a true couple and true ancestors. The origin is one man (with) one woman, not one man with several wives and not one woman with several men. God's system is not like that. God starts from one Adam and one Eve, one man and one woman.

That is the reason God sent only one messiah. He wanted to create one true-parent system and then multiply it everywhere. If God had sent several messiahs, several of God's begotten daughters ... God's system is not like that. It starts from the origin. What is the origin? One man and one woman have to become a true couple, true parents and true ancestors and multiply everywhere. That is God's ideal system.

d. Instead of that, when meeting people in a similar age group, love them as if they were your own brother or sister. This is the difference between other worldwide realms of heart.

e. Parent's realm of heart is the same as children and sibling's realm of heart. Wherever you go in the world, when meeting people in the same age group as your sons or daughters, treat them with a parental heart, parental love in the same way you would love your own children.

That is why anyone who destroys the one-man-one-woman system centering on marriage (commits) a terrible sin. We cannot

serve two owners. Only one owner! Only one wife! Only one husband! You need to know this very clearly.

Many religions have different ideas, different concepts (about this). That is why the world becomes confused. Father asked, "Is my theory correct or not? He said, "If you go to the spiritual world, you will know." I am talking about reality, the structure of the kingdom of heaven. "Someone may struggle with what I am talking about," Father said. ... "You can go to the spiritual world and you will discover the reality, God's blueprint. What are you talking about?"

TODAY'S YOUTH MINISTRY: Now is the Completion Age

1. Historically looking, now is the Completion Age. It is the time for God's dreams and wishes to be realized centered on human beings on the earth. In other words, it is the era of Cheon Il Guk in which the ideal that God has spoken of will come true. This is the age in which God's wishes come true through His children. God's responsibility is to send the Messiah to this earth. And when True Parents came to this earth, they completed all indemnity and were victorious. This is an era in which children who follow True Parents will actually find and establish Cheon Il Guk. This is the age when the kingdom of heaven will be established through children. From this standpoint, we must not forget for a moment how heavy our responsibility is.

The present era is the era of showing. The Old Testament Age was the age when we went before God through conditions.

They conditionally offered some animals -- through all things.

The New Testament Age was the age of going before God by faith.

However, now is the age of serving and attending God as a parent, not just believing in God, in Jesus.

"I believe in God and trust God. I believe in Jesus." This era is over. When you wake up and see your father and mother, "Father and Mother, I believe in you. You are my father and mother." Something like that. Of course, fallen man needs to discover who his father and mother are.

But now is a new era. Every morning you need to greet your father and mother. "Anyonghaseyo. Good morning." You need to attend and serve (them). Now is the age of serving and attending God as a parent, not just believing in God.

Not only that, it is an era that shows that God is alive and works in our realm of life.

Look at the established churches and many religions today. The established churches that emphasize believing in God are gradually going downhill.

Everywhere. On my 50-state tour in America, and even in Korea, people (churches?) are going down.

The reason young people today do not go to church is that they cannot see God living and working even if they go to church.

That is why young people are no longer interested (in church). They cannot feel God's existence (there). They cannot feel there that God is alive. It means we are focused on different things. The current church doesn't focus on God as the top priority -- more than anything else. You are focused on what to

eat, what to wear, what to drink. Same as outside people. The church has become material-focused, more horizontal and follows the secular world. We cannot lead the secular world any more. That is why God is not present. Young people cannot feel God.

The present era is different. The present age is an age in which we must show that God is alive and works through our lives, even though He is intangible.

If our church fails to show that God is alive and working, even in our Unification Church, it will follow the same path as the established churches.

The present age is not the age of asking to go to heaven, but the age of constructing and showing the kingdom of heaven, substantial cheon il guk.

Now is the age to show people saying, "Look at my family—here is heaven. Look at my church—here is heaven. Look at my people—here is heaven."

Since this is the age of showing, our life should really be a model life. Love and peace should overflow in my family and in my church.

Since this is the age of showing, the spirit world and ancestors will never work if we cannot show anything.

In the past, amazing things have happened even with believing. Because at that time, there was no model that could be shown, so when one believed in the risen Jesus as the Lord, works happened.

Now, since True Parents have come and have shown the model, it is a different time. They have shown and taught everything as a practical model. ... It is no longer an era of believing. It is a different time. Now is really the completion age.

2. What we have always thought and believed until now was 'My individual must become my Father's belonging.' How do I become Father's belonging? It is obeying God's will, rituals, systems and laws, and denying oneself well. Until now, we have been taught that the first duty we have to do is to find and obey God's Word or Abel-like subject partner. Second, I have dealt with the issue of harmony a lot. First, my individual must obey the Word, then between the brothers and sisters that go with me, just as we face the Word and obey with each other, we must work together to direct ourselves into the same purpose and have a heart of obedience and create harmony with each other.

Formation stage faith requires you to think thoroughly of yourself as Father's, as heaven's. This is the life of self-denial. In order to have a good formation stage faith, you must have an Abel to whom you can always ask questions, counsel, and report. And you must have a good heartistic relationship with Abel.

I am telling you (that) in your life of faith, if you do not have your own heartistic Abel, your life will be unstable forever. You need to have Abel. This is very important. If you do not have your own heartistic Abel, that means you have not graduated from the formation stage.

In growth stage faith, there should be a good relationship between brothers and sisters. Through a life of raising and serving Cain, I can broaden the breadth of my relationship with humanity. By serving Cain well, my relationships should always

be overflowing with harmony. And many Cains must be found and established.

In completion stage faith, a married couple should show a life of oneness. As a married couple, we must realize God's ideal through our family. Being a married couple is the way to realize God's dream.

3. We can say that there are three kinds of sorrows along the way. The sorrow that must dominate me, the sorrow that must harmonize, and then God's sorrow. But now, we have entered the age of liberating God's sorrows. God is a sad God without ever being able to relieve the suffering or sorrow that He has suffered because of His children on earth for a long time. We must not forget that he is saddened that his lost sons and daughters cannot be found again on earth. In other words, we need to know that more than anyone, the Creator is sorrowful because of me.

At the formation stage, there is the sorrow of having to subjugate my body. To win the battle with our body involves unimaginable pain and requires jeongseong.

Everyone wants to subjugate the body, but we feel regretful sorrow that the body does not listen.

Everyone wants to be freed from the body, but there is always the sorrow of living under the rule of the body. No one can help (us in) this fight between the mind and body.

The next sorrow is the path to overcome the conflict between siblings. Wherever we go on the path of faith, there is a conflict between Cain and Abel.

Most of the mistakes people make are failures in relationships. Not being able to overcome this relationship, there are many cases where people get sick or take their own lives.

It is difficult to subjugate one's body, but it is even more difficult to succeed in relationships.

Although all the central figures in the Age of the Providence of Restoration succeeded in laying the foundation of faith, many people failed in the relationship between Cain and Abel, which is the foundation of substance. To love Cain is to love your enemies.

Lastly, we must bear the cross in place of God's sorrow. Now is the time to relieve God's sorrow.

Jesus and True Parents carried the cross of God and lived a life struggling to relieve God's sorrow.

Therefore, in our course of faith, we must put the highest priority on empathizing with (experiencing) the heart of God, and go the way to relieve God's sorrow.

I need to know well that God has a lot of sorrow for me. God is saddened by the fact that I myself have not yet become a child of God and cannot break free from the yoke of Satan.

I need to grow up properly, but God sees that I repeat Satan's habitual actions again and again, so God is so sorrowful because of me.

That is why we can say there are 3 kinds of sorrow along the way: the sorrow that must dominate me, the sorrow that must harmonize, and God's sorrow. This is our current situation. We have to know that we have entered the age of liberating God's sorrow. Now everything comes together. Our final goal, our final destination, in the age of completion is to liberate God's sorrow.

4. *God was sorrowful by the loss of Adam, He was sorrowful again because of the loss of Jesus, and in the end, He sees that even after sending the Lord of the Second Advent, he still must go on the course of the cross on this earth. We must not forget that God is the God who is still looking forward to finding his sons and daughters who are prepared in this land, dressed in white and carrying lanterns. If you are a child, you must know the circumstances of the home well and be able to understand the feelings of the parents. A filial child is one that cannot forget about their parents for even a moment. Parents also cannot forget their children. Just as our relationship is so in such a family, God is the same.*

When True Father was 16 years old, he experienced meeting Jesus and realized that he was the Messiah. Then he had a deep heartistic exchange with God.

True Father said that he lived through years of mourning after he realized that God is not a God of glory, but a sorrowful God who suffers because of the fall of humankind.

After meeting that sorrowful God, he said that he had never forgotten that sorrowful God for a single moment in his entire life.

Now, we too must follow the life of True Parents and go the path of Hyojeong.

Dr. Hendricks now is teaching about the meaning of Hyojeong. Wow! We really need to do hyojeong for our True Parents and go the path of hyojeong.

The way to practically relieve God's sorrow is to find and build God's dream of Cheon Il Guk.

I want to speak about how to practically liberate God. God has such a sorrowful heart whenever he sees his children still under Satan's realm. That's why God's great(est) happiness is what? When he can see his children coming back to his bosom one by one. So what is the practical way to relieve God's sorrowful heart? We need to restore people. This is great news for God. This is breaking news for him. This is the happiest thing for him.

Therefore, without focusing on witnessing, without the restoration of each human being's sorrow, there is no way to relieve God's strong han and his sorrowful heart. So, let's first start with the path of finding and establishing three spiritual children, then go on the path of Hyojeong for God. The beginning of our filial piety is to find the lost children and bring them back to God's arms. Hyojeong starts with the salvation of one soul.

Saving each person is the only way to relieve God's sorrow. Therefore, the person who witnesses (offers) the best filial piety.

Recently I have been talking about focusing on 3 spiritual children, right? Today I would like to show something. Miilhan sent me a message last night:

"Good morning Dr. Yong and President Naokimi, Regarding the commitment to have three spiritual children by TF's Seonghwa in August: Right now we have 5, but the list will grow: Rev. Miilhan Stephens, Rev. Desmond and Beryl Green, Ayako and Jorge Heller, Jonella Lumnagbas, Wilson Ferreira .

"These people have a strong determination to witness.

"In an effort to reach 12 new members in March I invited all members to participate in the membership class in order to gain confidence in inviting their own guests. We had 15 participants: 1 guest, 2 new members, 12 members. (See images)

"Since then, Rev. Green and Yumikosan have been witnessing everyday. We're opening up 43rd street to be more available for DP Education. "

I can see now a great witnessing spirit in the Manhattan Church. Let's revive America by breaking through to three spiritual children.

Last night I prayed for each state leader, subregional leader, district leader and major affiliated organization leader. I resolved that I need to gradually pray for them (all).

From today I really pledge to break through (with) new spiritual children on a national level.

Since we started the second seven-year cheon il guk course, who has become a member? I want to get 3 national level disciples. I want to have their names and pray for them starting today. Then 12. \When we reach 36 and 72 and 124 until 360, I want to really focus on praying for them.

Without witnessing, there is no promising future in America. Anything that is alive, how can you say you are alive? First, always growing. Second, always multiplying. When you are alive, there is always growth and multiplication. Since we joined the church, how many people have you restored? Last year how many people did you restore? This year how many potential guests do you have? If you are really alive, you are always growing and multiplying. This is very important.

When we reach 360 new guests in our movement in America, I am telling you, our entire American movement can have a great turning point. From now on, anyone who has a new guest, I want to have a zoom call one-by-one with those who become our member. I really want to focus on the national level 3 guests, then 12, then 36, then 72, 124 until 360. At least we can lay that kind of foundation with everyone making an effort. Then our American movement can have a big impact on the entire world. Once we break through 360, (there is) no need to worry about 3,600 and 36,000. Then our whole movement will have a promising future. From now on let's focus on saving new life. That is the way to relieve God's han and sorrowful heart. ♦

(Response to sharing) Witnessing is not (out of a sense of) responsibility. Witnessing is a very joyful thing. For me, witnessing is my hobby. To save people is my hobby. You need to think that way and happily introduce True Parents. We cannot go to heaven and to Korea to see True Mother with empty hands. We need to bring gifts. What is the best gift? Saving people. Then True Mother (will be) very happy about that.

The Movement for the Unification of North and South Korea 148-33-13-40

March 22, 2022: Today I'd like to talk about "The Movement for the Unification of North and South Korea" from *True Mother's Anthology, Book 1*.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

In order to create an environment that can influence this nation, I announced that I will actively support and push ahead the Citizens' Federation for the Unification of Korea and the International Federation for Victory Over Communism. In earlier days, these organizations conducted a lot of anti-communism lectures at universities, middle schools and high schools. They also conducted rallies between students from North Korea and South Korea. The present generation, however, does not know how the Korean War broke out. Hence, we cannot stand still.

Father left, giving his blessings on this nation. As such, can we allow ourselves not to fully establish God's homeland? Those who live in this era cannot avoid responsibility. Your parents and those of you who grew up under Father's direct teachings, education, and guidance, cannot escape from this. The unification of the two Koreas is an urgent issue. Neither the right wing nor the left wing will suffice. We must arm ourselves with Godism and embrace the North with true love. If there is an organization that will practice and put this into action, that will be the Unification Church alone. (2012.12.14, Cheon Jeong Gung)

Father proposed a way to make peace in the Middle East some ten years ago or so. Even when we consider the problem between South Korea and North Korea, we realize that we have ushered in a time when we must make decisions and take action. Today, we see racial conflicts, religious conflicts, political conflicts ideological conflicts arising everywhere in the world. To make it worse, we are also experiencing natural disasters everywhere. We are living in an era of anxiety, terror and conflict where hope cannot be found anywhere. However, it is also clear that you are all standing on the providential front line. We must bring about one world of unity and peace that attends God as the True Parent. However, Adam and Eve failed to become one with God during their growth process. That is why the Bible says that they committed the Fall. The world we live in today is a fallen world and its owner is Satan. God was meant to be the owner but could not maintain that position, which is why the Divine Principle says that the True Parents must come. Religious conflicts occurring in the Middle East are not being resolved. They cannot be resolved if the people involved do not receive True Parents. (2013.05.24, Cheon Jeong Gung)

True Mother said, "The unification of the two Koreas is an urgent issue. Neither the right wing nor the left wing will suffice. We must arm ourselves with Godism and embrace the North with true love."

Today, we will look at Unification Thought from True Father's words.

<Cheon Seong Gyeong, P. 1063> What is the "head-wing" ideology that we talk about in the Unification Church? The left and right wings fight if there is no head, don't they? A combined ideology can appear if we join the head-wing, left-wing and right-wing ideologies. What would be the subject partner of such a combined ideology?

Think about it all you want, but the head contains the root of the nervous system. The subject partner cannot appear except in the head. Then what, or who, is this root of all roots? This is

something you do not know. The root of all roots is God. Head-wing thought comes from God. That is why the original mind, which takes the highest position within us, finds satisfaction in it.

The head-wing ideology is a root ideology that comes from God, not the left or right wings. In other words, the head-wing ideology is Godism.

The world today is a battle between left-wing and right-wing ideologies. In order to end this battle, the central ideology, the head-wing ideology, must emerge.

However, this head-wing ideology is based on God's true love. Therefore, left-wing ideology and right-wing ideology always fight and conflict with each other because they are like siblings. Therefore, the head-wing ideology centered on true love, which is the ideology of parents, must appear to be able to stop this sibling's fight.

<Cheon Seong Gyeong, P. 1063> We need a world-level way of thinking. We have nationalistic thoughts and ideas and, until now, communism has maintained racial limitations and national borders. We have overcome all that; we are supra-religious and supranational.

We have gone beyond national-level thought to world-level thought and then to cosmic-level thought. What I am talking about goes beyond this world; it is about a nation and religion that transcend this world's borders. The world needs such a way of thinking, so an ideology with God at the center had to appear. This is why Godism and head-wing thought have emerged.

This head-wing ideology centered on God is supra-religious, supranational, and goes beyond the world. The head-wing ideology is cosmic ideology. So far, all ideas and philosophies have not gone beyond nationalism.

Therefore, in the last days, this head-wing ideology must come out and embrace and unite everything with true love centered on God.

LIVING DIVINE PRINCIPLE: Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

Let's study EDP content first.

- In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

The Completion of the 2nd Blessing is the Completion of the 4 Great Realms of Heart

Recently I have talked about the second Blessing which is the Completion of the 4 Great Realms of Heart, and every day I explain (it) based on Dr. Sang Hun Lee's arrangement.

"This text is the preaching about the 4 great realms of heart and 3 great kingships given by the writer of the Unification Thought, Director Lee Sang Hun, on January 17th, 1993, at dawn in the rally of the Holy Spirit Association for the Unification of World Christianity at the direction of True Father."

He already received a clear confirmation from Father. When Father first talked about the four great realms of heart and the three great kingships, he asked Dr. Sang Hun Lee to arrange it properly and give a sermon to our Korean headquarters. I was present. I was very inspired to hear his clear arrangement based on the view of Unification Thought. Everyday I am sharing this principle with you. Let's study (it) again today.

(8) Worldwide Realm of Heart as an Expansion of the 4 Great Realms of Heart

1. The basic form of the 4 great realms of heart is a family 4 great realms of heart

a. The 4 great loves are a family love, thus the 4 great shimjeongs are also family shimjeongs. Children's realm of heart are the realm of heart of children in a family, sibling's realm of heart are the realm of heart of siblings in a family, couple's realm of heart are the realm of heart of a couple in a family, and parent's realm of heart are the realm of heart of parents in a family. Therefore the basic form of the 4 great realms of heart is the family 4 great realms of heart.

The world is the realm of the expansion of the family. Therefore, the worldwide realm of heart is also the expansion of the love and realm of heart of the family.

Therefore, when the family is alive, the country is alive, and when the country is alive, the world is alive. Therefore, the movement to save the family is a movement to save the country and the world.

Everything is based on the structure of the family.

b. According to the principle, the human society in the original world of creation is establishing a great society of one family through attending the True Parents of all mankind as the highest summit.

c. The original form is humankind establishing one great family centered on True Parents. In other words, in the ideal world of creation human society is an expansion of the family as a great society of one family, where each family is considered to be a small society as a minimized version of the big society.

Since human society is a great society of one family, True Parents came to this earth to establish one big family society under one God.

Because humankind is all one family and all are brothers and sisters who transcend races, nations, religions, and ideologies, there can be no fights or wars.

Therefore, in order to unite the world, all humankind must know the existence of God and that God is our parent among parents as True Mother says.

Next, we must recognize that we are all brothers and sisters under God and that we are one big family. The only way to create a world of peace is to truly know this philosophy, principle, and thought.

That is why in order to unite any religion, any nations, any thought, we need to know very clearly who God is. You need to accept God's existence. You need to understand that God is the parent of all human beings.

As long as we know clearly the concept of God and we know that God is the parent of all humankind, then we are brothers and sisters. All kinds of war and problems ... come from (the fact that) we do not know God and we do not know that he is the parent of all humankind. Mother always says if we understand clearly God's identity and the relationship between God and human beings, any problem can be solved.

2. Worldwide 4 great realms of heart as an expansion of the family 4 great realms of heart

a. Therefore the child's realm of heart in a family can expand to a child's realm of heart in the world, and the sibling's realm of heart, couple's realm of heart, and parent's realm of heart can all expand from the family to the world. Consequently, the great society of one family of humankind can become a worldwide 4 great realms of heart.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 7) - God's and True Parents' Wishes and Our Tasks

This is the final series.

1) True Parents are carrying the cross for God. This is because God has not yet achieved complete liberation. Then what is God's cross? God has been bearing the cross for fallen humankind since the fall of Adam to the present day. Even in the secular world, after the son leaves home, the father waits with worry and anxiety every day. As long as his child has not returned, the parent's heart cannot be relieved of the painful heart that gave birth to and cherished and cared for the child. As long as the child does not return, the sorrow and bitter heart of the parents cannot be resolved.

The cross of God carries the cross of all human beings who live on earth and all the spirits who have come and gone so far.

However, since no human being has been able to reach completion on earth, their crosses remain as God's cross and burden.

Therefore, the more human beings multiply, the more they fail to fulfill their responsibility and the more they go to the spirit world, the more the cross of God, the parent, increases.

Although the fall was the fault of humans themselves, God must bear all the responsibility as the parent and bear their crosses.

God carries the cross for each and every spirit. The path of God's cross does not end until a spirit reaches completion through the growth process of repentance and resurrection.

The way that God is liberated from His cross is the way that every spirit is saved. Therefore, the liberation of hell is the liberation of God. As long as hell exists, God's cross will continue to the end.

Therefore, God's concept of salvation is total salvation in which every single person is saved.

God mobilizes all of his energy, heart, and love for this total salvation. Since the fall of man, God has been doing total mobilization, including with good spirits.

Also, God invests all that He has into the salvation of humankind. Because He invests everything into it, He doesn't have any energy left over. So, the providence of God is the providence of total investment in which He invests everything.

God is the parent of parents. And He has the love of loves. He treats each human being with a love that is 10 times or 100 times greater than that of a parent's love.

That is why I always speak about total salvation, secondly, total mobilization and thirdly, total investment. That is the cross God has carried. He (has this) concept: he doesn't want to miss even one single (person) because he is a parent.

For example, if everybody were already saved and had entered the kingdom of heaven, but if still one person remained in hell, God would still be there (in hell).

Many people are scared to enter hell because there is so much judgment and fire judgment and all kinds of terrible things. What is the situation of hell? It is the situation of Heavenly God. It is a painful, horrible thing that is actually reality centered on God.

That is why without liberating hell, we cannot liberate God's heart. That is why Father says we should willingly go to hell in order to liberate God's heart. Many people are scared saying, "Wow! It is so horrible and terrible; I don't want to go there." But we need to know that anyone (who) has a painful heart, a sorrowful, difficult situation, that is the same as God's heart. God's heart is (actually) worse than that.

How painful was it when Jesus died on the cross? Then, the pain of God, the parent of Jesus, would have been 10 times or 100 times more painful than that.

Have you ever thought of God's suffering when Jesus was suffering? Everyone may have thought of the suffering of Jesus, but how many people have thought of the suffering of God looking at him?

God's pain is proportional to how great His love is, and is unimaginably great. Thinking of God who suffers like this, has anyone taken up His cross and set out to relieve His burden of suffering?

Only True Parents have known the pain and heart of God and have lived a life of bearing the cross on behalf of Heavenly Parent.

Now, all of us must bear the cross of Hyojeong for God and True Parents. This is our responsibility in the era of Cheon Il Guk.

2) As long as God has lost Adam and Eve and cannot save them and their descendants, how will God's Han (bitter heart) be resolved? Who are the True Parents who came to this earth? True Parents are the people who relieve God's Han (bitter heart). Then, what is the position of us who are called before True Parents? It is the position of children who must grant True Parents' wishes. We are currently on the 2nd 7-year course of Cheon Il Guk. True Father has already gone to the spirit world

and is not on this earth. Now is the time to build a substantial Cheon Il Guk with True Mother. Our ultimate goal is to establish a Heavenly Unified Korea on this earth and the kingdom of God, Cheon Il Guk.

3) Just as our blessed families stack bricks one by one to build a house, each family must take on a part of their assigned field and devote themselves like bricks to the building of Cheon Il Guk. All of our blessed families must be able to enter into God's direct dominion. If we unite with God's protection, mercy, and love, and with True Mother, we can truly build a family centered on God and build Cheon Il Guk. This is our task. Each of you should really reflect. Are we really reborn as God's true children? Do we really belong to God? Are we heartistically living with True Parents?

4) From this point of view, first of all, each member should take responsibility for their family and find a way to devote themselves more for the Will. True Parents want our blessed families to become families where God can be together. Second, in order to form a family that can enter into God's direct dominion, everyone must fulfill their Heavenly Tribal Messiah responsibilities and be registered in CheonBoWon. Third, we must make proud achievements and eventually live together with the True Family. True Parents' Han (bitter heart) is bound to True Children. Cain's children must solve this. To do that, we need results that no one can deny. Anyone will surrender to someone who has found and established a country. God, True Parents, and the spirit world are helpless in the face of achievements.

First of all, the cross of the formation stage is to take responsibility for one's own cross without giving it to anyone. As Jesus said, I take responsibility for my own cross. To do that, you must completely deny yourself.

Without denying yourself, you cannot remove your personal sin. That is why you need to be responsible for your own cross. Do not give it to anyone. That is the formation stage. "I need to be determined to be responsible for my own cross. I don't want to give it to Heavenly Father, my spouse, my children or give it to my ancestors. I need to be responsible for my own cross."

If I take responsibility for my own cross, my own individual sins will be cleared.

The next step is to bear the cross at the growth stage. This is the cross you bear for others. It is a cross you bear for the other person. It is a cross you bear for Cain. It is a cross you bear for your people and the country.

The cross to bear in the last stage, the completion stage, is the cross of Hyojeong to bear for the liberation and freedom of True Parents and God.

In order to bear the cross of Hyojeong, we must first take responsibility for and complete Heavenly Tribal Messiahship to save our people. In order to register into CheonBoWon, we must not have the mindset of (simply) fulfilling the mission of the tribal messiah.

The way to fulfill the Heavenly Tribal Messiah mission is to have a mindset to help find and establish one nation.

We need to have a very clear concept. "True Father said that I have to fulfill heavenly tribal messiahship and finally I can

enter the Cheon Bo Won.” That is not the main purpose. Sometimes we can be self-centered for our own (sake). But True Parents have said very clearly why you need to fulfill heavenly tribal messiahship, and why you need to register in (the) Cheon Bo Won. The main reason is very clear: in order to find one nation, to establish one nation. All blessed families fulfilling heavenly tribal messiahship is the way to establish substantially one nation, one sovereignty, one people -- which is the nation of cheon il guk.

Now is the time to show others. Up to now, we have received unimaginable benefits from True Parents, (more) than we have from any other central figure or believers from the past, right?

More than any other people in the Old Testament era, more than any saints in the New Testament era, and more than any other believers who followed Jesus, we have received immeasurable, incredible words and guidance from True Parents directly.

No one in the old testament era and new testament era has received such guidance and direction, right? We have received so much clear guidance from True Parents. We already know God and True Parents. We already know God’s providence. We already have all the textbooks, (such as) Cheon Syeong Gyeong, Pyeong Hwa Gyeong and True Parents’ autobiographies. We have received so many things. We have received so much guidance directly from True Parents. How can we compare (this time to) the old testament era and the new testament era? We have received so much guidance from our True Parents.

These days, God and True Parents are giving very specific directions through Morning Devotion. We cannot receive guidance (that is) more specific.

“We do not receive enough guidance. I have not received guidance from my Abel.” We cannot accuse any more (in this way).

If the people of Israel in Moses’ day and the disciples in Jesus’ day had received instruction every morning as we do every (morning with) Morning Devotion, would anyone have given up on the way?

Therefore, in the present age, if you do not put into practice what you know and learn, the spirit world will not move and will not help you. Now, all that remains is to show it by putting it into practice.

We already have learned so many things. Now the only thing that remains is how to put it into practice.

Everyone must fulfill the Heavenly Tribal Messiah mission and go (on) to the stage of finding and establishing one nation, one sovereignty, one people. That is cheon il guk. (The) Heavenly Tribal Messiah mission is to find and establish one nation.

Dear brothers and sisters! We learned (during) the last 6 or 7 days about the 3 crosses, right? We studied the three crosses over 7 times. So, what kind of cross will you carry? Would you like to carry the left cross? Would you like to take up your right cross? Will you carry the cross of God like Jesus and True Parents? When I take up the cross for God, all humankind,

nation, tribe, my family, and my personal problems will be resolved.

That is why True Parents encouraged us to bear a greater cross than (that of) our own individual problems, our own family and tribal problems, even our national and worldwide problems. (These problems) can be solved. Our main job is what? How can I grow and bear God’s cross? So far no one has borne God’s sorrowful, heavy cross. No one knows how sorrowful his heart is. No children appear to bear his cross in his place. Only True Parents came to the earth and came to realize the reality of God. His reality is what? Such a sorrowful, bitter heart. That is why True Father said it is not enough to bear your own cross and that of others, but you need to bear God’s cross, his sorrowful cross. Then truly you can become God’s filial sons and daughters. We need to bear the cross of Hyojeong.

The Movement for the Unification of North and South Korea

147-32-13-40

March 21, 2022: Today I’d like to talk about “The Movement for the Unification of North and South Korea” from *True Mother’s Anthology, Book 1*.

Women need to become the flag bearers of the Unification movement. I have also given a clear vision to WFWP to carry out various activities for Korean reunification. Women should play a leading role in unification to show an example through teaching ideological values and practicing true love. War and conflicts break out when people with a selfish motive try to steal another’s land or wealth. On the other hand, peace occurs when people sacrifice themselves for the sake of others and give true love. Until now, WFWP members have devoted their hearts and souls as they perform volunteer activities for their communities and societies. These activities will become valuable cornerstones of the movement for peace. I believe that the “1 % Love Share Project for North Korea” campaign to support North Koreans, especially children and women, upholds the founding spirit of WFWP. (2002.04.10, Little Angels Performing Arts Center, Seoul)

Father offered devotions for the unification of Korea. Back in the 1990s, the state of affairs relating to the unification of Korea was quite serious. Hence, as a person conducting an anti-communist movement and a unification movement, True Father was risking his life meeting North Korea’s Kim Il-sung or the USSR’s Mikhail Gorbachev. He was the central figure in all respects and the central person had to resolve those circumstances. (2013.06.23, Hawaii)

True Father said that The Purpose of establishing WFWP is for the unification of the Korea. Let’s see what True Father has to say about this.

The Purpose of Establishing WFWP

<Pyeong Hwa Gyeong, P. 883> *During that time, I came to the realization that the key to world peace and world unity lies in the unification of the Korean Peninsula, which has been divided between communism and democracy. It is for this reason that I have traveled throughout the world and devoted all my*

energy to the accomplishment of this goal. This is also the reason I went to North Korea last November and negotiated directly with Kim Il Sung. It will not be long now before we see the unity of all the world's major religions. Neither will it be long before the unification of the Korean Peninsula is accomplished. In fact, these two goals represent the reason that women from seventy countries around the world have gathered today to attend the Seoul Rally of the Women's Federation for Peace in Asia, which is being held under the presidency of Mrs. Moon. I expect you will eventually be forming WFWP.

In God's salvation providence, Korea is the home country of the providence. The 150,000 Korean women who are attending today should be leaders who can educate women from all over the world who come armed with Godism and the head-wing thought, the basic ideology of the Women's Federation for World Peace, under the leadership of President Hak Ja Han.

We live in the age when the Messiah returns as the True Parents of humankind, when North and South Korea are uniting through love and truth, and when all religions are to become one. This is the age in which all people of the world will rise above differences of race and philosophy to join in the building of a new world of peace. I am certain that God will give boundless blessings to all the world's women called for these great purposes.

True Father died while doing his best for the unification of the Korean Peninsula, the homeland of God, until the last moment of his life.

Now, it remains the last task that we should accomplish, centering on True Mother. Our wish is unity. Even in our dreams, our wish is the Heavenly unified Korea. Therefore, whether we are sleeping or awake, wherever we go, we should pray for the Heavenly unified Korea.

LIVING DIVINE PRINCIPLE : Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

I would also like to speak about conjugal love.

Let's study EDP content first.

- In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

Today we are going to learn about the love of a couple achieving the four great realms of heart.

(7) Center of the Universe and the Fruit of Love

- 1. Man is the substitute of half of all humankind, and woman is the other half. Consequently, the union of man and woman shows the unity of humankind, and conjugal love is humankind's love as well.*

- 2. Also man represents the positive aspect of the whole universe and spirit world, and woman represents the negative aspect. Therefore, the unity of a couple represents and is the center of the whole universe.*

- 3. When seen like this, conjugal love represents all tangible loves in the creation. Such a love is the divergence of God's love. Therefore, conjugal love as representative love or unified love, is God's love.*

- 4. Therefore the position of the couple which indicates unified love is the center of the universe, the position of 2nd creator, and the completion of the ideal of creation.*

The world of heaven consists of a pair system centered on the couple representing God's love.

Therefore, the blessed couple becomes one body 24 hours a day and is always attached to each other. Couples who are always blessed are forever attached to each other in the kingdom of heaven.

Grandparents are always together in pairs, father and mother in pairs, children in pairs, grandchildren in pairs, and great grandchildren in pairs.

Everything is centered on pairs because the structure of the kingdom of heaven is based on the pair system.

That is why once you go to the spiritual world, enter the kingdom of heaven, your spouse will be with you all the time. Maybe some people are very happy to hear that, but some (others) would dislike hearing that, right? (They are) struggling and struggling: "Oh my goodness, (will I have to be) in the kingdom of heaven with this guy or this girl all the time together?" Many people have all kinds of feelings.

The kingdom of heaven is centered on the pair system. That is why the couple really represents God's love. God's representative love is not parental love. It is based (rather) on the couple. We need to understand that.

- 5. In the original world conjugal love is endlessly broad and deep. Therefore the children born through conjugal love are the fruits of such a holy unified love.*

- 6. Because conjugal love is the union of God's love and the love of creation, the children born through such love, in other words, the new living entities, are God's children, and the manifestation of the combination of the universe, and thus contain the value of a small universe.*

- 7. One thing we must add here is that the phenomenon happening on the earthly world are actually secondary phenomenon, where the primary phenomenon occurs first in the heavenly world (spirit world).*

- 8. In the physical world, children are born, grow to become couples, then parents, but this same phenomenon, in other words, human beings (Adam and Eve) were born and as children*

and siblings grew by feeling love, and this phenomenon occurred first in the spirit world (to be more exact, in God's heart).

9. That is to say, the growth of children, siblings, couples, and parents happened in God's heart as an idealistic form before it happened on the earth.

10. To say it in other words, before God created Adam and Eve, He designed all of these contents idealistically in His mind. Thus, later on Adam and Eve were created based on that design, and they were supposed to grow as children and siblings, and become couples and parents according to that design.

... Adam and Eve were created based on that design, and they were supposed to grow and (have) children and siblings and become couples and parents according to that design. That is why God in order to substantialize his love ... is growing and growing according to the situation of human beings. That's why God is also supposed to grow with human beings as children and siblings, and (they) become couples and parents, according to their design.

In the beginning I could not understand that God's heart is growing and growing. I understood through the four position foundation and through the four great realms of heart.

God has not yet completed (this). That is why when we grow well based on this concept of the four great realms of heart, this is the way even God can complete his love.

Couple's love is so important in achieving the completion of a family.

We can study clearly with what kind of blueprint God thought of the couple's ideal.

Therefore, we must live up to God's blueprint ideals.

Again, the love and heart of a couple is the love that represents all of the four great loves and hearts.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 6) - What Kind of Cross did Jesus Carry?

Today is series 6; tomorrow is series 7, the final series. Today is the second to the last.

Today I would like to talk about, "What is the content of the 3 kinds of crosses from a principled point of view?" Today is a conclusion of the 3 kinds of crosses.

1. *What kind of cross did Jesus carry? The cross of Jesus was not taken for your sins. It wasn't even taken up for personal reasons. In fact, there is no reason for Jesus to bear the cross. Jesus was to be glorified as soon as he came. The cross of Jesus was the cross that was borne because of the disbelief of the Jews, and it is the cross of God's Han (bitter heart). The fact that Jesus had a crown of thorns on his head and was pierced by a spear in his side means that he carried the cross with the sorrow of God who shed blood and sweat for 6,000 years after He lost Adam.*

This is an important point.

What kind of cross did Jesus carry?

1. Jesus did not carry the cross for his sins.

2. Jesus did not carry the cross for personal reasons.

3. Jesus carried the cross because of the disbelief of the Jews.

4. *The cross of Jesus was the cross that bore God's sorrow and Han.*

5. *Jesus' cross was a cross with the sorrow of God who lost Adam and Eve and shed blood and sweat and tears for 6,000 years.*

We need to understand the content of Jesus' cross. His cross was the cross that bore God's sorrow and han. Also, he needed to pay indemnity because the Jewish people could not believe in Jesus. So he needed to pay all the indemnity, not just for Israelis but for the sake of all humankind. Because of his incredible indemnity condition, without exception we have the opportunity to obtain spiritual salvation.

2. *The cross of Jesus is completely different from the cross of the thief on the right. The content of the cross seen in existing religions until today is different from the cross viewed from the Principle. For those of us who want to become God's children through the Principle, it is not appropriate for us to take up our cross and follow God. The words "you must take up your cross and follow me" was said by Jesus 2,000 years ago. The Principle today teaches us to become children who take up God's cross and relieve God's Han (bitter heart). So, up to this day, the cross of Jesus was a cross of redemption and reconciliation that carried other people's burdens, but the cross taught in the Principle is a cross that needs to solve God's Han and make His wish come true on earth.*

What is the content of the cross from a principled point of view? This is the main content today.

1. *It's not about carrying the cross of the thief on the left.*

2. *It is completely different from the cross of the thief on the right as well.*

3. *It is a completely different view from the cross seen in existing religions, especially Christianity, to this day.*

4. *It is not about taking up your cross and following God's will as Jesus said.*

Father speaks very clearly about this point. This is not about taking up your cross. Jesus (did) say to take up your cross. But (from) the Divine Principle point of view it is not about taking up your cross and following God's will as Jesus said.

5. *The cross viewed from a principled point of view is that one should bear the cross of God and become children of filial heart who relieve God's Han (bitter heart).*

This is incredible guidance from True Parents. The view of the cross is that one should bear the cross of God, his really heavy cross, the cross of han, the cross of the sorrowful heart. We need to become children of filial heart who relieve God's han. How can we liberate his han and sorrow? We need to bear God's cross. This is the cross of hyojeong.

6. *The cross of Jesus was the cross of redemption and reconciliation that carried the burdens of others.*

Our principled concept of the cross is beyond this level.

7. *However, the cross taught in the principle is a cross that needs to solve God's Han and make wishes come true on earth.*

3. *We are carrying a cross like this. Today's church members are in the position of living sacrifices to make God's wishes come true on this earth as believers who have the power of God's resurrection through this cross. In the present age, holy*

saints in the spirit world can come and cooperate with the earthly saints who have taken up the cross of God, but they cannot appear to those who have taken up their own cross. Low-level spirits may cooperate with those who struggle to eat and dress for themselves, bear the cross of their own circumstances, and make Heaven worry, but the spirits of martyrs who were martyred for the sake of the Will cannot resurrect through them. The martyrs who were martyred on this earth and did not carry their own crosses. They carried the cross of Jesus.

Through whom are the spirits of the martyrs ... relieved(?redeemed?)?

1. *They (the spirits of martyrs) cannot appear at all to those who carry their own cross.*

Because their level is very high, higher than normal people. That is why those (of us?) who are working hard, more than the martyrs, they will surely come down and help us.

2. *They cannot appear to those who struggle to eat and dress for themselves, and who carry the cross of their own circumstances and make Heaven worry.*

Any high level spirit living in the spiritual world who sees those who work harder (than they do?) and who try to release God's han and Jesus' han, Jesus sorrowful heart, (those spirits) will surely come down to the earthly world to help us. That is why we need to work harder than any martyr spirit. If our spirit is higher than any ancestor, any martyr living in the spiritual world, they will surely come down to help us, and they surely admire us.

3. *They appear to those who at least want to bear the cross like Jesus.*

4. *They cooperate with the saints who promise to take up God's cross and relieve God's sorrow and Han in the present age.*

That is why I really appreciate Father. He is the one who first spoke out about God's sorrow and han. His final task is to liberate God's resentment, God's han, God's sorrow all the time.

When I was young I listened to many sermons from famous Christian ministers, but nobody talked about releasing God's han and sorrow. No one talks about God's wishes and circumstances. Only True Parents spoke about God's wishes, God's han and God's sorrowful mind.

5. *As the saints with the power of God's resurrection, they appear to children of Hyojeong who are in the position of living sacrifices to make God's wishes come true on this earth.*

6. *Why do we not receive and feel the help of the Holy Spirit? This is because we cannot sincerely take up God's cross to comfort God and release God's han.*

Why don't we receive any help, the help of the Holy Spirit? When they look at us, we are still struggling to eat and dress for our own self. We are still worried about our own cross. We seldom think about the cross of others, about the national cross, the cross of the world, the cross of all humankind. We seldom think about God's liberation and sorrow. That is why they cannot help us. They cannot come down.

But when we raise our spirit and truly and sincerely focus on God's will at the risk of our life, with that much dedication,

jeongseong and effort and heart, they will surely come down and help us.

We need to make a kind sympathy condition. When the spiritual world looks at me, wow! I have no choice but to help this guy; he works harder than I do. Our presidents George Washington and Abraham Lincoln see that "These guys love America more than I did, they work harder than I did. I don't have any choice but to come down."

That is why we need to make a kind of sympathy condition. Then the spirit world will have no choice but to come down and help us. Even God has no choice but to come down. Even Jesus and True Father need to come down and help us because we are working harder than anyone else and investing more jeongseong than anyone else, more than any spirit of the martyrs. That is our job.

Why can't we feel the Holy Spirit and gain any help from the spiritual world? Because our work is less than theirs. Our concern and wish is without much passion. Mobilizing the spiritual world is very simple: work harder than any spirit of the martyrs and saints, even than Jesus -- even though we cannot take up the level(?). Our mindset should be like that -- to shed more blood, sweat and tears than Jesus, to work harder than Father. We need to have that kind of concept and attitude day and night and invest our effort, hard work and jeongseong with tears. We need to love this nation more than anyone else.

Then they have no choice but to come down and help us. There (will be) no need to say "Why does God not help me? Why doesn't the spirit world help me?" Then God and the spiritual world will ask you how much you invested your effort and jeongseong and shed tears. How much are you investing (now)? They will surely ask us.

4. *That is why, in the last days, the martyrs who have gone to the spirit world want to return through children who are filial to God and bear His Han(bitter heart) and circumstances. Today we all suffer together, but there are sufferings that God cannot acknowledge. We go out to witness and suffer the same way, go to the Unification Church while getting cursed at in the same way, hold on to the Principle and carry the cross the same way, but we must know for sure that there are crosses that Heaven cannot approve of in content. In other words, it cannot be conditional. It is good to set a standard of jeongseong to fast and witness for 40 days, but you cannot receive approval only through such conditional suffering.*

There are sufferings that God can acknowledge and sufferings that God cannot acknowledge.

Suffering that God cannot acknowledge is to conditionally take up the cross.

No matter how much you fast and offer jeongseong, God cannot approve of suffering as a condition.

The suffering that God acknowledges is suffering in accordance with the heart of God.

When I am suffering, I experience the heart of God and comfort God.

The era of conditions is already over. We need to invest our utmost sincerity and heart because the kingdom of heaven is what? The world of heart, not of conditions.

5. *The problem is that I have to be different in terms of circumstances, content, and heart. There is a fundamental difference between a person who fasts while worrying about Heaven, and a person who fasts while longing for food. Today, we must reflect on whether we are living a life of faith with the heart of the Word, or whether we are still practicing conditional faith.*

Heaven is not a world where you go conditionally. You only bring the heart to Heaven. The world of heaven is the world of the heart.

The reason we set conditions is that we want to be freed from those conditions and become people of the heart, regardless of conditions.

We do conditions in order to be free of conditions.

In the formation stage, the purpose is to establish conditions and connect more internally and heartistically.

Conditional faith is based on formation stage. Then we grow and grow, reach the growth stage and finally completion stage. In the completion stage we graduate from conditional faith. Of course, in the beginning in the formation stage we need conditions. Why do we set up conditions? To be free of conditions. Then we go around here and there centered on heart because the kingdom of heaven is the world of the heart. Therefore, we must reflect. Am I still a conditional person? Or am I a heartistic person?

Let's build up that kind of heartistic relationship with God, with our beloved Jesus, with our True parents, with our own brothers and sisters, with my own siblings, with my spouse. Our final goal is to enter the world of heart.

The Movement for the Unification of North and South Korea 146-31-13-40

March 20, 2022: (Response to sharing) I always speak about the concept of total salvation and the concept of total investment. Do not waste even one second, one minute, even for a moment. (You should have) really total concentration and investment. Whatever I do, taking care of our young generation, second generation, every moment, every second is connected to eternity. That is why each moment of our life of faith is so precious!◆

(Shows photos) Last night I came back to New York and am preparing to go to subregion 3 very soon.

Yesterday, I visited GPA members at the Morgan Ranch, Texas. I was so happy to see our heavenly, beautiful children. I felt overwhelmed. They are handsome boys and beautiful girls! I gave guidance to GPA regarding the purpose of witnessing, which is to experience God's heart, and also how God's concern is total salvation. Some of them shared with tears. I was really moved by some of the GPA reflections after they came back from overseas.

Our brother Roland gave a very beautiful report of the Cheon Il Guk missionaries' activities from Albania, Benin, Dominican Republic, and Zambia.

We heard testimonies from Cheon Il Guk missionaries who went overseas; they had a tearful and heartistic sharing about experiencing God's heart to save all humankind. Each team offered a great performance.

Today I'd like to talk about "The Movement for the Unification of North and South Korea" from *True Mother's Anthology, Book 1*.

Humankind has suffered through World War I and World War II and after World War II, there was endless conflict between democracy and communism. Since then, Korea regained independence from 40 years of Japanese occupation and suffered through the horrors of the Korean War, leaving Korea one of the last divided nations in the world today.

The division of the Korean peninsula into north and south is the global fruit grown from the seeds of good or evil that were sown from Cain and Abel due to the Fall of the first ancestors. In other words, the North's communism is the result of a Cain-type view of life and structure that appeared in history. It represents a world communist camp by denying religious values and establishing an atheist communist country. On the other hand, the South is the result of an Abel-type view of life and structure that appeared in history. It is a representative nation of the free world and is the country that has more religions than any other on earth.

Soon, the Koreas will represent the division between good and evil in the world, with South Korea representing good and North Korea representing evil. The Korean peninsula will represent the whole world in the last battle between good and evil. Therefore, unification on the Korean peninsula is the key to world peace and unification. Thus, Korean reunification is not a simple political event or task.

Unification is the providential historical gateway to realizing God's ultimate goal of the providential history of salvation, which is the restoration of heaven on earth, an ideal world of interdependence, mutual prosperity and universally shared values. It is a three-dimensional task that concerns countless people in this world. Thus, Korean reunification is not a problem that can be solved through politics alone.

Therefore, in early December 1991, for seven days, he visited North Korea and held a meeting with its leader of the time, President Kim Il-sung, in order to inform him of Heaven's command and God's Will regarding the matter of unification.

Father spoke clearly: "North Korea and South Korea cannot unify with Juche ideology. With Godism and Unification Thought, which is head-wing thought, North Korea and South Korea can achieve peaceful unification and become a unified Korea that can lead the whole world." He openly refuted the hackneyed story that the South had invaded the North on June 25 rather than the North invading the South. While touring the world with my husband, I have met many leaders in various countries. Yet, during my visit to Pyongyang, I needed particularly resolute and serious determination.

The Bible records how Jacob's older brother, Esau, tried to kill him, but through severe trials and hardships, Jacob moved Esau's heart with wisdom and devotion and the two brothers

Transcripts of Morning Devotion - Dr. Chung Sik Yong

were able to reconcile. Through similar efforts, my husband and I held successful negotiations with Kim Il-sung of North Korea.

Korean reunification is not only the politicians' responsibility, but God can intercede. Even now, Reverend Moon is mobilizing a foundation across the globe to achieve Korean unification according to God's Will. He is tackling it day and night to build an ideal world of peace without immorality and decadence. (1992.06.10, 1992, Little Angels Performing Arts Center, Seoul, Korea)

Let's summarize what True Parents said here.

*1. Korea is the last divided nations in the world today.
2. The division of the Korean peninsula into north and south is the global fruit grown from the seeds of good or evil that were sown from Cain and Abel due to the Fall of the first ancestors.*

3. The Koreas will represent the division between good and evil in the world, with South Korea representing good and North Korea representing evil. The Korean peninsula will represent the whole world in the last battle between good and evil.

4. Therefore, unification on the Korean peninsula is the key to world peace and unification

True Father said that if only North and South Korea just unite centering on God, world peace will automatically come about.

Therefore, God's final providence is the providence centered on the reunification of the Korean peninsula. Because of this, centered on the Korean peninsula, many problems are occurring between surrounding powerful nations.

The current war between Russia and Ukraine should also be viewed from this perspective.

In that sense, Korea's 38th parallel is like the boundary between the whole communist world and the democratic world.

From a providential point of view, centering on South Korea, the mother nation Japan, and the elder son nation, America, must become one with True Mother to deal with the Cain realm centered on North Korea.

On the other hand, in the Cain Realm centering on North Korea, China, the Eve nation, and Russia, the archangel nation of (the) Cain (side), are uniting and fighting against the Abel realm by forming a cooperative system.

5. Korean reunification is not a simple political event or task.

6. Unification is the providential historical gateway to realizing God's ultimate goal of the providential history of salvation, which is the restoration of heaven on earth, an ideal world of interdependence, mutual prosperity and universally shared values.

7. Korean reunification is not a problem that can be solved through politics alone.

8. Korean reunification is not only the politicians' responsibility, but God can intercede.

Since Korean reunification is the final battle between God and Satan, it cannot be solved through politics alone.

In Korea reunification, God must become the center and (the situation) must be intervened (in) by God.

Therefore, the unification of the Korean Peninsula must be unification centered on True Parents on behalf of God.

In that sense, as the eldest son, the United States must do its best for the father nation.

Therefore, we must offer a lot of prayer and jeongseong for the providence of cheon il guk centered on the Korean peninsula. How seriously our True Mother is focused on heavenly unified Korea! That is why we need to really support our True Mother (in) how we can establish substantial cheon il guk centered on the Korean peninsula.

LIVING DIVINE PRINCIPLE : Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

Let's study EDP content first.

• In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.

• A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.

• The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.

• Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.

Recently I have shared Dr. Sang Hun Lee's thought about the four great realms of heart. Father asked him to properly explain (this), and he came to the headquarters church a long time ago and explained it.

Today we are talking about (it) centered on the universe and full of love. Particularly I would like to talk about conjugal love.

(7) Center of the Universe and the Fruit of Love

1. Conjugal love is not only the love of one man and one woman, but God's love, family love, and love of the creation all summed up together as an unified love.

2. When love is summed up, it gives rise to a multiplication effect, and appears as a difficult to control starting power and motion. The place of union of such a couple is the position representing the universe, that is to say the center of the universe as well as the position where the ideal of creation is completed, and the position of the 2nd creator.

Since the union and love between a man and a woman in a couple represents the union and love of the universe, when a husband and wife become one, they love the universe and occupy the universe.

A couple's love is to occupy God. In that sense, my husband and I should serve and love each other like the universe.

What do you think it is to love the universe? Don't think too big. When a wife loves her husband, and a husband loves his

wife, that is the love of the universe. This is the way to become a second creator.

The way to conquer the universe is for a husband to conquer his wife with true love, and for a wife to conquer her husband with true love. Also, this is the way to conquer God.

Dear brothers and sisters, starting today, when you love your spouse, think that "I love the universe." Shout out to each other that, "You are my universe."

"Hey Darling, my heavenly honey, you are my universe." We need to shout to each other as husband and wife: "You are my universe! I love my universe!" We need that kind of thinking and concept of really loving each other and shouting to each other. This is a beautiful commitment to really connect and (have) a closer relationship between husband and wife.

3. *The Messiah (humankind's True Parent) is the person who comes as the standard model of such a 2nd creator. That makes this position the most precious and holy position, the position resembling God.*

4. *Therefore family and at the same time all other external loves(love for the race, humankind, creation, fraternal love, patriotism, etc.) also have their root in conjugal love.*

Conjugal love represents all love. Because everything in any being is a pair.

The root of my love for people, for humanity, for my compatriots and for my country, comes from conjugal love.

Therefore, when I love my country, humanity, compatriots, and motherland, I must love them as I love my spouse.

5. *This is because conjugal love is not simply the love between yang and yin, but represents the love between all types of subjects and objects. In other words it represents the love of substance(mind) and form(body), as well as the love between master and servant.*

6. *For example, man is heaven and woman is earth. It is the relationship of God and His object, creation. Therefore conjugal love represents the love between God and creation(humanity).*

7. *Additionally, man as the mind(substance) commands the wife and woman as the body(substance) does the action, thus the relationship of a couple is the relationship of subject and object as the Sungsang and Hyungsang.*

8. *Consequently conjugal love represents all the love between all of the universe's intangible and tangible existences.*

9. *In such a sense a conjugal relationship is a subject and object relationship. Consequently, from such a viewpoint, conjugal love is the representative of all loves between a tangible center(subject) and object. (For example: between teacher & pupil, government and citizens, sun and earth, nucleus and cytoplasm, etc.)*

Today we learned (from) beautiful guidance centered on our True Parents. I think Dr. Sang Hun Lee described the meaning of conjugal love very well.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 5) - Which Cross am I Carrying?

1. *As the Israelites went on their journey in the wilderness, they were in a hurry to solve their hunger and thirst. Among the 600,000 followers of Moses, how many people were genuinely concerned about him? How hard was it for Moses to lead the*

Israelites? How many people were worried about how pitiful his position was? How many people at that time thought that Moses was worried about his people so much that he couldn't worry about his own personal affairs? We can see that very few people were concerned about him, who had to take responsibility for the Israelites when they all complained that they had no water and no food.

Which cross am I carrying?

Faith that carries the cross on the left is busy solving the problems of one's own circumstances. They cannot afford to worry about Abel's situation. But the faith of the right cross is trying to understand Abel's heart as they worry about and struggle to relieve their center, Abel's cross while carrying their own cross.

While witnessing, the faith of the cross on the left learns the circumstances of others and gradually understands Abel's position. As we raise spiritual children through witnessing, we understand the circumstances and heart of the center. Therefore, witnessing is the best training to get to know the Lord and the circumstances of God.

The faith of the cross on the right side is not only concerned about his Abel, but also his Cain who follows and respects him. Those who do not have spiritual children who follow and respect me cannot always go beyond the faith of the cross on the left. Only when I have someone who respects and follows me can I go beyond the faith of the cross on the left. In order to have faith in the cross on the right hand, a substantial result of love is absolutely necessary.

In order to reach the level of the foundation of substance we need to raise up my followers who really respect me and follow me. This kind of life of faith is connected more to the faith of (the thief on) the right-hand.

2. *The word to take up the cross and follow the Lord means to know the suffering of the Lord whenever I am suffering. Those words mean to accept, follow, help, and serve the Lord while feeling that my suffering is not just my suffering but the Lord's suffering. We all go on the path of hardship for the sake of the Will, but what kind of suffering are we going through ourselves? It was very painful for those who bore the cross on both sides of Jesus to bear the cross together. They both found it difficult to bear the pain. Both bled equally. However, one side accused Jesus, and the other side testified that Jesus was right. One committed a crime, and the other was saved.*

Growing your faith and making an effort to carry Abel's cross on his behalf is the faith of the right cross.

Whenever the pain of one's own cross is heavy and difficult, the faith of the right cross comforts Abel and the Lord while thinking that the crosses they carry are heavier.

Whenever I have troubles, treat my troubles as the troubles of the Lord. Then, the circumstances of the Lord become my circumstances, and the pain of the Lord becomes my pain.

If I treat my suffering as the suffering of the Lord, I will automatically be freed from my suffering, and I will grow into a different dimension. This is the way to overcome hardship.

3. *Today, we also go through hardship together on the path of faith. However, it is human responsibility to decide whether to*

be saved or to sin because of one's suffering. As you go down the path of hardship, it is decided which side you are on. The direction of the crosses on both sides was decided centering on the cross of Jesus. Even today, every time we suffer, are we members who care about Heaven or do we complain about our suffering and say that we can't go on any longer? "I can't suffer any more," "When will this suffering end!" "Has God forsaken me!" There are people who complain like this. "Why does my suffering continue like this?" "Why can't my work go well?" "Has God forsaken me?" These complaints are resenting God.

Everyone goes carrying a cross without exception. But while going through hardships, one's own identity quickly reveals what type of person one is.

For example, maybe many GPA brothers and sisters are watching this Morning Devotion.

When you do fundraising, your identity is quickly revealed. It shows whether I am a dissatisfied person or not, or how impatient or patient I am, whether I am an easily angered person or not, whether I am an easy-going person or not, whether I am a lover of people or not. If you do fundraising, all of your fallen nature will come out.

If you do fundraising, you can quickly find out whether you have faith in the cross on the left or the faith on the right cross.

My dear GPA brothers and sisters, members, are you of the left cross? Or do you have the faith of the right cross? When you complain and all kinds of fallen nature comes out, then you are very near the left-hand cross. But if you are very patient and understand very well, when you feel difficulties and can feel God's difficulties and can have more understanding of Abel's heart, True Father's heart, True Mother's heart, and Heavenly Father's heart, then you have grown up a lot. Your life of faith is more connected to the right-hand cross.

When I face hardships, do I have complaints or do I think more about True Parents who are facing even greater hardships? If you worry more about your own cross than Abel's, you need to go to the front line and have to undergo more training.

When you are focusing on fundraising and you see your reality, all kinds of fallen nature and complain easily up and down and easily compromise, no patience, then you (need to) strongly resolve, "No matter what, I need to break through in fundraising. Through fundraising I want to change my character. I cannot be this kind of person. I really need to adjust my character and (determine) how I can remove this kind of fallen nature. I need to stabilize." That is why you need to work harder; you need to go to the front line. You need to challenge yourself and overcome. A life of faith is overcoming and challenging. If you try to avoid hardship and suffering, there is no way to get rid of your fallen nature. That's why whenever you discover your fallen nature, you are very up and down and not stable, then you need to go to the front line more. You need to challenge your fallen nature. "No matter what, I need to overcome it. I need to get a victory. I have to be a victor."

A life of faith is (one of) challenging and overcoming. "I don't want to be a left-hand thief. I cannot be a left-hand thief. I need to be a right-hand thief and more Abel-type and more concerned about Jesus. When I think about Jesus' suffering and

(that of) True Parents and God, this kind of challenge and overcoming is very important in our daily life. That is why you need to challenge (yourself). Don't avoid suffering. "God gave me suffering in order to remove my fallen nature and to develop a more heartistic relationship with God. To the extent that I get rid of my fallen nature, I can come closer to Heavenly Father.

If you are still complaining and complaining and are up and down, you are still the same as the left hand thief with complaints and dissatisfaction.

4. *Asking who will understand my suffering is also resenting others. We really need to reflect on whether we are carrying the cross on the left or the cross on the right. What kind of cross do God and True Parents want us to bear today? What kind of cross did the True Parents who came to this earth entrust to us today? The cross that Jesus entrusted to us when he came to this earth is different from the cross True Parents entrusted to us. Jesus said, "Take up your cross and follow me," but True Parents said, "Let's take up God's cross and relieve God's resentment." Through these words, we should know that we have responsibility as children of God. This is the cross from a principled point of view.*

Jesus said to us, "Take up your cross and follow me." But True Parents said, "Take up other people's crosses." They said (to) take up the cross of the nation and world.

Furthermore, they told us to become filial children who take up the cross of God and TPs.

What kind of cross do we, who are living in the era of cheon il guk, go on and carry? We are ones who must go and carry the cross of hyojeong that liberates God's Han and sorrow.

I am really grateful for our True Parents. We have learned so many things from True Parents: how I can take ownership -- not only taking up my own cross, not just following Jesus and True Parents. Father says, "Let's take up God's sorrowful cross, God's suffering cross. Let's liberate sorrowful God. Let's relieve God's incredible han. This is the hyojeong cross, True Mother says. When you have hyojeong, you willingly, happily, voluntarily take up God's cross, God's sorrowful cross, True Parents' suffering cross. Then we can have strong determination to relieve God's sorrow, True Parents' sorrow, and substantially establish God's cheon il guk on the earth.

The Movement for the Unification of North and South Korea 135-30-13-40

March 19, 2022: I'm really happy every morning I can see my beloved brothers and sisters through Zoom. I have received many responses not just from America and Canada (but) from all over the world. Whenever I receive (these) messages, I am so inspired. I really appreciate these kinds of modern techniques. We can really use these techniques to spread True Parents' good news and we can share our Divine Principle everywhere.

(Showing photos) Yesterday I had a breakfast meeting with Dallas members. I gave guidance to them to have a clear vision centered on God's will. I talked to them one by one, hearing their reports. It was a good time to have a personal touching

experience. One of my ministries is personal touch. It is very important. Parents want to touch each child's heart through personal touching.

Whenever we do any ministry, we need to have that kind of personal touch. We need to hear (people) one by one. Even though you don't have time, recognize them and express your heart (to them). I feel that each one of them is True Parents' child and my child as well. It was a very beautiful time. Thank you so much to our ... arrangement and to John Jackson and Joshua supporting so much.

In the evening I attended an ACLC/YCLC program. It was a very hopeful and successful event. Many young leaders and YCLC and CARP members supported (the event). This event was very good. Joshua shared the YCLC and Dallas CARP offered beautiful songs. Wow! God is raising our Joshua as a youth leader. He has a lot of potential to do something for our American providence in the future.

I also gave a speech to Christian ministers and young people.

Today I'd like to talk about "The Movement for the Unification of North and South Korea" from *True Mother's Anthology, Book 1*.

God searches for you patiently. He uses the tactic of first taking the blow, then later taking back what is rightfully His. When the evil world persecutes and attacks you face on, heavenly fortune will help you overcome everything and propel you forward. God gave my husband and me many opportunities to experience this. Receiving prosecution is another secret method to inheriting ownership over the enemy. Heavenly fortune will always protect those who love God. Even when there is an enemy that God wants to kill, why can't He punish him? It is because He knows that that person has parents, a wife, and children that still love him. God has also shed a valley of tears and therefore is incapable of striking the whip when He feels the hearts of His enemy's parents, wife and children, who love his enemy more than anyone.

When you feel this heart of God, would you be able to take revenge on your enemy? On the contrary, after becoming aware of this, you must help your enemy. Then you, who strive to embrace everyone with love, will stand close to the way of heavenly law, and there heaven and earth will tremble and even God will shed tears. He will be overjoyed that you resemble Him. Now, because we know God's heart, you can understand why we should love our enemies. The strength to love your enemy does not come from knowledge, money or power.

Only true love has that kind of strength. Therefore, you need to overcome the obstacle of regarding North Korea and South Korea as enemies for the sake of your sons, daughters, and parents whom you love, and have hope for unification through sacrificial true love. The reunification we long for is only possible with a mindset of sacrificial true love and living for the sake of even our enemies. Just as parents care for their child, or brothers care for one another, you should have deep empathy for the North Korean people's pain and meet them within God's unchanging true love. (1992.05.11, Incheon Gymnasium, Korea)

True Mother said that Satan's tactic is to hit first and take away, and God's tactic is to be hit first and then take away.

Today, we will learn about the tactics of God and Satan through True Father's words.

God's Strategy is to be Struck First and Claim Damages Later

<303-009> *"Although the Unification Church was persecuted, it has developed while being persecuted. How could it have developed? It is because God protected it. If a guiltless person is persecuted, he or she comes to automatically stand on God's side and be in the realm of God's protection. God is automatically supposed to protect him or her. He needs to protect him or her while he or she is growing. This is a law of nature. This is why the Unification Church has developed even though it was persecuted. Therefore, God's strategy is to be struck first and later to reclaim what was lost; Satan always strikes first but comes to ruin later. God is always struck first and takes back what is His with all the interest that has accrued. He reclaims the principal plus interest. Do you understand?"*

<303-009> *Everyone in the world has opposed me. They opposed me, not only on the earth but also in the spirit world. Satan connected the whole world in order to oppose me. However, even though Satan struck first, he had to return the principal plus interest. Satan always strikes first and takes what he wants, but eventually he falls into ruin. On the other hand, people who are persecuted come to claim what was under Satan's dominion. God and Satan have walked opposite paths. God has followed the strategy of being struck first and then taking back what was His. On the other hand, Satan has struck first, but later he had to return what he took. In the end, Satan is falling into a bottomless pit, hell; he is falling into ruin. Is it true? (Yes.)*

<303-009> *"The strategy of Heaven is to be struck first and later to claim what was lost; Satan strikes first but has to return what he took. God is struck first, but later can claim back what was lost with the compensation of several hundred times what accrued during all the years that Satan held it. I have suffered for 40 years in order to change history--to reverse 4,000 years of history and to straighten out the history of tens of thousands of years. If someone strikes first, he or she should be the one who apologizes. A person who strikes first always comes to stand on the side of evil. On the other hand, a person who is struck stands on Heaven's side."*

Heaven's tactic is to be struck first and claim back. Satan strikes and perishes. Heaven's strategy is to always be struck and claim interest as well.

Although the Unification Church suffered persecution, it has developed through persecution. The side that gets struck first always receives sympathy from Heaven. Therefore, the persecuted church has always received protection from God.

Even Christianity, how it developed. How many people persecuted Christianity. How many people persecuted the Unification Church. Major religions have already received that kind of persecution. Just now Father said that God's strategy is to be struck first and then to claim damages later. We need to understand this strategy very well.

You should know that big blessings come in proportion to the degree of persecution and opposition you receive.

To be persecuted means to inherit the foundation and ownership laid down by the enemy.

Therefore, persecution and opposition are blessings. If you deal with it properly without challenging (it), there will be no obstacles or persecution from Satan in your life path.

Therefore, when you face persecution and go down the path of suffering, do not try to avoid it, but confront it head-on.

True Father says, "This path of suffering is a gift that Heavenly Father gave to love me, and I need to know how to receive it with gratitude."

LIVING DIVINE PRINCIPLE : Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

Based on Dr. Sang Hun Lee's explanation.

Let's study EDP content first.

- *In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- *A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- *The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- *Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

(6) Conjugal Love as a Representative Love

1. *Out of the 4 loves, children's love, siblings love, conjugal love, and parents love, it is the conjugal love which is the representative of all.*

2. *This is because as stated earlier, the husband represents all men in a family, and the wife represents all women in the family, and each represents one of God's sexuality.*

3. *Man is in the position representing half of all humankind (all men), and women is in the position representing the other half (all women). Furthermore husbands represent the positive aspect of the universe's individual embodiment of truth and wives represent the negative aspect of the universe.*

Conjugal love is representative all (family love). Man is in the position representing half of humankind, all men. And woman is in the position representing half of all humankind, all women. Therefore I need to love my husband in the position representing half of humankind, all men. And I need to love my wife in the position representing half of all humankind, all women. To love my wife is to love half of the universe. To love my husband is to love half of the universe as well. Therefore when husband and wife become one, the universe becomes one. If I lose my husband, I lose half of the universe. If I lose my

wife, I lose half of the universe. How beautiful it is! With this kind of concept when we love each other as husband and wife, how beautiful it is!

4. *Conjugal love in a family represents love on the man's side and woman's side, God's yang and yin, humankind's masculine love and feminine love, and the positive and negative aspects which each make up half of the universe. Therefore conjugal love becomes the representative love.*

5. *That is to say, not only God's love but the love of all creation including human beings is contained inside of conjugal love. Thus conjugal love is the representative of family love.*

Conjugal love is the love that represents all love, as we just learned. However, parental love is the love that represents the depth of love. Do you understand? This is very important.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 4)

I will talk about the three types of crosses maybe today and tomorrow. I think we need to learn many things from this. Dr. Ward just spoke about this. (There is) the theory connecting left and right wing and communism and democracy centering on Jesus and headwing knowledge. Many things we need to learn based on these three kinds of crosses.

1. *A woman named Mary Magdalene anointed Jesus' feet and wept when she learned that the Lord was leaving. Then, Jesus praised the woman, saying "Wherever my words speak, her name will be remembered forever." When she anointed perfume on Jesus' feet, she was registered in the eternal kingdom of heaven. How was Mary Magdalene remembered in the kingdom of heaven? She was registered with her tears. Tears are external results, but actually, they are forever remembered in the heart of Jesus and God. This means that the faith of the thief on the right-side cross was able to receive salvation thanks to him holding onto the Lord heartistically while carrying his own cross.*

How was a woman named Mary Magdalene forever recorded in the heart of Jesus?

According to Luke 8:2, Mary Magdalene was possessed by seven demons but found favor with Jesus. She received the grace of Jesus and never forgot it.

Everyone ran away after being cured of their sickness by Jesus.

Mary Magdalene was the only one among those who were healed by Jesus who, in a way, followed Jesus to the end, longed for him, and knew his heart.

Because she knew how Jesus felt, she had a foreboding that Jesus would be crucified and die. In this way, when hearts are connected and become one, you will know what will happen to the other person.

If you love the Lord, you will definitely keep His Word. You can surely live a life that follows the Lord's Word. Love and obedience are inseparable.

When you love someone, you absolutely obey them, right? You love True Parents, so you absolutely obey them, right? If you love your spouse, no matter what he says, you will follow him, right? That's why where there is love, there is obedience. Inseparable. (It is) not obedience by force. Naturally, voluntarily.

That is why we speak of absolute faith, absolute love and absolute obedience. When we truly love God, we can obey him absolutely. That is why Father said that the level of absolute obedience is higher than that of absolute faith and absolute love. Because obedience means without loving how can you obey? Without trusting someone how can you obey? Obedience is the greatest one. Sometimes Father touched on this.

If you love, you obey. If you love God, you obey God. If you truly love True Parents, you will absolutely obey them. Mary Magdalene truly loved Jesus, and she obeyed him to the end.

Mary Magdalene was registered with her tears in the heart of Jesus. If we practice faith that only looks good on the outside, we cannot understand each other's hearts even if we live together. A couple (who have lived together a long time may) not know about each other. Even after living together for a long time, they still do not know each other.

This is a problem of heart. There is really a heartistic distance. How come Mary Magdalene understood Jesus very well? Because of heartistic closeness. That is everything. That is why Father said, even though you are my children, ... there is no heartistic oneness. You are my neighbor. Mary Magdalene completely united with Jesus and became one heart (with him). The right-hand thief did the same (with Jesus). We are talking about the world of heart.

In Luke 23:26, Mary Magdalene was one of the people who followed Jesus when he was condemned to be crucified, beating her chest and weeping for him.

In Matthew 27:56 (Mark 15:40), when Jesus died on the cross, Mary Magdalene watched with some women without leaving until the end.

After Jesus died, all of them went home, and Mary Magdalene was the last woman left. As she wept, she continued to look for the body of Jesus. (John 20:10)

In John 10:4-5, Jesus' sheep hear his voice. Mary was the first to hear the voice of the resurrected Jesus. When you become one heartistically like this, all the pain of the other person comes to you as your own. When we truly become one with God's heart, we can feel God's pain and God's sorrow.

When Jesus resurrected, whom did Jesus meet first? He met Mary Magdalene first. She was the one who discovered the resurrected Jesus first. Jesus came to whom? Those who really understood Jesus' heart. That is why the world of the kingdom (of heaven) is what? The world of heart.

The thief carrying the cross on the right was able to be saved thanks to holding on to the Lord in his heart while carrying his cross. What we need to know is that if we hold on to the suffering of Jesus, our suffering will disappear.

As Unification Church members, if we hold on to True Parents' pain when we are in pain, our suffering will disappear quickly. This is the secret to overcoming hardship.

When True Parents were faced with countless hardships, persecutions and tortures, they were able to overcome by holding on to the hardship and suffering of God and comforting Him.

We can learn from Jesus, from the right-hand thief and from our beloved True Parents.

2. *How is our church today? There are many believers on the left cross, but aren't right cross believers rare? We talk about the right side thief in technical Principle terms, but we can see them as someone who went beyond the Foundation of Faith and obtained the Foundation of Substance. Even in our church today, it is difficult to find a believer in the cross on the right. There are many left cross believers, but believers of the right-side cross are rare. Believers who are like the right-side cross can be seen as those who have come to the stage before receiving the Blessing. It can be said that those who have been blessed by joining the Unification Church today must at least have faith in the cross on the right-side.*

The faith of the thief on the left is the level of servant in the formation stage. They know God's Will, but they still cannot overcome their own fallen nature. They change easily depending on the situation, and have much dissatisfaction and complaint.

The faith of the thief on the right is the level of an adopted son in the growth stage. Knowing God's Will, he can distinguish between good and evil, righteousness and unrighteousness. He takes his own cross. He wants to know the Lord's circumstances and participate. He does his best to live his life according to God's Will. However, he has not yet fully experienced the heart of God and True Parents.

The cross in the middle that Jesus carried is the level of filial son. (It is) a cross he carried for God and humankind. He comforts God and True Parents in any situation and lives a life of absolute faith, absolute love, and absolute obedience.

3. *Those who carry the right cross have a different level of faith. The heart of the believer of that right cross is really wonderful. Seeing that the Lord was so pitiful that He was carrying the cross without any wrongdoing and having sympathy for Jesus, it is like Mary Magdalene, who knew the Lord was going to die on the cross, and cherished the Lord's sorrow and anointed His feet with perfume. It's amazing. It is not an ordinary person when you see that he was concerned about the Lord by saying that he himself took up the cross, bled and felt pain right before his death, criticizing the thief on the left who accuses Jesus, and that Jesus carried the cross to Jesus without any wrongdoing.*

4. *Today we cannot afford to worry that others will suffer if we suffer. When I'm hungry, I can't afford to know how hungry others are. When my circumstances are unfortunate, I can't afford to be concerned about how others are more unfortunate than I. But this thief on the right side, who was shedding blood himself, was able to be concerned for Jesus. In this way, he was someone heartistically close to Jesus. Jesus also came to this earth with the will of God, and he carried the disbelief of the world on his cross. Jesus had pain and worries for His will and to embrace all people. But how amazing is that heart that the thief on the right could be concerned about Jesus even while carrying his cross? Of course, he talked about his circumstances, but it is praise-worthy that he was concerned about a good man.*

When I am in pain, if I hold onto the Lord's pain and comfort the Lord while crying, my pain will soon disappear and peace will come to my heart. However, many people do not know this secret of love.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

If I carry a cross that is bigger than the one I carry, I experience God comforting me. It feels difficult to carry a bigger cross, but in fact, you can gain greater spiritual strength.

When the thief on the right bore his own cross and testified that the cross of Jesus was unjust, he was able to overcome all physical pain.

That is why when I meet God's pain through my pain, this is the only way of healing my pain and suffering. That is why when you feel pain without feeling God's pain, you cannot have the experience of healing. When you have pain and suffering, you need to encounter God's suffering and pain. This is the way we can be healed.

5. When a poor family shares food that is not enough for everyone to eat, if there is a child who wants to eat more, but he does not eat and tells his parents to eat first, then he is a filial son. When you see a family in harmony with each other, I should always yield to others first. Give it to someone else first. Even among the church members, there are members who think about the difficulties of the person in charge of their church when they themselves are in difficulty. There are immature church members who focus on their own thoughts, but there are also filial members who are more concerned about their Abel than their own worries.

Who is a filial son? Who is a filial daughter? A filial son or filial daughter is one who bears his parents' cross.

A harmonious family tries to bear the cross of each other.

In a church that is harmonious and developing all the time, members try to bear the cross of the church.

As I try to carry a bigger cross, my own cross becomes lighter; it brings unimaginable peace of mind, and spiritual power comes pouring in. This is True Parents' and Jesus' secret in overcoming the cross. ♦

(Response to sharing) When I remember True Father's life in Heung Nam Prison, his suffering, his torture, his difficulties, this kind of experience of Father's experience in life really (has an) impact on me. Then my (suffering) is really nothing (by comparison). I really appreciate Jesus' model life. Why could he forgive his enemy (while) on the cross? He was suffering so much pain and shedding blood from his head, hands, legs and chest. How did he have that kind of heart. Everybody (in that situation would normally) concentrate (on their own situation) because it is so painful. There is (normally) no time to concentrate on others. Jesus' quality of love is really amazing, really true love! Automatically we can confess he is our lord; he is really the son of God. When we look at our True Father in Heung Nam Prison and (at True Parents') life, we can learn so many things.

Peace in the Middle East

144-29-13-40

March 18, 2022: We are now communicating with our global family every morning, every day. It is really amazing! We are living in such a beautiful era.

I had breakfast with our members in Austin, Texas, yesterday even though there are not many members there. We had beautiful and heartistic sharing.

After that, we visited the Austin Holy Ground with our members. I could see it is such a beautiful place, an incredible view. I really appreciate God for such a beautiful nature and environment.

Also, we went to the University of Texas Austin. We prayed together to be able to establish CARP Chapter Austin and to activate young people through campus witnessing.

Today I'd like to talk about "Peace in the Middle East" from *True Mother's Anthology, Book 1*.

The only person who can resolve the situation of the Middle East is Father. Many of the ambassadors for peace who are active there would remember that right after I visited the Middle East in July 2006, a war broke out between Lebanon and Israel. Whenever I think about this, I feel so much sorrow. I cannot understand how brothers could kill one another. If they had been attending True Parents, they would not have been able to do so. One thing that all these world issues have in common is that they are missing the element of Parents.

When all the nations and all the people of the world know True Parents, are educated about them, and receive True Parents' love, it is only a matter of time until God's world is actualized. You must prevent human casualties even if it means investing all your fortune and resources. You need to be able to save everyone. When happy people share their happiness, more happiness comes back to them. It is your responsibility, as blessed members engrafted as true olive trees, to expand the foundation True Parents have laid. (2006.08.09, Lima, Peru)

True Mother, the mother of all humankind, was truly heartbroken over the sacrifices of so many people due to war in the Middle East. Today we will study True Father's word about Middle East peace again.

<Chambumo Gyeong, P. 1265> At the Second Assembly of the World's Religions that opened in San Francisco on August 16, 1990, True Parents proposed the establishment of the Interreligious Leadership Seminars as an education project that would internally bind together the world's faiths. Connected to that, the following year a 40-day workshop was held for 40 Muslim leaders from Syria at the New Yorker Hotel in New York City from December 2, 1991 until January 10, 1992. True Parents implored the attending leaders to strive to resolve the long-standing impediments among Judaism, Christianity and Islam and take the lead in realizing peace in the Middle East.

The Middle East Peace Initiative (MEPI) brought thousands of Christian ministers and faith leaders from the United States to the Middle East. They began as efforts for interfaith reconciliation between Christians and Jews, and developed into efforts to reconcile Jews and Palestinians, including peace marches in Jerusalem proclaiming peace among the Abrahamic faiths.

On December 22, 2003, in accordance with True Parents' guidance, thousands of people, including religious leaders from around the world, gathered and held historic events for peace in Israel and Palestine. This laid the foundation for True Parents

to later conduct the Ceremony for Total Unity, which created a victorious realm in which the First, Second, Third and Fourth Israel can be united

True Parents came to this earth and pushed forward with many peace initiatives. They went around and put many peace movements into action, including peace in the Middle East where there is the most conflict.

We have no idea how much manpower, material and economic power they invested for the sake of these peace movements. Looking from this perspective, True Parents are really the savior of humankind, the Messiah and God's true son and daughter.

Even in the Bible, people who work for peace are referred to as the sons of God.

This will be forever praised by future generations for such dedication and commitment to the world peace movement.

Matthew 5:9 says, "Blessed are the peacemakers, for they will be called sons of God."

Our True Parents invested their entire life for the sake of world peace. That is why no one can deny what the Bible is talking about: "Blessed are the peacemakers, for they will be called sons of God." Our True Parents are really God's son and God's daughter. We cannot deny that.

LIVING DIVINE PRINCIPLE : Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

Let's study EDP content first.

- *In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- *A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- *The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- *Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

(5) Connotations of Love

1. *Children's love is included in sibling's love. This is because as siblings grow as children, they form a relationship of brother and sister.*

2. *Sibling's love and children's love is included in conjugal love. This is because couples are formed through the growth of brothers and sisters.*

3. *Parental love includes all the above loves. In other words it includes children's love, sibling's love, and conjugal love.*

In order to become true parents, you must go through the process of children's love, siblings' love, and conjugal love well

and grow. Therefore, everyone needs to reach the position of the true parents. That is our final goal.

The course to become true parents is the course of the completion of love. Not only that, it is the position of the completion of the 4 great realms of heart.

If you complete the four great realms of heart in this way, you will fully understand what God's love is and experience that God is truly the parent of all humankind.

Therefore, in order to become True Parents, everyone must follow the course of the child well. When walking on the course of children, you must cultivate a filial heart that can love their parents more than anyone else.

When we grow up and walk the course of brothers and sisters, brothers and sisters should stand in the position of parents and serve each other.

When you love your brother and sister always centering on the position of the parents -- "I love my younger brother (just as) my father and mother love him" -- we always need to have that kind of love.

When walking on the course of a husband and wife, they should serve their partner (spouse) as if they were attending God. Ultimately, through this process of growth in love, they become True Parents.

4. *Consequently, the realm of heart, or from the viewpoint of the scope of shimjeong's subject we can understand that the realm of heart of the child is the most confined, the realm of heart of siblings is broader, the realm of heart of couples is even greater, and the realm of heart of the parent is the broadest*

5. *The parent is the only subject of children's love (shimjeong). There is only one subject. The subject of sibling's love (shimjeong) is at least two or more. How many subjects are there for the couple? It may feel like there is only one subject for the couples love (shimjeong), but it is not so.*

The course of our life expands and grows from the heart of a child to the heart of brothers and sisters, the heart of brothers and sisters to the heart of a married couple, and the heart of a couple to the heart of parents.

Therefore, all human beings cannot complete the family and fully experience the heart of God unless they go through this course of the 4 great realms of heart.

In completing these four realms of the heart, all human beings should have children, should have brothers and sisters, should marry, and should become parents. This is a path that everyone has to go through.

6. *In the view of a couple of the unification principle, the husband represents all the men of a family, and the woman represents all women of a family.*

7. *The husband represents the grandfather, father older brother and son. The wife represents the grandmother, mother, older sister and daughter. Consequently, the object of each of the couple's love (shimjeong) is more than three. It may seem like there is only one object to a couple's love but in fact it is over three.*

In order to give and receive peaceful conjugal love between husband and wife, a wife needs give and receive with her

husband like a father, sometimes like an older brother, sometimes like a son

Before his wife, a husband is not just standing in the position of her husband. When the wife stands in the daughter's position, the husband must embrace the wife in the position of the wife's father. When the wife stands in the mother's position, the husband has to serve his wife by standing in the son's position. In this way conjugal love is not fixed with the husband as the husband and the wife as wife, but they should give and receive smoothly, going up and down, according to the partner's positions and the environment. In this way, the couple's love is ever-changing and harmonious.

For Koreans it is not easy to change this concept. If you are the husband, you should be the husband. If you are the father, then you only keep the father's position. But according to True Parents' guidance in conjugal love, we need to adapt according to the situation of our partner. When the husband stands in the position of the father, then how should the wife relate to her husband? You should be in the daughter position in front of your husband. Love is ... going up and down and adjusting to the environment. How beautiful it is! Then our conjugal love is more harmonious and (there can be) more beautiful give and take.

8. *The scope of subjects in parents' love is even greater and includes all of the subjects mentioned above. That is to say, children, siblings, couples are all subject to parents love.*

9. *The four loves, children's love, siblings love, conjugal love, and parents love are all performed under God's love and therefore at the same time as offering gratitude, they consciously and unconsciously become subject to God's love.*

God's love is a subjective love that includes all four great loves. Therefore, since God's love is the love of parents of all parents, when human beings become parents, they can experience God's parenthood the most.

That's why without becoming father and mother, without becoming parents, you will never understand that God is our parent.

Humans should become parents in order to experience the heart and love of God, the parent. Unless man goes through the process of becoming a parent, it only stays as a concept when you say that God is man's eternal parent.

God is not just a conceptual God. He is really our reality. He is really our parent. We are really children of God. When we are raising our children and they become brothers and sisters and then couples and finally become parents, they truly understand what parental heart is. Love and heart are experience. Without going through that process of growth, we never understand God's heart. Very beautiful!

... The "four great realms of heart" is powerful content. How can we complete the four position foundation? Through experiencing the four great realms of heart. In that sense without my children I cannot complete (the four position foundation). I also cannot experience the four great realms of heart. (So) my children are my God.

Without my brothers and sisters I cannot complete the four great realms of heart. In that sense my brothers and sisters are my God. Without my spouse, my wife, my husband, I cannot

experience the four great realms of heart. In that sense my spouse is my eternal God. Without receiving my father's and mother's love, I cannot complete the four great realms of heart. In that sense, they are my God.

Wow! The family is so beautiful! This is God's original blueprint. But no one has accomplished God's blueprint. So since True Parents have come to the earth and discovered this principle and taught us, we need to know the value of the family, not just the individual. The structure of the kingdom of heaven is the family. The external structure is the four position foundation. However, the internal structure of the four position foundation is the four great realms of heart and the three great kingdoms. We need to know the internal and external structure.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 3)

Recently I have spoken about the three kinds of crosses.

1. 1) Luke 23:39-42 *"One of the criminals who hung there hurled insults at him: 'Aren't you the Messiah? Save yourself and us!' But the other criminal rebuked him. 'Don't you fear God,' he said, 'since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.'"*

Although the three were crucified at the same time, the content of each cross was different. The thief on the left slandered Jesus, but the thief on the right, even when he was bleeding and dying, gave an amazing testimony that what Jesus was doing was right.

2. *However, the sad thing is that the thief on the right asked Jesus for his salvation, that Jesus remember him when the kingdom of God came. The position of the thief on the right can be seen as the same as us believers today who live a life of faith yet ask God to take charge of our own circumstances, our cross, and our sufferings first, without trying to know God's circumstances. When we see that we acknowledge that the Lord is right but ask Him to know our circumstances, we are not in a position to fully bear the cross. The Bible describes such people as thieves. This shows that they are not yet in the position of a perfect filial son, do not know their parents' heart, and think of their circumstances and difficulties first.*

However, the only sad thing is that the thief on the right asked Jesus for his salvation and for him to remember him when the kingdom of God came

When the thief on the right asked Jesus to take care of his suffering first, it is because he did not fully understand the circumstances of God and the Lord.

Even though the right side thief's faith acknowledges that the Lord is right about faith, when he asks for his own circumstances to be known, we can see that he could not bear the cross of the Lord on behalf of the him. But he testified that the Lord was righteous. However, it can be seen that he did not reach the stage of embodying the heart of the Lord and God.

The adopted son calls the people who raised him his father and mother, but they are not completely heartistically united.

However, the filial son does not put his circumstances and difficulties on his parents under any circumstances.

He puts his parents first in any situation and tries to hide his worries and problems. He is going to take his cross himself. He never tries to make him depend on his parents.

This is the difference between the adopted son and the filial son.

3. *Some church members carry the cross with True Parents and complain like the thief on the left, while others put their circumstances and wishes first and bear the cross like the thief on the right. The precious point about the thief on the right is that he knew what was right and wrong. This is truly precious and commendable. The thief on the right knew the value of the Lord in his heart. However, he was completely unaware of the Lord's sorrows, wishes, and circumstances. When the thief on the right recognized Jesus and testified that he was right, it meant that he felt affection and value for the Lord. This means that he saw the true face of Jesus and resurrected internally.*

The faith of the right side thief is the faith of the adopted son. They call parents who raised them as parents, but there is a heartistic distance.

They still have their own wishes and circumstances, so they cannot give 100% of their heart to their parents.

The adopted son knows the value of parents outwardly; he can distinguish right from wrong, and he is making an effort to obey his parents.

However, the filial son's faith is well aware of the Lord's sorrows, wishes, and circumstances, and takes up the cross instead of the parents and tries to comfort them.

4. *The thief on the right looked at Jesus' cross with compassion and sympathy. The faith of the thief on the right cross can be seen as a faith that had a heart to feel the Lord's circumstances, and cherish and hold on to the Lord. The thief on the right became very close heartistically to Jesus. So when he begged Jesus, "Remember me when you come into your kingdom," Jesus replied, "Today you will be with me in paradise." It means that they would go to paradise together because they became very close in heart. It means that Jesus and the thief on the right were in the same realm of heart.*

Today's main point is here. This is very important. How can the right-hand thief go to paradise together with Jesus? For what reason? Jesus and the thief on the right were in the same realm of heart.

The faith of (the thief on) the cross on the left is on the servant-level in the formation stage faith. The faith of the (thief on the) cross on the right is on the adopted son level in the growth stage. The faith of the central cross, like Jesus, is at the filial son level in the completion stage.

True Father said that even if the leaders of our church become believers of the growth stage, the church will bring about a lot of development.

However, Father had such a sorrowful feeling that most church leaders were at formation stage. (If) our church leaders and members grow up at least into the second stage, the growth stage, and at least understand what True Parents are doing, (then) they (will be able to) distinguish what is righteous and what is not righteous.

This is because it is the stage of the adopted son going past the servant level where one can still experience the circumstances of the parent and at times, shed tears with the heart of the parent.

The thief on the right recognized Jesus as Lord through (Jesus') prayer of forgiving his enemies and became very close in heart.

When Jesus prayed for his enemies, the right-hand thief recognized who Jesus was.

So when he begged Jesus to "remember me when you go to paradise," the Lord answered, "Today you will be with me in paradise."

Why? Can you imagine that? When Jesus passed away on the cross, the right-side and left-side thieves were present. In an incredible situation of death, the right-hand thief recognized, "Jesus, you are my lord. You are a righteous guy." Wow! In such a miserable situation even bleeding from head and both hands and his chest and both legs, he recognized Jesus must absolutely be the savior, the son of God. This really touched Jesus' heart. He came to have the same heart as Jesus.

What is so important here is why did Jesus tell the thief on the right that he would be with him in Paradise?

It means that if you get close to the other person heartistically, you will live in the same realm of heart. When I get closer to God in my heart, I stay in the same realm of heart with God.

(It is) not based on position or money or external power. It is based on the same realm of heart. This is the point. When the right-hand recognized Jesus in a life or death situation, that was the truth. He was not telling a lie.

When I get close to True Parents heartistically, I live in the same realm of heart with True Parents. If I truly long for Jesus and become close to him heartistically, I will always be with him all the time.

This is the law of the right of equal status (the right to be in the same position). Right of equal status means that if you love each other, you will stand in the same position.

"You and I have the same heart. I will be in paradise. You will also be in paradise."

Why? Because you have the same heart. (It is) not because of position or money or external things. It is because of the same heart. Jesus and the right-hand thief were in the same position of death and recognized each other. It is unchanging. Wow!

We need to know the four attributes of love. Attributes of love include the right to participate together, the right of inheritance, the right of equal status, and the right of common abode.

That is why, when you love someone, you can participate together, you can inherit together, you can have the right of equal status -- "When you go to paradise or the kingdom of heaven, I will be there" -- also (you can have) the right of the common abode centering on heart.

Therefore, if you are close to each other in heart, you will become one and participate in any place, inherit everything, be in the same position wherever you go, and live together forever.

5. *When people are affectionate with each other, they live in the same realm of heart. However, if the affection is cracked, they will be separated, but if they communicate with affection, their hearts will live together even though their bodies may be gone. On earth, we live together both in heart and body, and in the spirit world, we also live together. Even Jesus asked the believer on the right to come with him because they felt the same heart. A woman named Mary Magdalene poured her perfume on Jesus' feet, and wept because she knew that the Lord was leaving the earth. Then Jesus commended her, saying, "Wherever this gospel shall be preached, her name will be remembered." When she poured perfume on Jesus' feet, she was registered in the eternal kingdom of heaven.*

When people are affectionate with each other, they live in the same realm of heart.

However, if the affection is cracked, they will be separated, but if they communicate with affection, their hearts will live together even though their bodies may be gone.

On earth, even if there is a conflict with each other due to physical limitations or there is a distance between them, the mind cannot exist apart from the body, so we live together both in heart and physically.

However, in the spirit world where you take off the body, since you do not have a body, you go and live where your heart dwells.

That is why Father clearly said, no matter how close you are as husband and wife, without receiving the blessing, when you go to the spiritual world, you will never live together as husband and wife. We cannot find even one (unblessed?) couple living together as husband and wife.

What is the Blessing? The Blessing is incredible. Even if there is some difference, a different heart between husband and wife, the Blessing means they belong together forever. That is why those who have not yet become one between husband and wife need to have a certain training course centering on the world of the Unification Realm. Father spoke about this.

Jesus also asked the believer on the right to go with him where he was going because he felt the same heartistically.

When the woman named Mary Magdalene anointed her perfume on Jesus' feet, and wept because she knew that the Lord was leaving. Then Jesus praised her, saying, "Wherever my words come, her name will be remembered forever."

When I meditate on this sentence in the Bible, the kingdom of heaven is really the world of heart.

There was no heartistic distance between Jesus and Mary Magdalene. She was very heartistically close to Jesus. The thief on the right also became one with Jesus at the place of carrying the cross, and eventually stayed together in paradise.

From that standpoint, how heartistically close am I to God? How heartistically close am I to True Parents? How heartistically close I am to God and True Parents determines the place I dwell in the spirit world.

God is suffering and crying. Do you have the same heart as God? There is a heartistic distance, right? That is why you cannot get along with God when you die.

Do you feel True Parents' suffering all the time? If you cannot feel that, (then) there is a heartistic distance (from them). You cannot get along with True Parents in the spiritual world.

How heartistically close am I to my spouse? To my wife, to my husband? Even though we have the name of husband and wife, how heartistically close are we to each other? If there is not the same heart, a heartistic distance, then even though we physically get along together, we are living in different realms (with a) different heart.

How heartistically close am I to my children? Even though they are my physical children, my sons and daughters, there is a different heart.

The world of the kingdom of heaven is the world of heart. You need to have the same heart, same feeling. When we are heartistically close to each other, we will dwell together. That is the attribute of true love.

Even between parents and children or between husband and wife, if they are not heartistically close to each other, they cannot stay together in the spirit world.

Of course, the case with the Blessing is different.

It is a law that in the spirit world you live in the realm of the same heart. Why could the right-hand thief enter paradise? Because he is the one who truly recognized and truly understood Jesus' heart. "You are the messiah. You are a righteous guy." He testified (to Jesus) when they were crucified. This is amazing guidance.

In conclusion, the spirit world is, after all, the world of the heart. The standard of my heart and the unity and distance of my heart determine where I will stay in the spirit world.

That's why I need to have heartistic relationships, inseparable relationships, in the family first. I need to have an inseparable relationship with my wife, with my husband, with my children, with my brothers and sisters and with my parents. Furthermore, when you go to the workplace, I need to have a heartistic relationship with my Abel, with my Cain, with my boss.

Wow! I am really grateful to True Parents. They teach us what the world of the heart is. Heart is everything. ♦

(Response to Sharing) How much do you believe in True Parents? When you joined the church does not matter. Jesus' disciples followed Jesus for a few years, but they did not understand Jesus' heart. However, the right-hand thief (was) together with Jesus during the crucifixion for maybe a few hours. Just a few hours (long) relationship (became) a heartistic relationship and then they could live together. That is why it does not matter how long you have believed in God and True Parents. It does not matter if you are a thief or not. The important thing is how much I understand God's heart and True Parents' heart. External things are nothing. The most important thing is internal heartistic relationships. That is why I really reflect based on this sermon how many tears I shed for Father? Father always cries for God's liberation. That is why Father's heart cannot separate from Heavenly Parent.

True Mother said, "Father's thought is my thought; my thought is Father's thought. My heart is Father's heart; Father's

heart is my heart. How can we reach such a standard? This is really our homework and our task.

Peace in the Middle East 143-28-13-40

March 17, 2022: I am so happy to hear your beautiful appreciation and reports.

Today I would like to share some activities. I had breakfast with local ministers of the Los Angeles Family church. They are many powerful leaders. I could hear their reports and sharing. It was a beautiful moment together.

Also, I had a meeting with LA Kodan members. They have great power. They really want mother-son cooperation to support our youth movement.

Today I'd like to talk about "Peace in the Middle East" from *True Mother's Anthology, Book 1*.

In the Middle East, Muslims and Jews, who both attend God, are fighting. They are killing one another in a war for their own religious ideologies. The appearance of Parents will solve the problems of Cain and Abel and the problems between siblings. Therefore, through Father, problems in the Middle East can be solved. (2006.06.20, Dushanbe, Tajikistan)

Although I have done several world tours, I have not been able to visit the Middle East very often. I believe that the reason that these areas are hostile and fighting is because they have not accepted God's Will. From now on, they need to stand in a position of attendance to God. In God's eyes, there is no difference between yellow, white or black races and there are no walls between religion, races, peoples or cultures. The path the Middle East should take is to let go of the old and open their eyes to reality. Only when the Middle East inherits God's Will and lives in attendance to True Parents will eternal peace come to its nations. In front of God we are brothers and sisters; thus, we should not forget that God is our True Parent. You will, therefore, need to learn and understand the process of entering heaven. We must advance to God's ideal world of creation. (2006.07.01, Amman, Jordan)

Let's study True Father's words on Middle East peace.

<Chambumo Gyeong, P. 844> *We have to teach head-wing thought, God's worldview, and Godism to all North Korean citizens. This is definitely the fastest solution to the problem of reunification.*

The Unification Principle is also essential in mediating the never-ending, deep-rooted war between Judaism and Islam in the Middle East. Forty core Muslim leaders of Syria, Egypt and Yemen have completed a 40-day workshop. Siblings cannot bring this kind of thing about; only parents can. When it is a parent that is telling them they are real brothers, they can unite. God is that Parent. If you teach about God, all will unite.

<Chambumo Gyeong, P. 1269> *Who among the attendees of the IIFWP Middle East Peace Seminar believed in me after our first meeting? I am the person whom all have opposed. How much have religious leaders—Muslim, Jewish and Christian—hated the Unification Church? How much have priests and nuns hated it? The world of peace should go beyond borders. The*

world of peace will come to pass only when the sons and daughters of enemies can marry each other. The Unification Church is the only group in the religious world that can conduct cross-cultural marriages. Only the Unification Church. If I wed Muslims and Jews in cross-cultural marriages, wars in the Middle East will disappear.

What is True Parents' solution to the Middle East problem?

Since the Middle East is mainly a religious battle between Judaism and Islam, between siblings, this battle can only be resolved if the parents are present.

It can be resolved by teaching that God is the vertical parent of all humankind and that True Parents are the horizontal parents of all humankind through the Head Wing Thought and Unification Principle.

Knowing for sure that humankind are all the same brothers and sisters under one God can stop all fighting.

All problems come from ignorance of God. If they truly understand who God is and that God is our parent, then we can stop any kind of fighting and quarrels.

Through True Parents, the parents of humankind, we can solve the problem by uniting the religions and races of enemies and blessing their children in cross-cultural marriages.

This is the fundamental solution to all issues: race issues, religious issues, national boundary issues. How do we solve these problems? What is the fundamental solution? Father has taught us very clearly. First, the unification principle. Second, based on that, Father really encourages us to do cross-cultural marriages.

Only the interracial, transnational, and interreligious Blessing Ceremony that transcends the barriers of race, religion, nation and ideology can achieve a world of peace.

That is why the Blessing is not only a marriage ceremony. It is the solution for world peace. This is the fundamental solution. You can say, "I love you. You love me. I can even love my enemy." You can (offer this) lip service. But living together with your enemy through marriage is not a simple matter. That is why everyone needs to understand the Unification Principle, which is really Godism, Headwing Thought. Based on that, everyone understands God is the parent of all humankind. Then we really need to marry together. The interracial, transnational, interreligious Blessing ceremony transcends race, religion, nation and ideology and can achieve a world of peace.

Wow! Only the messiah can do that! That is why we cannot deny that True Parents are the messiah, the savior of all humankind.

Throughout human history many saints and sages appeared. Who (among them) arranged this kind of cross-cultural marriage? Nobody. That is why no one can deny True Parents are the messiah. We are fortunate people. We have True Parents.

LIVING DIVINE PRINCIPLE: Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

This is the second in the series. Let's study EDP content first.

- *In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving*

oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.

- A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.

- The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.

- Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.

(4) 4 Great Realms of Heart and the Growth of Love

1. According to Father's words, just as human beings begin growth when they are a baby, love grows together as well.

2. Though a baby knows utterly nothing about love at birth, under the parent's love, love towards the parents begins to bloom. This is children's love.

3. At this point children does not mean son or daughter, but two babies or twin babies. It doesn't include the concept of sexuality of boy or girl, just purely young baby, or juvenile.

As parents raise their children, their love grows as well. In love, when the object becomes perfect, the subject eventually becomes perfect.

True Father said, "After God created Adam and Eve, God's love grew along with their growth."

We have never heard such an explanation: God's love grows along with that of their children. It is an incredible explanation given by Father.

When a child turns 5, a parent's love becomes 5, and when a child turns 10, a parent's love grows to match that.

Therefore, when Adam and Eve form a family, give birth to children, and attain the position of parents, God will also be perfected as True Parents.

Since the fall of Adam and Eve, God could not experience the Four Great Realms of Hearts, so he could not stand in the place of True Parents until the appearance of the True Parents.

When my family achieves the four great realms of heart, God will finally stand in the position of the vertical True Parents centered on my family.

Therefore, completing the four great realms of heart in my family results in completing God's realm of heart and love centering on my family.

Wow! This is incredible guidance!

4. Love between siblings also blooms and begins to grow, and this love between the brother and sister or siblings grows with the parent's love as its base.

5. Just as with children's love, siblings' love, the love between the brothers and sisters, is formed while receiving parent's love and along with the body's growth that love also grows. This is love's inductive effect. When brothers and sisters mature, then brothers are engaged to another family's sister, and sisters to another family's brother, where they marry and

become couples. The love between the couple is called conjugal love. This conjugal love is enacted from each of their parent's love.

Children's love, sibling's love, and couple's love come out of parental love, so the completion of an individual and a family is determined according to how much they receive and grow up with their parent's love.

What are the consequences of children who do not receive the love of their parents? In the family, parent's love has a huge influence on sibling's love, couple's love, and children's love.

Children who grow up receiving enough of their parents' love eventually lead to sibling's love, so that siblings love each other as smoothly as a father and a mother love each other.

When siblings grow up well, they will meet with siblings from other families, form a couple, and give and receive well.

Next, when the children mature, they become parents. At that time, the concept of parent is not based on sexuality, in other words it is not the concept of father or mother, but the simple concept of parent toward children. As such, when children complete their growth, they become parents and put into practice their parental love toward their children.

Parental love isn't formed suddenly when a child turns into a parent, but it is grown unconsciously while feeling the love of the parent in one's heart while growing up.

Because parental love is grown within the love of a parent, you grow as you feel (learn) what parental love is from the parents who raised you. Due to such a reason it is possible to know that not only children's and siblings' love but also conjugal and parent's love have a growing period.

The completion of parental love is the final stage of the growth of love.

Therefore, if an orphan who grew up not receiving the love of his parents gets married and becomes a parent, many problems arise in raising their own children because they grew up without receiving the love of their parents and siblings properly.

Because love is an experience, love that could not be experienced manifests as is.

All problems stem from not receiving enough love.

That is why we are speaking about parental love. To become True Parents is our final destination. You will have already experienced the love of children, of siblings, of the couple. Finally when you reach the position of the parents, you will have already experienced all kinds of feelings and love. When you finally become True Parents, that is our final destination.

Our internal responsibility is what? How to become true children, secondly true siblings, then a true couple and finally true parents. The purpose of creation is to become true parents.

What is the fall? Loss of True Parents. What is restoration? To restore the position of true parents. True Parents are so precious. How fortunate we are to live together with True Parents. They are our model. Not only Sun Myung Moon and Hak Ja Han Moon have become True Parents. We need to inherit from them; we need to resemble them and finally we also (need to) become true parents. That is our final destination.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 2) - The Thief on the Right Who Knew How to Tell Right from Wrong

1. Then let's talk about the thief on the right side. The thief said, "We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." (Luke 23:41). Even today, there are many Christians who believe that Jesus died on the cross for our sins. In this way, the faith of the thief on the right believes that we deserve suffering and persecution, but we should understand the Lord's public sacrifice. Jesus meant the same thing when he said, "And if you do not carry your own cross and follow me, you cannot be my disciple." (Luke 14:27).

Yesterday I spoke about the faith of the thief on the left.

What is the faith of the thief on the right?

The faith of the thief on the right has the attitude of naturally taking punishment for his individual crimes first.

The attitude of the thief on the right's faith toward their individual crime clearly shows.

In my faith, I bear my cross and pay indemnity for my sins without blaming my parents, my ancestors, or anyone.

I willingly pay my own indemnity. Not only my indemnity, (but that of) my ancestors, for everybody. This kind of mindset and attitude is that of the faith of the right-hand thief.

The faith of the thief on the right had a heart ready to pay indemnity for his individual sins, and sincerely repented.

If you do not sincerely repent for your sins, you will not have the heart to bear your own cross.

The faith of the right-hand thief is really amazing. He already had that kind of heart. If you do not sincerely repent for your sins, you will not have the heart to bear your own cross.

Unless you sincerely repent, you cannot recognize a righteous person. When the thief on the right truly repented, he recognized that Jesus was righteous.

Like the thief on the right, if we sincerely repent of our sins and experience resurrection, our spiritual eyes will be opened and we will see who God is, who the Messiah is, who is righteous and who is good.

However, it was from the moment he heard Jesus' prayer for his enemy that the thief on the right received the most startling and unimaginable shock.

In Luke 23:34, Jesus said, "Father, forgive them, for they do not know what they are doing."

According to True Father, Jesus prayed for forgiveness toward his enemies three times.

According to True Father's spiritual experience, Jesus prayed for forgiveness for his enemies three times, not only one time. The right-hand thief heard him (pray that way) three times.

The thief on the right, who had heard Jesus' prayer for the enemy three times, had a spiritual experience after realizing "Jesus is really the true Son of God" and "He is really the Messiah," and experienced a resurrection that completely changed his entire life 180 degrees.

Can you imagine three guys on the cross bleeding from their heads, from both hands, both legs and from their chest. In this miserable situation (Jesus) could forgive his enemies. The right-hand thief was really shocked. "Who is this guy?"

The thief on the right thought, "I deserve to die 10 or 100 times, but Jesus, what are you guilty of? How can you pray for forgiveness for those who kill you? You are undoubtedly the Son of God, the Messiah."

The thief on the right realized what kind of love Jesus had. He realized that it is impossible for Jesus to pray for his enemies' forgiveness and blessings unless he is the Son of God.

He must be the messiah, the savior. No one (else) can do that. What kind of quality of love does he have? Jesus is really a man of true love. Wow!

Today, if we are in a position of dying with True Parents like the thief on the right, can I, can you, testify that True Parents are righteous? Can you comfort the Lord in the most miserable place?

When anyone is in a difficult position, they change from the faith of the thief on the right to the faith of the thief on the left. And everyone tries to run away from that difficult and hard place.

Why did all Jesus' disciples run away when Jesus was crucified on the cross? They had not had a real experience of resurrection, experience of rebirth. However, the right-hand thief had that kind of guy(?). It is not easy to testify that "you are the messiah" also.(?) He was going through a very painful experience: bleeding and bleeding from his head, both his hands, from his chest, both his legs (and panting for air). In such a situation he testified that "Lord, you are the messiah. I completely surrender (to) your true love."

Like the faith of the thief on the left, when difficulties and trials arise in our life of faith, we complain and blame others for everything and try to run away from difficulties.

Just as the thief who was crucified on the right experienced resurrection through Jesus, today's Unification Church's faith must have an experience that completely changes your life through the devoted life of True Parents.

How many of us have had that kind of life-changing experience through True Parents' life and love?

The faith of the thief on the left is (that of) a person who has not experienced true repentance and resurrection even after joining the church, and the faith of the thief on the right is (that of) a person who has experienced real repentance, total repentance. "I am the sinner of sinners. I was Adam. Adam was I. I was Eve. Noah's problem is my problem." Wow! Total repentance. Then we can have an experience of resurrection.

That's why without a substantial experience of resurrection and rebirth, we can become the left-hand thief any time. According to the situation, the environment, (we can) complain any time. We can run away any time. We are up and down any time according to the situation.

What do you think? Are you the left-hand thief or the right-hand thief? Which one?

2. Knowing God's Will, we are in a position where each of us carries our own cross, our family cross, our ancestors' cross, the cross of this age, and follow and live for True Parents. Then we today must overcome the cross of the individual, which is the cross of the first step. Discord and resentment with siblings are, so to speak, a position to avoid one's own suffering. Aren't there

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people who believe while doing that these days? If you believe well, what will remain? If you believe, will you become rich? What can you boast about to my brothers and sisters? All those who think this way are believers of the cross on the left.

Everyone in this world is carrying a cross without exception. Some people have the faith of the thief on the left who wants to hand over their cross to others.

However, there are many crosses to bear on the way of the cross of the Unification Church. The first is one's personal cross, and the second is the cross that must be carried on behalf of your spouse.

Third, there is a cross that must be carried for the sake of the children, and fourth, there is a cross that must be carried on behalf of your brothers and sisters, that is, the cross in the relationship between Cain and Abel.

The fifth is the cross to bear for my tribe, the sixth is the cross to bear for the country and the world, and finally, there is the cross to bear for True Parents and God.

What kind of cross are you carrying? And what level is the cross you are carrying? Because there is such a path of the cross, the path for Unification members is not an easy one.

When we know God's will, True Parents' will, it is not a simple path. We came to understand, "I am the one who needs to carry my own cross." Who will be responsible for my own problems? I am the one who needs to carry my own cross.

Also, you need to bear your spouse's cross. Whenever you struggle with your spouse, you cannot blame (him or her). "Your fault is my fault. Your lack is my lack. I am the one who bear's my spouse's cross." Is it true? It is true.

If I try to blame my spouse and speak ill of my spouse, your life of faith will be troubled.

What we have learned from True Parents is that we need to bear our own cross, even your spouse's cross. "Heavenly Father, I will be responsible for my spouse's problem. I will bear her cross." This is the right attitude.

When you see your children, even though you make an effort and (invest) your jeongseong, trying to do your best, some second generation go here and there and create problems. As a parent, who will be responsible for your children? Who will bear your children's problems? You need to bear your children's cross.

Father said, not only that. You need to bear your tribal cross. You have to be responsible for your tribe.

That is why when we have come to understand the Divine Principle, the way of our life of faith is not simple. Christian faith just believes in God and Jesus. It cannot compare.

However, no matter how difficult it is, I am telling you to take up your personal cross, your family's cross, and your tribal cross -- then finally even (that of) our nation and of all humankind, even (that of) True Parents. Furthermore, I need to bear our Heavenly Parents' cross. I need to console him; I need to liberate him. That is my own portion of responsibility.

We learn such great things from our True Parents. They are incredible teachers. They are really our True Parents. Do you agree with me?

3. During the many years of being in the Unification Church, my circumstances have deteriorated. On the other hand, my older brother has progressed socially somehow, and my younger brother has achieved a certain rank, and all of our relatives have prospered in society. What does this mean? A person who thinks like this can be seen as having the faith of the person on the left cross. But the faith of the person on the right cross knows a little how to tell the difference between right and wrong, so he scolded the thief on the left for criticizing Jesus when he had done nothing wrong. The thief on the right is a believer who can distinguish between righteousness and unrighteousness, and has tasted the truth. Seeing that he had already been able to discern right from wrong in Jesus' words, you can know that this man took up his cross right away.

4. The thief on the right of Jesus overcame his own fallen nature. To discern right from wrong means to fully realize what fallen nature is. It means that he fully realized his own crime. Otherwise, it is difficult to distinguish between righteousness and unrighteousness. The faith of the thief on the right cross is the faith that can distinguish between righteousness and unrighteousness. If you have such faith, your spirit will grow. As your spirit grows, you will come to know that Jesus is sad. The thief on the right had compassion for Jesus.

5. "Jesus, you are going to the cross like this, but you are coming again. Please look after me when you come." Asking Jesus to remember him when he comes is also compassion, and it expresses that he knows Jesus is in a really unfair position. The thieves on both sides of Jesus took up the cross because of their crimes, but the thief on the right knew Jesus well because he talked about Jesus carrying the cross without any wrongdoing. When humans can discern right from wrong, we will always have compassion for the other person. In other words, the heart of the person who can discern right from wrong wells up and is heartistically resurrected. The thief on the right had that good point.

The faith of the thief on the right first knew how to discern, to distinguish right from wrong. He sincerely knew that he was a sinner who had committed many sins.

Realizing that you are a sinner results in repentance and the strength and wisdom to remove your fallen nature. Then, your own spirit is bound to grow and develop.

Those who have a real experience of repentance, total repentance can really forgive anyone. Not only that. You cannot blame anyone. That is why those who criticize and blame others have not had a real experience of total repentance. Those who have had the experience of total repentance can embrace any sinner. You can treat their sin as "my own sin." We need to really understand this point.

As your heart grows, you will gradually come to know the circumstances and heart of God and True Parents. You will experience a life where your heart arises and resurrects.

That is why total repentance is important.

Therefore, we must always distinguish between good and evil and between righteousness and injustice through the Word and through True Parents' life and love.

This is what we can learn from the thief who bears the cross on the right.

Today we learned many things from the right(-hand) thief. Let's practice what he has taught us. Let's have an experience of repentance and resurrection. Finally we can embrace any sinner, any problem guy, as a son or daughter of God.

Ending the Cold War 142-27-13-40

March 16, 2022: (Response to sharing) Every moment is important, yes. That is an important realization. Every moment is actually eternity. We need to focus on every second, every moment as eternity. Do not waste even one second or one minute. If we have that mindset and attitude, wow! In every moment we can be very faithful.

(Concerning) CheonBo. "I don't know how to achieve CheonBo and become a CheonBo family." I am telling you, it looks as if it is not easy, but when you are determined to do it and you have vision, God will surely help you (with) how to break through. Even though you don't have anything (and) there is no possibility, but you believe in God -- where there is God's will, there is a way -- when you are resolved, "I will do it," then God will show the way. God will provide everything. He is our sponsor.◆

Mani bogo shippoyo means I miss you so much!

I moved from Anchorage Alaska to Los Angeles, California. President Naokimi also came to Los Angeles.

We met CARP LA and Kodan mothers there.

I heard CARP LA activities reports and campus witnessing testimonies from the CARP LA members.

CARP LA students have been working together with Kodan mothers for many years to break through in witnessing on campus.

There are a lot of substantial results regarding campus witnessing through parent and child unity centering on CARP.

I visited Pasadena City College (PCC) campus and prayed with CARP LA students for the establishment of the PWPA (Professors World Peace Academy) launch in Los Angeles.

I met Professor Apiafi and Professor Innocent who are CARP LA advisers in the PCC campus.

Both of them have already finished DP and TP life course education.

After we shared an idea about the PWPA, they expressed their intention to launch and establish the PWPA in LA.

In the evening, we had dinner with YCLC Pastor Nehemiah Chigoji who is Pastor of Upland Peace church.

We had a great discussion and I encouraged him to study True Parent's philosophy in order to bring substantial peace.

He also joined our members' gathering. I think he has had some kind of spiritual experience. I feel he is really a chosen guy. I was so happy to see him.

After I heard testimonies about outreach activities from CARP and ACLC members, President Naokimi shared the intention and goal of (the) 2nd 50 states tour centering on our youth movement.

Finally I gave guidance about the importance of a spiritual breakthrough raising 3 spiritual children.

At the conclusion, I offered a benediction prayer for Los Angeles Family church to become a thriving youth center in the community.

Today I'd like to talk about "Ending the Cold War" from *True Mother's Anthology, Book 1*.

In 1985, while the Soviet Union was at its height, Father, who was in Danbury Prison told a famous American political scientist to declare in Geneva, Switzerland, the fall of the Soviet Empire. He and many church leaders tried to dissuade Father, asking Father to reconsider and allow them to use a less definite expression, and announce that the Soviet Empire "might" collapse. Yet Father did not allow them to change it. In the end, it happened as Father predicted. Right after Father's visit to the Soviet Union, he brought more than 3,000 Russians to America to educate them. Then a period of crisis came due to a coup, and these 3,000 young people became a strong pillar for the protection of their country. (2006.07.05, Bratislava, Slovakia)

True Father's influence led to the dismantling of statues of Lenin. True Father also cooperated with the policy of openness that Gorbachev implemented. At that time, Father brought 3,000 English-speaking Russian students to workshops in America and educated them. He said, "Communism -- as you know it -- is limited. Look at democracy. If you change the way you think and live a life of true love by living for the sake of others, the world of freedom and peace that you hope for will come." He educated them and then sent them back to Russia. Those students were an immense help in supporting the policy of openness. The 3,000 students, who were taught in the United States, were among the students who protested against the tanks in Moscow and protected their nation from a coup d'état. (2017.03.12, Training Center)

I would like to add something more about the education of the Soviet Union students from Father's word. Let's study his word.

<Chambumo Gyeong, P. 893> Fifteen minutes before taking off from Moscow, I met the Minister of Culture sent by Gorbachev. He asked me, "You have a record of leading the fight to bring about the collapse of communism. As a religious person, you must be happy to see its collapse. What is the path for communists to find life?" In response, I emphatically told him that they need to worship God. To assist in this endeavor, over a period of several months I brought 3,500 to 4,000 Soviet leaders to the United States, where they received guidance using my teachings.

In this world, propitious times do not linger. The CIA was very concerned when I brought communists to the United States to be trained and then go back; but eventually, they trusted me.

Because I dealt with the Soviet leaders wisely and took the lead in guiding them, I had a foundation and they had no basis to oppose me. Even a deputy chairman of the KGB came, heard our presentations and went back. Some members of the opposition party also came.

While Gorbachev was in power, there was a coup d'état attempt that lasted three days. However, 3,000 university students laid down in front of the tanks and stopped the coup. After that, the Soviet Minister of Culture sent me a letter of

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gratitude. These were my experiences of history as it was in the making. Yet you have no idea how many difficulties and hardships I endured so that these events could take place.

Thank you, Father, for your incredible investment for the Soviet Union students!

The Minister of Culture, sent by Gorbachev, asked True Father a question. "If True Father is a true religious leader, wouldn't he want to see communism just perish? What is the path for communists to find life?"

True Father's answer was very fundamental and certain. He said that they must worship God.

The sin of sins is not knowing that God exists and that God is our parent.

The greatest ignorance among all ignorance is not knowing God. Communism denies the existence of God. All sins come from not knowing God and denying God. Satan denies God all the time.

True Father brought over 3,000 Soviet youths to the United States and educated them. This was a revolutionary event that was truly unimaginable at the time.

Even when True Father went to North Korea, he strongly and boldly told the North Korean communist leaders that you should not have communism and you need to accept God.

Father does not compromise with any environment. He tells them directly. That was our Father.

The most important thing in educating young Americans today is to teach them the existence of God first.

When they accept God into their outlook on life, their lives begin to change. There is a 180 degree change in their life.

Just now I mentioned what the greatest ignorance was. Originally the human mind was supposed to have functions: intellect, emotion and will. However, due to the fall of man, the three functions of the human mind have been completely paralyzed. No emotion, no intellect and no will. I would like to explain again what the greatest ignorance is.

What is the Greatest Ignorance? (No Emotion, No Intellect and No Will)

1. It is ignorance of God.

> Ignorance of God's heart

> Ignorance that God is a Parent.

We do not know how sorrowful a God God is. We do not know his pain, his han. We do not know anything.

> Ignorance about God's sorrow, pain, circumstances and wishes

2. It is ignorance of Satan's identity

Who is Satan. I think many people do not know who is behind (evil).

> Ignorance of Satan's identity

May people do not know his identity

> Ignorance of Satan's evil deed (false life, false lineage and false love)

That is Satan.

3. It is ignorance of life

Even though we were born as human beings, we do not know the purpose of life, the world after death, good and evil ...

> The purpose of life, the world after death, good and evil, etc.

Because of the fall human beings became completely ignorant. The greatest ignorance was what? We do not know God. We do not know he is our parent. The most important thing is to let people know about God's existence and that he is our eternal parent.

LIVING DIVINE PRINCIPLE : Principle of Creation 26 - Family Perfection is the Completion of the 4 Great Realms of Heart

This is another new chapter: family perfection is the completion of the four great realms of heart. This is important content. Until now we have spoken about unity between mind and body, how to achieve the First Blessing. Today I would (like to) speak about how to achieve the Second Blessing, which is Family Perfection. It is based on the completion of the four great realms of heart.

Let's study EDP content first.

- In order to fulfill God's second blessing, individually-perfected Adam and Eve, by joining in loving oneness as husband and wife and raising children, should have constructed a God-centered four position foundation in their family.*

- A family or society that has formed the four position foundation in line with God's ideal is patterned after the image of a perfect individual. It thus becomes the substantial object partner to the individual who lives in oneness with God, and consequently, it also becomes the substantial object partner to God.*

- The individual feels joy, and likewise God feels joy, when each perceives in this family or community the manifestation of his own internal nature and external form.*

- Thus, when God's second blessing is fulfilled, this family or community also becomes a good object partner giving joy to God.*

Today I would like to introduce the four great realms of heart. When Father proclaimed the four great realms of heart, he asked (Dr.) Sang Hun Lee to arrange a proper lecture on the meaning of the four great realms of heart. I directly participated when he delivered this speech. I was a student in Korea at the time. Let's study what he shared based on Father's direction. It is a very clear explanation based on the point of view of Unification Thought.

The Completion of the 2nd Blessing is the Completion of the 4 Great Realms of Heart

"This text is the preaching about the 4 great realms of heart and 3 great kingships given by the writer of the Unification Thought Director Lee Sang Hun on January 17th, 1993, at dawn in the rally of the Holy Spirit Association for the Unification of World Christianity."

The Background for the Emergence of the 4 Great Realms of Heart and 3 Great Kingships

On Aug. 25th, 1992, there were the affirmation of vows in the 30 thousand couple International Joint Wedding Ceremony, where out of the 4 affirmation of vows, the last one asked the question, "Do you promise to realize an ideal family and

establish the 4 great realms of heart and 3 great kingships?" in which all 30 thousand couples answered "Yes." This means that to realize an ideal family, the establishment of the 4 great realms of heart and 3 Great Kingships is the most important.

An ideal family is the basic unit in realizing an ideal society. Therefore in order to realize an ideal family it is necessary to clearly understand the 4 great realms of heart and 3 Great Kingships. This applies not only to the 30 thousand couples but to all blessed families.

Let's study what the concept of Shimjeong means.

(1) Concept of Shimjeong

In order to understand the meaning of the 4 great realms of heart, you have to know the meaning of shimjeong first. Shimjeong is the nature or emotional impulse to gain happiness through love. In other words it is the unbearable emotional desire of wanting to love. Because of God's emotional impulse, due to the unbearable desire of wanting to love He created human beings as his object, and for human being's object partner of joy, He created all things.

God created man not out of necessity, but out of an unbearable desire to love the object.

When parents wish to have children, they create out of an unbearable desire to possess the object partner rather than out of necessity.

I would like to explain in more detail:

God is a God of Heart [Shimjeong]

"The emotional impulse that cannot help but live for the sake of others, that cannot help but love others, that cannot help but sacrifice for the sake of others. In other words, the emotional impulse that has to love no matter what."

What is heart [shimjeong]?

I would like to explain more in detail.

1. God has the emotional impulse that cannot help but live for the sake of others.

2. God has the emotional impulse that cannot help but love for the sake of others.

3. God has the emotional impulse that cannot help but sacrifice for the sake of others.

4. God has the emotional impulse that has to love no matter what." (he almost cannot control it...)

5. Heart [shimjeong] is much deeper than love. Love is thus external, while shimjeong is internal.

(2) Realm of Shimjeong

1. Definition of Realm of Shimjeong: Scope of Shimjeong's object is the scope of love's object.

2. Because Shimjeong is the emotional impulse of wanting to love, it definitely appears as an action, and that action is love.

3. Shimjeong and love are closely related. Therefore the scope of Shimjeong's object becomes the scope of love's object.

4. The 4 great realms of heart are parental heart, conjugal heart, sibling's heart, and children's heart.

5. Because Shimjeong and love are closely related, the 4 great realms of heart are the 4 great loves. In other words, parental love, conjugal love, sibling's love, and children's love.

I really appreciate Father's clear declaration and explanation about God's heart. Many cannot explain about

God's Heart in detail, but Father clearly explains what God's heart means?

It means parental heart plus conjugal heart plus siblings' heart plus children's heart.

These four kinds of heart all combined together are God's heart. God's heart appears sometimes through parental heart and sometimes it appears through conjugal heart, sometimes through siblings' heart and sometimes children's heart. That is why in order to experience God's heart, you need to experience the family. without establishing a family how can you experience parental heart, conjugal heart, siblings' heart and children's heart. Without the experience of the family, you will never understand God's heart.

God's structure of the kingdom of heaven is based on the family. What can we learn from the family? We can inherit and learn what God's heart means. In order to understand God's heart you need to experience children's and siblings' heart. You need to marry and then experience conjugal heart. And then finally you become parents and give birth to babies and you can experience the parental heart. This is really clear.

Why do we need to establish the family? Without establishing the family we do not know God's heart.

If you do not marry and are a single man, how can you know the parental heart? Wow! Why do we need to marry and establish a family? In order to experience God's heart. God has a parental heart. Even fallen human beings almost cannot control (themselves) when they love their own children.

Recently with my family then(?), my grandchildren follow(?) very often. Wow! Whenever I see my grandchildren, my heart is really stimulated. Very much. No need to explain. I don't know how to explain it.

If fallen human beings are like that, how about God who has not experienced the fall? If human beings had not fallen and (had) inherited God's will directly, God's heart directly and had experienced God's heart, how amazing and beautiful the world of the heart (would have been).

Father discovered (that) the structure of the kingdom of heaven is based on the family because of these four great realms of heart. Do you understand? Heart is much deeper than love. When we talk about centering on the four kinds of love, we can speak of parental love, conjugal love, siblings' love and children's love.

(3) Vertical Love, Horizontal Love, and Family Love

1. Vertical Love: Elder's love for the young, a love that flows from up to down, God's love for humankind, and the love of a parent to children.

This vertical love between God and human beings is vertical love that flows from above to below. That is why parental love is vertical love, the same as God's love. How much God loves human beings as a parent! That is why the parents' position is the position of God because parental love represents vertical love.

2. Horizontal Love: Horizontal love is towards the sides; the love between siblings and couples.

3. Siblings Love: The love between brothers and sisters, between siblings.

4. *Parental love, conjugal love, siblings love, and children's love are all practiced in the family and thus are called family love.*

I am really a lucky guy. I received the blessing and now I have all kinds of experience, not just parental love but grandparental love. Wow! Without knowing this taste, if I (were to) go to the spiritual world, what an unfortunate guy (I would be). This is the fundamental structure of the kingdom of heaven based on the four great realms of heart. It is vertical and horizontal and family love.

Parental love, conjugal love, and children's love, these three loves are called 3 object love in the Principle. When looking at God as the subject, because parents, couples, and children are all God's objects, in other words because parents, couples, children are God's 3 objects, they are called the 3 object loves in the principle. Consequently, the 4 great loves based on the 4 great realms of heart is sibling's love added to the 3 great loves.

TODAY'S YOUTH MINISTRY: Three Kinds of Crosses (Series 1)

I would like to talk centering on the topic of three crosses. We can learn many things from this title. I would like to share dividing (it into) five(?) times. Let's study the Bible first.

Luke 23:32-43 : 26 As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

32 Two other men, both criminals, were also led out with him to be executed.

33 When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left.

34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.

35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."

36 The soldiers also came up and mocked him. They offered him wine vinegar

37 and said, "If you are the king of the Jews, save yourself."

38 There was a written notice above him, which read: this is the king of the jews.

39 One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence?"

41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

42 Then he said, "Jesus, remember me when you come into your kingdom."

43 Jesus answered him, "Truly I tell you, today you will be with me in paradise."

Based on these three kinds of crosses, what can we learn from this sermon title?

1. *When Jesus was going out to Golgotha, there was a person who carried the cross for Him out of nowhere. In Luke 23:26, it says, "As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus." In the Bible, there is a man named Simon who came to see Jerusalem from the countryside, was arrested without reason, and carried the cross in place of Jesus. It was not his cross, but he carried the cross of Jesus. It is said that God and Jesus felt grateful to him and would specially call his descendants to save them in the future.*

2. *When Jesus was nailed to the cross, there were two people who were crucified on the right side and the left side centering on Jesus. First of all, the person crucified on the cross on the left side of Jesus physically took up the cross, but we can see that he did not bear the cross in heart when he told Jesus, "You saved many people by performing signs and wonders. Save yourself and us!" What we need to think about here is on whose behalf the thief on the left carried the cross for, and what kind of person this type of person represents. From the standpoint of our faith, we can compare this type of person to the kind of person who goes to church well physically but complains in heart.*

3. *This is because the thief on the left is someone who believes outwardly and goes to church, but has not been resurrected in his heart. Even though they go to church, this kind of person wants to live a good life centered on the body and wants their body to be saved. In other words, when the thief on the left said to the Lord, "Please save us," he only wished that his body would be freed from suffering. Among those who believe today, there are people who ask for physical pain and sickness to be removed and healed, but such people can be seen as people who have not been resurrected in their hearts. There may be many members of the church similar to the thief on the left who complain to their siblings with their hearts and cannot get along with them. Also, it is easy for anyone to think that way.*

4. *Let's think of the word "cross" as simply "pain" or "suffering." In the text, Simon of Cyrene, a bystander, also carried the cross, which means that everyone living on this earth today suffers from carrying the cross. Currently, each of us is suffering in our own way. It is true that everyone is carrying the cross of suffering and pain, but the most important question is what kind of cross we carry and what kind of suffering we are experiencing. As shown in the text, we will try to discuss it by broadly classifying it into three types. However, the problem is that there are many believers who believe with their bodies, but have not been resurrected in their hearts.*

Every human being carries a cross without exception. What kind of cross do you carry?

Centering on Jesus, there were three types of crosses, including a left cross and a right cross.

Like the thief on the left, there are people who carry a cross with complaints when their self-centered wishes do not come true. And like the thief on the right, there are people who know the value of the Lord and bear testimony to the Lord while on the cross, even as they die. Also, like the Lord, there are people who bear the cross for God and all of humankind.

(There are) three types of cross. What kind of cross are you carrying now? This is an important question. There are three types of crosses, right? The left-hand (thief) really complained and criticized Jesus. The right-hand thief, what kind of cross did he bear? Even in that kind of situation, (he) testified to the lord. Who is bearing the central cross? Jesus was bearing the cross for God, for all humankind, for you, for me, for the sinner. Wow!

Everybody was bearing a cross. What kind of cross am I carrying now?

Based on this concept and thinking, let's study more.

5. *A member of the church who is not resurrected even though he goes to church is like the thief on the left. The word thief refers to a person who lives for himself. The words "thief," "archangel," or "robber" in the Bible represent either a self-centered person or a believer who is indebted to others. A servant is a person who works to receive a reward for doing something. He does not work for the master's sake, but works to receive something for himself. The Bible describes such a person as a thief. Even on the way to heaven, people who go only for their salvation and for their own sake are expressed as thieves. Also, this expression "thief" is compatible with the word "unfilial piety." A child who lives for their parents is a filial child, but a child who lives for their own circumstances is not a filial child, but a thief as expressed in the Bible.*

6. *In the Bible, the thief on the left can be seen as those who do not repent in their heart and believe only outwardly. Such a type of person can be said to be the thief on the left. There are many people like this in our life of faith. When a person of that kind enters the church, first of all, he seeks external benefits centered on his body. People are drawn to church because they believe that if they go, they will get a job and be cured from their diseases. There are people who have gained faith in this way. Going to church is not easy. It's suffering. We all suffer, but we must not suffer or bear the cross like the thief on the left. Through these words, let's analyze which side you belong to. Which side of the cross do you belong to?*

Great question!

Who are people with the faith of the cross on the left?

Because of limited time, today I will only speak about the cross on the left.

The person with the faith of the cross on the left goes to church but practices the faith of hypocrisy. They have never experienced a passionate resurrection spiritually or heartistically.

The person with the faith of the cross on the left focuses on their own desires and (personal) salvation.

They want to avoid their physical pain and to be healed of their physical illnesses. If their wish does not come true in their life of faith, they surely complain.

They have been connected with the church for many years, but have no experience of being resurrected. They have never met God.

Logically, they understand the True Parents as the Messiah, but their faith is often shaken depending on circumstances because they do not have certainty through spiritual experience.

While living a life of faith, they always live centered on their body, only concerned about what to eat, what to wear, what to drink. They try to satisfy worldly needs through the church.

The faith of the cross (of the person) on the left is like a servant who works to receive something for himself, not for his master.

If a child living for their parents is a filial child, then the faith of the cross on the left is a servant's faith who does not know his parents' circumstances.

A servant always changes his master according to circumstances whenever there is a master who benefits him.

Wow! Today I spoke about 3 crosses. What kind of cross are you bearing? We need to really reflect on that.

Tomorrow I will talk about the faith of the right-(hand thief). I would like to speak in more detail, not just about the left-(hand) and right-(hand) thieves and Jesus, but these 3 crosses teach us many things. The left side is like communism, and the right side is like democracy. Then our Jesus is the representative of Godism. These 3 crosses teach us so many things actually. We can learn more tomorrow in Youth Ministry.♦

(Response to sharing) Sometimes we are the left-hand thief; sometimes we are the right-hand thief. Our heart and mind is always a champion of here and there(?). Based on this we know that we need to bear Jesus' cross, God's cross, and we always need to comfort God, comfort Jesus and comfort our True Parents as filial sons and daughters. We need to bear the cross of our parents.

Ending the Cold War 141-26-13-40

March 15, 2022: I visited Anchorage, Alaska, from 11th to 13th of March. Rev. Kevin Thompson and Rev. Eugene, who is a Pastor of Anchorage Family church and our members welcomed me to Anchorage.

I shared with local leaders the vision of our 2nd 50 States Tour centering on the establishment of youth centers in 50 States to revive the faith of young people through CARP activities.

We had a breakfast meeting together with Anchorage family members.

After that, we visited the Anchorage Holy Ground at McHugh Creek with our members.

Also, we went to the University of Alaska Anchorage. We made a holy ground at the university and prayed together to be able to establish a CARP Chapter Alaska and to witness to young people there.

After we came back to Anchorage Garden, I listened to the life testimony of each of our 2nd Generation, and I guided them and talked to them about God's vision and about their purpose of life. I had a good time with our young leaders and members. I (also) met some of our brothers and sisters in Anchorage church.

Today I'd like to talk about "Ending the Cold War" from *True Mother's Anthology I*'''

At that time, True Father left Korea and went to the United States. He said that he had come as a doctor because America was sick, and that he had come as a fireman because America was on fire. These words aroused the leading class of the United States. They came to respect him. However, some politicians

without a vision for the future placed obstacles on his path. He still forgave them and awakened the United States, and in the end, he contributed to the downfall of Communism. Not only that, he also founded the Association for the Unity of Latin America (AULA) and helped to protect the nations of South America from the threat of communism. In this way, a single individual accomplished things unknown to the rest of the world, which even nations with vast power and wealth could not achieve. (2015.08.30, CheongShim Peace World Center)

This unfolded during the time when True Father was in Danbury prison in 1985. Father decided we should declare the end of communism at an upcoming PWPA conference. Dr. Morton Kaplan was in charge of organizing the conference. He was a world-renowned scholar with extensive knowledge in international politics. Father called Dr. Kaplan to Danbury prison and instructed him to declare at the conference that communism would collapse soon. Considering his global reputation, Dr. Kaplan was in a position where he could not speak things that he was not sure about. So, for him, saying such a thing seemed a fearful task. Three times he suggested to Father the idea of adding the word "maybe." However, Father firmly told him to declare that communism would collapse. Do you know where this was declared? It was declared at the Intercontinental Hotel in Geneva, Switzerland, which was near the Soviet Embassy. In 1985, communism was still very powerful. However, what happened to communism five years later? You need to know that True Parents were conducting such a providence, unknown to anyone. (2015.12.06, 2015, Cheon Jeong Gung)

Today we will study True Father's words on the end of communism.

Communism did Not Last More Than Seventy-Three Years

<Cheon Seong Gyeong, P. 1105> No progress ever comes through struggle or fighting. When there is fighting, both sides suffer. Communism, which teaches that things develop through struggle, did not last more than seventy-three years. I had already predicted this as early as the 1950s. I said, "if communism lasts longer than seventy-three years, you can burn my fingers!" But it indeed collapsed after exactly seventy-three years. Anyone who instigates a struggle surely brings destruction upon himself. He causes his situation to worsen. The concept that struggle brings progress is illogical. Struggle cannot take us beyond our current level.

Wow! Our Father's conviction is so strong. Definitely communism will collapse. According to his principled point of view, he clearly declared that communism would collapse.

Due to Abraham's failure in the symbolic offering, it was God's judgement to have his descendants suffer 400 years of slavery in Egypt. But that was prolonged to 430 years.

According to True Father's words, he had the conviction that no matter how much Communism prospers, it cannot go beyond the top of the growth stage. Just as Father predicted, centering on the number seventy, the number of the top of the growth stage, communism collapsed seventy three years after its birth.

The final task that remains is the issue with North Korea. North Korea established its government on September 9th, 1948. The date of the end of 73 years is September 9, 2022 this year. I am curious about what kind of things will happen from now until September of this year. True Mother successfully concluded the World Summit of this year. On this successful providential condition, from now on, there will be many changes between North and South Korea.

In order for the reunification of North and South Korea to happen, America and Japan, which are the Abel-side nations centering on Korea, must fully support Korea. Centering on True Mother, the mother nation, Japan, and the elder son nation, America, need to become one with the father nation, Korea.

On Cain's side, North Korea is the father nation, China is the Eve nation, and Russia is the elder son nation. Just as Japan and America's influence is highly important to South Korea in the reunification of Korea, the influence of China and Russia on Cain's side also has enormous power.

Through the current Russia-Ukraine War, Russia and China are facing great danger. All democratic nations are coming together and handling this. Know that God is planning a providence so amazing that we do not know about.

That is why now many things will happen centering on the Korean Peninsula. We need to not only pray about how to solve the problems between Russia and Ukraine. Of course, we need to pray for our members' protection and safety, and then as soon as possible they need to finish the war. However, we really need to know what God's plan is. Through that sacrificial condition what is God going to do? Centering on the Korean peninsula, Russia and China and Abel side Japan and America, many things will happen. That is why we need to totally unite and support our fatherland centering on Korea and how we can really build the cheon il guk nation in Korea.

<Cheon Seong Gyeong, P. 1105> I fought for forty years based on Unification thought and the theory of Victory over Communism. I knew that the Communist Party was destined to collapse. When the people discard communism, what will they replace it with? They will cling to whatever the Communist Party most vigorously opposed. That is the only thing they can do. Whatever the communists opposed will become the start of the period of transition.

That is why, without any hesitation, I have relentlessly fought against communism, even as the communist world and even the free world so desperately opposed me. When I went to Moscow recently, I clearly declared that communism would collapse and I introduced God. I said that in order for the Soviet Union to find God in the future, they would have to rely on my teachings. My words are fundamentally different from the views expressed in the Orthodox Church and other established churches. They are words that bring God into the center of our lives. From that point of view, I made a historical declaration.

LIVING DIVINE PRINCIPLE : Principles of Creation 25 - The Perfection of the Individual is the Completion of Mind-Body Unity

Let's study the EDP content first.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Let's study Father's word based on this content.

How to Unite Your Mind and Body

<242-56> *Do you trust your mind? Your mind is more important than I. You should know that you must invest everything on behalf of God. I am saying that you should trust your mind. God invested one thousand and ten thousand percent of His being into your mind and forgets that He had invested. If you can respect your mind as having that kind of value, you can immediately bring your body to submission. Doesn't this sound easy? To what extent did I say you should value the commands of your mind? [One thousand percent.] If you can feel and appreciate its value at one thousand and even ten thousand percent, it would be nothing to bring your body to submission. That is why I say you should pray while examining your mind. I am saying that God is in your mind. Your mind is God's sentry post.*

True Father said, "Trust in your mind. Your mind is more important than True Parents."

One of the ways to dominate the body is to believe in your mind 100% or more than 1000% as the mind of heaven.

Go beyond the level of absolutely trusting your own mind and respect it. Just as we absolutely follow the commands of someone we respect, think of your mind as God's mind and absolutely respect it.

(Because) you trust in and respect your mind, you will not follow the commands of your physical body and you will come to dominate the body.

However, we listen more to our physical order than to the voice of our mind. That is a problem. When we hear and really trust our mind 100% -- Father said even 1,000%, even 10,000% -- if we trust our mind that much and absolutely obey and unite

with our mind, respect our mind more than our physical mind, Father said, this is the way to control our physical body. This is beautiful guidance.

However, we always ignore our spiritual mind. This is the problem. We always listen to our physical mind rather than (to) our spirit mind. Therefore, we need to really treat our mind (well). "My mind belongs to God. (I need to) treat my mind as God's mind and respect and follow and unite and trust (it) more than my physical desire or mind." This is the way we can control our physical body, Father said.

Why do we follow our physical mind more than our spirit mind? That is a problem.

Father says (to) know that our mind is the temple where God comes in and dwells, it is God's sentry post.

On the Foundation of Unity

<242-60> *Peace, happiness, freedom and hope can exist only on the foundation of unity. How can there be freedom when your mind and body are not united? When you go to work, how can you establish your position if your mind and body are fighting as if it were a World War? How can there be freedom? The word freedom itself does not like this. How can there be happiness when your mind and body are in conflict? Isn't that why you grapple with problems concerning life? This is fundamentally a great problem. How can there be happiness or peace in a place where the mind and body are not united.*

Human beings' complete peace, happiness, freedom and hope can exist only on the foundation of unity between mind and body.

Where there is no unity between mind and body, complete peace and happiness and freedom and love and hope -- does not make any sense. As long as you struggle between your mind and body, you cannot gain peace and happiness and freedom and love and hope. That is why we can feel complete peace and happiness and freedom and hope based on unity between our mind and body.

If you do not overcome the body, you will always live in conflict. There is no real peace there.

This is really our task: How we can overcome this kind of struggling and how we can overcome physical limitations to bring complete peace and happiness and freedom and hope.

Three-Stage Unification Process

What must be done at the formation stage? [Mind-body unity.] Growth stage? [Unity between husband and wife.] Completion stage? [Unity between parent and child.] Without this, you cannot become a family that is preserved in heaven. If you fail to achieve any one of these, when you enter the afterlife, you will find yourself in paradise rather than the kingdom of heaven for Blessed families—signaling that you still have training to do. Then you would have to wait thousands or billions of years. You must understand how terrifying the retribution of the Fall is. You have to understand that you must do whatever it takes to cleanse yourselves of the Fall while you are still alive on the earth.

Among the tasks of our life, the most difficult is the three-stage unification process.

The first is the unity between mind and body at the formation stage. The second is the unity between husband and wife at the growth stage. Third is the unity of parent and child in the completion stage.

Even though we are listening to Father's word, it is not easy to reach that goal of making unity between the mind and body. Without making unity between mind and body, we always try (to) relate to our spouse. (But) we make more problems, right?

Always we need to go back to our original point. The extent to which I make unity between mind and body, this is the condition for me to make unity with my spouse and children. If I really solve the problem, the conflict between my mind and body, we can reduce a lot of problems between husband and wife and we can influence our children.

If these three major unifications are not achieved, even after receiving the blessing and (if we) go to the spiritual world, we will have to receive training in the spiritual realm of the Unification Movement for Blessed families.

It is said that once you go to the spirit world, it will take thousands or hundreds of millions of years to fix your own mind and body problems, your marital problems, and your children's problems.

Therefore, no matter what happens, when you are using your body on earth, you must solve this problem first and then go.

They say that once you take off your body and go to the spirit world, it is not easy to be resurrected again.

Once you go, it is almost impossible to resurrect yourself. Very difficult.

Any ancestors who have passed away and have not completed their spirit body need to come down to the earth and look for somebody. Many of them line up to see which person can fit them to (help them) grow up. This is not a simple issue.

TODAY'S YOUTH MINISTRY: Be Deeply Devoted to the Small Things

I would like to re-emphasize this because it is so important. Many people fail because they do not know the reason why we need to be devoted to small things from the beginning. That is why I would like to remind you about the importance of a life of devotion to small things.

1. You should become people who fulfill your responsibilities by regarding every moment that you find yourself in or the reality you face as part of eternity. If you cannot fulfill your responsibility in the position you are currently in, you will not be able to build a relationship with God even if you go somewhere else. You should always live according to the Truth and you should build unbreakable heartistic bonds with those around you. When striving to fulfill your current responsibilities, life will only become complicated if you focus too much on self-centered idle thoughts, foolish fantasies, or narrow ways of thinking. You should become deeply devoted to the small things and live a lifestyle enraptured by the hopes of your original nature. Value even the very small things and take responsibility carefully. Serve yourself well and serve even a beggar well. To be registered in heaven is to regard everyone and everything as precious and valuable.

No matter how long the course of life is, it cannot exceed 100 years. In this short period of time, I must complete my spiritual body and complete my family.

In the time given to me, every moment is like gold, like a golden time. Therefore, I must have the determination to live my life without wasting even a second, not ignoring even a single person, and not ignoring even the smallest things, and I must have the mindset to fulfill my responsibilities.

I really came to realize that every second, every minute, how important they are. That is why in our life of faith we always need to be careful how I deal with my time, how I deal with a single person, how I deal with even the smallest things. If you ignore just one second, if you ignore a single person, if you ignore even the smallest things, then your life of faith is not faithful. You cannot achieve big things as well.

I need to think that the people I meet are the people whom God made (to have) a bond with me. Whenever I meet someone, I need to have a bond relationship with that person, an unforgettable relationship, an inseparable relationship.

What do you think about? About your spouse? Your Abel? Your Cain? Your children? Even your outside people? Your colleagues? Anyone who relates with you, you need to make a bond relationship, a heartistic, unforgettable relationship. Otherwise you are just wasting your time. When I realized this point, wow! What is my portion of responsibility? You need to really treat (those) who are working with you (very well). You need to create a bond, heartistic relationship with that person. I need to live with the bond(?) of my heart, no matter what.

And since the work given to me is given by God, my spiritual body is completed by taking responsibility for the work given to me.

God gave me this mission -- not Abel, not someone (else). This is really God's will. I need to invest my effort and heart (in it). I need to do it faithfully, diligently, voluntarily and joyfully. Otherwise I am wasting my time.

That is why it is also mentioned in Luke 16:10 in the Bible, "Whoever is faithful in very little is faithful also in much; and whoever is dishonest in very little is dishonest also in much"

This is beautiful guidance.

2. There is no hope for those who do not live a rich personal life. To abandon one's reality to wander place to place offering devotion and fasting in search of a wonderful teacher is all a gamble. It is analogous to a gambler to irresponsibility put aside your life in search of something else. These kinds of people live in a fantasy thinking they can ignore their responsibility in the name of mass witnessing projects or that they can call upon the spirit world to divide the Red Sea in order to advance. These kinds of people should invest more in what they can do right now. They shouldn't act with the mindset to "just get it over with." They should become people who arm themselves with the Word, believe that God's wish is their own wish, and pray to strive for and penetrate God's Will.

It is important to have a vision and a dream in life. However, for those who do not pay the price and make no effort in real life to achieve their vision and dream, all of that becomes a fantasy and an illusion.

Many people have dreams, but they end up in vanity because they are not sincere and do not do their best in the given reality to make those dreams come true. It's like a gambler because it's a position where you do not try and only expect results.

3. *Anyone can do it if they try hard. God does not give His children challenges they cannot overcome. Don't think about how heavy your responsibilities are but diligently invest your heart in the smallest task in front of you first. It is not complicated. It is all possible with training. You can grow even if you have the mindset to repent on your life as you eat. The food you eat may be delicious, but you should become people who can evoke emotion and swallow your tears as you think, "I cannot repay Your love! Father, I am sorry." Say that you want more food because you enjoyed it. You must realize that your parents will make the excuse that they cannot eat anymore because they didn't like it just so they can give it to you. Mature people are those who live with the understanding of this vertical relationship.*

Under any circumstances, do not think that "My responsibility is heavy." Trust that God will never give you responsibilities that you can't handle

If you think your responsibility is too big and heavy, you can start with the few things you can do and be victorious with all your heart.

When I carry out my responsibilities, if I do not do it with a joyful heart, my responsibility becomes a cross.

So, don't think that I do it, but think that if I am determined to do it, God does everything.

In fact, God has prepared all the environment so that I can fulfill my responsibilities.

To say that God is 95% responsible means that God has already prepared 95% of everything. My responsibility is to deny myself and invite God, then everything will go smoothly.

That is why you need to have that kind of faith: God has already prepared 95%. Then what is my portion of responsibility, my 5%? That is self denial. I belong to God. As long as I completely deny (myself), that is my portion of responsibility. If I deny myself, wow! "I can do it in the name of God and True Parents. God already prepared 95%. Why do I worry about my 5% portion of responsibility?" Of course, for any human being it is not easy to fulfill (his) 5% (portion of) responsibility. However, you need to have that kind of mindset. Then your heavy cross is much, much lighter. Then you have confidence. "God provides air, sunshine and water. He prepared everything. Compared to God's portion of responsibility (my responsibility is small)."

That is why I need to have confidence. I cannot do it with my own power. God already prepared 95% of the responsibility. That is why I really (need to) deny myself. That is my portion of responsibility. I am not doing (it); God is doing it. My portion of responsibility is self-denial. Then God will give me wisdom and strength and revelations about how to overcome and do (it). That is the power of self denial.

Why is it not so easy? Because it is not easy to deny my own self. That is why when we completely deny ourselves, we can get wisdom and revelation. God will always be with us.

4. *To describe True Father's lifestyle in one sentence, he was someone who made other people happy by helping other people with their pitiful or sorrowful circumstances. It is our True Parents' wish that their children can also live such a lifestyle. True Parents constantly suffered persecution, criticism, and trials as they fought for human salvation. Nevertheless, they have left behind achievements to be looked up to. Just as True Parents did, we, too, should calmly begin from the very small tasks, valuing them with our lives and taking responsibility. We should become people who reach out to other people's sorrows and bring them joy. When we do this, Heaven can bestow His authority upon us.*

How did True Father get strength from heaven? True Father always lived by helping others. If there is a person suffering the most, he put everything aside to help. When we help people in need like True Father, our spirit bodies are meant to gain strength. Giving to others will surely give you strength. This is the law of the universe.

That is why I would like to tell you again. Sometimes I cannot feel power and am so tired -- no more battery. That is a sign you need to give, give away. When I invest my heart doing something for others, helping others, then immediately I can get back my energy and power. That is why I deeply appreciate True Parents' guidance that we need to give and give. That is the way our spiritual body can survive and grow and develop. This is a top secret. Many don't know this top secret.

Give. It doesn't matter how much money. Not only material, you need to give your heart and mind, even the word. Take care of people very well. This is very powerful. That is why we have to be a champion of giving. True Mother is a champion of giving.

Even if it is a very small task, as the Bible says, if you live with a sincere heart of serving your little one with a bowl of cold water, anyone can happily fulfill their responsibilities.

Even though we talk about a big dream and a big vision, it begins with smaller things. We need to be faithful to smaller things. That is the way we can gain strength and achieve our goals.

Therefore we have to be deeply devoted to the small things first. Then guaranteed, our life will become a successful life.

Ending the Cold War 140-25-13-40

Today I'd like to talk about "Ending the Cold War" from *True Mother's Anthology, Book 1*.

In the mid-1970s, the Soviet Union was very powerful. During that time, True Father sent missionaries around the world. Eastern Europe was going through an extremely difficult time; one missionary from Western Europe volunteered to go to Eastern Europe. It was nearly impossible at the time for a person from Western Europe to go to Eastern Europe. We were also doing underground missionary work like early-day Christians. That young man made a pledge in front of God. After arriving in Eastern Europe, he visited a school library where he met a

female student. That student had seen this man in her dream. She met him in her dreams not just once, but several times. (2006.07.07, Sarajevo, Bosnia)

They trusted each other because of those revelations. The two became close and eventually received the marriage Blessing. The woman's father was a leader in that country. How could this be a coincidence? This is a real event in the history of the Unification movement. In True Father's speeches, he often speaks of the work of our missionaries in the field. In the past, there have been people who joined the church through the work of our missionaries, but died in prison without ever laying eyes on True Parents. I recently visited another country and one person said that they had spent three to four years in prison while they were missionaries. (2006.07.07, Sarajevo, Bosnia)

When pioneering Eastern Europe, which was a communist bloc during the Cold War, it started with underground missions. True Parents said that at that time, missionaries risked their lives.

Then, how could the amazing work of the spirit world happen through one young man and one female student as mentioned?

First, it was because of True Parents' earnest wish, prayer, and jeongseong to pioneer the Eastern European bloc for world missions.

In response to True Parents' wish, a young man made a determination that those who seek to die will live and those who seek to live will die.

If you look at the past works where God worked together, you can see that God was always with any central figure who risked their life to go out for the will.

How could God have appeared repeatedly in such a way in a girl's dreams to give a direct revelation? Why don't such works happen to us today?

It is because there is no serious determination to die for the sake of the will. In the place where people want to die for the sake of the will, God appears and works in this way.

If all of our first and second generations of blessed families in North America make a serious determination and move with a heart to die for our country and the world, God will certainly appear and work directly.

As I read True Mother's words today, I reflected on how serious I am about missions for the United States and the world.

If you go out with a serious heart like God and a serious heart for the will and a heart of filial piety like True Parents, I believe that God will surely open the way for you, for me, for everybody.

While commemorating the 50th anniversary of the Unification movement in Europe, I was able to meet members of the European family. It was not easy to go out as missionaries to the countries in the communist Eastern bloc that was controlled by the Soviet Union during the Cold War. Fortunately, this was possible through Austria. Many European members from Germany and Austria, in particular, stood at the forefront doing missionary work. I met the members who survived the "Butterfly Mission," which was known only among those missionaries. (2014.05.24, Manhattan Center, New York)

Based on True Mother's word I realized again and again (that) when God helps us, we need to have a very serious determination like life and death. With such determination and filial heart toward God, surely God will intervene with us.

If there is not much serious determination and you are not focused much on God's will, God does not help us. That is why when Father sent many missionaries to the world, those who had an incredible foundation, their determination was very serious. I really appreciate all the missionaries, those who worked for the sake of the world and laid an incredible foundation everywhere. I appreciate our early missionaries.

LIVING DIVINE PRINCIPLE : Principles of Creation 25 - The Perfection of the Individual is the Completion of Mind-Body Unity

Let's study the EDP content first.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Let's study Father's word based on this content.

If You are Unable to Unite Your Mind and Body...

<214-228> *You need three to five years in order to make it a habit of having dominion over your body. Habituation can be frightening.*

If you are unable to unite your mind and body you cannot go to the Kingdom of God. People like us know about this fact. I know very well how vicious the body can be. After knowing this, I stated, "Before seeking dominion over the universe, first have dominion over your own self." Having dominion over the universe is automatically triggered centering on God's original love. However, this body is entangled in Satan's love, and thus cannot freely exert dominion. It remains with you forever until your death.

True Father said that training is necessary to control the body. He said you should be able to train yourself until it becomes a habit.

Bad habits will bear bad fruits, but good habits will definitely bear good fruits.

True Father said that it takes at least three to five years of training to make a habit of having dominion over the body. So how do you develop good habits?

This is the issue.

First, it is to be constantly conscious of your first determination again and again. The second is to practice it over and over again based on your consciousness. The third is to practice repetition until it becomes a habit.

The fourth is to connect the habituation to the heartistic level internally without (being) stopped by external conditions.

Then, how do you specifically develop the habit of taking control of your body? It starts with very small things and continues with them.

In my case I needed to breakthrough to pray continuously. For me, praying has become a habit. Don't try to pray for a long time at the beginning, but try to keep it going, even if it's only for 10 minutes at a time.

Second, it also became a habit to do Morning Devotion. Starting from ministry, I do Morning Devotion wherever I go. Until it becomes a habit, you need to do it continuously.

Next, it has become a habit for me to exercise almost every day. I thank God that I have this kind of habit and that I can keep my body healthy so far.

If you have decided on even one thing, practice repeating it again and again. Practice even a very small thing without missing a single day.

In principle, something settles down and takes a position centered on the number 3. If you exceed 3 days, 3 months, 30 months, and 3 years upon (after?) making your first decision, it will surely become a good habit. You can establish (a good habit) centered on the number 3. If you overcome 3 days, Wow! You need to encourage yourself. "OK, let's break through 3 weeks." And when you overcome 3 weeks, you need to encourage yourself. "OK, the next course is 3 months." When you overcome 3 months, you (need to) encourage (yourself), "OK, then 12 months and 21 months and 33 months" and finally you can reach 3 years.

When you repeat the same things again and again for 3 to 5 years, Father says, you can have good habits.

This is the way step by step you can control your physical body.

When you initiate something, you need to choose one thing, which thing you want to do continuously, even a small thing. Then try three days. If you overcome, then try 3 months, then try 1 year, then 2 years. If it becomes 3 years, you already (will) have a very good habit. Once you break through, even in small things, you can break through 2 and 3 and 4 and 5 (years?), and it will become a really great habit.

Bad habits are really bad habits.(?) But if you have a good habit, it helps you so much. This is the way we can (develop) a good habit.

<214-228> *A venomous snake still lives even if its tail is cut. That tail has poison until it dies. In the same way, you have to know how terrifying it is in dealing with your body. Hell can be found in here. Your enemy is here. The beast that dominates all nations has its base in your body. It has become the base of devils. When you are angered, don't you resent everything including your nation? Wouldn't you feel "I wouldn't care if this nation perished or not"? It is because the devil inside you has been aroused.*

What we need to know is that because of the fall of man, our body has become a base for the devil. We have completely become the devil's instrument.

Hell is not something else. Hell is the inability to control the body as the mind wants. Are we not experiencing hell every day?

Aren't your body and mind fighting every day? Is it easy to control what you eat? Aren't you fighting at every meal over whether to eat less or more? Is controlling sexual desire easy? Aren't we looking for an object partner that can satisfy our sexual desires regardless of the other person? Is it easy to control sleep? Is it easy to get up in the morning and attend Morning Devotion?

Know that you are still in the training phase as long as your body and mind are still fighting. Know that you cannot go to Heaven yet, according to Father.

True Father emphasizes that the kingdom of heaven begins with controlling the body.

This is not a simple job. What do you think?

Unification Begins from Me

<242-51> *Then is your mind and body united? Yes or no? [No.] Up to this day, the sages have talked about external unification centering on an external nation or world. However, they were unable to even speak one word about the place where they could unite their own mind and body. Did Jesus talk about this? He said, "Your mind is in heaven." Of course, these words are correct. However, if your mind is in heaven, the sages should have done whatever it takes to teach the fact that your body was also in heaven. Yet, they did not know how. They were unable to teach that. Did any sage say anything of this sort? They did not know about the fundamental aspect of this. However, Unification Church members begin from such fundamental issues. Unification begins from me.*

So far, many saints and sages have come and gone, but no one has taught in detail how to unite the body and mind.

Jesus said that the kingdom of heaven is in your heart, but he did not say anything about the kingdom of heaven in your body. In other words, he did not specifically mention how to unify the body and mind.

If there is a heaven of the mind, there must also be a heaven of the body. Furthermore, there must be a heaven for couples and a heaven for families. No one talked about the couple's heaven and the family's heaven, and no one showed a model.

Unification begins with the unification of the body and mind and leads to the unification of the couple.

I really appreciate our True Parents. They teach us very clearly how to make unity between mind and body. We could not learn this kind of beautiful lesson from other religions, from other teachers and other saints and sages.

Father shared his own experience about how to control our bodies, how to make unity between mind and body.

Father shared that Jesus said the kingdom of heaven is in your heart. He did not say anything about the kingdom of heaven in your body. If we create our mind as the kingdom of heaven, then our body should also be the kingdom of heaven. Wow! This kind of guidance is powerful and beautiful.

If only the mind is heaven and the body belongs to hell, that is not the substantial kingdom of heaven. Father clearly spoke about this. You can create your own kingdom of heaven (as an individual, but) not only that, you need to create your own kingdom of heaven based on the couple and family. Also, he said (it should be) based on the nation and the world.

Such details! Father guided us about how to create the kingdom of heaven. Unification begins from myself.

Today's youth ministry contains very important and powerful content.

TODAY'S YOUTH MINISTRY: Responsibility, Subjectivity, and Ability

1. We must do well in our responsibilities. If we do something wrong, it does not just end in incompetence — Satan's temptations always come. It comes like an eagle that snatches a chick. If you cannot fulfill your responsibility, you lose the ability to overcome reality. Therefore, you must overcome the given environment. It's like when you get into the water, you either swim well and you float, or you can't swim so you sink. We have to dominate the water. If we are dominated by the water, we die. It is the same with our life of faith. Either I am in control of my body and environment, or they control me. If I want to live in the water, I need to be able to swim. If I can't swim, I die.

The reason God gave humans responsibility is for them to resemble God's creativity and become owners like God.

To resemble God and become an owner, you must pay the price. The price is fulfilling your portion of responsibility. Inheritance doesn't just happen for free.

If you do your portion of responsibility very well, you live; if you can't do it, you die. Life or death is at stake here.

Look at Adam and Eve. If they had not eaten the fruit of the tree of the knowledge of good and evil, they would have lived, and if they had eaten of it, they would have died. If you control love, you can become an owner; otherwise, you become a servant.

Whether I live or die in the water depends on whether I can swim or not. If you swim, you live, and if you don't swim, you die.

Am I correct?

If you fulfill your responsibility, you become the son of God and become the owner. If you can't fulfill your responsibility, you become dominated by the archangel and become a servant of servants.

Like this, responsibilities are a matter of life and death. I have to fulfill my portion of responsibility no matter what. It is the principle that if you do not fulfill your responsibilities, Satan will enter.

Know that if you fulfill your portion of responsibility, eternal life awaits, but if you do not fulfill your responsibilities, temptation and death await.

Of course, taking responsibility is not easy, but it is also important to know that God does not give you responsibilities that you cannot fulfill.

Know that a person who is good at fulfilling responsibilities will develop abilities over time, but a person who cannot fulfill them will become incompetent.

Therefore, you must be victorious in even the smallest responsibility.

2. The same goes for our life. If we are not dominated by God, we are bound to be dominated by Satan. Therefore, I have a responsibility to be dominated by Heaven. So, if you do well in your responsibilities and live a life that is controlled by God, you will become a capable person and will not be tempted. A drowning person does not die while saying, "I am dying, I am dying," but rather, saying, "I will live, I will live." Even among those who believe around us, there is no one who has a dying faith while saying, "I am dying, I am dying." If I didn't attend worship service today, I cannot say that my heart was more devoted than those who attended. At that time, my heart is already controlled by the environment, I get caught up in my own circumstances, and gradually lose faith.

Our life is one of two things. We are either governed by God or governed by Satan.

I must fulfill my responsibilities to receive God's dominion no matter what. But that responsibility starts with doing the smallest things well.

You can never win if you are not responsible for even insignificant work. One who is sincere and victorious over very little things can do great things.

Do not compromise easily with your body. Do not compromise easily with the environment. If you compromise once, you will do it twice, and if you compromise twice, you will do it three times and four times.

(Then) you will never win over it.

3. To win in our life of faith, we must overcome the spirit world. In order to overcome the spirit world, we must move it. Then we can get the cooperation of spirits. To do this, you must have results that can impress the spirit world. The spirit world is no different from the earthly world. It is the same as our social life and our siblings and relatives on earth. Just as we live on earth by the laws of the original nature of intellect, emotion, and will, so it is the same after we leave our bodies. The earthly law is the heavenly law. There is not much difference. It is contradictory to say that the law of the earth and the law of the spirit world are different. The same goes for social law. Society cannot be different because it is an extension of the family. Therefore, social law is national law. National law is world law, and world law is heavenly law. They are meant to communicate with each other.

Life on earth is important. You should not miss Heaven when you live your earthly life wrong and die. You must fulfill your responsibilities on earth.

If you cannot become a heavenly person on earth, you can never become a heavenly person even if you go to the spirit world. The spirit world is an extension of the earth.

Therefore, I must fulfill my responsibilities while I am in my physical body.

True Parents say that once you leave your body, it is very difficult to perfect yourself. How can an immature fruit that has fallen from a tree become a ripe fruit?

The fruit of a tree can only grow and ripen when attached to the tree. The body is like a tree, and the fruit is like our spirit body.

4. Whether on earth or in the spirit world, people want to exchange the culture of heart with each other through joy. If the spirit world and the earthly world are different, communication cannot be established. Therefore, when you take responsibility for very little things on earth and live a life that increases your results, you will connect with the spirit world. If your heart has a high level of intelligence and emotion, you can receive cooperation from the spirit world and dominate people in the spirit world. Therefore, we must raise the level of our hearts with the Principle to even deal with our many ancestors in the other world. We must overcome the spirit world without being dominated by it. We should be people who earnestly fulfill our responsibilities.

In order for me to receive the spirit world's cooperation, I must raise my spiritual antenna. Then, high-level spirits are sure to come.

Raising my spiritual antenna means that I must raise my level of heart. A heart that longs for God, a heart that misses True Parents, and a love and passion for the will must be stronger than anyone else.

5. If you are a student, the spirit world pushes away those who say that they will study in moderation while in school, and be diligent and responsible when they go to work after graduating school. There is only one way, which is to focus on the results of the original nature of your intellect, emotion, and will. The most orthodox way is to value one's responsibilities on the earth and establish results. Some spiritual people talk more about the extravagant spirit world than about the earth. Such a person neglects their responsibility. A person who only talks about the spirit world without fulfilling their responsibility is a person with a gambling mind who only wants results. If there is a person who does not fulfill their responsibility and thinks wrong, they should know that their future will be sad. During your time on this earth, you should live moment to moment as if it were eternity.

If we want to win in everything, we first must do our best to fulfill our responsibilities starting from very small things.

Next, think of each moment as an eternity and do your best in each moment. Think of the present as eternity and fulfill your responsibilities in the given time.

Our life is one of two things. We are either governed by God or governed by Satan.

I need to fulfill my responsibilities to receive God's dominion. But that responsibility starts with doing the smallest things very well.

Today we learned many things, right? How to handle our body, how to make unity between mind and body, how we can develop good habits in order to control our physical body.

True Father said that training is necessary to control the body. He said you should be able to train yourself until it becomes a good habit.

Every morning we share ten points of appreciation. How many of you still are constantly keeping that kind of beautiful habit? Every day write down ten things you appreciate in your notebook. Then it becomes 3 months and 4 months, six months and seven months. If you do this kind of habit for around 6 or 7 months, most (who do this) have a life changing experience. If we you do it for 3 years, I think that is the best medicine to cure any kind of sickness. Appreciation is very powerful.

Even small things centering on good things, you need to do (them) constantly. At least 3 months, then 7 months and one year and 2 years and 3 years. I am telling you guaranteed, even small things, if you keep that kind of good habit at least for 3 years, then once you break through in even small things, you can break through 2, 3, 4 and 5 (years?). My goodness! You really (will) have (the) confidence to control your physical body -- even sleeping desire, even sexual desire, any kind of desire you can overcome.

I really appreciate True Parents' guidance. (They have taught us) step by step in such detail how to overcome. Let's appreciate our True Parents.

The CIG Constitution and the Five Branches of the CIG Administration 139-24-13-40

March 13, 2022: Today I'd like to talk again about "The Cheon Il Guk Constitution and the Five Branches of the Cheon Il Guk Administration" from *True Mother's Anthology, Book 1*.

From the 4th year of Cheon Il Guk, three additional branches will be added to the Cheon Il Guk administration: Cheon Jeong Won, Cheon Gong Won and Cheon Jae Won will be added to the Cheon Il Guk Constitution. Each of them will be established as an independently governed branch. I proclaim this in the name of the True Parents of Heaven, Earth and Humankind before Heavenly Parent and the cosmos. (2016.02.20, CheongShim Peace World Center)

This time, I announced three administrative branches for Cheon Il Guk. We will strengthen the Cheon Eui Won. With the launching of the Cheon Eui Won, I give all of the regional presidents and special emissaries the authority of Cheon Eui Won vice-chairmen. I will explain what these people need to do. Simply put, the Cheon Eui Won is like the elders in a church congregation. It is the center of the church.

The Cheon Jeong Won office is very important. It needs to secure a stable position while I am alive. This means that the international headquarters is also important. There should be no gap between the headquarters and me. We must be united. Things need to be instantly passed among Korea, Japan, America, and through all the other continental regions. They must be able to move as one body. In that sense, those regional

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presidents and special emissaries appointed as Cheon Eui Won vice-presidents should take good care of long-time members. You need to open the way so that they can fulfill their responsibilities as blessed members. No matter the country, the elder members of a church are its center. They should correctly understand the Will and offer their lives appropriately in front of Heaven. You should open the way for them. The Cheon Eui Won has a chairman, but he cannot do this by himself. How can one person manage our members across six continents and five oceans? He needs people who will work and cooperate with him. We need to educate our church elders well so that they can grow and not feel neglected. (2016.02.21, Cheon Jeong Gung)

The mission of the Cheon Eui Won is to manage the members. That is why this time I appointed the continental leaders as the vice chairmen of the Cheon Eui Won. Korea must act centering on the FFWPU president. You who are in the position of elders have the mission to manage the families who are sprouting up and guide them to go in the right direction. (2016.02.24, Cheon Jeong Gung)

True Mother told us (about) “The Cheon Il Guk Constitution and the Five Branches of the Cheon Il Guk Administration”

Today, we will have time to study True Father's words about heavenly laws related to Mother's content.

You Should Always Think of Heaven's Law

<Chambumo Gyeong, P. 1502> God's Will proceeds by His laws in accordance with His providence. We are supposed to be under the governance of those laws; we are not to do things randomly. Heaven's law applies to everyone universally. Since this law is applicable to the world as a whole, everyone is governed by this law. That is why, regardless of how much opposition I receive, I am working to expand the foundation of heaven's law.

Suppose you stop working to expand the foundation of heaven's law but nonetheless you say, “I love God.” That will never work. After promising True Parents that you are committed to expanding heaven's law, how can you think, “It does not matter whether I do it or not; let me take it easy”? Having such an attitude will never work with God.

The greater the scope of God's Will for you, the higher the law that will be applied to you. You should always think of heaven's law. You are called by heaven's command. If, in spite of this, you think in terms of gaining honor, saving face or protecting your dignity, it will come to nothing. You have to live only for heaven's command.

People do not complain about returning to God. When they return to Him, they praise Him and agree with His guidance, saying, “Yes, You are right.” This is principled and in keeping with the ideal. Are you now returning to God? If God were to have a wish, what do you think it would be? It would be, “Just return to the original state, to the original principles.” For this reason, you need to live up to the original principles.

Today True Mother talked about the heavenly constitution and True Father spoke about heavenly law.

If we establish and restore substantial Cheon il guk, everything will need to be handled by heavenly law centered on the heavenly constitution.

True Father said, “There is definitely a heavenly law in God's will. And all people are to be governed by that heavenly law.”

