

Morning Devotion

Notes from Presentations by Dr. Chung Sik Yong

Book Four

Eighth and Ninth Forty-Day Condition



August 2 to October 20, 2021

Heavenly Parent's Holy Community
Family Federation for World Peace and Unification

*These are Dr. Michael Kiely's lightly edited personal notes with Key Points and an Index.
They are not word-for-word transcripts and may contain errors and omissions.*

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God’s Embrace Ends All Tears #367 1

October 20, 2021: **KEY POINTS:** TM went to the center of the black strade trade at Gorée Island in Senegal and held a special liberation ceremony at which she shed a lot of tears. She embraced all the spirits who sacrificed and died. At the ceremony she prayed to liberate the spirits and send them to a spiritual workshop for their resurrection. We fallen people with the blood of Satan in our veins must pass through the OTE, NTE and CTE by enduring death at least three times in order to be restored and attend our parents. It is in order to undo Adam and Eve’s failure, Jesus’ crucifixion and TP’s suffering until now and to hold onto our first love until the end. We need to kill our old self, our old habits, our preconceptions, and our own fallen nature. The Word is our life. We need to risk death in order to overcome all kinds of temptation and persecution, keep purity and protect our second generation in an evil environment and a fornication culture. Through the Blessing, we need to remove the original sin and experience rebirth, resurrection, and eternal life. The Blessing is the “first fruit” of the 6,000-year history of the providence; because of this, there are many challenges a Unificationist must overcome: the test of material things, of love between Adam and Eve, of Cain and Abel, of persecution as Moonies, of the actions of True Children, and of True Parents themselves, such as rumors about TF and women. In the CIG the tests continue, such as True Children going their separate ways and the role of TM as the only begotten daughter. Faith in TM and her leadership is the “final test,” even for some senior blessed couples. We are at the finish line where Satan is waiting for us. I appreciate American brothers and sisters who have gone through all kinds of suffering yet still survive. I feel a promising future for America. I can feel American members are ready to witness now. Those who hold on to the first love until the end and endure will be saved. The second 7 year course is the golden time period with TM.

The True Compass in Life #366 4

October 19, 2021: **KEY POINTS:** Just as Jesus had to boldly proclaim his identity as the only begotten son and messiah, TM has had to do the same. In both cases people in a dark world disbelieved and persecuted them. TP have tirelessly traversed the globe teaching often uncomfortable truths. TM is not just the wife of Rev. SMM and his shadow, but God’s only begotten daughter and our only gateway to HP. We can become the true family of the True Parents and regain the past and future, even if we have lost our descendants. We can become true parents ourselves, perfected through love. To Jesus claim, “I am the way, the truth, and the life,” TP have added “love,” “lineage” and “absolute sex.” Life, love, lineage and absolute sex are the Blessing. Like Jesus, TP can claim that if we see TP we see HP. Through the blessing we can gain true life, true love and true lineage. Jesus could not speak of lineage because he did not have a partner. TF also said he is absolute sex, the eternal and absolute homeland of human beings. As fallen human beings we have been living in a foreign country, but we must return to our original hometown. TF said we should be aligned with TP day and night, wherever we are, making a trinity of God, TP and us and acting “in concert.” Our constant focus should be TP. For spiritual stability and clarity, we need to form trinities with God and with those around us and to create trinities of spiritual children below us. We should pray seriously to know God’s will and experience his direct dominion. How do we maintain our original standard (when we joined)? We need to treat others with respect as if we are meeting for the first time. We should not let familiarity breed disrespect. We can all learn something from others: elder from younger, Abel from Cain, parents from children, Koreans from other nationalities, the boss from workers, the teacher from students. With such an attitude we can learn and grow. If we think of everyone as God’s children and look from a parent’s point of view without preconceptions, we will consider everyone as precious and seek to serve them. Keeping our first standard, first motivation and always creating a plus is a key to growth and happiness. Without gaining spiritual children, we will never increase. We need to focus on multiplication and taking increasing responsibility for our tribe and beyond to keep our original standard.

The Way of Rebirth and Resurrection #365 7

October 18, 2021: **KEY POINTS:** In the new age of CIG, we need to put on the new clothes of filial piety and patriotism, and those of saints and divine sons and daughters. TM is on earth to speak the historical truth to the as yet unfertilized egg of Christianity that can become fertile only by accepting True Parents and receiving

and sharing the marriage Blessing. She must give rebirth to the nearly 8 billion people on earth. The Bible says those who speak against the Holy Spirit cannot be forgiven. We are born from God’s seed in the Mother of the universe. The people who deny their mother will neither prosper here nor do well in the next world. TM is the last chance to save all humankind. Those who made a mistake in the NTE have a chance to receive salvation through TP in the CTE. But TF has ascended and only TM, the substance of the holy Spirit remains on earth. If we deny or disobey TM, we will no longer have a chance to receive salvation. Whoever is not with TM is against her. God’s final creation was Eve, a woman. The perfection of God’s providence of restoration is completed by TM. This is our last opportunity. How happy we are to live with TM and create God’s CIG together with her. Those who followed TP initially and dedicated themselves to God’s will but because of division no longer follow TM, what will happen to them? Our last moment is very important. The right-hand thief, who had committed sin and whose life was sinful, at the last moment recognized who Jesus was. Then Jesus told him he will go to paradise together with him -- before Noah, Abraham, Jacob, Moses and even Jesus’ disciples. We need to keep our first motivation, our faith in TP, despite many temptations. TM is the alpha and omega; we need to know her identity and unite with her. We attend HP and TP “in order to receive God’s love.” As we receive that love, our container of love becomes larger and we become capable of loving larger groups of people from our family to the tribe to the nation to the world. If we wish to receive God’s love, we need to invest jeongseong with utmost sincerity combining our words, attitude, mind and thoughts and actions -- everything in the internal and external realities of our life. Utmost sincerity moves heaven. This is the secret to overcoming and breaking through and making the impossible possible. In order to be happy we need to keep our first love, our first motivation when we joined the UC and heard and were touched by the DP. The UC is the final spiritual destination, so those who leave the UC cannot find spiritual satisfaction. As a teen and young adult, we need to use our intelligence and heart to nurture our spirit connecting with a good Abel and living a life that always creates a plus. The more we know the taste of the Truth and the more we hear the Word, the more we need to taste and hear deeply. When we focus on salvation and bring a lot of spiritual children, we will never be tired. Salvation creates us. We need to increase our relationship with our wife and children, with our Cain and Abel, always living for the sake of others. We grow by taking increasing responsibility for others, for our church, for the providence and for God’s heart. The world of heart has no limit. It is always rich and fresh.

The Way of Rebirth and Resurrection #364 10

October 17, 2021: **KEY POINTS:** Water that flows is alive. Similarly, we need to visit people and focus on salvation with passion to save people until the moment we go to the spiritual world. When we think deeply about God’s and TP’s situation, we can receive power no matter how tired we are. God, as our Heavenly Parent, feels everything we are going through a thousand times more intensely than we do. When children suffer, parents suffer more than their children do. Many Christians talk about Jesus’ pain, but none in history have spoken about God’s greater pain when he saw Jesus crucified. No one speaks about God’s sorrow not only at the fall but over the suffering of his central figures over 4,000 years: Noah, Abraham, Jacob, Joseph and Moses and particularly over the agony and crucifixion of Jesus. The Era Before the Coming of Heaven means the era of the restoration providence. Now the Era After the Coming of Heaven has nothing to do with indemnity. Now we attend all things, brothers and sisters, kings of countries, humankind, heaven and earth, HP and TP. We are entering God’s original creation. Filial children attend parents, the patriot attends the king of the kingdom of heaven, saints attend humanity, and divine sons and daughters attend heaven, earth and God. Everything is the subject of our attendance. It is not just believing in God but living with him all the time. This is the era of the peace kingship. How can we develop our original nature? The desire of our original nature is God’s wish, so if we avoid doing what God says not to do, our original nature will grow naturally. When God says, “Don’t eat,” our original nature knows very well what God wants. In order for our nature to grow well, we need good relationships, especially with our parents. It is important with whom we have give and take. At home we need to respect our parents. At school we need to respect our teacher. We need to meet Abel-type friends. We should always love the word and listen to it a lot. Teenagers are very influenced by friends, even more than by parents and siblings. Many children become bad people because of poor friendships. Let’s follow God’s commandments carefully. Next, we need to build a good relationship with the people around us. Third, we must communicate with the Word of God all the

time. We need to have good Abel, good friends, good spiritual children. Relationships are everything.

The Path of Mutual Prosperity #363 12

October 16, 2021: KEY POINTS: TM says that a truly successful life is not powered by money, position or authority; it is powered by true love. Love is why we are here, how we should live, and where we are going. With reflection we will recognize that the hardships and suffering we may be going through are minor compared to those of God. Because TP knew this, they could survive their own great suffering. Our life is a gift from God. His will for us is that we make our lives beautiful and worthwhile. Pain comes to us as a gift for a reason. If we handle it well, we can meet God's pain through our pain and our pain can be resolved. Our heart, where HP resides, is our great teacher. We are designed to hear his voice. Let's ask our heart. Heartfelt prayer is the only passageway to God through which we will receive the grace of God and True Parents in even the most destitute and difficult place. Anyone who serves their conscience absolutely must hear the voice of God because conscience acts as our compass. Prayer is not only a report to God, but also training to hear the voice of God. It is a time to have a heartistic relationship with HP. We need to wait and wait until we hear the voice of God. "I am the cause of (God's) bitter heart (han)." Because we are the representatives of all human beings, Adam and Eve's problem is our problem. Let's not blame our ancestors. In the fall we caused God to lose his children. We are the cause of his Han. He had to let go of everything and start the process of recreation for our sake, the person who killed everyone. Can that kind of person call God his father? Could the Roman soldier who pierced Jesus' side rightfully call him "Father"? We are the enemy of God who needs to repent. Of course, God treats us as his children, but we should know how much we hurt God's heart and made him suffer. As children of Satan we cannot relate to God directly. In order to be restored from the position of a servant of servants up to that of a true child, we need a revolution of the heart, to upgrade or cultivate our heart in order to become a child of filial piety. All beings were created to become pluses to other existing beings, not inflict pain. Humans were created to be a plus for other humans and the creation but as fallen people with self-centeredness, we instead inflict pain and hurt on others, contrary to the laws of creation. The heart of our original self wants what God wants to accomplish through us. When we fulfill it, we can feel God with us beyond our imagination. If we live according to the laws of God's created nature, unimaginable miracles will happen. In order to be a plus to others, we must always live for the other person and constantly try to give. Our giving should be fresh and creative, not habitual. Nature heals us and lessens our stress, and all creation comforts us. It is important that we show our children what is good and evil, but before we scold them, we need to praise them 99.9% of the time and scold them only 0.1% of the time. Our mission is to praise our spouse, Abel, Cain and others. All things offer praise to the lord; why don't we praise our wife? "Praise to my wife and children! Alleluia!" God created us to make joy and happiness.

The Path of Mutual Prosperity #362. 14

October 15, 2021: KEY POINTS: TM says if we constantly put others first and live for their sake, we are on the "path to eternal freedom and blessing" and we avoid "chains of addiction and greed" which tie us down when we "pursue only personal gain." That is "life for the sake of others." If North America helps other countries, it will never perish -- even just one nation in each continent, a nation that has the capability to establish CIG. Then God can protect the American movement. What does the Bible mean when it says we should love the Lord, our God with all our heart, soul and mind? TF said it means to give our life with the utmost sincerity. And the second commandment means we have to put our life on the line and invest our heart for our neighbors in the same way. TF prayed so seriously that his tears never dried and his clothes were soaked with tears. He had "showdown prayers with God, face to face." We must be "crazy with yearning for God," he said. A pastor should not only be good at sermons and lectures, but his devotion should deeply move his members and the spiritual world. The subject's position and identity change depending on the object, and they give each other value. The birth of a child makes spouses parents; Cain creates Abel; the bride makes the groom; and we will determine if TP become great TP or pitiful TP. Disciples determine whether the messiah is a lord of glory or of suffering. The proudest parents are those who have raised their children to be filial sons and daughters -- which neither God nor Jesus have done yet because of the fall. No matter how much we sacrifice for the providence, if our children do not become filial sons and daughters, then we are parents of unfilial children. God will be liberated when we, our progeny and all humankind become filial children.