This heavenly law is commonly applied to all peoples without exception.

Because this heavenly law sees and applies to the world as one, (the world) is governed by that law.

The greater the meaning, the greater the law. Therefore, you should always think about the heavenly law.

The Heavenly Law is a heavenly command that everyone should follow. That is why we must always live according to the heavenly law.

If we restore one nation and it becomes substantially God's Cheon Il Guk, everything will be handled by the heavenly constitution and heavenly law. Everybody will need to follow (it) because it is law. That is why if we restore one nation, one sovereignty and one people, how powerful (that will be)! Everybody with no choice has to follow the heavenly law.

Without restoring one sovereignty, one people and one nation, how can we establish God's constitution. That is why the nation is very important. Let's say Korea becomes God's substantial Cheon il guk. Maybe 70% or 80% agree with True Parents' word and try to follow and try to unite with True Parents. However, once we create heavenly law as the national law, if you do not follow, then you need to go to jail.

That is why the law is very powerful. Everything will be handled by law centering on the heavenly constitution. That is why this is very powerful. Once we establish God's nation, everything will be handled by heavenly law. It will not matter if you like it or not. Yes, maybe you need to enter the kingdom of heaven by force, even if you don't want to, because everything is handled by heavenly law!

I am longing for when we can see God's substantial Cheon il guk.

LIVING DIVINE PRINCIPLE : Principles of Creation 25 - The Perfection of the Individual is the Completion of Mind-Body Unity

Let's go back to EDP content first.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because*

the center of his mind is God, he also lives as the substantial object partner to God.

• Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.

• Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.

Based on this content today I would like to introduce Father's very beautiful and powerful word. Let's study.

Before Seeking Dominion Over the Universe, First Have Dominion Over Your Own Self

<203-296> What is the motto that I designated? People desire to have dominion over the universe. That is why I said "before seeking dominion over the universe, first have dominion over your own self." There are two ways to get to the world of the Way. If you look at the past of Catholicism, you will see that nuns practiced asceticism as a way of training. The mind and body are in a struggle. There are only two ways to dominate this. One is by striking the body. You have to strike away the things your body enjoys. You must overcome the four types of desires—the desire for sex, food, material and sleep.

In having dominion over yourself, the elements that become the greatest obstacles are the 4 great desires. True Father mentioned 4 types of desires in today's passage, but in some words, he talked about the 3 types of desires.

I would like to speak again about how we can overcome the four types of desires. Already in the introduction I shared about this, but I would like to remind you again. This content is very powerful. Father said, "Before seeking dominion over the universe, first have dominion over your own self." Without overcoming the four types of desires, it is really impossible to control your physical body. You cannot become the owner of all things.

Controlling the 4 Great Desires

1. Desire for material gain: Excessive want of materials

> Do you love God more than material gain?

Do you really love God more than money?

> Are you free from Desire for material gain?

Wow! Is your number one money? Or is your number one God?

Many people cannot give up money, give up material things. They put materials and money first. God is secondary; (they) even forget God. If you do this, you cannot control your material desires. This is very important to understand (in order) to overcome this desire for material gain.

2. Desire for food: Excessive eating and drinking

For me this is really challenging. Every meal. Is this challenging for you? At every meal I am really challenged because the desire for food is so strong! I don't want to become ... such a fat guy. I tell Naokimi, "You cannot become a ... (fat?) guy. You need to do proper exercise." I am always talking to him (about this).

> Do you transcend food and love God more?

> Are you free from Desire for food

There are four kinds of desires, right? Material desire, food desire, sexual desire and sleep desire. For me among the four desires, the most difficult one is to control the desire for food. This is not a simple matter. Our desire for food is so strong! Food is so stimulating, more than anything else. You can be patient for sex. Money is a secondary matter that you can wait for. But we always need to eat, right? This is a serious matter!

3. Desire for sex: Unable to control sexual desires

This is a really terrible thing. Of course, if we love centering on true love centering on God, that is fine. However, fallen man's physical sexual desire is very strong. Some (people) cannot control (themselves) and commit sexual sin all the time.

> Am I able to prevail by investing in God's Will beyond sexual desire?

> Are you free from Desire for sex?

Have you really graduated from sexual desires or not? What do you think?

4. Desire for sleep: Desire to keep on sleeping

> Can you transcend sleep for God's Will?

> Are you free from Desire for sleep?

For me the No 1 desire for material gain and the number 3 desire for sex and the number 4 desire for sleep are manageable, but I'm really challenged by the desire for food. Really, really challenged!

What are the Consequences Of Failing to Control the 4 Great Desires?

1. I am forever a slave to Satan.

If you cannot control the 4 desires, you are forever a slave to Satan.

2. I cannot become the owner of all things.

If you overcome these 4 desires, Satan and God (recognize) that you have the qualification to become the owner of all things. If I cannot control these four external physical desires, I cannot become the owner of all things.

3. My spirit cannot surpass the top of the growth stage.

Those who have already passed the top of the growth stage have already overcome the four great desires. You have already entered the completion stage.

If you cannot control the four desires:

4. I cannot enter the realm of God's Heart, which is the completion stage.

Someone who has entered the completion stage already controls the four great desires.

5. It is proof that I am still under the dominion of the archangel.

If I cannot control the four great desires, I am still under the dominion of the archangel.

How do we Control the 4 Great Desires?

1. It is absolutely impossible with human effort alone.

No matter how much you try, it is impossible to overcome it.

2. Because the desires of the flesh are stronger than the power of man's conscience, fallen man must borrow power from God.

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Without God's heart and love, without borrowing from God, it is impossible

3. *We must overcome it by the power of the Word.*

Today and yesterday I continuously said that:

Since the Word is God's love, if we always live possessing the Word, we will have the power to overcome the flesh.

God's word is so powerful, giving incredible energy! If you believe in God's word, you can make miracles. You can control your physical body. It is so powerful because God's word is God's love.

4. *We must overcome it with the power of devotion and prayer and jeongseong.*

Yesterday and today we have continuously talked about this.

Devotion and prayer are channels through which we can receive power from God.

(They are a) direct channel. You can get power directly from Heavenly Parent. That is why the Bible says that you need to be joyful and pray constantly. Without prayer Satan invades immediately. Fallen man is that weak. Without prayer and without receiving God's word, then horizontally Satan invades me: Chapter Two thinking, this and that, everything centering on my own faith(?). It is really terrible. This is the reality of fallen man.

5. *We must overcome it with the power of the Holy Spirit. I must completely deny myself before God and submit myself completely.*

> "Heavenly God, it is impossible for me to do it in my own strength, so I completely surrender before you. You rule me."

I cannot overcome with my own standard power. Without you it is impossible. I completely deny myself."

Last time I said, "You need to kill yourself." Naokimi said, "Do not use these kinds of words, Dr. Yong."

I need very strong self-denial. If I deny myself, then God's power comes to me.

How do we conquer the four great desires?

6. *We must experience God's heart. If you know God's heart, you cannot fall. Experiencing God's heart does not happen instantly. That is why you must train yourself to live for the sake of others. The more we live for the sake of others, the more we reach the level of the world of God's heart.*

You need to give a donation!

I researched Father's 620 volumes. I got all the top secrets and shared them with you. This word doesn't come from me at all. I summarize what Father is talking about here and there and I connected (them all).

TODAY'S YOUTH MINISTRY: Revival of Autonomy and Shimjeong (2)

1. *When I am taking a test at school, I have to receive the test questions and sympathize with the teacher who gives the test. I must think that they put something precious out in the form of a test question. In order to make it my own, I must think that they put something this precious out as a test question. Then, you should feel really grateful to the person who gave out the test questions. If you handle the smallest things as precious, you feel reassured and happy. But if you ignore it, you will suffer a loss.*

A feeling of sadness enters. If you do not voluntarily do the task entrusted to you, you will not feel grateful. You should live a life of gratitude, just like how you feel after eating delicious food. Just as you feel good after eating good food, you should feel good after taking on a responsibility. If you don't take responsibility like that, you will daydream. Your heart will be opened and temptation will come.

2. *Since a person who does not take responsibility well cannot do so joyfully, there is a lack of sincerity. Then temptation invades. If you are bored and just sit down with an empty mind, unexpected things, such as a phone call from someone or a friend says "let's go somewhere," and you become dominated by the environment. We must be different from people of the secular world. We must always be immersed in the truth. After hearing the Word, you must be moved by the Word and live in tears. And you must always arouse the heart centered on the Word. If I lead this kind of life, if I want to be the one that touches others, not be influenced by the environment. You must always have a voluntary heart and live with the purpose of reviving your life through the Word. You have to try to recreate yourself essentially.*

3. *If you say that the knowledge you have accumulated so far cannot revive your heart, it is a condition of death. So, when a person with knowledge cannot follow his character, he is like an intelligent criminal if he lags behind in character. You cannot find happiness intellectually. Knowledge based on the heart is the only way to find happiness. True Parents did not find the principle by studying. Even when entering school, they entered to know the world of those people with tears. You did not enter school because of knowledge. True Father knew everything because he lived with his heart deeply moved. When we are given a certain goal and take responsibility, we must put a point in our hearts. If the knowledge you have learned through your studies becomes your heart and tears, it will come into you and become your life.*

Where do we get a flat tire in our life of faith? A flat tire comes from a very small hold in the wheel. It is the same with faith. Because we ignore and handle very small things carelessly, we lose strength and get tired along the way. If we treat even the smallest of things as precious and invest all my heart into it, my heart becomes strong and joyful.

Secondly, where else does our life of faith get a flat tire? It is when we disregard insignificant people (someone small like a little boy). If we think of anyone as God and serve and respect them well, my heart will never be damaged.

Third, where does our life of faith get a flat tire? When I do not think of myself as God's person. If you do not think of yourself as belonging to Heaven, you treat yourself badly. You get angry and feel bad easily about it. You must regard yourself as sons and daughters of heaven.

Fourth, it is because I do not treat each item of all things or material items that I handle as Heaven's. If I treat all creation and material items as Heaven's, my heart is sanctified. You can have a heartistic exchange with all things.

Fifth, where does our life of faith get a flat tire? Because you do not value the word. If you value the Word as life, you can make your life of faith very happy and grateful.

Sixth, where does our life of faith get a flat tire? Because we do not put our lives on the heart, but on knowledge. And because we put it on wealth and power.

Knowledge, wealth, and power cannot resurrect a person's spirit. Fallen man is always external and excited by the results. When the results are good, I feel good, when the results are bad, I feel bad... A true person should always remain unchanged. You should not judge people rashly or judge yourself based on the results.

If you do these 6 things wrong, you will be insincere about your responsibilities. And my mind will daydream. Then the temptation will come horizontally.

Immediately.

We learned every day how to really handle my physical body. How do we overcome difficult situations. What is wrong with me in my life of faith? From where (does it come)?

Just now I talked about centering on six points. Please remind yourself of this content and check your life of faith. Then surely you can get strength and power to be victorious in your life of faith.

The Cheon Il Guk Constitution and the Five Branches of the Cheon Il Guk Administration 138-23-13-40

March 12, 2022: I need to wear a beautiful necktie symbolizing the 50-State Tour. Let's pray for the 50-State Tour. Let's create a beautiful youth foundation.

Two days ago we had a lunch meeting with the Spanish Ethnic group leaders, Reka Ludo(?), Monica(?), Adiya(?), Aria(?), Yolanda(?) and Kawla(?). We discussed many things. I think they are really inspired to create a clearer plan going forward. Everybody had a strong determination to really witness to three spiritual children first.

I emphasize again and again (that in) our movement, everybody, without exception, needs to have a strong determinant to witness to 3 spiritual children. If at least 120 people break through with 3 spiritual children, I am telling you, our movement will have a great turning point from now on. So, everybody invest your effort and jeongseong and devotion; let's really break through with 3 spiritual children first.

Today I'd like to talk about "The Cheon Il Guk Constitution and the Five Branches of the Cheon Il Guk Administration" from True Mother's Anthology, Book 1.

The Unification movement's history begins from the spring. Spring is a beautiful season that throbs with life and a time when dreams can be cultivated. That is why True Father loved spring. You are truly happy people. A farmer cultivates his land with all his heart and plants seeds in the spring in order to bring in the harvest later in the year. This also applies to you. You have a treasure that no one else on earth possesses. You have very important seeds, which I have given to you. They are the three holy scriptures and the Cheon Il Guk Constitution. You must

take them and plant the seeds in the spring. You should become true owners and educate the world. We are the only ones who know the truth. Politicians in this nation and all those in leadership positions should learn. This is the only way for the nation and the world to live. However, if you fail to yield results and have nothing to return to Heaven you will have no place to stand. Please do not forget how urgent this time is and how grateful you should be. (2014.05.01, Cheon Jeong Gung)

It has been four years since the start of Cheon Il Guk. What have I shown you during this time? I compiled the three volumes of the Holy Scriptures as educational material that will guide you and enable you to say, "I have lived in unity with True Parents" throughout your lives. I created the Cheon Il Guk Constitution. As the model nation for the whole world, there are many areas in which we must equip ourselves. That is why I established the Supreme Council and set up the five branches of the Cheon Il Guk administration: Cheon Jeong Won, Cheon Eui Won, Cheon Beob Won, Cheon Jae Won and Cheon Gong Won. It is now time to combine all areas, including our existing organizations and projects, and align them under one system that advances centered on True Parents. (2016.10.06, YongPyong Resort)

True Mother organized 5 branches.

First is the Cheon Jeong Won. This includes Cheon Gong Won. This branch deals with the administration and media of Cheon Il Guk.

Second is the Cheon Eui Won. This has the functions of legislative bodies and members of parliament.

Third is the Cheon Beob Won. This plays the role of the judiciary.

Fourth is the Cheon Jae Won. This refers to the economic and business sectors.

And fifth is the Cheon Bo(?) Won. This is an institution that educates the people of Cheon Il Guk.

LIVING DIVINE PRINCIPLE : Principles of Creation
25 - The Perfection of the Individual is the Completion of
Mind-Body Unity

Let's go back to EDP content first.

God's First Blessing: Individual Perfection

- The key to God's first blessing is the perfection of individual character.

- An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.

- Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.

- When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.

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• Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.

• Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.

Let's study Father's words regarding the First Blessing.

Complete Unity

<94-262> Then when can my mind and body become one? This is the problem. It cannot be done with money, power, knowledge or by thought. It can never be done. Then what can make it one? God's love can make it one. That is the conclusion that can be reached. If it is the love of the omnipotent and omniscient God, it should have the power to do that. Then this would conform with this theory. A complete unity can be done through God's complete love.

True Father said, "Then when can my mind and body become one? It cannot be done with money, power, knowledge or by thought."

The way the body and mind become one? (They) can be united through God's love. Perfect unity can be achieved by God's love.

Then the task is how to receive God's love. It is the way to love God.

Hyojeong is a shortcut to receive God's love. Only through Hyojeong can you experience God's love. In other words, I can unite my mind and body through the Hyojeong of loving God.

What is the motivation and purpose for the body and mind to become one? What is the ultimate purpose of our devotion? It is to receive God's love.

Therefore, the way for the body and mind to be unified is how much I love God. As much as I love God, my body and mind are becoming more and more unified centering on my filial heart.

So the Bible said you should love God first. In Matthew 22:37-39, it says, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself."

This looks like simple content, but it is very important. How do we make unity between mind and body? How do we make complete unity? Father said the only way to make complete unity is by love. By love. Without receiving God's love, it is impossible to unite mind and body. Without God (if you go to the mountain and find a peaceful place and meditate day and night, mind and body unity, mind and body unity, mind and body unity and you fast and do all kinds of jeongseong, I am telling you, it is impossible to make unity between mind and body. Why?

Without experiencing and receiving God's love, without God, it is impossible to make unity between mind and body. Other religions really try to meditate on how to make unity between mind and body. Why is there a limit to unity between mind and body? Because the center is not God, not God's love.

No matter how much we try to make unity between mind and body, if we are not centered on God's love, it is impossible.

That is why Jesus gave the greatest commandment:

"You shall love the Lord your God with all your heart and with all your soul and with all your mind." You put God as a top priority. Loving God that much. The more you love God the more unified your mind and body become. This is a top secret about how to unify my mind and body. This is incredible guidance.

The Habit of Training One's Body

<94-264> A certain period of time is needed to allow the mind to feel God's love and enable the body to be touched by that. Thus, you must assimilate this over the course of many years. Then it will become a habit, and the body would be led because it likes it. You have to understand that this intermediate period of training is needed. This is the mission of religion. It is to build habits. I am saying that we should create habits of being touched by love.

In order to feel the love of God, you have to train yourself. The first training is practicing the habit of reading God's and True Parent's words.

You need to get stimulation through God's word, True Parents' word. You need the habit of hoondokhae, the habit of reading God's word.

The second training becomes a habit of prayer and devotion and jeongseong all the time.

What is your first habit? First you need the habit of reading and listening to God's word, always inspiring your mind all the time. The second training is what? You need to have prayer and jeongseong and then you have direct communication with God. You need to have heartistic communication with God through prayer and devotion. Prayer is receiving God's voice. It is a communication channel to God.

I would like to add one more training here. What do you think? It is training in living for the sake of others. As much as I love God, I need to practice (this). Then living for the sake of others becomes a habit. We need to focus on salvation, truly loving people, truly living for the sake of others.

We (need to) have these 3 habits, first reading God's word, second prayer and jeongseong, third, living for the sake of others. How can I touch and move someone's heart? Then that person cannot forget me and cries and cries. "I don't know who God is, but through you I can feel God. (I can know) who True Parents are." We need to really touch someone's heart. As a wife you need to touch your husband's heart. As a husband you need to touch (your) wife's heart. As children you need to touch (your) parents' heart. As parents all the time you need to move your children's heart. Even loving our enemy. This is the habit of living for the sake of others.

These are my three main conclusions (about) how to unite mind and body through researching 320 volumes of books.

Two Ways to Bring the Body to Submission

<200-151> Since the mind and body were divided due to the Fall, it must be brought to a recycling warehouse and fixed. There is one way which is striking the body. Another way is in injecting strong power into the mind because the mind and body

are at similar levels when they fight. That is why I am saying that you should pray and offer jeongseong. "Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment."

If you love God, God's love is bound to come to me. (That will be) give-and-take action; give-and-receive action. If we love God, definitely, absolutely, certainly his love is bound to come to me.

Just as God has one-sided love for me, from now on, I love God with a heart of one-sided love for God in any environment, whether it rains, snows, or the wind blows.

Any kind of trial, any kind of persecution does not matter. I need to have an unchanging love even though God gives me many trials. It does not matter. (I need to have) one-sided love for God.

Only when I experience God's love can I surrender my body. Knowing how great God's love is, there is nothing that (I) cannot overcome.

One of Father's top secrets is that in order to console God, in order to comfort God's sorrowful heart, to understand how sorrowful God's heart is, you need to know how great God's love is. If you know this, then you can automatically understand after Adam and Eve fell how sorrowful God's heart was.

Two Ways to Bring the Body to Submission

<200-151> If you offer Jeongsung, a powerful and vertical force comes down from heaven. In this way, you should make this a habit while guiding your body for about three years. Otherwise, you will end up creating other environmental conditions that may lead to suffering. A religious lifestyle is needed for this purpose. Do you understand? There is no other way to be liberated than the two ways found in religion. That is why, those who do not know religion will go to hell.

You should make this a habit for about three years. The No. 3 is the number of settlement. That is why after you join the church, you need to be careful for about 3 years. Many temptations will come. However, if you overcome (those) three years, your life of faith (can) become stable and settle down. The number 3 is like that. Anything you decide to do constantly, then in the beginning try (to do it) for three months. If you overcome 3 months, then you need to challenge (yourself) to overcome 12 months, 21 months, finally 3 years. Anything you do constantly for at least three years becomes a very good habit. No one can change it. That is why Father says in order to subjugate your body, you need to have that kind of training. It becomes a habit after 3 years. Then you don't need to worry.

The purpose of our prayers and devotion is to experience God's love.

TODAY'S YOUTH MINISTRY: Revival of Autonomy and Shimjeong

1. The life of faith can always be seen as a serious life. This is because it is the path to be taken while always being devout, always thinking, and always as above. Then you do not have to worry about how long you are going to live such a serious life. Even if I'm serious, I never get tired of what I do because there is a heartistic content behind it and it brings a plus. You cannot go the wrong way. However, this is only possible if you do it

voluntarily, not by force. That is why the voluntary mind, that is, autonomy, is important. It has to come from the heart, not because somebody made you do it. That is why I have to be grateful and take responsibility for giving me this kind of work to help me grow.

How can my life of faith be autonomous and voluntary? How can I always be happy and grateful while working?

I'm telling you to work sincerely, putting all your heart into it. Do not think you are doing it because somebody made you do it.

Think of your work that you do as God's order. It is to think of my work as God's work.

"This is God's will. This is God's work. God asked me to do (it). This is God's order."

If you think that the work I do is God's order, you will have a grateful heart. The voluntary heart will emerge.

Therefore, whatever the work, do not think that it is you who is doing it. Think that this is God's work and (that) I am doing it on His behalf.

We need to have this kind of concept and attitude in order to bring out my voluntary heart. This is an important point.

2. Even when an insignificant person comes to me, I must think that God has sent him to me. When someone comes to visit me, I shouldn't think that something unexpected happened and my time is wasted. You shouldn't think that you are offended when a beggar comes to visit you in the morning. If I do not think that what comes to me is a God-given task, I lose autonomy in my heart. If I do not think that what I'm doing is God-given, I'm just working in a position where it's inevitable as a responsibility.

In order for my mind to be voluntary and autonomous, I must not make a mistake in dealing with the smallest of things.

And even if a poor person, even a beggar, comes to visit me, I have to serve them well, thinking that God has sent them, not disregarding them.

When dealing with people, I should not treat them with a sense of duty or preconceptions. When I deal with people, if I treat them according to their status or position, my mind that comes from my shimjeong is removed.

That is why (we should not) relate to people centering on position or power or status. Don't do that. If anyone comes, don't think you are wasting time with this guy. "Why did this guy stop by here?" You need to think that "Oh, God sent him to me." Do not think that it is wasting time.

Even with small things if our heart is dealing with it heartistically, then there is no need to waste time.

3. For example, when a student is taking a test, they should not think that they have no choice but to take a test just because it is exam period. When one is unhappy or displeased with taking a test, that person has already neglected their responsibility. That is a sign of insincerity. Those who do the work assigned to them reluctantly with a sense of duty are incompetent. No power comes out. There is nothing to gain. Even if you stay up all night to take the exam and score well, there is no gain for your spirituality. So, when you take the test, you have to take it with a grateful heart. After taking the test, if you say that it was a

weight off your shoulders or that you feel refreshed, then you are someone who had a poor score in responsibility.

If you think that I cannot do something (and you are) reluctant and (do not) voluntarily (do) a certain task, (then) you are dominated by the task and you are dragged by it, so you become a servant of the task. It cannot produce any joy at all.

When I do my work happily, I become the master of it. The nature of a servant is not always (to be) voluntarily glad when doing work. Since they think that it is an order from above, their heart does not follow it.

If I do anything reluctantly, I will never be able to fulfill my responsibility for it.

When I do something because I have no choice, or when I do it out of a sense of duty, I become increasingly incapacitated. I have no gain at all in my own spirit. It just becomes a waste of time.

Even if I do something reluctantly and eventually get it done, the result has nothing to do with my spirit or my heart. Therefore, I become an insincere person.

4. Those who feel grateful when they suffer are the ones who find the price of suffering right away. This is how you pay indemnity. Indemnity can give you strength in the spirit when you give thanks for the work you do. After some event or incident is finished and you have the mindset that now that it's all over, you feel refreshed or it's finally passed, you cannot develop. A person who is good at taking responsibility is always hopeful. A hard-working farmer becomes intoxicated in his work. Then, the busy times easily pass by. A person who is good at taking responsibilities looks forward and prepares diligently. A person who is good at taking responsibility always looks forward. A person who is not good at taking responsibility constantly thinks about the past and says they don't even want to think about the past.

When I suffer and think of it as suffering, I become a person who wastes time.

But when I suffer, if I have something to be grateful about and find value in it, my spirit gains strength.

I must always carry out my responsibilities voluntarily and joyfully, regardless of whether the circumstances are good or bad.

People who do this well have a very hopeful future. (They) always move forward.

Today we learned great things from True Parents guidance about how to complete unity. You need to receive God's love. Without receiving God's love, we cannot make unity between mind and body. When we think about mind and body unity and do fasting and this and that, but without connecting (with) God, without God's love it is impossible.

Also, in youth ministry we learned many things that I hope can help your life of faith.

**Cheon Seong Gyeong, Pyeong Hwa
Gyeong and Chambumo Gyeong
137-22-13-40**

March 11, 2022: Today I'd like to talk again about "Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong" from *True Mother's Anthology, Book 1*.

Tomorrow I will go to Anchorage, Alaska. My second fifty-state tour will start. I hope everything can go on very well. I need your incredible support and jeongseong.

Let's study Mother's word again.

The fact that we have completed Chambumo Gyeong, the last of the Three Great Scriptures, in three languages today is truly a cause for gratitude and celebration. I would like to express my appreciation to not only the Chambumo Gyeong Compilation Committee, but also the various committee members as well as everyone present here today who have worked hard until now to compile all Three Cheon Il Guk Scriptures.

From now on, we should stand tall with confidence. God had a dream when He created the universe. He had a purpose. However, due to the Fall of humankind, our Heavenly Parent was unable to make that dream come true. After 6,000 years, the Heavenly Parent was finally able to realize that dream through True Parents. Let us show our gratitude to the Heavenly Parent and True Parents for concluding the sorrowful history of the providence of restoration through indemnity and opening a new age!

For Heaven, the beginning and the end are the same. The purpose of the Heavenly Parent is the same as that of True Parents. That is why the teachings of True Parents have stayed consistent from the early time till now. Though the wording may have been changed with the changing times, the central content has remained the same because Heavenly Parent's purpose and True Parents' purpose are one and the same.

In this regard, though there have been many scriptures, these Three Cheon Il Guk Scriptures are the essence of True Parents' entire history of the providence. They are the gist. They are the perfect jewels, with nothing to be added or subtracted.

For three years after True Father's Seonghwa, I dedicated myself heart and soul into this task, and you need to know that these books are the culmination of the love of Heavenly Parent and True Parents, who desire to love and embrace all humanity. That is why there is nothing to be added or subtracted from them. They are the core. There is nothing that anyone can do to make them better. They are perfect. In light of this fact, today you have come into the possession of the greatest, unparalleled jewels: the Three Great Scriptures. (2015.09.01, Training Center)

Today, like yesterday, we will learn about the importance of True Father's words.

**You Cannot Always Live Together With True
Parents**

<315-184> Absolute faith, absolute love, and absolute obedience are what you invest. Because we live for the sake of each other, the authority to liberate the family of eternal life, the heaven of eternal life, and the heaven and earth of eternal life will unfold. That is why I want you all to believe in me. You have to believe. Then you have to love. Then we have to live together.

Likewise, my words should be the same. We must believe the Word, love the Word, and live centered on the Word.

You cannot always live with me. But in the midst of the Word, we always live together. Because the Word can be with you wherever you go, you must live believing in and loving the Word.

Then you will go to heaven because it is the same as believing and loving me. This is the way the Heaven I idealize will be realized. It is simple.

In the end, the words of Jesus will judge. He said that the Word will judge. It is the same. Absolutely believe in the Word, love it, then invest, and live for each other. Since you give for the sake of others, you obey everything. If you invest your whole self into it, you will have eternal life. We can be one eternally. We can be together eternally. The concept of eternal life takes place here.

True Father emphasizes that just as we have absolute faith, absolute love, and absolute obedience to True Parents, we must absolutely believe, love, obey, and live in harmony with the Word of True Parents.

Humankind and future descendants cannot always live together with True Parents. However, even if True Parents are not on this earth, the only way to always live together is to believe, love, obey and live together with TP's words. This is because the words of True Parents remain as the truth forever.

Future descendants will go to heaven with the words of True Parents. According to how much absolute faith, absolute love, and absolute obedience to True Parents' words they have, eternal life can occur and we can become one forever, and the way will be established and will become the standard of judgment for entering the kingdom of heaven.

After Jesus died, the New Testament, the words of Jesus, became the standard for all judgments, and whether you have eternal life or go down the path of death is decided depending on whether you believe in those words or not.

If True Parents do not exist on this earth in the distant future, the standard of everything is not the central figure, but the words of True Parents as the standard of judgment.

This is very important. Of course, there are many blessed couples and there are (members of the) direct lineage of True Parents. Maybe some of them can be central figures. But what is the standard of judgment? Not their guidance. It is based on True Parents' word.

Since Jesus left, his word became the standard of judgment. That is why we really appreciate our True Parents. They discovered incredible, eternal truth.

We are living together with True Mother. Now she is settling down everything item by item.

We should be grateful to our True Parents.

LIVING DIVINE PRINCIPLE : Principles of Creation 25 - The Perfection of the Individual is the Completion of Mind-Body Unity

Let's study EDP content first.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Based on this EDP content, let's study Father's word about how to make unity between the mind and body.

Unity Can be Achieved Only When the Mind Dominates the Body

<39-356> *What is the problem? The mind should drag the body down to a place where it can freely dominate the body. In order to do so, a strong force must be injected into the mind. The way to inject strength into the mind is by praying. When you pray while offering jeongseong, strength wells up in you. You will experience a similar sensation as when you strike the earth and it cracks, or when you strike the heavens and the stars are crushed.*

When you pray while offering jeongseong, you will discover the heaven and earth trembling within your bosom, and a powerful and cosmic strength that makes you feel that if you gave an order, everything would come crashing down at your command. At such times, if you grasp the sick and pray for them, miracles will occur. After joining the Unification Church, as long as you have that determination in your heart and believe it, you would be cured of all illnesses even without doing all that. That is the kind of strength that comes into effect.

How will you unify your mind and body? The body and mind are always at war, so unless some powerful force is applied to the mind, the body can never be defeated.

We talked about this yesterday as well, but there are two ways for the mind to gain strength. First, it is to gain strength through stimulation by the Word and also by God's grace. As you know from experience, the Word has unimaginable power.

When you receive God's word with God's grace, you can feel the power of God's word. It very much stimulates your mind and you can subjugate your physical body.

The second secret for the mind to gain strength is prayer and jeongseong. It is said that if we pray and offer jeongseong,

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God's cosmic power will come to us. Prayer and jeongseong are channels through which we receive direct support from God.

Therefore, we need to know that those who do not study the Word or offer jeongseong in the path of faith will lose their strength and become Satan's tools.

Again and again I realize Father teaches us very clearly how to subjugate our physical body. Two ways, right? One, you need to be stimulated by God's word. Then his word becomes your strength. Then your mind becomes stronger and has a lot of strength to subjugate your physical body.

Secondly, how can we gain more strength? You need a lot of jeongseong and prayer. When you know the taste of jeongseong and prayer, you can really communicate directly with Heavenly Father through jeongseong. This offers incredible power as well. In our life of faith, without studying God's word, without prayer and jeongseong, it is impossible to overcome our physical desires. In order to make unity, God's word is so powerful. God's word becomes God's love and influences my mind. When you unite with God centering on his word, which is God's love, overcoming your physical limitations is no problem. Many people do not know this top secret.

That's why those (of you) who do not study hoondokhae and do not read God's word, how can you gain strength? God's word is God's life and God's heart and God's love. That's why whenever our spirit body really relates to God's word, we can always receive incredible strength and power.

Also, you need to pray, to do jeongseong. If we do not do jeongseong, what happens? Immediately Satan invades us. That is why Jesus says that you have to be joyful and you need to consistently pray. Because fallen man does not pray, Satan immediately attacks. Because we inherited that kind of blood lineage from our ancestors, immediately Chapter Two thinking comes, horizontal thinking comes and disturbs us so much. How do we get out of that kind of garbage? Without prayer, without jeongseong, it is impossible.

Our True Parents' (set the) example; how much Father loves God's word! Even though he is the one who wrote the Divine Principle, he reads his own word again and again. Secondly, how much he prays! It is incredible. Even though He is a perfect man, in order to save all humankind, he puts in incredible effort. That is why his slogan is what? "Utmost sincerity moves heaven."

No matter how intellectually clever you are and how much you study, it does not matter. In order to (have) give and take with God, you need to have a channel. What kind of channel? The channel of prayer and jeongseong.

So, there are only two ways you can get strength and gain more power and finally subjugate your physical body.

What is the Standard of Unity?

<91-76> *What is the standard of unity? You have to know what becomes the standard for unity. That standard is established centering on love. God is the one who is inside your mind and body. If your mind and body become one, God can reside there. This is the teachings of the principle. Then why does God reside there? When a person's mind and body become one, it is the principle that love resides in that place without fail.*

This is because the principle is such that love resides in the place of unity. We say that a person's body is God's sanctuary.

<91-76> *What kind of place is a sanctuary? Is it a place to work? When we say temple, it is a place to find peace. When we rest, where would we rest? We find rest and peace in love.*

So, what is a sanctuary? It is a place to find rest within God's love. If human beings had an ideal, wouldn't it be for that internal standard to be the standard of the highest ideal? That place which retains the love of that kind of heart is called a world of heart. That place is like a fountain that wells up without end. Why? It is because God is there. That is why we can set forth this logic that it has no end. Wouldn't you also like to become such a person? [Yes.]

What is the standard for unity of the mind and body? This is very important. True Father said that it is God's love.

Then where does God's love reside? God's love resides in the place of unity.

When the mind and body become one, God will surely come. Where couples become one, God surely will come and reside (there). Where Cain and Abel become one, God will surely reside (there). This is the law of the universe.

That is why, where there is unity, God is there. Where there is unity between mind and body, God is there. Where there is unity between husband and wife, God is definitely there. Where there is unity between Cain and Abel, God is definitely there.

Why can't I feel love with my wife, with my husband, with my parents, with my Cain? Because there is no completed unity. (To the extent that) there is unity between husband and wife, surely you can feel God. Why can't I feel love through my husband, through my wife, through my parents, through my children, through my Cain and Abel? Because there is no unity. If there is not complete unity, God is not there.

Then, the task is how to receive God's love. It is to love the word of God more than anyone else and to pray and offer jeongseong.

Then everyone, without exception, will inherit God's love. The conclusion is that if I inherit God's love, my mind will gain tremendous strength and subjugate the body.

How can we conquer our body? Through God's love. Then how can I feel God's love? Through unity. What kind of unity? Individually, between mind and body. Centering on couples, between husband and wife. Wow! This is really clear.

TODAY'S YOUTH MINISTRY: Responsibility Starts with the Smallest Things

1. *God cannot directly tell you about His circumstances. In order to know God's circumstances, we must live in the same circumstances as God. A child cannot know the circumstances of their parents. Just as children can understand the circumstances of their parents when they grow up and stand in their parents' position, God is in a situation where He cannot tell Adam and Eve about the problem of love. To become the master of love, you must first be victorious, but that comes with risks. Love carries the risk of derailment and is fast. By taking control of love, we can know the circumstances in which Heavenly Father could not interfere.*

In the end, human beings' responsibility is to become the master of love. In order for human beings to become the master of love, human beings need to resemble God's creative nature and inherit God's heart on their own.

It is like learning to swim to be free in the ocean water. If you don't learn to swim, you will die when the waves roll in or go deeper.

But learning to swim gives you freedom, not the fear of the ocean. The ocean water is not the object of fear, but rather, you can be free from the sea water.

God cannot directly tell humans of His circumstances and heart. This is like a child becoming an adult, gradually learning the circumstances and heart of their parents, and eventually becoming a representative of their parents.

Just as parents cannot tell their young children all of their circumstances, when Adam and Eve were too young, there were circumstances that God could not speak (about) even if He wanted to. In particular, there are circumstances in which God could not speak to Adam and Eve regarding the issue of love.

When children are very young, 3 or 5 or 7 or 9, if they try to play with a knife, we cannot explain (the danger) in detail. "Don't do it! Do not touch it!"

"Do it!" "Don't do it!" Simple orders and commandments. To explain in more detail takes time. That is why God gives a very simple commandment: "Don't eat!" "Do not touch!" "Do not look at that!" Why even a 5 or 7 year old boy or girl asks God, (it is) not easy for God to explain about it. (?Sometimes it is not easy for God to explain to a 5 or 7 year old boy or girl why he gave a direction or command?) It takes time, right?

To become the master of love, you must first be victorious, but that comes with risks. Love carries the risk of derailment and is fast.

2. Even the Bible says to give even a cup of cold water to the little ones, and to have compassion for those under you and those who are insignificant. We should not ignore people. We should treat others with sympathy, even if they are insignificant. Even when dealing with the weakest people, do not ignore them because they are weak, but treat them with a heart of attendance. Even the smallest things should be cherished. People who cannot be responsible for even the smallest things usually have a lot of wrong thoughts. They always look left and right, there is a lot of emptiness in their heart, and they are troubled. Their mind is not stable and they feel frustrated or bored.

Then how will you go on to dominate yourself? You must take responsibility very well, starting with the smallest things. If you are victorious in handling the smallest things well, you will eventually reach the stage where you can have dominion over yourself.

Even Adam and Eve had to faithfully obey the small tasks of "do" and "do not do" that God told them to do since they were young. Then, even when they reached adolescence, they (would) not (have) disobeyed God's commands.

This is very important. When you raise your children, properly educate them: Do or do not do. Do or do not do. Then children obey their parents well, and their parents guide them well on how to obey. (They have a) kind of heartistic

communication and listen to their parents from when they are young, 7 years old, 8 years old, and 10 years old. It has already become a good habit. There is a good relationship between parents and children. There is no more heartistic gap, heartistic distance. Then when they become 16 or 17 years old, they already have good habits and a good relationship with their parents. Then if any temptation comes, they naturally ask their parents what they should do. Then their parents tell them, "Don't do it" and they follow "Don't do it."

The problem is when children are young, the parents don't know how to guide them. They only feed them. (The children are) just eating, sleeping and going to school. (The parents just) support them and pay school fees. They do not guide them with Father's word. That is why from infancy, you need to invest a lot.

Since I came to America, I realized I need to invest a lot in our kindergarten and Sunday School. If we do not (run) Sunday School and kindergarten properly and (our children) become 13 and 14 and later on go to college and university, we will lose all of them.

Adam and Eve had the same problem.

If there is no heartistic distance from early childhood, when parents ask them (and when God asked Adam and Eve) to do small tasks, when they faithfully obey (doing) small tasks of "do" or "do not do," Wow! That is such a good condition.

That is why True Parents emphasize again and again to do hoondokhae from infancy. (If you think that they are) too young (and that there is) no need to do (hoondokhae), when they become 13 and 14, it is already too late. That is why (we should) start (hoondokhae) from infancy. Naturally it will become a good habit. They will love God's word.

That is why the Bible tells us that when dealing with insignificant people, do not disregard them as insignificant, but rather with a heart of compassion. And again, it tells us to cherish the very little things, not to regard them as very little things.

That is why (we should) guide (our children to) do even very little things faithfully.

3. Hard-working people don't feel frustrated or bored. Because they are happy through their achievements, they are intoxicated and have fun working, fearing that they will lose that intoxicated atmosphere, and hoping it lasts longer. They don't go anywhere, even if someone asks them to. They keep a precious heart, relate with God and are unaware of the passing of time, but if someone comes and disturbs them, they want to say, "Go away, Satan." A sincere person receives recognition through fulfilling their responsibility. However, unfaithful people are open-minded and curious about the wrong things. They want to go to other places, and feel bored when they are alone and lonely. These prove they are inept. Many temptations come to those who are not sincere. Blank spaces keep appearing. It's like opening a door and letting the wind in.

In order to fulfill one's responsibilities well, first of all, even in the smallest of things, do not think of them as being too small, but do them with all your effort and sincerity. Second, about the little things you do, think that this is a work God has given you,

and do it with excitement. In other words, work with joy and gratitude.

Most of the people who are not diligent in small things enter a state of emptiness in their minds and get bored easily with loneliness. They think very simply and ignore very little things. And rather than being faithful to what they are doing, they wait for the results first.

If you do that, you are more curious about the unreasonable things than what you are doing. And there are a lot of temptations coming in, and a void keeps forming.

If you are sincere even in the smallest of things, you will become absorbed in the passage of time without realizing it. If you do your best with such passion and sincerity, you will be rewarded with substantial achievements of joy after you have fulfilled your responsibilities.

4. A person who studies should be faithful to their subject. Studying the subject should be gracious and intoxicating. Even if you finish school, you don't want to leave, and the time when you finish should feel so sad. This means that the person has been living a normal life to the fullest. When God gives human beings responsibility, it does not mean to see it as big. God sees how you treat the smallest of things. What do you think of and how do you deal with the smallest things? Even the smallest things cannot be seen as small. We achieve great goals through the smallest things. The smallest moments are accumulated and connect to one's entire lifetime. One moment can determine a lifetime. Therefore, you should regard each moment as a lifetime. Accordingly, extremely small things cannot be regarded as ordinary.

When testing people, try not to entrust them with a big task but start with a very small task.

You can see a person's future by how they handle the smallest things in the universe.

Even the smallest things cannot be seen as small. The very small moments add up to make a day, a day turns into a year, and a year turns into a lifetime.

Therefore, we must treat a moment as if it were an eternal time.

5. Some people become serious when they are told to value extremely small things. You may think that you will get a mental illness if you pay attention to even tiny things in every matter, but you will not get sick because you find joy in it. There is no problem if you try to do your responsibility well, know its value, and take it seriously. However, if you think of your work as too much and do not understand its value, only think of it as work, and are only serious in carrying it out, you will get sick. You have to be serious in that there is something worthwhile, rewarding, and beneficial in it. Seriousness without grace, joy, and achievement leads to sickness. Grace and income here are love. Joy comes through love.

In order to be able to take responsibility for the work we are given, first of all, it is necessary to establish a clear belief and ideology that what we are doing is God-given.

It is God's will. This kind of attitude is very important. What I am doing is God's will, God given.

Secondly, think that this moment is eternity, and do your best with all your heart and in the given time and reality.

Do not do the work given to you out of a sense of duty or a sense of mission. Be joyful and grateful because it is a God-given task.

Always do it because it wells (up) from the heart. Then it will surely produce a result of joy.

The Power of Selflessness

6. If you get benefits despite hardship, you will not get tired. Others see it as difficult, but the person himself is joyful. Through hard work, you acquire a secret that you could not feel until this day. Through experience, you obtain a principled formula. When this happens, you don't get tired. You have a serious mind when you do something, but when your heart comes out, you become intoxicated. You go into a trance.

The reason a business owner does not get tired no matter how busy they are is because they make a profit through their business.

If you do the work entrusted to you with joy and gratitude, and you do it from the heart, you will surely reap the benefits of love.

Today we learned many things, right? How to make unity between mind and body. We need to treat small things very well. If we can handle small things very well, then we can gradually have bigger responsibilities and we will be able to handle them very well. When we do not do small things well, it will cause so many problems.

Let's be faithful in whatever we do (feeling) this is God's will; (it is) given by God. If we have such an attitude and work not out of duty but work heartistically and faithfully, then our life of faith will become very meaningful.

Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong 136-21-13-40

March 10, 2022: Yesterday was the presidential election in Korea. Candidate Seok-Yeol Yoon was elected in this election. I hope that the new president will become one with True Mother so that the Republic of Korea can achieve Heavenly Unified Korea.

Today I'd like to talk about "Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong" from *True Mother's Anthology, Book 1*.

True Father's words are our foundation. In terms of the human body, they are the backbone. When the backbone is out of alignment, all the organs get twisted, don't they? And then the body becomes ill. In short, it is very important. Through the publication of these words, we can live together with Father. The first thing I said after True Father's Seonghwa was that we must recover our faith of the beginning times through spirit and the truth. When spirit and truth become one, the Word comes to life and starts to breathe. That being the case, these words are the Word of life for you, aren't they? For your health and your future generations, these words must live and breathe within you. It should not stop there, with only you enjoying them. I have

already said that we need to create the environment for witnessing. (2013.08.24, Cheon Jeong Gung)

True Parents are what Heaven and humankind have desired and hoped for to this day. Of course, that Pyeong Hwa Gyeong and Cheon Seong Gyeong were prepared centered on the Word is important. However, their source is True Parents. God has endeavored throughout the years to restore fallen humankind. God carried out the providence of restoration through indemnity, working with the Israelites for 4,000 years and restored a lineage untainted by the Fall. The birth of Jesus Christ, God's only begotten son, was the culmination of that. Would God have only created His only begotten son? God also created His only begotten daughter. With the birth of God's only begotten son, providential history should have been fulfilled with God's only begotten daughter. However, this was not fulfilled. That is why, before his death, Jesus Christ promised to return. The 2,000-year history of Christianity was for the purpose of restoring the Bride. Through Jesus Christ, 2,000 years ago, Heaven's providence led to the emergence of the True Parents and the formation of a national foundation. Through Rome, God cleared the path for this national foundation to expand to the world.

Heavenly Parent's hope and humankind's hope, the True Parents, did not pop up one day out of nowhere. You have to understand your history. You have to be aware of providential history, understand it theologically and be able to explain it. Chambumo Gyeong is a holy scripture that is perfect and faultless for humankind today. You cannot go to the spirit world without studying and reading Chambumo Gyeong. Among the three holy scriptures, Chambumo Gyeong is the most important. It is the source. I will take some time in contemplating how I will arrange, compile and put the finishing touches on this scripture. I will make it into a complete and perfect gem. I intend to make this scripture one that will transform those who encounter and read it, so that they revere Heaven, love True Parents and love humankind, and so that they receive strength to accelerate the manifestation of God's ideal for creation. (2014.06.14, Cheon Jeong Gung)

True Mother is now very much emphasizing the three scriptures: Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong. The words of God, the words of our True Parents are really incredibly important. Today I would like to introduce True Father's word about the importance of God's word.

Unification Church Members Live if They Become one With the Word

<297-304> The people of the Unification Church can now live as one with the Word. Do you understand? (Yes.) We must become one with the thoughts hidden in the Word. You have to study the Word by staying up all night in a room by yourself. The word is the material that can find the place where True Parents cried, wept, and struggled. Do you understand? (Yes.) If you leave it behind for others, you will definitely go to heaven. Teacher(True Father) is constantly progressing. You don't have a relative standard to keep pace with Teacher. When I look back at you, I have settled down, but you are on a path that diverges

from me. When you become one with the Word, you can follow Teacher wherever you go. This Hoondokhoe exists because Teacher has to take the path that can be developed without any delay.

True Father said, "The people of the Unification Church can now live as one with the Word."

This is because God's Word is God's love and heart. The Word is also God's eternal food and life elements.

When you are depressed, having a difficult time, or faced with trials, the first way you can live is to return to the Word.

True Father said, "You have to study the Word by staying up all night in a room by yourself. The word is the material that can find the place where True Parents cried, wept, and struggled."

True Father said that the more you do HoonDokHae, and the more you listen to the Word, the more you develop.

Therefore, in order for America to live and for the American church to live, we must first return to the Word. If you read HDH a lot, and if all the American and Canadian members attend Morning Devotion and offer jeongseong at the national level and continental level, the United States and the American church are bound to develop. No one can beat the morning HoonDok jeongseong.

I will make a declaration to you all. As long as Morning Devotion exists in the American church, the American church will never retreat. There is only moving forward.

That is why I would like to encourage my brothers and sisters, God's word is so powerful. Therefore we really need to do with utmost sincerity our jeongseong centered on morning devotion. (But we cannot) just rely on Morning Devotion. Also, we need to study God's word thoroughly. When we revive God's word, our development can begin from there. When we have lost something, how can we find it? We need to go back to the original point. We need to start reading God's word, study his word first. This is the way to go back to God's bosom.

LIVING DIVINE PRINCIPLE : Principles of Creation 25 - The Perfection of the Individual is the Completion of Mind-Body Unity

This is a new chapter. Father really shared top secrets about how to unite mind and body. According to his experience, according to the principled way, he teaches us very clearly how to unite mind and body. We can understand a top secret about how to conquer our physical body.

Let's study EDP content again. Then I will introduce Father's word.

God's First Blessing: Individual Perfection

- The key to God's first blessing is the perfection of individual character.
- An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.
- Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if

Transcripts of Morning Devotion - Dr. Chung Sik Yong

it were their own. Hence, they understand His Will and live fully attuned to it.

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Based on this EDP content, let's study Father's word.

The Way to Unite the Mind and Body

<18-328> There are only two ways to unite a person's mind and body. The first way is to beat up the body and occupy it; the second way is to unite without striking the body. However, the method of dominating the body through force is not good.

Then what must be done? The mind until now was like a bag of wind, losing each time to the body without ever putting up a fight as its equal. This was because the power of the mind is weak. But what do you think would happen if you administered an injection to the heart doubling or tripling its power? Leading the body would not be a problem. The mind can diligently grab and lead the body.

<18-328> When you forcefully blow air into the tube of a car, it greatly inflates. In the same way, if you forcefully inject strength into the mind what would happen? Wouldn't it gain strength? After that, if the mind and body were to fight, who would win? In this way, there are two ways: One is to occupy the body by ruthlessly striking it, another is to enhance strength to the mind.

The Source of the Mind's Strength is Love

<18-328> The source of the mind's strength is love. That is why, if the explosive strength that is generated through the interaction of the mind is connected to God, a force that is many times greater, a hundred and even a thousands times greater, will be produced that can bring unity, that can fulfill humankind's long-awaited hope, that can allow us to live with God for eternity and at the same time make the Kingdom of God ours. The secret to this is love. Love is an elevator that rises toward unification. It is the absolute secret key that can achieve unity.

How (can we) control our physical body? True Father said that the first way is to beat up the body and occupy it; But Father suggested that (this) is not a good way. The second way is to unite without striking the body.

Since the fallen human being's power of the mind is weak compared to the power of the body, whenever the body and mind fight, the body always wins over the mind.

How about you? Does your body always win? Or your mind? Normally, our body always wins over our mind.

Then how can the strength of the mind win over the strength of the body? True Father says the only way is to double or triple its power by administering an injection into the mind.

So what does it mean to inject strength into the mind? It means borrowing the power of God's love.

Then how does the power of God's love come? It comes from the Word. The Word is God's love.

Therefore, when stimulated by the Word, since you receive unimaginable stimulation and grace, you are able to overcome your own body.

Another way our minds can gain strength is through the power of prayer and jeongseong. When we give and receive spiritually with God through prayer and jeongseong, amazing power comes that we are not even aware of.

When you experience God's love and heart through God's Word, you become more humble. However, if you do not study the Word, you will become more and more arrogant.

Fallen human beings will inevitably become arrogant and self-centered unless they experience God's love through the Word. It becomes an increasingly flesh-centered life, living centered on instinctual desires, just like animals.

Now you know how to conquer our physical body. There are two ways.

One, you need to get stimulation from God's word and God's grace. Without studying God's word, it is impossible to conquer our body. Because God's word is God's love, when you experience God's love through the word, it is so powerful. You can overcome anything. That is the power of God's word. That is why we joined our church, right? We believe in True Parents, right? The power of the word changes our entire life.

How can I get that kind of stimulation constantly? This is the issue. First, I need to be inspired by God's word. Secondly, Father said, (we are stimulated) through jeongseong and prayer, utmost sincere jeongseong. You need to pray often. Prayer is communicating with God. It is a direct channel to have give and take with God.

Therefore, without prayer and without God's word, there is no way to get power from heaven. If we only beat our physical body, maybe just for the time being -- that is why you do fasting -- but you come back again, right? What is the best way to conquer our physical body? Really study God's word thoroughly and you really (come to) feel it is not only God's word. God's word is really God's love. You need to feel God's love through his word. It is stimulating.

Secondly, you need to have substantial experiences through prayer. While you have such power through prayer, you have the confidence that everything will come true. Everything I declare will come true. Wow! (With) that much conviction, that much powerful faith, you can overcome it. That is why Jesus said to never stop praying. If you stop praying, you cannot get any strength from heaven.

Today you have learned a top secret from True Parents. Give a donation! I am teaching you so many top secrets!

**TODAY'S YOUTH MINISTRY: The Relationship
Between God and Human Beings Centered on
Responsibility**

1. When God entrusts us with a responsibility, it shows that He entrusts us with a task we can accomplish. God has expectations and gives us a task we are capable of doing. He is not a God that gives us something we cannot do. Doing something that is impossible cannot be called a responsibility. Our parent, God, does not even think about things we cannot take responsibility over. People ignore extremely small tasks and tasks without difficulties. Even in Adam's family, Eve made a mistake in a very small task. It was a task that she could have easily done. Eve should have known how to give and take with God and ask Him. She was not meant to act as she pleased.

God will not give me a responsibility I cannot bear, so I have to go out with the conviction and belief that I can do it.

This gives you strong power and strength. Parents never give me an impossible goal or responsibility. If God gives me an impossible goal, then God is not God, God is not a parent. A teacher never gives impossible homework to a student. That is why you need to believe.

"Oh, I cannot do that. Maybe (that is) very difficult for me." Do not think that way. You need to believe that God will not give me a responsibility I cannot bear. That is why you need to have that kind of concept and conviction and belief that I can do it. Before you try something, (if you feel that) it is impossible and difficult and (you have) all kinds of complaints and excuses, this and that, this is not the right attitude. You need to believe in God. God will never give us a trial we cannot overcome. If God gives us an impossible goal and task, then he is not a parent.

No matter how great a responsibility you feel it is, you must start with the smallest of the tasks you have been given and do it diligently. A person who puts all his heart and sincerity into a very small task can fulfill his responsibilities even if he is entrusted with a big task.

However, if you ignore and neglect the very little things, you will inevitably make a mistake even in the big things.

2. But when Eve was tempted by the archangel, she was in a fantasy. As she grew bigger and older, she was curious about everything. She became curious about the heart that was constantly being drawn horizontally. Eve should have lived while maintaining a stable relationship with the Father and discussing even the smallest things. Had she been close to her Father, there would have been no room for fantasizing. Eve had to stay close to God and should not keep a distance, but when they did, a space was created between them, so she couldn't avoid fantasizing. It was inevitable. Just as the wind blows in when the door is left open, it is inevitable that fantasies will occur if the distance is far.

Eve's fall occurred from a heartistic distance from God.

Have you heard of this term? "Heartistic distance."

When the subject and the object become one, there is no heartistic distance there.

Eve had to live asking God about even the smallest thing.

From Eve's infancy if she was curious and wanted to know something, (she should have) asked God, "What is this? What is that?" She needed to have that kind of habit: asking and receiving an answer. Even in small things. But she did not ask.

She decided everything by herself. When she became a teenager, she still had the same habit of deciding by herself.

When True Father started knowing God's will, one of his inner slogans was that he should always ask God and without receiving an answer, he never acted. Wow! Even though he knew very clearly what (he should) do, he always asked God and until he got confirmation, he never acted. That is the way True Father could fulfill his portion of responsibility.

You always need to get confirmation from God, even though you feel very sure, (your thought and mind are the) same as God's thought and God's mind.

But (Father) always asked God, "Is it sure or not?" God would say "Yes," and then he would take action. That was the messiah's habit and action.

How about fallen man? (If) we decide everything by ourself (and) never ask Abel, then we will never change our life. This is important.

This is because the Fall happened when (Adam and Eve) judged and decided centered on the self without asking God.

Even in our life of faith, if there is a heartistic distance in our relationship with Abel, Satan will always come in horizontally. Therefore, the life of faith is a way to value the vertical relationship.

Had Adam and Eve made the habit of asking God for very little things from an early age, they would never have fallen as teenagers.

That is why this kind of lifestyle is very important. When you raise your children, you need to have very good give-and-take action with your children. There (must be) no heartistic distance. Children (should) always ask and parents (should) give answers.

From a young age between parents and children if there is heartistic distance, not much conversation, not much communicating with each other, then when they become teenagers and 20s and 30s, they become more distant.

Even at home, the problem is heartistic distance. If there is a heartistic distance between parents and children, husband and wife, brothers and sisters, Cain and Abel, Satan will surely come in.

Where there is heartistic distance, Satan can invade, can attack. You need to know that the purpose of your reporting life is not just to report. The purpose of your reporting is to become one with the heart. You need heartistic communication, not only for (the sake of) reporting. Through reporting and communicating, you become one heartistically.

Many people say you need to report to your Abel. "Even though I don't like (him), what I learned is that I need to report." You need to know the purpose of reporting. (It is) in order to make a heartistic relationship, heartistic unity. If there is a heartistic relationship between husband and wife, then no problems occur. Why do husband and wife and Cain and Abel fight each other? It begins from a heartistic distance.

3. We who live a life of faith must know that we belong to God. I am a temple where God dwells in. That is why the Bible says "Do you not know that you are a temple of God?" When we say that God is God and I am myself, a distance is created.

Therefore, we must know that we are God's belonging and live a God-centered life. The life of faith is knowing that each person belongs to God. In other words, it is to know that God and I are parent and child. Therefore, I am a being that is to be in close contact with Heaven. If we say, "My circumstances are my circumstances, and God's circumstances are God's circumstances," we cannot establish the victorious conditions for restoration through indemnity. Therefore, when I am in close contact with Heaven, I can be victorious in the course of restoration through indemnity.

Self-denial, in another sense, is treating oneself as belonging to Heaven.

If I do not regard myself as God's, my circumstances and God's circumstances are divided.

If you think of yourself as God's, you automatically realize heartistic harmony with Abel. There is no longer a gap in heart.

4. When I am suffering, I have to think of my suffering as the suffering of the Lord. When Jesus was carrying the cross, all his disciples should have voluntarily said, "I will take up your cross". When a relationship becomes close in heart like this, through such a relationship, you become Heaven's and when you see what the Lord has suffered, you will feel that you are also suffering. When we become one in heart like this, we try to bear the cross. Then Satan cannot accuse us. There is no room for Satan to enter. Through the alignment of heart that I am Heaven, we can block Satan. We are the ones who tend to have bad relationships without realizing it. So, first of all, you have to be people who can take good responsibility for yourself.

Three Actions:

1. Deny Yourself.
 2. Take up Your Cross.
 3. Follow Jesus
-

If I regard myself as God's, I think of my suffering as the Lord's suffering, my cross as the Lord's cross, and my joy as the Lord's joy.

By considering myself as God's, I can achieve heartistic unity and build a parent-child relationship. (Then) they try to carry each other's crosses. There is no accusation of Satan there.

5. The human mind is made up of intellect, emotion, and will. Given the original nature of intellect-emotion-will, we have a responsibility. First, there is the responsibility of thinking, the second is the heart responsibility, and finally, there is the responsibility of the action. We must take responsibility of how to do what God says to do or not to do. When you do not know, ask questions and pray. Even fallen parents do not give stones to their children when they ask for bread. How could Heavenly Father not give something better? We must know of and ask God as a better person than human parents. We have to think that God is better than our parents. In this way, if God truly loves us and I also truly love God, there is nothing we cannot ask. There are no secrets. When you say that you love Him, but you have a secret you can't tell, you are not actually close. If you cannot tell secrets while saying that you like God, then Satan will have to enter.

Humans have three major responsibilities. The first is thinking. You have to think well. You have to distinguish whether your thoughts are of the spirit or of the flesh. The thoughts of the spirit are eternal life, but the thoughts of the flesh are death.

That is why everything starts with thinking. If you do not know how to distinguish good and evil from (through?) thinking, that is a problem. You need to prevent yourself from thinking (?evil?): "Is this Satanic thinking or God's thinking? Is this thinking of the spirit or of the flesh." You need to start from there. Thinking is really the beginning point. When evil thinking comes, you need to know how to get rid of that. And when you start thinking something, (ask,) "Is this a good thing or a bad thing?" Everything begins from thinking.

Here we say the human mind is made of intellect. The intellect is the representative of thinking. You need to know how to distinguish (between good and evil).

However, when your thoughts are confused and you cannot discern good and evil, you must ask a subject partner. Being self-centered and judging without asking is the fall.

The second is responsibility of the heart. In any situation, you should look at the heart of your parents. In a nutshell, the responsibility of the heart is that I take the attitude of filial piety, centering on my parents. You should live with the heart of filial piety that always serves your parents.

The third is responsibility for your actions. You have responsibility for your actions. You have to do things you can take responsibility for. Actions that do not go through the center or actions that are not permitted are likely to eventually lead to self-indulgence.

That's why whatever you do, when you act, you have to be responsible for your actions.

6. Whenever Eve had a change of heart, she should have asked God, but any time she felt something new or had any questions, she left it alone. If Eve had been really close to God, when the archangel asked if she wanted to eat the fruit, she would have asked, "Why is that?" and "for what purpose?" The archangel, who was in the position of a servant, was in a position to help Eve, not to interfere with Eve's thoughts. It is like how it would be disrespectful for a person in a lower position asking a person in a higher position about their situation. You must not bring it down to your position. The archangel, who was in the position of a servant, was not in a position where he could command Eve to do this or that. However, if you look at the archangel's temptation to Eve, you can see that there was a distance between Eve and God.

If you look at the archangel tempting Eve, you can see that there was a distance between Eve and God already.

If there is a heartistic distance between you and the subject partner, Satan will surely enter.

Therefore, the external unity between the subject and the object is not important, but they should be very close in heart. Then Satan will never be able to overcome it.

If there are heartistic relationships between parents and children, then children never run away. (If there is) a heartistic relationship between husband and wife, the husband or wife will

never run away from you. Everything begins from heartistic distance. That is why you need to have a heartistic relationship all the time.

If there is oneness between husband and wife centering on heart, we can resolve any problems. Adam and Eve's fall began from heartistic distance.

7. *Eve had a lot of her own curiosities. But when those curiosities came about, she should have asked God about them. She should have asked God why the archangel was so interested in her when her Father told her not to eat the fruit. If she had done so, she shouldn't have eaten it until the time He said "eat the fruit." Here is what you need to know. They must have heard God say that when He created them, there are things He cannot intervene in. Here, Eve would understand her Father's situation of not being able to say something. From human beings' standpoint, since the fulfillment of responsibility resembles God's creativity, it is our responsibility to manage it well and become God.*

The basis and responsibility of our life of faith is to first, report, second, contact, and third, ask questions and receive counseling whenever there is confusion.

Then why do we have to live a life of reporting to Abel like this? In the end, it is to become one in heart. So it shouldn't be done conditionally. If you do it conditionally, you will be heartistically separated from Abel.

That is why we need to do it willingly and happily. Through reporting and consulting (counseling?) and contacting, you need to know that (you will) become closer and closer, finally creating heartistic unity.

This is beautiful guidance from Father. Today we have learned how to unify the mind and body. And we have learned many things from youth ministry.

Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong 135-20-13-40

March 9, 2022: My dear brothers and sisters! Today marks the 500th day since we started Morning Devotion. In the meantime, I sincerely thank you for your unsparing love, jeongseong and devotion.

In the end, people, organizations and churches who give utmost jeongseong become the center of the country, the center of the providence, and the center of the world.

Through your jeongseong, prayers, and morning Devotion, I hope that our North American Continental Unification Movement will be really new and make amazing progress.

Today I'd like to talk about "Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong" from *True Mother's Anthology, Book 1*.

I want to reorganize True Father's words in Cheon Seong Gyeong, so that you can always carry it about with you. Christians always keep the Bible close to them; similarly, I wanted to compile True Father's words into Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong, making them into books that you will always keep close to your heart.

We can save many lives through these books. They are our weapon. You have no idea what precious weapons they are. They are weapons that save people. The words that can save humanity have emerged from Korea, God's homeland. (2013.04.15, Cheon Hwa Gung)

I am indescribably happy to be a part of the publication ceremony of Cheon Seong Gyeong and Pyeong Hwa Gyeong. I am truly grateful to the Heavenly Parent and the True Parents of Heaven, Earth and Humankind for permitting me to dedicate the Cheon Il Guk Scriptures. I would like to take this opportunity to express my gratitude and congratulations to the elders, including the chairperson and deputy chairperson of the compilation committee, and also my appreciation for the hard work of the committee members. Of all that True Father achieved in the 60 or so years of his providential work, the most precious of all is the Words of truth, which are like jewels that he has left behind for fallen humankind. I am truly grateful and delighted to think that his words are no longer scattered about, but instead have been polished into beautiful gemstones and threaded together.

These teachings will indeed become the essential center of Cheon Il Guk. How pleased God will be if you unite with these teachings and fulfill your given responsibility and mission in your respective places! There still remain responsibilities for us to fulfill for the Will desired by Heaven. We have the responsibility to lead all seven billion people in the world to become citizens of Cheon Il Guk as quickly as possible. You are in the position of the owners, who can then go on to assume the positions of filial children and loyal subjects of Cheon Il Guk. However, if you are indolent in carrying out your mission, Heaven will not wait for you. On this day, we should all ponder once again how we should fulfill our mission and resolve to carry it out, and devote all our energy to saving all of humankind centering on these gem-like words that Heaven has given to us. (2013.06.10, Cheong Pyeong Training Center)

Today we will learn about the importance of the Word which True Father emphasized.

These Words Cannot Be Changed Even by Giving the World

<11-232> Until now, this earth has not had the words of heaven that can reach you and your heart, but you have it. These words should not be limited to me, but must belong to all people, and be eternal. We must unify the heavens and the earth until the whole purpose is accomplished. (omitted) These words cannot be changed even by giving the world. You should feel grateful for receiving these words, even if you fall (down) ten million times. After all, you die once. To what extent have you received these words precious? You have to take responsibility for people in more than seven countries even if alone. Furthermore, the whole must jointly take responsibility for the world. When the Word, substance, and heart become one, Heaven, earth, and Father are all ours.

True Father said these words cannot be changed even by giving the world.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

It is True Parents' words that can reach the hope and heart of heaven. Therefore, these words are eternal and must be passed on to all people.

These words cannot be changed by giving the world. They are that precious! Take the Word and spread the word that you will be responsible for people in more than 7 countries by yourself.

Now we are living in such a wonderful technical era now, Morning Devotion can connect with all our North American brothers and sisters. But not just North America, but the entire world. What a great opportunity to share God's word. It is really powerful. It is a great time to really spread God's word as well through the online holy community and through the Internet. Whatever you want, you can do everything now. This is an amazing time!

We need to do our online holy community very well.

Every Monday I take care of second generation who understand and speak the Korean language. I am giving a Divine Principle lecture once a week every without missing (a week). My online holy community is doing very well. We have heartistic communication. Many of our second generation after learning the Divine Principle are crying and shedding tears and sharing beautifully their emotion and their heart and experience. God's word is so powerful! We connect together.

I don't want to just talk about and emphasize the online holy community. I really want to show the model. Sooner or later we will reach 43 who understand Korean. They are learning Divine Principle. Also,

I am very free when I can deliver (my talk) in the Korean Language.

Please do (your online holy community). Even if you have a small number, 3 people, 4 people, 10 people, it is ok. Why don't you initiate an online holy community? But we need to do it continually, constantly. Fallen man is stuck on the way. He is not consistent. That is a problem. It is not easy for me to do morning devotion, preparing 6 or 7 hours a day and need to pray one or two hours. It is not simple. But what I learned from God and True Parents is that the truth is unchanging. Once you make a decision, it (should be) unchanging. No matter what, you need to do it continuously. Stopping along the way is connected to death. You need to have consistency. That is a commitment. That is why I really appreciate this 500th day of Morning Devotion. You are so dedicated and have supported (this) and prayed together. As long as our jeongseong is there, and we have an unchanging heart and mind and commitment, surely the American movement will never decline.

Today Father emphasizes the importance of God's word. He says when we become one with the Words and reality (True Parents) given by True Parents and heart (God and True Parents' heart), the kingdom of heaven and God become ours.

I really appreciate that Father shared such precious words. Now Mother is trying to arrange it based on three books: Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong. But actually there is so much great content based on our 3 scriptures. We need to study True Parents' words more.

LIVING DIVINE PRINCIPLE : Principle of Creation 23 - Individual Perfection is the Perfection of Filial Piety

This is the last (in the) series about filial piety.

God's First Blessing: Individual Perfection

• *The key to God's first blessing is the perfection of individual character.*

• *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

• *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

• *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

• *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

• *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

I want to summarize filial piety. So far I have shared about filial piety for six or seven days.

Campaign for Practicing Filial Piety

1. *"A person who loves his parents cannot hate, a person who reveres his parents cannot be arrogant in front of people." <Analects of Confucius>*

2. *The campaign for filial piety should become a national and further global campaign.*

3. *The campaign for filial piety will expand from the filial child in the family, tribal messiah in the tribe, patriot in the nation, saint in the world and divine sons and daughters in the cosmos, and become the cornerstone for creating the Kingdom of God on earth and in heaven.*

That is why you and I and all our brothers and sisters need to focus on filial heart, Mother's selected word, filial heart, which is hyojeong.

This is the essence of Divine Principle. We need to really have that kind of campaign in the family, in the tribe, in the nation and in the world. As long as we really do this campaign for young people, for our family and nation, I am telling you, everything we do will be prosperous. I strongly feel that True Mother has chosen the right words, which are filial heart -- not just filial piety. Filial piety feels like duty, but filial heart comes from heart. Filial heart. Very powerful!

What is Filial Piety?

I would like to summarize.

1. *Filial piety is serving God.*

The Bible says clearly that we need to make God our top priority. God is everything.

2. Filial piety respects his/her parents.

Filial piety begins from respect. Where there is no respect, you cannot inherit anything. But when we really respect, we can inherit everything they have.

We need to respect Heavenly Parent, respect True Parents, respect our senior brothers and sisters, respect our Abel. Through respect we can inherit everything. Where there is filial piety, definitely there is respect.

3. Filial piety loves his/her family.

Because the father and mother love each of the family members. That is why family members can love each other.

4. Filial piety is loyal to one's nation.

Patriotism is the extension (of filial piety) to the nation.

5. Filial piety preserves nature.

Nature is God's substantial art. We can grow up through give-and-take action with nature. That is why when we really serve nature and take care of it, this is based on our filial piety.

6. Filial piety serves all humankind.

Because all humankind are children of God. When we truly love God, we need to love all humankind.

7. Filial piety will never dry his tears for his parents.

Filial heart is only concerned about the parents' heart and wishes and circumstances and situation. How can we console them and comfort them? It is always centered on parents.

8. We can experience God's heart only with filial piety, and is only possible by shedding tears towards the parents.

9. Filial piety is living according to the parents' wishes without going against their heart.

Say something is wrong, not correct. Still we never oppose our parents. Still we try to serve them and love them, even though we can see our parents' faults, some problems. Filial child means, "I want to be responsible for parents' problems. This is a responsible attitude, not separate from one's parents and create another good(?). According to the Korean concept of filial piety, one cannot even think about that. One cannot. The filial heart is, "Ok, my father or my mother has something wrong." Then with tears and strong resolve, "I really want to become a filial son or daughter. Someday I want to show whose standard? I want to correct my father and mother. I want them to become better through my serving, through showing a filial heart. This kind of attitude (is filial heart). That is why Father said Adam and Eve fell because of lack of filial piety.

10. Filial piety is the root of heart. In filial piety, the concept of self cannot exist in front of the parents.

I was born for my parents, I live for my parents, I can die for them and I can do anything for them. This is the concept of filial piety.

11. Filial piety is the foremost way that must be practiced if a human being wishes to live as a person.

12. Filial piety, filial heart is the source of all virtues (which is the base upon which human beings form their character).

We can talk about morality, everything is ok(?), but (if) there is no concept of filial piety, it does not make any sense. That is why we need to understand very clearly:

Filial piety is the source of all virtues which is the base upon which human beings form their character.

13. Filial piety leads to the establishment of ethical value systems, and properly establishes the social order.

14. Filial piety may live long in the land the Lord your God is giving you.

God will bless you. If you have that kind of filial heart and filial piety, God will surely bless you.

The heart of those who are filial sons and daughters is so beautiful, so dedicated. They have very clear alignment and do not have much stress. That is why they can live a long life. Do you want to live a long life? Then you need to love God, you need to love your own parents well, You need to respect seniors. If you have that kind of vertical alignment and filial heart, you do not have much stress. That is why you can live a long life.

15. Where there is filial piety, the family will come alive.

If there is no more filial piety in the family, that family has no more hope. If the children do not respect their parents and go their own way, there is no hope in the family.

16. Where there is filial piety, the church will come alive.

Because everybody is loving God, their own parents and True Parents. This kind of people gather together in the church, wow! That church will surely come alive.

17. Where there is filial piety, education will come alive.

Because filial piety means raising up filial piety(?). That is why when there is filial piety, education will come alive. What is the main content of education? How to raise filial piety: love God, love parents, love senior brothers and sisters. As long as we have that kind of vertical standard, we can love anyone horizontally very well; we can relate in any horizontal relationship like our vertical standard: loving God is like loving my own brothers and sisters.

18. Where there is filial piety, the country will come alive.

Because patriotism is the extension of filial piety.

19. Filial piety will expand from the filial child in the family, tribal messiah in the tribe, patriot in the nation, saint in the world and divine sons and daughters in the cosmos, and become the cornerstone for creating the Kingdom of God on earth and in heaven.

20. Therefore Individual perfection can be completed through filial heart and love.

This is very powerful. Filial vertical alignment (is) centered on filial heart. That is why True Mother always speaks of hyojeong, HJ, HJ. She put these initials in front of company names. HJ something. It is a key word for her. Hyojeong, HJ.

(Shows photo) When Father and Mother traveled here and there in order to establish UPF and came to New Zealand. At one moment Father needed something and someone needed to help. I helped Father a little bit, and someone took this photo. Every time I look at this picture, I reflect on how much filial piety I really have for True Parents.

I long for him. When I think about him, tears come down. He is my eternal father. He is my father of fathers. He is a great teacher. He is my king. I cannot describe who True Parents are.

Newspaper people asked me when I was Asia. Many Korean reporters came to me (and asked), "What do you think? Who are Rev. and Mrs. Moon? Who are they? Can you explain very simply?" I said, "Sun Myung Moon and Hak Ja Han Moon are my true parents. They are parents of parents to me. Secondly, they are the teachers of teachers: They are always guiding (me) with their words. They are my eternal teachers.

Thirdly, they are my owners, my masters, my kings. They guide us how to rule and love the nation, how to love the world, what is responsibility and ownership.

Wow! So I told the reporters that Rev. and Mrs. Moon are my true parents, true teachers and true owners and king and queen. This is my own real testimony.

How about you, my brothers and sisters?

When I look at this photo, (I ask myself) how I can become a filial son? Now True Mother is (still) alive: how can I support her and release her burden and her cross and establish God's substantial kingdom of heaven on the earth.

TODAY'S YOUTH MINISTRY: Reconciliation and Righteousness (2)

1. If you deny yourself in front of God's public Will, you will become good. If you put yourself first, you will become evil. Eve ignored God's warning of "do not" and put her own desires first. Self-denial is when one acts according to God's word, not according to what He has told us not to do. Human beings need to live by denying themselves. The reason is because human beings have to live according to the wish of God, who is their Owner. Even in the secular world, those who succeed financially or socially are those who denied themselves and built strong relationships with their superiors. This is the same for relationships between husband and wife, brother and sister, and parent and child. It is also the same in our church life.

The reason I have to deny myself is that God is my designer and I am the resultant being built according to His design.

I can achieve my purpose in life by living according to the designer's design. What we need to know clearly is the thorough belief that God is my subject. God is my designer. I am not the designer. I am the object partner of the designer. This is a very important concept and attitude. God is my designer, and I am the object partner of his design.

You are born as a resultant being. You are not a causal being, Who created you? He has the purpose of the creation, he has your purpose. You need to know his design, his blueprint. I need to adjust to his blueprint.

If you live as you please and as you assert, you are bound to have trouble wherever you go. Until people realize this point, they will experience many failures and suffer a lot.

It will take a long time. In the end they will realize, "Ah, I need to deny (myself). I am not the designer. I need to really understand the designer's blueprint."

Fallen human beings are like clay placed in a potter's hand. Clay cannot claim to be made into a certain vessel. It should be

made as the potter combs it. The mud must completely entrust itself to the potter.

Fallen man wants to be a potter, even though he is the mud. Your position is that of mud! But you want to be a potter! That is a problem. Everyone struggles and struggles and goes their own way. In the end what happens? After suffering and all kinds of problems and troubles, they give up. They come to realize that, "I need to deny (myself). I am not the potter; I am the mud.

Therefore, human beings must thoroughly live according to God's will and God's vision according to God's blueprint. If you assert yourself and try to live according to your will, everything is broken in the end.

That is why you need to understand very quickly. I have to find out what God's will is for me, where the blueprint is. "Heavenly God, what is your blueprint for me?" "God, what is your vision for me?" "God, what is your will for me?"

2. Among those who become connected to our church through outreach, many have suffered hardship or grief. Jesus said, "Come to me, all who labor and are heavy laden." Here, Jesus is asking the people to connect with him and become true individuals. There are no righteous people in the satanic realm because there is no standard of righteousness. This is why Jesus also said, "None is righteous, no, not one". However, Jesus brought with him an absolute relationship with God in all of heaven and on earth. Therefore, no one could achieve righteousness but through him. The True Parents who are the returning Lords also bring with them such a relationship. Yet, not only have the people on earth failed to build the right relationship with Heaven, but they also persecute and despise those who have achieved it.

Jesus said that the only way for fallen human beings to become righteous is to have a relationship with Jesus, who came as the only begotten Son of God, and graft on to him to become righteous and a true human.

Therefore, no one in the world, no matter how famous, can become the standard of righteousness. There is no one righteous among them. They are all descendants of sinners.

That is why the Bible says in Romans 3:10-12, "As the Scriptures say, 'No one is righteous—not even one. No one is truly wise; no one is seeking God. All have turned away; all have become useless. No one does good, not a single one.'"

Therefore, even if we enter into a righteous relationship with True Parents and Jesus and go out into the world and face many persecutions and contempt, we must embrace them and become a sacrifice of reconciliation before them to save them.

Jesus came as a reconciler. He really reconciled with fallen man and appealed to God. "I will be responsible. I want to take up the cross on behalf of all sinners." That is why when we really unite with God and True Parents and (are) engrafted to True Parents, We are the ones who have to become sacrifices of reconciliation before men, those who do not know God's will.

3. In Luke 17:26 it is recorded, "As it was in the days of Noah, so will it be in the days of the Son of man." The verse, "Wherever the body is, there the eagles will be gathered together (Matt.24:28)", also reveals changes toward a new time. When many righteous people begin to gather and are persecuted, we

should recognize that God is starting a new providence and pray for it. People need to learn to move according to their original mind rather than judge with their eyes and ears alone. Modern people may listen to words of truth, but they may dislike building relationships with the right people. It is not so different from those who warily followed Jesus two thousand years ago then ran away as soon as it became hard.

In the end, the standard for judging people and the true truth should not be judged by the ears and eyes of the secular world. We must always be awake and listen to the voice of our original mind through prayer and jeongseong.

Sometimes in our movement there are spiritual groups, this group and that group. If you listen to the voice of your sincere heart and your original mind really comes down, Heaven will surely show you the way to go.

Therefore, at the end of the day, do not make decisions based on the environment, do not make decisions according to the traditions or customs of established churches, do not make decisions according to popular rumors, but always listen to the voice of your original nature and mind.

If you really empty your heart and deny your heart and really come down and try to listen to the voice of your original mind and nature, surely God will tell you the right direction because God is our parent. But if you have an angry heart and are emotional, always listening to popular rumors and this and that, when some speaks about that person's fault, this problem in leadership, oh my God; it becomes very confused. That's why you need to listen to your original mind. As long as you have anger and jealousy and your own emotions, you cannot receive an answer.

4. Jesus said, "If any man would come after me, let him deny himself and take up his cross and follow me. (Matt. 16:24)" What this means is that even if we are saved, Satan will still attack our bodies. Our hearts may be filled with hope from the Truth, but our bodies will be our enemies. Therefore, we must take responsibility for the problem of our bodies. We too, today, must first understand the Word and the Principle and then conquer our physical bodies.

What does it mean that I must take up my cross and follow the Lord? The cross of my body means that I must carry it.

It means that I must overcome my physical desires and follow the Lord. No one can help with this problem.

Therefore, my primary responsibility is to always receive stimulation and grace through God's Word. Second, we must overcome our physical desires with the stimulation of the Word and the spiritual power we received grace from.

Taking up your own cross means what? You need to overcome your physical desires, your fallen nature. No one can help you. Without denying yourself, without overcoming these kinds of desires, how can we follow Jesus? That is our portion of responsibility to overcome our physical desires and limitations. That is our portion of responsibility. No one can help us (with that). That is why Jesus says we must take up our own cross and follow him.

Through this process, like Jesus and True Parents, I become a righteous person who does not compromise with any environment or evil.

5. It is not easy to move and inspire the enemy with love. Yet we must accomplish this in order to receive the title of "God's child" in the last days. With this standard, let us become those who can be recognized in each of our churches, schools, and families for how we embrace Jesus' philosophy. Let us overcome everything in our lives of faith from top to bottom, front to back, and left to right, then build a strong relationship with Jesus centering on the Truth. May we become children of the Lord that God can lead and take responsibility for.

If you want to become a righteous person like Jesus, you must practice your righteousness even toward your enemies. No matter how much the enemy persecutes me, hates me, and even tries to kill me, I have to set the standard of righteousness by loving them without changing my heart.

So, in the end, you must move and influence your enemies in order to receive the title of "God's child."

When you overcome your enemies, Jesus said, you can be called a son or daughter of God. The greatest love is to love even your enemies. Through loving enemies, we can remove our fallen nature. Why did God give us enemies? He asks me to remove my fallen nature. If there are no enemies, it means already your spiritual level has reached a certain level. We need to thank God for giving us enemies. He asks us to grow and overcome our fallen nature and remove it, to become a more perfect being, and to reach the heavenly standard.

Compiling the Cheon Il Guk Scriptures 134-19-13-40

March 8, 2022: It is so exciting to see our John Kirkley in Kenya. This man is never tired. He has vision. Vision always makes you younger. Thank you for your incredible devotion and dedication for God.

Today I'd like to talk again about "Compiling the Cheon Il Guk Scriptures" from *True Mother's Anthology, Book 1*.

The first thing I did after True Father's Seonghwa was to put his words in order. There are more than 600 books of the speeches he gave over 50 or so years. Not everyone will be able to read all of them. It would be difficult to read them all, even if you devoted your entire life to doing so. That is why I plan to compile True Father's words into three books, so the readers can read and understand them in stages. Two of them have already been completed. The last book is Chambumo Gyeong. Once these three books are completed, all people, when they read these words, will be able to know what kind of life they should lead when they read. These books are like water, which is required by everyone. All living beings dance with life wherever water flows. (2014.07.22, Queen Garden, Hawaii)

What was the first thing I said after True Father's Seonghwa? I said that we should march forward with our faith of the early days, in spirit and truth. The Divine Principle is necessary in order to teach people about True Parents. How can newcomers understand True Parents? They do not know about

the history of God's providence. Moreover, they also do not know about the history of restoration through indemnity. In short, the Divine Principle is absolutely necessary. The guidelines that should be followed eternally by every Cheon Il Guk citizen and blessed family can be found in the three Cheon Il Guk scriptures. If everyone uses these scriptures to guide their lives, the work you have done is the first and probably the last in history. I cannot find the words to praise you. You have done great work. However, there still remains work for us to do through the History Compilation Committee. There are seven billion people in the world who do not know about the Divine Principle. Many textbooks should be made by which they can learn about True Parents and resolve to become people of the Divine Principle, that is, blessed families. (2015.03.11, Cheon Jeong Gung)

The first thing True Mother said after True Father's SeongHwa was that we should move forward with the faith of the early church in spirit and truth.

So, True Mother first began to rearrange the truth, that is, the field of the Principle, and compiled True Father's words into the three major scriptures (Cheonseonggyeong, Pyeonghwagyeong, and ChamBuMoGyeong).

Secondly, True Mother emphasized that our church should be a church of the spirit just like in the early days. Today, this time, we will focus on True Father's words about the spirit and truth.

A Proper Understanding About Spiritual Works and Grace

<1-233> If you believe in Jesus, you can personally approach truth through Jesus' spirit. When you experience spiritual works and receive infinite grace, you should not take it as personal grace. It should expand into environment-level grace, religious group-level grace, and world-level grace over time. When you receive grace individually and acquire truth through Jesus, you must internalize them and take responsibility to spread that grace and truth around the world. If you move forward with the world in this way, it will become your grace, and, at the same time, it will become the grace of heaven and earth. However, if your view of faith is to save only yourself, you will just come to an end there.

Father said do not think of the gifts through spiritual works as only for yourself, but as a grace for the world.

I have to give back to the world, thinking that all the blessings and grace I have received are for the sake of the world.

This concept is very important.

Always Father speaks about the individual, family, tribe, people, nation and world. He repeats this again and again. I realized that we need to change our concept even though we are doing personal things. We always need to think that this is for the sake of the world and all humankind. This concept and attitude are very important. Father says that "I have to give back to the world thinking that all the blessings and grace I have received are for the sake of the world." Why am I doing this? For the sake of the world. Even though I am working outside, this is for the sake of the world. Serving people is for the sake of the world. You are a representative of the world. You are a

representative of the nation. We always need to have this kind of concept like True Father. Don't just think for myself individually or for my family.

Since I changed this concept and attitude, I can see the world; I can embrace the world. In order to change this concept from individual to the level of the world took a long time. But since I changed... Really we can overcome national boundaries, religious boundaries, ethnic boundaries, everything. We can have such a broad concept and attitude.

If you don't understand this properly, everything ends up being self-centered and there is no further development.

Know that the reason God chose you and the reason He gave you a position is for the salvation of the world.

The secret to avoiding judgment of the heart is to love the world and humankind more than anyone else by resembling God and True Parents, just as God gave His only begotten Son because He loved the world so much.

Even in the method to get rid of sins, if I consider only my own sins and fallen nature, I can never clear up my individual sin.

This is an important point.

My sins are inherited from the sins of our ancestors, and represent all the sins of our ancestors.

Everyone has their individual sin. Some sin is very serious. How can I remove that kind of sin? Of course, we need to pray and repent.

Father said if you only focus on removing your individual sin, you cannot.

Then how can I remove my individual sin?

He said you need to think that your individual sin is not just for you (but is) connected to your ancestors. It is inherited from the sin of your ancestors. All our sin represents all the sin of your ancestors.

That is why when you repent, it is not just for your own committed sin. "Now I understand the reality, why I commit sin, why I am struggling with my own sin. My father and mother and ancestors were struggling with this. All those (ancestors) who have died were struggling like this. Heavenly Father, I want to be the end of this kind of sin. I really repent on behalf of my ancestors even though I committed my sin.

When you pray even though you committed the sin, pray on behalf of your ancestors. Then automatically you will shed tears. Do not separate your own sin from that of your ancestors. When you repent for your own sins on behalf of your ancestors, then it becomes public. Then you can reduce your own individual sin. That is why when you remove your original sin on behalf of your ancestors, those who committed the same kind of sin can all be liberated.

Therefore, beyond my individual sins, I have to think about how I can bear all the sins of my ancestors, repent and indemnify them on their behalf.

This is the best way to remove my own personal sins. Most people when they have committed sin and are struggling with their own sin, only pray for their own individual level. "Heavenly Father, I committed this and that." When you pray like that, that cannot help you to remove your personal sin.

That is why (you should) seriously pray how to connect to your ancestors. They have the same problems. When you are thinking sometimes (about) Chapter Two, think, "Oh my God! My father was like that. Maybe my mother was like that. Maybe grand-grandfather was like that." I repeat the same things again and again. "Heavenly Father, now I notice that this sin connects to my ancestors, connects to Adam and Eve. I am the one chosen by God. I am the one to resolve this problem on behalf of my ancestors." If you repent with sincerity, surely I am telling you (you will) improve so much in this. I can tell you many secrets!

LIVING DIVINE PRINCIPLE : Principle of Creation 23 - Individual Perfection is the Perfection of Filial Piety

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Fourth, Where There is Filial Piety, Society Will Come Alive and be Stabilized

People who do well in revering their parents are those who have the power to discern between good and evil. In other words, they are people who are living a holy life apart from sin. They do not commit murder, adultery, or steal or bear false witness, and do not covet what belongs to others. Filial piety enhances the spirit of service towards society, stirs up a sense of responsibility with what a person is entrusted, and brings stability and order to society.

People who are filial to their parents are spiritually very sensitive and have a very strong discernment between good and evil.

You know how to distinguish good and evil very quickly because you are the one who is so sensitive to attending your father and mother based on your filial heart.

A person who is filial to his parents cannot commit the sin of making his parents worry because he loves them. All sins such as murder, adultery, theft, and falsehood are sins resulting from a lack of filial piety.

Filial piety is that important. You really love your father and mother. You need to report to your father and mother anything that you do. Get permission from your father and mother. There is no gap of heart. That is why no filial son or daughter can commit sin. If you (were to) commit sin, you know that your parents (would) worry about it. Filial sons and daughters never do anything that their parents (will) worry about.

Fifth, Where There is Filial Piety, The Economy Will Come Alive

A person in which the spirit of filial piety is alive does his best in all aspects of his work, society and daily life. A devoted child does not initiate or take part in walk-outs or sit-ins rooted in self-centered collectivism, but works with sincerity in the organization that he belongs. This is because filial piety is about being successful to bring joy to the parents. Thus, a devoted child is a person with a sense of responsibility. They do not engage in waste, indulge in luxury, or get intoxicated, or dissipate assets. They are those who are the hardest working people in society and contribute greatly to the national economy in times of crisis.

People who live in the spirit of filial piety always save money to serve their parents and do not waste money recklessly.

In addition, people who live in the spirit of filial piety, work diligently and faithfully in order to please their parents and to succeed in society, so the overall economy of society is revived.

Sixth, Where There is Filial Piety, The Country Will Come Alive

A person who carries his filial duties at home is also an honest and hard working person in society and is loyal to his nation. It is because of filial piety that a revival takes place in each sector which ultimately allows the nation to be restored to a healthy and wholesome nation that God desires.

In this way, if you realize how important it is to practice filial piety, we should now practice it from the smaller things and make effort in reviving the family and reviving the nation

In fact, filial piety expands to a patriot in terms of the country, and in terms of humanity, further expands to a saint who loves humankind.

TODAY'S YOUTH MINISTRY: Reconciliation and Righteousness

1. Jesus became the sacrifice of reconciliation. This is despite having been met with contempt and harassment from the people around him, driven into a corner by his relatives and religious figures, and became the sacrifice of reconciliation for the sake of God's Will and hope. He became the offering that bridged the crevice between God and fallen human beings for the sake of all humankind. Even on the way to the cross, Jesus prayed, "Father, may Thy Will be fulfilled on earth." The point of concern here is not how we can believe in resurrection through the cross and turn to Jesus to receive a one-way ticket to heaven. Rather, it is a matter of how we can come to resemble Jesus' personality and character, bring about change on a

fundamental level within ourselves, and inherit the spirit of Jesus. This is the reason why Christians hold Holy Communion—a ceremony to inherit the spirit and heart of Jesus.

The faith that we are interested in going to the kingdom of heaven by believing in the cross and relying on Jesus is the faith of a servant.

What is important is how we become fundamentally different by following and inheriting the character and personality of Jesus.

In order to become like Jesus, we must play a good role as a mediator like Jesus between God and True Parents (and people?) and lead many souls to heaven.

It is to bear the cross for those who do not know what a mediator is and for those who hate and persecute me.

In order for many souls to return to God and True Parents, we must be prepared for all kinds of sacrifices and hardships and become a sacrifice of reconciliation like Jesus.

2. However, the heart of this does not lie in external ceremony of Holy Communion itself; rather, it lies in the inspiration from Jesus's words and new life from the Logos budding within the depths of our souls. We come to have amazing, deep experiences when this occurs. Without having this deep experience for yourself, your relationship with Jesus remains unclear. We must experience the Holy Spirit of Heaven dwelling with us and guiding us in our lives through dreams and intuition within our own lives of faith.

There is a testimony from a blessed wife in our church. She says that she spent a period of time praying out of concern regarding the future of Korea. At that time, the president of Korea was making preparations to depart the country. However, three days before the president's departure overseas, she had a dream. She says that in her dream, she saw a tree that the president carefully took care of snapping and falling over [on him].

3. Upon waking up, this sparked her to tell her son that the president should postpone his departure overseas—all the while being skeptical herself, wondering who would believe her about a dream coming out from someone like her. Although we are aware of what happened through the news at the time, we know that the president and accompanying delegation were placed in a precarious situation from North Korea's acts of terror. Originally, God gives revelations about three days beforehand to those whose sense of public purpose is resolute and lead a life of offering devotion. God provides us with dreams in advance through which we gain the wisdom to avoid oncoming difficulties and overcome them through our portion of responsibility as human beings.

If you set your goal to go to Kingdom of heaven, it is easy to focus on performing rituals, and it is easy to become hypocritical in your life of faith.

Therefore, we should be influenced by the word of the Lord and experience how our inner person changes through the Word.

Without focusing on God's word, without being influenced by Jesus' or True Parents' word, our final goal is to enter the kingdom of heaven. (Then) this earthly world is only passing by.

You are just focused on entering the kingdom of heaven. This is a problem. We easily become a hypocrite.

Then what should we do? We need to focus on how I can change through God's word. Without change in my life, without growing my spirit, it does not make any sense.

Through the grace of the Word, we must experience how God's Spirit is with us and how God guides us through our dreams and intuitions.

If this kind of life of faith does not continue, it is easy for one's faith to become vague.

If our religious life, if our life of faith has a thorough public purpose and we live a life of devotion and prayer, then heaven will always teach us through dreams about what will happen to us.

And you (may) get a sense of foreboding (about impending danger?). Therefore, we must lead a life that is always taught by heaven through a life of prayer and devotion.

That is why when you sincerely pray with devotion, sincerity and incredible jeongseong aligned to God and inspired by God's word, if your life of faith is like that, then God will always guide you and directly intervene. When your life becomes like that, then you can testify who Jesus and True Parents are, who God is. You can testify. You can save so many people. You can become a mediator between God and other people. ... You can overcome any kind of difficulties, persecution and problems because you have real experience with God. God will intervene and guide you. Then you can testify to your life of faith.

4. However, those who are fickle as the wind cannot receive guidance from the spirit world. All believers of Christ who have gone before us are meant to bear responsibility for and cooperate with the people on earth who revere the Lord. Despite having moved on to the next world, Jesus is praying, even now, for those on earth who revere God's Will out of a sense of responsibility for them. We must know that God will surely step in as long as we have a public purpose in our hearts. God notifies us without fail in advance through revelations in dreams.

A grandmother concerned about her household receives a revelation in advance of events that will unfold in her household. In like manner, human beings were originally created with clairvoyance and premonition as long as we only have a relationship with the good God. However, our senses have dulled from having two trains of thought—thoughts that connect with God and thoughts that connect with Satan. The distinction of whether something is good or evil is determined by whether it is for the public good or oneself, respectively.

The reason why we cannot receive instruction from the spirit world is because we do not have one heart, one mind, one mindset.

When we humans serve God as our only master, heaven definitely intervenes. When good and evil are clearly separated, heaven can guide us.

That is why our portion of responsibility is what? How to separate good from evil. When I separate good from evil and really have good conditions, then God has conditions to intervene (with) me. If I make evil conditions, then Satan intervenes with that guy(?).

But sometimes we are not really good and not really evil, in kind of a midway position, then that is a problem. There is much confusion. Then neither God nor Satan can do much.

If humans serve two masters and their hearts are very fickle, the spirit world cannot guide them.

Just as it is said that a woman who serves two masters is an obscene woman, when a fallen man serves two masters of God and Satan, he becomes an obscene being.

The heart that serves two masters at the same time is an obscene heart.

Therefore, if you long for one master with one heart, pray, and dedicate yourself to Heaven, Heaven will surely teach you through dreams, and sometimes through foreknowledge.

You will already know what will happen. This is incredible. That is why our life of faith must be very clear. Sometimes we have much confusion. We do not know how to distinguish. We do not know what good is. We do not know what evil is. (When we are in such) a midway position, God cannot do anything about it.

When you clearly separate and there is no more Satan, then who is there? God is there. God will definitely intervene and help you (to know) where to go and what to do. Why can't we receive clear instruction or inspiration or guidance from the spiritual world? Because our mindset is unclear.

We learned many things from Mother's word and from the Divine Principle and from Youth Ministry.

Compiling the Cheon Il Guk Scriptures 133-18-13-40

March 7, 2022: (Response to sharing) We have a great plan to do something for the Unification Theological Seminary. We really want to create a beautiful place for young people. This is our hope. Dr. Ward and our UTS team are working very hard.♦

How was yesterday, Sunday? I hope you all had a great time.

Today I'd like to talk again about "Compiling the Cheon Il Guk Scriptures" from *True Mother's Anthology, Book 1*.

God is love. True Father, too, covered the entire world with a great umbrella of love. True Father's every word and every achievement is like a rough gemstone. It is a jewel. I want to make that jewel into the best there is, so I can always keep it close to me and carry it about with me lovingly. That is why I am going to take the first step and put True Father's words in order, and make them into a jewel from which you will never wish to part. I am doing this work with the hope that, when the last day of your life arrives, you will go to the spirit world with this jewel held to your bosom. Cheon Seong Gyeong will be perfected right before Foundation Day. There are some jewels that are very expensive. Once I have cut and polished that rough gemstone, it will come to have the highest value. No one will be able to change it. No one will be able to meddle with it. It will be eternal. It will last forever. (2012.01.09, Cheon Jeong Gung)

Let's say there is a rough stone. No matter how precious it is, it has to be cut and polished to make it shine brightly. Right after True Father's Seonghwa, I tried to find a book compiling

all of his accomplishments and achievements that I could place in his wonjeon, but with no success. In a word, True Father's words are like a rough gemstone, which has not been refined yet. If I, too, leave it as it is, who will cut and polish it? Neither our children nor you will be able to do that. I am doing this work to glorify Heaven, and also because I hope for True Father's words to be preserved eternally. I am doing it so that no one, not even a famous person, can come forward in the future and try to meddle with these words. It is a task that only I can do. (2012.01.07, Cheon Jeong Gung)

We can see our True Mother's beautiful motivation to take care of True Father's word.

True Father's every word and every achievement is like a rough gemstone. It is a jewel.

I want to make that jewel into the best there is, so I can always keep it close to me and carry it about with me lovingly.

No one will be able to change it. No one will be able to meddle with it. It will be eternal. It will last forever.

Mother is the one who knows how precious True Father's word is.

I am doing this work to glorify Heaven, and also because I hope for True Father's words to be preserved eternally.

I am doing it so that no one, not even a famous person, can come forward in the future and try to meddle with these words. It is a task that only I can do.

Only Mother can do this. Nobody else can do this. Who (else) could handle this issue? That is why we need to thank God that Mother is still alive and can arrange this properly.

Fortunately, True Mother is preparing to give (cut?) True Father's words like rough gemstones into a jewel. Only True Mother has the authority to do this.

We need to unite with Mother's direction. Mother's motivation is very pure, very clear. Can you imagine? There are (over) 600 volumes. How can we read each one? Before we die we cannot do that. That is why Mother has chosen the essential content of Father's word. Let's support True Mother's effort

LIVING DIVINE PRINCIPLE : Principle of Creation **23 - Individual Perfection is the Perfection of Filial Piety** **God's First Blessing: Individual Perfection**

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

• *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

• *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Through today and tomorrow's hoondokhae, the words about filial piety that I would like to give you are not directly True Father's words, but I have arranged some content centered on True Father's words about how filial piety influences our families, society, nation and world.

First, Where There is Filial Piety, the Family Will Come Alive

Filial piety emerges from the family. The absolutely unchanging human relation is the relationship between the parent and child. From the viewpoint of the Biblical principles, the parents are "God's representative" and children are God's "gift" to the parents. When this parent-child relationship is properly created under a relationship of love and respect through the ethics of "filial piety" that family can enjoy a harmonious and stable life. In other words, a relationship should be established where the parents bestow love to the children and the children revere their parents through filial piety. Conflict between generations will disappear in a family where the children revere the parents and where the parents nurture their children with the proper education, and it can be transformed into a place like heaven.

When the culture of filial piety is settled between parents and children, the generational gap disappears. According to TF's words, since Heaven is the world of heart, there is no generation gap.

The reason you feel a generation gap is because there is no peaceful communication of the heart.

In the world of the heart, children know all that parents know; parents know all that children know; the husband knows everything that the wife knows; the wife knows everything that the husband knows. That is the world of the heart. There is no generational gap at all. Many people say that we are a different generation. Your thought and thinking are different. Recently what young people are thinking (is different). That is the fallen world. But in the world of the kingdom of heaven, there is no generation gap because people heartistically communicate with each other. Between grandparents and grandchildren, between husband and wife, between brothers and sisters (there is) always heartistic communication. That is the world of the kingdom of heaven. As filial sons and daughters you need to report to your mother and father. "Oh, my father and mother, you need to know this." You really need this kind of heartistic communication. Where there is filial piety, the family becomes alive. This is very important.

My personal testimony is that I am grateful that God gave me the opportunity to serve my father-in-law. My mother-in-law has passed away. Every morning he attends morning hoondokhae. He joins us (even though he is) a 90-year-old man.

He absolutely takes care of morning hoondokhae. He takes care of small jobs. He always washes dishes and this and that. He is in the position of God in our family. My wife and I serve him. All our children serve their grandparents. This is really beautiful. In the family I came to understand when we attend the grandparents figure, the family becomes really peaceful with a beautiful atmosphere.

As long as we have the tradition of filial piety, the family surely will come alive. I would like to encourage our second generation or third generation who are going to start family or have already started family, for at least a few years, to live together with your father and mother. Your children will automatically learn what the world of the heart is. They will really understand what grandparental love and heart are. If as sons and daughters, you have that kind of filial heart to serve your own parents, then you will have no need to educate your children. Children only learn what they see, not what their parents talk about. This is very clear. Where there is filial piety, the family will come alive.

Second, Where There is Filial Piety, the Church Will Come Alive

When filial piety is observed and there is peace within the family, struggles and conflict between believers at a church arising from jealousy will disappear. Struggle and strife originate from self-centeredness. People raised within a Biblical and principled family order are rooted in the heart of always thinking about the familial community, and that is extended to the church community. That is how the church, a fruit of altruism, can return to its original form. A church that believes and follows True Parents who carry out the filial piety of absolute faith, absolute love, and absolute obedience to the words of God, the Heavenly Father, can naturally grow and mature.

When the individual and family that practice filial piety become the center, that church will also become a church of filial piety and definitely multiply and develop. Therefore, where there is filial piety, the church will come alive.

If everyone practices filial piety with their own parents, then when they come to church when they see their central figure, Abel, they practice the same kind of heart, the same filial piety toward their own Abel. They treat any elder at the church like their own grandparents or parents. That is why where there is filial piety, the church will come alive.

We need to raise up and nurture (our children in) filial piety. Then our family and the church will come alive. This is a beautiful heartistic culture based on filial heart and piety.

Third, Where There is Filial Piety, Education Will Come Alive

A filial child cannot inhale bond or butane gas or recklessly harm his body by smoking, drinking or abusing drugs. A filial child does not behave irrationally but revere his teacher and fulfills his duty according to what he learned. In the end, this leads to the proper establishment of the true relationship between a teacher and disciple rather than that between an instructor and student, realizing whole-person education rather than simply knowledge education.

One who truly loves his father and mother as a filial son, when he comes to school, treats his teachers as his own parents. This is really interesting. One who has truly become a filial son and daughter and goes to his workplace treats his boss as his own parent. That is why filial heart and filial piety are fundamental issues.

In Chinese, the character for “education” means cultivating filial piety to parents. Therefore, the final purpose of any education is to ultimately educate about filial piety.

(No matter) what (type of) education -- computer, math, literature, whatever -- what is the real meaning of education? The final point is filial piety. In the end, all school subjects and majors must have the conclusion that we must have filial piety towards God and parents.

I love this Chinese character, kyo-yu(?hyo-yu?), education. Education without filial piety is not education. This is vertical alignment. Love God centered on filial piety. Love your parents, your teacher, your boss, your Abel based on filial piety. That is why this filial heart and piety is a fundamental point. With filial piety, education comes alive. Why has our education become very horizontal, very humanistic and finally disastrous. (It is) because of a lack of education about filial piety.

TODAY’S YOUTH MINISTRY: Righteousness to Love Even Enemies

1. Nowadays, there are many people of faith who pray about the Bible, and although they believe in an afterlife, they neglect their relationships with others. If one were to receive the Holy Spirit while having a dislike for relationships, it is all too easy to see the sins of others and succumb to slander and arrogance. Upon learning another’s shortcomings and secrets, he would be unable to embrace and respect that person and the relationship would weaken. When building relationships within our given environment, we must strive for harmony with the same spirit Jesus had on the cross. Then we will gain an amazing life force and an unimaginable power of hope. However, most spiritual people find it difficult to be humble.

Our Unification Movement is not like any other religious groups that believes in order to go to Heaven. Our Unification Movement is not like that. We in the Unification Church emphasize that before going to Heaven, we need to become people of Heaven.

Our purpose is not to enter the Heaven that is already realized but to BUILD the Kingdom of heaven.

So, building the heaven for individuals, heaven for the family, and heaven for the nation is ultimately done through interpersonal relationships.

The course of the providence of restoration is removing fallen nature through the Cain-Abel relationship and becoming a true couple, true siblings and true parents.

Therefore, we have to form good relationships in our given environment. Of course, in forming good relationships, there are many difficulties.

When building relationships within our given environment, we should strive for harmony with the same spirit Jesus had on the cross. We should go on seeing Jesus and TPs as models who loved even their enemies.

Jesus is really great! Many religions are focused on how to enter the kingdom of heaven; we are only passing through this earthly world. They are not very serious about (life on earth). Their final goal is how to enter the kingdom of heaven.

Our movement guidance is different. First of all, you need to be a man of the kingdom of heaven. You need to have individual perfection, then family perfection, then dominion over (the creation). The first, second and third blessings all have to do with human relationships. Without proper relationships, how can you become people of the kingdom of heaven? How can you establish the ideal family? Everything relates to relationships.

Throughout human history we know that. The foundation of faith and foundation of substance are all about relationship. The foundation of faith is about the relationship between God and me. What is the foundation of substance? The relationship between Cain and Abel, between brothers and sisters. Without the foundation of substance we cannot invite the messiah (to come). Am I correct? Why did Jesus give the key to the kingdom of heaven to his main disciple, Peter? Because we need to build the kingdom of heaven on earth. That is why Father’s guidance is amazing! You need to treat your brothers and sisters as God. You need to even love your enemies.

Without loving your enemies you can not remove your fallen nature. God gave me enemies and asked me to remove my fallen nature. That is why enemies are a gift. Everyone has enemies. You need to overcome and remove your fallen nature by loving your enemy. That is why (the Bible speaks of) the righteousness to love your enemy. Loving someone you can love is not love. If you love someone who is really difficult to love and keep your faith, that we call righteousness. Even serving and loving your enemies (is righteousness). That is righteousness. That was Jesus’ great point.

2. Jesus embraced others even after seeing their faults. Jesus had the power of the Prince of Heaven, yet he affectionately washed his disciples’ feet, showed them the best example, and never condemned their sins. Most people would rather be served than step down and serve others. However, parents go to the lowest position and act as servants in an effort to raise their children to be better people than they. We may live in a fallen world, but this imagery of a parent’s love for their children reflects God’s heart.

It is the same between husband and wife. Say, for example, that there is a husband who wishes his wife to be better than he even after seeing her faults. Or that there is a wife who attends her husband as so even if she does not respect him. That couple will inevitably change because they are each creating the other.

If you want to have a good relationship, like Jesus, you have to embrace the faults of others.

If fallen man sees someone’s fault, he becomes distant. Fallen man cannot forget someone (else)’s faults. They remember it in their heart and mind forever. Even though you have your own faults, you cannot forget someone else’s faults.

And while Jesus himself affectionately washed his disciples’ feet, (he) showed them the best example and never condemned their sins.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

I love him so much! Jesus showed the model. He said, "I came to serve, not to be served." He was God's only begotten son. He came from God's royal family, but he was living together with sinners. He washed his disciples' feet and showed a great example. Even though Jesus lived that way, why didn't those who followed him show that kind of exemplary life? He loved everybody. He was a champion of building great relationships with anyone. It did not matter if they were sinners or not sinners, or politicians or religious men, he loved everybody.

Jesus served people with the heart of a parent in the body of a servant.

When the other person's shortcomings begin to show, it is difficult to respect and serve the other person.

When you see the other person's shortcomings, you should try to take responsibility as a parent.

When you see someone's faults and weak points and shortcomings, then you are really determined(?) with tears to be responsible. When you see your spouse's shortcomings and weak points, you need to be determined in tears, "I want to be responsible. I want to raise up my wife and my children. I want to raise up someone when I see their weak points."

This kind of responsible heart comes from the parental heart. You should take responsibility as a parent: "I am determined to raise the other person to be excellent. I can embrace the other person." For husband and wife, when the husband sees his wife as better than he is, even after seeing her faults or problems, (he can) strongly resolve: "I want to be responsible for my wife's faults. I want to raise her up. I want to help her. She should be better than I am." If a husband and wife are like that, how much it can change the family atmosphere!

Matt. 10:36: Your worst enemies will be the members of your own family.

3. However, the people of today's fallen world are failing at building strong relationships wherever they go. The result is discord between husband and wife, siblings becoming enemies and strife between members of society. Even in church, there are many cases of fellow members becoming enemies with one another. This is all caused by the fallen lineage we are descendants of. That is why Jesus said, "A man's foes will be those of his own household." He wanted us to know that wherever we went the cause of conflict was none other than ourselves. It is easy to appear as a good believer on the outside. But those who have real faith should trigger sincerity in other peoples' hearts.

4. The important thing in relationships is to trigger one's truth through his original heart. The driving force from which the power of love emerges and revives human beings' original minds must take place through relationships. It cannot occur through some law or consciousness. The act of moving and inspiring an enemy is only possible by being reborn with the ideology of the cross through Jesus Christ. A thousand years have passed since Jesus died on the cross, but the fact that the church is dividing and flights amongst itself is proof that we are in the latter days. Now, the conclusion of Book 66 of the New Testament is that we should trust less in earthly people, search

for Heaven as our original minds desire, and prepare candle lights to welcome the bridegroom, Jesus, for whom we await.

To be victorious in relationships, we must inherit Jesus' Crucifixion Thought. When you look at the other person's mistakes, you should think that "I will bear the cross for them."

Jesus died on the cross for the enemies who wanted to kill him.

To be victorious in the family and Cain and Abel relationship, one must bear the cross of the other.

In the family, the wife must carry her husband's cross, her own parent's cross, and her children's cross.

I cannot give my cross and my family's cross to others. I need to go with joy and gratitude, thinking that it is my destiny to carry the cross of my family.

It means I have to be responsible for that.

Jesus carried the cross of sinners, and True Parents went further to carry the cross of humankind and the cross of God. This is amazing! Our True Parents carry God's cross all the time.

Not just your family's cross, you need to bear the nation's cross and (that of) the world -- even Heavenly Father, sorrowful God's cross. Wow! The Unification Church's teaching is very high level, not easy to reach. We need to listen to this again and again, over and over. We are supposed to go this way.

Romans 8:5-6 (NKJV): For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. 6 For to be carnally minded is death, but to be spiritually minded is life and peace.

5. In Romans Chapter 8, it says to become like Christ—in control of the flesh by living according to the mind. You must be victorious in the mind's struggle over your physical body. God cannot do this for us. It is our responsibility. We must be able to build a common base with God by obeying His command of "Do not...!" Only then can the Holy Spirit and God take responsibility for our feeble minds. God will take responsibility for your mind, so you must take responsibility for your body. If you let your body take control of your mind then God cannot relate to you. The Jewish people used the Ten Commandments centering on their bodies. Today, many believers use the Christian Church in the same manner.

One of the most difficult things in our life of faith is to take up the cross of the physical body. The fight to dominate the body is the most difficult to win. Right? Everybody struggles every day, right?

No one can help me in the cross of dominating my physical body. Without absolute obedience to God's Word, the dominion of the flesh is impossible.

Therefore, since a fallen man has a weak mind, he needs the help of God and the Holy Spirit. Without being possessed by the holy Spirit and God's word, it is impossible to overcome your physical desires. It is impossible. That is why you need to crucify your physical desires.

He should always be stimulated by the Word as he prays and meditates on the Word, and has to obey the Word thoroughly before going.

Without studying God's word, without being stimulated by God's word, it is impossible to overcome our flesh. You know this; I know this very well. That is why we always need to get strength and power from God's word. God's word is God's love. We need to love God's word. Then we can subjugate our physical body.

6. Therefore, you can have a successful life of faith if you can command both your mind and body. Three individuals in the Old Testament, Abraham, Isaac, and Jacob, are considered the top examples and ancestors of faith. Without knowing what would come, these individuals departed for Canaan without question on God's command. Today, our minds also need to depart on an adventure of obedience to our mind's commands. For Abraham, that adventure was to hand his beloved wife over to the enemy and to sacrifice the only son he ever had in one hundred years. Abraham overcame both. In other words, he valued his relationship with God more than that with his wife or son. Next, Isaac had absolute obedience to his father's command to offer himself as a sacrifice. In this, he regarded his father's actions as one with God's command.

God set the example through the central figures of the providence of restoration. What the central figures of the providence of restoration have in common is that they have absolute faith, absolute love, and absolute obedience to God's will.

They all valued their relationship with God as (their) life. Second, in the relationship between Cain and Abel, both were victorious. And they loved their enemies.

No matter how modern the world is today, the lessons God showed through the central figures in the providence of restoration are the typical course and model course that we should follow.

That is why God showed us central figures of the providence of restoration very clearly. They are our model. Noah absolutely obeyed God's commandment. Abraham left his hometown. He obeyed God to offer and kill his son. It was absolute obedience without any negotiation. They put God as their top priority.

Do you think this modern era is somehow different? God's principle is always the same. It does not matter (whether it is the) Old testament era, the New testament era, Completed testament era, (or the) era of Cheon il guk. God's principle is the same. Without absolute faith, absolute love and absolute obedience there is no way to conquer our physical body, and there is no way to build up our relationship with God.

All central figures showed the example of loving their enemy. Each of them tried to get victory in the relationships between Cain and Abel. All of them really loved their enemies. Look at the life of Joseph. Look at how Jacob loved his brother, Esau, how Jesus loved his enemies. And how True Father loved his enemies. All Central figures showed us how to overcome our enemies, how to build up a good relationship between Cain and Abel.

Our main purpose is not to enter the kingdom of heaven. We need to build the kingdom of heaven through relationships. First is the relationship between God and me that I need to

recover. That is the foundation of faith. Secondly we need to overcome the relationship between Cain and Abel (the foundation of substance). Without loving my elder brother and younger brother, it is impossible to build God's kingdom of heaven. Many religious leaders do not know this main point: how to build the kingdom of heaven through relationships. We even need to overcome our enemy; without loving our enemy, there is no way to get rid of our fallen nature. God showed us (this) through central figures.

7. *In Jacob and Esau's relationship, Jacob had reason to be frustrated with his older brother, but he served him wisely instead. Jacob faced many injustices throughout the 21-years he worked as a slave for his uncle Laban but his faith never budged as he valued the relationship he formed with Jehovah in Bethel while he was fleeing home. That is why God changed Jacob's name to Israel. Israel means a victorious person referring to how he struggled and overcame all obstacles by valuing his relationship with Jehovah. Abraham's name was also changed from Abram. Hence, in the Book of Exodus 3:6, God joyfully said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."*

What is the righteousness of righteousness? No matter how much the enemy hates me, it is righteousness to say that I will take responsibility for the enemy, raise them up, and nurture them well.

Therefore, in the end, we have to be victorious in relationships to become more and more righteous. I am becoming more and more holy.

Our unification movement sometimes emphasizes vertical faith too much, so we try to value the relationship with True Parents as life, but the horizontal relationship is too cold.

Everyone says, "True Parents, True Parents, True Father, True Mother." Yes, vertical alignment is alright. Our church lacking point is: our horizontal relationships are really horrible. Very cold.

Sometimes I visit a center in Korea, "Wow! Is this really the Unification Church? Are we really following the tradition of True Parents? Are we talking about true love and the culture of heart? "I can't feel you are my brother or sister. I can't feel beautiful horizontal relationships at the church. (It is) very cold. Even when we have international leaders' meetings (or) continental level(?), I feel ... are we really unificationists? Is the Unification Church principle is only principle(?)." I really feel there is something wrong.

If we truly love True Parents, we must also love our brothers and sisters whom True Parents love.

Our church is talking about the culture of the heart, but we need to reflect on whether the heart is dry in our group.

If there is no culture of heart in loving brothers and sisters in the church, no matter how many new members come, they will never be able to settle down. They cannot stay.

That is why the time has come to show that our church is really a church of the kingdom of heaven.

If anyone comes, any new guest comes, "Wow! This atmosphere is so beautiful, so loving. They care for each other. I have never seen the kingdom of heaven, but I came to realize

that here is the kingdom of heaven. I have discovered the kingdom of heaven in this church.”

We need to create this kind of environment. We talk “True love! True love! True love!” but our real action is somehow different. This does not make any sense. We already know Jesus showed the example. We already know our True Parents are crazy to love people. Why didn’t we become like this? I need to reflect on that. Maybe I have that kind of nature.

Let’s create a beautiful environment of heart and love, Then when our new guests come, they can really comfortably settle down. Then our church can surely develop and multiply all the time.

Compiling the Cheon Il Guk Scriptures 132-17-13-40

March 6, 2022: Today is a beautiful Sunday, isn’t it?

Today I’d like to talk again about “Compiling the Cheon Il Guk Scriptures ” from *True Mother’s Anthology, Book 1*.

Right now, the urgent task at hand is to arrange and catalog True Father’s words. There are many speeches and materials, which have all been left haphazardly on the bookshelves. Recently, I took a look at them to find something to present to Father, and I could not help but think, “We have been remiss in this aspect.” That is true of all the books. Christian history shows us that it propagated its belief worldwide with just the one book, the Bible, and if True Father’s words are not arranged in a systematic manner, there will be confusion in the future. We must make haste to put them in order. We must compile them in such a way that the future generations to come will find them clear enough to follow them to the letter. We must leave them behind as the eternal Word that has one root, one stem and one fruit.

Our True Mother has very clear thoughts about how to arrange Father’s thought. She says that there is no difference between True Father’s word and True Mother’s word. She says that we must leave them behind as the eternal that has one root, one stem and one fruit.

Those words should be the standard, the signpost and the guidelines for everyone in living their everyday lives. However, they are not arranged in any order, which is so regrettable. I quickly compiled the speeches he had given on public occasions, the words he had spoken publicly, into one book and presented it to him, though it was not perfect. I am not blaming you, but the fact is that there are so many responsibilities we failed to fulfill during the 50 years we attended him. I could not send him off so carelessly. Not one person made the suggestion that we should do this, so I will do it. I will establish them as the unchanging words of True Father. I hope for your full cooperation in this regard. (2012.09.17, Cheon Jeong Gung)

True Father proclaimed the 8 major textbooks while he was on the earth, but from True Mother’s point of view, True Father’s selection of the 8 textbooks is too vast. So, while True Mother is on earth, in order to organize Father’s words, she first edited the Cheon Seong Gyeong, Chambumo Gyeong, and Pyeong Hwa Gyeong.

From True Mother’s point of view, if True Father’s words are not arranged in a systematic manner, there will be confusion in the future.

So, True Mother is preparing to make a textbook that anyone can easily understand by combining the Cheon Seong Gyeong, Chambumo Gyeong, and Pyeong Hwa Gyeong into one just like the Bible.

Let’s study the contents of True Father’s eight major textbooks once again.

My Final Words for Humankind

“True Parents have already prepared the last words I will give to humankind. These have been prepared based on my triumphs over six or seven life-or-death situations, including six periods of unjust imprisonment. I am leaving behind eight textbooks and teaching materials for humankind to use for all eternity. Altogether, these are published in almost a thousand volumes.”

We cannot go through our life times digesting the almost 1000 volumes of True Father’s words. That’s why True Mother seriously considers this issue and is still working hard to create textbooks that all humankind can study easily. That is really Mother’s focal point.

“They are The Sermons of the Rev. Sun Myung Moon, Exposition of the Divine Principle, Cheon Seong Gyeong [Heavenly Scripture], The Family Pledge, Pyeong Hwa Shin Gyeong [Messages of Peace], True Families—Gateway to Heaven, Owner of Peace and Owner of Lineage, and World Scripture. These are textbooks you will have to read and study even after you go to the spirit world. They are not just teachings that come from the mind of one person; they are textbooks and teaching materials that teach the heavenly way that God has granted to His suffering children for their salvation.”

True Parents emphasize once again: the Divine Principle and his words are not just teachings that come from the mind of one person; they are textbooks and teaching materials that teach the heavenly way that God has granted to His suffering children for their salvation.

However, the eight major textbooks are vast, with more than 1,000 volumes. That is why True Mother is trying to organize it. The reason True Mother is trying to organize Father’s words is to provide them as basic, eternal textbooks that anyone can easily understand. Anyone who wants to study the words of True Parents in more depth can study by reading the eight major textbooks proclaimed by True Father.

What we need to know is that the words of True Father and True Mother remain forever. Since the original texts spoken by True Parents remain as they are, they will be a source of eternal education for all mankind and future descendants.

Some (people) ask why True Mother is reorganizing Father’s words, and this and that. The original texts are still there. (We are) thoroughly (preserving) those. We are not missing even one word from True Parents. But Mother is selecting the main points (so that) all humankind can understand and digest them very quickly. That is the fastest way to spread God’s word everywhere. We need to understand True Mother’s motivation very clearly.

LIVING DIVINE PRINCIPLE: Principle of Creation

23 - Individual Perfection is the Perfection of Filial Piety

Let's study again the main content of the Divine Principle.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Based on this content, today let's study Father's words.

A True Filial Son and Filial Daughter are Those Who Know and Comfort God's Heart and Circumstances

We can become perfect beings, (achieve) individual perfection, through filial heart, filial piety. Father speaks about the filial son and filial daughter.

<9-206> *When Jesus stands in a position of being driven and betrayed by the people, do you know what kind of prayer he offered in the quiet mountain valleys? He did not pray saying "Father, please give me blessings and allow me to live a comfortable life." Whenever he was driven and chased away, Jesus prayed "Father, I am grieved. How many times did You have to go on such a path in the course of history?" He prayed exclaiming, "The tears I shed are indeed tears shed on behalf of the Father!"*

A filial son and a filial daughter are people who know their parents' circumstances and heart better than anyone else and want to comfort their parents.

Jesus did not shed tears for himself in the place where he was driven, betrayed, and chased before the people.

Rather, it was Jesus, the filial son, who comforted God by becoming more aware of the unfair circumstances and heart that God had suffered.

Yet, he is a person A true shepherd, a true son and daughter, may be wearing shabby clothes and have wounds on his body. n who would forget about his appearance and wounds, and instead think about the Father who went on an even more

miserable path, bond himself to the Father's heart and shed tears. Only such a person can enter the heavenly nation.

Who enters heaven? He is a filial son who sheds tears of consolation for God, who has walked the path of sacrifice and misery while suffering countless wounds for the restoration of mankind in the past.

Whether a person is a filial child or an unfilial child is decided in proportion to the degree and amount of tears shed for the pitiful God.

How many tears have you shed for God? How much have you comforted the sorrowful God?

A servant never sheds tears for his master. Only filial sons can shed tears for their parents.

We should know that whenever we shed tears for the sorrowful God and True Parents, our sins are atoned for, our souls are purified, and our inner person grows the fastest.

As much as we shed tears, our sins are atoned for, our souls are purified, and our inner person grows the fastest. Therefore, through filial heart, filial piety towards our parents, our heart is finally completed.

If I do not experience frequent tears for Heavenly Parents, True Parents, and mankind, it proves that my soul is still in the stage of a servant or adopted (child). The step of the servant never sheds tears for the parents. His heart is always dry.

What kind of standard do you have? Are you in the position of the servant, adopted son, step son? Or are you really a filial son or daughter of God?

How can you know that you are a filial son or daughter? How many tears do you shed for God, for the sake of True Parents, for the sake of all humankind. What quality of tears do I shed? Are my tears only for myself? Or for my family? What quality of tears do I shed?

The quality of tears of filial sons and daughters are always shed for parents because our Heavenly Parent is in an uncomfortable situation. Our True Parents are still suffering... That is why I always reflect about myself. Am I still a servant of servants? Am I still an adopted child? I really envy Father's tears. He always sheds tears for God and for the sake of all humankind. Our True Mother often cries for all humankind. They are model figures: how to live for God and for all humankind.

The level of the adopted son and of the servant seldom has tears. That is how I know what quality of love I have; what quality of filial heart I have. It is not easy for fallen man to grow up and become God's filial sons and daughters. What is the best and fastest way to attain individual perfection? Through filial heart. That is why we need to really nurture our heart all the time. How can we nurture our heart all the time? We need to study God's word all the time. We need to read God's heart and mind through the Divine Principle and hoondokhae. We need to listen often, receive often and read often. There is no other way to cultivate our heart. Do you have another way to cultivate your heart? You need to practice through saving people, to practice love. This is the only way to cultivate our heart and finally become God's filial sons and daughters.

If you are a person of faith, you should know how to cry while gazing at the mountaintop without saying a word. Why? It is because your heart would surely be bursting when you think about God gazing at that mountain as He reminisces about the time He created the universe. You should be aware that there is not a single created entity that does not have traces of the tears God shed. Whenever you see a wonderful landscape, you should be able to shed tears while calling for the Father. Why? It is because the Father had cried many times during the long period of time covering six-thousand years during which He was driven away by His own children. I am not saying this out of my imagination. It is a fact.

It is reality.

You should know that since the fall of man, traces of God's tears have been left on every single item of creation.

In addition, traces of God's tears remain for countless ancestors who have come to this day, and for each human being who is currently living on the earth.

And you should know that God is still weeping for them.

In a word, the fall of Adam and Eve came from the absence of filial piety, filial heart. If Adam and Eve had Hyo-Jeong (filial heart) for God, they would never have fallen.

Therefore, even in our life of faith, we must know that faith without filial piety can always derail and betray heaven.

That is why we always need to remind ourselves what filial heart is: vertical alignment, vertical heart. We need to connect to God and True Parents vertically. Otherwise, if we do not have a filial heart, we can be derailed and betray heaven. This is the reality of fallen man.

TODAY'S YOUTH MINISTRY : Christ-Centered Righteousness

This content is very internal. We can know what the essence of Christianity is.

When I study this content again and again, I can understand Jesus' greatness.

First of all, let's look at a few verses of the Bible.

Matthew 23:25-28: 25 "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

27 "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of the bones of the dead and everything unclean.

28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

Based on this content, let's study Christ-centered righteousness.

1. If you look at what Jesus said about the Jews, he severely criticized them as hypocrites who did not follow the law properly. In following the law, they did not keep it with all their heart, but obeyed only outwardly. Even when offering sacrifices, they did not put all their heart into their love and reverence for God. It was good to sacrifice sheep, but it was a waste to offer

a fat sheep. Tithing and keeping the Sabbath were not done with joy. They kept the Sabbath day as a formality with an unwilling heart. As they practiced this hypocritical faith, Jesus came as the Messiah, but their true hearts were clouded and they did not recognize Jesus.

Because fallen human beings do not move with their original nature, but out of outer appearances, Jesus pointed them out and condemned them as hypocrites.

So how do you become a person of original nature? While keeping the law and the traditions and rituals of the church, you must put your heart and soul into it. If there is no content about sincerity and heart, we are all hypocrites.

No matter what kind of work you do, if you do not invest your heart, your original nature will not come out voluntarily. Anything that you do not put your sincerity and heart into will flow into becoming a hypocrite.

Therefore, whatever you do, if you do not put your faithfulness, sincerity, and heart into it, you will inevitably get tired and stop along the way.

That is why fallen men do not know how to use our heart, to relate to our heart. This is the key. If we do not relate to our heart with sincerity, everything becomes hypocritical. That is why Jesus really coached(?) them and scolded them. Even though externally it looks as if they have great faith (and they are) faithful people, but actually they are not; they are hypocrites. How can we avoid hypocrisy? You need to invest your heart, your utmost sincerity. This is the only way I can become a righteous man.

2. Just as a person cannot be said to be sincere just because they practiced their faith and tradition for a long time, in relationships with people, you cannot say that you have a heart of respect for someone just because you had a long relationship with them. A person who is always sincere and honest always has respect for people even if they (have) met for the first time. This is because they have mutual respect. Since our sincere hearts are always oriented towards the original mind, if anyone is sincere, they can immediately tell what kind of person the other person is. But the Jews all doubted Jesus, and when they saw Jesus, they accused him of blasphemy. Even under such circumstances, Jesus forgave them even when he was finally crucified and became the sacrifice for sin in their place. In a word, this love of Jesus on the cross is truly a remarkable event that we should pay attention to.

The most precious thing in the life of faith is a faithful heart with utmost sincerity rather than formality.

In the end, everything that is not true and is not sincere will flow. All human relationships are lost because of material, power, or status. Only the bond of heart based on sincerity will remain forever.

But fallen human beings have become accustomed to hypocrisy. As I focus on trying to look good to someone and wanting someone to recognize me, I don't put in my heart centered on my own nature.

The great thing about Jesus is that he loved sinners even in the midst of many persecutions, opposition and doubts. Jesus

always treated them with his original mind and with love and heart.

Even at the final crucifixion, Jesus forgave them and became the atoning sacrifice on their behalf.

People who are called righteous in the world usually have died for a greater public purpose, for righteousness, for their neighbor and for the country. However, Jesus died for sinners. He embraced sinners to the end, forgave even his enemies, and died as a reconciliation sacrifice.

There may be some who could die for righteousness and for others. But have you seen the righteous dying for sinners?

In that sense, the death of Jesus is truly great. He died while loving and forgiving even the enemies who killed him, and praying for them.

That is why I am talking about Christ-centered righteousness. Jesus was the friend of the sick, crippled and sinners. So Jesus said, in Matthew 11:28, "Come to me, all you who labor and are heavy laden, and I will give you rest."

"I will be responsible for your cross and your burden and your problems. I will be responsible."

Jesus came as the son of God, but he became a friend with sinners.

Who is Jesus? He was the king. He was the only begotten Son of God. He was the Lord. However, he became the sinner's friend. He died for sinners. He died for his enemies.

What is Crucifixion thought? You don't die for the righteous. To die for sinners. To forgive the enemy who hates me and to die for him. This is Crucifixion thought. So he became the sacrifice of reconciliation between God and fallen man.

In such a place, God was so moved, so touched, and (then) raised Jesus from the dead. Even Satan cried. Jesus comes back to life and goes back to the disciples who betrayed him and awakens them.

The quality of Jesus' love was truly, truly true love.

I really admire Jesus' life. What kind of quality of love does Jesus have? It is really amazing. That is why he called (to) the Jewish people, "Don't be hypocrites. Truly love everyone, including sinners. Invest your heart and sincerity to become the friend of sinners, cripples, whomever. Each of them is a child of God. Jesus even forgave his enemies, those who tried to kill him. What kind of quality was Jesus' true love?

That is why we admire Jesus. Christians have lost the crucifixion thought of Jesus. Many people say they need (to be ready to) die for their neighbor, their family, their tribe, their nation, the world and God. But who was Jesus? He died for sinners, for the sick. He is the one who truly understood the situation of sinners and appealed to God. He became the lamb of sacrifice, reconciliation between God and fallen man. He became the mediator.

That is why God was so surprised. "You are truly my son. You embrace your enemy and die for your enemy. You are truly my son." This is the condition (that allowed) God to raise him and revive and resurrect him. Even Satan could not accuse him because he really embraced and forgave his enemy and died for sinners. What kind of quality of true love does he have? This is really amazing! We call this crucifixion thought. If we inherit

Jesus' crucifixion thought, we can become the friend of anyone, not just sinners and cripples. Jesus truly loved each human being. Because of that quality of love, it did not matter (to him whether) he lived or died. Even God was so surprised. Even Satan was surprised and could not accuse Jesus any more. That is why God let him revive again.

After he resurrected, what was his behavior? He went to his disciples who betrayed him, who ran away from him. He still loved them, embraced them and appealed to them. Because of that quality of Jesus' love, all his disciples completely surrendered: "You are really the son of God. You are really my lord!" This is crucifixion thought. How many of us, how many Christians have really inherited that crucifixion thought?

3. When Jesus came to the land of Judea, he wanted them to keep the law faithfully and become one with him and establish a right relationship with him. Jesus came to act as a mediator between man and God, so that God and man could have a parent-child relationship. Even after Jesus died on the cross, the providence of salvation has come out so far, so that fallen humans can immediately know His words and be born again as the Holy Ghost and fully inherit the heart of Christ. However, most of those who believe in Christ believe in their dreams and ideals of entering the Kingdom of Heaven after death. That is why they have believed that it is more important to believe in the words of Jesus and go to heaven after death rather than forming good relationships horizontally on earth.

The problem with Christianity today is that the purpose of believing in Jesus is to go to heaven. As a result, Christians focus more on the world after death than on relationships.

As a result, Christianity does not set the goal of becoming a true person. However, the Unification Principle focuses on becoming true people, true couples, and true parents on this earth.

The Unification Principle focuses on becoming a true person on earth and becoming a heavenly person rather than going to heaven after death.

If you focus on going to heaven like the Christian faith, it is easy to think that life on earth is just passing by. It is easy to be hypocritical in human relationships.

How can we become men of the kingdom of heaven? Not only (those who seek to) enter the kingdom of heaven?

In order to enter the kingdom of heaven first of all, we have to become people of the kingdom of heaven through filial piety, through becoming true couples, true siblings, and true parents. Otherwise how can we enter the kingdom of heaven?

4. When our eyes of truth are opened and we have the eyes of the Holy Spirit, we can distinguish those who are loved by Heaven more than ourselves. In order to spread the gospel to the ends of the earth, Jesus redeemed countless spirits and testified to this with the cooperation of the Holy Spirit. However, the majority of believers claim to follow Jesus, but they cannot overcome relationships and are easily dominated by the environment. I cannot overcome the faith category of "If others are good to me, I am also good, if others disregard me, I also disregard others." On the other hand, Jesus loved even his enemies and treated his enemies as close friends. The hardest

thing for us is to love and sincerely serve someone who dislikes, hates and opposes me.

The greatest love of love is love that loves even your enemies like Jesus.

If I do not love my enemies, there is no way to get rid of my fallen nature. Think of God giving enemies to me as God's great love for me and a gift.

God's giving me enemies is training that allows me to get rid of my fallen nature and become a true person by loving my enemies.

5. Most believers love Jesus and love the words of Jesus, but it is difficult to love those who clash with them just as Jesus did. There is a saying in the Bible: very rarely will anyone die for a righteous person, or maybe there is, but no one died for sinners. In this respect, Jesus is the righteous person who became the sacrifice of reconciliation as a mediator in order to restore the relationship between God and fallen man. It can be said that the idea of the cross was that Jesus tried to establish a standard of righteousness that could subjugate even his enemies. The Old Testament age was the age when we went before God by righteously keeping the law.

My dear brothers and sisters, what is the idea of the cross, crucifixion thought? It is to love even the enemy who is trying to kill you, and to give your life for that enemy.

In other words, willingness to bear the cross for sinners is the idea of the cross, crucifixion thought. It is to love a sinner without giving up until the end, a sinner like me, who does not give up until the end, asks God for forgiveness on my behalf, and takes up the cross to take responsibility for me?

Jesus is really our savior, our lord, our father. That is why Father really describes how great Jesus was. True Father and True Mother inherited that heart from Jesus. They are the ones who really have practiced that kind of love toward human beings.

There is no time to share how Father went through that kind of life. Maybe next time.

6. The age of the New Testament after Jesus came is the age when people tried to establish a righteous relationship with Jesus by keeping the gospel of Jesus well. That is why there are those who say that righteousness is obtained through Christ and that through the law one gains life, but not righteousness. Christ offered his body as the price of ransom and performed the righteousness of God by becoming the sacrifice of reconciliation. He also did not look down on his enemies, but sacrificed tears and compassion for them. There are people we hate and conflict with, but we should know this as our cross, pray for that person, forgive and try to embrace that person.

Like Jesus, we too must live a life of being the sacrifice of reconciliation. That is the practice of God's righteousness.

In order to become a sacrifice of reconciliation, we must live a life of sacrificing for our enemies with tears and compassion, rather than regarding them as our enemies.

If there is someone we hate and conflict with, we should know that as our cross, pray for that person, forgive and try to embrace him.

7. No matter how difficult, if we truly love and care for our enemies, after a certain period, those enemies will repent and we will be able to reconcile with each other and experience the great thought of the cross of Jesus. Unless you experience reconciliation with enemies and people who are conflicted with, you will not be able to have the conviction of love of Jesus Christ, who became the sacrifice of reconciliation.

Many people died for their neighbors, country, and world, but in history, only Jesus has been sacrificed and became an offering for sinners and enemies.

Like Jesus, we too should become the sacrifices of reconciliation. We must become people who love even the enemies whom we cannot love.

Wow! Do you love Jesus? I did not come from a Christian background, but I came to understand who Jesus is through True Father's guidance. Then I read the bible again and again. I cannot, I don't know how to describe his quality of love. It is really amazing; It is really true love. True love means one can digest and embrace even one's enemies.

Hoondokhae Life 131-16-13-40

March 5, 2022: I am so excited to see each of you every morning. Wow! What a beautiful technology. I am really grateful for this era when we are using this modern technology. We can come together and share together, and we can spread God's word to the world every day.

Today I'd like to talk again about "Hoondokhae Life" from *True Mother's Anthology, Book 1*.

In the early days of the church, there was no environment prepared. It was as if the first members of the church were in a wilderness era. However, what are your circumstances today? Of course, there are people who have a hard life, but when we think of our future, it is hopeful. You should have confidence. You should be proud of True Parents. With just that, your descendants will have an easy path. You should work hard to fulfill your responsibility as tribal messiahs. You must also educate your children through a life of family hoondok so that not one of them falls behind. Believe that Heaven is with us. This way, our country will fulfill its responsibility to become God's homeland. You should become citizens who reciprocate Heaven's grace. Many people around us are still unaware. You are trailblazers. Please nurture your children so that there is not a single family in which anyone is left behind. (2015.04.26, Cheon Jeong Gung)

If you do hoondokhae every day, you will gain wisdom on how to live in your daily life. Now all the good ancestors in the spirit world are coming back and are working with us. God is with us and this is the era when He can exercise His authority. Therefore, you should read the Word day and night and you must be able to convey it fluently even as you fall asleep at night. You must gain wisdom through the Word and propagate it. It is the same for students. You should strive to become one in heart with God through doing hoondokhae in the morning before going to school. If you go out with the sincere heart to meet a student who can work even harder than you in realizing God's Will and restoring this nation, then naturally a prepared student will

emerge and come to find you. (2006.06.18, Bishkek, Kyrgyzstan)

True Mother said that, “You must also educate your children through a life of family hoondok so that not one of them falls behind.”

She said, “You should strive to become one in heart with God through doing hoondokhae in the morning before going to school.”

And also, “Now all the good ancestors in the spirit world are coming back and are working with us. God is with us, and this is the era when He can exercise His authority.”

Today, let’s study about the importance of Hoon Dok Hae again

The Importance of Hoondokhae

1. All ancestors and helpers who have been supporting us in the Spirit World can feel the same happiness during Hoondok

We already know that so many ancestors, more than 20,000 or 30,000 ancestors, are helping each of our Unificationists. We are really leading 20,000 or 30,000 ancestors every day. That is why you are no longer (just) an individual; (rather) you are really a public figure leading your ancestor helpers in the spiritual world. When you do hoondokhae, they are participating at the same time.

2. The more you feel tired, lack of time, and stressed, the more you have to do Hoondok. Then, you can have the experience that your spiritual body is resurrected, growing and gaining more power. This is the power provided by Hoondok .

When you feel so tired and so exhausted with no more battery (power); you need to be charged. What is the best way to recharge your battery? That is hoondokhae. The more you feel tired, pressed for time and stressed, the more you need to do hoondokhae. Once you are stimulated by God’s word, you can get strength and energy again.

3. Through daily Hoondok, our spirit self can grow up, be reborn and resurrected from the Formation Spirit to Life Spirit and from Life Spirit to Divine Spirit.

What kind of benefit! Through daily hoondokhae our spirit self can grow day by day, be reborn and resurrected from the form spirit to life spirit, and from the life spirit to the divine spirit, day by day.

4. There are two ways that our spirit body can grow. First, our souls eat the Word of God. The second is to live for others. That is, to save the souls of people.

What is the best way to live for others? That is saving the souls of people. Our spirit body can only grow in two ways. One is that you need to eat the word of God because God’s word is God’s love. Without receiving, without eating God’s word, how can our spiritual body grow? Hoondokhae time is the best time to eat God’s word, eat God’s love.

The other is through helping and serving others and living for the sake of others; (in that way) our spirit can gain strength and energy. Then our spirit body can grow.

There are only 2 ways (to grow): One is to get God’s word. If you do not do hoondokhae, you do not love hoondokhae, you do not want to hear God’s word, you do not read and practice God’s word, how can your spirit body grow? That is why Father

and Mother emphasize again and again the importance of hoondokhae.

Secondly, how much True Parents emphasize saving human beings. What is the best way to live for the sake of others? Saving people’s eternal soul. That is witnessing.

5. Hoondok is the source of multiple vitamins in the form of Life Element which comes directly from God to our body. Hoondok is a time to receive God's love directly from God.

Hoondokhae is the source of multivitamins; when you read hoondokhae, you can get heavenly spiritual multivitamins. Not just (Vitamin) A or B, but multiple vitamins. You can solve any problem, any issues through God’s word. That’s why God’s word is so powerful!

6. A person's original mind repels evil desires and strives to follow goodness. Even at the cost of one's life, a human seeks for the joy that can enrapture the original mind. Because the word of God is the love of God. God's love is the most powerful weapon and strength.

That is why when your original mind reads God’s word, it is very powerful, (enough) to overcome anything! Without God’s word, just the original mind by itself, is not enough because our physical mind is stronger than other things. In order to win over our physical mind, physical desires, you need to borrow power from heaven which is God’s word. With your original mind plus God’s word, nobody can defeat you. This is incredible power. That is why any human being without God’s word cannot get strength and energy.

LIVING DIVINE PRINCIPLE : Principle of Creation 23 - Individual Perfection is the Perfection of Filial Piety

Let’s read EDP content again.

God's First Blessing: Individual Perfection

- *The key to God's first blessing is the perfection of individual character.*

- *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position foundation within himself whereby his mind and body become one through give and take action with God as their center.*

- *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

- *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

- *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

- *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

Individual Perfection is the Perfection of Filial Piety

It is clearly stated in the ten commandments: "Honor your father and your mother, so that you may live long in the land the Lord your God is giving you. (Exodus 20:12)"

The teachings recorded in the Old Testament are once again confirmed in the New Testament: "Honor your father and mother—which is the first commandment with a promise—that it may go well with you and that you may enjoy a long life on the earth." (Ephesians 6:2-3)

Even the Ten Commandments of the Bible, also mention honoring your parents.

What does honoring your parents mean? Respect your parents. Honoring your parents means you need to do your filial duty toward God. Even though the Bible does not mention filial heart or filial piety, it speaks very clearly about honoring God and honoring parents. This is filial heart and filial piety.

Children who are filial to their parents are said to be blessed with a long life by God.

A filial son always lives with a heart of gratitude to his parents. Whenever I think of my parents with a rich and warm heart, biological functions are activated and endorphins, a fountain of emotions, are produced. Filial heart, filial piety increases immune function over time and increases resistance to disease or stress.

Health is highly contagious. Therefore, the health of the parents is passed on to their children, and the filial son has no choice but to live a long life.

When you make your parents happy, your endorphins work very well. One who fully attends their own parents with gratitude is very happy. Then our internal constitution, our spirit, does very well. Then you can live a long life. They serve and attend their own parents very well. Then I am sure your spirit is very healthy. That is why your life becomes longer. The Bible mentions that the Lord is giving you a long life.

True Filial Sons and Daughters

<9-206> What should you do to become a true filial child. You must understand and experience the Father's heart. You have to know everything about the past circumstances that the Father experienced. What kind of person is our Father? When His beloved children are brought to the execution grounds, He is the Father that would shed tears in front of the gallows. Though He is not a sinner, He would be the first to shed tears before any sinner. He is an extremely good Father; but you should know that there was never a time that He has not been together on the path of the unfortunate people on this earth.

God is an extremely good father. There was never a time that he has not been on the path of unfortunate people of the earth.

Why? God is the parent of parents. Where there are children suffering, God is suffering as well. That is why God is an incredible God. He is an extremely good father. Wherever I go, he is always encouraging me. When I face difficulties, he is always beside me, encouraging me and talking to me: "Hey my son, my daughter, it is ok. You can overcome it." That is why Father said God is an extremely good God and father, good parent. How many people realize this?

The reason the Father seeks such places is because of the connection with human beings under the bond between a parent and child. When you pray, if you are praying in a comfortable environment, you will not be able to receive grace. You should reminisce about Father's image, and walk an actual course on His behalf.

In order to become a filial son and daughter before God, one must experience God's past heart and circumstances.

We must know the circumstances of God as to what path He has walked in order to love His children, human beings.

God is not a sinner, but God, as the parent, shed more tears than any sinner to save his fallen children.

Knowing that He is the heavenly parent who never did not participate in where the unfortunate people on this earth go, we have no choice but to show filial piety before such a God.

Because God is the parent of human parents, it is a fact that He must participate in the most unhappy, unfortunate places where children stay and where unhappy, unfortunate people stay.

So don't think I'm alone suffering when I'm having a hard time and I'm really suffering -- "Nobody helps me"; do not complain like that -- a filial son who knows the circumstances and feelings of such parents cannot help but shed tears for God.

That is why God is really participating with each human being when he suffers. When they have difficulties, God is there all the time. Do not think you are alone. That is faith, and that is reality.

That is why we cannot deny God is the father and parent of human beings. If I am suffering and God is not there, then he has no qualification to become human beings' father. Where there are children suffering, parents are there suffering more than the children. That is the heart of the parent.

Who is God? Father said that he is an extremely good God, an extremely good parent.

That is why when we know his past circumstances, we have no choice but to be filial sons and daughters.

TODAY'S YOUTH MINISTRY : God-Centered Human Relationships

When I realize this again and again, I feel Jesus is my great teacher. Of course, I really (came to) understand Jesus' value through the Divine Principle, through Father's word. Jesus' guidance and teaching are really amazing.

First of all, let's read (some) biblical content.

Matthew 25:35-46 : 35 For I was hungry, and you fed me. I was thirsty, and you gave me a drink. I was a stranger, and you invited me into your home.

36 I was naked, and you gave me clothing. I was sick, and you cared for me. I was in prison, and you visited me.'

37 "Then these righteous ones will reply, 'Lord, when did we ever see you hungry and feed you? Or thirsty and give you something to drink?'

38 Or a stranger and show you hospitality? Or naked and give you clothing?'

39 When did we ever see you sick or in prison and visit you?'

40 *"And the King will say, 'I tell you the truth, when you did it to one of the least of these my brothers and sisters, you were doing it to me!'"*

This bible verse really impacts me. Why? To be good to men is to be good to God and to Lord Jesus. Heaven is man, and man is heaven. Do not distinguish between heaven and man.

This verse means that God is man, and man is God. It means you are I, and I am you. In other words, this means that God and man are completely one. God and man are in a parent-child relationship. It is an inseparable relationship of dual characteristics between parent and child.

We cannot separate parents and children, human beings and God. It is an inseparable relationship. You treat me as God, and God treats each human being as more valuable than himself.

"And the King will say, 'I tell you the truth, when you did it to one of the least of these, my brothers and sisters, you were doing it to me!'"

You were doing it to God, True Parents and Jesus. Do not distinguish between heaven and man, different colors, nationalities and standards. This guidance is so powerful! Treat each human being as God, as the Lord Jesus. What guidance is more incredible than this?

41 *"Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons.'*

42 *For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink.*

43 *I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'*

44 *"Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'"*

45 *"And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'*

46 *"And they will go away into eternal punishment, but the righteous will go into eternal life."*

This verse means that what is not good for man is not good for God. To ignore people means to ignore God.

God hates to discriminate against people. God hates discrimination based on race, class, religion, poverty and wealth, gender, and nationality. All human beings are God's most beloved children.

Why do you discriminate against people? Because of different color? Black, white, yellow? Different nationalities? (Whether) you have power or not? (Whether) you are a poor guy, or a very wealthy guy? (Whether of a) different religion or class? Each human being is a child of God. Why use power to kill people? If you treat each person as a child of God, how can you make war? Why are you killing people?

Therefore, do not think of God and man separately. This is Jesus' incredible guidance. Each human being is the embodiment of God, God's son or daughter. Do not separate God's sons and daughters.

In Korea, there is Innacheon Thought. It means that human beings are Heaven.

Treat each of us as God's. That is why Christian doctrine and thought is really high level. Why? Because (it advocates) treating each human being as God's belonging. Which philosophy is higher than this? That is why God is working through Christianity. Jesus made this foundation. For Jesus it does not matter if you are a sinner or not. He treats you as God's belonging. Human beings have that kind of value! Amazing!

1. *Relationships are more important than anything else in human life. Jesus said that having good relationships with people is having good relationships with the Lord. That's why Jesus said, "Move the hearts of the little ones," "Rejoice with those who rejoice; mourn with those who mourn," "Clothe the naked," "When you did it to one of the least of these my brothers and sisters, you were doing it to me!" (Matthew 25:40) In this way, Jesus said that those who improve human relationships will also improve their relationship with the Lord. It's not about helping people beyond what I can do, it's about finding people whom I can help with my abilities and build good relationships. This verse means that building a good relationship with others means you are building a good relationship with God.*

Of course, God is man's eternal parent, and man is God's eternal child, but what Jesus is teaching us is that we should treat the people we relate with like God.

Do not think that what you do to God is different from what you do to man. Heaven is man, and man is Heaven. Total unity. To respect God and disregard humans is hypocrisy.

You are a hypocrite if you discriminate (against people). If you respect God, then why do you disregard human beings? We call this hypocrisy.

That's why Jesus said, "When you did it to one of the least of these my brothers and sisters, you were doing it to me."

It is said that while we worship God, if we ignore the brothers (and sisters) around us, it is the same as ignoring God.

Jesus gave us some really great lessons. Therefore, those who truly love God are bound to love all human beings as well.

And those who truly love humans have no choice but to love God. It is the same thing, same manner, same attitude.

2. *We often think of our relationship to God and our relationship to humans as separate. Of course, God is the vertical parent, and the people we deal with are horizontal brothers and sisters. But what Jesus teaches us is not to see people as just people. We should treat people with the heart of treating God and the Lord. He said that we should not think of people as just horizontal and human, but serve them like they are God and the Lord. That is why Jesus said that whatever you did to one of the least, you did it for the Lord. The lesson Jesus teaches us is to think of people as the Lord. In other words, humans should respect and treat each other as God. Leaving an unforgettable impression on people is the same as leaving an impression on God's heart.*

Therefore, giving an unforgettable impression to humans is the same as giving an unforgettable impression to God.

To (inflict) an unforgettable wound on a person is to (inflict) an unforgettable wound on God. Therefore, do not hurt people.

Forgiving and reconciling each other means being reconciled to God. If you cannot forgive others, that condition becomes a condition that God cannot forgive you.

I again realized how Jesus treated each (one of us) human beings, even though we are a sinner, as God's sons and daughters. God loves each human being as of his own value. Thank God, Jesus! I really love you!

3. Parents, when raising their children, should not raise them as their own children, but rather as children of God and the Lord. On the other hand, children should not think of their parents as their own physical parents, but treat them as God and the Lord. Husbands should treat their wives and wives should treat their husbands as God and the Lord. The reason we have trouble, conflicts, and cannot have peace in our homes today is that we treat each other as flesh-centered blood relations. If your partner is really God, how will you treat them? If you really take the children of True Parents and raise them, how will you raise them? The important thing here is that the way to succeed in human relationships is not to treat anyone horizontally, but to treat them vertically regardless of their position.

The great thing about Daemo Nim, True Mother's mother, is that she did not raise True Mother as her own child, but as a daughter of God as a nanny.

As we raise our children, we should not think of them as our own children, but think of God as temporarily entrusting us with His children to raise them.

In other words, think of my children as God's belongings. If I raise my children as if they belonged to me, (then) I want to raise them humanistically and carelessly.

Most of the mistakes we make in our life of faith are because we are dealing with people horizontally or humanistically.

Therefore, the way to be successful in relationships is to treat and serve (people) in the name of God and the Lord, no matter what you deal with.

4. In human relationships, respect arises when we treat each other vertically. A heart to serve comes out. We become humble. We treat the other person respectfully. We are always careful in all our actions. The reason we make a lot of mistakes in human relationships is that we treat others centered on the body in horizontal relationships. Therefore, if we serve and respect people with the belief that humans are God in our life of faith, we can become holy like God and not make mistakes in human relationships.

That is why Father says Communist and democratic theory do not work. In democratic theory we treat each other as brothers and sisters. We treat each other very horizontally.

That is why True Parents' thought needs to appear. We need to teach very clearly that there is a vertical relationship and a horizontal relationship. Why does God ask us to love God as a top priority? As long as you love God as a top priority, this becomes the standard. Then you can treat your own brothers and sisters in a vertical way just as you treat God in a vertical way.

When we have horizontal, humanistic relationships with human beings, that does not help anything. That is why the final thought is what? True Parents' thought, which is Godism centering on parents. As long as we raise up filial piety toward God, anyone who truly loves God, truly loves their brothers and sisters as God.

Today we talked about filial piety and human relationships. We learned many things from the Bible and (from) our True Parents.

Hoondokhae Life 130-15-13-40

March 4, 2022: I was so glad to hear Dr. Ward's sharing. He is reading the 3 Hour EDP content in Korean. Wow! This is amazing. I am so glad!

Today I'd like to talk about "Hoondokhae Life" from *True Mother's Anthology, Book 1*.

I have told families to do hoondok every day together because I felt urgent about educating our children, the second generation. You made excuses that you were doing public work and neglected your children. Yet, even so, you should do hoondok hae with them. You must begin your day this way. You need to raise the second generation well. No matter what position you are in, you must think about the future generations. Moreover, leaders should think about our own future. However, you should repent with a desperate and earnest heart for not finding someone to take your place. If you haven't done that already you should start now. You must be ready to die for it. (2012.10.01, Cheon Jeong Gung)

Regarding the many problems of the second generation, True Mother gives us directions to thoroughly do Hoondokhae every day in our families. She also emphasizes that when it is time to do hoondok hae, we need to do it absolutely together with our children.

When I practice together with my children every morning, this is an incredible time to communicate with God and with each other among family members.

The way True Mother sees it, if we do not properly bring up our second generations, there is no future. You cannot depend on some leader or local church to be the shortcut to educating the second generation. Each parent should take responsibility for each child and educate them through HDH. It is like how Dae Mo Nim stood in the nanny position when educating True Mother and connected her to True Father.

True Mother said that no matter what position we are in, we need to think about the future generation and find second generation (members who) can take our place.

In particular, she said that this is very urgent for the people in charge, and told them to be prepared to die and to find and appoint a replacement among the second generation.

That is why True Mother is very focused on the appointment of members of our second generation here and there. Whenever she sees me, she asks me to raise the second generation very well. That is why our affiliated organizations, such as UTS and WFWP, all of our organizations, need to really think about how to raise our second generation and third generation very well.

One of the biggest reasons I came to the United States is to find and raise our future generation properly.

Young people who are growing up as leaders who do not think about the future of the country are not true leaders.

This year I really want to focus on raising our future generations. I want to set up a heart culture in each state, and I strongly encourage all our Japanese(?) members as missionaries. Please support each state(?) based on the principle of mother-son cooperation. Where there is mother-son cooperation, everything can go on very well. Our Japanese members need to go back to the origin as missionaries and really support our young generation in the mother's position. If we really create that kind of beautiful environment -- mother and child cooperation -- I think we can raise our second generation very well.

Today, let's have the time to study the importance of Hoon Dok Hae once again. Yesterday I spoke about the method for dong hoondokhae. I would like to add more today. ... Mr. Chaen is filled with hoondokhae every day. A long time ago he completed ... reading each of the eight textbooks 100 times. This is a man of hoondokhae! Always God shows a model. Some say it is impossible to read the 8 text books 100 times, but God always shows a model and then multiplies it everywhere based on the model.

Mr Chaen's Testimony

1. Daily basis of offering Hoondok Cheongseong

Jeongseong means "Do not stop." Constantly no matter what (doing) every day. Most of the time I do exercise every day. Without missing a day I do prayer.

> *Stopping means death*

If any part of a plant stops growing, what does it mean? Stopping growth means death.

That is why we need to do (hoondokhae) constantly. As long as I have life and breathe, I need to do it.

2. Everyday Hoondok is everyday resurrection.

3. Everyday Hoondok is everyday growth.

4. Hoondok time is the time when God's love is infused into me, pouring eternal breath into my spirit body.

5. Everyday Hoondok becomes atonement every day.

How can I remove my original sin? Collective sin? Through reading hoondokhae. The more we read, (the more) we can realize how to suffer, how to fast, how to sorrow(?); then automatically tears come down. Every day hoondokhae becomes atonement.

• *Discovering 100 times reading of the 8 Great Textbooks is a revolution of revolutions. Fallen human beings need to read the holy words in order to grow up spiritually and prepare for eternal life.*

Dr. Chung Chan Choi reads one volume of Father's speeches (every day). He said there are some 610 books, something like that. He has already finished over 400 volumes. He is going to finish them (all) very soon. Wow! His commitment! This year he will be 80 years old. He said he has no time to get old. The more he reads hoondokhae, the more inspired he becomes. It stimulates his spiritual life so much!

Do you want to live a long life? Read hoondokhae.

• *Aimless Hoon Dok will be unfruitful and meaningless. We need to set clear, orderly and systematic goal to achieve certain results.*

You need to have a clear plan until you die. How can I complete reading the 8 textbooks 100 times. That is why I suggest one-hour EDP 100 times, 3-hour EDP 100 times, 12-hour EDP 100 times. After that, there is no need to read 100 times (?); it has already become a habit. Read Cheon Seong Gyeong 3 times, then Pyeong Hwa Gyeong and Peace Messages 3 times, then go back again (to read) Cheon Seong Gyeong 3 times, then Pyeong Hwa Gyeong and True Parents autobiographies again; then (keep) coming back (to read everything) 3 times. Beautiful plan! You need to have a clear goal: how to complete reading hoondokhae. We need to become the embodiment of God's word. Even though Dr. Yong repeats this again and again!

You eat the same food for breakfast, lunch and dinner again and again. That is why we need to repeat (hoondokhae) again and again. We need spiritual food. We nurture our spirit body and cultivate our heart. Without studying God's word, it is impossible to cultivate our heart.

• *The training of Hoon Dok step by step according to the formula course makes the Hoon Dok reader self-motivated, self-reliant and independent.*

• *By Hoon Dok reading can strengthen our original mind to overcome fallen natures. We can gain power to (go) beyond the 4 desires (sex, material, sleep and food)*

If you do hoondokhae, the power of God's word is really amazing. It is more powerful than your four desires. You can overcome them. That is the power of God's word. Why? Because it is God's love. What is stronger than God's love?

• *Let's try to see whether we can overcome the desires of the flesh with the power of the Word while living a life of hoondok. In my experience, there is no trial or evil desire that cannot be overcome by the power of the Word.*

The power of the word stimulates my original mind, my original nature. How do we get power? We need to read and read and read. Secondly, listen and listen again and again. Third, we need to practice God's word. We need to apply it to our daily life.

• *By Hoon Dok reading, you can feel incredible happiness in the original mind through your heart.*

Because (it?) is God's love. The more you eat and drink God's word, the more your original mind dances! It is happy. True Parents teach us great thoughts!

LIVING DIVINE PRINCIPLE : Principle of Creation 23 - Individual Perfection is the Perfection of Filial Piety

Let's read.

God's First Blessing: Individual Perfection

• *The key to God's first blessing is the perfection of individual character.*

• *An individual's mind and body are discrete projections and object partners of God's dual characteristics. In order for an individual to perfect his character, he must form a four position*

foundation within himself whereby his mind and body become one through give and take action with God as their center.

• *Such individuals become the temples of God (1 Cor. 3:16), achieve complete oneness with Him (John 14:20), and acquire a divine nature. They experience the Heart of God as if it were their own. Hence, they understand His Will and live fully attuned to it.*

This is about God's First Blessing. It is about experiencing the heart of God. In order to accomplish God's first blessing, which is individual perfection, what is important is experiencing the heart of God.

Without experiencing God's heart, it is impossible forever to achieve God's first blessing of individual perfection.

The most important thing for human beings to perfect their individuality is to experience the heart of God.

Then, what is the attitude of our heart that we must have in order to experience the heart of God? That is, you have to have the attitude of Hyojeong.

Filial heart. Without filial heart just meditating -- mind and body unity -- does not connect to parents, to Heavenly Parent. This makes no sense.

In order to experience God's first blessing, you need to experience the heart of God. Then you become the center of God. Then you really become God's filial sons and daughters.

• *When a person abides in the state of individual perfection, he lives as the substantial object partner to his mind. Because the center of his mind is God, he also lives as the substantial object partner to God.*

• *Both the mind and God feel joy as they experience their internal nature and external form through the stimulation which their object partners give them.*

What is the biggest stimulus for parents? It is the stimulus of filial heart that children give to their parents.

Hyo-jeong's stimulation moves one's parents. Parents are moved to tears by their children's filial piety.

A filial son's mission is to move his parents.

• *Accordingly, when a person realizes God's first blessing, he becomes God's good object partner to inspire Him with joy. Sharing all the feelings of God as his own, he would never commit any sinful acts that would cause God grief. This means he would never fall.*

When anyone completes God's first Blessing, he becomes Hyojeong's embodiment and can never commit a crime. And he can never fall. The fall comes from the absence of filial piety.

Filial heart. All sin comes from the absence of filial piety. If we truly love God and our parents, how can we commit sin?

God's Good Object Partner

A filial child becomes God's good object partner.

God's good object partner means God's hyojeong partner. Not a base concept. Many people can misuse (the concept of) good and goodness. God's good object partner means God's hyojeong partner. A filial child becomes God's good object partner.

Filial piety can be felt as God's joy, anger, sorrow and happiness. How much of God's emotions are we feeling?

Can you feel God's sorrow? Can you feel his anger when Satan invades here and there? Can you feel God's happiness? If we can't, that means our standard is far from (being) his object partner.

How could a person who experiences God's emotions engage in a criminal act? How could that person fall? The fall occurred in the absence of filial piety.

Why did Adam and Eve fall? They did not have filial piety. If they had had a filial heart, when the archangel tempted them, if they had thought about their father, their Heavenly Parent, had thought about what their parents were saying, they could not have fallen.

Becoming A Good Object Partner That God Desires

"God wanted His creations to be object partners embodying goodness that He might take delight in them."

To be object partners means what? God wanted his creation to be hyojeong partners. Where there is no hyojeong, there is no need to talk about goodness.

1. *In order to return joy to God we must become object partners embodying goodness.*

2. *God desires for us to become object partners embodying goodness. In order to become good object partners you must have filial heart, piety.*

I joined the church more than 47 years ago. I came to understand the key to individual perfection, family perfection and achieving the Third Blessing. Finally the content of essence is what? Filial heart.

3. *A filial child lives according to the parents' wishes. Heaven's wish is for us to become good individuals and families, to become hyojeong individuals and families, and to govern all of creation with hyojeong.*

We have to be truly good persons. A good person is a man of hyojeong. A good person is a person who has absolute faith, absolute love, absolute obedience centered on hyojeong.

Filial heart is the best form of goodness.

My parents' wishes are my wishes. My wishes are my parents' wishes. They are inseparable.

Individual Perfection is the Perfection of Filial Piety

1. *You must become individuals based in filial piety and create families and tribes rooted in filial piety.*

2. *Filial piety is the root of heart.*

This is an incredible expression from Father.

In filial piety, the concept of self cannot exist in front of the parents.

3. *Filial piety is the foremost way that must be practiced if a human being wishes to live as people. Filial piety is the source of all virtues which is the base upon which human beings form their character.*

Ultimately, filial piety becomes the root, and it expands from the individual to the family, from the family to the tribe, from the tribe to the nation, and from the nation to the world.

Filial piety is about completely denying yourself in front of the parents. Adam and Eve should have completely denied themselves before God's Word.

Expansion of filial piety is patriots and saints and holy sons and daughters based on filial heart.

When you love your nation, you become a patriot. When you love the world, you can become a saint. When you love the cosmos, you can become holy sons and daughters. That is the extension of filial piety.

Filial piety is the source of all virtue. This is incredible guidance.

Of course, our mind needs to control our body. How can we control our body? I realized we need to have a filial heart, to really love God, really love my parents, and really love True Parents. As long as I have that kind of vertical and filial heart, that is the way to get more stimulation to overcome any of my physical desires.

4. The reason filial piety is referred to as the source of all virtues is because from the parent-child relationship, which is the first human relation, the family and society is formed, the family order is expanded to relationships among multiple individuals and develops into the social order and system of a nation .

5. The practice of filial piety leads to the establishment of ethical value systems, and properly establishes the social order. From here the virtues of mutual respect and loving kindness between the members of a family, organization and society is formed, and this can become the driving force that supports the nation.

The root of the universe is parent-child relationship based on filial piety. If the nation of filial piety is formed, then even financial fortune will come to the nation.

Because anyone who really loves their own parents and their own nation, God has no choice. He needs to give them a blessing, even a financial blessing. I truly feel that anyone who truly loves God, the nation and their parents centered on filial piety, surely God will bless them.

TODAY'S YOUTH MINISTRY: View of Life Centered on the Central Figure

1. Anyone who is living a life of faith will often experience that God is with us. In our life of witnessing, we have experienced meeting many people who pour out their inner circumstances that they could not tell anyone before even though we met for the first time. This proves that we are acting on behalf of Heaven. The reason we have such experiences is because we were sent on behalf of God and True Parents. Therefore, regardless of whether we go to the front line or not, we learn that we should not think of ourselves as our own or criticize ourselves in our daily lives, nor should we treat ourselves in a humanistic way with preconceived notions of the environment and existing habits and consciousness.

When God sees us, we are God's representatives and ambassadors. ...

What we should not forget is when we relate to the world and each time we meet secular people, we are God's representatives.

Therefore, we must live keeping in mind that we are God's representatives, TP's representatives, and representatives of the Unification Movement.

Therefore, as a public person, wherever I go, I must protect God and True Parents' face, dignity, and authority.

Therefore, I need the self-denial that I am not myself. Therefore, I need to declare that I am God's representative, True Parents representative on earth. When we have this attitude, this is the way to deny our own self.

2. I need absolute faith to believe that I only belong to Heaven. Even so, it is easy to become arrogant if you boast to others that you belong to God, but it is not arrogance if you deal with people on behalf of Heaven based on your own experiences. In other words, if you value yourself and value others, you are not arrogant. If you know your own precious value, you should cherish even a single blade of grass and not ignore it. What is humility? Humility is considering even a blade of grass as valuable. I must always find the center of my faith in my life, discuss with people, and ask questions. Instead of putting yourself as the subject, you must always live your life through your Abel. Only then can you deny yourself and be humble.

As a representative of God, I have a responsibility to lead those who do not yet know God's will to heaven.

At the same time as I value myself as a representative of God, I must also have a heart to value others as well.

People who usually ignore themselves easily ignore others as well

You should always live a dual purpose in your life. When you go out into the world, you must think of yourself as a representative of God, and in your life of faith, you must always go through Abel and have a meek and humble heart.

3. While living a life centered on Abel, check yourself. Test whether or not you get more strength by stimulating your original mind when you live completely centered on Abel. Always be centered on Abel, and if I help others from a public standpoint, great spiritual strength will always come to me. Because this is the formula of the universe. However, when personal thoughts become the center or when something is not helpful to the other person, one's mind becomes dark and disorganized. Looking at Eve as an example, even though she was more emotionally sensitive than Adam and had a great scale of love, because she wavered and changed according to the environment and could not keep her position, in the end, she felt that she had become a complete wreck.

Living centered on Abel always makes me feel comfortable and protected.

If I live centered on Abel, my original mind will be stimulated more and my life will gain more strength, so I am not worried about any difficult situation.

People without Abel are usually unable to grow in faith because they become the center. You must always go serving the center of your heart.

If there is no center to serve in one's life, one must become Abel and go before Cain and be respected.

If you do not have Abel whom you respect while living your life of faith and there is no Cain who respects you, then that person is very ambiguous. Faith can never grow in such a person.

4. We should live our daily life by checking it. Am I someone who lives by always multiplying the love of God with the people around me? Also, am I growing with spiritual strength from Heaven while struggling to live a public life? Am

I the one who is resurrected day by day, overflowing with gratitude and is victorious? When your daily life becomes a life of pride and victory, you feel good even when you sleep. If you look at your mood before going to bed, it tells you the score of your life on that day. In this way, we must give ourselves points as we examine our day-to-day life. How much have I lived for the will? How many people have I moved today? Live your life by giving yourself clear scores.

Before going to bed after a day of life, you should check whether you have touched others or not.

The human's spirit body can grow the fastest when it touches others. Our spirit body grows the fastest when we touch others and are touched by others.

Love is gamdong (touching hearts). Love without touching hearts is not love. Think that I was born to touch the hearts of others.

Think that parents exist to touch children, children to touch parents, husbands to touch wives, and wives to touch husbands.

We were born to touch other people's hearts. If there is no touching, there is not much(?) moving, then there is not a life of faith(?).

5. You become your own teacher. You are giving yourself points for your day-to-day life. If you live like that, you will know what your heart wants. If you do not know that, you'll quickly fall into confusion. Then, how do you overcome this state of confusion when you are faced with it? First of all, I have to start by serving my subordinates. And if you do something that helps others, you will soon recover your original nature. You can find this in Rachel. In other words, Rachel struggled and conflicted with only her own circumstances. There was no answer as to what was the best course of action. Rachel in such a position would have gained great wisdom from God if she had thought from Jacob's point of view and served Leah.

When your life of faith is ambiguous and you do not have strength, give someone else a way to restore your original nature.

When I live a life of giving to others and giving and serving and serving others, my original mind comes back to life immediately.

That's why when you feel no energy, when you feel like struggling with somebody and (you) go back to the original point, you need to give, you need to serve. Then your original mind is stimulated and you are very happy. Then you can recover immediately where your original mind is(?).

That's why giving and serving others is the key. When I serve, I can find my true nature.

6. Rachel, who was conflicted and worried only with her own position, spent 13 years like that. Even after 13 years, if Rachel hadn't realized it, she would have been troubled for over 21 years. We also worry a lot in our life of faith. However, in principle, you should not fall into worries for more than 3 hours. If there is a connection point, if you go directly to the connection point and actively try to solve the problem, the problem will be solved. As the saying goes, "Where you lost it, you will find it", you have to know where you suffered damage and go there to actively serve. When you are ignored, since you cannot digest it and affirm the fact that you were ignored, you easily become a

lonely person. But if you deny yourself, you are not alone at all. Therefore, those who deny themselves cannot have enemies.

True Father said that if I had a conflict or had a fight with someone, I had to solve it in 3 hours.

If you do not hear(?) a solution within 3 hours, you should not exceed 3 days. If the problem continues (beyond) 3 days and is not resolved within 3 months, it will settle completely centered on Satan, and it will enter a state from which there is no recovery. That is why even God and Satan settle based on the #3. Whenever you have any conflict and fighting with somebody, you need to solve it in 3 hours. If you cannot solve it in 3 hours, you need to solve it in 3 days. Everything is based on principle numbers.

Therefore, when a couple fights and there is a conflict or a quarrel between brothers, do not let it last more than 3 hours. Just as God settles through the number three, evil also settles centered on the number three.

Any spiritual phenomena are also based on 3. It is the same. Some person may suddenly be possessed by a spirit. People pray for him and use all kinds of methods or bring him to Cheongpyeong, whatever. I am telling you, this kind of spiritual phenomena if not resolved in 3 hours and goes to 3 days, you need to resolve it in 3 days. You need to know the course and problem. If it continues and goes beyond 3 months, it has settled. It is almost impossible to recover (after that). If it becomes 3 years, I am telling you, any spiritual phenomena (that lasts) more than 3 years, you just waste time (trying to resolve it). You may try to help it, but it is impossible. It is already established.

That's why any spiritual phenomenon, any kind of struggling and fighting needs to be quickly resolved. If there is a problem between husband and wife, and they fight each other, you need to say, "Sorry."

Usually, fallen people do not apologize first. Even though you were right, it is Abel who apologizes first. He prefers to reconcile and forgive first. That is why he is Abel. Cain never apologizes first. "You need to apologize before me; then I can apologize." This kind of mindset and attitude is really Cain. You are really Cain. (Insisting that) "you apologize, then I will apologize" is really Cain. Abel, even though you may be right, if someone struggles with you, you are the first to apologize.

Are you Cain or Abel? Between couples, which is Cain(?).

7. When you affirm yourself without denying yourself, you fall into worries, troubles, and confusion. Although this seems simple, it is difficult in life. We have only two paths: the path of death and the path of life. There is only one path we can choose. As long as you distinguish good and evil well, you can go easily. The path of evil is one that one travels alone, but the path of goodness is one that must go with others and with heaven. Those who go with Heaven go victorious in every moment without realizing it. In other words, if you do not stand in Satan's position and learn how to fully deny yourself, everything is destined to be victorious. If I have gratitude in everything, deny myself in everything, and serve in everything, Heaven has destined my victory.

The path of evil is one that one travels alone, but the path of goodness is one that must go with others and with heaven.

Heaven is always a path to go together. No matter how difficult the situation, you have to go with your partner. No matter how many conflicts there may be, even if you and your partner are not one in heart, you must go together.

You must go with your parents, you must go with your children, you must go with your brothers and sisters, you must go with Cain, and you must go with Abel.

It is Satan who tries to go alone and tries to solve it alone. Going into the mountains alone and making a trial does not mean going to heaven. You have to fight and win in real life.

You need to deal with reality. Do not run away and go to the mountain and find some temple and meditate. This is an escape from reality. We need to fight with reality. We need to win over reality. ...

In Korea a long time ago there were Buddhist temples in the mountains. Recently what happened? All temples came down to society. Why? We need to deal with reality. Do not run away. Do not escape from reality because we must enter the kingdom of heaven together. No matter what, we need to overcome reality.

You do not go to heaven by escaping reality and going into the mountains to pray: "Mind and body unity, mind and body unity ...". We must go together. Heaven is a place we go together. Togetherism. Heaven is a place we need to go together. No matter what, I need to overcome reality. No matter what, I need to overcome (problems) with my spouse and my children, my Cain, my society, (with) the people. ...

The Importance of the Word Hoondokhae Life 129-14-13-40

March 3, 2022: Today I'd like to talk about "The Importance of the Word Hoondokhae Life" from True Mother's Anthology, Book 1.

You will not be able to do hoondokhae without shedding tears as you begin to realize and feel the depth of these teachings. If you do hoondokhae every day, then your heart will begin to change. You will see the world in a different way. Even True Father, who is the embodiment of the Word, reads the Word up until it is time to come out and do hoondokhae with you. You have to be grateful for God's infinite love for humankind and become people who can share that love. The Word will become your daily guide and textbook depending on how well you prepare the standard of your heart. (2006.07.19, Nairobi, Kenya)

True Mother said, "You will not be able to do hoondokhae without shedding tears as you begin to realize and feel the depth of these teachings. If you do hoondokhae every day, then your heart will begin to change."

The Word contains God's will, desires, dreams, works, heart, love, life, and sorrow. Therefore, the more we practice Hoondok, the more we can cultivate our heart. Anyone who truly loves the Word can meet God without exception because the Word is God, his love, and his heart.

Despite the fact that True Father was the substance of the Word, he got up early in the morning and read the Word aloud

several times before coming out to the morning hundokhoe. How much do you love the Word? How much do you value the Word as life?

Hoondokhae Life

You should show an example to your children by reciting the Family Pledge every day. You have not properly raised the second-generation in front of God. You may have several excuses or may blame it on the wilderness era, but now times are desperate. Out of those who carry responsibility [in the church], the younger ones are in their 50s and many are in their 70s and 80s. For the sake of the future, we need to educate and nurture our second-generation blessed children in front of God's Will. Hoondok life must be thoroughly practiced at home (2012.09.17, Cheon Jeong Gung)

If we thoroughly conduct Hoondokhoe at home, our lives will be saved, our children will surely be saved, and we will be able to raise them well before God's will.

That is why I am truly grateful to our hoondokhae tradition. Because of the hoondokhae tradition, I feed(?) each of my children and their children, my entire family; I really appreciate this tradition. If we did not have this hoondokhae tradition in my home, I would not have known the way to take care of my children. Because of the hoondokhae tradition, we can share God's will and have a discussion based on God's will and reflect on God's will.

All my three children received the blessing, and every morning no matter what we are keeping the hoondokhae tradition. Now our grandchildren and my father-in-law join us. This is a beautiful tradition. I really appreciate how much Father emphasized the importance of hoondokhae.

If we do not establish the tradition of holding Hoondokhoe at home, we will offer our children to Satan.

I am sure.

Therefore, the only way for us to live, for our families to live, and for our unification movement to live is through the tradition of Hoondokhoe.

Why are we losing our second generation, our young generation, our third generation? Because we did not thoroughly keep the hoondokhae tradition. How can we resurrect ourself and our family? We need to go back to the tradition of hoondokhae.

We must return to the Word. Am I right? It was the Word that brought us into the Unification Movement. And it was the Word that sustained our faith until now. ... Those who do not value the Word and do not keep the tradition of Hoondok have no hope forever.

It is impossible. My children have a problem; why don't you talk with them? OK, we can talk with them and share with them, but it is impossible for them to follow God's will. Why? They do not have the hoondokhae tradition. Many people speak(?) about a second generation problem. It is simple. Go back to the origin. Go back to God's word.

Without establishing the hoondokhae tradition at home, there is no hope. This is the way to revive America: go back to God's word. Everybody (can be) very inspired by God's word, and (it will) nurture your heart. This is the way to revive our movement. Anyone who is inspired by God's word has no choice

but to get out and go church to church ... because they are very inspired by God's word.

God's word is the key. The tradition of hoondokhae is the key. How can we revive our family, our church and our entire movement? We need to go back to the origin. We need to go back to God's word. ...

Adam and Eve lost God's word. They did not keep God's word. That was the problem. ...

This is the fundamental way. How can I be inspired? There is no other way. We have to go back to the origin(?). That is why Mother says for the sake of the future we need to educate and nurture our second generation children in front of God's will. Hoondok life must be thoroughly practiced at home.

This was really proved(?) through my family, even in my brother's family. According to my experience, those who do not like God's word, it is impossible to raise them. They have no hope any more. Among family members those who do not like God's word and the hoondokhae tradition are really hopeless.

How can we inspire them to join hoondokhae? When your child is a baby, ... have them join hoondokhae. Tradition and good habits are very important. (When children are) already grown up, 20 or 30 years old, asking them to join hoondokhae all of a sudden is not easy. But based on an early age, in infancy, let them have sessions(?) of hoondokhae. When they are grown up, it is impossible for them to join.

Why do our blessed families lose faith? What is our entire movement's problem? One of the fundamental problems is that we do not have a thorough hoondokhae tradition.

Today, let's study what the Hoondok attitude is. What is our attitude toward hoondokhae?

Our Attitude Towards Hoon Dok

1. *When you do Hoon Dok (Read), always remember that Hoon Dok means reading God's words and that God's Words are a reflection of God's love and heart.*

2. *For this reason, Hoon Dok is a time to meet God and receive love from God.*

When you do hoondokhae, you can read God's heart and mind. You can know God's heart and han. Everything is there.

3. *Think of the words of the Principle being more than simply God's eternal truth. Think of Hoondok time as being the time when God's love is infused into me, pouring eternal breath into my spirit body.*

4. *If you think of Hoondok time as the time when you are absorbing the nutrition of God's love, you will come to feel each day that your spirit body is growing when you read.*

5. *At the same time, all the ancestors and spirit persons who are helping me digest the elements of God's love and resurrect through Hoondok time. Therefore, when you do Hoon dok, you should read loud enough so that all spirits can hear.*

Because you are the representative of all your ancestors. According to Father's word, we have 20,000 or 30,000 ancestors following you and helping you. You are no longer an individual. You are a public figure. God chose you as a chosen guy and a blessed family, as second generation or third generation. You are the representative of 20,000 or 30,000 of your ancestors. Can you imagine that? That is why when you read hoondokhae and

pronounce God's word (out loud), they can hear it together and grow up together (with you) in front of(?) hoondokhae. Do not think you are an individual; you are a public figure.

Hoon Dok Method

If you verify things as you go, you will read the contents more correctly

1. *Follow the text correctly with your eyes as you read*

2. *Pronounce the sounds of the words clearly and with punch as you read*

> *Your ancestors are listening as you read*

3. *Listen to the sound of your own voice as you read*

There is no need to pronounce it loudly, but just (loud enough) so that you yourself can hear it.

4. *Use your eyes, mouth and ears at the same time. Eyes, mouth, and ears are a trinity.*

... (There are) three things together: eyes, mouth and ears are a trinity.

Why only use your eyes? ... Your eyes follow the content.

When using your mouth, you can hear with your ears. When you (speak) out loud, the three function(?) together very well. Eyes and ears and mouth form a trinity.

That is why Father, when he gives a lecture(?), wakes up early and read's (it) several times, then joins hoondokhae.

Father is the embodiment of God's word. But he reads it again and again.

Hoondokhae is God's love.

Father always pronounces (it), reading out loud.

Three areas, eyes, ears and mouth, can function(?) together. Why stop on the way just using your eyes? You don't need to speak loudly, but just so you can hear it by yourself.

SUMMARY OF THE HOON DOK MESSAGE

1. *When you do Hoondok you need to pronounce the words (hearing by yourself is okay)*

2. *If possible, read Hoondok quickly as much as you can.*

In the beginning it is not easy, but you (can develop) the habit of speaking out loud.

> *In order to receive more God's love and his life elements.*

> *In order to have more opportunity to relate to God's word.*

> *In order to get more amount of God's word*

> *In order to increase your concentration.*

In the beginning it is not easy, but when you practice again and again, you (will be able to) read hoondokhae quickly. Then your mind and body will surely concentrate and Satan will no longer (be able to) attack. When you become great at reading hoondokhae, the faster you read, the more you can increase your concentration. This is very interesting. In the beginning it is not easy. That is ok, but when you (develop) a good habit, you can do that (read quickly out loud).

I met Dr. Jeong Chang Choi last month in Korea. I had a meal with him and asked him, "How are you doing hoondokhae?" He said, "I read one book(?) of Father's word each day. In the beginning it took about 12 hours. But now it only takes about eight hours because I can read very fast. I can concentrate all the time(?)."

Reading hoondokhae is the best training for the unity between mind and body.

If you cannot control your body, then you cannot concentrate in hoondokhae. Maybe only 5 or 10 minutes. This is your limit.

Hoondokhae is great training to control your body.

“Dr. Yong, when I focus, I can read 70 minutes.” That means you can control your body for 70 minutes. But fallen man cannot control his body -- just five or ten minutes. (That is because) you are not reading hoondokhae.

Hoondokhae is great training. Many people did not know about this. ... You need to ask, “How long can I control my body?” When I concentrate, maybe 5(?) minutes, that’s fine. Then 30 minutes, that’s fine. 70 minutes, great. That is the best training to control your body: How long can you concentrate without disturbance. We need to train (ourselves).

3. *When you do Hoondok you need to check if you pronounce the words or not.*

4. *If possible, you can make your Hoondok time longer (model standard is 70 min.).*

But if that is not easy, that is OK. ...

If you can only do 5 minutes, that is ok. ... You can rest and then read another 5 minutes.

“OK, now I can do ten minutes.” That is good. You can rest and try again. Keep on trying and trying. Then once you have started (the habit of) Hoondokhae, no problem.

5. *You need to do Hoondok everyday until your spirit self completely grows.*

You need to eat food, right? Every morning, at lunch and in the evening. Without eating your physical body has no foundation. What about your spiritual life? Our spiritual life is no different(?). Our spiritual body needs to eat as well. If your spiritual body does not read and attend hoondokhae, how can you raise your spiritual body? You need a thorough plan until you die. “EDP content, when can I finish it? Cheon Seong Gyeong, Cham Pumo Gyeong, the Peace Messages.” Without a plan, time flies, it passes away.

If you do not have a plan, you will not complete the 8 textbooks until you die. You need to have a plan. No matter how old(?) you are, still you need to have a plan. No plan, no results; (then) you are just wasting your time.

6. *You need to increase your Hoondok gradually and set up clear Hoondok plan and encourage yourself.*

That is why in our entire movement we have set up a hoondokhae tradition. If we create this hoondokhae tradition in North America, wow! Then we can do anything. How can we revive America? How can we raise up America? It begins with hoondokhae. Go back to God’s word. ... Go back to the origin. ... Because of the Divine Principle, God’s word inspired us so much. ...

LIVING DIVINE PRINCIPLE : Principle of Creation 23 - Individual Perfection is the Perfection of Filial Piety

Let’s read.

• *Joy is not produced by an individual alone.*

• *Joy arises when we have an object partner, whether intangible or substantial, in which our internal nature and external form are reflected and developed. Our object partner stimulates us and helps us to feel our own internal nature and external form.*

• *For example, an artist’s object partner may be an idea in his mind, or the finished work that substantiates that idea. When he visualizes his idea or beholds his work, he is stimulated to feel his own internal nature and external form reflected in it and feels joy and satisfaction.*

Joy Is Not Produced By An Individual Alone

How Is Joy Produced?

1. *Joy arises only through your object partner.*

2. *Thus, in order to feel joy, we must live for the sake of the object partner and give stimulation*

Because joy and happiness only come from the object partner. No other way.

3. *We always need to give, live, invest and sacrifice for the sake of our object partner.*

My love, my joy, my happiness only come from my object partner. I have no other choice: I need to live for the sake of others. ... I need to invest for the sake of others. I need to sacrifice for the sake of others. I need to sacrifice for the sake of others. There is no other way. This is the only way we can gain happiness and joy.

No matter how omniscient and omnipotent God is, if He does not have an object partner, how lonely would He be? Therefore, human beings and the universe were created as His object partners of joy.

Joy without an object partner does not exist. In that sense, an object partner is an absolute being in front of the subject partner. Likewise, the subject partner is an absolute being in front of the object partner as well.

Based on this Principle, human beings are absolute beings in front of God. God’s god is human beings. On the contrary, the object partner of human beings is the absolute God. To human beings, God is not a being that doesn’t matter if He is there or not. Since God and human beings have a subject-object partner relationship, they are absolute beings to each other and have an inseparable relationship.

Therefore, the object partner in front of us is an absolute, eternal, unchanging being. In that sense, the husband’s god is his wife and the wife’s god is her husband. The parent’s god is their children, and the children’s god is their parents. The relationship between subject and object partner is eternal, unchanging, and absolute.

Without the object partner, I cannot create joy and happiness. God is a God of results(?). ... When I sacrifice for others, when I do things for others, only then can I gain happiness and joy. When you live(?) for your own sake, you cannot be happy.

This is a universal principle. Why do we have to live for the sake of others? The conclusion is that we have no choice because the universal principle is like that.

That is why God is a god of wisdom. There is no other way. You have to live for the sake of your wife. The wife has no other

way; she has to live for the sake of her husband. Without God human beings cannot survive. We have to live for the sake of God(?). God, even though he is almighty, omniscient God, omnipotent God, for you he has no choice but to obey and follow the universal principle, no matter what, (and) has to live for the sake of human beings. Without human beings God ... cannot create joy and happiness. He has no choice.

Why is God great? He absolutely follows his principle of creation. ... He follows the universal principle which is God's creation. Am I right?

How Can We Feel Stimulating Joy?

1. *Human beings can relatively feel their internal nature and external form, and the place you can feel the most stimulation is the family.*

2. *This is because the family is the place where you can feel the most stimulating joy and love through the Four Great Realms of Heart.*

3. *Parents, husband and wife, siblings, and children are object partners whom you can feel the most stimulating joy and happiness and love.*

Can you tell me? Which area can stimulate you most?

The family is the factory to create joy and happiness. ...

4. *Children are most stimulating to parents and parents are most stimulating to children. The wife is most stimulating to the husband, and the husband is most stimulating to the wife.*

Where can you find joy and happiness? Outside from Chapter Two? Which area? The way we can feel stimulating joy is centering on the family. (There is) no other place at all.

5. *The environment of the Four Great Realms of Heart is the most important place where our joy and happiness are produced.*

Parental heart, conjugal heart, siblings heart, children's heart. This is creating and stimulating our joy and happiness.

6. *Therefore, the truth of truths is not the Word itself, but rather substantialized Word, which is the true parents, true couple, true siblings, and true children.*

They are the embodiment of God's word. That's why the four great truths are true parents, true couple, true siblings and true children. What is the purpose of God's creation? Becoming true parents, becoming a true couple, becoming true siblings, and becoming true children. That is everything. What else (is there)?

Our fundamental goal is how to become filial sons and daughters, how to become true siblings. Then whenever I see any brothers and sisters, I treat them as my own brothers and sisters. It does not matter whether they are white or yellow. How can we become a true couple and serve each other as God? Finally we want to experience all kinds of experiences: the heart of true children, heart of true siblings, heart of a couple. Finally we reach true parents. That means I have completed my entire love. When we reach true parents, we have already reached perfection.

Our final goal is to become true parents. To become true parents, we need to start from children, true siblings, true couple and finally we reach true parents. That's why God's purpose of creation is true parents.

The fall means to lose true parents. Restoration means to restore true parents. True parents are the purpose of creation.

The work of true parents includes true siblings, true children and true couples.

God

> *God feels the fullness of joy when He is stimulated by His substantial object partners to feel His original internal nature and original external form through them.*

> *When the Kingdom of Heaven is realized-through the fulfillment on the three great blessings and the establishment of the four position foundation, it becomes the good object partner that gives joy to God.*

> *Let us investigate how the Kingdom becomes God's good object partner.*

What does God's will mean? It means to accomplish the four position foundation.

God's Will

1. *Four position foundation = Three great blessings = Kingdom of God*

2. *God's Will :*

a. *First and foremost: Individual perfection*

> *Core of His Will is in uniting your mind and body*

> *God's first blessing is how to become a filial son and filial daughter of God.*

When you unite your mind and body, you reach filial heart. You become God's temple.

b. *Second, is for a couple to become one and create an ideal family.*

c. *Third, is to live in happiness along with the blessings of Creation*

What is God's first will? Unite mind and body and become God's filial sons and daughters.

Number two, treat my husband or wife as God.

God's third will is to multiply the blessing to the nation and world and the entire cosmos. Then the entire environment becomes the environment of the kingdom of heaven.

How can we multiply based on the ideal family and extend it to the nation and world and cosmos? That is the Blessing.

1. *Individual perfection is the completion of mind-body unity*

Yo Han Lee and many leaders, especially Father ... I would like to introduce tomorrow more of Father's word about filial piety. I really realized that:

2. *Individual Perfection is the Perfection of filial piety (heart).*

When your mind and body become united and become God's temple, it becomes the perfection of filial heart. What does filial heart mean?

> *Filial heart is practicing absolute faith, absolute love, and absolute obedience with all your heart, all your soul, and all your mind for your parents.*

For Heavenly God, for True Parents. This is filial heart.

Individual Perfection = Perfection of Filial Heart

1. *The first blessing is perfecting one's individual character. Individual perfection is, in a word, the perfection of filial heart.*

2. *Only when I serve Heaven with filial heart can my children inherit that filial heart. Only when I fulfill my filial heart to Heaven can I raise filial children.*

When I learned in the beginning when I joined the church that perfection is unity between mind and body, I felt something was lacking. It did not connect much to heaven vertically. But when we talk about filial heart, it is amazing. Filial heart means vertically 90 degree angle. Filial heart is not horizontal. It is an absolute vertical relationship. It is totally concentrated on parents. Our heart is like that: totally concentrated on parents, loving parents, resembling parents, their wish is my wish, their will is my will, their vision is my vision. This kind of vertical filial heart is the top secret to create mind and body unity. How can we make mind and body unity? Why couldn't Adam and Eve control their body and fulfill the first blessing? Because of lack of filial piety. Filial piety means I totally love God and put him as my top priority. Without filial heart and only talking about mind and body unity -- even outside people, even Buddhism, talks about this -- we cannot become a perfect being.

That is why Father and Mother emphasize filial heart. As long as we have the attitude of filial heart, as long as we love God, we can control our body. Without God, without filial heart, just mind and body unity, it is impossible to control our body. When you love your parents, how can you make your parents worry? How can you create a Chapter 2 problem? How can you commit sin? It is impossible. If there is a filial heart toward God, toward our own parents, we cannot commit sin. To achieve perfection definitely we need to have a heart of filial piety.

3. *With filial heart my body becomes God's sanctuary, become one body with God, and attain divinity.*

4. *It is only with filial heart that we can experience God's heart. Experience a person's heart is only possible by shedding tears of filial heart towards the parents.*

5. *Thus, individual perfection can be completed through filial heart.*

The Stimulation of Filial Heart

1. *The utmost stimulation is that of the filial heart a child returns to his parents.*

2. *Therefore philosophy must be connected to a philosophy of filial heart, ideology to that of an ideology of filial heart, heart to that of a heart of filial heart, and culture to that of a culture of filial heart.*

I love Chinese characters. Education includes filial piety plus parents.

教育 (Education)



• 教 = 孝 (Filial Piety) + 父 (Father)

• 育 = Raising up

In Chinese characters, education means cultivating filial piety.

This means that education without filial piety in any education is not education.

Therefore, it means that Hyojeong must be at the center of all education.

Any education, computer, science, math, whatever, if there is no filial piety content, there is no education. That is why Father loves Chinese characters.

Education means what? Cultivating filial piety. Very powerful!

The Importance of the Word 128-13-13-40

March 2, 2022: (Response to sharing) It is really very beautiful to hear such news about our online holy communities. They have to be heart communities -- something about the kingdom of heaven in the spiritual world. We need to think about the kingdom of heaven in our own communities. How can we create a beautiful, heartistic community with inseparable relationships: "Seeing you is like seeing God"? Really we feel like true brothers and sisters. We need to create that kind of atmosphere. That is a small kingdom (of heaven). That is really our goal in creating our communities. We are all missionaries.

(Response to second sharing) Let's really pray for Ukraine's situation. I think and hope there is great meaning in what has happened. I think through this kind of incredible sacrifice, God's providence can really go forward more quickly.♦

I am so excited every day that I can deliver God's word and I can see each one of you. This is one of my great happinesses every day. Heavenly Mother, thank you so much that you give us this wonderful opportunity to study your word daily. We are really nurturing our heart and mind. Thank you, our Heavenly Parent and True Parents.

(Showing photos) Yesterday, I had a lunch meeting with Filipino ethnic ministry leaders. I emphasized the importance of the restoration of the environment, witnessing, and raising up the young leaders.

I strongly encouraged them through our ethnic group to break through with our heavenly tribal messiahship mission and witnessing to young people. They are beautiful leaders, really united together. I hope they can have a great plan for this year. These are the major leaders of the Filipino ethnic group.

Today I'd like to talk about "The Importance of the Word" from *True Mother's Anthology, Book 1*.

True Parents' words are like a textbook that we should read every day. It is a guide for our daily life. If you read their words, you will get an idea about what you should do today. Unlike the past, you must have confidence and take pride in mobilizing all of the spirit world together with True Parents. (2006.07.02, Valletta, Malta)

To you, True Parents' words are a guide and text book. The person who has no work to do is the most pitiful. We are happy people because we have a lot of work to do. You should be able to share this happiness with those around you and have a great

dream to return that happiness to God abundantly. I believe that only True Father's words and ideas can resolve the problems happening all over the world. That is why leaders who can give lectures must be sent out to many nations. We need many leaders. If you equip yourself with True Father's words and teachings, then you can accomplish the work of 100 people. Imagine if all the people around you would come together for the sake of carrying out God's Will. (2006.08.18, Honiara, Solomon Islands)

True Mother emphasizes the importance of True Parents' words as follows.

True Parents' words are like a textbook that we should read every day. It is a guide for our daily life. If you read their words, you will get an idea about what you should do today.

True Parents' words are a guide and textbook. I would like to remind you of this again.

What is the purpose of Hoondok?

Purpose of Hoondok

True Mother emphasizes the importance of Hoondok.

1. The purpose of doing hoondok is to nurture filial piety. If you have true filial piety, the tears you shed for your parents will never dry up.

Because the word of God is his love, the more we take God's love, the more we acquire a heart of filial piety. Our final goal is to build up a father and child, parent and child relationship centering on what? Centering on heart and filial piety. That is why the more we read Father's word, Mother's word doing hoondokhae, our main goal (becomes) how to cultivate our heart, how to nurture filial piety. That is our fundamental goal. Right?

2. Filial piety is living according to the parents' wishes without 'Going against their hearts'

3. The path of becoming God's sanctuary is transforming the human body into the incarnation of God's word. You should fill up your heart with the Word so that you become God's temple.

4. Hoondok is reading the mind of God. Reading the heart of God. Therefore, the more you read, the more filial piety grows.

That is why I was so inspired by someone's testimony who said, "Whenever I read the Divine Principle, I can read God's heart." This man is really a great guy! We learn from True Father, when we read the Divine Principle, when we read Father and Mother's word, we can read the heart of God, their suffering, their wishes, their difficulties, their ultimate goal. We can understand (this) through Hoondokhae.

5. Once you become His temple, you can finally achieve oneness with God, resemble His character and experience His heart.

Today Bill Lay said God's word is God's love. That is true. God's word is (indeed) God's love. That is why the more we read God's word, (the more) we are eating God's word, eating God's love. It is very powerful. As a man of faith, if you do not appreciate and value the importance of God's word, your life of faith is no longer hot(?). If you look at the life of faith of those

who are no longer connected to God's word, their relationship with God and True Parents becomes very distant.

LIVING DIVINE PRINCIPLE : Principle of Creation 22 - A Lifestyle Based on Dual Purposes

Let's study EDP content first.

Dual Purposes

- All entities have dual purposes.
- Every entity has dual centers of movement, one of internal nature and another of external form. These centers pursue corresponding purposes-for the sake of the whole and for the sake of the individual whose relationship is the same as that between internal nature and external form.

- These dual purposes relate to each other as cause and result, internal and external, and subject partner and object partner.

- Hence, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual.

Based on this content of EDP, let's study True Father's words.

The Individual Should Go the Path of Sacrificing Itself for the Purpose of the Whole

<19-300> Yet, when the fortunes of the world come to an end, the value of their existence shall disappear. At that place where the fortunes of the world come to an end, you must release the bitter sorrow of the cosmos. The purpose of restoring the individual is not so that the individual can prosper. People who believe in Christianity go about saying "Let us be saved and enter heaven by believing in Jesus." However, that is not how you enter the Kingdom of Heaven.

There can be no individual salvation without the foundation of the family, no family salvation without the foundation of the tribe, no tribal salvation without the foundation of the nation, and no salvation of a nation without the foundation of the world.

All beings are connected by the dual purpose in this way. The reason that existing religions could not achieve individual salvation no matter how much they cried out for individual salvation, was because they did not know the principle of dual purposes. Existing religions did not know that when true family salvation is achieved, the individual is also completely saved. You cannot forget about individual perfection without a family that has obtained the environment of the four great realms of heart.

We can complete our individual perfection or individual salvation through experiencing the four great realms of heart in the family. Without receiving your father's love, without receiving your mother's love, without give and take with your spouse, without give and take with your brothers and sisters and children, how can you as an individual become perfected?

If you run away from home and go to the mountain and meditate day and night, do you think you can become perfected? You can only be perfected through heart and love. Without experiencing heart and love, how can the individual become perfected? That is why individual perfection can only be achieved in the family environment.

You need to have dual purposes. You are an individual, but at the same time you need to think of your greater purpose which is the family. In order to achieve individual perfection, you definitely need to experience your father and mother's love, your spouse's love, your siblings' love and your children's love.

Many people say we need to complete individual perfection before the Blessing; (only then can we complete the) second Blessing. We cannot divide it like that. What is the real meaning of individual perfection? Of course, you can grow up individually; Adam and Eve grew to the top of the growth stage and afterwards should have received the Blessing. When you enter the realm of the family, you can feel your parents' love, your siblings, conjugal love and children's love. Then finally at the same time you can achieve individual perfection as well. Without relating to your father and mother, your spouse, your children, your brothers and sisters, what are you talking about -- Individual perfection?

Completely separated from your father and mother, if you go to the temple day and night meditating, do you think you can achieve individual perfection? What are you talking about? This is a wrong concept. You may (pursue) mind and body unity and meditate to control your body, but without receiving love from God, from your parents, from your spouse and from your family members, how can you (attain) individual perfection? Any perfection relates to heart and love. It cannot be separated (from them); everything is connected. The individual needs to connect to the family, the family to the tribe, the tribe needs to connect to the nation, the nation needs to connect to the world. Everything needs to be connected centering on dual purposes.

The purpose of the whole is restoring the environment. Without the creation of the environment, there can be no substantial salvation. True Parents created media organizations like the Washington Times and organizations like UPF to restore the environment. Substantial witnessing, or restoration, becomes possible on the foundation of the restoration of the environment.

The environment is like a fence. The fence for the individual is the family. The fence in the family is the tribe. The fence for the tribe is the country. The fence for a country is the world. The fence in the world is the universe. Therefore, you should always live a dual-purpose life. America's fence is the world. If America lives for the world, it is automatically protected.

When Jesus died on the cross, the fence of the family was broken. It is because the fences of kinship, tribe, and Judaism have been broken.

That is why our Jesus could not fulfill his mission. The restoration of the environment is very important. It is very relevant(?).

Someone asked, "Why do we spend so much money for UPF, for external activities, for The Washington Times ...? We are spending this and that.

Without restoring the environment, you cannot be protected. For the individual to be restored, you need the family environment. Your father and mother need to protect you. Your brothers and sisters need to protect you. Right? The environment is protection.

Without God creating the sun and moon and ocean, how can human beings survive? He could not create human beings without the environment. What are you talking about? The environment means the external foundation. Without a house, how can you survive? Many people struggle about our outreach, spending so much on this and that. Definitely we need to create the environment. Jesus could not create the environment -- the political and religious environment. That is why he died. It looks like we are spending so much money and energy, but we need it.

Why did Father need to go to Danbury Prison? The Christian environment could not accept Father. We could not restore that kind of external environment.

Even though we are witnessing one by one -- that is good -- but without creating the environment, any persecution by the government from the outside immediately connects (with us?) because there is no protection.

Human Beings Have Dual Purposes

<19-97> *Not only did he have to complete his individual responsibility, Jesus also had to establish all indemnity conditions on behalf of the family, tribe, people, nation, world and cosmos and also indemnity conditions on behalf of the victories of all individuals. His position was the utmost core of the individual, family, tribe, people, nation, world and cosmos, and was the focus of attention of the entire universe. That is why he had to engage in a decisive battle with Satan while drawing in all the historical conditions. This was the final battle which Jesus attempted to bring an end to during the three years of his public life at the end of his 33 years on earth.*

TODAY'S YOUTH MINISTRY: Righteousness Is Achieved through Unchanging Faith

1. *Most of us do not know how to apply the graced Word in our lives. As a result, you easily lose the words you were graced and stimulated by and easily become tired. You may feel that the Word is clear and correct, but because you do not apply the Word to your life and value it, you easily just do the work given to you. When we are working, we must not only think about work, but also know that the place where we work is a place that resurrects our hearts. Otherwise, if you only think of it as the place of work and separate work and the Word and do not connect them, we usually become tired.*

Although we receive grace through the Word, -- we may be very inspired by God's word -- we do not know how to apply the Word in the real world in our daily life, so we do not gain strength.

The reason I cannot gain strength in reality after hearing the Word is because I divide work and the Word and think of them as separate.

I need to connect all my work to the Will and think providentially. And I need to know clearly that the place I work is the place (where) I have to revive my heart.

Someone may say that church is church and work is work, separating them. Then how can you apply God's word in your daily life?

If I cannot connect everything I do to God's Word, I just become a worker. Therefore, we need to live connecting everything with God's heart and God's word.

2. *If you received grace and stimulation through the Word, you need to keep that as the standard and apply it to your lives. Otherwise, who will keep the standards that have been lost in the meantime? Once we lose our standards and waver in our environment, our spirits will be tired. We have to overcome the environment around us. No matter how hard the circumstance you face is, you should not lose the standards you set for yourself and regard them as life. It is like saying that no one else can eat on my behalf. The taste of the food I eat must be tasted by myself. In this way, the person who needs to be stimulated with their own standards is themselves.*

My heart grows when it is stimulated by the Word. Words that do not stimulate me eventually flow away. Of the words I have heard, only those that have stimulated and moved me remain.

Even though we may listen to so many words, nothing remains of any words that do not touch our heart. Some words may really stimulate you and move your heart; only those words remain.

Therefore, you should always live with the keywords of the Word that stimulate you. A life that is not lived centering on the Word has no more hope.

That is why you always need to have keywords. Someone may ask, "What is your keyword today?" If you do not say anything, that means your life is meaningless. You always need to have a keyword. Whenever you think of your keyword -- one that inspires you -- it gives you incredible strength and power. You need to have a keyword. Whenever you think of your keyword, it inspires you again and again. It gives you incredible strength and power. That is why I say that a life that is not centered on God's word has no more hope. This guy is already gone. He is already taken by Satan. That is why those who do not study God's word, those who do not consult God's word, are completely hopeless. He is no longer connected to God, to his parents, to the kingdom of heaven.

If we do not live centered on the Word, human beings will always flow horizontally centered on the flesh, only centered on what to eat, drink and wear, the same as secular-world people.

A life centered on the flesh becomes the center rather than a life centered on the spirit. They become very humanistic people, and sometimes become a being centered on the desires of the flesh just like an animal. They are only focused on what to eat, what to drink and what to wear. That's why as a human being if you do not live centered on God's word, you easily become a horizontal guy, become an animal. That is why the word is very important. The word is God's love. We can nurture our heart through God's word. The word is not just God's word; it is God's love.

Therefore, if you lose the standard of the Word while living your life of faith, you will lose everything. Therefore, you must live the Word as life. God's word is your lifeline.

3. *We need to live always by the standards of the Word. Otherwise, it easily becomes a life dominated by other people or the environment. Only when we have give and take centered on the Word and with the standards we have set will our spirits gain strength. Therefore, it is important how much we cherish and*

value the work we do in our living sphere. Do you consider your work to be God's work? Are you living by applying God's Word to the work you do? And if you value what you do, you should make sure that the people you work with also share the same values and practice them. If you work in the same place or office, but the others only think of their work as mere work and do not value it, even if I cry and appeal, I have to change their values.

We need to multiply.

If we do not live with the standard of the Word, any human being can become dominated by the environment immediately. When others get angry, I also get angry; when others ignore me, I also ignore others; when others persecute me, I also persecute others. My feelings go up and down depending on the environment without keeping the standard of God's word.

There is no way our hearts can gain strength without the Word. Furthermore, I need to apply those Words to my life. To apply the Word in real life, you have to value what you do and serve everyone you deal with like God.

I have to think of my work as God's work, and if I don't serve the people I work with as God's people, I cannot change my environment to a heavenly environment.

Do not think that only going to church, witnessing, or visiting churches is God's work. Think of everything I do as God's will and God's work. Don't think that only church members are sons and daughters of God, but think of everyone I give and receive with as children of God.

This is the way to apply God's word.

4. *If you say you are valuable but do not put it into practice, you are not valuing what you are doing at all. If you think that what you do is valuable, you must thoroughly preserve those values. You have to keep your standards of faith, even at the risk of your life. Raising one's standards of faith in this way is ultimately about upgrading a higher spiritual level. It took Rachel a long time to correct her own standards of faith. Only after wasting a lot of time did she realize, repent to God, and give birth to Jacob's 11th child, Joseph. Many of us are like Rachel. When you run into a problem, you only realize it after you have been conflicted for a long time and wasting a lot of time.*

To upgrade my heart, I must first value myself. I have to think of myself as God's.

I belong to God. I am God's belonging. This concept, attitude, mindset is very important. If you do not think of yourself as God's belonging, you cannot apply God's word in your daily life. How can we apply God's word in our daily life? First we need to think that "I belong to God. I am God's belonging."

Second, I must think of what I am doing as God's work, God's will -- (whether it is a) government job, your job, or school or church. Whatever you do is God's will and work. This kind of attitude is important. When you think what you are doing is God's work, then already you can apply God's word in your daily life.

Third, I have to treat all people I relate with as God's people and serve them.

Not only Unification Church members are sons and daughters of God. I relate (with all people) as God's people and serve them. They are a son and daughter of God.

So number one, you must first value yourself and treat yourself as God's belonging.

Secondly, you need to think that what you are doing is God's will and work.

Thirdly, you need to treat all people you relate with as God's people.

Wow! If you have this kind of mindset, your heart surely will be upgraded.

You will grow. Your heart will surely be upgraded. Your attitude is important. If we have that kind of mindset and attitude, then we can apply God's word in our daily life.

5. A victor is overflowing with hope even when he is sleeping, and he is unknowingly overflowing with gratitude, hope, and joy. This is what a resurrected person is like. When forming relationships with other people, we throw away all bad thoughts and preconceived notions about that person, find only the good points, and try to use them to contribute to our spiritual growth. If I harbor the other person's bad points, I lose even the good points I have seen in that person until now. Under no circumstances should you remember people's shortcomings. You should embrace that person as a parent and try to see the values of that person. Then you can save time and live a rewarding life. If I always see people's shortcomings and have conflict, I waste a lot of time. Many of us lead such foolish lives.

Under no circumstances should you remember people's shortcomings. The more I remember the other person's shortcomings, the more clouded my heart becomes. It becomes poison to my spirit self. Then how can you avoid remembering their shortcomings?

First, you should always see them with the heart of a parent: "He is my child." You need to see them from God's point of view centering on the point (of view) of parents.

Secondly, if you see the other person's shortcomings, if you are parents of that guy, what should you do? If you are the parents of that person, what will you do? You will surely think, "I will be responsible for him." You definitely have to take responsibility for his shortcomings and have a heart to nurture that person. (You need a) responsive(?) heart. When I see someone's shortcomings, through my serving, loving and helping (him) I want to be responsible (for) and nurture that guy (so that he) becomes a good guy. This is the heart of the parent. This is the way to deal with a person's shortcomings.

I have to think of myself as bearing the cross for the other person.

When we see someone's shortcomings, we need to think that we are responsible for him. "I want to bear the cross for that guy's shortcomings. That is the heart of the parent.

According to my experience, when I see anyone's shortcomings and remember (them), that does not help my spiritual life at all. That is why even if he is a bad guy, I need to see his good points centered on God's point of view. If you (hold on to) someone's shortcomings, it becomes like poison and kills your spiritual life. I realized (this) a long time (ago).(?) That is

why I am talking about Rachel and Leah. Rachel (came to) realize how much time she (had) wasted.

Many of us live such foolish lives, including me.

6. How much gratitude do you live with on a regular day? The victor is grateful for everything. Such a life of gratitude becomes the driving force for victory in any situation, and no matter if they suffer a blow or are neglected, they do not put value there. If you just get praised by others and become captivated in a good mood, you lose all your values. Even when praised or persecuted, you must live a life that does not lose yourself by keeping your standards of value. It is easy for young people to have their emotions fluctuate depending on the mood and environment. That kind of life removes righteous standards from my life. In other words, the righteousness obtained by faith is lost.

What is righteousness in the life of faith? Righteousness is to maintain the content that is received and stimulated through the Word in any situation.

In order to maintain the first motivation you have decided on, you must always live under the stimulation of the Word. Next, the grace received must be multiplied. If you do not multiply, your original motivation and determination will be clouded.

"I need to maintain my first motivation. I try to remember God's word." That is fine, but the best way to maintain your first motivation is, when you are inspired, you need to multiply it to others. When you multiply after receiving God's word and grace, then you can confirm that this truth is really true. The more you multiply, this is the way to maintain and keep your first motivation.

Through multiplying, I can maintain the content that I have been blessed with. Business people's secret to not becoming exhausted is to make a profit through their business.

How do business people inspire themselves? They make a profit. If a company makes a profit and you are working day and night, ... 2 or 3 hours and you can continuously make a profit. Wow!

In our life of faith, it is the same. If you do not create a profit, it is impossible to maintain our first motivation.

First of all, do not forget God's word. It will stimulate you.

Secondly, you need to multiply. Without witnessing, without salvation you cannot maintain God's word. You need to multiply.

When you make a gain, you never become tired. No matter how tired you are, you are excited. In our life of faith, when we only receive grace and do not multiply it, the stimulus we receive from grace will soon subside. ...

I am teaching all the top secrets to you! I do not know what more to share. I have already taught too much. Am I right?

7. What you experienced with heaven is the work of God Himself, so you can boast about it in any environment. But most importantly, we must not lose our experiences with God. Jacob never forgot his experience of meeting God at Bethel throughout his life. Although he faced many trials for 21 years from his maternal uncle, Laban, he did not lose the first standard he had promised with God, and he triumphed bravely because he had

righteousness. A person who works only in a good environment and avoids a bad environment is not righteous. A righteous person is a person who, once he has set a standard, does not lose that standard no matter where he goes. Although we are aware of the saying, "We gain righteousness by faith," most of us are still dominated by the environment.

Jacob's secret of maintaining his faith was that he reflected on his experience of meeting God at Bethel every day. He never, ever forgot his experience of meeting God.

This is one of the ways of maintaining our faith.

True Father never forgot the experience of meeting Jesus and meeting God one-on-one.

The reason Noah built the ark for 120 years without changing was because he never forgot the enchanting moment when he received the commandment from God to build the ark.

He could not forget the beautiful, incredible experience of receiving the commandment from God directly.

(First(?),) we need to remember our meeting with God and with True Parents.

Whether it is a very small or a big event in the past, if we have an unforgettable memory of meeting God or with True Parents, like Jacob, we should always be aware of it. We need to know that righteousness is achieved through unchanging faith.

(Second(?),) to maintain our life of faith, we need to know the preciousness of the encounter(?) and remember our experience of God's word.

Third, we need to multiply.

This is the way to maintain our faith. This is the way to attain righteousness through faith.

Establish Heaven's Tradition

127-12-13-40

March 1, 2022: Thank you very much for your really great prayer for the current situation in Ukraine.

I think many brothers and sisters have become involved and joined together and prayed together.

(Showing photos) Yesterday I visited the WFWPI-UN Office and had lunch together (with the staff). I would like to thank all the staff, led by Merely Barrete Barlaan. Although the staff was small, they were working very hard with a big vision. God and TPs bless our WFWPI-UN!

These two Japanese ladies really supported our Merely and our second generation. Our second generation, Grace and Marco, were working hard. So beautiful! I think heaven(?) is very happy to see this ...

Today I'd like to talk about "Establish Heaven's Tradition" from True Mother's Anthology, Book 1.

If we think about God's Will and humankind, there is no time. There is really no time. If we think that all of those people are my brothers, my family, my tribe, can't we manage to offer this nation of Korea to God? When will we be able to offer all humankind before Heaven? You have to make a life or death determination and invest everything you have. There is no more opportunity to repay Heaven. Think about it. Because I am here on earth, Father will do even greater works. In the future you

will be able to experience that Father is with you in spirit. True Father promised that. So, if you want to see Father, please bring substantial results. I hope you can see him that way. During his lifetime, Father did not expose his arms and legs to anyone. He said that he took great care to protect his body, even in prison. Do you think he will appear to anyone anytime and perform spiritual works? So I am saying, "Let's move forward with one accord, totally focused on the Will and centered on the Principle." (2012.10.25, BonHyang Won)

True Parents are as one person. Our thoughts and our will are one. You must become one with me. My thoughts must become your thoughts, and your thoughts must become mine. On that point, you must clearly boast that you are the children of our proud True Parents. There is no need to hesitate. If you listen to what I say, follow, and do as I say, Heaven will work with you. At that moment, your dreams will be achieved. You must unite 100 percent with True Parents. (2017.03.29, CheongPyeong Training Center)

True Mother said, "True Parents are as one person. Our thoughts and our will are one. You must become one with me. My thoughts must become your thoughts, and your thoughts must become mine."

Just as the body and mind cannot be separated, True Father and True Mother should not be considered separately. The more we think of True Father and True Mother as separate, the more complicated our thinking becomes (providing an) opportunity for Satan to accuse us.

God's strategy always tries to unite, and Satan's strategy always tries to separate. The purpose of Satan's separation is that he will eventually become the center. To deny True Mother is to deny True Father's entire life, who lived with True Mother for 52 years. To deny True Mother is to deny everything about True Father. Have you ever heard of the principle that there can be a fall after completion?

Don't have this kind of principle, my brothers and sisters. To deny True Mother is to deny True Father and to deny the completion of our True Parents. How stupid!

True Mother often said: "Father's thoughts are my thoughts, and my thoughts are his thoughts." Therefore, in our confession of faith, we must always consider that True Parents are as one person.

The most important thing is that the place where God's Cheon Il Guk must be established is not in the spirit world, but on this earth.

And God has never used a person in the spirit world as the central figure while carrying out the providence of restoration in the past. He has always searched for and conducted the providence with people on the earth.

So, when Jesus ascended into heaven, he gave Peter the key to the gates of heaven and said in Matthew 16:19 "And I will give you the keys of the Kingdom of Heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Since the fruits of God's providence must be realized on this earth, we must know for sure that the person in charge on this earth is True Mother, not True Father.

Therefore, God and Jesus embrace True Father and all the prophets and sages are focused on the providence on the earth. We must not forget that True Mother is the center of that providence on Earth. That is why we need to unite together. Jesus was the messiah, but he is in the spiritual world. Our True Father is in the spiritual world. We need to establish God's kingdom of heaven, which is cheon il guk, on the earth, not in the spiritual world. This is very important.

That's why True Mother said, "If you listen to what I say, follow, and do as I say, Heaven will work with you." In that sense, True Mother said that we should become one with her 100%. She said that it is also the way our dreams can come true.

Our dreams are True Mother's dreams. True Mother's dreams are our dreams. There is no separation.

Anyone who tries to separate True Mother and True Father is substantial Satan. This is the most important thing centering on our current providence.

LIVING DIVINE PRINCIPLE : Principle of Creation 22 - A Lifestyle Based on Dual Purposes

Let's study EDP content first.

Dual Purposes

- All entities have dual purposes.
- Every entity has dual centers of movement, one of internal nature and another of external form. These centers pursue corresponding purposes-for the sake of the whole and for the sake of the individual-whose relationship is the same as that between internal nature and external form.

• These dual purposes relate to each other as cause and result, internal and external, and subject partner and object partner.

• Hence, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual.

Based on this content of EDP, let's study True Father's words directly.

Human Beings Have Dual Purposes

<19-97> Jesus had to stand in a position of consolidating his individual victory and also the victories on the levels of the family, tribe and people. You must understand this point. When I see the Unification Church members today, they are good at talking about the principle but are unable to lead an internal life of establishing indemnity conditions. The perfection of the individual, or put to it in another way, if the individual desires to find rest on the foundation of a family, it is not enough with just the indemnity conditions of the individual. When he establishes indemnity conditions of the family, Satan will be unable to violate that family. Consequently, the individual can find rest. In other words, the dual purposes must be fulfilled .

Every human being should achieve dual purposes. For example, in order to achieve individual perfection, individual perfection must be achieved as an individual purpose, but the individual cannot be protected unless he goes one step further and lays the foundation for the family. Therefore, when an individual lives for the whole purpose of the family, they are protected.

We call this the principle of dual purposes.

In order for a people to be completed, it must have a fence called a country to protect it. How can a people without a nation be protected? Therefore, everything must serve a dual purpose.

If I do not fulfill the mission of the tribal messiah, my family can never be protected. It means that my family will be protected and settled spiritually only when we complete the mission of the tribal messiah.

How, then, will America be protected? It has to live for the world. You should know that the fence that can protect America is the world. If the United States lives for the 200 countries around the world, all 200 countries would try to protect the United States when the United States finds itself in a difficult situation.

That is why we always need to understand what the life of dual purposes is.

<19-97> Human beings have dual purposes where they seek a family in order to exist as an individual, a tribe if they have a family, while the tribe seeks society, and society seeks a nation. Therefore, you should not lay a foundation of victory with just the perfection of your individual. For an individual to stand, he must be victorious centering on the protective fence of a family, and secure a position that Satan cannot infiltrate. Only when you enter that position can you find rest. In order for a family to be protected, it must bear the tribal cross, present the tribal indemnity conditions and be victorious over Satan. Only then can the family stand on that foundation. This again is because of dual purpose.

To achieve the dual purposes, one must take one step ahead and bear the cross. In order for the family to be protected, it must bear the cross for the tribe, and for the nation to be protected, it must bear the cross of the world.

In order for the world to be protected, one must bear the cross of God for the entire universe and furthermore(?beyond?).

If there is no principle and values for this dual purpose, they will all pursue personal goals, and they will all perish.

However, the important thing is that in order to achieve the dual purposes, we must go to the place of sacrifice by carrying the cross for a greater purpose.

In that sense, the United States, whether asleep or awake, must carry the cross and go the path of sacrifice in order to save the world.

I continuously emphasize to our brothers and sisters that America really needs to lead the entire world. We need to think what our dual purpose is. What is the greater purpose for America? We need to serve and live for the sake of the world. Eating, sleeping, drinking, whatever we do, our whole purpose is to serve the world. This is the only way we can be protected. We need to take a course(?cause?) for the sake of the world. This is the only way America can be protected.

This is an incredible, undeniable principle: dual purposes. That is why we need to (fulfill) this kind of role very well.

<19-97>Then what must be done for the tribe to be included? The tribe must present indemnity conditions on the national level in order to be included. The tribes of Israel cannot find rest unless they unite with Jesus and establish indemnity conditions on the national level. It was during the process of

preparing for this battle that Jesus was driven to the cross and died. That is why the standards for the individual, family, tribe, people, and nation was not established at all on the earth.

TODAY'S YOUTH MINISTRY: Women Who Should Respect Their Husband Like God

1. All women of our Unification Movement, if you receive love and the Blessing from Heaven, you must be cherished by the archangel (husband). In other words, it is because the position of the Blessed wife is the position of receiving God's love in the position of True Father's object partner. When Eve's love goes to Adam (the archangel) and that love returns to Eve again, her husband is really thought of as Adam (the restored Adam's position). Therefore, when the Blessed wife in the position of True Father's bride loves Adam in the archangel's position, and Adam in the position of the archangel returns love, Adam begins to grow. Blessed women should be valued by her husband (in the position of the archangel). You really have to do your best to make your husband respect you.

You must understand that the position of the couple who (have) received the blessing is not the original position of Adam and Eve.

The blessed woman is in the position of the bride of the Messiah, and the man is in the position of the archangel. The blessed woman in the Abel position must then elevate her husband from the position of the archangel, the servant, to the position of the Son of God. Through such a process, the man who is the archangel must be restored to the (position of the) original Adam (husband).

In order to elevate the man who is in the position of the archangel, the blessed woman must enter the position of being fully united with True Parents.

Then, the blessed woman must be in a position to lead her husband who is in the position of an archangel in faith. She has to play the role of a woman delivering her man (her husband) -- really give birth to her husband -- in the servant position as her son.

The 3-day ceremony is done as a condition, but after the 3-day ceremony, it must be done in life in terms of content and heart.

After that we need to have a substantial transformation -- in the husband's case from the (position of the) servant to (the position of) God's son. We need to have this kind of transformation experience through our life.

Therefore, if a woman fails to establish her faith and is taken by the archangel, a man will never be able to change his lineage.

This is the Principle.

2. Adam must be saved from the position of the archangel (servant) by Eve, and Eve must raise the standard of her heart so that she can raise her partner to the position of the original Adam and respect and serve her husband like God. Otherwise, the lineage of the descendants born from the blessed couple cannot be transformed. In this sense, centered on Jacob, there was a huge difference between the children born through Leah (Cain) and those born through Rachel (Abel). The reason is that Leah and Rachel's positions and lineages are different from the

point of view of the providence of restoration. Rachel had many conflicts with Leah, but she sincerely repented and entered a relationship with Jehovah God, and Joseph was the child born on such a foundation.

3. From that standpoint, children born from the Blessing are different from secular children. Blessed children have strong personalities and do not listen well, but instead, they are spiritually sensitive, and when they are convinced, they deny themselves and obey. In other words, when Blessed children are connected with their original nature, they try to obey the will. Look at Joseph and other brothers born to Rachel. Joseph was of a different lineage from the other brothers. Although he was ignored and misunderstood by his brothers because of his dreams, he did not lose the standard of that dream he had, and he eventually triumphed at the age of 30. Joseph's disposition was not a disposition that, once convinced by faith and established a standard, never changed or was shaken in the first place. Even though all of Joseph's brothers ignored him and did not form any common base, we can tell that Joseph's standard of heart was that high. If you look at this, through the restoration of the mother's lineage, the children's level of heart is different.

A blessed couple must make continuous efforts to restore each other's lineage as a husband and wife, but a blessed woman in particular has a dual mission as a mother to give rebirth to and raise the archangel and as a wife in front of her husband.

Just now we have learned about the life of dual purposes. That's why as a blessed woman you need to fulfill your portion of responsibility, especially centering on a life of dual purposes. You need to have the mother's role and you need to do the wife's role. You need to carry two missions.

By fulfilling these two missions, the blood lineage changes and a child with a good blood lineage and a high level of heart is born.

4. All Unification Church women who have not received the Blessing yet will become mothers in the future. Have you ever thought about what kind of children you would have? Do you have the desire and effort to produce descendants of excellent lineages that God can have direct dominion over? Therefore, before receiving the Blessing, you must have absolute faith toward God's will and True Parents. And horizontally, you should not be dominated by the environment. You must also take good care of the brothers and sisters around you while living your life of faith. If some are satisfied, some are alienated and some are full of hope and some are tired and exhausted. Then we must somehow raise the standard for those who feel alienated and exhausted. If you live for that, you will be able to round the angular character of your personality.

5. Giving love to others purifies the blood and raises your own heart. Therefore, you should try and do a circular movement of reconciliation by receiving dominion from the Sunday School children. In horizontal relationships, you should have harmonious give and take between similar sisters. But that is not easy at all. Because each of them have their own fallen nature, their angular character clashes with others. That is why tears, prayer, and devotion are needed here. You should struggle to become better at circular movements while working hard,

shedding tears. When you encounter a difficult obstacle, do not try to avoid it and take the easier path.

In order to change your angular personality, you need to have give and receive frequently with the person you conflict with. Sharp stones become rounder the more they collide.

You should try to love someone you hate. Because it is by no means easy, it requires a lot of tears, repentance, and jeongseong.

6. We must strive not to lower the standards of worship time, prayer, and listening to the Word. If you set a certain standard through the Word, you should try to give and receive well horizontally. If the path is blocked and you cannot have harmonious give and take horizontally, the position of one's existence becomes unclear, and you become just like secular people. This is going to be the biggest concern for anyone. Therefore, we need to constantly strive to be stimulated by the Word and to apply the Word in our lives. When that happens, you can solve your problems.

The secret to overcoming difficulties is to gain strength and be stimulated through God's Word.

The Word is the life of my spirit body. The Word is God's love that always gives me energy.

If you do not become close to or are not interested in the Word, you will definitely flow away horizontally. That person becomes a person who has nothing to do with God and turns into Cain.

Without receiving and knowing and relating (with?) God's word, it is easy to become Cain, easy to complain. That's why in order to overcome our physical limitations, our physical desire, we need to get strength and power from God's word. That is why those who really love God's word, this can become your stimulation and energy and power to control your physical desires. Without knowing and receiving and relating (with) God's word, it is impossible to change my character and my life.

Therefore, we must live regarding the Word as life. The word is our lifeline. You must live always longing for God's Word.♦

(Response to sharing) Just now we were talking about reading hoondokhae aloud. Anyone doing hoondokhae without (reading out loud?), definitely you will stop on the way. That is Father's strong recommendation. And the one who became the champion of hoondokhae said this is a top secret to do hoondokhae continuously. Secondly, when I research Father's life, I hear testimony from here and there. Do you know Father's prayer style? He always prays out loud. Of course, in public situations he speaks quietly, but I researched this here and there, when he prays, he always speaks. That is one of the secrets of Father's life.

(Response to singing of the Korean National Anthem) Wow! This is a very meaningful song today! This is March 1. This is one of Korea's big holidays. Many Korean people gather together and have Om-Mansei cheers, (in remembrance of Korea) wanting to become an independent nation.

Establish Heaven's Tradition

126-11-13-40

February 28, 2022: Yesterday I attended a Sunday church service in Manhattan. I was very happy to see my family members after a long time. I was moved by Miilhan's passionate sermon and the warm atmosphere of the family.

Our Japanese choir team gave a beautiful presentation of holy songs. I delivered some gifts from True Mother to the Joseph's(?) couple and to Miilhan's couple.

Today I'd like to talk about "Establish Heaven's Tradition" from True Mother's Anthology, Book 1.

Before True Father passed away, as soon as he got out of the car he would say, "Omma, I want this to be done here. It would be nice to have a path like this. It would be good if you could do that." He was preparing to pass away and was making all these requests to me. I never go down this road here without a care. Within the next 20 years, I must accomplish all the things that True Father could not realize and do all the things that True Father wanted to do. I have a lot of weight to carry. The path to establishing the tradition and order internally and externally is urgent. We have to quickly show the world that the Unification Church is alive and well and growing continuously. We must have people seek us out on their own. It is also important that you witness and make an effort. People should see the results of the providence and their hearts should guide them so that they think, "This is the place where I will pour out my heart until the very end." In this era, it is necessary to ensure that groups can come seeking for us on their own and then be connected. We cannot postpone this further. I will keep moving forward. (2012.10.01, Cheon Jeong Gung)

True Mother's Determination After True Father's

Seonghwa

1. Within the twenty years True Mother is on this earth, she must fulfill the things True Father could not accomplish or wanted to accomplish.

After True Father's Seungghwa True Mother planned the first, second and third seven year courses. We must become one with True Mother so that all the things that True Mother is planning within the next 12 years can be accomplished.

2. We must hurry to establish both the internal and external eternal order and tradition of the Unification Movement.

Mother is working on all the systems one by one in order for the Unification Movement to last forever. She is settling everything one by one. Then all humankind and our descendants will absolutely follow the tradition of heaven.

3. We must show that the Unification Church is still alive and continues to grow and develop before the people of the world as soon as possible.

From now on we are in an era that shows the life and growth of the church and of blessed families based on the victorious expectations of True Parents. The world is now well aware of the greatness of True Parents and of our goals.

4. We need to see the substantial results of the Unification Church and make the people of the world come to us on their own.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Through the Unification movement and the lives of our blessed families we need to show that God is truly alive and working.

5. *Seeing the substantial results of the providence accomplished by True Mother, the mind should guide them to come and say, "This is the last place I have to put my body!"*

The last achievement is the unification of the Korean Peninsula and the building of Cheon Il Guk at a substantially national level. That should be our final and substantial result. That is why True Mother is seriously focused on the reunification of North and South Korea.

Centering on the Korean peninsula, there are powerful nations (involved) and many things are going on. We need to look at (this situation) based on God's providential point of view.

Establish Heaven's Tradition

As people who are responsible in each field, you have received a lot of love from True Father compared to the Unification Church members worldwide. I think all this time you have heard many words of love. You cannot measure the value and gravity of that. Think about yourself. Do you think that you were able to fully carry out even one command fully? I think it's good to hold meetings, listen to the Word and redetermine yourself but from now on, you must bring and show your results to True Father. (1984.07.22, East Garden)

Up until now, we have received a lot of love from True Parents and have heard many words.

Can you imagine 2,000 years ago Jesus' disciples heard many words from Jesus? We cannot compare (this) to our True Parents. True Parents have directly guided us and have shown us an exemplary life. Now True Parents are delivering their word every morning.

Heavenly Parent and True Parents guide us every morning through Morning Devotion. Who in human history have received this much guidance, this much love? Now the only thing remaining is what? How can we really practice (what we have learned)? How can we produce results? We cannot accuse (anyone) any more: "We did not receive True Parents' guidance or love. We were not recognized by True Parents." We cannot say such things any more. How much our True Parents poured out their word!

Therefore, now is the time when we need substantial results of putting True Parents' love into practice so that all humankind can follow God.

LIVING DIVINE PRINCIPLE : Principle of Creation 22 - A Lifestyle Based on Dual Purposes

Let's study EDP content first. This content today very much relates to our current situation.

Dual Purposes

- *All entities have dual purposes.*
- *Every entity has dual centers of movement, one of internal nature and another of external form. These centers pursue corresponding purposes—for the sake of the whole and for the sake of the individual-whose relationship is the same as that between internal nature and external form.*

- *These dual purposes relate to each other as cause and result, internal and external, and subject partner and object partner.*

- *Hence, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual.*

Based on this content of EDP, let's study True Father's words directly.

<19-299> *There is a purpose of the body and purpose of the mind within a human being. Then which is the greater purpose? Which should be fulfilled before the other? The purpose of the mind should be fulfilled first. When an individual has a smaller purpose and larger purpose, if he pursues the larger purpose by abandoning the smaller purpose, plus elements shall be created which also benefits the smaller purpose while fulfilling the greater purpose.*

We must realize for sure that if our life is centered on the whole purpose, it will surely bring a plus to the individual purpose.

Therefore, you need to always put the whole purpose first, so that you can live a life (through which) God works.

<19-299> *There is a purpose that we must fulfill from the time of our birth. Human beings exist with dual purposes—one for the whole and one for his own individual. If a nation attempts to conquer, economically plunder and enslave another nation for its own interest, in other words, if it behaves in an imperialistic way, that nation will surely perish within the global realm of fortune. If the power nations like the United States and England violate this principle, their wealth and power which they built up after hundreds of years of hardships will disappear like bubbles overnight. If the Republic of Korea wishes to remain in the course of history, it, too, should not deviate from this principle.*

This is a powerful warning to us.

If a nation attempts to conquer, economically plunder and enslave another nation for its own interest, that nation will surely perish within the global realm of fortune.

If the powerful nations of the world violate this principle, their wealth and power which they built up after hundreds of years of hardships will disappear like bubbles overnight.

Any individual or country must always live centered on dual purposes. If a country always lives for a greater whole first, then that country will automatically become rich and protected by heaven.

If we, the United States, are truly centered on the whole purpose, protect the world, and help the weaker countries, we will become the center of the world and receive the protection of heaven.

However, if the United States or powerful nations live only for itself, and rather tries to invade and loot other countries, it will surely go down the road of defeat.

We need to understand all the circumstances that are currently taking place in the world through True Father's words.

This is an absolute principle. Anyone who violates this universal principle has no future. Really True Father's guidance is timely.

The Individual Should Go the Path of Sacrificing Itself for the Purpose of the Whole

<19-300> *The fortunes of the individual should be sacrificed for the fortunes of the family and the fortunes of the family for the fortunes of the tribe. In other words, the individual should be absorbed into the family, the family into the tribe, the tribe into the people, and the people into the nation. If that nation can stand independent before the world, it will not be able to exist forever. However, if it can become a nation and people who live for the sake of the world, it can exist for eternity.*

When a nation becomes a nation and people who live for the sake of the world, it can exist for eternity.

To live for the whole means that the whole is not a family, nor a tribe, nor a country. The limit of the word whole is the world, the universe, and God.

We need to understand what Father is talking about (when he says) whole, whole purpose, entire purpose. What does it mean? It is not centering on the individual, on the nation, not centering on other things. Whole means what? Whole means for the sake of the world, of the universe, of God.

Based on this principle, the ultimate purpose of an individual is to live for the world, the ultimate purpose of the family is for the world, and the ultimate purpose of the country is to live for the world.

Therefore, we must know for sure what the purpose for the whole is. In other words, to live for the whole means to live for the world.

That is why Father says if you just live for your family and die, you will need to come back and resurrect because your course still remains. You need to live for the sake of the nation and the world. If you just live for the sake of your nation and then die, you need to come back. Your remaining job is what? You need to live for the sake of the world.

Our final and automatic goal is what? You need to understand very clearly. You need to live for the sake of the world. One nation, one world, one family under God. There is no difference among colors or national boundaries -- all humankind together. This is beautiful.

Whole means what? Not just the individual, nation and tribe. It is the entire world.

We are the ones who are creating one family under God beyond the nation, beyond the continent, beyond race, beyond national boundaries.

We need to raise our children (to know) what world means. "Your stage is the world, not (just) your own nation." We need to embrace all of humankind as our own brothers and sisters. They are our family members. This is beautiful guidance from True Parents.

When I encountered this concept of living for the sake of the world, it took a long time (for me) to understand why I needed to live for the sake of the world. Since I (came to understand) that concept and attitude, I have thought of the world day and night. America needs to exist for the sake of the world.

Our GPA needs to go out and serve for the sake of the world. We need to wake up our second generation for the sake

of the world -- not only for America, Korea and Japan, but for the sake of the world. That is the purpose of the whole.

How can we raise our second generation, third generation, future generations based on this content? Then we will have the same concept as God and our True Parents. This is very important content.

I was born, live and die for the sake of the world. I do everything for the sake of the world. You may be focused on your current job. This is not only for America or Japan but for the sake of the world. That needs to be our concept all the time. We need to live for the sake of the world. Our sub-region needs to live for the sake of the world. (We as an) individual, our tribe, our family need to think for the sake of the world.

This is the same content as (that of) our True Parents. Since I realized this concept, my heart has become bigger. I would like to embrace the entire world. Wow!

How can we educate our younger generation based on this concept from our True Parents?

TODAY'S YOUTH MINISTRY : The Believer Who Must Choose One Path

1. If Rachel had gone to Leah's house with Jacob and served her, how much strength would she have gained? If we were in the same position as Rachel, wouldn't most of us cover ourselves with a blanket and fall asleep? It is a habit of fallen descendants to become like this. When you joined the Unification Church, weren't there many people who had an adventure? Many people must have had an adventure after hearing the word of the Principle, and they would have realized something and gained a certain value. In the past in Japan, members heard the Principle through video and were deeply moved and gave their entire life and fortune. In this way, the path of faith is like an adventure. So, it is very difficult to take on an adventure, but after you do, you receive a lot of grace.

Faith is an adventure. Faith is a challenge. So why is faith an adventure and a challenge? It is believing that God is alive (and that) he definitely exists, believing that God works, and taking on challenges and adventures.

If God surely exists and is surely alive, then if your faith is that kind of absolute conviction, then everyone will try to challenge (themselves) because God is there, God is alive.

Therefore, it takes absolute faith in God to challenge and take risks. I need absolute faith that the universe protects me and God protects me if I live for the sake of others.

If we believe God's Principle, God's Divine Principle, there is God. Father said if you live for the sake of others, surely God will protect you. We need that kind of Principle and that kind of faith.

In order to be challenged and adventurous, you must completely shatter your old habits, your old self-centered thoughts and preconceived notions. When you completely deny yourself, unimaginable spiritual power comes from God.

Those who have had spiritual experiences, you know what I am talking about.

Had Rachel escaped the feeling of alienation and, on the contrary, dared to help Leah, she would surely have had the experience of meeting God. She would have received greater

love from Jacob. And she would have shortened the period of her indemnity.

Has your life changed or not?

That depends on how much you believe in God. How much do you believe that God does exist? How much do you believe that God is alive? If you truly believe in God and truly accept that God is your parent and that He is alive, I am telling you, your entire life will be completely changed and you (will be able to) completely challenge your life of faith. Guaranteed if I live for the sake of others, God will protect me. I will never lose anything. That's why a life of faith is a challenge, an adventure. If Rachel had really believed in God and had believed in the principle of living for the sake of others, she could have overcome many limitations. Wow!

That is why the power of faith is really amazing. If you really believe in God and really believe God is alive, your entire life will be a completely life-changing experience.

2. *When you look at Rachel and Leah, From Rachel's point of view, she had only two options: to serve Leah or to complain and separate. Cain knew that God loved and blessed Abel. He knew that he should not be offended and that he should also love his own brother whom Heaven loved. But even though Cain knew it, he was jealous and offended. We also know this, yet we disbelieve and feel conflict. Not because I do not know, but because I know I do not want to obey.*

The path of faith is an adventure in which one must choose one path. Gratitude or complaint? Which way will you choose?

In the end, no matter how difficult the situation, you have to choose between the two. It is a matter of gratitude or complaint.

We must know that the way of gratitude is the way of resurrection, life, and hope, but the way of complaining is regression, death, and despair.

Therefore, a wise person never complains or gets frustrated and takes the path of self-centeredness in any difficult situation.

Which way do you want to choose? There are only two ways: complaint or gratitude.

Are you a wise man? or a foolish man? If you are a wise man, you will choose a life of gratitude. If you are a foolish man, you will always complain and complain and be dissatisfied and easily (become) frustrated and easily angered. What comes after that? You lose everything.

Who is a wise man? You already know the outcome of complaints. Wise men never complain or become frustrated or take the path of self-centeredness in any situation.

Rachel complained and compared. In the end she really repented and met God and had a life-changing experience through meeting God and repentance. How much energy and time she wasted! Wow!

That's why when we choose a path of gratitude, we save time. The course of our indemnity becomes shorter.

3. *You must all know the people who are in the same position as Rachel in your life. If Rachel had been victorious in heart, she might have had children before Leah. Then, as Leah, the older sister, carried Rachel's children and supported Rachel, it might have become the providence of restoration through*

indemnity of Cain and Abel between sisters. However, when Rachel first received much love from her Jacob and then felt envy and jealousy from Leah, in reality, the course was reversed. Rachel, who did not return her love to Jacob, rather let Leah, who was of lower level of love, take control of her. When those of us who first came on the way of the Will become exhausted on the path of faith, when those who come later go out with enthusiasm, we do not encourage them, but rather ignore them, saying, "I once did that, too."

Jealousy is an insecurity. Jealousy comes from the fear that what one owns might be taken away by another.

Jealousy is a weakness. Jealousy comes from a lack of confidence. If the power of love is greater than anyone else and there is a heart for others, there is no jealousy. Feeling envy and jealousy of the other person proves that the other person has a better ability or ability to love than you.

If the other person is better than you, try to learn with genuine humility. And think that he is better than me, and treat him as my Abel.

Jealousy is an obsession. Jealousy comes from attachment to what one owns. One's own comes from an obsession that only one owns.(?) Therefore, it is necessary to go beyond the notion of possession as one's own.

If I envy and feel jealousy, my level of love will drop. The moment I envy and feel jealousy I am dominated by the other person.

That is why we really need to overcome this fallen nature.

4. *Despite the fact that those of us who joined earlier should be grateful for receiving much love from God and return it, there are people who are left behind. There are always many trials for such a person. Although it is mentioned in the Old Testament, Jacob loved Rachel very much. He gave her much love and admired her. At that time, how pleased Jacob would have been if Rachel had not only received love from Jacob, but had given and received that love with Leah as well. If Jacob saw Rachel like that, he would be moved by her, and he must have valued her even more. Perhaps, he would have even thought of Rachel like his mother.*

There is a saying in the Bible that the first is last, and the last is first. The reason that the first is last is that it is left behind. In other words, it's because you do not get the benefit of love.

For the first to be first, they must always serve and respect the last. Then the first will always be first. If the first moves the heart of the last, the first will always be ahead.

However, those who become first and have incredible expectations of those who come later, that kind of attitude really does not help at all.

5. *There are always two paths in your life. It is our course to choose the right one between the two paths, be victorious, and return love. To be "victorious" means that doing all one can on the path they must go on and touching the subject's heart and gaining their trust. The course we must take is that we must choose the inevitable path among the two paths. Therefore, we must become people who are trusted by anyone in our own portion of responsibility. In fact, if you give love to those around you, you will surely find someone who longs for you. Giving love*

like this will increase the number of people who long for you. That's the benefit of love.

There are two paths in our life course. Will I be a victor or a loser?

To become a victor, you must live a life that always moves Abel whom you serve. Therefore, it is necessary to gain trust from the subject partner.

In addition, he must always live with respect by moving those who follow him. In other words, I have to earn a lot of trust from those who follow me.

If you give love to those around you, someone who longs for you will surely appear.

If you give love to others like this, the number of people who yearn and long for you will surely increase. This can be seen as the benefit of love.

6. In our faith course, there will be a certain period of receiving love from Abel. At that time, as we feel grateful for the love that we receive first, we should go through the principled number three (3 years). On this foundation, I must also pass love to others. By giving that love to someone, I should make that person value that love more than the love I received. This is the responsibility of the person who receives love. After receiving the value of love bestowed from heaven, it must be practiced and multiplied to others. We need to know that this is the mission of the Messiah, the mediator of love.

I have to play the role of a mediator of love.

During the period of establishing the foundation of faith, I must receive a lot of love from my Abel.

Then I need to be recognized by Abel. The reason is that as much love as I received from Abel, I can return love to others.

Growing up, children should receive a lot of love from their parents. This is because a child who grows up with a lot of love from his parents can give to others as much as he has received.

The fundamental reason most people fail to give love is that they have never received love. They did not have that kind of example in their relationship with Abel.

Therefore, the period of building the foundation of faith is the period of receiving much love and trust from Abel.

In the foundation of substance, I have to return the love I received to Cain. Therefore, we must do well as a mediator, the Messiah, to return the love we received from Abel to others in the course of faith.

Today we learned such beautiful things from our True Parents' guidance.♦

(Response to sharing about Russia's invasion of Ukraine)
That's why we need to teach the Divine Principle, especially the main content: to live for the sake of others. If everyone understands living for the sake of others, then they cannot live centered on their own nation and their own self.

Establish Heaven's Tradition

125-10-13-40

February 27, 2022: I would like to encourage each of you to pray for the situation in Ukraine. It is a very difficult situation.

Let's pray for our members' safety, that our True Parents will protect them. (We pray that) they can resolve the situation.

Today I'd like to talk about "Establish Heaven's Tradition" from *True Mother's Anthology, Book 1*.

Heavenly Honey is in(?) the Dominican Republic working with GPA.

I made a promise to Father. At the time I met Father I was 17, and I understood God's providence. So I made a determination. I said, "No matter how difficult it is to fulfill the Will, I will bring it to a conclusion in my lifetime." I told him that I would accomplish God's purpose of creation and the ideal world of creation. I said that I would accomplish this by all means. To do that, I am determined not to change. I want to accomplish the Will that he left for us to fulfill, together with all of you. I hope that as we go along the path, none of you will be sons and daughters who fall away. That is my wish, and it is also Father's hope. (2012.09.03, Cheon Jeong Gung)

This speech was right after True Father's seung hwa ceremony.

True Mother said that she made a promise and a determination to God and True Father that no matter how difficult it became, she would fulfill the Will and bring it to a conclusion in her lifetime. She also promised True Father that she would "accomplish God's purpose of creation and the ideal world of creation." She said, "She would accomplish this by all means." And that she had never wavered in her determination.

As True Mother promised, what have you determined and promised to God and True Father? For the remainder of our lives, we need clear goals and vision and promises toward the fulfillment of God's Will. I made a promise to restore at least three nations as Cheon Il Guk nations for God and True Parents. I want to achieve this result by truly uniting with you, all our North American brothers and sisters, so that North America can become the center of this effort and help the rest of the world.

My second promise is to build an educational model for teaching the Divine Principle and the Word to all humankind through Morning Devotion. My third promise is to dispatch more than thirty thousand missionaries to become the center of the American providence and lead human salvation.

I hope that from now on, you, too, will think about what you can do for the sake of God's Will and make a promise to Heaven just like True Mother with a clear vision and goal.

That is why you need to remind yourself all the time what your vision and goal are, what your promise to God and True Parents is. Always you need to remind yourself again and again -- the same as True Mother. True Mother is so strong. She has great determination to fulfill God's will.

Vision makes a person.

Whenever you create your vision, as long as this vision comes from God -- I am telling you; this is my real experience -- vision makes a person. It always makes a person.

Visions are definitely accomplished as long as you do not give up. As long as that vision comes from God, I am telling you, visions are definitely accomplished. Those with a vision have no time to get sick. Those with a vision have no time to get old. A person with a vision has no time to quarrel with anyone. A

person with a vision is always busy with the road to go to accomplish the goal.

That is why Mother has a clear vision and goal and a purpose. Every moment, every day she just goes forward.

Let's inherit that kind of spirit from our True Mother.

We must be grateful to True Parents. Through the Word, we came to know the principle of indemnity and we came to know that we cannot move forward without going through a course of restoration. You have to stand in the same realm of heart as your parents and furthermore, you must live in the same realm of heart as they do. In this sense, from True Parents' perspective, the children of the True Family are just like you. From now on, for as long as I live, I will establish the tradition so that you and the True Family can stand in the same realm of heart as the True Parents. (2013.04.20, Cheon Hwa Gung)

LIVING DIVINE PRINCIPLE : Principle of Creation 22 - A Lifestyle Based on Dual Purposes

- All entities have dual purposes.
- Every entity has dual centers of movement, one of internal nature and another of external form. These centers pursue corresponding purposes-for the sake of the whole and for the sake of the individual-whose relationship is the same as that between internal nature and external form.

- These dual purposes relate to each other as cause and result, internal and external, and subject partner and object partner.

- Hence, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual.

Dual Purposes of All Entities

"In God's ideal, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual."

1. There cannot be any individual purpose which does not support the whole purpose.

a. Therefore, we must always live centering on the whole purpose.

> Just like how the cells in our body moves according to the command of our mind...

b. Order between the subject partner and object partner must be properly established.

> The whole purpose should be the subject, and the individual purpose should be the object.

Do you know what the fall means? The fall means the individual purpose becomes the subject, and the whole purpose becomes the object. That is the fall. That's why we need to have the right order according to Principle of Dual Purposes of All Entities. The whole purpose should be the subject. If this is not clear and if we put our own self first, our own individual goal first, our own family first above the tribe and God's will, that is a problem. That is disorder. That is why we need to apply this principle of dual purposes of all entities. I need to put the whole purpose as a top priority over my individual purpose.

c. God's will must be the top priority. We exist because of God's will.

"There cannot be any whole purpose that does not guarantee the interests of the individual."

When we live for the sake of God's will, it is easy for us to be concerned that our individual purpose is not secure.

However, we must first reflect upon whether we have invested our whole heart and soul in living for the sake of God's will.

How much are we investing for the sake of the whole purpose? Normally those who do not invest much for the sake of whole purpose have all kinds of complaints and dissatisfaction.

If we can truly live 100% for the sake of God's will, I am 100% sure, Heaven shall surely provide for our individual purpose.

We need to believe absolutely in this principle.

We must do our utmost best to secure the individual purposes of those who live for the sake of the whole.

Of course our top priority is the whole purpose first, rather than my individual purpose. But at the same time those who carry the whole purpose need to take care of your individual purpose. You need to take care of your members very well. You need to have a great combination. Sometimes we put the purpose of the whole first and do not take care of our individual purpose; this is a problem. We need to have a great combination. Our mind is the representative of the purpose of the whole; our body represents our individual purpose. That means our body needs to eat, drink and wear (clothes). Without eating and drinking, what can we do, right? But our mindset, our mind really needs to focus on the whole purpose. Our mind is first. We need to put our mind as the top priority. Our body as the object needs to follow the whole purpose. If this is in disorder, this is a big problem.

The Bible clearly speaks about this.

Luke 12: 29-31: And do not set your heart on what you will eat or drink; do not worry about it. For the pagan world runs after all such things, and your Father knows that you need them. But seek his kingdom, and these things will be given to you as well.

Our sole responsibility is to save God's nation. If we do this, God will fulfill all our needs. Definitely. This is my own personal experience. When I focus on God's will rather than on my own situation -- what to eat, what to wear, what to drink -- then always God gives me incredible strength and power.

Therefore, do not worry about what you should eat, drink, or wear. That is God's responsibility. That is God's job. You do not need to be concerned about God's job, which is God's portion of responsibility.

Our responsibility is to establish God's nation. Thus, there is no need to worry about God's job, God's business.

The reason God cannot help you is because you do not lay everything down and devote yourself completely to restoring His nation.

Therefore, live first with the whole purpose in mind. Think of my individual purpose as God's business. True Parents bought(?) it that way. The central figures, patriots, and saints of all generations lived faithfully to this principle.

Of course, we need our individual purpose. We need to survive. However, we need to be clear: which is the subject, and which is the object? If the object becomes the subject and the object becomes the subject, that is the fall; that is disorder. That is a problem.

As long as we put God's will first ... What is God's will? We need to establish Cheon il guk. We need to find God's nation, which is cheon il guk. That is the main (thing). That is why we need to focus on the vision of God's nation, God's cheon il guk. Based on that we need to move forward. Then God's will needs to be subject. Then what to eat, what to wear, what to drink, if we are entirely focused on God's will, God will surely provide what we will need. That is what Jesus is talking about.

A Leader Should Shoulder Dual Purposes

<70-259> *Let us take a governor as an example. He should make his state as one and further become one with the nation. This is the governor's mission. It is from here that we say that a leader should shoulder dual purposes. Therefore, as a person responsible for that state, he should not just think about the state. He must think about the greater purpose. Therefore, you must not think just about yourself. You must advance to a position that is beyond the self.*

What is America's dual purpose? The individual purpose is to be responsible for the American state. The whole purpose is for America to live, not for itself, but for the sake of the entire world.

Your individual responsibility is to both achieve individual perfection and to live for the sake of your whole family. Your family's dual purpose is to care for itself while also carrying out the whole purpose, the mission, as tribal messiahs to save your tribe. Your tribe then also has the responsibility to unite as one tribe while also seeking to establish a nation.

That is why Father said, the purpose of the (governor?) is to find one nation, one sovereignty, one people.

Many people do not know the meaning of dual purposes. We need to understand clearly about the purpose of dual purposes.

<70-259> *When you look at it from this position, as a leader should you place greater importance on the family, on the church or on that city? You should live for the sake of the church and the city even if it means sacrificing the family. Only then can it gradually progress. You must fulfill your dual responsibility.*

When we begin our responsibilities, it is important to consider what comes first. The whole purpose must always be at the center.

The secular world is the opposite. They do not pay any attention to the whole purpose. They only think about themselves and their own families.

We are different. We know the Divine Principle clearly. We know God's will clearly. That is why we always need to put the whole purpose first, above our individual purpose.

Of course, the individual purpose is very important. However, we need to be sure about the clear order, what is the

vertical order. As long as we have such a clear concept, we will no longer be confused. Then everything can go on very well.

TODAY'S YOUTH MINISTRY : The Characteristic Capable of Raising Great Descendants

1. *Just as we can know from Noah's family, God saw Noah's high standard of faith and gave him great blessings. Also, through Abraham and Sarah, who surrendered their lives in absolute obedience to Heaven, we can understand that God wanted them to give birth to a child with a high spiritual level like Isaac. It was Jehovah's heart that He wanted Abraham and Sarah, who were absolutely obedient, to be the ancestors of all people. And it was God's wish to have many children through Rachel, who had a higher level of heart than Leah.*

Recently I have been speaking about blood lineage, how to really improve our blood lineage and (acquire) God's blood lineage.

God's wish is to raise the level of human lineage which has been reduced to that of servants due to the Human Fall.

As God carried out the providence of restoration, the types of central figures He called upon were always those who had a good lineage spiritually and heartistically.

Central figures called to God's providence met common conditions: the first condition was absolute faith and absolute obedience in front of God's Will. All the central figures were loyal to Heaven.

Look at how dedicated Noah was and how much he absolutely obeyed God's will. Look at Abraham and Jacob and Isaac, Joseph and Moses. All the central figures called to God's providence met common conditions. The first condition was what? Absolute faith and absolute obedience before God's will. We need to resemble all central figures throughout human history.

The second condition was making God's Will their top priority. They put their family before themselves, and God's Will before their family. The third condition was that their family was at the center of their path. The whole family participated together in the providence.

Originally, Noah's entire family should have helped him. In the providence of Abraham, all three generations united and participated in God's providence. Moses' brothers and his wife helped him with his providence. Even Jesus' family should have helped in the background.

2. *Therefore, women of the Unification Church, who know God's Will and joined, must completely bring at least three Cain-type women with many conflicts and problems to surrender before marrying. You must remove your fallen nature through this kind of training course. Great descendants can be born on the foundation of the restoration of the blood lineage in this way. Otherwise, there is a possibility that an offspring will be born who inherited their fallen nature. The way to remove your own fallen nature with many corners is to have many spiritual children and serve Cain. Therefore, it is important to have an easygoing personality that can get along well with people of any character.*

In order to raise the quality of your lineage, you must go the course of indemnity through subjugating Cain which we learned

from the Divine Principle. If you cannot subjugate Cain, there is no way to cleanse your fallen nature and your lineage will not change.

The first step in raising the quality of your lineage is to find and subjugate three Cain figures which are three spiritual children.

Before you have your own children, it is necessary to train yourself in subjugating at least three Cain figures. If you do, you will be able to give birth to children of exemplary lineage.

3. *We should think that the reason we clash with people in our lives of faith is because we have a lot characteristics with corners. Judas, who sold Jesus, thought he was doing something good in his own way, but he had a compulsion with Jesus. Judas Iscariot seems to have thought about Jesus, "What I am doing is good, but Jesus has a problem." Likewise, when we encounter a conflict with someone while living our life of faith, it is easy to think "I am being ignored by that person" or "I am having a conflict because of that person."*

As you practice your life of faith, you should consider that all problems arising from feelings of conflict with others originate from your own fallen nature.

If we try to blame someone because of you, because of somebody, because of my father, because of my leader...

Sometimes the problem is actually the other person's fault. However, if you do not consider it your own problem, you will find yourself with the fallen nature of blaming others very often.

If there is someone whom you have strained relations with, you should consider it an opportunity to rid yourself of your fallen nature through him and choose to attend him very well.

4. *However, when a wise person does not get along well with others, they think "I want to develop myself by being stimulated by that person." Reflecting on their own life, they pray, "Please let me discover the preciousness of that person." Rather than blaming that person for their shortcomings first, you should think, "I'm really grateful that my own flaws were discovered through that person." However, Rachel did not know her own flaws and looked only at the flaws of others, and it seems that she always thought that she could not have children because of Leah. So it seems that such preconceived notions overshadowed Rachel's nature.*

You may have all felt this while practicing your life of faith, but never once has your spirit gained anything by thinking of another's shortcomings.

This is my true confession. When I reminded someone (about their) fault or weak point this did not help my spiritual life at all. Definitely people have their own weak points. But when I remember someone's weak point more than their good points, it is not great for my spiritual life. That is why one day I decided: "I don't want to remember someone's weak point. What shall I do?" I prayed and prayed. Because (people are) fallen men, it is easy to see their weak points, right? Me, too. When I was young, I needed to compare, I felt jealousy, I needed to see someone's weak points more than (their) good points. I struggled and struggled. I was growing and growing and reached 30 and 40. Still (I had) that kind of fallen nature: I needed to see someone's weak points; I needed to criticize others. But after having had

(physical) children and taking more care of my spiritual children and of our brothers and sisters, my heart was developing and I had a more parental heart. As long as we have a parental heart, whenever we see someone's weak point, we need to really think that "I need to be responsible for that person's weak point. I need to raise him very well." This kind of responsible mindset really helped me. Whenever I see someone's weak point, I try to embrace (it). That's why whenever you see someone's weak point, it cannot offer anything to your spiritual life at all. That is why always we need to see someone's good points all the time. Of course, it is not easy, but we need to have the heart of parents. We have to be responsible for their weak points.

Therefore, you must build the habit of seeing the good side in people no matter what the situation (is). You need to see their strengths. You should learn to see their original nature. If you only see their shortcomings, you must realize that you have an even greater fallen nature than they do.

Your fallen nature may not show on the outside, but you should consider yourself a worse person than he is.

I had an unforgettable experience. I needed(?) to share about it in front of everybody. The black Heungjin nim guy came. Everybody confessed their faults and Chapter Two problems, all kinds of problems. Many people saw "Wow! This senior blessed couple had Chapter Two problems." They confessed in front of Black Heungjin nim. It was easy to blame them: "How come they have that kind of sin?"

Rev. Yo Han Lee guided us not to blame the leaders. "Actually you have even greater sin inside you, but it has not appeared yet. You have more potential to commit sin, more than that guy. Why just see that person's faults and problems? Why don't you reflect on your own fallen nature? Even though it does not show up, you have more potential than any other guy."

Your fallen nature may not show on the outside, but we should consider ourselves a worse person than he is.

5. *When Rachel thought about Jacob, the disappointment that "My husband Jacob goes to Leah's house more than mine," started to alienate her heart. Her own fallen nature was revealed through Leah. As we walk the path of faith, there are times when our hearts are in a good state and times when they are not. When my heart is not good, it is part of life to have a good heart and maintain my own faith. A person who tries to have a good heart from the position of a bad heart and obtain better values internally is a wise person. When you are in an unfavorable environment or your fallen nature is revealed and get angry easily, if you cannot control your own emotions, you immediately become vulgarized and tainted. It is like losing the standard of your own original nature.*

6. *In order for Rachel to overcome such a difficult environment as she struggled with Leah, she had to love Leah's children more than Jacob loved Leah's children. When Jacob went to Leah's house, if Rachel had first gone into Leah's house and prepared dinner and taken care of her children, Jacob would have treated Rachel differently. In this way, there were many ways to receive Jacob's love. As such, she had two options. Either live a lonely life or gather courage and enthusiastically serve.*

The only way to overcome your fallen nature is to live a life of attendance, serving. You can subjugate anyone if you attend them with a parental heart and the body of a servant.

In the end, the victor is he who attends first, serves first. Therefore, wherever you go, do not attempt to stand in the position of the subject, but always attend and serve others from beginning to end in the position of a servant.

7. It was the same in Noah's family. When Ham saw his father, who was very solemn and whom he greatly admired, lying naked, Ham was at the crossroads between whether he would stand in the position of Heaven with the same feelings he had for his father before, or look at the results that were revealed and judge with his own thoughts and feel ashamed. The same goes for Rachel. There were only two options: stand in the position of the younger sister and actively rejoice together with Jacob or complain and grumble. In our faith course, there are only two paths: the path of death and the path of life. It is our mission and responsibility to discern it.

The life of faith is a choice between two paths. Will you walk the path of gratitude, or will you walk the path of discontent? The path of gratitude is a path toward life, and the path of discontent, dissatisfaction, is a path toward death.

Thus, the path of faith is the path of constant attendance and service and appreciation no matter what happens. If you practice this one thing, you can rid yourself of your fallen nature and change your lineage.

If you can change your lineage in this way, you will be able to produce exemplary descendants who live according to hyojeong.

Let Us Resemble True Parents

124-9-13-40

February 26, 2022: Dear North American family members, as you are well aware, war broke out between Ukraine and the Soviet Union. Please pray for the safety and peace of our family members. Yesterday I got news from Michael Balcomb and our Ukraine national leader that our members are safe. Let's seriously pray for their safety. I think Mother is very concerned about that situation. Please pray for peace to be re-established in that area as soon as possible.

Today I'd like to talk about "Let us resemble True Parents" from True Mother's Anthology, Book 1.

I hope that you empower yourselves as much as you can with the Divine Principle. I hope that you can be unchanging in a world of heart that is firmly connected, not in a master-servant relationship, but in a father-son relationship. When you are suffering, please think about True Father. True Father is concerned about the situation surrounding you, prays for you and is cooperating with you. You should feel safe and secure in your hearts knowing that True Father is here and marches forward despite any adversity or difficulty. You must become children who can convey truth and love to every corner of the world. The path to becoming a true child that can receive the love of True Father is to understand his heart and to become one in heart with him. (1967.08.03, Tokyo Church, Japan)

This speech was in the Tokyo Church in 1967. I don't know yet, but maybe Mother went there and delivered her speech to the people.

She said that your relationship with true parents is not a master-servant relationship, but a parent-child relationship. Therefore, live with the heart of a parent-child relationship.

You should think about your relationship with True Parents and think about what True Parents are like when you face the most difficulty and suffering, and you can overcome them.

This is because True Father always cares for us in the background and prays for us.

Be confident that true parents are always with us.

The way to receive True Parents' love is to understand and inherit True Parents' heart

How much Mother testifies about True Father, who he is! This is a powerful and beautiful testimony about True Father from True Mother.

In 1995, the year motto contained the phrase, "Inherit the True Parents' realm of victory." This means that True Parents were victorious. True Parents have realized the goal that they came to the earth to fulfill. Therefore, the child has to inherit the victory of the parents. What will you do? True Parents' victory is not ordinary or easy. These days I am living life in a constant state of tension and urgency. For example, we have to walk and make our way through places surrounded by cliffs. Even then, we must survive. The more I see the will of God expanding and being realized, the more my heart is like that.

Mother is talking about the year 1995. The year's motto contained the phrase, "Inherit the True Parents' realm of victory." So today, let's learn (from) "The way that you are able to inherit True parents heart" from TF's word.

The Way That You Are Able To Inherit True Parents Heart

<1-205> You should cry, longing for the True Parents who are in the position of God's substance. You should always want to see True Parents. You should want to serve True Parents even by making them a bowl of rice or by giving them a glass of water. You should always have such a sincere heart. Your heart should over-flow with tears.

In feeling this way, if you unite in heart centering on me and breathe together with me, you will come to understand the standard of my character, my past and my circumstances during the early days, which are the foundation of that standard. You will also be able to inherit and receive those things. (38-75, 1971.1.1)

This is very internal guidance.

True Father said, "You should cry, longing for the True Parents who are in the position of God's substance. You should always want to see and long for True Parents."

Have you ever cried at least once because you missed God? How many times have you cried because you missed True Parents? Have you ever cried because you missed your physical parents? Or have you, at least once in your life, cried because you miss and long for someone?

If we have never cried because we miss and long for someone, we have not yet resurrected our emotional world. We

still have a long way (to go) to enter the world of the heart. The world of the heart is, in a word, the world of longing. To know how much I really love True Parents, I can see how much I long for True Parents in my heart.

When you miss someone, you become one in heart with that person and you can inherit everything about that person.

Therefore, the best way for fallen humans to get rid of their fallen nature is longing for their original parents. More than this fallen world, long for the original world and miss the original person.

You Should Long For Your Parents Rather Than Your Spouse

That is how you receive salvation in the Completed Testament Age. Before longing for worldly things, you must long for the True Parents. That is the responsibility of the children. Does the one who longs for his wife first qualify as a son? The child grows up in the parents' nest and thinks its parents are the number one favored people. This is the principle. Even if you receive the Blessing in the future, you must make relations with your spouse only after making relations with his or her parents. Before anything, you must long for parents. you should feel that without parents there is no night or day or world and that your own existence has no value.

(You should) miss your parents before your beloved spouse. You should long for your parents who are connected vertically rather than your horizontal object partner.

People who do not have filial piety towards their parents have a limit to their marital love. This world values horizontal things more than vertical things.

The world thinks of their opponent (spouse) before their parents. Then they think of their children, and then their parents.

However, the heavenly world is a place that longs for the vertical world first. You must first miss your parents, then you must miss your partner, and then you must love your children.

You need to always long for Heavenly Parent, long for your True Parents, long for your physical father and mother. As long as you have that kind of filial heart, longing heart for the vertical situation first, then such a person automatically can love his spouse very well and can relate to anyone very well. That is why we have to set up that kind of vertical standard first. Before longing for your spouse and children, how much do you long for your own parents? If you don't have that kind of vertical filial heart, there will surely be a limit of loving your spouse, your brothers and sisters and your own children. That is why we always need to think about how we can set up that kind of vertical standard. When we inherit that kind of vertical heart and love from Heavenly Parent, we don't need to worry about creating a horizontal standard. As long as I set up the vertical standard, I don't need to worry about the horizontal standard.

Longing Heart and Inheriting Heart

A heart of love and adoration for your parents should dominate your daily life. After that, you can be a son and daughter of Heaven. After going through that course of life, you can welcome your spouse as your husband or wife. Without going through the course, how can you welcome your husband or wife? First of all, you really need to long for the parents. My

motivation for life is True Parents. My entire hope is True Parents, all my ideal and the base of my happiness is True Parents. Unless you attend the True Parents with this standard, you cannot find salvation. Have you attended the True Parents like that?

A heart of love and adoration for your parents should dominate your daily life.

Always I am full of longing for our True Parents. Then you are real sons and daughters of True Parents, right? How much do you love and long for your spouse? I miss and long for my grandchildren. That means within the longing heart there is love; we truly have that kind of heart.

Since True Father passed away, whenever I think about him, tears come down. I miss him so much! I long for him so much! I really miss him!

Father said that if he stays and lives at the top of Mt. Everest, will you come up and greet him (there)? I think many people would try to climb up to the top of Everest to see True Father.

I long for him. I think you and I have the same kind of feeling, right?

We are really fortunate that we have True Mother. How serious she is to restore one nation, one sovereignty, one people. ... To become one with True Mother means -- if there is no longing, why are we talking about oneness? -- if there is a longing heart for True Mother, then we don't need to worry about how to become one and unite together. What is the content of unity and oneness? Definitely there is a longing heart. Longing is the key to inheriting God's heart and True Parents' heart.

That is why first of all, you really need to long for the parents. My motivation for life is True Parents. My entire hope is True Parents; all my ideal and the base of my happiness is True Parents.

Filial piety never leaves its longing for parents.

Let Us Resemble True Parents

From now on, we must live our daily life, putting Father's teachings into practice. Until now, you only thought it in your head and said that you would practice it but from now on you have to become people who can practice it with the actions of your body. Therefore, you cannot say that you were not able to accomplish your responsibility because of someone else. You should come to the conclusion that everything is your responsibility, that you must work harder and that you were lacking. True Father is the one who has lived like this on the front line. (1995.09.17, Osaka, Japan)

LIVING DIVINE PRINCIPLE : The Purpose of Creation

This is new content. Let's study the EDP content first.

1. The Purpose of the Creation of the Universe

- According to Genesis 1:4-31, after God completed each day of creation, He saw that it was good.
- This suggests that God wanted His creations to be object partners embodying goodness,
- That He might take delight in them.

In Gen. 1 after God created each stage of all things, his experience was that it was good.

• *Gen. 1:4,10,18,21,25 After God completed each day of creation, "He saw that it was good."*

Finally God created human beings, and his experience was more interesting.

• *Gen. 1:31 "And God saw every thing that he had made, and, behold, it was very good. ..."*

Someone commented that Father said "good" means double God. You continuously praise God: "God, God, God, God!" and become good. How do you become a good person? You need to often call on God: "God, God, God." Double God, triple God -- it becomes good. It was very good.

"... And the evening and the morning were the sixth day."

God's purpose in creation was to obtain joy in the end. Of course, God was happy to create all things, but when he created his children, he was so happy that he expressed it as "very good."

If God's purpose in creation is joy, then the purpose of our life should also be joy. However, because of the fall of man, God became a God of sorrow, not of joy. Therefore, we must first release God's sorrow and comfort him. That is the way to please God.

Joy to God

• *How can the creation give God the greatest joy?*

• *God created human beings as the final step of creation in the likeness of His internal nature and external form, with sensibility to all feelings and emotions, and blessed them to "be fruitful and multiply...and have dominion...over every living thing" (Gen. 1:28).*

• *Had Adam and Eve obeyed the divine mandate of fulfilling these three great blessings and built the Kingdom of Heaven, God would have felt the greatest joy as His sons and daughters rejoiced in the world of His ideal.*

The Purpose of God's Creation and Purpose of the Universe

• *God's three great blessings can be fulfilled only when the four position foundation, which is the fundamental foundation of creation, has been established.*

• *The three great blessings are fulfilled when the whole creation, including human beings, completes the four position foundation with God as the center. This is the Kingdom of Heaven, where ultimate goodness is realized and God feels the greatest joy. This is, in fact, the very purpose for which God created the universe.*

• *Therefore, the ultimate purpose of the universe, with human beings at its center, is to return joy to God.*

From today I would like to continue to speak about the First Blessing, the Second Blessing, and the Third Blessing: how to apply the three blessings to our daily life.

God's Purpose of Creation and the Purpose of Human Beings' Existence

1. *God's purpose of creation is in feeling joy by seeing human beings; the purpose of existence of the universe is in returning joy to God.*

2. *Therefore, we must think of how we can bring joy to God.*

3. *What is important is how we can move God's heart and leave a lasting impression that will never be forgotten.*

What is the purpose of God's creation? Joy. That is why our daily life should be how to create joy for God. That is our purpose of life. That is the purpose of God's creation. As God's filial sons and daughters day and night (we should) think how to create joy and happiness for God. When we make God happy, that becomes the purpose of our life.

4. *Father said that he was curious to see God's response when he goes to the spirit world. (Reunion between father and son after 6 thousand years)*

Maybe I told you once that one of True Father's wishes was that when he dies and arrives in the spiritual world, he wants an unimaginable reunion with Heavenly Father, (one) which no one could imagine.

Imagine that God, sitting on a throne above a thousand steps, hears the news that True Father has arrived in the spiritual world. On hearing this, he forgets to put on his socks and shoes and descends (the stairs) so fast that he stumbles and falls. As soon as God sees True Father a hundred meters ahead, he runs at the highest speed and hugs True Father's neck and cries and cries and weeps. Imagine a parent and child meeting for the first time after 6,000 years hugging each other and weeping for a long time ... not (just) for a day or two.

What will God's response be when you arrive in the spiritual world? Just imagine that while we are on the earth, before going to the spiritual world, we must create a track record that (will) eventually(?) impress even God. You must prepare as a gift the achievements and hardships you have lived for the sake of God's will, sacrifices you have made for God's will, and achievements of loving ... for God's will. What gifts are you preparing for God?

Life is really very short. Someday we will need to go to the spiritual world. What will God's and True Father's response be to you? Will he just say, "Thank you for your hard work"? What kind of response (will he give)? (Will it be like) True Father's wish?(?)

True Father showed that model. Of course, because of the fall we cannot speak about creating joy and happiness. Instead, how can we really comfort and console him? ...

5. *What will God's response be when you meet Him in the spirit world?*

Life is very short. You and I are doing morning devotion every day, right? (We are) creating a spiritual atmosphere and foundation. When Heavenly Father and our True Father in the spiritual world look at this, how happy they will be. (When they see) the entire American leadership and membership, including the affiliated organizations really working together, putting our jeongseong together, I think not just True Father needs to help the North American providence; God has no choice but needs to come down to help us.

6. *The fruits of your blood, sweat and tears shed for the sake of God's will is all that remains.*

From tomorrow I would like to share more details regarding the 3 blessings.

TODAY'S YOUTH MINISTRY: The Path of Becoming True Mother (4) - Lessons from Rachel (2)

I would like to continue to share more lessons from Rachel.

1. *When we hear the Principle before anyone else and are full of hope, saying, "No matter what anyone says, I have found the way I should go!" we should be able to think about how much I really know the worries of many people who are wandering. You can say that you did not know when you first joined the church and your faith was young, but after years pass since joining the church, you must realize it. After you have heard the Principle, you must feel sorry for those who have not heard it, have compassion on them with love, and give them hope. If you rejoice on your own, you are committing a great sin to those who will follow you. We should know this well through Leah and Rachel.*

You shouldn't just be happy that you heard the Principle, and then met God and True Parents.

You must return the grace you received from heaven with grace for those who do not yet know the principle. You should give hope to those who don't know the principle.

The way to return the grace you have received in front of heaven is to multiply the grace. If you don't multiply the grace and blessings that you received, it's like accumulated water that doesn't flow and turns into rotten water.

Therefore, the grace and blessings which you received must multiply. Our job is to multiply God's blessing, God's grace that we have received. Otherwise, the grace and blessings you have received will give you trouble. They (will) become a disaster. We need to know why God and True Parents chose us. Their main reason is to multiply his blessings and grace.

2. *Because Leah's sorrow was so great, it seems that God comforted her by giving her a baby. However, since Leah's children were given by God from pitied love (sympathy), the children born through her were not of a high spiritual level. However, Rachel had a higher level of love for Jacob than Leah, so if Rachel had fully known Leah's sorrow, it was God's wish that Rachel give birth to a high-quality child without her going through many trials. It is the parent's heart to want a woman with great character (excellent blood lineage) to give birth to children. Since Leah was in such great sorrow, it can be seen that God had Leah have children immediately.*

Torments (and suffering) coming to me are a gift from God in order to grow myself. If I digest them very well, the quality of my lineage will become different.

The more I love my enemy, the more my angulated personality disappears, and the quality of my lineage really completely changes.

The more my fallen natures are removed, the more babies being high-quality are born. By looking at the nature of my child, I can see how much of my fallen nature I removed before I gave birth to children.

I always reflect about that.

3. *Leah gave birth to her children in a low level of heart. You can tell the cause by looking at the results. The children of Leah were envious and jealous of and had conflict with Rachel's son, Joseph, and they eventually sold him off to Egypt. These*

results show Leah's lineage. Then, how could Rachel manage the conflict with Leah? When Rachel received love from her husband Jacob, she should have thought about Leah who did not receive love. She should have passed over the love she received from her husband to Leah. Had she done so, Leah would have spoken consoling words with a heart of gratitude.

4. *Because Rachel only thought about her own position, the period of trials lasted for a long time. For this reason, it can be seen that to indemnify this, Joseph was chased away by Leah's children. Rachel must have wanted to die in her conflict with Leah. Then Jacob said to Rachel, 'It is the Lord's decision,' and he advised Rachel not to be dissatisfied. After receiving Jacob's advice, Rachel prayed and repented before God. God heard Rachel's wish and prayer. So Rachel gave birth to Joseph.*

Children inherit their parents' fallen nature. The lineage of the child (becomes) different (to the extent that) the parents have removed their fallen natures.

I always reflect about myself while looking at my three children. The first one is a daughter; the other two are boys. (I am) thinking about the state of my mind and the level of my lineage just before they were born. I really reflect about that. Wow! Had I really removed my fallen nature? Was I more united with my wife? Each child has a different blood lineage, a different quality of blood lineage. Already time has passed. Even now I have regrets; it does not make any sense.(?)

The more parents remove their fallen natures, the more different the level of heart and lineage of their children (becomes).

After a long conflict with Leah, Rachel eventually realized her fault and truly repented, and (then) her lineage completely changed. As a result, a child like Joseph, who has a really good lineage, was born.

The more I live for the sake of others, the more I give, and the more I love my enemies, the more my blood becomes different when I find God's torment and suffering in the torment coming to me.

That is why I think through Leah and Rachel's lesson (we can learn that) when we truly love someone without jealousy and (come to) understand the other's situation, and though it is not easy, when we really love our own enemy, when we are focused on what we don't like and try to love and live for others and try to love our enemy, then during that moment there is a process of changing my blood lineage. My blood lineage becomes much better. It is a kind of transformation experience. What is the conclusion? Through all that process of overcoming my fallen nature, what is the outcome? We can have a different quality of child.

Rachel went through all kinds of struggle. In the end she met God and really repented. What was the outcome after really repenting? She gave birth to a wonderful child: Joseph. Joseph forgave his own ten brothers who (had) really hated him and (had) tried to kill him. (Because of) his blood lineage, he forgave them and embraced them and loved them. Where did this high quality of blood lineage come from? (It was because) Rachel really repented, removed her fallen nature and met God. (As a

result) she had an experience of the transformation of her blood lineage.

That is why if any suffering and hardships come (to us), any conflict or trial comes, we need to digest them well. This is the best opportunity to really change our blood lineage.

We can learn something from Rachel and Leah's course.

Let Us Resemble True Parents

123-8-13-40

February 25, 2022: Today I'd like to talk about "Let Us Resemble True Parents" from *True Mother's Anthology, Book 1*.

You must have heard stories about True Father going fishing or hunting. Every time Father goes fishing, I find myself pondering. Father is one of the busiest people in the world. He is always talking about the providence and taking care of business and thinking up complex plans in order to realize it. However when he is fishing, he looks like he is not thinking about anything other than fishing and concentrates completely on it like it's the most fun activity in the world. When he was young, if he saw a big fish in the pond, he would go fishing there for 40 days straight saying that he had to catch that fish. I don't think there's anyone in history who has as much will and tenacity as True Father. I hope that you will long and yearn for God the father and that you will learn the truth and strive to become the source of the truth until the day when you become perfected people who resemble God. (1967.08.03, Tokyo Church, Japan)

True Mother said that True Father is the busiest man in the world with the work of God's providence, but when he is fishing, he looks like he is not thinking about anything other than fishing and concentrates completely on it as if it's the most fun activity in the world.

It is truly surprising that True Father is doing his best in the given reality and at the same time envisioning the future of the providence. We learn that True Father meditates, prays, and envisions the future of the providence while fishing.

When True Father sets a goal and decides to achieve it, he certainly achieves it. True Mother testifies that she doesn't think there's anyone in history who has as much will and tenacity as True Father.

The three secrets of True Father's practice are to first center on the vision and goal he sets up and (to) think and meditate more than anyone else on how to achieve it. Second, he prepares more than anyone else. The third is to move more than anyone else.

We need to learn True Parents three secrets. Number one, you need to think and think more than anyone else. Thinking is prayer. It is one of the ways to receive inspiration from heaven, how to solve (problems), how to settle down. This is one of True Parents' different practices. You need to think a lot, more than anyone else. Secondly, you need to prepare more than anyone else. Without preparation, time just goes away. That is why you need to prepare very well. Thirdly, you need to take action. You need to move more than anyone else. This is the way you can achieve the goal.

True Father has no private life. He lives like he has forgotten about it. However when it comes to humankind, he treasures every last person in his heart and believes that he has to raise them up to stand before God. He is pouring out his heart and soul to save people so that they can be reborn as filial sons and daughters. He is always thinking about you members and your personal lives. There is not a day that he does not worry and think about you. I always feel sorry to True Father. Even if Father goes to bed late, he rises early in the morning and prays seriously. Even if the wind is blowing or if it is raining, night and day he is praying for you, the children of the Unification Church. When I see the face of Father meditating deeply on how to fulfill God's Will, I think he is someone whom God cannot help but love. (1967.08.03, Tokyo Church, Japan)

It is a beautiful and incredible testimony about True Father.

True Father forgets his private life, but he lives with the conviction that he must treasure every last person in his heart and set the person upright before God.

There is not a day when he is not always thinking and worried, especially about the health of our church members. Looking at this, we cannot deny that True Father is truly the parent among parents.

When True Mother goes to bed and wakes up at dawn, she said that True Father is already praying diligently without her knowing when he woke up.

It is truly amazing that True Father is praying for us, day or night, whether it is windy or rainy. Father is a person of prayer and a person of jeongseong devotion.

True Mother testified of True Father, saying, "When I see the face of Father meditating deeply on how to fulfill God's Will, I think he is someone whom God cannot help but love." Have you ever received such a testimony from your spouse like what True Mother said? Have you ever received such a testimony from someone close to you? Have you ever received a testimony from Cain from those around you, saying, "When I see that kind of Abel, if God is alive and works, He has no choice but to help"?

Because Mother was living with True Father side by side, her testimony about his life is really incredible.

According to True Mother's testimony about True Father, True Father got up earlier than True Mother and prayed throughout his life. Always True Father woke up earlier than True Mother.

We can emulate True Parents' life when we receive testimonies from our closest partner (our spouse) and from the Cain closest to us.

This is a leading(?) testimony about who True Father was. It is really an incredible testimony from True Mother. If God is alive and looks at True Father's life, Heavenly Father has no choice but to help. That is the testimony from our True Mother.

Can I receive such a testimony from my wife, from our brothers and sisters, from my own children and from my enemy?

True Father's lifestyle is truly exemplary. He is really a man of prayer. He is always crying for the sake of God's providence. He always worries about Unificationists, those who are working on the front line. How can Father forget that as a parent? That is why we can say True Parents are really the parents of parents, the

teachers of teachers, the owners of owners. I am really inspired by True Mother's testimony about who True Father is.

LIVING DIVINE PRINCIPLE: Principles of

Creation 21 - Pair System and Our Daily Life

Let's study from the EDP.

The Reason All Beings Are Composed of Dual Characteristics

• *For any being to exist, energy is required, and energy can be produced only through give and take action. However, nothing can reciprocate without a partner. Hence, a being must contain dual characteristics, a subject partner and an object partner, which can engage in give and take action.*

• *For anything to have an eternal nature it must move in a circle. Give and take action between a subject partner and an object partner is necessary for any circular motion. This is true even for God; having dual characteristics allows Him to live eternally. In order for God's creation to resemble His eternal nature, it likewise must be composed of dual characteristics.*

Based on "The Reason All Beings Exist in A Pair System," let's study Father's word directly.

The Heavenly Principle Under Which Subject and Object Partners Exist

<222-39> *All existing beings consist of positivity and negativity. This is the laws of the heavenly principle. As you know, plus ions and minus ions exist in the mineral world. It is in pairs. In the plant world there is a stamen and pistil. In the animal world, they all consist of male and female under a subject-object partner relationship. Wasn't it announced recently that even tiny bugs and viruses exist as a couple?*

Love and the Theory of Evolution

<222-39> *Did the love organs of the male and female evolve so that they would fit in that way? The theory of evolution is the problem. What path connects this allowing a pair of amoebas to come in contact with a pair of a mid-level being? I am asking whether it can be in contact not only horizontally but in all different ways. It cannot! The world of male and female emerged centering on the concept of love; evolution is on an unrelated dimension.*

Evolution or Harmony?

What is the center by which the male and female can fit together? They fit together centering on love. There is no denying that male and female were created for the sake of love. I am saying that it existed even before evolution. The concept of male and female existed even before evolution. This point is important. Smart people lost direction on the path of life as they were unable to overcome the pass of the historic struggle centering on the question of whether evolution or harmony should prevail. You must understand that this is important.

The Reason Subject Partner and Object Partner Exist

<229-272> *All things exist in pairs. This must all be put in order. Because of this pair system, all things are in a subject-object partner relationship like plus and minus. The reason why subject partner and object partner emerged is because of love. It emerged in order to bring focus. Do you understand? In this way, the entire universe must all conform to*

God's central focus point. Centering on this connecting point, the individual must connect to the family, and the family to the tribe. Everything must be connected in this way.

God exists as the dual characteristics of internal nature (subject) and external form (object). All beings resembling God exist as a pair system of subject and object.

In a word, the system of the kingdom of heaven is a pair system. Heaven cannot be entered and does not exist unless the pair system is established. In the kingdom of heaven, pairs appear as one. It is a world that cannot exist in half. Grandmother must be next to grandfather, mother must be next to father, wife must be next to husband, and all children are in pairs. You fail because you can't share love when you're alone. If you can't become a pair, you have to wait in Paradise until you can match the structure.

The system of the kingdom of heaven is based upon the pair system, subject and object. That's why you alone without marriage, you cannot exist and live in the kingdom of heaven because the structure of the kingdom of heaven is based on the system of pairs.

Then why is everything in pairs? This is very clear. To share and realize love. Right? You cannot produce love, joy and happiness alone. You can only produce love, joy and happiness through your object partner. That is why surely the subject and object partners do exist together. That is based on the system of pairs. The subject alone can never realize love. The object alone also can never realize love. To realize love, there must be a subject and an object. In this way, we need to know that the pair system is the center of all the universe and Heaven.

This is a really important point that we can learn from the Divine Principle.

TODAY'S YOUTH MINISTRY: The Path of Becoming True Mother(3) - Lessons from Rachel

1. *On the path to becoming True Mother, Rachel's course can teach many lessons. Since Jacob had a high standard for God's Will, Rachel was drawn to his heart, and from the beginning, she served and supported Jacob with all her heart. God, who wanted to restore the blood lineage of fallen man, had a wish to have a new descendant on the heavenly side through a woman like Rachel. Rachel must have been indebted in love to Jacob. That is why Rachel was drawn to Jacob, and Jacob must have dedicated all his strength and devotion to Rachel.*

2. *When God wants to use a person as the central figure, He allows a certain time period for that person to receive love. However, after a certain period of time, God pushes the person into a certain conflict and alienates them in order to train them. This is to make him aware that the time has come when he must repay the love he has received. Thus, conflicts and quarrels arise between siblings and colleagues around them. How can they be victorious then? It shouldn't be different from before and after I had a conflict or quarrel. You should always serve the person you served with the same heart. There is no other way.*

I want to share my personal testimony.

I was with Rev. Yohan Lee for about 7 to 8 years. During that time, I learned a lot and received unimaginable love. That was a period when I, too, was loved by Abel. Now that I think

about it, it seems that the reason God allowed such a period of love and education for me was for my mission as a pioneer for the providence of the world someday.

Ever since I left Rev. Yohan Lee's arms of love, I have always been at the forefront of the providence. Through many trials and difficulties, I realized that I must repay the love I received from God, True Parents, and Rev. Yohan Lee. When I started my world mission, I was faced with so much persecution and opposition wherever I went, and I was expelled from other countries seven times. At the same time, there were many Cain and Abel conflicts.

However, I realized that no matter what situation I am in, my heart to serve God, my heart to serve Abel, and my heart to serve Cain must not change.

Looking at Jacob's journey, Rachel was once very much loved by Jacob. However, after Jacob met Leah, Rachel felt a lack of love. But the important thing is that she had to treat Jacob with the same unchanging love as when she was receiving his love and after he met Leah. When she can do that, all conflicts can be resolved.

3. Rachel and Leah quarreled and had conflicts with each other. From Rachel's point of view, when she saw Leah give birth to her baby and take him towards Jacob, she must have begun to feel sad that she had lost her husband. If Leah took Jacob and her children into her room, Rachel would have been lonely in her husbandless home. For Rachel, the environment around her gradually changed. At that time, Rachel should have been grateful for Jacob's heart, whom she received more love from than Leah, and her heart should not have changed. However, instead of thinking of the love she received from Jacob, she compared it to the love that Leah was receiving and became upset.

We, Unification Church members, have received blessings and grace from God and True Parents that are unfathomable and incomparable to secular people of the world who do not know the Will.

We are in a position in which people in the world cannot avoid feeling envy and jealousy when they see us.

The reason we have received so much blessing and love from Heaven is that we must return God's love and blessings to those who do not yet know the Will.

If we always only think of the love we have received from Heaven in the past and try to receive more, we will not be able to overcome trials and difficulties when they come.

4. In such a situation, Rachel should have thought of the love she received until now instead of the decrease of love and think of returning greater love and serving Leah and treated Leah's children with joy more than her own children. But to Rachel, doing so would have been as difficult as dying. If we were in Rachel's position, we would have had no choice but to do the same. When we fallen human beings enter the state of death, it is difficult to overcome. If Leah and Rachel met, there would have been a lot of potential for conflict and great fights. For Rachel, her anxiety, loneliness, and alienation that she harbored were likely to explode when she came into contact with Leah.

5. Rachel must have been unaware that there was a time when Leah felt more lonely and alienated than herself when she received abundant love from heaven through her husband Jacob. If Rachel had known Leah's sorrow, there would not have been any trials. After joining the Unification Church, we have come to know Heaven's precious and internal shimjeong and received a lot of love, but we do not know the worries of secular people. It is good that we listen to the Principle and live a life full of hope, but we must first realize about secular people and have a humble and sorry heart for being loved by heaven.

Therefore, the way we maintain the first love we have received from God and True Parents is to truly love new church members.

I shouldn't feel a lack of love when I see my Abel love newcomers more than they love me.

When my Abel loves a newcomer, I should not feel a lack of love, but rather I should love that newcomer more than Abel does. When that happens, my fallen nature is liquidated and my lineage is changed gradually.

Today we learned some important points. Through our True Father's life course and through Rachel's course, we learned how to raise up our life of faith.♦

Today we learned from God's providence in the past through Rachel and Leah, but can you imagine True Mother's life? It is really incredible. In getting along with Father, she needed to go through all kinds of processes of indemnity. After Eve fell, (True Mother is) in the position(?) of Eve, can you imagine? True Mother is really an amazing lady. She is surely God's only begotten daughter. (She led) a nearly untold(?) life course; she cannot share everything in detail. Just now we have heard True Mother's testimony under this kind of difficult situation, still she absolutely supported Father. Admired by Father(?)... our True Mother is really amazing. That is why she is really our True Mother.

I think this principle of the pair system can solve so many issues and so many problems because the system of the kingdom of heaven is based on the pair. The pair system means one man and one woman system. It does not mean between male and male. The Heavenly structure is based on the pair system. When we understand very clearly this pair system, we can resolve all the current issues, all same sex marriage, all kinds of things. We need to know what the structure of the kingdom of heaven is, what the original structure of God is. If we do not know the pair system, which is the heavenly system, then we will become very confused about that. That is why our True Parents' story(?) is the only way to solve the problems.

Oceania 122-7-13-40

February 24, 2022: I just received good news from Heavenly Honey. She said, "Now 80 GPA missionaries are overseas serving nine nations for the sake of the world." This is really great news.

I received a lot of great feedback from all over the world because many of our young second generation GPA missionaries are serving the world. This is impacting the entire world. Can you imagine if we really send more GPA members, say someday

Transcripts of Morning Devotion - Dr. Chung Sik Yong

30,000 or 40,000 serving the world, no one will be able to deny that America is fulfilling an incredible role as the elder son nation. Someday we need to break through.

What I believe is that our heavenly dream always comes true. As long as we have a heavenly vision and a heavenly dream, it will definitely come true. That is why, brothers and sisters, if we unite together and pray, our prayer becomes our vision, and our vision definitely will come true.

Today I'd like to talk about "Oceania" from True Mother's Anthology, Book 1.

In the farming villages of Korea, the New Community Movement was begun together with the enlightenment movement. You should take an interest in how the Korean Church was able to grow in the beginning time centering on True Father. The Solomon Islands is a country that is in a situation similar to that of Korea in the early days of the church. You should take that time, when church services were held with spirit and truth centering on True Father, as an example, and endeavor to make the flames of revival rise up in this country. One of the harmful consequences of today's material civilization age is that it destroys nature and causes pollution. Your country should nurture and cherish its God-given natural beauty. It should be more active in advocating the nature preservation movement. That is why you need to carry out a nationwide awareness movement centering on True Parents' teachings. (2006.08.18, Honiara, Solomon Islands)

For Palau to be able to compete with bigger nations and join ranks with them, it needs to propagate the Divine Principle teachings. You may not know in detail about the heart of God when He created the world, or about the many stories behind how True Parents came to this earth and laid their victorious foundation to restore fallen humanity. Once you learn of them, you cannot help but love the Word, and love True Parents who are the center of the Word. With such a loving heart, you need to love your country of Palau. The Christians who oppose you do not truly love this country. Henceforth, you need to practice true love centering on the Word, thus taking the lead in making Palau a nation that can be beloved by God. (2006.08.19, Koror, Palau)

Continuing from yesterday, we will have time to study "The Future of Humankind Is Rooted in the Future of the Pacific Rim Region." Yesterday I already spoke to you about how much True Father paid attention to the Oceania providence. Let's study Father's word.

The Future of Humankind Is Rooted in the Future of the Pacific Rim Region

What exactly should be the role of America and the United Nations? Hawaii in the Pacific and Norfolk on the Atlantic bridge East and West, link North and South, and represent the Atlantic and Pacific Oceans, and all the great oceans of the world. With the support and protection of the American continent, the Korean Peninsula should protect and defend the Pacific Rim region by bringing together all the island nations of the Pacific. I say this because the future of humankind lies in the preservation of the Pacific Rim region centering on Korea, Japan and the United States.

When I was the continental director of Oceania, I visited the island nations of Oceania, and almost all the small island nations were ruled by China. All economic powers were owned by the Chinese. I was so surprised to see this.

Regarding the fact that not only the economic sphere, but the maritime areas would also be controlled by the Chinese as well, True Father emphasized that the United States should take the lead in checking this and that (the nations of) Oceania should all unite and be vigilant against these powerful powers.

America had paid little attention to these small island nations in Oceania. True Father worried a lot about this and said that we must protect the Pacific region no matter what happens.

When Father established UPF in each nation in Oceania and used his private jet (to visit the islands?), he told me many things about the importance of the providence of the Pacific Rim region.

True Father's warning was correct. There is already a very tense situation between China and the United States, mainly in the Pacific region. True Father anticipated this for a long time.

Ladies and gentlemen, I ask that you closely analyze the current state of affairs in the world.

Although the days of communism are gone, even now powerful nations such as China and Russia are constantly on the lookout for opportunities to aggressively pursue their own interests with the powerless and small island nations. Regardless of what nation it may be, no small island nation by itself can deal with these powerful surrounding nations and their economic, political or even military ambitions. Those nations are so powerful that, if they wanted to, they could dominate any of the smaller nations in a single day, without shedding blood.



Only when peace and security are settled in the Pacific Rim can peace for all humankind be guaranteed. As I have mentioned, the small island nations by themselves will not be able to stop the incredible tsunami of powerful nations moving into the region. The time has come, therefore, for all these small island nations in the Pacific Rim sphere to unite as one and build the homeland of the new civilization. The small island nations dispersed in both the northern and southern regions of the Pacific, on either side of the equator, as well as Japan, Taiwan, the Philippines, Indonesia, the Solomon Islands, Australia, New Zealand and other countries, should become as one country and form one union to sustain peace throughout the Pacific Rim civilization. This will secure peace and stability for all people.

What I am saying to you is that you have the responsibility to protect and save the oceanic realm, which is a lifeline on which humanity's future depends, from the environmental destruction and conflicts that are worsening by the day, and to shield the natural resources for the sake of peace in the future.

True Father is speaking clearly. He said that if this Pacific Rim was not protected from the neighboring powers of China and the Soviet Union, it would have a huge impact on the unification of North and South Korea centered on the Korean Peninsula.



LIVING DIVINE PRINCIPLE: Principles of Creation 21 - Pair System and Our Daily Life The Reason All Beings Are Composed of Dual Characteristics

• *For any being to exist, energy is required, and energy can be produced only through give and take action. However, nothing can reciprocate without a partner. Hence, a being must contain dual characteristics, a subject partner and an object partner, which can engage in give and take action.*

• *For anything to have an eternal nature it must move in a circle. Give and take action between a subject partner and an object partner is necessary for any circular motion. This is true even for God; having dual characteristics allows Him to live eternally. In order for God's creation to resemble His eternal nature, it likewise must be composed of dual characteristics.*

Based on "The Reason All Beings Exist in A Pair System," let's study Father's word directly.

The Reason All Beings Exist in A Pair System

<218-324> *All things exist in a pair system under a subject-object partner relationship in order to be in constant harmony and harmonious union in all directions—north, south, east, west, top, bottom, front, back, right and left—within a realm of love centered on God. All things in the mineral, plant, animal and human world exist under a pair system.*

Then why do all beings exist in a pair system? It is because love reaches all places. A pair becomes as one and connects to the ideal realm of a common denominator. While doing so, they live and exist for each other, and create the universe as they multiply. Do you understand? You have to understand the principle of why all beings exist in a pair system.

The Mystery of the Universe

<218-324> *What is the most mysterious thing in the universe? What was the first concept that God conceived when He created? It was love. God created the universe from the concept of love. That is why, all existing beings must form a common base centering on love. Consequently, an environment cannot be made without a reciprocal realm between the subject and object partner. There is always a response within a reciprocal realm; that realm of response is not only found in the family but also leads to the tribe, nation and world.*

The Reason All Beings are Composed of Dual Characteristics

1. *In order to exist*

a. *For any being to exist, energy is required.*

b. *Energy can be produced only through give and take action.*

c. *A being must contain dual characteristics, a subject partner and an object partner, which can engage in give and take action.*

I exist because my object exists and because my subject exists. I exist because of my partner. In order to exist, the relationship between subject and object is absolute. Where there is a subject, there is an object. And where there is an object, there is a subject. The existence of God and me is absolute from the point of view that the subject and object must exist together. The relationships between husband and wife, and man and woman, and man and all things are absolute. Therefore, my object partner is like God. It is an inseparable relationship. This is an incredible discovery by our True Parents.

The reason all things are composed of dual characteristics is in order to exist. You cannot exist alone. Definitely there are subject and object partners. How can you multiply and grow without your object partner, without your wife, without your husband? It is impossible.

Therefore, where there is God, there should be his object partner, human beings. God existing alone does not make any sense. He needs to have an object partner. It is an inseparable relationship. Who is God's object partner? Human beings. Human beings cannot exist alone. He needs to have a subject partner. Who is the subject partner of human beings? He is God. Like mind and body, like man and woman, they need to exist together as a subject partner and an object partner. This is incredible Divine Principle. There is a subject partner and an

object partner. They need to exist together. Otherwise, nothing can exist. That is the reason all things are composed of dual characteristics.

2. *In order to have eternal nature*

a. *For anything to have an eternal nature it must move in a circle.*

b. *Give and take action between a subject partner and an object partner is necessary for any circular motion.*

c. *Consequently, we must be composed of dual characteristics.*

Where there is a subject partner and an object partner, they need to have give and take and they must move in a circle. As long as there is a subject partner and an object partner moving in a circle, then they continuously move around, and it becomes circular movement.

2. *In order to love*

This is the final goal.

a. *The reason subject and object partners exist is to manifest and realize love.*

This is a really beautiful reason why all beings are composed of dual characteristics, in order to realize love. To realize love, you cannot do it by yourself. You absolutely need your object partner.

TODAY'S YOUTH MINISTRY: The Path to Become a True Mother (2)

Of course, men (should also learn how) to become a true father. Let's study more.

1. *Our Unificationist women can grow their own spirit through caring for young kids at Sunday School at the church. We must strive to become subject partners who are pure and clean like children. You have to train yourself while supervising the children and being supervised by them. Don't take care of children out of a sense of duty, but try these things coming from your original mind. If you don't do such training properly, even if you build a family next, you will not be able to supervise your Adam (husband) and Adam will not be able to properly supervise you.*

When it comes to growing your spirit, Sunday school is a really good training course,

I personally had this experience. When I was a pioneer, I started with Sunday school.

The more your level of faith grows, the more your level of heart grows, and the more your love grows, the more you grow an interest in young children and the youth.

A person who can do well in Sunday school ministry can also do well in adult ministry. A person who can listen to children well can also listen to adults well.

The revival of early Christianity in Korea always began in Sunday school. This is because if you can capture the hearts of children, you can capture the hearts of adults, too.

2. *Many people start with Sunday School first when they go out to pioneer witness. If you can't minister to children properly, you can't even minister to adults. Not only that, we must serve the elderly well and become a person who they are attracted to. Both of these experiences are needed. If you lead Sunday School students well, their parents will follow with joy. According to*

True Father's words, if you grab each end, the middle will follow. When you become someone who can attract children and the elderly, the youth and adults in the middle can easily follow.

A church with a well-run Sunday School must grow. Our blessed families must first raise the growing 2nd and 3rd generation through Sunday School.

I need to check the system of Sunday School in America.

On Sundays, we need to build a church where children want to go to church. On Sundays, we need to build a church where children really miss their Sunday School teachers.

Children want to go to church because they miss and have a longing heart for their Sunday school teacher. We need to create that kind of environment. A minister who has no interest in Sunday School, I am telling you, has no interest in any human soul. That pastor has no more hope. Any pastor who has no concern for Sunday school, his church has no more hope. ... In order for any church, any center to develop well, you need to pay attention to kindergarten and Sunday School very well. They are our future and our hope. We need to seriously think about this.

If our second generation has already become adults in their 20s, 30s and 40s and we try to arrange an educational program for them, it is already too late. We need to begin from Sunday school: how to protect them, guide them and educate them. This is very important in order to develop our movement and our church.

State leaders, ministers, center leaders and CARP leaders need to pay attention to Sunday school. If you do not pay attention to Sunday school, I am telling you, your church will never grow. Anyone who is not concerned about Sunday school for young children, as a parental figure in your church, if you do not take care of your own children well, what are you talking about, your ministry ... We need to run our Sunday school system very well.

3. *When you guide students or children, do not have the attitude that you are the teacher who teaches them, but first try to earn their trust. This will be a great way for inexperienced pioneers to naturally attract people. Until you start a family, think of the whole process as a training period to train yourself. Rather than guiding the children you are in charge of, your original mind must have a desire to be guided by and attracted to children. If you yourself are attracted to a child, that child will be attracted to you.*

4. *Children don't listen to adults because they try to guide children without actually being attracted to them. If you try to dominate someone without being attracted to them first, that person will dislike you. This is because their heart is not ready. The path of resurrection that we must walk is not a path we are being dragged along reluctantly. It is a path that we take ownership of voluntarily and with autonomy. Doing it out of necessity is like derailing. It is also not good to do religious ceremonies out of a sense of duty because they are unavoidable. Even when we learn the Word and perform ceremonies, we must do it voluntarily. And we have to be proactive.*

If I want to do everything voluntarily and with joy, I have to move my heart. By putting my heart and sincerity first, my voluntary mind springs up.

That is why human beings, including you and me, can't grow up very well. Because we do everything out of a sense of duty. Without investing our heart and sincerity, our mind never springs up. Whatever we do while investing our utmost sincerity and heart, (we can) participate (in it) voluntarily with joy. Without investing our heart and sincerity, we just waste our time. Whatever we do, what is our weapon? Investing our heart and utmost sincerity. Whenever we invest our heart and sincerity, our heart is so joyful and we have great motivation to go forward with a voluntary and joyful heart.

5. *You have to live life willing to do anything with your heart and always discover new values. You should always experience a new life of living with joy. The true path of heart is always new because it is not a habitual path. Isn't it always new to live and play with children? You can see young children playing with new thoughts and emotions every day. Every day you will see children who are always in the same environment playing with a more active mind.*

6. *God has the most interest in the heart of human beings. We have no idea how much God is ceaselessly working behind the scene to make human beings heartistically feel on their own that He is our parent. For example, how desperately does a mother of an autistic child wish for her child to feel and respond to the mother's love while raising the child? How can the heart, labor, and devotion of God, who is the parent to grow the fallen human spirit, be compared to the parents of autistic children? Therefore, to become a true mother, you must make a lot of effort to learn the world of God's heart while guiding the Sunday school students.*

7. *While living a life of faith, there will be cases when I think that I am a sinner and strongly feel that God does not love or have interest in a sinner like me. However, this is a very wrong thinking and hurts God very much.*

No matter how great a sin I have committed, I need to know that God is there wherever and whenever and that He cares deeply for me. God never gives up on me under any circumstances. Today, God is looking for opportunities to enter into my heart. Therefore, if I try to understand God's heart and wishes and adjust to the cycle of His heart, anyone can feel the love and heart of Heavenly Parents.

The reason why we need to lead Sunday School is to know the heart of God. Only through that training can you become a mother who can raise a husband and children well.

When I prepared this content, I was overwhelmed. My tears came down.

Imagine a mother with an autistic child who is completely closed. Let's imagine that there is a mother who wants to communicate with her child with autism by all means and methods in order to convey her heart. Just think about how that mother feels.

Imagine that there is a God who struggles every moment to deliver His heart to each and every fallen human being whose situation is more serious than autism due to the human fall.

But how much God would be pleased if the cycle of our heart, in which we struggle to find God, and the cycle of God's

heart, in which God struggles to find his lost child coincide with each other, and communication takes place!

All of us, fallen humans, are autistic patients who can't feel God's struggles to communicate with us, and (who) have completely shut the door of our hearts.

Therefore, the course of faith is a (course of) training that opens the door of our hearts through various trainings. In the end, it is a course to find a way to give and receive with God heartistically.

That is why God is knocking and knocking and trying to find an opportunity to communicate with each human being. That is his effort. He is my parent, your parent.

Every second, every minute he knocks on our heart and tries to find a way to communicate with me heartistically. He tries to convince me that "I am your father. You are my son, my daughter, my girl." Because of the human fall we have completely closed our heart and mind. Even though God comes to me so many times, every second, every minute, we don't know how to focus on the cycle of God's heart. That is why Father says if we live centering on our original nature which is our original mind (asking) what is the best way to reach heaven, and struggle and struggle to remove our fallen nature, if we can find (out) what our original nature is and how to live properly, if we (can) focus on the cycle of our heart and God is really searching for human beings centered on that kind of cycle of his heart, then meet together, then finally we can communicate between God and human beings. Then how happy God will be about that!

What is the purpose of life? To cultivate our heart. Through cultivating our heart, (we can) finally find God: "Our God, how much he loves me." We need to recognize that he is searching for human beings. What is the best way to meet that kind of God? Father suggests, "You need to live always centered on your original nature and spirit mind, not focused on your physical mind."

One of the best ways to cultivate our heart is to love children. You need to participate in Sunday school. You need to learn how to communicate with them. Sometimes you can control them; sometimes they control you. You have give and take emotionally and heartistically. This is one of the best ways to cultivate your heart. Then after starting family, you will know how to serve your husband and serve your children well, too.

What is the main purpose of our life of faith? To really cultivate our heart.♦

(Response to sharing) We really need to focus on Sunday school in order to take care of our second generation and third generation. If we do not do that, we will not be able to find much hope for our church. If you do not pay attention to the second generation and third generation and only want to take care of older people, God is not there. As long as you do not take care of your own second generation and third generation, how can God come there? As a minister for our blessed families(?) if you do not concentrate on our kids and do not have a proper system of Sunday school, that church will definitely be a disaster and will never have any hope to be better. That is why we need to love and pay attention to our future generation. This is a really important job and our portion of responsibility.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

(Response to second sharing) I had a beautiful experience when I was a pioneer and initiated Sunday school and I tutored(?) kids (in their studies). Elementary school kids came to my church in the afternoon. I taught them Divine Principle and (helped with) their own studies. Later on the school teacher came to our church (and asked), “Why are all of our kids talking about you and about your church? What has happened? I want to see you. After finishing school, all of our students want to go to your church. What happened? I came here in order to see you.”

I had such a beautiful, powerful experience guiding our young kids.

Oceania 121-6-13-40

February 23, 2022: Today, the Youth Ministry (section) deals with very important sermons, so the time may be longer than usual. Please understand.

Today I'd like to talk about “Oceania” from *True Mother's Anthology, Book 1*.

New Zealand needs to fulfill the mission of the mother nation in Oceania. It has the responsibility to unite with Australia and support and help the island nations, and also to educate them. That is the mother's mission. Until now, New Zealand has been asleep. Now, however, it needs to soar. You have the Word, and our foundation laid down worldwide is also solid. All you need to do is to convey what you have heard and seen to others. You have plenty of teaching materials. You now need to stand in the position of children who have reached maturity, and return all that you have received from your Parents for free. You need to determine yourselves anew. (2006.08.14, Auckland, New Zealand)

Today Mother's words were the words that came to New Zealand when I was the continental Director of Oceania.

True Mother said that New Zealand should (fulfill) the mother's mission. On the other hand, Australia, as a continent, is in a position to fulfill the mission of the Father's country. The remaining 12 island nations of Oceania can be seen as (in) the position of their child nations.

At that time, True Father emphasized that the Oceania continent should be the center of the providence of the Pacific. He said that Oceania must become one with the United States, the country of the elder son, the Philippines, Taiwan, the country of daughters in Asia, and Japan, the mother country, and eventually become one with Korea, the third Israeli nation.

I passed through Israel and the Middle East region before coming to Australia. The ambassadors for peace took the lead there in making the Universal Peace Federation Rally Tour to Return to the Original Fatherland and Hometown a great success. I left that region after achieving such wonderful results, but war broke out shortly afterward. When I think about that, the ambassadors for peace come to my mind and my heart aches for them. The only way to resolve all world problems and to cross over the walls of religion, race and culture is to receive True Parents. You blessed families are the people who should enlighten others and make them aware of this fact. You too should feel responsible for the crisis in the Middle East. You have the responsibility to make as many people as possible in

your regions and countries aware of True Parents. Consider the fact that, in this day and age when we are discussing happiness, hope and peace centering on True Parents, there are people who are dying without knowing anything about that. With a sense of responsibility, you need to take the lead in establishing them on the side of the providence. (2006.08.15, Sydney, Australia)

I was Continental Director of the Oceania Continent from 2003 to 2008. I gave a report on Oceania activities at the Cheon Il Guk Leaders Meeting in February 2005.

At that time, True Father heard my report and gave the following words to the leaders of Oceania. Let me summarize it. If you read these words, you will realize how important the providence of Oceania is.

Make Oceania One Country

<Summary of speech given at the Closing Ceremony for Cheon Il Guk Leaders on February 17, 2005 at the Cheongpyeong Heaven and Earth Training Center>

1. *Australia and New Zealand should be the center of the island countries in Oceania to make all island nations into one country. Otherwise, you never know when it will become bait for a powerful country.*

Father really worried about this. He spoke to me personally about it. How much influence mainland China can exert on a small island nation in Oceania. He asked me to protect all small island nations. That is why Australia and New Zealand, as the father and mother nations, need to protect the ocean (nations?).

2. *Oceania has a population of only 40 million. True Father is determined to help. You must hurry and unite.*

3. *If Oceania becomes one, the road for the unification of North and South Korea can be opened. True Parents will make an active effort behind the scenes. The center of providence is Korea. If Oceania is united, the reunification of Korea will not be a problem. The next step is to be able to unite the 37 countries in Asia.*

4. *When Asia becomes one, there is no problem for Africa to become one, and when Africa becomes one, there is no problem for North and South America to become one.*

In 1992, True Father came to Australia. And the slogan that came down to the Oceania continent was, “The Unified World Begins from Oceania.”

I would like to speak more about the importance of the Pacific Rim tomorrow at Hoondok Hae.

LIVING DIVINE PRINCIPLE: Principles of

Creation 21 - Pair System and Our Daily Life

Human Beings as the External Center of the Universe

- *The diverse things of creation enter into mutual relationships with a common purpose when human beings discover the source and nature of matter,*

- *And when human beings identify and classify plants and animals of the water, land and air, and all the stars in the sky.*

Human Beings Stand As The Center Of The Created Universe In Terms Of Its External Form

- *Human beings are the center that allows the diverse things in creation to enter into mutual relationships with a common purpose.*

1. *Human beings must discover the source and nature of matter,*

2. *They must identify and classify plants and animals of the water, land and air, and all the stars in the sky.*

Because the purpose of God's creation of all things was to create a museum of love for humans, humans grow by giving and receiving all things as teaching material for love.

In the end, human beings can know that the world of all material things is the center and that all things exist for the sake of true love.

• *The common purpose of creation is realized when matter is assimilated into the human body as physiological elements, and when the things of creation participate in the construction of a comfortable living environment for people. In these and other ways, human beings stand as the center of the created universe in terms of its external form.*

• *What the created universe gives to human beings:*

1. *Matter is assimilated into the human body as elements essential for people to maintain their physiological functions;*

2. *It participates in the construction of a comfortable living environment for people.*

In other words, the individual entities in the universe create an environment and serve as a house for human beings.

Human Beings as the Internal Center of the Universe

• *In addition, people relate to the universe from their position as the internal center. Here we consider mental or spiritual relationships. The human body, though consisting of matter, fully responds physiologically to the emotion, intellect and will of the human mind. This demonstrates that matter has within itself elements which resonate with emotion, intellect and will - elements which constitute the internal nature of matter.*

• *This is the reason all things in the universe respond to human emotion, intellect and will.*

• *We become intoxicated with the beauty of the natural world and experience the rapture of mystical union. We experience this because we are the center of the internal natures of all things in the natural world.*

Through our intellect, emotion and will, we can resonate with that of matter. Therefore, when we relate with matter, our intellect, emotion and will should give and take with that of the intellect, emotion and will of matter based on heart and in a spiritual way.

Human beings respond to God's intellect, emotion and will. All things in the universe in turn respond to human beings' intellect, emotion and will.

Therefore we must maintain a heart-based relationship with creation where we converse and feel it through our intellect, emotion and will.

Looking at True Father's life, he always had a heartfelt conversation with all things. True Father always communicated with all things emotionally as if they had personalities.

Through our intellect, emotion and will, we can resonate with those of matter.

That is why Father can talk with all things and have give and take with all things. Father treats each thing like a human being. He heartistically and emotionally has good give and take

with all things. That is why we need to have good give and take with all things very well as True Father (did).

• *Human beings are thus created as the center of the universe, and the place where God and human beings become completely one is the center of the cosmos.*

> *We must become intoxicated with the beauty of the natural world and experience the rapture of mystical union.*

> *We must also experience the rapture of mystical union in our relationship of becoming completely one with God.*

Therefore, rather than dominating creation, we should relate to it with a heart of attending, supporting and serving creation.

Father said that fortune comes to those who attend the creation very well. For example, money follows those who appreciate it. In the same way financial fortune follows those who appreciate and take care of the creation. When we take care of each item of all things, we relate very well emotionally and heartistically with it; then we can learn so many things from all things.

Based on this content I would like to talk about our relationship to things. I will summarize what Father said about it. This is a very important attitude. I learned from and was inspired by how he treats all things. He said:

Relationship to Things (How You Treat Material Things)

1. *Treat all things as holy items.*

> *Things in this material world, Church things, etc, things I come into contact with ...*

That is why when you deal with any item among material things in your house or workplace or anywhere, you need to treat all things as God's holy items.

2. *Think of things as high, noble, sacred.*

Because things are created by God, everything is God's art.

3. *Think that I am touching things that God already has touched.*

God created all things. He has touched all things one by one.

For example, when we go to Pusan, ... holy ground and Cheong Pyeong everywhere, wherever Father created holy grounds, we need to think about Father: "Wow! He touched this and that, this rock and this stone and this tree. We feel holy about that. That is why Father said, "Do not think I touched (this, and so) I am the one who created that holy ground."

You need to think that I am touching things that God has already touched. Heavenly Father is greater than any other being, greater than Jesus, greater than Father, greater than Mother, greater than anything. That is why when we treat material things with this kind of attitude, "I am touching the things that God has already touched," then how holy, noble and sacred each thing is.

Father said that these kinds of human beings (who feel this way about all things) are perfect. They are men of true love. When we look at the mountains and ocean, the sun and moon, we need to treat all things as holy things. "God already touched these. I am now touching them," "True Father already touched each of these things that I am now touching."

With this kind of mindset and attitude, how can we commit sin?

Also, Father said, natural(?) things want to be touched in a holy way by someone like me. All things have waited 6,000 years for true owners. So far, no human beings have appreciated all things as God's holy creation. That is a problem. Fallen man does not appreciate (them in this way). Now everywhere there are global warming and all kinds of (other) problems. One of the main reasons for this is that fallen man does not know how to protect nature, how to love all things. If we really have this concept about how we can treat things as God's holy items, if we have that kind of mindset and attitude and serve and protect nature, then how much the natural environment and the universe can appreciate human beings. We need to correct that, the value of all things.

4. *Think that material things want to be touched in a holy way by someone like 'me'*

> *All things have waited all through history (6,000 years) for true owners*

"When can a true owner appear and touch me?" When you look at all trees and plants and each item of all things, you need to think that they are waiting for me. Then in the name of God and True Parents touch each thing one by one, each plant and animal and tree.

5. *Think that these things feel a sense of glory when being touched by me*

Even though they will not say anything, they can feel, "I feel so much glory and happiness because my true owner appeared and touched me."

> *Treat all things with a heart of attendance & service, and a mind of earnest jeongseong. Father said that all things are the 3rd parents.*

(There is) Heavenly Parent and True Parents, and then all things are third parents. Why do we need to treat all things as parents? Because all things provide everything (for us): air, food, whatever we need. That is why we need to treat all things as the third parents.

6. *The reason why items once belonging to famous people are highly valued :*

> *Due to a standard of sacred value*

> *Jesus' robe, Father's clothes from Heung Nam*

Can we buy them? We cannot. They have so much value! We cannot buy them. Why? True Father was the messiah. Jesus was our messiah, our father. If someone possesses a holy item or if someone kept True Father's clothes from Heungnam Prison, can you imagine in 1,000 or 5,000 years how could we determine the value of these clothes?

Father teaches us not just about Father's clothes or Jesus robe, (but) when we treat each item of all things like that, wow! How much God appreciates it.

7. *Why should we treat all things as holy?*

> *Because of the natural movement of my heart*

> *Where the mind goes, material things follow.*

The more I love and think about, am concerned about and love all things, (the more) all things, all materials will return everything to me.

Father teaches us:

8. *When sitting on a chair....*

Do not just sit on the chair. Think:

> *"I am sitting on the best seat in the entire world for God."*

"Please Heavenly Father sit down first, then I will sit down on behalf of God and True Parents. That is why I am looking for the best seat though there are many seats." It is a kind of attendance; how beautiful this attitude is! Right?

> *When riding in a car, when receiving things.*

Let God and True Parents go in first, and let them sit down first. This kind of mindset and attitude is real attendance. We learn this from our True Parents. No one (else) has ever taught us in such detail how to deal with material things. I cannot deny that the True Parents are the messiah. They are great teachers, great True Parents.

Since I have learned this from True Parents, I have really had to reflect about myself: how can I deal with all things and materials. When I use some dishes for food, I think about them as holy items.

TODAY'S YOUTH MINISTRY: God's Will and the Women's Mission

Even though I am talking about women's mission, I think it relates to each man as well. So, please listen carefully to what I am sharing with you.

1. *You may know the saying, "While I was still searching but not finding-I found one upright man among a thousand, but not one upright woman among them all" (Ecclesiastes 7:28). You may know that God told 'Abram' to change his name to 'Abraham', which means 'Father of many nations' (Genesis 17:5), and told his wife 'Sarai' to change her name to 'Sarah', which means 'Mother of many nations'. Even when God sees one woman, He wants her to be a true mother. God searched for one woman, centering on the purpose of creation that God had set for all women to become true mothers.*

Not just Abraham's wife, Sarah...

When God created human beings, he did not create several men and women at once, but created one man and one woman. This shows that He was trying to achieve His ideal of creation by setting them up as ideal models for the True Couple and True Parents.

We can know that the words "While I was still searching but not finding, I found one upright man among a thousand, but not one upright woman among them all" (Ecclesiastes 7:28) implies that although God first sent the only Messiah as the begotten Son of God, He will someday send the only begotten Daughter and realize His Will.

The reason that Abram was renamed Abraham and Sarai was renamed Sarah was to make them models as the father and mother of many nations. What we can understand from this is that God's purpose in creating Adam and Eve was to make them the father of all people and the mother of all people.

Likewise, we can know that when God sees a woman, He wants her to become a true mother. Therefore, it can be seen that God searched for one woman, centering on the purpose of

creation that He set for all women to become true mothers. All men should become true fathers.

We are talking about True Parents, right? What is the purpose of God's creation? It is True Parents. Let Adam and Eve become True Parents. In order to become True Parents, we need to start from infancy, right? Children become brothers and sisters, and finally they become a couple, husband and wife, give birth to a baby and what is the final goal? Become parents. The final goal is to become true parents. God's purpose of creation is what? True Parents.

What does the fall mean? We lost True Parents. What does restoration mean? Restoration means to restore True Parents. It is very clear. (This is) not (only about) True Father and True Mother becoming True Father and True Mother.

Each human being without exception, what is our final goal? It is to become true parents. In order to become True Parents one has to start from infancy, become brothers and sisters, then teenagers, nearly 20-years-old, restore the Blessing as a couple, husband and wife, and deliver and care for and nurture a baby, and finally become father and mother, true parents. That is our final course. That's why when Heavenly Father looks at each human being -- boy or girl, it doesn't matter -- his strong wish is what? Let them become True Parents.

2. *If you think about the position of God who created everything, you can see that God is in a position where He is obliged to restore one man, Adam, and one woman, Eve, because he lost them due to the fall of the first human ancestors. In the genealogy of Jesus in the Gospel of Matthew, the names of four women, 'Tamar', 'Rahab', 'Ruth', and 'Bathsheba' appear. Through this you can see that women are needed to change the blood lineage of sin to the pure blood lineage of Heaven. That is why it took 4,000 years since the fall of Adam and Eve to find one woman, Mary, the mother of Jesus.*

3. *According to the Old Testament, Tamar was a woman who became pregnant after she slept with her father-in-law Judah (Genesis 38:24), and Rahab was a prostitute who hid Israel's spies and helped the Israelites who were wandering in the wilderness to enter the land of Canaan. A woman (Genesis 49:10), Ruth, was a foreigner who seduced Boaz for the sake of her deceased husband's descendants (Ruth 3), and Bathsheba, Uriah's wife, was a woman who committed adultery with David and later became Solomon's mother (Chapter 11). What these four women have in common is that they married together with abnormal and irrational encounters with men and women. Why do these sinners appear in the genealogy of Christ?*

What do you think? Many people, especially Christians, cannot answer this. In the genealogy of Jesus, the four women 'Tamar,' 'Rahab,' 'Ruth' and 'Bathsheba' all look like women of adultery from a worldly point of view. Four chapter two women, how did they connect to Jesus' blood lineage?

However, if we look from the principle point of view, these four women are very important characters for the restoration of the lineage of God's providence. Ultimately, the restoration of lineage cannot be achieved without a woman.

God's providence of restoration was ultimately the providence of lineage restoration. The purpose of the providence

of restoration of lineage was to purify Satan's lineage, which was defiled by the fall of man, and to send the only begotten son and only begotten daughter to restore all mankind through True Parents.

We need to know that True Parents came to this earth and gave us rebirth today through the unimaginable indemnity and lineage restoration that only God knows. We must not judge the providence of True Parents carelessly, think humanistically, or misunderstand God's providence and principles without knowing it well.

Do not simply judge True Parents. Do not think simply about Jesus' blood lineage line. This is top secret. True Father said the Bible is amazing because everything is very honest. Jesus' blood lineage background: there are four or five Chapter Two women. Why did they become Jesus' ancestors and blood line? We came to understand that because Adam and Eve acquired(?) Satan's blood lineage, in order to purify it, there are all kinds of processes. (There is a) need to restore the elder sonship, parentship, women area -- we cannot imagine. Some kinds of providence are only known by God and True Parents. No one knows them. Without knowing that background clearly and simply judging and judging -- Father's Chapter Two and all kinds of misunderstandings ... I am telling you, brothers and sisters, you have to be careful!

We love the Divine Principle. No one can deny it is the eternal truth. How can we deny the Principle of Creation? How can we deny the reality of the Fall of Man? How can we deny the Principles of Restoration? True Parents have clearly spoken about this. Through these (restorational) processes ... how much indemnity True Father had to pay. He had to go through all kinds of paths and processes in order to restore the blood lineage.

Without knowing clearly, and simply misunderstanding True Parents and thinking about them humanistically, this is really fallen nature; this is really Satan! That's why you have to be careful. Look at the Bible history; we need to focus and learn from True Parents. The Principle of Creation is amazing. The Fall of Man and the Principles of Restoration are also amazing. We need to focus on what we have already learned. That is enough to go forward.

4. *Through the words of the Principle, you may be well aware of the fact that God lost his one son because of Eve and suffered many things because of women. If you are born as a woman, it is already decided that you become a mother. God's providence of restoration has consistently descended through families of amazing faith like Noah's family, Abraham's family, Isaac's family, Jacob's family, and Joseph's family. Seeing this, we know that God has a Will of wanting to produce as many children of goodness as the stars in the sky and the sand on the earth through good families.*

The lesson God shows through the providence of restoration is that God's providence is the providence that has been seeking true children, true siblings, true couples, and true parents.

The four greatest truths are true parents, true couple, true siblings, and true children.

What truth is greater than this?

We must understand that it is God's absolute predestination that we must become true parents, true couples, true brothers and sisters, and true children. God's will is absolute predestination.

To become true parents is my absolute predestination. To become a true couple is my absolute predestination. To become true brothers and sisters is my absolute predestination. To become God's substantial and filial children is our absolute predestination. How clear this is! True Parents teach us so clearly, so powerfully.

5. *From this point of view, we come to the conclusion that we must find the True Parents on earth. It is proven through Noah's family in the Old Testament. History should have started with good parents who didn't fall, but due to the Fall, Jehovah God entrusted the mission of restoration through indemnity to people of faith in order to restore through indemnity what started as evil history through evil parents. Therefore, the women of the Unification Movement must first fulfill the mission of giving rebirth to men who are in the position of the archangel from the position of True Father's bride. Men who are in the position of the archangel must be lifted up to the position of adopted son.*

From the point of view of the providence of restoration, men are restored to (the position of) Adam from the archangel's position, and women start from the position of the Messiah's bride.

That's why when we receive the blessing, the woman is in the position of the messiah's bride, and the man is in the position of the archangel. Even though there is a condition (during the Blessing process), we need to restore this after receiving the Blessing during a certain time period.

Therefore, blessed women must first become one with the Messiah from the position of the bride and groom and from the position of the Messiah's daughter, and fulfill the mission of raising the husband from the position of the archangel to the position of God's son.

Therefore, women must faithfully lead their husbands out of the position of Abel. In any blessed family, if the woman in the mother's position does not have faith in that family, there is no more hope for that family.

This is my conviction. In the family if the wife and mother position has no faith, one cannot find any more hope for that family. If the mother does not have faith, she cannot raise the children properly. Man is very external. (He is in) the position of the archangel. The woman's role is very powerful. If the woman has faith, there is no need to worry about raising the children. Children are very influenced by the mother. Why do children have no faith? Of course, the man also may (cause) a problem, but I think how well the mother raises the children (really matters).

6. *Because the women of our movement are in the position of daughters of God, they must spiritually give birth to, serve, and nurture their husbands who are in the position of the archangel. You have to be in a position to respect your partner heartistically and nurture him in such a way that he is drawn from his original mind. You have to raise your partner so that he can go from the position of the archangel to stand as the original*

husband (Adam). Sometime ago, True Father asked the women, "Do you want to become a daughter of Heaven? Do you want to become a daughter-in-law?" Everyone answered that they wanted to become daughters of Heaven. No one answered that they wanted to become a daughter-in-law. Then True Father said, "Doesn't a daughter leave her parents and her house? But a daughter-in-law inherits the lineage of that family."

7. *All women are in the position of God's daughters, but when they get blessed with the archangel (Husband), they must grow into the position of God's daughters-in-law. This is our course of restoration. It should be known that all central figures who were providentially chosen in history were raised up wonderfully by their mothers or wives. Therefore, as women of the Unification Movement, for the first few years after joining the church, you must take the course of faith as daughters or the course of indemnity to raise spiritual children. Then the false lineage changes to a true lineage. Also, you have to take responsibility and lead your husbands before God until the day you realize a family and Adam becomes a husband with heartistic subjectivity.*

Looking at the providence of restoration, there was always a great mother behind a great central figure. Isaac's mother, Jacob's mother, Joseph's mother, Moses' mother, True Mother's mother, Daemonim, True Father's mother, Chungmonim, etc., were all wonderful mothers.

A woman settles in the family when she takes a position of faith. If the wife does not settle down as a mother in the home, she cannot properly establish her husband or fully raise her children. A mother in the family is the center of love.

The mother position is the center of love in the family. We need to know this clearly and principally. We need to know how important the role of woman is in the family.

8. *The life before starting a family is the period of training to be a bride as a woman. Therefore, you should think of the course you are taking now as a period of growing your own spirit to become a mother. It is a period of sanctification by purifying your false lineage a lot and raising the level of your lineage before you start your family.*

Why do we need go through the process of restoration, all kinds of hardships and trials and problems? What is the main reason? In order to purify my blood lineage. (Through the process of restoration) the quality of my blood lineage improves from the servant's level to the adopted son's (and daughter's) level to the level of filial sons and daughters. If we really purify our blood lineage, we can become a great wife, great husband, great father and great mother. That is our final goal.

South & Central America

120-5-13-40

February 22, 2022: (Response to sharing) I was really inspired by the American delegation which joined the world Summit. Each one of them was talking about religious freedom. They talked about God and supported True Mother's ideal of the Heavenly Parent. It was really incredible, so beautiful!♦

I am excited every morning because our dear brothers and sisters are waiting for morning devotion. It is a beautiful online holy community model. We are offering our jeongseong, our utmost sincerity, towards God and our True Parents from early in the morning. I think God should bless North America and those who are listening and participating in this beautiful morning devotion. Our life begins from early morning devotion.

Today I'd like to talk about "South and Central America" from *True Mother's Anthology, Book 1*.

Fifty years ago, Korea was in a more difficult situation than Africa or other third-world countries are today because it was right after the Korean War. It was also the beginning time of our church, and most of the members were middle and high school students. Through them, True Father carried out the enlightenment movement in the rural areas and the New Community Movement. Moreover, knowing that the machinery industry would play an important role in Korea's joining the ranks of the advanced nations, he also focused on training many talented individuals in preparation for that day.

Today's Korea is not inferior to any other advanced country. What I mean is that, depending on the resolutions you make, Jamaica can also change. One person can move and change the world. True Father alone created the basis upon which the world can be changed; there are a great many people in the world who have been transformed into true olive trees through him, aren't there? There are many blessed families in this country as well. You are not alone.

True Mother said that one person can move and change the world. She also said that True Father alone created the basis upon which the world can be changed.

The power of one person is truly amazing. Due to the fault of one man, Adam, human history has flowed into misery, and the ancestors who have come so far and the entire human race living on the earth are suffering so much.

On the other hand, through the sacrifice of one man on the cross, all mankind received spiritual salvation.

Because of one person, True Father, God's 6,000-year history of work was restored through indemnity, and the way of salvation was opened to all humankind through the principles and blessings revealed by True Father.

Also, through True Mother, Cheon Il Guk was proclaimed and God's 6,000-year work came to an end. In this way, the power of one person can move and change the whole world.

How about you? Our subregional leader 1, or 2, 3, 4, 5, (through) your leadership (you) can change an entire subregion, an entire nation. One person can influence your tribe and nation and even the whole world.

Through history, we saw that the influence of one person on the entire nation determined the rise or fall of that nation.

Thanks to the leadership of Korean President Park, Korea has become a powerful nation today, and under the leadership of President Lincoln of the United States, slaves were freed, and the United States was protected as a nation.

We have been called by God to represent all mankind and the world on behalf of True Parents. We must know for certain

that the power of one person in our blessed family can have a great impact on our people, our country, and the world.

The change of one person should be the beginning of the change of the family, the nation, and the world.

The reason God called me and called you and chose me and chose you was to save the world and mankind.

The time it takes to restore your country and your tribes to God's side is determined by your resolve. I looked upon this country and wondered why it could not be like Switzerland, when its natural environment is just as beautiful. When I went to Switzerland, I discovered that their ancestors had worked hard to make what they have today. While they were alive, the ancestors did not live in comfort; instead, they went through many difficulties for the sake of their descendants, and thus they created such a wonderful environment.

I also visited the Blue Mountains in this country, which are famous for their coffee, and they were so beautiful. Switzerland had to grow and prosper while observing neutrality because it is surrounded by powerful countries. Your country, on the other hand, does not have such restrictions. You can make your country beautiful and prosperous through your own decisions, and yet you did not know that until now. I pray that you will cherish the hope that your country can become the number one nation in the world. (2006.08.04, Kingston, Jamaica)

The Bahamas, an island nation situated in the Caribbean Sea, in Central America, was the place where Columbus landed first when he discovered the new world in 1492. It was under the rule of Spain and then became a British colony, and gained independence in July 1973. The fact that we are holding the Universal Peace Federation Rally to Return to the Original Fatherland and Hometown in the Bahamas, which is made up of more than 700 islands, is truly a great blessing from God. Though it has been a long tour for me, I rejoiced in meeting people prepared for a long time by God in new places, and I finally arrived here in Nassau, Bahamas, on August 4, 2006. This was a tour for delivering this message and performing the marriage Blessing ceremony and the only way for the Bahamas to stand in front of God again is to receive these teachings and True Parents with a passionate heart. I hope that you will all work hard, so that the blessings of God can be with the Bahamas. (2006.08.05, Nassau, Bahamas)

True Mother's speaking tour was for the whole world. True Mother was supposed to come to America last year. However, because of the Covid situation, she could not come to America. We are now expecting that she will come to America very soon.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others (Final) Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

I repeat again and again, Father's main philosophy is what? Living for the sake of others. It looks very simple, but it is a very powerful philosophy. If we really understand the meaning of living for the sake of others and practice it, this is the way to establish the kingdom of heaven on earth and in heaven.

Let's study more in detail from our Father's word.

The Kingdom of Heaven is the Place of Living for the Sake of Others

<121-127> *Jesus said that your family members are your enemy and that anybody who loves their mother-in-law, father-in-law, wife and children more than Jesus are not worthy of him, and that they cannot become Jesus' disciple. He gave that ultimatum. Only when you can go beyond that, can a path be opened where you can become the citizens of the kingdom of heaven. Thus, the path and life of Unification Church members who embarked towards this ideal and world, is one of going in the opposite direction.*

Matthew 10:36 says, "Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me." The reason God called me and you and chose me and you was to save the world and mankind." Therefore, I must love the world and humanity more than my parents, more than my sons and daughters, more than our family and tribe.

When we love our own family, our own relatives, our own father and mother, our own children, we need to think that they are representatives of the world. When we relate to our own family members, (we should not) treat them just as our own family members. They are representatives of all humankind and the world.

Both the Bible and True Father said that we must go to a higher place in heaven. They said that the path to heaven is the path of living for the tribe over the family, living for the nation over the tribe, living for the world over the nation and living for God over the world.

But the world is the complete opposite. It thinks about the nation rather than the world, thinks about one's own tribe rather than the nation, and thinks about one's own family rather than the tribe.

The conclusion is that we have to step out to a position for the sake of the world, mankind, and God. Do I really love the world more than my nation? Or do I love my nation more than my family?

Day and night we need to think that God's concept and True Parents' concept of salvation is not just focused on the individual or family or the tribe and nation, God's concept of salvation is total salvation, nobody missing. As long as we have the concept of total salvation, we can embrace any individual, family, tribe, nation and the whole world. We need to always think, "How can we treat all of humankind and the whole world

as my own individual, as my own family, as my own tribe." This is the kind of training we are doing.

If you intend to go on this path, there will be a time where you will face opposition on the individual, familial, tribal, people, national and global level. Furthermore, you must overcome the time when even the spirit world opposes you. Only when you go against and penetrate this path and rise to the top can a bridge be laid to this earth. That is why, Rev. Moon has continued this battle during the forty-years of his life to this day.

I am really thinking day and night how we can educate our future generations, second generation, third generation, our young generation. How can we educate and raise them for them to really serve all humankind and the whole world. They -- and we -- should not just think of America. How can we let them know their identity, their purpose and their vision? How to live for the sake of the world and all humankind?

Our entire North American membership and leadership, including Canada, need to think about how to serve the world and all humankind. We need to exist for the sake of the world. If everyone has this concept and raises our young people and sends them (out) to the world, I am telling you, we will truly realize the true meaning of our own identity as second generation, our third generation, our younger generation. We need to have a great vision, a dream. This kind of attitude and education is important for our young generation.

For whom is Rev. Moon doing this? It is for the sake of loving God and humankind. I abandoned my own parents, my wife and child. Those who loved the Unification Church were apt to be driven towards a path of suffering. I abandoned my nation and was determined to save the world even if it meant sacrificing the Republic of Korea. Otherwise, a bridge could not be laid on this traditional path. Why is this necessary? Without doing this, you will not be in tune with the other world when you go there. You would not be able to breathe. You would suffocate. Since I know about that world of eternal life...Life on earth is merely the life of a transient traveler. The world of the original hometown is an eternal world.

Recently I received a good report of GPA activity all over the world. They are so inspired! I am sure if we create the conditions for them to go (out) to the world and serve for the sake of the world, I think without exception they will be very inspired. So, (we should) let our second generation, third generation, our younger generation be inspired by serving the world and all humankind.

The object partner of God's love is not limited to any one individual, but love for the whole. Therefore, I must love all things that God created. Parents must have the heart of loving all things on behalf of God and loving all human beings without exception.

However, what is important here is the fact that sacrifice is always required for greater things. You cannot love your family without individual sacrifice, you cannot love your tribe without your family's sacrifice, and you cannot love your nation without your tribe's sacrifice. You cannot love the world without the sacrifice of your nation.

Where there is true love, there is true sacrifice. True love always requires sacrifice. Many people do not like the concept of sacrifice. However, without sacrifice how can parents raise their children from (the time of) giving birth. In giving birth to a baby, the mother has to go through incredible suffering and pain. Then (while) raising (children) from 0 years to 10 years to 20 years (and for their) entire life, parents need to pay a lot of attention to their children with incredible sacrifice. That is holy sacrifice. That is why you and I still survive. God is a loving God through a sacrificial way. Sacrifice has a great and profound meaning. True love always requires sacrifice. Without paying the price, you cannot obtain anything. That is why willingly, happily we need to pay the price, which is sacrifice.

Distinguishing Between Good and Evil People

<178-245> *How do you distinguish between good and evil people? A person who lives more for the sake of others is the more good person. That is how you distinguish.? God is the original being that lives for the sake of Why others. Standing in a position closer to God is living more for the sake of others. Thus, when you view this from a position centering on God, you would evaluate it by saying that what is higher and lofty would have greater value, that a person who lives more for the sake of others would have value because he resembles God, because this person has value he becomes the central being, and because he has value he becomes the standard model for the whole.*

Who is good and who is evil? From the Principled perspective, a person who lives more for the sake of others is good and a person who lives for their own sake is evil.