The Path of Mutual Prosperity #361 17

October 14, 2021: KEY POINTS: The last responsibility remaining for our blessed families is to contribute to CIG by completing the HTM mission. We have everything: DP, TP and the Blessing. Now we need to find the majority to assure God's sovereignty, people and land. That is the only way to establish CIG. We will focus on young people with YSP, CARP, Tongil Mudo, GPA and Yayam. Young people are our future. We need to pay more attention to how to raise our second generation and third generation. Through morning devotion God is creating a good environment. When TF ascended, TM resolved to establish CIG. That resolve should be ours as well. We should have "sunflower faith" with TM as our sun. As long as we unite with TM, we will see many miracles. We can have a deep emotional life of faith by empathizing with people, discovering their needs and problems and seeking to address them -- sensing with each person that we are feeling God's heart and helping to solve his problems. We should start this effort with our family and closest circle, then widen it to our community, nation and world. Among the commandments, God prepares the environment for the "Do's" -- including our needs such as food and clothing -- and shares responsibility for them with humans. But the "Don'ts" are entirely our responsibility, especially "don't eat." Disobedience is our problem. If we avoid the "don'ts," we can "become perfect." God only asks us to do what we are capable of doing such as HTM. "Do" means get out of our home and go to the front line. We need to clearly teach our children the "Do's" and "Don'ts" or we will lose them. Fallen man is always rebellious; he does the "Don'ts" and doesn't do the "Do's." To counteract that, TF emphasizes absolute faith, love and obedience.

Across the Table, Around the World #360 . 20

October 13, 2021: KEY POINTS: In this age we need to find righteous people like Prophet Radebe prepared by heaven with the level of John the Baptist. We each should seek out those prepared by heaven in our region and state. No matter how wicked the world is, we must believe there is someone God has prepared for us and ask God desperately, "Who have you prepared? I will look for him as we visit churches and neighborhoods." We need to visit churches and neighborhoods with an eager and sincere heart to find such a person. In the CIG we still need the works of the OTE, the faith of the NTE and the attendance of the CTE. The Era Before the Coming of Heaven was under the era of indemnity and restoration. The Era After the Coming of Heaven is the era in which TP have already paid indemnity and we enter the era of God's original creation. We are to attend God and TP in the family as filial sons, in the country as patriots, in the world as saints, and in the universe as divine sons and daughters. To become a heavenly patriot we need to get one nation, one sovereignty and one people, which means to focus on total salvation to win the majority. When we save all humankind, we become saints. When we restore the entire cosmos, we can have the title of divine sons and daughters. God created the world as a pair system with one man and one woman who form a family, multiply and rear children. One person was not to live alone for life nor to have multiple partners. God's purpose for creating one man and one woman was for them to grow up to be a good true man and a good true woman, become a true couple and true parents, and create a true family with true children and true brothers and sisters. We were designed to become holy people and holy couples, that is, one with God, and thus to experience joy and happiness. To achieve this, we need to have control of our desires for food, sleep, money and sex. If God is within us, we can control all kinds of desires. Then people will see God in us and view us as holy.

Across the Table, Around the World #359 . 22

October 12, 2021: KEY POINTS: Blessed families are children of heaven's lineage to whom TP have given birth by heaven's grace. They are the direct lineage of heaven, and their lineage was the first fruit from the servant's lineage to the royal family of God. To be able to give the blessing how much our TP fought with Satan and paid the price! Each blessed family represents all their ancestors. We blessed families are the first fruit and are so precious. TM said they will sit across the table from chosen blessed families forever, they will be responsible for them and protect them forever. God and TP will never forget our contribution to God's will and want to repay us a thousand fold. We can never betray TP. In order to attend God, we need to begin by placing Him in the midst of our heart and mind and then become completely one with Him in our body. God is not a distant God way up in the sky. He is in our heart, and we need to attend him every second of every day with utmost sincerity. TP realized that God is not only our parent, but a miserable God over the loss of his children in the fall. By using the law of indemnity we need to unravel all the pain God has endured. We need to treat our original mind and heart very well -- treat them as belonging to God -- and listen to our original voice. This is the best way to control our physical desires and conquer our physical body. Absolute faith, hope, love and obedience in the age of CIG include the deeds of the OTA, faith of the NTA and

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attendance of the CTA. In order for the word to become flesh, to become permanent within us, we need to pass through four levels in acquiring the word. At first we need to understand it conceptually. Then we need to raise our consciousness of it by thinking about it, discussing it and practicing it. Then through daily repeated practice we need to make it habitual, and finally by investing our heart in it, we need to make it "flesh" permanently in our core. We need to take responsibility for it by practicing it with heart. Religious ceremonies are difficult to accept and like in the beginning, but as we keep repeating them, we gradually become more genuine and experience them with our heart. When we deal with everything, every experience, every interaction with sincerity and devotion, the word which we are practicing becomes flesh, our spirit grows and we become a more precious person.

Becoming the Light of the World Through a Filial Heart for Heaven #358 25

October 11, 2021: KEY POINTS: A filial son considers what he can do for his parents and courageously follows through. He has the spirit of serving and always fulfills God's hopes. The spirit of hyojeong is great because it seeks to serve others and not oneself. Hyo-jin nim was fiercely filial; he composed and recorded ten thousand passionate songs in three years in order to attend his parents and HP by reaching thousands of young people. He led CARP with the same intention. Heung-jin nim was also a hyo-jeong champion. TM proclaimed them eternal Cain and Abel. Just as children liberate parents and as spouses liberate each other, we need to liberate God and TP by fulfilling their desires. Our blessed families are the fruit of God's jgak sarang for tens of millions of years. God waited and waited for his real children. Attendance is to devote oneself completely yet to feel we have not done enough. God is worried about us more than anyone else -- our marriage, our future, our eternal life. He worries about us 24/7, even more than our parents do. He never leaves us even for one second and approaches each of us in a very unique way with a very "personal touch." He worries more than we do about how to raise our children. He confesses that each of us is his only begotten son or only begotten daughter. We should become true sons and daughters who can experience God's internal heart of sorrow. As such, we will become the owners of the kingdom of heaven. If Joseph's brothers had gotten along with Joseph without selling him, Egypt might have had a bad harvest and Canaan a good harvest. Joseph's brothers would not have had to come to Egypt as beggars and could even have resolved the conflict between Cain and Abel in Adam's family. If Judaism and Jesus, and John the Baptist and Jesus had become one there would have been no course of the cross. If True Father and prepared Christianity had become one in Korea, he would not have had to go to Heungnam Prison, the prison of all prisons. If the United States had become one with True Father, there would have been no Danbury prison course. If Cain and Abel had united, Egypt, the cross, Heungnam and Danbury would not have happened. When they don't unite, then Abel has no choice but to start the providence from the most difficult place at the bottom and the providence is delayed. True attendance is for Abel to substantially subjugate Cain. Parents have more joy when their children unite than when each child attends them directly. If we do not love our enemies, our spiritual growth will stop and the providence will be extended to our descendants. The providence of restoration is the course of loving the enemy. It is the way of spiritual growth. In the providence of restoration, all the central figures in the past met God by loving their enemies and advanced the providence of God.

Becoming the Light of the World Through a Filial Heart for Heaven #357 28

October 10, 2021: KEY POINTS: Heung-jin nim was sacrificed, but God never loses what we sacrifice. Also Hyo-jin nim was an offering. Because of them we have so much grace and blessing. After Heung-jin nim's Seonghwa ceremony many miracles occurred such as ancestor liberations and blessings and the CheonBo providence. We really need to appreciate Heung-jin nim and Daemonim. Learning about God, listening to Him and attending Him should be our way of life in order to understand that "God is our own Father who has been wounded, trampled upon, rejected and torn to pieces," to know his desires and to implement them. In short, we need to know his circumstances, heart and desires which we then practice. To achieve total salvation we need to embrace all races and colors and create a culture of heart. That will require a revolution of heart. For Joseph to subjugate his brothers, he had to endure unjust imprisonment and much suffering without complaint and with gratitude for having been sent to Egypt by God. He also had to forgive and embrace his brothers. But that was not enough. He also had to have an economic foundation. If Jacob had not given many possessions to Esau, his brother would have killed him. Only because of a strong foundation of faith enduring ten years of ordeals

was God able to bless Jacob and elevate him to prime minister. All of these conditions allowed him to make a foundation of substance with his brothers. Without a strong foundation of faith, we will eventually lose any wealth we may accumulate. The proper way of faith is first establishing a relationship with God, receiving God's blessings, and then restoring all things. Let's not compare ourself to other people. Each person has a different fate and background of ancestors. We are responsible for our ancestors. If we run from our own destiny, who will pay the indemnity? Each of us has a minimum of 20,000 to 30,000 ancestors behind us, TF said, so we are not alone. We need to care for these ancestors as their central figure. If we avoid this responsibility, the providence will be delayed. Let's accept our destiny. Who is Abel? The one who forgives and loves Cain.

Becoming the Light of the World Through a Filial Heart for Heaven #356 31

October 9, 2021: KEY POINTS: TM calls hyojeong "the beautiful love, care and deep heart of parent and child." Hyo means voluntary duty motivated by love, "sincerely honoring and truly loving one's parents." Filial piety is vertical alignment which allows us to have a horizontal alignment with our siblings, spouse, children, neighbors, church, nation and all humankind. With the tears of filial piety we can experience God's heart. Filial piety is the root of ethics and morality and assures social order. It also can contribute to longevity. As fallen people we seldom think of God, but we should live with him and with TP in our heart 24/7, including them in all our activities and thoughts, offering them food before we eat, and letting them sit down or enter before us. Let's never be alone because we aren't. Attendance is to never leave God alone. Even though Joseph did not know the DP and (Jesus' words about) how to forgive his enemy, he recognized God's will in his being sold into Egyptian slavery and forgave his brothers. He accepted God's will with a grateful heart. Also without knowing the DP, he overcame sexual temptation and did not complain about injustice. Through all his suffering, God sharpened his spiritual perception and prepared him to be prime minister and the "father" of the pharaoh and to save his family and lineage. Jesus and TF likewise embraced injustice and suffering with appreciation.

True Love is "A Person Without Self" #355

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October 8, 2021: KEY POINTS: Hatred, anger and resentment are cancerous. We forgive in order to free our hearts from these and to come to love our enemy. Forgiveness needs no apology from the enemy. When we forgive -- and give -- and forget, true love flourishes inexhaustibly, always fresh but unchanging. Love transcends time and space, goes everywhere and stays with our loved one, even in the spiritual world. Wishing to give love rather than to receive it is the way we can create world peace. Giving is always reciprocated -- if not directly, then by heaven. The parental heart gives while wishing to give more. We should not just "believe" in God as our creator, but attend God 24/7 as our parent, teacher and owner with our whole heart forever as our way of life. He is with us at every moment, even if we are alone in hell. He loves us absolutely and will never abandon us. If we entrust everything to God and rely on Him when we face difficulties, keeping a prayerful heart, God will guide us in the right direction through our intuition. We need to raise our heart temperature to 100 degrees Celsius. While we believed in God as individuals up through the growth stage, we can attend God in the realm of the heart only as a couple. Just as a parent does not burden his young child with his sorrows and difficulties, God has not shared his grief with us in our immaturity. When we become mature filial children who are not controlled by our own desires and circumstances, he will no longer need to hide his pain from us. We need to overcome our own challenges so we can bear more of his burden as filial children and comfort him. His sorrow will become our fire.

True Love is "A Person Without Self" #354

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October 7, 2021: KEY POINTS: True love comes before life. It is giving and forgiving endlessly. TM is always giving. Giving, forgetting and giving again without any expectation of a reward should become our joyous hobby. Loving our enemy is training in true love. Heaven offers us enemies on the level of our love to help us grow. They are a gift from heaven. When we experience God's love spiritually and have rebirth, then we can love our enemy. Witnessing is training in loving our enemy and loving Cain. To qualify to love our spouse, our parents must testify to our filial piety. When we have loved them and God as filial children, then we can love our

spouse and anyone else. The most important education is raising our children to be filial sons and daughters. When God looks at people, He first looks into the depths of their heart. Next He looks at their past and then their future, based on the present. In choosing our own or our children's spouse, we need to look at, not their physique but at the depth of their heart, their past, their filial relationship with their parents, their current path of faith, passion, responsibility and recognition by leaders, and their vision for the future. But whomever heaven gives us as a spouse, we want to fully take responsibility for them and for their weak points. To live a mature life of faith, there should be a daily burning fire in our heart with tears centered on the Will, consoling God's sorrowful heart and caring for and raising others. When do God and the spirit world work? When we visit church to church and house to house with a sorrowful heart and cry and cry seeing people's miserable situation and God's situation and are treated coldly and rejected, the spiritual world and God will help. When we pray and hear God's word, we feel judged, but we need to digest it, overcome it, know our reality and grow up.