The person who lives for (others?) becomes the center, the master, and the Abel. Who in America cares, loves, and prays for America the most? If any American family loves, cares for, and prays for America more than Dr Yong, more than Dr. Jenkins, more than anyone else, he is the owner of America.

I really appreciate our True Father who gives such amazing guidance day and night, teaching us and raising us up. We have great True Parents. We have great teachers. We have great owners. They are our Father Moon and our Mother Moon. Let's really appreciate our True Parents' guidance and teaching.

TODAY'S YOUTH MINISTRY : The Completion Stage of Faith

This is the final part of the three stages of growth.

1. *Our final goal is to establish the foundation of faith and substance, for two virgins to receive the Blessing, enter the completion stage that even Adam and Eve could not reach, become a true couple, true parents, and create an ideal family. However, if you do not properly follow in principle the official course of the foundations of faith and substance, in other words, the servant level and adopted son level, you will face many difficulties after starting a family. Before starting a family, you have to live by examining whether or not you are restored to the adopted son level beyond the servant level. How can we know that? It can be seen from the fact that you go beyond your own worries and worry about the Will and about the overall situation of the church. You can also see by how much Cain respects you when witnessing to them.*

The formation stage, the servant level, is the period of establishing the foundation of faith. The growth stage, the adopted son level, is the period of establishing the foundation of substance. The completion stage, the level of realizing the husband and wife and completing the family, is the period of establishing the foundation of the heart.

When the couple is realized and enters the completion stage, there is no longer any more practice and training. Therefore, if you start family life without properly establishing the foundation of faith and foundation of substance, conflicts will arise between the couple and you will experience unimaginable difficulties. Therefore, in the formation stage, you must go through the steps of liquidating the servant's nature, and in the growth stage, you can get closer to the position of your parents with a sense of ownership.

When we learn from Part Two of the Divine Principle, we are talking about the formation stage and growth stage, the foundation of faith and foundation of substance. This course is not only for our central figures. This is our official course to break through without exception. That is why before you start family, you need very thorough training when you are in the formation and growth stages. Once you receive the blessing and enter the completion stage, there is no more practice, no more training course.

That's why ... struggling after receiving the Blessing means your training before the Blessing was not so great. You did not overcome the nature of the servant. You did not have a beautiful relationship with your Abel and Cain. You did not overcome your fallen nature. You did not have the proper training and then just started family.

(As a result) there are all kinds of conflict and difficulties between husband and wife. You struggle and struggle with each other. What is the point? That means you did not properly go through the foundation of faith and foundation of substance. If you practice properly, then when you enter the completion stage, it is much better. Why are you struggling so much? It is because you did not go properly through the official course which is the foundation of faith and the foundation of substance.

Therefore, establishing the foundation of faith and the foundation of substance is the public course that everyone needs to follow; so all preparations are necessary before starting family.

2. *If you see that someone from Cain's side thinks of you as Abel and testifies that you are a resurrected person, you can see that you are already in the adopted son level. Also, you can tell when you check how you express your emotions as you go the course of faith. You can tell by looking at whether you get angry easily, or if you tolerate well and think from the other person's viewpoint. You can tell through your dreams. You can tell if you are still dreaming of adultery or are unable to get out of a bad environment. And when you encounter certain trials and tribulations, your true identity is revealed by looking at the expression of your fallen nature. It's easy to tell if you're a servant or an adopted son.*

At the formation stage, you must receive recognition from Abel as the level of servant. You must have proof of their trust

and praise with them saying, "You are a very loyal servant. I'm really impressed with your loyalty."

You need to be recognized by your Abel. At the growth stage, you need evidence from Cain, who follows me, follows you, saying, "You are a really good Abel;" "You look like my God. I love you more than my own parents, more than my family members. I have never seen such a person. You are truly my Abel." You need to be recognized by your Cain; then you are already in the stage of growth.

At the completion stage, you must receive recognition from your spouse, recognition from your parents who say that you are a great filial son or daughter, and recognition from your children who say, "My parents are truly like God."

This is the completion stage.

3. In this way, on our path of faith we go through a lot of training and enter the stage where we need to realize a true family. But that's really difficult. After a couple forms a family, they should respect each other, centering on the absolute value of God. A husband must regard his wife as Heaven, and a wife must regard her husband as Heaven. The family is the foundation for realizing God's four great loves (parental love, conjugal love, sibling's love, and children's love). However, being blessed does not mean that God's love will be realized. A couple's true love cannot be established by focusing on past fallen natures and habits. Just as rubber does not conduct electricity, there is no way for love to work in an unprincipled position. Love works only when we treat each other as precious as God.

The completion stage that a couple enters after receiving the Blessing is the course of the original creation, which Adam and Eve were not able to go through. There is no course of restoration greater than this.

The completion stage is the course of the cross where I take responsibility for my parents, my spouse, my siblings, and my children.

At this stage of completion, even the central figures of the past cannot be our model, Because nobody has entered the completion stage. Therefore, only True Parents are our model.

4. If values are different even between married spouses, love will not work. Even spouses with different values become enemies. Fallen couples fight because their values are different. Therefore, fallen people must renew themselves through the process of resurrection of dying and being born again. Secular couples try to exchange love centered on physical love. However, the path to true love is possible only when we are resurrected as original human beings centered on God's heart, not physical love. Married couples are the fruit of the Word. Until now, the reason why many couples have conflicts after marriage is that the Word is not in their hearts. Couples will not love each other if they do not become people of the Word. If values are different, the heart will not get through to each other. Therefore, those who live with the Word centered on the spirit mind cannot sin.

The reason couples fight is because their values are different. Even though they heard the Principle and received the Blessing, their degree of understanding the Word is completely

different. Therefore, in order to become an ideal couple, a couple should give life to the Word, always try to live centered on the Word, and strive to become one, centering on the word.

A couple without the word has no way to overcome any conflicts that arise. When we become one through the Word, exchange of love is possible and our values become the same.

That's why as a husband ... you try to adjust how we can have the same mindset and same attitude centering on the word. Even though we listen to the Divine Principle, everyone has a different degree of understanding the Divine Principle. That is why we need to study in a deeper way. Then husband and wife become closer to each other and find a common base centered on God's word. God's heart has to be my heart. True Parents' heart should be the same as my heart. Then automatically the husband and wife should have the same heart, same concept, same principle, same attitude.

Why is there a difference? Because of there is a different understanding. The degree of God's word is very different. That is why they fight each other. Even though we believe in True Parents, even though we understand and study the Divine Principle, we have a different understanding.

How (can we) cultivate our heart? Through God's word. If a husband and wife do not study God's word, I am telling you, they will be unable to unite eternally. Through only external effort, there is a limitation. How (can we) unite? Not just centering on unity, unity, unity. But centering on the word, the truth. This is the only way to unite with somebody -- unite with your children, unite with your spouse, unite with God, unite with True Parents. (It is through) centering on the word.

If the husband studies God's word very well, but the wife is not so concerned about God's word, then it (will take) a long time.(?)

5. Unless our inner person is resurrected through the Word, atonement cannot be made. In that sense, the Unification Church has a very high standard of values for married couples. Just as a child who is filial to their parents cannot cause their parents to worry, a couple who has a heart of filial piety to God cannot sin. Sin is something that cannot be done under normal circumstances. Sin is committed when a certain force enters from the outside. Conversely, if you center on your spirit mind and receive the power of the Holy Spirit through the Word of God, you will do good things and become a good couple. No matter what external force invades you, if you are armed with the Word of God and live your life centered on your spirit mind, you can defeat it. Therefore, it is a matter of which side you establish a relative standard with.

6. In our course of faith, we need to lay a good foundation in the path of the servant and path of the adopted son, so that we can enter the world of the heart, God's realm of completion, as a married couple. If there is no love in the family, it will collapse like building a house on a sandy beach. In establishing the foundation of faith and the foundation of substance, we must cultivate our spirit mind in the Cain-Abel relationship. Therefore, it is a course that must be taken while growing well with a higher standard than believers in the past.

The completion stage is the path of love and the path of the heart. Therefore, husband and wife should work tirelessly for each other to experience the heart of God and True Parents.

As mentioned in the Family Pledge, the course of becoming like God by experiencing the 4 Great Realms of Heart and the 3 Great Kingdoms is the course of completion.

Wow! I shared so many things. I don't know what else to share! Already True Parents have taught us all the details thoroughly, right? Then let's practice -- including me and you. That is the only way we will understand more about God's will.

South & Central America

119-4-13-40

February 21, 2022: Today I'd like to talk about "South and Central America" from True Mother's Anthology, Book 1.

For you to restore Peru, you need to witness to many college students. Then you need to train them to become leaders who can work for our future as well as for the future of this country. The fastest shortcut would be to cleanse them of all the wrong social customs they have observed until now, and to educate them. When they graduate from college, they will be old enough to get married. And when they are thus blessed, they will form true families, which in turn will purify the society. What could be better than that? You need to prioritize witnessing to college students, so that your second generation can also settle down. (2006.08.09, Lima, Peru)

For Chile to develop and grow, CARP must become more active. You are at an appropriate age to be nurtured to become the future leaders of this country or the leaders of the church. The world today is encumbered with many problems. There are grave domestic problems and drug problems. AIDS is also a problem. In addition, there are also serious juvenile problems. The responsibility of college students is important. During your time in college, you should study harder than others and set an example in front of them in all aspects, including the way you act. You should create a trend where other students your age wish to befriend you and work together with you, and thus you can save them all. Your CARP activities are also important for the future of our Church. Student activities need the same kind of support as other witnessing activities. All members of the Church should come together and embrace the students, just as the mother embraces both Cain and Abel. Since the Church is in the position of the mother, it should help out CARP as well.

True Mother clearly emphasized that all members of the church should come together and embrace the students (at the) CARP center. Mother embraces both Cain and Abel. Many Japanese missionaries and members are helping CARP activities. I really appreciate that.

We cannot but say that the world has reached its end. It has done everything it wanted to do, and now it is at a dead-end and sinking into the mire to the very bottom. Those people who are intelligent and righteous realize the truth right away when they hear these words. What you do think? You think that Africa is poorer than South America, don't you? The fact is that a governor in Africa was so moved by our work that he donated

30,000 dollars, and he said he will send those around him to us and asked us to educate them all. If you work hard, you will also meet righteous people like him in this country, too. The hope of this country, and our hope as well, is to educate the college students and send them out into the world. The college students should witness to their parents.

If you work hard, you will also meet righteous people like him in this country. Yes. If we really invest our effort and jeongseong and work hard, definitely Heavenly Parent will send righteous people and John the Baptists. Why don't John the Baptists or righteous people appear in front of me? It means I have not focused on God's will very seriously. A perfect plus can create a perfect minus. To the extent that I commit to God's will, the object partner will appear in front of me. When you do righteous things for the sake of God's will and your activities move heaven, heaven will mobilize such great and righteous people, John the Baptist figures, to help your activities. We cannot blame anyone. If we really work hard, the spiritual world will prepare everything for us.

You need to fulfill the mission of tribal messiahs today. Henceforth, things will change depending on your own actions. Now you can feel what you harvest in your heart. You are not working alone; the entire spirit world has been mobilized to cooperate with you. What do we have to fear, when we know that God is on our side? From now on, the more you reveal True Parents, the higher your position will be elevated. You need to educate others. If you educate them with the heart that they are your own brothers and sisters, they will all follow you regardless of who they may be. Those in charge need to do their best. The question of whether this country can present its name to God or not can only be answered by you. (2006.08.10, Santiago, Chile)

True Mother greatly emphasizes developing and growing CARP. I also want to follow True Mother's Will and concentrate on the American CARP movement this year.

In order for our Unification movement to survive, CARP must survive. In order for CARP to survive, our 2nd generation must survive.

Now, from an external aspect, our American movement has been recognized by many world leaders as our UPF is doing its best to restore the environment.

Internally, the spiritual resurrection movement is actively taking place through Morning Devotion in America. Now, we are sending support to many all over the world beyond North America.

So what's next? From now on, the most important thing is to actively engage in witnessing activities centered on young people.

If many young people are restored in North America through CARP and youth activities, it will give great hope to the world. Above all, True Mother will be very pleased.

Dear brothers and sisters, let's do our very best and let America become the champion in every way and lead the world. First of all, let UPF help the providence of Heavenly Unified Korea by becoming a model for the whole world with regard to restoration of the environment.

Secondly, through Morning Devotion, let's cause a great spiritual resurrection and a great revival movement and bless many people by witnessing through the ACLC and Ethnic Group movements.

Lastly, let's become North America that gives hope to this country, this people, and the world by witnessing to many young people through our youth movement, especially CARP, YSP, GPA and YCLC. There is such a spiritual movement happening all over America right now, and I have no doubt that God's amazing work will happen this year.

So, every morning, I proclaim my 7 great mottos, believing that our dreams will come true:

1. It comes true as we think about it.
2. It comes true as we dream.
3. It comes true as we believe.
4. It comes true as we offer prayer and devotion.
5. It comes true as we declare. In other words, it comes true as I speak.

6. It comes true as we prepare.

7. It comes true as we take action.

Every morning I remind myself. Whatever I say will surely come true. Always so far wherever whenever I set up my dream and goal, I realized that everything comes true. We need that kind of beautiful slogan and (we need to) repeat it again and again and remind ourselves. Then we can get spiritual strength and power to go forward.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others

Again let's study the content of the EDP:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

Yesterday I spoke about why you must live for the sake of others. This is because love, joy and happiness only come from the object partner. There is no other way. I will never be able to create it on my own. There is no choice according to the law of the universe. We need to live for the sake of others. Only through living for the sake of others can I gain love, joy and happiness. This guidance is quite powerful, and we can apply it to our daily lives.

Let's study more about Father's word.

The Path to the Kingdom of Heaven and Hell

<77-290> *When you live for the sake of others, the obvious conclusion will be reached on whether you can go to heaven or hell. Let us say that you lived for fifty years. When you look back*

on your life and you find that you lived for your own sake more than half of the time, you cannot go to heaven. I discovered that in this case you will be unable. However, if a person lives more than half of the time for the sake of others beyond himself, and further for the sake of humanity and for the sake of heaven and earth, that person shall surely enter the kingdom of heaven. Try dying to see if that is true. (Applause)

In our lifetime, the age of 1 to 20 is the period in which we are indebted to our parents. If I go to the spirit world after living 100 years, I have to set a standard that I have lived for the will of God for more than half of my 100 years.

However, if you exclude the 20 years of being taken care of by your parents and the time you sleep, it means that you have to set the standard for living for the will of God and the whole for two-thirds of the day.

Therefore, we must build the track record of love that we lived for the Will every day. If that is the case, some members will ask if this means that you should live a life of a full-time member for the sake of the church.

So what should I do? It means that whether I work in society, in the church, or in the government, I have to live my life to the best of my ability, thinking that what I do is God's will.

It doesn't matter whether I work for the government, church or society or somewhere else. God is everywhere. We need to strongly think that what I am doing is God's will. Those who are directly involved in church work, do you think that is really (exclusively) for the sake of God's will? I don't think so. God is everywhere. That is why, no matter where you work, you need to think that this is God's will. That is why you need to fulfill your portion of responsibility in your current workplace centering on God.

Living with God for 24 hours a day is devotion. Devotion is not just doing public work in the church.

Some people may have regrets that they are just focused on their job to make money for their family. Making money is very important. You need to survive for your family. But your thinking is important, what you are doing. Absolutely you need to believe in that. Absolutely you need to understand that what you are doing is God's will. That is why you need to invite God all the time into whatever you are doing. Where there is God, that is a public mission. Where there is no God, that is not a public mission because God is a public being. Even though you are a full time member but you cannot feel God, then you are not a full time member. Full time means I am working with God, I am living with God 24 hours a day. That is really the public life and public mission.

The Kingdom Of Heaven Is Where People Try Hard To Let Others Be Indebted To Them

What kind of place is the Kingdom of Heaven on earth? If there is a place on earth where people do their best not to become indebted to others, but instead, try hard to let others be indebted to them, that place is the Kingdom of Heaven on earth. Then, what kind of place is the Kingdom of Heaven in the spirit world? The Kingdom of Heaven is not a place for people with debts. The Kingdom of Heaven I know does not have people like that. Those who, during their life on earth, worked to let their

nation, humanity, and God be indebted to them are the ones who can go to the Kingdom of Heaven.

When I was young, there is one thing I was constantly taught by my physical parents. It was to never be indebted to anyone. So the words of my physical parents became the motto of our family, even now.

True Father is also teaching us something very important. Never be indebted to others but be a person whom others are indebted to. If you are indebted, he teaches us to pay it back in double, triple, or tenfold.

When life is born, you have to live a life where you have others be indebted to you in love. Heaven is the world where everyone tries to give to others and pay off the debt of love. If you ask someone for a plus, you have to do it, and never make it a minus.

Just as parents have children be indebted to them for a lifetime, we should also live having people around us be indebted to us.

A true Abel is a person who has those who follow him have debts of shimjeong (heart) that they owe him. We must go further and have our country be indebted to me, the world be indebted to me, True Parents be indebted to me and even God be indebted to me. Then, God will be so grateful towards me that He will shed tears of gratitude.

“Hey, Dr. Ward. Thank you so much. I am so indebted to you!” “Hey, Angelika. I am so much indebted to you.” God will shed tears. He is so indebted to you. That is our job. That is why Father says here that the kingdom of heaven is where people try hard to have people be indebted to them. Of course, our attitude is very important. Even when someone gives you something and you are indebted -- of course, you need to pay it back -- you really need to appreciate it, and happily and joyfully return more than you received.

(You may feel) “Oh, I don’t want to receive from you because Father said, ‘Don’t be indebted.’” But when someone gives to you, accept happily and joyfully and be determined to return more than you received. This is a beautiful attitude.

<77-290> *Thus, a true person is one who lives for the sake of others. Therefore, the Bible considers arrogance its enemy. I am saying don’t be arrogant. Be humble. Didn’t Christianity advocate its key ideology through the Bible to live for the sake of others, to elevate oneself from the lowest position for the sake of God and humankind? You cannot deny this.*

Father always talks about arrogance.

Arrogance is the vanguard of destruction. If you are self-centered, you will inevitably have an arrogant mind. All human beings become arrogant if they live apart from the center of God without serving Him. If you keep away from God, you will surely become arrogance, if you stay away from Abel, you will surely become arrogance. If you stay away from your parents, you will inevitably become arrogant.

Those who do not serve God also do not serve Abel in their life of faith. An arrogant person has no center or Abel in their heart.

A person who has a filial heart towards their parents is always humble in front of them. Those who serve Abel are

always humble before Abel. An arrogant person is always self-centered and does not know how to serve others.

The bible says we need to consider arrogant ... enemy(?). Father says not to be arrogant; we always need to be humble. In order to be humble, we need to deny ourselves: “I belong to God. I am not mine.” We need to have that mindset and attitude.

TODAY’S YOUTH MINISTRY: The Inability to Realize the Ideal of the Family was God’s Han

We have learned that Han means bitter heart, sorrowful heart. When I prepared this content I feel (that) we understand what are really God’s wishes. Let’s study thoroughly today’s content.

1. When people go through the servant’s course and adopted son’s course, they must receive the Blessing and enter the family. When we establish a family and enter the realm of completion, we must relieve God’s resentment. Until now, God has been unable to realize a true family centered on the true couple. The inability to realize a couple which serves the husband as God and serves the wife as God was God’s han (bitter heart). Before God created Adam and Eve, He just existed as the intangible bride and groom. However, He wanted to become the substance of tangible love. That is why He created Adam and Eve and wanted to become the tangible bride and groom centered on the ideal of love.

God’s Han is that He was unable to realize an ideal family centered on His lineage.

Therefore, our course of receiving the Blessing, realizing the couple, and becoming true parents is the process of relieving God’s han. No one has gone down this path in history.

God’s han is that He has never had a couple who serves their husband like God and their wife like God.

That is why when we treat our spouse as God, this is the way to relieve God’s han. God has never seen couples do that since Adam and Eve fell. He has never seen any couple treat each other as God. That is why in our family after receiving the blessing we need to treat our spouse as God. Then God’s resentful feeling, his han, is all released. God has never seen this kind of couple. Until now God has only seen couples who fight and are in conflict with each other because of the fall of our human ancestors. If we are in conflict and fight with each other even after receiving the Blessing from True Parents, God is even more sorrowful. How long Heavenly Father has been searching for such a couple through the Blessing.

What is the purpose of the Blessing? To relieve God’s han, which is God’s bitter heart. After we receive the Blessing, if we respect each other, love each other and care for each other, treating each other as God, then all God’s resentful feeling or han or bitter sorrow -- everything goes away. Who relieves God’s han? Who? Not just anybody. You and I as husband and wife, we are the ones who really relieve God’s han, which is his bitter heart. That is why when we enter the completion stage, one of our main targets and goals is to release God’s han through serving each other as a couple.

God’s han is relieved when couples serve each other like God. When parents raise their children as children of God and raise them as filial sons and daughters, God’s han is relieved.

When God sees families in which the father and mother raise the children as their own children centering on their own interest, vision and thinking. ... However, after (a couple) receives the Blessing and raises their children as filial sons and daughters centered on God's will and treats them as God prince and princess, then God's han can be completely released. That is why the family is the place to release God's han.

God's anger and Han are relieved when children serve their parents as God and live a life of hyojeong.

We must understand that the process of receiving the blessing and entering the completion stage is a period of liberating God from His sorrow and han.

As a blessed family, we need to look back and check. It is about whether God and True Parents are really releasing their Han through our blessed couple and through our families or not.

What do you think? How about our couple? How about my couple? Is the relationship between husband and wife really releasing God's han? When Heavenly Father looks at my couple, is he joyful? Thankful? Is God shedding tears because he is so happy to see such a beautiful couple? Wow!

When I prepared this content, I realized how we can release God's han. Where? Especially (in) the couple -- between husband and wife.

2. Since God has invisible masculine internal nature and invisible feminine internal nature, children that resemble His intangibility must appear on this earth. In the Old Testament Age, God was not called "Father" but called "Jehovah." And in Exodus, God alone said, "I am who I am." But Jesus came and called God "Father." In our church now, we say "Heavenly Parent," "Father God" and "Mother God." This is possible because we have established substantial parents on earth. Otherwise, the name cannot come about.

It was God's wish that He would be called by the title "Heavenly Parent" rather than "Jehovah God" and "God, the Father."

In the Old Testament Age, the title "Jehovah God" was a name often used by servants when addressing their master. In the New Testament Age, Jesus called God "God, the Father," which was the title Jesus used until he (would have) established his family. However, in the era of Cheon Il Guk, God came to be called "Heavenly Parent." This is truly a historic turning point.

We should really be grateful to True Mother for allowing us to call God "Our Heavenly Parent." through True Mother. Only then will God's han be relieved.

He wants to be our daddy and our mom. He wants to be our parents. When you go back home, if your father becomes the president of the nation and he returns home, and his children call him, "Oh, my president!" Which would make him happier: calling him "My father" or "My president"? Or "My king"? The most heartistic word is "parent." "You are my father" or "You are my mom." Heavenly Father wants that kind of title: "Heavenly Parent." How heartistic that is! Not only "God," or "Jehovah God" or "God, the Father."

I really appreciate Mother settling this. She has officially asked us to call our God "Heavenly Parent," not "Heavenly Parents." We need to appreciate True Mother's guidance.

3. From this, we can understand the deep meaning as follows. As God restored humankind from the fall of man, we can see that the Old Testament Age was the period of God's playing the role of a servant. You can see that God was in an age when there was a desire and han to raise a bride and groom on this earth. Then, in the New Testament Age, He wanted to achieve the ideal of the bride and groom centered on Jesus. So we can see that Jesus was not supposed to end his life as a single man. God's ideal of creation was to establish a family with God's love and heart on this earth centered on God's ideal.

4. Human beings were created with the intention of the couple having and perfecting the absolute value of God so that they could achieve the ideal of goodness for each other. However, this could not be accomplished due to the Fall of Adam and Eve, so it left behind God's han for the family. So, what was the purpose of sending Jesus to earth? Jesus came to a fallen world as the unfallen second Adam, that is, as the unfallen human father, to find the next Eve and fulfill God's ideal of creation. So, God's will in the New Testament Age was for Jesus to complete the ideal of the bride and groom on earth to establish a family. However, the fact that the ideal of a true family could not be achieved because of the cross has become God's han. It also remained as Jesus' han. So, until the last moment, Jesus said, "I am the bridegroom and you are the bride," and struggled to achieve the ideal of the true bride and groom.

What we need to know again is that (until now?) God has not been able to establish a family. Therefore, we need to understand well that receiving the Blessing from True Parents and creating a family is the way to liberate God's han.

From that perspective, I wonder how much he wanted to celebrate the Marriage Supper of the Lamb while Jesus was on the earth. Jesus' limitation was that in the end, he had to create a family by having the Marriage Supper of the Lamb, but it was Jesus' greatest han that he could not fulfill it.

Think how much God must have wept when He saw Jesus come to this earth and be crucified as a single person without being able to find and set up a bride. Jesus came as God's begotten son. God prepared for 4,000 years, sent him to earth and asked him to establish an ideal family through marriage.

Is Jesus a man or woman? He is a man. He needed to marry. He could not produce God's own blood lineage on earth. Without marriage he passed away. Father said, if Jesus had married, the second coming would not have been necessary. Before he went to the cross, he could not marry. He had to send another person to the earthly world. Jesus must have had such a resentful feeling. He could not marry. He could only have settled God's prophecy(?) through marriage. That is why Jesus had such a sorrowful heart. Then he went to the spiritual world.

(When he arrived) Heavenly Father (would have) looked at him and would have said, "Jesus, my son. Why did you come here without marriage? You were supposed to establish God's blood lineage." Can you imagine? What was Jesus greatest han? It was not being crucified on the cross. Jesus' greatest han was that he could not marry. No bride. After he died until True Father settled down, Jesus did not have a spouse. There was no four

position foundation. He could not enter the kingdom of heaven even though he was God's begotten son. According to the structure of the kingdom of heaven, it cannot welcome him without marriage, without the four position foundation -- even though he was the messiah, the savior, our father, and God's only begotten son. Can you imagine?

True Father blessing us is incredible. This is the way to relieve God's han. When we receive the Blessing and when Jesus looks at us, this is the way to comfort Jesus. If you do not receive the Blessing and do not marry ...

"Jesus, through our married life, we want to console you and comfort you." ...

Imagine how much Mary, the mother of Jesus, (must have) wept if she knew (when she found out?) how much of a mistake it was for her to not find Jesus' bride. When Jesus' mother, Mary, realized through the Principle what God's wish and Jesus' han, when she realized this in the spiritual world, how much she must be weeping and crying.

How precious are our blessed families! We have received the Blessing. This is the way to relieve God's resentment, sorrow and han.

If we know clearly the purpose of the Blessing and marriage, how can we hate each other and fight each other? How can we dislike each other? We cannot do that.

My conclusion is that it is a sin to go to the spirit world without receiving the Blessing and not forming a couple. It is the greatest of all sins.

Without marriage, without forming the family, how can we relieve God's han? We need to think about the meaning of the blessing centered on God's point of view, not on me. Why must I marry? Why must I receive the Blessing? In order to release God's Han. Releasing God's han is another way to create incredible joy and happiness for God and for our Jesus.

Marriage is not just for me or for my couple. The main reason to marry is to return joy and happiness to God. At the same time, it is the way to release God's sorrow and God's han. ♦

(Response to sharing) Someone may say, "Dr. Yong says Father says half your life should be lived for the sake of others, how do I ... ?" What Father said is correct. However, those who reflect on your life (and feel that you did not live) very meaningfully and (that you did) not much practice the philosophy of living for the sake of others, what should you do? You may be over 60 or over 70, but it does not matter. Even though you did not much live for the sake of others, the important thing is (from the time) you realize this, you need to practice living for the sake of others.

The time period -- how long you lived for the sake of others -- is an issue, but the (most) important thing is quality, that is, the quality of our life for the sake of others. For example, when Jesus was crucified on the cross, the right-hand thief, a murderer, a terrible guy, really repented and recognized who Jesus was and 100% 180 degrees completely changed, the quality of his repentance which was the quality of his love -- even though for a very short time -- he was the one who entered Paradise right after Jesus.

The important thing is the quality of your repentance, the quality of your love, how much you really recognize who God is, who True Parents are, even for your own value(?).

South & Central America

118-3-13-40

February 20, 2022: Dear North American family members, I have finally arrived in the United States safely. I miss you very much.

I'm planning my second 50-state tour. We look forward to seeing you in each state very soon.

Today I'd like to talk about "South and Central America" from True Mother's Anthology, Book 1.

The more you convey the message from the Rally to Return to the Original Fatherland and Hometown of August 1, 2006, to the people of your country, and the more people learn about True Parents, the greater hope they will have. Such a time is now upon us. Heavenly fortune has come to us. That is why your responsibility is important. There are many second generation members in the blessed families in Colombia. You blessed families need to create an environment where your children can live practicing true love in free surroundings. Many countries are suffering from such issues as domestic problems and drug problems.

Colombia, too, is troubled by problems connected to drugs, violence, juveniles and AIDS among others. All these problems can be resolved through the true love and true family movement. Through it, you should reinvent the image of Colombia. It is now time for you to translate this into action. You need to make sure that every person in every nook and cranny of this country knows about True Parents. You need to plant the tradition of true family, true lineage and true love. To accomplish this, all activities including those of the Collegiate Association for the Research of Principles (CARP) and the youths' pure love movement need to be carried out in earnest, so that Colombia can be remembered by God. (2006.08.02, Santa Fe de Bogota, Colombia)

True Mother said that the world today is suffering due to problems such as drugs, violence, youth problems, and AIDS, and the things that can solve these problems are true love and the true family movement.

She said that in order to solve these problems, centering on CARP, we must have a purity movement. That is why she emphasizes to everyone that we must instill the tradition of true family, true lineage, and true love.

Switzerland was in a tight spot and found it difficult to become independent, because it was kept down by its powerful neighbors. However, it was a good place for people from other countries who had ideological or religious problems to come and settle down. For instance, it is said that Lenin stayed there, and Protestant leaders also lived and worked there. That country had good ancestors who looked ahead into the future; its people also had great love for their country, so they were able to make their country a prosperous and powerful one while preserving nature as it was.

I have come to think that, if this country also had such farsighted leaders, it could appear in front of the world as a nation with a beautiful environment equaling that of Switzerland. In terms of mineral resources, Venezuela is one of the top five countries in the world, but the country itself is still poor. Everyone, from statesmen to citizens, should accept True Parents and begin anew. Even if only those of you present here today were to make an effort for the eternal peace and development of your country, as long as you would work so hard that it seemed as if twenty-four hours a day were not enough, there would still be hope. (2006.08.08, Caracas, Venezuela)

Today let's take a look at True Father's words about the youth problem that True Mother spoke about. Let's study Father's words.

Crossroads Between Heaven and Hell

<288-140> *The world of the future will be at a crossroads between heaven and hell depending on whether or not there is a moral law that preserves the purity of the family and protects family values. Can political power be able to solve the problems of youth degeneration, constant drug crimes, increasing family destruction and divorce, AIDS, and sexual crimes, which all countries around the world are struggling with? Even the current school education or religious teachings cannot solve the problem. In a society where all family troubles cannot be solved, what will happen if we are economically prosperous and what if we are politically free? Humanity has come to a point in time when we must find teachings and methods that can protect and enhance family values. The post-Cold War era is the time to defend and enhance the values of this family.*

In the world of the future, the top priority task is preserving the purity of the family and protecting family values.

The problems of youth degeneration, constant drug crimes, increasing family destruction and divorce, AIDS, and sexual crimes which each country is struggling with cannot be solved by the realm of political power or religious power. There is no countermeasure besides the Principle. Our movement is an expert in this field.

Therefore, our movement must mainly focus on the purity movement centered on absolute sex and a movement that protects family values centered on the Family Federation.

The Only Solution To The Era Of Sexual Confusion Is The Absolute Sex Movement

<287-17> *Didn't Adam and Eve fall during their youth? Didn't they break up the family? They cast out God entirely. It started as a result of which even God did not intervene. Even now, God cannot intervene. All of this is history that you need to know in detail. "This false love, a phenomenon that appeared at the end of the harvest after being planted in the Garden of Eden is a youth problem." You will reap what you sow. "So, the age of sexual confusion is coming. In order to clear this up, it must be absolute purity." Here, what does absolute purity mean? It means love. It means that it must be absolute purity centered on absolute love. "The idea is that only this concept of absolute sex can prevent family breakdown and prevent juvenile prostitution." You need to know that.*

The final measures to block free sex and solve youth problems are teaching about awareness of the existence of God and absolute sex centered on God.

True Father said, "The reason the Family Federation was established was to teach all mankind about absolute sex."

Therefore, if our movement does not thoroughly educate our country and the world about absolute sex, our Unification Movement will eventually fall into a hole. We surely will decline. Our main mission is to protect our young people and all humankind through teaching absolute sex. In God's eyes our movement is in the forefront of fighting Satan. When the front line is down, the back is down for nothing(?). In our family we must absolutely recognize and educate ourselves about absolute sex. If we do not teach about absolute sex, then who can teach young people and all humankind about absolute sex? Who can solve the problem of free sex? We are the only ones.

That is why True Father asked, "Do you know the reason for creating the Family Federation for World Peace? It is to teach and educate about absolute sex to all humankind." That is the great transformation from Holy Spirit Association to Family Federation. Father speaks about this. We need to be serious about the education of absolute sex. Our movement should be the absolute sex movement.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others

Again I would like to speak about living for the sake of others. Let's study again the content of the EDP:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

We are now talking about the universal principle of living for the sake of others. Why must you live for the sake of others? This is because love, joy and happiness only come from the object partner. There is no other channel. I will never be able to create it on my own.

Let's say you live alone on the planet, and let's assume there is no one around you. What will happen? If you create love and joy and happiness on your own, then you do not need to live for the sake of others.

However, if you can only create love and joy and happiness through your object partner, then for you there is no other choice. This is the universal principle. In that sense God cannot but live for humans. Even God is lonely if he is alone. Therefore, we must live for the sake of others because otherwise I would not be able to create love and joy and happiness. In a word, why must

we live for the sake of others? There is no choice according to the law of the universe. There is only one channel. My love and joy and happiness come from my object partner. That is why joyfully, happily and voluntarily we need to serve and attend and live for the sake of my object partner. There is no other way.

Let's study based on Father's words.

Existing for the Sake of Others is the Law of the Universe

<74-48> *In the relationship between the subject partner and object partner, God is the wisest of all kings. It goes without saying that He surely thought about the issue regarding the foundation upon which He will establish the root of eternal and unchanging happiness, ideal, peace and love. Since God knows this—He knows that when deciding the ideal origin, everything would end up divided if it were done so for one's own sake—He designated it to exist for the sake of others. This is something that we did not know in our life. Today, you must clearly understand that God laid down the ideal of creation and the principles of the universe centering on the principle of existing for the sake of others.*

God is the king of wisdom and king of love. It goes without saying that He surely thought about the issue regarding the foundation upon which He will establish the root of eternal and unchanging happiness, ideal, peace and love.

However, God was well aware of the principle that the subject and object partners would end up divided and unable to become one if it were done so for one's own sake.

Therefore, God has designated the principle of the universe that one must exist for the sake of others. Everything has fundamentals and principles. Among the principles, the key principle is to live for the sake of others.

The New And Old Testament Can Be Concluded by The Phrase "Exist For The Sake Of Others"

<77-269> *As a direct example, when we analyze Jesus' words it is simple. I am saying that it is simple. He said, "I did not come to be served but to serve." You must understand that he said that in order to reveal the mindset that is based on heavenly laws. He came not to be served but to serve. That is originally the ideal origin for entities created by God. You must know that Jesus was the very person who taught of this origin and lived his life confirming to it.*

Jesus' philosophy of serving is, in a word, truly amazing. Jesus' teaching of serving is the same as True Parents' philosophy of living for the sake of others.

There could be no discord if everyone were to serve and live for the sake of each other, regardless of rank.

True Parents taught us in detail about the mindset of how to serve. When we serve others, we may serve them mindlessly because of their position.

In some cases, I may have a mindset of serving for my own benefit or (in order to) take advantage of others.

Then, what is the true mindset of serving? True Parents taught us very clearly concerning this point. It is to serve with the heart of a parent in the body of a servant.

The heart of a parent is to embrace and serve without limit. To wear the body of a servant means to always sacrifice in action and serve with a sacrificial heart.

Jesus taught us, "I came to serve and not to be served." What kind of mindset should I have? Father taught us in detail. Centered on the parental heart, we need to wear a servant's body physically. We need to work harder than anyone else like a servant of servants. In terms of heart, we need the heart of parents. That is the true meaning of serving and attending: living for the sake of others.

Even though the 66 volumes of the New and Old Testament are voluminous, it can be concluded in two words. It can be concluded in the phrase "exist for the sake of others." We never knew that the paradoxical reasoning that "those who wish to become high shall become low, those who wish to lower themselves will become high" was the truth from the perspective of the principled origin of the creation of heaven and earth. (Applause)

The Bible says that those who wish to become high shall become low, those who wish to lower themselves will become high. How, then, can we always be low and humble?

The answer to that is also to say, "Have the heart of a parent in the body of a servant" on behalf of God and True Parents. If you have the heart of a parent, you can always embrace and support anyone from a low position.

That's why the right mindset and the right attitude is centered on what? On the parental heart. Always physically you need to wear the servant's body and totally serve and sacrifice for the sake of others.

TODAY'S YOUTH MINISTRY: The Path of Fulfilling the Responsibilities of Both Sides is the Shortcut to the Realization of the Ideal of Creation

This content is useful for our daily life.

1. *We must fulfill our roles as object partners in front of Abel as well as fulfill our roles as Abel in front of Cain in order to establish the foundation of substance. You will come to know that this principle is the principle of principles. This principle can even be applied to worldly matters. In the relationship between a couple, the woman must fulfill her role as an object partner before her husband and at the same time, fulfill her role as a subject partner. The husband must also serve his wife as Abel while fulfilling the mission of his role as an object partner well.*

In formation stage faith, you only have to play the role of an object in front of Abel, but in growth stage faith, you have to serve Abel and find and set up Cain yourself. And you must move Cain in an unforgettable way so that you can be respected by Cain.

At growth stage faith, that is, at the adopted son level, you must fulfill a double role well. The dual role is to treat your superior as Abel and be recognized and praised by Abel. And below, you should take good care of your subordinates and love them so that you can be respected by Cain. You must be a role model in front of Cain.

That's why the position of the foundation of substance you need to fulfill a dual role. You need to respect Abel and be

recognized by your Abel, and, at the same time, you need to have Cain. Not just have Cain. They need to really respect you and follow you and think, "You are my role model." That kind of dual role is the faith of the foundation of substance.

2. *Only when both sides do this well can the couple become partners of genuine love. If only one side knows how to do this, they will be ignored. If the husband is not husband-like, he will be ignored by his wife. If the wife is not wife-like, she will be ignored, too. Since the wife must also fulfill her mission as a mother, she can fulfill all of her subject-partner mission. In that sense, husband and wife should regard each other as Abel while fulfilling the mission of the subject, that is, Abel.*

3. *A husband and wife should regard and respect each other as Abel. When a couple respects each other, they are resurrected with love. Love can be induced and possessed only when we regard each other as our own subjects (central figure or Abel). Where we ignore each other, love leaves. Therefore, husband and wife are responsible for each other. Centering on God, we must be able to stand well in the position of Cain and Abel at the same time. In other words, the couple has both the responsibility as the subject and the object partner. Also, in interpersonal relationships, there must be someone who serves as Abel, and on the other hand, you must have someone who can follow and serve you.*

How can a couple respect each other? Respect arises when you think of your spouse as God. You need to think vertically.

Even if a couple is seen as equals from a horizontal point of view, respect arises when they treat each other vertically.

When a couple treats each other horizontally, it is easy to treat each other humanistically, causing conflicts and frequent fights.

The husband and wife should always use respectful words with each other. They always treat each other in an easy way because they are too close to each other, so they lose their manners and problems arise.

Therefore, I am responsible for attending my spouse as my vertical Abel.

And horizontally, you have to protect your partner in any situation, take responsibility for any of their shortcomings or deficiencies, and take responsibility to raise them.

4. *The Bible tells us to serve our superiors like God, but it also tells us to treat the little ones with a cup of cold water. Even if they seem insignificant, we are told to treat them like the Lord. We have a heart for people who seem well off, but we do not have a heart for people who seem miserable. We unintentionally distinguish people by only looking at them externally. Moreover, we have the nature of a servant, so we rejoice in having relations with people who may be of interest but do not try to befriend people who do not seem to have any interest at all. It is very difficult to befriend people when there seems to be a loss. I receive a beggar who comes to my house, and he has nothing to return to me, but the Bible says to treat them well.*

Anyone can serve their superior well. However, it is easy to ignore subordinates within their realm of dominion, treat them rudely, and make them simply obey orders.

You will know how to judge a person by looking at how they treat even people who seem like a nobody. The way you treat those above you and those below you must be the same. That's why the Bible tells us to serve others as God, even if they seem worthless.

For us, those who have the spirit of a servant interact with people while centered on their own benefits, and ignore those who do not seem beneficial. That is the issue.

5. *If people with some authority and knowledge followed Jesus when Jesus witnessed, the Jewish leaders might have been able to follow him. However, there were many followers of Jesus, such as the sick, people possessed by spirits, the Gentiles, and the adulterous woman. So there must have been many who were not able to follow Jesus in the face of the Jewish religious leaders. However, a man named Zacchaeus, despite his position as a tax-collector, climbed a sycamore tree to see Jesus, and Jesus was so thankful that he said, "Zacchaeus, come down immediately. I must stay at your house today." He responded, "Lord, I am in awe." Even in our Unification Church, there are people who think so in the eyes of secular people. When looking at the level of Unification Church members, some say that prominent leaders in society cannot come before True Parents.*

One with a servant's spirit judges others on the basis of dignity, authority, honor, power, and wealth (having a lot of money or property).

How can we treat anyone and attend and serve them as God? We need to have God's point of view.

6. *We have to be good at taking responsibility for both sides. In other words, having to take responsibility as subject and object is the path of principle that everyone should go. It is difficult for us to find the spirit mind and follow the path of faith and the path of various twists and turns, but going further, the path of faith to take care of Cain and Abel is even more difficult. It would be easy if you listen to the principle on your own, go to the mountains to pray, and go on the path of faith alone without meeting anyone, but the path of the principle is not like that. This is because the path of faith grows through relationships with people, and fallen nature is cleared. Some people say that they do not want to have a family but would rather live comfortably by themselves, but that is because they do not know that the principle of the Four Position Foundation is not like that.*

In conclusion, the foundation of substance is built by taking responsibility for both sides. In other words, you have to fulfill a dual role very well.

Ultimately, you must succeed in human relationships to lay the foundation of substance. In particular, you should be respected by Cain. We must naturally subjugate Cain.

You must move each and every one of your Cains in an unforgettable way.

This is the way to establish the foundation of substance.

South & Central America

117-2-13-40

February 19, 2022: Finally, I am going back to America today. When I think of meeting my beloved North American

family members, my heart jumps and I get so excited. Yes, I can see you very soon!

Today I'd like to talk about "South and Central America" from True Mother's Anthology, Book 1.

At one time, Argentina was a wealthy country. For Argentina to become a prosperous country once again, you need to change your way of thinking. To that end, all of its citizens should be armed with the Divine Principle teachings. You blessed families and ambassadors for peace should unite and take the lead in constructing a new nation. If you can make such a resolution at the Rally to Return to the Original Fatherland and Hometown on July 30, 2006, my visit here will have been worthwhile. You need to bear in mind that there are many countries competing with Argentina. Depending on your achievements, you can be in first place or last. The restoration of Argentina rests on your two shoulders. (2006.07.29, Buenos Aires, Argentina)

I believe you have the greatest responsibility in establishing Bolivia in front of God. You members have been given an opportunity. All you need to do is to establish as many people as possible on the side of the providence, through such means as the marriage Blessing ceremony of the Universal Peace Federation Speaking Tour to Return to the Original Fatherland and Hometown. What I came to realize on my recent tour of Africa is that, the more effort you make, the more prosperous you can make your country. If people who own fertile land remain poor, it is because of their ignorance. True Parents' teachings will not only help human beings reach maturity, but also revive Bolivia to become a blessed country. (2006.08.01, Santa Cruz de la Sierra, Bolivia)

As True Mother toured the world, she held a blessing ceremony for the Universal Peace Federation for the Return of the Original Fatherland and Hometown.

Then let's find out what this rally means.

Rallies for the Return to the Original Fatherland and Hometown

<Chambumo Gyeong, P. 930> *The Universal Peace Federation launched the rallies for the Return to the Original Fatherland and Hometown with a Seoul area rally on March 25, 2006 at Sun Moon University. Similar gatherings were held in Korea's main regions over the ensuing ten days until April 3, and a total of one million citizens attended.*

At each event, True Parents proclaimed "God's Ideal Family and the Kingdom of the Peaceful, Ideal World" and presided over a marriage Blessing ceremony. From April 28 until May 10, True Mother held Universal Peace Federation events for the Return to the Original Fatherland and Hometown in 13 major cities in the United States and Canada. Thereafter, she held events in 180 nations with the participation of the True Children.

Beginning in the United States, with a rally in Bridgeport, Connecticut, on April 28, 2006, True Mother went on a 180-nation world speaking tour, ending August 19. In addition to presiding over Universal Peace Federation gatherings for the Return to the Original Fatherland and Hometown, she offered much guidance and encouragement to church members.

Having inherited the victory of True Father's 120-nation speaking tour, and accompanied by True Children, she conducted Blessing events and proclaimed True Parents' teachings. By doing this, True Mother restored the realm of the united Cain and Abel and the realm of lineage Eve had lost. She spread to the world the grace of changing lineage, together with a new proclamation of the Word.

As can be seen from the Rallies for the Return to the Original Fatherland and Hometown, all Rallies of True Parents ultimately concluded as a family movement centered on the Blessing.

Our unification movement, no matter how providentially external, has nothing to do with salvation unless it is connected with the Blessing in the end.

Although we have many conventions and rallies these days, it is ideal to do it with a Blessing if possible.

If all events and movements are not connected with Blessings, and if you do not follow up properly, you will tend to lean outward and lose strength and become tired easily. We need to know this for sure.

Our movement is a movement of the Blessing. The Blessing is everything. The Blessing is salvation. The Blessing is the change of blood lineage. That is why whatever we do, we need to finally connect to the movement of the Blessing. This is the point.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others

Let's study again the content of the EDP:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

In this way, all beings in the universe exist for the sake of others without exception. Living for the sake of others is the law of the universe. Apart from this law, no existence can exist.

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

Based on this EDP content, let's study Father's words.

Inclinations of Our Mind

<72-19> *Our mind is actually something truly splendid. When our mind receives one-hundred percent love, it desires to give back even more than what it received. That is why even though human beings had fallen, they can still have the hope and desire to return to the original world. This is because if, for example, I give person B grace amounting to one hundred, that person would want to return something that is more than one hundred. He would want to return that favor with a sincere heart. In that case, you will stand in a position where you would*

have to return that favor. At that time, you would try to return something that is more than 120 percent.

You have no idea how truly splendid it is that human beings have a conscience. Our conscience tries to give back even more than what it received. So the more you give, the more it grows.

Let's say if I give 100, I would want to return more than 100 to 120 and 150. Also, if I receive 200 from my object partner, my original mind, my conscience, would like to return 250 or 300. As it goes on, it becomes bigger and bigger, so the conclusion is that we will give and receive forever, and we will live forever. But, if I give to my object partner and then the person doesn't recognize it, the universe recognizes it, and God knows and returns more than that. If this law did not exist, God's eternal world of true love and happiness would not be achieved.

That is why it is a universal law that when you give sincerely, you receive sincerely. But It is not returned from the universe because you did not give sincerely.

That's why I am inspired thinking about give-and-take action. The more you give, then those who receive from you, their original mind and heart, want to return more than they received. This is our beautiful original mind. I want to return more than I receive. Everyone has an original mind. When we follow our original mind and apply (this principle to our) lifestyle, surely we can establish God's kingdom of heaven on earth.

When you return that favor to person B, we come to the conclusion that it will be returned at over 120 percent. In this way, when the subject partner and object partner engage in give and take action, they rotate in a wider circle which leads to the establishment of the concept of eternity. Consequently, we arrive at the conclusion that in order to seek eternalness, God was compelled to lay down the principle of "existing for the sake of others." (Applause) It is from here that dev elopment and prosperity arises.

When I want eternal true love, it's simple. At first, you should give to your object partner. Second, when you give, do it with sincerity. Third, give and forget and feel sorry for your object partner that you did not give more.

If we follow these give and take principles in our lives, we can live a beautiful life. Also, you will always live joyfully and happily. When you always give and receive first, if you have a habit of giving more than you received, the amount of true love increases and the quality of true love gradually increases according to the laws of the universe, and you will always develop and grow.

I am really inspired when I share about the principle of give-and-take action. Since I understood this content and applied it to my daily life, to be frank -- of course, I am still trying to reach a certain standard -- I never worry about what to eat, wear and drink. Since I realize this, I try to focus on how to give more. The rest is God's portion of responsibility. I try to focus on how I can give more.

This kind of lifestyle is very exciting. It does not matter whether someone returns (something) to me or not. I believe that the universal principle definitely will (reciprocate). Whenever I give, God or the universe will return (something) to me. Let's

say if God and the Universe did not return (something) to me, I am still ok. Why? This universal principle is unchanging and absolute. I absolutely believe in that.

That's why whenever I see this principle of give-and-take action, I am so inspired. Wherever I go, I can survive. I can be inspired all the time. Wow! The life of giving is so beautiful, so exciting, always joyful and thankful. This is happiness.

Even though sometimes situations are not easy and are uncomfortable and there is unhappiness and many things happen, but at least if you keep this mindset -- "How can I be more like God, like our True Parents -- then you immediately recover from difficulties and problems. Let's try this lifestyle like (that of) our True Parents.

The reason why God established the principle of existing for the sake of others, is to establish the center. The more a person lives for the sake of others, the more he becomes the central figure. Without that kind of standard, the center cannot be established. A person who offers his life with the intent to exist for the sake of others, shall without fail become the central figure with each passing day.

True Father says again "a person who lives for the sake of others shall, without fail, become the central figure."

The more a person lives for the sake of others, first, (the more) he becomes an heir who inherits the great achievements and performances made by all his ancestors who have come and gone so far. Second, the more he becomes the central figure and owner. Third, as a representative on behalf of God, (the more) we continue to develop and grow.

That's why one of the fundamental universal principles is what? Living for the sake of others. Everybody knows this universal principle. They know how to gain happiness. My happiness only comes from the object partner. Therefore, there is no other choice. The universal principle is like that. Without loving, without serving, without attending, without living for the sake of others, there is no way to gain happiness. If there is a way, please tell me. I can practice it.

The universal principle is amazing. Without exception you need to live for the sake of others. Anyone who unites with this universal principle, which is living for the sake of others, I am telling you guaranteed, your life will become a very happy, joyful life. You can overcome any trials and problems.

TODAY'S YOUTH MINISTRY: Establishing of the Foundation of Substance

1. The foundation established centered on the relationship between Cain and Abel is the foundation of substance. On our path of faith, we need to have an Abel as a representative for God and True Parents. As an object in front of Abel, we must know our position well and do our mission well. As your faith grows, you have to know God's circumstances, and at the same time, you have to stand in Abel's position and work to find and set up your object. My object is what makes my foothold. The reason Jesus came to this earth and died on the cross was that he did not have anyone who believed in him as the Messiah. This is because those who were prepared did not recognize Jesus and distrusted him, so he could not stand in the position of the Messiah and fell to the position of John the Baptist. John the

Baptist was supposed to testify to Jesus, but while Jesus was doing the testifying mission that John the Baptist had to do, Jesus was distrusted and died. In this way, my base and position are determined according to the object.

In order to establish the foundation of substance, the most important thing is to set up an object partner who becomes a foothold.

All beings without an object cannot become a subject. It's like you can't become a parent without children, right?

When there is a subject partner, there should be an object partner. That is a universal principle. The law of the universe is that where the subject is, there should be an object, and where the object is, there should be a subject. Who would treat me as Abel when no one is my object as Cain? Who would call me father or mother when I don't have children?

In that sense, for Abel, Cain is absolute and my savior. It is the absolute truth that you should have children to become a parent. In that sense, the savior for parents is their children.

Eventually, if no one respects and follows me, I would forever not be Abel. I would also still remain as Cain forever.

In order to make myself grow, it is necessary to have Cain. So I should find Cain and nurture him well with a parent's heart so that the position of the foundation of substance can be settled.

To become Abel, I need to receive proof of Cain. It means I should become a qualified person who can be respected and served in front of Cain.

That's why this is a universal principle. When there is a subject partner, then there is an object partner. The Cain and Abel relationship is really necessary. Definitely we need to relate the subject partner and the object partner between Cain and Abel.(?)

2. The relationship between the subject and object is very important in establishing the foundation of substance. Depending on the object, my position changes and it greatly affects my growth of faith. Consider marriage for example. Marriage is a very important event for anyone, and it is also a major turning point in life. When married, two single virgins meet as bride and groom. The title of bride is obtained because of the groom, and the title of groom is obtained because of the bride. Marriage from the standpoint of a virgin is a great change. Next, the same applies to the relationship between parent and child. Only when a child is born, the title of parent is obtained. Who names the title of parent? It is given by the children. Likewise, our spiritual growth is determined by the object, and our spirit grows because of the object. Through our relationship with True Parents, we have gained the position of sons and daughters of True Parents.

To achieve the ideal family, you need 4 titles given to you by other people. Without these four titles, you can never enter Heaven. First, do you have any children who call you Mom or Dad? Second, do you have a spouse who calls you bridegroom or bride, husband or wife? Third, do you have a sibling who calls you their older or younger brother, or older or younger sister? Fourth, do you have parents who call you son or daughter?

In this way, my position is determined according to the other person. Do you have spiritual children who call you their

spiritual father or mother? If there is no such person, I am still Cain.

No matter how well-rounded I am and how much I sacrifice for the sake of God's will, if there is no one who calls me a spiritual parent, then I am still Cain.

If I make a lot of Cain figures through witnessing, then I will be able to stand in the position of spiritual parent and lay the foundation of substance.

Therefore, a spiritual child is a very essential element for me to walk the path of parents first in faith and spiritually. Also, to have spiritual children is to acquire the qualification of love to have my own physical children.

If you have your own physical children without having spiritual children, you cannot produce children of good quality because there is no achievement of love that made Cain surrender. If you receive the Blessing and start a family without having spiritual children, you cannot have children who are better than their parents.

I must walk the course of laying the foundation of substance through spiritual children in order to give birth to children of God who are better than me. Spiritual children are the best way to upgrade the quality of my love and make me grow.

Spiritual children are so important.

3. Because humans have a relationship with Satan, we become children of Satan. On the other hand, because of the Messiah, we are given the name "children of God." My position is determined depending on the other person. Judging from this principle, even Jesus must have children to be given the title "father." Jesus became the Messiah, but he could not get the title of father. That's why we don't call Jesus "father." The Bible called Jesus and the saints brothers. If Jesus held the wedding supper of the Lamb and the disciples who followed Jesus were blessed and stood in the position of children, how could the Bible refer to Jesus as a brother? Even in the world, when you get married, your name and position change. In the Korean tradition, when you get married, you don't call the person by name directly, but by the title that fits their position. Titles such as Mom, Dad, Grandpa, Grandma, etc. are called due to the existence of the object.

There is no salvation for Abel without Cain. In that sense, Cain is my savior. (That is) because through Cain, I can become a spiritual parent and the way is opened for me to draw closer to God.

Of course, at the formation stage, Cain's savior is Abel. However, at the growth stage, Abel's savior is Cain. At the formation stage, I am saved by serving Abel, and at the growth stage, I am saved when I serve Cain, and Cain respects and serves me.

Therefore, in order to make Cain surrender and to gain many Cains, we must have the concept of serving and attending Cain rather than the concept of dominating.

4. Your position changes depending on what kind of relationship you have with the other person. After we met True Parents, the relationship between True Parents and us is determined. True Parents stand in the place of parents, and we stand in the place of children, thus forming a parent-child

relationship. Likewise, if we also witness and have spiritual children, the spiritual parent-child relationship will be established as the spiritual child serves me as the spiritual parent. By raising spiritual children, my faith grows. In this way, when we walk the path of faith, our position is decided as an object because of Abel, and as we raise spiritual children, we have the position of Abel. Like this, we grow in faith through relationships. Therefore, my faith cannot grow without the relationship between spiritual parents and spiritual children.

God was also called the Creator God until the Messiah came and restored fallen humankind to God's children. Even the title of Heavenly Father is not a complete title. Then, what is a complete title? For that, God needs an object who calls Him "parent."

Fallen human beings do not yet have the right to call God their parent. Unless God restores fallen human beings and they become children of God, even God has no right to be called "parent."

However, through True Mother, God's title was changed to Heavenly Parent. How amazing is that? Only now did God become our Heavenly Parent. It means that we blessed children have made God our Heavenly Parent.

No matter how many times True Parents shout and declare that they are True Parents when they come to this earth, how can they become True Parents if there is no person and no foundation to call them True Parents?

Of course, the Messiah is sent by God. However, in order for the Messiah to become True Parents, and in order to acquire the title of True Parents, true children must appear.

If you do not have children who can call you, "You are True Father. You are True Mother, you are my parents," no one will call you (these titles). No one called Jesus "You are my parent." Why? Jesus could not marry. He had no experience of marriage. Even though True Parents proclaimed, "I am the messiah," as the True Parents that means they already laid the foundation of incredible sacrifice for the sake of the world. They blessed so many people who became God's children. That's why True Parents can proclaim based on that foundation, "I am the messiah. I am the True Parents." Without a foundation, without giving birth to children, how could they have declared that they are True Parents?

Of course, the Messiah came with the qualifications of True Parents. Before True Father had the Holy Marriage, we called True Father our Teacher. However, after True Parents got married, Father and Mother began to be called True Parents as True Children were born and many blessed families were created.

Why can't we call Jesus True Parents? That's because Jesus died without getting married. That is why Jesus is still called a brother in Christianity.

Likewise, it should be clearly understood that the title of Abel is given by Cain, right? We cannot deny that.

5. *My value and position are determined by the other person. Therefore, after being in the position of a sibling, you can get married and go out to the position of parents, which is the same as going from the position of the bride and groom to*

the position of parents. The course of faith goes that way. Until now, all religions and Christianity did not know this. In this way, in order to step out into the position of adopted son, you must change into a stage of understanding Abel's inner circumstances from the position of servant. If you live centered on your circumstances and then come into and understand Abel's circumstances, your heart already changes. When I get closer heartistically like this, my position changes. I change from the servant's position to the adopted son's position, and from Cain's position to Abel's position. In this way, the foundation of substance grows through the relationship with the other person. Therefore, doing well in this relationship establishes the foundation of substance.

Dear brothers and sisters, how can you stand in the position of the adopted son from the position of the servant? And how can we establish the foundation of substance after the foundation of faith?

It is impossible without having Cain who respects and follows you. Without Cain, the foundation of substance cannot be established. Without the foundation of substance, the foundation for the Messiah, in other words, the foundation of love for the couple to begin, cannot be established.

Then, what do you need the most to build the basis for the foundation of substance? It is spiritual children. Then, what should you do in order to make a spiritual child? You should witness to people. Witnessing is finding the object partner of my love.

Would you stay home to find witnessing guests? Or do you want to go out to witness?

Dear brothers and sisters, if you don't witness, you will be a servant forever. If you don't witness, you will be Cain forever. If you don't witness, you will not know your parents' heart, and you will not have descendants who are better than you.

Witnessing is filtering out the fallen lineage and purifying it. If you don't witness, there is no way to remove your fallen natures forever. Do you witness then? Or do you not witness?

How can we establish the foundation of substance? Of course we need to attend our Abel. At the same time we need to have Cain. Parents cannot become parents without children. In order to become spiritual children ... without Cain how can you become a spiritual parent?

That is why people starting family as a husband and wife, you need to practice spiritual parent leadership. Finally when you enter the completion stage with your spouse, that is real. You can become a true father and a true mother, become true parents. That is why we need to properly go through the foundation of faith and foundation of substance. Based on that foundation, we can establish an ideal family. This is an absolute course.

So far we have learned many religious doctrines from the Bible, but it never taught us about formation, growth and completion stages. The Divine Principle is so clear! It teaches us step by step very clearly what to do. Let's become champions of witnessing. Let's become great spiritual parents. Then many people will follow us and respect us. We will have a lot of Cain's who respect us. This is the way we can nurture our heart, grow up and establish the ideal family in the future.

South & Central America

116-1-13-40

February 18, 2022: (Response to sharing) (We need to be) active in our online holy communities. This is very exciting. Every morning I would like to show what the online holy community is. Each member needs to initiate (this) with your members, spiritual children and guests. This is how we multiply our heavenly message and how we can really be closer to our Heavenly Parent, our beloved Jesus and True Parents. Let's cultivate our hearts day by day. ♦

(Visit to True Father's tomb) Yesterday I was so happy to visit our True Father's tomb, which is Pon Chang Won(?). I seriously prayed for God's providence in North America. I really had a good feeling when I prayed in front of our True Father's tomb. I hope our True Father can help the North American providence this year.

I met important leaders in our International Headquarters. I settled many things yesterday.

(Showing photos) Today I'd like to show you some pictures of North America leaders who were in the victory celebration last time. I obtained some nice photos from the official photographer.

This is a beautiful image of True Mother. She is quite happy. She had an operation on her knees and can walk properly without relying on somebody. That is beautiful.

Dr. Ki-Hoon Kim's Prayer during the victory celebration.

This is a picture of Dr. Walsh and Dr. Jenkins offering a bouquet to our True Mother.

World leaders sang together Omayá Nunaya.

At the end your American leader at the cheers of mansei. The final guy was I for cheers of mansei.

These are North American leaders. These are my heroes and heroines, including Dr. Franco (Famularo). ♦

Today I'd like to talk about "South and Central America" from True Mother's Anthology, Book 1.

On my tour across Africa, I introduced the story of how, at the time when Korea lay in ruins after the Korean Civil War, True Father mobilized what few church members he had to promote a national enlightenment movement. There were not many adult members at the time, so even middle and high school students were mobilized to actively carry out the nationwide enlightenment movement. With that momentum, he laid the foundation on which the New Community Movement was expanded nationwide, which in turn played a major role in leading Korea to become the prosperous country it is today. The New Mind, New Life Campaign centered on the teachings of the Divine Principle was also jointly carried out, which empowered Korea to join the ranks of today's advanced nations.

True Father contributed much from behind the scenes to Korea's becoming a central nation, both spiritually and financially. Africa is in a better position than that of Korea of the 1950s and 1960s. Its land is so fertile. Whatever you plant grows well. How, then, did Africa become a continent where people are dying from starvation and suffering from diseases? It could not develop because there has never been a leader who had a sense

of ownership, who believed that the country was his country and the people, his family

The Word is the guide book and textbook we absolutely need in living our daily lives. If you practice the Word to the letter, there is nothing you cannot do. It teaches you everything about how you should live. And yet we are still living in poverty, we are unable to witness to others, and we are unable to achieve development, for which we should repent.

When I came to Uruguay, I took a look around Montevideo and it felt like the city was very run-down. What I mean is that it felt like a deserted city. You, the people of Uruguay, should feel remorseful about this. You have been greatly blessed. If you are the true olive trees, the world yet to be restored is the field of wild olive trees. And if you fail to multiply, you will be outnumbered in the end. You need to resolve everything by yourselves. Stop thinking that someone else will do it for you, or that others will help you. This is what you need to do. You should work hard with the thought that, if you don't do something about it, your own children could become the victims. (2006.07.28, Montevideo, Uruguay)

True Mother is emphasizing that we need to have a sense of ownership and resolve everything by ourselves. She says to throw away the thinking that someone else will do it for you, or that others will help you. She says that whatever you do, you need the sense of ownership and think "This is my task." "This is my responsibility.

Then let's study what True Father says about the sense of ownership. True Father spoke very clearly about this.

Owner of Heart, Owner of Action, Owner of Shimjeong

<11-126> *You have to be the owner, saying, 'This is mine' to everything. In heaven and earth, everything that belongs to the Father is mine at the same time, and everything that belongs to me is the Father's at the same time. Everything belongs to us. When you go to a local area, you must go around praying with a heart that surrounds the village. You are in me, so you who are in me must practice with the plan that you should live like this. You must practice with the heart of a parent in the body of a servant and receive recognition as the owner of heart, owner of action and owner of shimjeong. Even if you hold onto a tree, you should be able to say, "Many people have lived, are, and will live on this land, but has anyone loved you more deeply than me through the past, present, and future?"*

True Father clearly said that we must have the sense of ownership that says everything that belongs to the Father is mine at the same time, and everything that belongs to me is the Father's at the same time.

He also said that to become the owner of everything, you must have the heart of a parent and wear the body of a servant and put it into practice, and then receive recognition as the owner of heart, owner of action and owner of shimjeong.

True Father emphasizes that by having the owner's heart and owner's action and owner's shimjeong that can hold onto a tree and ask if there was ever anyone in history who loved it heartistically more than yourself. Only then can you become a true owner.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

This is mine. Everything in heaven and earth, everything that belongs to Father is mine, At the same time, everything belongs to me. But at the same time it belongs to father.

You completely deny yourself. Then God's belongings become my belongings. My belongings become God's belongings. Without self denial, if we say that everything is mine, that is a problem. (This is) based on the foundation of self-denial.

To Become a True Owner

So, what do you have to do to become a true owner? First, since everything belongs to our Father, we must establish the notion of possession that says "This belongs to me." Second, you must have a strong sense of responsibility. Everything is my responsibility. Then, you still have energy, you must have a heart that can help even your neighbors. Third, Third, you must fulfill your responsibilities with the consciousness that everything is mine, and then present it to the Father as mine. I have to offer sacrifices as mine. You can become a victor only when you face the end of your life in this way.

How to become a true owner is very important.

Let's study again. Father said clearly that, first, the notion of possession -- that what belongs to the Father belongs to me -- must be clear. I have to live with the belief that Father and I are completely one. You need to know that these beliefs come only as a result of completely denying yourself. When you completely deny yourself -- "I am not mine. I belong to God" -- then based on that foundation of self-denial, God's belongings become my belongings, and my belongings become God's belongings because there is complete oneness between God and myself.

Second, you must have a strong sense of responsibility. No matter what the situation, you must have the heart to take responsibility. A servant will run away when the situation becomes unfavorable, but an owner will stay until the end and take full responsibility.

This is ownership. The servant is not responsible but the owner is very serious about how to take responsibility.

Third, you must have substantial results of God's possessions completely becoming mine and present it to our Father. The servant only needs to work within the set time regardless of the result. However, the owner lives with a sense of pressure that, if he takes responsibility, he must bring results.

The servant does not care what the outcome and results are. He just works hard during a set time. That's it. But the owner is really serious about bringing results. That's why Father speaks about how to become a true owner.

When Mother went to Africa and South America and Central America, she strongly feels in any nation the leaders, including our members, have to fully be responsible as the owner. If people take ownership, your family, your tribe and your nation can develop well.

That is why we need to really learn from True Father and True Mother how to become a true owner.

LIVING DIVINE PRINCIPLE: Principle of Creation

19 - Living For The Sake Of Others

Let's study the content of the EDP again:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

In this way, all beings in the universe exist for the sake of others without exception. Living for the sake of others is the law of the universe. Apart from this law, no existence can exist.

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

Based on this EDP, let's study Father's beautiful words today.

Heavenly Law and Principles

<69-88> *God advocates through the heavenly law and principles. That is why He says "You the individual exist for the sake of the family, your family for the sake of the people, your people for the sake of the nation, your nation for the sake of the world, and the world for the sake of God." If you follow God, everything belongs to God and also to you. What you did for God's sake ends up belonging to you. That is why what belongs to you belongs to your family, this family belongs to the nation, the nation belongs to the world, the world belongs to God, and what belongs to God becomes yours.*

What are Heavenly Law and Principles? It is that my responsibility is to live for the sake of God. And God's responsibility is to live for the sake of me.

So, don't worry at all about how you will live for me. Don't worry about what to eat, what to drink, or what to wear. It is God's responsibility. Why am I worried about God's responsibility, God's job? Whether I always sleep or wake up, my worry and responsibility is to focus on how to live for the sake of God. My job is to focus on how to live for the sake of God, how to love God, how to serve God, how to attend God. That is my job. God's portion of responsibility is to take care of me. Why do I worry about God's job and God's responsibility -- what to wear, what to drink, what to do? Don't worry about this. Why do you worry about God's job? You need to worry about your job. My job is loving God, serving God, attending God and consoling and comforting him. That is my job.

Because they do not know this simple truth, humans wander and all live for the sake of themselves.

After all, if you live for the sake of God, love God and finally conquer God, you will eventually conquer everything.

That is our final goal.

You should know that when you live for the sake of others, you can become a greater central figure. He or she who lives for the sake of others becomes the subject partner. This is because God has been living for the sake of this world to this day with this altruistic ideal for creation. Since we resemble God, we can surely become the center if we live for the sake of others.

What is the reason God is the owner and center of the universe? It is because God loves this world and universe more than anyone else.

Who loves humankind and the world and entire cosmos more than God? That is very clear.

Therefore, what must we do in order for us to become the owner and center of the universe? If we resemble God and love our country, world and humankind more than anyone else, we will surely become the owner and center.

I am just Korean, but if I come to this land and love America, shed blood, sweat and tears for America and offer my jeongseong more than any American throughout American history, in God's eyes, I, Dr. Yong, become the owner of America.

If I love America more than George Washington or Abraham Lincoln or any other presidents throughout American history, God will look at me and tell me, "Dr Yong, you are the owner of America."

Of course, this is our challenge.

The position of the true owner and center is only decided where you live for the sake of others and sacrifice more than anyone else.

That is why Father always says we need to live for the sake of others. That is the law of the universe. Everybody needs to follow the law of the universe, which is living for the sake of others. Then everything can be very well done.

TODAY'S YOUTH MINISTRY: The Process of Passing the Level of Servant

1. How can we go beyond the level of a servant who only knows one's own position and gradually progress to the level of knowing the inner circumstances of the master (subject)? True Father devoted his entire life to God and the world, but he suffered many misunderstandings and persecutions. There are very few people in the world who try to help others even at their own loss. Because the world looks at people centered on their own benefit, they try to deal with and evaluate others depending on whether it will be a plus or minus for them. In a world that pursues only their own benefit, you may be misunderstood and persecuted at first if you truly live for others. Jesus also came to this earth and lived a life of generously living for, sacrificing for and serving others, but he suffered a lot of persecution. Therefore, in order to pass the level of servant, you have to face persecution and opposition and go through a lot of hardships. At the same time, we need to keep thinking from the master's point of view.

In order to pass the level of servant, the first thing is to think about everything from the owner's position. Self-denial is absolutely necessary for this. Children should think from the parents' viewpoint, the husband from the wife's viewpoint, the wife from the husband's viewpoint, the parents from the children's viewpoint, Cain from Abel's viewpoint, Abel from Cain's viewpoint and humans from God's viewpoint.

Second, we must face persecution and opposition and go through a lot of hardships. If you experience a lot of persecution, opposition, and injustice, you will understand the other person's position. The more we suffer in our life of faith, the more we

begin to know how much God, True Parents, and our beloved Jesus suffered for mankind.

Heart and love cannot be known without experience. Therefore, the way to get out of the level of a servant is to think about everything from God's point of view, and enter a place where you can experience the inner circumstances and heart of the central figure through suffering hardships, asceticism, persecution, and opposition.

2. We too, while living a life of faith, experience distrust from others contrary to our own intentions when we try to live for others with good motives. Then we come to experience the circumstances experienced by the Lord and True Parents. Next, we come to know the circumstances of the Lord through witnessing. When I was witnessed by someone else, I loved the Words and the Principle so much that I decided to believe. However, while I witness, I see others persecute me without understanding even though I preach the precious Words. I experience God's circumstances as I see how hard God must have suffered to awaken these ignorant people. As I witness, I realize Heaven's circumstances, and as I connect with God's heart and begin to mature, my inner person gradually grows.

Why Does God Allow Suffering?

3. Where are you now faith-wise? Are you in the servant's position? Are you in the adopted son's position? Or are you in the child's position? In order to properly understand the position you are in, you must embrace the heart of Heaven and handle well the hardships that come your way. Do not think of suffering as suffering. Do not thoughtlessly consider suffering as meaningless or run away. What we officially need to know is that the Lord's circumstances and God's sorrow are in our suffering. This is undeniably true. Therefore don't hate suffering. Don't even think that you are suffering for others. Thinking that you are suffering for others forces you to suppress yourself and endure, so you stop on the way.

We must deal with hardships well in our course of faith. The truth is that suffering contains all the treasures. There can be no suffering without a cause.

Through suffering, we come to know God's suffering and experience True Parents' suffering. Through suffering, you and God can have a heartistic exchange and finally form a parent-child relationship.

4. Then how do we handle suffering? You should treat this suffering sweetly thinking it is for you. If you force yourself to eat food you don't want to eat, you will become sick. Isn't that dangerous? Just because medicine is good, isn't it more dangerous to recklessly take any kind of medicine without knowing exactly what your symptoms are? You have to take medicine that the doctor prescribed. When the doctor who knows everything about you tells you to take a bitter medicine for 3 days because a certain part of you is not good, you take it. If you just take some medicine without a doctor's prescription because it's good, it could harm your body. However, that does not mean that we should force ourselves to seek hardships. It is dangerous to go into any house, get sweared at, and attempt to share about Heaven's circumstances. Instead, that greed becomes a condition for disbelief and bears fruit for oneself.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

You have to handle suffering very well. First, think that suffering is for the sake of your growth.

Second, think that suffering is to experience God and True Parents' heart.

Think that you suffer in order to have a parent-child relationship with God.

Third, go through suffering with joy and gratitude. Deal with it with a willing heart.

5. Suffering is bound to come to me even if I do not intentionally create it. All human beings suffer from remorse for their own sins. Also, there is pain to overcome the lust that invades from time to time. There is also the suffering that comes from the lineage in the family. There is suffering because of parents, suffering because one's spouse, suffering because of children, and suffering because of one's own brothers and sisters who are related by blood. There is also the suffering that comes from the relationship between Cain and Abel. Then there is the hardship that comes from working with a righteous heart to do public work. The spirit grows only when you deal well with the hardships that come from these different causes.

Therefore, you should always try to develop while dealing with your own hardships by connecting them to God's circumstances and Lord's (True Parents') circumstances. When I manage my sufferings well and think of everything from the Lord's point of view, I gradually grow and pass the level of servant.

In conclusion, how can I get out of the servant's position? In order to pass the level of servant, you have to face persecution and opposition and go through a lot of hardships. At the same time, we need to keep thinking from the owner's point of view.

True Parents' guidance is clear: how to deal with suffering, how to get out of the servant's position and how to finally become an adopted child and a true child and become a true family. We need to really appreciate our True Parents' incredible, detailed guidance. ♦

(Response to sharing) Whenever we suffer and our feelings come down, that means ... we are centering on our own point of view. However, whenever we have any suffering and we relate (it) to God and think centered on God's point of view, this suffering (allows) our heart to upgrade and reach Heavenly Father. That's why whenever we have suffering, we need to think not just centering on me, but centering on God's point of view, on my parents' point of view. Then we can be more inspired and can move forward.

Africa 115-40-12-40

February 17, 2022: (Sharing photos) Yesterday morning, True Mother called the world's key leaders and shared a very precious time with us. The reports of Dr. Walsh, Dr. Jenkins, and Tom McDevitt brought great joy to True Mother as well as to all the attendees.

It was really beautiful, incredible, and overwhelming!

Once again, thank you to all the North American UPF staff, Taj Hammad, Tomiko, John Jackson, Dr. Franco Famularo and all the staff for their hard work for the events.

Dr. Walsh looks younger now.

True Mother was very happy, appreciating all their reports.

Dr. Jenkins was our hero yesterday. He was like an evangelist! Wow! Everyone enjoyed hearing his incredible report and behind(-the-scenes) stories.]

The Washington Times media report by Tom McDevitt also touched many people.

Here is a group photo. Mother met with us earlier. So (afterwards) we had a group photo. ♦

Today I'd like to talk about "Africa" from *True Mother's Anthology, Book 1*.

I know that there are various difficulties in Tanzania. I have heard that there are domestic and juvenile problems, and also many orphaned children who have lost their parents to AIDS, though I know that this is also true of several other nations in Africa. That is why Africa is a place that desperately needs the pure love movement and the true family movement. You should carry out the work of newly purifying Africa through the New Mind, New Life Campaign and the New Community Movement.

Korea in the 1950s after the war was in a more difficult situation than this country is in today. At that time, True Father mobilized a small number of people and created the basis for national revival. Though things were difficult in the beginning time, True Father carried out a nationwide enlightenment movement centering on middle and high school students. He taught those in rural areas to read and focused on the agricultural movement. On the foundation thus laid, today's Korea was able to join the ranks of the advanced nations.

At that time, we started out in one country, Korea, but you are in a different position now. Those around you are also in the same position as you, and many countries are able to help you. There is hope for this country if you work actively, almost as if twenty-four hours a day is not enough, with the awareness that you are the owners of this country and with the resolution to renew this country with your own hands. (2006.07.21, Dar es Salaam, Tanzania)

Recently True Mother's speeches are constantly talking about the Saemaul Undong, the New Village Movement. The Korean government at that time accepted and adopted our True Parents' initiative of the New Village Movement. It became very famous. Because of that Korea developed so much and became an advanced country.

Let's study more in detail about the New Village Movement.

Saemaul Undong (New Village Movement)

The Saemaul Undong, also known as the New Community Movement, New Village Movement, or Saemaul Movement, was a political initiative launched on April 22, 1970 by South Korean president Park Chung-hee to modernize the rural South Korean economy. The idea was based on the Korean traditional communalism called Hyangyak and Doora, which provided the rules for self-governance and cooperation in traditional Korean communities.

The movement initially sought to rectify the growing disparity of the standard of living between the nation's urban centers, which were rapidly industrializing, and the small villages, which continued to be mired in poverty. Diligence,

self-help and collaboration were the slogans to encourage community members to participate in the development process.

The early stage of the movement focused on improving the basic living conditions and environments, whereas later projects concentrated on building rural infrastructure and increasing community income.

The Saemaul Undong improved agricultural competitiveness and contributed to the restoration of a sense of community and voluntary participation through citizen participation. As a model for rural development around the world, it has been positively evaluated as the most groundbreaking policy of President Park Chung-hee.

The United Nations is showing great interest in promoting a poverty eradication program in Africa called the 'New Millennium Village Plan' based on the Saemaul Undong, UN Secretary-General Ban Ki-moon also recommended that UN-affiliated organizations in Africa learn about Korea's Saemaul Undong.

I think we learned what the Korean Saemaul movement was. I really appreciate our True Parents' great contribution, not just for our movement but for the sake of the development of Korea.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others

Let's study the content of the EDP:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

This teaching of living for the sake of others, (let's learn) how we can apply it to our daily lives. The core of the Universe is living for the sake of others.

Let's study Father's word.

Levels of Love

<57-29> *Then what are the levels of love? The level of love increases the more you sacrifice for the sake of the greater good. Do you understand what I am saying? That is why, if there is a person who sacrifices his family for the sake of the nation rather than just sacrificing himself for his family, he is a patriot and that family will be a family of a patriot. That is how it works. It should not simply remain a family of a patriot. If he can lead his family and tribe and sacrifice for the sake of the nation he will not only become a patriot but part of a patriotic tribe.*

What are the levels of love? The level of love increases the more you sacrifice for the sake of the greater good.

The level of love increases when sacrificing more for a tribe than for a family, more for a country than for a race, and more for the world than for a country.

In that sense, Family Pledge (No.) 2 is our goal and vision. We should become filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth.

This is the path of absolute destiny on which everyone should go.

Therefore, in order to go to a higher world, sacrifice is a prerequisite. It means that the level of love increases when sacrificing and doing things for a wider and higher world.

We should not forget that the path of true love requires sacrifice.

When I heard Father's words, "True Love requires sacrifice. Without sacrifice, love is not love," I had a life changing experience. I thought we could (simply) obtain true love. That was a misunderstanding. When I heard directly from Father's words, "Without sacrifice, love is not love" ...

When they raise their own children, how much parents have to sacrifice for the sake of their own children. They invest for their children day and night. The mother wakes up at 2 o'clock, early in the morning, to take care of the baby. How much parents sacrifice during their entire life for the sake of their children!

Not just for children, in order to accomplish our goal, we need to have a lot of effort and investment and, at the same time, a lot of sacrifice. True love always requires sacrifice. If we invest more sacrifice, the level of our love is upgraded.

People who sacrifice themselves for the greater good shall not perish but remain. God can plan a complete restoration through a group of such people. He cannot even dream about complete restoration with anything else.

That is why, the ideology of restoration states that I exist for your sake; I exist for the family; the family exists for the nation; the nation exists for the world; and the world exists for the sake of God. Then for what does God exist? You may say, "What do you mean 'what does God exist for?' God exists for God" but that is not the case. God exists for the sake of love. It is only then a world of peace can be achieved. Do you understand?

God is the subject partner and the world is His object. Both exist for the sake of each other. Who does God exist for? God exists for the sake of His partner. What do the subject and object partners exist for? They exist for love. You must clearly understand that it is from here that everything can finally reach perfection.

That is why the starting point for completion and perfection starts from one's self. When you sacrifice yourself for the sake of the world, you have begun the way towards completion and perfection. Sacrificing yourself for the sake of God is the start of completion and perfection. You should go to the next level for the sake of God, and take off for the sake of God's love.

Those who sacrifice for greater things will never fail and remain forever. Since God exists by such principles, the universe protects anyone who follows the principle of Creation, and God protects them.

If you don't know the principle of living for the sake of others and the law of sacrifice, you can't dream of the providence of restoration.

The ideal of God's principle of creation is that I and my spouse exist for my family, my family exists for the country, the country exists for the sake of the world, the world exists for the sale of God, and God exists for the sake of true love.

A peaceful world cannot be achieved if we don't know the principle of living for the sake of others and sacrificing.

TODAY'S YOUTH MINISTRY : The Difference Between Other Existing Faiths and Unification Faith

1. *Our Unification faith must be different from existing religions. We must become sons and daughters who take responsibility for God's sorrow and tears. God plainly tells the sons and daughters of the Unification movement to relieve that resentment. The Unification Church is a church that seeks to save God from sorrow. God could not fulfill the purpose of creation because man fell. What do you call filial piety()? Isn't it called filial piety to know the circumstances of the parents, comfort them, serve them, liberate them, and realize their will? Filial piety is doing whatever I can to relieve my parents' Han (bitter heart). A filial child is a person who suffers for the pain, regret, and resentment of their parents.*

Our Unification faith is completely different from faiths of existing religions. All existing religions focus on individual salvation and saving themselves.

However, the Unification faith is the Hyojeong faith of taking responsibility over God's sorrow and tears.

The focus of Hyojeong faith is not on one's own salvation but on knowing the parent's heart, circumstances and wishes and seeking to fulfill it.

The Hyojeong faith is a faith of being born only for the parent, living for the parent, and even risking death to protect and serve the parent.

That is Hyojeong faith.

Ownership

2. *Then what kind of church is the Unification Church? Today, most other religions only seek their own individual salvation. What kind of mindset do you have in your faith? What is the purpose of your faith? Did you join the Unification Church to receive the Blessing because marriage in this world is difficult? Did you join the Unification Church to advance your business? God is always looking at the motivation. If the motive is for one's own sake and one's own circumstances and wishes, then one wants to gain some benefit by using God and the Unification Church. This kind of faith is a servant's faith. This kind of faith is still young. But even though we still have the faith of a servant, God works hard to develop our young faith.*

3. *Parents raise their children while serving them as servants, giving them what they want. Parents do not raise their children centered on their own circumstances and wishes. Children do not rejoice centered on their parents, but rather rejoice centered on themselves because they are immature.*

The position of the servant, that is, the age of formation stage faith, grows through the ceremonies and systems established by Heaven. In formation stage faith, you must follow

the church's ceremonies, attend Sunday Service well, and tithe well. Those who focus on their own circumstances during Sunday Service do not develop and eventually lose their faith. To act well even from the position of a servant, you have to completely cut off your own circumstances and be loyal to the Lord.

The Unification faith is the hyojeong faith of carrying the parent's heart and wearing the body of the servant to live for God, humankind, the world, and our neighbors.

That is our Hyojeong faith.

4. *In order for a servant to receive their wages, they must do what their master tells them from morning to evening. What would happen if they did whatever they wanted and went to other places without getting approval? Such a person cannot even receive salvation at the servant's level. Therefore, all servants must be completely loyal to their master's work. Only then will they know their master's circumstances, that is, the church's circumstances. They must know the circumstances of the church and be loyal to the church to enter the adopted son's position. If they are resurrected to the adopted son's position, their faith will rise to growth stage faith. Knowing the circumstances of the church, some people think that they need to help financially, while others think that they need to help the pastor in pastoral ministry. They try to do something to help the church. Therefore, if you do well as a servant in formation stage faith, you will be upgraded to the adopted son's level.*

We must upgrade our faith. In the formation stage and on the servant level, we must be loyal to Abel and receive their trust.

In the growth stage, we must know the Master's circumstances and rise to the level of the adopted son that even takes responsibility for the master's circumstances.

In the completion stage, it is to rise to the faith of the filial child where the couple must become one and know God's han, sorrow, wishes, and pain and try to liberate Him from them.

Recently I have been talking about the three stages of growth in detail, how to do them. Our True Father's guidance is amazing. Also, I have researched Rev. Yo Han Lee's guidance and selected very important and key content and am sharing it with you.

5. *However, the growth of faith does not happen quickly. It takes a lot of time. Depending on the quality of their lineage, some people upgrade quickly and some take a long time. People who upgrade quickly are people who have good ancestors and have good relationships with their parents. Formation stage faith is a period of clearing individual sins. Therefore, individual sins can be eliminated only when you act properly from the servant's position. You should be raised from the stage of living centered on one's circumstances and position to the level of working for the circumstances of the master. During the formation stage, the relationship with Abel is very important. There are many who commit numerous sins among people who act centered on themselves without parental guidance in their family. Therefore, when you first join the church, absolutely obey the church system, observe worship time, and listen carefully to the Words, your heart will be happy and comfortable.*

In the faith of the servant in the formation stage, you should completely deny yourself. You should become clay that completely obeys and surrenders in front of the potter.

6. *At first, you come to church because you like the Words and the atmosphere is good. When you first begin your faith, you don't know the circumstances of the church at all. Then, as you know the circumstances of the church, you try to participate in church work, and try to help and develop the church rather than seek your own benefit. In this way, we grow by thinking from the owner's perspective. As you repeat such a lifestyle, it is quite natural that your faith will continue to grow if you know the owner's sorrow and God's resentment and try to relieve them. The more you grow like this, the more tears you shed for Heaven. When you first join the church, you cry because you are a sinner. You cry because of your individual sins. Next you cry over sins in your lineage. You weep to overcome the undesirable forces of injustice and the lustful mind from your lineage. Then, you weep knowing the circumstances and heart of True Parents, who are working hard to clear this lineage of lust.*

To grow from the servant's faith to the adopted son's faith, you must always think from Abel's perspective, Parent's perspective, True Parents' perspective, God's perspective. (You should) make an effort to become one with Abel, and gradually understand Abel's circumstances.

As you gradually understand Abel's circumstance, you will also understand True Parents' pitiful circumstances. Furthermore, as you experience God's sorrow, you must make an effort to try to relieve Him from it.

To get out of the servant level, you must shed a lot of tears. In the formation stage, you cry a lot because of your own fallen nature. You especially weep to overcome the undesirable forces of injustice and the lustful mind from your lineage.

When I joined the church, I came to understand many things from the Divine Principle. I really struggled about Chapter 2 feelings and Chapter 2 thinking. I did not want to be influenced by Chapter Two thinking. At that time I was just a high school student. The more I knew about God and God's will, the more I struggled within myself. "Why does this kind of thinking come to me? How can I really overcome it?" I cried a lot. "Heavenly Father, what shall I do? How can I overcome? Without your help, without your support, without polishing(?) by the Holy Spirit, I cannot overcome." I cried and cried and cried. The more I knew the Divine Principle, the more I understood God's word, (the more) sensitive my conscience became. If I even had a small feeling about Chapter 2, I immediately felt the pangs of conscience. I wanted to be pure. I wanted to offer my pure heart to God, "What shall I do, Heavenly Parent?" I really struggled. I wanted to get rid of this kind of personal sin and Chapter 2 feelings.

In the formation stage we need a lot of tears in order to remove our own individual sin, especially our lustful mind from our own lineage which we inherited from our ancestors. I realized(?) that my father and grandfather and all of my ancestors were all like that. I could not deny that I came from a fallen lineage. That is why I seriously fought. Without tears how could I overcome it? That's why in the formation stage you need

to shed a lot of tears to overcome this kind of situation, (namely), undesirable forces of injustice and many kinds of selfish ideas.

I don't know; maybe you are better than me. I honestly confess to you, when I was young, I realized that you can never resolve lewdness with your own power, and you will cry and plead a lot before God. Without confessing to God, without being honest to God, you cannot overcome these kind of problems. As you struggle to clear your lewd lineage, you cry knowing the circumstances and heart of the pitiful God and TPs who went through great pains and struggled to clear the original sin.

In order to leave that kind of sin, that kind of lineage, how much our Heavenly Parent and True Parents went through! They paid incredible indemnity and invested so much effort in order to revive all humankind! That is why we need to understand more about God's situation.

The Hyojeong faith is a faith of growing gradually as you clear your individual sins and have many Cain figures.

In the end, Hyojeong faith is a faith that lives for the liberation of the parent's heart while experiencing how much hard work Heavenly Parents and True Parents (performed) for the salvation of humankind.

I really appreciate Father's guidance: formation stage, growth stage and completion stage. It is very clear: 3 steps to break through and overcome. Our Father's guidance is very detailed. He clearly spoke about what the remaining things are and how we can practice and follow True Parents' words.

Africa 114-39-12-40

February 16, 2022: Yesterday we had a beautiful, victorious celebration with True Mother. I think many of you are inspired by our True Mother's guidance and also by Dr. Yun's report. We just got news that True Mother has invited major leaders to Chun Jung Gung. Sooner or later we will be able to see our True Mother.

Today I'd like to talk about "Africa" from *True Mother's Anthology, Book 1*.

You are in a position where you have received the marriage Blessing and become true olive trees, so you should not sit still. Instead, you should grow and multiply. You need to fulfill the mission of tribal messiahs. You need to make every effort to let others know of True Parents. How wonderful it would be if wild olive trees could become true olive trees, and if all wild olive trees in the world could be transformed into true olive trees at once! You all wish to live in a more advanced country, a wealthier country, don't you? From God's viewpoint, however, you are better qualified to go to the kingdom of heaven. A person who owns much in this world needs time to get rid of it all. On the other hand, when it rains in the desert, all the water is absorbed. You can absorb all these teachings and multiply more quickly than the people in more advanced nations. What I mean is that you can realize the Will faster than others because you are in a position of innocence. You should dream big.

This is my fourth tour of Africa, and this is the very time when you blessed families should be fulfilling your responsibilities. Though you may not own much externally, you

possess a lot internally. You have now reached maturity. The time has come for you to carry out the New Mind, New Life Campaign and the New Community Movement. Each and every one of you should have a sense of ownership, and work hard with the thought, "This is my country." You should have big dreams. You are now different people. You need to become true olive trees and sow seeds. I hope that Kenya will become an internally advanced country. (2006.07.20, Nairobi, Kenya)

"You should have big dreams. You are now different people. You need to become true olive trees and sow seeds."

One of the things True Mother emphasizes the most is to dream big. Why does True Mother tell us to have a big dream?

The reason God sent the Messiah to this world was to save all humankind. Likewise, God did not call us only for the salvation of one individual or family.

One reason I have been able to turn my life around 180 degrees after joining the Unification Church is because I realized that God called me for the sake of the salvation of the nation and world, not just (for) individual salvation.

After this realization, I came to have dreams and visions for the salvation of God's nation and world.

Since then, whenever I thought of something, I started to think about the world and humankind. The dreams I have had for myself all this time surpassed the nation and expanded to the world level. However, while thinking of world salvation, the world of my heart began to gradually widen, and my attachment for God and True Parents's world salvation became stronger, and my prayers became even deeper.

Therefore, if the reason we joined the Unification Church was only for the blessings for myself and my own family, then God's dream and my dream cannot become aligned.

We must clearly know that the object of God and TP's salvation is the world and humankind. Therefore, we must have a clear sense of calling that we were chosen for the sake of world salvation.

True Parents emphasize to us to have big dreams, then to whom do dreams belong?

To Whom Do Dreams Belong?

1. *Dreams belong to those who have a dream.*

First, dreams belong to those who have a dream. What kind of dream do you have? If you stay in your own dreams, they will become dreams that have nothing to do with God, and it will all flow away. That is why we have to dream God's dream. God's dream must become my dream. When God's dream truly becomes my dream, that dream becomes a true dream. That is why the Bible says that where there is no vision, the people perish. It means that if the dreams I have are unrelated to God, I will perish.

(Then) nothing (is) connected to Heavenly Parent.

2. *Dreams belong to those who visualize them and desperately want them.*

Second, dreams belong to those who visualize them and desperately want them. If I have a dream of fulfilling God's will, I must be very desperate in realizing God's dream. Whether I dream for myself or dream for God, the reason it is not realized is because there is no deep heart of desperately needing to realize

that dream. True Parents say that it must be more desperate than a baby longing for his mother's milk, crying and crying.

The mother has no choice but to provide milk, right? In order to realize our dream, what is the most important thing? How desperate I am. (I need to have a) longing heart to reach my dream.

3. *Dreams belong to those who believe in them.*

Thirdly, dreams belong to those who believe in them. No matter how much we dream, if there is no belief that it will surely be realized, that dream will not be realized. However, if I have the conviction that my dream comes from God, that dream will be realized. Dreams that come from God will be accompanied by absolute faith the more you look towards that dream. You must have absolute faith that if my dream is not my own but it is for the nation and humankind, it will surely come true.

This is the point.

4. *Dreams belong to those who acknowledge and declare them.*

Fourth, dreams belong to those who acknowledge and declare them. In Genesis 1:28, God declared to Adam and Eve the Three Great Blessings, which were His dream. He said to be fruitful, multiply, and have dominion over creation. Jesus also came to this earth and declared the dream about God's nation (Kingdom of Heaven). Jesus said to the people, "Repent, for the Kingdom of Heaven is now close at hand." True Parents also came to this earth and declared God's dream of God's nation and the salvation of humankind. Therefore, we must also accept the dream of God's nation as my own dream and digest and declare God's dream as my dream to every person I meet. We must declare to all humankind that now is the era of Cheon il guk. We must declare that now is the golden age when God's dream will be fulfilled.

5. *Dreams belong to those who pay for them.*

Fifth, dreams belong to those who pay for them. No matter how big your dream is or how (much) it is a dream for realizing God's nation, if you do not pay the price for realizing that dream, you can never actualize the dream. If you do not pay the price, you cannot get anything. Therefore, in order to realize my dreams, I must offer more devotion, more jeongseong, putting in more of my utmost sincerity, and shed blood, sweat and tears more than anyone else.

Without paying the price, my dream will never be realized.

True Parents often emphasize having a big dream. Why? God's vision and True Parents vision is to save all humankind. That's why I need to have the same vision and the same dream as True Parents. Our goal is to save all humankind and the world.

LIVING DIVINE PRINCIPLE: Principle of Creation

19 - Living For The Sake Of Others

Let's study the content of the EDP content:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

Even Heavenly Parent absolutely follows the law of the universe. What is the main principle of the law of the universe? That is living for the sake of others. Even Heavenly Parent absolutely follows that law, (that is), living for the sake of others. Energy lives for particles, particles for the atom ... like that. Finally human beings need to live for the sake of God, and God has no other choice, (but) to follow his own law of the universe. He needs to live for the entire universe and (for) human beings.

Therefore, it is concluded that the existence of myself must also live for the sake of others according to the laws of the universe.

Based on this content, let's study again our Father's word.

<32-106> *From now on a great revival movement shall begin through the altars of the Unification Church beginning from Asia () and reaching the entire world. The realm of resurrection here does not refer to the realm of resurrection of the individual; rather it refers to the realm of resurrection of the world that goes beyond the people and nation. Therefore, we should grasp the nation with our left hand, and the world with our right. You should shed tears for the nation with the conviction that this nation is necessary in order to recover the world, and become sons and daughters who follow God as he cries for the sake of the world.*

True Father declared that a great revival movement through the Unification Movement will happen worldwide.

This speech was a long time ago -- in the early church. (At that time) he already declared this.

Then the issue is how can we realize this, the realm of resurrection of the world?

First is to grasp the nation with our left hand and the world with our right hand. Secondly, in order to find the world, (to) have the heart that this nation needs.

Third, shed tears in order to find the nation and world. Then, the realm of resurrection of the world can happen.

When all of us Unificationists witness to individuals and witness to tribes, if we shed tears thinking that we need this to find the world, then the realm of resurrection of the world can be realized.

Therefore, if all our North American Blessed families shed tears while offering jeongseong together for the sake of world salvation, the realm of resurrection of the world will definitely be realized.

Once again, the key point of True Father's words is for all blessed families to live for the sake of the whole world and shed tears for the sake of all humankind.

This is the way a great revival movement can happen.

If there are sons and daughters who fight in tears to become a sacrificial offering for the sake of the salvation and liberation of humankind in this world beyond the people and nation, and

without regard to one's own salvation or the salvation of one's clan, from them a new historical, global movement shall arise bringing a new global transformation. Isn't that so?

Then the countless nations who see this and the rest of humanity who are unable to take part in this movement would thank them for shedding the tears that they were supposed to shed and submit before them in tears. You must understand that a new ideal of the Kingdom of God shall be advanced in this way.

How can true salvation for the individual and salvation for the tribe be realized?

Father said it is to forget about my own individual being saved, forget about my own family being saved, and fight in tears to become a sacrificial offering for the sake of the salvation and liberation of humankind in this world beyond the people and nation. Wow!

Like this, when you completely forget about the salvation of the individual, family, tribe and nation for the sake of the salvation of all mankind, a new historical, global movement shall arise bringing a new global transformation. This is where the ideology of the kingdom of Heaven begins.

When you completely focus on world salvation, the salvation of all humankind, then your individual salvation can be accomplished, and your tribal salvation can be done and your national salvation can be realized. That is why Father has continuously said our portion(?packet?) is the salvation of all humankind and the world.

Yesterday someone sent me a long text message relating to Africa. He said, "Thank you, Dr. Yong. I really appreciate the GPA members who came Africa to serve some nations. Wow! America is sending missionaries all over the world: Albania, Europe, South America and Africa." He said he was very overwhelmed. Even though we are not sending so many missionaries to the world, they are very inspired. Everything that relates to the whole world directly connects to God's dream.

Whatever we do, the role of America is for all humankind and the world. Don't ever forget (this). When you focus on the salvation of all humankind and the world, then you don't need to worry about individual salvation, about family, tribal and national salvation. These can automatically be realized. This is important guidance from True Mother.

God desires for the people of a nation to embrace the will of providence of saving the world over the nation rather than embracing the goal centered on saving a nation and its people. If there are such people of a nation, they can save the world no matter how evil their history may have been. Great Britain was a bunch of pirates in the past. Yet, since they carried on missionary activities of Christianity for the sake of the world beyond the people of their nation, they were able to guide the world civilizations. In doing so, they became an advanced nation of this world through the course of the rise and fall of cultures. It is not because their history was good. They are receiving such blessings because they had become the champion of this pioneering course for the sake of the world while they trod such a miserable path while shedding tears for the sake of the global course to come.

God desires for the people of a nation to embrace the will of (the) providence of saving the world over the nation rather than embracing the goal centered on saving a nation and its people. Wow!

In that perspective, what is God's wish for America? If we say that America will save the world, God says that it will become a nation that is eternally blessed.

Again and again I realized, even when I was in Asia, how we can inspire our young people. Give them a vision for the world, a vision for all humankind. Let them serve for the sake of the world. Then the young people are really inspired. (Concerning) the vision and dream of GPA, our young generation, we need to always encourage them to go to the world, to all humankind.

When you raise your children, you always want to give them that dream: "You need to serve the world. You need to save all humankind." You need to have the same mindset, same attitude, same vision and same dream as our True Parents. Then directly our dream and vision will relate to Heavenly Parent.

If each of our Unificationists, each of our second generation and third generation are like that, how much the whole world will appreciate North America.

Today I have given you a top secret: how to inspire young people. Give them vision. What kind of vision? To save the whole world and all humankind. These are God's wishes. If we only let them grow up within the boundaries of our own nation and culture, then they cannot grow up. What is our goal? One family under God beyond racism, nationalities or any boundaries. All humankind are my brothers and sisters.

We can see these facts through modern history. Thus, we of the Unification Church today must also shed tears. These tears should not be shed for our own sake but for the sake of the nation and humankind. If you can shed tears with this heart, the people of this world shall be resurrected, that nation too shall be resurrected. If there are sons and daughters who offer their entire life and shed tears on that destined path to prepare an altar of repentance and redemption, God would not allow that person to die.

When God asks, "What is it that you desire? Do you wish for your family?" and you answer "No. I do not wish for a family but wish for that nation You are restoring." If you answer in this way, in tears God will grasp your hand saying, "My beloved, I had been searching for a son like you. I have finally found you." God would weep and divulge His story to you. This is the kind of setting in which you create a bond with God. In other words, you create a bond in that place where you can say, "Nevertheless not my will, but thine, be done."

Therefore, what must we do to create an unforgettable bond with God?

We should be able to answer that it is to have a desire for the nation and world God is looking for rather than to save myself and my family.

We have a clearer vision on how to raise our second generation, third generation, our youth leaders. Let them go to the world. Surely anyone who goes to the world serving the nations and other continents, they can have an unforgettable

experience. Then they can give testimonies for other young people. They can influence them. Let's give great vision and hope and dreams to our younger generations.

TODAY'S YOUTH MINISTRY: The Servant's Faith and the Master's Faith

1. Christians' faith is believing in Jesus in order for their sins to be forgiven and receive salvation through Jesus. It has nothing to do with Jesus' circumstances but seeks to receive blessings first by believing. That is why this is the gospel in the ears of servants. But, what kind of gospel can the Unification Church hear? Fallen human beings are willing to bear the cross of suffering for indemnity and suffer. The gospel of Christianity is that "Even though I am worthless and have no merit, I must be saved by the precious blood of Jesus." This is to see the virtue of Jesus. That is why they seek to receive salvation thanks to Jesus. These kinds of words come from the servant's way of thinking. It turns out that this is not something to be very proud of. This is like wanting to get a good meal at a wedding venue where you accidentally stopped by when you did nothing.

What is the difference between servant's faith and master's faith? The servant's faith is to first think about his own interests and think that he will be blessed first. On the other hand, the master's faith is to save others through sacrificing himself. Even more, he takes the cross of the country, humanity, and God.

The master's faith is the faith of Hyo-Jeong that he is willing to offer his life for his parents.

2. The gospel that the servants hear is that the incurable disease can be healed. It is the gospel that the blind can see. Their gospel is that the crippled can walk. For those who suffer much and carry the cross, the words of Jesus, 'Come to me, all who are heavy laden, and I will give you rest!' is their gospel. This is not the faith they believe in because of the owner's circumstances and wishes but the servant's faith of seeking to solve my own circumstances and wishes.

It is trying to rely on Jesus because he said that he would remove my heavy burdens and give me rest. When Jesus showed signs and miracles to the Israelites, many of his followers wanted to follow and believe in Jesus simply to fulfill their own wishes, regardless of what kind of God and wishes Jesus came with. That's why True Father called such faith the servant's faith. Of course, among devout Christians, there are not necessarily only those who practice the same faith as servants.

3. In the early days of the Unification Church, a young man went to a very poor country and did witnessing activities. He had nowhere to teach his students, so he gathered them from the streets and taught them. He had nothing to eat and he was often starving. At that time, a very young person favored him and tried to help him, but then he withdrew. The reason was that he thought that if he befriended the young man, he would have to give him what he had. However, the Christian pastor next door came with a car load of food and medicine and supplies and distributed them all to those returning to listen to his sermons. For those who were in poor circumstances, that would have been their gospel. This kind of self-centered faith to achieve something is the faith of a servant.

Self-Denial

4. Motivation is very important to having faith. It is asking if it is faith of believing in Heaven because of my wishes or faith of believing because of Heaven's wishes. Following a faith centered on one's wishes and circumstances is the servant's faith. A servant's faith does not care at all about his master's circumstances. It is enough to just go to the owner's house, do the work, and get paid. A servant becomes a person who has nothing to do with his master when his circumstances and purpose are resolved. In this way, it is difficult to deny yourself if you are self-centered and find only what you like, not giving any regard to the circumstances of the master. It soon becomes self-affirmation and self-love, and it is easy to fall into injustice.

Denying myself and nailing myself to the cross is to completely get rid of my habits of fallen nature.

To deny myself means to live for the subject's wish and the subject's purpose. This is the true attitude of denying oneself.

On the path of faith, when one's own interests become the motives of one's wishes, it is easy to stop in the middle and betray.

In the end, if it doesn't match one's wishes and desires, he throws everything away and goes back to finding the way he wants.

5. So, we must carefully check the motives of our faith. What motivated you to join the Unification Church? Some people say that the Unification Church helps single men and women marry, so there are people who came in for the purpose of getting married. Some came for business purposes. If so, then that person is a servant. A servant cannot have a heart-to-heart relationship with his master. Isn't that so? The Unification Church is a place that deals with the circumstances, feelings, and wishes of the owner. If you come to receive your wages, you are only here for work, not because of the owner. Most of all religions today are of that kind.

God always sees someone's motivation when he works in determination. Is his motivation self-centered? Is it centered on God? Is his motivation for himself? Does he work for the whole and God's will?

Heaven is always responsible for the cases where a person's motivation starts genuinely from God's will, but fails on the way. By looking at the path and motives of Adam and Eve's fall, God decided which one was better or worse, which is on the good side and (which on the) evil side.

God is always checking centering on our motivation. That is why our motivation should be pure, should be for the sake of others first. As long as we have pure motivation, living for the sake of others, somehow we can fail on the way, but God will be totally responsible to encourage me to start again.

6. Are there any religions that claim to know God's circumstances and wishes? If there had been, God would have already worked centered on that group. They all say that they will receive blessings themselves. Are you the owner? Are you a servant? A servant sheds no tears for his master. But filial children cry many tears for their parents. As we walk along the path of faith, even when we know the pitiful circumstances of God and True Parents, we do not have sympathy and tears do

not flow because we have the consciousness of the master in our head, but our heart is still at the level of a servant.

The master's faith is a faith which understands God's circumstances and wishes very well.

The master's faith is a faith which is willing to carry any cross on behalf of God and the Lord.

The master's faith is a faith which considers (his own) hardship as God's suffering no matter how hard it may be, and always sheds tears to comfort the pitiful and sorrowful God.

The servant's faith has no tears for his owner. If you don't have tears for God and true parents as a leader, (yours is) either servant's faith or an adopted son's faith.

Father said a leader without tears has not yet reached the level of God's children. (Then) your faith is still the servant's faith or the adopted son's faith. How often do you shed tears for all humankind? Father said one of the main qualifications of a leader is to have tears for one's tribe, for one's nation and for the sake of the world and for the sake of God.

But for fallen man it is not easy to have tears because our faith is still at the level of the servant. We need to cultivate our heart. When we reach (the level of) God's heart and know God's wishes and situations, automatically tears come down.

Father's life is a life of tears. True Mother's life is a life of tears. We try to resemble our True Parents. We need to have that kind of heart, those kinds of tears for the sake of others.

As a leader if you do not have tears, you are not able to revive others. A leader without tears cannot raise even one person. This is my experience. If you do not have tears for your spiritual children, even though they join the church, they will run away. Our spiritual children can grow through spiritual parents' tears and sweat and blood. There is no other way. Tears! This is the best weapon to raise our spiritual children and our own children. If you do not have tears, you cannot impress anyone.

The master's faith is a faith of Hyo-Jeong in using the body of a servant with the heart of parents.◆

(Response to sharing) During this time (in Korea) I met leaders from all over the world. They greeted me saying, "Wow! America is providing morning devotion, spiritual food every day. Most of them appreciated this. Secondly, they also really appreciate that America has chosen to help some nations, one nation in each continent. They appreciate America's help. Also, our GPA young members go everywhere. Many of them happily greet me. I really appreciate all American brothers and sisters' great contribution.

(Response to second sharing) Tearful investment(?) is one of the important qualities of leadership. I learned from Father and Mother and from my spiritual father, Rev. Yo Han Lee. How often they cry for the sake of the world and for the sake of their members. This is one of the most important (qualities of) leadership. We really need to inherit (this) from our True Parents and multiply it to our young leaders. Then they can understand God and can understand more about the situation of all humankind.

(Final Remark) True Mother called major leaders, Cheon il guk directors and UPF leaders ... Dr. Jenkins, Tom McDevitt and Dr. Walsh gave a beautiful report to True Mother. I think

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Mother was overwhelmed regarding our elder son's effort and dedication. Tomorrow morning I will show some photos of Dr. Jenkins, Tom McDevitt and Dr. Walsh's report to True Mother. I really appreciate all our UPF leaders and staff and members. Thank you so much!

Europe 113-38-12-40

February 15, 2022: (Response to sharing) You say it is very difficult. Of course, but when you say it is difficult, it means you are really struggling to overcome it. That means already great progress. Some don't notice it is difficult, but you already have noticed it is difficult, and you are really challenging (yourself) to overcome it every day. That means your spirit is alive. That is a positive sign. The more you hear God's word and the more you reflect on it, the deeper your heart will become and the more you will grow. Someday you will know the taste of what God's word is talking about. I am grateful for your honest and sincere sharing. ♦

(Muted) ... participated in the victory celebration with True Mother.

Today I'd like to talk again about "Europe " from True Mother's Anthology, Book 1.

This is my third visit to this country. Korea in the 1960s was in a terrible state, much worse than today's Albania, because it was right after the war. At that time, True Father started the New Mind, New Life Campaign and the New Community Movement on a national scale. He mobilized the youth to lead the enlightenment movement, by bringing them together and making them take part in such activities as the eradication of illiteracy. By thus giving the people hopes and dreams, he put his teachings into practice, one idea at a time. I have taken this opportunity to speak to you at this time because I hope that you ambassadors for peace will play a central role in the work of purifying everything in your surroundings, and take the lead in developing this nation with new dreams in your hearts.

A good fruit is one that is fully ripe and plump. In making your country more prosperous and powerful, the economic aspect is important, but what is more important is the internal aspect. Your minds need to be stronger. If you follow True Father's words, you can make this country prosperous and powerful in only a few years. In the beginning time in Korea, we had less than 100 active members. There are 300 people gathered here today, and that means that you can make this country three times more prosperous in ten years. I hope that you will all do your best. (2006.07.07, Tirana, Albania)

Korea was completely devastated by the war that took place in 1950, and it degenerated into one of the poorest countries in the world. The driving force behind Korea developing into one of today's great economic powers was the Saemaul Movement which is the New Village Movement.

Now, Korea has continued to rapidly develop so much that it has entered the G20 and now the G10 countries. However, what is important is the fact that the origin of the Saemaul Movement (New Village Movement), which brought about a

great revival in Korea, was the Rural Enlightenment Witnessing Movement started by the Unification Church.

Today, let's study about this Rural Enlightenment Witnessing Movement and Saemaul Movement (New Village Movement).

The Rural Enlightenment Witnessing Movement is the First to the Sae-Maul Movement

It is the Enlightenment Witnessing Movement which was to help with farming during the day, and give lectures on principles at night. Due to the incidents of Ewha Womans University and Yonse University in 1955, the government treated the Unification Church as heretical, so we suffered a lot from the media.

After President Park Chung-hee took office, he worried a lot about Korea's economy. At that time, Korea was in ruins after the Korean War, so there was no hope for the country. When President Park Chung-hee toured Asian countries and went to Thailand, Myanmar, and the Philippines, he lamented that Korea would like to live as much as these countries.

After returning to Korea, President Park Chung-hee toured the country in a jeep and found hope in the countryside. There were people called Nong Do Won and Sang-noksu that had changed the village, and they were the Unificationists. President Park Chung-hee used the movement of Unification Church members as it was, and renamed it the Saemaul Movement. Most of the Unification Church members received the National Award at that time, which was conferred by President Park Jung-hee. The representative figures were Han In-soo and Kim Yun-sang.

Later, after the success of the Saemaul Movement, President Park Chung-hee's wife, Yook Young-soo, gave us the land of Little Angels to repay the kindness to the Unificationists when they built Children's Grand Park.

This rural enlightenment witnessing movement was the first of the Saemaul Movement which is the New Community Movement. Because of that, can you imagine how much Korea has developed and become a rich country? Many of the Korean leadership a long time ago recognized the great effort and contribution of True Parents for the sake of Korea.

LIVING DIVINE PRINCIPLE : Principle of Creation 19 - Living For The Sake Of Others

Let's study again based on the EDP content:

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

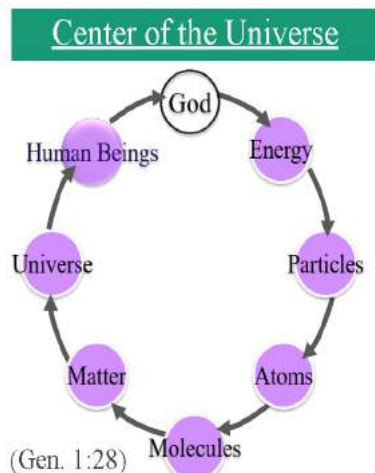
● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.



Energy lives for the sake of particles, particles live for the sake of atoms, atoms live for the sake of molecules, molecules live for the sake of matter, matter lives for the sake of the universe, the universe lives for the sake of human beings, human beings have to live for the sake of God, and God lives for the sake of the entire universe.

This philosophy of living for others is the main philosophy of the universe. Father asks us to follow that law of the universe, which is living for the sake of others.

God's Operational Tactics

<18-31> Does anybody acknowledge you for having joined the Unification Church? God will acknowledge you. I make you work according to God's operational tactics. You must not live for your individual self. You must save the people of this nation. Therefore, you must shed tears for humankind, sweat for the earth, and blood for heaven. You must experience God's love to the extent that you can exclaim, "This is something I never knew. Yet, now that I know its taste, I really, really like it. It is amazing!"

True Parents make us work according to God's operational tactics. God's operational tactic is to never live for the individual self, but live for the sake of the nation, world and God. If you prosper, you prosper and will never perish.

Heaven's internal operational tactic is first, sweat for the earth. Second, shed tears for humankind. Third, shed blood for Heaven.

What does sweat symbolize? It means to put in a lot of effort, investment and hard work. To sweat, you have to be on the front line more than anyone else and run on your feet. Do not do it just with your head.

What do tears symbolize? Tears symbolize love. It means shedding a lot of tears with prayer and jeongseong for humankind. The parents' tears always accompany where parents love children. That is why Father always says that tears mean love.

What does blood symbolize? Blood symbolizes sacrifice. It means to go on the path of sacrifice for God and God's Will, that is, the path of an offering. Think that you can pay any indemnity if it is for the sake of Heaven.

True love always requires sacrifice. Many people think that love is only obtained(?). No, Father said, True love always requires sacrifice. When parents raise their children without sacrifice, how can they raise each of their children? There is no love without sacrifice. Just as a lot of sacrifice is needed for

parents to raise children, a lot of sacrifice is needed for humankind to love God.

That is why Father says to shed tears for humankind, sweat for the earth and blood for heaven. This is the way to live for the sake of others.

Now Is The Time To Pray For The World

<32-106> The Unification Church today does not want us to become people called to serve the nation. The time to pray for this nation called the Republic of Korea has passed. Now indeed is the time to pray for the world. The time to pray for the United States has passed. I am saying that the time to pray for this nation has passed. It is time to pray for the sake of the world

Our Unification Movement members need to live with a clear sense of calling. Why is God calling me? Why is God calling you? We need to have a clear sense of calling.

Then what kind of sense of calling is that? "I received a calling for the sake of the world and humankind!" "I received a calling for the sake of liberating and comforting the sorrowful God!" We should live with this sense of calling.

Now is the time of living beyond the people and nation. It is the time of living for humankind as my family and my own brothers and sisters.

Heaven's Desire: Living For The Sake Of Others

<32-106> God desires for human beings to love the world more than they love their own nation. God Himself desires the salvation of all humankind more than saving the people of this nation. In response to this demand of the Father, you must have a heart of being able to love the world more than your own nation, and love humanity more than your own siblings. In so doing, you should become sons and daughters who strenuously appeal in tears saying "Dear Heaven, I shall bear the cross for the sake of the great fortunes of the Kingdom of Heaven. Please entrust this to me."

From now on a great revival movement shall begin through the altars of the Unification Church beginning from Asia and reaching the entire world. The realm of resurrection here does not refer to the realm of resurrection of the individual; rather it refers to the realm of resurrection of the world that goes beyond the people and nation. Therefore, we should grasp the nation with our left hand, and the world with our right. You should shed tears for the nation with the conviction that this nation is necessary in order to recover the world, and become sons and daughters who follow God as he cries for the sake of the world.

True Parents said, "God desires for human beings to love the world more than they love their own nation. God Himself desires the salvation of all humankind more than saving the people of this nation."

True Parents continued, "We must become sons and daughters who can struggle and plead, 'Dear Heaven, I shall bear the cross for the sake of the great fortunes of the Kingdom of Heaven. Please entrust this to me.'"

Filial heart for Heaven is surpassing my own family and nation and carrying the cross for all mankind and the entire world on behalf of God.

Father continuously talks about needing to live for all humankind and the world.

America is the greatest nation. America is the chosen nation. That is why our portion of responsibility is to raise many young people, especially our second generation and third generation young members, and then we need to send them to the world. That is our mission. Day and night we need to think how to save the world, how to save all humankind. That is the role of North America and the USA. We need to have a great vision: America exists for the sake of the world. We need to focus on and raise our young people to send them to the world. That is an important mission. You and I need to seriously think about that. If we really love all humankind and the world centering on raising up young people, then I am telling you, America can have a great revival experience!

TODAY'S YOUTH MINISTRY: The Three-Step Process of Faith Growth (1)

1. When you first enter the church, your life of faith in the formation stage begins. Formation stage faith is faith at the servant level. Growth stage faith is faith at the adopted son level. Completion stage faith is the stage where you receive the Blessing, become a filial couple and perfect your heart. If you do well in formation stage faith, you will receive salvation at the servant level. To receive salvation at the servant level means, in a word, to be freed from one's individual sins. In formation stage faith, you have to completely give up the habits you had been living with since you were born. All of our words, thoughts, and actions are inherited from our ancestors' lineage of disbelief. Therefore, we must completely reform the feelings and behaviors of disbelief in the fallen world so far.

The growth of faith in the formation stage and growth stage is a course I must go on as an individual. However, the completion stage course is a course that a couple goes on together.

It cannot be alone. The completion stage is really different. The beginning of the completion stage course starts with the couple.

The formation stage faith is the course of self-denial. It is the course to completely get rid of all the habits, traditions and fallen nature centered on Satan until now. Because this formation stage course is the course of self-denial, the believer must become like clay that can be used in any way the potter wishes.

In the Bible Jeremiah 18:6 says, "He said, 'Can I not do with you, Israel, as this potter does?'" declares the Lord. "Like clay in the hand of the potter, so are you in my hand, Israel."

The potter is God. Then who are we? We are clay. We who have fallen must become clay. The potter can use it at will. The clay cannot assert itself in front of the potter. We need the self-denial faith of completely living by the potter's will, entrusting everything to him. You need to think, "I do not exist." We need complete self-denial. That is the beginning stage of our life of faith which is the formation stage. The formation stage course is the course of the servant. We need to know how to begin our life of faith.

2. Then the task is how to reform one's character, thoughts, and actions that were centered on fallen nature. The most important thing in formation stage faith is to completely deny

yourself. Those in formation stage faith must have a strong will to think, speak and act through their subject (Abel's figure) to improve themselves. And while giving life to the Word, we must follow the ceremonies and systems of the church well. You must thoroughly practice your worship life, prayer life, tithing life, and reporting life. In order to have good formation stage faith, you must serve your Abel as God. We must always report to Abel and gain their approval. Only then can we be revived at the formation stage.

In the formation stage faith, you should think of your Abel as your potter.

Of course, your Abel figure is not yet perfect, but you need to serve and attend him like "my potter."

You should also think of yourself as clay before God, the potter, and have absolute faith and absolute obedience.

Of course, sometimes your Abel goes the wrong way, but as long as you believe -- even though your Abel is not great, not yet perfect -- and treat him as the potter, then God will be responsible for your life of faith. For example, even if Abel misleads you, as long as you have absolute faith and absolute obedience, God should be responsible for your faith.

Since the formation stage faith is on the level of the servant's faith, you cannot have your own possession. The servant must clearly think, "I belong to the master." You must always live a life of receiving permission from and reporting to the Master. Only in this way can you revive from the formation stage.

That is why we should thoroughly, absolutely follow the basic teaching and guidance to hear God's word, attend Sunday Service, and attend Abel. At the same time, we have a clear report system. Always you need to report to your Abel. You cannot make a decision by yourself. If you make decisions by yourself, you will not be able to change your lifestyle.

Also, give tithing. Since you joined ten or 20 years ago, if you do not have the tradition of tithing, that means you have not graduated from the formation stage. When you really offer tithing thoroughly, I am telling you guaranteed, you will not have to worry about financial issues in the future. If you do not yet tithe, that means, "I still have my own position; I put my position as a top priority above God's." That means I have not yet completely denied (myself). In tithing when I offer one tenth, that means I offer everything.

I already shared with you, this time when I went to Australia, when I checked with each of my children, three of them already are working. My son-in-law is doing very thorough tithing. The second one, my boy, has started to work, but has not yet (started) tithing. He started (working) more than six months ago. He has a job; he knows that he needs to offer a tithe. We told him the account number of the Australian church, and he immediately offered a tithe. Now he is determined to tithe every month. Our third one has just started to work. I heard a few days ago that he (has) received a salary and (has) started offering his tithe.

I emphasize again and again to my children that when you give tithing, you can know whether you have already passed the formation stage, the level of servant, or not. Tithing symbolizes

the standard of your formation stage. Those who are stable and have already surpassed the formation stage, tithe very well.

Secondly, attend Sunday Service, not missing any at all. If you have that kind of thorough faith at the formation stage, you can upgrade your life of faith to another level.

3. *Once you enter school, you must establish a good relationship with the church and your Abel more than anything else in the world. You should not make friends with outside people until your faith is established. If you have not yet established your faith, you can commit another crime if you get close to your outside friends. Formation stage faith is like the bride and groom who just got married. If you are a newly married groom and bride, you should focus on your spouse more than on outside friends you've made in the past. You must not wander around recklessly. You should care more about your groom or bride than about your relationships with outside people. The formation stage is the period of building trust between the subject and the object. Therefore, both need to set an unforgettable standard of heart.*

In the formation stage faith in the servant level, you must become people who love Abel and receive recognition and praise from Abel.

Since the formation stage is the period to build trust between the subject and object partners, the servant should practice a life of faith of absolutely obeying their Abel and touching their heart.

To the servant who touches Abel's heart, that Abel will not treat him as a servant. Abel regards the servant as a son.

4. *Then, what kind of faith is the servant's position? After gaining faith from hearing the Word for the first time and being moved, you feel that a plus will be added to your life. You want to believe because you heard that you will get blessings if you do. In formation stage faith, you are centered on yourself and come to like your subject. A servant does not work because of his master's circumstances. A servant works for a set amount of time for the purpose of being paid. He doesn't work at his owner's vineyard farm to help, but to get paid. In this way, the nature of a servant serves his master centered on his own interests.*

5. *Today, if we ask existing Christians, "Why do you believe in Jesus?" they will respond, "I believe in order to be saved." If you ask, "Do you know Jesus' circumstances? Do you know Jesus' wishes?" they will answer, "Jesus died on the cross for us." They don't know Jesus' circumstances and wishes. They just want to believe in Jesus because they receive forgiveness for their sins and salvation through him. Regardless of Jesus' circumstances and wishes, they say that they will believe and receive blessings first. This is the gospel in the ears of servants.*

At the level of the servant, it is necessary to root out the nature of the servant. To root out the nature of the servant, I must stand in the object partner position with a clear, absolute belief that I am the clay to my potter. That is self-denial. If I completely deny myself, the master will not treat me as a servant. The master will treat that servant as his child.

Therefore, the servant must change his sense of ownership by saying, "I do not belong to myself, but I belong to my master."

We need to surpass the formation stage. And now we are focused on the online holy community. When you take care of each member of our online holy community, allow them to grow according to the law of the Principle: formation stage, growth stage and completion stage. You need to know how to raise them step by step. There is a time period of growth -- not all of a sudden jumping and upgrading from the beginning to the end. They need to go through a proper process and growth: formation stage, growth stage and finally completion stage.

Europe 112-37-12-40

February 14, 2022: (Response to sharing) Since I came to Korea many Korean and European and overseas leaders came to me to say that America is doing a great job. I have been telling you that God's providence starts from the external, then (progresses) to internal and more internal. The external environment is like UPF outreach -- they are doing very well; we brought so many providential leaders to Korea. The internal condition is our morning devotion. Everyone has participated and had experiences of rebirth. Finally, a more internal condition has been to raise our future generations. You can see it is not just Rebecca; many of our young generation are coming back and dedicating themselves. I can see sooner or later really great things will happen in the American movement.♦

Today I'd like to talk again about "Europe " from True Mother's Anthology, Book 1.

True Parents' teachings are the remedy by which Slovakia can be established as a healthy nation. There is no better remedy than what they have taught. I know that many social problems including domestic and juvenile problems are on the rise, even in this country. Though the rally of July 4, 2006, was a success, it does not end there. That is only the beginning. If you can arm yourselves with the Word and practice it in your lives, Slovakia will grow more prosperous and powerful. You have no idea what a great joy it is to all humanity that national-level marriage Blessing ceremonies were held together with the Universal Peace Federation Speaking Tour to Return to the Original Fatherland and Hometown. In the Eastern European region in particular, there are countries that cannot accept the grace of the marriage Blessing due to Russian Orthodoxy. That is the same as going against God from both the viewpoint of God and the viewpoint of the original nature of humankind.

We, however, still need to save them by blessing them. The fact that you can attend an event like this in the Cheon Il Guk era under the leadership of True Parents is almost miraculous. And the fact that Slovakia took part in this historical event is nothing short of a miracle. When you consider the countries that were unable to participate in this event, you are truly happy people. You need to research ways by which you can return that grace to God. Happiness you enjoy all by yourself is not true happiness. The more happiness you share with others, the greater is the happiness that is returned to you. You need to know how happy you are to be in a position where you can give to others, instead of receiving from them, and you should try to do so. (2006.07.05, Bratislava, Slovakia)

True Mother said, "Happiness you enjoy all by yourself is not true happiness. The more happiness you share with others, the greater the happiness (that) is returned to you. You should practice it while feeling how happy it is to give rather than receive."

As you know as you have experienced a life of faith, there is no greater happiness than the happiness you give. However, there is greater happiness than the happiness of giving. It's the happiness of giving and forgetting. God remembers me if I give without knowing. The more I give where God and I know and others don't know I have given, the more it comes back with more energy.

But there is a way to find eternal happiness. What is that? It's about saving the soul. Anyone can give to others once or twice and forget it, but saving the soul requires continuous input or investment. If you don't, you can't save even a single soul.

Saving the soul is a blessing. True mother officially mentioned it. Now anyone who blesses 43 unmarried young men and women will be recognized as fulfilling the mission of tribal messiah. I hope that young people, especially (of the) 2nd generation, will become champions of witnessing and complete the mission of tribal messiah.

Dear North American brothers and sisters, family, from now on, CARP and the Youth group, let's do HTM's mission through witnessing (to) really young people. So, let North America take the lead in saving mankind by sending out many people as world missionaries.

If we can send out 10 people per country to 200 countries for global missions, and gradually activate this and send out up to 36,000 people, the United States will undoubtedly become the center of the world.

Let's serve the world. Let's save all humankind. That is True Parents' utmost desire. The role of America is to save the world, to save all humankind. ... We need to remember True Parents guidance and teaching.

LIVING DIVINE PRINCIPLE : Principle of Creation 19
- Living For The Sake Of Others

Continuing from yesterday's content, let's study first from EDP content.

Center of the Universe

● Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.

● The activity of matter is for the purpose of constructing the universe.

● What is the purpose of the universe? What is its center?

> It is none other than human beings.

> This is why God, after creating human beings, commanded them to have dominion over the universe.

Human beings have dominion over the universe.

As shown in the chart above, all beings in the universe exist for the sake of all things from one to ten.

Therefore, it is concluded that the existence of myself must also live for the sake of others according to the laws of the universe.

Based on this content, let's study Father's word.

For Whom Do I Exist

<11-17> Where do we find ourselves today? Even if you are in a place of death, you must know for whom you exist. God's heart desires to teach this. God had presented the messiah and an ideology of salvation through the history of religion in order to teach this to all of humankind. Therefore, For whom do we exist? We must exist for the sake of Heaven. Even if you die, you must do so for Heaven; even if you live, you must do so for Heaven. Such a person may die, but he is not a dead person.

Yesterday, True Mother said at the Summit for the Korean Peninsula that the countries that prioritize living for heavenly parents will never fail and will be blessed with eternal peace.

What True Parents always emphasize and teach humankind is that humankind should exist, should live for Heavenly Parents. Also, True Parents say that even if we die, we must die for Heavenly Parents and live for Heavenly Parents. Father teaches that such a person is not a dead person even if he dies.

Matt. 22:37-38 'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment.

So Jesus also came 2,000 years ago and said, "Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment."

The first thing the Messiah has to come to this earth and teach mankind is that God exists. The second is that God is the eternal parent of humankind.

The relationship between God and man is a parent and child relationship.

The third, the Messiah teaches that God is love. The Messiah teaches us how much God loves humankind. Fourth, as much as Heavenly Parent love humans, the Messiah teaches us to love God with all our heart, all our soul, and all our mind. The fifth is to love our neighbors with a heart of loving Heavenly Parent.

In this way, everyone loves God and when they become aligned with God, they can love anyone. If human love for God is the standard, it can be applied to all the horizontal worlds. Like loving God, you can love your parents, love your spouse, love your children, love your neighbors, and love all people.

Jesus' first commandment is that humans should practice filial heart to God. It means to love Heavenly parent with all your heart, all your soul, and all your mind. This means to practice filial heart where you will die for your heavenly parent under any circumstances.

So, we can find out that the Bible is the Bible of Hoyojeong, a hoyojeong Bible. Even though the Bible does not mention filial heart, actually this commandment teaches us filial piety: Love the Lord your God with all your heart, and with all your soul and all your mind. This is filial heart. Mother is always teaching about it. So, the main teaching of the Bible is what? Hoyojeong. That is why the bible should be a Bible of hoyojeong. The point of the Bible is to treat God with Hoyojeong, and the second is to love all

mankind with a love for God. This is the core of the Bible. So even though it does not mention hyojeong, the core teaching of the Bible is hyojeong.

It looks like a duty, but filial heart is different. (It is) filial piety plus devoting your utmost heart. First we must live for the sake of God because he is the one who lives for each member of humankind. Otherwise why does Jesus say we need to love the Lord, your God, with all your soul and heart and mind? He is the one who practiced (this) first. That is why he says we are the ones who really return our filial piety and joy to Heavenly Parent.

You must know "for whom do I exist." You should not exist for your own sake. You must exist for the sake of the nation and for the world. Furthermore, based on a certain thought system or ideology, you must exist for the sake of heaven and earth. All of you must become a group of people who emerge with the pride of existing for the sake of heaven and earth.

In the Gospel of John 3:16, it says "For God so loved the world, -- not the nation or the individual or any kind of ethnic group -- that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life"

God sent the Messiah to this earth not to love any individual or religious group or country, but to love and save the world and humanity.

Therefore, just as the objects of love in the Messiah are mankind and the world, True Father always emphasizes that all people should be objects of love like the Messiah.

Those who died only for their own individual selves must be resurrected and love their families, those who died only loving their own families must be resurrected and love the country, and those who died only loving their own country must be resurrected to love the world. Our final destination is to love the world and God.

Therefore, True Father says, I was born for this world, I live for the world, and I have to live with the pride of living and dying for the world. In that sense, we should not forget that North America always thrives and becomes the center of the world when living for the sake of the world and God.

TODAY'S YOUTH MINISTRY : The Path of Faith is Training to Bear the Cross

1. The path of faith is the path of labor. I must go and overcome the path of labor in front of me according to the Principle. Since the path of faith is the path of labor, it can also be the path of the cross. Jesus also said, "Take up your cross and follow me!" As the descendants of disbelievers, we today must go and carry the cross. First, we must carry the cross of the blood lineage. I must go and carry the crosses of my parents, siblings, children and spouse. Next is the cross of reality. Through the things I see with my eyes and things I hear with my ears, the reality of injustice always tries to invade me. That's why, like crossing a single wooden bridge over a river, I have to focus my eyes on the bridge and cross it. In the path of faith, you cannot get distracted. We have to look only at Heaven, look only at the will and hope of Heaven, and transcend reality. We must look to eternity.

True father said that the path of faith is the path of the cross. Then, what kind of cross should I take?

First, you have to take the cross of your own lineage. The cross of lineage is that you take the cross of my parents instead. You have to fulfill even the responsibilities that your parents couldn't do. Next is the cross of your spouse. No matter what difficulties you have in your life, you have to carry your spouse's cross instead and protect and be responsible for your spouse. Next, you have to take the cross of your children as a parent. You should take the cross for your children with the heart of taking responsibility, protecting, and raising them forever. Under any circumstances, the cross of this lineage cannot be given up.

You cannot give up your parents, your spouse, your own brothers and sisters, your children. This is your eternal cross. You have to willingly, happily take responsibility for that. You have to take responsibility until the end -- not just until the end, eternally.

The second is the cross of reality. This is your own cross that you have to carry. You have to fight reality to overcome the desires of the body, the environment, and trials. It is painful to overcome this cross of reality. You need to deal with this reality every second, every moment, every day. It's truly the journey of the cross.

Therefore, you cannot let go of tension for even a moment. Just like crossing a single wooden bridge over a river, you must cross with focus without thinking of anything else. In the path of faith, you cannot get distracted.

In order to carry all the reality that comes to you and all the crosses of your family, you have to look only at heaven, look only at heaven's will and wishes, only look at True Parents and transcend reality. You have to look at eternity. Otherwise, you will fall into the path of death.

Furthermore, you make up your mind to carry your race, country, world, and the cross of True Parents and God. Therefore, the path of faith is by no means an easy path. It's the way to fight between life and death. It always comes with pain.

2. The path of faith is such a difficult path. To put it bluntly, the Bible says that those who seek to die will live, and those who seek to live will die. You can only survive if you have the heart and determination to die. As stated in the Bible, we must go forward looking only at the Lord, who is the subject of hope. The Israelites should have gone along with Moses on the wilderness journey toward Canaan, looking only at Moses established by Heaven and the vision of entering Canaan. However, on the never-ending wilderness journey, when they were tired, hungry, and poverty-stricken, they disbelieved him. That's why the Bible says that we can live only if we seek to die. We, too, may get tired of going on the path of faith. Even if we go, we may get tired on the way, saying that the way of the will has no end. There are times when we do not see any hope because of external financial problems and the cross of our family. Nevertheless, with the vision of Cheon Il Guk, we must go forward looking only at True Parents with hope.

The path of faith is this difficult. The Bible says that those who want to die will live and those who want to live will die. You can barely survive when you only go with the mind and

determination to barely survive. The path of faith is a fight that determines whether I die or live. If you go moderately, the world will always be swallowed up.

The only way to survive is to look at the Lord, (look at our True Parents), the owner of hope. You need to hold on to God, our True Parents, our beloved Jesus, the Lord. They are the owner of hope and vision.

In going the way of God's will, we may become tired, saying that there is no end. At times, we might not see any hope due to external financial problems or the cross of the family. Despite this, we must go on, we need to go on, with the vision of CIG and look up at True Parents as the only hope.

The only way to survive in the path of faith is to look at God and True Parents. Second, don't always try to live. You need to prepare to die.

This is the only way you can survive.

This is why Father says the path of faith is so difficult; it is not an easy way. ... I encourage all brothers and sisters to still keep absolute faith in God no matter what, absolute faith. Don't be distracted by this group or that group, some spiritual group.

I am telling you, God is our only hope. True Parents are our only hope and vision. There is only one way. The way to enter the kingdom of heaven is not wide but very narrow. Many people give up on the way -- sometimes go sideways.

Now we are living in the golden time. Let's unite with and support True Mother. ... We can see the finish line just in front of us. (Let's be) more patient. We can get more strength and power to go forward.

3. Even if you pass through the midst of a crowd of ferocious lions and say "If you want to eat me, go ahead and try. I'm going my way," then the lions would not touch that person. For such absolute believers, it is said that God is binding the feet of the lions. In this way, with a heart that wants to die for God, you must absolutely obey God's command and go. Since God is binding Satan's four feet, go on the path of faith with a strong and bold belief that Satan cannot invade you. Satan enters me only when the conditions for Satan to invade are established. If I follow the principled path, Satan will never invade me.

That is why we need to have absolute faith, absolute love and absolute obedience. If we have such faith, then God will bind the feet of the lion, the feet of Satan. In this way, Satan cannot do anything -- based on absolute faith, absolute love and absolute obedience.

4. Therefore, as we walk the path of faith, when trials, pains, and temptations come to us, we must overcome them well. I must bear the cross that is approaching me well. The path of faith is, in a word, training to bear the cross well. God does not give us a cross that is difficult to bear from the beginning. However, He also does not give us the way of the cross that anyone can easily cross. Step by step, God gives us a path of the cross to overcome, which requires us to use as much strength as we can, according to each's own standard. Fallen human beings cannot be born again without going through this way of the cross. The reason there is a cross on the path I am going on is because there is still fallen nature that needs to be liquidated and the course to grow remains. Therefore, in order to atone for the

injustice that has been lurking in my fallen lineage historically to this day, everyone must go through this course of the cross.

Because the path of faith is the path of the cross, I fall down when trials come, pain comes, and temptation comes.

So you have to take the cross very well. In other words, the path of faith is training on how to take the cross well.

God does not give you an unbearable cross from the beginning. Just as school teachers don't give students homework that they can't handle, God never gives humans tests that are impossible to overcome.

However, he does not give anyone an easy way to overcome the cross. God gives you a cross that you can overcome only when you do all your best according to your own standards.

The reason there are crosses on the path I go through is because I still have fallen nature that I need to clear. It is also because the process to grow remains.

That is why willingly, happily, joyfully take up your cross.

So the Bible tells us the secret of overcoming the path of the cross. Do you know how? The Bible says very clearly -- I love this Bible verse.

In 1 Thessalonians 5: 16-18, it says, "Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus for you."

Rejoice always because God is my eternal parents. I am so happy about this. God is with me. Always be happy and rejoice!

Pray without ceasing. You need to invest a lot of Jeongseong, utmost sincerity. Without jeongseong there is no chance(?channel?) to have give and take with Heavenly Parent and Satan always can invade. So pray without ceasing.

Without jeongseong and prayer, my weakness controls my body. It becomes the subject. But when you pray, your original mind becomes subject, becomes very strong and you can go forward.

In everything give thanks. Always be grateful and thankful. Then Satan cannot invade you any more. This is the will of God: in our daily life rejoice always, pray without ceasing, in everything give thanks.

Today we are talking about the cross. We need to prepare. We should not run away from our own cross. Willingly, happily take (up) my own cross -- not just for me but for my family, my tribe, my nation, for the world, and for our True Parents and heavenly parent. This is our offering(?) (of) our faith.

Europe 111-36-12-40

February 13, 2022: (Response to sharing) I participated directly in yesterday's events. I sat beside Mother. She was very happy. Now so many leaders recognize our Mother's leadership.

I am really grateful to Prime Minister Hun Sen. He is my friend, and he came to Korea. Can you imagine a prime minister staying for our events for more than five days? This is unusual. Also, today's event was more than four hours (long). He sat from the beginning to the end. Can you imagine a current prime minister doing that? He really respects True Mother so much. I can't tell you many secret stories (about) how he spoke to the Korean President Moon about Mother and how he talked to Ban

Ki Moon. I can't talk publicly, but he now has become a John the Baptist to testify about True Parents -- True Mother especially.

Also, I am so grateful to the entire American leadership, especially the UPF and Washington Times team. They are taking care of all of the prominent American leaders. It is really incredible. That is why everyone greets me by saying that America is doing a great job. I can feel total unity among all North American brothers and sisters. You have really united together, prayed together, joining Morning Devotion. We are doing an incredible jeongseong condition. Thank you so much.

(Second response to sharing) In Asia, more than five current heads of state have tried to come to Korea, but because of Covid-19 the Korean government could not accept (all of) them. Actually five current heads of state (wanted to come) but under the Covid-19 situation, there were incredible miracles.(?)◆

Yesterday, we had the 2022 Sunhak Peace Prize Ceremony and the 2022 Sunhak Peace Prize Founders' Special Honorable Award Ceremony as well.

Cambodian Prime Minister Hun Sen received the Special Achievement Award for Founder of the Sunhak Peace Prize.

At the ceremony, Newton Gingrich, the 50th Speaker of the U.S. House of Representatives, delivered a congratulatory speech. It was nice to have time to greet him and his wife.

His speech was very beautiful, very well delivered to the people.

Following the award ceremony for the Seonhak Peace Prize, we had a luncheon with True Mother, mainly for those who won the prize, in Cheon-Jeong-Gung Palace.

(Photo) True Mother, Hunsen Prime Minister and Dr. Gilbert.

I was so happy to meet Cambodian Prime Minister Hun Sen at Cheon-Jeong-Gung Palace. When I was in Asia before coming to the United States, I always felt close to him heartiscally because we hosted a lot of events together.

He was pleased to meet me.

After the luncheon, we took a commemorative photo with True Mother.

Today I'd like to talk about "Europe" from *True Mother's Anthology, Book 1*.

Even in the history of Poland, there must have been many ups and downs. And at such times, many people must have prayed. Now you need to change. You should never forget that you are proud people whose task is to substantially fulfill God's Will, that is, His ideal of creation. People of past times wished for God to help them and to do things for them, but you need to lead a different kind of life. You should live a life where you report what you have accomplished to God. (2006.07.03, Warsaw, Poland)

Romania's history is by no means inferior to that of Rome. Be that as it may, what is important is the result. Until now, it has lived as a wild olive tree, but from now on, God will take more interest in any nation or people that becomes perfected as the true olive tree. In a friendly competition, the more intense it is, the better. This is only the beginning. Anything that lives and moves also thrives. Anything that stays still dies out. In

comparison to the rest of Europe, this country may seem to be developing more slowly in various aspects. However, if it were to take the lead in the work of the providence, it would rise to a position higher than that of the more advanced nations of today based on the standard set by God. All problems in the world can be resolved when we all attend God and True Parents. We need to let everyone know about that. It is your mission to open the eyes of people, who at this moment can only see their living environment, so that they can see the wide world and the universe. (2006.07.04, Bucharest, Romania)

True Mother said, "You have to live a life of reporting to God what you have done." Last time, True Mother gave Mont Blanc pens to world leaders and told them to keep a diary every day.

She said that our moments and daily life in the golden age attending True Mother is a source of eternal education in front of our descendants.

Most people who keep a diary are sincere. And they always reflect on their lives and try to move forward to live a better tomorrow.

Furthermore, True Mother said, "Until now, fallen human beings have lived as wild olive trees, but from now on, God will take more interest in any nation or people that becomes perfected as true olive trees."

The current era is an era of total salvation in which all people are saved at the same time with the benefits of the victory of True Parents. First of all, if you are satisfied with your past performance just because you knew True Parents, it is easy to fall behind.

So in the Bible, in the last day, the first one becomes the later one and the later one becomes the first one. In order for the first to become the first, one needs to serve and attend the later well and make sacrifices. So, if you are respected by those who are the later one, you can always be ahead.

If the first one is easily disappointed that the first one is not recognized by the later one, the later one becomes the first.

True Mother said, "Anything that lives and moves also thrives."

Stagnant water decays. Living water always flows. And living water creates and reproduces life.

So as long as I'm alive, I have to move. If I don't move, it's like stagnant water, and my soul rots. Being alive means that I still have missions and responsibilities to do.

You and I are still alive. That means I have a mission and a responsibility to do something for the sake of God's will.

**LIVING DIVINE PRINCIPLE : Principle of Creation
19 - Living For The Sake Of Others**

Center of the Universe

● *Considering the purpose of existence of the individual embodiments of truth that make up the material universe at different levels, we can surmise: energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe.*

● *The activity of matter is for the purpose of constructing the universe.*

● *What is the purpose of the universe? What is its center?*

> *It is none other than human beings.*

> *This is why God, after creating human beings, commanded them to have dominion over the universe.*

Human beings have dominion over the universe.

As shown in the chart above, all beings in the universe exist for the sake of all things from one to ten.

Energy exists for the sake of particles, particles for the sake of atoms, atoms for the sake of molecules, molecules for the sake of matter, matter for the sake of the universe, the universe for the sake of human beings, human beings for the sake of God, God for the sake of all of the universe including human beings.

The first law of existence in the universe is the fact that all beings, including God, exist for the sake of all beings.

Therefore, it is concluded that the existence of myself must also live for the sake of others according to the laws of the universe.

Lifestyle At The Center Of The Universe

1. Energy exists in order to form particles, particles exist to form atoms, atoms to form molecules, molecules to form matter, and matter exists for the creation of all the individual entities in the universe

2. God's purpose of creation is fulfilled when a being lives for the sake of the greater center. Consequently, living for the sake of others is the truth in this universe. Herein lies the reason that we must live for the sake of others. All order in the universe can be established when we live for the greater center.

3. Therefore, to live for oneself is evil. This would completely destroy the laws of the universe. Satan is always self-centered.

That is why we are talking about a lifestyle at the center of the Universe.

Eight-Stage Principle For Living For The Sake Of Others

● An individual must live and exist for the family, the family for the tribe, the tribe for the people of the nation, the people for the nation, the nation for the world, the world for the cosmos, and the cosmos for God.

● We must perfect the dutiful way of filial sons and daughters in our family, Tribal Messiah in the tribe, patriots in our nation, saints in the world, and divine sons and daughters in heaven and earth.

● Therefore, order can be brought when human beings who are the center of the entire universe live for the sake of God.

The Principles Of 8 Stages For Living for the Sake of Others

I will explain it over and over again.

An individual must live and exist for the family, the family for the tribe, the tribe for the people of the nation, the people for the nation, the nation for the world, the world for the cosmos, and the cosmos for God. And God needs to live for the sake of the entire Universe, including human beings.

This is the eight-stage principle for living for the sake of others

We must perfect the dutiful way of filial sons and daughters in our family, Tribal Messiah in the tribe, patriots in our nation,

saints in the world, and divine sons and daughters in heaven and earth. This is our life course.

TODAY'S YOUTH MINISTRY : A Life of Finding Spirit Mind

Luke 15:3-7, 19:10 : 3 Then Jesus told them this parable:

4 "Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it?

5 And when he finds it, he joyfully puts it on his shoulders

6 and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.'

7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

19: 10 For the Son of Man came to seek and to save the lost."

What we come to realize through the parables of the Bible is how earnestly God is working as a parent to find each human soul (one by one).

From God's point of view, each of our fallen humans today is like a lost sheep. Just as parents go out of their way to find their children when they lose their children, God has also been looking for His lost children for 6,000 years.

God, who found the lost sheep, was so happy that he invited the people around him to have a banquet. Jesus is telling us that God's joy when God's children return to His arms one by one is incomparable to anything else.

Jesus said that the Son of Man came to seek and save the lost (sheep).

What we can learn from the Bible is that God worked tirelessly to inform humans that God Himself is the parent of humankind through the central figures and prophets of the providence of restoration to humans who fell into ignorance due to the Fall.

God comes to mankind with such a desperate heart, so how can we find God? (Ours) must be a life that seeks the spirit mind, the heart of the spirit body, which is our inner man.

Whenever I read this Bible verse again and again and meditate on it, I can feel God's desperation, how much he has a desperate heart to find his children. He is really desperate.

When (as parents) you have lost one of your children, you become crazy and cannot sleep, cannot eat, cannot rest searching day and night for your children.

How about God? God is a champion of true love. As a parent since he lost his children, how desperate he has been looking for his children. How much he is searching for me and you, not just for a second, not only for one day but until now. What a heart of desperation God has had! If we have the same desperation as God, we can absolutely find God. The problem is that we do not have that kind of desperation. That is why we cannot feel him. We cannot understand God. Through this Bible parable we can really understand God's desperation.

Based on this I would like to talk about "a life of finding the spirit mind."

1. Although we are fallen descendants, God is the Creator and Parent of humankind. As His children, we are His eternal

object partners. In finding and going on the path of the original nature of creation, the most important thing is be clear about the subject and object partner relationship. No matter what circumstance, the view of faith that God is my subject partner and I am His eternal object partner must be clear. If this relationship is ambiguous and the subject and object partner relationship cannot be formed well, we lose our place to stand on. This subject and object partner relationship not only must be formed between God and human beings, but also between human beings as well.

The most important thing for us in going on the path of original nature is to take the path that our spirit mind requires rather than the physical mind. The spirit mind is the heart in which God can be present in me.

Therefore, I must always think from God's and True Parents' point of view so that I can (follow) the path that my spirit mind demands.

Next, the notion and belief that God is my subject partner and I am the object partner of God must be clear.

We need to have such a clear confirmation, a clear confirmation that God is my subject partner and I am his object partner. If we have such a principled concept and really believe the relationship between (God and) me is (that of) parent and child, that is the starting point to communicate with God. Where there is a subject partner, then there is an object partner; when there is an object partner, then there is a subject partner. We need a clear concept of that kind of inseparable relationship. We need to have that kind of principled attitude.

Secondly, I am really focused on my spirit mind, centering on my original nature. What does my original nature require? Our original nature, which is our spirit mind, is always searching for the parents. This is the point.

2. *If you look at the Bible verse we just read, a shepherd that loses one sheep will leave ninety-nine sheep and will worry until he finds that lost sheep. As the Parent who created human beings, God is always worriedly searching for human beings, His object partners, with the heart of searching for the lost sheep. According to the age and environment, God has worked the providence of searching for ignorant human beings. God has the responsibility of telling ignorant human beings that He is the Creator and Parent of humankind. That is why He sent prophets to show evidence to human beings and tell them what kind of being He is. On the other hand, human beings, standing in the position of God's children, have the responsibility to find God, their parent, and keep their position.*

In order to know how much God loves me and how much he seeks for me, we have to abandon the physical mind and find the spirit mind that the spirit body requires.

My spirit mind is constantly trying to be in alignment with God for 24 hours a day.

3. *God cannot treat human beings who have fallen into ignorance due to the Fall as unconditional sinners because they do not know that God is the Creator and Parent. He is not in a position where He can unconditionally hold people responsible when they do not know anything. Therefore, God has a responsibility to teach us that He is the Parent of humankind.*

Jesus came to the Israelites and taught them the gospel, but when they disbelieved, Jesus showed signs and miracles to make them believe in Him. But when people did not believe him, how many sorrowful words did Jesus say? "You cannot be saved except through me." "I am your shepherd and you are my sheep." Even though he said these words many times, people at that time rejected Jesus.

4. *The subject partner has the responsibility to tell the object partner who the subject is and what kind of person they are. Therefore, Heaven has sent people of faith until now. Doesn't God guide people in dreams through the spirit world even today? If human beings have wrong thinking, the spirit world teaches them through dreams. God is working hard, knowingly and unknowingly, to take responsibility for each and every one of us. We may not know, but God is constantly trying to teach humans that He exists. However, among fallen humans, those who seek to know God and to know His will and circumstances, God will surely guide them. He will guide them and say "Oh! Pleased to meet you. My situation is like this."*

Just as the subject partner is responsible for letting the object partner know who the subject is and who he is, we also have a responsibility to let the world know who God is and who True Parents are.

We can't blame the world for not knowing the True Parents unless we properly inform the people of True Parents.

God always works through dreams to His children to let them know who He is. He often tells us through dreams whether we are thinking the truth or whether we are thinking wrongly.

This is because God is responsible for nurturing and raising me as a parent.

God teaches me through dreams, but sometimes he sends people to teach me. If you still don't realize it, he makes you realize it yourself through small accidents.

Therefore, when I have an accident or problem, I should not think externally and habitually. I have to seriously ask my spirit mind what that event means.

As children, if we want to know God with all our heart, Heaven will surely teach us because He is our parent.

Our Heavenly Parent is really desperately looking for his children every moment, every second, every day.

God's heart has desperation. If we as children search for God, "Where is my God?" "Heavenly Father, who are you? Are you really my Heavenly Parent?" If we have such desperation -- God has that kind of desperation and human beings have such desperation searching for God -- that is the way to communicate heartistically.

5. *So the Bible says, "Ask and it will be given to you, seek and you will find, knock and it will be opened to you." It says "Even evil parents will not give their children stone when they ask for bread, and no parent will give their children a snake when they ask for fish. How much more can the good God leave you with what you want?" If fallen parents take responsibility for their children, won't God, who is the subject, take responsibility for us? However, looking at the history of providence, many people of faith disbelieved God. In fact, we all know who our subject partners are. Unless you are a psycho, is there anyone*

who does not know who they are loved by? No matter how mentally ill you are, you are bound to like those who love you.

I think many people misuse this Bible verse. "Ask and it will be given to you, seek and you will find, knock and it will be opened to you." Many people misuse this Bible verse for their own benefit. We need to understand why Jesus said this. The words of the Bible are not for the food, drink, and clothing that my physical mind requires.

In order to find God, the parent whom my spirit mind demands, to find the truth, to find the true truth, it is telling us to ask and seek earnestly and knock on the door.

In this way, if we ask God according to the demands of our spirit mind rather than (according to) what our physical mind demands, God will surely give it to us, and we will get it.

We really need to ask and seek and knock with God. "Where does my original mind, which is my spirit mind, need to go? Where is the truth?" If we sincerely ask and seek and knock, surely we can get an answer from heaven. (It is) not talking about asking and seeking and knocking for the sake of eating or sleeping or for the sake of what my physical body requires. It is not like that. (Rather it is about) how desperately we are looking for Heavenly Parent. This is the point.

6. God created us human beings and makes much effort to lead us, saying "I am your God." "I am your parent." Then what can we do to meet such a God? First, we must find spirit mind. A spirit mind is the heart of the inner self (spirit body). A spirit mind is the heart that God had direct dominion over. In order for me to not leave God's position, I must always live according to my spirit mind. I must live while distinguishing my spirit mind and physical mind well. Finding my spirit mind means that I need to live by my original nature. Because it is difficult for fallen man to suddenly become the substance of the Word, is it important to find an entity that represents the Word in the individual? This is the spirit mind. The spirit mind can be said to be the God inside myself.

7. Therefore, we must know how to find the spirit mind and cultivate it well. We must always make sure the fire of our spirit mind does not go out. The one whose spirit mind has fire lit can tell whether God is happy with me or not. They can also distinguish good and evil. Also, they can grow with the love from realizing the truth. A person who finds their spirit mind can distinguish public and private well and live a life of the heart. When I am sad, am I sad because God is sad? Or am I sad because of my circumstance? Is my worry actually God's worry? Only by being clear of such standpoints, I can go and find my spirit mind. Only then can I receive God's blessings and preserve the fireworks of the spirit mind that I obtain from the Word and grow. We should make the spirit mind the subject partner within ourselves and then judge all matters. In order to do that, we must always fight with the element of disbelief in our hearts.

We must always listen to the voice of the spirit mind. We need to check whether the words and thoughts we speak come from the physical mind or the spirit mind.

When you say something to another person, you have to live by carefully checking whether the other person's words come from his physical mind or his spirit mind.

Our spirit mind is always searching for truth, always searching for God's will, always searching for our Heavenly Parent. We need to know how to distinguish between our physical and spirit mind. Our physical mind is always searching for food, how to sleep, where to go, how to make money, how to survive. But our spirit mind is always searching for God, for the truth. How can I comfort Heavenly Parent? How can I live for the sake of others. As long as we follow our original and spirit mind, this is the way to communicate with our Heavenly Parent.

Just now I mentioned that God is really searching for human beings with desperation. We also need to have that kind of desperate heart in order to search for Heavenly Parent centering on our spirit mind. That is the way we can nurture our heart and mind and grow every day and finally become filial sons and daughters.♦

(Response to sharing) I came to realize more and more that God is searching for each human being with desperation. He is really, really desperate. In order to hear God's voice seriously searching for his children, when we are focused on the physical mind, we cannot hear God's searching voice; but when we focus on our spirit mind, which is the mind of our spiritual body, then we can hear God's voice, how desperate he is. But fallen man is focused on what to eat, what to wear, what to drink, how to make more money, focused on the current environment and reality and our physical mind. That is why in order to connect to God, we need to completely deny our physical mind and really focus on our spiritual mind, which is the mind of our spiritual body. Then we can hear God's voice. We can know his wishes and his requests. This is the way to bring parent and child together. Today I spoke about the life of focusing on the spirit mind.

Also, I mentioned that universal law is the law of living for the sake of others. As long as we unite with the universal law, which is living for the sake of others, and if you are always very inspired, you can get incredible energy. That is because you are united with God's law, which is the universal law of living for the sake of others. (If you) just live for your own sake, you cannot get any power, any strength. That is why we need to unite with heavenly law. Then we can overcome so many things.

Europe 110-35-12-40

February 12, 2022: Did you enjoy the world summit yesterday? It was really incredible! I was happy because it seemed to show how much the United States is doing its best as the elder son nation. Special thanks to Dr. Michael Jenkins, the UPF team and Washington Times, Tom McDevitt and all our brothers and sisters. Yesterday I met Franco (Famularo) from Canada and John Jackson who is helping. Thank you everybody, those who are working with such commitment for the World Summit.

Today I'd like to talk about "Europe" from *True Mother's Anthology, Book 1*.

When you look at the Christian providence, at one point in history, Britain, the Eve nation, had expanded her territory

overseas to the point that people said the sun never set on the British Empire. Britain spread Christianity all around the world. On the cross, Jesus died saying that he would return. Christians believe that they can receive salvation through Jesus' death on the cross. God is omnipotent. He is an absolute being. Would he have suffered for 4,000 years in order to send his only begotten son to the cross as a means of salvation? Mary did not understand God's Will in giving life to Jesus. She did not understand why Jesus had to come to earth. After the Bible was translated into English, the general population of Britain was able to read it. The Bible contains many metaphors and symbols. One important message in the Bible is that Jesus said that he would return and hold the Marriage Supper of the Lamb. In the providential history through the new True Parents, we must complete the past duties that Britain left unfulfilled. (2016.07.20, Cheon Jeong Gung)

I heard that Malta was under British rule for 180 years. It has not been very long since you were liberated from Britain. Do you think things are better now that you are free? Most of the people in this country are Catholics. Do you believe that you will go to heaven as long as you believe in Catholicism? There are many religions, but what can we do to cross over the walls of religion, race and culture? God's Word contains the answers to all these questions. A new holy seed was sown in this country through the marriage Blessing. It is now your mission to multiply it and reap the fruits of it. You are truly happy people. You attend God, you attend True Parents, and you have received the marriage Blessing. You should not stop there, however. From now on, you need to multiply. All of humanity are wild olive trees, and we, who have been blessed are the true olive trees. We need to show the world the value of the true olive tree. In so doing, we need to bring all people of the world to desire to become true olive trees as well. You need to be proud of True Parents and let others know about them. (2006.07.02, Valletta, Malta)

True mother said, "What can we do to cross over the walls of religion, race and culture? God's Word contains the answers to all these questions."

Only through the Divine principle and Blessing, you can cross over the walls of religion, the walls of race, and the walls of culture. The Unification principle is not the doctrine of any one religious group.

The Unification principle is a Cosmic ideology to form one family under God, (one that is) interreligious, interracial, and trans-national. And through the marriage Blessing, all humankind can become one beyond the walls of all races, religions, cultures, and enemies and thoughts.

True Mother said, "You are truly happy people. You attend God, you attend True Parents, and you have received the marriage Blessing. You should not stop there, however. From now on, you need to multiply."

We have eternal heavenly parents, eternal true parents who are the savior of humankind, eternal truth, and eternal salvation which is the Blessing. Now, our portion of responsibilities remains only the way to multiply the blessings we have received.

As shown in the Bible's Parable of the Bags of Gold about a Story of Three Servants, it is said that the servant who did not make a profit, what he had was taken away from him and given to those who made more profit.

This bible verse scares me. It relates to our Blessing as well.

Matt 25: 26-30: "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. "So take the bag of gold from him and give it to the one who has ten bags. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

So scary! What is the conclusion of this Bible parable?

If blessings do not multiply, they will surely return with a curse. The Blessing becomes a curse without (our) multiplying it.

That is why Mother says repeatedly, "You need to multiply the Blessing" because the Blessing is not for me individually. It is a public thing. That is why the more you give the Blessing, the more you can multiply and increase and grow up. That is the nature of the Blessing.

True Mother said, "All of humanity are wild olive trees, and we, who have been blessed, are the true olive trees. We need to show the world the value of the true olive tree."

Now, the era in which we are proud of and testify to God and True Parents has passed, and it is the age in which God and the spirit world testify to the blessed family.

We should be able to say, "There is a proud blessed family here and imitate this family here." Now is the age of the owner of cheon il guk, the age of showing and telling others to follow.

LIVING DIVINE PRINCIPLE : Principle of Creation 18 - The Life of Circular and Spherical Movement

Let's study the EDP content.

• *All beings which have completed the four position foundation by fulfilling the three object purpose through origin-division-union action move in circular (elliptical) or spherical paths; as a result, they exist in three dimensions.*

• *As the subject and object partners begin a give and take action, the object partner revolves around the subject partner in a circular motion, and thus they become harmonious and unified.*

• *In the same manner, the subject partner becomes an object partner to God, revolving around God and thus attaining oneness with Him. When the object partner becomes completely one with its subject partner, their union can stand before God as a new object partner resembling His dual characteristics.*

• *Moreover, the way for any object partner to stand as an object partner before God is by making oneness with its subject partner.*

Based on this content, let's study Father's word.

The Spherical Movement Is The Most Ideal Movement

<113-225> *This universe moves in a circle. What is the most spherical movement among all movements? Isn't a ball round? What is the most roundest thing? Brothers and sisters, what do you think is the most roundest thing in the universe? Have you ever thought about that? What do you think is the most roundest thing? You must know this. The most roundest thing, the spherical movement that can completely become round based on a center is none other than a movement centered on love. Do you understand what I am saying? "Yes." Isn't it the first time you are hearing this? "Yes."*

Most of all creations created by God have a round, circular shape. The earth, moon, sun, and all celestial bodies have a spherical shape. The human body has a spherical shape, such as eyes, nostrils, mouth, ears and so on. Most of the sports enjoyed by humans are also enjoyed with round balls. This includes soccer balls, basketball balls, golf balls, table tennis balls, volleyball balls, and rugby balls.

God creates everything as a round shape. (Because) external shapes are like that; that means internal shapes are the same. The shape of True Love is also very round.

Linear movement consumes a lot (of energy). However, circular and spherical movement do not consume much energy as the subject and the object rotate, so the more they give and receive, the larger they become by using centrifugal force.

From that point of view, true love gradually becomes rounder and larger because the subject and object exchange well and perform circular and spherical movements.

False love has a corner, so it brings trouble wherever it goes. It always brings conflict, discord, envy, jealousy, and strife. Therefore, in order to become a true person, one must possess a rounded personality through circular and spherical movements.

Spherical Movement Centered On The Four Great Types Of Love

<235-225> *Children should never forget about God. You should be aware of how much God loves you. On top of the parent's love and children's love, the love between siblings must be added here. Why is this needed? When this becomes a sphere rather than a single plane, it reaches the entire world. This means that the training attained at this place must be consistent in front of the entire world. Parent's love is perpendicular while conjugal love is horizontal. Love between siblings is love that is front and back. That is why, this constitutes a sphere.*

True Father said, "when the love between siblings goes beyond a circular movement and becomes a spherical movement, it becomes a global thing." This is because, when a spherical movement occurs, God is always present there.

When God is present, it must be accompanied by a spherical movement and becomes a three-dimensional movement.

Since the spherical movement is a three-dimensional movement centered on God, it becomes a global movement and connects to the four-dimensional world.

Parent's love is perpendicular while conjugal love is horizontal. Love between siblings is love that is front and back.

Therefore, when these three great loves give and receive three-dimensionally, they become spherical.

Therefore, in order to perform the spherical movement within the family, it is necessary to do well in the up-and-down movement centered on parents and children, the left-right movement centering on the couple, and the front-and-back movement centering on brotherly and sisterly love.

The spherical movement cannot be performed unless the up-down, front-back, and left-right structures are prepared. In that sense, the structure of the family is the smallest unit that can practice true love through circular and spherical movements.

This is why the four position foundation is important. Without creating the four position foundation, you cannot create spherical movement.

In order to create spherical movement you need to have a certain structure which is the four position foundation: Parents and children, husband and wife, brothers and sisters. If you have that complete structure based on the four position foundation, then you can create spherical movement beyond circular movement.

That's why without your wife, without your husband, without your parents, without your children, without your older brother or younger sister, without your siblings, you cannot create spherical movement. That is why the structure of the family is so important. Although we have the structure of the four position foundation, the center should be God. God is very much a three dimensional, (even) a four dimensional God, so if God is involved, then everything is connected to the cosmos, to the spiritual world.

TODAY'S YOUTH MINISTRY : How To Improve Three-Dimensional Life (The Life Of Spherical Movement)?

The answer is very simple: You need to pray and invest Jeongseong all the time.

For spherical movement to occur, God who exists in three dimensions must be the center.

To move God's heart, I need to upgrade my faith dimension to a stereoscopic, three-dimensional life.

To upgrade my life with a three-dimensional life, True Father said in one word, that is jeongseong, "Utmost sincerity moves Heaven."

The stage of initiation into the three-dimensional world is prayer and devotion. So, today, we are going to look at what prayer and devotion are.

1. Prayer Means Hearing God's Voice

I love this sentence.

a. Prayer is not only a time to report to God .

b. Prayer is not only a time to ask for God's help .

c. When our prayer focuses on reporting and requesting, we come to feel limitations .

d. The reason we stop praying is because we think of prayer as just reporting.

Prayer is not just reporting.

2. When We Realize That Prayer Is The Time To Hear God's Voice

a. We receive ideas ;

- b. We receive inspiration from God ;
- c. We obtain insight ;
- We can see into the far future, what will happen.
- d. We receive revelation ;
- e. We receive God's guidance very clearly;
- f. We experience God's heart.

3. If You Become A Person Or Church That Hears God's Voice In Your Prayers...

- a. The core axis and direction of your church changes .

It is not just about setting up a goal and vision centering on church leaders who get together and agree, "Let's make this kind of vision." No. Vision needs to come from heaven. Everybody prays together. If you become a person or church to hear God's voice in your prayer, the core axis and direction of your church changes. God gives you direction.

- b. God teaches you where you have to go, what you have to do , what direction your church needs to go.

- c. God guides in the direction He wants you to go .

- d. God-centered determination and decision are only possible for those who pray .

4. What We Must Do To Hear God's Voice In Our Prayers ?

- a. Pray for a long time .

> Today is the 'instant' age ... people cannot wait very long .

> Time is required, because fallen humans have so much spiritual pollution inside .

- b. Heartfelt prayer does not start from the beginning (prayer of head and reason).

Our prayer is always centered on head and reason. That's why it does not work. To remove all my spiritual pollution takes time. That is why in the beginning maybe it will not be easy to have give and take with God. You cannot feel God's heart. You need to put a lot of effort and jeongseong (into it). Five minutes, seven minutes... According to my experience whenever I pray in the beginning it is a little dry, but I continuously initiate and invest my heart. Then it becomes deeper and deeper. At the end of my prayer I can really feel the Holy Spirit. Sometimes tears come down often. That's why it takes time. If you only have a short prayer, you cannot feel the taste of prayer. You cannot hear God's voice. It takes time because you have a lot of spiritual pollution inside.

- c. When heartfelt prayer begins, then the connection with God is established .

- d. Through spending time in prayer, we achieve prayer in which our hearts unite with the heart of God (Jehovah) .

- e. Extend your time of prayer, until you feel the Holy Spirit descend .

Which content really inspires you? When you receive God's guidance through morning devotion, through hoondokhae, you need to write down the content that most inspires you. The more you write down inspiring words, the more energy it will give you. Pray about which words really inspire you: no. 1, no. 2, no. 3, no. 4. You need to meditate and think a lot. You will get much inspiration again and again. That is how you can pray one

or two or three hours, meditating upon God's word, (on) which content most inspires you.

5. Without Jeongseong and Prayer...

- a. I tend to drift in the direction of my weaknesses .

- b. If I leave things as they are, my weaknesses start to work...

If I do not pray and do jeongseong, then my weaknesses become subject and control (my) good points. If you do not do jeongseong and prayer, then you will always feel more confident that "I cannot do it. I cannot break through. I cannot initiate. I don't have confidence." Then all kinds of weakness and negativity come out and start to work and conquer your original mind, conquer your original nature. Without jeongseong and prayer your weaknesses become the subject.

- c. If I don't have 'purpose', then I don't get up early (at dawn), but just sleep .

That is why you need to have a very clear purpose and really pray. Prayer becomes your power and purpose. Then surely you can get up early and your commitment will become very strong. Your commitment right now is not so strong because you did not have much strong prayer and jeongseong conditions.

- d. If I pray and set up 'purpose,' then my strengths begin to work .

- e. I can change the axis of my life through prayer .

- f. I always attract the devil to my weaknesses .

- g. My weaknesses always make me waste the time given to me.

That is why, when you do not have much jeongseong and prayer, you struggle and struggle -- "What can I do?" -- and (have) no confidence -- "I really need to visit Christian churches; I was inspired, but I hesitate to talk to Christian ministers and visit churches" -- and struggle (some more). If you don't have much jeongseong and prayer, your power of witnessing may have been so strong, but because you are struggling and struggling -- in Japanese "nai en dae, nai en dae" -- you are just wasting your time.

Why do we need jeongseong and prayer? When you do a lot of jeongseong and prayer, there is not much time to struggle. We can go forward. You can make decisions very quickly because your direction is very clear. Your determination is very clear.

Those who do not have jeongseong and prayer are not so sure: go this way? Or that way? Left? Or right? Because of that kind of struggling, you do not have the confidence to make decisions. If you have a clear alignment with God, a 90 degree angle, then you are very clear and have no time. You don't waste time at all. Those who waste a lot of time and cannot make decisions, you need to check them. They don't have much jeongseong and prayer.

- h. Those who have many regrets ... set up your 'purpose' through prayer .

- i. Without prayer, I am influenced and led by others my whole life .

Those who don't have much jeongseong and prayer, when Abel says to go that way and you just obey, that's fine, but you do not have a volunteer heart, you do not have a clear purpose, then you are always influenced by someone. Why should you

life be influenced (by others)? You need to have your own purpose very clearly, centered on God. Why let someone subjugate my life? I need to take ownership. I cannot (simply) be influenced by somebody. I need to take ownership.

So, Listen to God's voice, and become someone who sets up 'purpose' for the sake of your people and the nation .

Today is beautiful, right?

Today I have been so busy, so (it was not sure that) I (would have) been able to attend morning devotion with you. That is why I am recording the speech. God bless you.

Europe 109-34-12-40

February 11, 2022: Today is the plenary(?). We are going to attend the World Summit very soon. I am excited to participate. Please, North American brothers and sisters, pray for today's major event.

Today I'd like to talk about "Europe " from *True Mother's Anthology, Book 1*.

We must reveal the truth. You must awaken European Christians, who are unaware that the returning Messiah, who is to come amid the Christian cultural sphere, has emerged as the True Parents and that over 50 years they have accomplished amazing things. As of today, a new cultural revolution will begin on this continent. I sincerely hope that you become proud Unification Church blessed families that fulfill their responsibilities and hasten the day that all people become one family that attends our Heavenly Parent and True Parents. It took 2,000 years for Christian culture, which arose centered on Europe, to establish its foundation on the global level. As we reflect again on the past 50 years, how should the Unification Church civilization move in this Era After the Coming of Heaven? Please remember that you must continue to grow roots that are big, thick and deep until you breathe your last.

I came with the heart that I will graft the Christian cultural sphere—which has endured the past 2,000 years with a heart desperate to meet the Returning Messiah as their last ray of hope—to True Parents' true love. What then should all of you do? You must reveal to all people of the world, who are living in ignorance and clinging to the past, that blessed families of the Unification Church are beacons and can bear the fruit of hope for the future. Please fulfill each of your tribal responsibilities and rapidly expand your environment to the tribe, ethnic group, nation and world. I conclude my message by expressing the sincere hope that you will become blessed family members who can be remembered for eternity as those who invested themselves fully throughout their lives, and that you can all become proud true ancestors. (2015.05.10, Vienna Center, Austria)

True Mother said, "It took 2,000 years for Christian culture, which arose centered on Europe, to establish its foundation on the global level."

The ultimate fruit of Christian culture is to meet True Parents. However, Christians do not know that True Parents came and laid the foundation for more than 50 years.

The mission of our Unification Church members is to (en)graft True Parents into the Christian culture that has endured

for 2,000 years with a desperate desire to meet the Second Coming.

True Mother emphasized that "blessed families should become a fruit of hope in the future and a lamp of hope."

Then, what can be done to (en)graft the Christian culture with True Parents as soon as possible?

It is for each of the blessed families to fulfill their responsibilities as a tribal messiah and expand the environment in the tribe, race, nation, and world as soon as possible.

LIVING DIVINE PRINCIPLE : Principle of Creation 18 - The Life of Circular and Spherical Movement

For the second time I would like to talk about The Life of Circular and Spherical Movement.

The Mode Of Existence of the Four Position Foundation

- *As the subject and object partners begin a give and take action, the object partner revolves around the subject partner in a circular motion, and thus they become harmonious and unified.*

- *In the same manner, the subject partner becomes an object partner to God, revolving around God and thus attaining oneness with Him. When the object partner becomes completely one with its subject partner, their union can stand before God as a new object partner resembling His dual characteristics.*

- *In this union of subject and object partners, they are themselves composed of dual characteristics, and by the same principle of give and take action, they carry on their own circular motions.*

- *Thus, we see circular motions of give and take action within both the subject partner and object partner, which are simultaneously engaged in the greater circular motion within their union.*

- *Although there are moments when the two levels of circular motion among subject and object partners may happen to have orbits on the same plane, in general, because the angle of revolution around the subject partner is constantly changing, this circular movement becomes a spherical movement, and hence the union always exists in three dimensions.*

- *When the circular movement of the subject partner and the object partner on a single plane becomes a spherical movement in a three-dimensional orbit, the dynamism and creativity of the universe unfolds.*

- *Variations in each orbit's distance, shape, state, direction, angle, force and velocity are manifest as the beauty of creation in its infinite variety.*

A Circular Movement And Spherical Movement

1. *In a circular and spherical movement, who is at the center of this give and take action? You must give and take centering on the center (God).*

2. *Only when it becomes a spherical movement where you give and take with God can you live a three-dimensional life. A movement that revolves without God at its center remains only a circular movement.*

What is a circular movement and spherical movement?

Yesterday we learned that circular movement is horizontal give and take action between the subject partner and object partner on a single plane.

(On the other hand), spherical movement is three-dimensional give and take action between the subject partner and object partner when they give and take in all four directions beyond vertical and horizontal and circular movement.

In order to develop from circular movement to spherical movement, God must be at the center of the motion. It is easy to stop at the circular movement. Therefore, in order to develop into a three-dimensional spherical movement beyond the circular movement, you must heartistically experience that God is the center of the universe and that the relationship between God and humans is the relationship of parent and children.

In order to give and receive three-dimensionally through a spherical movement centered on God, there must be an exchange of hearts with God. In addition, there must be a heartistic exchange in the relationship with humans as well. The reason we have not been able to feel God heartistically and do the spherical movement until now is because we have only dealt with God in a formal and ideological way.

God is a conceptual God for us. That is the problem. We have not reached the level of heart. When we reach the level of heart centering on three-dimensional movement centering on God, then surely we will (attain) a different standard. Then we can have an experience of the meaning of spherical movement.

When You Are In A Spherical Movement With God

1. When you are in a spherical movement with God
 - a. By inheriting God's true love, we become human beings who have fulfilled the purpose of creation.
 - b. We become three-dimensional beings and dominate even the incorporeal world.
2. You must open up the world of your heart, achieve mind-body unity, meet God, and advance to the stage of attaining mastery even over the incorporeal world.
 - a. You will experience the heart of God and build an unforgettable parent and child relationship with God forever.
 - b. In the end, humans become the second creator, and become the master of all things.

Spherical Movement Of All Beings

1. The center of external form is internal nature; the center of internal nature is God.
2. In this way, the mind is the center of the body, and God is the center of the mind.
3. The center of creation is human beings, and the center of human beings is God. Consequently, the ultimate center of all spherical movements in the universe is God.
4. The world of all creation is in spherical movement that is aligned with God. Therefore, God must be at the center of human beings as well.
5. Therefore, unless we do a spherical movement centered on God, human beings can never become the substance of true love.

That's why we need to understand that the center of the spherical movement of all things is God.

Let's study Father's word based on this content.

<113-225> *Of the things that revolve, what revolves with the best style? A complete sphere has the most complete orbit when it revolves. A sphere that revolves centering on a complete ninety-degree angle is the most ideal in the entire universe. From the center of a sphere, everything is at the same distance at a ninety-degree angle. Everything is filled up. If you slice this at a ninety degree angle, there is nothing that does not fit. Even if you cut it at a ninety-degree angle and arrange it in all 360 degrees, it will all fall into place. Do you understand what I am saying?*

The distance from the center of 90 degrees is the most direct route. The angle of true love is 90 degrees. Therefore, the angle of true love is the most direct route that can be connected with God and all beings.

Are you standing at 90 degrees vertically to God or not? Or 30 degrees? 50 degrees? How aligned are you with God?

Let's say you are just standing at 45 degrees. In order to reach 90 degrees, you need to work harder. If your vertical alignment is only 30%, you cannot feel God. You need to be closer and closer and closer: 40 degrees to 50 degrees, 50 degrees to 70 degrees, 70 degrees to 80 degrees, 80 degrees to 90 degrees angle. That is the moment God can directly intervene (with) you.

When we stand at 90 degrees vertically to God, we live a life of high noon settlement where no shadow is cast. Father talks about this often. And I am in a position where God dominates or intervenes with me directly. In this way, when God and I stand in a vertical position, there should be a spherical movement beyond the circular movement.

The reason we have not yet met and felt God is because our alignment with God is not at a 90 degree angle. We need to check how upright we are all the time. We need to check if our position is 90 degrees or not.

If your alignment is very clear, then centering on a 90 degree angle, surely without exception you can see God and the universe and you can read people's minds. You can reach everything. How can we stand in that kind of position at a 90 degree angle? That is our challenge.

TODAY'S YOUTH MINISTRY : The Primary Characteristics of the Fallen Nature (2)

1. *In the Principle, fallen nature is divided into four primary characteristics. Yesterday we studied the first and second of the Fallen nature. The third is reversing dominion, and the fourth is multiplying the criminal act.*

Reversing dominion is a change in the order of subject and object. In order to overcome reversing dominion, you have to cherish the relationship of Lord and object partner as your own life. You cannot be conceited. You cannot run ahead of Abel. You have to live a life of faith, going through Abel. You have to impress Abel. In order to reverse dominion, you have to have results that you impressed Abel. You have to be recognized by Abel.

We are talking about reversing dominion. In order to correct the position of who is the subject partner and who is the object partner, who is my Abel, in order to restore reversing dominion, you have to live a life of faith going through Abel. You have to impress Abel. You need to touch Abel's heart -- not just go

straight to heaven. How can I move or touch Abel's heart? Then Abel will talk to Cain: "Let's go." This naturally allows Cain to connect to Heavenly Parent.

That's why in order to overcome the reversal of dominion, as a Cain figure you need to understand how you can move your Abel's heart. We need to treat everyone as "my Abel figure."

It doesn't matter if you are older or younger, or if you have the position of children or of a spouse. I need to treat everybody as my Abel. I am the Cain figure. There is only one way to reverse dominion. Not only serving them well. That is not enough. I need to move my Abel's heart. It means I need to win over my Abel's heart. Through that moving and touching is natural surrender through moving or touching (a person's) heart. My Abel figure or Cain figure completely surrenders. Our job is what? "How can I move Cain's heart? How can I move Abel's heart? How can I move God's heart?"

Why did God confess to Abraham, "From now on I belong to Abraham. I am the God of Abraham." That means that Abraham really touched God's heart. "You won me over!" That is why God confessed, "I am the God of Abraham, Isaac and Jacob." This is a real point.

2. *This primary characteristic of the fallen nature (Reversing dominion) causes a state of uncontrolled anger. Uncontrollable anger lurks in the background of the breakdown of a lot of families by divorce. A husband gets angry at his wife, and vice versa. That is the way to cause the collapse of the family. When parents get angry at their children, they run away from home and can become anti-social delinquents. That is why people leave from those who get angry a lot. For that reason, the most vulnerable to uncontrollable anger are themselves. You have to remove the fallen nature of the uncontrollable anger completely and have the mindset that you always obediently submit to the providence of heaven and your Abel.*

The Life of Original Nature

3. *Since we know the four types of fallen nature, if we live keeping the original nature of creation, we will always be peaceful. A person who always goes out after setting up a mediator is always humble. A person who keeps their own subjectivity is a righteous person. Next, one who is not stubborn but is unchanging and loyal centering on their center is a righteous person. In general, we can see that examining ourselves well is important. We should live scaling ourselves. We should really be able to distinguish whether my heart is of original nature or fallen nature.*

4. *To know what kind of person I am, you can tell by your feelings. When I meet people, how much joy wells up? When I see someone above me, do I have a heart that really wants to serve them? When I see someone below me, do I really have a heart that wants to cooperate with them? In our lives, gratitude should well up and joy should be overflowing. On the other hand, if there is feeling of decrease and sorrow in my heart and (if I) easily feel lonely, this is where sin begins. It is letting evil forces enter. Then dissatisfaction and complaints change the position of the center.*

5. *People who always stand in the position of Heaven have a heart of gratitude. Then, it will feel like Father is always by*

their side; they will pray about God's wishes and the heart will always be reassured and peaceful. One who sets a mediator will always develop. In family life, there are many cases between siblings where the younger brother who receives love from the parents end up ignoring his older brother. The younger brother who has his parents' love all to himself ignores the older sibling and tries to form a direct relationship with their mother. Then the older brother tries to stop his younger brother and ends up disliking him. However, if the younger brother receives love by going through his older brother, it is peaceful. People who do not know the Principle do not know anything about the mediator or order. At times, parents easily raise children narrow-minded. You should know order and deal with people.

6. *When the order is crooked, people become disappointed. When you cannot stay in your position and keep order, sometimes you have fallen nature and sometimes you have original nature, your path of faith will become rugged and twisted. What a snake symbolizes is going back and forth from fallen nature to original nature and from original nature to fallen nature. When receiving love, original nature comes out, but when treated badly, fallen nature comes out. This kind of faith is what we call twisted and snake-like faith. Therefore, I must measure myself well to tell whether I am someone who lives with original nature or someone who lives with characteristics of fallen nature. We must each measure our feelings well. We must measure well the feeling of waking up from sleep, the feeling while eating, the feeling while studying, and the feeling during class.*

What Kind Of Person Lives By Fallen Nature?

I want to summarize the content from yesterday when I spoke about fallen nature and original nature.

1. They are always centered on oneself. They do everything their own way. It is almost impossible to think of God's position or the parents' position.

They do not think about what filial piety is. The filial son and daughter are always thinking centering on God's point of view, which is the parents' point of view. But (for a person with) Fallen nature, (it) is impossible to think about that.

2. They treat people formally. They cannot become deeper. There is no joy or longing for people.

Are you "carrying" fallen nature or not? Normally you do not know. But when you see people, you can immediately check yourself. When you see people, do you have a happy heart, a welcoming heart? Are you joyful? Do you have a longing for people? If not, you are very external, very formal(?). Nothing comes out of your heart. That (would be) why you carry fallen nature all the time.

3. Since they always put themselves first, there is no mediator.

For anyone with fallen nature there is no mediator. Because he is the one who is subject all the time. He makes decisions by himself. There is no need for Abel. "Why do I need to discuss (something) with anybody. My life is my life. I can make decisions by myself."

4. They always try to take control of the other person and are strong in their assertion. They think about using the other person first.

5. They have no alignment with the central figure, and they treat the central figure horizontally.

This is a problem. Our alignment centering on God is our lifeline. If there is no alignment with God, no alignment with True Parents, no alignment with True Mother, then we have confusion and chaos. You don't know the reason, but really you are not happy. Somehow you try to follow some direction; you may try to follow some spiritual group and deny True Mother. You need to reflect on that. Your heart is not so peaceful at all. The more you deny True Mother, the more uneasy you feel. You really struggle, even though you do not express it. Even if you don't express it, your original mind will tell you if you deny God and deny True Parents.

Your alignment is very important. Those who "carry" fallen nature (have) no alignment. They are very horizontal, very humanistic, very much egoistic. That is fallen nature.

6. They are always vigorous, easily become jealous, and feel a sense of loss in love.

7. They always blame others when things go wrong.

They are never responsible for somebody. If something is wrong, it is always "your problem." "This is my Cain's problem." "This is my Abel's problem." "This is your problem." Then you start to argue with each other.

8. They are always dominated by the environment and are drawn to physical desires.

It is very easy for them to be dominated by the environment. When you see a woman, you cannot control your emotions and sexual desires. You are always possessed by Chapter Two desires. It is not easy to get away from there. (You are) always living centered on physical emotions and desires, (and are) not controlled by your spiritual desires.

9. They can't stick with their determinations, and are very fickle.

We cannot trust them because they are always changeable, like the weather. How can you trust that kind of guy?

10. They always complain a lot, see the shortcomings of others, and cannot forgive their enemies.

Those who "carry" fallen nature, because they are self-centered, their heart is so narrow. They cannot forgive their enemies or others. When someone makes a mistake, "I cannot forgive (you)." They are so narrow minded. They are always thinking centered on their emotions and feelings. That is why you need to check: someone who cannot forgive, their heart is very narrow. In such a narrow heart, how can Heavenly Father survive? He cannot.

Why does everyone go to Jesus? Because Jesus embraces and forgives his enemies. The container of his heart is so big and wide (that) he can embrace the universe. He can embrace anyone, including enemies.

How about the container of your heart?

What Kind Of Person Lives By Original Nature?

1. They always overflow with gratitude.

The Bible says gratitude is one of God's will(?).

No matter what happens, they are always grateful, so thankful with tears.

Fallen nature never has that feeling of gratitude.

2. They always feel nice and happy to meet people. They always want to help whenever they meet a person below them.

When you see Abel, "I really want to attend (him). I want to serve (him). I want to be with him. Whenever you see someone, you always show a big smile with a really happy heart. Then you are living centered on original nature.

3. You can feel that Heavenly Father is always by their side.

4. They always pray for Heaven's wishes.

(They) always try to connect to God, to True Parents. Their alignment is always looking for "Who is my central figure?"

5. They feel at ease and peaceful because they always serve Abel.

As long as you serve your Abel, your heart is always peaceful and thankful.

6. They always develop because they always go through the mediator.

They always go to Abel. It looks as if it takes more time, but (actually it is) faster.

You need to treat everybody as if they are "my Abel, my mediator," in order to connect to Heavenly Parent and my Abel.

7. Like a spring, the heart always springs up spontaneously.

Always volunteering. Always happy and joyful. That is the original nature. If Adam and Eve had not fallen, then (people would) always be smiling, happy, joyful, embracing each other. The heart springs up spontaneously, voluntarily, happily, joyfully, thankfully.

8. When they see a person who is loved by the central figure, they think of that person as the Abel of love.

Rather than jealousy. Someone receives love from Abel. Wow. How can he receive love from my Abel. I need to learn and resemble one who receives more love than I do from Abel. He is my Abel figure. (He) decides(?) everything centering on the level of heart and love.

9. They are always humble because they are not assertive.

10. They have a righteous heart because they are always loyal to the central figure. So, once they make a decision, they stick to it to the end.

Everybody "carries" original nature. Sometimes we have fallen nature. We need to reduce and graduate from our fallen nature, and we need to enter the world of our original nature.

Europe 108-33-12-40

February 10, 2022: (Response to sharing) I am also waiting for a kind of providence of spring. Everyone is eagerly waiting for that. I hope the World Summit will open the door to how to unite North Korea and South Korea. ♦

It is evening in Korea. Tomorrow I will attend the World Summit. Our American and Canadian UPF team is really doing a great job. Many ... (of the) American delegation have come to Korea. I am happy to have them come even though the situation was not easy.

Today I'd like to talk about "Europe" from *True Mother's Anthology, Book 1*.

Racial conflict is a problem in Europe, and religious people also fight one another. If you just allow this to continue there is no future. Are you going to just stand and watch? You must inform everyone in the world that True Parents have come. You should tell them, "Brothers, we should not fight among ourselves. Let us all become one in the shade of our True Parents." This path alone can save the nation and the whole of Europe. The entire world will be able to live together in harmony. Somehow or another you have to know about this. These days, it is possible for everyone to be connected in a matter of seconds through the internet. Those who are getting older and do not have much energy to move around can witness through the internet. Because of their love for humanity, True Parents worked hard beginning from the very bottom to realize a future free of misery and a secure and happy world. Now that Satan's worldwide realm has been restored to the side of goodness through indemnity, the doors have opened wide to the realization of a peaceful world. Only when everyone joins in this effort can we live. We should all live together. (2015.05.11, Hilton Hotel, Vienna, Austria)

True Mother said, "These days, it is possible for everyone to be connected in a matter of seconds through the internet. Those who are getting older and do not have much energy to move around can witness through the internet." Now, the era has opened of making the most of the Internet and educating all people through it.

As I was preparing for Morning Devotion, Heaven instructed me to make Morning Devotion a means through which all people could be educated.

And recently, True Mother said to the Korean leaders that our Unification Church no longer has regular retirement. Even if you're older, it's time to learn the internet and educate and manage your own members through your Online Holy Community.

All educational programs are now available on the Internet. If you want, you can connect with your guests through Zoom and see and exchange as much as you want. Now you don't have to lecture. All you need to do now is to do the mission of the coordinator well.

True Father said that Heaven prolongs the lives of those who they think are needed on Earth. Then, how can you become a necessary person in the eyes of heaven? It is going on the path to save lives.

If Heaven thinks that you are an essential person who struggles to save lives and spreads love on this earth, Heaven will extend your lifespan and use you as Heaven's tool.

Even if an older person keeps learning, they can become younger and younger, it stimulates their brains to live longer, and they can contribute to God's Will.

True Mother said, "Now the doors have opened wide to the realization of a peaceful world by the ability of people who attend Heaven. Only when everyone joins in this effort can we live. We should all live together." This is a fruitful period in which everyone, regardless of age or gender, should participate in saving mankind from now on.

What you must remember is that we live in a golden age with the only Begotten Daughter that will never come again.

Recently I have been so excited to hear from Miilhan's church report.

Three guys recently joined. He showed us their photos. Miilhan is really focused on witnessing. I told him that I appointed him to be a church leader and that I can recognize his leadership by how many new members join. He really united with me and focused and united with the membership. Now I can see real potential. New guests come and are joining one by one.

Not only his church; I have heard from other areas and churches. Many new young people become candidates to become our members. This is great news. One of the greatest happinesses from heaven's point of view is saving people. When God's children come back to his bosom, that is not only great news; that is breaking news. To save people's lives is the most beautiful thing. That really stimulates God's heart. That is the way to comfort and console our Heavenly Parent's heart.

Think about how difficult, dumbfounding and bitter God's providential history of re-creation has been. For an olive tree's roots to grow takes 15 years. However, once an olive tree has rooted itself and adjusted to the environment, it can live for more than 2,000 years. Today, we can still find trees that were alive in Jesus' time. Similarly, European members, centered on Austria, have faced all sorts of difficulties during the past 50 years, and yet we see that they have grown roots, confidently and deeply. A tree that has roots that take 50 years to grow is more likely to survive any kind of natural disaster than a tree that has roots that take 15 years to grow. Listening to the testimonies of older members, meeting them and the second- and third-generation members that are their fruit, I felt that there is hope in Europe at this point as it says farewell to the past 50 years and sets off on the road to a new 50 years. For this reason, I have emphasized the need for us to change our lives for the future, so that today and tomorrow are different from yesterday. (2015.05.24, Manhattan Center, New York)

Since I joined our movement, I have focused on salvation, witnessing. Especially when I set up jeongseong conditions with members -- sometimes on a church level, sometimes on a regional level, sometimes on a continental level and when we invest our effort and utmost sincerity, it is my substantial experience over the past 46 years when we make unity through jeongseong, always financial fortune comes. We cannot deny this. And secondly the fortune of salvation: Many new members have joined our movement.

When I started heavenly tribal messiahship in Asia, it was really difficult, but I kept on pushing and showed a model, and everybody followed that model. Later on I could see National level of heavenly tribal messiahship everywhere. Since I came to America I feel that that kind of momentum is coming. Because of covid we have some financial difficulties, but I think we can surely overcome this. As long as we make great unity and harmony, I think we can really break through in witnessing. All our second generation and third generation will rejoin our activity and will focus on witnessing. Spiritually I have that conviction because all North American brothers and sisters are

supporting this and helping and praying together. Centering on Morning Devotion, I feel this kind of time has already come. I strongly encourage you to go out, and let's witness to many people.

This is a new chapter.

LIVING DIVINE PRINCIPLE: Principle of Creation 18 - The Life of Circular and Spherical Movement

We need to apply this in our daily lives. I think many people do not understand much about this. They understand it simply. When we study this and apply it to our daily life, it is very powerful. First of all, let's study the EDP content.

The Mode Of Existence of the Four Position Foundation

- *All beings which have completed the four position foundation by fulfilling the three object purpose through origin-division-union action move in circular (elliptical) or spherical paths; as a result, they exist in three dimensions.*

- *As the subject and object partners begin a give and take action, the object partner revolves around the subject partner in a circular motion, and thus they become harmonious and unified.*

- *In the same manner, the subject partner becomes an object partner to God, revolving around God and thus attaining oneness with Him. When the object partner becomes completely one with its subject partner, their union can stand before God as a new object partner resembling His dual characteristics.*

- *Moreover, the way for any object partner to stand as an object partner before God is by making oneness with its subject partner.*

- *In this union of subject and object partners, they are themselves composed of dual characteristics, and by the same principle of give and take action, they carry on their own circular motions.*

- *Thus, we see circular motions of give and take action within both the subject partner and object partner, which are simultaneously engaged in the greater circular motion within their union.*

- *Although there are moments when the two levels of circular motion among subject and object partners may happen to have orbits on the same plane, in general, because the angle of revolution around the subject partner is constantly changing, this circular movement becomes a spherical movement, and hence the union always exists in three dimensions.*

- *When the circular movement of the subject partner and the object partner on a single plane becomes a spherical movement in a three-dimensional orbit, the dynamism and creativity of the universe unfolds.*

- *Variations in each orbit's distance, shape, state, direction, angle, force and velocity are manifest as the beauty of creation in its infinite variety.*

- *Let us consider the example of human beings. As the object partner to the mind, the body establishes a common base with the mind and engages in give and take action with it. Figuratively speaking, the body then revolves about the mind and attains complete oneness with it.*

- *If and when the mind stands as an object partner before God and revolves around Him, resonating in oneness with Him, and when the body becomes one with this mind, the individual will resemble God's dual characteristics and thus stand as God's embodied object partner. Thereupon, the person fulfills the purpose of creation.*

- *Such people exist as three-dimensional beings who always lead their lives ceaselessly altering their angle of revolution in spherical relationships centered on God. This is how they can attain mastery even over the incorporeal world.*

- *Just as all beings have internal nature and external form, there is a type of spherical motion that corresponds to internal nature and a type that corresponds to external form. Likewise, there is a center of motion that corresponds to internal nature and a center that corresponds to external form.*

- *What is the ultimate center of all these spherical movements? Human beings are the center of all created things, which are embodied object partners to God's dual characteristics in symbol. God is the center of human beings, who are created as His embodied object partners in image. Consequently, the ultimate center of all spherical movements in the universe is God.*

What kind of being is:

A Being Who Has Completed The Four Position Foundation

1. *All beings which have completed the four position foundation move in circular (elliptical) or spherical paths.*

2. *The course of becoming an object partner resembling God's dual characteristics always entails a circular and spherical movement.*

3. *Circular movement: Horizontal give and take action between the subject partner and object partner on a single plane*

4. *Spherical movement: Three-dimensional give and take action between the subject partner and object partner when they take on all four directions beyond vertical and horizontal and circular movement.*

Circular motion is in a single plane. However, spherical motion is three dimensional -- ... vertical and horizontal circular movement, all four directions together.

The Purpose Of Circular And Spherical Motion

1. *In order to resemble God's dual characteristics.*

If the subject and the object do not (have) give and receive through circular and spherical motions, they cannot resemble God.

2. *In order to fulfill the purpose of creation.*

The purpose of God's creation is the completion of the three great blessings. Through circular motion and spherical motion, the three great blessings will eventually be completed.

3. *In order to realize true love.*

The fulfillment of God's purpose of creation is ultimately the realization of God's true love. In order to become children, brothers and sisters, couples, and parents centered on true love, we do circular and spherical motions.

How can we apply these circular and spherical movements? (What is) a lifestyle based on circular and spherical movements?

1. *What type of relationship do I have with others?*

a. Relationships based on circular movement: An external and formal relationship where give and take arises only in an orbit on the same plane .

b. Relationships based on spherical movement: Beyond being a flat and external relationship, this is an internal, heart-based, spiritual, and three-dimensional relationship

2. When I engage in a spherical movement with God, I can resemble God's dual characteristics and become His object partner.

a. Do I (have) give and take three-dimensionally with God? Am I only engaged in an external, circular movement?

b. Do I only perceive and live under reason? Is God merely conceptual?

If you do not know God and the world of heart, if you are a secular-world person, then you are very involved in circular motion, just external, formal external give and take. You are just in an orbit on the same plane. Of course, we do need to have such give and take in such external relationships centering on circular movement, but that is not the main purpose. We need to reach spherical movement which is beyond flat and external relationships. This is very internal, heart-based and spiritual. (It is) a three-dimensional relationship. We need to reflect whether my relationships are based on circular or spherical movement? What kind of relationships do we have all the time in our daily life?

3. You must move from a circular to aspherical movement. That is why, your mode of existence must become three-dimensional.

Three dimensional includes the spiritual world and heavenly parent.

4. When the circular movement becomes a spherical movement, the dynamism and creativity of the universe unfolds. If you grow not only through a flat circular movement but also through a spherical movement, the Holy Spirit will reside in you, and you will experience the spirit world at work. You will become grateful in your life of faith and experience God's presence.

Those who have an experience of spherical movement, you can always feel God's presence and the Holy Spirit. For fallen man it is not easy to reach spherical movement from circular movement. That is our problem. That is why without connecting with God, without focusing on your inner heart, your utmost sincerity, we cannot have an experience of three-dimensional movement, which is spherical movement. We need to have prayer and jeongseong; we need to have spiritual experiences.

5. Give and take between fallen human beings is formal, habitual, and external. Thus, harmony does not unfold within such relationships. Ultimately, they are unable to (have) give and take spiritually, and end up doing so depending on the environment.

They are always dominated by the external environment. That's why God's providence always starts on the external, then becomes internal and more internal.

Of course, in the beginning we need to initiate centered on circular movement. But the level of movement needs to progress becoming more and more internal, deeper and deeper, more

connected internally and connected to your heart, finally reaching heaven. That is the purpose of our life. You need to reflect: am I focused on circular or spherical movement?

TODAY'S YOUTH MINISTRY: The Primary Characteristics of the Fallen Nature

1. *In the Principle, fallen nature is divided into four primary characteristics. The first is failing to take God's standpoint, the second is leaving one's proper position, the third is reversing dominion, and the fourth is multiplying the criminal act.*

The first is failing to take God's standpoint. The archangel was well aware that he had left God's position, and knew well about God's circumstances. He knew that he was a servant of God, and that Adam and Eve were God's sons and daughters.

Fallen nature is leaving a relationship. We are well aware of what fallen nature is like.

2. *If you are a member of a family, you are well aware that you belong to your parents and that you should value your relationship with your parents. You know you should live creating relationships with people, even if no one teaches you. Even the archangel Lucifer knew that well. Eve was also well aware of her position and her relationship with God. The archangel knew well from what position he should serve Adam and Eve well. Adam and Eve knew well that they absolutely had to keep the commandments "Do" and "Do not" given by God.*

The first fallen nature is what? Failing to take God's standpoint. So, what must we do to take a position like God?

To take a position like God, you have to think from the parent's perspective. And to take the parent's position, you must have filial piety. Filial piety has no self-centeredness.

Filial piety keeps the standard of absolute faith, absolute love, and absolute obedience in front of parents. The filial child lives discussing every move with his parents.

Filial piety is vertical love for one's parents. It was completely self-centered that the archangel could not love Adam and Eve from the position of God-like parents, envied them, and violated Eve's love.

Therefore, in order to take God's position, fallen human beings must undergo thorough training of self-denial. Self-denial means always thinking from the parent's point of view, that is, with filial piety.

If you think outside of filial piety as a child, you become self-centered and easily feel sad and jealous. In other words, if you leave filial piety, you become Satan.

Cain failed to love Abel from the standpoint of parents in the position of God and killed him.

Cain was angry with Abel. But he should have thought about, "What is God's standpoint? What is the position of God?" He needed to think about God's point of view. How should I handle this case? If he had thought about his Father, that is his Heavenly Father, he would not have killed his younger brother.

When we are upset and angry, do not think centered on your point of view; as filial sons and daughters think centered on parents point of view. Only in this way through filial piety can we overcome our first fallen nature. Here we are talking about taking God's position.

Jacob's sons did not love their 11th brother, Joseph, from God's point of view or from their father's point of view. Even though they did not like Joseph, if all ten brothers had thought about their father Jacob, about his point of view, they never would have done what they did. But they felt jealousy and envy, dug a hole and tried to kill him by throwing him in, then sold him to an Egyptian merchant.

How did True Mother pick the right word (for filial piety)?! That is "Hyojeong," filial heart. That is the point. Only through filial heart, filial piety can we overcome the first fallen nature: falling to take God's standpoint.

3. *We must live our lives taking seriously our position and who we are in relationships with. If I don't know what kind of position I'm in, and with whom I should live having relationships with, darkness will come and my life will be completely ruined. Therefore, everyone must be well aware of their position, their relationship with God, their relationship with Abel, and Abel's circumstances, and take responsibility. If you don't, you'll end up being a miserable person. When you lose the vertical relationship between God and you, the vertical relationship between parents and you, and the vertical relationship between Abel and you in your life of faith, you lose everything. Vertical alignment is life.*

People who live with filial piety centering on their parents live their life by valuing vertical alignment with their parents. Just as a child absolutely thinks about their relationship with their mother, in our life of faith, we must live with absolute respect for the vertical alignment between God and ourself.

When children fly a kite in the wind, just like the head of the kite plummets to the ground when the string breaks, my eternal life is cut off when the vertical alignment breaks. Therefore, you should always hold on to the vertical line with tension and firmness.

Our church is a church of vertical alignment. If there is no clear vertical alignment, we easily become horizontal. When you become horizontal, Satan invades you. The vertical alignment between God and myself is our lifeline. Without having a vertical alignment with God, you do not know how to build a relationship with your parents, your Abel. Right? That is why the relationship between God and me, the vertical alignment, is the most important thing.

If you leave the vertical alignment, you immediately flow horizontally and become self-centered, becoming a very humanistic being.

Filial piety is training to maintain vertical alignment. Therefore, because a person with filial piety has the experience of forming a close relationship with his parents, he always has a smooth relationship with his Abel and his superiors.

Those who have a vertical alignment with God love their parents, their boss, their Abel. Everything comes from where? From the vertical alignment between God and me. We always need to think centering on God's point of view, on parents' point of view, then we can solve any horizontal issue.

4. *The second fallen nature is leaving one's proper position. What does it mean to have left one's proper position? There was no mediator. The archangel did not set up a mediator,*

and Eve did not set up a mediator. Therefore, Adam and Eve and the archangel became sinners. What is good and evil? Good and evil are revealed depending on how we form relationships. Moreover, what is righteousness and unrighteousness? Righteousness and unrighteousness are judged according to how you establish relationships and who you have relationships with. The Principle is very clear. All human beings are the same. But how you live in relationships is important. Its value is determined by who your mediator is. Doesn't a woman's value rise or fall depending on who her bridegroom is? Of course, it could also be the other way around.

The second fallen nature is leaving one's proper position.

If you think centered on yourself, you will surely leave the central figure's position, and envy, jealousy, and sadness will arise. Therefore, you must always stand in the central figure's position.

If you leave your proper position and fall into self-centeredness, Satan will enter you and work without fail.

People who live according to this fallen nature, that is, arrogant people, create complaints and dissatisfaction in organized society, and as a result, the organization may be divided.

Therefore, a person who lives a life of faith should always have a humble heart. To become a humble person, you must have a mediator and go forward. You must go through Abel. If you put your mediator aside and go ahead in order to receive more love, you will leave your proper position.

That is why you always need to go through the proper channel centered on Abel. There is a heavenly order, a proper order. Don't go to God directly. The archangel needed to go through Adam and Eve to reach heaven. The archangel needed to receive God's love through Adam and Eve. But he wanted to receive love directly from God. Leaving the proper position always causes problems. We need to know our proper position and to have the proper channel.

I can see many spiritual groups. "I don't want to talk with you or with the church Abel or leader. I don't want to talk. Only God knows me. Only True Parents know me." They want to relate to True Parents directly. How arrogant they are! Most spiritual phenomena are like that. They completely ignore the proper position, the proper channel. They want to connect (directly) to True Parents. This is already Satan. The archangel's position is that of a servant. In order to receive love, the archangel should have served Adam and Eve, then God would (have) automatically recognized him. But without going through Adam and Eve he really wanted to get love directly from Heavenly Parent. That was the problem.

5. *Fallen humans have a relationship of love with each other, even if they do not know God. They live in relationships of longing, relationships of joy, and relationships of heart. Fallen nature is ignoring relationships. Always ignoring others and thinking and judging centered on yourself is the root of great sin. If you always live aware of this, you will not commit sin. Isn't that right? What is troublesome in our lives today is to do as one likes. The world is all about self-centeredness. Rather than centering on the relationships around them, they judge and*

decide everything centered on themselves. Because we have been living like this, we have become such an unbelievable family, an unbelievable nation, and an unbelievable world.

6. *We must have a mediator. That is, there must be the three points of Heaven, me, and the mediator. This is what it means to live a four-position foundation life. And within the four-position foundation life realm, mediators refer to superior people centered on me. Therefore, if you leave this position, you will feel a sense of decline and sadness. If you do not set up a mediator, you will become arrogant. Self-subjectivity becomes stronger and you become hot-blooded easily.*

Why is Jesus such a great man? He came as the mediator. The bible says there is one mediator between God and man, the man Christ Jesus. Jesus did an excellent job as a mediator. God is a God of absolute goodness. God cannot deal with evil. However, Jesus Christ came as the lord. He knew the situation of fallen people. He really could sympathize with, relate with and educate them because he had the same flesh as fallen man.

He always ... to God, "Heavenly God, I came to understand the situation of fallen man. Please forgive them and give them an opportunity." Finally he was crucified on the cross as a mediator. Because of Jesus, everyone can receive spiritual salvation.

To overcome that fallen nature, we always need to consider three points. Number 3 symbolizes the public. Whether you are in the position of Abel or the position of Cain, always you need some kind of agreement. If three people agree and unite together, it is a good condition. If you create that kind of beautiful unity and environment centered on the number 3 -- trinity is very important -- then God is present. God is present in the unity of the trinity.

Never decide by yourself. Always respect your junior or senior member, your Abel. At least three people should get along together when you make a decision. Maybe you feel your opinion is correct, but still you need to bring it out and discuss it with the other two centering on the number 3. Then you won't make mistakes.

Always you need to be a good mediator between your Cain and Abel members. This kind of relationship is very important. Anything you decide by yourself, anything you want to relate to your Abel directly, sometimes to heaven directly, to the messiah directly sometimes can create so much trouble.(?) You need to always think that unity is God. If there is unity, Satan cannot invade. Centering on yourself, on your own opinion ... does not work at all.

Asia - Mongolia 107-32-12-40

February 9, 2022: (Response to sharing) I think our American movement starts from Morning Devotion. Whatever we do if we start with Morning Devotion and jeongseong, everything goes on very well. One of my wishes now when I do Morning Devotion ... live in America may be 250(?) people (attend), Including Region 5 maybe 350 or so. Mother emphasizes the number 430. I want to create a beautiful atmosphere so at least 430 members can join Morning Devotion live. Including couples we may have around 350 (people now). I think we can set up a beautiful Morning Devotion.

In my 46 years of experience in the church, whenever I offer Morning Devotion, many things go very well. Especially incredible financial blessings come. The spirit of witnessing increases, and new members come. Always money fortune and the fortune of increasing membership and everything go very well. Of course, we are concerned about the entire political situation in America, but we start from Morning Devotion. When (we) create that kind of continental level of jeongseong and heart, gradually Heavenly Father can guide us about how to resurrect and revive America. I am so grateful to each of our American brothers and sisters who join and participate in this beautiful Morning Devotion. Thank you to each one of you.♦

Our main event, the World Summit, is coming very soon. Our American team, Tom Walsh, Tom McDevitt, Rev. and Mrs. Jenkins and John Jackson and Franco (Famularo) are really united and preparing very well. I am very proud of the American team. They are really helping the Korean Peninsula providence. I love the names Tom Walsh, Tom McDevitt. There are many Toms. Maybe I should change my name to Tom Yong! Or Tom Jenkins? Or Tom Jackson? I really love and am proud of UPF staff members.

Today I'd like to talk about "Asia - Mongolia" from *True Mother's Anthology, Book 1*.

I heard that Mongolian women are strong, that there are excellent women who surpass men in various aspects. You should not allow any of your relatives anywhere in this nation to remain ignorant of True Parents. The time has come to show that women are more brilliant than men. Therefore, Mongolian women should work even harder, not only to take the lead in restoring this country, but also to find all means by which it's people can be grafted to God as quickly as possible. Men too should get themselves moving. It is said that men are heaven and women are the earth. Would it do for heaven to be under the earth? You need to invest yourselves with the resolve to restore this nation. If you take part in mother-child cooperation together with True Parents, you will definitely succeed. It is now time to achieve results. There is only one way to make your dream come true. You can find that way if you seek it through the foundation laid worldwide by True Father. Depending on how keen you are to live for the sake of the providence and this country, your efforts will bear fruit that much more quickly. (2006.06.17, Ulaanbaatar, Mongolia)

You probably know that even in the secular world, when you set a goal, you need to make effort 10 times or even 100 times more than others in order to achieve it. You should set the goal of informing everyone around you of these teachings and make an effort to succeed in doing so. In particular, you need to do your best to bless everyone in your clan. Keep in mind that how quickly this country will develop depends on how well you carry out your work. If Kyrgyzstan could rise up through the Word, there would not be a greater blessing than that. In the past, Kyrgyzstan lived without a name because it was oppressed by the Soviet Union, but if you want to make sure that such a thing never happens again, you need to let the entire nation know of True Parents. The rally held on June 18, 2006, cannot be said to be satisfactory, but through it, we have sown our

seeds. You need to do your utmost to make sure that these seeds bear rich fruit as soon as possible. Nothing could be more worthwhile than that. There is no time. Therefore, you need to present exceptional results to True Parents as quickly as possible. (2006.06.18, Bishkek, Kyrgyzstan)

When it comes to Mongolia, True Parents founded the Mongolian Peoples' Federation for World Peace (MPFWP) and tried to tie humanity together as brothers and sisters through the commonality of the Mongolian spot. Let's study True Father's words on this.

Founding the Mongolian Peoples' Federation for World Peace

<Chambumo Gyeong, P. 914> On September 23, 2004, True Parents founded the Mongolian Peoples' Federation for World Peace (MPFWP) in Seoul. This organization is a global federation for peace that brings together people with Mongolian ancestry, who make up 70 percent of the world's population.

In their founding declaration, True Parents stated, "Human history has now ushered in the era of great transition, when the barriers of religion, ideology and so forth will be abolished. We are founding the Mongolian Peoples' Federation for World Peace in order to take the lead in realizing a world of peace through reconciliation and cooperation, interdependence, mutual prosperity, and recovery of the original standard, based on the values of true love and true family."

They went on to encourage people with Mongolian ancestry to come together in solidarity, fulfill the mission of pioneers, and bring all people of the world to be saved and blessed in marriage. Having something in common brings people together and unites them.

Therefore, True Parents intend to connect humanity as brothers and sisters through this attribute of Mongolian ancestry that so many people share. In particular, True Parents said that these people are central figures who need to inherit and preserve God's lineage of goodness in its pure form. They called on the Mongolian Peoples' Federation for World Peace to fulfill its mission as the firstborn son.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation (Final)

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

1. The four position foundation is the root of the numbers four and three.

2. The four position foundation is realized by God, husband and wife, and children as they complete the three stages of origin-division-union action; hence, it is the root of the principle of three stages.

3. As each of the four positions takes on three object partners in fulfilling the three object purpose, in total there are twelve object partners; hence, the four position foundation is the root of the number twelve.

4. The four position foundation is the fundamental foundation of goodness and the realization of God's purpose of creation.

In order to establish the four great realms of heart and the three great kingships in one family centering on the four position foundation, at least 12 people must live together. Heaven protects the family when grandparents (say(?) 2), parents, at least 3 children -- some of them may have started family already -- and 5 grandchildren minimum live together.

The total number would be 12. This experience is very beautiful.

At this time I went to Australia, my home. Now including me, 12 family members are living in my house. There is not enough room and space. Even though it is a little crowded, this is really a happy (situation). Of course, if there are more than 12 people in a family, then the children need to become independent from the stable children's family and reproduce by establishing the four position foundation centered on their families.

We need to create that kind of environment, show the model in our family and then gradually the first child's family and then the second child's family can go to another area to create another family four position foundation. That is the way to practice the Divine Principle. Also, Father says that the four position foundation is the fundamental foundation of goodness and the realization of God's purpose of creation.

Perfect goodness is the establishment of the four position foundation centered on God. Failure to establish the four position foundation is not a perfect goodness.

I am really inspired by Father's explanation. You have to be a good person, a true person. That is really vague. What does goodness mean? Father shared clearly what perfect goodness means. Perfect goodness is not just practicing your own character. You may be doing very well and helping others and giving something. You may have a good morality and good character. It is not like that. ... Father is saying that perfect goodness is the establishment of the four position foundation centered on God. The failure to establish the four position foundation is not perfect goodness.

Then, why is it a sin to fail to establish the four position foundation? This is because, in the first place, we cannot enter the kingdom of heaven if we have not established the four position foundation, which is the ideal structure of true love. The second reason is that it(?) doesn't become the object of God's joy and filial piety, but rather become the object of God's worry and concern.

Therefore, failure to establish the four position foundation will result in disobedience to God and one's parents, so it is a sin.

If you cannot establish the four position foundation, that is not perfect goodness. It will make God worry so much. Father said that is a sin.

Evil is not just sinning. Evil is the failure to establish the four position foundation which is God's purpose of creation.

Of course, there are some indemnity cases. For example, Jesus.

Jesus did his best on a personal level.

He established the four position foundation on a personal level: Centering on God, mind and body and he reached individual perfection. That is the individual level, but the

structure of the kingdom of heaven is not based on an individual level, but on a family level.

So, even though Jesus did his best personally, but by failing to establish the four position foundation on a family level, Jesus Himself left God with an eternal bitter heart. How heartbroken must God be when He sees Jesus like that!

Jesus came as God's only begotten son. What were his wishes before he died? What was one of his strongest bitter feelings? He came as the only begotten son, but he could not establish a family. He was the one who (was to) carry on God's pure, direct blood lineage, but he could not multiply that blood lineage. Jesus did not have even one descendant because he died. He could not marry.

Because of his sacrifice -- this condition of indemnity -- he was really miserable. He is living in the spiritual world not just one day, two days, 100 days, 1000 days, not one million days. Forever. When Heavenly Father looked at his only begotten son Jesus, how painful his heart is. How much Jesus' mother Mary regrets (what she did). How much her heart is aching. She (may) say, "I did not properly arrange for Jesus' marriage."

Father shared that Jesus, before dying and going to the cross, asked his mother three times to arrange his engagement and marriage. Three times! Mary could not arrange that, So Jesus had no choice but to leave home and start from the bottom. How important it is to start the four position foundation! To Jesus and God, it is their great pain that Jesus, as the only begotten Son of God, left without leaving a lineage of God.

All of your children, family members, no matter what, we need to educate them properly. Let them establish the four position foundation. How important it is, not just for them. If they cannot establish the four position foundation, it becomes God's agony. God will feel a more sorrowful heart. That is a sin, to make God worry. That is unfilial piety. Now we know how important the four position foundation is.

5. It is the fundamental foundation for the life of all beings, providing all the forces necessary for their existence and enabling God to abide in them.

6. Therefore, the four position foundation is God's eternal purpose of creation.

If we establish the four position foundation centered on God, it becomes perfect goodness and becomes the root of happiness and the forces (?of existence and multiplication?). By stabilizing the four position foundation, it becomes the basis of the power that God can directly operate and eventually exist.

If a couple is married and has no children, there is no power. Even if you have children, you lose power without parents. Even if parents and children exist, if there is no God at the center, the power will be lost. When a couple lives together and one of them dies, they lose their strength. Each of the four positions which are fulfilling the four position foundation is the most essential position and number.

Father discovered the four position foundation. It is really incredible.

The Four Position Foundation Is The Root Of The Number Four

Adam and Eve, the first human ancestors, should have become the perfected entity of the number four by completing the four position foundation. However, due to their Fall, they were invaded by Satan. Thus, the central figures who were called in the course of the history of the providence of restoration to restore this through indemnity, had to complete an indemnity period of restoring the number four.

That is why in the Bible the 40-day flood judgment centering on Noah's ark, Moses' 40-day fast, the 40-day spying period of Canaan, Jesus' 40-day fast and 40-day resurrection, and other incidents were all indemnity periods for restoring the number.

All things in creation must go through a three-staged growth period and fulfill the three object purposes in order to attain unity and form a four position foundation centering on God.

In the natural world, many things appear in threes. It contains three kingdoms: mineral, plant and animal. Matter exists in three states: gas, liquid and solid. Most plants are composed of three parts: roots, branches or stems, and leaves. Animals consist of head, body and limbs.

Each of the four positions in the four position foundation goes through the three ordered stages of the growing period to perfects the numerical growing period for the number twelve, thus fulfilling the twelve object purpose. Furthermore, each of the four positions in the four position foundation takes on three object partners in fulfilling the three object purpose. In total there are twelve object partners; hence, it is the root of the number twelve.

Consequently, Adam's growing period was also a period for perfecting the number twelve. However, due to the Fall, this was invaded by Satan. Thus, the central figures who were restoring this through indemnity in the historical course of the providence of restoration had to complete an indemnity period of restoring the number twelve. Without restoring through indemnity the "foundation of faith," the "foundation of substance" for restoring the perfected entity of the number twelve could not be formed.

For example, the period for Noah to build the ark was 120 years, the providence of restoration of Canaan centering on Moses was 120 years, the period from when Abraham was called until Jacob laid the indemnity condition for restoring the rights of the elder son from Esau was 120 years. Furthermore, the 120-year era of the Unified Kingdom in the Old Testament Age, the 120-year era of the Christian kingdom in the New Testament Age, and other periods for restoring this period through indemnity were all indemnity periods for restoring the number twelve.

The four position foundation is realized by God, husband and wife, and children; they complete the three stages of origin-division-union action. Hence, the four position foundation is the root of the principle of three stages. The four position foundation, which is God's purpose of creation, was to be completed through a three-stage process: the origin in God, the marriage of Adam and Eve, and the multiplication of children.

In order to establish the four position foundation and carry on circular movement, a being must first perform the three-stage origin-division-union action and fulfill the three object purpose, with each position engaged in interaction with the other three. Accordingly, everything reaches perfection by passing through three ordered stages of growth: the formation stage, the growth stage and the completion stage.

TODAY'S YOUTH MINISTRY : The Right Awareness of Satan

I approach this in a different way. Please listen carefully. The right awareness of Satan is really important. Many people misunderstand the meaning of Satan. If you understand this content, you can practice it more practically in your daily life.

1. We will learn about the existence of Satan, the archangel. Satan, without a doubt, exists and he is the culprit who caused Adam and Eve to fall. However, it is important to be aware of his existence in our sphere of life centered on myself. Depending on how my standpoint is, Satan may or may not emerge. If I go on the Principled path, Satan cannot emerge. If I go on the Principled path, ultimately, I will resemble God and become God. However, becoming Satan means that I am going on an unprincipled path. If I go on an unprincipled path, Satan will emerge. If my object partner, who I am supposed to principally dominate, instead dominates me, I become Satan. Adam and Eve should have had dominion over the archangel, but it was reversed and they were dragged by Satan and they became Satan.

If I go on the Principled path, Satan cannot emerge. If I go on an unprincipled path, Satan will immediately emerge. Depending on what my standpoint is, Satan may or may not emerge.

Who creates Satan? As you can see, I myself create Satan. Therefore, I can be either God or Satan. So, don't blame anyone. It is important not to think that Satan exists separately, but to be aware that Satan is within me or you. Satan does not simply drop from the sky, from somewhere, from the spiritual world.

When I am completely one with God, Satan does not exist. If I live by the principles, Satan cannot exist in me. However, if there is no oneness with God, if there is no oneness (between) parent and child, and if there is no oneness between husband and wife, then I create Satan.

Who creates Satan? I am the one who creates Satan. Of course, Satan definitely exists and disturbs us. But if we think this way continuously and do not discover Satan in ourselves, how can we raise our spirit?

2. When you are dominated by the entity that you are supposed to have dominion over, you become Satan. When people earn money, they are supposed to have dominion over money, but if they actually become dominated by money, then they become Satan. It is principled for the mind to dominate the body, but if the body dominates the mind, the subject and object is reversed and I myself become Satan. When I become dominated before the entity that I should have dominion over, I lose the rights and authority granted to me. This is a result that we bring upon ourselves. Therefore, if I cannot grow properly in

the principled process of growth, another world will emerge because of me. This is the world of Satan.

What is Satan? The position of master and servant changes. The owner becomes the servant, and the servant becomes the owner. This is the fall. Adam and Eve should have ruled over the angel, but the angel took over Adam and Eve.

If I have to control money, but on the contrary, money has taken control of me, that is Satan.

When a servant takes control of his master, it brings chaos. Eventually, Cain becomes in control of Abel, and Satan arises.

If we understand in this way, I think it can help you in your life of faith very much.

What we think about Satan is very vague. (We see him as) separate (from us). That is the problem.

3. As one doctor said: all diseases merge because of wrong eating. All diseases are caused by eating. Therefore, if you eat right according to your body, you will not have a disease. This is the same with God's principle of creation. Why does Satan emerge? He emerges because you did something wrong. If you yourself go on a principled path, there would be no reason for Satan to emerge. It is so with God's creation. Similarly, why does Satan emerge? You must see it as him emerging because of me. Of course, Satan exists, but if I go on a Principled path, Satan cannot form a common base with me. In the course of growing, if the subject cannot be subject-like and is dominated by the object partner and the subject and object partner positions are reversed, that is the Fall.

All Satan comes from my own fault. Satan cannot arise when I become one with God's will and grow in principle.

Instead of thinking that Satan existed from the beginning, we must think that I can create Satan or not.

If we do not complain under any circumstances, we live gratefully and joyfully, and we live for the sake of others, then Satan cannot exist anymore.

The problem is being self-centered. If you focus on yourself, you become Satan. However, if we deny ourselves, we become one with God and become one with Abel, then Satan cannot arise, cannot emerge.

If I do not deny myself and decide and act according to my own will without Abel, without God, without the Principle, then Satan will surely come into existence.

If I do not deny myself, I will definitely become Satan. Satan is not elsewhere. That's why sometimes I can become Satan; sometimes I can become God's representative. Humans are always in the midway position. Sometimes we connect to God; sometimes we connect to Satan. Don't just blame the angel Lucifer.

4. Adam and Eve had to dominate the archangel from the standpoint of their master, but rather, they were dominated before the servant, which is the Fall. All of our lives are like that. They accumulate money and are dominated by money, and they are slaves to money. They gain authority and are dominated by that authority, and they are enslaved before that authority. They are all enslaved by corruptible powers and corrupt idols. Such was the beginning of the Garden of Eden. That is why we must think that Satan does not exist at all in our life of faith. If I do my

best, I have to think that there is no Satan. It should all be seen as a problem caused by our immaturity. It is to see that there is no creature among creation that can harm us.

We must be guided by our hearts. However, if I receive the control of the environment and the flesh, not my heart, I become Satan. Our spirit and heart are supposed to control our physical body, but when our physical body becomes subject and controls our spirit continuously and we become horizontal, finally we become Satan. The subject and object should be very clear.

It's not that Satan comes out of nowhere and attacks me; the problem is that I create Satan myself.

What if you are in a conflict with someone and you think the other person is Satan? What would be the result if I thought that the spiritual Satan is always present and attacks me even though I am following the path of principle? In the end, it results in putting my faults elsewhere.

If we try to blame the archangel and try to blame someone without recognizing our own Satan, if we blame and complain, if we have that kind of attitude, our spirit cannot grow.

If I make a mistake, I have to take responsibility for it, but if I think it happened because of the spiritual Satan or the other person, I would be imputing my mistake to others. If you think like this, your spiritual body will not grow forever.

5. We say that there are demons, and we tell them to beware of demons, but that only exists in people with relativity, but true people do not have demons. Those who live centered on themselves are more likely to become Satan themselves. Because everything is immature, the purpose of it becomes ambiguous and the responsibility of discerning good and evil becomes ambiguous. If you become vague like this, there is a high possibility that you will become Satan. If you become Satan, you are subject to the kind of power that can turn you into Satan. In this way, God cannot interfere with the fact that he became Satan because of his own fault. As we have learned and know, God is a principled being, so He cannot interfere with unprincipled beings. (The end)

Again, don't forget that those who always focus on themselves will always be Satan. What kind of person does Satan refer to as Satan? A person who is self-centered is called Satan.

If I become Satan, God cannot interfere with me. But if I deny myself and go in the direction of goodness, God can interfere(?intervene?engage?) with me. ... God can only interfere with the principle and the good.

If I am in the middle position between good and evil, I need to know that God cannot do anything until man separates good and evil on his own.

Who is responsible for separating good and evil? That is my portion of responsibility. As long as I clearly separate from evil and go to God's side, Satan cannot find any reciprocal base to attack me. This is my portion of responsibility. Separation of good and evil (is) my portion of responsibility. God cannot do anything.

Today's sermon is entitled The Right Awareness of Satan. Today, we know for sure when and how Satan arises at this time. Today's guidance is very important. Do not blame anyone else.

I am the one who can become Satan, (who) can judge and blame. If you go the principled way, Satan cannot do anything.

Of course, Satan did invade True Parents' course and Jesus' course. What is the end of True Parents' course? We know that even though Satan persecuted him and (he suffered) misunderstandings, all kinds things(?people?) insulted him, Father completely won victory. That is why he declared that the era of indemnity is over.

Of course, Satan exists and disturbs us. We know that. But we need to get away from that concept. We need to think (about) who Satan is, who creates Satan. I am the one who creates Satan. I need to always reflect on myself.

Asia 106-31-12-40

February 8, 2022: Today I had a beautiful meeting with many leaders. And then I met Peter Kim, Father's main assistant before. He is recovering his health. (I also saw) the former continental leader of North America, Dr. Yang. Also, Dr. Jong Chang Choi(?). We had a meal together and shared many beautiful things. Also, yesterday I met Rev. John Jackson after he completed his seven days of quarantine and came to Cheong Pyeong. We had a beautiful lunch.

Then True Mother invited the major leaders to have a very nice suit to wear to the main event. Thank you, True Mother. I will wear it well on behalf of the North American continent. Very nice clothes, right?

Today I'd like to talk again about "Asia" from *True Mother's Anthology, Book 1*. ...

There is hope in Cambodia because there are so many young people. You need to study hard in college, of course, but the most important thing is keeping yourselves pure. Purity comes first. You need to set an example by practicing a life of living for the sake of others in your school, religious community or society. More than anything else, you need to let everyone in this day and age know about the Word, and open the way for them to approach True Parents and receive the marriage Blessing. True Father speaks to us every day, but he also reads his speech with as much solemnity as if he were attending the rally himself. He reads the speech at least twice a day when he wakes up in the morning.

The history of mission work in Cambodia is rather short, but I feel refreshed through you. If each one of you can carry out the work of saving 10, no, 100 people, and thus put down your roots and grow branches, this nation will be restored in no time.

There are people here from Thailand as well, and I have heard that Thailand and Cambodia use similar alphabets. You are all brothers and sisters under one God and True Parents. Wherever you may be, if you do your best, Heaven will rejoice. Young people in particular should think of getting married interculturally. That is the fastest way of creating one united world. (2006.06.05, Phnom Penh, Cambodia)

Victory Celebration for the Hopeful March Forward Rally in Cambodia, 11/21/2019, Koh Pich Theater, Phnom Penh, Cambodia

At the time I was there with all Asian leaders and brothers and sisters centered on the Asian summit in Cambodia.

From now on, you must work hard so the roots can go deep. I declared the Asia-Pacific Union in Phnom Penh. It shouldn't just end with that declaration, right? The roots should grow in Cambodia so that the neighboring countries become one and take root to bring about the realization of unification on the Korean Peninsula. I hope that you all will do your best.

God saw that this nation endured the most pain, and He is embracing this nation once again. Fulfill all your responsibilities and carry out efforts so that, thanks to you, Heavenly Cambodia can establish itself as a nation of Cheon Il Guk. There was also the case of Nepal earlier, but we cannot yet say that Nepal is Cheon Il Guk Nepal. Therefore, Heavenly Cambodia, in the lead as Cheon Il Guk Cambodia, will have to put down roots. In order to become the front-runner that does its best in the era of the Asia-Pacific civilization, from now on you must convey much education in every field.

People of Asia, your performance so touched me. Through your performance today, I felt that we will be victorious by 2020. Therefore, I pray that all the nations of Asia can fulfill their responsibilities by 2020 by uniting with President Yong Chung-sik [the FFWPU regional chair for Asia]. From now on, national restoration and world restoration will happen if you all do your part and accomplish your Heavenly Tribal Messiah mission, no problems will arise in achieving national restoration. I declared that I would do a world tour from now and that all civilizations would move toward the Asia-Pacific culture. Through the Asia-Pacific Union, I hope that Asia can do everything in its power to fulfill its responsibilities for the sake of unification on the Korean Peninsula. Please support them so that they can fulfill their responsibilities.

The 2019 Heavenly Asia-Pacific Summit Cambodia was held centered on the current Prime Minister Hun Sen and the government. (It) was the best conference on the Asian continent level in the history of our church.

When True Mother came to Cambodia from Africa, she was so happy. I think we prepared that Asia Pacific Summit so well. We were working fully with the government. The entire government was mobilized for this(?) event. Also, we mobilized the membership from Heavenly tribal messiahship areas. About 300,000 people had been blessed and (had) gone through the 43 day condition. I think Cambodia is one of the greatest providential(?) countries. Based on that foundation, when Mother spoke the government supported us, and local governments supported us, and we were doing the mission of heavenly tribal messiahship very well. I think Mother could feel something over there; she was so happy.

At this event, True Mother declared for the first time the Asia-Pacific Union in Phnom Penh, the capital city of Cambodia. True Mother said that various countries in Asia (should) unite as one with the Asia-Pacific Union Declaration in Phnom Penh and do their best to bring about the realization of unification on the Korean Peninsula.

We suggested to Mother at that time, centered on the government of the nation of Cambodia... We need to have a good relationship with all the (governments with?) diplomatic

relations with North Korea. Mother thought about that, and now it has become clearer.(?)

Hun Sen, the current Prime Minister of Cambodia, who hosted this historic Asia Summit, was impressed by True Mother and attended the 2020 World Summit and received a lot of love from True Mother. At that time I took care of Prime Minister Hun Sen directly. Mother's expression of appreciation of Prime Minister Hun Sen was a very beautiful event.

Hun Sen, (the) current Prime Minister of Cambodia, will also attend this year's World Summit 2022, and he will come very soon. He will be the main guy to organize (the summit) and deliver the keynote address during the World Summit here. I think he will make a great contribution to the providence of unification on the Korean Peninsula. Let's pray for him.

True Mother emphasized that Asia do everything in its power to fulfill its responsibilities for the sake of unification on the Korean Peninsula through the Asia-Pacific Union.

Recently Mother has continuously spoken about the era of the Asia-Pacific Union.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Based on this EDP content let's study True Father's word:

The Four-Position-Foundation Is a Form That Can Capture the Four Directions of the Universe Into That of Top, Bottom, Left and Right

<104-339> *What is the title of today's speech? [What I have] What do you have? It is the four-position-foundation. What do you have? You have the ideal of the four-position-foundation. Without this, the heavens and earth will be destroyed. The universe will collapse. I am moving forward in order to establish this foundation. For this purpose, I need a wife and children. The four-position-foundation is the single form that can capture the four directions (north, south, east and west) of the universe into that of top, bottom, left, and right.*

Vertically, we need to attend God, True Parents, and physical parents.

Horizontally, we need to attend our spouses, Abel and my brothers and sisters.

Downwards, serving the children and juniors is the way to establish the four-position foundation.

In order to establish the ideal of the four-position foundation, we need an attitude of attending and serving, rather than the concept of controlling.

The Origin of Love

<106-57> *You must have the firm resolution with your life to defend and protect the love in the realm of the four-position-foundation from infiltration. The most dreaded event is having this foundation of love destroyed. The four-position-foundation is the origin of love. It forms a single core and is enlarged to become the world.*

Even if heaven and earth collapse, we need to protect the four position foundation. We need to protect the parents, couples, siblings and children.

Breaking the four position foundation is to fail to keep purity and fall, and for a couple to divorce due to conflict.

The biggest cause of breaking the ideal of the Four Position Foundation is lewdness, fornication. No matter what happens, in order to protect the four position foundation, we need to protect it from this lewdness.

This is Satan's main point: to attack each human being through fornication.

It is Satan who breaks this four position foundation. The Four Position Foundation is the origin of love and the foundation of eternal happiness, so it must be protected no matter what happens.

You Must Achieve the Ideal of the Four-Position-Foundation If You Wish to Return to the Original Hometown

<147-231> What is most priceless to human beings, what we absolutely must know is our root. We must clearly know God, one's parents, one's husband, one's children, and one's siblings. After that everything is done once you clearly know the nation in which your siblings can live in the future. That is the first point.

Father's word is simple but also important and the fundamental point.

The most important thing to establish the ideal of the four position foundation is to know God clearly.

Father said, we must clearly know God first. Without knowing God, you cannot form the four position foundation. In order to create the four position foundation, the most important thing is to clearly know God, our origin.

God is my eternal and vertical hometown. We need to know that God is the subject of absolute sex that is the hometown of my true life, true love, and true lineage.

Second, we need to know how precious our parents are. Our physical parents are visible Gods. Our physical parents are the eternal and horizontal hometown of my true life, true love, and true lineage. Our parents are the invisible (visible?) God who appear with human flesh.

Third, we need to know how precious our spouse is. Our couple has the position that represents God, our parents, our brothers and sisters, and our children. Also, the couple are representatives of heaven and earth. And the couple is a place to represent the dual characteristics of God. Only through my spouse true life, true love, and true lineage can be reproduced. The place where my couple becomes one is the place where God's direct dominion and indirect dominion can meet. The couple enters the kingdom of heaven for the first time through the sexual organs of becoming one.

Adam and Eve grew to the top of the growth stage as an individual course. Adam grew up as a tree of life. Eve grew up as the tree of the knowledge of good and evil, and (they) reached the top of the growth stage. Adam and Eve (were to) meet each other centering on God. Before God (can) bless (them), they need to go through the individual course. We call that God's indirect dominion.

How can we enter God's direct dominion? What is the difference between indirect dominion and direct dominion? In the indirect dominion we must absolutely keep God's commandment: "Do not eat," right? "If you eat it, you will certainly die." That is the most important commandment under God's indirect dominion.

Then what is God's direct dominion? God's direct dominion means "Please eat. I will bless you. You need to have a beautiful relationship between husband and wife." This is different. How can we connect from the indirect dominion to God's direct dominion? How? When man and woman become one and have a sexual relationship, man's love organ enters the woman's sexual organ. That is the door to enter God's direct dominion.

That is why without First Night, without making a relationship between husband and wife, you cannot enter God's Direct Dominion. This is through the husband and wife's relationship. How beautiful! Who makes you enter the kingdom of heaven? Your spouse. Not your father. Not your mother. Not your brothers and sisters. Not yourself. Not others.

That is why the First Night is so important. In the First Night you enter God's Direct Dominion from God's indirect dominion. Many do not know about this.

What is the difference between God's direct dominion and indirect dominion? In the indirect dominion you cannot eat, you cannot have a relationship, you keep absolute purity. In God's direct dominion you need to enter. Where? Through your spouse's love organ. That is why the First Night is actually one of the most beautiful days. God is waiting for the first night. It would have been the time for Adam and Eve to enter God's direct dominion. How exciting?

When the second generation receives the blessing, (their) father and mother call both of them. Before they have a relationship, as their parents you need to bless them and you need to celebrate before the First Night. Parents need to give a benediction. "Welcome! Tonight you can enter God's direct dominion."

The husband and wife relationship is that important. The couple enters the kingdom of heaven by becoming one through their love organs.

Fourth, we need to know absolutely our brothers and sisters. My brothers and sisters are representatives of all mankind. The expansion of the love of brothers and sisters is the love of the nation and the love of mankind.

Through loving your sister, your brother, your older brother, younger brother, older sister, younger sister -- through those kinds of relationship you can experience how to love all humankind. The relationship between brothers and sisters is really important. You can practice how to love the nation, how to love the world.

Fifth, we need to know the position of our children clearly. Through my children, the three object purpose and the four position foundation are completed. Through my children, the Four Great Realms of Heart, the Three Great Kingdoms are completed.

When can we complete the four position foundation and the three objects purpose? Through what? Through grandchildren.

So, Father said very clearly we need to know God, parents, husband and wife, children and siblings. This is simple but powerful content.

Recently, people talk about having masters and doctorate degrees after graduating from professional schools and universities but what are these degrees? Can you exchange it for your mother, wife or siblings? Can you exchange it for your parents? What do you call people who have something of utmost value and yet live without knowing its value? They are called ignorant people and good-for-nothings.

Who is the admirable and good husband and good wife? A true couple is the wife who has a husband, and the husband who has a wife that values the other absolutely as a representative of God and Parents. People should value God absolutely, value their parents absolutely, and value the children born from a couple that value each other absolutely. This is the four-position-foundation ideal as explained in the Unification Church. I am saying that this has not been fulfilled.

The most important 4 truths of the universe are how to become true parents, a true couple, true siblings, and true children. The ideal of heaven is to become true parents, true couples, true siblings, and true children.

Then, where is the place where these four truths are realized? That place is the family.

How many times do you put your education, fame, power, and money first and then destroy your family?

We need to always put our four position foundation, the structure of God's kingdom of heaven, (first). Father says the most important thing in the world is True Parents, True Couple, True siblings, and True Children. That is everything. Our purpose of life is finally through children growing up, becoming a couple and finally becoming true parents. When you reach true parents, you have already completed. Going from children, siblings, couple and true parents, true parents is the completion. You have already achieved the goal, right?

TODAY'S YOUTH MINISTRY : Good and Evil as Seen by Purpose

1. People who live with a clear vision and goal in life are very clear even when they dream. Those who are not that way and live without a purpose in life are not clear, so even if they dream, that dream becomes a silly dream. Good and evil are determined by what purpose you live with. Everything has a purpose. Where is purposeless love, where is purposeless life, and where is purposeless existence? Those who have a purpose always look at the purpose even if they are happy or sad. People who live for the purpose are not dominated by the environment. You get frustrated when you live without a purpose, but if you have a purpose, you will not be frustrated. When the purpose you have is certain in your heart, you gain the power of hope. Even if you suffer, you are proud of that hardship. However, those who have no purpose are good at making excuses and blaming others.

Today I am continuing from yesterday to talk about good and evil from the point of view of purpose. Yesterday I talked about the importance of vision, right?

A dream that was not clear when I was sleeping shows that my life and goals in life are ambiguous. My dreams when I fall asleep reflect my usual state of mind and consciousness.

If your dreams are unclear, "I cannot remember," confused, this shows your standard exactly. Recently, what was your problem? What was your situation? What was the usual state of your mind and your consciousness? You can know what your situation is very clearly.

I need to have a clear vision and goals for my life. When your goals are clear, your life is full of energy and power.

2. A person who lives with a vision and goal in their life is full of confidence no matter where they go and what ordeal comes. They don't care even though they may look like a beggar externally. Wherever they go, they are confident and dignified. Why is that? This is because they have a clear purpose related to heaven and a clear purpose of living for others. If we are convinced with a purpose, it's like we've already arrived at the destination. This is because the firm belief to achieve one's vision and purpose in the future is contained in real life.

Therefore, once we have set a vision and goal, we must declare and act with conviction as if it has already been achieved.

This firm belief is very important.

A clear vision instills a certain belief, and a certain belief puts it into practice.

A person with a vision and dream with belief will surely have the power to overcome reality.

Even though you have vision, why don't you have power? Because you do not have firm belief. How strong is your desire and, at the same time, how much do you believe you can achieve the goal? You need to have a firm belief and absolute faith. Then surely power will come.

3. When Jesus died on the cross, he said, "It is finished." What Jesus meant here is that he is convinced that his belief in what will happen in the future has already been fulfilled. Jesus established a tradition of life that even though we live in reality, we live with the conviction that the vision and goal have already been achieved. Today, do we live with a clear vision and belief about Cheon Il Guk? Do you live with a definite belief that Cheon Il Guk has already been realized? If you are faithful to reality with the confidence that your will and vision will definitely come true, that is a really valuable life. Such a person can overcome any ordeal and any temptation. Therefore, we should not be ambiguous people without a goal in real life, but become diligent people because of the goal.

Jesus said, "It is finished," "I am done" and died. This proclamation of Jesus is the absolute assurance of spiritual salvation for mankind. "It is finished;" Jesus had confidence.

Even though he died on the cross, he had absolute confidence and absolute assurance of the spiritual salvation of humankind.

The spirit world cooperates only when we have absolute conviction that we can achieve this, not just dreaming. Visions

and beliefs without certainty, without firm faith are dead visions and beliefs.

The reason that a vision is set but not realized is because the first vision is not clear. Second, there is no absolute belief that the vision can be achieved. When you set up a vision, you need to be full of conviction and full of assurance and full of firm faith.

Third, it is because they did not pay the price to achieve the vision.

Everyone can set up the goal and (have a) dream. The problem is (that) you do not pay the price, do not (invest) your effort. Then you will not realize your dream. That is why, number one, set up clear dreams in detail. Secondly, you need firm faith, absolute assurance -- "Surely this vision came from God. As long as this vision came from God, I will surely achieve that goal." Thirdly, set up the goal and have firm faith, then day and night invest your effort and jeongseong. Pay the price; then you can realize your dream.

That's why the Bible calls it faith, hope, and love. Do you understand why (you need?) to invest faith and hope and love? When you have faith, you absolutely believe without doubting God. When you absolutely believe in something, that you can create something from nothing, you can have hope. You say, "I have faith," but how can we know if we have faith or not? How can we know that you believe in God or not? Absolutely, you have hope. No doubt. If I truly believe in God, "He is my daddy; he is my father," "I'm a child of God," you have such absolute faith and hope. Faith and hope are the same thing actually.

If you believe without doubt, you will have hope. When there is hope, I put all of my things into the place where there is hope, and that hope is expressed as the fruit of my love.

Finally the result of love emerges. The bible clearly speaks of faith and hope and love, how to bear the fruit of true love.

4. In order for us to establish a parent-child relationship with God, we must have confidence and faith in treating ourselves as God's. The Bible, in Matthew 10:32-33, says, "Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. But whoever disowns me before others, I will disown before my Father in heaven." This verse is centered on purpose. If a person thoroughly believes in God's purpose of creating mankind as His children and believes that God is their parent, God will acknowledge that person as His child.

Many people misinterpret this content.

Faith is treating me as my Father's. I treat myself as God's belonging. That is faith. If I acknowledge God as my Father, God also acknowledges me as his child.

"Heavenly Father, I truly believe in you. You are my parent."

Then God acknowledges you, "You are my son, my daughter."

But if I do not acknowledge God as my Father, as my parent, God cannot acknowledge me as Satan's child(?) as His child.

If you do not believe in God as your father, (then) you are related to Satan. As long as you relate to Satan, you are

dominated by him. Then how can Heavenly Father recognize that "You are my son"? Your condition of believing in God as "My father," (allows God) to acknowledge you as "My own child." Faith is treating me (God?) as my Heavenly Parent.

Self-denial is not thinking of oneself as one's own, but treating me as a son or daughter of God. Without faith to treat me as God's, I will always act as Satan's father (son?).

If I do not see God as my own parent, then who becomes my Father? Satan becomes my father.

This bible verse is very powerful and (has) a very important meaning.

5. People who are always dominated by instinctive love in their body's environment are ashamed because the results occurred without a goal. What I'm ashamed of is that it hurt my heart and caused damage. But if I was praised by people around me, it means that the benefit of love was there. Then, how can I become a person who is praised? If you deny yourself and live and act through the central figure, you will be praised. Because I completely deny myself, there is not even 1% of myself (my assertion). If this happens, you will have a life 100% for the central figure, so you will eventually receive praise because you make your subject happy. In this way, behavior centered on myself is always embarrassing, weak, and makes me unable to raise my face.

6. Eve suffered a loss of love because she acted centered on herself. When anxiety and pain come to my mind, it is a sign from the heart that I have already changed direction in my relationship with Heaven and my central figure. Anxiety comes like this when the mind leaves its original position. After the Fall, the fact that Eve wanted to return to her heart before the Fall is something we can know from our experiences of anxiety and pain.

What comes to my heart, anxiety, and pain is that I have already left God's position. When you owe(?)feel?) something, that is a sign you have already left God's position.(?)

Therefore, the relationship between God and me spiritually, and the relationship with our physical parents... And you need to make sure your relationship with Abel is clear.

That's why the vertical line is the lifeline. What kind of vertical line do you have? If your vertical line is with Satan, then you go to the evil side. If your vertical line connects to God, then you go to the good side.

The conclusion of today's Word can be either good or bad depending on who you are centered on and what purpose and vision you are centered on. Therefore, we must live with a vision and goal centered on God absolutely. Visions and goals that have nothing to do with God eventually lead to evil and (we?) perish.

Whatever we do, if my vision and goal are not connected to God, then finally I disappear and perish. Since Adam and Eve's fall was already more than 6,000 years (ago), how many of them (humankind?) can enter the kingdom of heaven? How many understand God's will? Any nation, any individual, any family, any group, any religious group who has no vision, does not connect to God's vision, finally, will go to the evil side and perish.

That is why we (need to) set up a very clear vision and a clear goal centered on God. The more we do something centering on God's vision, our way will always prosper. God will protect us. As long as we have God's vision, we can overcome any ordeal and trial and problem. As long as I maintain God's vertical vision, he is the one who will protect me. As long as I relate to God's vertical vision, I am sure that our future is very bright. Surely our dream and vision will come true.

Asia 105-30-12-40

February 7, 2022: Today I'd like to talk again about "Asia" from True Mother's Anthology, Book 1. ...

Perhaps because Nepal is situated at the highest altitude of any region on this planet, the power of the good spirits in the spirit world is quite dominant here. I believe that its situation helps Nepal to receive help faster than any other region, through the direct dominion of the spirit world. I feel that the meeting was such a great success because your heart is at a place where you can be connected more quickly not only to God but also to True Parents. Nepal in various ways is located where it can stand close to Heaven's heart. Moreover, the people of Nepal by nature have the ability to embrace everything in their surroundings, including their heaven-blessed natural environment. Therefore, if you continue to move forward centering on the Word, you may become the central nation and central figures. You should study the Word every day, and from that find out what you need to do. (2006.06.02, Kathmandu, Nepal)

Until now, True Parents do not know how much investment they have put in seeing Nepal as a country that can become one Cheon Il Guk nation.

While serving as the chairman of the Asian Continent, I poured all my heart and soul along with the leaders. Numerous political leaders and more than half of the members of the National Assembly have been educated on the principle.

In addition, the communist leaders of Nepal were also invited to teach the principles. Based on this foundation, we hosted the National Convention and Asian Summit with True Parents very successfully.

That is why Mother was so happy when she came to Nepal to join the Asian summit. She delivered a beautiful message to our dear brothers and sisters.

India is the nation where God gave birth to several religions. What this means is that there are people here who were prepared by God. We need to find those people and save them. The message given at the Universal Peace Federation Speaking Tour to Return to the Original Fatherland and Hometown will be more than valuable in reaping those fruits, for it is a message that anyone can accept. In the Cheon Il Guk era, we need to harvest and dedicate everything to God as quickly as possible. There is no time. We do not have much time for harvesting. True Father's work must be fulfilled at all costs. Geographically, India is located at a place of great importance in maintaining peace in Asia. After touring across island nations around the world, I saw that there is not one nation that is not

swayed by China. This means that China exerts a strong influence on the world.

It would be nice if China worked together with True Parents centering on God's Will, but at present it stands in the position of Cain and is thinking only of its own interests as it increases its influence. The nation that can keep China in check is India. This Asian nation needs to stand on the side of the providence. Now that the time has come for us to achieve actual results, it will not do for us to just deliver the Word and let it drift away as we did in the past. You need to take charge of everyone who comes to our meetings. You need to set an example through your own actions, so that your heart can speak to their heart. I hope that you will thus link them to you with such a strong connection that they will not be able to sit still because they will miss you so much. (2006.06.03, New Delhi, India)

The following are the words of blessing from True Mother to Nepal at the Victory Celebration after the Rally for the Hopeful March Forward of Heavenly Asia in 2018. At that time, my whole Asian family and I united and had a successful Rally in the presence of the current Prime Minister of the government and the ministers of the government.

I think most political leaders participated in this Asian summit. True Mother was so happy. (There was) such a high level delegation, not just from Nepal, but from everywhere. It was a beautiful, unforgettable summit in Nepal. At that time True Mother gave a beautiful speech. Let's study about that.

Victory Celebration for the Rally for the Hopeful March Forward of Heavenly Asia, True Mother's Speech , December 3, 2018 – Hyatt Regency Hotel, Kathmandu, Nepal

When I think of Nepal, I wonder how the dream of the Creator, God, would have taken shape. The demiselle cranes of the Mongolian plains risk their lives migrating over the Himalayas toward the plains of India to prepare for winter. Although nobody taught them this, those cranes have always acted this way to preserve and reproduce. Then, I pondered about how the Creator's, God's original, planet Earth would have looked if human beings had not fallen.

Even in the history of this country, it has undergone torment from wars and conflicts. All of human history is like that.

As of yesterday, I hope that Nepal can show, in front of all people, the original ideal God, our Creator, envisioned at the time of creation, and what a nation of blessed people and families is like.

I pray that there will be unity among the Nepalese citizens, government and civil society and a new heavenly Nepal will stand proudly in the eyes of the world and humanity as it attends our Heavenly Parent. Heaven blessed Nepal with beautiful nature. Wouldn't you like to make Nepal the most beautiful and livable country in the world by having more and more blessed families nurturing and taking care of its resources? You, who currently received good fortune and blessings, have to change in order to achieve that. For things to be different, you must fulfill your responsibilities as blessed families. You have to show others how to live a life of practicing true love, to be one who lives for the sake of others. Will you do this?

There is another gorgeous place in the world: the European Alps. I would like Nepal to make a heavenly Himalayas, which are more healthful and more beautiful than Europe's Alps. I hope the Nepalese Family Federation members will be at the forefront, living truly loving lives as originally desired by God, the Creator.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

True Father's word:

Love That Connects Three Generations

<86-47> Then what should we do to receive God's love? You should perfect your individuality, family and the four-position-foundation, which as we explain in the Unification Church, multiplies goodness. In other words, you should form attend God as your parent on the earth, become children loved by God, and form a true couple in conformity with the heavenly principles and laws centering on God. Once you create a family that can be connected to the third generation through a son born between you and your spouse within God's love, God will aid you for eternity.

In a word, the completion of the 4 position foundation means the completion of the 3 generations to the stage of grandchildren.

When the three generations are completed in this way, God stays in the family and cooperates forever.

If it is completed through the number 3, which is 3 generations, Satan can no longer take advantage of it.

Therefore, our homework is how to receive the blessing and complete the 3 generations. What is always problematic is the second, the number two.

The formation stage is ok, but Adam and Eve fell at the growth stage. Our first generation absolution(?) followed True Parents, but always the problem is number two, challenging number two. That is why if we really overcome (the issues with) our second generation very well, then we can complete number three, which is the completion stage.

The completion of grandchildren is the completion of my family, the completion of God's ideal, and the eternal resting place of God.

The completion of grandchildren refers to the stage in which they receive the Blessing. There is no fall, nor Satan, after formation, growth and completion.

Once completed, the completed model lasts forever.

Yesterday I spoke about this. To accomplish the four position foundation is difficult. Father said it is one of the most difficult things.

However, no matter what, we need to challenge and overcome and complete the four position foundation. Father said once it is completed, the completed model lasts forever.

All of you have already received the Blessing, right? Your challenge is how to raise your second generation, for them to keep purity and receive the Blessing. Not only that. How you can have grandchildren centering on 3 generations. That is our job.

Some families are really struggling (with) how to deal with each one of their children. They go their own direction. Some of them are already married to outside children. But we cannot give up. Our first generation faith (may be) ok. Still we are loving True Parents and absolutely obeying them.

(But) even though one of your children or two of them (may) have married outside people, still we need to encourage them to come back and receive the Blessing. We need to fix the problems one by one. If they come back and learn the Divine Principle (again) and receive the Blessing, that is one of the solutions, fixing the problems. Even though they did not keep their purity and are already married, do not be disappointed. Parental love is (unchanging?) no matter what; of course, (the situation) is very painful, but God's love is continuous, lasting love no matter what.

In True Parents' family, (they resolved the situation in) Hyo Jin Nim's family. Heung Jin Nim passed away early; (Father) created the four position foundation centered on Heung Jin Nim and Hoon Sook Nim and got a child from the other (True) Children. Sun Jin Nim's family ... True Parents are arranging (their situations) one by one.

Some families may be fortunate; all (their) children (may have) received the blessing. Others could not do that. We need to encourage each other. Even though your family is OK, you need to treat other families as your own family and cooperate together. We are one family under God. We are the same brothers and sisters. We are the same children of God. (So, let's) cooperate with each other. "Your problem is my problem." If we really create that kind of environment within our church, within our foundation of the Unification Movement, I am telling you, our second generation will all come back. In the end, everybody needs to come back to God anyway.

Some families have completely given up. "They are no longer my child(ren). I really abandon them." That is a problem. Even though many families have this situation, continuously pray and work hard. Gradually let them come back and connect to Heavenly Parents and True Parents. We are in that kind of transitional time period. I have told you (this) again and again.

So, no matter what, we need to complete the four position foundation, right? Through grandchildren I can complete my four position foundation. It is true. If some kids have problems(?), bring them back again and educate them. (Let them) receive the Blessing. Even previous family (members) may be in a category to join the first generation or (become a) previously married couple. Anyway, the Blessing is the Blessing. It is God's incredible grace. It is better than giving up. This is our destiny.

"Why are my children like that? Why is my destiny like that?" If you continuously complain about this and that, it will not help you. Of course, we need to repent (that) we could not raise our children. At the same time your lasting love without changing for your children, no matter what, (is important). (You need to) continuously love them. Do you agree with me?

Love That Represents God's Love

<108-77> The love of the mother or father toward their child represents God's love. Parents' love is the manifestation of God's love. Do you understand? The child's love to his parents

is tantamount to that of loving God. Loving one's parents, loving one's mother and father, represents the act of loving God.

Furthermore, Eve's act of loving Adam, or a woman's act of loving a man, represents the act of loving her children and God. A man's act of loving a woman is also the same as loving God.

The love of parents toward their child represents God's love. The child's love for his parents represents God's love. A sibling's love toward their siblings represents God's love. Also, the love a couple has for each other represents God's love.

Loving my neighbor or loving the nation or loving humankind also represents the act of loving God.

Therefore, whoever I love, whatever nature and item of all things I love, I love while thinking that it represents God's love.

Do not think that I love them because they are my physical parents: "I love them because they are my children, I love them because they belong to me and they are my assets." Loving them in my own name means it becomes a love that has nothing to do with God.

Therefore, when loving all things, think that you are loving them on behalf of God. When you deal with them with love on behalf of God in this way, the four position foundation can be completed.

Even children express their love toward their parents. This also represents God's love. Whatever I do, (it should) not just (be) humanistic love, my own love. I am the one who represents God's love.

Who guides this way in such detail? Father is the champion of Love. He knows how to describe it, and he knows how to practice it.

The Four-Position-Foundation Is the Point of Settlement for Ideal Love

<120-157> I am a one who took part in my father and mother's love. When a couple makes love horizontally (physically), they must vertically carry on God's love. That is God's love and at the same time children's love. Consequently, God will reside within your love, the mother will reside within your love, the father will reside within your love, and you will also reside within your father's love. When these four types of love are combined, the first cry of a baby signals the start of an ideal world. How great is that!

That is why everybody wants children. Why? It is because they can be part of the realm of love which God envisions as His ideal. By having children you can be part of God's ideal realm. That is the completion of the four-position-foundation.

Why is True love so precious? It is because participation is an attribute of true love. The place where a husband and wife share horizontally (which is sexual love between the couple) is the place where God participates, (God comes down as) the husband and wife physically and spiritually participate, and the man's sperm and woman's egg come together and meet, creating an embryo (the fetus or baby).

There are 4 kinds of love: God's love, the husband's love, the wife's love and the baby's seed -- (which) is also participating -- based on the four position foundation.

Therefore the place where a husband and wife love each other is where the four great loves participate together. This is where the love of the four position foundation begins.

The completion of the four position foundation is the place where children are born and completed.

We can understand and describe everything centered on the four position foundation.

TODAY'S YOUTH MINISTRY : Good and Evil Seen from the Viewpoint of Purpose(1)

Good and Evil Seen from the viewpoint of Purpose

1. Next, let's have time to study together about good and evil seen as a sense of purpose. When the archangel and Eve had an illicit relationship, their sense of purpose in life was vague. Their fleshly desires became their motivation and were only satisfied with the flesh-centered reality. They did not have any solid sense of purpose in life. In order to have a clear purpose in life, one must value the relationship with God, the relationship with parents, the relationship with the teacher, and the relationship with Abel that one has grown up with to this day. This is because the purpose of life and faith becomes clear when we live through the subject partner.

If you have a clear purpose and vision, centered on God's will, you will not be dominated by the surrounding environment or physical sexual temptations.

If your goals and vision centering on God's will are vague, not clear, you easily bear fruit from the evil side. People who have a clear purpose of life have no time to be influenced by their surrounding environment.

In order for your purpose in life to become clearer, you must value your vertical relationship with God, your parents, and your Abel.

Because Adam and Eve's relationship with God was unclear, they neglected God's commandment not to eat the fruit of the tree of knowledge of good and evil.

If our purpose and vision and goal are not clear, we easily become horizontal. When you become horizontal and lose your vertical alignment, Satan immediately comes to you. Then you become humanistic and self-centered. You lose the vertical connection -- any time; (then) you are a dangerous guy; Satan can invade you.

Why did Adam and Eve fall? Adam and Eve did not have a clear vertical alignment and were not clear about the purpose of their life. God gave them a serious commandment: "Do not eat. If you eat you will surely die." That was so serious, but they forgot. They were not so serious. They became horizontal. Once you lose vertical alignment, you have no more power. Then Satan will invade you any time.

God warned Adam and Eve that if they ate the fruit, they would surely die, but since they did not think seriously, they fell into the archangel's temptations.

Therefore, if your purpose is unclear and your relationship is unclear, you will lose your sense of direction, flow towards the evil side and then Fall.

If I do not have a definite goal and vision, Satan will always enter me and play the role of the owner.

2. *When we say we want to live a happy life, the purpose and motive of who I want to live happily for must be clear. But if you want to be happy for yourself, you are a person who has no purpose in life. Because you can never be happy if you live for yourself. This is the principle of the universe. Happiness is a blessing that comes only when you live for the sake of others. The love that the archangel and Eve exchanged was centered on the flesh and was dominated by the environment, so their love had no purpose of living for someone and bringing joy to someone.*

3. *If we center on physical desire and fall into fleshly impulses, our original nature loses freedom and our purpose becomes vague. But the person who dominates freedom has a thorough sense of purpose. Despite suffering in reality, they overcome hardships because of the vision and purpose of their life. Even if the given environment of reality is good, I come to think about whether it is good or bad centered on the purpose and relationship I establish. Even if it is good, it is good and happy because it is in line with the good purpose I have set up. A person whose purpose, visions, and goals for life are set by the center do not live by the circumstances of the environment of reality. Reality always transcends the environment. From this point of view, it can be said that the love between the archangel and Eve had no purpose in life.*

It is easy to be fooled by the environment if you are not clear about the purpose of what you eat for when you eat, what you live for when you live, and what you earn for while earning money.

Then I will live as the wind blows, as the years pass, and I lose the freedom of my original nature. That is why the Bible says that people without a vision will perish.

A vision that has nothing to do with God will eventually disappear. That is why the Bible says those who live without vision will disappear.

Whenever I educate my three children and their spouses -- they are doing very well; they have a good job and are going to get a good salary; their job is stable; now they already have (grand)children -- sometimes I worry. If they focus on their own job, it is ok, but I ask them, "What kind of vision do you have? Make money? Create a successful business?" Of course, they have vision, but if your vision does not connect to God's vision, someday eventually surely it will disappear. Your vision has nothing to do with God. That is why the Bible says without God's vision it will eventually perish."

So far, (over the) last 6,000 years people came and why did they perish? What is the reason? Even though they were surviving -- what to eat, what to wear, what to drink, very much focused on the secular world -- how many of them are still alive?

Whatever you do, your teaching job, business job or professor job, anything is ok. Whatever you do, you need to reflect, is my vision really connected to God's vision or not? If there is no connection to God's vision, eventually (you?) will disappear, eventually (you? will) perish. (This is true) not just (at) individual or family level. Why are so many nations declining and do not see hope? Because their vision and goal has nothing to do with God's goals. That is why they will perish.

How did America become the center of the world? It is very clear. The entire hope and vision of America connected to God's vision, related to God's vision, so America surely prospered.

Even in our movement if whatever you focus on (has) nothing to do with God's vision, hope and wish, as the Bible said, you will eventually perish. Even if you make lots of money, if you made this money without connecting to God's vision and wish, only focusing on what to eat, what to drink, what to wear, centering on my own family -- this kind of lifestyle will eventually disappear.

To have vision is fine, but what kind of vision do you have? Even though you have vision, does it really connect to God or not? If your vision is very clear and centered on God's vision and will, whatever you do will always prosper and (be) very hopeful because God is there.

Our American unification movement, our family vision and our nation vision, does our nation of America really have God's vision or not? ... The entire American goal, the national goal, I'm not talking about our church, outside America, the government goal, how much is it connected to God's vision and wish? No connection? No matter how hard you work, it will surely eventually disappear and perish.

4. *Most people who are dominated by their environment, especially those who make mistakes in illicit love, are not clear about their purpose in life. That is why you get confused and dominated by your environment. No matter what kind of suffering you face, you must distinguish between good and evil, centering on your sense of purpose. Even if we face difficulties or suffer, we need to check our goals and purpose as to why it has to be like this. I need to check on and find the reason I have to be persecuted like this, why I have to be so misunderstood, and why I have to be disrespected. In reality, even if I suffer, God rescues me when I have a definite vision, clear set of values and hope.*

Whenever you have God's vision and hope and will(?), you will never perish.

Most of the people who fall in love with an affair due to the fall are wandering, and there are many people who do not have a clear goal in life. And the relationship between God, parents, and Abel is not so good.

Your relationship with God, with your parents and with Abel are (all) very important. If these are not so good, you will connect to Chapter Two problems and you will connect to the secular world. It will be easy to become horizontal, humanistic, self-centered and arrogant.

Your relationship with God centered on clear purpose, your relationship with your parents, and your relationship with your Abel, these are (your) lifeline. If your relationship with God is very good, then automatically it will be good with your parents and with Abel. Then everything can be protected. But when your relationships are not so strong, immediately Satan will invade you.

When Adam and Eve's relationship was not clear with God, not strong enough, the Archangel immediately attacked them. Then Adam and Eve lost their original purpose. Their vision and

goal was not clear. Secondly, their relationship with God was not clear. (That was) very dangerous.

5. *Even when Jesus died on the cross, his heart was unchanging because he had a clear goal and purpose as to why he had to be crucified. Even looking at the results of God's resurrection of Jesus, we can see that Jesus' purpose was unchanging. When a person faces a crisis, they lose their will and purpose. There is a proverb that says even if you are bitten by a tiger, as long as you come to your senses, you will live. This means that even if you are bitten by a tiger, you will live as long as you do not lose your purpose. However, when a person is bitten by a tiger, if they lose their mind before being eaten by the tiger, they also miss the chance to live.*

Do you know why I respect Jesus so much? He is my father ... I really love him. He is my messiah.

Jesus did not die on the cross in vain, but he had conviction of the spiritual salvation of all humankind by becoming a sacrifice.

If Jesus had had any regrets or dissatisfaction while dying on the cross, that means he (would) not have (had) a clear objective for dying on the cross even while dying, he (would) not (have) lost that objective. That is why even though he died, he did not actually die.

Because he had an unchanging objective, Jesus, who died, was resurrected and went (on) to convey God's will.

Imagine how strong and clear the will of Jesus must have been when he rose from the dead and raised up and gathered and educated the scattered disciples again. That is why Jesus is still alive and working.

God's will is very clear and unchanging.

After Jesus died, his will was so strong that he resurrected and came back again.

He called each of his disciples and gathered them together and educated them. Even though he died on the cross, after he died, his will and goal and purpose and vision were unchanging. Even though he physically died, he did not die. He was still alive and still working.

I really want to be like Jesus. I envy Jesus. Even after death, I want to become a person who can work on the earth just like when I was alive and working for the will of God more than while I was on the earth world.

Jesus did not die. He is still alive. After Jesus died, he resurrected. How did God resurrect him? He did not care whether he was living on the earth or (physically) dead. His mindset, his purpose, his goal, his vision were unchanging.

How can I carry on Jesus' spirit: It does not matter if (I am) alive or dead. If we have that kind of strong spirit and goal and vision, how can Satan invade us? Until the moment of death, Father worked so hard.

Daemonim passed away, then returned to work centering on Cheongpyeong.

You and I when we die someday, we should be like Jesus and True Father and Daemonim. Our vision should be so clear. We should have han. Jesus had han. "No matter what, I need to fulfill God's vision."

Then we will be able to say, "Even though you physically (will have) died, you did not die yet. You are still working very hard."

Do we have that kind of vision and goal?

6. *The righteous are the ones who overcome death and suffering because of the will and purpose they have set up. Pain is like the practice of death. All my life of eating, sleeping, waking up, and ritualism must be consistent centering on the will and goals I set for myself. If you have a clear goal and will toward the Will, you will receive guidance from the spirit world even in your dreams. "Father! As long I have the Father's body, I cannot help but sleep. Although I sleep, I cannot change the goal and purpose of my will." If we pray like this, God will not be able to forget such children.*

What kind of vision and goal do you live with?

If I do not have a vision, goal and purpose of life, I flow away to the evil side (at) any time. On the contrary, if my vision and sense of purpose on God's will is clear, I will flow to the good side.

It is a fact that whether I become a person of goodness or a person of evil is decided depending on my given goal and vision.

Today we learned very important things from God's word.

Asia 104-29-12-40

February 6, 2022: Happy True Parents Day. It is February 6 here (in Korea). True Parents' Birthday was really beautiful. Today, we finished the True Parents' birthday celebration with True Mother very well. I was very happy to see True Mother in good health.

In the afternoon, world leaders gathered together centering on True Mother and there was a singing contest for each continent. This was suddenly announced. Seven continents participated in the singing contest, and for Heavenly America, I was alone. Dr. Kim, no one else, was there. The Heavenly North American continent received the Gold Award from True Mother, and Rev. Dunkley, the Regional President of Asia, Region 1, received the Grand Prize. We also received the prize money. Thank you again for your devotion and prayers.

North America received a plaque and a prize of 2 million won (US 1800\$) as above. I have never received such an award from True Mother. I seldom sing; maybe they sympathized with me because I was alone; they gave me a very good score, second prize. Thank you for your support.

Today I'd like to talk about "Asia" from *True Mother's Anthology, Book 1*.

If Japan is the mother nation entrusted with Eve's mission, the Philippines is the nation entrusted with the daughter's mission. Therefore, it needs to know the language of its parents. Since a daughter is younger than her mother, she may have a wider activity radius. True Father created the Federation of Island Nations. What is he planning to do with it? He is trying to create one united world, by bringing the great continents together. Because he did this, the island nations are very important. There are national borders on land that you need a visa to cross, but on the sea you can go wherever you want to go.

True Father particularly loves the sea. Fish swim around freely in the five oceans.

True Parents have appointed 6 of the 200 countries as providential nations. Korea is the father's nation; Japan is the mother's nation; Taiwan is the nation of the first daughter; the Philippines is the nation of the second daughter; and the nation of the third daughter is Canada.

America and Canada of our North American continent are also providential nations. We need to know what important providential missions the two nations in North America have. And Mother is preparing to provide Canada a new level soon. Perhaps there will be an announcement soon.

In a way, they seem to be freer than people. This period of the 180-nation tour is the period of special grace when you can receive the true lineage through True Parents and True Children. Would it do if our children were worse off than mere fish? We began the tour across Asia with the Philippines. If all these numerous people are inspired to make a resolution and translate it into practice, what could possibly stand in their way? Study True Parents' words. They are the textbook that tell you what you need to do each day, and what results you will achieve through your actions. (2006.05.29, Manila, the Philippines)

It is difficult for an island nation to live by itself, because it tends to move toward the continent. Island nations need to connect with one another. Even in this nation, people are fighting one another because of religious or racial reasons. If those people are educated and married interculturally, they will not fight anymore. Everyone feels the same in their innermost heart. No one likes to fight. In the end, fighting only results in pain. From now on, you need to introduce True Father's words and life course to people. You have the responsibility of tribal restoration. You should forget the methods you have employed until now and do your absolute best, feeling that working 24 hours a day is not enough. The time has come when the spirit world can cooperate with us 100 percent. You should not miss this opportunity where, once you have reached a certain standard, spirit world can cooperate with you 100 percent, even 120 percent. (2006.06.01, Colombo, Sri Lanka)

While emphasizing the Pacific Rim Era, True Parents emphasized that the island nations along the Pacific coast need to become one. Let's study True Father's words on this.

The Founding of the Federation of Island Nations for World Peace

<Chambumo Gyeong P. 950> From the Mediterranean civilizations centered on Greece and Italy, civilization advanced, traversing the North Atlantic from Great Britain to the United States. Now, it is coming to fruition in a civilization of the Pacific realm, the countries of which are home to more than half the world's population. The Korean Peninsula, in the context of the Pacific Rim civilization, stands in the same position as the Italian Peninsula in Jesus' time.

Thus, continental and oceanic civilizations, Eastern and Western civilizations, and spiritual and material civilizations should converge there to achieve a grand unity and harmony. There are more than 60 countries on the shores of the Pacific. Just as the sea conceives and nurtures life, these countries need

to fulfill the mother's role and contribute to world peace. For this reason, True Parents paid close attention to the founding of the Federation of Island Nations for World Peace, which they carried out on June 16, 1996 in Tokyo.

True Parents proclaimed the Pacific Rim Civilization and said ... that this Pacific Rim will play a role in restoring the environment in achieving Cheon Il Guk centered on Korea.

True Father said that in the future who(ever) will occupy the world will depend on who occupies the ocean. And True Parents emphasized that we need to train many of our young people who are growing up through the Ocean Providence to nurture them into world leaders.

True Father warned that in the future there will be many battles for the great powers to occupy the oceans, and he said that America should protect the island countries in the Pacific region, especially the island countries in the Oceania region.

TF warned that the food from the earth would one day be depleted, and said that we should protect the sea, which is the storehouse of an infinite food supply, by creating the Federation of Island Nations for World Peace so that the great powers do not monopolize it unilaterally. He said that it would play an important role to realize world peace.

<Chambumo Gyeong P. 955> Since we currently dwell in the era of the Pacific cultural sphere, we must help the countries that are located on the Pacific Ocean. In order to gather these countries together, I held the World Cup Fishing Tournament on Jeju Island. The purpose of this event was to connect these countries. I wanted to create an organization that the United Nations could administer. I very much hoped the United Nations would create a branch that focuses on the leisure industry and similar concerns. There are many obstacles to this kind of effort.

If we want to work with the executive members of the Security Council and the Economic and Social Council of the United Nations as they exist today, we must educate them. In order for South Korea to embrace the North, we must educate the North Koreans.

We need to let them know about God and the spirit world. We must help them understand with certainty about changing the blood lineage. When they understand this, all problems will be solved. For this purpose, 52 countries, including the developing nations in the Pacific cultural sphere, have joined the Federation of Island Nations for World Peace. After integrating these countries into a state-like federation, we must connect them to the UN.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

Let's read from the EDP content.

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Let's study Father's word based on the four position foundation:

The Most Difficult Task Is in Restoring the Four-Position-Foundation

<46-95> You might think that you are happy to have a wife but I do not think like that. Your children and woman too are not

happy. They are not happy, rather they carry the cross. The person in the subject position must make them happy. If he has a child, he must make his child happy as well. He must shoulder the cross of three generations. That is why the restoration of the four-position-foundation is most difficult. It can be compared to the task of conquering the world. You should move forward while offering devotion centering on the love of the four-position-foundation.

Father said, "He must shoulder the cross of three generations. That is why the restoration of the four-position-foundation is most difficult. It can be compared to the task of conquering the world."

Since the fall of Adam and Eve, no family who received the Blessing from God and True Parents has completed the four position foundation.

Because God's kingdom of heaven begins for the first time after receiving the Blessing and establishing the four position foundation, we do not know how great Satan's sabotage and trials are.

Therefore, receiving the Blessing and establishing the four position foundation is the first challenge in human history, so the Blessed couples must live with the determination that we will bear the cross in our family.

To establish the four position foundation, we need to bear the three great crosses. First, we need to bear the cross for our parents. Second, we need to bear the cross for our spouses. Third, we need to bear the cross for our children.

Therefore, when we bear the cross with unspeakable sacrifice, hard work, and devotion for our families, the whole family becomes happy. Therefore, completing the four position foundation is the most difficult (challenge).

We need to know that since the Blessed Families are the first generation to go through the path of transition from the satanic lineage to the lineage of God, we are supposed to go through the pain, crosses, and sacrifices that no one can imagine.

Since it is the first time of transition in God's 6,000-year history, there are many families that are sacrificed and there are many processes of trial and error.

Because True Parents are well aware of this situation, they often gave the grace of forgiveness and took responsibility for the Blessed families who made mistakes.

This is our situation. We are the first ones to come to understand God and True Parents, and we received the Blessing, which is salvation. Ideally (we have) the concept of the four position foundation, how beautiful God's ideal is! But to establish the four position foundation is not a simple job. Father said the most difficult task is to restore the four position foundation. No one has done it so far. We are the ones who really challenge (ourselves) how to fulfill the four position foundation, how can we establish a three generation kingship. This is not a simple matter. We are really challenging (this goal). So far no one could fulfill this portion of responsibility.

Even though we have received the Blessing, what is the problem with my Blessing, with my husband, with my wife, and with my children? There are a lot of trials and challenges: sometimes different nationalities, different colors, different

traditions, different languages. This is one of the greatest challenges, to live together centered on our True Parents.

However, True Parents really appreciate us. We obeyed them; we received the Blessing. We are trying to fulfill the four position foundation, which is God's fundamental foundation.

Father said True Parents as the messiah will take responsibility forever for the families that they have blessed -- even though True Father in the position of the messiah and savior sometimes scolds us, curses us, judges us: "How come you do that as a husband, as a blessed family?" Though they sometimes judge us and (even) curse us, True Parents' heart is great; they give us opportunities for forgiveness and another chance. I heard (them say) many times, "Anyone who receives the Blessing from us, we are eternally responsible for them no matter what. Even though they make mistakes, I will be responsible for them. That is the heart of the parent. Behind his scolding, he is the one who is shedding tears. He understands that the most difficult task is restoring the four position foundation. Father cannot externally encourage us. Sometimes he teaches us..."

This is a kind of transition time period, the first time in human history, the first time we are challenged to reach the four position foundation.

Centering on each person's background, each family's background, there is a different situation. But without giving up, keep on trying. We cannot compare (ourselves with others): "Oh, your family is good. That family is good. How come my family is like that?" Everyone has a different family background and ancestor background. We cannot judge so simply: "Why is that family like that?" Father said, "If you knew that person's family and ancestor background, no one would accuse him." Father's understanding is like this; that is why he is (so) embracing and forgiving and forgiving again and again. Sometimes he scolds us, but we feel how much our True Parents really care for us. We really need to appreciate True Father and True Mother. We confess that they are "my savior, my eternal parents, eternal father and mother."

The Realm of God's Love

<76-291> *A person who loves her husband more than herself can enter the realm of God's love. The person who can love his wife more than himself can enter the realm of God's love. The person who can love his brother more than himself can enter the realm of God's love. The person who can love his parents more than himself can also enter the realm of God's love. All of these statements are the conclusion that can be drawn from the realm of the four-position-foundation.*

What is the conclusion to establish the four position foundation? He said (that) it is entering the realm of God's love. How can we enter the realm of God's love?

He said in order to do that, love your husband more than yourself, love your parents more than yourself, love your siblings more than yourself, and love your children more than yourself. That is the only way you can enter the realm of God's love. God showed us that way.

TODAY'S YOUTH MINISTRY : A Life Centered on the Wishes of Original Nature

1. To live a life centered on original nature, we must live centered on God's unchanging law that the original nature wishes for. But fallen human beings do not have any unchanging standard. We always just live according to the environment without any standard. "Since others are wearing those clothes, I will wear that, too," "since others are saying they chose that major to make money, I will choose that major too." I lose the wishes of my own original nature and my life becomes controlled by the environment. I should choose a specialty centered on Heaven and the wishes of my original mind, but there are cases when money becomes the center or I prioritize success. I must find my own wishes centered on the original nature. You must know the truth that in order to take hold of my standard adjusting to the environment, I will be infinitely miserable.

True Father said that the Blessed children or anyone who leads a normal life of faith will surely know what their wishes of original nature are between the ages of 18 and 24.

You can know your original wishes.

It means that you will know what field you should contribute to God, the world, and the nation. Therefore, you need to know what you wish centered on your original nature. If you are not sure, then ask God what major you will be doing to please God or your parents.

Father said when you raise your blessed children, if you educate them properly, nurture them properly and they know what a life of faith is and know God and True Parents, when they reach 18 to 24 years old, surely they will know what are the wishes of their original nature and which area should they focus on. God will surely teach them. He is not a vague God.

God has a clear plan for how to raise each child. Father said when you reach 24 or 25 if you don't know what you want to do most centered on your original nature, then something is wrong with your life of faith. If your life of faith is very clear, very related to Heavenly Parent, if you are always asking God questions and receiving answers, (perhaps) as guidance in your dreams, and if you have a good relationship with your father and mother and with your teachers, God will surely give you what your ultimate wishes are centered on your original nature.

God always tries to develop each person through his blueprint for each person. Therefore we need to know what God wishes for us.

God has a purpose of creation. That becomes my purpose of life. God created each human being centered on his blueprint. That is why in order to make my life successful, I need to know what his wishes are and his blueprint for me. When God's blueprint and my blueprint really fit each other, then my purpose of life is clear. Father is speaking here about a life centered on the wishes of original nature.

What is the True Self

2. In this changing world, when I take on relativity and give and receive, I lose the love of my original nature. Therefore, centering on God's unchanging, eternal law of creation, I must find my shimjeong, wish, and truth. The providence of restoration is a life of finding my original nature and discovering myself centering on Heaven's wishes and dreams.

If I adjust to the environment of the changing world, I lose myself. Therefore, in my life of faith, I must always set a point in my original nature. If I become completely immersed in my original nature and just follow the environment or person or world, I lose strength in my life of faith. If that happens, I will eventually lose my sense of duty and lose my love. And my spirit becomes destitute and hopeless.

Do not try to find the wishes of your original nature in a changing world centering on the secular world. Many outside people choose their major based on how to make more money or gain more power, which is better -- centering on the environment, not centering on the wishes of one's original nature. If you chose your major, what you would like to do, if you chose it centered on the external environment, you surely will lose hope. You need to know in which area I can contribute to God and to all humankind for the sake of others. Each one has a different kind of major. God has a motive for creating me and knows very well in what field I will please God. So study and observe with the heart of always asking God. If you are not clear, then continuously ask, "Heavenly Father, what did you create me for? What area will make you happiest? This kind of attitude is filial piety, right? God's purpose of creation should be the purpose of my life. In which area can I make God most happy. As a filial son and daughter what are my parent's wishes?"

When Heavenly Father looks at all mankind, which children have such desires and wishes and pray to God asking, "Which area can I contribute to for you." Already asking is a great point. Nobody asks God centering on such desires or wishes. If you try to match your original nature with money or fame or power, you will eventually lose your original nature.

If you find out right away the wishes of original nature, you will have a sense of mission and strength.

Finding Your True Self

3. First, just as I eat food or drink water when I become hungry and thirsty doing my work, I can find myself centered on my original nature only when I have a joyful heart. A healthy person is delighted with food. A spiritually well person is delighted by the Word. Since the Word is so delightful, they cannot shut their mouth and they are full of desire to spread the Word to those around. Even if you are cursed or disliked, you just have an impulse to spread the Word. If there is someone who can be delighted by the Word with me, it becomes possible to have heartistic exchange with them. Such a person is someone who can find their original nature selves.

In order to find what your wishes of original nature are, you need to find out what your original nature is most pleased with. It is about finding the wishes of original nature that you can fulfill without getting tired, always happy, and never tired.

Even though you focus for many hours, you do not get tired because you like it. If you find such a major which is related to your original nature provided by God, then your life becomes wonderful.

If you find out rightly your wishes of original nature, you will always be glad and happy, and be full of energy and do things from the heart.

4. *If you just properly practice a life of faith centered on the original nature, the path of faith becomes a path of delight, a path of wishes, and a path of calling. When does God call me? When I have a voluntary heart that wells up from the original mind and form a reciprocal relationship with God, He calls and guides me. If I eat food deliciously with a healthy body, the natural environment makes me healthy. A person that God wishes for is someone who always lives centered on original nature and lives delightfully with the Word and wells up heartistically. When you graduate high school, most people come to know in which they have an aptitude and feel joy and delight. If you give and receive centered on the field which your original nature likes and is pleased by, no matter what work or mission, you can bear it joyfully.*

Finding what your original nature wishes is to respond to the path of calling from God.

God calls each person according to the individuality of each person through the field the person is entrusted with.

The path to find out rightly the path God has called is the path of hope and the path of calling. It is the path of happiness. Ultimately, the path is to bring joy and glory back to God.

So, find out which field your voluntary heart comes from.

When you raise your children, you need to help them (discover) which area they want to do. Let them focus on that. Through that area -- outside people call it aptitude(?attitude?) -- that is the only way they can meet God. Through their own aptitude, (they should discover) which area they love the most and can focus most on, can meet God.

Concerning myself, I really chose the right aptitude 100%. That was God's providence.

When I think about my life, how Heavenly Father trained me, I tried to adjust according to the wishes of my original nature and according to my aptitude, I really enjoy and love my mission. Wherever I go, of course, (I am) always tired, no time to rest, always ... tense, but my original mind is extremely happy about it. I am on the right track. I love my job as a minister. My heart is to love people, meet people. I thank God for raising me in such a way.

God calls each person according to the individuality of each person through the field that person is interested in. When we nurture our children to respond to God's wishes, God's calling, which area God is calling them to, we need to help our young generation and our children.

Creative Nature

5. *Some people can communicate with their original nature through the fields of physics or philosophy. If I come to find my innate original nature, everything becomes art, love, joy and happiness. Everything exists for the sake of love and happiness. Of course, your original nature connects with all fields, but if you enter the core field that you rejoice in the most, unimaginable creativity will emerge. God had a blueprint when He created each human being. We must each find God's blueprint for us centered on the wishes of our original nature. Therefore, you must major in the field that brings your original nature joy and return joy and glory to God.*

If I find out the right aptitude that my original nature wishes, everything becomes art, love, joy and happiness. If I find out rightly the wishes of my original nature, unimaginable creativity will be exerted. So, I need to find out what blueprint God has for me. When God's blueprint and my blueprint are in one accord, God's purpose of creation is complete, and for me, the purpose of life is complete. It is very interesting guidance, right?

(Response to sharing by a first generation member) You have joined the church. You have done many things already. You have already found your blueprint. How much (of it) can you do very well based on your portion of responsibility? You really responded to God calling. That is why you came to the church and received the Blessing. So far you are doing your best. I am so grateful for that.

America -- The Elder Son's Responsibility 103-28-12-40

February 5, 2022: Finally my seven-day period of quarantine is going to be finished. I am telling you very good news. I will be able to attend True Parents' birthday anniversary tomorrow with True Mother.

I am so excited to see our beloved True Mother. Some of you will join by zoom. I am really happy. For a long time I did not see True Mother. On behalf of the North American continent I can meet our beloved True Mother tomorrow.

Today I'd like to talk again about "America -- the elder son's responsibility" from True Mother's Anthology, Book 1.

I think this is the last in the series about the elder son's responsibility.

You members were chosen, just as America was chosen. You, however, owe a great debt to Heaven and humanity. It is a debt that you cannot pay back in full during your lifetime. So great is the debt you owe that, no matter how much you pay back, it will still not be enough.

In the history of the providence, the failures by a central figure or chosen person to fulfill his responsibility have been followed without exception by the need for indemnity. What is the status of America today? For 60 years following the founding of our church, True Father worked publicly and earnestly for the sake of God's providence. It is not an overstatement to say that he spent two-thirds of that time, 40 years of his life, in America. Our eternal homeland is Korea, but he invested more in America. This is because he was thinking about all of humankind. The great blessing that America has received as the eldest son nation means it has the responsibility to gather all the brothers and sisters and bring them to the parents. (2012.11.05, Manhattan Center, New York)

Let's study Father's word. He is speaking about America and True Americans.

America and True Americans

<Pyeong Hwa Gyeong, P. 1313> *America is a microcosm of the world. Transcending nationality and race, America has created a model for the ideal world. God Himself had purposely hidden this land of America from the rest of the world until His*

time was full, and then upon this land God raised up this model nation. In His providence, God anointed America with oil; He poured out abundant blessing upon this land. In a short two hundred years, God raised this nation to be the mightiest nation on earth. But blessing always comes with responsibility. If one forsakes the responsibility, one also forsakes God's blessing. Inevitably the blessing of God will leave, and the nation doing this will decline.

Is it not true that the signs of such decline are already apparent in America today? Beloved American people, the time has come for us to repent. We must fear the wrath of God. In reality, who are the true Americans? True Americans are those who have a universal mind. True Americans are those who believe in the one family of humankind, transcendent of color and nationality as willed by God. True Americans are those who are proud of international families and churches, and a nation consisting of all peoples. In the sight of God, there is no black, there is no white, there is no yellow. We must look at the human race as God sees it.

Let's summarize what Father sees about America and Americans here. America and true Americans.

1. America does not discriminate against race, religion, or cultural background.

2. America is a country you can call "my home" no matter where on earth you came from.

3. America is a miniature world, a model of an ideal that transcends races and nationalities.

4. America is a country that God directly founded on a new continent that God has kept hidden for a long time.

5. America is a country that has been blessed with abundant blessings in a short 200 years by specially anointing it, protecting it, and nurturing it in the will of the providence.

6. Blessings never come alone. It is always accompanied by responsibility.

7. If you cannot fulfill and abandon the responsibilities of being blessed, it is abandoning God. Then the blessings of heaven will be taken away, and the country will become the most miserable country of despair.

8. The time has come for America to repent greatly in fear of God's wrath.

9. Who is the true American? A true American is a transracist, transnationalist, transcosmist, and a person who is proud to have such a family, a church, and a nation.

True Parents describe what America is and who Americans are.

How do you feel when you hear True Parents' words about America?

You and I, Dr. Yong, have a great mission to take responsibility for this America and for Americans. True Father no longer exists (physically). True Mother is already 80 years old in Korean age by tomorrow.

If our America (is to) fulfill its responsibilities, when should we do it? It must be done when True Mother is on the earth.

Will America be a country of despair or a country of hope? Will America be a nation blessed by God or a nation cursed?

The fact is that it all depends on you and me, our current blessed families, blessed children and Dr. Yong.

So we are starting with the morning devotion to save America and the American people. Therefore, this morning devotion offered every morning is not just a condition of prayer and jeongseong.

I believe that only our utmost sincerity, prayer, and filial piety towards Heavenly Parent and True Parents can save this country and this people.

Even though Father gave a warning, I understand, whenever Father and Mother talk (like this) about America. For me, I have a really serious determination to put our utmost jeongseong together and work together with American brothers and sisters to awaken America and to make great unity among different religions and different people from different countries. If we internally make an incredible unity condition through our jeongseong, definitely God will show us the way to do it.

You are chosen guys. I am also chosen, as the continental director of North America. Now even though it is a little late, you and I working together centered on True Mother, definitely we can bring our Heavenly Father back to America. America can become the center of the world, the light for the world. I have such a strong determination and great vision. I can see great potential in our American brothers and sisters.

Even though many people are talking about second generation problems, I am full of hope for them. There is a lot of opportunity. We need to (invest) our jeongseong until God is moved because of the degree of our jeongseong. Then the spiritual world will have no choice. It will need to help us. Then we can really revive our nation of America.

LIVING DIVINE PRINCIPLE : Principle of

Creation 16 - The Life of 4 Position Foundation

Let's read from the EDP content.

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Father's word:

In Order to Form a Familial

Four-Position-Foundation

<46-95> When each of you look at your families, the family is not constituted by you alone. Alone, you can starve and it would not matter. However, once you have a family, you cannot live like that. Once you become the owner of a family, you must offer devotion for that family more than anybody else. That is the issue. Among those who received the blessing as Unificationists and bound as a couple under the name of the heavenly family, how much have you offered devotion for the sake of your partner? There is no other way in the course of restoration. You must offer devotion.

True Father said that if you become the owner of a family, you have to offer more devotion, more jeongseong, for the family more than anyone else.

Our blessed families are not ordinary families that are just centered on our physical lineage. We are public families because we are families chosen by God and True Parents in the course of God's 6,000-year providence of restoration.

It is the first time in six thousand years for a family to realize the four position foundation and go on the formula course together. Being blessed families, since it is the first time in history for a family to go on the formula course together, there can be many trials and errors. That is why you need to offer very special jeongseong.

God, the spirit world, and all ancestors watch with great attention because the formula course of a couple who receive the blessing and realize a family goes beyond the top of the growth stage and goes through the completion course, the original course of creation that even Adam and Eve could not go through.

Therefore, you must offer jeongseong for your family more than for any public mission, and you must create families that God can live and work in.

How much do the blessed families who are woven in the name of the heavenly family put so much effort into each other? It cannot be helped in the process of restoration. You have to offer incredible jeongseong.

In order for the family to become one, it takes a lot of tears, sacrifice, and utmost sincerity. This is because it is most difficult for a couple to become one. Don't think that Heaven is protecting you. I am telling you again and again, now the old testament era, new testament era and completed testament era are gone. Now is the era of cheon il guk. We are the owners of cheon il guk.

Therefore, Father asked us to be responsible for our own family as the owner of cheon il guk. From now on I have to take responsibility for my family. My family must be protected by me. The children of my family must be raised by me. I have to take responsibility for my family and move forward with sincerity. Gone are the days of relying on anyone. Don't try to depend on the church or headquarters any more. This is the era of the owner of Cheon Il Guk, the era in which I take full responsibility for everything. We are the owners of cheon il guk. We are not the servants. We are not on the level of the adopted son. We are now the owners of cheon il guk.

Do you want to rely on someone (else) for your family? (Rely) on the Church? On Headquarters? Do you want to blame our American National Hq (for your problems)? Do you want to blame your Abel, "Why don't you take care of our church? Why don't you take care of our blessed families?" That is the servant's spirit. Now is the era of the owners of cheon il guk. Ownership means I have to be fully responsible no matter what. Many people say, "Dr. Yong, your mission is continental director. How about your family -- this and that?" I have to be responsible for my family no matter what. I need to protect them. I need to take care of them. I need to raise them. No matter what, nobody (else) can be responsible for them. I am the owner of cheon il guk. Being a blessed family means that you have already entered the stage of completion -- not the formation stage, not the growth stage. Already we have received the blessing. Adam and Eve never received the blessing. The blessing means you have already entered the completion stage. Adam and Eve never went that way.

We are the ones who pioneered centering on God's original creation. That is why we can make mistakes and a lot of errors, (and have) a lot of problems. That is why Father said it is not

simple to create unity in our family because of this transition time period. All kinds of cases come out. However, no matter what, we have to be responsible. Some have problems. There are blessed child problems. No connection with our church. Do not blame (people). We need to accept reality: how should we deal with this situation? We may need to start from zero. We have to accept reality rather than complain because this is the era of the cheon il guk.

Didn't Adam and Eve fall while trying to take advantage of each other? Eve took advantage of Adam and fell. The archangel took advantage of Eve and fell. Isn't their exploitation of each other the cause of the fall? You shall perish if you take advantage of others. When you consider the rules and principles between couples, any husband or wife who is out to take advantage of his or her spouse shall perish. If they do, they cannot be restored. This is what you must know.

I am saying that you should take care of your partner, thinking of her as if she were your daughter, your mother, and your younger or older sister. Taking care of her in this way is the way of restoration of the heart. How much you live for the sake of your partner is important. Consequently, you should not try to force your partner into submission or bring her to submission through fear but do so by allowing her to attain a standard of immobilizing her because of the emotion she feels welling up from the marrow of her bones. Without doing so, you will not attain peace of mind. This is the way to bring restoration of the heart. By doing this, you can establish discipline in the family.

As a blessed couple starting family life, the most important thing they should be careful about is not to use each other like Adam and Eve did, Father said.

Couples should not use each other as a sexual means (object?). The archangel, Adam, and Eve each fell while trying to use the other as a sexual means (object?). If we do not truly care for and love each other, and try to use each other, we will surely perish.

The husband should think of his wife, Father said, as a mother, sometimes younger sister, and sometimes you need to treat her as a daughter. And the wife should think of her husband as a father, older brother, and son.

Since Conjugal love represents parents' love, sibling's love, and children's love, depending on the circumstances you should adjust to their position and love and live for the sake of each other. On some days, you must become a father or older brother or even a son in front of your wife. "OK, I am your husband. I am your wife."

Don't fix your position as the wife or as the husband. According to the situation you need to adapt. Sometimes the man wants to be like a baby or son. Then the wife (may) say, "Why does my husband do such unusual things?" Don't blame them. "Today my husband looks like my son, like my baby;" then embrace him in the mother position. "Wow! Today my husband wants to date with me;" then treat each other as husband and wife. Sometimes my wife embraces me and gives me everything like my mother. How beautiful! According to the situation you need to adjust. You need to be flexible, not (in a) fixed position

as husband and wife. Father gives incredible encouragement about this.

The first most important thing between a husband and wife is the restoration of the heart. It is not (about) forcing your partner into submission; it is not (about) surrendering out of fear; but it is (about) touching their hearts so much that they can't help but feel moved (with emotions) welling up from the marrow of their bones,

The restoration of the heart does not only happen when moving your partner's heart. My partner being touched through me means that I made a condition for heartistically bringing my partner to natural submission. Natural submission is only possible through shimjeong, the heart, and (through) moving the heart. There is no other way.

How can I touch my spouse's heart? Loving is touching. Loving is moving the heart.

When you move your spouse's heart, then you already win over her. That is why the important thing between husband and wife is how to cultivate our hearts and always move my spouse's heart? If we show that kind of beautiful relationship between husband and wife, touching each other, moving each other, surely our children will follow the parents.

In order to form the four position foundation, we need to be responsible for our family: for my children, for my spouse, for my parents. At the same time, the most important thing is the relationship between husband and wife. We need to create a heartistic relationship, not just a conditional relationship, not just an instinctive ... relationship. That is what Father is talking about.

TODAY'S YOUTH MINISTRY: The True Three Great Loves Centered on Freedom

1, Let's learn about the true three great loves of humans centered on freedom. The three great loves include parental love, conjugal love, and children's love. First is parents' love for their children. If a parent's feelings fluctuate due to their child, feel nervous for them then suddenly treat them well according to their mood, the parent has no freedom in their mind because they cannot control their feelings. It's just a love that responds instinctively without freedom. Love without freedom can be seen as close to animal love. Because many parents love instinctively, their children go on the wrong path and make their parents worry. The love of fickle parents has no peace in mind because they cannot properly manage the freedom granted to them.

2. Parents who treat their children with instinctive love from physical emotions see their children negatively when they throw tantrums or misbehave. However, parents who own freedom always have a constant love for their children, even if they misbehave. Always educate with tears in your eyes. The heart to value children is always the same in the past or in the present. Don't lose that standard until now of loving your children. Even if a child goes the wrong way, the parent that still loves that lost child with tears is the love of parents with true freedom.

Why is God's love so great? Because it is eternal, unchanging and absolute. Satan accuses God, "God, You are the God of unchanging, eternal, absolute (love). Even though I

betray you, according to your law of the Principle, no matter what, you need to love me. Before the fall and after the fall, you are an unchanging God. Your love should be the same all the time. Otherwise you cannot be God." Wow! Satan accuses God in such a way.

Then what does God say? "That's true. Before the fall and after the fall I need to love you all the time. Even though you made a mistake, even though you misused the children, my heart should be the same. My love should be the same.

If God (were to) change his love according to the object partner, then he is not an unchanging God, not an eternal God, not an absolute God. Once God set up his law, no matter what, even though it is an evil environment, a good environment, a bad environment, his love should be the same all the time.

Why can't we raise our children properly? Because our children are angry and the parents are angry with them. The parents relate to the children's situation and their physical emotions. That is instinctive parental love. Then we spoil our children.

You need to inherit God's eternal love, spiritual love, true love. Even though (your) children may disappoint you so much, sometimes betray you and persecute you and do all kinds of evil and insult you, no matter what, (you need to maintain) your love continuously with tears. "That is my mistake, my problem." If your love is always the same toward your children, your children will surely come back and surely repent.

Because we respond (adjust?) to the children's situation -- They are angry, and "I am so angry! Get out of my home! I don't have such a son! I don't have such a daughter! I don't have such a boy! Let's cut off the relationship between parents and child. Get out of my home." We call such immature love "instinctive love." We really spoil our children.(?) There is no freedom.

If you can control your emotions, no matter when your children also respond with such bad things, you are still adjusting, then your love is more tearful than before. Everyone will surrender to such unchanging love.

3. Higher-level unchanging love with freedom never wavers even if the object is fickle. The love of parents with freedom will of course get surprised and worry if their child is disobedient, but it is not relativistic to the child's disobedient behavior itself. Even if the dimension of parental love within the fallen realm is low, it still has the original form of the original nature of creation. Parental love within the fallen realm is low class and immature, but it contains the potential seed to reach a desired state of completion. On this basis, today's religion is to educate people with truth and raise their standards to create people with freedom who can control their emotions.

Control of the parents' emotions is very important. If you relate to your children's emotions the same (way) as your children, what is the difference between parents and children? Parents should be different. Children always change like the weather. Their emotions are uncontrollable. If you adjust to their uncontrolled love(?emotions?), then what is the difference between parents and children? Parents need to be mature. "No matter what, I need to love them."

Maybe in some cases in some families your children connect to a different group, this or that group, a spiritual group or left the church ... and don't connect to (our) church any more. But your love should be the same; not only the same, you (should) love them more than before without giving up. Parental love never gives up. More tears. More jeongseong. Their fall is my fall. Their problem is my problem. Repent instead of them.

As long as parents have unchanging, eternal love, I am telling you, a perfect plus can create a perfect minus. Your children are spiritual beings. They know how much their father is concerned about them, and how much their mother loves them. They are very sensitive. That is why as a parent if you change your attitude and have more of that lasting love, I am telling you, this is the only way our children can come back. Without giving up, "No matter what, I am the one. I am their parents. I have to be responsible. They come from us, from our sexual organ, love organ. No matter what, we have to be responsible for them, continuously pray for them, and shed tears and (offer) jeongseong."

If we have instinctive love, immature love, our children will never come back.

4. If you can't manage your feelings even in conjugal love, there is no freedom there. Today, conjugal love has changed a lot. This is because people always live centered on instinctive love. When the husband is angry, the wife gets angry, and when the wife is angry, the husband gets angry, too. Since we can't control our emotions, there is no freedom and no peace of mind. The love of a free couple is the freedom to always unchangingly love the spouse even if the other person easily gets angry, irritated, and fickle depending on the environment. Even if one of the spouses has unchanging love for the other, and if there is freedom in it, it is not dominated by any environment. Love for the partner is always unchanging and wells up like a spring.

If at least one of the spouses has more faith, if you know how to deny yourself, you understand the meaning of self-denial, and are quiet and serving and loving, no matter what, if you absolutely obey your spouse, if at least one side of the spouses (does this), then the atmosphere will completely change. But fallen people always argue with each other and get angry at each other. They are at the same level. At least if one side is more principled, has more love, is more unchanging, with this kind of attitude surely the other partner will change.

Why are you (both) struggling and struggling? Because you are on the same level. You always blame each other. "This Is your problem. That is your problem." Always blame each other, speak ill of each other. That is the problem. Then the problems will never end.

5. Pain comes when you try to enjoy freedom without being dominated by the environment. This is because you have to endure and dominate everything. But if we control the pain well, the pain makes us human. The more you try to dominate physical love, and the more you struggle to set unchanging standards in accordance with the Principle, the more painful it is. When you look at central figures in the providence of restoration, they all digested such pain. Jesus was like that. True Parents were like that. The higher the level of the person's spirit and the higher the

standard of heart, the greater the pain. People who live their lives without this standard, just follow the flow of the wind and water, and try to avoid pain always stay in the standard of instinctive love.

Pain comes when you try to enjoy freedom without being dominated by the environment. Especially between husband and wife, maybe you think you are right and your wife is wrong. Even if from God's point of view your wife is wrong, you know that you need to be humble and unite with your wife. In order to make unity, definitely, pain will come. To overcome (the environment), surely pain is coming. The more you try to dominate physical love, the more you set an unchanging standard in accordance with the Principle, the more painful it is. You need to accept that kind of pain. Otherwise how can you overcome? We are not perfect beings. We are not perfect husbands or wives. In order to overcome, there is always that kind of pain. We need to pay a price. In order to pay the price I need to feel that kind of pain. Otherwise, if "I (try to) avoid the pain, seek to be released from the pain," then your standard is just instinctive love. You cannot help each other.

6. Therefore, a person who has no pain to overcome physical love while living a life of faith is a person within the realm of instinctive love. If you try to live in principle by the standards required by original nature and live without compromising with the world, you will have more enemies, more persecution, and more pain. So, if you look at the extent or size of the persecution that that person suffers, you can see how righteous they live.

We can go the easy way. Just follow physical laws. But the bible says to enter the kingdom of heaven, the door is very narrow. People misunderstand you, persecute you because you never compromise. There all kinds of difficult situations and persecution. You have so many enemies against you. The door to the kingdom of heaven is very narrow.

Those who go along the wide road -- everyone goes that way -- that road is a disaster.

7. People live without distinguishing whether they live centered on instinctive love or spiritual love. People live without distinguishing whether their love comes from the heart or is dominated and controlled by the environment. They just say it's good if the environment is good and bad if the atmosphere is bad. After living in such a changing environment, they lament that they deceived themselves. People who live within the realm of instinctive love lament repeatedly. Everyone says they couldn't help it. God's true love is always eternal, unchanging and absolute. Therefore, in our life of faith we must go beyond the body-centered instinctive world and become parents who are not controlled by the body and the environment. We must also become such a couple and children.

Aju! Today we learned important things.♦

(Response to sharing): Sometimes when we relate to our spouse and children and close family members, we take them for granted. So there is no appreciation. That is really a problem. It sometimes becomes habitual. How can we share our appreciation from our heart -- even (in) small things. Always say from the heart, "Thank you. Thank you so much." Appreciate even small,

small things. Then that becomes a good habit creating a beautiful environment.

(Comment): The Central America continental director, Dr. Ki Sang Sou and Dr. Yang (South America continental director) said they really appreciate the monthly support from Sub-region two. And they receive a monthly donation from America, they say this is really helping the Dominica youth movement incredibly.

Thank you, American brothers and sisters, for helping the entire worldwide providence.

America -- The Elder Son's Responsibility 102-27-12-40

February 4, 2022: Today I'd like to talk again about "America -- the elder son's responsibility" from *True Mother's Anthology, Book 1*.

True Father established America as the elder son. An elder son should be a filial son to his parents and a respected elder brother for his siblings, but has America fulfilled that responsibility? You cannot enter the kingdom of heaven based on the mere fact that you were given a responsibility. True Father has taught you and shown you what you need to do 100 percent, and if you cannot put that into practice, you will be disgraced.

True Father first thought of the Las Vegas providence because he wished to establish America in a position to carry out its responsibility. True Father called Las Vegas the "sin city," didn't he? It means that Las Vegas is a sinful city. Why, then, did he begin the providence here? Whatever the motive may be, when you consider the position of Las Vegas today, you can see that its environment is such that everything that happens here is connected to the world.

At the time of the Roman Empire, it was said that all roads lead to Rome. At the time of the British Empire, it was said that the sun never sets on the British Empire. Las Vegas is in an environment where it can be connected to the world, and True Parents knew that. If this city can be restored to Heaven's side, ultimately the restoration of the world will become possible. Though it has casinos where people from all over the world gather, it also has a remarkable system for holding conventions and also enough hotels to house hundreds of thousands of people in one city. What an amazing environment this is!

This is the only city with such an environment. There are many travelers here, aren't there? When people visit this place, they think only of their country's interests. However, if you can form connections with such people and witness to them, it will be an opportunity to spread our movement around the world. The people who come here from other countries are people of rank, either in the financial sector or in other sectors. It could be said to be a city that Heaven has prepared for a certain time. Though it is a city that has a bad image throughout the world, it will be able to save the entire world if we can digest and resurrect it internally. In other words, in Las Vegas we can start indemnifying the responsibility that America failed to fulfill. (2013.05.02, Cheon Hwa Gung)

Our True Parents invested so much for the Las Vegas providence. There is a very clear reason why True Father and True Mother invested so much there. Let's study more from True Father's word about the providence of Las Vegas.

<Chambumo Gyeong, P. 1164> True Parents believe that transforming Las Vegas from a city of gambling and self-indulgence into a city of goodness in both image and substance would contribute to the restoration of the world. They toured the region from Los Angeles to the Grand Canyon, Hoover Dam and Las Vegas, and set conditions in order to restore and offer the area to heaven. Although the city of Las Vegas is a famous symbol of sin, True Parents invested in this city. They did so in order to transform it into a stronghold for a healthy, God-centered hobby industry, an important location from which to restore the United States and the world.

<Chambumo Gyeong, P. 1164> We cannot achieve a world of peace unless we prevail over the pleasure industries that cover the area from Los Angeles to Las Vegas, the Grand Canyon and Hoover Dam. I have decided to embrace this city with the purpose of turning it around 180 degrees, in order to take a completely different direction.

A global campaign is possible because God is behind it. If all of you share this conviction, you can develop all our activities here. Hobby industries relate to pleasure industries. Unless we embrace all of this we cannot create the kingdom of heaven. The issue is how humankind will liberate this world. Only the Unification Church holds the answer. We must be involved in these things.

True Parents believe that transforming Las Vegas from a city of gambling and self-indulgence into a city of goodness in both image and substance would contribute to the restoration of the world and set conditions (for that).

True Father said, "Break through the bottom of hell, then God's liberation will take place there and the kingdom of heaven will begin."

The reason True Parents put a great deal of effort and devotion into this Las Vegas city of lewdness and pleasure, called Sin City, was to make it a model for turning hell on earth into heaven on earth.

Although Las Vegas is a city of lewdness and pleasure, True Parents put their last providence in America into Las Vegas to transform it into a base for a healthy hobby industry centered on heaven and make it an important base for restoring America and the world.

What we also need to know is the words of True Parents that unless we embrace hell, we can never build the kingdom of heaven. Therefore, we also need to follow True Parents' life and restore the environment by finding the most difficult, most miserable, and most problematic places in the living environment in which we live.

In the beginning I could not understand why Father focused on the Las Vegas providence. Father really wants to restore Las Vegas as the worst place. If True Father restores Las Vegas -- centering on God's point of view it is the worst place -- then it can become the model to liberate hell. Without knowing the enemy and his environment, how can we build the kingdom of

heaven? That is why Father himself chose Las Vegas. Many people complained about why a religious leader has invested in such a gambling place and why he has asked the leadership to taste gambling here and there.

Father has great vision. Without embracing and digesting hell, how can we build the kingdom of heaven? We need to deal with reality. Right? The kingdom of heaven is not just the ideal. The kingdom of heaven should build(?be real?). You need to deal with hell directly, not just centering on a comfortable place. Wow! Beautiful nature, beautiful mountains, beautiful ocean (lake?). Do you think we can build the kingdom of heaven there? Father chose the worst place. He wants to deal with reality. He wants to build God's kingdom of heaven in the worst place. Then this can become the model for the entire world. This is the way to restore all mankind and the world. We need to understand Father's inner heart and motivation -- why our True Parents invested so much in the Las Vegas Providence.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

I will speak continuously about the life of the four position foundation. Father talked a lot about this content because the life of the four position foundation is really important. It is the fundamental principle. Let's read from the EDP content.

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Based on this content, let's study Father's word:

The Family of the Messiah Based on the Four-Position-Foundation

<40-215> *The three should become one. You, your wife and I must become one. Only when these three become one can you unite your own children. Only then will that become the "messiah's family based on the four-position-foundation." Do you understand? If your children have completely become one, that family can finally enter the realm of an era where they can fulfill the mission of a familial messiah centering on the clan. When there are many such clans within the Unification Church, we can step into a world of free people who can open the doors and liberate the people of this nation. This is the conclusion that is reached.*

Father said the blessed couple needs to establish the three position foundation, which is the trinity centering on True Parents. A blessed husband and a blessed wife need to become one completely centering on True Parents. In order to create the four position foundation, who are the center substantially? God is invisible. Who are the substantial central point? Our True Parents. That is why Father said a blessed couple needs to establish the three-position foundation, which is the trinity, and become one completely centered on True Parents.

The secret to a husband becoming one with a wife and children is that the husband needs to first become one centered on True Parents. And the secret of a wife becoming one with her husband and children is that the wife becomes one centered on True Parents.

How do we create the four position foundation? As a husband before uniting with your wife, you need to unite with

True Parents. The wife, before you make harmony and unity with your husband, you need to make unity with True Parents first. This is the proper order. That is why the husband and wife need to unite centered on True Parents first. The second step is for the husband and wife to make unity.

In this way, once a blessed couple establishes the three position foundation centered on True Parents, they can make their children become one.

The reason why the Blessed Children today cannot connect with the church and also before the will is because first, the couple did not become one centered on True Parents. They did not create a beautiful trinity centered on True Parents as a husband and wife. The second (reason) is that the couple did not become one with each other. This is the main reason why children cannot connect with God's will and why they cannot connect with the church. This is the fundamental reason.

Whenever I see my own children's problems or issues, I always need to reflect (on myself) based on this fundamental point. As a husband, first of all, am I united with God and True Parents or not? As a wife do I really unite with Heavenly Parent and True Parents or not? Secondly, based on our True Parents as a husband and wife, how much can we unite with each other? If there is oneness among the three, True Parents, husband and wife, children will absolutely follow. No doubt at all.

When the blessed couple and their children become one centered on True Parents, they become "the family of the messiah based on the four position foundation."

A blessed family that can fulfill the mission of the family Messiah is possible only when the blessed couple and their children become one centered on True Parents and establish the four position foundation.

It is concluded that only when this family Messiah (fulfills) the basics, can he eventually become a Heavenly Tribal Messiah and then liberate the tribe, nation, and world.

This is the formula course based on the family.

The Four-Position-Foundation Is a Foundation of a Principled Heart

<45-62> *One man must form a family with one woman. Otherwise, they cannot go towards a unified world. People of faith in the past abandoned their families. However, the abandoned family must be recovered on a higher level and established as a victorious foundation on a new foundation. Otherwise, they cannot enter the Kingdom of God. Even if one family is formed, that family alone cannot enter the Kingdom of God. They can go only after having formed a four-position-foundation.*

One man must form a family with one woman in order to go towards a unified world.

People of faith in the past abandoned their families. However, that was the era before they met True Parents.

(Also,) in the early days of the Unification Church, (couples) abandoned their families, abandoned their children, and went to the front line, but (now) is not the era of pioneering. Now is the era of settlement and the era of fruition. Therefore, no matter what difficulties you may have, you should go together with your family. Now, the family is the front line, not your

workplace. If you go overseas(?), that is not your front line. The family is the front line. If I don't make heaven in my home, where will it be?

If you cannot create the kingdom of heaven in your family, what are you talking about? (For us to) have this kind of substantial foundation, can you imagine (what families went through)?

All our 36 couples, 72 couples, all our elder blessed couples abandoned their children, abandoned their families and left home and went overseas or went pioneering. At that time there was no choice. But Father proclaimed that now is the settlement of God's providence. So, this is a different era and time. We need to really focus on the family, how we can invite God into our family. Then we can testify, "God is in our family. God is here between husband and wife, between parents and children, in our family." This time has come now.

Through the ideal family on this earth, True Parents set the model for the family-centered kingdom of heaven.

Therefore, in the era of Cheon Il Guk, we cannot go to heaven without finding the abandoned family from a higher level and setting it up as a victorious family on a new foundation.

Families should also form a four-position foundation after getting blessed and have children, not just a vague family.

Where must the four-position-foundation be formed? It must be formed on this earth. When should it be formed? It must be formed before you die. Without forming this, you cannot become a citizen who can welcome the heavenly nation, or become part of humankind that can welcome the world, or become heavenly citizens who can welcome the world of God's kingdom when God's will is fulfilled.

Where must the four-position-foundation be formed? It must be formed on this earth, not in the spiritual world. Only on the earth. This is the issue. Why did the messiah need to come again? Because he could not form God's kingdom of heaven on earth centering on the family. That is why the messiah needed to come again. Why did Jesus give the keys to the kingdom of heaven to his main disciple, Peter? Because he needed to establish the kingdom of heaven on earth based on the family.

"When should it be formed?" Father asked. It must be formed before you die. That is why (you should) not go to the spiritual world without forming the four position foundation. You need to have a very clear structure centered on 3 generations: grandparents, parents and children and grandchildren. This structure is a fundamental principle. This is not (just) a job. Many saints and sages don't know that the structure of the kingdom of heaven is based on the family. One of the greatest (points in the) Divine Principle is what? The structure of the kingdom of heaven is based on the family. You cannot enter the kingdom of heaven by yourself. Husband alone, wife alone, without children, without grandchildren cannot enter the kingdom of heaven. This is the structure of the kingdom of heaven. This is God's blueprint. We need to adjust(?) based on God's blueprint. We are the ones who need to fit God's structure, the structure of the kingdom of heaven.

Without forming the four position foundation, you cannot become a heavenly citizen who can welcome the world of God's

kingdom. We must form the Four Great Realms of Heart and the Three Great Kingships. That is the internal content.

The external structure is what? The four position foundation.

What is the internal content based on the family?

1. The four great realms of heart. You need to experience parental heart, conjugal heart, siblings' heart and the children's heart.

2. The three great kingships, three generations, grandparents, parents, children, grandchildren. This is the content of the four position foundation.

This is an absolute principle. No one can deny it. This is God's blueprint.

TODAY'S YOUTH MINISTRY : Instinctive Love and Original Love

1. There are two types of love: instinctive love centered on the body and love centered on the original mind. Instinctive love inevitably occurs centered on the instinct of the body. Love of the original mind centers on the original nature, differentiates God's commandments of "Don't do" and "Do" and follows responsibility according to one's free will. If you voluntarily have self-dominion well, you will gain freedom there. However, those who focus on their instincts and fail to dominate themselves cannot feel freedom in their spirit. People who live centered on their instinct are always dominated by their bodies. They are easily dominated by the surrounding environment. They cannot enjoy freedom because they cannot receive the ability of freedom. It can be seen that the person who is always dominated by instinct is still spiritually immature.

If I overcome the instinctive love centered on my body, I can enjoy true freedom.

For example, why do we ask children not to go into the ocean? Because they cannot swim. But when they become a teenager or older and can swim well, we let them enjoy the ocean. If you go into the ocean and if you cannot swim, you will die. It is very dangerous. But if you can swim very well in the ocean, it is free. You can enjoy (it).

What (?) are we talking about? If you are dominated by instinctive love all the time, freedom is not freedom. Those who can enjoy true freedom are those who dominate the physical body. If you dominate your instinctive love, then you can enjoy freedom.

Are you free from the love of your instincts? Or are you still conflicted? Are you free from eating? Are you free from sleep? Are you free from material desire? Are you free from money? Are you free from sexual desire?

If the person is free from the love of physical instinct, the person has already passed the top of the growth stage and has entered the realm of perfection.

When Adam and Eve reached the top of the growth stage, they could not control their own instinctive love. They were dominated by (their) instinctive love. That is why they fell. However, If Adam & Eve at that time had overcome their physical and instinctive love centered on their body, then they (could have) become the owners of all things and (could have) entered the realm of perfection.

If I still cannot control my body, then I am under the top of the growth stage. I am still dominated by instinctive love. That is the issue.

2. Those who are easily dominated by instinctive love cannot control themselves, so they must always be supervised by Abel. This is because they themselves cannot exercise freedom centered on original nature. When a child walks for the first time, they need a mother who can hold them so that they can't fall. However, as they grow up, they can walk freely if they have the ability to walk alone. We can say that the problem of love is the same. There is no freedom for those who live centered on their instincts. This is because it is a love that is inevitably dominated by the body. These people should find a way to solve how they sleep when they are sleepy, eat when they are hungry, and when they have sexual impulses. You cannot have freedom because you are more dominated by the power of your instincts than by the wishes of your original nature.

Those who are governed by the instincts of the flesh must always be guided by Abel. If you enjoy your freedom when you are still not mature, when you are still dominated by the instincts of your flesh, you are very dangerous. That is why parents always tell children, "Do not eat. Do not see women. Do not look at pornography." Why are they strict with their children? Why do parents try to control their freedom? Because they are not mature yet.

Second, it takes training to master the instincts of the body. If we do not train for the exercise of domination of the instincts of the body, humans become animals.

Look (at the) outside (world). How miserable, how terrible! Everywhere is Chapter Two. (They) cannot control (themselves. They are) like animals, worse than animals. That is why in order to become the owner of all things, the first issue is how to dominate the instincts of my flesh. This is really challenging. If we cannot control it, we do not have the qualifications to dominate all things. (Then) you are the same as animals. Do you want to become better than animals? If your spiritual level is much higher than (that of) animals, then you can control animals. You can become the owner of all things. That is why God gave us responsibility. He wants to train us to become the owner of all things.

3. It was to complete humans that God told Adam and Eve "do not eat." It was to make them become qualified people who can dominate themselves and enjoy freedom on their own. Because of this wish, God told Adam and Eve not to eat. In order to protect God's commandment of "Do not", pain comes. The desire of instinct is so strong that I want to do it, but I can't, so I suffer. I want to eat, drink, sleep, and relieve my sexual desire, but I need patience to endure the urge. It's painful to earn this freedom. However, if you endure and digest the pain, you will gain freedom.

In order to control the instincts of the body, pain must always follow. That pain is paying the price to make me a person of true love. That's why in order to control the instinct of love, you need to accept pain. You have to be patient and overcome pain. There is no physical dominion that does not pay the price of suffering or pain. Otherwise how can you become the owner?

Therefore, bear the pain and be patient. We need to have training in how to bear the pain, how to be (a?) patient. You need all kinds of training. You have to be severe with your physical body.

4. You have to be a person who is not ruled by the pain because you have to be qualified as a subject of all things even while suffering physical pain. This is like saying to qualify as the substance of the word, that is, the substance of Logos, beyond the level of a physical human being who lives centered on the instinct of the body. Those who suffer and are tormented by instinctive desires do not yet deserve freedom. If you are always violated by and taken in by your environment, you do not have the qualification to exercise freedom. This is because even though you have to live with a voluntary heart that comes from your original nature, you have attachment that is controlled by physical attachment to your instinct or environment.

He who is governed by the love of his instincts can always misuse freedom and become indulgent. Therefore, you must be strict with your own body very seriously. You must not give freedom to your body recklessly.

If you give your body too much freedom, it will become lazy. This is a big problem. You must not give freedom to your body recklessly. Your mind needs to thoroughly control your body. Your body likes freedom. It wants to go everywhere, wants to eat as much as it can, wants to drink, wants to sleep. Without severe training we cannot dominate our own physical instincts.

5. You have to know yourself well. I have to live checking whether I am an instinctive person who lives mainly on physical desire or a person of original nature who voluntarily induces heart by my original nature. I need to know what level of person I am if I am dominated by my instinct. You have to deal with it and act well. If you are still a person of instinct, you should never give yourself freedom. You must always discuss and get approval from your Abel first. This is because I should not judge recklessly and live like an animal just because I am given freedom. Therefore I need to know well what degree I am dominated by instinct. People who live centered on instinct have to suffer a lot and sacrifice their bodies a lot.

A person who is governed by instinctual love must sacrifice his body a lot and suffer a lot. That is why many people choose the penance of fasting. Many people have (had) the experience of three-day fasting, one-day fasting, seven-day fasting, 40-day fasting, all kinds of fasting. Why do we need to go through that kind of hardship and pain in order to train myself? Of course, when we fast, there is a lot of pain. It is not easy to do that. Why do we do it? In order to train, in order to control our physical desires.

6. I also have to live checking how I change through physical hardship. We shouldn't just live a life that flows as water flows. Rather, you should go back like the waves. You have to reverse through adversity and suffering. Fish are not governed by the power of water, so they move freely regardless of the flow of water. Those ruled by the forces of water and drift away cannot be seen as exercising freedom. Because I am dominated by the environment of reality, I always have to train myself through Abel.

7. What are you like? Do you just flow down with the flow of water? Or do you go against the direction of water flow? Are you running against it? Or are you following the flow of water? Difficulties come to you when you choose and live a good life. In fact, we claim suffering in order to be liberated from that suffering and become a happy person. It is to be freed from the instinct of the body and to become a qualified person who can enjoy the freedom of original nature. If you want to be a person who can enjoy freedom of love, you have to be a person who can dominate yourself. Therefore, if I can own peace and love in my heart, I am qualified to enjoy freedom. On the contrary, those who have lost love, those who have lost peace, and those who are dominated by instinct do not yet qualify to enjoy freedom.

8. The desire of our human mind goes beyond instinctive love and wants to possess unchanging love. You want to fully enjoy freedom by mastering the higher value of enjoying that eternal love. Then, how do you master that higher value beyond the level of instinct? You need to have your own skills to attain it. That skill is overcoming adversity to own noble love. Therefore, those who are dominated by instinct and those who are dominated by the environment have no freedom. Those without freedom are like animals. Being unable to enjoy freedom can kill one's eternal soul at any time. You can never be relaxed.

That's why we need to really distinguish very well our physical love and spiritual love. Of course we love freedom, but we need to know how we can properly use our freedom. If we cannot control our physical body, (then) just giving freedom to our physical body is really dangerous. That is why Father always tells us, in order to control our physical desires we need to have more spiritual power. We need to borrow power from heaven. We need to always get God's word. Our original mind plus God's word will really be stimulated and develop big energy to control our instinctive love. Then our spiritual body can have freedom and joy. That is our challenge every day.

America -- The Elder Son's Responsibility 101-26-12-40

Today I'd like to talk again about "America -- the elder son's responsibility" from *True Mother's Anthology, Book 1*.

Though America received God's blessings for 200 years, what is it like today? True Father carried out his worldwide providence centering on America from 1972. He said, "I came to America as a doctor because it is sick. I came to America as a firefighter because it is on fire." America was undergoing a moral breakdown, and was thinking only of its own interests and forgetting the true purpose for which Heaven had established it. That is why True Father wished to awaken America and establish it again in front of Heaven's providence, so that it can fulfill its responsibility in this age when the Messiah of the Second Advent has appeared.

He thus poured out his love on the elder son nation. Fallen human beings, however, are unintelligent. They cannot realize how the history of the providence has unfolded until now, or even whether God is alive or not. And so, for 34 years, True Father tried to enlighten them in various ways through his own

actions. America has much to repent for. If it does not repent, it will not be able to save face in the future as a respected nation in the world. History has taught us that, when people or nations chosen by Heaven fail to fulfill their responsibility, they have to pay severe indemnity. (2013.10.14, Sapporo, Japan)

The United States of America is the nation to which True Father dedicated himself for more than 40 years. America was established as the elder son nation, but it did not fulfill its responsibility. An elder son must embrace his younger siblings. America is not taking care of its siblings because it is more focused on its own well-being, which is wrong. We have the broad foundation that True Father laid. From now on, the American church needs to move forward based on spirit and truth. I have also said that it needs to become a lively church filled with spirit and truth, where the lights are burning 24 hours a day. I hope that you will endeavor to make that a reality. (2013.02.10, Cheon Jeong Gung)

Let's summarize what Mother is talking about.

Key Points from True Mother's Message

1. America is undergoing a moral breakdown.

Therefore, it is necessary to continuously develop the movement of purity and absolute sex centering on the growing youth. There is only absolute sex education that can save youth from falling into prostitution and prevent free sex. Only education and an exemplary life are the solutions.

2. America is thinking only of its own interests.

We need to teach the American people the spirit of living for the sake of others.

Whenever we have any opportunity, a seminar, etc., we (need to) continuously guide them in the principle of living for the sake of others.

3. We need to awaken America.

First, we need to inform America that we need to return to the spirit of the early church and educate all Christians along with ACLC.

That is why the role of the ACLC is very important, to help them wake up in order to return to our founding spirit.

4. America needs to repent.

Centering on the spirit of the early church, the people of the whole nation need to do the Great Awakening Movement, so that God becomes the center of America.

5. America could not fulfill her responsibility as a chosen nation. If so, America should know that she has to pay severe indemnity.

Now as we are facing the last providence, we need to become one with True Mother and help the providence of Heavenly Unified Korea so that America can fulfill its responsibility.

6. America does not fulfill its responsibility as an elder nation.

> America, as an elder nation, needs to embrace the 200 nations in the world.

We need to send our Blessed children and youth to the world mission field to participate in the salvation of all mankind substantially.

7. America needs to move forward based on spirit and truth.

All family members need to attend the morning devotion to continuously lay the spiritual foundation for God to work in spirit and truth.

Already I can feel something everywhere. That kind of phenomenon is already appearing.

Even though our situation is not easy, let's try to really unite together to attend morning devotion and invest our effort and jeongseong. And finally God will be the one who will handle the entire American providence. Only Jeongseong can move God's heart. Only Jeongseong can bring the Holy Spirit working together with the truth.

8. It needs to become a lively church filled with spirit and truth.

The center of our movement is the Blessing. Blessing is eternal salvation. Everyone should do their best to fulfill the mission of Heavenly Tribal Messiah.

Anyone participating to fulfill this HTM mission needs to substantially feel the spirit and truth because we are the ones who really focus on God's providence substantially and directly.

Based on Mother's words, let's study a little more of Father's words and what he says about the mission of America.

<Pyeong Hwa Gyeong, P. 1309> When God is with you, everything can be resolved. But the day you lose God, you lose everything. Knowing this, you must clearly understand that you need to find God and all humanity, even if it means having to sacrifice everything and even the entire United States. The United States has to be awakened, and its citizens need to come together and once again embrace the goal of unity, centered on God. A spiritual reform movement must arise, leading the United States toward the world of the providence at a higher level by uniting Christianity and bringing together all religions.

<Pyeong Hwa Gyeong, P. 1310> Because the United States has not realized its crucial historical mission of connecting the East and the West as it was prepared to do, and is trying to focus only on itself, God commanded me to come and work in the United States to reawaken this country to fulfill its mission.

The task that the United States needs to fulfill under God's Will on earth will enable it to avoid the fate of Israel, the Roman Empire and England. America needs to return to its founding principles. She needs to bring the church and the state into full harmony in accordance with the formula of God's Will, and become the nation that attends Him thoroughly and completely.

The United States must work together with God to save the entire world, even at the risk of sacrificing itself, to fulfill its mission as the standard-bearer that runs at the forefront until the kingdom of heaven on earth is realized. When it can accomplish this, the United States will have completed the eternal Will of God and will become an eternally blessed nation.

Let me summarize Father's word. (These are) key points from Father's message today.

1. America has lost God. Therefore, America's urgent task is to find God at any cost.

When you have lost God, you have lost everything. How can we bring God back to America? This is the most urgent task. Our Heavenly Parent should be the owner of our nation,

America. As long as God takes care of America and is directly involved in the American providence, America can have great hope. In order to bring God back to America, what can we do? We really need to understand Father's guidance. When we are united with True Parents' guidance, surely we can bring God back to our nation of America.

2. America has to be awakened, and embrace the goal of unity, centered on God.

3. A spiritual reform movement must arise, leading America toward the world of the providence at a higher level by uniting Christianity and bringing together all religions.

That is why True Parents set up ACLC. Many people do not know the value of ACLC. They do not know why Father established it. This is an incredible and profound meaning. One of the main missions is to unite Christianity. Not just uniting Christianity, but uniting all different religions.

How to make unity is an important mission for ACLC.

4. The task that America needs to fulfill on earth is to enable it to avoid the fate of Israel, the Roman Empire and England.

If True Parents are not involved in the American providence, (the nation) will repeat the same (mistakes) as Israel, the Roman Empire and England. True Parents do not want to see the same kinds of problems again. That's why our entire Unification Movement has a very important responsibility to help our nation fulfill its responsibility as the Elder Son Nation.

5. America needs to return to its founding principles and attend God thoroughly and completely.

6. America needs to take the formula course of God's Will. That means America needs to save the entire world, even at the risk of sacrificing itself.

That is why True Father came to America all the way from Korea. He spent more time for America than for Japan and Korea and any other nation. Most of his investment is for the sake of America. That's why all American brothers and sisters need to appreciate True Parents' effort and sacrifice. I sometimes feel very heavy when I think of True Parents' investment. He invested more than 40 years.

And he asked me to take responsibility for the American providence. To inherit his heart, how much I need to invest my heart and jeongsong. If I do not do much jeongseong, how can I carry on the providence here? That is why I am very tense. Without jeongseong I can't do anything. That is why I need to start with Morning Devotion. I need to wake up early in the morning and pray and kneel down: "Heavenly Father, I do not have any capability. Please guide me."

I know that God can work through unity. That is why through morning Devotion our entire membership in America and Canada can really unite together and inherit our True Parents' spirit and ... help True Mother.

7. America needs to fulfill its mission as the standard-bearer that runs at the forefront until the kingdom of heaven on earth is realized. Then, America will become an eternally blessed nation.

We still have time. Now is the final providence centered on True Mother. This seven years course is really important. Let's

you and I work together and fulfill our responsibility as the elder son nation.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Based on that, let's study Father's word:

The Goal of the Family Is in Completing the Four-Position-Foundation

<33-177> *What is the difference before and after having a family? The family must not become a burden when leading a life of faith. By having a family, you should be able to have greater appreciation to God. When you look at your wife, you should thank God; when you look at your children should thank God. Your gratitude must be tripled. I am saying that you should be grateful thinking how God had given such blessing to your family.*

True Father is asking, "What is the difference before and after having a family, after getting Blessed?"

The family will become a burden when leading a life of faith? Is having a family really a blessing? Are you really feeling grateful?

Let's be honest. Which is it? Has your family become a burden? Or are you really grateful to each of your family members?

When you first had a family, there were many conflicts and fights, but have you been able to overcome them and be thankful now?

In my case in the beginning I really struggled with my wife. Gradually we overcame. I came to feel that, without my enemy, my wife, how can I survive? I am really grateful to my wife.

True Father said that if we have a family before and after receiving the blessing(?), we should be able to thank God more.

Do you thank God when you look at your wife and your husband and your children?

True Father said we should be three times more grateful than before we were blessed. When you look at your husband, "Thank you so much, that you were blessed with me." When you see each of your children... When I talked with my daughter I said, "Hey Sesan(?), my daughter, I am very grateful to you. You were born as my daughter. Without you I would not have any daughter. I am so grateful to you." Then my daughter smiles and says, "Papa, you always say that. " She has a big smile. I talk with each of my sons. I hold hands with them and say, "Thank you so much. You were born as my son. If you were not here, I would have no son. Can you imagine?" When I see each of the grandchildren, I am extremely grateful. I don't have any expectations, but already they were born as my grandchildren. My blood lineage has already multiplied so much. Wow! I have multiplied heavenly blood lineage! I am really grateful to God and True Parents.

Even though I struggled so much with my wife in the beginning because I disliked Japan, I disliked Japanese, when I overcame that, I could feel a different world, a different dimension.

True Father said if the other person becomes a burden and like an enemy, we need to really repent. I did that. A fallen family becomes a burden to each other when the body and mind do not become one and fight each other.

Father said if there are ten members in your family, if your mind and body are fighting each other, that is already two guys fighting each other. If there are eight members in the family struggling with each other. Times two, that is 16 members fighting each other.

When you become one mind and body, that is one. When you unite with your wife, you become one. When you unite with your children, you become one. Then everything goes well. But if you fight, you divide more and have more conflict.

<33-177> *From this point of view, when you compare the time you were alone in the past and the current times when you have a family, what is important is how much greater your heart of gratitude has increased towards God and how much greater your heartistic capacity has increased. Yet, when you are exhausted and find yourself thinking "Forget about the Will. What is the purpose of living?" you should return to the heart you had before marriage and once again make preparations to welcome your wife. Do you understand? You should shed tears saying "My love to you until now was not true, therefore I am a false husband. Please forgive me of this capital offense" and return to a heart and mindset of repentance, and repent for not being able to have a heart of gratitude for having received one's true wife bound to you by God.*

If the conflict between the couple continues after getting blessed, problems arise because they do not treat each other like God.

This is my real and substantial experience. There is no need for the couple to make their own arguments. If there are arguments between husband and wife, something is wrong. Most of them have the same standard. If there is an argument between husband and wife, it means you do not know what self-denial means. Father's guidance is that if you have absolute faith and absolute obedience to the words of your spouses; then most problems will be solved. Conflict between a couple is a problem of both parties actually. If at least one (member) of the couple (practices) self-denial and he or she absolutely obeys the other, the problem is solved.

I really struggled with my wife: different character, different nationality, different background and different hobbies. Not even one thing between us could become one. We struggled and struggled. I reflected on that, "I am a blessed couple. I cannot continue like this. What is wrong with me?"

One day I got an answer from Father. You (should) completely deny (yourself), even (if only) one person (does), and (be) ready to obey your spouse whatever she wants with no need to talk or argue any more, no need to insist on your opinion any more. Even though you don't agree, just obey your spouse absolutely.

I tried that way. Wow! It really works.

"Whatever you want, I can do anything. I am ready to put up with anything. I completely deny myself. I do not exist."

Father said at least if one person completely denies and obeys the other, the problems can be solved.

My spouse already knew.(?) "My spouse changed so much."

If the other side works that way, a perfect plus creates a perfect minus.

Without bringing unity between husband and wife how can you create a beautiful four position foundation in your family?

When there is a conflict between the couple, the first thing to do is to sincerely repent to the other person, Father said. And you have to confess to your partner. It is the Abel person who confesses first. As True Father said, you shed tears and repent and say, "My love for you until now was not true. Therefore I (am) first(?) a husband. Please forgive me for this capital offense."

Husbands and wives need to repent for not being able to express the heart of gratitude toward their spouse.

You need to repent because if you struggle, something is wrong. One side (must) completely denies (himself or herself) and (be) ready to obey whatever she wants. In the beginning your heart may not be ready, but initiate and practice and try to unite completely. One time, two times, three times. It becomes a great habit, and you can see beautiful unity between husband and wife.

<33-177> *It is the same when relating with your children. You haven't tried fighting while risking your life for your children until now. That is why you might not be fully aware of this but your children are priceless beings born to be like lamps of hope through a single family which God had found by sacrificing countless patriotic martyrs through tens of thousands of years of history. The returning point for the sacred goal of completing the four-position-foundation is brought by the children of such families. When you think about this, you must be truly grateful to such children as each day goes by. When the parent can have this heart, their children will never starve to death.*

Father said we need to know how precious our children are when we (deal with) our children. We need to know that the Blessed children are the ones whom God had found by sacrificing countless patriotic martyrs through tens of thousands of years of history until they were born.

Our sons and daughters are the final returning point of completing the four position foundation. In the end, it is up to my child to decide whether or not my four position foundation is completed.

Without my children and grandchildren I cannot complete the four position foundation. Without grandchildren I cannot complete it. That is why the final point is how I can raise my children and grandchildren very well. Then we will be able to accomplish the four position foundation.

Therefore, you should always be grateful to your sons, daughters, and grandchildren because they are the ones who complete your four position foundation.

If the heart of gratitude as parents increases every day for your children, your sons and daughters will never perish.

Father said you (should) appreciate each of your children every day: "My daughter, thank you so much. You were born as my daughter." "Hey, elder son, thank you so much. You were born as my elder son. I am so grateful, so thankful."

Every day as a parent, appreciate each child rather than scolding them and blaming them, rather than requiring anything(?). Always appreciate, Father said, Then your family will never perish. Appreciation is important.

TODAY'S YOUTH MINISTRY : The Life of Original Heart

1. We sometimes witness the reunion of families separated by South and North Korea. In order to make sure the other is their family, they ask each other about their experiences and circumstances in the past one by one. As they ask and answer each other about the past, if they confirm "That's right! That's right!" they both sit and weep. As we listen to and experience the Words in our course of faith, we also empathize with the Words while saying, "That's right! That's right!" Any member who lives according to their original nature is moved by the Words and resonates with them, saying, "That's right! That's right!" Then, when they meet True Parents, they realize, "They really are True Parents!"

2. The reunion of separated families in Korea is incomparable to meeting God through the True Parents after 6,000 years since Adam and Eve fell away due to the Fall in the Garden of Eden. Now is the time for all mankind to come back to God after 6,000 years of separation. Finally, through True Parents' guidance, the time has come for God and prodigal son-like fallen humans to reunite. It can be said that the reunion of separated families in Korea fits perfectly with the course of the providence of restoration today. If the Principle is really the truth, it stimulates your original nature and you always empathize with it as a result. If the Principle is really the truth, we cannot deny the existence of True Parents.

That is why we need to challenge (ourselves). Is the Divine Principle really true or not? Is it real or not? If Divine Principle is real and true, I can sympathize with tears whenever I hear the word. That is my real experience.