The Most Important Teaching #353 40

October 6, 2021: KEY POINTS: According to the DP, the first should be first, unless they have been lazy and inactive for heaven. Then they may be last, but total salvation means no one is left behind. We need to help other members, particularly elderly members, to be registered in the CheonBo Won. We need to help others financially and help them find spiritual children. Korea will illuminate the whole world in the near future, and America must help it as the elder son nation. The human reproductive organs are our eternal palace of love, life and lineage where God dwells. They should be the eternal hometown of our children and descendants. Through the sperm and egg, our children are present. The mixing of blood happens through the couple's love life. Absolute sex is everything. In the kingdom of heaven we don't worry about money and position. Eternal stimulation is centered on the sexual organ. Since we received the blessing, our reproductive organ should be the eternal, unique, absolute sexual organ. Nobody else is allowed in. We are eternally grateful that TP shared this universal truth. Why don't our hearts catch fire? Just as wood doesn't catch fire when it is wet, our heart doesn't catch fire because we haven't escaped from concerns and worries about reality and personal and family circumstances. When we have no financial or health worries, our fire often dies. We listen to Morning Devotion, but do we practice? If we go to the witnessing site and worry that we will be opposed, that we will not be able to properly introduce our church, and that we are not good at talking, the road will be blocked everywhere we go. However, our burning fire gets stronger the more the wind of persecution blows. People with fire are good at finding dry wood, the righteous ones prepared by Heaven. Fire engenders fire. We need to be possessed by the holy spirit, to experience God's sorrowful heart, his resentment, his han, his unfulfilled wishes. Our age doesn't matter. As long as we are still breathing, we want to die on the front line, not at home or in the hospital. How can we receive the holy spirit? Through repentance. TM is coming soon, so let's catch fire!

The Most Important Teaching #352 43

October 5, 2021: KEY POINTS: TM said With improvements in living standards, the world has become increasingly selfish and isolated with rising divorce and family breakdown. This is a source of sorrow for God. True religion teaches the nature of God as our parent, the reality of God's love, and how to live in that love. Religion should teach about God's grief and sorrowful heart and how we can comfort him. We need to show our children and others that God is alive in our family and society. We need to show dignity, authority, and holiness to our children, to our members and to others. Then if they oppose us or don't obey, something may happen to them. It is spiritual. To fulfill our mission we need to wake up early to pray, then first find the John the Baptists -- governors, mega-pastors and top VIPs -- whom heaven has prepared for us, then find or create holy grounds in our area. Third, do Jericho conditions traveling throughout our area. Continually walk, knock, search and bring people to our center to educate them. TF said we can only achieve completion and enter the kingdom of heaven as a pair passing through each other's sexual organs to perfection. We can only remove sin as a couple, and those who are single cannot settle in the spiritual world. The reproductive organ is extremely sacred. The life and love of God connect to it. It is the source of love, of life and of the bloodline. Faith in God is not sufficient in a crisis like Gethsemane. We need passion for God's will. When we worry about reality -- food, money, shelter, rejection -- we lose fire and hesitate to leave home to visit churches. In order to have a burning heart, desire and passion, we need to connect to God's sorrowful heart and be possessed by the holy spirit.

Women Unite Religions in the Middle East #351

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October 4, 2021: KEY POINTS: When all people realize the significance of the only begotten Daughter, and that she is with them, representing the ideal of womanhood for which all religions have striven, the cycle of tragedy upon tragedy will come to an end—both in the Middle East and throughout the world. The cross is a symbol of Jesus' sacrifice to save all humankind. But it is also a symbol of God's and Jesus' suffering. The movement to take down the cross is to liberate the sorrowful hearts of Jesus and God. TF proclaimed that Jesus had his authority as King of Peace restored to him. After centuries of misunderstanding and division, an opportunity was created for Christianity, Judaism and Islam to reconcile with one another. The ultimate purpose of hardship and suffering is to establish a heart-to-heart relationship with Heavenly Parent. In God's suffering there is a heart to seek His children, and in human suffering are the tears, love, and heart to find God. In order to reclaim humanity and this world from Satan, we need to pay the price through jeongseong, tears and suffering without complaint or resentment. TF paid intense indemnity for 6,000 years of restoration before beginning to build GIG. We resolve suffering by willingly embracing pain in order to encounter God's suffering and comfort his heart. Each of us has a different indemnity burden. TP's main purpose in paying indemnity was to restore the heartistic relationship between God and TP with human beings. We need to willingly bear the cross of the family or tribe or nation or world with a grateful heart all the time. When we encounter hardships, we need to think about and embrace God's hardships. This is the way to liberate our tribe, our people, our nation and world. Jesus' biggest problem with his disciples was that he could not kindle in their hearts the same passion he felt for salvation; so in the crisis in Gethsemane they abandoned him. Only with passion will we be effective in witnessing. To acquire that passion we need to encounter and be filled with God's sorrowful heart.

Women Unite Religion in the Middle East #350

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October 3, 2021: KEY POINTS: Not many people want to deal with the Middle East, but TP came as the messiah to save all humankind. In total salvation no person and no religion can be excluded. If we truly understand that we are children of God, our parent, then conflict will end and world peace will come. God must sacrifice us until we realize we are the sinner of sinners as the fruit of 6,000 years of sinful Biblical history with 15,000 to 20,000 sinful ancestors on our shoulders whom we need to save. When fallen people suffer, they tend to complain and blame others, trying to escape suffering. Many people don't like to hear this, but it is reality -- whether we like it or not -- based on TF's words. In order for fallen humans to return to God, we need to know who we are: fallen descendants who need to pay indemnity for our ancestors and history. Many people say we need to have a "positive attitude" and don't want to relate to hardship and suffering. They want to resolve suffering in their own way through positive thinking, but that can only bring temporary happiness. If we try to enter the kingdom of heaven for ourself without recognizing we are the sinner of sinners and without seeking to know and comfort God's heart, we cannot relate to the real kingdom of heaven. Blaming Adam and Eve, other central figures, our neighbors, our spouse, our children, or the political world for our situation simply delays our indemnity, which will pass to our descendants because we are a historical offering. We need to pay all the indemnity joyfully, willingly, and happily in order to return to God's bosom and console his heart. Positive thinking does not relate to God's heart, to our ancestors, to those suffering in Africa and India and elsewhere because even though we are temporarily happy, someone somewhere is suffering. We are a historical offering; that is why God calls us. When we experience God's sorrowful heart and repent, we realize that we are the sinner of all sinners, that we can comfort God's heart by embracing frontline indemnity, that we will spend the rest of our life comforting God, and that by sacrificing ourself, we will liberate our family, ancestors, tribe, country, and the world. We must liberate hell and build the CIG, not just try to enter it. This concept of salvation centering on God's heart and our responsibility is unique. If we criticize and blame historical central figures, we will surely repeat their mistakes. If we take responsibility and repent for their mistakes, we will not repeat them. We do not know the heart of God who worked the providence through Adam, Noah, Abraham, Moses, Jesus' and TP's courses and who is working behind us. As a filial child we need to sacrifice and pay for our sins until God's bitter heart is relieved. The most challenging thing about our life of faith is self-denial so that we can come to understand ourself and our circumstances from God's viewpoint not limited to our own sphere of illness, poverty or sickness. It is easy to judge, criticize and blame people. Because our preconceptions are strong and stubborn, God cannot find any space to intervene. If

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we really deny ourself, we can see miracles everywhere; we can see our brothers and sisters' situations; we can see our nation and the future; and we can know our spouse's situation and how to care for our children; The main reason we don't know what to do is no self denial. The way of thinking of those who discover God's will is: at the moment we suffer to think of God's suffering and his view of our circumstances and those of others. We need to relate any situation to God's point of view. Then we can grow in relation to God; God will always protect us; and we will always be able to communicate with God wherever we go. To love someone we need to understand the person's situation, problems, good and weak points; witnessing is training in understand these and thus in loving people.

The New Age Centers on Womanhood #349

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October 2, 2021: **KEY POINTS:** *To be a clear mirror that reflects this age, each woman needs to be clear and pure within herself, to find the indomitable power within that is necessary to overcome self-centeredness, and to become a true filial daughter, a true wife and a true mother. Then she needs to form a family of true love that attends God. God will raise up such true women as leaders on the path to world peace. This era needs the mother's leadership to embrace the world with the mother's heart and the mother's heart network. TF said no matter how harshly we are treated, we need to give thanks to God saying, "I deserve to be judged. But God, you should not suffer because of me." We need to repent as a sinner among sinners, not just for our sins, but those of our ancestors and of Adam and Eve. We should not fear death nor feel sorrow centered on ourself. If we are willing to receive any fearful judgment, we will not be afraid of any fearful thing. Let's not shirk pain. When we are judged, let's comfort God. Appreciation can kill even cancer cells; it is the greatest medicine. When does God engage with us? According to our level of heart, either God or Satan will engage with us. God can never force dominion on us because He is love. To connect with him, we need to upgrade our level of love with Hyojeong and Jeongseong beyond the formation and growth stages to the completion stage, the realm of God's heart. God intervenes with those who have many public accomplishments and who shed tears for the public mission. Then if we have occasional slip ups, God can still take care of us. God visits those who shed many public tears on the frontline. In this era with TM on earth, if we practice self-denial and much jeongseong and unite with TM, God will be with us more than he was with Moses and the other historical central figures because TP are with us.*

The New Age Centered on Womanhood #348

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October 1, 2021: **KEY POINTS:** *Male leadership has brought about a world filled with struggle and evil. The founding of WFWP signifies the end of the angelic culture of struggle led by men, the end of the era of suffering and injustice for women because Eve was the first to fall, and the beginning of the era of the only begotten daughter. It was the liberation of women and a turning point in God's 6,000 years of restoration. TF said from now on many women leaders will appear. The declaration of the women's era means that the era of the archangel's dominion and culture is over. This declaration prepared the way for TM's eventual leadership. Our movement of true love for our husbands and children must bear fruit in ideal families and then ideal nations and an ideal world. WFWP must someday develop into a federation of families for world peace. For the sake of world peace, we women have to take the lead in government, finance, culture and society. God's absolute sex (sexual organ?) is our origin and hometown. Our children's hometown is our sexual organs, the palace of love, life and lineage. Children are the substance of their parents' love, life and ideals. We of the first generation come from the humanistic, individualistic, self-centered archangelic culture of fornication that does not relate to heaven. Even though saints and sages prayed very hard, they never left this culture to go beyond the top of the growth stage. The culture of God is the culture of heart of the royal family centered on absolute sex. The gateway to this culture is the Blessing, and the second generation born from blessed couples are princes and princesses of God's royal family who come from this heavenly culture. God's han is not resolved by single people but by the couple through the full Blessing and in the family by taking responsibility for our spouse's faults. We are blessed in order to take responsibility for our spouse's faults, to change our blood lineage and transform our heart. Our children are God's children for whom we care like a nanny. We should only punish them with tears of regret. We grow up as a tree of life or a tree of knowledge and through the blessing become a tree of love. When we bear children, we become a tree of lineage. Our spouse is our path to meet God and our key to the kingdom of heaven.*