3. When we listen to the Words, we should empathize with them, be moved, cry, and be happy, saying, "That's right! That's right!" The reason you don't know if the Words suit your original nature is that you don't yet properly realize the Words. That is because you are still young and immature. When the Words really fit my original nature, why am I not inspired with joy and moved to tears? In order for me to live a life of original nature, I have to develop my spirit which has been dulled by the Fall. You first have to listen to a lot of Words. Just as the Bible says that faith comes from hearing the message, you should take many opportunities to hear the Words. That's why you have to listen to and realize the Words a lot, and empathize with the Words.

In order to cultivate our original nature, in order to live a life of original nature, the Bible says we need to study God's word a lot.

● Faith comes from hearing the Word.

You need to hear God's word a lot. Then you can have more confidence, you have more realizations, you can repent more and you can know your identity.

- Faith comes from reading the word.
- Faith comes from meditating on the Word.
- Faith comes from practicing the Word

Your faith will become clearer. Finally you can cultivate your original nature, and it will become very sensitive. You can distinguish between good and evil, and you will seldom make mistakes.

4. You have to cherish the Words. If you cherish the Words, it comes into you and becomes life. You have to keep the words you are touched by every day in mind and accumulate them in your daily life. When the Words enter my heart and stay as I grow, I can feel and cry more about God's situation and heart. Therefore a believer must have a lot of tears. Even on the street, if I think of sorrowful God and True Parents, I have to cry so much that I can't see because of the flowing tears. Then, I start to feel compassion for others. Because I try to see everything from the heart of God, who is my parent, I gradually develop a heart that can love anyone. If you repeat such a course, you can see that you become rich in compassion and true love.

True Father always said that the most dangerous among leaders is the one without tears. The way to develop my own nature is to shed a lot of tears. The best way to cultivate my original nature is through tears, non-stop tears. You will realize, "I am a fallen man." To overcome my fallen man, I need to struggle a lot in order to overcome my fallen nature. How can I become a true man, true woman, true filial sons and daughters? Even though I struggle and struggle, still I feel physical limitations. Many things really cause(?) a lot of problems. "Heavenly Father, I try to overcome, but I cannot overcome. This is my limitation. What shall I do?" That is why in order to go to God's will, in order to cultivate my original nature -- I am a normal guy and a man of faith -- (I need) always a lot of tears. If there are no tears, you do not know the taste of God's word.

Have you ever cried for God? Have you ever shed tears for True Parents? Have you ever shed tears for the sake of the world? Have you ever shed tears for your family? Have you ever shed tears for each of your church members as a minister? As a minister if you have no tears for your members, you are not a minister.

As a father and mother, do you seldom shed tears for your children? Then you are not a real father and mother.

Tears. In order to cultivate my heart from a fallen heart, in order to cultivate my original nature from fallen nature, what is the best way? We need to have a lot of tears. That is why I say a leader's wealth is tears. A person who sheds a lot of tears has no choice but to live by nature.

5. We did not vaguely enter the Unification Church. Did you join the Unification Church to make money? Did you join to advance your career? Or did you join to run a business? Or did you join because you had nowhere to go? We joined to learn about love. We joined to establish a parent-child relationship with True Parents, become true filial sons and daughters and own true love. What kind of person is a true person? It refers to

a person who treats everything with love. Everything without love is a lie. It's just a noisy gong or a clanging cymbal. Therefore, you don't need to brag about your knowledge. You don't have to show off your power. You don't have to brag about your money. Even if I have everything, it's nothing if there's no love there. It's just a noisy gong.

Our life is very short. Can you live more than 100 years? Maybe some of us, but most of us die before that. Our life is very short.

However, in the spiritual world we live forever, not 100 years, not 1,000 years.

Based on the result of the earthly world, why did we join the Unification Church? In order to become a man of true love. Whenever you are dealing with people, if there is no love, the Bible says in Corinthians, "You are just nothing. You are just a noisy gong or a clanging cymbal." The way of power, knowledge, honor just goes away. Only love (remains). Even if I have everything, there is nothing if there is no love. Why did we join the Unification Church? Why do we follow True Parents? How we can become men of true love and then establish an ideal family on the earth.

6. A person who owns love can be said to be a true person. So if we embrace love in our hearts, we induce heart (shimjeong) and a voluntary heart wells up. If we always focus on original nature and live happily, gratefully, and pleasantly, our original nature will gain more strength and we will finally become people who own love. Therefore, since we entered the Unification Church to live a life of original heart, we must be different from secular people.

7. Because your mind is the entity of the nature of intellect and emotion, if you set your mind right, your heart naturally comes out. If you keep the law of original nature and grow as is, the original nature of goodness within you automatically realizes all logic. It is not something taught to you. In the end, I realize that everything is in me. Therefore, many secrets are hidden in my heart that I don't even know of. It contains all unimaginable and unexpected treasures. There is God, the entire cosmos, and all truth inside me. I realize that God and the entire cosmos are all mine. Therefore, if I turn on the lamp of love in my heart, everything will turn out well and I will be omniscient and omnipotent.

Incredible! "If I turn on the lamp of love in my heart, everything will turn out well and I will be omniscient and omnipotent like God."

8. Our True Father is not person who researched the Principle while studying at a desk. True Father met God while crying and crying after meeting Jesus. True Father said that he rarely slept at home when he was young. He said he climbed quiet mountains to meet Jesus. Even if he ran around because he was curious about everything during the day, he went to the mountain at night and cried a lot over poor Jesus. Accordingly, as long as God is there, could you pretend not to know True Father who had a lot of tears? Didn't he say that Jesus appeared to him and told him about his sad situation when he was 16 years old?

How did True Father meet God? It was not ... through the Bible. It is not through knowledge. It's not something you meet through books. However, he did not meet through spiritual experience either.

The secret to True Father meeting God was tears. True Father met God as he prayed to God while weeping over and over about how to save the pitiful human beings. True Parents met God through tears and found all the truth.

If you are our parent, we are the children of God. Through the relationship between God and son, he discovered all the truth.

9. After True Father knew Jesus' sad situation, as he gradually experienced the world, he later even knew sorrowful God's situation and heart. At the same time, True Father said he went out to search for anyone who knew God's situation and heart on earth. That's why he first looked for people who were persecuted and opposed by others. While studying in Seoul, he visited people who were said to be very spiritual. It was to find out how much they knew about God's situation and heart. If we are really people of original nature, we should meet people who struggle to live according to their original nature. There are definitely people prepared by heaven.

Like True Father, if we cry all night and cry over who is ready for heaven and cry out to God with a sorrowful heart to save humankind, God will surely teach us where to find those who are prepared.

Because we do not have such a mournful and earnest heart, we cannot meet the object that heaven has prepared.

10. Those who live according to original nature are bound to recognize those who also live according to original nature. By original nature, people always long for a true person, so with the antenna of longing, you can definitely meet people around you who try to live justly and according to original nature. Feelings of longing connect with each other. Your original nature always wants to find the subject and object of your longing heart. Those who live according to their original nature are people who deeply long for a true person so much that they always cry.

That is why in order to find God's prepared ones, you need to have a longing heart. How much do you have a longing heart? With your tears. Until your tears come down... "I have a very longing heart. Who is prepared? Heavenly Father, I am really searching for your children. Where can I meet (someone) prepared by God?" If we have that kind of honest, sincere, tearful heart, God will surely show you your object partner. That is the way True Father met God and Jesus. That is the way God saves each one of us.

America -- The Elder Son's Responsibility 100-25-12-40

February 2, 2022: It has been one year and 100 days into the second year since we have started Morning Devotion. Time flies so fast! I hope that with Morning Devotion, the surprising works of the Holy Spirit of Heavenly Parent and True Parents manifest in substantial resurrection throughout North America this year. Aju?

Today I'd like to talk again about "America -- the elder son's responsibility" from *True Mother's Anthology, Book 1*.

The history of the providence passed through the European continent and moved to Britain, centering on Christianity. Heaven blessed Britain, an island kingdom, as the nation that could unite the world. In other words, He established Britain as the Eve nation, the mother nation that should carry out restoration through indemnity for the providence. However, the leaders and people in charge, who did not know about Heaven's great Will, began to go astray from their original heart toward Heaven. They tried to restrict Heaven under a system. Thereupon, there emerged a group of people who wished to have the freedom to worship God in their own way. The Bible was translated into English in the seventeenth century by the command of King James, and the people came to have access to it. Some left for the new world, where they would have the freedom of faith. That is how they came to establish the nation of America. Because Britain failed to fulfill its mission as the mother, America was born as the son that could unite the world in preparation to receive the Messiah at the Second Advent. (2013.10.22, World Memorial Hall, Kobe, Japan)

What is America's mission? You proudly say in front of the world that you are the eldest-son nation. Becoming the eldest-son nation was possible because Heaven blessed your ancestors, the Protestants. Why did he bless them? He blessed them in order to create an environment in which the returning Lord could work. Rather than a system of royal authority, the returning Lord would have been able to work better with democracy. Jesus Christ, who came to ancient Israel, could not establish a nation within the Roman Empire. Yet Heaven must succeed. If the returning Lord, the Messiah, did not plant his feet there, on earth, human beings would have no hope. God's hope and the hope of each person is to transform the world into one that is free and peaceful. They want to live happy lives. However, within Satan's system are many mountains, which is why Heaven—having the ability to prepare a path allowing all to climb those mountains and reach the high plateau— took the side of democracy, whose adherents believe that God exists. The best example of this is America.

True Parents blessed America as the eldest-son nation. The world has more than 200 countries. They are all in the sibling realm in a family centering on True Parents. America's politicians only want their own nation to prosper. If America continues on this path, it will be isolated. In a family with many siblings, if one of them were to greedily try to keep everything for himself, the other siblings would not like it. They would exclude him. You need to understand this. You have the responsibility of God's right of ownership temporarily in order to cultivate it, so that God can utilize it on a greater scale. Being in that position, you should not think of only yourselves. (2016.06.06, East Garden)

Based on True Mother's word, let's study Father's word.

<Pyeong Hwa Gyeong, P. 1307> *The American people must not think that the blessings of God that have created the United States of today are only for America. They need to come to the profound realization that these blessings are for the world.*

They have to realize that the United States must not be a nation that exists for its own sake, but that it exists for all the world's people. Americans must not refuse any sacrifices or crosses they are asked to bear for the salvation of the world.

Since you have learned that Israel, the Roman Empire and England received the Will of God and did not fulfill their missions, you must make the United States a nation that can fulfill the Will of God. Because it is a nation made up of people of all races, the United States is in the most advantageous position to save the world.

True Father mentioned very often, "The reason why God blesses certain individuals, organizations, and countries is so that they can bless the world."

The American people must not think that the blessings of God that have created the United States of today are only for America.

You must realize that these blessings for the United States are for the world and for the salvation of all humankind.

Therefore, any sacrifice or cross should not be refused if it is for world salvation. We need to understand True Father's guidance. (Concerning) any center activity and regional activity and any activity inside America, we need to think that we should do everything for the sake of the world.

As long as America (works to) help the world and to save all humankind, then America can be a great nation. We need to know why God blessed America. It is not only for America, but for the sake of the world. That's why I think we really need to raise our youth leaders and young generation and train them. Let them go (out) to the world and serve the world. I think our mission is really important centered on North America.

Israel, the Roman Empire, and Britain received God's Will, but failed to fulfill their missions because they thought that God's blessing was only for their country.

Therefore, you must make the United States a nation that can fulfill the Will of God.

In that sense, the United States has the best conditions to save the world because its population transcends races.

There were many conditions. I came to realize how much America was prepared by Heavenly Parent.

Never before in history has there been a nation where the five races have lived together. If not for the divine protection of God, it would already have become divided through racial war and eventually would have perished. Therefore, the fact that it has, on the contrary, been blessed and continued to thrive can be attributed to the amazing Will of God. The American people must now awaken and know the meaning of God's blessings.

Since the United States has reached the height of its spiritual and material civilization, it can become a nation that can await the returning Lord, just as the First Israel yearned for the Messiah, as the representative nation made ready according to God's Will. Upon receiving the Lord, it can realize the united world where the ideal of creation is achieved.

Until now, the reason the United States could continue to thrive with races of all five colors was that there was God's protection.

Therefore, America and the American people should know where God's Will is now.

This is our portion of responsibility.

We need to guide America and the American people (about) where God's will is now. All American people should receive this education.

God had the United States achieve the height of spiritual civilization and material civilization to make it a central nation in achieving a unified world for the coming Lord.

LIVING DIVINE PRINCIPLE : Principle of Creation 16 - The Life of 4 Position Foundation

When the origin, the subject partner and the object partner projected from the origin, and their union all fulfill the three object purpose, the four position foundation is established.

Four Position Foundation and Origin-Division-Union Action

This is something different (from before).

● *God's purpose of creation is the completion of the four position foundation.*

● *Four position foundation is the spatial concept where give and take action occurs, and through the result of give and take action God's purpose of creation can be explained.*

● *On the contrary, origin-division-union action is the time-based concept where give and take action occurs, and through the phenomenal process of give and take action God's purpose of creation can be explained.*

I already explained the difference between origin-division-union and the four position foundation.

The four position foundation is based on a spatial concept, and origin-division-union is a time-based concept. The process of origin-division-union creates the four position foundation. The four position foundation is the result of the process of origin-division-union.

We are talking about how to apply the four position foundation in our daily life.

Do You Live Centered on 4 Position Foundation?

1. You need to check "Is my life always centered on God or not?"

The center of the four position foundation is God. I must always check whether I live centered on my origin or not.

If you do not put God in the origin at the center of the four position foundation, (then) you (yourself) are always at the center. Your self is the only center. If you turn away from God and become self-centered, you will flow horizontally and become humanistic, and eventually -- you must know the facts -- (you become) related to Satan. For this reason, the center of the 4 position foundation must be God.

2. You always need to check "Do I live centered on God as Adam's position?"

3. You need to check "Do I live centered on God as Eve's position?"

4. You need to check "Do I live centered on God as (the) Child's position?"

Always we need to check.

I already spoke to you about the importance of the origin. Where is my origin? Adam is always looking for, searching for,

thinking about “Where is my origin?” Eve and children’s position, couples position and siblings’ position always need to think what is more important. (It is) the origin position, which is the position of God.

Adam lost God. Eve lost her origin. So their children lost their origin.

To apply the life of the four position foundation, we need to think, “What is my center?” Adam and Eve quarreled with each other as husband and wife. What is the best way to reconcile? Adam has to think about the position of the origin. Eve, too, needs to think about that. Children, the same. When each of them thinks about “Where is our origin?” (then they) can solve any problems.

The Greatness of the Four-Position-Foundation Principle Discovered by the Unification Church

<24-278> “What is sin? The failure to form a four-position-foundation is called sin. Didn’t I teach you this? Was a four-position-foundation formed or not? [It was not formed.] If you apply the principle to interpret anything, you will see that everything must live and die according to and within the perimeters of the principle. That is why, I too, am confined within this principle and unable to budge even an inch.”

The four position foundation is the basic structure of Heaven. Therefore, if you fail to form the four position foundation, you will be unable to achieve the ideal of the individual, family, and God in the end.

True Father said that it is a sin for anyone to fail to form the four position foundation while they live on Earth with True Parents.

In other words, if the four position foundation is not formed, no matter how loyal and how much an individual or couple (have) sacrificed for the Will, they cannot enter the kingdom of heaven. It becomes a sin because it hurts God’s heart when He looks at such individuals and couples.

Filial piety is comforting God and True Parents in the end by completing the three great blessings on the foundation of the four position foundation.

It is not a sin if you and your couple fail to enter heaven because you did not form the four position foundation, but it is a sin to make God worry because you did not form the four position foundation while living with True Parents on Earth.

Therefore, I form the four position foundation not in order to go to heaven, but to comfort God by realizing God’s love.

God has prepared everything, a home, a beautiful, incredible environment, everything for the children.

But his children cannot come to the kingdom of heaven. How much God’s heart has been hurt by me. (The issue is) not just about me entering the kingdom of heaven. You need to think, “My parent, how can I console him? How can I comfort him? How can I return joy and happiness to him?” That is the reason I need to enter the kingdom of heaven -- not for my own sake. Think about how sad God would be if you could not go to the kingdom of heaven which was sincerely created for your family, for your couple, for your grandchildren.

The construction of Heaven begins with forming the four position foundation centered on your family.

Again, what is sin? The failure to form a four position foundation is called sin. How much God prepared in order to create the kingdom of heaven. Before he created Adam and Eve, how long did it take to create such a beautiful kingdom of heaven?

<24-278> *It is the same when a man and woman meet and come to live together. A man and a woman, and their sons and daughters must form a four-position-foundation in this way. The laws of heaven and earth are structured to enable the formation of a four-position-foundation. One’s mind and body must be united centering on the heavenly law when forming a four-position-foundation. What did I say sin was? Sin is the failure to form a four-position-foundation. The youth should in particular understand this point well. That is why I am saying that you should be dutiful to your mother and father. A son whom the mother and father is fond of will inherit everything. This means that everything belonging to the parent will belong to the son.*

True Father said it is a sin not to form the four position foundation. That means that it is a sin to have no parents, a sin to have no wife, a sin to have no husband, a sin to not marry, a sin to have no siblings, and a sin to have no children.

In heaven, if the four position foundation is not formed, all are rejected or defective products.

If something is out of order in the factory before (a product) goes to the customer, this kind of (product) never goes to the customer. (Regarding) the kingdom of heaven, it is the same. When you are on the earth, if you are not a completed product, if you are a defective product, nobody will use it -- like inferior goods. While we are on the earth, how can we become a perfected product? Form the four position foundation.

A Four-Position-Foundation Refers to the Unity of Three Generations

<28-81> *What are the hardships that God has gone through to this day? It was in finding a person who was aligned to God’s will and bringing that person’s descendants into alignment centering on that person. The four-position-foundation is the result of creating this alignment. There are three generations in a family. Adam and his children centering on God in the end constitutes three generations. Isn’t that so? Why is the four-position-foundation needed? It is because God’s will is fulfilled when this is formed. However, if the four-position-foundation is not completed, a world where the vertical and horizontal is aligned will not be created. A four-position-foundation refers to the unity of three generations.*

The four position foundation will eventually be completed when three generations are reached. Therefore, no one has completion in their first generation. There is also no completion in the second generation. You must go down to the third generation and have grandchildren. In that sense, my savior, my couple’s savior, and my family’s savior are the grandchildren.

If you go to the spirit world after seeing your last grandchild get blessed, there is nothing happier than that. This is the greatest happiness!

Just as God was the God of the three generations of Abraham, Isaac, and Jacob, you must make Him the God of three generations centered on your blessed family.

Do You Have a 4 Position Foundation?

Father said, "What is sin? The failure to form a four-position-foundation is called sin."

1. Are you married? (Blessing)

If you are not blessed, you are not complete. You cannot enter the kingdom of heaven.

2. Do you have a husband?

No husband? You cannot enter the kingdom of heaven. That is a sin, Father said.

3. Do you have a wife?

(If not,) how can you complete the four position foundation?

4. Do you have children?

Even though you are blessed and your husband and wife relationship is very good, if you do not have children, what does Father say?

No children means failure to form the four position foundation.

Some of you may be hurt by these words, but I am telling you the reality; I am telling you the Principle. Please do not struggle. Just accept the reality. This is true. This is the Principle I am talking to you about. No matter what, you need to fix it.

5. Do you have brothers and sisters?

Just one boy (or girl) is not enough. One child does not know about siblings' love: what brother's love is, what sister's love is, what elder sister's love is, what younger sister's love is. You need to know what siblings' love is. You need a minimum of three children. If you only have one child, then you need to get along very well with cousins and other blessed family (members) centered on the trinity. Then our children can understand what the love of siblings is. Then they can go out from their home and love all humankind as brothers and sisters. This is very important.

6. Do you have parents?

No parents? How can we form a four position foundation?

7. Do you have grandchildren?

(If) you have already received the Blessing and have a good relationship (with your spouse), but you do not have grandchildren, that means a failure to form the four position foundation.

8. Do you attend and believe in God?

Even though you are married (blessed), you are husband and wife and have children, brothers and sisters, you are parents and (have become) grandparents, if you are not centered on God, it does not make any sense.

9. Do you have True parents?

In your family do you attend True Parents or not?

10. Do you have 3 generations?

If you do not, that means a failure to form the four position foundation.

Father's guidance is crystal clear. Father said if you die -- and you know what I am talking about. No religion, no sages, no

great people have taught clearly about the importance of the four position foundation. That is the issue.

TODAY'S YOUTH MINISTRY : The Age of Substantial Results and the Fruits of Love

1. Human beings are entities that must fulfill their responsibilities with a joyful and grateful heart as they live their life day by day and show substantial results of true love. We have a responsibility to return substantial results of joy and true love to the Lord who brought us into existence.

Let's say that a farmer bought an expensive piece of land, planted apple trees, fertilized them with all his sincere devotion, and did his best to nurture it while spraying pesticides and pruning to prevent disease and pests depending on the season. But how disappointed must the farmer's heart be if the tree he has cultivated with such care does not bear fruit? If the apple tree appears to have grown outwardly, but just sucked in the fertilizer and did not bear any fruit, the farmer will think about cutting down the apple tree and growing another tree or crop.

2. God created human beings in order to see the fruits of love. But if that person does not bring results that God desires, how would God feel? Humans can be seen with the same exact logic as all things. If someone was born as a human being, but was unable to bear the fruit of love for the Lord of their life who brought them into existence and instead just wasted their life and missed opportunities, what would be the result? Just as a tree that does not bear fruit is removed, if love fails to produce results, humans pay the corresponding price, suffer, and pay indemnity. Since we are beings born for love, we are the beings who must bring the fruits of love and joy.

One of the attributes of love is reproduction, multiplication. Failure to reproduce means that my soul is already dead. Only living life reproduces life. Only life produces life.

The reason why they are judged in the spirit world is because they did not reproduce love. Just as the owner planted a fruit tree for the purpose of seeing fruit, God created me for the purpose of seeing the fruit of true love. We need to be very clear about this point.

3. As we grow, we receive protection from nature, receive a lot of love from parents in the family, and receive many lessons from teachers at school. Also, until the birth of my single existence, there have been unimaginable merits of the blood, sweat and tears of ancestors working behind me that have been connected down to me. Some descendants have ancestors who made contributions for the people and nation. Until this day when I received the mission of God's will, there have been unimaginable labor and jeongseong of God and great sacrifices of countless ancestors hidden behind the scene. Based on that foundation, representing all the ancestors and prophets and martyrs, I was called by God and met True Parents and became a blessed family.

4. You should know well that wishes that Heaven, ancestors, and universe are expecting are behind my existence. Because we stand on the foundation of their accumulated blood, sweat, and tears of jeongseong, we have a responsibility to return substantial results of beyond their expectations. Therefore, never forget their jeongseong. Therefore, we must be better than our

parents, we must be better than our seniors, and we must be better than any of our ancestors who made contributions through history.

Also, as time goes on, we must not forget that this year should be better than last year, and next year should be better than this year. For example, if 100 (pieces of) fruit were picked from a certain fruit tree last year, if 120 (pieces of) fruit were picked this year and 130 next year, the owner will be happy to see the tree and experience the taste of love. However, if the number of (pieces of) fruit born gradually decreases from 100 to 80, and decrease again from 80 to 50, the owner can no longer expect (fruit) from the tree. At the same time, the tree loses its value as a tree.

How is your life of faith? Has this year grown over last year? Is this month growing more than last month?

We should always lead a life that brings a plus to our day-to-day life. So live by giving every day. For me in order to create a life of the plus, what is the best way? How can I give and give and give?

Through Morning Devotion how can I give more? When I see people, how can I give more? We always need to create something plus (in addition). Today should be better than yesterday; this year, better than last year. Next year should be better than last year. This is the same principle as original nature. We need to have this kind of lifestyle. This is the best way to save people. Live by witnessing every day.

5. In accordance with the laws of nature, all things are in harmony with the given time and environment, receive sunlight at the right time, breathe air and receive adequate nutrients from the earth, and always reproduce well and bear good fruits. All things flourish more and more with the passage of time. But what about human life? Are we beings that bring gain like all things? Or are we beings that bring loss? Or are we beings that bring neither gain nor loss, but are stationary?

There is a phrase that Koreans often use. "If you ate rice, pay the price of eating." It means that if I eat rice, there is something the rice demands from me. The rice looks at me and demands that I fulfill the responsibility of eating rice. It is asking you to make greater substantial results of love. My parents and teachers invest in me also to see gains in love. Nothing is free. We have never seen someone who likes free things prosper. Results obtained without hard work and effort flow away. In order to reap the fruits of love, you must pay a price for it.

Father said that all the grace that is not labored (for) flows away. No pain, no gain!

6. When we look at human history, we see a lot of benefits of the times on the price of the merits and sacrifices of our ancestors in the past. In particular, how much do modern people see the benefits of the convenience of civilization? Now is the age of one-second. With the Internet, you can meet anyone, transcend time and space, and get things done. In a spiritual aspect, the level of human spirit and intelligence is gradually improving, and everyone has the benefit of being able to explore the truth on their own. Things that people who lived in the Old Testament and New Testament times could not even dream of are happening today, and we are receiving the benefits.

7. The seniors who have pioneered our church up to this day said that more than the words of the Principle, there were more people who came to the church because of the spiritual atmosphere, family atmosphere, and the bonds of heart of that time. When our church was in its early stage, True Parents directly led the church, so they were drawn to True Parents' jeongseong and spiritual power, and there were many people who were unknowingly connected by the atmosphere of the Holy Spirit.

Even now, there is no way to deny that it is an amazing time when a tremendous history is taking place thanks to True Parents' amazing triumphant fortunes and heavenly fortunes. However, we are now facing the age of children in which we have to take responsibility for ourselves, going beyond the triumphant fortunes and atmosphere of God and True Parents.

8. Now is the fruiting (harvest?) season. Now is the time to inherit True Parents' shimjeong, love, and achievements and become the owner and be excited with my capabilities and substantial results. Fortunes can come once and just disappear like wind. Gone are the days of being indebted to someone. Gone are the days of being controlled by certain atmospheres and fortunes.

This is the point. Now is the time for me to become the owner of Cheon Il Guk and bring substantial results of love that create greater fortunes of heaven.

The present age is a time of one's own growth through the Word, one's own self-discovery of one's own value, and a time to fulfill the responsibilities with gratitude and joy in the responsibilities given to you. This is not an age in which I believe in God and True Parents, but an age in which God and True Parents can believe in me and believe in you. It is an age when God and True Parents can entrust all tasks to me and rest.

That is why the era of cheon il guk is the era of hyojeong, filial piety. The era of filial piety and filial sons and daughters means what? I take ownership instead of God and True Parents. This is hyojeong; this is filial piety. I do not rely on parents. I fully take ownership. Then my parents fully trust me.

In the formation stage we believed in God and True Parents. That era is over. Now is the era of cheon il guk in which Heavenly Father can trust in me, can believe in me and can give me all kinds of responsibility. I fully take ownership with filial piety. This is the era of cheon il guk.

9. Gone are the days of testifying to others. It is not a time when I am influenced and received grace by things like great people of the secular world joining the Unification Church and accepting True Parents, or the head of a certain religious group bringing tens of thousands of people to our church. It is also not the age in which only True Parents are unconditionally testifying and praising. This era is already gone.

Now, the world wants to know what True Parents are like through me. No matter how much we testify that True Parents are great through the Principle, the world wants to see how much change in our lives have been made through the Principle. They want to confirm what True Parents are like through my resemblance. This is what we call the era of the owner of Cheon Il Guk.

People who do not know God's Will are moved by me, and you must bear testimonies of, "If it is the True Parents you believe in, I want to believe and follow you, too." We must become the owners of CIG where they can say, "Now that I see you, I truly believe God exists"; "Now that I see you, I truly believe that True Parents are the Messiah."

How long have we said, "We believe in God. We believe in True Parents, we are teaching the Divine Principle everywhere, but they want to see. They want to find True Parents through you."

You testify that Rev. Moon is the messiah. You testify that God does exist. How about you? Then(?) I know True Parents are great people. How about you? Now is the era of cheon il guk. We are the ones who fully take ownership.

10. Now, we are moving beyond the age of testifying of the Word and lecturing on principles. This is the age of fruitfulness in which I grow through the Word and testify of my own transformation. In order to do that, you need to build up the substantial results of love through each day experiencing that everything is pleasant, everything is gratitude, and every thing is happiness.

As the days go by, I get deeper into the truth, and through the Word, I can sympathize with the circumstances and feelings of heaven. When I think of the pitiful God, the tears in my eyes must not stop. The era of Cheon Il Guk wants to see such filial sons and daughters. Spiritual World wants to see me and see the accomplishment of the liberation of God and True Parents' han and sorrow.

It is an amazing time now. Until now how many times have we given lectures? How many times did we proclaim True Parents? But why does the spiritual world not help me? It is the time to show. "Since I learned the Divine Principle, since I met True Parents, how much I have changed! How much of a transformation experience I have had! This is the key point. Even though we declare True Parents, even though we are teaching the Divine Principle, why doesn't the spiritual world recognize us? Because you are the one who does not change. This is the reason the spiritual world cannot help us. However, when we show that kind of exemplary life and when many people can testify to me through you, "Then I can know True Parents; through you I can try to believe in True Parents and to believe in God."

We call this the era of cheon il guk: fully taking ownership.

Japan -- A Mother's Mission 99-24-12-40

February 1, 2022: Happy New Year! Today is Korean New Year's Day. It is also the biggest holiday in Korean tradition. On holidays like today, people visit their parents to say hello and do kyungbae, and also visit the graves of their ancestors to pay their respects. In particular, today is God's Day and the first day of the 10th year of Cheon Il Guk. It is also the start of the second year of Cheon Il Guk's 2nd 7-year course.

Today I'd like to talk again about "Japan -- A Mother's Mission" from *True Mother's Anthology, Book 1*.

True Parents chose Japan as the mother nation. What a great blessing that is! The reason it could be chosen as the mother nation without paying indemnity is that True Parents did it on Japan's behalf. Then what attitude should you and Japan assume toward the providence? When Korea, which is geographically close by, is the father nation, then Japan becomes the mother nation. A family lives in harmony only when the mother and father are united. This father and mother I have mentioned just now should embrace all children in the fallen world and bring them to the presence of True Parents. Since fallen human beings have inherited Satan's lineage, they need to go through a conversion of lineage through True Parents. Korea and Japan are the nations that should help humanity to attend Heaven under the grace of True Parents.

How to make America, the elder son's nation, completely Cheon Il Guk? Just as children follow their parents when parents become one, if Korea, the father nation, and Japan, the mother nation, become one centering on True Parents, then America, the elder son's nation, is supposed to automatically follow the parents.

In that sense, it is very important providentially that Korea, Japan, and America become one centering on True Parents.

So, True Father said that the first mission of Japan is to become one with Korea and the second mission is to go out to the world as a mother, embrace all mankind, and bring them to True Parents.

We must find the hometown that our Heavenly Parent wishes to see. Where is our Heavenly Parent's hometown? It is True Parents' hometown. Japan and Korea must become one to support the path toward the unification of the fatherland, that is, the unification of North and South Korea. When this happens, True Parents will stand in the central position before humankind, and all things will arrange themselves naturally. Human dilemmas over the problems of religion, politics, ideology and borders will be resolved. You have to stand at the forefront on this path. (2013.10.22, World Memorial Hall, Kobe, Japan)

The last bastion of God and Satan is South and North Korea. True Parents say that if South and North Korea become one and united, all problems in the world can be easily solved.

In the end, unification of the Korean Peninsula is the most important thing. Even Satan will try to endure to the end so as not to give up Korea to God easily. However, True Parents said that the best way to break this satanic barrier is for Korea, Japan, and America to become one and help the providence of a Heavenly unified Korea.

This is the age when all historical truths are revealed. In providential history, if Israel had known of God's providence and accepted His Will, the world would have been united at that time through the foundation of the Roman Empire. How hard has Heaven worked? God waited for 4,000 years, educating people in the meantime. How, then, did it come to be recorded as such a sorrowful history? Heaven's work for the providence has continued unceasingly. Thus, True Parents came to complete, conclude and perfect every part of the providence of restoration through indemnity, and they opened a new age for us. In other

words, they opened the way to the era of Cheon Il Guk. Now you need to educate not only your neighbors who do not know about the providence, but also everyone else in the entire world, and guide them to become one with the Will of the Heavenly Parent and True Parents. That is the only way for Japan to pay back the debt it owes to Heaven, and to fulfill its mission as the Eve nation, the mother nation respected by the world. (2013.10.22, World Memorial Hall, Kobe, Japan)

Based on True Mother's words, let's study Father's words.

<Chambumo Gyeong, P. 683> Jesus created a foundation for spiritual victory, but True Parents' victory encompassed both the spiritual world and the physical world as they advanced in the providence for worldwide unity. For the three years beginning with 1972, if we can build solidarity and win over Japan, Japan will become a nation that the world recognizes.

As the Eve nation, Japan will develop. The Principle foresees that things develop after a three-year period. In order to prepare for this, I will organize a task force. We have to quickly nurture talented people.

True Father said that if Japan builds solidarity and becomes one, she can move the world.

Also, True Father said that Japan needs to help the world and become a mother's nation that the world recognizes.

That is why True Parents sent many Japanese people into the world as missionaries. Thus, the foundation of their mission today became the foundation of the world in the Unification Church.

True Father said that in order to do that, Japan needs to cultivate people of ability, especially young people, who can work for the providence of the world.

In order to fulfill the mission of the central nation as the elder son's nation, we, North America, need to train and send out a lot of young people who are growing up as world missionaries.

The future of our North America and the world lies in raising the future leaders.

In that sense, we must not forget that the stage(?mission?) of our youth in North America is to go out into the world and save mankind.

<Chambumo Gyeong, P. 684> The concepts of the father nation, mother nation and elder son nation do not exist in the secular world. True Parents designated Korea, Japan and America as the father nation, mother nation and elder son nation respectively.

Therefore, Eve must yearn for [Adam] as her father, her mother, and her older brother. Eve needs her older brother, and likewise needs her mother and father. Then Japan must raise and nurture the elder son nation. As the mother nation she must create an environment to unite with the father nation.

Everything that was destroyed after Eve fell must be rebuilt and returned to its original state.

LIVING DIVINE PRINCIPLE: Principle of Creation

15 - Three Object Purpose and Life

Let's study EDP. This is the last of the series on Three Object Purpose and Life.

As a result of origin-division-union action, four positions are formed: the origin at the center, the subject partner and the

object partner (distinct substantial object partners to the origin in the pattern of its dual characteristics), and their union.

Any one of the four positions may assume the position of subject partner and engage the other three as its object partners, forming a communion of three object partners. When each of the four then acts as the subject partner and enters into give and take with the other three revolving around it, they fulfill the three object purpose.

Father's word:

When Failing to Fulfill the 3 Object Purpose

<422-257> Centered on God, the object must become one with the subject. That is the rule and it must remain like that forever. Out of the spirit and physical world, as the spirit world is the subject, you must first become one with the spirit world. Works in the spirit world must be emphasized, and the value of the spirit world must become the center. The higher you go up in true love, the harder it gets, but the happier you become.

The most important thing in fulfilling the three object purpose is to first become one centered on God.

The object must become one with the subject. This is an important point.

Even when each position of the four position foundation takes the position of the subject, it must first become one centered on God.

When each position takes ownership as the subject partner, we cannot forget the main thing is that we need to focus on God.

<422-257> Eve has to find the position where mother, father, elder brother and son can be happy together. For Eve, Adam is father, the older brother and husband. The three object purpose has not yet been fulfilled, thus when doing wrong there will be no way back. If I want to become higher, I have to push up the 3 objects of God, father, mother, and son. Only then can the vertical become bigger than the horizontal.

There is no multiplication in the master-servant relationship between God and his object partner. God cannot multiply alone. In order to multiply, the three object purpose must be fulfilled through origin-division-union action horizontally.

Therefore, God is trying to complete the three object purpose for multiplication of true love. Neither the multiplication of true love nor God's purpose of creation can be accomplished unless the perfect and sufficient conditions for the three objects to become one are fulfilled. Therefore, it is very important that the three object purpose in the home help each other and become one with each other from the perspective of the subject by having ownership.

This is the final day studying the 3 objects purpose.

Settlement of Three Object Purpose

<422-257> Whatever happens, the children have to be able to go to the father first. Mother comes next. The mother has to pull up the father first. The mother has to set up the father's position. The settlement of the three object purpose is the nucleus, but without establishing the trinity it is impossible to stand in the central position.

The three object purpose is formed when God, father, mother, and children become one. The three object purpose is important. The family must establish 3 generations. The mother

and father, the couple, and the grandchildren must be there. There must be an axis for North, South, East, and West. Without attaining the 3 object purpose you cannot enter heaven.

What is the ultimate goal of mother-child cooperation? We should know clearly that the mother should become one with the children and should connect the children heartistically to the father.

This is the main purpose. Mother has to become one with children to connect children to the father.

The mother needs to become one with the children and make complete unity for what? In order to connect the children heartistically to the father. This is the point.

The failure of Noah's family was the failure of mother-child cooperation between Noah's wife and children. Noah's wife should have educated her children well and served as a mediator to connect them heartistically to their father, Noah.

Noah's wife should always have educated her children about how much their father was working hard after he received God's call.

She should have educated her children how much their father, Noah, dedicated for God's will and how much absolute faith and obedience he had before God's will. And she should have had her children involved in what Noah was doing.

They should have participated with him in building the arc at the top of Ararat mountain. She should have asked all her children to help Noah. She should have told her children what their father was doing.

True Father educated us that those in the mother's position should not try to solve any problems of their children only from the mother's point of view but to act as a mediator so that they can discuss them with the father. Whenever the children had issues or problems, she should not make a decision. "You have this problem, that problem. Let's bring these problems to your father. We need to report to your father and learn what he thinks about it." Because the mother always has give and take with the children and knows all her children's issues and problems, good cases and bad cases. In any issue the mother should not make any decision. Father said, don't make a decision. "Why don't you bring this issue to your father and (we can) discuss it together." A conclusion needs to come from the father. He needs to listen to all the children's issues. The mothers role is to be the mediator. This way can create beautiful harmony and unity.

One of the important roles of the mother is to establish the father's authority and set up the father's position and dignity and establish the father's position. "Noah is your father. He is a central point in our family." The mother needs to educate her children all the time.

However, if the mother always ignores the father and then really gives and receives horizontally with the children and criticizes the father, eventually all of the children will be lost.

Even though the father is not great, as a mother how can she keep her respect for her husband? If as a mother she does not respect her husband and relate properly with him and maintain his authority, then the children will 100% ignore the father. Why do most children ignore their father? According to Father, it is because the mother did not fulfill the proper role of the mediator.

In order to accomplish the 3 objects purpose, the mother and son cooperation is important. No matter what, we should respect the position of the father.

The order in the family comes from setting up the father's position. In this regard the mother should educate her children very well.

The mother should not do anything that undermines the authority of her husband, the father, in front of her children. If the mother respects the father, then all the children will respect the father. Conversely, a person in the father's position should love his wife more than anyone else. A mother who is loved by her husband should transmit that love to her children.

Even though Noah was so dedicated to God's will and obeyed God's will absolutely, why did Noah's providence fail? It was because of the failure of the mother-son cooperation. The mother did not become the mediator. That was the problem. How could she have let her children connect to their father as the mother. The mother's position is the mediator position. The father's position is: how much you should love your wife. The wife will get confirmation how much her husband loves her. Then she can influence her children very well.

For the 3 object purpose to be established and completed, the unity between the husband and wife, mother-child cooperation and the filial piety of the children to the parents is of utmost importance. If this is not accomplished, then the 3 objects purpose cannot be complete.

Father said, "Whatever happens, the children have to be able to go to the father first. Mother comes next. (This means the mother should be in the mediator position.) The mother has to pull up the father first. The mother has to set up the father's position."

She should keep the father's dignity. Even though it looks as if your husband is an unworthy guy, you need to respect him because the father's position is important. Even though you do not like your husband, even though it is difficult to make a relationship with your husband, at least you cannot complain in front of children. "Your father is like that." "Your mother is like that." If the mother is like that, you will lose all your children and finally your faith as well.

In order to settle down, in order to complete the 3 object purpose, first, you need mother son cooperation. Secondly, husband and wife unity, and (third) filial piety toward the parents. When these all connect together, finally we can fulfill the 3 object purpose.

TODAY'S YOUTH MINISTRY: Original Nature and Growth(2)

1. God created human beings to resemble God and live according to the original nature of creation. Therefore, if I take responsibility with joy, gratitude, and gladness according to God's law of original nature, my spirit body is bound to grow and develop and bring about the results of love. Therefore, we must know what original nature requires and try to live according to its laws. If you have a right relationship with your original nature, you will grow according to the laws God has given. But in order to live a life of that original nature, I need capabilities. If so, what capabilities would that be? It means that you have to

fulfill the responsibilities given within the place you belong to. You must joyfully bear the fruits of the responsibilities you are given. For example, by coming to school because I am joyful, it is my responsibility to actively study and develop skills to bring joy to the subjects to which I belong.

Therefore, we must not forget that the purpose (for which) God created me was to obtain joy. Therefore, it is a fact that if I do not take responsibility with joy, I will never be able to please God.

Therefore, in order to achieve God's purpose of creation and achieve the purpose of my life, there is no meaning if joy is not a motive, joy is not a process, and joy is not a result. So my portion of responsibility is to create joy in whatever I do.

In the end, I want to do the responsibility entrusted to me with joy and gratitude. It is absolutely not to do it out of a sense of duty.

How can we do our portion of responsibility joyfully and happily and voluntarily? We always need to remember that God's purpose of creation is creating joy. In order to create joy for me, I have to be grateful and thankful; I have to be happy and joyful. Otherwise how can we bring the result of joy? In order to create joy and happiness, my motivation, the process and the result must be centered on a happy heart.

2. If you have an attitude you want to be happy with, but it is too heavy for you to bear the responsibility, you should find a place where you can develop your skills while enjoying yourself. If you do not have the heart to treat your responsibilities with joy and you do not have the heart to actively take on your responsibilities, the more you are in that position, the more you lose. If you are not happy, why are you there? Only those who are happy with their work and take responsibility can be physically and spiritually healthy and their original nature grows normally. Just like eating joyfully means to eat deliciously, if you study with a joyful heart, anyone will gain capabilities to study.

So, if you want to be successful, you need to find your aptitude. What do you like the most? I need to find something that makes me happy. I need to find something I can do and enjoy without getting tired of doing it over and over again. Everyone has different aptitudes.

That is why you need to find what is your favorite part, what your aptitude is, which part do you like the most. Each person is different. You need to find it and focus on it. That area should be your major. Everyone has different aptitudes. No one can beat a man who works for joy.

However, in the training process, no matter how difficult the content in any position, I need to be able to take responsibility with joy and gratitude.

3. If you are happy to explore the Truth, your spontaneity is so strong that you will overcome any external force. Spontaneous power causes spiritual energy to come out unknowingly. Then, it is easy to check whether or not I am a person who lives by original nature. Healthy people always long for food. If you do not long for food, you have a disease. Similarly, check whether I am a person who longs for the Word or not. Those who live because they always long for the Word are proof that their spiritual body is healthy. If you long for the

Word, you will know that you are living centered on original nature. Human being's original nature has both physical and psychological parts. There is the body's health and the spirit's peace.

Nature is always accompanied by a feeling of longing, gladness, joy and gratitude. And there is always a willingness in nature. And always there is peace in my soul. That is why we need to always check. Am I going the right way centering on my original nature or not?

If you are going to go the right way centering on your original nature or not, you need to check: Are you a happy heart or not? Do you have a longing heart or not? Check whether you are a person who longs for the word or not. Those who live longing for God's word are proof that their spiritual body is healthy. When listening to God's word and practice it and it is always so tasty and you always have a longing heart, then you have the right track centered on your original nature.

4. We should always be able to test whether or not we live by original nature. In the place I currently belong to, centering on the wishes of that group, do I feel joy or not? I should always check whether I am properly cultivating my capabilities, centering on the wishes of the subject at the place I belong to. In this way, when the joy and wishes of the subject and me become aligned, we become a person who enjoys peace. According to the Word, a person who enjoys peace is a person who can please God who made me exist. Enjoying peace within my heart and living means that my spirit is alive. It means that my original nature is giving and receiving well. So, you have to live if you always check whether there is peace between the subject and me.

5. Who do you belong to? You belong to God. If you are a member of GPA, it means that you should have the joy of saying, "I am a member of GPA!". That is the faith of belonging. If you are proud and happy about the place you belong to, you are bound to gain capabilities. However, if you think like this and daydream about it, it becomes vague and stressful, eventually leading to regression (regret?). This is a sin. What is sin? It is already a sin to forget one's existence within the sphere of belonging. To sin is to have a sinful mindset. Therefore, you should gladly fulfill the responsibilities entrusted to you within the place which you belong. Not because you have no choice, but because you joyfully complete your job and fatigue will go away when you joyfully go to sleep.

A person who lives by nature always has a clear sense of belonging. That is why you always need to be proud of yourself. "I belong to which group," "I belong to which church," "I belong to God," "I belong to which organization," You have to be proud of yourself. "I am a missionary. I am proud of myself." I really respect anyone who becomes a missionary.

When I received the blessing, I prayed to God, "Heavenly Father, I know that the life of the missionary is very much suffering. He needs to go through all kinds of challenges. But Heavenly Father, one of my great wishes is, if I have children, let them all be matched to and receive the blessing with (someone) from a missionary family background because they are the ones who always go to the frontline. They are the ones who really understand God's heart more. Their external authority, external

position don't matter. Whether they are rich or poor does not matter. Since I received the blessing, my dream came true. My daughter's spouse, my son-in-law, has a missionary background. They are living in Cambodia. Since they became the National Messiah -- the husband is from Germany and the wife comes from Japan -- since they came there until now they have never moved anywhere else. I really admire their faith. They are one of the poorest missionary families, but I really respect their heart and their commitment. My son-in-law's background came from there.

My second one, my boy's background -- I am the National Messiah to dominica -- a Korean sister became a missionary to Dominica and her child is matched to my son. So she is also from a missionary family background.

My third son also comes from (? Is connected to?) a missionary background. My daughter-in-law has lived in Chile in South America for more than ten years and has almost not come back to her home. She is so dedicated; even now (she is) working hard as a missionary.

What I am talking about is that you need to be proud of yourself. You belong to which team, which organization? If you work in the UPF office or you are working in the WFPW office, if you are a regional leader or you are (a member? of) a church, you need to be really proud of your belonging to a group or organization. If you have that kind of happiness, you can create joy and happiness in your mission.

6. Those who sleep with joy fall asleep quickly, but those who only daydream about this and that cannot fall asleep. However, if you make an effort to fulfill your responsibilities, you will get sleepy often and if you try to sleep, your eyes will be clearer, so the opposite happens. This is an example of a person who eats food joyfully, (such as) rice, and a person who does not. It is like a person who does not enjoy eating rice. Even if the grain of rice enters the stomach, it is not digested well. However, with the person who joyfully eats, the rice is all digested and converted into energy. Therefore, the laws of the body and the laws of the mind are inevitably the same.

The last few days I have been continuously speaking about original nature, the laws of original nature. Please remember what original nature is. When we relate to our original nature, we are always grateful, thankful, joyful and very happy with a volunteer heart. Then automatically we grow spiritually very well.♦

(Response to sharing) If you are not joyful, something is wrong. According to our original nature, if you are not happy, not joyful, not thankful and you don't have a longing heart, then something is wrong. You are not on the right track. If you are really joyful, thankful and grateful, then we know that our original nature is the most happy. God is also happy.

(Response to second sharing) What is the result of self denial? If you really completely deny (yourself) -- of course, it is not easy to deny (yourself) -- if you deny and deny, finally through your experience of self denial, you can feel incredible joy and happiness because God will intervene (with) you. What is the purpose of self-denial? In order to gain happiness. Because you are working with God and he intervenes with you, you can

feel joy. As long as you keep going centered on your own thought and cannot deny (yourself), you (may be able to) gain some kind of happiness but it does not work. The purpose of self-denial is to create joy and happiness centered on God.

Japan -- A Mother's Mission

98-23-12-40

January 31, 2022: (Response to sharing) I remember when I was young ... every evening after dinner when it was dark, my father always disappeared. I wondered what was going on. I realized that every day without missing a day, he went up a mountain near my home and always prayed every day. I asked him what kind of prayer he was doing. He said, "I am a doctor. I pray for each patient. I asked God to help them be cured." I was really surprised. I think that, not because of his treatment but because of his jeongseong, many patients had a healing experience. Those who could not have a baby after 3, 4 or 5 years, when my father treated them, many people had a baby. Wow! Maybe because of that kind of jeongseong from my father's ancestors, I joined the movement.♦

Today and tomorrow are important days for the Korean people. Today is the Korean New Year's Eve. Tomorrow is Seollal, New Year, centered on the lunar calendar, the Chinese New Year. Everyone goes home to celebrate with his or her family. Because of the quarantine, I cannot meet my mother.

Today I'd like to talk again about "Japan -- A Mother's Mission" from True Mother's Anthology, Book 1.

The longest we can live in this world in our physical bodies is 100 years. We, however, know about the spirit world. That is why the way for you to become rich is by witnessing. The providential work, for which humanity yearned for 6,000 years and for which the Heavenly Parent also yearned and waited for so long, was carried out by True Parents and thus God was released from His sorrows. He was liberated and made free. I do not know if you can understand this, but it is thanks to True Parents that God can now be free. Our hope is a world of freedom, peace, unity and happiness. God also wants this.

True Mother has blessed us to become rich. The rich people on earth are people with a lot of money. But in the spiritual world, the rich are people who have a lot of love.

Then, how do you become rich in love? We need to become the people who save countless souls with true love while on earth. That is, we need to become the people who have done a lot of witnessing.

That's why witnessing is love. It is salvation. Those whose spirit is alive always concentrate on saving people. Witnessing is training how to become a man of true love. It is training how to multiply true love.

The rich on earth will not live even for 100 years, but the rich in the spiritual world will live eternally by receiving praise from their ancestors and descendants.

Our human life is very short. Can you imagine that our True Mother is already 80 years old. How long can we still live with True Mother? How about your age? Are you still young? Even though we try to live longer, we can live a maximum of 100

years. It is a very short life. While we are on the earth, how can we become rich people centered on True Love? That is what True Mother is talking about.

It has taken this long because throughout thousands of years of history the perfect True Parents who could complete the providence of restoration through indemnity did not appear. Now, having attended True Parents, we have entered a new era, but is it enough if only we are happy? Isn't our goal to open a happy kingdom of heaven on earth and in heaven, and attend True Parents and our Heavenly Parent together with our neighbors, our nations and the world? To achieve this, you have to stand in the position of proud filial sons and daughters, loyal patriots and divine sons and daughters. (2013.10.18, Port Messe Nagoya, Japan)

The mother's mission is to guide the children in the world to True Parents. In the fallen world, Eve's mission is to find the sons and daughters who have gone wrong because of her, and bring them to the presence of the Messiah, the True Parents. It is the mission of Japan, the Eve nation, to fulfill that responsibility. That is why Japan needs to unite with Korea. Eve alone is not enough. She needs Adam. Adam and Eve must become one and fulfill their responsibility to True Parents. You need to bear in mind that it was True Parents who blessed you and thus enabled you to carry out that task. For Japan to survive as a nation respected by the world, it needs to uphold True Parents' will and fulfill its mission as Eve. (2013.10.20, Nagano Church, Japan)

Japan has the mission of the mother's nation. First, Japan, as a mother, has a mission to embrace and educate all children who do not yet know God and True Parents, and return them to heaven's bosom, True Mother said.

In order to do that, the mother must first and foremost become one with the father. When parents become one, children surely will return. Korea and Japan, as the nation of father and mother, need to mutually support each other, embrace all peoples, and return them to heaven's bosom.

If Japan, as a mother's nation, becomes one with True Parents' Will and fulfills its mission, she will become a nation that will survive forever as a nation respected in the world.

Let's study True Father's words about the mission of Japan a little more.

<Chambumo Gyeong, P. 683> From now, America will become the nation with the authority of the elder son, Japan will become the mother nation, and Korea will become the father nation. These three nations, Korea, Japan and America, are one nation. From today, April 17, 1998, we have to think of them as one nation. When these three nations unite, they will have no problem influencing the entire world. When these three nations unite, everybody else will follow. Then a united world of peace will manifest on earth. That is the kingdom of God on earth.

What a great blessing!

Because True Parents declared that Korea, Japan, and America are one nation, these three nations were restored to the position where the father, mother, and son, who had been separated, live together in one family centering on True Parents.

When the father, mother, and elder son become one in a family, as the Korean proverb says, "When one's home is harmonious, all goes well." As such, when Korea, America, and Japan become one, it's really just the realization of the restoration of the world. 200 countries around the world are automatically forced to follow. Finally, a unified world of peace will be realized on this earth.

That's why in order to restore the entire world and all humankind, the key point is the nations of Korea, Japan and the United States (Nations?) (need) to become one. We need to really become one nation; then we won't have to worry about other nations. The whole world automatically can follow. The most important providential countries are three nations: the nation of Korea as the father nation, the nation of Japan as the mother nation, and then the United States (nation?) as the elder son nation. If these three providential countries are united, everything will follow. On April 17, 1998, Father declared (this); some day his declaration will come true.

<Chambumo Gyeong, P. 683> America, the elder son nation, has to obey True Parents' commands with absolute faith, absolute love and absolute obedience just as much as the Eve nation chosen by True Parents does, in order to unite with the two parent nations, Japan and Korea. Japan, the mother nation, and America, the son nation, have to unite and follow True Parents.

Everybody competes with each other. Korea and Japan are competitors, Japan and America are competitors, and America and Germany are competitors. People must live for the sake of others with love and break all the barriers so that these competing nations can unite. Then people will follow them. That is the principle for settling accounts in the providence.

LIVING DIVINE PRINCIPLE: Principle of Creation

15 - Three Object Purpose and Life

Let's study EDP.

As a result of origin-division-union action, four positions are formed: the origin at the center, the subject partner and the object partner (distinct substantial object partners to the origin in the pattern of its dual characteristics), and their union.

Any one of the four positions may assume the position of subject partner and engage the other three as its object partners, forming a communion of three object partners. When each of the four then acts as the subject partner and enters into give and take with the other three revolving around it, they fulfill the three object purpose.

Based on this, let's study Father's word.

What is Heaven, Earth, Humankind : Conclusion of 3 Object Purpose

"Because Adam and Eve couldn't become perfect centered on humankind, God could not become perfect, and True Parents could not become perfect. Then what happens when love is centered on humankind? God cannot find love by Himself. Parents of heaven, earth, and humankind also cannot realize love without an object partner. Due to becoming the parent of heaven, earth, and humankind, through taking the mind position of God, bodily position of True Parents, and you all take the position of the 3rd generation of children, it becomes Heaven's

fruit of harvest which can enter the storehouse, the seed and fruit of two parents. Therefore the parents of heaven, earth, and humankind are the most precious."

The mind represents the Cosmic Parent who is God, the body represents the True Parents of Heaven and Earth, and the children represent the parents of Heaven, Earth, and Humankind.

God's 3 object purpose eventually are completed when the third-generation grandson grows up and stands in the position of the perfect subject.

After all, God starts as the Cosmic Parent, who was in the position of the invisible God, wears a physical body through True Parents, the position of Adam and Eve, becomes the parents of heaven and earth, and goes to the generation of grandchildren, the children of Adam and Eve, to stand in the position of the parents of heaven, earth and humankind. This will achieve the three object purpose. When God also fulfills the three object purpose, (he) becomes a God who has been perfected with true love.

When God becomes a perfect God, when his providence becomes complete, it is through the third generation: Heavenly Parent, Adam and Eve, and their children - 3 generations.

Grandchildren are key. Through grandchildren (they) can complete the object purpose.

Without grandchildren, God's providence is not yet complete. God will not yet become a perfect God.

We need to know how important the three objects are in our lives. Neither God nor True Parents can complete the three objects without grandchildren who are the third generation. As a Blessed family, we also need to realize that the 1st generation is the position of the Cosmic Parent, the second generation is the position of the parents of heaven and earth, and the third generation is the position of the parents of heaven, earth, and humankind, so that we must fulfill the three object purpose on this earth.

At work, at church, and at home, we need to live our lives centering on these three object purposes. When we fulfill the three object purpose with superiors, colleagues, and subordinates, the organization is destined to develop forever.

When I learned about the 3 objects purpose, it is a really important point. Each person has to take full ownership. God has to fully become an owner. The position of Adam, the position of Eve and the position of children, these four positions need to fully take ownership, then they can complete the 3 objects purpose. Then God's purpose of creation can achieve its goal.

"When parents of heaven, earth, and humankind appear, God feels good, parents of heaven and earth feel good, and of course the parents of heaven, earth, and humankind feel good. When becoming their sons and daughters, it opens the era of eternal cheers of Mansei filling all of heaven and earth, and because they become the inheritor of the authority to say 'I am my own lord throughout heaven and earth', the parents of heaven, earth, and humankind are the best, amen."(44 2003.10.25./422-257)"

When you receive the blessing, based on you, you are first generation. Your children are second generation. Your grandchildren are your 3rd generation. Of course, Heavenly

Father is the first generation; True Parents are the second generation; and I am third generation. But substantially based on me, I have to be the first generation. My children have to be the second generation and my grandchildren, third generation. Without producing the third generation, ... until each of my grandchildren take ownership and have already become mature, Father said, until our last grandchild marries, we need to survive on earth.

For example, I have three children. My last son, Chunchin(?), let's say he has 3 or 4 children, until the last grandchild marries, I need to survive on earth. Then I can complete my mission on earth. This is the completion of the 3 objects purpose.

The final point in completing the three object purpose is the position of "union" as the 3rd point of origin-division-union of the completion of four position foundation as the position of God's grandchildren, therefore True Father set us (blessed family and children) as the owner of the 4th era.

Therefore True Parents proclaimed the Declaration of the Settlement Era of the Cosmic Parent, the Parents of Heaven and Earth and the Parents of Heaven, Earth and Humankind on the 23rd of March, 2004, at the Congress Capitol Building, Washington D.C. Afterwards on the 5th of May, 2004, in Yeosu Jeong-Hae Garden True Father proclaimed the "Declaration of Ssang-Hab Sib Sung-Il in the Era After the Coming of Heaven."

The owner of the first era is God, the owner of the second era is True Parents, the owner of the third era is a Blessed family, and the owner of the fourth era is the Blessed children who were born after their parents got Blessed.

In the end, the completion of the grandson is the completion of the 3 object purpose and the completion of the four position foundation. True Father said that after fulfilling the foundation of the owner of the 4th era, children born after that will go to heaven right away.

That's why any blessed family on receiving the blessing, you need to absolutely keep your faith and love and obedience, and follow that tradition. Until your third generation you need to set up the standard, no matter what. My couple has received the blessing; my second generation all have received the blessing and have kept purity, even though some of them have left the church, but they come back and fix (the situation) -- no matter what, you need to fix (it). Your second generation situation is like that, and the third generation should also be like that. Based on three generations you can complete the 3 object purpose. This becomes the standard. Afterwards anyone who gives birth to a baby after that foundation, your descendants -- no need to talk about it -- will enter the kingdom of heaven right away, immediately. This is Father's guidance.

TODAY'S YOUTH MINISTRY: Original Nature and Growth

1. To practice true faith, you must be able to live a life of original life in the place you belong to. If you are a student, at school, if you are an office worker, at work, or if you work at a church, you should be able to find the way of your own original nature and live well in your church. You can grow well if you live according to your original nature. Then, what kind of person

is a person who lives centered on original nature? First, you must have a clear sense of belonging to God. Faith is treating oneself as God's belonging. If you are one that is possessed by God and are His, your thoughts, your heart, and your actions will be what God performs.

This is very important. I was really shocked when I was young, a 20-year-old boy, and participated in a UTS class. One day Yo Han Lee guided us; he asked, "Do you know what faith means?" We said we believe in God and offered many answers. He said, "Faith means to treat myself as God's belonging." Not only "treat," but think and believe that "I belong to God. I am God's." When you treat yourself as God's belonging, this is faith. Then you can change your entire life. This really impacted me. Wow! Faith means I need to treat myself as God's belonging. My mouth, my nose, my hand and my stomach, my feet (all) belong to God. I cannot treat them as my own. Treating them as mine is the fall. I belong to God; I am the son of God or the daughter of God. I am God's. How can I complain? How can I say no. How can I say something is impossible? How can I say "This is a really big problem"? I can't say (these things) because I belong to God. How seriously do I take this and practice it? (If I do,) then surely incredible miracles can happen. That is faith.

2. If you have a strong belief in regarding yourself to be God's, amazing spiritual powers begin to emerge immediately. I am not mine! If you have absolute faith that you belong to God, you will have the confidence that nothing is impossible and gain courage and power that you did not know about. To say that I consider myself to be God is to deny myself completely. In other words, I will completely entrust my everything to God and act according to God's Will. To regard myself as God's, I must give myself up completely. It is completely giving up 100% of my thoughts, ideas, and actions.

How powerful that is: to treat myself as God's belonging. That means completely give myself up not just 100%, but 120%. I do not exist. I completely belong to God, and I completely deny my own fallen nature, my own self. That is faith. That is why Jesus said if you have that kind of faith "I belong to God. I am God's," then incredible miracles will happen to you. The Bible says:

Philippians 4: 13 "I can do all this through him (God, Jesus, True Parents) who gives me strength."

Nothing is impossible. Everything is possible. I can do all this through God, Jesus or True Parents who give me strength. I can do anything. I can overcome any problem. This is faith.

Why don't I have power? Because I treat myself as my own. That is why True Parents always tell us to deny ourselves. You are not yours. You belong to God. In another Bible verse:

Mark 9:23 "If you can?" said Jesus. "Everything is possible for one who believes."

Believe in Jesus and believe in you. You belong to Jesus and to God. If you have that kind of faith ... change your mindset. You are not yours. You are God's belonging. Then as Jesus said, everything is possible for one who believes.

This is the power of self denial. Then our original nature comes out. Based on this kind of standard of faith, my original nature starts to come out.

Everything becomes possible; we are grateful for everything; everything can be digested -- in the name of God, of True Parents, of Jesus, of faith.

3. The fall is thinking of oneself as one's own. If I do not deny myself, my thoughts, heart, and knowledge become the subject. Everything is self-centered. There is no existence of God at the center of that person. Even if there is, the existence of God is just a concept. The reason many people cannot put forth their energy is because they treat themselves as their own, so they feel limitations and get frustrated as they go. But have absolute faith and really try to believe that you belong to God. You will experience the amazing miracle of making the impossible possible. The moment I believe that I belong to God, spiritual power will take over my body and confidence, joy and gratitude precede everything I do.

In order to kick Satan out, you need this kind of faith. "I belong to God. I don't belong to Satan. God is my father. I am the son of God. I belong to him." If you have that kind of absolute faith, Satan cannot invade you any more -- because you have that much confidence, that much faith. Why can Satan invade you? Because your concept, your belief is unclear. As long as we have the concept, "I belong to God, I am God's," then my original nature starts to come out and helps me to go forward and to overcome any difficulty. This helps me grow my original nature.

4. Next, in living by original nature, as a person who belongs to God, you must place importance on relationships with people around you in the place you belong to. You should serve the Abel of the place you belong to with respect and joy. Also, you should build a heartistic relationship with co-workers in which you long for each other and are always happy to give and receive. And you should be able to take responsibility for your responsibilities, missions, and work given to you with joy, gratitude, and pleasure. If you take responsibility with a joyful heart, you will be able to generate many creative ideas in your field, increase your capabilities, and show off your abilities to the fullest. That is why no one can win against someone who fulfills their responsibilities with joy in the work assigned to them.

What is the first point? You have to be clear who you are. Your identity. My identity is what? I belong to God. I am God's. Then based on that foundation you really need to practice (this) with your neighbor, your Abel, your colleagues, your brothers and sisters. You need to treat them very well. You need to have a heartistic relationship with your co-workers in which you long for each other. This is our responsibility. If we really treat our Abel, our neighbors, our brothers and sisters with this kind of absolute faith, "I belong to God," then your life will be grateful and very powerful and very joyful.

5. If you just try to take responsibility for the task entrusted to you with a sense of duty or a sense of mission, you will always fall behind. To joyfully take responsibility means to become the owner of your work.

If I am happy with a job, I become the owner of the job, but if someone just asks me to do the job with a sense of responsibility, the job becomes my subject and I become a servant to the job.

Whenever you take anything as a responsibility, if you do it unwillingly and by force with an unhappy heart, then you become a servant to that job. Why does God ask us to do anything with a happy and grateful heart? It means you have to be the owner. Anything you do with a happy heart, a volunteer heart and a grateful heart, then you can become the subject and your job will become the object.

However, if someone asks me to do a job with a sense of responsibility, the job becomes my subject, and I become a servant to that job.

Taking ownership means I need to do it happily, gratefully, joyfully. Then I can win over anything.

6. When anyone fulfills their responsibilities joyfully, it is their original nature rejoices the most. Therefore, if you want to live the life of original nature, you should always do it with a happy and grateful heart. When my Abel, who tells me to fulfill my responsibilities, gives me responsibility, do they want me to just reluctantly do it with a sense of duty? Or would they wish for me to joyfully bring proud substantial results more than the one who gave me the responsibility?

7. Just as God's purpose in creation was joy, my responsibility is to start with a joyful and pleased heart and bring about proud, substantial results of joy. When you are happy and delighted with the task you are given, progress will be faster. It is like the principle that a person who forcibly eats food he dislikes without a grateful heart cannot gain strength. If you force yourself to eat, it will be painful after eating, and when digestion is not good, you will regret and complain that it would have been better if you hadn't eaten.

8. Similarly, in the course of faith that we are growing by reviving our original nature today, we must voluntarily participate when given tasks and goals in our company, workplace, school, or group, and have the capabilities and substantial results that can please anyone. Just like when it becomes time to eat, even though my parents did not tell me to eat, I eat because I want to, not because someone told me to, we need a voluntary attitude. It is the same with studying. The person who gives me a responsibility and commands me to "go study" tells me to do so joyfully, not reluctantly. Therefore, as long as you rejoice and obey what God has told you to do, God will do the rest for you. If you have your own original nature and do your responsibilities with a joyful heart, God will give your original nature infinite power and there will be nothing impossible.

We can learn what our original nature is. Our original nature wants to create and produce joy and happiness. In order to produce joy and happiness, I need to walk joyfully, happily and voluntarily, not reluctantly. This is basic. God's purpose of creation is joy, right? Whatever I do, I need to do it joyfully, happily, voluntarily. Then I will become the owner. But when someone orders (you to do something) and you do (it) unwillingly, then you eternally(?) become the servant. However, when you take it happily, joyfully, thankfully, gratefully, you become the owner. Then you can produce more results. Everyone is happy. Even if someone orders you (to do something), you are happier than what your owner says to you,

you will win over your Abel, your owner who orders you to do something. That is our original nature. When we know our original nature, when we can be most happy is when we do everything voluntarily, happily, joyfully. Our original nature loves it because we can become the owner.

9. When God gives me commands, He sees it as something I can do joyfully. Just like not advising a person who is full to eat more, God knows well in which areas I can joyfully fulfill my responsibilities. When I look at myself, I may feel that my heart is unwilling and that I cannot do well. However, if you change your mind and attitude, you can do anything with joy. If you think that the portion of responsibilities that Heaven gives me is for me to feel greater joy and worth, God will work and bring greater results of joy. Therefore, you must take good care of your heart.

Everything is up to our mind and attitude. If we change our attitude, our mindset, then we can find a really different world. How to change? This is your job, your responsibility. How can we say it? We have already told you everything.

Change my attitude, my mindset, change my paradigm. This is my portion of responsibility. Already God has taught us and his word clearly shared (this with) us.

If we change our mind, our attitude and have a paradigm shift, we can discover an incredible world. We can overcome everything. You must take good care of your heart, your mindset, your attitude, your paradigm. What kind of paradigm shift (do I need), what attitude or mindset?

If we really know how to change our mindset and attitude, this is the way to live centered on our original nature. ♦

(Response to sharing) In our life of faith, if we just obey because of duty and responsibility, that is the formation stage. Growth stage is half-half. And in the completion stage, we do everything with a voluntary heart. That is the completion stage. When you do anything with a voluntary, happy heart, you will become the owner. The owner always has a happy heart. The servant is different. He just obeys and does his duty. There is no happiness, just obedience. Obedience is ok, but no happiness is a problem.

(Response to second sharing) In our life of faith, in the formation stage we sometimes need to push ourselves by force. Formation stage is like that. It is difficult to wake up, but no matter what I need to wake up and attend Morning Devotion. Pushing myself like that in some sense is good, but we need to upgrade (our motivation) to do it voluntarily. That is a different stage. But in the formation stage, we need to do things by force, we need to obey, follow the law. Without the formation stage how could we grow our heart and attain a volunteer heart?

Japan -- A Mother's Mission

97-22-12-40

January 30, 2022: (Response to sharing) Father said as long as we maintain family hoondokhae, we can always bring heavenly fortune. Maybe it takes time. This time that I spent with my family members, I really realized what a blessing I have received because of hoondokhae. Because of hoondokhae, I

could take care of each of our family members, including my grandchildren. I am really grateful to God and True Parents because they guided us (about) how to do hoondokhae centering on the family. Please carry on (this tradition) continually, not just occasionally.◆

I finally arrived safely in Korea today, my homeland in Korea. Thank you very much to everyone who prayed for me. I will be quarantined for 10 days starting today. My heart is very happy when I think that I will be able to meet True Mother in just 10 days. When I see True Mother, I will convey our North American brothers and sisters longing heart and your love for True Mother well. Thank you. I love you all.

Today I'd like to talk again about "Japan -- A Mother's Mission" from True Mother's Anthology, Book 1.

Japan was blessed and liberated through True Parents. Receiving such blessings, however, entails responsibility. You must not forget your responsibility. Through you, the indemnity that Japan needs to pay should be lessened. That is why you need to walk the path of living for the sake of others in accordance with True Parents' words. You need to show the world that you are indeed doing so. When you think about the love of True Parents, who have established you in a position where you can be respected by other nations in the world, what should you do? When Japan follows the wrong direction externally, you should set it right. Korea and Japan need to become one and bring about the reunification of North and South Korea, which should be established as God's homeland.

To do so, you need to translate this idea into action and practice. That is why, as I left Hokkaido, I blessed it, saying, "May everyone become rich." The way to become rich is by witnessing. Cranes safely cross the Himalayas by riding the updraft. Similarly, though it may be difficult for you to begin at first, once you start you will be able to achieve your goal. The blessed families have the mission of guiding the 130 million people of Japan. I hope that the wonderful fathers of the great mother nation will also cooperate most actively, and take the lead in uniting with Korea, the father nation. (2013.10.17, Tokyo, Japan)

Right after the Second World War, the Allies, led by the United States, which were the victor nations, helped rebuild Japan, a nation that had been defeated. They helped Japan to revive its economy without paying any indemnity. Why did they do that? It was because the time had come for the appearance of True Parents, the Messiah of the Second Advent responsible for providential work. For fallen humanity to advance to God's presence, the central figures must fulfill their responsibility. Though humanity has multiplied for 6,000 years until there are now billions of people, there was not one person among them who knew about Heaven's providence. It was only through True Parents that the secrets of Heaven came to be revealed.

This nation, which made many mistakes in the past, was established as the mother nation. That was a decision True Parents made based on forgiveness and love. It is not easy for people in the world who think themselves superior to uphold Heaven's Will. That is why Heaven chose and employed people who thought themselves inadequate. Japan is not an exception.

Everyone must know the truth. I know that there are many good people who wish to adopt a fresh attitude in the face of that truth. Nonetheless, even if all the people who are in charge of this country and Korea do not know about Heaven's Will, I hope that you at least will be able to look upon the world with a broader perspective. The people who should do so are those of you gathered here today, as well as the blessed families, including our second and third generation members. (2013.10.18, Port Messe Nagoya, Japan)

Based on Mother's word, I researched more of Father's word regarding Japan's mission.

<Chambumo Gyeong, P. 683> *In 1999, a year before the arrival of a new century, for the sake of the world, 12,000 Japanese women in groups of 80 were sent out as missionaries to 150 nations.*

A total of more than 20,000 Japanese women went out to the world as missionaries starting from 1994. When True Parents toured the mission countries during this time, they took time to encourage these missionaries.

On this foundation, True Parents announced on January 1, 1998 that Japan was elevated from the position of Eve nation to that of mother nation.

(This was) how Japan became the Mother nation from (being the) Eve nation.

John 3:16: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." God sent the Messiah to the earth to save all mankind, not just one nation, one tribe, one person.

Why did he send the Messiah? Because God loved the world. God's main target and goal is to save the world. He loves the world so much. That is why he sent his beloved son, the messiah, to the earth.

Therefore, we must live with the same goal and vision as God and True Parents—to save all people.

Therefore, Father often mentioned, if the vision or goal of any one human being, family, or country is not for world salvation, it will all disappear along the way. No matter what situation I am in, I always have to live with the thought that I work for the world.

My concepts are for the sake of the world, my vision and job are for the sake of the world. I exist for the sake of the world. This concept, mindset and attitude are very important. God's vision is like this; so as children my vision should also be like that. His concept and vision and mine should totally unite together. In order for me to get into that concept, idea and vision, it took a long time. But since I got it, I really feel that I do (what I do) for the sake of the world. I have a clear concept of global vision and global salvation.

As the mother nation, Japan has sent numerous members as world missionaries for world salvation. The reason Japan is still doing very well and can play a central role in the world is that it has a substantial result of living for the sake of the world.

No one can deny this. Some people may not like Japanese or Japanese missionaries. (They may be) struggling. "Why did Japanese (missionaries) come to our nation?" There (may have been) all kinds of misunderstandings. But, in fact, you cannot

deny the reality. Did our nation of America send more missionaries than Japan or Korea? Have we provided more economic support for the world than Japan? We cannot say anything in front of substantial results. That is the reality.

It is time for the United States, North America, the elder son nation, to take the lead, inherit everything the parent nations did, and lead the way for world salvation, more than Korea, the father nation, and Japan, the mother nation. If the United States, the elder son nation, becomes a model for sending missionaries and a model for helping the world economically, then as True Parents said, heavenly fortune will come to America and (it) will not perish forever.

We should send more young leaders as world missionaries than the Mormon church and the mother nation, Japan.

This is an important point.

If our growing second and third generations and young people go out to serve as missionaries around the world, the United States will surely become the world's central country in the Unification Church, even beyond the Unification Church.

If our blessed children go on world missions and experience meeting God, return to America and testify to the living, working God, their spirits will revive and an infinite future will unfold for the United States. Let's remember that those who live for the world will never fail.

We really need to encourage and educate our young generation, our second generation, third generation very well. I can see great hope, if we make this (educational?) system very (effective). Many people say we lost our second generation, hope and vision from our second generation, third generation, but I tell them, "Because you see that kind of 'I,' that kind of concept(?), that is why you cannot see hope and vision. But for me I can feel great hope in America."

If all of the first generation join in Morning Devotion and totally unite, then we can influence the spiritual world and the heavenly world and then (have) an impact on our second generation, young generation, they certainly will come back. I can see that. I can already feel great hope. Since Naokimi is responsible for the nation of America, all second generation are more and more responsible, and more and more (are) joining Morning Devotion, I can see great hope.

In the future let them fully take ownership, not just for the sake of the United States. Let them go out for the sake of the world and serve and love the whole world. Let them meet God on the frontline and come back and share their experience (of) how their life has changed -- complete transformation. This is the way those who are sleeping, those who are far from our church, will come back very soon.

This is the era of the elder son's nation. The Korean Peninsula providence without the elder son nation's cooperation is impossible. That is why the role of the elder son nation is to fully take responsibility ... for the sake of Korea and Japan and the world.

Our goal is to help the father nation (Korea) with the providence for a Heavenly Unified Korea and make great contributions to the reunification of the Korean peninsula, and secondly, to take the lead in the salvation of all people around

the world. Then, the United States will indeed become a filial elder son nation recognized by Heaven, Earth, and others.

As long as you and I have that kind of vision and idea and really go forward, someday definitely our dream will come true. Because we don't have that kind of vision so far, then nothing is happening. Vision always makes reality. That is why vision is important. The Bible says where there is no vision, the people perish.

We American brothers and sisters, again if we unite together and have a great vision not just for America but for the whole world, the same as that of God and that of True Parents, (then) I can feel full of hope in America. Do you agree with me? This is not an exaggeration. I have that confidence. The more I pray, the more I feel like that.

<Chambumo Gyeong, P. 684> Japan is the mother nation. She must become the mother nation that always follows the will of the father nation. Once America stands in the realm of the elder son, America must become a nation that follows the will of the father and mother nations. As the mother nation, Japan must go the path of a sacrificial offering in order to bring happiness to the father and Heavenly Parent.

Japan, as a sacrificial offering, has to establish a tradition of dedication, sacrificing and offering everything. Japan must become a central nation that lives in attendance to the father nation. The mother nation must live for the sake of the father nation, and the elder son nation must live for the sake of the mother nation. All the other nations in the world must act in concert with one another for the sake of the safety of the father nation.

LIVING DIVINE PRINCIPLE: Principle of Creation 15 - Three Object Purpose and Life

Let's study from EDP.

As a result of origin-division-union action, four positions are formed: the origin at the center, the subject partner and the object partner (distinct substantial object partners to the origin in the pattern of its dual characteristics), and their union.

Any one of the four positions may assume the position of subject partner and engage the other three as its object partners, forming a communion of three object partners. When each of the four then acts as the subject partner and enters into give and take with the other three revolving around it, they fulfill the three object purpose.

Example of Centering on the 3 Object Partners

1. When God created Adam and Eve in the position of subject right after creation

a. At this point the 3 object partner was not yet established.

b. In order to become 3 object partners centered on God as the subject, Adam and Eve had to marry and give birth to children.

2. When Adam and Eve become perfected and attain family perfection centered on God

a. Adam, Eve, and the children become the 3 object position centered on God.

b. Therefore, God's love will be complete only when 3 generations complete the great Kingships centering on God.

God's love will be complete when the three object partners centered on God each stand in the position of subject and take the position of a definite owner.

That is why God cannot complete (his love) alone, but only centering on 3 object partners. God needs partners. Not just Adam and Eve. They are not three object partners. In order to create 3 object partners, Adam and Eve need to produce their own children. Then Adam and Eve and their children become 3 object partners. When God has these 3 object partners, then God's love can become complete. This is important. Adam and Eve (by themselves) are not enough. Adam and Eve need to marry. Then thirdly, they need to multiply. That's why God and Adam and Eve and children (create?) a four position foundation.

When Adam and Eve's Children Become Subject!!

In order to complete 3 objects, each position centering on 4 positions, needs to take ownership, needs to become the subject.

a. Just as Father and Mother became a True Parent and True King after individual perfection, the process of 3 object purpose completion is fulfilled through individual perfection, family perfection, and perfection of dominion over creation.

b. Not just True Children, but all people who follow True Parents complete the four position foundation, and the three object purpose which is God's purpose of creation, by restoring eldersonship (individual perfection), parentship (family perfection), and kingship (dominion over creation).

c. On the base of the completion of the four position foundation, all humanity is like one completed person who is connected as one living being by life, love, and lineage centered on True Parents .

What is Heaven, Earth, Humankind : Conclusion of 3 Object Purpose

<2004.1.4.> *"What is Heaven, Earth, and Humankind? The 1st creator is God, the 2nd creator are True Parents, the 3rd creator are the children of Adam and Eve, but because Adam and Eve were unable to give birth to children, God's grandchildren, they were unable to become the 3rd Parents of Heaven, Earth, and Humankind. The important thing is Parents of Heaven, Earth and Humankind. They themselves have to become the family of the Parents of Heaven, Earth and Humankind."*

This is an important declaration by True Father.

True Father said that God is the first creator, True Parents are the second creator, and blessed families are the third creator.

He said that we should all become the family of the Parents of Heaven, Earth and Humankind. He said that when we become a family that lives attending God and True Parents in our family, we become the family of the Parents of Heaven, Earth and Humankind.

Father explains further:

<422-257> *"The most important words in the Unification Church are cosmic parents, parents of heaven and earth, and parents of heaven, earth, and humankind. This is the first time parents of heaven, earth, and humankind has been mentioned. God's ideal is not to become the parents of the cosmos, or the parents of heaven and earth, but to become the parents of*

heaven, earth, and humankind. You didn't know this was God's ideal of creation, His greatest desire. This is important. The incorporeal God wanted to become the parent of mankind. That is the ideal of creation. You didn't know this. I am declaring this for the first time." (44 2003.10.25./422-257)

This is an incredible declaration. Let me explain a little bit more.

Cosmic parents refer to the position in which God is in charge of the cosmos as just an intangible God.

The parents of heaven and earth refer to God creating Adam and Eve, wearing their body, and reaching completion with their growth.

The parents of heaven, earth, and humankind refer to the completion of God's three object partners. True Father said that this position of parents of heaven, earth, and humankind is decided when God, True Parents, and True Children (blessed families) stand in the positions of the first, second, and third creators.

They are called the parents of heaven, earth, and humankind because they represent the intangible world of the spirit world, the tangible world of Earth, and perfected humans.

In the end, we can know that God's wish was not just to be an intangible God, but a God who comes to this land as True Parents, uses their body, and lives with His true children. This was God's purpose of creation and ideal of creation.

This is the conclusion of the 3 object purpose. Father declared this in a speech Oct 25, 2003. This is the first time Father mentioned the parents of heaven, earth and humankind. This means God was already in that position.

TODAY'S YOUTH MINISTRY: A Life of Living with Original Nature

1. We must live centered on God's law, the law of nature. You must become people who fulfill your own responsibility centered on the law of original nature. Then, how can we fulfill our own responsibilities centering on our original nature? What kind of mindset should I have? It's simple. When we carry out our responsibilities, we should do it with joy, voluntarily, and with pleasure. This attitude of heart is the standard by which God can bless us. The standard that God can deal with us is that we have a grateful heart, a rejoicing heart, and a pleased heart in any situation.

God created human beings for what purpose? In order to feel and taste joy. Where there is God's love, there is always joy, always pleasure, always a grateful heart. Where there is the law of nature, there is so much gratitude and pleasure and a volunteer heart and joy. This is the main content of the law of nature. Should the law of nature be sad, sorrowful or miserable? Why does God's law exist? In order to create joy and happiness and pleasure. When we live centering on the law of nature, we are always so happy, so grateful, so thankful, so interested (curious?). If we really live according to God's law which is the law of nature, we can fulfill our own portion of responsibility very well. Do not forget God's purpose of creation; it is joy.

His purpose of creation should be my purpose of life. My purpose of life is how to create joy and return to God. In order to create joy you should be happy, joyful, grateful and thankful.

You should be happy about it. Otherwise how can you create joy and happiness? We create joy and happiness centering on God's love. The expression of God's love is finally happy, joyful and thankful. Where there is love but no joy, that does not make any sense.

2. We often emphasize standard by saying "standard" "standard," but the standard that God can deal with is that He wants the object partner to be joyful no matter what responsibilities they take on. This is because God's purpose of creating human beings and dealing with them was ultimately because of love. It is human nature to always try to live with pleasure. Expressing pleasure is one proof that we have original nature. That's right. We need to know our original nature. When it becomes meal time longing for food is proof that we are healthy. Like so, people who love with original nature always long for the Word, long for members, and long for worship service.

When we live based on our original nature, the law of nature... Father said that longing for food at mealtime is proof that we are healthy. If we really live centered on God's law, the law of nature, then we always long for God, for True Parents, for God's word, for members, for Sunday Service. When we live centering on the law of nature, it is something like that.

3. When we sing hymns with our original nature, my heart keeps rejoicing. As I sing hymns, the content of the hymn resonates with my heart. You will have an original nature feeling that says "Perhaps the content of this hymn represents the circumstance of my heart? Wow, this hymn is really my hymn." In this way, when the heart of my original nature and life are connected, it becomes the proper relationship. If I always live a life related to my original nature, my shimjeong comes out automatically. Joy springs up. When you see people, people are pleasing. When you see all things, you can't be more glad. How about you? Are you living a life of original nature where your shimjeong always comes out? Or is there no joy, gratitude, or pleasure? Fallen nature emerges when you leave the position of original nature (God's position). We can say that a life of original nature is a life of keeping with God's position.

That's why fallen man is always very negative; (it is) very easy (for him) to complain, very easy (for him) to be upset. Even though someone is doing well, "How can we find his weak points?" They are always centered on negative points. That means you are not centering on the law of original nature. You are living centering on Satan's nature, fallen nature.

Those who are living centered on fallen nature are very negative, always complain, always criticize, always try to find the weak point. Negative thought is more (frequent?) ... rather than positive thinking. Rather than centering on God's point of view, this is not easy to change. We can know (whether) you are living centering on the law of the original nature or centering on the law of fallen nature.

Those who are living centered on the law of original nature are always grateful, always positive. Even though someone blames you and persecutes you, even though someone tries to kill you, you still forgive him and forgive (some more) and embrace him. That is like Jesus when he was crucified on the

cross. He forgave his enemies. I think Jesus, centered on original nature, was super positive. In that kind of situation, he did not have any negative feelings and embraced his enemies and forgave them. This was amazing! Jesus is a man of original nature. Right?

4. Then, in order to live a life of my original nature, what stage, we must sincerely obey the laws of Heaven centered on the Principle and the Word. What happens to our hearts when we stand in the position of the law is that by obeying the law, the heart becomes confident, peaceful, proud and joyful. Next, in the growth stage, we must try to carry the Word and possess joy. You must try to feel the taste of joy by serving the object. Then, you will find that the guidance of your subject partner saying "do" and "don't do" brings you more peace and joy and brings you closer to the subject partner's position. In other words, through the law, the subject's circumstances and shimjeong can be known more.

5. We study the Word through TPs and Morning Devotion. And through the Word we experience how to live a life of our own original nature. We are not people seeking knowledge. We do not let that knowledge remain as simple knowledge, but we are people who put it into practice and really experience the knowledge as the Principle and Truth. At first, we accept the Word as knowledge and ideas, but it is more important to practice them and experience them to nurture in our hearts. As people possessing both original nature and fallen nature, it is difficult living by our original nature. To live by our original nature, we should always be pleased and rejoice that we belong to the subject partner, but it is difficult to do so.

6. Therefore, those who think of their relationships as "inevitable relationships" in which they reluctantly have as if they have no choice are as the same as dead in spirit. A person who has been living a life of faith until now may confess like this: "I am called a Unificationist because I just joined the Unification Church, I am not happy because I received the Blessing, but I am managing to live, I am living because I had children, and I am working because I need money since I am hungry. I am just living without a choice." There are many people around me who are like this. We can say that these people are not living in the realm of God's love but the realm of death.

How about you? What about you? Are you really living centering on the law of original nature, or are you (acting) unwillingly because (you feel you have) no choice. "Because I received the blessing, I need to live with my spouse. If I do not do that, maybe I will go to hell. I am so scared of going to hell. At least I know the Divine Principle." You do not have a volunteer heart. You don't have the willingness to serve and love people. Father said that (in this case) you are already spiritually dead.

But if your spirit is alive, then you always serve joyfully, happily and gratefully. Rev. 3:1. "You have the reputation of being alive but you are dead." (This) means if you don't love something, you are dead. When you do something, there is no happy, grateful, thankful heart. No pleasure. Then spiritually you are dead. That is why you need to know your current situation and reflect about that. And you need to think (about) what the

law of original nature is. You need to quickly come back and study God's word, Father's word, and remind yourself again and go forward. Otherwise you still remain in that situation; spiritually you are dead -- even though your reputation is (that of) being alive. If you do not love something, that is a sign that you are already dead.

7. Then what is the realm of love? It is longing for the relationship centered on the subject partner and the subject partner is met with pleasure. Just as a healthy person longs for food, a person with original nature always possesses joy. So, the path of faith is the path to experience. If we go down the path of habitual faith, traditional faith, or ideological faith, practiced with a sense of duty without joy and gratitude, it becomes a really difficult path of faith. You cannot go on a path of faith if you do not arouse the heart. A person who believes without choice while just going on believing is not a believer. It is not some ideology or claim that I have to do a certain way because it's the Principle. This is because the path of faith is the path of love. When we do something, if we take love out of it, it becomes a concept, belief, or claim. When we do something, if we take love out of it, it becomes a concept, belief, or claim. If you just depend on your daily schedule regardless of "I must live like this," "I must wake up at this time," "what should I do?" it becomes a dead life without love. It is not voluntary.

This is incredible guidance. When we do something, if we take love out of it, it becomes a concept, a normal belief, just a claim. If we just depend on our daily schedule ... saying, "I must live like this," "I must wake up at this time," if we do something by force without a volunteer and happy heart, that means I am not just a normal guy. Something is already spiritually wrong.

(But) if I live centered on the law of the original nature, (I) should be grateful, joyful with a longing heart. We need to reflect about this. We really need to change our mindset and attitude.

8. We must be voluntary. An attitude of forcibly going to eat even though you don't want to just because you won't get food if you do not go to the restaurant by 6 O'clock in the morning is not voluntary. If there are students who have to participate in class as a student, but they do not want to study and want to make excuses for such and such, they will deceive themselves and will not be able to improve their efficiency in their studies. Those who do not know their future will become incompetent and ashamed, and who say they want to avoid them now because they do not like it, fall into the category of people who will not be able their faces the more it is repeated, and their destination will change, and they will enter a downward path.

9. However, all things are not difficult for those who have the right attitude of mind and walk the path of original nature normally. When I am at home, it is nice to have family members and to exchange things with family members without realizing it. At work, co-workers are pleasing and you become closer to your boss at work. In school, class time is pleasing, and I feel grateful for the time I spend with my friends. Of course, there are many people around us who are not like that, but if you look for them, there must be an Abel type of person whom Heaven prepared for me. If I truly want to live for my friends, then such

an object partner will definitely appear. In conclusion, those who live by original nature are those who always keep and obey the law of the Word, and are happy, longing, and grateful. The path of nature is the path of love. Where there is a path of love, there is always joy, there is gratitude, and there is a feeling of volunteerism.

Let's know (that) we need to keep heavenly law, the law of original nature. As long as we keep this law of original nature, what kind of phenomena appear? (We are) always joyful, thankful, very happy. We always volunteer. Even though our situation is not like that all the time, we need to create -- even though it is a negative environment -- and become more positive, more grateful and thankful, and voluntarily join. In the beginning it is not easy, but you try three times, four times and finally become like that. I have that experience. Even though it is not an easy situation, make an effort and finally we can reach that goal.

Japan -- A Mother's Mission 96-21-12-40

January 29, 2022: Parents land. I have a longing heart for True Mother. How seriously she is preparing for all the events in February: True Parents' Birthday, Foundation Day, the Rally of Hope, One Million (People) Rally; many things (are) going on over there. I will have a great chance to meet Mother. Even though I am going to do ten days of quarantine... I will keep communicating with you through Morning Devotion.

Today I'd like to talk again about "Japan -- A Mother's Mission" from True Mother's Anthology, Book 1.

As Father led the global providence, he loved Japan more than any other country. Can you all personally feel that? True Father came as a man; however, the providence cannot move forward with a man alone. Likewise, the providence cannot move forward solely with masculine nations. This also applies to the cultural history of humanity. Where did the history of culture begin? It started from the Italian peninsula, and then moved to the mainland, and then to an island, before returning to a peninsula. Through whom did Japan receive blessings? Japan, must accomplish its mission as an Eve nation. It is the same in today's society. A father goes out to earn money while the mother uses the money earned to manage the household. The mother raises the family, educates the children. The scale of a woman's activities is greater than that of a man's; it includes even bringing a new life into the family. Also, it is the mission of a daughter-in-law to make the family rich. According to a Korean saying, a poor family can become wealthy if a good daughter-in-law marries into the family. The influence of the daughter-in-law on the family environment is that extensive. Creating a big environment requires a big energy investment. This includes effort, dedication, sacrifice, and living for others. (2013.08.24, Cheon Jeong Gung)

Japan is the nation that was blessed at the center of the providential work and the great will, which the True Parents of Heaven, Earth and Humankind desired to fulfill. Japan needs to reveal the truth. The world is becoming more united with each passing day, and an isolated nation cannot exist. I am sure that

you also feel this reality most keenly. If Japan asks others to unite with her while covering up the past and only looking to the future, the truth will be buried. Then Japan will not be able to make any friends. During the 55 years of mission work, many people were blessed in Japan. Now there are second and even third generation members. What the 130 million people of Japan should value the most and be most proud of are their blessed families. At present, Japan is facing difficulties not only in politics and its economy, but also in other areas as well. Only when your country attends True Parents from a truthful and modest position can it survive in the world.

Korea -- Become the Root

As I gazed upon the luxuriant water grass growing in Lake Akan of Kushiro, Hokkaido, I spoke to it in my mind, saying, "You should be grateful to Heaven for being in an environment where you can grow like this. The water, the wind, and all these other conditions created the environment where you can grow so well. That environment should not be spoiled." I believe the Japanese blessed families know what kind of an environment they need to create for Japan and the world. The environment we create will last eternally. Now the time has come for us to show others through our actions, with our mind and body united as one. Consider how hundreds and thousands of people can be brought back to life through you. What could give more joy and hope than that? To make that happen, however, you first need to fulfill your given responsibility and mission. (2013.10.14, Sapporo, Japan)

Today, in Chambumo Gyeong, again True Father spoke about the Japanese mission.

Let's study Father's words regarding Mother's basic guidance.

Why Blessed Japan

<Chambumo Gyeong, P. 684> Japan, the Eve nation, is the global embodiment of Tamar and Mary. By global embodiment I mean that as a nation, Japan stands in the position of Mary and Tamar. Tamar represents the position to liberate the people. Mary represents the position to liberate the nation.

The mother stands in the position to liberate the cosmos. Because you Japanese people have this responsibility, you must deny all the things that belong to Satan, including the world that stands in the position of the elder son on Satan's side. Japan must embrace the religious circles on God's side. (continued)

In order to follow God you must completely sever from Satan's realm, turn around 180 degrees and go in the opposite direction. Otherwise you cannot fulfill your responsibility as the people of the Eve nation, the mother nation.

This is the viewpoint of the Principle. This is the conclusion of the dispensation of salvation. You have to go beyond the realm of Tamar's mission on the level of the people and, beyond the realm of Mary's mission on the level of the nation, in order to fulfill your mission as the mother nation. Otherwise, Japan cannot take the position of the mother nation.

True Father says that "You have to go beyond the realm of Tamar's mission on the level of the people and, beyond the realm of Mary's mission on the level of the nation, in order to

fulfill your mission as the mother nation." Father is talking about Tamar and Mary's mission. I researched Father's words and would like to summarize what Father is talking about.

Japan's Mission

1. Tamar is Judah's daughter-in-law. In order to pass down the lineage, Tamar had a relationship with her father-in-law and left descendants. In that era, if it is discovered that a woman committed an act of sexual immorality and gets pregnant, they are stoned to death. Tamar was prepared to die and respected the blessed lineage.

2. The children born between Tamar and Judah were twins Perez and Zerah. When she was pregnant, the two fought in her stomach, just like when Rebekah was pregnant with Esau and Jacob. When Tamar prayed before God over this, God said, "Two countries are in your womb. The older will serve the younger." God realized the course of restoration to indemnify the inner lineage to send the Messiah through Tamar.

3. Here is the point. Among the Koreans living in Japan, the pro-North Jochongryon on the Cain side and the pro-South Mindan on the Abel side are like Perez and Zerah. True Father emphasized that the country of Japan should embrace them and become one with True Parents to fulfill Japan's national mission.

The nation of Japan needs to embrace the position of Perez and Zerah, which is the Jochongryon group and the Mindan group and (come?) together. This is the best way to reunify North and South Korea. This is the best way to help Father's land providence from Japan.

4. Furthermore, True Father told Japan to fulfill Mary's mission. Mary took a revolutionary risk of conceiving Jesus as a virgin. True Father emphasizes the need for Japan to become one with True Parents and restore the world with the revolutionary risk and faith that Mary first had.

5. True Father says that like Tamar and Mary, who risked their lives to protect the blessed lineage, Japan's mission is to have the standard of absolute faith, absolute love, and absolute obedience and ultimately unite with True Mother, and multiply the blessed lineage around the world.

That is why Father is pushing Japanese members to go out as missionaries to give birth to many children on behalf of our True Parents.

That's why Japan needs to know that there are two kinds of missions. One is the mission of Tamar; the other is the mission of Mary. You need to do your national mission and at the same time you need to do a worldwide mission.

Father's sharing is very meaningful. I researched much of Father's content and summarized it in this way.

LIVING DIVINE PRINCIPLE: Principle of Creation 15 - Three Object Purpose and Life

As a result of origin-division-union action, four positions are formed: the origin at the center, the subject partner and the object partner (distinct substantial object partners to the origin in the pattern of its dual characteristics), and their union.

Any one of the four positions may assume the position of subject partner and engage the other three as its object partners, forming a communion of three object partners. When each of the four then acts as the subject partner and enters into give and take

with the other three revolving around it, they fulfill the three object purpose.

Origin, Subject, Object, Union (4 positions) each have to stand in Position of Subject

We are talking about origin, subject, object, union. We call this the four position foundation. Each (of the four positions) has to stand in the position of the subject. What is the meaning of each of the four positions standing in the subject position? It means that each one has to stand in the position of the subject, love the three objects and complete them. (They should) not only rely on God, not only rely on subject or object partner, not just rely on the union. Each object has to be in the subject position and be fully responsible for the other 3 objects. It means each position has to take ownership, not just rely on God, on your father or mother, or on your children. Each position, centered on the 4 positions, fully takes responsibility as if in the subject position. You need to help, serve, obey and love each of the other three object positions.

With these 3 objects we know that we need to fully take ownership. Not only rely on God, but take ownership. As a husband, as a wife, you cannot just rely on your husband only; the husband cannot only rely on his wife. Children cannot rely on their parents all the time. Someday you need to be in the position of the subject. Then we can complete the three objects purpose.

God has a responsibility to perfect his children, Adam and Eve, and grandchildren by loving and attending them from the subject position. The husband has the responsibility to perfect the parents, wife and children by loving and attending them from the subject position. And the wife has the responsibility to perfect parents, husband and children by loving and attending them from the subject position. Children have the responsibility to perfect grandparents and parents by loving and attending them from the subject position.

These three subjects can become complete, and finally we can form the four position foundation.

Origin-division-union is a kind of process, kind of a growth stage. Everybody needs to go this way. That is why we need a time period of growth. Finally we can become true children, true brothers and sisters, true siblings, true husband and wife, and true parents.

In the end from the perspective of the three objects, man has the responsibility to perfect even God. Without the children becoming perfect beings, how can the parents' position become perfect beings? When the object partner becomes complete, then finally the position of the subject, God, can become complete. (These are) inseparable relationships. (They) cannot be separated. So I have to go further and complete my three objects.

If each (position) tries to receive from (in?) the object position, the servant position of receiving love, and does not stand in the subject position, the owner position of giving love, all relationships become estranged and eventually fall apart. How is the subject position decided? The subject is the one who gives and lives for the sake of the others first. If the subject stands in the position to give and live for the sake of others without fulfilling that responsibility, the subject will be pushed out.

Consequently the subject should not try to receive habitually and reign over people, but with a parental heart and the body of the servant stand in the position of sacrificing for others.

Object Purpose is Others-Centered Theory

<All existence exists only through origin-division-union action. When the subject and object centered on the origin, and the unity each fulfill the 3 object purpose, the 12 object purpose is attained. True Parents called the theory in which 1 subject completes the 3 object purpose as the others-centered theory>

1. Others-centered theory of 3 object purpose in the family means, parents completely living for the children, husband for the wife, wife for the husband, children for the parents, God for human beings, and human beings for God's sake and perfecting the object partner through love.

> Living for the sake of living means that you exist for the sake of at least three beings in the family. The number 3 is public

2. Others-centered theory centered on the church means the pastor lives completely for the members, and the members for the pastor.

Do you remember that Father said a perfect plus can create a perfect minus. If we really have the perfect minus position in front of God, if we completely resemble God 100%, 120%, when you have that kind of perfect condition, this is the condition to create another object partner.

That's why centering on the four position foundation, the position of God, Adam, Eve and Union need to fully have that concept: A perfect plus creates a perfect minus. Your existence (is?) to help your object partner to become a perfect being, a perfect existence(?).

This is a very beautiful theory. The number 3 is public. At least 3 beings in the family have to be responsible. Each position has to be responsible for 3 objects. Not just in the family, but in the workplace, in school, in the church and everywhere. When you have the principle of the 3 objects, your life of faith will become very stable and strong, but if you ... do not have these 3 object partners in your life of faith, your life of faith is in danger and unstable.

3. Others-centered theory centered on the nation means the leader completely lives for the citizens, and the citizens centered on the leader for the nation.

4. We must inspect ourselves whether we are completely living for the 3 object partners based on our position in everyday life.

5. The three numbers centered on the three objects are important. At least 3 people or 3 families in your living area should give and receive well. And in the human relationship between the top and bottom, the right and left, the life of faith can be stable only when the relationship of three numbers is always well established.

That is why Father and Mother talk about the trinity and the importance of 3 spiritual children. They are people of the Principle. In order to establish our online holy community, it begins from the trinity. If 3 people gather together, completely unite and become one, you can go forward. If you have a trinity but cannot produce, it is because you do not have enough conditions to make unity.

What is the tradition of multiplication from one cell to another cell? You need to perfect(?) (your) conditions. If you are lacking something, you cannot multiply to give (to?) the object partner. That means (if) 3 people completely unite together, you can definitely create another object partner. You will surely multiply. Unity is the key. You don't need to worry about multiplication because where there is a perfect condition (with) 3 objects uniting together (and have very good) give and take in a 100% condition, then you will automatically multiply. Why can't you multiply? Because there is no unity condition. When 3 guys or families unite together, absolutely multiplication is automatic. We need to apply this principle in our own life, in our online holy community, in our family, everywhere.

Divine Principle is really exciting, isn't it? Very clear!

TODAY'S YOUTH MINISTRY: A Life of Developing with Longing and Delight

1. Even if our daily routine of sleeping, waking, eating, and taking responsibility seems simple, if we do this well, our spirits will grow.

It looks simple, but our daily looking(?), how you deal with your daily looking(?), is really important.

Before having a meal, greet meal time with a longing heart, and when study time approaches, the words, "Ah, the time I wanted has already come!" should come automatically. In this way, do your responsibilities with joy and delight. The word "delight" means my heart feels pleasure. There should be a feeling of pleasure when waking up from sleep, a pleasure after eating, a pleasure to study, and a pleasure to go to work. Forcefully eating, forcefully going into the classroom, and forcefully working are conditions of great disbelief, and it establishes a condition for anxiety and suffering to enter into me.

What is the purpose of God's creation? To create joy and happiness. Whatever we do, (ask) how can we create joy and happiness? (During) eating time, sleeping time, working time, meeting time, how can we create joy and happiness. This is the purpose of creation; this is the purpose of our life. Whatever we do, if we do it habitually or forcefully, that is a problem. If (I do it with) heart, then my body will follow. Sometimes my body does not follow and struggles and struggles. When I see people's faces and attitude, it is difficult to find happy faces. (They often have) agony faces and unhappy faces.

When you wake up early in the morning, the husband needs to talk to the wife, the wife needs to greet her husband, "Good morning, how are you, darling?" with a big smile. How happy!

(If we) wake up without a greeting, just quiet with a very serious face, what kind of relationship (is that) between husband and wife?

Bring a happy mind: "Good morning, darling. How are you? Today is a beautiful day, isn't it." Even though sometimes (she?) is unwilling, you really (should) make an effort to greet your spouse and children.

Every morning when I have a meal, my grandchildren run to me. I do not sit down on the chair; I stand up and one-on-one embrace my grandchildren. "Good morning, anyanghaseyo! Did you sleep well?" Then they kiss me, and I kiss them. This is how I begin life every day.

Show an always-smiling face with a welcoming heart, with a joyful heart. Then the whole day becomes very bright. Why do we always show an ugly face? Just looking in your face, I don't want to talk. Not only man. Women (also) need to show a smiling face. Wake up early in the morning and wash your face nicely and prepare your heart, then welcome children and welcome your spouse and attend hoondokhae service.

If you are sleepy and always yawning ... and sit down together, then it is very difficult for Heavenly Father to guide (us).

2. The purpose of God's creation of the universe and humankind was for joy. So it is my responsibility to always create joy. If you force yourself to do anything, you will have a serious accident. If you don't want to do it, but have no choice but to do it, it becomes a problem. Things you do unwillingly, things you do habitually, things that you do just because it's what you've studied up to this day, the attitude of entering the classroom because it's time. These are very forbidden in a life of faith. If the mind does not go, but only the body moves, conflict and stress begin here.

That's why you need to create joy and happiness. Just following according to your physical body's mood, "Oh I did not sleep enough. Today my body is heavy(?)" -- then (you) create a bad environment for your spouse and children. Even though you are physically tired, if you try to create joy and express your joyful heart, then your body can recover. That is a simple but very important principle.

3. The ideological or habitual attitude in assuming my part of responsibility is very dangerous. Such a person is incompetent in all areas of their responsibility. There is no driving force for development. Therefore, if you treat food with delight and longing and eat, it is only natural that you will become healthy. Therefore, on the path to find the truth, our life of faith should be like a person who is thirsty, like a person who mourns for the truth, or a hungry person who longs for food because they have nothing to eat.

(With) this kind of thirsty heart, longing heart, looking for the truth, looking for people, God will surely bless you. In Matt. 5, "Blessed are the poor in spirit," you are very thirsty. (You are) looking for those who are prepared. You have a longing heart, you are poor in spirit, really thirsty, looking for something. Who is John the Baptist? The Bible said, "You are blessed."

4. If you are a student who belongs to a certain school, you should be delighted that you belong to that school. You should be happy with your relationship with the school which you belong to. Many people should assume joy, gratitude, and heart of delight with their affiliation and area of responsibility, but everyone becomes incompetent and make mistakes in this relationship. You must love the church, school, and workplace you belong to. If you do not love your "belonging place," your church, your school, your mansion(?), your working place, then who will love those places? There is no love. Nothing gained(?).

In taking responsibility, if I have the wrong mindset, I just waste time and afterwards, I will have regret. If I am not delighted by my affiliations, that person cannot develop and

cannot attain true value from it. This is the responsibility and attitude of those who live by our original nature.

5. What is fallen nature? It is doing something unwillingly, without a choice. Unwillingly eating, unwillingly studying, studying to score on a test are also types of fallen nature. Human beings are not freed from the yoke of death because of this fallen nature. So we must live by (the) law of original nature. Our original nature wants to be happy, wants to create happiness and joy, living for the sake of others. That is our original nature. That is the law of our original nature.

The law of original nature is to do anything with joy, gratitude, and gladness. Obeying traffic laws and obeying the laws of the country must all be observed with joy.

“Wow! This traffic jam is so upsetting.”

“Oh, this traffic signal exists for me, in order to protect me. Thank God! (I need to) obey traffic laws. National laws. Everything (exists to) protect me.”

You have to start with joy and go through the growth stage and completion stage with joy. You should be delighted to obey the given laws because laws were originally created to bring peace to the mind.

6. The health law and the mind law exist to bring us peace, not to cause anxiety and pain.

Always the anxiety, always pain, always worry, always so much stress -- this is against the law of our original mind, original nature. That is the problem.

Our original nature always asks us to create joy and happiness.

Of course, God is a sad God, a sorrowful God. We can comfort and console him

This is another way to make us happy and settle God's suffering situation.

However, there are people who follow the law with an anxious heart. There are people who reluctantly follow the law. Then, no matter how externally you follow the law, you cannot achieve peace of mind. Today, we have become people who always think about the law with our heads and live under the pressure of worry and anxiety. This is hypocrisy. What is hypocrisy? Your heart does not want to do it, but you outwardly show as if you want to. Pretending to attend worship, pretending to sing songs of praise, or pretending to give a donation all become hypocrisy. This is because you do it without it coming from the heart.

That is hypocrisy.

What is the kingdom of heaven? It is based on the law of our original nature. It always requires us to create joy and happiness. In order to create joy and happiness, you need to do everything voluntarily, ok? Not by a forced feeling(?). Voluntarily. Even though the environment is not good, you need to invest your effort to create your volunteer heart, volunteer attitude. This is the purpose of creation, the purpose of the human being.

7. What we greet with pleasure is the first start on our path to original nature today. Look at the little baby. When a baby is born into the world, it will try to bite and suck anything. This can be said to be the beginning of life. Seen in this way, like the

beginning of life, people should always lie (down) with delight, always have a longing and yearning heart, and always be grateful. This is the essence of life. This is the path of living by original nature. Students come to school because they want to study, but no one comes to pass time. But over time, they develop dislike and come to know they can have their own way. In this sense, if doing something when you hate it isn't fallen nature, then what else would it be?

Today we learned a very important thing: the law of our original nature.

The law of our original nature always requires (us) to create happiness and joy. To do that, we need to invest our volunteer heart. ...

I will see you in Korea. I can meet with you through Morning Devotion in Korea tomorrow.

Japan -- A Mother's Mission 95-20-12-40

January 28, 2022: Today I'd like to talk again about “Japan -- A Mother's Mission” from *True Mother's Anthology, Book 1*.

As the Eve nation, Japan needs to fulfill its mission as the mother. Shouldn't a mother raise her children? And shouldn't she embrace them all? If she were to embrace all the children in the world, the mother would not have any time to sleep at night. I hope that you will not avoid your responsibility, and instead do your utmost best to fulfill the mother's mission. If you can spread the Word to as many people as possible, determine yourself, and act in accordance with the Word, many miracles will take place around you. You have also been told that the 250 billion good spirits in the spirit world are cooperating with you. What that means is that, if there are about six billion people in the world today, more than 40 good spirits are working with each person, and so you should make an effort to receive the cooperation of the spirit world. Henceforth, your ancestors will not leave you alone. If you miss this opportunity where you can leave behind historic achievements, your ancestors will not allow you to stay as you are. Each and every one of you needs to live each day thinking about how you will look to all your ancestors and descendants if you stand in front of them. (2005.10.13, Tokyo, Japan)

Japan has a great mission. Its mission is that of the Eve nation, the mother nation, isn't it? There is a Korean proverb to the effect, “It goes ill with the house when the hen sings and the rooster is silent.” This saying, however, was only applicable in the past; in the 21st century, hens must sing. True Father once said, “Women must be fully mobilized to lead the way. It will go ill with the nation when the cock crows.” Men should help women in every way. I hope you, too, will work actively. You need to spread the Word all across the world, so that the 6.5 billion people in the world can be liberated from the fetters of Satan. We are now in the final stage. I hope that the entire nation of Japan will fulfill its responsibility, and that you will be able to stand tall in front of the world as people who have completed the mission of the Eve nation. (2007.05.02, Fukuoka, Japan)

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Based on True Mother's word about Japan's mission, let's study Father's word as well.

<Chambumo Gyeong, P. 681> When Korea gained independence on August 15, 1945, True Father intended to do a full-scale unveiling of God's Will, based on the foundation of Christianity.

If everything had unfolded as planned, True Father was going to advance to the world through the victorious nations of World War II: the United States, Great Britain and France. True Father believed that the unity of these three nations as Abel, Eve and Cain would have led seamlessly to the restoration of the world. However, due to the disbelief of religious leaders, his plans did not materialize and God had to begin a new providence by raising Japan to the position of the Eve nation in place of Great Britain. God blessed Japan as the Eve nation, which would feed and raise the world, beginning with Asia, just as a mother nurses her children.

Of the 200 countries in the world, the nation of Japan has contributed the most to the providence of God and True Parents. Considering the number of missionaries who were sent out for the sake of the world, the country that contributed the most economically is Japan, our mother nation. The country that has had the greatest impact on the missionary history of our Unification movement is Japan.

That is why Mother gave a beautiful testimony to True Father. After Mother traveled all over the world to set up the Women's Federation for World Peace, she came to Hannamdong and Father asked her to give a testimony. Her first words were that she appreciated the role of Japanese members in each country and in each continent. Without Japanese missionaries, how (could) our movement (have) moved forward? Mother really deeply appreciated Japanese members' incredible contribution.

I was surprised that Father offered(?) Japan as the mother nation. Actually the relationship between Korea and Japan is like an enemy relationship, but Father wanted to be responsible for everything, for Japanese mistakes, for all problems. He really practiced loving his enemy. Not just loving his enemy (but his) enemy nation. He appointed Japan as the mother nation. This is incredible love by heaven and our True Parents.

From now on I think the elder son country, the United States, should take responsibility for the world. Already the nations of Korea and Japan, the father and mother nations, have showed the example and model. Since I came to America I can see great potential, especially our second generation and third generation. At the same time, I realized that America is the center of the world in many ways -- in terms of economy, of faith, of religion. If we raise our youth generation, second generation, third generation well and send them all over the world, how much America can be recognized by our Heavenly Parent and True Parents!

We have spoken about Japan as the mother nation showing the model. Now the children's position and the elder son's position need to fully take responsibility. That is why I am really impressed to hear about the Mormon Church's missionaries.

There are 50,000 youth missionaries that thoroughly keep their own tradition.

How about us? We know everything. We know God. We know True Parents. We have the eternal Divine Principle. We have received the Blessing. We have everything. We just need to have the proper educational system and to raise our second generation well. I believe our second generation, if they know the value of the Divine Principle and True Parents, their commitment will be stronger than that of anyone else. The only problem is that we have not educated them enough.

As the elder son nation we must become the center of leading for the sake of the world. Father said that any nation that sends its missionaries to the whole world will never collapse.

I really appreciate our Japanese members' contribution in America. Can you imagine? Without (the) Japanese members' contribution, how could we have made a strong foundation? Of course, our western members also worked very hard and laid a strong foundation. Now (we need to) create beautiful unity. It does not matter whether you are (a) Japanese or western or Asian member. (What matters is) how we can create beautiful unity and achieve True Mother's wishes in America as the elder son nation.

<Chambumo Gyeong, P. 682> In order to unite the world there must be a Cain-type nation and an Abel-type nation, and an Adam-type nation and an Eve-type nation within the democratic realm. On a global level Korea is the Adam nation. If the Christian cultural sphere centered on America had accepted me, Great Britain would have been the Eve nation. I was going to unite Great Britain with the global Christian cultural sphere, but Christianity opposed me, so I was unable to do this. I had to return to Asia and this led to the emergence of Japan, an enemy nation of the Korean Peninsula.

After entering the era of restoration, Japan is fulfilling her responsibility as the mother. She could gather economic authority in the Last Days because she stands in the position of the Eve nation. As Eve, Japan must recover everything that was lost.

Actually our Japanese brothers and sisters are working very hard. They invested everything; they sacrificed everything; they left home and their country and went all over the world. Wow! They have incredible testimonies. I know because I worked together with 120 Japanese missionaries for my mission country, the Commonwealth of Dominica. When I heard one by one their beautiful testimonies, their suffering and sacrifice, it is really incredible.

LIVING DIVINE PRINCIPLE: Principle of Creation 15 - Three Object Purpose and Life

As a result of origin-division-union action, four positions are formed: the origin at the center, the subject partner and the object partner (distinct substantial object partners to the origin in the pattern of its dual characteristics), and their union.

Any one of the four positions may assume the position of subject partner and engage the other three as its object partners, forming a communion of three object partners. When each of the four then acts as the subject partner and enters into give and

take with the other three revolving around it, they fulfill the three object purpose.

● What is the completion of three object purpose? It means when each position of the four position foundation attains the position of subject, the 3 object partners stand fulfilled. When each existence of the four position foundation attains the position of subject and stands in the position to satisfy the 3 object partners, it completes the three object purpose.

● When the parent fulfills the parent's, the husband the husband's, the wife the wife's, and the children the children's responsibility, the other three beings are satisfied.

● For example, the parents have to satisfy the son, daughter-in-law, and grandchildren in the position of God, and the husband has to satisfy the parent and wife as well as son and daughter.

I think this 3-object purpose relates to our daily life. (In) this four position foundation and 3 object purpose, everything is there. That's why God needs to work centered on the 3-object purpose. He needs to be responsible for(?) Adam and Eve and children. God has 3 object partners.

Adam also has to be responsible for 3 object partners, Adam, his wife Eve and (their) children. Children also have 3 objects: Adam and Eve, their father and mother, and God. Also, the Eve position is the same.

When each position takes care of and is responsible for three objects completely, then we can complete the 3-Objects Purpose. That is why Father and Mother emphasize the number three. It is a public number. We need to take care of a minimum of three people centering on the four position foundation as the father, the mother, children and God -- each position helping and cooperating together, then finally we can accomplish the four position foundation.

The four positions are (also) east, west, south and north and (then) unification of love. Which is more important? Everything is important. Centering on God there are three objects; centering on Adam there are 3 objects; centering on Eve there are 3 objects; centering on the children there are 3 objects. When they stand in the central, subject position, then they are responsible for and take care of the other 3 objects.

<EDP 12-Hour True Father's Explanation of 3 Object Purpose and Life>

1. If God (origin) is the grandfather and union the grandchild, and the grandchild asks the grandfather to carry him on his back and the grandfather does it, the grandchild becomes subject, and the grandfather who listened to the grandchild becomes object. Therefore there is no high and low in love and all are one.

> I have to serve 3 objects as my subject.

2. It is the same for couples. When the wife asks the husband to massage her, the wife becomes subject and the husband object. Thus the three object purpose talks about the oneness of love

> The reason I have to serve the 3 objects is for the sake of unity through love.

3. Additionally when the father goes somewhere and the mother unconditionally follows, the children follow the parents like a magnet. God then feels joy and also follows the children.

4. If I have absolute faith, absolute love, and absolute obedience towards God, then I, the object, can also stand in the position of subject, and God, the subject, will follow me. Each position of the four positions achieves the purpose

> Each position of the 4 positions achieves the purpose of 3 objects when absolute faith, absolute love and absolute obedience in front of the remaining 3 objects.

Each position centering on God and the position of Adam and the position of Eve and the position of the union, each needs to have absolute faith, absolute love and absolute obedience to one another. Then they can create beautiful unity. Not only children (need to) obey their own parents. The father at any time is ready to obey God, obey his wife and obey his children. The wife is the same. For God it is the same. Absolute faith, love and obedience is not only toward God. Each position needs to have that concept ... and serve each other, loving each other. Then finally we can accomplish the four position foundation.

I must serve and attend the 3 objects and obey them with absolute faith, absolute love and absolute obedience.

Amongst men there is the love of a wife, love of a mother, love of an older sister, and the love of siblings. That is true love. Therefore the principle concludes we have to have the love of the three object partner. Wives have to love their husband as their father, older brother, and husband.<1976.7.11>

● God also needs three loves. That is parental love, conjugal love, and siblings love. These three loves are absolutely necessary. It connects the vertical and horizontal love. Therefore the Unification Church talks about the three object purpose. Three object partner's love are all necessary. I need parents, need a husband, and need children. They are absolutely necessary.

In our family we need to apply this principle of 3 object purpose. For example, I am the husband. I need to serve 3 Gods. One is Heavenly God. Another is my spouse, and the third is my children. I need to serve 3 kinds of God. The wife also needs to serve 3 kinds of God: Heavenly God, husband and children. Children need 3 kinds of God: Heavenly Parent, father and mother. Instead of Heavenly Father position become grandparents.

We need to always think about the number 3. The three object purpose is so important. Father emphasizes 3 spiritual children, the trinity and many other things. This is the basic structure centering on the 3 object purpose.

TODAY'S YOUTH MINISTRY: The Attitude in Doing My Responsibility

1. To properly maintain my physical health, my attitude on the body is very important. In order for the body to be healthy, we must first eat with joy, sleep with joy, wake up with joy, and take responsibility for what is given to us with joy. This joy is not just necessary to achieve inner peace. It is also necessary for maintaining physical health. In other words, the secret to maintaining physical health is to live a life consistently with joy and gratitude.

2. Even when eating food, I have a responsibility. Then what is my responsibility when eating? First, do not eat because it is meal time. It is longing for food and then eating. And it is eating slowly while knowing the taste of food. Also, it is being grateful to everyone who worked hard to bring this food to my table and eating happily, knowing their gratitude and preciousness. It is to have gratitude for everyone, including the hands of the farmer and numerous people it went through and to those who worked hard to help cook it. But if you don't know these things and just eat it, you become a criminal before food. When you eat food, if you do not enjoy it with longing heart and gratitude, it is like ignoring the food and relationship between the people who worked hard to prepare it.

It is amazing guidance.

What is my responsibility while eating? First, do not eat because it is meal time, lunch time, (or) breakfast time. "Let's go and eat. Otherwise, I will be hungry." Don't say that. (You should) long for food and then eat. (We are) using the word "longing." "Longing heart for eating." With this longing heart for mealtime, pray, eat slowly, know(?) the taste of the food, and chew (thoroughly).

I may have mentioned this in the past, but I would like to share more in detail. Whenever I have a meal, often tears come down. Do you know why? This is my secret, but today I clearly want to share (it) with you. Whenever I have a meal, I often think about True Father in Heungnam Prison. (At) every meal. At that time, because of a lack of food, many people were suffering. Wow! If True Father were here while in Heungnam Prison and could look at this kind of food, how happy he would be. I really want this food for Father and for those around him at the time. Even though the food may not be so delicious -- any kind of food -- I am so grateful for any kind of food. If I could offer Father even one meal, how grateful I would be. If there were an opportunity to serve him one meal while he was in Heungnam Prison... When I think about that, my heart is really moved. Automatically I have a heart of appreciation. (I have) no complaint at all. "Thank God."

Many people worked very hard (to provide) this food. For example, fish come from the ocean; someone had to catch the fish and all the process until the food finally came to my food table. ... "This kind of unworthy person; how come Father loves me so much. How much he prepared for me for each meal. I really appreciate that." That is a secret from Father, thinking about Heungnam Prison.

Also, secondly I am thinking when Mother came down to South Korea from North Korea, according to Mother's testimony, many times there was no food. (They were quite) hungry. Sometimes they found food, even a small amount. They appreciated it so much -- even a small bite.

Now I have a meal with rice, soup, fish and meat -- all kinds of fish; if I (were to have) given this kind of food to Mother during that time, how happy she would have been.

Sometimes when you have a meal, you (may) not have any appreciation, then you need to wait until the heart of appreciation comes out of your heart. You need to think about it. Not just eating and eating and eating. (You need to) appreciate it with a

longing heart, feeling the taste. You need to appreciate the preciousness of the food. I learned beautiful things from our True Parents. Not just at eating times, but with whatever you do -- the same thing.

3. When we were children, if we liked the food, we rejoiced, but if we were not pleased with it, we would throw a tantrum. However, as we grow, we should eat food knowing how to rejoice and be glad centering on God and all the people related to the food. This is the secret to good health. After eating, you have to think about what you are doing. When you eat food, responsibility in eating food will follow. The reason God and people around me provide me food is because they are telling me to create a plus in love through what I do. In other words, an unspoken responsibility is required to bring about substantial results of love.

That is our responsibility. When we have a meal, responsibility is required. I have to create a plus of love through what I am doing. "An unspoken responsibility is required to bring about substantial results of love." That's why, whenever we eat a meal, after finishing, you need to think(?), "God already provided beautiful food. I have a mission. I have a responsibility to create more love, to multiply more love." We need to reflect on that.

4. If you are a student, you must not forget your identity as a student. Students should know that the reason they have to study is that there is a wish of the person who makes me study. I need to know the wish behind why God is telling me to study. I must study carrying the wish God has for me. Why is God telling me to study? I must study, asking why is God telling me to major in this field while knowing the wish of God who is related to me. Study to realize God's wish and study to bring joy to God. That is why study time should be waited for with a longing heart. And you should attend study time with a happy heart. No matter what we do, when we do our responsibilities, we should wake up with joy, eat with joy, wake up with joy, and be faithful to our responsibilities with joy.

Whenever you study, are you happy? You are new(?) and happily go to school? Or are you just going out of duty: "I need to study. I need to graduate." What kind of attitude do you have? Father's guidance is very clear. When you study, you need to know Heavenly Parent's wish. Why (is he) asking you to study? When you know God's wish, then when you go to school, you need to go with a longing heart. "God will teach me something today." With this kind of longing heart, when you sit down on the chair, you need to think, "Wow! This is really a happy time (that) I waited for." This kind of mindset and attitude is very important. Whatever you do as a student -- eating time, sleeping time, even working time -- this mindset is really related directly to our life of faith.

5. In fulfilling my responsibilities, the important thing is not to do it just out of a sense of duty. Before I take on my responsibilities, I must prepare a longing heart for my responsibilities before facing them. And when you take responsibility, you must do it with a welcoming heart. If something unwelcoming comes up, you need to make an effort to make it welcoming. Whether something is difficult, whether

my studies are hard and overpowering or unappealing to me, whether I do not like the people or environment around me, I must master overcoming all of this and gladly take responsibility.

6. For example, let's say you went to the table to eat. Even though you try to eat the food very gladly, there may be times of various unexpected circumstances, such as the atmosphere not being good or the food not tasting good. In that case, you put each food in your mouth and bring out a flavor of the food with an attitude of offering jeongseong. Even if the food doesn't taste good, try chewing a lot while creating your own taste. If the food doesn't suit your taste and the side dishes are a little salty, do not say that you won't eat it, but at least add water little by little to create a taste.

How beautiful it is!

7. However, if you do not make such an effort and just have complaints and dissatisfaction about food, you will be ignoring all people related to food. You have to think about the jeongseong of the people who made the food. Rather than complaining "they made the food taste bad," think "the food was prepared for me with sincere devotion." In the end, it is good for yourself to look at food as good even if it doesn't actually taste good. Then, your heart will become better.

It is up to our attitude.

8. Whatever human nature, if we see even small things as bad, my spirit suffers in the end. Ultimately, my spirit suffers damage. As a result, my own heart also becomes worse. Even if others prepared my food without sincere devotion, I must think of my own spirit and think of the other person as precious and make my heart grateful. Even if the food was not made with sincere devotion and neatly, we must find the taste and create the taste with the belief that the person who made the food made it with devotion. Even if the food itself really has no taste, the taste changes depending on how you eat the food.

9. If you bring out the flavor in your mouth and eat a little breakfast, the flavor of the food might recover at lunchtime. Even if the food doesn't taste good, since it will be embarrassing if you do not eat it, so you say "Let's just try putting it in water and eat it all at once," and force yourself to eat tasteless food, or you do not eat it at all, it can become a condition for that person's health to go bad. If you are in a position where you really cannot eat, you should maintain your standards by eating conditionally, even a little bit with gratitude. Do not complain or have dissatisfaction or lose the standard of faith I have had when eating until now. This life of sleeping, waking, and eating and working is the basic life of our nature, and we need to connect it with our mind and nurture our spirit body well. If you are grateful and take responsibility for everything like this, you will enjoy peace in your heart.

One thing I would like to mention. Our original mind and conscience is very sensitive. Whenever you think that someone is a bad guy, or you do not think (about him) in such a good way, finally what kind of results come out? You hurt your inner mind. In any terrible situation, even with any bad guy, do not think negatively. If someone is really wrong, then think and reflect about myself: "I am wrong. I have that kind of nature." That is the way to take care of my spirit. "Oh, this Abel is not so good.

This nation is not so good. The Kodan people are not so good. The Japanese people are not so good. The Korean people are not so good. This taste is not so good. Any negative thinking, negative concept or idea, negative attitude do not help your spirit at all. Finally you lose everything.

In any situation how can I find a grateful heart, a thankful heart, really deeply how can I have that kind of appreciation, joyfully, happily? That is a life of faith. We are not children crying because the food is not so good or (we are) lacking something. We are adults. In any environment, how can I accept (it) with my appreciation? Look at Father, how he went to Heungnam and Danbury Prisons. Appreciation in any place with a welcoming heart and a longing heart -- for food, for my workplace, for my studies -- this mindset and attitude can raise our spirit very well. In this way we can keep our physical health as well.

Do not keep any (negativity?) ... Negativity can hurt your mind and heart. In the end you lose. You need to think everybody is good. You need to embrace everybody even though you see him (as a) bad guy. You need to think (concerning) his bad points, "I am worse than he is." You need to reflect on yourself, not criticize him. This is the way to protect our spirit. This is the way we can keep our life of faith strong.

(Afterwards) Finally, I received a confirmation to go to Korea. Tomorrow I will go to Korea. I will do ten days of quarantine. So I will need to do a recording(s?). So sorry. Maybe I will not be able to participate (live) with you. God bless you!

Korea - Become the Root

94-19-12-40

January 27, 2022: Time flies so fast. I am preparing to go to Korea soon. I will leave for Korea on the 29th and arrive there on the 30th. I will need to have a ten day quarantine period. Then I can meet you in Korea in True Parents' land.

Today I'd like to talk about "Korea -- become the root" from True Mother's Anthology, Book 1.

True Parents are not the True Parents only for Korea. They are the True Parents of humankind. We have to save the unfortunate nations. You are the people who have to help me. While True Parents are alive, you should earn the titles of filial child and loyal servant. Who will give you those titles once True Parents go to the spirit world? That is why I told you that this is your most blessed and happiest moment. Depending on whether you fulfill your responsibilities, you can become filial children, loyal servants and owners of Cheon Il Guk. Time flies. It is fleeting. you have to be able to stand proudly in front of True Parents and be eternally endorsed by them in the eternal world. Because of you and the burning heart you had when you first came into contact with God's Word in the early years of the church, this nation was blessed and that opened the way for the world's seven billion people to meet True Parents. (2014.11.20, Cheon Jeong Gung)

True Mother said the following: "While True Parents are alive, you should earn the titles of filial child and loyal servant. Who will give you those titles once True Parents go to the spirit

world? That is why I told you that this is your most blessed and happiest moment. Depending on whether you fulfill your responsibilities, you can become filial children, loyal servants and owners of Cheon Il Guk."

Then, when will we be able to earn the titles of family of filial piety, family of loyal servants, family of saints, and family of divine sons and daughters?

This content is in Family Pledge number 2. "Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending the Heavenly Parent and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth, by centering on true love."

How do I earn the title of "family of filial children" from True Parents? The title of "family of filial children" can be earned when the Four Great Realms of Heart, the Three Great Kingdoms, and Realm of the Royal Family are fully achieved centering on my family. The royal family is when all the blessed families complete their heavenly tribal messiahship mission and are registered in the Cheonbowon, they become the people of Cheon Il Guk and royal family of the kingdom of heaven.

This is the first condition how to become the family of filial piety.

Then, when will we be able to earn the title of loyal servants? It is a title that can be earned when a nation goes through many hardships and contributions, and makes many sacrifices and contributions in completely realizing Cheon Il Guk. It is not a title that can be earned if God's nation is not realized.

That's why no one has yet become heavenly patriots and royal servants. When we completely realize cheon il guk substantially -- we have one nation, one sovereignty, one people -- then True Parents will give us the title of "heavenly patriot" and "royal servants."

Then, when will we earn the title of family of saints in the world? The title of family of saints is a title that can be earned when we have made great contributions so all humankind is restored and for the entire world to become the Kingdom of Heaven on Earth. It is not a title that can be earned if you do not live for the sake of the world.

Humankind and the world are not yet restored.

Then when will we earn the title of divine sons and daughters in Heaven and on Earth? We can say that this title is given when great contributions are made in restoring both the earthly world and heavenly world (spiritual world) and substantially realizing the Kingdom of God on earth and in Heaven.

This is an important point.

The first thing we urgently need to do is to fulfill our heavenly tribal messiahship Mission and become families of filial children. Next, it is to help True Mother in making Korea into Cheon Il Guk and become loyal servants and patriots.

These are the basic things we need to do.

We must be able to accomplish all these things when True Mother is on the earth. The present time is the one and only golden age.

We are now living in the era of the golden time. It is really precious.

The messiah will not come again. True Father is already gone. True Mother is the last one. If True Mother passes away, do you think the third messiah will come again? They will never come again. They already laid the foundation. So, God's providence of restoration is substantial. The last central figures are the True Parents of all humankind. They are our origin. This is God's final providence. Can you imagine Mother's age? Now her age according to Korean age, including her time of pregnancy of ten months, is already 80 years old.

If you were just born as a baby, you are living in a golden time from now on. If you are 70 years old, from 70 years old for the next 10 to 20 years with Mother, this is your golden time. I am 65 years old; from now on I am entering a golden time with Mother. This kind of golden time will never come again eternally in history. How precious we are! Let's really support our True Mother.

How desperate she is to establish the substantial Cheon il guk through the unified Korea. The Washington Times, Tom McDevitt, Rev. Jenkins are working hard to help the Korean Peninsula providence. Let's pray seriously.

An important event is coming to Korea in February. It is a very serious event. I think many great leaders, many current prime ministers are coming. (They?) are related to the 157 countries with diplomatic relationships (with both Koreas). Despite the Cronona(virus) situation, God's providence cannot stop on the way.

This nation must stand tall in the world as God's homeland, and as True Parents' nation. Doing well in politics will not achieve that. Becoming a rich nation where companies make a lot of money will not cause that to happen. We must create a nation people want to visit. That is why I believe Korea should systematically develop a plan for tourism. We must do this. We should make Korea a place that the people of the world can come to, view its beauty, and meet and be educated by True Parents, who are the center of heart.

Isn't Switzerland the leading nation in the world when it comes to tourism today? The Swiss worked hard, despite their poor surroundings, to accomplish that. It was through forward-thinking people that Switzerland developed a train that went vertically up to the summit of a mountain, and installed cable cars on its most beautiful mountains. Wouldn't it be wonderful if we could cultivate our surroundings, for example, the mountains you can see from Cheon Jeong Gung! While looking out at those mountains, True Father said, "Put a cable car on that mountain; make a coffee shop on that mountain." Looking ahead, True Father showed us the way for Korea to survive in the future. (2014.06.14, Cheon Jeong Gung)

True Mother mentioned True Father. Recently I am becoming crazy because I really long for True Father more and more. Maybe you feel the same. His heart and mind, everything,

centered on Mother and on the earth, I think he is really helping us -- only we cannot feel that.

LIVING DIVINE PRINCIPLE: Principle of Creation 13 - Life of Origin-Division-Union

I would like to mention again the life of origin-division-union. Let's study the EDP content.

The process of God's creation begins when the dual characteristics within God form a common base through the prompting of His universal prime energy. As they engage in give and take action, they generate a force which engenders multiplication. This force projects the dual characteristics into discrete substantial object partners, each relating to God as its center.

These object partners to God then assume the position of subject partner and object partner to each other as they are prompted by the universal prime energy to form a common base and engage in give and take action. They then join together in one harmonious union to form a new object partner to God.

This whole process - in which out of God, the Origin, two entities are separately manifested and reunited in oneness - is called origin-division-union action.

Based on this content, let's study Father's word again.

The Logic of Origin-Division-Union and Thesis-Antithesis-Synthesis

<261-165> How to explain the concept of antithesis? If there is an antithesis to origin it leads to the logic that God Himself is the subject of good and evil. That cannot be. Good is only good, there cannot be a conflicting concept. The thesis-antithesis-synthesis logic which they claim is completely Satan's logic. Division from origin is for it to become bigger. Dividing from the opposite will make it smaller; it cannot become bigger. Fighting leads to downfall. Do you understand? It is destruction, and falling down from one's original situation. The concept of fighting is like that.

<261-165> Therefore the Unification Church claims the origin-division-union logic. The origin divides and then unites again because it desires something bigger. Therefore the object of God's love has to divide and become bigger for God's love. In order to become bigger, because division and then union has to take place, God, the incorporeal subject feels happiness and impulse as the objective existence becomes bigger in front of the plus. Do you understand?

True Father clearly said that the purpose of the existence of origin-division-union is because it desires something bigger.

Desiring something bigger through origin-division-union is because it wishes for the multiplication of even greater true love.

Origin-division-unity is the subject and object becoming one centered on the origin and they reproduce another object. However, thesis-antithesis-synthesis is the logic of fighting each other and developing further. This is a theoretical contradiction. If we fight with each other, we fall down and don't develop.

If the subject and object fighting from the origin was the principle, it leads to the contradicting logic that God Himself is also being that has both good and evil.

When the body and mind become one centered on the origin, and a husband and wife become one centered on the

origin, another object can be created. However, due to the Fall, in the midst of conflict and struggle, human beings are gradually on the path to destruction.

<261-165> However when looking at you, you don't have the body to perform origin-division-union. Your body can perform thesis-antithesis-synthesis. Union does not happen after thesis-antithesis, it can only breakup. The more you move, the more you fight, the further you will separate. In the end, you even deny God. You say there is no God. Upholding such a conflicting logic, you justified it and dreamt of world domination. If you fight, you will go down. Do you understand? Yes.

On the other hand, God says harmonize, serve, live for the others. Therefore the bible says, 'Blessed are the peacekeepers, for they shall be called the children of God.' Do you understand?

This theory of origin-division-union is really great. Based on it we can harmonize the world and have a peaceful world.

Origin-Division-Union of Daily Life

<The Way of God's Will Vol.13> Even the everyday life of family life consists of origin-division-union. In the morning when dividing, do it with happiness. Share, and when meeting in the evening, meet with happiness. Additionally, after coming back, talk about the day's events with your wife and kids, consult, and fix your errors.

Our daily life is a life of origin-division-union. In the morning we have a meal together and share beautifully. Then we go to work, and some go to school. They relate to their own job and mission and then return and (have a) reunion. This is our daily life, the life of origin-division-union based on harmony, based on the multiplication of true love, based on peace. That's why when we set up this life standard of origin-division-union, there is no conflict, no fighting, no destruction. This is the way to establish the kingdom of heaven based on origin-division-union.

TODAY'S YOUTH MINISTRY : The Attribute of Blessing is Multiplication

1. The attribute of blessing is multiplication. Blessings grow the more you give them. If you do not share the blessing, it becomes smaller and smaller and becomes self-centered. We have received eternal blessings from True Parents. Therefore, we have a mission to make the blessings we receive greater. Blessings grow when we share them. Heavenly tribal messiahship is to share eternal true life, true love, and true lineage on behalf of True Parents. Isn't it such a great blessing that we can give eternal life, love, and lineage on behalf of True Parents? God and True Parents first called me and made us the chosen people to give true life, true love, and true blood to all humankind through me. Therefore, it is a sin to regard the blessings I have received as only my own. It is a sin to not multiply the blessings I receive.

This is a key point. ... One of the main attributes of the Blessing is what? Multiplication. That's why anyone who receives the Blessing has the mission, your own personal responsibility, to multiply. If you do not multiply, your blessing becomes smaller and smaller, and finally you are self-centered.

That's why we say God is a God of love. He loves all humankind, the entire world. He loves history and the entire spiritual world, our ancestors. In order to save them, you need to have a certain process of God's restoration. That's why (God) needs to send the messiah. A few days ago we spoke about: Jesus came to the earth in order to give us life. No one (else) says this. (This is) not just simple life, but eternal life. True Father came to earth, and we are chosen guys by God, by True Parents and (have) received the Blessing not just for our own blessing. Heavenly Parent and True Parents want to save all humankind and human history and the spiritual world and all ancestors through me. This is the reason God gave the Blessing.

Do you know how much blessing Heavenly Father gave? He asked us to become tribal messiahs, to become (?) the messiah. "On behalf of me, instead of me (in my place?), you can give eternal life to the people, eternal love you can give to your tribe, eternal blood lineage(?) you can give to your people." Wow! What kind of blessing (this is)!

Not only Jesus. True Parents came as the True Parents and blessed us to become the messiah. What is the mission of the messiah? He needs to multiply the blessing. How (can we) multiply the Blessing? That is our main job is to multiply the blessing. The blessing is salvation. The blessing is giving eternal life, eternal love and eternal blood lineage. What blessing ... is better, is more valuable than this one? Wow!

We sometimes feel very heavy. "Oh, we have to become a heavenly tribal messiah. We need to witness to 430 couples." We (may) feel that (this) is too big a job. "I have no money. I (would) need to spend time at this, but I need to survive.

Who gave this incredible blessing: You can give eternal life to people. Why? Because you are a messiah. That is why the position of heavenly tribal messiahship is of incredible value. That's why True Parents are really the messiah; they multiply so many messiahs and then made them become saviors centering on their tribe, centering on their nation. That is why he (True Father) appointed national messiahs, tribal messiahs and family messiahs. Becoming a messiah means we completely inherit True Parents' mission.

That is why any blessed couple who has received the blessing and does not multiply, I am telling you, spiritually you are in danger. You will get all kinds of accusation, persecution from the spiritual world. Why did God bless you? Not because of you. Through you he wants to save the world, save all humankind, save the entire nation. That is the job of the savior.

2. The more I multiply the blessing, the more my spiritual body grows. Blessing witnessing is about creating someone who wants to serve me as representative of True Parents. Have you ever met such an object partner? Have you met someone in your heavenly tribal messiahship area or life who longs for you? The words given to Blessed families today to become heavenly tribal messiahship are such unbearably great words. When dealing with my spiritual children, I must first make them feel like I am their older brother or sister. It is not yet a deep relationship like that with parents. In the beginning we are like a brother or a sister, and gradually you need to become the True Parents' position to them. We need to make them feel grateful so they can

say they were saved because of me while they were in the realm of death.

Witnessing is love. Do you have love? Then you don't have any choice. Automatically, joyfully, happily you are crazy to multiply the blessing.

3. Witnessing does not happen suddenly. After making sacrifices with love for a long period of time, we can bear true fruits. For a mother to give birth to a child and raise it until they become self-reliant, it takes her unspeakable sacrifice, investment, sincere devotion, and love. To raise secular children who are not of my own lineage as my eternal spiritual children, more sacrifice, investment, sincere devotion, and love are needed than raising my own children.

Raising spiritual children is not a simple matter. You need to invest a lot of jeongseong, a lot of sacrifice, a lot of investment. Without that kind of investment and sacrifice and sincere devotion, if you want to get quick results, Father said, "You are a thief" because you just want to get it without investment.

4. You need to find someone whom heaven is preparing for. When we meet people whose spiritual level is high, they immediately recognize us. It must be the same as the Samaritan woman who came out to draw water from the Bible and when she heard the words of Jesus, threw down her water jar and went out to witness that the Messiah had come. We must see the woman as someone whose spiritual self was of a higher level than that of Jesus' disciples.

5. When Jesus died on the cross, the thief on the right was a man who committed injustice, but the level of his spirit must have been high. The level of spirit that recognized Jesus dying on the cross and believed in him is not normal. People whose spirits are prepared like this can turn and change before "the Truth" in an instant, but generally, witnessing does not happen in an instant. You must offer jeongseong shedding blood, sweat and tears. It takes time to become spiritual children. You cannot grow your heart in a short period of time. It takes time, and it has to be the right timing. That is why you have to sow and nurture the seeds with jeongseong and devotion.

6. After 2,000 years of planting the seed that Jesus sown, the Second Coming of the Lord came to bear fruit. True Father said in his prayers that there are things that will be fulfilled in 2,000 years. Fallen human beings feel bad if their prayers are not realized immediately after praying. Also, waiting impatiently for the results to appear before your eyes is a wrong way of thinking for those on the eternal path. Therefore, we should not expect immediate results but offer endless sincere devotion. In the end, continuous devotion and investment will bear fruit.

7. Rather than the concept of witnessing, start by visiting Christian churches or your neighbors and greeting them. Make them remember my face. That is our first job, not witnessing first. Make them remember my face by visiting them often. If you offer jeongseong in this way, prepared people may appear right away, and some people may become connected after one or two years. Now that indemnity is over and we have True Parents' victorious foundation, everyone's hearts are open. Sometimes they all come together. Now times have really changed. God and

the spirit world have the greatest interest in witnessing to save people's spirits. If I have more interest in people's salvation than in the spirit world, the spirit world has no choice but to mobilize and help me.

I hesitate to share this. Since I came to Australia, one of the reasons why I came here (is that) True Mother asked me to take care of someone, one of the top religious leaders. His religion is Mandaean, Mandeism. They originally came from the Middle East. He is the world president. He is really a great guy. Without listening to the Divine Principle, he attended one of our events. I think (it was) True Father's Seonghwa Ceremony at which Wonju McDevitt read True Mother's letter to True Father.

O my God! This guy shed incredible tears. He is spiritually open and immediately recognized who True Mother is. Then I met him and spoke to him more in detail. I brought him to a VIP seminar in Bangkok where we taught him the Divine Principle. He was so inspired. We asked Dr. Kittle and Australian leaders to take care of him, and I visited his home. I asked him to listen to more Divine Principle. He finished the Divine Principle series lectures from the beginning to the end. Then he decided to do the 40 day separation and 3-Day Ceremony.

Before that -- he had just come back from Korea -- he invited me to his house. Wow! I went there. It was a huge(?) house. He said that his people were about 20,000 in Australia and that they are very faithful people. All around the world there are 60,000 or 70,000 people. He just met Mother one time, and then he brought me to his own town. His temple is a small prayer room. He decorated it so beautifully! He always prays. Do you know what? He put True Mother's photo, True Parents' photo on his altar table. It was the main photo there. He was very inspired.

Recently I spoke to him about how he would educate his disciples. We spoke about how to educate his entire membership. He is sure(?) that 5,000 or 6,000 people can gather together. If there were no coronavirus we would already have done something. What I am talking about here True Mother is talking about.(?)

Sometimes they all come together. At such a time ... he really respects me so much! He said that someday he wants to come to America. He wants to visit his own congregation. My hope and wish is that they all can receive the blessing. He is really a John the Baptist, a great guy. I spent time with him. An amazing time has come. How much he respects True Parents! There are many issues and things to discuss. They have their own doctrine and own thinking and own theology. There are many things to overcome. But (there are) really great signs(?). Really a different time has come.

8. It is our task to create a foundation that the spirit world can work on. The first foundation that the spirit world can work on is jeongseong and prayer. The second is to build a foothold by frequently visiting and greeting my neighbors, my tribe, and many Christian pastors around me.

In the beginning do not have the concept, "How can I witness?" Just visit and continually show your face. Pray and (offer) jeongseong continually. Show your face like (on) a Jericho walk and continuously and seriously pray. We can show

our pamphlet and invite them to ACLC. The important thing is consistency. Don't just visit them one or two times. Consistency is important. That is the second foundation. The first is jeongseong and prayer. The second is visiting and greeting continuously. The spiritual world (does not?) ignore(?) our jeongseong. Someday (there will be) the right opportunity to invite them.

Do not worry about them not accepting True Parents right away from the start. Just worry about how many tears I have shed for the people I am witnessing to, how much I care for them, how much I spared my life and invested for them, and how much I spared my life to offer jeongseong for them. Then, the heavens and the spirit world take care of the rest. If I only take my responsibility, Heaven is responsible for the results. Do not worry about the results of Heaven's responsibility. Do not become exhausted while thinking there are no results.

Keep going. Keep going. One Big Ocean(?) -- keep going. 50 State Tour, not just finish (after) one or two times -- keep going until the world falls down(?). Keep going no matter what. That is jeongseong. That is followup. Keep going no matter what.

That is why we need to be patient. We need to put a lot of jeongseong and heart. Then God will show the results. Don't worry about the results. ... That is God's job. My job is jeongseong. Why are you worried about God's job? Worry about your own job: investing jeongseong and visiting. Bringing the result, creating the result is God's job. Don't worry about God's mission but about your own.

Korea - Become the Root 93-18-12-40

January 26, 2022: Today I'd like to talk about "Korea -- become the root" from True Mother's Anthology, Book 1.

HSA-UWC's 60 years have been like the wilderness course. Now, True Parents have opened the new era of Cheon Il Guk. You have worked hard until now. You went through great difficulty, doing your best through the persecution you received from others in a challenging and unprepared environment. However, when we look back on the past, we had many inadequacies. We went through much trial and error in the process. Looking back on those instances, we need to make new resolutions. We must reflect on our mistakes of the past, reflect on our past efforts and lives of faith to understand how we could not offer more to Heaven, and then truly repent.

Using these 60 years as a foundation, hasn't a new era, a new providential age, begun thanks to True Parents? We have True Parents' absolutely perfect foundation with us. We have received special grace thanks to True Parents. True Parents said that true love means to continuously give, to forget and to give again. You should double your efforts to reach those people that have lived in the same era as True Parents but who still do not know about them. If you realize in the next 60 years what you could not do in the past 60 years, Heaven will bless you, regardless of your age. (2014.05.01, Cheon Jeong Gung)

Now we need to proceed under a single system of leadership centering on True Parents. Korea became the homeland of humanity through True Parents. Therefore, Korea must set an example in front of the world. In other words, it must become the world leader in practicing true love. A true leader cannot keep only his own interests in mind. Though we have learned about living for the sake of others and tried to practice such a way of life, the truth is that, as people who received the marriage Blessing before others in the world, we are lacking in many ways when compared to them. If you live your life on earth solely for the pleasures of the flesh, you cannot become eligible to enter the eternal world. The life you lead on earth should be one where you practice true love in accordance with True Parents' words. What that means is that you should not be in a position where you alone have come to know about True Parents and received the Blessing. That is why True Father's last words were that each of you should bless 430 couples as heavenly tribal messiahs. (2014.11.20, Cheon Jeong Gung)

True Mother said Korea became the homeland of humanity through True Parents. Therefore, Korea must set a good example in front of the world. In other words, it must become the world leader in practicing true love.

Then, through True Father, we will find out what kind of Homeland God wants.

Where is the Homeland that God Desires?

<Cheon Seong Gyeong P. 1084> Korea is destined to bring together and harmonize all religions of humankind that have existed throughout history, in accordance with God's Will. It is the nation that bears the responsibility to build a united world and united kingdom of heaven. When North and South Korea unify on the basis of their shared cultural background, they will influence the world's religions and peoples to manifest a harmonious religious sphere. Then they also will establish the harmonious spheres of people and nation, fulfilling the Will that God had when He chose Israel.

<Cheon Seong Gyeong P. 1330> Where is the homeland that God desires? Where is the original hometown of humankind? That historic, universal and global original hometown is the place where True Parents were born.

You need to inherit these ancestors' worldview and traditions; otherwise you will be treated as stepchildren. At this time in history, the Korean people are called to become the chosen people. For this to happen, I have to turn things inside out.

If Korea is truly to be the original homeland, the original fatherland, then all civilizations of the world will have to bear fruit in Korea. Further, if we are to make Korea into the original homeland, we must resolve to become offerings of loyalty, devotion, love and sacrifice. Otherwise Korea will lose the qualification to be the original homeland. It requires action to create something good. We must accomplish it, even at the cost of our blood, sweat and tears.

Where is the homeland that God desires? Where is the original hometown of humankind?

The place where True Parents were born is the historic, universal and global original hometown.

These days, I'm talking to you about Origin-Division-Union action while dealing with the Living Divine Principle, but we should always value the Origin.

True Parents are our eternal origin. Therefore, Korea, where True Parents were born, is the origin of all mankind. It is the eternal homeland, Father's land, eternal holy ground, and eternal fatherland, our True Parents' hometown.

You should raise your blessed children so that they always admire Korea. No matter how economically difficult it is, you should have them stop by Cheongpyeong where True Parents are and bow to them.

While living abroad or in your country, you should bring your children with you at least once to Korea, let them study True Parents' tradition, and smell True Parents' fragrance while visiting the holy grounds in Korea before they get blessed. And when they are in middle and high school, you have to let them come to Korea for a year to learn Korean, the native language.

In this way, we have to thoroughly educate our children about the origin. The origin is very important. You should always educate your children, "Do you know where you're from? Do you know who True Parents are? Do you know where you need to go? Do you know what to live for? Don't you miss True Parents?" You have to educate them about True Parents like this while showing them the Cheongpyeong Holy Land.

When you raise your children -- second generation, third generation, fourth generation and future generations -- always remind them where our origin is. "Do you know about True Parents? They are(?) in Korea. What a beautiful land (it is. It is our) fatherland." Tell them good stories about True Parents and (tell them) how beautiful the CheongPyeong holy ground is. Let them have a longing heart to go to Korea.

Parents (should) raise their children from their young years to have a longing heart: "Who is Father Moon? Who is Mother Moon? Where is Korea?" Let them have a longing heart: "I really want to go (to Korea)." Parents (should) have that mindset to educate our children and continually emphasize the importance of learning the Korean language. Parents' education is very important. Our children are very influenced by their parents. Parents' concern, parents' attitude is very important.

That's why you need to save money every month, (at least) a little bit, for your children to go to Korea someday. Let them see Korea. Let them meet True Mother. If you have more finances, let them go to Korea for one year to learn the Korean language. If all blessed families really respect the origin, then our children will really change because of the parents' influence. That kind of attitude is very important.

When I was the continental director of Asia, I had most of the second generation blessed children attend the Top Gun workshops.

True Mother really admired that I brought so many second generation children, first generation, third generation children, more than any other continent. Whenever I brought them to Korea, I let them see True Mother. I am telling you, those who met True Mother had unforgettable experiences. "Can you imagine True Mother's value? Who is she?" Let them see her. When they visited CheongPyeong, many of them had incredible

spiritual experiences. Many were possessed by the holy spirit. They shed many tears because CheongPyeong is very much protected by the good spiritual world.

Children who come to Korea for the first time and see True Mother will have unforgettable memories forever.

Blessed parents should save money for their children, even though only a little. (Children need) that kind of heart, longing for True Mother, longing for True Father, longing for the father's land.

Heavenly Father needs to bless that couple.(?) A Nepalese(?) couple had that kind of mindset of the origin, longing for the origin. God surely will bless them.

You can find the money. Your vision makes reality all the time. If you never think you will bring your children to Korea, it will never happen. Vision makes reality. Vision makes money. "Oh, I am very poor; (I have) no money." What are you talking about? Vision always comes true as long as you have heavenly vision, True Parents' vision. That's why we need to raise our children to have a longing heart for True Parents. As long as the mother has that kind of heart, surely our children will have that mindset.

Children of people who don't regard the origin as precious just leave to the outside world.

(Korea is our) fatherland, our original hometown, a very precious land.

LIVING DIVINE PRINCIPLE: Principle of Creation **13 - Life of Origin-Division-Union**

We are again talking about a life of origin-division-union. Let's study EDP content.

The process of God's creation begins when the dual characteristics within God form a common base through the prompting of His universal prime energy. As they engage in give and take action, they generate a force which engenders multiplication. This force projects the dual characteristics into discrete substantial object partners, each relating to God as its center.

These object partners to God then assume the position of subject partner and object partner to each other as they are prompted by the universal prime energy to form a common base and engage in give and take action. They then join together in one harmonious union to form a new object partner to God.

This whole process - in which out of God, the Origin, two entities are separately manifested and reunited in oneness - is called origin-division-union action.

Let's study origin-division-union action in more detail.

III. Union: Every Subject and Object Join Together in One Harmonious Union Through Give and Take Action Centered on Jeong

Therefore a family model is also composed of origin-division-union. It should lead to three stages: grandparents, parents, and children. If Adam and Eve had become one, they would have become a model family for tens of thousands of generations.

However, due to the fall Adam and Eve lost the origin. As a result, the descendants of the fallen Adam and Eve lost the right path and became unable to give and take true love,

habitually conflicting due to envy, jealousy, pride, and lust leading to resentment, lament, and cursing and ending with the tragic end of life.

Those who lost the origin, what kind of phenomena appear? Envy, jealousy, pride, and lust leading to resentment, lament and cursing. This (is their) character. One who has lost his origin (experiences?) these kinds of phenomena.

To achieve a true family, you must go through the three-step process of grandparents, parents and children through the origin-division-union action centered on the origin.

However, Adam and Eve lost their origins due to the Fall. To lose (the) origin is to lose everything.

So, the most important thing is to find the origin in our life of faith. God's providence of restoration is to find the origin and realize true love through the three-step process of grandparents, parents, and children through origin-division-union action together with the Messiah.

The origin-division-union action is the process of growth and the passage of time to realize true love.

This is the conclusion. Why does origin-division-union exist? For what purpose? Origin-division-union is the process of growth to realize true love.

True love doesn't just drop from heaven in one second or one day. A process of growth is necessary. It takes time -- among(?) children, siblings, couples and parents.

Through a process of origin-division-union even God is growing. When Adam and Eve became babies, God's heart also became (that of a) baby. When they became teenagers, God also became a teenager. When they became 17 or 18 years old and (about to) marry ..., then Heavenly Father's heart was something like that. If they (had) become a couple, then God's heart (would have) become like that. If they (had) become parents, then finally God (would have) become parents. Parents (would have been) growing up together with their children. If Adam and Eve (had) become perfect beings, finally who (could have) become a perfect being? God would have become a perfect being. Without human beings becoming perfect, God's completion is not met (accomplished?). God is not yet a perfect God. We need to know about that.

If the object partner has not become perfect, how can the subject partner become perfect? (The) subject partner and object partner cannot be separated. In terms of this process, God has not yet become complete. When the object partner becomes perfect through growing up, through origin-division-union action and finally becomes True Parents, then God really becomes True Parents.

That's why origin-division-union action is the process of growth to realize true love. This is the main point.

Additionally, the position of jeong which every human subject and object must absolutely be centered on has been replaced by a false truth. Even now many people's hearts are filled and moved by false ideals instead of jeong. For example, Rev. Moon said the thesis-antithesis-synthesis theory in dialectical materialism is wrong. Turning origin around and opposing it are all ideals centered on Satan. Therefore, the thesis-antithesis-synthesis action becomes the antithesis of jeong

and breaks up. Thus the more movement and the more conflict, the more unfortunate events happen.

The Fall means that false ideas centered on Satan have taken the place of the origin. That false idea is the thesis-antithesis-synthesis theory in dialectical materialism.

The thesis-antithesis-synthesis theory is not about unification and peace, but about struggle. That is why, as long as Satan is always in the place of origin, the peace of mankind cannot come forever.

Humans in the 20th century have experienced plenty of chaos due to dialectical materialism. Hundreds of people were sacrificed. This ideology influenced not only politics but all of economics, society, and culture. Therefore our country's social aspect still has widespread ideologies opposing the origin, in other words ideals of conflict. Through such ideals it is impossible to establish a peaceful and happy world.

Conclusion of Origin-Division-Union

A new peace ideal must emerge. This is none other than the origin-division-union action which the unification principle teaches. Consequently, when all of humankind adopts the origin-division-union action presented in the unification principle as an absolute ideology, accepts God as the origin and becomes the substantial object partner of God, and performs give and take action in the position of subject and object, a happy family, society, country and world can be established.

God's principle of creation is the origin-division-union action centered on God. However, due to the human fall, Satan and Satan-centered ideas are driving God out of the place of origin where God should be, occupying it, and confusing history. That's why the world is getting more confused and causing chaos.

Therefore, a new peace ideal centered on origin-division-union action must emerge. This origin-division-union action is an absolute truth. Satan is talking about thesis-antithesis-synthesis action. A world of peace, harmony, unity, and happiness cannot emerge from thesis-antithesis-synthesis action. In thesis-antithesis-synthesis theory, there are only struggles and conflicts, envy, jealousy, and wars.

Because of this wrong theory how many people have died? Because of these wrong theories in communism, (they died).

We need to restore the origin. Who is our origin? God is our origin. We need to bring God back to his original place. That's why our life begins when we really understand our origin. Where are you from?

Origin-Division-Union Action Mutually Attracts

<275-311> In origin-division-union action origin is plus and division is minus. While the couple attract each other from both sides to become closer, would they attract or reject God? Also would God attract or reject love? Which is it? He would attract. Would God attract an existence where two became one, or would He push it away? Also would the existence where two became one attract or reject God? Attract. Therefore God pulls humans up, and humans pull God down. That's why couples roll over while loving. God also sings out and dances when seeing this appearance.

TODAY'S YOUTH MINISTRY: A Life of Growing What's True and Finding Goodness

1. How do you find goodness? I have to practice goodness by distinguishing between good and evil in my environment and position. I must realize goodness by finding it in my environment. Goodness is not realized by going to heaven after death. You can never realize goodness by living carelessly, only thinking about tomorrow and putting off practicing goodness while thinking you will become good someday. So first, you need to know what goodness is and second, you need to know well where to realize goodness. If this is ambiguous for you, you can never realize goodness. This is a big problem.

2. In our faith today, the present is more important than the past or the future. You should think that only the "now" that is given to you exists. This is because I have to realize goodness in the time and environment of "now." You can't realize goodness outside of "now." I can say that a life of practicing goodness in my current environment is a life of finding what's true sincerity. Therefore, I have to find goodness in my environment today and establish a parent-child relationship with God.

We are talking about goodness, how to practice it.

For example, I returned home from work in the United States. Then, when I come back here to my home, where will I find goodness and practice it? Of course, we must pray for the providence of America and the world and for True Mother.

(I need to have) give and take with Naokimi and with the leaders and (check on) what is going on over there. It is important, too.

But since I am staying here in Australia, I must practice good in the place where I am, the present. I have to think of my family as the representative of the world and the center of the providence. I must believe that God's will is in my family now and love my family more than anywhere else centered on here and now.

Also, when I go to Korea, I have to practice goodness in the current environment I am in Korea. It's a waste of time to think of where I'm staying as just a temporary place to go. Then I am just wasting my time.

Do not think that the place where I am now is going to stay for a while. Just temporary. Then I will not be faithful to where I am and will not do good. We must think that there is no such thing as temporary in our life of faith.

You have to think that now is forever, now is eternity. Every moment is connected to eternity. You should think that you are practicing good at this time right now and here. Those who study should focus on what they are studying now, thinking that it is God's will. You need to focus on your studies... You (may) think about, "After I graduate, what should I do? What will I do when I go back home" and you (may) not concentrate centered on your present moment here and now. This is a problem. I am asking you, "When (where?) can we practice goodness? Not the past, not the future, centering on here and now.

When we eat, we need to think this is God's will. Focus on what we eat. "Wow! It is very delicious. I very much appreciate

it.” Chew more. “Wow! God prepared beautiful food for me.” Fully appreciate it and practice goodness.

When we are in an airplane, then we should think that God’s will is in the airplane and practice goodness there. Whatever you do, where should I be alive(?) with God-centered goodness?(?) Be present(?) in the situation here and now.

3. For example, how do you find and practice goodness in sibling relationships? The older brother should have a heart to treat his younger brother in the position of his parents. Loving your younger brother on behalf of your parents is a life of practicing goodness and finding what’s true. On the other hand, the younger brother should regard his older brother as his parents. He has to serve his older brother like a second parent. This is the life of finding goodness and what’s true. We all have faith, but we make mistakes in close relationships.

Mostly in the relationship between parents and children you can relate very well. The serious problem is ... while practicing goodness in our daily life in the relationship between brothers and sisters. ... The older brother should have the heart to treat his younger brother in the position of his parents. “On behalf of my parents, I need to embrace him and love him because my parents love him.” I need to think about my parents’ position. I need to embrace my younger brother on behalf of my parents. This is the way to practice goodness and to find what to do.

On the other hand, the younger brother should regard his older brother as his parents. “Wow! My older brother loves me so much on behalf of my father and mother. My older brother is like a second parent.” And the older brother embraces (the younger brother) and (has a) parental heart and takes care of the younger brother. The younger brother respects the older brother: “You are like my father, like my mother. You take care of me so much.” This is the way to build good sibling relationships between brothers and sisters. This is the way to really practice goodness in sibling relationships.

4. Where is the most important place to find and practice the truth and goodness that God wants? Family is important. Why is family so important? This is because the center of the cosmos is the family, and the center of heaven is realized based on the family in the end. The miniature body of heaven is the family. The family is the smallest unit of a small kingdom of heaven. Therefore, you have to first find what’s true in yourself and practice goodness in the environment which is your family.

5. Jesus said he was true. He came as a true person. In other words, Jesus came as the body of goodness. Because Jesus came as the body of goodness and truth, he said that he owned true life. Because the Lord was able to give true life to others, he called it true. Doing good is giving the true life to others. It is to save people.

I again and again realize since I joined the church for 47 years, you know my character, right? I focus very much. When I go to my mission place, I don’t care about other things. One thing I regret is that I did not care very much for my family. I do not know how much my wife shed tears taking care of children without me.

One day my wife called me. She was struggling and struggling with me and went to Cheongpyeong. Then what

should I do? At that time Father came to Cheongpyeong and she heard Father’s word. She was really healed by Father’s word. After that time my wife said, “I offer my husband to God’s will. My job is to focus on the family. Then we can make a balance.”

I am so grateful. (At) this time I have come home. When should I practice goodness? At the present moment here and now. My family is my frontline. I brought out each family one by one and talked to them and listened to them. Mostly I listened and listened: “Do you have any wishes? Do you want to talk with me about something?” And I listened. Later on we had a family gathering together. I said (proposed?) our family motto: Let’s become God’s filial children. Return joy to Heavenly Parents.

2. Let’s become beautiful royal family. We have several traditions.

Seven generations need to keep hoondokhae, absolute purity, Blessing, Tithing. Seven things. Every morning we recite these seven things after family pledge and before the prayer. It is really beautiful. Every morning everybody attends.

I checked one by one: “All of you keep purity. That’s fine. All of you received the blessing. That’s fine. From now on you need to raise your grandchildren well. Do not rely on your father and mother. You really have to be responsible for your children.”

Then I checked each of the three children: “Did you become a Cheonbo family or not?” My first child, my daughter’s family has become a Cheonbo family. The third child has become a Cheonbo family. The second child’s family has not (become a Cheonbo family) yet because the wife’s side mother has not yet completed the liberation ceremonies. They will finish this year.

One thing I mentioned: “How about tithing? I tell you, my children, so far your daddy and mommy, no matter what, keep the tithing condition absolutely. That is why so far, nobody has died and no one has gotten a serious sickness. God protected us, even though we are not a rich family.”

I asked my daughter’s family, “Are you tithing?” They are thoroughly tithing.

Our second one got a job six months ago. I asked him (about tithing). He has not given tithing yet; he is only keeping (it). “Why don’t you give?” He sent some yesterday.

And then our third child I asked, “Are you tithing or not?” My last child said, “My job has not yet started. The end of this month I start. But whenever I receive money from you or somebody, I divided off ten percent and offer (it). When I have a job, I will surely offer a tithe.”

So I take care of each of the children. I told them, “If as a leader, I do not show the model, I need to step down.” My children...

Adam’s family (had) family problems. Noah’s family (had) family problems. Everywhere (there are) family problems. Where is the most important place to find and practice truth and goodness? In the family, my children, not only just (you) children need to restrain (?train?) yourself. According to Father, you need to go until seven generations and then the blood lineage will be really purified. That is why our goal is not (only) three generations, not four generations, (but) until seven generations.

One thing I realized is that vision really makes reality. Whatever we declare, whatever we decide, it always comes true.

I feel my children sometimes struggle with each other because of different characters. Anyway they get along sometimes like that (?)

While I am here, I need to work harder than I did in America. It is not simple taking care of grandchildren and children. There are also many issues I have not brought out but anyway I think we are now ... about that.

5. We have to make an effort to develop what's true in ourselves. You should be a true person who can grieve with others when they are sad, rejoice when others are happy, and give hope when others are in despair. By doing so, true sincerity, truth and goodness grow within me. You have to grow what is true. If truth (true sincerity) does not grow, it loses its strength.

6. If you don't grow what's true, your inner person will lose strength. People who don't love others lose their energy. Those who cannot stimulate joy in others' hearts lose strength in their inner person. If you give others joy by having compassion for and accepting them, your inner person will become healthier. Truth will grow well. That is because God is with us.

We are talking about practicing (which) includes(?) centering on now and here. The most important thing is whatever we do, (to do it with) utmost sincerity. We need to develop our utmost sincerity. If we don't develop our utmost sincerity, your inner person will lose strength, Father says. How can we develop our utmost sincerity?

Whether God is looking at me or not, whether someone is watching me or not does not matter. How can I have that kind of utmost sincerity visibly or invisibly (in) whatever I do? This is a key point. When we practice goodness, we need to be very sincere moment by moment. There must be no lies(?) and more diligence in the reality we are faced with and the time entrusted to us. If we are not sincere in the reality we are facing and do not practice goodness and we have all kinds of miscellaneous thoughts, (they will) result in our committing a crime before time(?). Every moment is to bring true love to fruition. We must become those of us who feel to practice good without fantasies even for one minute or one second.

Learn Korean 92-17-12-40

January 25, 2022: We just now finished an international conference call with international headquarters. Wonju McDevitt said True Mother, who is almost 80 in Korean age, has become very strong and without missing one day, every day she is doing exercise. Her health is very good. Now in Korea they are preparing very seriously for the rally in February. Even under this very serious pandemic situation Mother never gives up. Mother is praying for all of you. Let's pray for Mother. Can you imagine who in the world works as hard as Mother at such an age? A near 80-year-old woman is working hard on the frontline. Let's pray for Mother, for her health and for True Parents providence.

Today I'd like to talk about "Learn Korean" from True Mother's Anthology, Book 1.

The Korean language moves God's heart the most. It is through True Parents that God's heart was opened. There are many languages in the world but they were not made by God.

They were made by human beings after the Fall. The Korean language is very simple, but scientific at the same time. It can express all the sounds. God allowed the birth of the Korean language because He loved humankind. The Korean language is very easy if you know the basics. The Korean language can establish the relationship of father and son. It is a vertical language. It is the language that can open God's heart. It is the language that God listens to first and the one that God speaks. Since you know this reality, you must learn Korean. When we do hoon dok hae, it is not just for us but God and all the ancestors in the spirit world are also listening. So which country's language should we be using so that everyone can join in? We have to use the Korean language. When I did the world tour, I tried to be considerate and did hoon dok hae in English and your native languages, but the principle is that it should be done in Korean. (2006.06.24, Riga, Latvia)

God loves the Korean language the most. There are more than 6,000 languages in the world but there are not so many languages that can move God's heart. The language in which we can understand God's heart and situation, comfort him and melt his anguish and pain is the Korean language.

Also, the Korean language is scientific. You can use the Korean hangul alphabet to write down the sounds of nature just as you hear them. Furthermore, the language form differs based on whether it is spoken to an adult or a child. Imagine there is a family of three generations living together. In the English language, a three-year-old can go to his grandfather and ask, "Have you eaten lunch?" using informal language, which does not express the respect the child should show to his grandfather. In the Korean language they would use the polite form. That is why the Korean language is most suited to attend and live with God. Once you know the grammar, you can quickly master the Korean language. (2006.07.03, Warsaw, Poland)

We know why we have to learn the Korean language. You are the ones who have really struggled to learn the Korean language. I think many of you really tried to learn the Korean language. How (can we) break through? It is not a simple matter. However, we need to seriously consider how to break through and learn the Korean language. Let's study once again our True Father's words about the Korean language.