A Vision of True Womanhood #347 58

September 30, 2021: **KEY POINTS:** *Women need to fulfill the missions of the wife and the mother. Both are essential to create a peaceful and just world. So often husbands fail to honor their wives, and children fail to honor their mothers. Behind every great central figure was a great woman. The providence of restoration cannot occur without the cooperation of mother and child. Just as the fall began with a woman, the true restoration of the man begins with the woman. This is the age of women and the age of mothers. When a woman governs her family with a mother's consciousness, peace in the world will be established. We should not only teach our children the DP, but model a jeongseong-filled life of faith and be "crazy" for God. Women should rise above the popular trend of trying to improve their status by imitating men and thus competing with them. In the true man-woman relationship, each perfects the other and becomes one with the other. Each is a part of the other in the creation of a greater whole. Women need to become central figures who together with men bring forth a new world based on the culture of heart beginning at the center of the world — the home — where each woman embraces her husband as the embodiment of true love, and raises their sons and daughters with the heart of a true parent. The world of the future can be a world of reconciliation and peace if it is based on the maternal love and affection of women. The time has come for the power of true womanhood to save the world. Historically women have been mistreated by men. It has been very much a man's culture and dictatorship. Women had to pay a lot of indemnity. TF established WFWP to liberate women. When women become the central figure of true love in the family and world, world peace will arrive on earth. Our involvement in WFWP is very important. Without mother-son cooperation God's providence could not have been fulfilled. Without it, Noah's sons failed to unite with him and Jesus was not able to marry. With it, Isaac, Jacob, Moses and TP were victorious. To avoid our children becoming part of and identifying with the secular world, our mothers should educate their children to deeply value and protect their lineage, to be proud of being among the chosen people, to know the DP, to participate in morning devotion/HDH from infancy, to know about the Blessing and about filial piety and attendance, to practice UC traditions and to participate in UC activities like GPA, CARP, Cheong Pyeong workshops, witnessing, pioneering and fundraising. The father's position is to help the wife to love and educate the children. Mother-son cooperation can only succeed if the mother educates her children to obey, love and have faith in their father, if she and her husband have a good relationship, if she protects, loves and educates her children, and if the children are one with their mother in any situation. The purpose of mother-son cooperation is to restore Adam's family, to separate from Satan, to unite father and son, and for her son to become the central figure by inheriting his father's foundation. The man is like the archangel, TF said. If the mother is stable, the entire family will be at peace.*

210929 A Flower Called Sacrifice #346 62

September 29, 2021: **KEY POINTS:** *God needs us to embrace our spouse, however challenging or disabled or different from us he or she may be. If we accept that role gratefully as a gift from God and attend our spouse, we will comfort God, pay indemnity forward for our descendants or unburden our ancestors, and grow spiritually. God entrusted that person to us because He loves, trusts and believes in us as his hands and feet. We are the one who can take care of that person and love him. When we see a disabled or sick person or someone in need, let's think that he is the image of God, that God cared for humanity for 6,000 years and became that disabled person. He gave us that person in order for us to meet Him through that person. That is grace and blessing, our opportunity to serve God. When we do, miracles can happen. Happiness does not come to us when we have everything; it comes mysteriously when we have seemingly lost everything yet still feel gratitude. The blessed marriage tradition places true love above considerations of appearance and social status. The Blessing Ceremony is the most sacred and precious event in human history because it imparts Heavenly Parent's spiritual reality and allows a man and a woman to embody it as one flesh. It is the veritable marriage supper of the Lamb. As a leader it matters less that we have knowledge, skills, power and money and more that we invest in prayer and jeongseong, keep our purity and develop our personality, character, love and hyojeong and work as a team based on trinity. If we can find 3 people who can love, respect and follow us, we can find 430. Conscience is a compass and a GPS. It directs us toward God and good, tells us where we are now and warns us of missteps. We need to sensitize it by listening to the word and God's voice through prayer, devotion and living for others, and listen to the voice of those suffering around us. Conscience never compromises and is necessary for restoration. Our power of conscience can become stronger as we remove our fallen nature. When spouses disagree, it is True Father's blessing that we serve our spouse with our love, and through the power of serving, we must wish for heaven to do its*

work so our spouse may be touched. If, like the Japanese wives with Korean farmer husbands, we feel we are more principled than our spouse, nagging him or her to do hoon dok hae and attend workshops -- or do anything we think he should do -- then he or she can never change. If we touch his or her heart by serving, caring for and loving him or her, then he or she can do anything for us. The family is the main training ground for blessed couples and the place to resolve God's han.

A Flower Called Sacrifice #345 65

September 28, 2021: **KEY POINTS:** Individual salvation does not solve our problems. Interracial, interracial blessed families are the key to world peace. Blessed couples' commitment to live for a purpose beyond themselves centered on God gives them the strength necessary to liquidate historical enmity through coming to understand each other and healing each other's pain. The teacher closest to us is our original mind. It is more precious than our closest friend and even our parents because God dwells there. We need to learn to hear its voice and obey it. If we avoid the self-centered mind and focus on a public mind, then with God in our heart, the impossible becomes possible and heaven always helps. The conscience always gives us a warning when we are about to do bad deeds. We need to attend our conscience more than our parents, teachers and even God. Conscience and original mind are the same here. Absolute obedience to the conscience can subjugate the body. Although God is the root of conscience, God and conscience are not the same. Conscience precedes God. If God knows what I have decided before I do, then man is a part of God and is not an independent individual embodiment of truth. Why are we independent? Because we need to take responsibility as a co-creator. Our conscience knows about our decisions and actions before God knows. Being controlled by our conscience can become a habit. Then our original mind becomes God's mind, and that is God's direct dominion; religion becomes unnecessary and miracles will happen. Religion needs to show us how to overcome pornography, drugs, alcohol and Chapter 2 problems. How can we make harmony as a couple and family? By denying ourselves, by serving our spouse and by hearing in him or her God's voice which we need to obey in order to break down the wall between us, to meet God and to experience liberation and complete freedom. Then we can similarly remove the walls between parents and children, and among siblings, and our family will be completely free.

Loving Your Family Means Giving Your Life #344 68

September 27, 2021 **KEY POINTS:** TM says that peace will come "when two people, a man and a woman, trust and love each other." Each person's happiness depends on his or her ability to achieve peace in his or her marriage and family. Children of true filial piety are those who sacrifice for their parents just as their parents have sacrificed for them. Because our power, knowledge and physical means are limited, we need the help of others, and particularly of God, in order "to do something on the world level." The world of heart and love is inexhaustible. If we completely empty our mind and offer much jeongseong, we can access God's "storehouse" and feel his "incredible heart and power" at "the very core of the mind and heart." TP have removed the indemnity barrier of the past, so now the world of heart and love is unlimited, and we can communicate directly with HP through the channel of utmost sincerity and jeongseong. When we meet God in the early morning, the whole day is protected and we can have a heartistic relationship with anyone. The root of all problems is the flawed relationship between man and woman. Peace will come when they trust and love each other, and the world will become a "happy place." Only as a couple can we meet God. Adam and Eve fell as a couple, so only a couple can liquidate original sin. Uniting mind and body is not sufficient to enter heaven; nor are repentance, prayer and jeongseong. We need the blessing -- including the couple drinking holy wine together and going through the 3-Day Ceremony together -- to meet God and enter the realm of the heart. If we have conflict, our spouse is our "closest enemy" whom we need in order to meet God. The solution to our conflict is to serve him or her like God. Then as a united blessed couple we can meet with and liberate God. The family is the place to clean up fallen nature and meet God.

Loving Your Family Means Giving Your Life #343 70

September 26, 2021: **KEY POINTS:** Love practiced with moral responsibility is true love. A husband and wife who believe in the sanctity of love and fulfill their responsibility accordingly are practicing true love. Through their love, God creates a

"nest of happiness." True love is the most important factor in creating a happy family. We need to invest until our object partner is better than we are, willingly sacrifice our life. True love is 100% investment. That is the qualification of parenthood. If we invest 100% in our children, there should be no issues with them, 100% in our blessing, then no issues with our spouse, 100% in witnessing, the perfect object should appear. Then heaven and the spiritual world will sympathize with us and help us. By the time we are in our twenties we should have a clear view of what we are going to do with our life. Then we have to struggle to achieve that objective, if we are to become a historical figure. If we live a sincere life of faith centered on HP's will, "HP will surely give us vision." Based on this vision we need to set a goal for our life and we need to have passion. What can we die for? We need fire to accomplish God's vision. Then we need to challenge ourselves. We will then be too busy to be tempted by fornication, gaming, alcohol and drugs. With an active life of faith and jeongseong, we need to be aligned with heaven and become spiritually sensitive, living in four dimensions. Then God will be engaged in our life and we can make good decisions, avoid accidents and know clearly who TP are.

The Future Joshuas and Calebs #342 73

September 25, 2021: **KEY POINTS:** With YSP, CARP and other youth movements TM presents a vision for young people to "resolve the various problems of modern society and open a new age of peace" and raise young leaders. She encourages young people "to plant as many healthy seeds as possible during this springtime and become people of talent and ability for God." In North America we need to expand CARP to plant 1,200 chapters by 2027. Adam and Eve fell, not because they were immature, but because they could not achieve unity in heart with God as filial children and because they did "not understand the devastating consequences of their actions." Perfection means completion of the heart, knowing and feeling the heart of God. We should focus on how to nurture our heart while living a life of faith. The best way to make unity between mind and body is to truly understand the heart of God and unite mind and body centered on God. Heartistic unity is the key. Maturity means understanding our parents' heart. When we have heartistic unity with God, he will engage with us, inspire us and guide us. There will be no limitation, and we will inherit everything. We will be able to control our desires to eat, sleep and have sex, and we will even be able to love our enemy. This is the way to leave the fornication culture of the archangel that is rife with materialism, humanism and egoism. To accomplish this, TF recommended we go to the frontline and focus on salvation. This will allow us to impact our neighbors, our nation and the world. How does God engage with us in the formation stage? When people come to the church for the first time and then stop coming, God will intervene and discipline them a little to help them realize their mistake. But if they still don't return, God cannot continue to warn them. The value of their offering and even that of their ancestors will gradually be lost. For our spiritual growth we need many conditions in the formation stage, and we still need conditions in the growth stage. We need conditions in order to become free of conditions. If we have reached the level of heart, we won't need conditions.

A Helicopter Plants Seeds of Love #341 75

September 24, 2021: **KEY POINTS:** TM said, "To make sure that the results of your past efforts were not in vain, we need to train talented people who can take responsibility for the future." She established a scholarship endowment for this purpose. More important than honoring the past is to teach God's word and raise future generations of faithful leaders. Such education should endure beyond the generations. People with a big dream who love the world and God, think about the future and nurture future generations. During the wilderness era we did not have a welcoming environment for our second generation, and as a result many of them drifted away. We cannot just let them remain distant from us any longer. We need to identify the strengths of the second generation and train them to use those strengths to their best advantage. Also, we need to train them to take the lead in worldwide mission work. Dr. Yong wants to upgrade UTS and create 1,200 CARP chapters around the USA. We need to feel ashamed and repent before HP not simply because of our sins (formation stage) or failure to live for others (growth stage), but because we have not been able to comfort God's sorrowful heart (completion stage). No one knew TF's misery after he discovered God's sorrowful heart. Heaven remembers what we do for the providence and repays us many times over. In Jesus' time there was no one who came seeking to know the Lord's wishes and to work together with him to fulfill heaven's Will. Disabled and sick people believed he could heal them. They were desperate centered on their own needs. Jesus healed them saying their faith had saved them. Even though their faith was centered on themselves, God had to cure them, but none of them returned to attend Jesus. When we suffer hardships and physical pain, we can understand even a little bit of God's

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circumstances and pain. Yet when we are stable and feel full, we do not feel God's sorrow. We need to grow sensitive to the ways God speaks to us: through our conscience, circumstances or other people. Our good ancestors seeking to help us often lament that they cannot find a common base of desperation through which to help us. Mature faith is not believing because of our own circumstances, but having faith for God's will and an attachment to God's Will and his heart. It is filial faith.

A University Changing the World #340 78

September 23, 2021: **KEY POINTS:** Our eternal job is to become a person of true love like Jesus who impacted 2,000 years of history. How? By connecting to God's sorrowful heart, witnessing on the frontline and loving our enemy. Witnessing is training in loving people, especially people we dislike. Our quality of love should be great enough to impact 430 families. The new generation is like diamonds that will shine brilliantly wherever they may go. The purpose of our schools is to ensure that increasing numbers of talented young people who know God's heart have access to education to support their commitment to creating a peaceful world. Parents should passionately raise our blessed children to be pure and beautiful under God's will as the proud sons and daughters of God. We need education for this life, but also for eternity. We need a lot of prayer and financial support for UTS and our other schools. Where there is vision, God provides everything. We should be in a place of suffering or work so hard on the front line that God and the spiritual world will sympathize with us and mobilize to help us. We can have prayers of negotiation with God while shedding tears to help miserable people. Not just India and other foreign countries are our front line; our home can be as well. While the reason for HTM is to multiply the people of CIG and participate in building a substantial CIG, the main reason is to become a champion of true love by loving 430 families. Then our character becomes very round; we will be able to relate to everyone. The reason to enter into the CheonBo Won is to become a citizen of heaven. What matters is how many people we have recovered from Satan while on earth. After Abraham failed to separate the two birds, he was dealing with two masters and God could not engage with him directly. Similarly, God cannot engage with us when we serve the secular world and heaven at the same time because he is absolute goodness, beauty and perfection. Fallen humans serve the god of the flesh and the god of the mind at the same time and thus have an adulterous mind. We must establish absolute pure conditions that God can deal with. If our attachment to the Will is stronger than our desire for food, clothing, and shelter (and sex), God will always intervene. We need to follow our original mind; then God will appear there.

A University Changing the World #339 80

September 22, 2021: **KEY POINTS:** TF said that continuous education creates an environment in which "people's hearts are filled with a craving for peace." A school is "a holy place where truth is taught," namely God's nature and existence, the origin and purpose of human beings, and our responsibilities for the creation and how to fulfill them. Cultivating the heart and helping us to understand God's heart and that of others is the purpose of education. Our main education is to teach God's sorrowful heart and his true love, our identity as a child of God and his partner of love, true love for people, leadership for an ideal future of CIG. Not just UTS professors, but parents, church leaders and Abel need to teach total salvation to embrace the world and to raise global leaders to expand CIG everywhere. We need to teach that the character of true love is living for others, giving and forgetting, sacrificing, investing and forgetting, nurturing the object partner to exceed us, and loving our enemy. Does God intervene less now than in the past, say, with Moses? Just as the heart of parents has never changed, neither has God's heart changed over the ages. God cannot respond to complaints and disunity, to habitual or conditional or reluctant offerings, to people with two masters, to human love whose standard "has become vague." Rather he can intervene when he finds unity between mind and body, husband and wife, and Cain and Abel, when we love public things -- our tribe, nation and world -- more than we love ourselves, "when conditions of perfect goodness, beauty, and love are met," and when we are "crazy" for God's will and love him as our No. 1 without compromise. "Then God guides us, gives us revelation, tells us where to go and what to do."

A University Changing the World #338 83

September 21, 2021: **KEY POINTS:** "Fully mature individuals do not emerge on their own," TM says. "We must guide young people to acquire knowledge and wisdom on the foundation of physical fitness and good character" and to understand that God is the original substance of love and truth and the original form of character, then to live by His will. Character education -- TF prefers to call it "education of the original nature" -- cultivates morally sound teenagers and young

adults who practice "living for the sake of others" and public service. We should teach the heart of God and TP with filial piety at the center and guide young people to become true children, true siblings, true spouses and true parents with true love, true life and true lineage. We need a balance of emotions when we pray. If we are praised, let's credit heaven, not ourself. If we are criticized, let's repent. During a trial, let's comfort HP instead of complaining. In all circumstances, let's be a partner to God. It is not about "me." In all things connect to heaven; only then will we experience joy. We need to go to the frontline to challenge God and show that he is alive and active. He will prepare the way for us as he did for Moses. We just have to go.

Love for God, Love for People, and Love for One's Nation #337 85

September 20, 2021: **KEY POINTS:** TM said that the founding philosophy of all our schools in Korea and abroad is "Love for God, Love for People, and Love for One's Nation." Our horizontal love for people and the earth should resemble our vertical love for God that is with our whole soul, heart and mind. That is simply filial piety or as TM says in a word she coined, "Hyojeong." Just as gold is purified in fire, we need to purify our love from the family up to the world level through many challenges so that we stop hurting people and attain dominion. "Witnessing is the best training to become a person of true love. The more trouble we have with people, the more we need to get out and serve, attend, love and sacrifice for others." Why did True Father found theological seminaries? To raise students to understand God's situation and inherit His heart, to nurture true filial sons and daughters and "small messiahs," to teach how to create true children, true siblings, true couples and true parents, and at its core, to teach the theology of heart. Young people should study theology in order to learn who TP are and to emulate them in order "to become true children in front of True Parents." We need to teach God's, TP's and Jesus' sorrowful heart & situation and God's "wishes." Graduates "should have a strong resolve to work for heaven." Such education is the future of Unificationism and should be compulsory.

The Best Training is on the Ocean #336 . . . 87

September 19, 2021: **KEY POINTS:** TM said, "If young people want to think big, they should go out to sea... Young people who train themselves on top of these waves can achieve great dreams... The ocean is not only where one can cultivate a strong mind and body, but where we can create the future of humankind... Whoever pioneers the ocean will lead the world." Becoming a fisherman is good leadership training. If a subject partner has the attitude to live for his object partner, someday an object partner is bound to appear and vice-versa. Neither should ever give up. TF said we should have the attitude, "I will do this until I die." We need investment, patience and persistence -- even over several generations. Plus and minus inevitably unite. A perfect plus has to create and live for a perfect minus. All of humankind will eventually become perfect objects to God. God needs a perfect object to become a perfect God. When we become a perfect object to God, we enter into the direct dominion with him. If we offer our life for HP and TP, our perfect object who does the same will appear. The conditions for a perfect plus to make a perfect minus are unity, respect and absolute obedience. The appearance of the object partner is the concern of the subject partner, not the object partner. We all want to live under God's Direct Dominion, even though it is challenging, but is God actually intervening in our life and are we being guided, consulted, and approved by God? Or do we have a vague understanding of truth and of right and wrong? To receive God's intervention we must "set principled conditions" that are good and that "God can deal with" and we must wait for a certain period of time that is necessary to establish the indemnity conditions needed to justify God's intervention. Our jeongseong must "reach 100%." Let's avoid complaining that God has not intervened, even though we have done many conditions. It just means that we have not yet made the necessary conditions for that to happen, and it may take more time and more jeongseong. As a result of Morning Devotion many heavenly phenomena are now occurring.

The Best Training is on the Ocean #335 . . . 90

September 18, 2021: **KEY POINTS:** TM said she dearly loves the sea because God's deep will can be found within it. "We rode rough waves to tell the people of the world that humanity's future is found in the sea," TM said. "The sea would reward me with a clarity of purpose and the heart to embrace others," she said. Water teaches us about humility, equality, the power of unity, vitality, harmony and circulation, transparency and murkiness, gentleness and power, and maternal embrace. How can we avoid challenges in witnessing? By seeking guidance from

someone who has overcome those challenges and through living in place of God by loving people. The mindset for witnessing is to deny and empty yourself and let God speak, to work with an Abel and imitate him, to welcome God and follow his plan, not to worry about appearing articulate or knowledgeable, and to follow the formula (public) course as TP have. How can we know our spiritual eyes are open? If people we witness to have dreams about us, and if we follow TP's direction to mobilize, people will dream about us or our Abel will give us guidance in a dream. Our eyes will be opened when we go to an unwelcoming place to witness and our spiritual level will be upgraded. If we stay at home without witnessing, even as a senior member, our spiritual eyes will remain closed. Stagnate water becomes putrid. Don't worry too much about restoring 3 spiritual children; just go out, and God will have prepared people. Let's think, "If I go, there will be people waiting for me." If we go to the frontline and focus on salvation, we will know whether our spiritual eyes are open.

Turn Passion Into Purpose and Purpose Into Principles #334 94

September 17, 2021: **KEY POINTS:** *The passion of youth transcends borders and breaks down walls. Successful cultures train their youth to strengthen and purify their minds and bodies. We need to create schools in which young men and women can strengthen mind and body and discover their true purpose. If young people have vision, they don't have time for sex, drugs and alcohol. Seeing many young people who had given up on their dreams wandering aimlessly without goals," TM did a speaking tour of some 40 Korean Universities. Then together TP launched the Youth Federation for World Peace (YFWP) in 1994 with representatives from 163 countries after which they toured the world to set up YFWP branches in 160 nations. "Keeping one's mind and body healthy, strong and pure is a lifelong task," especially among young people. Now we need to encourage CARP activities; our goal is 1,200 CARP chapters, one in each university, by 2027. If our spiritual life is dried up, we need to revive or develop a "desperate heart towards God's will." Then we need to find our heartistic Abel or become such an Abel for others. If we are not able to recover our heart in this way, we need to go the path of the cross worse than our current situation, go to the frontline. This is no longer an era of proclaiming the word; we need to exemplify it by resembling Jesus and TP and then to testify to our transformation. By upgrading our quality of love, filial piety, character and personality. we can become a "light" to people that can open their spirits and offer hope.*

Dedicate Your Youth to Exciting Goals? #333

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September 16, 2021: **KEY POINTS:** *Through Global Top Gun Youth, TM teaches "enthusiastic young people from all over the world how to contribute to world peace and the salvation of humankind by living for the sake of others." Leaders of love and vision focus on and invest in raising second and third generation leaders. Young people must focus their minds, do well in their studies, and lead lives of sincere faith loyal to God's will as youth of Hyojeong-rang or "filial heart." TF said they must become both faith and study champions, balancing the two. HP is yearning for a person who is desperate to liberate God's sorrowful heart, who takes responsibility for the sins and failures of the past, who is not just the messiah but a true filial son. Most believers simply try to avoid hell, but they should know that one can only enter heaven not by having strong faith and doing good deeds, but only by going through hell. As the parent of children in hell, God's heart is in the hell of hells. That is where we must go to liberate him along with his children. We have joined the UC not simply to go to heaven but to liberate God by building CIG and achieving total salvation. TF said, "If three nations are restored, the world will be unified automatically." Armed with TP, the truth and the Blessing, we need to do HTM to gain the majority in each nation by blessing at least one-third of the population. Even though our country may be suffering financially or otherwise, America will be blessed if we reach out to and help other nations. Perhaps each sub-region could adopt a nation to help and support. We should test God in our life of faith by obeying TP to see if the Holy Spirit and spiritual world will mobilize. Most people compromise with reality, but let's break through reality to discover that God really is alive and works through us. Let's break through America's reality and live for other nations.*

Turn Passion Into Purpose and Purpose Into Principles #332 99

September 15, 2021: **KEY POINTS:** *When we are young, we face countless*

temptations and unbounded desires which we need to manage with a strong will based on a God-centered vision and clearly defined objectives. In our youth, if we have faith, we will hear God's clear, detailed, personal and exciting blueprint for our life. With faith and clear God-centered goals we can avoid despair and addiction to drugs, sex and alcohol. If we love God's will, God will show us what to do for our entire life. TM said the years of our youth are the best time to dedicate ourselves to exciting goals that "make our hearts beat faster." Young people who complain cannot grow up; they cannot become great. Age does not determine youth; passion and dreams do. A young person without passion and dreams is an old man, but an old person who possesses them is still very young. People with dreams live a long time. Seven mottoes of CIG are to think, dream, believe, offer devotion, declare, prepare, and act. If we think about a goal -- particularly a public goal -- then dream about it, believe in it and offer devotion for it, declare it, prepare for it and act on it, then we will fulfill our goal. That is how God created the world and us. Preparation is 90%, action 10%. We need to act to make our goal a reality. Out of all the 7.8 billion people on earth, even among clergy and martyrs, only the messiah and now only a handful of people understand God's sorrowful heart and seek to comfort him. That sorrow is the cause of TP's tears. When we receive a command from heaven, from TP or from Abel, if we joyfully and thankfully obey, we will grow and our eyes will be opened -- particularly during this time when TM is on earth. We will receive strength, light and heavenly fortune. TM has strongly directed that we all register for the CheonBo Won. Let's be like the blind man and joyfully obey.