Why Do You Have to Learn Korean?

<248-169> *Why do you have to learn Korean? Because it is the mother tongue. If there was someone who could not speak the mother tongue, he cannot belong to his own country. Next, the reason you must learn Korean is because you have to read my speeches. If you could read and understand Korean immediately, how deep would you be able to realize and feel the heart? There is an infinite amount of knowledge that you did not know until now.*

As long as you can read my words, you will have no problem lecturing or preaching wherever you go. So, you have to read in the original language, not the German, English, Spanish or French translation. You should read in the original language. The original version isn't in English or French, is it? You must be able to read and understand the original. It is only

after knowing all the content that you can become a leader in place of me wherever you go.

So, you have to learn Korean. I came to live in this country now and you are living in the same age as me. What language am I speaking in?

Germans speak German, French speak French, and Spanish speak Spanish... Think of God. Did God want it to be in so many different languages? Only one language is needed. Absolutely one.

I know it is difficult for Westerners to learn Korean. Isn't the West completely different from the East? But no matter how difficult it is, you have to learn it. I am in the same position. Is it easy to learn English at such an old age? As I get older, I keep forgetting. Even if I try to memorize new words, I keep forgetting them. Even if I cram it into my brain, the next morning, what I memorized is quickly erased.

Let's summarize what True Parents are talking about, the importance of the Korean language.

Why Do You Have to Learn Korean?

1. The Korean language moves God's heart the most.

Because God is a God of heart, he is moved by a language of the heart.

2. The Korean language can establish the relationship of father and son. It is a vertical language.

What is important between parents and children is emotional, heartistic language. Korean has a wide variety of objective expressions, so you can express filial piety to your parents in Korean.

3. The Korean language is the language that can open God's heart. It is the language that God listens to first and the one that God speaks.

Because God's language is Korean, his response is very quick if you use the Korean language.

4. The language in which we can understand God's heart and situation, comfort him and melt his anguish and pain is the Korean language.

In Korean there are many terms that can solve God's pain.

5. Korean is the language of attendance. The words used for superiors and inferiors are different.

Since Korean is a language of attendance, there are many respectful words used only by adults.

6. Korean is your mother tongue. The language of the kingdom of heaven is Korean.

Because humankind is one family under one God, the language must also be united.

7. Because you have to read TP's speeches.

By understanding Korean, you can understand the depth of True Parents' words.

8. Only one language is needed. Absolutely one in the kingdom of heaven.

Only one language is spoken in heaven, and that is the Korean language.

I know you know we need to learn the Korean language, right? Even though you are an old man or an old woman, you need to challenge (yourself and) not just rely on the second generation or a translator. You need to learn the Korean

language. True Father said when you go to the spiritual world, you will come to understand (regret?), "Why I did not learn the Korean language?" Father wants to communicate with us heartistically as a parent and child. If there is a different language between parent and child, how can we communicate heartistically? Between God and yourself? Between True Parents and yourself? That is why we need to learn the Korean language.

When I was young, I resolved to learn the English language and the Japanese language. Even though I don't like Japanese and did not want to study English, since I joined the Unification movement, I learned why God chose me as a chosen guy and became a missionary. (He) asked me to help God's providence to save all mankind. That is why before emphasizing for (people) to learn the Korean language, I needed to learn their own language first. Then when I say something (that is) unique(?) to the Korean language, then they have no choice but to learn the Korean language.

Then I realized what the best way to learn a foreign language is. How could I learn English, even though my English is still very poor. How could I learn English more quickly than anyone else? Do you want to know my secret? When you truly, truly love people who understand and speak English, then you can learn English. If you truly love Japan and Japanese people, you can learn the Japanese language. If you truly love and respect True Parents, you surely can learn the Korean language. If you love the Korean people, surely you can learn the Korean language. It is not a matter of time or difficulty; everything is an excuse. The best way is love, our attitude of love. If we truly love someone -- "I want to resemble. I want to inherit. I want to have the same kind of habits, the same kind of traditions, the same kind of language. That is why True Mother emphasizes again and again for us to learn the Korean language.

LIVING DIVINE PRINCIPLE: Principle of Creation 13 - Life of Origin-Division-Union

From yesterday I am talking about "Life of Origin-Division-Union." Let's first study the EDP content.

The process of God's creation begins when the dual characteristics within God form a common base through the prompting of His universal prime energy. As they engage in give and take action, they generate a force which engenders multiplication. This force projects the dual characteristics into discrete substantial object partners, each relating to God as its center.

These object partners to God then assume the position of subject partner and object partner to each other as they are prompted by the universal prime energy to form a common base and engage in give and take action. They then join together in one harmonious union to form a new object partner to God.

This whole process - in which out of God, the Origin, two entities are separately manifested and reunited in oneness - is called origin-division-union action.

The four position foundation and origin-division-union look similar but are quite different.

Four Position Foundation and Origin-Division-Union Action

1. God's purpose of creation is the completion of the four position foundation.

2. Four position foundation is the spatial concept where give and take action occurs, and through the result of give and take action God's purpose of creation can be explained.

The four position foundation is the result after the process of origin-division-union action.

3. On the contrary, origin-division-union action is the time-based concept where give and take action occurs, and through the phenomenal process of give and take action God's purpose of creation can be explained.

1. It is more desirable to understand the process of completion of God's purpose of creation through origin-division-union action than the four position foundation.

2. In order for the existence of God's true form to become the substantial existence by using Adam and Eve's body, the process of origin-division-union action must absolutely be achieved.

II. (Division): Every Subject and Object Must Become an Independent Entity Centered on Origin.

Every subject and object must become an independent entity centered on Origin(Jeong). The subject and object which is not centered on Origin (Jeong) has no value of existence. God created the first ancestors of humankind, Adam and Eve, because He wanted them to become substantial objects of His dual characteristics. Therefore the first purpose of Adam and Eve in the growth stage was for them to stand as flawless substantial objects of God.

If Adam and Eve had become complete subject and object centered on God (Origin), received the blessing and performed a give and take action of love, they would have given birth to children (), another of God's object. If they had established a family and expanded to clan, race, country and world, the kingdom of heaven on Earth and in Heaven would have been established.

Iii. (Union): Every Subject and Object Join Together in One Harmonious Union Through Give and Take Action Centered on Jeong

Origin is followed by division and union because it desires a greater thing. God created everything expanding from one. Therefore the people working for the creator God must try and become bigger. They must try to develop. In order to do so, subject and object must be centered on the origin, be divided, and unite again in order to create results which can give joy to God.

The reason human beings were divided into man and woman was to find God's love, reproduce, and establish eternal successive generations. It was not because of money, knowledge, or power. If Adam and Eve had become one, they would have become a model family for tens of thousands of generations. Any human being born as children of their parents grow up and become couples, give birth to children and become parents. This is the 3 stage logic of origin-division-union.

Based on this content let's study directly from Father's word.

The Reason it is Divided from Origin in Origin-Division-Union

<275-309> Why did the origin from origin-division-union begin from God? It was to unite. Unite centering on what? Money? Knowledge? Power? No. Then what? True love. The purpose of origin began from God is for true love.

Then, the question is why did God divide the origin()? Proceeding from the division of origin, did it divide because man and woman desired it, or did it divide because God desired it? Who desired it? God did. The motivation of division also came from God. God divided in order to do what? He divided because of love.

<275-309> In origin-division-union, there are three stages of formation, growth, completion for division to take place. After passing through three stages can man and woman mature. One cannot mature in one stroke. When looking at Adam's era, it is the same as Adam going up through the 3 stages of formation, growth, completion.

Man's mind and body become one through plus and minus, and woman's mind and body also becomes one through plus and minus. There cannot be the concept of conflict. Man and woman do not become one by conflicting. Then through what do they become one? It is through the power of love. Is it correct? How does the power of love meet? Man is convex and woman is concave. Man is made convex and woman concave, thus they meet through love.

The purpose of Origin-Division-Union is to bear the fruit of true love through the growth process.

Even if humans try to achieve individual perfection, they must go through the action of Origin-Division-Union.

In order to achieve the ideal family, true children, true brothers and sisters, true couples, and true parents must go through the process of growth, that is, origin-division-union.

True love does not suddenly appear overnight, but must go through a process of growth called Origin-Division-Union.

Why You Need a Course Called Origin-division-union

1. This is because true love can be realized through the process called Origin-Division-Union.

True love did not all of a sudden drop from the sky or heaven. A certain process was needed. A time period for growth is necessary. That is why origin-division-union action is very important.

2. This is because humans can grow through a process called Origin-Division-Union.

That's why True Father says that even God is growing to realize true love with human beings. When a child reaches age five, its father and mother's age becomes five-years-old as well. When children become 18 or 19 years old, the parents (also) become 17 or 18 or 19 years old.

God (also) is growing up together with human beings through the process of origin-division-union. I have never heard anyone say that God is growing together with human beings as parents. When Adam and Eve (would have) become True Parents, then finally God (would have) substantially become True Parents. We learn from our own family. When we raise children and grandchildren, as a parent (and grandparent) we

grow together (and learn) what children's, siblings', couple's and parental love is.

Why do you need a course called origin-division-union?

3. This is because, through the process of Origin-Division-Union, humans can resemble and inherit God's true love.

In order to inherit God's true love, in order to resemble God, you need to go through the process of origin-division-union action.

4. Finally this is because humans can bear the fruit of true love and reproduce through the process called Origin-Division-Union.

Through origin-division-union we can multiply, become a family, tribe, people, nation and world and finally become God's kingdom of heaven. That is why origin-division-union and the four position foundation are different. Origin-division-union actually is a kind of processing period. The four position foundation is the result of origin-division-union action.

TODAY'S YOUTH MINISTRY: Proper Faith

We can say "right faith." What is proper faith?

1. In order for us to have proper faith, we must have a clear concept of good and evil. Then what is evil? Evil is always self-centered. On the other hand, goodness always puts the other person and the whole first. A person who is full of worries and concerns centered on themselves is an evil person. A person who is full of worries and concerns centered on themselves does not have the heart to live for others. For this reason, they are easily victimized by others and always prone to resenting others. Since they think on the self-centered side, they easily hurt others and commit evil acts.

2. However, a person who always thinks of the other person and their surroundings first and has a heart of concern for God will try to sacrifice themselves and yield to others first. Because they know that the pain they inflict on others will return several times greater, those who always make much effort to live according to their original mind are good people. The question is how do we go beyond our own worries and return joy to God? To return joy to the intangible God, you must return joy within your life.

3. First, we must live with a clear belief that bringing joy to the subject partner (Our Abel) we serve in our lives is bringing joy to God. In other words, we must live with the belief that bringing joy to the people whom God has established is what brings joy to God. Cheon Il Guk's view of faith is to have the belief that man is God's representative and treat people like God without thinking of God and man separately.

4. We should not call God only the intangible God in Heaven or the Holy God spoken of in the Bible. That is not the view of God that He desires. The faith view () that seeks only the intangible God is a view of God () that is too distant from our lives.

This kind of guidance is very important. When we study Heavenly God through the Bible and through other faiths, we can think God is an absolute, powerful, transcendent God. "I cannot relate to God. He is too powerful. I am just a small and tiny human being. How can I relate to God? I only respect and

absolutely follow his order. We learn this through the Bible. We cannot feel that God is so intimate, that there is an inseparable relationship between God and human beings.

Jesus was great because he said, "God is my father. I am his child." He really brought God down (to our level). He explained that God is living together (with me) in my heart. This is an incredible explanation by Jesus. God is not simply beyond space and time, and I cannot dare to reach Heavenly Father. Jesus clearly explained (that there is) a parent-child relationship. "He is my father. I am a son of God. I am a daughter of God." The cheon il guk view of faith is that man is God's representative and (should) treat other people like God. God is not simply transcendent, but relates very much to me every minute, every second, every day, every hour. He relates very much to my daily life. Without this kind of thinking, how can we build a parent-child relationship?

In the Unification faith, this is a great discovery: How we can live together with God..

5. The life of faith that God desires is for us to know human beings in our lives as precious as God and bring them joy. This is life for the sake of God. This kind of faith is the faith of those who know God.

6. In other words, in Principle, we must practice faith that can go through Abel. When I go before God, I have to go through Abel. It is to think of Abel as God. Therefore, we must always live seeking and serving our heartistic Abel. The life of always living for our subject partner is the life of faith.

We should not only believe in and respect God and try to follow God. Everyone can have such a vertical faith. The important thing is how I can feel God substantially in my daily life. When we see our Abel, we need to relate to him. He is God's representative. God is not just a conceptual, ideal God; through my daily life I need to treat Abel as God, as God's representative, and treat my father and mother as God. How substantial, how detailed (this is)! This is important guidance from Father.

7. It is important to pray and worship while attending church, but you must lead a life in which your actual life becomes worship and life itself becomes a prayer. Prayer is not just getting down and seeking. The heart of concern for the subject partner is also a prayer, and the heart to know the wishes and worries of the subject is also prayer. Then the subject's circumstances will be known.

8. The proper faith must bear fruit in the relationships with people. Passionate faith apart from human relationships becomes self-righteousness () and may bear the fruits of evil. Faith that leaves human relationships like this becomes a problem. A spirit who has lost this relationship always becomes lonely, sad, frustrated, and miserable. It is losing the path to be loved. A prodigal son who leaves his parents' bosom is tragic.

We are speaking about the importance of prayer and worship while attending church, but you must lead a life in which your actual life becomes worship and your life becomes a prayer. When you attend Sunday service, it may be a very holy Sunday service, and you (may) wear a necktie and a nice dress and go to church with your family members and see your

brothers and sisters, it (may) really (be) a holy Sunday service and you hear God's word, but when you come back home, what is your life like? Father said after you come back home from Sunday service, your real daily life (needs to be) more serious than Sunday service. Your life ... should be a life of worship, more serious, more holy, more concentrated, with more give and take with God. Then Sunday service has a true meaning.

But when you attend Sunday service and you pretend, "I am a good guy; I really follow the tradition" but come back home and to your workplace and repeat the same kind of habits and fallen nature and daily routine, that doesn't make any sense. What is the purpose of attending Sunday service? My daily life has to be holy. We have to invite God and live together with him. This is more important. Father often talked about that.

9. The parable of the prodigal son in the Bible means a person who has lost the subject of his heart. It is a metaphor for a person who thinks according to his own will, makes decisions according to his own will, and lives as he pleases. He is not called a prodigal son because he left home. A prodigal son is persistent and self-assertive and is not concerned about others and does as he pleases. A prodigal son causes his subject partner to worry.

10. We must also live a life of parent-child relationship with God. This means the relationship with my subject partner within my living sphere. To do that, you have to do things that make your parent happy. More than anything, the thing that brings joy to parents is siblings reconciling.

11. True Father also said, "God's resentment is the incident of Cain killing Abel, and that incident struck God and became an incident that made Him lament endlessly." Because the older brother struck and killed his younger brother, Father's heart was bruised.

12. Rather than have their children be awfully filial for them while having issues with their siblings, the parents' heart wishes for siblings to live for each other like parents.

13. If brothers and sisters treat each other as they lived for their parents, how happy would the hearts of parents who have such children be? As a parent, what makes me happy when I see my children is when the younger brother treats the older brother like a father, and the older brother values the younger brother just as a parent values their child. Parents with such children feel reassured, and they are more reassured than their children being directly filial to them.

As a parent what makes me happy is when the younger brother treats the older brother like a father, and the older brother values the younger brother just as a parent values their child.

When I raised my three children -- of course sometimes they argued about this and that -- they got along very well. Sometimes they struggled with each other. When I look at that -- okay, maybe they don't respect me -- but my desire is for them to have a good relationship among them. That is what I really want. That is real filial piety.

I think God is the same way. We say we respect God, love God and really want to unite with him, but when God looks at human beings, (if) the relationship between Cain and Abel,

between brothers and sisters, is very beautiful, how happy Heavenly Father is! We need to think about it.

14. God's desire is for sibling reconciliation. In our living sphere, there are siblings' relationships in the family, but in our lives of faith, there are spiritual siblings. In this way, we should build good sibling relationships internally and externally. The word "orphan" means a person who does as they like, even though they have their own parents and family. If you live self-centered and act self-centered, you are prodigal sons and orphans. Among the young people these days, those who do not like to listen to others and try to do their own thing are the prodigal children and orphans.

15. What is proper faith? God should not be thought of only as a transcendent being. If I only regard God as a transcendent being, I cannot have a heartistic relationship with God as a parent and child. Many believers think of God as a transcendent being that transcends time and space, and as a being that humans do not dare to approach closely. However, God wants to live with me 24 hours a day.

16. If we think of God as a transcendent God that transcends time and space, it is an idealistic (conceptional) faith. God wants to rejoice with me when I am happy and grieve with me when I am sad. You need to know that God really wants to establish an inseparable relationship between parent and children. To do that, I have to serve and love the people and all things around me like God. I must live a life of faith that lives with God whom I meet in my life.

That's why when I read the Bible and see all the central figures' relationships with God, I feel God is fearsome. I cannot reach God; I am so scared that if I commit sin, God will judge me. It feels scary. However, I came to understand through Jesus: he called God "Father." For the first time he explained who God is: our parent. We are children of God. God cannot survive without children; children cannot survive without parents. It is an inseparable relationship like that of mind and body. The relationship of dual characteristics is inseparable. When God created, he wanted to live together with me every second, every minute. However, we disregard this kind of relationship between God and ourself.

I am amazed at True Father's guidance. True Father teaches us that you need to serve God. You need to attend God in your daily life. And then you need to live together with God. Then every day you can feel that God is a living God, that God is alive. You can discover God in your wife, husband, children, siblings, Cain and Abel, all things. Then God can live with you for 24 hours. God wants to participate (in your life); when you feel joy, he also wants to feel joy; when you are sad, God also wants to feel sad. (He wants) that kind of heartistic relationship. God is not just a conceptual God, not just an idealistic, admirable, almighty God. God isn't like that. He really wants to build a parent-child relationship. So let's practice in our daily life how to feel God in that way.

January 24, 2022: (Response to sharing) I think visualizing your dream is really important, thinking about it, and imagining it. Our vision, as long as we have God's vision centered on God's will, will always come true. When you set up your vision, you need to think about how to accomplish it and what will happen if you accomplish it. That kind of beautiful imagination and thinking continuously is also a kind of prayer and jeongseong.♦

Today I'd like to talk again about "Our Global Mission Strategy" from True Mother's Anthology, Book 1.

This is an important topic about our global mission strategy.

The Korean church must witness a lot and become a central nation that can send many missionaries around the world. Korea must become the source nation. In light of this, I am greatly interested in CARP and the youth movement. Cheon Il Guk is the goal of this age in which we are living. We should become devoted children and patriots that bring forth many Cheon Il Guk citizens. You must save your tribe and liberate humankind. The season of harvest is a good season for witnessing. We are in an era that is different from past eras. We must be innovative when it comes to witnessing methods. And you must start in gratitude and joy. It is a very joyful thing to find one life. Please pray that we can succeed in awakening our young people and reviving the church. When this happens, the whole church will be alive. (2014.10.01, Cheon Jeong Gung)

Whatever I have decided and have told you will surely come true. The problem is you. In this respect, as long as I am on earth, I will directly help you. The same applies to everyone else. We must be victorious while I am on earth. Centering on True Parents, we must accomplish the dream of our Heavenly Parent, the dream of True Parents, the dream of humankind. Centering on True Parents, we must become global citizens who can move forward to develop and accomplish a new providential history. Please work hard to accomplish your strategic goals. (2016.07.20, Cheon Jeong Gung)

True Mother said, "The Korean church must witness a lot and (Korea must) become a central nation that can send many missionaries around the world. Korea must become the source nation. In light of this, I am greatly interested in CARP and the youth movement.

Today I would like to talk about sending missionaries to the world. This is important guidance from Father. Let's study Father's word.

A Nation That Has Sent Many Missionaries Overseas Will Not Perish

<18-182> A nation that has sent many missionaries overseas will not perish. Spending the money of one's own country for another country is goodness of all goodness. In the future, if many Unification Church members go abroad and struggle as missionaries, fortunes of the world will flock to your country. In order to pass the Twelve Pearl Gates, the hearts of twelve people must match the hearts of twelve nations. Among them, there are also enemies. Therefore, we must do everything during the short period on this earth. In order to restore the world, we must go beyond death and fulfill our missionary duties. The reason we fear death is because you have not

accomplished everything you have to do in this world. If you accomplish all your tasks, there is no fear.

True Father said, "A nation that has sent many missionaries overseas will not perish."

I visited the Mormon Church in America and had a very good experience with key Mormon leaders. I heard many testimonies from them, and we had questions and answers. I spent time with them and learned so many things from them.

The Mormon Church currently has more than 50,000 young people between the ages of 18 and 21 who go on global missions as missionaries. If we, the American Unification Movement, create a foundation to send 100,000 young missionaries to the world, I think it will surely become the center of the world.

In terms of the size of the land, in terms of the population, in terms of the financial stability, I think America is really a chosen nation. Also, the nation is Christian. That is why America is really the proper nation to send missionaries all over the world, more than Korea, more than Japan, more than any other nation. That's why as long as we help the world, as long as we send missionaries to the world, I am telling you, America, the elder son nation, will become a very powerful nation that can influence the entire world. That is why we need to have that kind of vision from now on. Now is the global era. The coronavirus pandemic, even though it started from China, has spread everywhere and influences everywhere. Now we are really, even though externally, one family under God.

True Father also said that if any country sends a lot of missionaries to the world, global fortune will eventually return to that country.

Even ten years ago which nation was the greatest nation to send missionaries to the whole world? America was No. 1. But now it has changed. Korea is the No. 1 nation sending missionaries to the world. In terms of sending missionaries, Korea is really a chosen nation. We as the elder son nation are raising up our second generation, third generation, youth generation and properly educating them and sending them to the world. Even the Mormon Church can do that.

Most young people willingly, happily become missionaries. Why not? We have very clear principles, we have God, we have True Parents, we have the Divine Principle, we have powerful content, we have everything. The problem is that we do not have a clear system, and we have not created a model and an example of the educational process. If we set (this) up, then I think many second generation and third generation, many of the young generation will come. I see great hope in America. We can do more than any religion because our religion is the last religion. Outside religions without exception is declining so rapidly.

I am thinking and praying about when our church will send out 100,000 missionaries to the world centering on the 2nd and 3rd generation in the future.

I am really praying about this. This is one of my visions. As long as I have this vision, then uniting with American brothers and sisters, someday our dream, our vision will come true.

Now we have to recognize that our stage is not just America, but the world.

Now is really a global era. Everything is really connected to the world. You cannot insist on your own nation.

In order to restore the world, we must go beyond death and do our missionary work. According to True Father, the fastest way to indemnify the sins of our ancestors is to become a world missionary.

When Father spoke to the Japanese members... Japan is a nation that has committed so much sin (such as) World War II and all kinds (of sin). Father forgave them and accepted Japan as the Mother nation. (But) he told them, "Your country committed so much sin. The best way to pay indemnity (for this sin) is to leave your country and become missionaries. This is the fastest way to pay indemnity. If you stay in your nation, it may take 70 or 100 years to pay indemnity for your own ancestors' problems, but if you go overseas, you can pay (the indemnity) in just a few years." He is saying the best way to pay the indemnity is to leave your country, go to some nation and serve that nation.

At least you need to serve a minimum of twelve nations. There are twelve kinds of characters. You need to really overcome how to relate to twelve different kinds of character. Then your character will become round. At the same time, you will become a global citizen. In order to become a citizen of cheon il guk, you need to serve a minimum of twelve nations. Then you can become a heavenly global citizen.

The reason you fear death is because you have not accomplished everything you have to do in this world. If you accomplish all your tasks, there is no fear.

No one wants to die unless our spirit body is perfected on this earth. However, just as the fruit automatically falls when ripe, everyone wants to naturally go to the spirit world when the spirit body is complete. (Then there is) no fear of death at all.

Ask yourself (whether you) are ready to die? Are you going to the spiritual world any time? You don't have any regret? That means your spirit has reached a certain level already. (If you feel) "I don't want to die. Really I want to live longer." Then your spirit is saying that your spirit body is not yet complete, not ripe yet. That is why you need to stay on the earth longer and live for the sake of others through serving and helping and establishing an ideal family. Then your spirit can become complete (in your) spiritual body.

Our spirit knows very well whether "I need to die or not. I am ready to go to the spiritual world or not." But if your spirit is afraid(?), (this) means that you have not yet completed your spiritual body. The best way (to prepare) is to go out and become a missionary and serve the world.

LIVING DIVINE PRINCIPLE: Principle of Creation **13 - Life of Origin-Division-Union**

Today is a new chapter, "Life of Origin-Division-Union." I would like to share 6 to 7 topics based on this content.

The process of God's creation begins when the dual characteristics within God form a common base through the prompting of His universal prime energy. As they engage in give and take action, they generate a force which engenders multiplication. This force projects the dual characteristics into discrete substantial object partners, each relating to God as its center.

These object partners to God then assume the position of subject partner and object partner to each other as they are prompted by the universal prime energy to form a common base and engage in give and take action. They then join together in one harmonious union to form a new object partner to God.

This whole process - in which out of God, the Origin, two entities are separately manifested and reunited in oneness - is called origin-division-union action.

Today let's learn origin-division-union action. Based on this content, we can share later on (about) the four position foundation. Today I'd like to talk about Origin-Division-Union Action. Especially I want to focus on the Origin.

Meaning of 'Origin' from Origin-Division-Union

1. Means God
2. Means the Will of God
3. Means the purpose of creation centered on God
4. Means God's shimjeong (heart), love, and ideal
5. Means absolute standard and value centered on God
6. True Father's words: "All existence can be measured from the position of origin"

What is really important in our life course and faith course is that we should consider the Origin (as) the most precious.

The origin of man is who? God. Therefore, nothing can be thought of without God, our origin.

Where do we come from? Where is the origin of our life, lineage and love? That is God's absolute sex. Therefore, absolute sex is our hometown and source. It's a start. It is our origin. Therefore, we must love and serve our origin more than anyone else.

So how should we serve our origin? Jesus said: 'Love the Lord your Origin God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment.

How do we love our origin? The origin is the most fundamental thing. We need to serve our origin more than anything else. What is our attitude? We need to love our origin. Jesus said very clearly, "Love your origin, who is God, with all your heart, with all your mind and with all your soul. That means you are prepared to die. You need to give everything 100%, 120%. Then nothing is left. Are you still alive? Then you have not invested 100% yet. Investing 100%, 120% means we have already given our life. We need to love our origin that much. This is how important it is.

Who is our origin in the home? It is our parents. Therefore, we should serve and attend our parents as God and cherish them at all times. "Even though they are fallen parents, I came from there. My origin is my father and mother. God is the origin of human beings. That's why anyone who respects, serves and attends the origin, I am telling you, will never perish. That is why True Mother on and on emphasizes filial piety. What is the best way to love and serve and attend the origin. That is filial piety. Vertically we need to love our origin, our Heavenly Parent. Substantial God on earth, our True Parents, are our origin. We need to really love them and serve them.

It is Satan who ignores the Origin.

“I don’t care about my father and mother. I don’t care about God. I don’t care about seniors. I don’t care about my origin.

It is Satan who ignores his parents and does not fulfill his filial piety.

If anyone ignores the origin and leaves, it becomes indulgence (which) flows horizontally.

Living ignoring the origin is called indulgence. It was the fall that ignored the origin. Humans fall immediately if anyone ignores the origin.

Heavenly Parent is the eternal vertical origin, and True Parents are eternal horizontal origins.

My father and mother are my physical origin. Those who ignore their origin have no future. To serve the origin what is the most important attitude? That is filial heart (hyojeong), filial piety.

When we talk about origin-division-union, the most fundamental point is what? The origin. If we ignore the origin, how can we make division and union? How do subject and object partners unite? Centered on the origin. How to get? Centered on origin. You need to love your husband centering on the origin. You need to love your wife centering on the origin. You need to love your children centering on the origin. Everything is centering on the origin. Then you can find your identity.

All Existence is Centered on Origin

1. The center of all existence is ‘origin’.

> The center of humans, the center of the universe were created centered on ‘origin’.

2. The subject and object of all creation is centered on ‘origin’ and the center of give and take action is ‘origin’.

3. Consequently I must live and check whether I live a life of give and take action centered on ‘origin’

We always need to check in our life of faith whether we are centered on the origin. I am a resultant being. I am not the origin. We always need to think, “I came from the origin. As long as I came from the origin, I need to think about how to relate to the origin. If you go a different direction and create another direction, this has nothing to do with the origin. In order to make division, it is centering on the origin.

We Korean people say the origin is Jeong. It is not heart. That is another term: jong. The right position, the original position is jeong.

All Existence is Centered on Origin (: Original principle, rules.)

The sun, moon, and stars each have Origin (Jeong). Because they abide by Origin (Jeong), we can believe the universe and go on living. What would happen if the sun lost Origin (Jeong), the moon lost origin (Jeong), and the stars lost Origin (Jeong)? All the things in this world would lose Origin (Jeong) from that day on. It means the destruction of the universe .

We must Become People who Live Centered on Origin (Jeong, Right Way)

Therefore people’s bodies contain Origin(Jeong). In between the eyes, the nose, mouth, and belly button must become vertical. All the features have an original position (Jeong). All

parts of the human body have their own Origin (Jeong). The blood flowing in the blood vessel has its Origin (Jeong). The red and white blood cells have their Origin (Jeong). If any part of the human body loses its Origin (Jeong), the whole body loses its righteous path(.). It means death. What does it mean to die? It means all the limbs and body parts which make up the body has lost Origin (Jeong).

We Must Become People who Live Centered on Origin (Jeong, Right Way)

Origin (Jeong) exists even in the everyday aspect. If you look at the words on a model lifestyle on page 646 in Hoon Gyo Gyeong, one can know Jeong exists in daily life. There is Origin (Jeong) in eating. It means you can’t just eat anywhere. Many people ignore the hour and time, carrying food around and eating but that is not good for health. There is Origin (Jeong) for wearing clothes. One must dress upright. Even when tying a necktie must be centered on Origin (Jeong). There is also Origin(Jeong) in wearing shoes. If you look at the shoe’s sole, both sides have to be equally leveled for a person to walk normally. There is also Origin (Jeong) in sitting. One must sit upright. When sitting upright, the back has to be vertical in order to sit for a long time.

There is Origin (Jeong) in learning too. Where there is spiritual knowledge and physical knowledge, the former always has to come before the latter to go the right way. Otherwise the equilibrium is broken. However, recently a lot of people’s physical knowledge comes before spiritual knowledge. Therefore the equilibrium breaks.

There is Origin (Jeong, right way) in Family Life

There is Origin (Jeong) in both family and social life. There is Origin (Jeong) between parents and children, spouses, and siblings. The completed testament age is the age where everything pursues Origin (Jeong). When God created human beings, he made an instrument to measure Origin (Jeong) within us in order to live centered on Origin (Jeong). This instrument is the conscience. The conscience is the instrument that can measure Origin (Jeong). Therefore if you don’t live righteously, you receive the pangs of conscience.

Based on this, let’s study Father’s word directly.

The Path Centered on Origin (Jeong, right way) is Fast and Comfortable

<94-120, 94-126> “What is the most comfortable thing? Living righteously is most comfortable. It’s most comfortable because it is right. Therefore, because the right thing is easy and good, when I say ‘do it’ and you do it, you will understand and say ‘Ah, so that’s how it is’. Why must we go the righteous path? Because it is the quickest. If you go like this, you will take a detour. If you go around, and back, you will only turn more unable to reach your destination. Therefore, the quickest way is to go the righteous path. We arrive at this conclusion theoretically. My character has to be upright, I have to live righteously, and I have to love righteously. That is all. There is nothing more. That is all in life. Do you understand?”

TF said, “What is the most comfortable thing? Living righteously is most comfortable. It’s most comfortable because it is right. And it is the quickest way.

What does this mean? That is, the route centered on the origin is the most comfortable and fastest. So, don't compromise to go the easy way. Rather, the road may be further and may be the slowest. Therefore, it is the most comfortable and the fastest way to go based on the origin and principle. If the road I'm on isn't the origin, I'll have to pay an indemnity and come back again. There are many hardships and sacrifices that do not follow the path of Origin.

This is incredible guidance.

If you stand in the position of Origin(Jeong), the mind and body are comfortable. Living righteously is also comfortable. How restless and agonizing will it be to live while committing crimes? Therefore the principle says 'there is no freedom outside of the principle'. The bible also says, 'where the spirit of the lord is, there is freedom.' (2 Corinthians 3:17)

The righteous path is the shortcut to completion. There is only one path. The path to a physical spot can be walked around, but the path to the original world cannot be walked around. If you walk another path, it is all headed the opposite direction and must be restored. Therefore the quickest path is to go straight.

If You Stand in the Position of Origin (jeong), What Will Be the Result?

1. My mind is at ease and my body is at ease.
2. My heart is always free. Therefore the principle says 'There is no freedom outside of the principle'. The bible also says, 'where the spirit of the lord is, there is freedom.' (2 Corinthians 3:17)

That's why as long as we go the principled way, everything is easier and more comfortable. That is why we need to live centering on the origin, centering on God, centering on the Principle, centering on God's heart and love.

3. I can take a shortcut because it leads directly to the path of perfection.

It seems the way of the origin is very challenging, not easy. We need to overcome so many things. That is why people start to compromise, go here and there looking for an easy way. However, Father said, "If you stand in the position of the origin, you can take a shortcut because it leads directly to the path of perfection. That is why Father never, ever compromised. He always went God's way centering on origin. He never compromised. Even when he went to North Korea and talked in front of Kim Il Sung, in front of the communist leader, he said communism needs to recognize God. "You need to accept God. Communism is wrong." This is really challenging. He never compromised anywhere. That is why his way was always difficult with many challenges, trials and persecutions and hardships. Father said even though it was difficult, it was the fastest way. This is the most direct and comfortable way.

4. There is only one way to the origin.

There are not two ways, only one way. The Bible says the way to the kingdom of heaven is very narrow. But those who go to hell try to find a wider way: drinking, smoking, (indulging in) all kinds of Chapter Two. They are living centered on their physical desires. But in order to enter the kingdom of heaven, to go to God's world, we need to give up everything. We need to

deny everything. There is no other way. There is only one way to home.

5. The road of origin is a way to find the original world. So you can't go back.

It is only one way.

I really love the Principle: origin-division-union. I will share more details tomorrow and afterwards -- for a few days. Father's guidance is very interesting. How we apply the principle of origin-division-union in our daily life.

Today I don't have time to share youth ministry. I will share it tomorrow.

Our Global Mission Strategy 90-15-12-40

January 23, 2022: (Response to sharing) The American conscience (is) based on the culture of Christianity and democratic thought. American people have developed the conscience; actually (they have) quite a good and moral standard compared to (that of) other countries. I agree that the American conscience is so beautiful. When I met many American people; what they have in common is that they are very honest and they try to keep the law and rules. This is a really very high level compared to other places. In other places there is stealing here and there; they don't have any kind of guilty feeling about it.

I really love Father's word. We are not just speaking about conscience as what is good, what is bad, what is right, what is wrong. That's fine, but (additionally) based on the conscience, how can we cultivate our heart to become a filial heart? This is a higher standard. How can we reach the level of heart based on conscience? If we talk about conscience, how can we talk about cultivating our heart? Everything needs to begin based on the standard of the conscience.♦

I was happy to hear the reflection of our brothers and sisters. We are really a beautiful global community.

Today I'd like to talk again about "Our Global Mission Strategy" from True Mother's Anthology, Book 1.

You should not make excuses anymore. Do not make the excuse that it is too hard. You should be positive: I can do it. I just have to do it! I did it! You need to make a habit of this attitude. The status of the Unification Church has soared all around the world. It is different from the past.

The history of civilization is the same. Many conveniences make life more comfortable and faster, save time and space and contribute to civilization. By utilizing these to their utmost, we should teach all of humanity about True Parents. We should let them know, "True Parents have come as pioneers and have worked for the sake of humankind. Thus, they have opened Cheon Il Guk. You all have the opportunity to become citizens of Cheon Il Guk. Come!" (2015.06.22, Cheon Jeong Gung)

Just now True Mother said, "You should not make excuses anymore. Do not make the excuse that it is too hard. You should be positive: "I can do it. I just have to do it! I did it! You need to make a habit of this attitude." Wow! Why does Mother say this?

How can we have that kind of positive concept and positive faith and positive attitude? How can we have that? True Parents

always say very simply, "Treat myself as God's belonging." If I treat myself as God's belonging, then nothing is impossible. Why do you say you cannot do it? "It is very hard. It is very difficult." (This is) because you are insisting on your own self. However, (if I) treat myself as God's belonging, then I am the representative of True Parents. Nothing is impossible. That's why when I treat myself as God's belonging, whenever we challenge anything, nothing is impossible. In the name of God, in the name of True Parents, we can do anything whenever we want (to). We need to have that kind of mindset.

Already True Parents have laid a beautiful foundation through their indemnity course. That is why Mother asks us to have that kind of positive concept and go forward without making any excuses any more.

We have sent missionaries to many countries all over the world, but in reality many countries still have not accepted the Family Federation or the Unification Church. Even Europe is still like that. I know that it has been difficult for members because it is where the Christian culture originated and we have received great opposition there. However, this is a new era. The Christian culture is of the past. Currently, there is no other path to the future but us. We need to teach this.

The Word, the Principle, is important in raising a human being. Those who do not grow up with the Principle will bend here and there depending on the situation or environment, like a wavering reed. Yet, those who know the Principle do not waver. This is why I have stressed church innovation through the spirit and the truth, and cultivating and educating competent individuals among our second generation! (2015.06.22, Cheon Jeong Gung)

True Mother said, "The Word, the Principle, is important in raising a human being. Those who do not grow up with the Principle will bend here and there depending on the situation or environment, like a wavering reed. Yet, those who know the Principle do not waver."

True Father also kept talking about the importance of the Words of the Principle, that is, Hoondok Words.

So, today I would like to tell you once again about the attitude toward hoondokhae and its results.

This man (in a photo) is the champion of Hoondokhae. Father asked us to read the eight textbooks. (This man) is the one who has read all eight textbooks one hundred times. He is the champion of Hoondokhae. I raised him; he became a missionary and works together (with us). He is still doing hoondok. He is really an incredible guy. God always shows some kind of example that all mankind can follow. He shows a great example for hoondokhae.

I would like to talk about:

The Attitude Toward Hoondokhae and Its Results

1. You need to read the words with a heart of offering devotion every day.

> Stagnation leads to death.

If you stop doing Hoondokhae, it is like death. Just as the plant dies immediately if it stops even for a moment in the process of growth, we should not stop the growth of our spirit body even for a moment.

2. If you read every day, you will resurrect every day.

That is the power of Hoondokhae.

3. If you read every day, you will grow every day.

4. If you read every day, you can make atonement every day.

Would you like to resurrect every day? Would you like to grow every day? Would you like to receive God's love every day? Would you like to make atonement every day?

> First, read the Divine Principle one hour, 3 hour, 12 hour lecture manuals one hundred times.

If you complete this condition -- the first is the one-hour Divine Principle content. The second is the 3-hour Divine Principle content, and the third is the 12-hour EDP content one hundred times -- if you read this, I am telling you guaranteed, everyone will develop the habit of reading hoondokhae until you die. Step by step you need to challenge (yourself) how you can have hoondok. You need to have a clear schedule for how you want to read hoondokhae.

Do you know professor Jung Chang Choi? He worked a long time in America; he is one of the main teachers and professors of Unification Thought. Recently I had give and take with him. He resolved to read Father's 600 volumes. He wants to complete this before he dies. He just had his 80th birthday. He said he reads one volume every day, each day. He told me it is an incredible experience. One volume is about 400 pages. Can you imagine? (He reads) one book each day. I don't know how many books he has completed. He feels such an incredible experience through Father's word. Hoondokhae is that powerful!

(You will become a hoondok champion and be infected by the hoondok virus.)

5. If you read every day, you will be infused with God's love every day.

Think of (the) hoondokhae time as a time to infuse God's love into your spirit self and do hoondok. Then it will result in eating God's love every day.

According to this guy ... I asked him each time after reading each textbook 100 times, how does he feel? "What is your conclusion?" He said, "I realized God's word is God's love."

The more you read, the more you eat God's love. Then you can grow very quickly. Just (through) reading hoondokhae already he can feel his spiritual growth every day.

6. If you read every day, a grateful mind wells up every day.

7. If you read every day, you will feel joy every day.

8. If you read every day, you can overcome your body's limitation.

Without the power of the Word and without grace through the Word, you will never be able to overcome your physical body. We must always overcome the flesh through the stimulation of the Word. If you do not educate your spirit body with the Word, you will surely become just like the people of the secular world. Anyone who is not educated in the Word becomes a sacrifice to Satan. You become Satan's offering if you do not do hoondokhae and (you) must follow(?) horizontally.

What is Hoondok?

This is my conclusion after reading EDP one-hour 100 times, 3-hour 100 times and then 12-hour 100 times and the EDP content and all the books I am reading, then what is hoondok. This is my conclusion, what I realized.

1. Hoondok is your mission. This is your main mission.
2. Hoondok is your responsibility. When you do hoondokhae, you know clearly what your portion of responsibility is.

3. You can be perfected by hoondok. How can we complete our spiritual body? The more you do hoondokhae, then surely you have no other choice. You need to practice. You need to get out. And you need to do witnessing.

4. Hoondok is God's love.

Not just the word itself. Father said clearly God expresses his love substantially through his word. Do you want to feel God's love? Do you want to feel God's heart? You need to do hoondokhae. Whenever you read hoondokhae, whenever you read the Divine Principle, you can read God's mind; you can read God's heart; you can read God's situation, God's wishes.

The word of God is the love of God. Therefore, the more you practice hoondokhae, the more you will grow from the love of God everyday.

5. Those who do hoondokhae will greet an eternal golden age. Your life will be so exciting, so hopeful, so powerful, so strong. That's why every day will feel like a new day, very fresh. Every day, every second will be so meaningful. You are living in an eternal golden age.

6. Hoondok is food for your spirit.

It nurtures your spirit.

7. Hoondok leads to God's direct dominion.

If hoondok becomes a habit, God directs and guides you through the word. When you read hoondokhae, you can get answers, you can know where to go. (It is) like a kind of GPS. Very clear. Everything True Parents discovered ... when you study you can get any answer from it.

8. Hoondok is multiplication. The more you read hoondokhae, the more inspired you are. You almost cannot control your spirit. You need to get out. "I really multiply. I want to convey this blessing to everyone. I want to tell this good news, great news, everywhere." Automatically you can multiply. That is the power of hoondokhae.

9. Hoondok makes everything go well for you.

Father said that any family that sets up Hoondok, everything will go on very well. Now we are living in our family (as 4) generations together. God always protects us. I 120% believe that (this is) because of the hoondok tradition. Whenever you establish the hoondokhae tradition in your family, God will never leave your family. God will always protect you. He will send his incredible blessings to your family.

10. Hoondok is Jeongseong devotion.

What is the jeongseong of jeongseong? This is reading hoondokhae, growing yourself, and being inspired by hoondokhae.

11. You will experience the Word becoming flesh through hoondok.

You can become the incarnation of God's word. You will have great dignity. That is why hoondokhae is everything. How (can we) save human beings? Not by external power, but by God's word, which is hoondokhae. That's why Mother speaks about the power of the word. You need to have the keys of the Principle in your heart. Then we can go forward and follow God's providence.

LIVING DIVINE PRINCIPLE: Principle of Creation 12 - The Function of the Conscience and Life

Let's study the conclusion of "The Function of the Conscience and Life."

• *However evil a person may be, the force of his conscience, which impels him towards a virtuous life, is always active within his inner self. The minute a person commits an evil act, he immediately feels pangs of conscience.*

• *If the function of the conscience were absent in fallen people, God's providence of restoration would be impossible.*

• *How is this force of conscience generated?*

• *Since all forces are produced by give and take action,*

• *The conscience can generate the force only when it (as object partner) forms a common base with some subject partner and engages in give and take action with it.*

• *The subject partner of our conscience is God.*

Based on this EDP content let's study Father's word.

Liberation of the Conscience

<257-98> *You must liberate the conscience. The body is the bad part! This eye, nose, mouth, hand, female organ, all these things must be controlled. Do you have confidence? That's why I trained. There are 3 great Satanic doors. They are eating, sleeping, and sex. The male love organ must not be excited even if you bump into one hundred beautiful naked women! The fall occurred because of that.*

Father said that you have to liberate your conscience. There are three major doors of Satan that are the most problematic in liberating the conscience. They are eating, sleeping, and sex.

Sometimes Father includes materials also.

The man's love organ shouldn't be excited even if you roll around and bump into a hundred beautiful naked women. The fall occurred because of that.

You have to train yourself because you can be dominated by your sexual organ at any time just by thinking about the other person and just by looking at the other person. The intangible Satan is pornography. You need to be careful about that. Pornographic Internet.

If you are not freed from this, you will be an animal under Satan's dominion throughout your life.

If you do not overcome the sexual Satan, you will become a slave to Satan's sex forever.

In order to liberate our conscience, what disturbs us the most?

This is Chapter Two. Even though we try to overcome it, it is not easy. That is why our conscience has resentment towards us. Even though it warns us repeatedly, "Don't do it; do not watch pornography, OK? Do not think about spiritual fornication." But always we are trying to listen to Satan's word. How much we hurt our conscience.

It becomes a human being (who is) less than an animal. All human beings are perfected only when they overcome Satan of fornication.

True liberation of conscience begins with overcoming (the) Satan of fornication.

What is the main course of the fall? That is fornication.

Are you free from fornication? If you are not freed from fornication, it is proof that your spirit body has not yet passed the formation and growth stage and has not yet entered the stage of completion.

Without overcoming this, we cannot enter the completion stage.

When we overcome it, we can graduate from the top of the growth stage and our heart definitely can enter the completion stage. Then our conscience can be liberated from that kind of disturbance of fornication.

Liberation of the Conscience

<257-98> *At the climax of excitement when a couple makes love you have to go back to zero by shouting 'Hey Satan!' Can you do this? Can you do it? The concept of loving at the climax of excitement must return to zero. Therefore when any religious person enters the world of mystery through prayer, a beautiful naked lady approaches on the last test. For ladies a handsome man appears. You must be able to transcend that temptation. Without training, you cannot conquer this. Do you understand? Yes.*

If you overcome the temptation of fornication, then Satan will give you a certificate. Wow! You passed my test. You now have the qualification to become the owner of all things. You can control me; you can subjugate me. I will give you a certificate.

We must overcome spiritual fornication first. If you do the spiritual fall a lot, you will inevitably bring about a physical fall.

Actually with spiritual fornication, you spiritually fall many times thinking about Chapter Two, thinking about woman or man. This kind of guy someday will definitely physically fall. Before the physical fall he fell spiritually many, many times. He already reached a certain degree. Then when the environment is right, he will definitely physically fall. That is why in order to prevent the physical fall, you need to start with spiritual protection, which is (avoiding) spiritual fornication, which is pornography, enjoying internet pornography. This kind of thing is really terrible! It destroys human beings. You know what to do. There is no other way. That is our portion of responsibility to overcome it.

When You Become Completely One Centered on the Conscience

<275-309> *Why do we have to pray? We pray in order to subjugate Satan. Expelling Satan is the problem. We must directly become one with God and expel Satan. When people become completely one centered on their conscience they rise up to a position higher than Satan. Because you rise up to a position higher than the fallen Adam and Eve, it is possible to expel Satan.*

How to kick out Satan? How can we expel Satan? How can we obtain the liberation of our conscience? The Bible gives the answer to this. I often mention this powerful verse.

1 Thessalonians 5:16-18 "Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus."

"Rejoice always:" Why do we always need to rejoice? Because we have discovered that God is our Father; God is our parent. Also, "I have met True Parents. Thank God? So much rejoicing! I discovered the eternal Divine Principle. I am so grateful! Furthermore, I gained the incredible Blessing. The Blessing is salvation. Already I have everything!" Rejoice always! "Heavenly Father, why did you give me this incredible blessing? I am an unworthy person to receive this kind of blessing."

"Pray continually:" Even though you received the Blessing, we are still relating to Satan. When you open the window and the wind comes in, if you space out a little bit, immediately Satan attacks and educates you: "Have sex. Have sex." Day and night Satan never stops. That is why the Bible says "Pray continually." Prayer is really protection for you. When you pray you can get strength and power from heaven. Without receiving power from heaven, you cannot overcome Chapter Two and the evil environment, the temptations of power and money, many things. That is why the Bible advises us to pray continually.

"Give thanks in all circumstances:" In our life of faith there are all kinds of difficulties and struggles and conflict and difficult environments, hardships, sometimes unusual things happen. It is easy to complain, easy to compromise. In that kind of situation, you need to thank God and True Parents. "Give thanks in all circumstances." This is the way to overcome.

The Bible concludes, "This is God's will."

I would like to add two more to this. First of all, always study God's word. This is hoondokhae. Always do hoondokhae.

One more thing I would like to add. Always love people, including your enemy. Loving people is my hobby. Loving my enemy is my hobby. I don't want to do something but I want to do it: this is my hobby. Through this lifestyle we can really liberate our conscience.

TODAY'S YOUTH MINISTRY : I am the Good Shepherd (1)

This is very powerful content, so I would like to share more detail more deeply about this.

John 10:7-15 I am the good shepherd

7 Jesus said again, "Very truly I tell you, I am the gate for the sheep."

8 All who have come before me are thieves and robbers, but the sheep have not listened to them.

9 I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.

10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

11 "I am the good shepherd. The good shepherd lays down his life for the sheep."

12 The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

13 The man runs away because he is a hired hand and cares nothing for the sheep.

14 "I am the good shepherd; I know my sheep and my sheep know me

15 just as the Father knows me and I know the Father, and I lay down my life for the sheep.

1. It is amazing to hear that Jesus has come to give eternal life and give it in abundance. This is a great declaration and revolutionary words. Jesus declared that He would give me the most precious eternal life. What a wonderful gift it is that I can receive eternal life. No one in history has ever declared that they would give us eternal life.

This is powerful. Jesus said I came to the earth in order to give eternal life. So far so many saints and sages and philosophers and great people came to the earth, but no one said such a thing: "I came to give eternal life." Because of these words, Jesus is qualified to be the messiah. If he is not the messiah, how could he say that? He came to the earth to give eternal life and give it in abundance. I am really grateful Jesus came to earth to give God's eternal life. That is why we need to appreciate our Lord Jesus.

2. Today, many believers look for the Lord for themselves. They look for the Lord for their own wishes, to solve their own family problems, for their own work, economic problems, and health problems, etc.

3. It is like every religion has a sick person looking for a doctor. Patients visit the hospital because of their own illness. When they are healed from illness, they no longer seek a doctor.

4. How is today's Unification movement? Since we became true children through the True Parents who came as the Lord, we live to realize God and True Parents' wishes. This is essentially different from other religions.

2,000 years ago Jesus proclaimed his word and healed so many disabled and sick people. They thought of Jesus as a doctor who had patients. Patients visit a hospital because of their illness. But when they are healed from the illness, they no longer see the doctor. They don't care. "Hello Doctor, I came to this ... hospital. Do you have any wishes? Do you have any dreams or visions? Can I help you?" What patient would speak like that? That's why there was a complete misunderstanding 2,000 years ago. People treated Jesus (as someone who) made miracles centering on their own wishes. They did not realize that Jesus was the messiah. All the patients treated Jesus as the doctor. After they were healed by the doctor, there was no longer any need to see the doctor.

However, the Unification Movement is different. I want to explain more.

5. The Unification Movement is a religion of filial piety that tries to please Heaven rather than pursue one's own joy. And it is a religion of heart that tries to liberate and comfort God's sorrowful heart due to the Fall.

6. Unification believers should have fundamentally different faith from believers of other faiths. God should not be

there for me, but rather, I should live for God's Will, dreams, and heart. So you have to have the thought of returning filial piety to God. You have to think essentially differently from other religious believers.

Do you understand what I am talking about? There is a big difference between our Unification religion and other religions. They are completely different. Our movement is a religion of filial piety, of filial heart. What is filial heart? Never think of myself. Take care of my parents first. I was born for my parents. I live for my parents. I can do anything for my parents. I can die for my parents. I live centering on my parents' vision and hope. I want to really return joy and happiness to my parents. That is filial piety.

The servant's religion doesn't care whether the owner has difficulties or has money or not, has a difficult(?) or a good situation. He doesn't care. He just receives a salary, and then everything is alright(?).

Filial piety is different. Filial piety really takes ownership for parents. "How can I make my parents happy? How can I comfort them? How can I console them? How can I liberate them? Their pain is my pain. Their sorrow is my sorrow." This is the Unification religion. That is why Father says the Unification religion is the last religion. We need to understand the difference between other religions and Unification religion. Many people learn the Divine Principle and say, "Oh, many things are similar to our theory, our religion." They do not know the fundamentally different point.

7. Our Unification believers should be grown-up children. We should not be a servant religion centered on our own wishes and asking for blessings from our parents. Just as immature children like their parents centered on their wishes, then think to take responsibility for their parents' worries and concerns when they grow older and mature, Unification believers should be different from believers in the formation stage.

8. Our Unification believers should also pray differently. If you still take your self-centered circumstances and wishes and pray, "God, grant my wish," you are still immature and do not know the Principle.

In the formation stage you try to believe in God. You have a childish faith. But when you grow up to the growth stage, you try to be responsible for your own things(?) and try to understand God's situation. When you enter the completion stage, you completely deny yourself and become filial sons and daughters. Your own purpose of life is for the parents. It is a mature faith. A mature faith never thinks only of "myself;" everything is for the sake of the parents.

9. We must not forget that we must become people whom God needs because of His wishes and dreams. No matter what environment we are in, we should have an attitude where our interests and concerns are always centered on the circumstances of God and our surroundings. This is what Jesus calls a good shepherd.

10. People who aren't good are always full of self-centered thoughts. There is no room for other people's unfortunate circumstances or sadness to come into them. Such a person cannot be good. However, a true shepherd who is good is a

person who cares about the whole more than the surroundings in which they are in. He is a person who is always worried shedding tears for Heaven's Will, mankind and the country.

Jesus said, "I am the good shepherd." Jesus cannot be the only good shepherd. We are the ones who need to inherit from Jesus, from True Parents. We are the ones who have to be a good shepherd and convey the Blessing to others, worry about other people's problems and try to help them and always worry and shed tears for heaven's will, mankind and (one's) country. "God's worry is my worry. God's resentment (han?) is my resentment (?). How can I help God's providence?" Always think of the entire purpose and think of all mankind. We call those who practice that way a "good shepherd." You can sacrifice. You can die anytime for your sheep. You care for your sheep more than for your own sheep. We call that (kind of person a) good shepherd. Jesus sacrificed for all mankind. That is why he is a good shepherd. When he died on the cross, he forgave his enemies and took care of their eternal life. If when his enemy killed him, he (Jesus) had cursed him, what kind of life would his (life) have been? That is why Jesus blessed him and loved him. Wow! Jesus is a good shepherd.

So now True Parents tell us, not only Jesus and True Parents are good shepherds. We need to inherit this. We need to be good shepherds and convey the Blessing to others, to our neighbors, the world and our nation.

11. What kind of good is meant when Jesus said, "I am the good shepherd"? It means that Jesus is (True Parents are) there for the concerns and worries of all mankind. He is (True Parents are) there to give true life, true love, and true lineage. Jesus (True Parents) also said that he is there to make life abundant.

12. The words "abundant life" mean to live for the whole and give them hope and joy through the Words and love. In other words, it revives everyone's will to practice goodness.

13. True Father often said, "Try to test me, try to listen to me and obey me, and test whether I'm a true shepherd or not." It is also important for us today, who are in the Unification Movement, to test our True Parents.

14. If I live according to True Parents' words, will I gain strength in my life? If I obey True Parents, do I become a person who can take care of other people's concerns? When I accept True Parents' words as they are, do I experience the feeling of goodness that I have not had until this day? Let's test these things.

Father has real confidence. "Why don't you test me? Are you the messiah or not? Are you the True Parents or not? Why don't you test me? Ask the spiritual world. Ask God? Do you really exist? Does the spiritual world really exist? Who is Rev. Moon? ... Is he really the messiah or not?" Why don't you challenge me, test me?" Wow! That's why many people test True Parents and have a showdown, a negotiating prayer. In the end everybody will have a very clear answer.

I really challenge God. I challenge and test our True Parents, especially his word: "Is this really correct or not? If you say it is, I want to practice with all my sincerity. Is your word really correct or not?" I challenged (heaven?) many times, but I completely surrendered. True Parents word has really given me

incredible strength in my life. This is really the truth. I experienced this. I cannot deny True Parents' word. I cannot deny our True Parents' identity.

15. You've already experienced that, right? If you have experienced it, then you know that True Parents are real. When you are in sorrow and pain, think of True Parents. Then test if you gain the power to overcome your sadness.

You need to challenge and test God. You need to test the spiritual world and True Parents. Does God really exist or not.

God is a reality. Spiritual world does exist. Challenge and test True Parents whether they are the messiah or not at the risk of your life. Why don't you have a showdown prayer. And you can come from there (with the realization that) they are really True Parents.

16. Test whether our True Parents are the ones who give us life or not?

This Blessing (works?) really? Can we really gain eternal life?

If we recognize the true people and try to live as true as True Parents do, we will gain sudden strength. We know well that our True Parents are real because we experience a lot through our faith.

Jesus is a true shepherd. Our True Parents are true shepherds. We need to inherit the leadership of the shepherd. We also have to become a true Shepherd.

Our Global Mission Strategy 89-14-12-40

January 22, 2022: Today I'd like to talk again about "Our Global Mission Strategy" from True Mother's Anthology, Book 1.

Strategic nations, all nations, need a strategy. Today, there are many religious conflicts arising all over the world. A few days ago, many people died in France. The only organization that can resolve this issue is the Family Federation for World Peace and Unification. Not only that, what is China doing right now? When we look at China's territory, there isn't much sea area. Therefore, they are trying to expand their ocean sphere by building an artificial island. This is a boundary issue. The only organization that can resolve this issue is the Family Federation for World Peace and Unification. Only the True Parents can do it. With the current system, there is no way to resolve all the issues happening worldwide. There are serious family and youth problems in every nation. We have the answers to these issues. That is why we must start educating youth in elementary, middle and high schools. (2016.07.17, Cheon Jeong Gung)

In the history of Christianity, we can find many examples of people who joined Christianity by following the king or governor's determination. You can also achieve such miracles in your activities. Do you think God was just sitting back and waiting for this moment to come? He could not bear fruit because there was no one on earth who could become his object partner. From now on, you must consider yourself as all grown up. For how much longer will you depend on your Parents? You must bear fruit. Try praying to God while earnestly offering

sincere devotion. True Parents have given you everything. You must offer more sincere devotion if your report prayers are to reach the level where God can answer them. I will teach you the way. Why aren't there miracles on your path? You cannot hope for a miracle to come in a day when you haven't offered sincere devotion. All the Unificationists must unite and do whatever it takes so that the nations that were selected as strategic nations this time can be victorious. This must become your greatest goal today. (2016.07.17, Cheon Jeong Gung)

True Mother said, "True Parents have given you everything. You must offer more sincere devotion if your report prayers are to reach the level at which God can answer them. God will teach you the way. Why aren't there miracles on your path? You cannot hope for a miracle to come in a day when you haven't offered sincere devotion."

True Mother emphasizes that on the course to the realization of the final Cheon Il Guk, we need to offer jeongseong to find and establish one nation that God desires.

Today, let's study True Father's words related to jeongseong, which is utmost sincerity.

A Person Who Sets Jeongseong Is the Scariest Person

<17-22> That is why I am the most scared of a person who sets jeongseong. Those who rule the whole country with lots of courage are nothing. I am scared of a person who makes heaven and earth obey and say "Yes" when the person orders them. If you tie up God with a rope of jeongseong, God cannot but be bound completely. There is no heavenly law able to cut the rope of jeongseong. That is why you who are in this process must offer jeongseong. Even if you think that you started well, you need to start with jeongseong at the outset.

The first step in our faith is jeongseong. You must offer jeongseong by which even God cannot help but be moved. You must offer jeongseong by which the spirit world cannot help but be mobilized.

What is the capability of a leader? It is the skill to mobilize the spirit world. Do not think humanistically whether it will work or not.

If you offer jeongseong with all your heart, soul and mind, God will surely teach you. On the course of God's Providence of Restoration, those who offered jeongseong have always been the center and have advanced the work of the providence.

So, what is the best strategy for missions? It's utmost Jeongseong, utmost sincerity.

Many people talk about structure and content (of the mission). They talk about all kinds of things. But Father says here the best strategy for the mission is utmost jeongseong.

If you give utmost jeongseong, Heaven will teach you everything and give you wisdom. And through Jeongseong, the spirit world helps you to make all things possible.

God is really fair. Why? Because a person who gives utmost sincerity, regardless of his or her position, or regardless of whether he or she has money or not, or regardless of whether the person has a lot of knowledge or not, the fact is God helps and works(?) (through that person). Those who have jeongseong don't care what kind of position or knowledge they have. It doesn't matter. God always helps those with jeongseong. "I

don't have much experience; I am not a great leader; I do not know much Divine Principle; I do not know True Parents (very well); I do not have much experience" -- it does not matter. If you put (in) your utmost sincerity and empty your mind and deny yourself and put your soul and heart and mind (in), God will surely work through anyone (like this). That is the power of jeongseong.

The Result of Morning Prayer and the Importance of Jeongseong

<23-249> If you sincerely offer morning prayer for your appointed area for three years, it will greatly rise.

<31-253> In terms of getting up early in the morning and offering morning prayer, frankly speaking, it is hard for me too. (laughter) It is not easy to get up at 3 am. and pray. Since today is the Day of All Things, I got up at 1 am. Since spirit world has expectations, I cannot help but pray. Even though I feel quite sleepy I cannot help but pray saying, "Aigo! I need to pray because today is the Day of All Things." It is so difficult to pray in this way. When everybody else falls asleep, I pray. I must do it. I feel at ease when I do like that even though it is so difficult. Unless I pray, I even feel kind of awkward to talk about this.

Father is the messiah. He is God's substantial word. Actually for him there is no need to pray; he is God's son. However, he himself emphasizes the importance of prayer.

In my life as a leader, if I wake up at 3 a.m and just attend morning devotion without praying, I have had many experiences where my tongue could not move, so I could not convey the Word. This is my experience.

So, what I realized is that a leader must first get up in the morning earlier than anyone else, get down on his knees, and have the thrill and moving heart of meeting God. To touch the hearts of members with that jeongseong is what we call Morning Devotion, dawn(?) prayer.

This is really important, especially for a leader.

We should try to make it a habit to at least get up in the morning and kneel in front of heaven to pray.

It is not an exaggeration to say that the lack of jeongseong is the cause of many conflicts between leaders and members, as well as between Cain and Abel, and lack of performance in the field when we work.

TF said, "If you sincerely offer morning prayer for your appointed area for three years, it will greatly rise."

My dear brothers and sisters, think for a moment. What will happen if the Morning Devotion that our North American continent is devoted to is three years old? You said that True Father's words will bring about great revival. If we give our sincerity, the spirit world is mobilized to help us, so nothing is impossible.

Already True Parents laid the foundation. In order to inherit their foundation, (if we) kneel down and pray and invest our jeongseong, surely God will work through us. As long as we are doing jeongseong, there is nothing that is impossible. This is the power of jeongseong. There is no need to say, "I don't have much knowledge of God's word," "I don't have much frontline experience," "I am not a leader," "I'm not so great." It does not

matter. Jeongseong works. If you do jeongseong, it really works. Definitely.

Every morning as a leader (I) struggle so much with the preparation ... of morning devotion. You don't understand me. I am not American. My English is very poor. But God pushed me to deliver morning devotion in English. I am really struggling! In Korea few people my age speak English well. But God pushed me to deliver his word in English so I can deliver it to more people. Oh my God! If I do not invest my jeongseong, my devotion, my sincerity, then I cannot do anything. I have no choice. I wake up early in the morning and kneel down and (shed) tears and tears and tears. "I don't have any ability, Heavenly Father." You asked me to deliver and convey your message every day. Sometimes True Father appears to me, "Do more! Do more!" God knows my ability and my language. Somehow when I do jeongseong, I can feel that God speaks through my mouth.

LIVING DIVINE PRINCIPLE: Principle of Creation 12 - The Function of the Conscience and Life

I realized that we have one or two more topics to cover about the conscience.

Today I would like to talk about "The Function of the Conscience and Life."

• *However evil a person may be, the force of his conscience, which impels him towards a virtuous life, is always active within his inner self. The minute a person commits an evil act, he immediately feels pangs of conscience.*

• *If the function of the conscience were absent in fallen people, God's providence of restoration would be impossible.*

• *How is this force of conscience generated?*

• *Since all forces are produced by give and take action,*

• *The conscience can generate the force only when it (as object partner) forms a common base with some subject partner and engages in give and take action with it.*

• *The subject partner of our conscience is God.*

Based on this EDP content let's study Father's word.

Liberation of the Conscience

<261-96> *Even if you search for tens of thousands of years, you will never find such a precious conscience which God gave as a substitute for parents, teachers and God. But this body scorned, kicked and violated it as it wished! As we have come to know this now, we cannot leave our body as it is. As we now know this content, we can liberate our conscience. It is liberated through knowing the truth.*

The liberation of conscience comes from dominating the body according to the commands of the conscience. The reason our conscience has not been liberated until now is because my body has reversed dominion over my conscience.

Now, we must absolutely obey the commands of our conscience so that our bodies will no longer violate the conscience. In order to do that, we must be stimulated by the Word of God and dominate our bodies with the grace of the Word.

Just using your conscience is not enough. The outside fallen world is much stronger. (It is) a great evil environment. It is not easy to conquer our body. That is why you need to borrow power

from heaven. As a fallen man without having the stimulation of God's word, it is impossible to overcome our physical desires. Always our physical desires dominate our conscience. There is no freedom. That is why in order to conquer our body through our conscience, you need to borrow power from heaven. Without studying God's word, without being stimulated by God's word, it is impossible to overcome our physical body. That is why if we do not listen to God's word, if we do not receive God's grace from his word, I am telling you, our body will really dominate our conscience. If we do not listen to God's word, we become the same as outside people, the same as animals.

Next, I must live serving and receiving guidance from my heartistic Abel who will always supervise me.

(We should) not just (be) stimulated by God's word. In order to get more power with your conscience, you need someone who really loves you and guides you and always gives you advice. If you are dominated by your heartistic Abel, you can control an evil environment. You can listen more to your conscience.

The Bible (says in) John 8:32 you will know the truth, and the truth will set you free.

When we are liberated from our bodies, our conscience becomes free.

Are you free from your body, and is your conscience really happy about that?

Those who can swim are not afraid of the sea and are free. Just as there is freedom where there is the grace of the Word and freedom where we serve God, so there is true freedom where the conscience dominates the body. From now on, let's liberate our conscience which has suffered because of my body.

Respect the Conscience More Than God

<285-350> *The conscience knows even without teaching it. It knows the good and bad deeds. You didn't know this simple truth. By emphasizing this, the conscience can stand straight. If you gain the senses of God's love, the body will lower itself. Do you understand?*

<258-63> *You must uplift the conscience higher than God. Don't believe in religion. Religion is not necessary. You didn't know this. After knowing Reverend Moon, you found out that religion is not necessary. You must respect your conscience even more than God*

This is really great guidance. You must lift the conscience higher than God. Don't believe in religion. Wow! Father emphasizes the importance of the conscience that much!

Since the root of the conscience is God, uplift the conscience higher than God and respect it even more than God.

In this way, if we receive God's love through His Word in the normal function of the conscience, you will definitely gain the power to dominate the body.

That's why the power of your conscience plus the power of God's love plus God's word -- with the combination of these three things, you will surely overcome any kind of evil environment, any kind of evil nature. The power of conscience needs God's word, needs your Abel, and also expects(?) God's love. In this way our conscience will be completely liberated from our physical desires and environment.

TODAY'S YOUTH MINISTRY: I am the Good Shepherd (1)

I would like to introduce Jesus' words. Jesus said:

John 10:7-15 I am the good shepherd

7 Jesus said again, "Very truly I tell you, I am the gate for the sheep.

8 All who have come before me are thieves and robbers, but the sheep have not listened to them.

9 I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.

10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

12 The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

13 The man runs away because he is a hired hand and cares nothing for the sheep.

14 "I am the good shepherd; I know my sheep and my sheep know me

15 just as the Father knows me and I know the Father, and I lay down my life for the sheep.

Jesus said, "I am the good shepherd because I have life. I have life. Those who believe in me can gain eternal life. Accept me. No one (else) can give life. If you believe in me, you can gain life because I am the good shepherd.

I have summarized a little bit:

1. Jesus is the gate for the sheep.
2. The gates of Jesus allow the sheep to receive eternal salvation through his gates.
3. Through the gates of Jesus, the sheep find eternal pasture.
4. Jesus came so that the sheep might have life.
5. Jesus came so that life may be more abundant.
6. Jesus is the good shepherd .
7. Because Jesus is the Good Shepherd, he lays down his life for the sheep.
8. The good shepherd takes care of his sheep, and the sheep know their shepherd well.

Who is Jesus? He is my good shepherd. He is my eternal shepherd. Do you believe that? Do you think so? That is why we can give our life to Jesus. Who is a good shepherd: According to Father, the good shepherd is eternally responsible for his sheep. Secondly, he always protects his sheep eternally. Finally, the good shepherd always educates and nurtures his sheep forever. He has three kinds of nature. Do you have that kind of good shepherd? Or are you that kind of shepherd? Jesus showed us who Jesus is.

I truly respect Jesus. I completely accept that he is my lord; he is my good shepherd; Not only a good shepherd, but an eternal good shepherd. The nature of the good shepherd is (that he is) responsible for me, protects me and nurtures and educates me forever. He never gives up.

We need to resemble Jesus. How can we become a good shepherd? How do you take care of your spiritual children?

Whenever I see my spiritual children, I am always thinking that I need to inherit from True Parents that kind of spirit. How can I be responsible for my spiritual children forever? Once you become my spiritual child, as an Abel how can I be responsible (for you) forever? No matter what, how can I protect you forever, and nurture and educate you forever? How do you take care of your church members?

Since I came to America ... True Parents spent and invested half of their lifetime for America. God and True Parents gave me this mission, asked me to take care of North America on behalf of Father and Mother. What kind of attitude should I have? How can I be like Jesus? How can I be like True Parents? They are the good shepherd. Can I be responsible for our North American brothers and sisters no matter what? How can I protect them forever on behalf of True Parents? How can I nurture them and educate them without missing even one day and give Morning Devotion all the time. Can I inherit Jesus (attitude and activity)?

Let's apply this to our True Parents. ... What is the first step?

John 10:7-15 I am a False Shepherd

1. All false shepherds are thieves and robbers.
2. The sheep do not heed the words of a false shepherd.
3. A false shepherd comes to steal, kill, and destroy.
4. A false shepherd is not a true shepherd. The sheep are not his sheep.
5. When a false shepherd sees a wolf coming, he abandons the sheep and runs away, and when he sees the wolf attack the flock and scatter it, he stands by.
6. When the sheep see the false shepherd, they begin to run away.
7. A false shepherd sacrifices his sheep for his own life.
8. The false shepherd pretends to know the Father, but in fact does not know the Father.

Father appointed people as tribal messiahs, national messiahs, family leaders. Let's reflect on that. Am I a false shepherd or a good shepherd? Everybody without exception, we have to be a good shepherd in front of the members of our heavenly tribe. That is our job.

Let's apply this to our True Parents:

John 10:7-15 True Parents are the Good Shepherd

1. True Parents are the door that leads all humankind to heaven.
2. The door of True Parents allows all mankind to obtain eternal salvation through their blessings.
3. Through the door of True Parents, all mankind will obtain eternal pasture. That is, you will receive the food of the eternal Word, which is the Divine Principle, Father's word, and morning hoondok hae.
4. True Parents have come so that all mankind can gain true love, true life, and true lineage.
5. Jesus talked about life, but True Parents don't only give life. We can gain true love, true life and true lineage through the Blessing.
6. True Parents have come so that the blessings of all mankind will be more abundant.
7. True Parents are the good and eternal shepherds

7. Because True Parents are the good shepherds, they lay down their lives for all humankind.

8. Because True Parents are the good shepherds, they know and guide the circumstances, shimjeong, and wishes of all mankind better than anyone else.

Based on this content, I would like to share today: I am the good shepherd.

1. In the course of the Providence of Restoration, many people of faith and prophets came, but because they were called in the providence of God and were in a position to lead the people of that age to God, they were messengers.

2. Because they did not possess the true life, they could not give the true life. They could become moral people who made efforts as good people, but they could not become true shepherds who could give eternal life.

3. Church leaders in Jesus' day were far from God's will, and there were many people who worked with self-centered faith, wishes, and views. So Jesus saw them and called them thieves and robbers.

4. Jesus boldly emphasized to them that He alone is the Good Shepherd. He said that only Jesus could give them true life. So Jesus was accused of being a heretic and suffered numerous persecutions.

5. Jesus, the Messiah, came with the true life to let us be reborn. However, True Parents came with the true life, true love, and true lineage that can let us be reborn forever. Therefore, we must establish a parent-child relationship with True Parents. Since we do not have the truth, we must inherit everything from the True Parents, who are the true shepherds with the truth.

6. Until now, many religions have come to God in their own way, but most of them have come to solve their own problems and desires. Therefore, in their hearts, there is no content of filial piety of serving for Heaven.

Two thousand years ago Jesus made many kinds of signs and miracles. (People) came to Jesus because of their own wishes. They wanted to solve their own problems. (There was) nothing dealing with Jesus' wishes, Jesus' heart. They had no content of filial piety. They found Jesus and believed in him centering on their own wishes and circumstances, their own business. Even though they tried to follow Jesus and believe in him, (it) was based on their own wishes. There was no content of filial piety. If they had filial piety (and were concerned) not only about curing their sickness but came to Jesus (saying), "I am so grateful to you, Jesus. Who are you Jesus? What I know is that you believe in God. I am trying to believe in him. You cured me. You are not just my physical savior, but my spiritual savior. From now on I will try to follow you and unite with you. If you ask me to die for the sake of God's will, I will do that." Nobody had that kind of filial heart and filial piety. That was the problem.

7. Any ideology or thought without the content of filial piety will eventually flow horizontally. Without filial piety at the center of that thought, it can never become the truth. It flows into lies. Any thought cannot become the truth without filial piety to serve Heaven at the heart of it.

That is why in any religion or philosophy if there is no filial piety (then it) is centered on humanism, centered on their own center(?), centered on their own doctrine, own dogma. That is the problem. No one has that kind of filial thought, filial piety.

Even though Jesus's disciples followed him, no one had that kind of serving heart centering on filial piety. (They did not say(?).) "Your wish is my wish, your sorrow is my sorrow, your difficulty is my difficulty, your pain is my pain." No one had that kind of filial piety. That was a big issue.

Are you a true shepherd or a false shepherd? How can you know? Do you have filial piety? Then you can become a good shepherd. However, you need to have a filial heart. You can easily become a false shepherd. Jesus had (a) filial heart and filial piety toward God. That is why he was able to sacrifice for all mankind and forgive his enemies. He tried to comfort and console God. No matter what, he absolutely obeyed God's will. That is why he was willingly crucified on the cross. Because of Jesus' filial heart, he loved God so much. But no one among the ... disciples inherited (this) from Jesus.

8. Truth has a center. And at that center, there is always hyojeong, a filial heart, that always tries to serve Heaven. People without hyojeong cannot give the joy of life to others and have no ability to serve others. It easily flows horizontally and is prone to falsehood.

9. So, in regard to the leaders of that time, he conclusively spoke of them as "false shepherds." Most of the people living on this earth live their lives centered on their own interests, their own wishes, their own situation.

The good shepherd always has filial piety at the center. Jesus was like that. True Parents was like that. Like Jesus and True Parents we, too, must have filial piety at our center.

I love True Mother. She said, "What is the essence of heart? That is "hyojeong." Filial heart. As long as we have a filial heart, we cannot betray Heavenly Parent; we cannot betray True Parents. Hyojeong.

Any philosophy, any expert, any idea, any field of academics, if there is no filial heart, it just floats away. Only hyojeong will remain forever. As long as you have the content of hyojeong, always trying to comfort God, Jesus, your own parents, our True Parents and worrying about all mankind, this is really beautiful. Let's become good shepherds by inheriting Jesus' filial heart and our True Parents' filial heart.◆

(Response to sharing) That is a top secret. Father and True Mother say, "Nobody (does?) jeongseong. Nobody. Those who do jeongseong become the center. They can do anything that they want. You can get power from heaven because you can move(?) God's heart through your jeongseong and your filial heart and filial piety.

The Need for National Restoration 88-13-12-40

January 21, 2022: (Response to sharing) You were just now talking about the coronavirus. It has influenced the entire world. We are thinking of using the Divine Principle and True Love. How can we influence the entire world with a True Love Virus?

The external world has shown us (an example) through the coronavirus. Now it is time to show through the True Love Virus how we can influence the entire world. ♦

I just now came back home. I am sorry; I have not been able to see you live for the past few days. Thank you for your prayer and devotion. For the first time in over 30 years of my missionary life I had such a beautiful and wonderful time with my entire family. I spent a lot of time with my grandchildren. I experienced God's love and heart and had time to become one with my family members. Thank you for your incredible support.

I will be leaving here at the end of this month for True Parents' upcoming birthday celebration and World Summit. Many things will be happening in Korea.

Today I'd like to talk again about "The need for national restoration" from *True Mother's Anthology, Book 1*.

From now on, our providence, True Parents' providence is to search for a nation. With the world as our objective, we should bring at least seven restored nations to God by 2020. Are you ready for this? It is not enough to just say "Yes," You must show results. In order to do this you need to solve all humankind's difficult problems, racial problems, and religious problems with True Parents and True Parents' ideology. We have one single goal. We must unite and move toward our goal of establishing God's fatherland, a nation united centered on True Parents. All our organizations should educate others about True Parents and guide them to develop into blessed families engrafted with new life through True Parents. (2015.09.17, Cheon Jeong Gung).

God's dream should be achieved while I am still on earth. The Korean people need to be awakened from their ignorance. So what do you need to do? You should start by bringing change to the people. You need to fulfill your responsibility as tribal messiahs and restore the nation. Our religion must become a religion of the people. A religion of the people is a religion of True Parents. This must be a nation that attends True Parents. You must bring this nation to become one with True Parents while True Parents are still alive. We must develop this idea. That is the only way. (2016.04.06, Cheon Jeong Gung)

True Mother said, "From now on, True Parents' providence is to search for a nation. With the world as our objective, we should bring at least seven restored nations to God by 2020. Are you ready for this? It is not enough to just say 'yes.' You must show results."

True Mother is emphasizing that from now on, we must show our capabilities and substantial results that no one can deny.

Today, let's take a look at how important "capability" and "substantial results" are based on True Father's words.

Only Capabilities and Actual Substantial Results Determine the Final Victory or Defeat.

<63-241> *Do not think so lightly of the Unification Church. No matter if there are all sorts of rumors or all sorts of cursing, it does not mean I can be foolish and just be as I am. When the wind blows, don't blame the wind for blowing, but when the wind blows and shakes the tree, blame the shallow roots. If the wind blows, doesn't it break because I have no*

foundation? The reason I am sad is because I have not laid a foundation. That is why the road I must go on is busy. The issue is capabilities and substantial results. Only capabilities and actual substantial results determine the final victory or defeat. This is the automatic conclusion. To do that, in order to make this achievement worthwhile and leave it as a prerequisite for victory in the final battlefield, I will go to any position. I am going to cultivate my capabilities.

When we face much persecution and opposition from the world, and when we are despised by others, we should not blame anyone.

Father said, "When the wind blows, don't blame the wind for blowing, but when the wind blows and shakes, blame the shallow roots. Blame it on not having a foundation and not yet having capability and substantial results."

Therefore, the problem for us, who have a busy path ahead of us, is that it is our capabilities and substantial results. Only capabilities and substantial results determine the final victory or defeat.

Therefore, in order to win the final victory, the basic requirement is to develop capabilities first. In order to cultivate that capability, you have to go to the most difficult place and train. For those who have capabilities and substantial results, Satan will retreat and God will have no choice but to acknowledge them.

It means having capabilities and substantial results that neither God nor Satan nor True Parents can ignore.

I really want to become one with each of our North American brothers and sisters during my time in North America and bring a proud track record that no one can deny. We must not forget that we are the ones who have to inspire God and True Parents by bringing substantial achievements that no one in the world can deny. To do that we must run and run again and again today and tomorrow. What I have realized since I came to America is that America is really the center of the world. If America settles very well centered on our True Parents, I think we can influence the entire world.

Now that True Father and Mother are focused on the Korean Peninsula providence, UPF and The Washington Times are really helping the Korean Peninsula providence. While True Mother is on earth, you and I working together let's fulfill our role as the elder son nation to help not just the Korean Peninsula providence, but the world providence.

Those Without Capabilities and Substantial Results Drink from the Bitter Cup of Defeat

<63-241> *When I was in prison, all the pastors surrendered to me. When I went to the Heungnam concentration camp, there were about 20 pastors. There were famous pastors, even the president of a church in five provinces. There were distinguished pastors that came in, but I surrendered them all. Having a knife is nothing scary. More than that, you need to have better capabilities to play a game based on justice. You need to know that. Those who lack capabilities and substantial results must drink from the bitter cup of defeat.*

What is the capability of all capabilities? No matter how unjust the circumstance may be, do not live despicably, but live

justly and for the sake of others. Ultimately, it is the capability of love. The capability of all capabilities is to move the enemy and the people around you in any place of death and in the most miserable place.

Even while dying on the cross, Jesus prayed for blessings and forgiveness for the enemy who killed him. This was the achievement of Jesus' genuine true love. Capability is to move many people with my true love and win their respect. Capability is loving even the enemies who hate me.

Internally, you must have the capability to persuade anyone with the Divine Principle and God's Word. Externally, it is practicing the Principle and moving anyone with my true love. I need love capabilities and substantial results to love any enemy. Those without capabilities and substantial results drink from the bitter cup of defeat.

You Must Risk Your Life and Practice

<29-267> *Focusing on the Unification Church today, we are not worried because we do not know the Principle itself, but what and how we will practice it after knowing it. So, when you compare knowing and practicing, which one is more difficult? It is easy to know. A person with a good brain can memorize the entire book of Principles with a little effort. But putting it into practice is difficult. In practice, you risk your life. Knowing can be prepared through a certain period of time, but putting it into practice means you have to put your life into it.*

Focusing on the Unification Church today, we are not worried because we do not know the Principle itself, but what and how we will practice it after knowing it.

Putting it into practice is very difficult. In practice, you risk your life. Knowing can be prepared through a certain period of time, but putting it into practice means you have to put your life into it.

A man of noble character acts up to his own words. A person's character is determined by the consistency of his words and actions. Once you have said something, you have to practice it to the end and set a great example.

We have learned from our True Father's words that we need to have incredible capability. At the same time we need to have substantial accomplishments. If we have that kind of capability and substantial results, we win everything. We cannot just talk about it. If we bring that kind of results, who can deny us?

LIVING DIVINE PRINCIPLE: Principle of Creation 12 - The Function of the Conscience and Life

Today is that last in the series on the conscience.

- *However evil a person may be, the force of his conscience, which impels him towards a virtuous life, is always active within his inner self. The minute a person commits an evil act, he immediately feels pangs of conscience.*

- *If the function of the conscience were absent in fallen people, God's providence of restoration would be impossible*

- *How is this force of conscience generated?*

- *Since all forces are produced by give and take action,*

- *The conscience can generate the force only when it (as object partner) forms a common base with some subject partner and engages in give and take action with it.*

- *The subject partner of our conscience is God.*

Based on this EDP content let's study Father's word.

The Power to Move the Universe

<261-228> *A few days ago I told the Japanese sisters that if you unite with your conscience, religion becomes unnecessary. Religion exists as an instrument for the mind to subjugate the body because the mind and body are in conflict. The religions unable to do this will all go to ruin. If you relate to God directly centering on your absolute conscience, you will have the power to move the universe. If you attend God's 3 great principle (the conscience comes before parent, teacher and God), all sorts of miracles will occur. Extraordinary things will happen.*

If you relate to God directly centering on your absolute conscience, you will have the power to move the universe.

If my conscience and body become one, unimaginable signs and miracles will happen. It is not only Jesus who can perform signs and miracles.

Anyone can perform them.

If the mind and body just unite, the universe will cooperate, the spirit world will cooperate and God will cooperate.

If miracles occur when the mind and body unite, then what kind of miracles would occur if the husband and wife, whose bodies are united, become one?

If just our mind and body unite, the whole universe will cooperate.

And incredible miracles will happen. However, if there is unity between mind and body and if husband and wife absolutely follow their conscience, what will happen?

In our daily life, the reason problems arise is because, first, mind and body are not united, we did not follow our conscience, and second, because husband and wife are not united in the family.

This is the main problem in the world. Throughout human history, the main problem has been disunity between the mind and body and disunity between husband and wife. This is the main thing. If our body absolutely follows our conscience, and if husband and wife totally unite and both follow their conscience, can you imagine what kind of world it will be? It is really incredible!

There is a well-known saying, "Happiness begins at home." In Korean this phrase means, "When one's home is happy and harmonious, all goes well."

This time I had a chance to serve my whole family. We have ten or eleven family members. In my family I am not the continental director. I am just the father of my children and the grandparent of my grandchildren. So, I need to know how to get along with them, how to serve them, how we can play together, how we can communicate together. I learned many things.

Since I left home, I have not been able to watch my grandchildren grow up. This time I had an incredible and beautiful relationship with my children. I can see even small unity in my family. I can see incredible happiness. I can see if we create more unity and become a harmonious family ... now according to the saying, if the entire family can create unity and a harmonious life, then all (will) go very well.

I feel the family is really the front line. I really appreciate that God gave me this opportunity to come back home and serve each member of my family.

Liberation of the Conscience

<261-96> *What teacher can become the teacher of the conscience? What teacher? The conscience knows everything. Even a mouse knows when a boat on a voyage will be destroyed and thus flees, but if human beings are centered on true love, would they not know better than the mouse? You would know everything. There is no need for education. It knows everything.*

The conscience does not need education or a teacher. A person whose conscience and body are one can have a premonition and foresee everything (about) what will happen in the future.

Even a small mouse knows when a boat will be destroyed and flees first.

If human beings became one with their conscience and became one through true love, would they not know better than the mouse?

If the mind and body unite, if there is any danger coming, God will tell me everything through inspiration or dreams. That is why in our life of faith, we must live by receiving teachings through dreams.

When we really unite with God vertically and my body absolutely follows God's orders, God's word and absolutely follows my conscience, many things can happen. We have already received so much inspiration and revelations (about) what to do, how to solve problems. This can make a lot of miracles.

I will share with you a beautiful story. One of the great Divine Principle lecturers, Rev. Chang-sung Ahn, before he died, looked for me and came to me. I was the Oceania continental director. Father was assigning each family member to a small island in Oceania. Rev. Ahn was also assigned a small island nation and country. He told me, "Dr. Yong, I am telling you something very important. The spiritual world asked me to come, many times told me to prepare. My physical body is okay, healthy, but the spiritual world has asked me to come." As I listened, I could see he was very healthy. He was always giving lectures even though he was old. He was working well, eating well. I did not understand what he was talking about.

However, in a few months he passed away. I was so surprised. He already knew that he needed to go to the spiritual world. I just heard from someone (else's) testimony, when he passed away, before completing 40 days (in the spiritual world?), he came to his son and asked his son to sell a small property (he owned) and offer (the payment) to headquarters. He did not have any (much?) property, but what he had he offered to the church. He was Rev. Ahn. He knew in advance that he was going to go to the spiritual world. Afterwards he came back and spoke with his son.

I heard from Father that those who come back to their descendants and talk with them need to get permission to appear to their descendants; that means that that guy has great accomplishments. Without such accomplishments it is difficult for them to come down and talk to their children or their

descendants. He knew when he was going to go to the spiritual world and asked his son to sell his property(?). He really wanted to go to the spiritual world empty handed.

Most of our senior blessed couples are very beautiful.

TODAY'S YOUTH MINISTRY: Always Live a Life with the Word

1. When you know God's Will and convey God's Word to someone who doesn't know and you see them rejoice, how do you feel? You must have many experiences of joy of conveying the Word and seeing people being moved. As we share the Word with new members and both rejoice, my spirit also gains strength. That is why, even in everyday conversations, do not talk in a secular way. We must always give and receive centered on the Word.

If you make a joke, don't do it out(side) the Principle. From one to ten we must always think about how to apply God's word and principles. Father's lifestyle was like that.

2. Also, no matter what you see, you must be able to think in a Principled way. You must know that True Father is someone who always lives centered on the Word in ordinary times. He joked in a principled way, and no matter what he saw, he talked in a Principled way. Whether fishing or hunting, True Father always spoke with the Principle.

3. One day, True Father went out hunting for roe deer with some members. They spotted a roe deer on the mountainside, and the party with True Father ran here and there for about 10 minutes to chase the roe deer. However, after running away so much, the roe deer almost climbed to the top of the mountain, stopped, and looked left and right. True Father stopped for a moment, then shot the roe deer. At that time, True Father said, "Look at that roe deer. People also only look forward when living a life of faith, and after three years, while looking around the environment on the left and right, they look away and it becomes easier to fall."

True Father said that In our life of faith, trials always come after we cross the hill for three years. Three years after you join the church, you will definitely have some kind of trial. Three years pass, seven years pass, 21 years pass, 40 years pass, and there are trials that go on in the final course of life.

What is important is how to finish your last minute and die. No matter how brilliant a person's life may have been, if he betrays God and True Parents in the last moment, everything will return to zero. That's why even though you may have a lot of accomplishments, even though you did a great job, but in your last moment if you betray God and True Parents, it does not make any sense. That's why when you draw your last breath, what will you be thinking? Will you complain? Will you be appreciative? Your attitude, your standard is important. Until your last minute will your heart be really pure? "I'd like to offer my life for God and True Parents." We need to pray about that: "How shall I take my last breath? With what kind of mindset and attitude?" That's why, even Father is talking about it here.

4. One day, True Father was sitting by the stream and watching the water flow. As the water flowed down, he saw the water crashing into a large rock in a circular shape and turning around, and he said, "Look at that. In the Providence of

Restoration, the course of Restoration through Indemnity also rotates like that while crashing. When watching water, do you also like to see the flowing water turning round and round while bubbling? Or do you like to see the water just flow normally without crashing into anything? Everyone likes to see water crashing here and there, creating different forms.

5. A person who goes through hardships for the Will will think about God's heart even with the flow of such water. When water flows and crashes into rocks on the way and spins rapidly, it is interpreted to mean hardships. It is easy for us to just look at it out of curiosity. However, people who suffer hardships with God's Will can look at this one scene of water and look back on their own life. True Father is someone who tried very hard to discover God when he sees flowing water like this.

What do you think? Was your life a normal life without many serious trials and hardships? Someone who goes through all kinds of hardships, indemnity courses and suffering his entire life, which is better? Father said that although there may be all kinds of hardships and trials, how do you overcome them? Heavenly Father really wants to see how you overcome such trials and tests. When you appreciate them and really try to overcome them with absolute faith and gratitude, even God will be surprised. Normally in such crises and trials, many people fall down, but you overcame them, you appreciated them, you were really grateful for that kind of course. That kind of life is more meaningful than just a normal life.

6. We must be able to apply the principles we have learned in every way. When we look at the natural environment and all things, if we talk to each other without thinking in principle, doesn't the content of the conversation become lame and just end horizontally? Everything must be seen and understood in this principle. If we do that, the spirit self within me will always feel full.

7. Jesus lived a lonely life with no teacher and no one to whom he could confide in his inner feelings, but nevertheless, Jesus learned the secret of living a gracious life. It was living with infinite love for those people that God took the most pity on. As the blind opened their eyes, the lame stood up, and people with leprosy were healed, Jesus watched them experience miracles and rejoice, and he realized, "Ah, God, the Parent, wanted to lift the heavy burdens of life off His children" and experienced God's heart.

How did Jesus keep his life of faith? He needed to receive strength and power from heaven. Also, he needed to get strength and power from human beings. That's why Jesus' lifestyle was always giving and giving and serving and serving. Then those who were indebted to Jesus never forgot him. So, if I always give to others and make them indebted, I never get tired in my life. We learn from Jesus.

How did Father survive in Heungnam Prison? (He) helped others and always gave for the sake of others and helped (carry) their burden. Everybody was so grateful to Father.

So many people were cured by Jesus and could not forget him. When Jesus saw them, they were so happy after having such a beautiful experience of being cured of all kinds of disease and sickness.

How can we get strength and power? Are we always grateful to God? At the same time, are we always giving and giving and giving, making other people indebted? That is the secret way how my life can keep going and (I) can get strength all the time.

8. Even though there was no one with whom he could give or receive with, Jesus alone held on to Heavenly Father's circumstances and overcame all circumstances. In one word, the secret to Jesus living graciously was that he lived gaining strength from having others be indebted to him and touching their hearts in unforgettable ways. What we need to know is that this is the era of attendance. We must know what era we are currently in. Now is the time of transition. This is not an age of believing in God, but an age to make God believe in us. He is a God who wants to work through us.

9. For God to believe in me, when I am recognized by Cain, Heaven also rejoices. When you see blessed families that are recognized by others, God is proud of them. When you see blessed families that are recognized by others, God is proud of them. When a physical parent sees their child being praised and recognized by those around them, their trust in their child will increase and they want to help their child more. Now, we must go beyond the formation stage and reach the growth stage faith of God believing in me and working through me.

In the faith of the formation stage, I try to believe in God, I try to unite with God. But by the growth stage, God really wants to believe in me. He really wants to rely on me. If I am recognized by Cain figures, then God is so proud of me! "Look at my child! Look at our blessed families! Look at our Unification Church members compared to other people. They are much better than other people." Now in the era of cheon il guk, we are taking ownership. We don't just believe in God and True Parents. God wants to trust me, to believe in me. "You are my son. You are a blessed family. You are a member of the Unification Movement." It is a completely different era now. That's why when we are recognized by our Cain, for God this is a really happy time. He is proud of us.

After Adam and Eve fell, for the first time Jacob won (over) his older brother, Esau, Wow! How happy God was! That is our job from now on. We need to be recognized by the Cain figure, by outside people. Then God will believe in us, trust us. Now is a different time. Who is the servant? He always tries to believe in God centered on his own wishes and situation, but now it is a different time. We need to fully take ownership. God tries to believe in me and to rely on me. That is our mission from now on.

10. Now is the Era of Cheon Il Guk. It is past the time of just praying in a small room, simply believing in True Parents, going to church on Sundays and attending service, staying up all night offering devotion in church, and fasting. That is the process for new members to go through, but for members who have been in the church for 3 or 4 years, it is the time to put our prayers into practice. Of course, it is important to worship and praise God at church, but now, God wants to see more of that worship image of living beautifully together in the family.

11. It is a time when we want to see such a family where a couple stand before God through living for each other, and the couple have gratitude towards God's Will with one heart. Also, it is a time of wanting to see brothers and sisters and Cain and Abel reconcile with each other. What is worship in this age? Worship is to harmonize with each other. Also, we must not forget that we are in an age where we cannot grow spiritually unless we meet our Cain and find an object partner of longing.

I love this sentence. What is worship in this age? Worship is to harmonize with each other. Where? In the family, especially between husband and wife. That is more important than Sunday Service. Creating that kind of beautiful harmony between husband and wife is already worship. That is already Sunday Service, more important than Sunday Service. You can see great unity and great harmony between parents and children. This is already workshop, more than worship, more than going to church.

When you are recognized by your Cain and you can see beautiful unity between Cain and Abel and (see them) harmonizing with each other, that is already worship. What is the purpose of attending Sunday service? What is the purpose of tithing? Why do we need to go to church? What is the main reason? How to create beautiful harmony and to make unity. That is the purpose of worship and Sunday service. Even though you are attending Sunday service and giving a tithe, you are visiting Christian churches, that is fine. However, (if) you cannot create that kind of beautiful harmony and unity in the family among your own family members, it does not make any sense.

Now we are living in the era of cheon il guk. (We should) create harmony wherever we go: in the family, at church, at the workplace. Creating harmony is Sunday Service.

(Private response to sharing) People asked Father, "When you speak about 'conscience,' it seems you are talking about the 'original mind.' Is that correct?" Father said, "That is correct." That is why when outside people say they are following their conscience, it is maybe 70% or 80% (conscience). What is the other 30% or 40%? That is the original mind. It always relates to Heavenly Father. You need to believe in God in order to follow the original mind. The original mind comes from God, so you need to believe in him and in God's word. So when outside people talk about conscience, it is not yet complete. They need to be more educated about God's word (to understand "original mind.") That is what I understand.

(Public response to sharing) I would like to mention one more thing. Father recently spoke about the conscience. One member asked Father, "What we learned from the Divine Principle is that there is a difference between conscience and the original mind." Father replied, "When I give an official speech to (outside) people, they do not understand 'original mind.' So I use 'conscience' instead of 'original mind.' When I am talking to you, it is 'original mind.'"

I hope you can understand a little bit more. Father wants to use the terminology "original mind," but many people cannot understand what it is. That is why Father said he uses (the term) "conscience" rather than "original mind."

The Need for National Restoration 87-12-12-40

January 20, 2022: Today I'd like to talk again about "The need for national restoration" from *True Mother's Anthology, Book 1*.

You all have a responsibility you must fulfill while the True Parents are on earth, which is to complete your mission as heavenly tribal messiahs and establish Cheon Il Guk. In other words, you need to restore the nation, the fatherland of faith, God's homeland, before the whole World. Heavenly Parent and True Parents are our pride. We need to use the word to bring spirit and truth that will bring rebirth to this country as God's homeland by 2020. Once you have decided your goal, you need to be ready to risk your life in order to achieve it. I want to take all of you who are sitting here right now to the position of the future's proud ancestors and true owners.

You must not hesitate before the Word. You must bring the Word to all the elderly people in all the remote country towns and mountain valleys in every corner of the country. How painful it would be if you are not remembered by the True Parents even though you lived in the same age and even in the same country as they did. True Parents are the answer to everything. We now need to be forthright in teaching this to all the VIPs, or peace ambassadors who are connected with us, and open the path for them to fulfill their responsibility before the end of their lives. (2015.04.24, Cheon Jeong Gung)

Right now, the world is in the midst of chaos and confusion. The great nations are concerned with their own nation's benefit. It is the same with smaller nations. And the same with the religious realm. Then how can we unite the people of the world? The only way is to teach them the fundamental truths. They must come to know about God. They must know God's hope and dream. The only people who can teach them this is the True Parents. If we don't know True Parents' words and will, we cannot become one. We must absolutely succeed in our goals and plans. You must not hesitate. We do not always have such opportunities. Time is of the essence. When we look at how this nation and the world is revolving, we can say that God gave us an opportunity. This is not possible by human strength alone.

That is why I am emphasizing that you must know the truth and that you must know God. The original owner of this universe was God, the Creator. There is no way for resolution without knowing God. You who know God should be marching forward boldly and strongly. The religions are longing for True Parents. Without True Parents, you cannot separate yourself from Satan's lineage. From now on, you must put your life on the line and carry out revolutionary works during your lifetime. Don't wait for someone else to do it. What is there to fear? We have to teach and educate people. People are wasting time. It will be quick if they come to know God and True Parents and move forward in the direction of creating one world under God. Their wish is also for a peaceful and free world. In order to build this world, there must be a center. We have to become one. We must become one with True Parents as the center. (2017.02.09, Cheon Jeong Gung)

True Mother is emphasizing that all mankind should know God because the original owner of the universe is God, the Creator. She is saying that human beings, the resultant beings, are because there is no solution unless they do not know the God who brought them into existence.(?)

Up to now, human beings have pursued human happiness, peace, and the ideal world by devising all methods and means through human methods for 6,000 years. But the world is increasingly falling into chaos, people are centered on selfishness, and each nation is only taking care of its own interests.

Therefore, human beings must eventually return to God, the center of the world of essence. Therefore, we must know who God is, and unless we serve and attend God in our lives, human freedom, peace, and happiness are far away.

The reason why we need to attend God, I would like to talk about this.

The Reason Why We Need to Attend God

1. It is in order to receive love from God.

It is in order to receive love from God.

God is the source of love. God is the beginning of love. The more we attend God, the more we will inherit God's love and become the owner of True Love, so we must attend God.

2. It is in order to separate from Satan. If you love God, Satan will be separated from you. The reason why you cannot separate from Satan is because you don't love God.

It is in order to separate from Satan. If you love God, Satan will be separated from you. The reason why you cannot separate from Satan is because you don't love God.

The best way to separate (from) Satan is to love God, to attend and serve God. As much as we love and serve God, Satan will fall away.

Therefore, the best way to separate (from) Satan is to focus more on serving God than on how to separate Satan.

Many people are focused on how to separate from Satan, how to kick Satan out. I think that is not the best method. What is the best way to separate from Satan? How can we kick out Satan? We need to focus on how to love God more, how to experience God's love. As much as i focus on God's love, Satan cannot invade me.

A person who truly loves God cannot commit a crime.

That is why we need to attend and serve God.

3. It is in order to enter the realm of God's direct dominion.

It is in order to enter the realm of God's direct dominion.

It is to pass through God's indirect dominion, which is the period of sharing of responsibilities that God has given to humans, to inherit God's love, and to enter the kingdom of heaven under God's direct dominion and live with God.

That's why God's indirect dominion is very important. It is the time to inherit God's love and heart. That's why the period of growth is important. When we receive love from God through attendance and loving God, finally we can enter God's direct dominion.

(4. It is to experience God's heart and circumstances, inherit his wishes, and become the second Creator.)

5. It is to return joy to God by becoming a filial son and filial daughter of God.

It is in order to become God's filial sons and daughters.

Why did God create humans? In order to feel joy and happiness through his object partner. Adam and Eve were children of God. We are the object partner of God. Heavenly God is our parent. When we become God's filial sons and daughters, this is the best way to return our joy and happiness to Heavenly Parent. That is the reason why we need to attend God.

LIVING DIVINE PRINCIPLE: Principle of Creation 12 - The Function of the Conscience and Life

Today, we will have time to study "The Function of the Conscience and life" with a new title.

• *However evil a person may be, the force of his conscience, which impels him towards a virtuous life, is always active within his inner self. The minute a person commits an evil act, he immediately feels pangs of conscience.*

• *If the function of the conscience were absent in fallen people, God's providence of restoration would be impossible*

• *How is this force of conscience generated?*

• *Since all forces are produced by give and take action,*

• *The conscience can generate the force only when it (as object partner) forms a common base with some subject partner and engages in give and take action with it.*

• *The subject partner of our conscience is God.*

Based on this EDP content let's study more about the function of the conscience through True Father's word.

The Conscience is God's Objective Concept

<258-63> *The conscience comes before God. It means I know the things I will do before God does. Do you understand? God knows after you performed the action. Why is it like that? The self is another personality. To use the term of the Unification Church it is an individual embodiment of truth. If God knows together with you, you become a part of God's characteristic and a linked body. If God knows your action at the same time then the concept of object disappears. It is an equal object, where the objective concept's wish that the object is thousands of times better than oneself disappears.*

I already explained about the meaning of conscience. The conscience comes before God, before parents, before the owner, as we already discussed.

When Mind and Body Become One...

<261-281> *Through absolutely obeying the conscience, it is possible to freely subjugate the body. It is the mission of religion to subjugate the body. When mind and body become one, there will be no need for religion. It will be possible to go in front of heaven naturally. Because this body received Satan's love at the fall, a stronger power than the standard of conscience at the time of the fall exists.*

TF said, "Through absolutely obeying the conscience, it is possible to freely subjugate the body."

It is the mission of religion to subjugate the body. When mind and body become one, there will be no need for religion.

What is the role of religion? You need to educate your congregation how to control the body, how one's mind becomes the owner. If a religious organization can not guide (people)

properly in these things, it will surely decline. Today, why are so many religions declining? Because it has no more power to guide young people how to control their body. This is the issue. Even church leaders and ministers, major religious leaders, are corrupted. They have a lot of women and men issues. So now they cannot become a model (for young people). That is why church leaders do not know how to guide their people about unity between mind and body, how to control the body. Surely their religion and their group will decline.

However, where there is unity between the mind and body, you know how to subjugate your body through your conscience. Listening to your conscience is the only way to control your physical body.

Because this body received Satan's love at the fall, a stronger power than the standard of conscience at the time of the fall exists

Therefore, to overcome the temptation of love, the power of conscience must be added to something greater. It is the power of love that comes from God.

Because the power of love comes through the Word of God, you must always be stimulated by the Word and resist the temptations of the flesh.

That's why without receiving and being inspired by God's word and only using the conscience, this is not enough to overcome Satan's love because the power of love is stronger than that of the conscience. That's why you need to borrow power from the spiritual world which is connected to Heavenly Parent. You need to get God's word. When God's word becomes my life and functions(?) very well in my heart centering on God's word, it has incredible power to overcome our physical body. That's why without God's word, there is no way to overcome our physical limitations. Of course, we need to absolutely follow our conscience, but that is not enough. We need to get more great power from heaven which is God's word.

The Conscience Requires No Education

<261-228> *You must become one with your conscience. The conscience is an amazing thing. Did you ever hear 'let's educate your conscience'? The conscience is inborn. That means you never heard it. The conscience doesn't require education. No matter how amazing and prestigious you become externally, the conscience educates that. What's more is that the conscience even tries to correct God... If a beloved person does wrong it has to be corrected.*

(The) conscience needs no education. Conscience is inherent in nature. My conscience is ready to educate anyone, including myself, when they are (or I am) wrong. If God is wrong, my conscience tries to educate even God.

True Parents say that if the body absolutely obeys the commands of conscience, unimaginable miracles will happen. If you absolutely obey your conscience, you will have the power to occupy even God. As long as human beings have a conscience, they are bound to return to God at some point.

Why can't we feel power? Why can't we conquer the secular world? We do not know the greatness (of) the unity between mind and body. As long as we absolutely follow our conscience, I am telling you, there is nothing that is impossible!

You can overcome anything. That is the power of unity between mind and body. Why are you struggling between husband and wife, between mind and body, between Cain and Abel? What's wrong? Because there is no unity. You do not follow your conscience. If we really follow our conscience and make unity between mind and body, Father said, you can go forward, whatever you want, everything, you can achieve it. And unimaginable miracles will happen. That's why we need to reflect. Is something wrong? Am I creating beautiful unity between mind and body or not? Between husband and wife? Between parents and children? Between Cain and Abel or not? we need to check all the time.

If human beings do not have a conscience, God's providence of salvation is forever impossible. Therefore, no matter how evil a human being (may be), if you do not give up on his conscience and appeal to him to the end, it is a human being(?) to surrender and repent in the end.

When your conscience becomes one with your body and you receive strength from God, you will receive tremendous power (to) accomplish anything if you make up your mind. The reason we do not feel the power of God in our lives is because we have not experienced the perfect harmony of our body and mind with our conscience at the center.

This is really great guidance from our True Parents.

TODAY'S YOUTH MINISTRY : Three Cases When Faith Goes Wrong

1. When are you lonely? In what cases does our faith go wrong? It can be divided into three main categories. The first is when the Word is lost.

Then you become confused. You lose your life of faith.

The second is when your Abel is lost.

You don't have a proper Abel to report to and communicate with heartistically.

Third is when Cain cannot be found.

However, these problems always start from me, and in the end, these problems must be resolved by me, too. We must keep in mind that we have to fix these problems within our living sphere centering on our own environment. To be more specific, I need to identify and solve these three problems in my family, church, and workplace. Otherwise, where can my spirit grow?

What is my environment? My family, church and workplace, right? Three places. Without these three places, how can we grow our spiritual life? You have relationships with people in your family -- with your brothers and sisters, children and parents -- in your church -- with your Abel and church members -- and in your workplace -- with your supervisor, your colleagues. Otherwise, (without these relationships) where can our spirit grow?

If I do this wrong, my faith will not be stable and float in the air. Even if I hear the Word, if I am not stimulated, when I try to find my Abels, they go away because of my self-centered attitude; if I distance myself from Cains because I dislike them, they will always accuse me from a position close to me.

How can my life of faith become stable? Number one is God's word. When you lose God's word, we easily become secularized. Father said that fallen men who are not educated by

God's word become animals -- sometimes worse than animals. That is why every human being needs to be educated. Through what? Through God's word. God expresses his love through his word. That is why God's word is God himself; God's word is love, nutrition(?). In our life of faith one of the most important things is how we can keep God's word. When God's word comes into our heart, it becomes life. It will function(?) very well and stimulate us, and we can digest anything.

However, if we lose God's word, we lose our relationship with God and with our spouse, our children, our Cain and Abel. That's why those who do not pay much attention to God's word are actually not men of faith, not faithful people. In our daily life, the important thing is the word. The word is God. The word is life. The word is love.

That is why in order to recover my life of faith when I have lost it, you need first of all to study God's word again. Secondly, even though you are very inspired, there are all kinds of evil environments and good environments. In order to protect yourself, you need to have a good Abel. You can respect him all the time. You can communicate with him all the time. A heartistic relationship with your Abel (allows) your life of faith to become stable. Third is when Cain cannot be found. You have the word, you are always inspired by God's word; You have a good Abel, but you do not have Cain. Then your life becomes very lonely. Even though the relationship is very good between husband and wife after marriage, one year passes, two years, three years, no children. That is not very stimulating. That's why when parents have their own children, (their situation) becomes very stable and they enjoy it very much. That's why ... in your family you need to have children. In your workplace, you need to have your own Cain who relates well with you heartistically. This is important in our life of faith.

2. If these three problems are not settled, I will float in the air and I will be lonely on this earth. From a spiritual point of view, such a person is like a psycho, spiritually sick(?).

A person who wanders because there is no one to become attached to and there is no place to rest his heart, he becomes like a psycho. From this point of view, we think about how Jesus, who came after 2,000 years, must have been so lonely. Jesus found and comforted pitiful people, yet he could not live a life of give and take of the heart. Jesus left, only able to be a servant like a parent serving children.

3. Even though parents have a lot to say, they cannot talk about their circumstances in front of their immature children. Even those in positions in the church should not talk about their own position and circumstances in front of immature church members. There is no need to talk about my frustrating position and the circumstances of the church. Those who entered the church first and took on responsibilities in the office are well aware of the difficult situation of the church, the difficult economic situation of the church leader, and the complicated situations of the members. However, this does not mean you can slam such talk about positions and circumstances recklessly anywhere. If that happens, even a developing church will not do well. Today, there are people who joined the church first and recklessly talk about the church situation to immature church

members, but many people who just joined will be hurt and it blocks their way to the church. It is foolish to talk about my frustrating words to an immature person.

4. Our family is no exception. In the family, if the husband and wife give and take well, they are serving God. However, if you do not give and take well, you will end up driving God out. If you speak the wrong way to the other person, it will result in driving God out. In other words, the spring garden of my heart will disappear. Then there is no joy. Without joy, God cannot be present.

When a husband and wife fight or (are in) conflict, they immediately expel God. If brothers and sisters are in conflict, God will drive them out immediately. When body and mind are in conflict, God immediately withdraws.

In order to overcome this -- we are talking about three categories of issues -- in order to protect ourself and our relationships, we need to listen to God's word. We need to rule(?) our body through God's word.

Secondly, whenever you have a problem, any fallen human being has a problem, then you can discuss (it) with your Abel. "What should I do in this situation?" When you listen to the guidance from your Abel, you can solve the problem. If you don't have an Abel and you want to solve the problem by yourself, where do you go? Also, you need to receive a lot of grace from your spiritual children. When you inspire them, they inspire you. We call that grace. We need to receive grace not just from heaven but from our Cain figures when we inspire them.

When immature members who have just joined the church, you need to know how to handle them. From the beginning if you talk about internal church situations, conflict and this and that, this kills our young people, those who have newly joined the church. You need to know how to handle this.

Even if the husband was a little wrong, the wife should think from the position of having received the Blessing and of the value of the Blessing. You must think that if it was not for this husband, I would not have come before Father. If you think that you have a bond with Father because of your husband, how much would you cherish your husband?

(In) conflict between husband and wife, between Cain and Abel, and between others -- in any situation, I must rule myself well with the Word, and secondly, I must rule myself well by serving others as God's substitute.

5. In this way, my husband should not be viewed as just an individual. Husbands and wives should treat each other in the name of TPs. When we always deal with each other in the TP's name like this, God can be present. This is the way we invite God and serve Him in the family. To say that this is the time of attendance means that it is a time to serve each other in the Father's name, in God's name, and in True Parents' name.

6. In conclusion, as a result, I'd like to remind you in what cases does our faith go wrong? It can be divided into three main categories. The first is when the Word is lost.

That is why the word is so important. From a young age we need to guide our children through the word. Satan has his own word. He keeps telling human beings, "Please eat the fruit, please have sex." He reminds us again and again ... In the entire

environment, Chapter Two is everywhere. If we do not hold (on) to God's word; if we are not inspired by God's word, how will we control our physical body? That is why in order to stabilize our life of faith, number one is God's word. We need to go back to the original point. Adam and Eve lost the word because of(?) the fall. In order to restore myself, I need to really go back to God's word first.

Secondly, when we are vertically inspired by God's word, we need to build a good relationship with our Abel. Definitely there is your Abel, better than you. Anytime you can discuss (with him); you can communicate (with him). There are some good Abels. God knows how to take care of you. God knows where to go to get satisfaction. If you are very thirsty to know and you are very serious about developing your life of faith, then God has already prepared around you who can be your Abel. Definitely God has a plan. That's why when you lose your Abel, you lose everything.

Third is when Cain cannot be found.

You need to have spiritual children, someone who respects you and follows you. Centering on the four position foundation with a parents' figure, front and back, right and left, vertical and horizontal relationships including husband and wife, then children. You need to have children, spiritual children. If you have such a four position foundation structure, your life of faith is very stable.

If these three problems are solved, we can overcome any conflict and our life (of) faith will be settled (and) very safe. Aju?

The Need for National Restoration 86-11-12-40

January 19, 2022: Today I'd like to talk again about "The need for national restoration" from *True Mother's Anthology, Book 1*.

In our work to create the environment for the returning Lord, the True Parents, our most urgent priority is national restoration. One of us has gone to spirit world. While I am still here, we absolutely must create that environment. However, how confident are you in this? The people of this nation still do not recognize True Parents. We are in an era with the benefits of civilization. We live in an era in which we can connect through the internet in a second, but what have you been doing? Why have we been unable to use the path of civilization Heaven has given to us to get ahead? Heaven has given you the means by which one person can reach 10 people or 100 people. Why are you not using these methods?

In order to be victorious in battle, you must gain control of the most important high ground. What is the high ground you are challenging right now? It is the high ground of national restoration. We must have the cooperation of all the providential organizations. The blessed families, the early members, ambassadors for peace and national messiahs must unite with the Korean headquarters for the establishment of Cheon Il Guk, especially for the grand goal of national restoration. In order to regain the high ground, you must all become one. There is only

one goal, the fulfillment of which brings us to this high ground. If you made the determination to fully advance, we can be full of hope. Until now, we have been unable to fulfill our responsibilities and offer this to Father. We must absolutely achieve this. If we advance with strong determination, we can accomplish it. (2017.01.03, Cheon Jeong Gung)

I spoke about national restoration, but it does not end with just national restoration. We must also achieve global restoration. Heaven prepared much of True Parents' environment but human beings were the ones that could not fulfill their responsibilities. That is why no choice existed but to take a difficult path. True Parents are the owners of this nation. They are the owners of this world. Heavenly Parent is the Creator, and the ones that will achieve Heavenly Parent's dream are True Parents. The principle is that the nations that unite with True Parents' teachings will flourish and the nations that cannot unite will fail.

Right now, many problems have arisen around the world. The strong nations are thinking first of the benefit to their own nations. However this is not Heaven's Will. What they are saying and what they are asserting will not go far. You must take the lead. Heaven has prepared a global foundation. It would be a serious matter if you were unable to fulfill your responsibilities. Do not focus on who is the superior or who is the subordinate, but instead focus absolutely on the development of God's Will, which will complete the providence. Until your last breath, you must do your utmost with the determination that you will absolutely realize national and global restoration. (2017.01.03, Cheon Jeong Gung)

True Mother emphasizes, "Until your last breath, you must do your utmost with the determination that you will absolutely realize national and global restoration."

My brothers and sisters, the reason why we must fulfill the heavenly tribal messiah mission is to restore one nation, one people, one sovereignty. Every time I remember our True Father's words expressing his desire to find one nation for God, I really have deep agony in my heart. True Father emphasized this point and I would like to read what he said,

"I envy nothing of this world. I have no interest in the things of the fallen world. My lifelong cherished desire has been this: 'Shouldn't I be able to die in God's ideal nation where God can protect me? I must establish this nation before I die and live there, even if only for a single day.'"

"For the sake of that single day, I am willing to offer the sacrifices made over thousands of days. You might rest, because you do not understand these things, but I keep going."

Our True Father could not see God's substantial nation, which is Cheon Il Guk, and he passed away. Then True Mother finally declared the nation of Cheon Il Guk on the earth. At the same time, True Father established Cheon Il Guk in the spiritual world.

Dear brothers and sisters! We cannot protect the people without restoring the kingdom of God. All the foundations built so far can be destroyed at any time. Therefore, the least we can offer before God is the restoration of the nation.

Who should bring a solution to this situation? Without substantiating the Kingdom of Heaven on earth, we can't liberate God's heart! We can not liberate True Parent's heart! Only through the completion of this mission can we truly liberate God and True Parents! Aju?

LIVING DIVINE PRINCIPLE: Principle of

Creation 12 - The Function of the Conscience and Life

Today, we will have time to study "The Function of the Conscience and life" with a new title.

• *However evil a person may be, the force of his conscience, which impels him towards a virtuous life, is always active within his inner self. The minute a person commits an evil act, he immediately feels 6 pangs of conscience.*

• *If the function of the conscience were absent in fallen people, God's providence of restoration would be impossible*

• *How is this force of conscience generated?*

• *Since all forces are produced by give and take action,*

• *The conscience can generate the force only when it (as object partner) forms a common base with some subject partner and engages in give and take action with it.*

• *The subject partner of our conscience is God.*

• *The human Fall severed the relationship of human beings with God. Rather than attaining oneness with God, our ancestors joined in a reciprocal relationship with Satan, thereby becoming one with him.*

• *Jesus was the only begotten Son of God. Jesus attained oneness with God through perfect give and take action.*

• *When fallen human beings unite with Jesus in a perfect reciprocal relationship, they can recover their original God-given nature. They can cultivate a give and take relationship with God and become one with Him,*

• *This is how Jesus serves as the mediator for fallen people (John 3:16).*

• *Christianity is a religion of love. It strives through love and sacrifice to open the path to restore the horizontal relationships of give and take between people in the love of Jesus. On this horizontal foundation of love, the way is opened to restore our vertical relationship of give and take with God.*

• *It is written in Matthew 7:12, "So whatever you wish that men would do to you, do so to them; for this is the law and the prophets."*

Method to Recover the Vertical Relationship

1. It must be centered on Jesus (TPs) (messiah).

Now, then, one of our important tasks is how to restore the vertical relationship between God and man, which was cut off due to the Fall.

The way to make a vertical circuit between God and fallen human beings is:

First, it must be done centered on Jesus (TP, the Messiah).

> Human beings who became sick due to the Fall cannot heal themselves, so the Messiah who comes as a doctor is absolutely necessary. The patient cannot cure the patient. Right?

2. Follow Jesus' example and conquer the horizontal give and take through love and sacrifice between people.

Second, we need to follow Jesus' example and resemble him, and each human being that was born again must overcome by loving, sacrificing, and serving like Jesus.

3. Through the circuit of Jesus' and human's vertical give and take, it is possible to restore the vertical give and take circuit with God.

Third is through the circuit of Jesus' and human's vertical give and take, it is possible to restore the vertical give and take circuit with God.

In that sense, since fallen human beings cannot directly go to God, the king of the providence of restoration for fallen human beings is the visible True Parents, not the intangible God.

Even Heavenly Father without the messiah cannot restore any human being.

That is why the messiah, the savior for human beings, is very important. Without the messiah, there is no way to connect to Heavenly Parent. In that sense, the messiah is the king of kings in order to restore fallen human beings. We can only reach heaven and relate to heaven through the messiah. That is why the position of the messiah is very important for any fallen human being.

Based on what we have talked about concerning the conscience, let's study Father's word.

Absolutely Obey Your Conscience

<263-136> *There is a lot of content to educate you. A while ago when I taught the Japanese women, I told them to absolutely obey their conscience. The conscience comes before parents, before teachers, and before God. It is important to absolutely obey your conscience. You must completely subjugate your body.*

The conscience always gives a warning when doing bad deeds. Does it give a warning or not? It does. It is certain. This absolutely cannot be denied. Moreover when a man or woman is tempted and reaches the position of the fall, the conscience cannot allow it.

True Father emphasized that because God is the root of the conscience, we must absolutely obey our conscience.

The conscience comes before parents, before teachers, and before God. Therefore, absolutely obeying the commands of the conscience is the same as absolutely obeying the commands of God.

If you do not absolutely obey your conscience, there is no way to conquer your own physical body.

The conscience tells you to do more when doing good deeds; however, the conscience gives a warning when doing bad deeds. Even on the path of death, in any environment, it always warns us to go on the right path. It never compromises with evil. That is why True Father says that any human being who lives according to their conscience will go on the right path 70% or 80% of the time. (Won Pil Kim)

We all need to follow our conscience. Without the conscience, there is no way to restore each human being. Each human being has a conscience. The conscience is the root of God.

One of Father's main disciples, Won Pil Kim, during the Korean War, joined the Korean army. He needed to say bye-bye to Father. He asked Father, "Father, when I join the Korean army

to fulfill my duty, what should I do? Please tell me something.” Father said, “You need to absolutely follow your conscience, then everything will be fine.” Wow! Father’s guidance is really amazing, right?

Moreover, in the problem between men and women, when they are tempted, dragged away, and reach the position of the fall, the conscience can never allow it.

Whom do we hurt the most as we go through the course of life and the course of faith? The one we hurt the most is our conscience. Even though our conscience warns us hundreds of thousands of times and gives us advice, how many times have we ignored the commands of our conscience?

Now, in the age of the original state, it is the time in which we must liberate our conscience. To liberate our conscience, we must absolutely obey the Word centered on our conscience. We must also absolutely obey True Parents centered on our conscience. And we must absolutely obey our Abel centered on our conscience.

I’d like to re-emphasize that the conscience is my 3 great masters, my 3 great teachers.

The Conscience is My 3 Great Masters

1. *The conscience comes before parents .*

2. *The conscience comes before teachers.*

3. *The conscience comes before God ...*

Even before God.

> Absolute obedience to the conscience can subjugate the body

> Even if God is the root of conscience, He is not the same as the conscience. (individual embodiment of truth)

When Adam and Eve fell, did God know first or did my conscience know first? If God had known first, there could have been no fall of man. How could God fall himself? If God knew first, then man is a part and extension of God’s members. However, we need to know that God created human beings as an individual embodiment of truth. Therefore, human conscience comes before God.

That is why human beings have their own portion of responsibility. Of course, God is working through our conscience. God can guess: If you go that way, you are in danger. If you go this way, that is really promising. God knows. God can guess. However, when we do real action, who knows first? Does God know first? Or does our conscience know first? Our conscience knows first. If God knows us more than our conscience (does), then we are just an extension of God’s body. We are no longer an individual embodiment of truth.

This is an amazing creation. Each human being is an individual embodiment of truth. That is why you need to be responsible as an individual embodiment of truth.

TODAY’S YOUTH MINISTRY : The Right Attitude to Have Toward People

1. Leaders working in churches or public institutions should serve their subordinates well. Don’t forget that as superiors, your responsibility to the people below you is to always give to them. You should be a person who your subordinates can always remember. As a person in charge, I have to wake up at dawn for each and every subordinate, remember their names and offer

jeongseong for them. I have a duty to be one step ahead and wait for them, and welcome them well when they come. As a superior, if you give to the people below you, they will not forget you. If you stand in the position of serving them first, rather than blaming them for not obeying you well, they all become gentle like sheep to you.

That’s why as a leader when you take care of your members in each institution or related organization -- UPF, Women’s Federation or YSP or whatever -- as a superior, you need to deal with your subordinates very well. Every morning you wake up early and pray for each one of them. Treat them as “my own sons and daughters.” As a leader in each department ... pray for your subordinates one by one. I am telling you, (this will make) the spiritual environment completely different. Your position is that of a parent. You need to serve them rather than their serving you. This kind of right attitude is very important.

2. If only that kind of person (good superior) appears in the church, such a subject of heart should give and make others like them without even realizing it. I have to be a person who can always lead my subordinates with heart. Even if the elders or deaconesses in charge of the church can’t go outside and witness, they should miss people who they already have relationships with and truly welcome them when they meet. As elders and deaconesses of the church, they should be able to play the role of the pillar of fire and the pillar of cloud in front of their growing subordinates.

3. When they become elders who protect and nurture their juniors, the juniors quickly establish a spiritually firm position in the church. To see whether or not elders and deaconesses have settled in the church, look at the degree to which they welcome church members. However, if you want others to attend you because you are an adult in the church, it means you have not yet settled heartistically.

That is why Jesus said, even though he came as the messiah, “I came to serve, not to be served.” Jesus (was) centered on parental heart. This kind of attitude can comfort any person’s heart.

4. If you can’t remember each and every member who comes to church, go one step ahead of them and welcome them. When each member comes to church, think, “They are coming after God invited them,” and consider them as God. When dealing with people, you should treat them as God. If you treat them horizontally in a humanistic way, you cannot regard them as a person who believes in God. Therefore, welcome the members who come to church in the name of God. If you treat them disregarding their relationship with God, you cannot be seen as a person who believes in God. Therefore, treat members in the name of God or True Parents.

5. Even in a conversation between a couple, when the two don’t get along with each other, the husband should treat his wife with the attitude of, “True Mother! Because you receive Heaven’s revelation and command me, I will obey you.” The wife should tell her husband, “True Father! Because Father, who is your substantial body, has come to you, I will obey you.” Let’s talk in this way. If they treat each other like they are God and serve each other, there is no need to fight and they become more

harmonious. No matter who you talk with, talk in the name of God. This is not a joke. When a couple lives together, it is easy to forget God and argue to reveal each other's faults and look at each case.

Who is right, who is wrong, always fighting, arguing with each other. It does not work.

Then you have conversations without God. Therefore, each spouse should be extra careful. People who are always close become enemies. If you talk without God, just humanistically, just as a husband and wife, you become enemies to each other.

That's why when we talk, when we relate to anyone, we need to relate in the name of God, in the name of True Parents. We treat each other as God. If there is no God, if we don't use the name of God or of True Parents, we become very humanistic. Then in the end we become enemies. We are temples of God. We are representatives of God, serving each other as God's representatives and (serving) God himself. This is such powerful guidance from True Parents!

6. Even when we meet brothers and sisters we must think we are meeting God: "That person was sent by Father. Father missed and searched for this person. If so, how should I treat them?" It is important to miss True Parents who are far away, but more importantly, treat those who come to church every Sunday as if you were truly attending True Parents. Try it three times minimum. After that, the person who was treated by you comes to church and looks for where you are. If there is no one who welcomed you so much, you should take good care of the other person to the point where they have a sad heart.

"Oh, where is this guy, this woman? I miss her. I miss him."

This is what the managers of the church, the staff, elders and deaconesses, should do. Otherwise, the spirits of the people in charge of the church cannot grow. No matter how good and smart you are alone, you must have someone who misses you. So Jesus also lived busy every day to find people who could be indebted to him.

True Parents guidance is so substantial and detailed. Who teaches in such a way? That is why True Parents are our eternal teachers, our eternal owners. (We should) not only follow our conscience; (it is) conscience plus True Parents' direct guidance. Then 100% everything will go (on) the right path.

Let's appreciate our True Parents. Let's practice this kind of word(?), a right attitude toward any human being centering on God and centering on our True Parents.

The Need for National Restoration 85-10-12-40

January 18, 2022: Today I'd like to talk again about "The need for national restoration" from *True Mother's Anthology, Book 1*.

Even now we should repent that we have fallen short, and we should make a new determination to do our utmost to return glory to God and fulfill His expectations. Henceforth, our church should never make so much as a crack through which Satan can enter. We absolutely need to unite. I am saying that there should not be "my voice" and "your voice." We need to speak with one

voice. By doing so we can be a model for this nation and world. We need to uphold the dignity of the living Heavenly Parent and True Parents. We need to become one with True Parents. If we do this, we will have no need to be ashamed before our descendants. We will be able to have pride that we have lived during this age as blessed families. All our leaders and members should be of one mind and one heart, and we all should stand up once again with new resolve to accomplish God's Will. (2014.07.01, Cheon Jeong Gung)

What is the very first thing we, FFWPU, must find so we can realize Heaven's providence, Heavenly Parent's dream, True Parents' dream and humanity's dream? You must inform all the people of this nation that they are the chosen people that Heaven has prepared. They are the people of Korea, the Republic of Korea, the people among whom True Parents were born. Through this long period, God has waited for True Parents, who would be able to realize His dream. Christianity, which Heaven had prepared to spread the providence, did not cooperate and no choice remained but to start again from the very bottom. We have experienced many of those desperate moments over the last 50 years. God had originally planned to send the returning Lord with a national foundation. Through that one nation, all the world's nations would participate in our Heavenly Parent's providence. Your duty when Father was alive was to achieve national restoration; you should have sent Father to the spirit world as the chosen people of Heaven's homeland. That was your filial duty. Blessed families and early members, you must deeply repent. (2017.01.03, Cheon Jeong Gung)

True Mother said, "Your duty when Father was alive was to achieve national restoration; you should have sent Father to the spirit world as the chosen people of Heaven's homeland. That was your filial duty. Blessed families and early members, you must deeply repent."

And True Mother continues to speak about the importance of the restoration of the nation.

Then what must I take responsibility for in this age of CIG? Let's think more specifically.

What Must I Take Responsibility for in This Age of CIG?

1. I need to be responsible for the liberation of our pitiful Heavenly Parent

How miserable God must feel, looking down at souls who could not be saved and died -- even though they lived during the earthly lifetime of True Parents!

I think he is crying continuously. Until we completely liberate each human being on earth and in the spiritual world, we need to have a strong determination to liberate our Heavenly Parents.

2. I need to be responsible for the bitter sorrow and deep grief of True Father who died without restoring even one nation.

We need to repent, True Mother said. We are the one who (should have) built one nation before True Father went to the spiritual world. We could not do that. So, we need to have a strong determination and unite with True Mother in order to restore one sovereignty, one nation and one people for our True Parents.

3. I need to be responsible for building Cheon Il Guk instead of True Mother.

Based on the restoration of one nation, we need to take responsibility to restore 3 nations, 7 nations, 12 nations, and even 20 nations. There are 200 nations in the world. So we need to take responsibility for at least 20 nations which are equivalent to one tenth of them.

Giving 10% of what I own means giving everything I have. Therefore I think we need to take responsibility for at least 20 nations which are equivalent to one tenth of them.

4. I need to be responsible for the liberation of 7.8 billion pitiful people.

True Mother said that one-third of people in the world should know True Parents. Therefore, using the technology of modern civilization, True Parents should be made known to all mankind as much as possible.

5. I need to be responsible for my family and tribe. I need to make three generations of my family a noble family.

I need to form a family which practices absolute sexual purity, absolute blessing, absolute hyo jeong, and absolute hoondok tradition in three generations.

HTM and ancestor's Blessing as well.

6. I need to be responsible for the future of the Unification Movement. I need to establish the foundation for all traditions, while True Mother is alive so that I can set a tradition to inherit True Parents' legacy.

That is why True Mother is always speaking about how to raise our second generation for the future. This very much relates to our second generation and third generation.

7. I need to be responsible for all reality which has been unfolding before my eyes.

8. By establishing standards of absolute faith, absolute love, absolute obedience, and a track record that no one can deny, even those who were far from the church should naturally surrender, repent, and support True Mother in establishing CIG.

I mentioned in more detail what I must take responsibility for in this age of cheon il guk.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

• *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content, let's study Father's word related to give-and-take action.

The Way to Let One Bear the Debt Which Cannot Be Repaid Eternally

<85-134> *Do not be indebted to your country. No matter what kind of situation may be, don't be indebted to your church. This is why Christian churches treat me like an enemy, but if I hear that pastors of the Christian churches are starving I cloak myself in a believer's name and bought them many sacks of rice. Why? Because I must not be indebted in front of them. It's a scary strategy, is it not? Jesus was hung on the cross and had his*

side pierced by a spear, and yet he prayed for the Roman soldiers who covered him with a crown of thorns, praying 'Father forgive them, for they do not know what they do.' Why did he say this? It was for them to bear the debt. He offered this prayer in order for them to bear the debt which cannot be repaid eternally.

True Father said, "No matter what position you are in, you should not be in debt to the church or the country. Most church members try to do something for their own church, but they don't think they should not be indebted to the country, but (they are?) indebted to the country. If you have to pay taxes, then you have to pay taxes.

Do not avoid paying taxes. This is an important condition for the people of our nation. Willingly, happily, joyfully we need to pay taxes. We need to pay taxes for our nation.

Church money is not the only public money. State money is also public money as well.

We have to live a life of having others be indebted to us. In particular, we must live a life of having our enemies be indebted to us. Even if the other person opposes us, persecutes us, and tries to kill us, we have to give to them so they will eternally have unrepayable indebtedness.

Even when Jesus was dying on the cross, he forgave his enemies, so he owed them a debt that could never be repaid.

This is Jesus' greatness. When he was dying on the cross, he forgave his enemy. Many people can curse their own enemies. Why did Jesus forgive his enemies? How can the Roman soldier who killed him ever repay him eternally? Maybe he cannot. That was Jesus' incredible quality of love.

According to True Father's word, "The reason Jesus was able to be resurrected as soon as he died was because he prayed for forgiveness and blessing for his enemies, the spirit world, and even God who could not help but be surprised."

Even Satan totally surrendered to Jesus. That was the condition (for) God to resurrect Jesus. According to Father, if Jesus had not made that condition in the last minute, there would have been no condition for him to be resurrected. (He was) recognized by the right-hand thief and forgave his enemy. That was the condition for Jesus to be resurrected. (As a result) we gained eternal spiritual salvation from our beloved Jesus, our Lord, the Messiah.

To Become Higher...

<85-134> *The Bible states, 'For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.' This means a humble person who lives for others, who makes effort to be indebted to others will rise. Therefore, the external path to bear one's debt by another person is through dying, to go the path of suffering, but the person who goes this way prospers. On the contrary, a person who goes the easy way perishes. Being indebted to others is the path to perish, ruin! It means Unification Church believers must absolutely not put themselves in debt. If you go to a village, look around the village and let yourself bear others' debt. If there is something to clean, then clean it; if there is a place to put a bridge, build a bridge.... You have the responsibility to be let people be indebted in front of the village.*

The Bible's words, "For all those who exalt themselves will be humbled, and those who humble themselves will be exalted," means that those in low places who try to have others be indebted to them will be raised to higher places.

That's why you should have others be indebted to you until death. Although the road is externally a way to die and a path to suffer, those who go that way are prosperous.

On the other hand, those who want to live and go on a comfortable path will go to ruin. If you owe debts to others, you'll go to ruin.

When I was young, my father and mother always said, "Don't owe a debt to others. Otherwise your life is not so good." This was one of my family's mottos. My father and mother told me -- and my brothers and sisters -- they always educated us not to owe debts to others.

Unification Church members should never be indebted to anyone. When I owe someone, I start to be dominated by them. However, if I give it first and have others owe me, Heaven tries to put me in the position of owner.

Who is the owner? Giving and giving and giving, then finally you can become the center and others will follow you.

When you go witnessing, when you go to your tribal area, you always need to think about this important guidance from Father: "Being indebted to others is the path to perish and be ruined. You always need to remember this. Father's guidance is incredible!

TODAY'S YOUTH MINISTRY: You Need to Live a Life of Making Others have Unforgettable Indebtedness

I love this title and beautiful guidance.

1. There is a verse in the Bible that says, "Do not throw your pearls before pigs." (Matthew 7:6). What are pearls? Pearl means love. When we give love in the name of the Lord, it is implied in the words of this Bible that we must discern whether the other person is an object of good or evil.

How to distinguish whether this guy is a good guy or a bad guy is very important. Is this person utilizing me or misusing me? You need to be spiritually sensitive. Otherwise you will waste your time, even though you try to live for the sake of others. That is why in the Bible, Jesus said clearly, "Do not throw your pearls in front of pigs."

It means that when I give in the name of the Lord, give to someone who will never forget. Jesus asks if you can give to someone who does not know the value of love, that is, to a person who will trample on pearls like a pig. Knowing this, Jesus looked for someone who could be indebted to him. Jesus knew well the people who could be indebted to him. He knew well about their ancestors' background. He knew well about what kind of sorrow and Han was behind their ancestors.

2. He knew well about their ancestors' background. He knew well about what kind of sorrow and Han was behind their ancestors. Even in the position of being rejected by the people prepared by Heaven, he created the foundation of love for him to stand on this earth. Those people were the lepers, the incurable, and the poor. Even in the most desperate place, Jesus went down to the lowest place, found the most pitiful people, and made them unforgettably indebted to him for eternity.

Can you imagine? Lepers and disabled. When Jesus cured them, they could not have forgotten eternally. They were really grateful to Jesus eternally. Jesus knew why a person had become poor or blind or disabled. Jesus knew spiritually very well. It was not that person's fault actually. It was an ancestor problem. When Jesus cured him, (it was not) only for that person. All (the person's) ancestors came down and bowed before Jesus.

By placing unforgettable indebtedness on them, he set the standard for saving and liberating them on behalf of all their ancestors who came and went in the Old Testament Age.

3. Like Jesus, we must think about how to make the people around me be indebted to me eternally and unforgettably.

We need to learn from Jesus. Why did True Father in Heungnam Prison share half of his food with other prisoners? That person (who received food from Father) could never forget Father. We need to learn from True Father and Jesus how they gave that kind of lifestyle to other people.

If I make the people around me be indebted on behalf of their ancestors, in this way, the spirit world and their ancestors will appear and mobilize and help, and they cannot help but help me along the way.

This is the way to mobilize the spiritual world. This is the way the entire spiritual world needs to help me. The spiritual world will have no choice but to help.

Therefore, we must live our daily life making people indebted. You must practice giving often. If you keep giving, the person Heaven has prepared will appear. We must continue to give in the name of the Lord and in the name of True Parents and make others indebted. Such a person is never lonely.

According to my experience, when you give and give and give and forget and give some more, you never feel lonely. Your spirit is always inspired and very stimulated. If you don't feel any spiritual power, you can just decide to give. When you give something, when you help others, I'm telling you, your spiritual power will come back very quickly.

Even in a lonely place where you are persecuted and betrayed, you can have a foundation of love as Jesus did.

When you are in a lonely place, many (may) persecute you and betray you; even though you are in such a place, if you bless them, forgive them, give them something, this is an incredible condition. The spiritual world and their ancestors need to come down and help.

4. If a person on Cain's side is indebted and they know and come to believe in Heaven, our ancestors will be liberated and saved. Jesus also really loved the outcasted Israelites during his lifetime. The love of Jesus moved the ancestors in the spirit world, and when Jesus was on the Mount of Transfiguration, Moses and Elijah from those nations appeared and bowed down to Jesus. Actually, King Herod, who had more power than the prophets or ancestors in the spirit world at the time of Jesus, and the priests of Jerusalem were supposed to be grateful to and bow down to Jesus, but because they could not, many prophets from that nation appeared to help Jesus on their behalf. Their testimony of Jesus meant that the spirit world of that nation has come on the side that can help Jesus.

5. The reason our church can proclaim the will of True Parents in front of our nation and world today is because True Parents have already received official recognition from the spirit world. True Parents have always said that the spirit world has already laid the foundation to support True Parents. That is why True Father told us to pray to the spirit world and ask our ancestors. He often told us to pray about what they say about the Unification Church and what True Parents are like.

True Father always says to pray and ask the spiritual world who he is. Why? Our True Parents are already recognized by heaven, by ancestors, by the spiritual world. The entire spiritual world knows the position of our True Parents. Without recognition, how can they do that? True Parents are already recognized not only by the saints and sages; importantly they have even been recognized by Satan. Even Satan confessed that Father Moon and Mother Moon are the messiah for all humankind.

What this means is that the heavenly world has already officially recognized the Unification Church. It means that True Father also holds such authority in the spirit world. Because there is such a spiritual foundation, True Parents said they can proclaim, "Let's unite the churches. Let's make all people of the world one family."

Even though we may deny that True Parents are the messiah; (we may say) True Father is not the son of God, that True Mother is not the only begotten daughter of God, even though we deny and deny and deny, as long as Heavenly Parents, Satan, all saints and sages recognize that they are the messiah, then they are the messiah. This is an important point.

Even though we respect Father and follow him, try to unite with him and believe in him as the messiah, without recognition by heaven, by Satan, and by saints and sages in the spiritual world, they cannot be the messiah. That is why True Father is very confident; True Mother is (also) very confident. They have recognition by heaven. This is really powerful. It doesn't matter if Christianity and the secular world persecute them. True Parents are the messiah. This is undeniable.

This is why Father said, "Do not judge me simply humanistically. Pray. You need to have a negotiation prayer about who they are. Are they truly the messiah or not?" Why don't you have that kind of negotiating, showdown prayer. ... If your utmost jeongseong reaches heaven, then God will surely give you an answer about who they are. Once you receive that confirmation, your life of faith becomes very stable. No matter what, you can overcome any difficult circumstances. This is really powerful. We are so proud of our True Parents. We don't simply believe (in them); we are really sure they are the messiah. Recognition.

Two thousand years ago Jesus came, was not welcomed by the people and passed away. But we know that he was the messiah. His life was very short, he died and no one recognized him, but we know he is the messiah recognized by Satan and by Heavenly Parent. In the relationship between True Parents and me and between Heavenly Parent and me, we need to recognize who God is and who True Parents are.

6. However, Jesus lost all the foundations of Judaism and his disciples. All the elders and scribes and leaders of the church were lost. Even John the Baptist was lost. The spiritual people who testified for Jesus were also lost. From such a standpoint, where would Jesus have established His accomplishments?

He lost his foundation. He had so much persecution here and there. He could not find any foundation. However, he had many accomplishments in the spiritual world by devoting himself to the poor and the sick whom no one even looked at. He laid the foundation through prayer and jeongseong. No one denies Jesus utmost jeongseong.

Jesus made accomplishments in the spirit world by devoting himself to the poor and the sick, whom no one even looked at. At that time, if the people who were indebted to Jesus had followed him, saying that they would die with him, Jesus would have built a strong foundation on this earth, but the people that came to Jesus went back to their own places as soon as their own Han and wishes were solved, and they became people who had nothing to do with Jesus.

That was Jesus' agony and sorrow. When they solved their own problems, they just went back home. Nobody asked Jesus, "Jesus, do you have wishes? Why do you bring such miracles? Tell me, what is inside? Who are you?" No one asked. No one. Can you imagine ... how sorrowful he was.

7. As a result, Jesus had no place to rest. So, the last course he chose was the course of the cross. The Jesus we know in the spirit world is the Son of God whom we all look up to, but on earth, he was doubted by everybody and had no choice but to go on the cross. Now, we must know the spirit world ourselves. True Parents, who came to this earth, took full control of the spirit world and appeared on this earth. It means that they appeared on earth with the authority officially recognized by the spirit world.

8. Since True Parents came to this earth and went through and were victorious in the indemnity course from the course of the servant of servants to the cosmos, they established actual achievements that heaven and earth could not deny. Now, the only task that remains is how our Family Federation can expand the substantial foundation of Cheon Il Guk. True Father is a person who knows the spirit world better than anyone else, and although he has made great achievements on earth, it is also undeniable that there are still many people who do not know him. We have everything. God, True Parents, the Divine Principle, the Blessing, and True Parents' victorious actual achievements. Now, all that remains is to find my tribe and expand the foundation of Cheon Il Guk on this basis.

9. So, from now on, what are the specific things we need to do to build Cheon Il Guk?

Today we learned from Jesus and ... True Parents.

Just like Jesus and True Parents, you need to live a life of making others and (your) tribe have unforgettable indebtedness.

Then teach the Divine Principle and give them the Blessing. Then they will realize this incredible grace from God. They will not forget you eternally. Through saving them, helping them, giving to them -- that is our job, our portion of responsibility.

Today we learned important things from Jesus. Even though he was in such a miserable situation, (we learned) how he survived spiritually, even at the last moment, by forgiving his enemies and praying for all mankind and for the Israeli people. That was the condition for him to be resurrected and for us to receive eternal spiritual salvation. Beautiful!

We need to make that kind of commitment wherever we go and whatever we do. Centering on our heavenly tribal messiahship, (ask yourself) how can we make unforgettable memories for our neighbors and tribe, offering the Blessing and the word and giving something substantially. That is our job and our task.

Cheon Jeong Gung and the International Headquarters 84-9-12-40

January 17, 2022: Today I'd like to talk again about "Cheon Jeong Gung and the International Headquarters" from True Mother's Anthology, Book 1.

National messiahs, regional presidents and special emissaries, you have to have a strong sense of mission and responsibility and focus on how to turn your region and nation around toward God. We know this is possible based on Christian history. When the Roman Emperor accepted Christianity, Christianity became the people's religion.

Currently the entire world is in chaos. It does not know which way to turn. We must step forward. Sparing not one minute, even one second, we must seek ways to save even one more human life. Without our awareness, Heaven has made many preparations for us. We have to grasp hold of the hands of God who has prepared all of this for us. Our great contribution to help God and humanity shall determine the destiny and future of the world. In light of this, I am saying please do not squander your time.

Throughout the world, many people are striving to live good lives. They do not know God's providence, but they are trying to be good. How grateful they will be when we convey Father's words to them! What a precious thing it would be if you shared Father's words with one person, and then that person shared it with their neighbors, and it spread to their tribe and nation, and they all turned around and came to True Parents! As I was looking at the banyan tree, I thought, "Ah, this is a tree that is fulfilling its purpose as God intended!" Like this tree, you young people need to understand the precious Will of God and share His blessings with the world as blessed family members.

I have moved the International Headquarters to the Cheon Jeong Gung Palace. Henceforth our Heavenly Parent will directly guide everything. Even offering your small strength or a small condition of devotion, you must not miss the chance to unite with True Parents moment by moment. I am saying that you must not let the remainder of your life pass by without leaving your mark, without shining like the sun. We alone represent the hopes and dreams of the people of the world. Wherever you go, you must create a joyful environment. Let True Parents be the center of that environment. If you move forward

attending True Parents, you will be able to achieve unlimited development and victories. (2014.05.11, Cheon Jeong Gung)

True Mother said without sparing one minute, even one second, we must seek ways to save even one more human life. She said that since Heaven prepared everything without our awareness, we can expect to see results whenever we do activities. In this regard, True Mother is urging us to do our best without wasting time.

In the end, True Mother says to produce many citizens of Heaven while we are on Earth. Let's take a look at True Father's words on this.

The Best Wealth Among Wealth in Spirit World

<221-349> Now then, Teacher lives a difficult life like this. Why? Just like a woman prepares the items for a marriage ceremony when she marries, I have to prepare indefinitely in order to enter spirit world and make an honorable return home to the original world. To bring the items necessary for a marriage here is like bringing a lot of people to heaven. You cannot produce people of heaven in the spirit world.

<226-236> In order to go and settle in the infinite spirit world, you have to produce many people of heaven on this earth. The question is who can save many people of heaven while living on the earth? This is the wealth among wealth in that world. What about money or honor? That's nothing. Anyone can have that. However, not everyone can have people of heaven. That's the most precious thing.

<220-264> This is a precious time, so don't just waste your time. When you go to the spirit world, your ownership is the people who God wants. You cannot produce people of heaven in the spiritual world. The people of heaven are nurtured on the earth. Do you understand? The vast Heaven is empty. We need to know that it is God's demand for the Unification Church today to fill this empty space. So, if you restore a lot of God's people on Earth and go to spirit world with them under your name, you should know that this becomes your possession of love in the eternal world. Your level in spirit world varies depending on how many people of heaven you have produced. This is happening on Earth for the first time. It is important to know that now for the first time in recorded history is the only good time to produce many people of heaven centered on True Parents, and a person with many results can enter the highest Realm of the Royal Family in the kingdom of heaven.

Beautiful guidance from Father! Father and Mother encourage us to multiply more heavenly people.

Father said if you go to the spirit world, the reality is that the vast heaven is empty. This is because only blessed families who have received the Blessing are eligible to enter heaven.

Therefore, God's demand for the Unification Church blessed families is to make many people of heaven while they are alive on the earth. (We should) restore at least 430 families through Heavenly Tribal Messiahship.

In the end, my possession of love in the spirit world depends on how many people of heaven I have produced on earth.

In addition, True Father said that all blessed families should enter the Realm of the Royal Family in heaven through Heavenly

Tribal Messiahship. Even blessed families who just receive the Blessing and realize the Four Great Realms of Heart and the Three Great Kingdoms cannot enter the Realm of the Royal Family.

This is very important. Every morning we recite the Family Pledge, right? The four great realms of heart, three great kingdoms and the (realm of the) royal family. When we talk about the four great realms of heart and the three great kingdoms, we can establish these in our family.

The royal family is different. What does it mean? It is the king's family. Without restoring one nation, one sovereignty and one people and officially proclaiming cheon il guk, we cannot create the royal family. The royal family means we have already declared cheon il guk and restored one nation, one sovereignty and one people.

Then all blessed families, when they register (in the cheonbo won), can become a royal family.

You need a country (in order) to become a royal family. However, since True Parents proclaimed Cheon Il Guk, the kingdom of heaven, anyone who enters CheonBo Won by setting proper conditions for completing the Heavenly Tribal Messiah mission becomes the royal family of Heaven.

Without registration in the Cheonbo won -- we are blessed families, that's fine -- but we have not yet become a royal family. Even though we have not substantially restored one nation, one sovereignty and one people, Father and Mother have completed all the indemnity conditions. Based on that, True Parents officially proclaimed cheon il guk. Cheon il guk, God's nation, has already begun centering on the CheongPyeong holy ground area. The heavenly people are all the blessed families centering on our True Parents' sovereignty. That is why

Before we substantially restore one nation, Cheon il guk is already established. Anyone completing heavenly tribal messiahship who registers in the Cheonbo won means you register to enter the royal family.

We can complete the four great realms of heart and the three great kingdoms in our family, but to become the royal family is a different story. The royal family means the king's family. We already have a king. We have a political system and a heavenly system of sovereignty. Everything is already set up. That is why we can become the royal family.

In fact, only when the Nation and sovereignty of God are actually restored can you become a citizen of the kingdom of heaven and be registered in the royal family.

Now that Cheon Il Guk has been proclaimed, anyone who is registered in the CheonBo Won can become a member of the royal family in the kingdom of heaven.

Father has mentioned this many times when he has talked about the heavenly tribal messiahship. When we fulfill our heavenly tribal messiahship, this is the qualification to become the royal family. How do we produce heavenly people? Through heavenly tribal messiahship. True Mother has emphasized this again and again.

LIVING DIVINE PRINCIPLE: Principle of Creation
9 - Life of Give and Take Action

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

• *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content, let's study Father's word related to give-and-take action.

True Love is Love that Desires to Give Even After Forfeiting One's Life

<252-101> *Why do man and woman have to marry? It is because of love. Man and woman were born because of love, thus try to seize love. This cannot be done alone. It can be done by people who live for the sake of others, and when two people love for the greater good. True love starts at the place where giving at the cost of one's life, sacrificing one's life and forgetting that they have given. Therefore the bible says, 'Whoever desires to save his life will lose it, but whoever loses his life for My sake will find it'. You didn't know what this meant.*

<252-101> *True love is love that desires to give even after forfeiting one's life. Even in the human world, parents, mothers love their children and worry about them up until their last breath, and if they have a longer life, they will live more for their children. Traces of true love, a seed, can be found in that place. Because this exists, the providence of restoration is possible.*

Very profound meaning.

True Father said that true love starts with sacrificing one's life and forgetting, and still wanting to give even after sacrificing.

True love is giving the most precious thing. Then, what is the most precious thing for humans?

Of course, love. But when we talk about love, we are talking about life. The most precious thing for humans is our one and only life. It is more precious than money, honor and power.

True love is (being) willing to give your only life -- you have one life, right? -- you can give the only life you have for the object partner you love.

Do you love God? Then, can you give your life for God? Do you love True Parents? Then, can you give your life for True Parents?

Do you love your wife? Then can you give your life for your wife?

What does the Bible mean that those who want to die will live, and those who want to live will die? Dying for the other person means giving even the only life I have for them.

It means that I will give 100% and 120% of everything I have for the other person. If you give to the other person completely -- even your life -- it will surely return to you according to the laws of the universe.

"Those who want to live will die" means that I think of my life first before others. This means that I will eventually lose everything because I want to live first and not sacrifice for the sake of others.

In that sense, true love is wanting to give even while losing your life. In the human world, parents love their children and

worry about them up until their last breath. The providence of salvation is possible because everyone's original human nature owns this love.

We are talking about giving 120%. It means giving even your life. Then you give everything, right? If you are still alive, that is not completely giving. You still have life. Giving everything, (means) even (giving) your life. Completely giving means giving even your life. Fully sacrifice. Fully invest. Completely giving 120%, then surely the universe will come to you.

That's why those who become saints and sages willingly sacrifice their lives.

Even our beloved Jesus gave his life. He had only one life. He came as the messiah. He was God's only begotten son. Such a precious life! He gave (it) for me, for the sake of all mankind. When he died in the last moment he was forgiving his enemies. That is why Jesus was a man of true love. He had nothing left. He gave what he had, even his life. He completely gave. Then all human beings gained spiritual salvation. Anyone who believes in Jesus can gain spiritual salvation.

Giving 100%, 120% means (that) nothing (is) left over. But you have life. That means you still have not given 100%. Giving 100%, 120% means "I am ready to die anytime for my children, my spouse, True Parents, Heavenly Parent, including my enemy."

What kind of love is true love? Our True Mother's life is like that. We need to pray about that. "Heavenly God, at any time I can offer my life for you because you are the one who gave everything for me. Now it is time for me to dedicate that kind of lifestyle for you, Heavenly Parent."

The Bible says, "Those who want to die, will live. Those who want to live will die." "Those who want to live" means putting(?) your own self first -- (that is) pretty(?) self-centered. Thinking(?) (of) yourself first does not work.

What kind of God is this? He is an incredible guy! How did God create human beings in such a way? Until now I did not understand (this verse) very much: "If you want to live, you will die; if you want to die, you will live." You need to be serious about that. But when I understand it centering on the point of true love, I really admire it.

TODAY'S YOUTH MINISTRY : The Secret to Jesus' Life of Grace

1. How was Jesus able to give and receive with Heaven even though he was distrusted by many around him and had no object partner to have give and receive with on Earth? Jesus had a miserable life. This could be questionable. How did he survive? According to the Principle of Creation, all beings are made to give and receive to gain energy.

The subject partner and object partner need to have give and take. This is a principle of the universe.

Jesus came as God's only begotten Son, but even he cannot escape God's Principle of Creation. The law that no one can grow without an object applies to everyone. Jesus also needed an object partner to advance God's providence. He also had to grow by receiving strength and grace from the object partner. Grace does not just come from Heaven -- this is an important point --

and those in higher positions. When I move the object partner, I receive grace from them and gain strength.

When we receive grace horizontally and vertically, our physical and spiritual health can really improve.

2. What is grace? Grace is when the subject and object give and receive well in real life. It is grace to realize the Words and be happy with them, and it is also grace to realize the Words and give and receive well between siblings. Grace means that God resides there. In other words, God is with me.

Whenever I think about God, I can feel that God is with me. That is God's grace. When you read God's word and are so inspired, God is with you. That is grace. You can feel full of beautiful unity between husband and wife, between siblings -- that is grace. That is why human beings need to receive grace. Otherwise, according to universal principles we cannot survive. Vertically we need to have give and take with Heavenly Parent. Through God's word you are inspired and you can survive. But not just in a vertical way. You also need to receive some grace horizontally. When you have give and take with your brothers and sisters, your parents, your siblings, your neighbor, you are inspired by them and you will receive grace and feel God is with me. We call that grace.

In the end, joy is maintained and strength is received by good give and receive between the Words and my life of faith. It also lays a foundation on Earth. But Jesus had no one to have give and receive with on Earth. There was no one for Jesus to share his heart with, and he couldn't speak the words deep inside him until he went to the cross.

3. However, one of the things that Jesus offered that expressed God's Will and heart was the Lord's Prayer. "Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven..." Jesus expressed that the Will prepared by Heaven should be fulfilled on the Earth, but did not mention anything specific. As such, Jesus came to fulfill God's Will on the Earth, but no one tried to listen to him. Everyone wanted to meet Jesus due to their own situation and wishes. Among those who came to visit Jesus, no one listened to his circumstances and wishes and lived together with him for his sake.

Those who were cured by Jesus and came to Jesus: "O Jesus, who are you. Can I go with you? What is the source of your power? Why are you carrying on this kind of activity, Jesus?" No one asked Jesus about his inner situation.

4. Even many people who follow Jesus today do not know his original meaning. Jesus is just a friend of the poor, a doctor of the sick, and a savior of the unjust. Most people only know him this way. However, Jesus is not only a doctor for patients with incurable diseases, or a Lord of the poor. Because he was distrusted and mistreated on Earth, he had to start God's providence from the lowest position. He was not originally a person who just came for the main purpose of healing the poor and the incurable patients. Jesus, who had to spread the holy Will of Heaven on this earth, tried more than anyone else to spread God's Will through holy people, priests, and those in power and save everyone, including all the poor. However, when the prepared people did not accept Jesus, he went down to the

bottom and had to establish a relationship with the poor himself. At the same time, he couldn't tell anyone about his situation.

5. Then, how could Jesus live gracefully without an object partner? It is no mistake that Jesus must have lived gracefully relating with the spirit world. The secret of Jesus' being able to live like that lies in prayer. Today, we also have to maintain our own spirit through prayer. If we can't give and receive with people on Earth, we often pray. Of course, through our pastor's words, our spirits can gain strength, we can resolve our sadness, and take off our heavy burdens, but many people gain strength through prayer and jeongseong.

6. Have you ever had an experience of your heart becoming clear through prayer? The prayers that Heaven listens to always make my heart happy and I feel refreshed.

When I pray and pray, I think God listens. Then my heart is really clear -- in Japanese, "skinshipeh(?)."

When Heaven hears my prayers, I feel that my heart is about to burst. On the contrary, if I don't have give and receive with Heaven, my heart feels very heavy. Then, how did Jesus maintain his foundation on Earth while traveling around relating with the spirit world? Isn't it questionable? To conclude in a word, many were indebted to Jesus. His foundation on Earth was made by his living for others and having many be indebted to him.

Unforgettable! In their entire life ... they cannot forget Jesus because their sickness was cured by Jesus. Nobody can do this.

Those who were sorrowful could not forget their indebtedness.

This is the way Jesus gained strength and power and grace. Vertically he prayed and had give and take with Heavenly Parent. No one recognized him. Everybody distrusted him and persecuted him. How could he maintain his spiritual life? Without give-and-take action how could he survive? Wow!

Jesus served and served and served. He lived for others and had many who were indebted to him. They could not forget him. Through this kind of give-and-take action Jesus gained strength and power. Can you imagine someone (being) cured by me?

When I was young, my father was a doctor. Many patients came to my house. Sometimes it was midnight, one o'clock. They would knock and cry, "My child is dying, my husband is dying!" and they cried and cried. My father used acupuncture and this and that and they lived(?) again. They really cried and bowed down (to) my father and said, "I am so indebted to you." I already have some kind of experience (of this) in my life with my father. Even though my father was very poor, he would gain strength (through this). When he helped someone, he received grace from heaven, and he had more power -- even though he was a very poor guy -- to help other people.

When we help others, we feel joy and happiness. God created us that way.

7. He visited and touched lepers in a village where no parent had ever been and loved the poor. There are things we owe others even in our lives. Now instead of owing others, others should be indebted to us. You cannot have someone better

than you be indebted to you. Someone poorer than you should be indebted to you.

This is important. You need to create unforgettable memories for many other people. "Even if I die, I cannot forget. I am so indebted to you." We need to make those kinds of incredible, unforgettable memories for many people. Then you will become a very rich man.

... Rev. Yo Han Lee said that when he was very young, he prepared a table for a beggar who came to his house. At that time, it was difficult for those around him to eat even two meals a day. Rev. Lee was at the Presbyterian Church in China, and one day, a blind beggar came and knocked on the door.

8. Rev. Yo Han Lee said he welcomed the beggar, set up a table, and served him well. However, the beggar did not come back after that. After a while, Rev. Lee met the beggar and asked, "Why aren't you coming back to my house?" The beggar replied, "I'm sorry. It was the first time in my life that I went into a room and received a meal. One time is enough for me," he said, "I couldn't forget it."

How can we make our life become like that? Eternally never forget it. Jesus could find that category of people. He knew how to help. Centering on your environment there are people like that. How can we have that kind of lifestyle?

However, just because you are told to treat a beggar, doesn't mean you can treat anyone. This is because sometimes a spy disguised as a beggar can use me.

That is why you need to know how to distinguish what is good and what is evil: "This is a good guy or he will misuse me, utilize me." You need to have a kind of spiritual sense. ... Of course, it takes time to learn about that.

9. Even if you suffer in the same way, there are people I shouldn't be involved with and people I should feel sorry for. In order to distinguish them, we must open our own spiritual eyes. Then, how can you tell if you have spiritual eyes? You can know by meeting and talking with people. When I meet and talk with people, there are some who make me think, "Oh, I feel sorry for this person." There are some people I shouldn't be involved with. Some people have to go through more suffering before they make a realization. When we always try to live for the Will and are sincerely concerned for and treat everyone sincerely, we get a feeling about someone when we deal with them. If you are sincere, you can quickly know about the other person because God cooperates with you from behind. If you live for and are concerned for others with all your heart, your spirit eyes will brighten and become spiritual, and you will know about people. In this way, we must raise our internal selves.

When I live and love for many people, I know who I can help. My spiritual eyes are open.

One example case: When I attended Rev. Yo Han Lee for five years at the Korean UTS, I came to realize that this man is really amazing. When he looked at people, he knew exactly that (one person) needed money. This (other) person needed this kind of (thing).

How could he exactly know his actual situation? Anyone who needed help from Yo Han Lee was completely melted. Sometimes he would look in a person's face and scold(?) (him)

and scold(?) (him). Then that person would completely surrender. "I do not know what is going on!"

(If) you truly live for the sake of others, you can see a person's heart, difficulties and problems -- everything. Why can't you communicate heartistically with someone? Because you don't have much experience serving people, living for the sake of others. When you live for the sake of others, you are giving something all the time for the sake of others and you know what they need exactly.

Those who do not give, do not serve and help others, never know what is going on. That is why husband and wife struggle. "I never know my wife's (?situation?)." "I never know my husband's (?situation?)." "I don't know what is going on. I don't know how to deal with this guy." That means before starting family, you don't have enough of that kind of practice,

9. In conclusion, what is the secret of Jesus' life of grace? Vertically he received grace from God in prayer, and horizontally he (created?) an unforgettable situation for many, many people. So many people were indebted to Jesus.

How can we keep God's grace? We can learn here. Vertically, always have give and take with God centering on his word. I need to be inspired by God's word. When you are inspired by God's word, you have strength and power to practice for the sake of others. Vertical grace comes from God's word, prayer and jeongseong.

Horizontally, at the same time, you need to receive grace. When you really serve others, many people are indebted to you. Then you can gain amazing grace from them.

Grace comes vertically and horizontally. When you receive grace vertically and horizontally, your spiritual health is (strong) all the time. Let's practice that.

(Response to sharing) It does not matter how much money you have. You have a heart to give. Because of that kind of beautiful heart -- I think you inherited (this) from your ancestors' incredible sacrifice and contribution -- I think this is the reason God called you to join our movement. I feel that. When you are too concerned about your family things, you cannot give. But when you purely give, God will return to you. God wants to see your heart and your attitude. That is the important point.

That is why when you ... give something to the beggar, then ... (don't think), "I am helping that guy." Do not think that way. ... His situation is dark and he is searching for human beings and becomes a beggar.

(You should think), "I want to serve like God" and then forget it (that you gave). When you expect something (such as) his changing his lifestyle, that is a second matter. The important thing is your attitude when you give. What kind of heart should you have? This is a very important point.

Of course, sometimes we have to be careful of this and that, but I think today when you shared your experience, because of that kind of heart, God invited you and finally you met (your spouse) and ... (gave you your) family.

January 16, 2022: (Response to sharing) We need to challenge God and challenge True Parents. True Father said that God will surely bless visibly and invisibly any blessed couple who keeps the Morning Devotion tradition and heavenly fortune will come (to them). I am sure I am the one who received that kind of benefit from heaven every day. I guarantee 100% that anyone who attends and keeps morning devotion will receive incredible heavenly fortune and blessing. I can see this for your couple.♦

I am really busy here. I bring out each of my children's couples and listen to them. They are struggling, thinking and planning. We share many things. It is a good conversation and heartistic communication. Also, as a parent there are many things we need to challenge and help them with. I feel family is incredibly important.

I realize more and more Heavenly Father and True Parents gave us such an incredible blessing through our community. It is a minority community. We can share and discuss many things with each other.

I hope all of you can have that kind of beautiful experience.

Today I'd like to talk again about "Cheon Jeong Gung and the International Headquarters" from *True Mother's Anthology, Book 1*.

Spring is the season of hope. It is a precious season during which our dreams can rise higher and spread wider. But despite the beauty of the season, we hear horrific and indescribably painful news from this country and from the world. This situation can be compared to the people of the world being on a ship without sailors, a captain or even a compass. They experience deep anxiety, not knowing how well the ship will contend with strong winds and high waves, or when it might sink by ramming into a rock. As we watch these incidents take place, blessed members of the Unification Church around the world should stand up as heavenly soldiers. We can no longer just look on and wait. We should not keep the Blessing that we have received to ourselves. We must let the people of the world, who are like orphans, know that our Heavenly Parent and True Parents are carrying out great works. Centering on the Cheon Jeong Gung holy ground, we have opened the providential era where Heavenly Parent can directly rule over us. We should not keep this marriage Blessing just to ourselves.

We have to fulfill our mission as heavenly tribal messiahs as true sons and daughters who resemble True Parents. Only then can we stand in the position of ancestors. We must rise up to fulfill that responsibility. We cannot wait anymore. Even at this moment, do you know how many people around the world are dying without receiving True Parents? We need to think of our fellow human beings living in misery, not knowing the providence and not having received the amazing Blessing of Heaven, even though they live in the same age as the True Parents. We need to be aware that this Blessing has been bestowed for the first time, after a wait of 6,000 years. Firmly planting your feet on the ground, you must roll up your sleeves and boldly proclaim True Parents are here on earth. (2014.05.11, CheongShim Peace World Center)

You have to proclaim the True Parents boldly and testify that the nation and the world cannot survive without the True Parents. This is the only path for us to show our gratitude and repay God. Now is the time to take action. I have divided up the world into regions based on language. I am trying to give all humankind an opportunity to participate in the providence. Furthermore, I have appointed special emissaries who can embrace the continents and the world. They will be working with you on the front line of the providence to testify about True Parents to all of humankind. All of you gathered here should also unite as one in spirit and heart. I will be grateful if you can have the heart to feel as if you were going together with them. This is the message of hope for all humankind this spring. (2014.05.11, CheongShim Peace World Center)

True Mother said, "You have to proclaim the True Parents boldly and testify that the nation and the world cannot survive without the True Parents."

So today, through True Father's words, let's take a look at the meaning of True Parents' proclamation.

I found some very beautiful content. Let's study together.

The Proclamation of True Parents and the Providence of Salvation

<Chambumo Gyeong P. 96> After the Holy Wedding and the subsequent seven-year course, True Parents formed the True Family and established the four-position foundation on the family level. On that foundation they went through the eight stages to complete their mission, thus creating the foundation to establish and build the kingdom of heaven. As the providence of restoration progressed, they set indemnity conditions appropriate to each period of time and accomplished them.

After each one, they conducted a corresponding proclamation ceremony so that Satan could not invade it. During the World Media conference held in Moscow on April 11, 1990, True Father met President Gorbachev and advised that he give up atheism. After returning to Korea, through "the Welcoming event for True Parents' Return from the Victorious Moscow Rally" held in 12 places from April 30, they could finally proclaim before the Korean people that they were the True Parents of humankind.

On August 24, 1992, at the celebration banquet of the 1st World Culture and Sports Festival, True Father officially declared in front of the assembled world leaders, "At the Women's Federation for World Peace Leaders' Assemblies that were held in five major cities of Korea in early July of this year, I proclaimed that my wife, Dr. Hak Ja Han Moon, and I together are the True Parents of humanity, the Savior, the Lord of the Second Advent and the Messiah."

By holding marriage Blessings, True Parents have been carrying out the great revolutionary work of changing the lineage of all people to the true lineage of God. These Blessings have been interracial, interreligious and international in scope. True Parents come with the true love, life and lineage of heaven. They alone are aware of the providential timetable for holding these events, and they are completing the providence of human salvation in accordance with that timetable.

When True Father proclaimed his position after meeting Gorbachev, he had already explained that North Korea was the Cain-side's Adam, China was the Cain's Eve, and the Soviet Union was in the position of the archangel. Father met Gorbachev. He met(?) the summit of the Cain-side world, and actually Father conquered(?) it. Based on this foundation, he started to officially proclaim True Parents' position and identity.

Although Jesus came to this earth, he died without being able to officially declare that he was the Messiah because there was no earthly foundation.

However, True Parents won the restoration through indemnity to the cosmic level and proclaimed True Parents to all mankind. This was truly one of the greatest proclamations in human history.

Through this proclamation, the world of Satan cannot progress any further and is destined to go downhill because True Parents have revealed to all mankind that they are the Lord, Messiah, Second Coming Lord, and Savior.

This proclamation proclaims that the ownership of the world and of the universe will be changed from (that of) Satan to (that of) True Parents.