Dedicate Your Youth to Exciting Goals #331

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September 14, 2021: **KEY POINTS:** *Good health is both physical and spiritual with the mind and body united in harmony. Unification medical science is based on the principles of truth and the spirit of love. God gave us the blessing to "be fruitful" which means to have spiritual, psychological and physical health. The mission of HJ Magnolia International Medical Center in Cheong Pyeong, the medical missions it has sent to Southeast Asia and Africa, and the health centers they have established are to help to relieve global suffering and to serve as a foundation for humankind to achieve total health, North America has the potential to send out such medical missions as well. HP was looking, not for a miracle worker and a spiritualist, but for a filial son who understood his heart, shed tears with him, comforted him and took responsibility for his heart and for the restoration of humankind. TF said that, even though his mission might have taken longer, if Jesus had focused on teaching truth and sharing God's love instead of performing miracles, he would have created a stronger foundation among his disciples. What we dislike the most -- mobilization, HTM, witnessing, not being able to settle with our family, talking to our enemies -- is what we need most in order to open our spiritual eyes, to see the sorrowful God, and to see the suffering of poor humankind -- our neighbors. Our fallen nature disappears only when we overcome what we dislike. TF asks us to make overcoming what we dislike our "hobby." Therefore we should prioritize the things we hate the most in our life of faith. God's blessings and treasures are hidden in the things we hate the most.*

A Mother's Hand Soothes a Stomach Ache #330

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September 13, 2021: **KEY POINTS:** *Just as a mother worries about the health of her children, TP are deeply concerned about the health of humankind. That is why they established the international hospital for physical and spiritual care. For ongoing health we need to treat our body as God's and care for it through exercise, eating carefully and sparsely, being thankful for each part of our body. We need to master our four basic desires for materials, sleep, food and sex. If we have dominion over our desire for food and eat less, we will be able to master anger and other emotions. Being overweight creates all kinds of problems. Instead of satisfying our four desires, let's focus first on the kingdom of God, as Jesus said. The way to receive from God the solution to problems is, as Jesus revealed in Luke 11:9-10, to ask, seek and knock. People misuse this quote, asking for food, money, and other personal needs. However, this is not so much for personal needs as for public issues. God has a public mind, so we need to ask out of concern for our tribe, nation, world and cosmos. Then our own problems will become minor. In seeking solutions to problems, we should read and hear God's word, ask Abel and pray. Why does God give us problems? Because problems are opportunities to meet with God, to interact with his heart and to grow. He tailors problems to each of us for our individual growth needs and to each tribe, nation and the world for their development. We should therefore joyfully take on the problems of our tribe, nation and world as our own. God provides solutions to people with a public parental mindset with God's point of view.*

Notes from Morning Devotion - Dr. Chung Sik Yong

A Helicopter Plants Seeds of Love #329 . . . 106

KEY POINTS: TP established a number of charitable organizations to help the world's less fortunate for the sake of peace and to educate young people "to raise up youth of talent, wisdom and virtue" as future leaders. "If we devote ourselves to the people around us...we will find true happiness." TP's main work is building a world of peace and the realization of one family under God, all rooted in "hours of prayer and meditation." In addition to religious revival and crusades, TP sought to actualize God's ideals in "education, idealism, journalism, international affairs, science, relief activities, environment, family, women and adolescents." We are the people who make history by creating the revolution of word, character and heart, liberating the spiritual world and hell, and establishing the kingdom of heaven on earth. TP have paid indemnity to the cosmic level. In order for us to create the global CIG we must experience the sorrowful heart of our parent, God. Nothing can be accomplished except through God. Just as God, not the farmer, grows crops, God, not we, saves people. The farmer and we perform specific tasks at specific times, our 3%, to facilitate crop growth and salvation. Like a fly hitching a ride on a horse's back, we need to ride the back of God's heavenly fortune. He has prepared everything. We can do everything as long as we hold on to God. We simply need to empty and open our heart, let God in and go out the door! Just as in Cambodia, we need to be the majority in every country. Let's bless everyone!

A Helicopter Plants Seeds of Love 108

September 11, 2021: KEY POINTS: TM says that hope, love, friendship and beauty are unchanging and eternal. Love awakens hope and courage among the hopeless in a materialistic, carnal and immoral world that can only be healed by life for the sake of others. In three years of prayer TF discovered that God, as a parent, yearns for his children to be better than he is, and God confirmed that this is true. TM wakes early each day with prayer and meditation focusing on "what I will do for whom, and then I act on that." True love is sacrificing for others and forgetting it. UC missionaries all over the world have practiced this "ethic of sacrificial service" by running self-financed clinics, schools and other voluntary social services. Volunteer work "stimulates our original mind ... and helps us understand the meaning of our life." It can be joyful and addictive. One law of happiness is "to be happy we must make others happy." When we are deeply concerned about God, TP and others, even shedding tears and bearing their cross, then we gain great strength. Materialistic worries, on the other hand, sap our energy. God's ongoing tearful *jjak sarang* for each of us 7.8 billion human beings on earth plus all those in the spiritual world is not just eternal but a unique "personal touch" for each of us. When central figures like Noah, Abraham, Moses and Jesus believed the unbelievable and obeyed the unobeyable, God resurrected them. The blind man whom Jesus healed had the purity of heart to obey Jesus and make the considerable effort necessary to grope his way to the pond and wash himself there -- in contrast to his unbelieving compatriots whose eyes Jesus wanted to open. We, too, must overcome much adversity to open our spiritual eyes. God's work is for us to recognize the spiritual Abel and the right time and be saved. Now in this era of CIG when we know TP and the DP, we should practice absolute faith, absolute love and the greatest virtue according to TP, absolute obedience.

Putting Peace into Practice #327 111

September 10, 2021: KEY POINTS: TP have been promoting harmony between nationalities, races and religions and "creating beautiful families all over the world" through the marriage Blessing. This is a new era in which we blessed families should serve not just our tribe and nation, but the world and cosmos. The only way for America to survive and receive God's blessing is to help the world. If we share the truth about God and TP to the world, when the time comes the world will be rapidly transformed. We should not limit the scope of our goals because of our limited abilities. To fulfill the Family Pledge we need to grow from filial children to patriots

to saints and to divine children, aligned with God's desire to save all humankind. We need to be prepared for the greater indemnity that comes with each higher level. Let's dream and act big and comfort God! Whatever we do -- our job or other activity -- let's think it is God's work and will, not ours. Let's relate everything we do and engage in as belonging to God. Jesus' healed the blind man as God's work, but the man had to have enough faith in Jesus to obey his command to find his way to the waterside to wash his eyes. Do we, whom TP have healed, have sufficient faith in them to obey and go to wash our eyes?

Putting Peace into Practice #326 113

September 9, 2021: KEY POINTS: TP have created multicultural families all over the world through the marriage Blessing Ceremony, introducing partners to each other beyond nation, race and religious background. The cross-cultural marriage Blessing is "by far" the best strategy to unite enemies, create world peace and restore humanity thus creating "one family under God." Only through God's true love can we end selfish and egotistical thinking and fundamentally solve national self-centered competition. International culture will be transformed into a blessing culture of heart by our international blessing, including the 43-day period, as everyone changes their blood lineage and relates to God as their parent. In order not to give up when we set a goal, our motivation to accomplish the goal must be centered on God, on his wishes. With *jeongseong* and his ongoing inspiration, we can emulate his eternal, unchanging nature. We need to be continually inspired by God's word and relate to Abel who can stimulate, trust, guide and love us. When we receive indemnity because of our mistakes, we need to recognize that God is trying to educate us through that indemnity and stop hiding our mistakes. If we continue to hide them, the indemnity will repeat and grow heavier until we address the problems. Satan hates confessions and tempts us to keep our sins a secret, but without confessing our sins to our Abel before the Blessing, to parents for the second generation, or to our spouse (our messiah) after the Blessing, we cannot grow, and in the spiritual world after death we can hide nothing. If we have the courage to confess, grace will come. Hidden in shame is an unforgettable treasure!

A United Nations Peace Garden #325 116

September 8, 2021: KEY POINTS: TM said that the ultimate reason for the UN peace-keeping action in Korea was a hidden one: to save the only begotten Son and protect the only begotten Daughter. Jesus and the Holy Spirit called and led the only begotten Son and only begotten Daughter to complete the mission of the Messiah as the True Parents of humankind. TM strongly recommended to the UN that it open its fifth international office in Korea. How can we not be swayed by the environment? TF said his faith cannot be shaken when he thinks of the unforgettable experience of meeting the sorrowful God. We need to always be stimulated by God's word, to relate to and report to our Abel and to always witness. What gives us the internal power to resist the environment is a filial heart that takes responsibility for God's sorrowful heart. People who established the foundation of substance can read others' minds and hearts clearly just as parents know their children's needs and character. It is not about spiritual openness. With this growth-stage heart we can identify people who are prepared and discover what they need and want. Let's first think about how to make them happy, what we can do for them and how we can live for their sake. God will give us the wisdom to love that person. We should frequently visit our witnessing area and get to know the families there in order to serve them. Giving is the best way to receive God's grace!

A United Nations Peace Garden #324 119

September 7, 2021: KEY POINTS: TM recounted the story of a fortified city and its Lord who, despite famine and death, successfully resisted an 88 day siege by a large invading Chinese army and repulsed them. She said this is an example of the many "brutal foreign invasions the Korean people have endured" and lamented the current 70-year history of division of the peninsula because of communism. She appreciated the work of VOC and CAUSA in increasing global awareness of the evils of Communism and of UPF in engaging the international community in Korean reunification. TF guided us to examine our day before we sleep and be grateful for the blessings we received or repent for our failures. Did we embrace our spouse, family, Cain and colleagues or not? Only after this reflection should we go to bed. In the morning if we offer our first hour to heaven with *jeongseong*, God will be with us the entire day, offering protection, fortune and guidance. Such morning *jeongseong* is pre-paid indemnity. If we prepare our heart for Morning Devotion, it can transform and even heal us. If we win the morning, we win the day, the year and our entire lifetime. We empty ourself and go out to witness, not as ourself, but as God and TP's representative. So we should look for those who recognize us as representing heaven

and even expect the spiritual world to reveal our coming to people in a dream or vision beforehand for the salvation of their descendants. Without witnessing we cannot experience how the spiritual world helps us. We should go out expecting that someone will have dreamed about us before our arrival and look for such people. Through Morning Devotion, we need to experience the living and working of God. If we prepare ahead of time with Jeongseong, God's word will penetrate our heart, cure our sickness and change our life. TM said God does 97%, we, 3%. In order to establish the foundation of substance, we must serve Cain well and always have an object partner to give and receive with. The foundation of substance is training in how to invite God through vertical alignment. Our life of faith will be so exciting when we feel God is helping us!

An Enemy Becomes a Friend #323 121

September 6, 2021: **KEY POINTS:** TP went to North Korea when communism had "reached its zenith." Even though TP were founders of a religion -- anathema for communists -- and global anti-communist activists, Kim Il Sung was moved by their genuine sincerity and desire to pursue peace and to help North Korea without any selfish motive. TP "forgave the unforgivable" and "loved the unlovable" and moved Kim's heart. When TF spoke about blessing 30,000 couples, Kim offered to host the event. Eventually TP established an auto factory, a hotel and a peace center in the North. And they opened the way for Kim to meet with the South Korean president about unification and denuclearization. Durable world peace will only come through leaders who understand the truth and have true love. TF said the heavenly lifestyle is one of cultivating our relationship with God, attaining a parent-child relationship with him, then "externalizing this internal aspect" by loving others and witnessing. When Abel and Cain unite, multiplication happens. What is witnessing? It is not lecturing. We may hesitate to witness because we don't know the DP or because we do not feel articulate. That is "wrong thinking." What about the DP and TP and the Blessing has impacted our life? How have we been moved and transformed? What are we grateful for? That is the fodder of witnessing. We should testify about that. Let's deny and empty ourselves and let God speak through our testimony. "Witnessing is ultimately not what we do, but what God does."

An Enemy Becomes a Friend #322 124

September 5, 2021: **KEY POINTS:** In Pyongyang, risking execution, TF told the North Koreans, "The unification of North and South Korea cannot come based on Chairman Kim Il Sung's Juche thought... (but) only through the God-centered ideology and head-wing thought of Unificationism." When TP met Kim Il Sung, they did not focus on "ideology and philosophies," but embraced warmly like long-separated brothers reuniting. This was a historical meeting of reconciliation between Cain and Abel like Jacob and Esau. The only way North and South Korea can reunite is only through mutual true love and unconditional giving, not insistence on each side's plan. TF built an auto factory and a hotel and created other programs for North Korea. As a result North Korean leaders still trust TP. We can feel God's heart when we suffer hardship. In our comfortable environment the way to do that is to witness; love those we relate to everyday. Love is experience. We can know God's parental heart by actually becoming parents. Are we a living sacrifice? A living sacrifice means a sacrifice of the heart, that is, longing for someone -- our Abel, our Cain, our spouse, our parents, our children, our brothers and sisters, our neighbors, our witnessing contacts. We attend church not out of duty but out of longing for brothers and sisters. We are alive if we long for someone. Parents who have a longing heart for their children know what they need. With a longing heart God gives us the wisdom to know how to make a person happy. A living person yearns to save people and always volunteers. Let's prepare a beautiful gift for TM in December by visiting churches and by blessing three people or couples, bringing them through the 43 day program and following up with them. Let's transform our national culture into a blessing culture!

An Enemy Becomes a Friend #321 126

September 4, 2021: **KEY POINTS:** Just as Jacob labored 21 years in exile to prepare to reconcile with Esau, it was in TF's 21st year in America that he forgave and reconciled with Kim Il Sung with a parental heart. The situation in which we need to forgive our enemy is an opportunity from heaven to grow and deepen our heart. Through TF's trials in prison, God brought him to the bottom where he could no longer feel that he was God's son and felt completely separate not knowing why he was there. He said this was when he struggled the most. But he never complained and comforted God's heart who had to "establish the history of indemnity." TF's attitude penetrated God's heart, TF said. He prayed for hours lying face down even as prison officials insulted him. What is needed for a stable life of faith? Those who

are inspired by the DP and come to church can continue for a certain time. But to maintain their faith, they need a relationship with Abel, ideally their spiritual parent, who cares for them, guides them and takes responsibility for them. We need to attend Abel well. If we have no Abel and no Cains, our spiritual life is unstable and we are in danger. If we have no Abel, we should at least be an Abel to three spiritual children whom we nurture and take responsibility for. Ideally we should have both Abel and Cains. Parents should be their children's best Abel, even into adulthood.

An Enemy Becomes a Friend #320 128

September 3, 2021: **KEY POINTS:** TP worked tirelessly to defeat world communism. So both the USSR and North Korea viewed them as enemies. But heaven's cherished goal was an end to communism and the reconciliation of North and South Korea. Just as Jacob labored in a foreign land for 21 years before reconciling with Esau, TP worked in America for 21 years before meeting with Gorbachev and Kim Il Sung, embracing both of them and winning their hearts. This natural subjugation of world-level Cains was the fulfillment of an "absolute destiny" and had to "conclude with harmony." We, too, as HTM and parents of our tribe need to love, serve and sacrifice for Cain -- especially Christian pastors -- to bring them to natural surrender. It is our absolute destiny not just to attend Morning Devotion, Sunday Service and study God's word, but to go out to embrace Cain. We should not pursue possessions and money but long for the original world and original parents, seeking to become ideal children, spouses and parents and to build an ideal tribe, nation and world. After people learn the DP, how can we take care of them? First, they need to deny themselves and treat their body as belonging to God forever, not to themselves, in order to live as a co-worker with God. They should commit to the 43-day period, attending Sunday Service and donating. Secondly, they need to permanently connect to and attend an Abel as substantial God in order to strengthen their faith. Third, they need to avoid simply being an onlooker by taking on a portion of responsibility in order to grow.

Bold Love Breaks an Iron Curtain #319 . . 131

September 2, 2021: **KEY POINTS:** The Soviet Union imploded the year after TP's visit to Moscow. TM said, "When the Soviet dictatorship declared its own demise, the communist assertion that progress takes place through class conflict, struggle and hatred, was revealed as totally false." The reformation of religious faith and family-based morality was TP's "next mountain to climb." In 2005 they launched UPF as the Abel UN and personally toured the world to establish chapters in 120 nations in order to remove barriers among peoples and religions, to serve as a "peace force," and to build CIG. UPF and WFWP should unite like husband and wife now with HPHC in the parent position. TF speaks of God's misery presiding over thousands of years of failed history but understood by no one. Out of nearly 8 billion people on earth, he has to entrust a small group of not-very-capable blessed couples to restore the kingship in North America and the world. Who else knows the DP and understands God's heart? Though we are not so competent, we "must be responsible for God, for the nation, for the tribe, for history and the future of the UC and TP." How? Through self-denial and an empty mind, we can renew our child-parent relationship with God and through his direct dominion he can work with us to fulfill this responsibility. We can feel it! In this way during the remaining 7 year course of CIG, we need to experience the world of God's sorrowful heart and rekindle our own heart. How can we revive our heart? We need to have give and take with people, understand their mind, empathize with and serve them, seeking to make them happy. In establishing the foundation of substance in this way, we overcome our own stubbornness and cultivate our heart. Also, we need to take a portion of responsibility in our local church or in a nearby Christian church -- not just be a "Sunday onlooker." Those focused only on their private affairs "will receive a lot of indemnity along the way" to help them realize the value of public action. Our spirit grows from God's word PLUS public action, and our hearts revive.

Bold Love Breaks an Iron Curtain 134

September 1, 2021: **KEY POINTS:** TP warmly embraced Gorbachev in their meeting in his office, but they also uncompromisingly told this world leader of atheistic communism that the success of his reform initiatives depended on whether he put God at the center and allowed freedom of religion. Shortly after the meeting he did allow 3,000 Russian students and professors to come to the U.S. to attend our workshops, and also a coup against him was thwarted. Like TP we, too, should be bold, strong and uncompromising with the conviction that God is with us. If America had served the world, it would have "conquered" the world by 1960, and "communism would have vanished long ago." The individual purpose should live for the whole and the whole should guarantee the individual purpose. America is chosen

Notes from Morning Devotion - Dr. Chung Sik Yong

as the elder son nation to serve the world, caring for other nations, and thus become the center of the world. A country that lives for God's will will never perish. Also, God created religion for total world salvation. Religion cannot simply focus on its own denomination or faith. It needs to serve the world and work for total salvation beyond color, religion and nationality. With that mindset, religions can unite. Though times are difficult, if we think about helping the world with even one or two dollars a day, we can grow. God cannot have dominion over us despite our good intentions because we often forget to be an offering -- like Moses striking the rock twice. Then we "often think, act, or say things that are not of God." Our body needs to belong to God all the time. Even if we may have registered for the CheonBo Won, do we have true love? When we do, we need to multiply that love from the individual to the family to the tribe to the nation until one-third of families have become blessed families. Then we will be a majority that can restore the nation that will live under Heavenly Law.

Bold Love Breaks an Iron Curtain 137

August 31, 2021: *KEY POINTS:* Because TF was an arch-enemy of communism, TP's visit to Moscow in 1990 was life-threatening. Before their departure, TF spoke to leaders about who would lead the movement "when I am not here." Then he conferred on TM "the serious position of co-founder of the Unification Church." In this and subsequent speeches he made clear that TM was to succeed him in the leadership of our movement. At this time he also said TM shared equal authority with him and encouraged us to respect, value and attend her even more than him. In the future she will determine her successor. With the launching of WFWP, TF declared the beginning of the era of women and said that TM was the "Lord of women." God wants total salvation (John 3:16) with no one left in hell. He loves all peoples and nations, not just Korea, Japan and America. If America does not live for the world, democracy will be "ruined." Let's not worry. God gave us the creation and work for our joy. Let's deny ourselves, recognize that we belong to God and invite him into our life and activities. If we empty our mind and think that the work is not done by us, but is meant to be done by heaven, then heaven will come to us as co-creators and do amazing works. We can inherit everything from God. He does not entrust us with things we cannot do. When we are filled with God's power, we never give up. Let's rejoice and comfort heaven.

Bold Love Breaks an Iron Curtain 140

August 30, 2021: *KEY POINTS:* To overcome atheistic communism and help to relieve the suffering of millions under communism, TP declared a "March to Moscow" in 1973, sent World Media Association fact-finding tours to the USSR and other communist states, initiated Victory over Communism activities and ultimately met personally with Gorbachev and Kim Il Sung. TF said that communism is a "satanic ideology that results in horribly criminal and destructive acts" and denies God. It is a false religion that controls peoples' thinking, acting and way of life making it very difficult to leave it. The antidote is headwind-ism and Godism and a culture of heart with the living God at its core. Will we take up the cross of justice or the cross of injustice? If we criticize the affairs of others and act in self-interest, we become easily tired. Rather, we need to scrutinize our own affairs and take up the cross of justice. Then our life is meaningful. If we take up the cross of others as well, of God and TP, our own cross becomes light and God will give us strength. The purpose of HTM, our final destination, is to become the messiah of true love inheriting TP's foundation and fighting for righteousness as God's instrument of salvation. When we act out of a sense of duty and responsibility forcing ourselves to witness, we grow tired and even give up. But when we act to receive God's grace, we will always find a way to work with excitement. In visiting churches, think not "How can I be articulate and knowledgeable in order to convince the minister?" but with a mindset of living for others ask, "How can I serve him? What does he need? What will make him happy?" Listen and become his object. Then we can experience energy, excitement, happiness and joy. And SMILE!

One Street, One Global Neighborhood . . . 143

August 29, 2021: *KEY POINTS:* Building a global peace highway is technically feasible and a less expensive and more effective way to resolve perceived injustice or settle disputes than armed conflict. The Bering Strait bridge and tunnel will connect all five continents and allow travel from Cape Horn to the Cape of Good Hope. The undersea tunnel between Korea and Japan will help ease tensions between those two countries. In order to train TF to be the savior of humankind and conquer Satan, God has been "merciless" with TF who has had to endure sometime harsh prison life six times, severe torture and continual persecution. TF's response has been to recognize that HP is suffering more than he is and to seek to comfort

HP's heart. If we seek recognition from others, we will soon grow tired. If we don't seek recognition from God and others and are absolutely sincere with ourself, even in private, we will be spiritually free. But we should constantly give others recognition, always praising and encouraging them. God is involved in all events in our life. There is a reason for each of them; they are for indemnity, because of a mistake, because God wants to teach us something or simply to raise us. We should not "mistreat" events by complaining or blaming. Rather, ask God, "What should I learn from this?" or "What mistake is this for?" For any trial, be grateful -- and then "establish a standard of victory." God tests us to strengthen us. We should similarly test our children and grandchildren. We should also tell them how beautiful Cheongpyeong and Korea are and help them go there to experience TM. We need to model a longing heart for TP to them. Today I would like to speak about "One Street, One Global Neighborhood."

One Street, One Global Neighborhood #314

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August 28, 2021: *KEY POINTS:* Korea and Japan's joint commitment to building a tunnel uniting the two nations, as part of the global Peace Highway, will represent an important step toward peace for the human race. Cooperation between these two countries with a long history of discord will serve as a model for Heaven healing the wounds of global conflict and hostility. Jesus discouraged people to pray and act for public recognition. HP values the heart with which we from a fallen lineage pray, shed tears and sacrifice repeatedly for him in private without recognition while living for others. TP are fully victorious when we are all victorious. Because the era of indemnity is past, those who persecute us will be judged by the spirit world unless we deserve that persecution; so if they are not judged, we should reflect about ourself. Perhaps God wants to raise us up. Now is the time to fight injustice. If God trusts us, heaven will reveal its power through works of the Holy Spirit. If we unite with TP, we can always bring victory. We who belong to God need to be "strong and courageous" and, even if people do not fully accept what we say, get them to act as a condition for heaven to work. When we believe in the power of heaven, the Holy Spirit will follow us and people will have dreams.

Science is a Stepping Stone 148

August 27, 2021: *KEY POINTS:* TP sponsored the ICUS forums to promote the free exchange of science and technology. Because they are revealed by God, they are the common wealth of all humanity that no country should monopolize. The conferences have led to "countless scientific collaborations and new friendships." TP created agricultural, food production, automotive, aviation and other practical projects to share technology and resources with the developing world. Last year TM told ICUS participants that in order to solve world problems, they needed to know God and TP. ICUS gathers scientists, engineers and inventors to harmonize the technologies and tools in our hands with the ecology of the natural world as well as our original human nature created by God, for the purpose of realizing authentic human happiness and lasting peace. TF said while science has been divided into many specialties, it is increasingly working toward creating a "welfare" world and is tending toward a science and religion of the heart. He has directed a "special team" to discover the frequency of the spiritual world and to invent a spirit world machine to communicate with that world. Once science can show incontrovertibly that the spirit world exists, everyone will believe in God and come to experience the world of God's heart with the Holy Spirit. People will come to know the value of the DP and recognize TP. God has prepared the external world; it is already a global family, so we should expect miracles to happen. That world will come faster with our jeongseong. Knowing God's intense love for us before the fall and his tragic sorrow afterwards can be our eternal motivation. When we who have learned this from TP cultivate our heart through Morning Devotion and other jeongseong and come to experience this love and sorrow directly, then God will have hope. We can know our spiritual level through our trials. While some of them are indemnity or ancestral restoration, TF says most of them are because of our own errors or state of heart. HP did not give a portion of responsibility to the angel, only to human beings. Adam and Eve should have listened to God's will and controlled their sexual urges in order to become the owners of true love and all things. When we know how to handle trials, they "do not disturb our spiritual life."