(Father) officially proclaimed, "From now on the whole world belongs to God, to True Parents.

Until now, the world has been ruled by Satan, but this declaration puts Satan in a position where he must officially step down.

Therefore, we too must proclaim that all mankind will be blessed and become the people of the kingdom of heaven. You must inform them that the owner has already changed.

Without this declaration we do not know who is the owner of the world. An official declaration of the messiah, the savior and True Parents is really important. That is why Father said, "I already proclaimed who we are." So, you need to boldly proclaim who True Parents are. Many people still do not know that the ownership (of this world) has changed.

As soon as Father proclaimed that, there are three things that need to be transformed. First, you need to transform your blood lineage. Secondly, you need to change your ownership. That is why we tried to offer the Total Living Offering. Finally, we need to change our heart. Three things: blood lineage, ownership and heart.

Many people do not know that the ownership has already changed. Why do you still not know who the owner is? You need to change your property from Satan's to God's side. Your own blood lineage has been owned by Satan. Now it has a new owner. You need to receive the Blessing and change your blood lineage. You need to become citizens of Cheon il guk.

This declaration has incredible meaning. From that time the world of Satan is definitely decreasing and decreasing. This is one of the greatest declarations in human history. That is why we need to be bold. Who is the owner of this world? Satan was the owner, the king of kings, but now he is no longer the king. He has already stepped down. This is why True Mother says you need to proclaim boldly and strongly who the owner is.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

• *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content, let's study Father's word related to give-and-take action.

Logic of the Universe

<96-22> *If you truly give, truly sacrifice, and truly love it will come back to you several times more. If you completely invest your life, love, and lifestyle and establish a vacuum-like state, God's life, God's love, and God's lifestyle environment will approach you like a rainstorm. That is the logic of the universe.*

When I give, what kind of attitude must I have? It is to truly give, truly sacrifice, truly love, and truly invest.

Then to what degree must I invest? It is to give, sacrifice, and invest everything until nothing is left and it is as if you are completely in a vacuum-like state.

If you give completely until you are in a vacuum-like state and invest for the sake of others, God's love and blessings will come down like a rainstorm.

Because you gave everything, your situation is a vacuum-like state. You gave everything. Then according to the universal principle, it will surely come back to you. That's why in order to give something to other people with(?) a parental heart, giving and giving, truly giving, truly sacrificing, truly loving and truly investing, how beautiful is God's principle of true love.

True Mother's Nature is to be a Person who Likes Giving

<175-63> *True Mother's good nature is that she likes giving to others. She doesn't give the bad things, but chooses the best things to give. That is honorable. Therefore the wedding ring or souvenirs which I gave her are all gone. Not one is left. If I ask her to whom she gave it to, she doesn't remember. She even forgets the name of the person she gave it to.*

True Father always praised True Mother regarding her giving style.

First, he said that she likes giving to others all the time.

I have received that kind of benefit from Mother. Before, when Father was still on the earth whenever we met Father, he always gave something. But since he left, True Mother really gives seriously, sometimes a large amount of money. Those who are poor, ... anyone who attends the international leaders meeting, True Mother does not send them back to their own country with empty hands. She is always giving and giving.

That is why True Father said she does not give bad things but the best things. She even gave away her wedding ring. Normally people do not do that; they can give anything other than their wedding ring. But Mother gave her wedding ring, such a precious ring.

Secondly, he said that she does not give the bad things, but gives the best things. She even gave away her wedding ring, that precious ring. When Mother married True Father and received

that kind of gift from True Father and gave it to someone, the most precious gift. ... When I look at her more closely, she is always giving. One of her main ministries is giving and giving.

Third, after giving, she does not remember. She even forgets the name of the person she gave it to.

That's why we can say True Mother is really True Mother. True Mother is truly the champion of giving.

That's why someone who gives all the time, Father said, will never perish. True Father was like that. True Mother is like that -- always giving -- not just the word, but materially, money, many things. That is why our True Parents are the champion of giving. We need to inherit that spirit from our True Parents.

The Logic of True Love's Eternity

<201-309> *What kind of love is true love? It is a love of giving and forgetting. Giving and remembering it is not true love. True love is giving, giving, and giving again. Consequently it is eternal. It is eternal because of wanting to give eternally. That is why it can remain forever and is eternal. Only in true love can the logic of eternity be established.*

What kind of love is true love?

True love is a love of giving and forgetting. It gives and forgets and tries to give again.

As long as you are living and breathing, the heart to give comes out.

Our original mind always tries to give and tries to serve. No one can deny this. It goes on for eternity. The human heart is really beautiful. If we were to follow our original mind and heart, we will always try to give. Why do we continuously try to give? Because the more I give, the happier I am. Very happy. When you give something to others, you can feel incredible stimulation. That is happiness and joy. Our original mind knows that the more we give, the more happiness we receive. That is why we try to give more and more.

Furthermore, even though we can receive such happiness, at the same time (our giving is) not enough. We will give a better one. Then when we feel it is not enough, we try to give more than before. This mindset and attitude of continuous giving is not just for one day, ten days, (it is) forever.

That is why, through giving first, eternal life is possible and eternal existence is possible.

Why do we want to give eternally? It is because when you give, your original nature is infinitely happy and joyous. That is why we always try to give more.

TODAY'S YOUTH MINISTRY : Love Cain More Than You Love Your Family

1. True Father taught us to love the children on the Cain side more than we do our own children, but it is difficult to do so.

To be frank with you, for me it is not easy. It's not just difficult—it seems impossible! What do you think? You love and feel closer to your kin, right?

One witnesser left home and pioneered for seven to eight years -- this is a true story -- but she became weak. So she entered the district headquarters. The district leader, who welcomed the witnesser, just made her eat what he always ate with her and didn't give her particular attention. She stayed in

bed and couldn't receive treatment for so long that she had no choice but to go back home. She had left seven or eight years before. However, when she returned home sick after being gone seven to eight years, her mother took care of her with utmost devotion, such as killing chickens for her to eat.

Her body recovered very quickly.

2. After being treated like that by her parents, this witnesser changed her mind. She (had) thought her mother was on Satan's side, but (her mother) took care of her with all her heart, so she felt that her mother was the best. With that thought, she no longer had the will to go out witnessing. The district headquarters sent a person to her house when there was no news from her after she went home to treat her illness. So the person met the witnesser and asked her why she didn't return to church. She replied, "Don't say anything. Even if my mother is on Satan's side, she is the best. Even though I was sick, no one in the Unification church took care of me. But when I returned home, my mother took good care of me and healed my illness, so I have decided to serve my mother until I die."

3. We should not take this witnesser's story lightly. Who do we think of first when we prepare and eat a lot of delicious food on Thanksgiving? Do you think of True Parents first? Or do you think of members in difficult situations first? Or do you think of your own family first? It is not so simple to love Cain figures around me more than I love my family. A heart centered on God's Will does not mean a heart centered on family. True Parents said that we should love the people around us in the environment we are in, more than we love our lineage and our own children. If we don't live that kind of life, we can't move the people around us.

4. Everyone in the world loves their own family more than they love their neighbors. However, it is really difficult for us to know God's Will and love the people around us more than we love our family.

But True Parents said that if it is really possible, the quality of my lineage will change, if we love our neighbor, our Cain figure, more than our own family. Father said this is the way to change our blood lineage.

Satan's accusation will not stop unless I love the Cain figures around me more than I love my lineage. True Parents say that we should give Cain a love that Satan cannot help but sympathize with me over. In addition, don't think of your own children and siblings as of your lineage, but rather think of them as God's children and serve them. People of faith must train themselves both inside and outside.

Our life of faith is really challenging. As fallen people it is not easy. This is the way we need to go. We need to overcome.

When I have a meal, of course I pray, but after prayer, whenever I look at the food, tears come down easily. Do you know why? Whenever I have a meal -- bread or noodles or rice or meat, whatever -- I think (of) True Father. When True Father was in Heungnam Prison, he was so thirsty, hungry, not enough water, not enough (food?). If I could have shared this food with Father at the time, how much Father could have eaten a delicious serving(?). If I had a chance to offer this food to Father and the

other prisoners, then I would feel so ashamed of every (bite of) food.

In the world there are many people who do not have enough food. "Please, Heavenly Father, bless them. They are also your own sons and daughters, but you gave me this wonderful food today. I really offer this food to True Father."

How hungry True Father was at that time (in Heungnam Prison). At that time if he had looked at this kind of food, how much he would have appreciated it. Only now I have started to realize you were in that situation. Whenever I see any beggar, give me the opportunity to serve them in such a way.

Whenever I pray like that, tears come down. Then the food seems so precious. I cannot complain if the food is good or not good, whatever. Any delicious food, any good things, think about Heavenly Parents and True Parents. It is not a simple matter.

Loving our Cain figures -- our neighbors -- more than our own family is really challenging. That is why when you come back home or leave home, when we see other people, how can we treat them equally (with my family)? When I come home, I feel that even though they are my physical children, I can not treat them as my own physical children. (If I see) outside children, what should I do? I need to be more humble and careful. I need to treat them very well.

Every morning we listen to Morning Devotion. There are a lot of challenges we need to overcome. Through Father's sharing, cultivating our heart, I am really grateful that True Mother shows that kind of great example and our True Father gave us such beautiful examples, and all our senior blessed couples -- 36, 72, 124 -- sacrificed so much. That is why we are still here. Let's appreciate all our senior brothers and sisters, those who have had that kind of sacrificial life; that is why we are here. If our second generation, third generation, our blessed children, if they inherit this beautiful spirit, how beautiful our church will become! Even though there is a challenge contained here -- loving our neighbor and outside people more than our own blood lineage is not easy -- let's try our best.

Cheon Jeong Gung and the International Headquarters 82-7-12-40

January 15, 2022: (Response to sharing) Please raise your children well with hoondokhae. hoondokhae is one of the most beautiful things. Through hoondokhae you can share many things. (Children) need to have a habit from a young age. If they are already old and you ask them to join hoondokhae, it is already too late. But when they join from a young age, it becomes very natural, naturally sharing this and that.

For my family one of the things (I am) most grateful for is setting up the hoondokhae tradition. We learned so many things from Father's word and Divine Principle, and they shared (and we had) questions and answers. They reported about school life. It is heartistic communication and give and take action. The most incredible blessing is the hoondok tradition.♦

I am truly happy every morning to see my beloved brothers and sisters. How beautiful the tradition of hoondokhae is. Space

and time don't matter; everyone comes together to listen to God's word and learn together centering on our True Parents' word. It is one of the most beautiful traditions. As long as we keep this kind of hoondok tradition, I think surely Heavenly Parent will bless us and guide us. Our second generation and third generation blessed children can grow up very well in this kind of environment.

Today I'd like to talk again about "Cheon Jeong Gung and the International Headquarters" from True Mother's Anthology, Book 1.

I declare that it is now time for all of you to unite with True Mother with one mind and one body, no matter what, and to take action and live up to your beliefs, moving as a single organization. The providential history that began from Korea is the mainstream. Haven't I said that this will grow to become a great current that will sweep across the five oceans and six continents and that all life will be resurrected in its wake? We must enthusiastically take action in making that a reality. To accomplish this, you should all learn from the good examples that you heard in the reports from each region today and make an effort to achieve similar things. You should hold Hoondokhae every morning and offer devotion in your families and at church. Only then will you mobilize the spirit world. Now you have nothing to fear. You are not alone. The spirit world is working through you in a comprehensive way. You should be grateful for these busy but happy times when you can actually feel this happening, and accordingly take action. Otherwise, you and your descendants will be left in bitter sorrow. (2014.10.27, Cheon Jeong Gung)

If you want to become a great current and race toward the vast ocean, all the smaller currents along the way must combine. Through the Cheon Jeong Won and through the mission headquarters centered here in Cheon Jeong Gung, we are globally one! All organizations must become financially independent. To achieve this you must make an effort. You must invest devotions. Now I am trying to appoint young people for the sake of our future generations. From now, the age group will continue to become younger. This is necessary for the sake of our future. You have to raise your successor. That is why after True Father's Seonghwa, the first thing I did was reinvigorate the education of second generation members. Take the history of Christianity, for example. It took more than 300 years for Christianity to be recognized by Rome. We have to be different. We have to achieve the same feat while True Parents are still on earth. In order to do that, all organizations and everything must become united and become one in heart and body as we harvest results. (2014.10.27, Cheon Jeong Gung)

In True Mother's HoonDok words that we read today, she said something very important. We will break it down into a few parts.

First, we must become a single organization centered on True Mother, and no branches can be tolerated. She said that all the smaller currents must combine. Here, she is saying that any group of the Children or spiritual group cannot be formed.

She has emphasized this many times in the past.

Second is to follow the good examples of each region of the world and put it into practice in your own region.

Third is to do Hoondokhae every morning and offer devotion in your families and at church. If we do not offer hoondok JeongSeong, the spirit world cannot be mobilized. True Mother is emphasizing that Heavenly fortune will always (come) to every family that does hoondokhae.

If we do not do hoondokhae in our families, we cannot protect our families from the secular world. Just like Moses' mother, we must educate our children about the chosen people.

Can you imagine how Moses' mother educated him in the uneasy(?) environment (of Egypt). Education is really important, especially in that kind of difficult environment in Egypt. Moses' mother, in the nanny position, was continually teaching and guiding Moses. Then Moses became one of the important central figures for God's providence.

Even though the secular world is so terrible with a Chapter Two environment, how can we win over such a secular environment? Only through education. What kind of education? Hoondok education. This is an important point.

Because people are always dominated by the environment, if we do not educate our children centered on the Word, they will become secular. Satan is brainwashing us and our children twenty-four seven through the culture of sexual immorality everywhere.

In my family even a two-year old baby -- before having a meal we always prayed together -- sometimes the children did not say, "Aju." Then their mother did not give them food. Children needed to say "Aju." That became very natural. Every morning we had hoondokhae. Whenever we had a meal, all babies and family members were together. It is a beautiful tradition given by True Parents.

How can we protect our children if we do not educate our children through hoondokhae for even one hour a day in the family? If the Unification Church does not establish the tradition of hoondokhae in the family, all of our children will become sacrifices to Satan. This is why I do Morning Devotion without missing even one day.

I don't want to miss one day. My commitment is six or seven years. As long as I am in America, I really want to keep this beautiful morning hoondokhae. Our children join, family members join together. If we establish this kind of morning hoondokhae tradition for the next six or seven years, our family will have the confidence to do hoondok tradition in their family. If we stabilize this hoondokhae on the national and continental level, then later on the whole world will follow this hoondok tradition. Then nobody (will be able to) destroy (it). I am telling you, this is the only way we can protect our second generation, our first generation, our blessed families. That is why I emphasize again and again the importance of hoondokhae.

Fourth, all organizations must become financially independent. It means that without a vision, goal, and determination to become independent, it will become an organization that will be indebted for the rest of life.

In other words, she is telling all organizations to have a sense of ownership. An owner is not indebted to anyone. If an

organization is still indebted, it will be difficult to escape from the state of a servant.

That is why UPF, WFWP, UTS, many organizations need to have a lot of money. They are not making money. They need to spend money for the sake of PR. All our Family Federation members, including Ambassadors for Peace, ACLC ministers (should) donate and have a mission mind to support UPF, WFWP. Then without worrying about financial things, they can continuously multiply ...

One day I want to create that kind of foundation and not rely on Korea or someone else. Then within America and our own continent, how can we find the financial resources and support them? That is why we need to find righteous people. And we need to also (offer) a lot of support to our UTS educational institution. Most of outside educational institutions cannot make money. They need to have a lot of support. In Korea famous public and private schools, how do they manage? Of course, they receive tuition fees from students, but many great righteous people donate to the school and university. That is the way they survive and multiply. That is why righteous people really need to invest something for the sake of our education.

Fifth, True Mother said that she would focus on raising the future generation, centering on the second generation. That is why after True Father's Seonghwa, the first thing she did was emphasize the importance of the education of the second generation.

Currently, in North America, centered on the Blessed Family Department, all of the wives of sub-regional directors are directly being involved in the education, matching and Blessing of the second generation. This is a very good phenomenon.

Our national leader's wife is directly involved, and my wife also is involved. I am very focused on that. I am looking for our elders(?) to become matching supporters. Already 3 or 4 couples have completed (?). I want to challenge them again and again. As the continental director, if you do not do second generation education and matching and Blessing, who else can do it? I am the one who has to be that model.

From now on, we must establish the education of the blessed children and call those out in the secular world back into the arms of God without letting them be dragged out again. I'm certain this will happen soon.

Finally, True Mother said that we must make sure we make actual achievements while True Parents are still on earth. These words mean building the substantial Cheon Il Guk while True Mother is still on earth.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

• *The interaction generating these forces through this process is called give and take action.*

Let's study Father's word related to give-and-take action.

The Reason the Universe is Circular

<94-12> *Everyone, why is the universe circular? Why? When giving and receiving force become opposites they become a straight line, collide and disappear. Do you understand? yes Therefore for it not to clash it becomes circular. The more perfect and giving it is, the more circular it becomes. In order to completely receive it has to be circular. This is the principle of the universe. More complete means more circular. A straight motion becomes exhausted and dwindles away.*

The universe is round because it performs a give and take action. Therefore I like the Korean word 'won-man' . The Chinese character for 'won' means round. Thus a person who is 'won-man' has a round character and is a man of noble character. 'Won-man' means a filled up circle. Do you want to become a big circle? Or a small circle? (A big circle)

Why is the universe circular? It is because a straight motion clashes. For it not to clash, it must become circular. A straight motion becomes exhausted.

However, it is said that the more you give and receive, the larger the circular motion gradually becomes. That is why he said that more complete means more circular. So when we look at God's creation, the universe is round, the sun is round, the moon is round, the stars are round, and the earth is round. Everything is round.

Therefore, True Father said for us human beings to resemble the character of God and creation and give and take completely, we must have a round character.

Balls used in sports such as soccer, basketball, baseball and golf are round. But what if they were squares?

The more fallen nature a person has, the more they keep getting stuck in interpersonal relationships because they only move in a straight line. That is why we must often round our angular areas. For that to happen, we must keep giving and receiving with the person we do not get along well with. We must keep giving and receiving until we give and take well.

It is the most difficult to (have) give and take between enemies. However, since true love is round, the enemy must also be digested. A man of noble character is a person with a round character. He is someone who gives and takes with others well and gets along.

A person who struggles with relationships has many corners in their character, so only after working with the person they hate the most and overcoming it can they round their angular character. So in the end, I have to become a champion of true love who can love anyone in this world.

If you cannot love someone, you are not a round character. You need to love everyone, including your enemy; then you can become a round character.

A round character rolls very well everywhere. If you are not a round character, if your character is like a square, then you hit and hurt so many people. That's why training, education, listening to God's word, going to the front line, witnessing and fundraising, what is the purpose of all that? (It is) how to become a round character resembling a globe, like the sun and moon and stars. Everything is round. I want to resemble the universe. God's guidance is incredible!

The best way to possess a well-integrated character is to always serve with the heart of a parent and body of a servant for the sake of others.

This is the best way to train. The best way to have a round character is to have the heart of parents and serve people with that heart. Your body should be the body of a servant, always sacrificing, working harder than anyone. If we have that kind of philosophy and attitude, you quickly will become a round character resembling our Heavenly Parent, our True Parents.

TODAY'S YOUTH MINISTRY : Love the Cain in My Family

1. Among you, there are families that live with 2nd generation daughters-in-law. It would be good if 2nd generation daughters-in-law live together with their parents-in-law and attend them like True Parents. But if she thinks that since she came because of her husband, not to come and serve her parents-in-law, then harmony in the family will not be easy. However, those who became parents-in-law should not treat her like any secular daughter-in-law. When dealing with a 2nd generation daughter-in-law, if you think of her as God entering the home and instead, the parents-in-law live serving her, the daughter-in-law will naturally surrender. This is the way to bring a stubborn daughter-in-law to natural submission.

"It does not matter that you are my daughter-in-law and are younger than me and you have less experience than me." The kingdom of heaven does not care about the position: father-in-law, mother-in-law, daughter-in-law. It does not care about your age or your external position. Fallen people always think about the external position. It is not easy for parents to "humble down" their children. (They may say,) "My children, you need to obey me; you need to serve me." This kind of external position does not matter. We are beyond(?) that kind of position. Even though you are in the position of the parents-in-law, you serve your daughter-in-law very well, treating her as God. "God sent her to my family. I am really, really grateful." Something like that.

... You know my younger brother. He has an important position in Korea as the chairman of the History Committee. He has studied well about True Parents life course and all the historical material. ... He is arranging the historical material professionally. I don't know if I should say this publicly, but when he received the blessing, his wife is Japanese and he struggled with her about this and that. But he has a good character, and he listened to me and my advice.

Later on my (other) brother, my sister, my father and mother (all) received the Blessing, but for me whenever I think of my family, what I am most grateful for is my younger brother's wife. Her name is Hyoko. Wow! When I think about her, my tears come down. Why? She really totally melted my mother's heart. My mother is very stubborn and strong. Of course, she loves me and loves family members, but she emphasizes tradition. Through Hyoko's serving of my mother -- no Korean wife can do that much -- I really want to bow down to my younger brother's wife. She is an amazing lady. I am grateful that "Heavenly Parent, you gave that kind of woman to the Yong family. I am eternally grateful she came to our family."

How much she has changed our environment. My brother and she are totally united, and both of them are serving and taking care of my mother. I am really grateful. Through serving we can win over anyone.

2. Next, we must have good husband and wife relationships at home. The couple should first think of themselves as being Cain and their partner as Abel. Since Cain is in a position to receive Abel's guidance, I should live with a heart to receive guidance from my partner, my spouse, but couples usually do not want to receive guidance from each other.

They try to subjugate each other. They insist on their opinion first. But according to Father's guidance, you need to treat each other (as) "I am Cain. My spouse is Abel." If you are Cain, you need to listen to your Abel, no matter what. That's why as a husband and wife, you need to think "I am Cain, my spouse is Abel, no matter what." Even though you (may be) more heartistic, more faithful, it does not matter. Always we need to think, "I am Cain. My spouse is Abel. I need to listen to my spouse because she is in my Abel position." We need to have that kind of attitude; then the atmosphere will really change.

It is not easy to have a heart that truly regards the other as one's own leader. So how can you subdue your partner? In serving God in my daily life of faith, I can bring Cain to submission only when my heart of serving the visible Cain is the same as my heart when serving the invisible God.

... Heavenly Father is the invisible God. Everybody relates to the invisible God and confesses and cries and exposes everything (to him). Everybody loves the invisible God. However, what is Heavenly Father's wish? You need to serve your visible God. Who is your visible God? Your spouse is. That is why Heavenly Father thinks, "Why don't you serve and love your spouse the same as you love me?" He is the invisible(?) God. "How much I love you. I love True Father, True Mother." They are not around in your family environment. That's why True Father and True Mother ask us, "Do you really love me? Do you treat your wife like me? Hey wife, do you treat your husband as me, as True Father? Hey husband, do you treat your wife as True Mother?" This is our struggle in our life of faith.

3. Do you know what Jacob said when he met his brother Esau after 21 years? He hugged and kissed his brother Esau, whom he had not seen in 21 years, and said, "I have missed Jehovah God so much for 21 years, but seeing you makes me feel like I have met Jehovah God." Because of that heart, Esau surrendered to Jacob. So True Father says: If believers today have a love that can treat a visible enemy like a lover he had been waiting for 6,000 years, he could melt not only the enemy but also any Satan. Jesus also lived by this law. He said that he did not come to be served, but to serve.

.... If Jacob were to have said "Seeing you is like seeing God" only externally, Esau would never have surrendered to Jacob. Because you only say it externally like that, you cannot move Cain's heart. How can we move Cain's heart? We need to (invest) our utmost sincerity, not telling a lie.

4. Didn't Jesus go to the leprosy valley and touch the incurable patients one by one? The great thing about Jesus is that he was not only filial to God, but he also regarded the outcasts as

God. When we think of the pitiful course of Jesus who died, it is easy to say "Jesus! You went through so much trouble. I really comfort you! I love you!" Like this, it is actually easy for me to serve an invisible God or an invisible Jesus. However, while calling visible parents "my parent" everyone finds it difficult to serve them as God. Everyone has a heart of longing for God. Everyone has a heart to attend True Parents. When I treat True Parents, I unknowingly become humble and apologetic, but when I treat my subordinates, I do not become that way. I can easily say "you rascal!" but the heart of serving the other person does not come out.

That's why Father already said and Jesus said, "You are a hypocrite. If you really love and serve God and put something on the altar and greet God, how about your relationship with your spouse, your family and your neighbor? You need to have the same attitude. When you offer something in front of God, everybody bows down and kyungbeis and fully respects (God)." (This) attitude should apply to our daily life. We need to deal with my spouse in the same way. We need to deal with my children, my neighbors, everyone in that way. Then we are not hypocrites.

Why am I a hypocrite? My attitude toward God and toward my spouse and children is different. We call that "hypocrite." All fallen men are hypocrites. Sincerity means what? Our internal and external method(?) are not different. They are the same. Whether someone looks at me or not does not matter.

Wow! What do you think of True Parents' guidance? It is so practical. It clearly teaches us how we should manage our life in our family. We need to love our Cain. We need to love our neighbors and family members. We (need to) treat them as God's representatives. This is the important point.

Let's Return to the Early Times

81-6-12-40

January 14, 2022: Today I'd like to talk again about "Let's return to the early times" from True Mother's Anthology, Book 1.

I have been saying that I will transform the church into one that is alive and breathing. As long as people have life, they continue to move. It is only the dead that do not move. I have said that I will make such a church. If you make an effort with the resolve to restore the people of this town in a month, why would True Father not help you? Wouldn't True Father, who transcends time and space, be drawn to your devotion and do great works? Can't you think about that? We are living in the era when achievements must be tangible. Your church should be a place where the lights are always on because you are awake at night. Wouldn't Father be drawn to the churches that have the lights on while he tours around the world? I am saying that you should make your church center a place that True Father would not pass by without stopping. (2012.10.16, Geomundo Ocean Cheon Jeong Gung)

After True Father passed away and True Mother had completed True Father's Seonghwa ceremony, she traveled to Geomundo Ocean Cheon Jeong Gung in the southern part of

Korea. She delivered this speech to the members. When we read this content, (we can see) True Mother's serious resolve and how we need to relate to True Father.

We can see how big True Mother's determination and resolve to develop our church is after True Father's Seonghwa.

Just as a perfect plus creates a complete minus -- Father always says this -- we see that we must decide to become a perfect minus before True Mother's determination (resolve).

I believe that we must all do our best so that our True Father in the spirit world will see our JeongSeong and have no choice but to help us.

Since I came to America, while leading Morning Devotion and through the 50 state Holy Ground tour, I saw many brothers and sisters (to) whom True Father appeared. They talked about me(?), and True Father delivered a message to members through dreams, and some (of them) received inspirations, "(True Father) talked to me." True Father appeared to them, and he delivered a message to me. I received a lot of encouragement from our brothers and sisters.

After Jesus died, he appeared in all parts of the world where there was a passion for witnessing, and he caused wonderful spiritual work. Much more, True Father is the one that left victoriously in the restoration through indemnity on this earth.

If we just offer JeongSeong and create a common base that the spirit world and True Father can work through together, I have no doubt that unimaginable work will happen.

We are now in the 2nd 7-year course of Cheon Il-guk. Let's make sure to become one with True Mother on earth and offer utmost sincerity in our activities (so) that True Father cannot help but be together in the spirit world.

Today I would like to introduce some of what our True Father prophesied in 1979. It was about what would happen if True Father were to go to the spiritual world. It is very interesting content and relevant to our current situation as well.

The Time Has Come for True Father to Spiritually Work More than Ten Times and 100 Times

<103-184> "Theologians in American Colleges once said that the Unification Church will perish after Rev. Moon is dead. But it's not like that. If I die, I would work harder spiritually even ten or hundred times than I had worked on you. I would make you work without sleeping at night and taking a rest at all. After I die and become so free spiritually anywhere, hundreds of thousands of people will be able to be restored at once. ('The eternal happiness' - Belvedea training center in the USA, Feb. 25, 1979)

Wow! A really great proclamation!

I think that True Father's proclamation of the word will become a reality someday. Maybe it has already happened. True Father has already prophesied that the number of members in our movement will increase by two, three, and ten times.

When I was leading the Heavenly Tribal Messiah movement in Asia, I was convinced of the restoration of a nation. I had confidence, especially (in) Cambodia and some other nations, that if I really focus, then I have great confidence that we can offer one nation for God.

I felt and experienced the truly amazing work of True Father taking place in many nations.

True Father said that he would make us work day and night without sleeping or taking a rest, working non-stop, and I think this is really true. Even looking at my daily work, every day I really think that True Father is pushing me without mercy.

Sometimes I cannot breathe. Especially since I went to America, whenever I have free time, even 5 minutes, I need to prepare Morning Devotion. I came back home and have been busier than when I was in America. I realized that my mission in my family is busier but easier than the continental director mission for North America.

I feel that family is my front line. I have not stayed here for a long time, so I could not communicate very much with my children and my wife. I don't want to be like Noah. Noah just worked, worked, worked and worked; he was a workaholic. He did not take care of his wife and children. My journey is like (that of) Noah. Noah came back home. I need to spend time with my family. I need to take care of my family members first. Thank you so much for your encouragement and support.

Since many members of the family are attending Morning Devotion in North America -- now many people connect from all over the world -- I believe that the amazing work of True Father and the spiritual world will gradually take place. I think many spiritual phenomena will occur. As long as we create that kind of continental or national level morning condition, including affiliated organizations, it does not matter if you are first generation or third generation or second generation. Everybody is coming together, and we are really determined to do the morning condition for seven years. If there is the right condition, True Father will surely come down and help us. Even though True Father is very busy and ready to help us, (if) there is no foundation on earth, he cannot relate to us. That's why it is up to us; will Father come to us and help us or not? It is up to our (fulfilling our) portion of responsibility.

Let's Return to the Early Times

Spring brings into mind the earth blooming after being frozen throughout winter and the hearts of people cheering up after that gloomy season. People busy themselves in preparation for spring. You can feel the arrival of spring in reality when you see these spring preparations, the great activities being carried out, and videos covering the hard work of leaders and members on the front line. The hardened land will receive water in spring and soften for new sprouts and to receive new seeds. Let your imagination wander. Isn't our Heavenly Parent's creation simply profound and mysterious? Spring is just the right time to feel and experience these wonders. A new spring has also started for us, the new spring of Cheon Il Guk. A whole new history has begun with a fresh start. We have all eagerly waited throughout providential history for this culminating event to take place. We must be grateful and joyful for having the opportunity to welcome this new era while we are still on earth and remember that we have the responsibility to live a life of practice. For farmers, spring means energetically and painstakingly plowing their fields and planting seeds in order to harvest enough crops by autumn.

A farmer must take good care of his or her land in the process. Some farmers convey their love by conversing with the land within their hearts, protecting the land and fertilizing it well enough for the seeds to grow well and to produce a great yield. What do you think must be done for the seeds of life to yield abundant crops? You must bear in mind how important your missions are. Therefore, you cannot rest. You must raise every single life with a parent's heart day and night. It is important that you set up substantial goals every day. We have three meals a day, but a person's life is more important and urgent than food is. We must be able to reveal to the world that this country is God's homeland by 2020, but this goal cannot be achieved using our old or current methods. Therefore, we must dedicate ourselves day and night, investing tenfold, twentyfold or a hundredfold more effort than we do now. (2013.04.03, Cheon Jeong Gung)

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

I think tomorrow or day after tomorrow we will finish this chapter.

- *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

- *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content, let's study Father's word.

Give and Take of Eternal Happiness

<86-78> *So then from where does happiness arise? It arises from the place where eternal giving and eternal receiving can happen at any time. Only true love can do this.*

Therefore happiness arises when one can freely give boundlessly and receive boundlessly, from a deep or a shallow place, at night or day at any time. When wanting to give but being unable to do so, and wanting to receive but being unable to do so, it is misery. What is misery? Misery is when wanting to give but being unable to do so, and wanting to receive but being unable to do so. Depending on that scale, the condition of misery changes. Think about it.

Father asked, "What is true happiness? When I want to give infinitely, eternally, when I can give infinitely, eternally and when I want to receive infinitely and eternally, I can receive infinitely and eternally. It is said that human beings feel the greatest happiness, not just only giving but at the same time receiving infinitely. That is a beautiful explanation.

Since humans not only give but also desire to receive, the world where we can give and receive forever beyond our selfish desires is really heaven. That is why I really want to give eternally, infinitely and I really continually give to my object partner. (But) sometimes I really want to get it from my object partner, infinitely and eternally, then I can get it. True Father said that is true happiness.

What is unhappiness? When wanting to give but being unable to do so, and wanting to receive but being unable to do so, it is misery, Father said. Due to the human Fall, because of Satan -- Satan asks God to pay indemnity and wants to go back

to God's bosom -- that's why God wants to give everything, but there is a certain limit (beyond which?) God cannot give. That is Father's sorrowful point: He wants to give everything, but he cannot give under the realm of Satan. God can neither give boundlessly nor receive boundlessly. That is really unhappiness. That is why all of humankind must(?) overcome Satan and gradually (go beyond) the level of Satan and enter the kingdom of heaven. Then we can fully give and receive any time. This kind of ideal world is God waiting for us.

Until we reach the completion level, we need to go through all kinds of indemnity conditions. That is God's agony. He wants to give eternally without limit. Heavenly Father is thinking, "When can I do like this?" If each human being is liberated from Satan, he (God?) already reserved to give something incredible to each human being. That is God's heart actually.

TODAY'S YOUTH MINISTRY : Things We Have to Be Cautious About in Our Life of Faith

Today is a little bit longer content.

1. When we look at Jesus' childhood, we can see that he could not be harmonious with his mother, Mary. After losing the twelve-year old Jesus and looking for him all day, she finally found him, but instead of saying one word about her troubles to find him, he treated her coldly. After this incident, Jesus did not say anything, but we can know that the relationship with his mother was troubled. Jesus had no one he could give and take with. Even in the church, there was no one. During his childhood, there is a scene where Jesus has a Biblical discussion with the chief priests. But the priests took the laws and tried to restrict Jesus within the laws.

2. Since he was born, Jesus knew of God's circumstances better than anyone, and as the substance of the Word, he was above the law. However, since the chief priests tried to hold Jesus within the confines of the law, Jesus and the priests could not understand each other. From that standpoint, Jesus could be seen as lonely and frustrated. When you imagine the situation at that time, we wonder if the frustrated Jesus often went to Mount Tabor, across the Nazareth, to pray. With the pity of not being able to give and receive with anyone on this earth and not being able to resolve this pity, Jesus must have had no choice but to look up to Heaven and lament.

3. Even today, we bow our heads and pray when we are sad. Just as we pioneer a path to discuss with God when there is no one on earth to discuss our sorrow with, Jesus also had no one on earth to give and take with, so to give and take with God, through prayer, he had a lot of give and take with the spirit world. Actually, if our standards of God are not firm or people without standards on earth only give and take spiritually, it can become one-sided and put our life of faith in danger. We often witness such a situation around us. In our life of faith, when we do not give and take well with our Abel or there is no one around me to give and take with well, if you just sit and quietly and pray, the door to the spirit world opens and instead of having a foundation in the physical world, only having spiritual give and take can be very dangerous.

4. Therefore, even if you pray, you should practice a life of faith of having give and take with the Abel you serve vertically

and with horizontal relationships. But if you only have spiritual give and take through prayer without this foundation, at the slightest slip, it could easily go spiritually wrong. If the door to the spirit world is opened in that way, you will be dominated by the spirit world, and it can become dangerous. Therefore, if there is no heartistic foundation on this earth and only communicate spiritually, even though that person is using a physical body on earth, they give and take with the spirit that cooperates with them and become close at heart, so it becomes very difficult for them to build relationships with earthly people. As a result, as we get closer to the invisible world heartistically, we enter the same position as those who took off their physical bodies.

When Father directly led his ministry in the early church, it was really, really good and the Holy Spirit was warming(?) and (members) were loving each other. We really truly felt we were children of God, children of True Father. We had that kind of relationship with each other. At the same time there were many spiritual phenomena.

Since I joined the church more than 47 years ago, I have seen many kinds of spiritual phenomena in our church in Japan, America, Korea, all over the world, even Africa. What was the outcome? None of these spiritual phenomena helped God's providence at all. Most of those who brought these kinds of spiritual phenomena were very self-centered, very arrogant. In the beginning it kind of looked (like a) good motivation: "Let's come together, pray together, do Hoondok Hae." Those who were lonely, (who) did not have much relationship with the church and with Abel and (who) did not have much of a foundation with their own spiritual children -- this category or group came together to pray and did their own hoondok hae, their own conditions. In the end they went a different direction.

So far, no spiritual phenomena in our movement has helped God's providence at all. That is why it is very important to make a foundation substantially on the earth, rather than having give and take with some spirit in the spiritual world. This is very dangerous. None of this helped at all. Look at Black Heung Jin nim or whatever, CheongPyeong cases, even Washington, everywhere. What is the conclusion?

We need to know that the earthly world is the subject. If God could complete the kingdom of heaven in the spiritual world, (then) the earthly world is nothing, then we can have give and take with the spiritual world. Why did Jesus give the key to the kingdom of heaven to his main disciple, Peter? Why? Why did Jesus need to die? Why did True Father need to suffer? If we can build the kingdom of heaven in heaven only, then the earthly world is only a temporary world, then why do we need to suffer about that? Why did (we) suffer so much?

We need to establish Cheon il guk and the kingdom of heaven on earth, not (in) the spiritual world. We need to know that. This is a very important point. Any spirit that comes down and tries to dominate our blessed families, that is a disorder. The level of our blessed families is much higher than (that of) any other one. The position of the blessed family is already beyond the power(?) of the growth stage.

Those who have already passed away and become spirits and try to help us, without receiving the Blessing and without

knowing the Divine Principle, are much lower than us. Their spirit is under the top of the growth stage at a maximum. Someone who is a really good guy can only reach a maximum of the top of the growth stage. And then those(people?) who are possessed by spirit and some spirit dominates you, that means those spirit are very low class.

You need to know your identity. Your identity is much higher than any person who has died. Our Blessing (puts us) higher than any spirit, any ancestors, above any saints and sages. This is the power of the blessed family. Why are you dominated by a spirit? You cannot be like that. Anyone who is possessed by a spirit, most of them are very low class. ... We are the royal family; we are children of God, children of True Parents. Who dominates us? Who is higher than us? We need to reflect(?)... how powerful it is.

5. However, the purpose of using our bodies is to first have a heartistic relationship with others on earth and to bring God into our lives. There is one thing that most religious people today get wrong. It is that many people mistakenly believe that the purpose of our faith is to use the body and devote ourselves to the invisible spiritual world. Many religious people think that the spirit world is the subject and Abel. But when we understand the Principle, we learn that we must first lay the foundation on earth. That is why Jesus said that whatever you bind on Earth shall be bound in heaven, and whatever you loose on Earth shall be loosed in heaven. For this reason, it is said that while ascending into heaven, Jesus gave the keys of the kingdom of heaven to his disciple, Peter.

Jesus said very clearly, "Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." The earthly world is more important than anything else. Our human being needs to become complete while we are wearing our physical body. Once we have passed away, without our physical body there is no way to grow up. That is why (spirits) need to come down. They need to borrow the body of their descendants. They need to help us. They cannot be the subject. Jesus clearly said that what is bound on earth shall be bound in heaven.

If you build the kingdom of heaven (on earth), you can enter the kingdom of heaven. If you cannot build the kingdom of heaven, you cannot enter the kingdom of heaven in heaven. This is the reason when ascending into heaven, Jesus gave the keys of the kingdom of heaven to his disciple. We need to establish the kingdom of heaven. Without establishing the kingdom of heaven, how can we enter it? The kingdom of heaven is not yet established substantially. Many people do not understand, Christians and (members of) all other religions. "When we die, we can go to the kingdom of heaven!" I don't think so. We need to build the kingdom of heaven -- by us. That is why Jesus suffered; that is why our True Parents paid the indemnity; that is why True Mother is still working very hard. That is the reason we need to do heavenly tribal messiahship. It is very clear.

6. Through the Providence of Restoration, we learn that when God looks at us on earth, He is most happy with the person that loves Cain and brings him to surrender. God praised Jacob, who brought Esau to submission. Jacob was given the name

Israel in the name of victory over bringing Esau, Cain's side, to submission. Not only that, Jacob even brought Laban, who deceived him and changed his wages ten times, to submission. "Israel" means bringing those on Satan's side to natural surrender and proving that you are truly a victor. We learned that in the Providence of Restoration, bringing Cain to natural surrender is the most difficult course.

Without restoring elder sonship, which is Cain and Abel, we cannot meet the messiah. We cannot welcome the messiah. We need to first restore elder sonship. Because of the fall, we lost the elder sonship. That is why God had no choice but to choose the second son, Abel. The elder son was taken by Satan. That is why God's providence is to restore the elder sonship. Without restoring the elder sonship, how do we make the foundation for the messiah. We cannot. That is why our main job on earth is to restore my Cain. How can we (bring him to) natural surrender. That is our job. It is not about spiritual give and take with some spirit. ... How can I restore my elder son who is my Cain position?

Why did God praise Jacob so much? In all of human history, this was the first time... Jacob created the foundation of substance; he is the one who subjugated his elder brother, Esau. It was the first time. He was the one who created for the first time the foundation of substance. How to build the foundation of substance? Through restoring the elder son. Bringing(?) the Cain side to submission is incredibly important. That is why our main job ...

Cain is like my enemy. Without restoring Cain, we cannot build the foundation of substance. Then we cannot enter the completion stage. This Divine Principle teaching is very clear. We learned that in the providence of restoration, bringing Cain to natural surrender is the most difficult course.

Most (central figures) made the foundation of faith. However, most of them failed (to establish) the foundation of substance. That is why your relationship with God, that is fine. Your relationship with Abel, that is fine. Your relationship with your parents, that's fine. But the important (thing) is how to make unity with Cain and bring him to natural surrender. We need to restore Cain. When we restore Cain and he naturally surrenders, that is the happiest time for God.

7. We know that historically, because the central figures of the Providence were not victorious in the Cain and Abel relationship, the Providence was prolonged. True Father also said that in the end, all of us will fall to hell because of the events we had in our relationships. If we look at any age, in relationships between parents and children, there is very little enmity between them. Parents always try to show compassion to their children, even when they do something wrong. If a child is saddened by something, parents will try to resolve it. However, when you see enemy relationships being formed, they are all siblings' relationships of Cain and Abel. Because God is the Parent, He does not remember the sins of us human beings. Rather, it is said that Satan remembers human sins more horizontally.

8. Likewise, when a subordinate is saddened in front of me, they will definitely remember the incident and it is very difficult to relieve what is pent-up. However, the superior does not have

as many things to be tied up in as the subordinate. Even if others make mistakes, a person who has better faith than me does not let it remain in their hearts and try to fill the emptiness. In the path we are on, the person who is in the position to guide others might think that there is not much to get stuck in with the subordinates. However, the subordinate easily gets caught or tied up by the superior. So, superiors should not always treat subordinates so lightly, but rather, superiors should be nervous about subordinates and treat them standing in their position.

(For) those working under you, you need to be more tense. You need to treat them very well. Do not treat them as “Oh, they are my assistants. Their position is lower than mine. They need to attend and serve me, to listen to and obey me.” We need to completely throw away this kind of old concept. Otherwise, we cannot really become good Abels. We don’t really know how to take good care of people working under me.

9. In our lives of faith, there is no need to be envious of people who spiritually get along with others. Most spiritually open people do not develop on their own. Their spiritual bodies are not large and it is easy to remain in a stationary state. This is because they were dominated spiritually without them even knowing, and they cannot be bigger than that spirit.

You need to know (that) the value of the Blessing is more than the top of the growth stage. Anyone who has passed away, gone to the spiritual world and stayed there, their level is much lower than that of any of our blessed families. That is why when you recognize your own ... as a blessed family, you can control any spirit. But you have lost if you leave(?) your own value. You do not know who you are. Then you cannot attend because you do not know your own value. You need to know that you are a royal family, you are God’s royal sons and daughters. ... Satan cannot attack, cannot invade, cannot dare invade.

So, in order to develop, you should not spiritually interact with spirits. You must cut off ties with the spirit world and be liberated from the spirit world. Once you are dominated by the spirit world, it is very difficult to get out of it. When you start being dominated by a certain spirit, you must report everything to that spirit(?) and get approval.

Being completely dominated by an evil spirit is not so good. I need to handle (my mission?) by myself. Why do I need to rely on a spirit? You need to ... (be responsible?) for your own spirit, your own growth. Why do you need to rely on another spirit? We have to be soldiers(?).

10. If you receive spiritual dominion, when you later leave your physical body and go to the spiritual realm, you will enter under that spirit. You cannot develop any further. In a Principled perspective, I should dominate the spirit world, not the spirit world dominate me. When spiritually open people join the Unification Church, they usually leave after completing their mission centering on their own job and mission -- centering on their own job and their own mission.

There are few spiritually open people who stay until the end and become respected by Cain. All those engaged with spiritual phenomena left and became the enemy.

So, what we need to know is that in my given reality, the most important thing is being victorious through love in the relationship between Cain and Abel.

What is the most important thing? How to build Cain and Abel relationships, how to bring Cain to natural surrender.

11. What are the things that our church members should do first today? Most believers try to serve the local church leaders well. They also highly value the Divine Principle. The purpose of life is always for the Will. But the problem is that they neglect to bring Cain to submission. The most important thing is to bring Cain to submission and have many spiritual children and become rich in love, but everyone neglects this. Wherever you go, there will be a Cain figure. Even in the home, it is the husband and wife relationship. If you cannot succeed here, you will not be recognized by heaven. If we do not succeed in this, we cannot be victorious in the Providence of Restoration.

That’s why our job is what? How to serve Cain and bring him to natural surrender. Then we can become champions of love. Without restoring Cain, the quality of my blood lineage will never change. Through serving Cain, loving Cain, bringing him to natural surrender, this is the only way that my character can improve, my blood lineage will become better and better and finally becoming God’s filial son or daughter. Finally, we can become God’s temple of love.

Let's Return to the Early Times 80-5-12-40

Dr. Chung Sik Yong, January 12, 2022

Today is a beautiful morning.

Today I’d like to talk again about “Let’s return to the early times” from True Mother’s Anthology, Book 1.

In the early years of the church Father raised the members through his words, his love and with strong bonds of heart. From now on, the church in Korea and throughout the world must become like that. Overall I will lead the Korean church in that direction. The same goes for the rest of the world. Even without explaining it in words, we all can feel the bonds of heart we have with each other, forged with God at the center. When we unite, we can be totally interconnected. You are blessed families who are connected to one another with a strong bond of heart, and based upon this, you need to cooperate fully with one another. To build a church based on heart, whether you have a public mission or not, gear your every action, word and attitude first for other people and the environment. You must be considerate of those around you. (2012.09.03, Cheon Jeong Gung)

This speech was just right after Father’s Seonghwa ceremony. Can you imagine how serious True Mother’s heart was after Father passed away. She had to be responsible for everything.

Today’s message is what True Mother gave us after the Seonghwa ceremony of True Father in 2012. Here, True Mother’s strong determination for how she will guide blessed families around the world is revealed.

What we can learn from this is that it contains a strong Will to tie all the family members together through the bond of heart

-- I like this term -- just like when True Father pastored in his early days.

Most pressingly, the question is how we can return to the spirit of the early days in our church. How can we unite with the Word in spirit and truth, so we can become a vibrant living church? Our task is to share the words of the Principle unceasingly every day with new people, and inspire them to attend seven-day, 21-day and 40-day workshops and then receive the marriage Blessing. We need to find many new members and make our Unification Church vibrant and full of life and spirit. What should we do to transform the current church so that it can become a church vibrant with life? Can we become a church that can give birth to new members without overly focusing on numbers? I have thought deep and hard about this. The projects that True Father initiated are so vast and numerous. How can we adequately preserve and develop this and take it with us? I have contemplated deeply about this. The sight of Rev. Eu Hyo-won in the early days of our church, lecturing all day long without eating properly despite his disabilities, and laboring so hard to find one new life, remains deeply impressed on my mind.

The fruits of his efforts at that time are the 36 couples and 72 couples, right? They became the roots of the Unification Church. Among them there are those who didn't receive this grace in the end. However, I saw how most of them remained in the position of the elder brothers and sisters of all the blessed families as the roots of this movement. There are now only a few of you remaining but you are indebted to Heaven in many ways. I think I have to help you repay those debts before you go to the spirit world. Internally I am doing these things, and externally, I want to push all of you into a position where you can make great effort, like Rev. Eu did in his time, in offering all of your soul and might in finding even one new life. The church should be overflowing unceasingly with God's Words. You cannot call it a church just because worship is held there on Sunday. You should create a church that can be breathing and moving with life twenty-four hours a day. (2012.09.30, Cheon Jeong Gung)

True Mother's greatest concern is how to get our church back to the early days as quickly as possible.

In the early days, the members of the family were completely united with True Parents as the center through the bond of heart.

So today, let's study True Father's words about the bond of heart that True Mother speaks of.

The World Lives Through the Bonds of Heart

<33-14> Anyone can have a spiritual experience if they pray. Even among the district leaders here, there is one person who God loves, that is, there is one person who stands at the forefront of his heart.. To you, he may look like nothing, but he could be number one heartistically. As such, in the world of the Tao, the heart is always the problem. The world lives through the bond of heart. The world does not live through the bond of truth, but the world lives through the bond of the heart. The world lives through the bond of heart, and only when we live through the bond of original nature that binds us together, that is, the bond of heart, can we be unified into one. It is the bond of

nature that has bound us together. From there, a bond of original nature that can give and receive is formed, and you can give and receive forever.

<33-14> The world lives through the bonds of heart. It is impossible to live only with the truth without the bond of heart. Then you like intelligent people or heartistic people? We like heartistic people Knowledge acts as a dispersing agent, whereas heart builds unity. Knowledge is like opening a wrapping cloth, and heart is like wrapping something with the wrapping cloth. If you open a wrapping cloth, it is impossible to carry everything all at once, but if you wrap it up, you can carry it all at once. When unfolded, there are innumerable, but when combined, it becomes one. Where you become one in heart, there can be no dispute.

According to True Father, the person God loves is number one heartistically.

True Father said that in the world of Tao, the heart is ultimately the most important issue.

This is because the most important thing in the parent-child relationship between God and human beings is not knowledge, not money, not honor, and not power.

The most important thing is the heart of parents loving their children and the heart of children being filial to their parents. That is everything. Heart is everything.

In the end the most important thing in sibling and conjugal relationships is the heart.

Therefore, Father said that the whole world should not live based on relationships of truth, but on relationships of heart.

Then, how will fallen humans establish relationships of heart? They cannot heartistically connect with God and True Parents from the beginning.

First, you need to make a relationship with the Words and know who God and True Parents are. Next, you have to experience a change in your personality as you hear the Words and practice them. Then they penetrate more internally. Next, as you experience that God and True Parents are truly your eternal parents, you form a parent-child relationship with them.

Finally it leads to a relationship of heart. Through this process, everyone realizes that we are all brothers and sisters and one family under God.

Therefore, True Father said that the world will be unified only when we live with relationships of heart, not by knowledge, not by power.

All Unification Church members in the early days remained because they formed such heartistic relationships with True Parents.

When we form human relationships based on money, honor, material, or power, they are temporary.

When we establish a relationship with someone, we must see each other as sons and daughters of God, serve each other, and have a loving relationship of heart.

Then, how much do I have relationships of heart with the people around me? Do you have a relationship of heart with God? Do you have an inseparable relationship of heart with True Parents?

I still remember what Rev. Yo Han Lee said: What is the purpose of going to Sunday Service? Because this is a very important duty as a blessed family? Many people could not give a proper answer. Rev. Yo Han Lee said he goes to church because he longs for someone. That is a true answer. If we go to church and attend Sunday Service out of (a sense of) duty, that cannot last.

However, I go to church because I miss someone, I long for someone, I want to see my Abel, I want to see my dear brothers and sisters. One week is already too long. I want to see them. I want to talk with them. I want to share something with them. If each of you has that longing relationship centered on heart, that is everything.

That is why Father says the kingdom of heaven is the realm of the longing heart. Longing heart is beyond duty and responsibility, beyond any external law. That is finally we need to have relationships with anyone centering on bonds of heart. That is everything.

Do you have relationships of heart with your Cain and Abel? Do you have relationships of heart between your couple, siblings, and parents and children in your family?

Heaven is a world where people who have established relationships of heart go. Going to church, work, and school is ultimately to build relationships of heart.

How did Father discover this kind of incredible guidance? Father said the world lives through bonds of heart, not by truth. Truth is external.

In order to keep the word, we need a container. The container is knowledge. What is the purpose of the container? To contain water. The water is heart. That is why wherever I go, whatever I do, how can I have relationships with people centering on bonds of heart?

When True Father led our movement in the early church, he focused on heart, bonds of heart, heartistic relationships. He truly loved people. He was crazy. He was the champion of longing heart, like a magnet. A magnet can pull something. It is beautiful. Mother says (we need) to go back to the earlier church. We need to have strong relationships centered on bonds of heart.

When Father passed away she realized more deeply what her mission was. She needed to carry on Father's mission. She had to be responsible for all humankind as God's only begotten daughter. How serious she was! She thought about where our church should go. What is the most important content. Mother realized we need to go back to the early church when Father directly led the church centered on bonds of heart. Everyone had beautiful relationships of heart with Father centered on heart.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

I would like to share about this for a few more days because this is really important content. If we truly understand this content and how to apply it to our daily lives, this is everything. Even though it is simple, it is very powerful.

• Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.

• The interaction generating these forces through this process is called give and take action.

Based on this EDP content about give-and-take action, let's study Father's word.

Ideal of Creation Seen Through God's Give and Take Action

<60-233> God's ideal of creation was for everything to completely give and then completely receive in return. When receiving in return, they are not two but become one. The time you give completely and then receive completely in return is the time you become one. Ultimately, plus and minus become one. Then the subjective God can become the objective God on the earth. To reiterate, standing as the unified subject of vertical and horizontal begins in the love where two become one. That is a couple. Humankind's first ancestor has to stand in such a position. God is already at that point. You must see it like this. That is the essence of creation.

True Father said that God's ideal of creation was for everything to completely give and then completely receive in return. When receiving in return, they are not two, but one. The day you give completely and then receive completely in return is the time you are not two, but become one. Then, why does that happen?

If I give completely for the other person first, the other person will be touched and moved by me and become completely one with me. And when he gives back, it comes back as one. When I give first to someone, then the subject partner and object partner completely become one. He follows me, and I also follow him. We completely become one as the subject partner and the object partner through giving first, through touching and through loving.

When I give first, it is alone; when you give first, it is alone. But when you return (respond?), it comes back as "two become one." It becomes bigger. This is what a couple's relationship is. Therefore, the conclusion is that if I don't give first, then two cannot become one. This is the ideal of God's creation.

How we become one in conjugal relationships, sibling relationships, Cain-and-Abel relationships and parents-and-child relationships is simple. It is to give first. It is to give to the other person until they are touched and naturally surrender. Then we become one. It is the principle of the universe that we become one by giving first.

How can we become one? Give first. Give with a sincere heart, without any selfish thinking, without any expectation to receive, really purely and sincerely give with your entire jeongseong. Then that person will really be moved. Moved means "I belong to you." You and I become completely one. How to become one? How to make unity? How to initiate? Give first and forget. Give purely. Then two people become one; they become greater through returning(?).

This is an amazing principle! How do a husband and wife become one? There is a subject partner and an object partner. How can they become one? How to initiate. Who gives first? Give first, then the object partner is moved by me. Moved means "You win over me. I belong to you."

The Reason We Must Give and Forget

<60-239> *We must give and forget. Forget the things or sympathy you have given to others. Just as the left hand doesn't know what the right hand is doing, give and forget! Do not claim yourself as you give. Claiming oneself when giving means I am in the position of subject and thus I will take back what I have given. That is a person who is unable to receive completely because of not giving completely. It is the sphere of incompleteness. Then a person who can give completely is one who has a heart of giving and wanting to give more. When we do this, it continues on forever. That world of heart is the parental heart in the original world of creation. Do you understand?*

This is beautiful content.

You must give and forget. When you give and remember, the consciousness of yourself remains. It means you're asking to be remembered and known because you gave.

When I give and remember, I still have a self-centered mind that wants something back. This is not complete giving. To give completely is to give and forget and want to give more, shedding tears and feeling ashamed for not giving more.

Giving and remembering means that I have become the subject. The fact that I became the subject means I want the object to acknowledge and follow me. Then this is not completely given for the object partner. This is not completely emptying myself. Complete giving does not ask for a price.

Rather, if I am ashamed of not being able to give more after giving, and think to give something better next time, I keep wanting to give. Then, the desire to give lasts forever because whenever you give, there is no expectation, but one feels it is not enough. "I want to give more." When we have that kind of shameful heart -- "I want to give more." -- then we completely forget. Whenever you have this kind of mindset and attitude, this is the way we can continually give and give and give, give forever.

This is the original world of creation of parents.

God has no limitation. Even though he gives and gives, he never feels it is enough. God thinks like that: "I can give a better, greater one next time." God always has this kind of heart; he never feels he gives enough. If he feels he has given enough -- "Enough is enough" -- then he stops on the way.

If we always feel ashamed because we did not give enough -- "I need to give more, a better one, until I die, forever." -- if we have that kind of heart to give continuously, this is the way to have give and take forever and eternally.

A parents' heart feels it has not given enough even if the parents give indefinitely. So they give again to fill that lacking feeling. As a result, they continue to give and it continues on forever.

"Enough is enough. I already gave everything. Now it is your portion of responsibility." As long as we have that mindset and attitude, our relationships cannot improve any more. They stop on the way.

Giving first. What kind of attitude should I have? This is really incredible.

TODAY'S YOUTH MINISTRY : A Life of Living by the Word, A Life of Sharing Longing (Jeong)

We call it jeong, shim jeong.

1. In order to sustain the authority and value of the Word and my way of thinking of the Word, I must not be strict and picky about ways of faith. Everything must be done by faith.

If you start to argue as husband and wife, who is right, who is wrong, in this case, in that case, who is principled, who is right, who is good, who is bad -- you will never settle any issues.

Arguing between Cain and Abel, between brothers and sisters, deciding on right or wrong, cannot settle issues.

You need to have faith that it will work if you do it by God's Word. If you keep arguing why you did it this or that way, the Word will run away. You cannot find God's word. While living a life of faith, we must have a life centered on the Word, an attitude centered on the Word, and a view of life centered on the Word. I have to live my life while always checking whether I am a person who lives centered on the Word or I am living without the Word.

One who lives centered on the word, even though the person may be wrong, we don't want to argue. Try to adjust(?) it by God's word, try to adjust(?) it by faith. This is the lifestyle of those who have faith and God's word.

2. If my way of thinking (is) always speaking based on the Word when I talk and I speak centered on the Will, my individual gradually takes on a faithful attitude. Furthermore, in the church, you and I must have a relationship centered on the Will. If there is an Abel I long for and a Cain who longs for me in my church, my faith is firmly established.

If there is an Abel I long for, this is already a foundation of faith. If (there is) a Cain who longs for me in church, that is the foundation of substance. I will have a place in the church. If there is an Abel of heart whom I long for and I become the object of longing from my Cain, then I am a person who already has a foundation for spiritual registration in the church.

3. Just because you signed the Membership registration form externally, you should not think that you are a member. The same goes for resurrection. Just because you joined the Unification Church, heard the Word, and received the Blessing, it does not mean that everything was resurrected. In order for me to be resurrected, I need a spiritual foundation upon which I can be resurrected. It can be seen that only when there is a foothold for God to work through me can the foundation of the resurrection be established the heart can be grafted on. For us to graft on means that I have an Abel that I love and have an inseparable heartistic relationship, and under that, I become a magnet of love and a subject partner of heart that can attract my Cain.

4. If I cannot graft myself onto heaven with heart, our spirits will wither and eventually die. If there is no place where God can come to find me, I will die. To say that God cannot come to me means I already violated God's law. I need to stand as an object partner under God's dominion, but not having such a foundation means that I am spiritually dead. The breath of our spirits is heart and love.

5. If I become the subject of longing, it means that I am already a person who knows how to breathe heartistically. If I become the subject of longing, because I become one with the other person, I will definitely have the authority to multiply.

Where there is a longing heart, there is always multiplication. "I have tried to witness to so many people. Why can't I bear fruit?" The main reason is that I do not have enough of a longing heart. If I have a fully longing heart -- "I miss that guy, I long for that guy, I cry and cry and even cannot sleep." -- if I have a longing heart, according to the universal principle, there is multiplication all the time. That is why, when we witness, what is the key? How much of a longing heart I have.

Are you breathing well spiritually? Is your spirit healthy? If I have an Abel of longing, as the center of longing, and have an object partner of longing that follows under me, my spiritual body is very healthy.

The key is a vertical and horizontal relationship centered on a longing heart. If you do not have a longing heart toward your Abel, your heart is unstable. Even though you have an Abel, but you do not have spiritual children who long for you, then something is lacking.

6. However, True Father worried that many of those who were in the church for a long time died spiritually. Who do you long for and who comes to see you? If you answer "No one longs for me, nor do I long for anyone," it means your soul is dead. A person who possesses a heart always has longing. There are people I long for, and there are people who long for me. So I am not lonely.

I need to have spiritual children, but not by duty. In order to live in the world of the kingdom of heaven on earth, I need to build an inseparable, heartistic and longing relationship, not because of duty and responsibility. The essence of the kingdom of heaven is something like that.

7. Some people who have been in the church for a long time say "I will go on this path, looking at only True Father." These people are people without an address of the heart. Let each of you trace the place of your heart. Instead of looking at True Parents who are far away, I need to become someone who longs for somebody and is longed for by somebody in the current life I'm in. If you don't, your mind cannot have a place to settle in and you will just become a wanderer. You just become a person who flows according to the environment.

When Father led the early church, he had that kind of relationship with bonds of heart. Heartistic. Of course, the Divine Principle is great. Of course, True Parents are the messiah and the Second Coming. Even though he has that kind of position as savior or messiah or True Parents, if he does not show this kind of lifestyle of longing heart and true love, who will follow him? I am not following only because Father is the messiah; I am melted by his quality of love.

Do you know why I respect Jesus? It is not because he is God's son or the messiah or savior. Of course, those are important. But (it is because) I am totally melted by Jesus' quality of love. He forgives his enemies. When he died on the cross, even though his life was very short, his quality of love, even forgiving his enemy on the cross, is really true love. No one can deny this.

This year is 2022. Let's build up this kind of heartistic relationship with Heavenly Parent, True Parents and True Mother at the same time as with my brothers and sisters around

me. Also, let's raise up new people who really can long for me. I am thinking this should be our eternal goal this year, 2022.

Spreading the Word and Practicing True Love #78 3-12-40

January 11, 2022: Today I'd like to talk about "Spreading the Word and practicing true love" from True Mother's Anthology, Book 1.

Recently, I probably told you about the story of the monarch butterfly. With its small body, it travels 5,000 kilometers from Canada to Mexico. It does so in order to multiply. The course it needs to fly. It was not taught how. Yet, it finds that place, returns to its hometown, and multiplies. Human beings in this fallen world are living in a way that is less profound than this small creature, this insect. You have to stimulate people's original minds and teach them what kind of beings we are and that we must meet the True Parents. They have to be reborn through True Parents. Only by attaining new life in this way can they return to the state that our Heavenly Parent envisioned for human beings at the time of the Creation. Even though the tiny insects know the way they have to go, human beings are ignorant. But you know True Parents, and you are living in attendance to them.

In other words, you are all wealthy people. You are not wealthy people because you have a lot of money, but because you are happy and are big-hearted. Sharing this with others should be the way you live. If you live a happy life with everything you need, the final place to go is God's kingdom in heaven. If you lived alone in heaven, you would not be happy. You would be lonely. We have to go all together. In this light, nobody else is happier than we are; nobody else is wealthier or more deeply blessed than we are. We can share this. Yet the world does not share, right? Even though they already have something, they still want to take away from others, right? However, we share our blessings, which is why they multiply. We become wealthier. We become happier. This is all thanks to True Parents. (2014.11.30, Cheon Jeong Gung)

In Hawaii you can find banyan trees. They are huge and leafy, so they provide shade in the strong sun. People can rest under their branches. This tree does not grow toward the sky, but its branches extend down to the ground and it produces numerous roots, which expand more and more horizontally, so the tree gets bigger and bigger. The branches reach down into the ground like roots to help the tree be strong. I have self-realizations when I look at the natural world our Heavenly Parent created. Like that tree, True Father explored wild and remote areas around the world and he expanded his roots of love with numerous conditions of devotion. He came as the True Parent, and created a foundation for victory for humankind for the first time after 6,000 years, but when looking around the world as a whole, we see there is still so much more we must accomplish through our devotions and effort. (2014.05.11, Cheon Jeong Gung)

Today, we will take time to learn about the Bar-Tailed Godwit and banyan trees that True Mother is talking about.

I did a little research, so let's study together.

The bar-tailed godwit is a large wader in the family Scolopacidae, which feeds on bristle-worms and shellfish on coastal mudflats and estuaries. It has distinctive red breeding plumage, long legs, and a long upturned bill. Bar-tailed godwits breed on Arctic coasts and tundra from Scandinavia to Alaska, and overwinter on coasts in temperate and tropical regions of the Old World, Australia, and New Zealand. Bar-tailed godwits nesting in Alaska travel all the way to Australia and New Zealand. They undertake the longest non-stop migrations of any bird, and to fuel this carry the greatest fat loads of any migratory bird so far studied, reducing the size of their digestive organs to do so.

Bar-tailed godwits breed in Alaska but spend the Austral summer in New Zealand and Australia, making the journey there and back every year of its 22 year expected lifespan.

Around 325,000 godwits make the trip annually, typically completing it in two stages - moving from Alaska to the Yellow Sea between mainland China and the Korean peninsula and then onto its summer home. Prior to the flight, their fat reserves generally constitute more than half of their body weight.

In 2021, a male bar-tailed godwit, 4BBRW, set a new record for non-stop migratory flight with an 8,100 mile (approximately 13035km) flight from Alaska, USA to New South Wales, Australia.

The Bar-tailed Godwit like the monarch butterfly overcomes many difficulties and harsh climates and flies thousands of miles in order to find a place to live. True Mother said that only fallen humans live without knowing where they came from and where they should go. Therefore, we have to learn from all things, she said. Just as animals lived based on their natural instincts, if humans had not fallen, they would also have lived according to their original nature. So they would know well where their original hometown is and what they should center on in life.

True Mother said that we are happiest among happy people. This is because through Heavenly Parent and True Parents we came to know the path to go. We could receive the Blessing and directly attend True Parents. Therefore, our responsibility is to become a person who connects to the Blessing and gives happiness to those who do not know Heavenly Parent and True Parents through the heavenly tribal messiahship mission.

The banyan is one of more than 750 species of fig trees, each of which is pollinated only by its own species of tiny wasps that breed only inside the figs of their partner trees.

Banyans are strangler figs. They grow from seeds that land on other trees. The roots they send down smother their hosts and grow into stout, branch-supporting pillars that resemble new tree trunks.

Banyans are the world's biggest trees in terms of the area they cover. The biggest one alive today is in the Indian state of Andhra Pradesh. It covers 1.9 hectares (4.7 acres) and can shelter 20,000 people.

For thousands of years, people have used banyans as sources of medicines. Today in Nepal, people use banyan leaves, bark and roots to treat more than twenty disorders. Hindu texts

written more than 2500 years ago describe a cosmic 'world tree', a banyan growing upside-down with its roots in the heavens. Its trunk and branches extend to Earth to bring blessings to humanity.

The amazing thing about banyans is that they grow upwards as well as sideways by dropping aerial roots to the ground from the undersides of their branches. When these roots reach the ground, they thicken and form a new trunk. For a fully grown banyan tree with many branches and trunks it is often difficult to tell which one is the main trunk or the core.

True Mother said True Father explored the remote areas of earth and, like the banyan tree, put down roots of sincerity and love. True Mother said that as blessed families who live attending True Parents like the banyan tree, we should put down roots of true love, true life and true lineage and become heaven for countless people ... like the banyan tree. We have to be that kind of shelter where everybody can come and rest. Our True Parents laid that kind of foundation for the sake of the world. That's why Mother asked us to be like that.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

- *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

- *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content about give-and-take action, let's study Father's word.

Partner's Expectations Grow as Much as the Give and Take

<60-163> *What kind of person is God? He is a master who comforts all sadness. Again, what kind of person is God? He is a master who supervises death and life, happiness and misery. Therefore we tend to rely on Him for everything. Consequently, a person with a heart of concern for others is similar to God and has the same objective form as Him, thus He will come even if we say don't. Even if we tell Him not to stay in a virtuous place, He will be there. Thus, what you must think about is the person who sympathizes with a miserable person becomes his friend. Isn't it so?*

True Father said God has no choice but to come to those who have a heart of concern for others because they resemble God. Therefore God will stay forever with those who always give and give for the sake of others, even if they tell them not to. God wants to stay with a good person who always lives for others and gives to others. Therefore, in order to live attending God, you should always live with concern for others and do good things for others as God does. Love is really concern (about others). When you love your own children, you are always concerned.

If we have no concern, that means we have nothing to do with that person and completely ignore him. It is not easy to make a beautiful relationship with somebody if we ignore them and do not have give and take with them. Love always starts with concern. When parents are concerned about their children and

their children are concerned about their parents, they (each) worry about what they are doing, whether they are sleeping well, eating well and resting well. Love always starts from concern. This is an important point.

Reason Why Children are Undutiful

<60-163> *The reason why children are undutiful is because they couldn't receive their mother's and father's love. They resist as much as their lack of love. Isn't it so? Then when a person who loves them even more appears they are won over. The world's logic works that way. It doesn't work through power or tricks. In the same way you have to form a relationship with everything through jeong seong. You must do this.*

True Father said the reason why children are undutiful in the family is that they could not receive their father's and mother's love. They resist as much as their lack of love. Therefore, if your children act undutifully to you, the first thing is that you will pay indemnity through your children if you could not be filial to your own parents in the past. This is an important point.

Sometimes I see my children's problems and reflect about myself: "I did such and such with my own father and mother. I did (related) to my Abel with that kind of attitude. Before having children, I could not settle my fallen nature. That is why all my children inherited such problems from me."

Whenever we see our children's fallen nature and problems, we always need to reflect about ourselves. We are the ones who pay indemnity through our children if we could not be filial to our own parents. (Also,) we were not filial to our own True Parents in the past.

Secondly, the reason why children oppose their parents is that the parents did not love their children enough. So, rather than complain about your children, repent for not loving them properly. If someone accuses and opposes me, it is an expression of (their desire) to be loved more through me. Therefore, you should love and care more for them. We don't (need to) say any word. There is no other way than this.

Since all accusation and dissatisfaction begin with a lack of love, there is no other solution than to create a relationship of love and sincerity for everything. It does not work through force or tricks(?) or hitting. There is only one way: you need to love and invest, more than just talking about it, and truly repent. Without repenting, but just blaming my children and scolding them and giving sermons, (this) does not work at all. Especially in the relationship between parents and children, God's word does not work.(?) Without talking much I need to repent, truly repent, and sincerely invest my heart and love for my children. Neither force nor tricks(?) works. That's why sometimes it takes a long time.

However, as much as I change myself, as much as I remove my fallen nature, surely someday my children will come back. This is a very important lesson from True Father. The reason why children are undutiful is that they could not receive their mother's and father's love. If some accuse me, that means they really want to receive love from me. We need to think that way. (We must not) just criticize them. Father is really an incredible teacher.

TODAY'S YOUTH MINISTRY: What Kind of Place is Heaven?

First of all, I would like to introduce some Bible verses. At the end of today's Youth Ministry, I will talk about this Bible verse content. Let's read this Bible verse.

John 6:1-15, Feeding Five Thousand

1 Jesus crossed Lake Galilee, which was also known as Lake Tiberias.

2 A large crowd had seen him work miracles to heal the sick, and those people went with him.

3-4 It was almost time for the Jewish festival of Passover, and Jesus went up on a mountain with his disciples and sat down.

5 When Jesus saw the large crowd coming toward him, he asked Philip, "Where will we get enough food to feed all these people?"

6 He said this to test Philip, since he already knew what he was going to do.

7 Philip answered, "Don't you know that it would take almost a year's wages just to buy only a little bread for each of these people?"

8 Andrew, the brother of Simon Peter, was one of the disciples. He spoke up and said,

9 "There is a boy here who has five small loaves of barley bread and two fish. But what good is that with all these people?"

10 The ground was covered with grass, and Jesus told his disciples to have everyone sit down. About five thousand men were in the crowd.

11 Jesus took the bread in his hands and gave thanks to God. Then he passed the bread to the people, and he did the same with the fish, until everyone had plenty to eat.

12 The people ate all they wanted, and Jesus told his disciples to gather up the leftovers, so that nothing would be wasted.

13 The disciples gathered them up and filled twelve large baskets with what was left over from the five barley loaves.

14 After the people had seen Jesus work this miracle, they began saying, "This must be the Prophet who is to come into the world!"

15 Jesus realized that they would try to force him to be their king. So he went up on a mountain, where he could be alone.

1. We are always talking about Heaven. What do you think of Heaven? Heaven is possible when I am completely possessed by God. While on this earth, Jesus lived a heavenly life. Of course, Jesus' life was the way of the cross, but in his relationship with God, he was one whose life was possessed by God. This was because Jesus lived always reporting to God and asking for permission. Jesus lived by receiving approval from God in all circumstances. Heavenly life is nothing special. Living a life under God's dominion is the heavenly life. In other words, it is a life where you do not have your own opinion and do not act in your way, but live according to God's will and always invite God.

2. When we talk about Heaven, we usually only imagine it externally as something very splendid and wonderful. However,

as we grow older and mature, we will come to understand that the life in Heaven is a life where we live together with God. First of all, in order to experience the heaven of the heart, you must live with the Word. You must taste the happiness that comes from living with the Word. When the word of God enters into you and becomes life, you should experience infinite strength and joy in your life, and be grateful for everything.

This is the kingdom of heaven. In order to taste the kingdom of heaven you need to have that taste first through the word. When we listen to a sermon, when we read God's word, some words really stimulate you and become alive in your heart and mind, and you can feel incredible strength and joy and happiness. You feel so grateful; you can overcome any difficulties. This is the power of God's word. That's why you need to understand the importance of God's word. If you really taste God's word, how powerful (it is), how joyful it makes me, how strength-giving it is; then that is already the kingdom of heaven.

That's why in order to begin the kingdom of heaven, in order to experience the kingdom of heaven, you must first of all experience it through God's word. That is the formation stage through God's word. Through tasting God's word, how powerful it is; when God's word comes to your heart and becomes your life, you can have a really transformational experience. You can see a new heaven and earth, you can see a new environment, new all things (creatures), new people, and everything is fresh. This is the power of God's word.

What does the fall mean? The fall means the loss of God's word. You need to recover God's word. When your original mind tastes God's word, wow! Everybody, any evil guy, can have a transformation experience. God's kingdom of heaven begins from God's word. That's why those who do not have an experience of God's word, their entire life they do not know how to taste God's kingdom of heaven.

You must first experience the Heaven of the Word in order to go to the next level. Therefore, those who do not value the Word, that is, those who have not tried to receive grace through the Word, can never enjoy the taste of heaven.

3. Next, what is the life heaven that I feel around me? It is a life where I give up my circumstances and my wishes and live only centered on God's circumstances, heart, and wishes. The happiness you feel when you live with the heart and wish of God rather than your own is the life of heaven.

When you are inspired by God's word, you want to give up your own things, your own idea, your own job, and you want to completely contribute something for the sake of God's will. Then you get out of your home and from the church and go to the front line and really try to find someone who can be the same as you, inspired by God's word. That is the next level. The second level of the kingdom of heaven is when you are inspired and give up your own circumstances, your own wishes, your own life, completely deny yourself and just focus on God's wishes; then you can feel that that is another level of the kingdom of heaven.

The happiness you feel when you receive infinite comfort from the spirit world and heaven when you live your life to

liberate and comfort the pitiful God rather than your own happiness is the life of heaven. Then, what is family heaven? It is a life where all members live as one family, serving God as their parents. Also, family heaven is the place where members of a family serve each other as God and live in harmony. Heaven is not about enjoying material abundance on this earth and bragging about it in front of others.

4. Heaven is a world where families are harmonious and churches and nations all serve only God centered on His Will and Word. There, material and human become one, and joy and love are abundant and material is also abundant, that is the Kingdom of Heaven. Just now you read the Bible. In the Bible, it says that five loaves of barley was enough to feed 5,000 and there were still leftovers. Did Jesus really feed 5,000 people by miracles? Or, like the heart of the boy who brought his own barley loaves and offered it to Jesus, all the people gathered there may have offered up the barley bread they brought with a desire to serve others because they were really inspired by Jesus' words.

If everyone came with a heart of serving others and each ate only a little and there were leftovers, that place is Heaven.

Of course, Jesus could have made a miracle and fed 5000 through a miracle, but (there is) another perspective, I think, about the theme of the miracles of the five small loaves of barley bread and two fishes. The miracle of the five small loaves of barley bread and the two fishes that fed 5,000 with more than enough to eat can be interpreted as giving away the food they had prepared and (offering it) to others, only eating a little, so that there was a lot of food left. If this is true, then this world is a world of heaven.

5. It is Heaven to think that I am more happy to see others eat deliciously rather than putting it in my own mouth. The fact that five thousand people had left over five barley loaves could be because people with a heart for each other offered to serve others rather than eating themselves, so there were more barley loaves left. Even if I can't eat, if I see other people eat, feeling full without eating is Heaven. A world where people are hungry for what others have, and having envy and greed for what others have, this world is hell. Therefore, each of us must first become a person of heaven, and secondly, we must form a heavenly family, and then we must form a heavenly church by gathering heavenly families together.

This is a miracle.

Two fishes and five barley loaves; of course, Jesus can make that kind of miracle, but we need to think in another way. (Maybe) those who were gathered were inspired by Jesus -- I don't know what kind of sermon he gave, maybe living for the sake of others and helping each other. If 5,000 people were touched by the Holy Spirit and inspired by Jesus' word, "one who gives to others never perishes," if, let's say, Jesus spoke using this kind of topic, how beautiful a giving life is, then when lunch time came and everyone felt hungry, Jesus blessed the food, trying to serve food for others. If each of them, most of them, were inspired by Jesus' word and shared their food, (thinking) "Even though I do not eat, even though I am hungry, let the other person eat first," and everyone said, "OK, you eat

first," if everyone had that kind of heart, living for the sake of others, then in the end so much food (would have been/) was left (over) because everyone had brought their lunch box or whatever.

That is the kingdom of heaven. Even though I am hungry, if those who are really hungry and thirsty (can eat), and I serve food, helping others, who happily and joyfully eat something, then even though I am hungry and do not eat, I have had so much spiritual food. This kind of world, we can call God's kingdom of heaven. If we have that kind of beautiful heart, putting(?) others first, giving to others first, consulting others first, wow! This is the kingdom of heaven! If we practice this lifestyle in our family, that is the family kingdom of heaven. If we practice this kind of lifestyle in our tribe, then this is the tribal kingdom of heaven. If the entire nation practiced this kind of principle, then that nation is the kingdom of heaven.

(About) this miracle lesson actually we (might) only think about it in an external way, "Oh, Jesus made a miracle and fed 5,000 people. That's it." But we need to think that God wants to teach us. Any event, any miracles, behind them God wants to teach us, "That is a beautiful heart: living for the sake of others." If we truly practice from our original mind and put God first, put others first and think of ourselves later, if we have that kind of mindset and attitude, our family, our tribe, our nation, our community, how beautiful they can become.

Let's Return to the Early Times 80-5-12-40

January 13, 2022: Today is a beautiful morning.

Today I'd like to talk again about "Let's return to the early times" from True Mother's Anthology, Book 1.

In the early years of the church Father raised the members through his words, his love and with strong bonds of heart. From now on, the church in Korea and throughout the world must become like that. Overall I will lead the Korean church in that direction. The same goes for the rest of the world. Even without explaining it in words, we all can feel the bonds of heart we have with each other, forged with God at the center. When we unite, we can be totally interconnected. You are blessed families who are connected to one another with a strong bond of heart, and based upon this, you need to cooperate fully with one another. To build a church based on heart, whether you have a public mission or not, gear your every action, word and attitude first for other people and the environment. You must be considerate of those around you. (2012.09.03, Cheon Jeong Gung)

This speech was just right after Father's Seonghwa ceremony. Can you imagine how serious True Mother's heart was after Father passed away. She had to be responsible for everything.

Today's message is what True Mother gave us after the Seonghwa ceremony of True Father in 2012. Here, True Mother's strong determination for how she will guide blessed families around the world is revealed.

What we can learn from this is that it contains a strong Will to tie all the family members together through the bond of heart -- I like this term -- just like when True Father pastored in his early days.

Most pressingly, the question is how we can return to the spirit of the early days in our church. How can we unite with the Word in spirit and truth, so we can become a vibrant living church? Our task is to share the words of the Principle unceasingly every day with new people, and inspire them to attend seven-day, 21-day and 40-day workshops and then receive the marriage Blessing. We need to find many new members and make our Unification Church vibrant and full of life and spirit. What should we do to transform the current church so that it can become a church vibrant with life? Can we become a church that can give birth to new members without overly focusing on numbers? I have thought deep and hard about this. The projects that True Father initiated are so vast and numerous. How can we adequately preserve and develop this and take it with us? I have contemplated deeply about this. The sight of Rev. Eu Hyo-won in the early days of our church, lecturing all day long without eating properly despite his disabilities, and laboring so hard to find one new life, remains deeply impressed on my mind.

The fruits of his efforts at that time are the 36 couples and 72 couples, right? They became the roots of the Unification Church. Among them there are those who didn't receive this grace in the end. However, I saw how most of them remained in the position of the elder brothers and sisters of all the blessed families as the roots of this movement. There are now only a few of you remaining but you are indebted to Heaven in many ways. I think I have to help you repay those debts before you go to the spirit world. Internally I am doing these things, and externally, I want to push all of you into a position where you can make great effort, like Rev. Eu did in his time, in offering all of your soul and might in finding even one new life. The church should be overflowing unceasingly with God's Words. You cannot call it a church just because worship is held there on Sunday. You should create a church that can be breathing and moving with life twenty-four hours a day. (2012.09.30, Cheon Jeong Gung)

True Mother's greatest concern is how to get our church back to the early days as quickly as possible.

In the early days, the members of the family were completely united with True Parents as the center through the bond of heart.

So today, let's study True Father's words about the bond of heart that True Mother speaks of.

The World Lives Through the Bonds of Heart

<33-14> Anyone can have a spiritual experience if they pray. Even among the district leaders here, there is one person who God loves, that is, there is one person who stands at the forefront of his heart.. To you, he may look like nothing, but he could be number one heartistically. As such, in the world of the Tao, the heart is always the problem. The world lives through the bond of heart. The world does not live through the bond of truth, but the world lives through the bond of the heart. The world lives through the bond of heart, and only when we live

through the bond of original nature that binds us together, that is, the bond of heart, can we be unified into one. It is the bond of nature that has bound us together. From there, a bond of original nature that can give and receive is formed, and you can give and receive forever.

<33-14> The world lives through the bonds of heart. It is impossible to live only with the truth without the bond of heart. Then you like intelligent people or heartistic people? We like heartistic people Knowledge acts as a dispersing agent, whereas heart builds unity. Knowledge is like opening a wrapping cloth, and heart is like wrapping something with the wrapping cloth. If you open a wrapping cloth, it is impossible to carry everything all at once, but if you wrap it up, you can carry it all at once. When unfolded, there are innumerable, but when combined, it becomes one. Where you become one in heart, there can be no dispute.

According to True Father, the person God loves is number one heartistically.

True Father said that in the world of Tao, the heart is ultimately the most important issue.

This is because the most important thing in the parent-child relationship between God and human beings is not knowledge, not money, not honor, and not power.

The most important thing is the heart of parents loving their children and the heart of children being filial to their parents. That is everything. Heart is everything.

In the end the most important thing in sibling and conjugal relationships is the heart.

Therefore, Father said that the whole world should not live based on relationships of truth, but on relationships of heart.

Then, how will fallen humans establish relationships of heart? They cannot heartistically connect with God and True Parents from the beginning.

First, you need to make a relationship with the Words and know who God and True Parents are. Next, you have to experience a change in your personality as you hear the Words and practice them. Then they penetrate more internally. Next, as you experience that God and True Parents are truly your eternal parents, you form a parent-child relationship with them.

Finally it leads to a relationship of heart. Through this process, everyone realizes that we are all brothers and sisters and one family under God.

Therefore, True Father said that the world will be unified only when we live with relationships of heart, not by knowledge, not by power.

All Unification Church members in the early days remained because they formed such heartistic relationships with True Parents.

When we form human relationships based on money, honor, material, or power, they are temporary.

When we establish a relationship with someone, we must see each other as sons and daughters of God, serve each other, and have a loving relationship of heart.

Then, how much do I have relationships of heart with the people around me? Do you have a relationship of heart with

God? Do you have an inseparable relationship of heart with True Parents?

I still remember what Rev. Yo Han Lee said: What is the purpose of going to Sunday Service? Because this is a very important duty as a blessed family? Many people could not give a proper answer. Rev. Yo Han Lee said he goes to church because he longs for someone. That is a true answer. If we go to church and attend Sunday Service out of (a sense of) duty, that cannot last.

However, I go to church because I miss someone, I long for someone, I want to see my Abel, I want to see my dear brothers and sisters. One week is already too long. I want to see them. I want to talk with them. I want to share something with them. If each of you has that longing relationship centered on heart, that is everything.

That is why Father says the kingdom of heaven is the realm of the longing heart. Longing heart is beyond duty and responsibility, beyond any external law. That is finally we need to have relationships with anyone centering on bonds of heart. That is everything.

Do you have relationships of heart with your Cain and Abel? Do you have relationships of heart between your couple, siblings, and parents and children in your family?

Heaven is a world where people who have established relationships of heart go. Going to church, work, and school is ultimately to build relationships of heart.

How did Father discover this kind of incredible guidance? Father said the world lives through bonds of heart, not by truth. Truth is external.

In order to keep the word, we need a container. The container is knowledge. What is the purpose of the container? To contain water. The water is heart. That is why wherever I go, whatever I do, how can I have relationships with people centering on bonds of heart?

When True Father led our movement in the early church, he focused on heart, bonds of heart, heartistic relationships. He truly loved people. He was crazy. He was the champion of longing heart, like a magnet. A magnet can pull something. It is beautiful. Mother says (we need) to go back to the earlier church. We need to have strong relationships centered on bonds of heart.

When Father passed away she realized more deeply what her mission was. She needed to carry on Father's mission. She had to be responsible for all humankind as God's only begotten daughter. How serious she was! She thought about where our church should go. What is the most important content. Mother realized we need to go back to the early church when Father directly led the church centered on bonds of heart. Everyone had beautiful relationships of heart with Father centered on heart.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

I would like to share about this for a few more days because this is really important content. If we truly understand this content and how to apply it to our daily lives, this is everything. Even though it is simple, it is very powerful.

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and*

enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.

• *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content about give-and-take action, let's study Father's word.

Ideal of Creation Seen Through God's Give and Take Action

<60-233> God's ideal of creation was for everything to completely give and then completely receive in return. When receiving in return, they are not two but become one. The time you give completely and then receive completely in return is the time you become one. Ultimately, plus and minus become one. Then the subjective God can become the objective God on the earth. To reiterate, standing as the unified subject of vertical and horizontal begins in the love where two become one. That is a couple. Humankind's first ancestor has to stand in such a position. God is already at that point. You must see it like this. That is the essence of creation.

True Father said that God's ideal of creation was for everything to completely give and then completely receive in return. When receiving in return, they are not two, but one. The day you give completely and then receive completely in return is the time you are not two, but become one. Then, why does that happen?

If I give completely for the other person first, the other person will be touched and moved by me and become completely one with me. And when he gives back, it comes back as one. When I give first to someone, then the subject partner and object partner completely become one. He follows me, and I also follow him. We completely become one as the subject partner and the object partner through giving first, through touching and through loving.

When I give first, it is alone; when you give first, it is alone. But when you return (respond?), it comes back as "two become one." It becomes bigger. This is what a couple's relationship is. Therefore, the conclusion is that if I don't give first, then two cannot become one. This is the ideal of God's creation.

How we become one in conjugal relationships, sibling relationships, Cain-and-Abel relationships and parents-and-child relationships is simple. It is to give first. It is to give to the other person until they are touched and naturally surrender. Then we become one. It is the principle of the universe that we become one by giving first.

How can we become one? Give first. Give with a sincere heart, without any selfish thinking, without any expectation to receive, really purely and sincerely give with your entire jeongseong. Then that person will really be moved. Moved means "I belong to you." You and I become completely one. How to become one? How to make unity? How to initiate? Give first and forget. Give purely. Then two people become one; they become greater through returning(?).

This is an amazing principle! How do a husband and wife become one? There is a subject partner and an object partner. How can they become one? How to initiate. Who gives first?

Give first, then the object partner is moved by me. Moved means "You win over me. I belong to you."

The Reason We Must Give and Forget

<60-239> We must give and forget. Forget the things or sympathy you have given to others. Just as the left hand doesn't know what the right hand is doing, give and forget! Do not claim yourself as you give. Claiming oneself when giving means I am in the position of subject and thus I will take back what I have given. That is a person who is unable to receive completely because of not giving completely. It is the sphere of incompleteness. Then a person who can give completely is one who has a heart of giving and wanting to give more. When we do this, it continues on forever. That world of heart is the parental heart in the original world of creation. Do you understand?

This is beautiful content.

You must give and forget. When you give and remember, the consciousness of yourself remains. It means you're asking to be remembered and known because you gave.

When I give and remember, I still have a self-centered mind that wants something back. This is not complete giving. To give completely is to give and forget and want to give more, shedding tears and feeling ashamed for not giving more.

Giving and remembering means that I have become the subject. The fact that I became the subject means I want the object to acknowledge and follow me. Then this is not completely given for the object partner. This is not completely emptying myself. Complete giving does not ask for a price.

Rather, if I am ashamed of not being able to give more after giving, and think to give something better next time, I keep wanting to give. Then, the desire to give lasts forever because whenever you give, there is no expectation, but one feels it is not enough. "I want to give more." When we have that kind of shameful heart -- "I want to give more." -- then we completely forget. Whenever you have this kind of mindset and attitude, this is the way we can continually give and give and give, give forever.

This is the original world of creation of parents.

God has no limitation. Even though he gives and gives, he never feels it is enough. God thinks like that: "I can give a better, greater one next time." God always has this kind of heart; he never feels he gives enough. If he feels he has given enough -- "Enough is enough" -- then he stops on the way.

If we always feel ashamed because we did not give enough -- "I need to give more, a better one, until I die, forever." -- if we have that kind of heart to give continuously, this is the way to have give and take forever and eternally.

A parents' heart feels it has not given enough even if the parents give indefinitely. So they give again to fill that lacking feeling. As a result, they continue to give and it continues on forever.

"Enough is enough. I already gave everything. Now it is your portion of responsibility." As long as we have that mindset and attitude, our relationships cannot improve any more. They stop on the way.

Giving first. What kind of attitude should I have? This is really incredible.

TODAY'S YOUTH MINISTRY : A Life of Living by the Word, A Life of Sharing Longing (Jeong)

We call it jeong, shim jeong.

1. In order to sustain the authority and value of the Word and my way of thinking of the Word, I must not be strict and picky about ways of faith. Everything must be done by faith.

If you start to argue as husband and wife, who is right, who is wrong, in this case, in that case, who is principled, who is right, who is good, who is bad -- you will never settle any issues.

Arguing between Cain and Abel, between brothers and sisters, deciding on right or wrong, cannot settle issues.

You need to have faith that it will work if you do it by God's Word. If you keep arguing why you did it this or that way, the Word will run away. You cannot find God's word. While living a life of faith, we must have a life centered on the Word, an attitude centered on the Word, and a view of life centered on the Word. I have to live my life while always checking whether I am a person who lives centered on the Word or I am living without the Word.

One who lives centered on the word, even though the person may be wrong, we don't want to argue. Try to adjust(?) it by God's word, try to adjust(?) it by faith. This is the lifestyle of those who have faith and God's word.

2. If my way of thinking (is) always speaking based on the Word when I talk and I speak centered on the Will, my individual gradually takes on a faithful attitude. Furthermore, in the church, you and I must have a relationship centered on the Will. If there is an Abel I long for and a Cain who longs for me in my church, my faith is firmly established.

If there is an Abel I long for, this is already a foundation of faith. If (there is) a Cain who longs for me in church, that is the foundation of substance. I will have a place in the church. If there is an Abel of heart whom I long for and I become the object of longing from my Cain, then I am a person who already has a foundation for spiritual registration in the church.

3. Just because you signed the Membership registration form externally, you should not think that you are a member. The same goes for resurrection. Just because you joined the Unification Church, heard the Word, and received the Blessing, it does not mean that everything was resurrected. In order for me to be resurrected, I need a spiritual foundation upon which I can be resurrected. It can be seen that only when there is a foothold for God to work through me can the foundation of the resurrection be established the heart can be grafted on. For us to graft on means that I have an Abel that I love and have an inseparable heartistic relationship, and under that, I become a magnet of love and a subject partner of heart that can attract my Cain.

4. If I cannot graft myself onto heaven with heart, our spirits will wither and eventually die. If there is no place where God can come to find me, I will die. To say that God cannot come to me means I already violated God's law. I need to stand as an object partner under God's dominion, but not having such a foundation means that I am spiritually dead. The breath of our spirits is heart and love.

5. If I become the subject of longing, it means that I am already a person who knows how to breathe heartistically. If I become the subject of longing, because I become one with the other person, I will definitely have the authority to multiply.

Where there is a longing heart, there is always multiplication. "I have tried to witness to so many people. Why can't I bear fruit?" The main reason is that I do not have enough of a longing heart. If I have a fully longing heart -- "I miss that guy, I long for that guy, I cry and cry and even cannot sleep." -- if I have a longing heart, according to the universal principle, there is multiplication all the time. That is why, when we witness, what is the key? How much of a longing heart I have.

Are you breathing well spiritually? Is your spirit healthy? If I have an Abel of longing, as the center of longing, and have an object partner of longing that follows under me, my spiritual body is very healthy.

The key is a vertical and horizontal relationship centered on a longing heart. If you do not have a longing heart toward your Abel, your heart is unstable. Even though you have an Abel, but you do not have spiritual children who long for you, then something is lacking.

6. However, True Father worried that many of those who were in the church for a long time died spiritually. Who do you long for and who comes to see you? If you answer "No one longs for me, nor do I long for anyone," it means your soul is dead. A person who possesses a heart always has longing. There are people I long for, and there are people who long for me. So I am not lonely.

I need to have spiritual children, but not by duty. In order to live in the world of the kingdom of heaven on earth, I need to build an inseparable, heartistic and longing relationship, not because of duty and responsibility. The essence of the kingdom of heaven is something like that.

7. Some people who have been in the church for a long time say "I will go on this path, looking at only True Father." These people are people without an address of the heart. Let each of you trace the place of your heart. Instead of looking at True Parents who are far away, I need to become someone who longs for somebody and is longed for by somebody in the current life I'm in. If you don't, your mind cannot have a place to settle in and you will just become a wanderer. You just become a person who flows according to the environment.

When Father led the early church, he had that kind of relationship with bonds of heart. Heartistic. Of course, the Divine Principle is great. Of course, True Parents are the messiah and the Second Coming. Even though he has that kind of position as savior or messiah or True Parents, if he does not show this kind of lifestyle of longing heart and true love, who will follow him? I am not following only because Father is the messiah; I am melted by his quality of love.

Do you know why I respect Jesus? It is not because he is God's son or the messiah or savior. Of course, those are important. But (it is because) I am totally melted by Jesus' quality of love. He forgives his enemies. When he died on the cross, even though his life was very short, his quality of love,

even forgiving his enemy on the cross, is really true love. No one can deny this.

This year is 2022. Let's build up this kind of heartistic relationship with Heavenly Parent, True Parents and True Mother at the same time as with my brothers and sisters around me. Also, let's raise up new people who really can long for me. I am thinking this should be our eternal goal this year, 2022.

Let's Return to the Early Times

79-4-12-40

Here it is continuously raining, and the Internet is really unstable.

Today I'd like to talk about "Let's return to the early times" from True Mother's Anthology, Book 1.

The Unification Church originated from divine spirit and truth. In the beginning, when Father was ministering, whenever members came to the church, they never wanted to leave. They wanted to stay with True Parents, even if it meant staying up all night. If there was anything True Father wanted done, members wanted to do it for him. Even without anyone pushing them, back then the members led that kind of life of faith. Though ours was a small church, it was overflowing with love. Everyone was united and we overcame the most difficult of times. The Korean church produced many blessed families and came to have many unforgettable stories. Married women who had joined the church before their husbands did went through many difficulties when their husbands were unsupportive.

Moreover, we were all in a position where we had to go out to pioneer; everyone had to go, regardless of age or sex. Women who had families had to do pioneer witnessing as well; to do that, some even left their children in orphanages. In this way, from the time of the 36 Couples Blessing until the 430 Couples Blessing, Korean church members made many sacrifices in order to advance God's providence. In those early days, our church president Rev. Eu Hyo-won gave lectures all day long, even though he suffered physical disabilities. Even healthy people find it difficult to lecture for an hour or two, let alone all day long. Not only that—we were too poor to have proper food at that time, so he was malnourished. Despite such difficulties people joined the church and we blessed the 36 Couples.

We need to cherish the 36 Couples because they are the root of heart; membership multiplied based on the foundation of the 36 Couples. Therefore, all of us, including members in Korea, Japan and the United States, need to return to that beginning time when we were passionate and our church constantly overflowed with true love. We must begin anew. Accordingly, we will have Divine Principle taught continuously in our churches and have workshops continuously. You should pull yourselves together mentally and physically, and do whatever it takes to unite and fulfill what you were unable to do for the Parents—what you were unable to do though you only received love until now—even if it means making effort, spending sleepless nights. Even then that would not suffice. (2012.10.01, Cheon Jeong Gung)

As True Mother said, "The Unification Church originated from the Holy Spirit and truth. In the beginning, when Father was ministering, whenever members came to the church, they never wanted to leave."

When True Father personally ministered in the early days of our church, it was a church overflowing with spirit and truth. In short, it was a crucible of the Holy Spirit. The church was on fire and always overflowing with love.

As True Mother emphasized after True Father's Seonghwa, our church needs to return to those early days. Then how do we return to those early days? In order to return to the early days, we must first become a church overflowing with holy spirit and truth.

So today, let's look at the holy spirit and truth that True Father is talking about.

First, let's look at the word about spirit and truth in the Bible.

John 4:23-25 : Worship in Spirit and Truth

"But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth. The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things."

The Bible says that we have to be true worshipers.

Then who is true worshiper? The true worshipers will worship the Father in spirit and truth. Heavenly Parents are looking for people who worship in spirit and truth. Are you a true worshiper or not?

Do you and your church worship in spirit and truth? God is spirit. Therefore, If you do not worship in spirit and truth, then God does not come down within our heart. Who will show true worship to us? However, he said that worshipping in spirit and truth will reveal everything when the Messiah comes. True Father's early worship was completely the worship of spirit and truth. How about now?

Next we will look into "A Proper Understanding About Spiritual Works and Grace" in Father's word.

A Proper Understanding About Spiritual Works and Grace

<1-233> If you believe in Jesus, you can personally approach truth through Jesus' spirit. When you experience spiritual works and receive infinite grace, you should not take it as personal grace. It should expand into environment-level grace, religious group-level grace, and world-level grace over time. When you receive grace individually and acquire truth through Jesus, you must internalize them and take responsibility to spread that grace and truth around the world. If you move forward with the world in this way, it will become your grace, and, at the same time, it will become the grace of heaven and earth. However, if your view of faith is to save only yourself, you will just come to an end there.

The Reason Why You Need to Experience Resurrection and Revival Through Grace

<1-23> When you receive grace, if you keep it to yourself, you will make the same mistake as the Jewish people did; they

sent Jesus Christ to the cross. If the truth that you realized remains on the level of individual salvation within one religion, the wish of Jesus Christ cannot be fulfilled. It is the words of Jesus Christ who speaks with hope that has influenced the providence of Heaven through the individual, family, society, and world. His words enable you to resurrect and revive through individual grace. In other words, it is through you that salvation on the individual level, ethnic group level, national level, and world level is accomplished. Therefore, you should know clearly that you have a duty to fulfill salvation on the individual level, ethnic group level, world level and cosmic level.

Today I am very inspired by True Father's beautiful and profound sharing.

What is the reason God works on me in spirit and truth? You should know clearly that God's purpose is to save the world through me.

The purpose of God's coming to find my individual is to save all people of the world. Therefore, what we must always think about is the salvation of mankind, Total Salvation. Therefore, do not think of the gifts you received through the work of the Spirit that comes to you as your own, but think of them as gifts and grace for the world.

Since the Blessing I received and the grace I received are all received for the world, I must return the things I received for the world. Otherwise, it is easy to think of it as a personal gift on a self-centered level. Then it will be easy for everyone to focus only on self-centered individual salvation, and neither the individual nor the church will develop further.

Therefore, do not mistakenly think that the reason God chose me to join the Unification Church and the reason he gave me a public position to work is for salvation only for myself and only for my family. Know that everything is for world salvation.

Have you heard such guidance from anyone? I reflect on myself here. Why did I join the Unification movement? Why has God raised me and trained me here and there -- Singapore, Malaysia, Africa, South America, Central America, everywhere; why did God train me? This is not just for an individual purpose. God wants to save the entire world and all humankind through me, through each of us. That is why whenever we receive the Holy Spirit and when we are inspired by the truth, we need to know the very clear purpose, not only for my individual salvation. God loves me. Through me he wants to save my neighbor, my tribe, nation and world. We need to know the reason very clearly.

In John 3:16 of the Bible, it is said that God sent Jesus to this earth because He so loved the world -- not just the individual, not only the nation of Why did God send Jesus to this earth? Because he so loved the world. Therefore, the secret to avoiding judgment of the heart, just like how God loved the world so much that he gave His only begotten son, it is possible only when I love the world and mankind more than anyone else as God.

Even for the ways to remove individual sins and remove my fallen nature, do not think of it as the sins and fallen nature that I commit individually, but think about how to bear all my ancestors sins, including my individual sins, and repent and

indemnify them on behalf of them. In that sense, I must never forget that I am always representing the world and representing humankind.

Sin is thinking of the gifts and blessings that I have received only as the individual and family's belongings.

God and True Parents' interests are in the 7.9 billion people and world. What good is it if the world is destroyed and the individual is at ease?

Today, through the words of True Parents, I come to a great realization that when I receive grace from God, I think that I receive it for the sake of the world. And to think that removing my personal sins and fallen nature is not just to remove my personal sins and fallen nature, but to remove (sin?) for my ancestors and the world. Wow!

Even though I committed sin, in order to get out from that kind of sin and pray and make prayer conditions, and do all kinds of indemnity conditions, Father said, don't think that this is just your own individual sin. When we really repent, (it is) not only for your own individual sin. This kind of sin accumulated from your ancestors, from all humankind. That is why when you really remember this sin, we committed sin together with all our ancestors, all our descendants, all together. That is why we should not (think of) our own sin as our own individual sin. We really need to think about how to remove this kind of sin together with all my ancestors. If I remove this sin, the meaning is like removing the sin of all humankind. Father suggested this way.

Up to now, we thought that the sins that we had committed ourselves were paid off with our repentance and forgiveness. According to True Father, this is a very wrong idea. That is why, up to now, we have not been able to get rid of our individual sins.

My sin is that I repeat the sins of all my ancestors, so don't think of my sins as my own personal (sin). Treating everything as personal ideas and personal consequences is what we call sin. Simply put, personal sins should be treated publicly and publicly removed.

Even in getting rid of my personal sins, it is a sin that I alone have my sins paid off through my personal repentance. When I think of my sins as public sins and remove them, the sins of all my ancestors who helped me are also forgiven at the same time. How amazing is that?

Therefore, you should never think of yourself as your individual, but always as a public you. Even if you receive a gift from God, you should think that it is not only for yourself, but to save the people of the world. You must think that you are also taking away your sins for the sake of mankind.

Wow! I am really inspired. When we receive God's grace, it is not just for me individually. God's purpose is what? Total salvation. He thinks of the world - nobody will be left in hell. Everybody needs to be saved. That's why we do not need(?) any more "my individual." We always need to think "Total Salvation," the entire world, all of humankind. (This?) directly relates to my individual life.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 -
Life of Give and Take Action

- Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.

- The interaction generating these forces through this process is called give and take action.

Based on this EDP content about give-and-take action, let's study Father's word.

You Become One on the Day You Completely Give and then Receive

<60-233> Why must we sacrifice to love? It is because this world became a fallen world where the ideal of God, who is the subject of love, couldn't be substantialized. For the humans of the fallen world to substantialize God's ideal, the recreation of the consummation of history from the same standpoint of God must take place. Otherwise it is impossible to pursue the 2nd stepping stone of virtue on this earth. Therefore the principle of sacrifice is established. Do you understand? It is theoretical. That is the history of recreation. Isn't it so? Therefore a person who doesn't want to sacrifice can't meet the ideal. In today's world of morality, what does accumulating good deeds mean? It means self consummation. Consuming oneself doesn't mean to completely erase oneself but to create a second self. Do you understand?

True love always requires sacrifice.

When I joined our church, I could not understand. I thought True Love was very exciting and joyful and grateful. Why did we need to sacrifice? But on hearing Father's explanation, I was really moved by Father's guidance. He said where there is true love, there is sacrifice. True Love always requires sacrifice. Unimaginable sacrifices are required for parents to love their children.

But that kind of sacrifice is voluntary. Without parents' sacrifice, how can we raise our babies and our children. When a mother delivers a baby, do you know how much incredible pain she needs to go through to deliver the baby? Then when you brought your baby home, while you were raising it, sometimes you had to wake up at 2 or 3 o'clock or midnight. How much the mother sacrifices! However, the sacrifice is voluntary.

Voluntary sacrifice for an object partner is always accompanied by joy and happiness. Parents cannot create their second self without sacrificing themselves for their children. True love is not just obtaining joy and happiness. In order to experience and gain true love, you need to willingly, happily, voluntarily have the heart of sacrifice because true love always requires sacrifice.

Sacrifice is self consummation (consumption?). Consuming oneself doesn't mean to completely erase oneself but to create a second self.

<60-233> Only in the ideal world can people consummate (consume??) themselves and be happy. It is nonexistent in the evil world. The evil world definitely dislikes self consummation. But the virtuous world is a world containing both contents of being happy while consummating, and being happy to receive. That is the principle of give and take action. Do you understand? Therefore it is the principle that before giving completely,

completely receiving won't start. Additionally, without doing so, there can be no completion. That completion is the ideal of creation.

Only in the ideal world can people consummate (consume?) themselves and be happy. The evil world is a world that definitely dislikes self consummation (consumption?).

But the virtuous world is a world containing both contents of being happy while consummating, and being happy to receive. This is the principle of give and take action.

Give and take action is the principle that before giving completely, completely receiving won't start. Even though I gave, the reason it doesn't return is because, first, I gave and remembered. Giving and remembering means that I gave everything with the premise that I will receive. But to completely give means that after giving, I feel sorry for not being able to give more.

Second is because even though I gave and forgot, the things I invested were still not enough. Therefore, more JeongSeong, investment and sacrifice are required.

Since giving and then completely forgetting is complete giving, according to the principle of creation, it is bound to return.

When you are giving and remembering, that is not complete giving. Remembering means you have your own motivation, your own agenda. You are expecting to receive something. That's not complete giving. That is why you cannot get it back. How can I receive infinitely? When you give something, completely forget about it. "I have no idea (about it)." Do not have any expectation to receive. This is the way you can receive completely from the universe.

One other thing, even though you give and give and forget, why can God not return (something) to you? Your investment, sacrifice and jeongseong are still not enough. That is why when I give completely, I need to do more jeongseong, more sacrifice. More investment is required. If I give completely, according to the Principle of Creation, surely the universe will return it to me. Before giving completely, completely receiving won't start.

TODAY'S YOUTH MINISTRY : How Can I Become Someone Whom God Can Be With?

1. How can I become someone whom God can be with? Jesus came to this earth and showed the figure of a heavenly person. Although Jesus was externally rejected by his mother, Mary, John the Baptist, and the high priests, he always preached the Word and showed what life in heaven was like through his words. Jesus was always alone. He was rejected by family, society, and church. In fact, he was most rejected by the Israelites, who were looking forward to the Messiah. Nevertheless, the reason Jesus was able to live with God was because vertically, he always had give and take with Heaven and horizontally, he went down to the lowest position to serve people and granted them unforgettable grace.

This is the way he survived spiritually. He had a clear alignment with God. He always got permission from God. Without God's permission, he cannot do anything. That is why he has a very clear vertical alignment, and horizontally he really went down to the horizontal level and then served people. He

gave people unforgettable memories. He gained unforgettable grace. This is the way he always stayed together with God.

2. Then, how did Jesus lead a heavenly life in the midst of such rejection? We learned in the Divine Principle that only when the subject partner and object partner give and receive well can God be present. Ultimately, if the subject and the object cannot give and receive and become one, it is saying that God cannot be present,

The unity between Cain and Abel, unity between mind and body, unity between husband and wife, if that is complete unity without exception, everybody can feel God's presence. If ... willingly between Cain and Abel, between mind and body, between husband and wife, you cannot feel God's presence. Someone said, "Even though I pray hard, I cannot feel God." What is the wrong point? Because he has not yet completely made unity between mind and body. As much as I unite my mind and body, definitely without exception one can feel God's presence.

Ultimately, if the subject and the object cannot give and receive and become one, it is saying that God cannot be present, even if He wants to be.

Eventually, if you give and receive well, you will gain strength and Heaven will come to you. For example, if we exhale and inhale well, we do not feel pain in breathing. But if you can't exhale or inhale properly, you feel pain right away. Just like my body is this way, so is my mind. When my heart gives and receives love from Heaven, I can receive strength from Heaven and live very well.

3. People who are looking for a church are always trying to find the center of longing. They always try to find a center where they can discuss with themselves. Also, they are trying to find the center of the Word to receive spiritual food. An example is when children are playing outside and come inside the house, but if their mother is not inside, instead of being inside, they go back out and continue playing. When their mother returns, they go inside. Without parents at home, children's hearts are broken and become like orphans. But when there are parents, children gather. It is the same with the church. Church leaders, like parents, should be the center of the members' faith. They must become the center of longing that the members miss.

When True Father was doing his mission in the early church, he became the center of the Holy Spirit, the center of love, the center of the longing heart. That is why anyone who came to Father, came to the church, did not want to go back home because they could not feel this kind of longing heart, that kind of love from anyone else, not from their spouse and husband or wife, (not) from her own family, her own children, anywhere.

How can we improve our church? The most important thing is the church leader. Our ministry should be a ministry of true love and a longing heart. This is the key point.

4. In any church, when the pastor, the center of the church, becomes the center of longing and the center of the Word, the members gather. When you go to a church like this, there is an atmosphere like a mild and warm spring breeze. It is like a spring garden.

That's why, whenever I visited that church, I already felt something spiritually. What kind of environment is here? Who is the center leader. This center leader has to become the center of longing heart, the center of love. Then the church atmosphere is so beautiful and very warm, like a warm spring breeze, like a spring garden.

However, in churches that are not like that, you will feel cold wind blowing in the church. In our lives of faith, when there is no subject partner of longing that we want to see, it becomes like our inner self does not have an address. We become people who have lost the address where the mind can rest. Even if a person is stimulated by the Word at first and longs for the church, if they do not have an object partner to long for, their heart always becomes empty. This is truly sad.

5. The next problem in our life of faith is that when we hear the Word, realize how precious it is -- how inspired by hearing the Divine Principle -- and try to spread it to those around me, but we cannot find a witnessing guest who can long for me, we lose the address in our hearts. Even if long-time members are happy with the church leaders, receive grace from the Word, and live with a firm belief of the Will, if they do not reproduce spiritual children, then their hearts also feel empty. Then, my spirit cannot lead a stable life. A person who needs to reproduce object partners of love but does not have an object partner of love will unknowingly feel emptiness in their hearts.

How can we stabilize our life of faith? We need to vertically have a good Abel, always longing for him. When Father led the early church, members had a longing heart. "I miss Father!" Even after one day everyone shed tears. That is how we can know in the last days, the messiah comes and shows everything: what is the Holy Spirit, what is the truth, right? True Parents showed that kind of ministry in the early church. Even now, we miss True Father and miss our True Mother. True Parents have already shown that kind of ... We need to resemble our True Parents. Of course, we need to serve our church leader well. He has to become the center of longing heart and love. If the church leader has that kind of embracing heart and love, the church atmosphere will really completely change. How important the church leader is!

Not only the church leader (should be like this), but as an individual when you have that kind of ... figure and at the same time, you have a longing heart, then spiritually children come to you. "I miss my spiritual daddy. I miss my spiritual mom. Do you know how much I miss them? I go to church not because of our vision. I just want to see my spiritual father and spiritual mother. Whenever I see them, I feel they are the center of love. That is the original point. That's why, even though you may have joined the church early, if you don't have spiritual children who long for you, then you always feel emptiness in your heart. Finally you lose your original (spiritual) address.

6. Even in the world, couples who cannot have sons and daughters can not deepen their love. They feel somewhat lonely. This is because there is no medium that can make both couples laugh, that is, have give and take with. Parents, couples, and children are the three beings that bring joy.

Our spiritual life is the same thing. I need to have spiritual parents whom I long for. At the same time horizontally I need to have that kind of relationship with my spouse. At the same time I need to have spiritual children to whom I always ... and always give something, always invest something (in them), and my spiritual children return something. If we have that kind of relationship, our life of faith becomes very enjoyable and stable.

Similarly, in the spirit world, when the mind, body, and Word are united, my spirit is strengthened. In our life of faith, we must first possess the Word and live joyfully with the Word. Next, the word must be put into practice through the actions of the body. In other words, we need to create an object of love by conveying the Word. If that happens, my inner self, my spirit, will become strong.

Why do we exist? In order to bring the results of true love. That is why we need to have an object partner. We need to raise up our object partner. That is how we can help God's providence and True Parents providence. That is why our main mission is to convey God's Blessing and love everywhere. Our spiritual children are our saviors. Our spiritual life becomes very stable.

In 2022, this year, everyone without exception, let's have many spiritual children -- as many as we can, at least 3 spiritual children. They love me; I love them. We have each other with that kind of longing heart. Where is the kingdom of heaven? When spiritual parents and children gather together and feel a longing heart for each other and really care for each other. That is the kingdom of heaven.

Spreading the Word and Practicing True Love #78 3-12-40

January 11, 2022: Today I'd like to talk about "Spreading the Word and practicing true love" from True Mother's Anthology, Book 1.

Recently, I probably told you about the story of the monarch butterfly. With its small body, it travels 5,000 kilometers from Canada to Mexico. It does so in order to multiply. The course it needs to fly. It was not taught how. Yet, it finds that place, returns to its hometown, and multiplies. Human beings in this fallen world are living in a way that is less profound than this small creature, this insect. You have to stimulate people's original minds and teach them what kind of beings we are and that we must meet the True Parents. They have to be reborn through True Parents. Only by attaining new life in this way can they return to the state that our Heavenly Parent envisioned for human beings at the time of the Creation. Even though the tiny insects know the way they have to go, human beings are ignorant. But you know True Parents, and you are living in attendance to them.

In other words, you are all wealthy people. You are not wealthy people because you have a lot of money, but

because you are happy and are big-hearted. Sharing this with others should be the way you live. If you live a happy life with everything you need, the final place to go is God's kingdom in heaven. If you lived alone in heaven, you would not be happy. You would be lonely. We have to go all together. In this light, nobody else is happier than we are; nobody else is wealthier or more deeply blessed than we are. We can share this. Yet the world does not share, right? Even though they already have something, they still want to take away from others, right? However, we share our blessings, which is why they multiply. We become wealthier. We become happier. This is all thanks to True Parents. (2014.11.30, Cheon Jeong Gung)

In Hawaii you can find banyan trees. They are huge and leafy, so they provide shade in the strong sun. People can rest under their branches. This tree does not grow toward the sky, but its branches extend down to the ground and it produces numerous roots, which expand more and more horizontally, so the tree gets bigger and bigger. The branches reach down into the ground like roots to help the tree be strong. I have self-realizations when I look at the natural world our Heavenly Parent created. Like that tree, True Father explored wild and remote areas around the world and he expanded his roots of love with numerous conditions of devotion. He came as the True Parent, and created a foundation for victory for humankind for the first time after 6,000 years, but when looking around the world as a whole, we see there is still so much more we must accomplish through our devotions and effort. (2014.05.11, Cheon Jeong Gung)

Today, we will take time to learn about the Bar-Tailed Godwit and banyan trees that True Mother is talking about.

I did a little research, so let's study together.

The bar-tailed godwit is a large wader in the family Scolopacidae, which feeds on bristle-worms and shellfish on coastal mudflats and estuaries. It has distinctive red breeding plumage, long legs, and a long upturned bill. Bar-tailed godwits breed on Arctic coasts and tundra from Scandinavia to Alaska, and overwinter on coasts in temperate and tropical regions of the Old World, Australia, and New Zealand. Bar-tailed godwits nesting in Alaska travel all the way to Australia and New Zealand. They undertake the longest non-stop migrations of any bird, and to fuel this carry the greatest fat loads of any migratory bird so far studied, reducing the size of their digestive organs to do so .

Bar-tailed godwits breed in Alaska but spend the Austral summer in New Zealand and Australia, making the journey there and back every year of its 22 year expected lifespan.

Around 325,000 godwits make the trip annually, typically completing it in two stages - moving from Alaska to the Yellow Sea between mainland China and the Korean peninsula and then onto its summer home. Prior to the flight, their fat reserves generally constitute more than half of their body weight.

In 2021, a male bar-tailed godwit, 4BBRW, set a new record for non-stop migratory flight with an 8,100 mile (approximately 13035km) flight from Alaska, USA to New South Wales, Australia.

The Bar-tailed Godwit like the monarch butterfly overcomes many difficulties and harsh climates and flies thousands of miles in order to find a place to live. True Mother said that only fallen humans live without knowing where they came from and where they should go. Therefore, we have to learn from all things, she said. Just as animals lived based on their natural instincts, if humans had not fallen, they would also have lived according to their original nature. So they would know well where their original hometown is and what they should center on in life.

True Mother said that we are happiest among happy people. This is because through Heavenly Parent and True Parents we came to know the path to go. We could receive the Blessing and directly attend True Parents. Therefore, our responsibility is to become a person who connects to the Blessing and gives happiness to those who do not know Heavenly Parent and True Parents through the heavenly tribal messiahship mission.

The banyan is one of more than 750 species of fig trees, each of which is pollinated only by its own species of tiny wasps that breed only inside the figs of their partner trees.

Banyans are strangler figs. They grow from seeds that land on other trees. The roots they send down smother their hosts and grow into stout, branch-supporting pillars that resemble new tree trunks.

Banyans are the world's biggest trees in terms of the area they cover. The biggest one alive today is in the Indian state of Andhra Pradesh. It covers 1.9 hectares (4.7 acres) and can shelter 20,000 people.

For thousands of years, people have used banyans as sources of medicines. Today in Nepal, people use banyan leaves, bark and roots to treat more than twenty disorders. Hindu texts written more than 2500 years ago

describe a cosmic 'world tree', a banyan growing upside-down with its roots in the heavens. Its trunk and branches extend to Earth to bring blessings to humanity.

The amazing thing about banyans is that they grow upwards as well as sideways by dropping aerial roots to the ground from the undersides of their branches. When these roots reach the ground, they thicken and form a new trunk. For a fully grown banyan tree with many branches and trunks it is often difficult to tell which one is the main trunk or the core.

True Mother said True Father explored the remote areas of earth and, like the banyan tree, put down roots of sincerity and love. True Mother said that as blessed families who live attending True Parents like the banyan tree, we should put down roots of true love, true life and true lineage and become heaven for countless people ... like the banyan tree. We have to be that kind of shelter where everybody can come and rest. Our True Parents laid that kind of foundation for the sake of the world. That's why Mother asked us to be like that.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

• *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

• *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content about give-and-take action, let's study Father's word.

Partner's Expectations Grow as Much as the Give and Take

<60-163> *What kind of person is God? He is a master who comforts all sadness. Again, what kind of person is God? He is a master who supervises death and life, happiness and misery. Therefore we tend to rely on Him for everything. Consequently, a person with a heart of concern for others is similar to God and has the same objective form as Him, thus He will come even if we say don't. Even if we tell Him not to stay in a virtuous place, He will be there. Thus, what you must think about is the person who sympathizes with a miserable person becomes his friend. Isn't it so?*

True Father said God has no choice but to come to those who have a heart of concern for others because they resemble God. Therefore God will stay forever with those who always give and give for the sake of others, even if they tell them not to. God wants to stay with a

good person who always lives for others and gives to others. Therefore, in order to live attending God, you should always live with concern for others and do good things for others as God does. Love is really concern (about others). When you love your own children, you are always concerned.

If we have no concern, that means we have nothing to do with that person and completely ignore him. It is not easy to make a beautiful relationship with somebody if we ignore them and do not have give and take with them. Love always starts with concern. When parents are concerned about their children and their children are concerned about their parents, they (each) worry about what they are doing, whether they are sleeping well, eating well and resting well. Love always starts from concern. This is an important point.

Reason Why Children are Undutiful

<60-163> *The reason why children are undutiful is because they couldn't receive their mother's and father's love. They resist as much as their lack of love. Isn't it so? Then when a person who loves them even more appears they are won over. The world's logic works that way. It doesn't work through power or tricks. In the same way you have to form a relationship with everything through jeong seong. You must do this.*

True Father said the reason why children are undutiful in the family is that they could not receive their father's and mother's love. They resist as much as their lack of love. Therefore, if your children act undutifully to you, the first thing is that you will pay indemnity through your children if you could not be filial to your own parents in the past. This is an important point.

Sometimes I see my children's problems and reflect about myself: "I did such and such with my own father and mother. I did (related) to my Abel with that kind of attitude. Before having children, I could not settle my fallen nature. That is why all my children inherited such problems from me."

Whenever we see our children's fallen nature and problems, we always need to reflect about ourselves. We are the ones who pay indemnity through our children if we could not be filial to our own parents. (Also,) we were not filial to our own True Parents in the past.

Secondly, the reason why children oppose their parents is that the parents did not love their children enough. So, rather than complain about your children, repent for not loving them properly. If someone accuses and opposes me, it is an expression of (their desire) to be loved more through me. Therefore, you should love and

care more for them. We don't (need to) say any word. There is no other way than this.

Since all accusation and dissatisfaction begin with a lack of love, there is no other solution than to create a relationship of love and sincerity for everything. It does not work through force or tricks(?) or hitting. There is only one way: you need to love and invest, more than just talking about it, and truly repent. Without repenting, but just blaming my children and scolding them and giving sermons, (this) does not work at all. Especially in the relationship between parents and children, God's word does not work.(?) Without talking much I need to repent, truly repent, and sincerely invest my heart and love for my children. Neither force nor tricks(?) works. That's why sometimes it takes a long time.

However, as much as I change myself, as much as I remove my fallen nature, surely someday my children will come back. This is a very important lesson from True Father. The reason why children are undutiful is that they could not receive their mother's and father's love. If some accuse me, that means they really want to receive love from me. We need to think that way. (We must not) just criticize them. Father is really an incredible teacher.

TODAY'S YOUTH MINISTRY: What Kind of Place is Heaven?

First of all, I would like to introduce some Bible verses. At the end of today's Youth Ministry, I will talk about this Bible verse content. Let's read this Bible verse.

John 6:1-15, Feeding Five Thousand

1 Jesus crossed Lake Galilee, which was also known as Lake Tiberias.

2 A large crowd had seen him work miracles to heal the sick, and those people went with him.

3-4 It was almost time for the Jewish festival of Passover, and Jesus went up on a mountain with his disciples and sat down.

5 When Jesus saw the large crowd coming toward him, he asked Philip, "Where will we get enough food to feed all these people?"

6 He said this to test Philip, since he already knew what he was going to do.

7 Philip answered, "Don't you know that it would take almost a year's wages just to buy only a little bread for each of these people?"

8 Andrew, the brother of Simon Peter, was one of the disciples. He spoke up and said,

9 *"There is a boy here who has five small loaves of barley bread and two fish. But what good is that with all these people?"*

10 *The ground was covered with grass, and Jesus told his disciples to have everyone sit down. About five thousand men were in the crowd.*

11 *Jesus took the bread in his hands and gave thanks to God. Then he passed the bread to the people, and he did the same with the fish, until everyone had plenty to eat.*

12 *The people ate all they wanted, and Jesus told his disciples to gather up the leftovers, so that nothing would be wasted.*

13 *The disciples gathered them up and filled twelve large baskets with what was left over from the five barley loaves.*

14 *After the people had seen Jesus work this miracle, they began saying, "This must be the Prophet who is to come into the world!"*

15 *Jesus realized that they would try to force him to be their king. So he went up on a mountain, where he could be alone.*

1. We are always talking about Heaven. What do you think of Heaven? Heaven is possible when I am completely possessed by God. While on this earth, Jesus lived a heavenly life. Of course, Jesus' life was the way of the cross, but in his relationship with God, he was one whose life was possessed by God. This was because Jesus lived always reporting to God and asking for permission. Jesus lived by receiving approval from God in all circumstances. Heavenly life is nothing special. Living a life under God's dominion is the heavenly life. In other words, it is a life where you do not have your own opinion and do not act in your way, but live according to God's will and always invite God.

2. When we talk about Heaven, we usually only imagine it externally as something very splendid and wonderful. However, as we grow older and mature, we will come to understand that the life in Heaven is a life where we live together with God. First of all, in order to experience the heaven of the heart, you must live with the Word. You must taste the happiness that comes from living with the Word. When the word of God enters into you and becomes life, you should experience infinite strength and joy in your life, and be grateful for everything.

This is the kingdom of heaven. In order to taste the kingdom of heaven you need to have that taste first through the word. When we listen to a sermon, when we

read God's word, some words really stimulate you and become alive in your heart and mind, and you can feel incredible strength and joy and happiness. You feel so grateful; you can overcome any difficulties. This is the power of God's word. That's why you need to understand the importance of God's word. If you really taste God's word, how powerful (it is), how joyful it makes me, how strength-giving it is; then that is already the kingdom of heaven.

That's why in order to begin the kingdom of heaven, in order to experience the kingdom of heaven, you must first of all experience it through God's word. That is the formation stage through God's word. Through tasting God's word, how powerful it is; when God's word comes to your heart and becomes your life, you can have a really transformational experience. You can see a new heaven and earth, you can see a new environment, new all things (creatures), new people, and everything is fresh. This is the power of God's word.

What does the fall mean? The fall means the loss of God's word. You need to recover God's word. When your original mind tastes God's word, wow! Everybody, any evil guy, can have a transformation experience. God's kingdom of heaven begins from God's word. That's why those who do not have an experience of God's word, their entire life they do not know how to taste God's kingdom of heaven.

You must first experience the Heaven of the Word in order to go to the next level. Therefore, those who do not value the Word, that is, those who have not tried to receive grace through the Word, can never enjoy the taste of heaven.

3. Next, what is the life heaven that I feel around me? It is a life where I give up my circumstances and my wishes and live only centered on God's circumstances, heart, and wishes. The happiness you feel when you live with the heart and wish of God rather than your own is the life of heaven.

When you are inspired by God's word, you want to give up your own things, your own idea, your own job, and you want to completely contribute something for the sake of God's will. Then you get out of your home and from the church and go to the front line and really try to find someone who can be the same as you, inspired by God's word. That is the next level. The second level of the kingdom of heaven is when you are inspired and give up your own circumstances, your own wishes, your own life, completely deny yourself and just focus on God's

wishes; then you can feel that that is another level of the kingdom of heaven.

The happiness you feel when you receive infinite comfort from the spirit world and heaven when you live your life to liberate and comfort the pitiful God rather than your own happiness is the life of heaven. Then, what is family heaven? It is a life where all members live as one family, serving God as their parents. Also, family heaven is the place where members of a family serve each other as God and live in harmony. Heaven is not about enjoying material abundance on this earth and bragging about it in front of others.

4. Heaven is a world where families are harmonious and churches and nations all serve only God centered on His Will and Word. There, material and human become one, and joy and love are abundant and material is also abundant, that is the Kingdom of Heaven. Just now you read the Bible. In the Bible, it says that five loaves of barley was enough to feed 5,000 and there were still leftovers. Did Jesus really feed 5,000 people by miracles? Or, like the heart of the boy who brought his own barley loaves and offered it to Jesus, all the people gathered there may have offered up the barley bread they brought with a desire to serve others because they were really inspired by Jesus' words.

If everyone came with a heart of serving others and each ate only a little and there were leftovers, that place is Heaven.

Of course, Jesus could have made a miracle and fed 5000 through a miracle, but (there is) another perspective, I think, about the theme of the miracles of the five small loaves of barley bread and two fishes. The miracle of the five small loaves of barley bread and the two fishes that fed 5,000 with more than enough to eat can be interpreted as giving away the food they had prepared and (offering it) to others, only eating a little, so that there was a lot of food left. If this is true, then this world is a world of heaven.

5. It is Heaven to think that I am more happy to see others eat deliciously rather than putting it in my own mouth. The fact that five thousand people had left over five barley loaves could be because people with a heart for each other offered to serve others rather than eating themselves, so there were more barley loaves left. Even if I can't eat, if I see other people eat, feeling full without eating is Heaven. A world where people are hungry for what others have, and having envy and greed for what others have, this world is hell. Therefore, each of us must first become a person of heaven, and secondly, we

must form a heavenly family, and then we must form a heavenly church by gathering heavenly families together.

This is a miracle.

Two fishes and five barley loaves; of course, Jesus can make that kind of miracle, but we need to think in another way. (Maybe) those who were gathered were inspired by Jesus -- I don't know what kind of sermon he gave, maybe living for the sake of others and helping each other. If 5,000 people were touched by the Holy Spirit and inspired by Jesus' word, "one who gives to others never perishes," if, let's say, Jesus spoke using this kind of topic, how beautiful a giving life is, then when lunch time came and everyone felt hungry, Jesus blessed the food, trying to serve food for others. If each of them, most of them, were inspired by Jesus' word and shared their food, (thinking) "Even though I do not eat, even though I am hungry, let the other person eat first," and everyone said, "OK, you eat first," if everyone had that kind of heart, living for the sake of others, then in the end so much food (would have been/) was left (over) because everyone had brought their lunch box or whatever.

That is the kingdom of heaven. Even though I am hungry, if those who are really hungry and thirsty (can eat), and I serve food, helping others, who happily and joyfully eat something, then even though I am hungry and do not eat, I have had so much spiritual food. This kind of world, we can call God's kingdom of heaven. If we have that kind of beautiful heart, putting(?) others first, giving to others first, consulting others first, wow! This is the kingdom of heaven! If we practice this lifestyle in our family, that is the family kingdom of heaven. If we practice this kind of lifestyle in our tribe, then this is the tribal kingdom of heaven. If the entire nation practiced this kind of principle, then that nation is the kingdom of heaven.

(About) this miracle lesson actually we (might) only think about it in an external way, "Oh, Jesus made a miracle and fed 5,000 people. That's it." But we need to think that God wants to teach us. Any event, any miracles, behind them God wants to teach us, "That is a beautiful heart: living for the sake of others." If we truly practice from our original mind and put God first, put others first and think of ourself later, if we have that kind of mindset and attitude, our family, our tribe, our nation, our community, how beautiful they can become.♦

NOTE: This lightly edited transcription may contain errors and omissions. Indecipherable or uncertain words and guesses are tagged with a "(?)" and indecipherable phrases, with an ellipsis "...". First, second and third person pronouns have been left as spoken if the

meaning is clear, and other apparently Korean English expressions have been preserved. Some repeated phrases have been eliminated. This text and the powerpoint slides from this speech are available as pdf files at text.morndev.com & yong.hoondok.com. Audio only is available at anchor.morndev.com, spotify.morndev.com & audio.morndev.com.

Spreading the Word and Practicing True Love #77 2-12-40

January 10, 2022: Today I'd like to talk about "Spreading the Word and practicing true love" from *True Mother's Anthology, Book 1*.

When the movement to practice true love according to True Parents' teachings begins in this nation and spreads to all the world, then naturally we can realize one global kingdom of heaven centered on God, which is what God and humanity have been waiting for. In order for this to happen you have to do your best in the face of adversity. As tribal messiahs, there is no problem in blessing 430 couples. Why is that difficult? True Parents are waiting for the seven billion people of humankind. These are people who have lost their parents like orphans and you are simply letting them know about their parents. This is the path that will make you a proud ancestor of Cheon Il Guk. You will become filial and loyal sons and daughters.

You must work together with True Parents in this era so that your name can be remembered in history. How can you just sit and wait when you think about the seven billion people who depend on you? You must get up. You must go forward. You must make noise. Each person must do his best and complete his responsibility as a tribal messiah. You must heal the anguish and pain of Heavenly Parent, True Parents and Jesus Christ and you must become proud filial and loyal sons and daughters in your life on earth and in the eternal world. (2014.12.21, South Point Hotel, Las Vegas)

You just saw on the screen a short video about the life of a monarch butterfly, which is only about three to four centimeters in length. The size of its brain is about the same as the tip of a needle. Yet, a new butterfly born as a larva flies to the very place where other butterflies in its lineage had gone and died. Isn't this profound and mysterious? Human beings use a compass and what they have learned in order to find their way. How could this tiny being with a brain the size of a dot—I mean smaller than what you'd get if you prick something with a needle—navigate to safety and multiply? When we observe these things, we know for a fact that compared to Mother Nature we have led truly shameful lives. You are people whom Father remembered when he was alive. That is why he said that he would place you in the position of Cheon Il Guk owners in the new era. Think about this. A king cannot exist without his subjects.

As you carry out your responsibilities as a national messiah or a tribal messiah, you have to raise people, your subjects. You have to witness. Only then can you fulfill your given responsibilities. A person who fails to fulfill his responsibilities is without a future. Do you want to live in that way and exit without leaving behind a name or a legacy? It should not be that

way. I personally enjoy watching nature documentaries. I have watched many. I heard the other day that there is a certain bird that lives in Alaska called the longbill. When preparing for the winter, the longbill flies non-stop for ten days to Australia. It prepares to fly like that. Who taught it to do this? So many things in nature put us to shame. Have we ever strenuously made an effort, like this bird, for ten days, without eating or sleeping, for the sake of restoring our neighbors, our tribe or our nation? Even this bird, which cannot speak, exerts itself in this way to multiply its own kind. What can we say for human beings who were created as the lords of creation? (2014.11.12, Cheon Jeong Gung)

By giving examples of the monarch butterfly and the Longbill inhabiting Alaska, True Mother is emphasizing that we humans must fulfill our heavenly tribal messiahship mission, which is our responsibility to find God, our eternal home. Today we are going to learn about monarch butterflies.

I researched this. Let's study together.

About the Monarch Butterfly

The monarch butterfly is one of the most recognizable and well studied butterflies on the planet. Its orange wings are laced with black lines and bordered with white dots. Famous for their seasonal migration, millions of monarchs migrate from the United States and Canada south to California and Mexico for the winter.

In the east, only monarchs that emerge in late summer or early fall make the annual migration south for the winter. As the days get shorter and the weather cooler, they know it's time to abandon their breeding grounds in the northern U.S. and Canada and head south to the mountains of central Mexico, where it's warmer. Some migrate up to 3,000 miles.

There, they huddle together on oyamel fir trees to wait out the winter. Once the days start growing longer again, they begin to move back north, stopping somewhere along the route to lay eggs. Then the new generation continues farther north and stops to lay eggs. The process may repeat over four or five generations before the monarchs have reached Canada again.

Western monarchs head to the California coast for the winter, stopping at one of several hundred known spots along the coast to wait out the cold. When spring comes, they disperse across California and other western states.

How do monarchs make such a long journey? They use the sun to stay on course, but they also have a magnetic compass to help them navigate on cloudy days. A special gene for highly efficient muscles gives them an advantage for long-distance flight.

Even the insignificant insect created by God can fly thousands of miles toward its home and dwelling place. They use the sun to stay on course, but they also have a magnetic compass to help them navigate on cloudy days. They overcome many difficult environments and weather without anyone teaching them to find their habitat and breeding ground. They instinctively have their own GPS to know where they are going.

Do you have your own GPS to find God and your eternal home? Our GPS is God's positioning system. Normally we speak about GPS as the Global Positioning System. Our GPS is God's

Positioning System. God is our GPS, and True Parents are our GPS.

What about us fallen humans? Until now, no one in history has suggested how we should find our eternal homeland. However, our True Parents are providing us with GPS. They showed us and taught us how to go to our eternal hometown in heaven, which no one has ever been to. That is the mission of heavenly tribal messiahship. True Parents say that if we take all responsibility for heavenly tribal messiah's mission, we can find and build the Cheon il guk of God, and we can build the kingdom of heaven on earth, the eternal homeland God desires.

We can learn good things today from True Mother's speech and also from the good example of the Monarch Butterfly insect.

LIVING DIVINE PRINCIPLE: Principle of Creation **9 - Life of Give and Take Action**

Let's read again the EDP content.

• Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.

• The interaction generating these forces through this process is called give and take action.

Based on this EDP content about give-and-take action, let's study Father's word in detail.

Don't Boast While Giving

< 50-309> A long time ago there was a woman who opposed the Unification Church. She opposed the church no matter what. Cutting open her stomach or her head would not be enough to satisfy her. However, her friend said, 'as she opposed the Unification Church, she fell short of her tuition fee and couldn't go to school.' Therefore I paid for her children's school without anyone knowing. If you establish such ties with people, God cannot help but see it and like such a person. Isn't that right? Therefore it is wrong to boast while giving. A parental heart of giving and feeling sorry, a heart of definitely giving better things in the future and yet still feeling ashamed, a person with such a heart will never perish. This is my life philosophy.

Father is always talking about true love.

True love is giving for the sake of the enemy without his knowing it, even if he is my enemy. When giving to your enemies, give without boasting. God will absolutely make sure that those who can give to their enemies with a shameful heart will never perish.

True love is to take in even the enemy and pray to God to please bless him. Giving to somebody you want to give to is something anybody can do. But try giving to the person who is difficult to love. Trying giving to someone who despises me, is jealous of me, and hates me. Try giving to those who always persecute me.

That is not an easy job, but Father says we need to do it.

The more I give for my enemies, the more my love container grows. Also, the level of my love increases and the quality of my love gradually changes.

This is important guidance by True Parents.

Know that when I truly love my enemy and give for him, my blood lineage changes. Without loving my enemies, there

will never be a way for my lineage to change. When I love my enemies, there is a great transformation from the false blood lineage to true blood lineage. Since a self-centered person has a narrow heart, he can never forgive or love his enemies.

Why can't I love my enemies? Because the container of my love is very small. You cannot love. That is why your container should be big enough to embrace even your enemies.

Fallen lineage thinks that if the enemy apologizes to me first, then I forgive them. It shows that I have not yet cleared the satanic lineage and that I am self-centered. The mindset of trying to receive an apology from the other person first is the result of proving to myself that I am of Satan's blood lineage.

You must know that true love is natural, involuntary surrender. Forced submission is not true surrender.

True Love is what? Natural surrender, not by hitting, not by power, not by money. That is why God's providence is always delayed and delayed. It takes a long time because the kingdom of heaven is what? The kingdom of heaven is only by true love. You cannot push someone and then (have them) surrender by force.

What is often a challenge in my life of faith -- this is my true confession -- is first, to do the things I hate to do the most. The second is meeting the person I hate the most. Third, I keep wanting to meet people I cannot really love. When I overcome the things I hate to do, my character will really change, my blood lineage will change. By doing so, I believe that wherever I go, I become harmonious and a peacemaker.

I spoke about this a long time ago, but I would like to remind you again. In the olden(?) days of the Unification Church, one time Father went out to Pusan. An elderly woman asked him a question: "Now I am getting old and soon I will go to the spiritual world. Father, I have a question. What must I do to get to heaven?" At that time, True Father answered, "Choose what you hate the most and do it. And love the person you hate the most until you like him."

In the kingdom of heaven there is no hatred. If you hate something, you cannot enter the kingdom of heaven. Even though someone (were to) put you in the kingdom of heaven by force, as long as you hate something, you (would be) immediately kicked out because the kingdom of heaven does not allow any fallen nature, any hatred, any jealousy, any problem issues. The kingdom of heaven is the world of perfection. It does not allow any evil, any fallen nature, any enemy. That is why if you cannot love your enemy or do not like something, you are not fit for the kingdom of heaven. That's why while we are on the earth we need to remove our fallen nature.

The Taden family was just talking about this. Whatever I don't like to do, when I challenge myself and overcome it, I really feel incredible joy and happiness.

I don't have many enemies, if I don't like someone, I purposely call him, visit him and talk to him until our relationship improves.

Why is True Father the champion of true love? He forgave his enemy Kim Il Sung. He forgot those who really persecuted him. Even Jesus forgave the Roman soldier who killed him. They are champions of true love. They even digest their enemies. True

love can even digest our enemies. That is why the more I love my enemies -- this is a true story that really changed my blood lineage, a complete experience of transformation. If you (do something that you) like to do, if you love it, you cannot change your character. That is why if you have difficulty with somebody, your Abel, your leadership, or your Cain, you need to love them. Otherwise, your fallen nature still remains in your mind. As long as fallen nature remains in your mind, how can you become a champion of peace makers? You cannot do it.

How can we be like our beloved True Father and True Mother and our beloved Jesus? I really love Jesus because his quality of true love is amazing. When he died on the cross, bleeding and bleeding from head to hands to legs and from his chest, in such a critical situation, he loved his enemy. His quality of love is really amazing! Because of his quality of love, later on (after the resurrection) he was able to call together all his scattered disciples. His love for his disciples was unchanging. During the past 2,000 years Christianity grew so fast not because of his theory (theology), not just because of his cross, but because of the quality of Jesus' love. He did not have any enemies.

Why are True Parents so great? It is the same as Jesus: because of their quality of love -- digesting, embracing not just individual enemies, not just national enemies, but worldwide-level enemies, even forgiving Satan. This is really amazing.

Remember when we truly love our enemy, it changes our blood lineage. This is very important.

TODAY'S YOUTH MINISTRY: What Kind of Age Are We Living in Now?

1. The present age is a fruitful period, which must not be a time when we (only) believe in God but a time when God trusts in us.

In the past we needed to believe in God and Jesus, believe in something. This era has gone away. Now is the time God wants to believe in us and trust in us. Now is the Cheon il guk era. As the owner of Cheon il guk, if I become the owner, that means God trusts in me. He believes in me. If I believe in God and Jesus and True Parents, that is a kind of formation stage like the old testament era. That was a different time.

At this time, True Parents were victorious in the battle with Satan, overcame the age of indemnity and entered the era of Cheon Il Guk.

That is why every morning we pledge we are owners of Cheon il guk. That means God trusts in us because we are owners. Even though we ... recite Family Pledge every day, how much do we realize this point?

So, this is the age to establish a true family and settle true love centered on the culture of heart. Therefore, the most important thing is to inherit the heart of the central figures of the Providence of Restoration, Jesus, and True Parents.

That is why when we love all central figures throughout human history, we need to inherit (from them), not just judge why (a central figure) could not establish the foundation of faith, why he failed at the foundation of substance, why he deserved(?) this and that. Of course, we can judge them, but the most

important thing is that we learn through their failures or their successful conditions how to inherit their heart. We need to inherit from Adam and Eve. After their fall, how much they regretted (what they did)! How painful their heart was! Then (in realizing this) we cannot repeat the same problem they had. We need to inherit Cain's heart in Adam's family. When I truly understand his heart, then I will not kill my Abel, I cannot become a murderer any more. No matter what, I need to love my Cain. No matter what, I need to love my Abel.

I need to inherit the same thing from Noah: his loyalty, his contribution for 120 years -- not just one day, one month, ten years -- 120 years! He was so dedicated! How can we inherit that kind of contribution, that kind of heart. His heart should be my heart. His dedication should be my dedication.

Even Abraham absolutely obeyed God and left his home, even offered Isaac; his obedience (was amazing)! Isaac, the same thing. Even Jacob, how he loved his Cain, Esau! When Jacob met Esau, how did he make him surrender? Of course, he sent material (possessions), properties, that was one thing; but when Jacob saw his older brother, Esau, he said, "When I see you, it is like seeing God." Jacob is really incredible! Even though you are in Abel position, can you love your Cain, "Seeing you is like seeing God"? How can we inherit Jacob's wisdom and heart? And Joseph, loving his brothers who had sold him, embracing them and loving them.

How can we inherit Moses' and Jesus' heart, all central figures' hearts, True Father's heart, True Mother's heart, our Heung-jin nim's heart. These then become my heart. The final issue is heart, how to restore my heart. The most important thing is to inherit the heart of central figures of the providence of restoration, (that) of Jesus and True Parents.

We must inherit how they had a heart for God and love for humankind. However, some people may ask, "How can we inherit their hearts and establish a culture of heart, since True Parents and Jesus have different standards from us?"

2. Jesus and True Parents were actually humans just like us, so we need to know that the path they fought on, overcoming the limits of the flesh, is no different from ours. If there is one thing that's different, it is that they lived by offering their lives with the heart of "those who seek to die shall live, and those who seek to live shall die" for the sake of God's will. We are fallen human beings. Actually, we have always been living dominated by the environment. If others look down on me, my feelings get hurt, and if others consider me good, I am pleased.

In this way ... (we get) easily angry, easily upset, easily happy. This is fallen nature.

(As a result) we are controlled by the environment.

3. True Parents lived on the basis of the absolute Word in any situation. They are people who represented only Heaven, regardless of any death that came upon them. The road was difficult because they lived with only one heart and did not know how to compromise with evil. Of course, we and secular people go through a lot of hardship along the way, but our suffering and True Parents' suffering are different in dimension and quality. A person who struggles just to live is not the same as a person who suffers without changing their heart for the sake of God's will.

Even if it is rough and difficult, a course of life that continues with a single, unchanging heart develops regardless of surrounding people. Even if there is a course of repeating failures along the way, once you make up your mind, you hold on to it and go (all) out, so no matter what you do, you will surely succeed in the end.

4. In Jesus' time, the faith of all people was not faith in Jesus, but faith to heal their own diseases. It was not their faith to live for Jesus and share his circumstances and wishes. Their faith was believing that Jesus had the power, so they went to seek Jesus and asked to receive care from his power. Therefore, it was a faith that did not connect with Jesus heartistically. Jesus and the people who came to him had different circumstances and wishes, so how can we say that their faith was toward heaven? The words "Your faith has healed you" meant that even if Jesus ignored them, their belief that their diseases will surely be healed through Jesus might change, so God granted their wishes. In the spirit world, even if a wish is self-centered, if it does not change and it becomes so deep in the heart that it becomes a Han, that wish will be fulfilled.

We need to know that. Belief in Jesus, centering on one's own wishes, (has) nothing to do with Jesus' heart. How much did they understand Jesus' mission? Jesus' circumstances? How much do they (grasp) Jesus' heart? ... Even though Jesus healed so many people, no one understood Jesus' heart and wishes.

5. The parable of the widow and judge in Luke Chapter 18 is a parable with the same meaning. Every day, the widow kept coming to the judge and begged him to get revenge on the enemy, and the judge thought "I should listen to your words so that you will not keep bothering me" and sent the widow away. The Bible says that the judge is a man who neither feared God nor regarded man. If you begged and prayed unchangingly to even this person, your will could be fulfilled. But now, the Era of Cheon Il Guk is different. It is not the era of "your faith has saved you." This is the time when God acknowledges us, saying, "My faith and your faith are the same, so you are My child."

"You are my God. You are co-creator. Your wish is my wish. Your heart is my heart. My heart is your heart." Complete oneness and unity between God and me, between True Parents and me, between you and me. This era cannot be compared to the new testament era.

6. At the time of Jesus, people of the world did not even look at him. So Jesus performed signs and miracles to make them believe in him. It was an age in which people did not want to deal with Jesus, so even if they came centered on their own wishes, Jesus accepted them and showed compassion. Even though they were ill people, when everyone else ignored them, they came to Jesus and begged him to grant even their wishes. So Jesus created a common base with them and said "Your faith has saved you." Actually, the reason Jesus performed such signs and wonders was to find those whom heaven had prepared. It was to convince the leaders of that time that Jesus was sent by God.

Many do not know. Jesus came 2,000 ago not just to show signs and wonders. Because people did not believe in Jesus, he showed signs, performed signs and miracles, why? So that

people would believe that he came from God. To show that Jesus was sent by God was the main purpose (of his signs and miracles). Not the miracles and signs and wonders themselves. Many people were thinking the opposite way. We need to know what Jesus' internal purpose was to perform miracles.

7. But now the times are different. It is a time when we cannot have a relationship with God as we did in the days of Jesus. The present age is a time when those who are self-centered and seek Heaven with faith for themselves become enemies of God. It is the age when those who cry "Lord! Lord!" because of their own circumstances and wishes become enemies of God. Self-centered faith is faith of an immature time. Those who come to church centered on their own wishes still have formation stage faith. In other words, it is the faith of a servant. It is like a child dealing with his parents centered on their own wishes.

8. Now the Completed Testament Age has passed, and it is the age of the owners of Cheon Il Guk. It is time for us to liberate and comfort God's Han and True Parents' Han with the spirit of ownership. The era of Cheon Il Guk is an era in which all blessed families take care of God and True Parents by fulfilling their wishes and comfort them by accomplishing, (thus) liberating their Han. True Parents have shown and taught us everything so far. Now we all know how to become victors in faith and bear fruits of the spirit. All that remains now is putting it into action.

God has taught us everything. True Parents have shown us everything. Now only one thing remains. We need to take action. That's it. Let's move forward. Let's practice it and show substantial results. ... Where should we go? The direction is very clear. My responsibility is very clear. 2,000 years ago everything was vague, not so clear. But now True Parents have shown everything in detail, shown too much actually.

We are now living in God's golden time period. Even though you are 70 years old, from now on the next 6 or 7 years is your golden time period. Babies who were just born, from zero to 82 for the next 7 years (is) your golden time period. Your past does not matter. ... The most important time is now and here. How can we really fulfill our portion of responsibility with True Mother centering on the golden time period. In 2022 let's work harder than in 2021. Let's make a new record. Let's work very hard. Let's make our Heavenly Parent and True Parents happy. That is our important portion of responsibility.♦

(Response to sharing) Since I joined our movement, I have seen all kinds of spiritual phenomena here and there. Do you know my conclusion? Anyone who brings spiritual phenomena or cures someone, when we borrow power from the spiritual world, what is the outcome? We need to pay back the price. Any spiritual phenomenon in the end was not so good. Everybody wants to keep their position; they don't want to come down and become very arrogant.

Look at the Black Heung-jin nim case. (Although) I don't want to mention the details, even Heung-mo nim, how dedicated she was! But in the end, what was the outcome? Wow!

What is a true miracle and sign? A true miracle and sign is through God's word: how much has my life changed, how much have I become a different person, how much fallen nature have

I removed? Then I can embrace anyone. I need to change my blood (lineage) through God's word, not by using external spiritual power. If we use external spiritual power, we need to pay the price. No spiritual phenomena come out ... (?as a good spiritual condition?).

Spreading the Word and Practicing True Love #76 1-12-40

January 9, 2022: Did you attend the second Rally for Peace on the Korean Peninsula yesterday? I was so surprised. I expected the program to last more than three hours, but it finished within two hours. They are improving now. The rally had the theme of "one million prayers for peace." That becomes a vision. Thank you for your support. I was happy to see True Mother's healthy appearance and hear her precious words. The welcoming speech by former Vice President Mike Pence of the United States was very good, very internal content. I would like to thank again all those involved in the rally, including UPF chairman Michael Jenkins, his staff, Dr. Tom McDevitt of the Washington Times.

Today I'd like to talk about "Spreading the Word and practicing true love" from True Mother's Anthology, Book 1.

You who joined the movement first should 100 percent convey the Word that explains God's situation and True Parents' heart to others. You have this responsibility to convey the Word. If you give someone who is eating a rotten fruit a fresh fruit, who will refuse it? You must give people of the world an opportunity to make a choice. That is your responsibility. You only live on the earth for a brief moment. It is not easy to live to 100 years. The reality is that we cannot go beyond 100 years old in good health. This is the same as a baby who spends ten months in the mother's womb. If the baby who has been in the womb for ten months decides not to come out, then the mother and the baby will die. We have to go to the spirit world. That is how God created it to be. We have to become people who are fit to go to that place that we all must go. This world was created to be a place where we can practice true love. Are you living like this for the sake of your family, tribe and nation? You must make a determination to live like this from now on. (2006.07.07, Sarajevo, Bosnia)

You must practice the Word in your daily life and harvest the fruits. You have to start by conveying the Word to your relatives, siblings and people who are close to you, then change their lineage by them receiving the Blessing. If the fallen world is a wild olive tree then the blessed families are the true olive trees. You should not be the only ones to hold that title. You must multiply this. You must expand the movement to practice the word and be grateful every day to be living in an era when we can realize the kingdom of heaven on earth and in heaven, which is God and humankind's wish.

During the Universal Peace Federation rally to send people back to their hometowns, I saw many people prepared by God who accepted the Word and who determined to live according to the Word. There are people who are investing their lives to live up to the Word. That is why you have to do your best day and night to convey the Word. There are more blessed families here than people who have not been blessed. People who have received the Blessing should have children. You must have children and you must spread the Word as well. You cannot go to heaven with just your one blessed family. (2006.06.24, Riga, Latvia)

In True Mother's speech yesterday, she told us to create many blessed families. However, the problem with our church is not that our members do not evangelize. The problem is that we don't manage our members well after they join.

So many come and many leave. The problem is our management and our follow up.

True Mother asked us to multiply, but at the same time we need to reflect on how to take care of our members and especially new guests. Otherwise, so many people come and (then) go back to their original place. This makes no sense.

Let's take a look at True Father's words about this.

The Reason the Church Can't Develop

<29-191> What is another cause of our church's failure to develop? It is not paying attention to our spiritual children until the end. Despite having to give more and more attention to those whom we witness to over time, we are only interested in them when witnessing, but become indifferent after they are witnessed. This is killing the spiritual children. This is killing. You have to give them attention at any time for at least three years. If you think that a person has become a member, you should invest more time here and make detailed plans to realize their internal desires.

True Father asked, "What is the cause of our church's failure to develop?" He said that it was the failure to pay attention to new members until the end.

Despite having to give more and more attention to those whom we witness to over time, we are only interested in them when witnessing, but become indifferent after they are witnessed to.

Father said that you have to give them attention at any time for at least three years. Spiritual parents should always focus on the number three when raising spiritual children. The three months after witnessing to them is important, and the next step is how to raise them over a three-year period.

(We should) follow up afterwards and take care (of them). One of our lacking points is management (of spiritual children) after joining the church. What is the process of education? How can we take care of them? How can we relate to them? How can we build a heartistic relationship with them? This is a critical issue in our movement.

<29-191> Just because someone becomes a member, you shouldn't stop putting in effort. You shouldn't say, "Now you study." It means to give attention for at least three years to people who have become members. When a member of one year and a member of two years try to go on a regular path for the Will, a member of two years digs deeper into more detail than a member of one year. They want to be enthusiastic in detail and participate in all fields. You have to take care of and raise those kinds of people.

The reason why it is not possible to follow up after witnessing is that we see witnessing as a sense of duty or mission. (But) the reason for witnessing is to establish a relationship of love and heart with that person. I should have a parent's heart of taking responsibility for, protecting and nurturing the person I witness to forever.

This parental concept is very important in taking care of people. We know the mission: we need to witness. Many people try to witness. When we witness, it usually involves a mindset of mission or duty or responsibility. We don't engage much with our heart and love. That is our weak point. When you have heart and automatically try to relate with your guests, your spiritual children, heartistically, you can get more strength and power and you can take

care of your spiritual children very well. If a mother just gives birth to a baby and does not take care for it, what will happen? One of the reasons we could not take care (of spiritual children) is that we have not grown up spiritually. The more mature you have become, the more you have the heart to take care of your spiritual children.

In my experience, in order to break through with three spiritual children, it is very hard. When I was in school, I was the school captain. All my classmates followed me. I witnessed to them one by one and brought them to the church. That was more than 50 or 60 people. Only one or two stayed; nearly all of them left. Witnessing is that difficult. However, when I broke through with three spiritual children, I became stable. Then breaking through with 5, 6, 12 was much easier. Breaking through with three spiritual children is not easy, but once you break through with three spiritual children and become stable and you take care of them continually and take ownership, that is important.

So far, countless people have joined and left the Unification Church. At first, the Principle was introduced to them so they could be a church member, and when they came again, the members were indifferent to them. Members worked hard to witness, but once people were witnessed and connected to the church, members would become indifferent. However, even if you can't do that, you have to take them around and teach them for three years. So if they are suspicious or in an environmentally difficult position, members should explain and have them understand through the Principle, and have them understand that formal development is like this through the Principle. Then they will feel that our Principle has a deep meaning and is great, tremendous, and wonderful.

Nevertheless, because members don't give attention, new members lose all the environment where they can have such stimulating experiences. What impressed them when they first heard the Principle can't last long. This makes the same sense as having breakfast but being hungry again at lunchtime. What impressed them can't last long. That's why you have to continue to guide them. If you can't take responsibility, you have to set up someone else who is connected to a higher heartistic standard of raising that person until now and hand them over.

Even if fallen humans are inspired once, it is difficult for that (inspiration) to last more than three hours.

Even though you are moved by God's word, most of them forget after three hours.

As True Father said, even if I had breakfast, I get hungry again by lunchtime. Therefore, with continuous interest, you should always give them spiritual food, pray for them, and give and receive with them heartistically.

That is why I am determined to carry on with Morning Devotion, not just once a week or once a month. We need to carry on continuously. That is the best way to cultivate our heart continuously. Breakfast, lunch and dinner. After having breakfast, you are very happy, but sooner or later, when it becomes noon, you are hungry again. That is why for fallen human beings, it is easy to forget what I learned and what inspired me. That is why we need to keep on trying continuously. Then someday we can start to realize and gradually cultivate our heart.

That is why Father said, "Invest, invest and invest, and forget what you have invested and still you want to invest more." Through such unchanging investing, giving and sacrificing, then our spiritual children, our own children and our members will start to realize this(?). That's why God is eternal and unchanging. Once we start

good things, keep going unchangingly. Keep going eternally. Anything that stops on the way, if your motivation has gone away, that is not connected to God's eternity. Evil is always changeable. When you initiate and stop on the way, then reinitiate and stop on the way, that is evil. My mindset and my attitude are more connected to evil. But a true man, once he has determined (to do something), keeps going no matter what. Even though it is raining or there is a typhoon or the weather is not good, it does not matter. Keep going. Then it becomes eternal and unchanging. The nature of goodness is unchanging, eternal and always keeps going. We might say that a man is a good man who determines to do something and works very hard at it at first, then changes on the way. The nature of Satan is always changing like the weather.

Until when do I have to follow up with the person I have witnessed to? I have to continue to give attention and love them until they have three spiritual children themselves.

Fully take ownership until they know how to take care of their own spiritual children.

In my case, I still have a relationship with my spiritual children with the thinking that once I witness to them, I always remind myself that I have to be responsible for them forever; I want to protect them forever. No matter what, I want to nurture them forever. Even though I can't do it, ... (I want to?) do it like that. I can't reach that standard, but my motivation and my goal is like that. Since I am responsible for America and American members, no matter what, I need to be responsible for North American brothers and sisters on behalf of True Father, even though I can't do it. At least my will should be like that. No matter what, I need to protect North American members and nurture them and give them spiritual food on behalf of True Parents, even though I can't do much. This is my goal, my reason, my determination.

... attention and love. Just as God protects and loves me forever, I should protect and love and give continuous attention to my spiritual children with that same heart. When we have this mindset, learning from True Parents, we can really try to achieve the goals that our True Mother requests.

LIVING DIVINE PRINCIPLE: Principle of Creation 9 - Life of Give and Take Action

Let's read again the EDP content.

- *Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction, in turn, generates all the forces the entity needs for existence, multiplication, and action.*

- *The interaction generating these forces through this process is called give and take action.*

Based on this EDP content about give-and-take action, let's study Father's word in detail.

Recently I have continuously talked about give-and-take action. It is very important. Anyway we need to go with Morning Devotion for seven years, so I would like to share as much as I can when I learn from True Father's word.

Giving Standard of Heaven

<44-31> *Who must give first? We must give first. Who must we help? We must help Korea and the world. Is helping easy? It is hard. Did I say the person who gives will be blessed or punished? Blessed. Will the person who gives be blessed more or less than the person who receives? Blessed more. That person will be blessed more. Therefore if you give well, it is natural you will receive well. But if you give half, you will not always receive. It becomes like this.*

If you give one third, it feels like receiving leftovers and will inflict discontent. Then, it is better not to give. Do you understand?

<44-31> Consequently you must give with a heart of over two thirds. However, if you say, 'yesterday I gave this much so I should receive that much in return. You reap what you sow, thus because I gave this much next time I will take ten times as much', then did you give well? People who do this will go to ruin. That is a merchant. Such a person is not a parent. Give two thirds and forget that you have given. People who give and remember everything they gave cannot receive lots of blessing. Do you understand?

Accordingly, people who help others and forget it receive a lot of blessing. People who think 'I gave help, so I will be repaid' will not be blessed, no matter how long they wait. Do you understand? Those who don't think of giving and only want to receive are all Satan.

Heaven's standard of giving is to invest more than two-thirds of what you have. Therefore, it is said that if you give with a merchant's heart of expecting to receive interest, that will be ruined. It is to give two-thirds and forget. That is a parent's heart.

And when it comes to who God blesses, He gives blessings to those who help others and quickly forget. If you give and remember, no matter how long you wait, blessings will not come. True Father says that those who have no heart of giving and just want to receive are all Satan in the eyes of Heaven.

TODAY'S YOUTH MINISTRY: What Kind of Han Do I Bear and Live With?

It is difficult to explain the meaning of Han. It is not resentment. We can say "bitter heart" and "sorrowful heart" but not just that. It also means "unfulfilled wish" which one could not reach yet. That is why he has han.

1. Jesus was abandoned by his family, rejected by the church, and even rejected by the Israelites, who were the chosen people. They called him Beelzebub and drove him out. Jesus, who came with expectations for the chosen people, could not lay the foundation for heaven due to their faithlessness. So Jesus, the substance of love, went to the very bottom and began to search for the poor and the forsaken. Like God, he went to search in the world of the outcast and showed love and compassion. He went to those who needed You, embraced them, and performed signs and miracles. Judaism persecuted Jesus, but Jesus did what the Jewish leaders could not do and loved them.

2. There is no law in the world that lets you persecute those who are less than you. Persecution is the incompetent side persecuting the competent. Although Jesus lost his family and denomination, he had to establish a church among the masses and take hold of a foundation, and from there, establish a family. But even his disciples doubted him, so he had no place to stand. Jesus' disciples had to attend Jesus and establish Heaven's authority on this earth, but they did not know his heart and when Jesus carried the cross, they all fled.

3. The reason Jesus was crucified was also the cause of the disciples. Of course, if Mary and Joseph had served Jesus as the Son of God and gone further and Mary's relatives had become one with Jesus, there would have been a way for divine Jewish people to become the center of the Jewish church and connect him with the chief priests. However, when you see that Jesus took the three disciples to the Garden of Gethsemane and prayed to be freed from the cross, it is clear that he had lingering attachments for the three

disciples and went up to the Garden of Gethsemane to offer a prayer of negotiation.

4. In order for Jesus to settle on this earth, the foundation of faith and the foundation of substance centered on Jesus had to be established. We can learn from this that not only Jesus, but all believers, if they do not have spiritual children in their life of faith, their spiritual growth will not be settled and they will wander.

Your life of faith begins from some foundation. What kind of foundation do you need? You need a foundation of a minimum of three spiritual children. In your life of faith, even though you have been in the church 5 or 10 or 20 years, if you don't have spiritual children, your spirituality is not so stable. You are hanging around, walking (?working?) here and there. You never settle.

You see Jesus. Those who were prepared by God all left. Stability is very important. In order to settle our spirituality, you need not just a foundation of faith. The foundation of faith is the relationship between God and me. That is a vertical alignment. The vertical relationship cannot multiply. It is just God and me. God trusts me, and I respect God. I have the vertical alignment which is the foundation of faith. In order to multiply, I need the foundation of substance. Then the vertical alignment becomes stable. Without an earthly foundation, how can it become stable? That's why you need the foundation of substance. You need to have three spiritual children minimum. That is a beginning.

Recently True Mother, True Parents, emphasized fulfilling heavenly tribal messiahship centering on 430 couples. But without a breakthrough with three spiritual children, it is impossible to accomplish heavenly tribal messiahship. Even though you witness to three or four or five people, what kind of relationship do you have with your spiritual children? You need to have an inseparable and heartistic relationship with your spiritual children. When you settle such a foundation, which is the foundation of substance, you can raise your own (physical) children very well. Your foundation of substance directly connects to your physical children. You need to raise Cain's side first. Then based on that foundation after starting family, you have the qualification to raise your children. But we must raise the Cain-side first. Based on that result, we can raise our own children. That is the order of restoration.

This is not just about witnessing to one or two or 12 (people). I am talking about 12 or 40 or 60 who really respect you and follow you. They can even die for you. You need this kind of heartistic relationship with your three spiritual children. This is important to stabilize our life of faith.

Even though Jesus witnessed to so many people... Father said if Jesus had focused more on education for the disciples, maybe the situation would have been better.

How do you light a fire in order to create the foundation of faith and foundation of substance in order to multiply membership?

If you bear God's han, a fire will be lit. Even if you bear God's Han, Jesus' Han and True Parents' Han but cannot light a fire on earth, if the spirit world works, a fire is lit.

5. To say that a person's faith is alive or dead means what kind of Han and lamentation he bears and lives with. It becomes a problem when Han based on your own circumstances causes life to become exhausting and spirit body dies away, but if we bear God's Han and True Parents' Han, it becomes a driving force to advance relentlessly without becoming exhausted under any circumstances, and our spiritual body will live forever.

This is True Father's secret, how he gets energy all the time without giving up even though he is so tired and exhausted. How does he get back his energy so quickly? Do you know his secret? True Mother's secret? They inherited Heavenly Father's han. Heavenly Father's han became True Parents' han, the same han. God has a sorrowful, bitter heart with a sorrowful wish. "How can I restore my children?" That is God's han. True Father inherited that han from God and from Jesus. Jesus cried and cried because he came as the messiah, God's only begotten son, but could not start his family, could not establish an ideal family, and passed away. That is why Jesus carried on his han. His sorrowful, bitter heart and wish, if he completes(?) that han, how was the root(?)? True Father and True Mother inherited that han from Jesus. That is a top secret. If we inherit God's, Jesus', True Parents' and our central figure's han, then finally we are the one who accomplishes. That is the way to release God's, Jesus', True Parents' and all central figures' han. That is why those who have han cannot sleep until they accomplish the goal. That is because Father's han is my han; True Parents' is my han. (Then) there is no gap at all between True Parents and ourself. It is amazing how True Father can keep going, even in prison, in ... life whatever, even going to the ocean. Even in a very comfortable place, he never forgets God's han, Jesus' han. "I am the one who (must) release their han. I am the one who comforts God's han and Jesus' han.

6. When the disciples of Jesus saw the signs and miracles that Jesus performed, they were persecuted together with the Lord, but they did not know much about his circumstances full of Han. Then where is Han inherited? It is inherited in place of persecution and injustice where you think of God's sorrow and how to overcome it.

When you receive a lot of persecution, sometimes injustice, somebody insults you and persecutes you, ... do not accept it as your own persecution but (remember that) God is the one who received such persecution and injustice. Many people insult God, insult Jesus. You think about Jesus' han and God's han. During that moment, you are the one who can inherit God's han and Jesus' han.

What are we worried about today? What are you busy with? What are you sad about? We must live with God's Han, Jesus' Han, and True Parents' Han. This becomes the element of eternal life, and this life is a life (in which) Heaven can always be with us.

7. Today, we have clearly seen the True Parents living with God's Han deep in their hearts. True Parents live with God's Han deep in their heart that even when they are tired or sleeping, just by thinking about God's Han, sleepiness and fatigue instantly go away. Therefore, those who know God's circumstances and heart must live with their Han pierced in their hearts. Those who are sunk deep into Han experience God's injustice when they see people coming and going or see other people's pitiful things, and because they think that God's Han is there, they cannot carelessly judge people. When we see those who do not yet know God and True Parents, we will experience God's Han of seeing them and feeling sorry.

8. The disciples who kept the Passover, may have known about the bread and wine only through the meal gathering, but they could not understand the Lord's grim words. If they were people deep in Han, they would have understood his words deep with Han. Depending on the person's worries and concerns, the ears and eyes will change. Are we really obsessed with the word? I have to live when I am constantly aware of how much I know and live God's will.

Today my keywords are what? How to inherit God's han and Jesus han. How can we have True Parents' han as my own han. When he is sad, I have the same kind of feeling, a sorrowful heart. We call such a child a filial son or daughter. There is a large gap between True Parents and myself in terms of heart.

True Mother has han. How can we release her han? When we substantially establish God's Cheon il guk on earth. This is the only way to release True Mother's han. True Mother now carries God's han, Jesus' han, all central figures' han and all humankind's han. She is the one who wants to release that han and create God's Cheon il guk on the earth. Let's unite with Mother. Let's pray for Mother's wishes. Let's inherit True Mother's han and (have it become) our han and work together with True Mother. This is a shortcut (to establish) God's providence -- through uniting with True Mother. ♦

(Response to sharing) In the beginning it is not easy to break through in witnessing, but for me, witnessing is my hobby, so joyful, so grateful -- because I can build up a heartistic relationship with somebody. Through that heartistic relationship, we keep on going and communicate with each other and take care of each other. It is really beautiful. Don't do it (out of a sense of) duty or responsibility or mission. Then you will stop on the way. You need to do it with your heart and love. ♦