Science is a Stepping Stone #312 150

August 26, 2021: *KEY POINTS:* Some religious people claim science is anti-God and some secular people contend that religion has no practical value. But God wants us to develop science and technology as tools with which we can exercise the

dominion of love over all things. In 1972 TP launched ICUS to promote God-centered science and technology and the cultivation of nature for human benefit. A religion that can prove the existence of God and explain the contents of creation and the world must appear. Then science and religion need to unite. The providence progresses from the external to the internal. We create the environment through UPF and WFWP (external), bring people to the DP and the Blessing (FFWPU/ACLC; internal), and finally raise future generations (YSP; more internal). This is a formula course for all our activities. TF's motivation for going through his incredible suffering course came from realizing the immensity of God's love for humanity at the creation and his intense sorrow at the fall and during all the following years. This can be our motivation as well. God sent us Jesus and TP not to condemn us but to save us, upgrade us. Hell is not from God but from Satan. A life of faith involves challenging and overcoming our body's desires in order for it to become an instrument of righteousness. God does not seek to torment us but to set us free from the power of death. Let's fight the good fight with gratitude to become God's temple!

Giving Creates Prosperity 153

August 25, 2021: KEY POINTS: To support their outreach mission TF and Won Pil Kim initially painted and sold portraits. Later members sold stamps and photos. In 1960 we started Tongil Industries and later Ilwha and other businesses. TM said that our philosophy of living for the sake of others is the driving force behind all of this. We should take care of those who are less fortunate than ourselves. A wealthy person who is grateful to others and helps others will create a wealthy community, nation and world. The creation is a gift God has given each of us; every human being should be able to enjoy this gift fully. We should focus on how our assets can benefit others. True pride comes when we spend our money for purposes larger than ourselves. Giving controls money. By giving we can have dominion over money. Money is the substance of heart. Money wants to go to someone who has love and heart. Before we can own money, we must become the owner of God's heart. Heaven will grant us material blessing when we have the qualification to be the owner. As Jesus said, we need to love God and the Messiah more than anyone else; then we can love others with God's love. Jesus attempted to revolutionize the realm of heart under Satan's dominion and transform it into God's realm of heart. As the messiah and God's only begotten son and daughter, TP also ask us to love them more than anyone else as a way to revolutionize our heart. In that way we will be able to love others with God's heart free from Satan's invasion. The kingdom of heaven, CIG, which we are building, is a world of heart. If there is discord, Satan immediately enters. Just as we cannot separate from our body but need to master it, neither can we separate from family members and others. Our destiny is to resolve our relationships with our body and with others, even if we need to return after our ascension. If our spouse is our enemy, we have no choice but to "kill" ourself, deny ourself and love him or her. We need to love everyone. Total love!

Justice After Tears #310 156

August 24, 2021: KEY POINTS: The first seven-year course after TF's ascension contained three periods: 2013 to 2015, the formation stage, formed the eternal heaven and earth four-position foundation of the families of Hyo-jin nim and Heung-jin nim centered on TP; 2016 to 2018, the growth stage, formed the foundation for the firm establishment of Cheon Il Guk through the seven religious groups in Africa accepting TM and TM's national-level speeches and blessing ceremonies in every continent; and 2019 to 2021, the perfection stage, led to the proclamation of the firm establishment of Cheon Il Guk through the victorious completion of the 7-year Cosmic Canaan Course and the commencement of the Heavenly Parent's Holy Community era. 2022 will be the year of the end of communism in North Korea and the firm establishment of a heavenly unified Korea. The celebration of TF's ascension allowed us to review TF's achievements, to inherit his victory, to lay a foundation for a unified Korea and world by expanding the HPHC and to offer a resolution of victory in the second 7-year course. When in 1989 TP founded the Segye Ilbo to serve Korea by providing fair and unbiased news and opinion and exposing corruption, the government and others severely persecuted our movement. Overbearing tax investigations forced some of our companies to close. But TP and the newspaper ultimately prevailed. TF is an "eternal pioneer" who never surrenders to persecution. God has worked through history to restore humanity's mind and heart from that of a servant to a true child through three revolutions: word, character and heart. We need to hear God's word often in order to wean ourself off Satan's word using our physical desires. By attending our Abel with absolute faith, love and obedience, we can revolutionize our character and remove our fallen nature. And in the family we can experience the four realms of heart to become a true child, a true sibling, a true spouse and a true parent. To restore our heart we need to remove the four fallen natures. We need to counteract Failing to Take God's Point of View through filial

piety, Leaving One's Proper Position through humbling ourself and serving, Reversing Dominion by humbly attending Abel who may be immature and even wrong, and Multiply the Criminal Act through gratitude in any circumstance, avoiding complaint. To perfect our heart, we need to overcome our fallen nature. The kingdom of heaven has no fallen nature. It is a place where we can experience another's success and joy as our own without jealousy. Our ultimate goal is heart. TM said we need to settle many disturbing issues in order to achieve God's CIG on earth.

Justice After Tears 159

August 23, 2021: KEY POINTS: Through Segye Ilbo, TP bought and restored the Lushun Courthouse in Dalian, China, where Korean patriot An Jung-Geun had been unjustly tried, convicted and sentenced to death. For TP the courthouse represented the legacy of the Korean patriotic spirit. In her last letter to her son, An Jung-Geun's mother wrote to him that in dying for his country he was being filial to her and to Korea. She said her tears were his shroud. Behind great people like Isaac, Moses, TF, TM were such great mothers. They rear filial sons, patriots and saints. The messiah comes not simply to forgive sins, although that is his sole prerogative, but to resolve the issue of heart and to directly connect humankind to God as mediator. God is not focused on our sin, but like the father of the prodigal son, on our relationship with him. Our job is to repent for our sins but not dwell on them, to embrace the messiah and to invest everything to liberate God from his han by building CIG. To connect with God's heart, we need to bequeath ownership of our body to him and obey with gratitude and joy even amidst persecution -- not reluctantly out of a sense of duty and responsibility like the Israelites in the desert. When we build an inseparable relationship of heart with God, sin becomes inconsequential and Satan cannot invade.

Media Expressing Universal Values #308

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August 22, 2021: KEY POINTS: TP launched The Washington Times to balance the left-leaning Washington Post in Washington, DC. TM said the Times "resolutely defended democracy while advocating family values, morality and the role of women." Reagan claimed the paper helped win the cold war. Technology has eliminated global borders so that we have become one world community. Our media can no longer simply report the news. Rather, through commentary and criticism, they need to become organs of truth providing spiritual and moral values in order to create a culture of one heart. Its key role is to be the conscience and moral standard of society. If the media goes the wrong way, sharing base and immoral values in order to profit, the people will go that way. Rather, it should share positive and idealistic values regarding humanity, world peace and prosperity. The most serious future challenge in our world will be the issue of immorality and moral decadence destroying family values. The final fight is against the culture of fornication and drugs. Satan wants to destroy humankind through adulterous culture. Our future depends on whether we, including the media, can establish a moral code that will protect the family and family values. The way to accomplish that is the Blessing and a blessing culture for everyone. Humankind is searching for a leader of heart: a parent, a sibling, an Abel who lives for the sake of others with humility and tears, sacrifices for them and takes responsibility for them, yearning for them in their absence. TP are such leaders of heart. How can we get rid of the sin that reigns in our body? Completely deny our body and offer ourself to God as his possession. Then we can begin to distinguish good thoughts from evil ones and separate from the evil ones. Then our body can become an instrument of justice and righteousness so we can fight injustice.

Media Expressing Universal Values #307

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August 21, 2021: KEY POINTS: Faced with the rapid growth of communism in the world, particularly in Korea, Japan and the United States, TP created media that was constructive and represented fairness and absolute values to educate people about the fallacies and dangers of communism. TF said journalists should have character and morality and should help bring a new ethical standard into the world. They should champion peace. "The media is the conscience and moral compass of society." It should fight with evil and confront injustice. Until now character education has only been about morality and conscience. Without teaching about God's sorrowful heart, it's standard has just been secular. It should teach about God's heart of creation, of the fall and of restoration and about the four realms of heart and the three great kingships. If we knew that God is our parent and that we are all one great family,

Notes from Morning Devotion - Dr. Chung Sik Yong

there would be no conflict between brothers and sisters, between spouses and among nations. The key to headwing thought is parentism. Why have God and Satan fought for the last 6,000 years? In order to take dominion over the human heart. Because of the fall, Satan controls our bodily desires. Our conscience, regular exposure to God's word and constant prayer empower us to deny those desires and offer our body to God as his temple. Then our body can become an instrument of God's righteousness. God gives us a portion of responsibility to take dominion over our body as God's possession in order to be able to "become an owner of true love."

Artistry that Enriches the World 167

August 20, 2021: **KEY POINTS:** Composed in part of former Little Angels -- including Hoon-sook Moon -- the Universal Ballet has brought Korean ballet to the world stage. The troupe has toured 21 nations and presented some 100 different ballets in 1,800 performances. While saints in the fallen world teach and model life for the sake of others, divine sons and daughters as unfallen Adam and Eve possess God's love, life and direct lineage. They teach not only life for the sake of others but also hyojeong filial piety; they convey the reality of God's sorrowful heart and model the building of the kingdom of heaven. We need to fulfill the formula course of becoming filial children, patriots, saints and holy sons and daughters -- all four -- or after we ascend we will need to return to earth to complete these roles. Ours is the only religion that understands God's heart and seeks to comfort him. While in the formation stage we are concerned with individual salvation and in the growth stage we have a vision and understanding of God's sorrow and hope for CIG, only in the completion stage do we become one with God's heart. To reach that level we need to begin with a trinity of people who trust and love us. In the face of adversity we often lose our attachment to God and his will to build CIG. Even though we are blessed, our lineage can only change when our heart does.

Heart Touches Heart #305 169

August 19, 2021: **KEY POINTS:** In their worldwide performances over the last half century the Little Angels have brought the Korean culture of heart and art to the world, deeply touching heads of state, audiences and the media. Culture and art, not politics, resolves conflict and moves the world. Hyojeong culture can transform it. While it is important to love our spouse, family, tribe and nation, for us to reach God's love we need to love the way he does, namely, loving not just our tribe and nation but the world, intent on Total Salvation. If each U.S. state helped one African nation, the continent could develop rapidly. To understand God's heart, we need to learn the history of restoration and the path God has walked. Then we will understand how as our parent he loves all humankind, past, present and future, as his children. While in the 60s, 70s and 80s there was persecution and economic challenges, now our environment is more comfortable. In such comfort if we maintain the concept of total salvation with tears and a deep concern to save all humankind, this heart is more precious to HP than a (harder) time when we received grace. Ever since he experienced God's sorrowful heart when he was young, TF was not able to relax, even in a comfortable environment. We, too, should remember and maintain our first motivation when we joined. In the midst of trials, we need to have such strong, unwavering faith and love for HP that heaven can only sympathize with us. But many do not have such faith. Some use God asking for healing or help with problems. Others have abandoned God. Our job is not to enter the kingdom of heaven, but to build it. That is the goal of HTM.

Heart Touches Heart #304 171

August 18, 2021: **KEY POINTS:** The Little Angels have performed for Queen Elizabeth, the UN, and many heads of state in five continents. They offered gratitude performances to the 22 nations that supported the Korean War effort, particularly honoring the international veterans of the war. They have performed over 7,000 times and appeared on TV some 800 times. Just as TP remembered what those 22 nations and the veterans did for Korea, HP always remembers all the sacrifices we have made for heaven. Each of us is connected by heart to others, to the creation and to God. Those not connected by heart are strangers. The past, present and future are also connected by heart through us. We need to relate by heart with everyone and everything, even momentarily. The purpose of our birth is "to establish a heartistic relationship with God" through lineage. God is not only a God of mercy and heart who loves us; he trains us constantly to become the owner of all things. God sometimes takes away what we like or think is good, and we may feel abandoned; if we nonetheless cling to him as our parent, we can pay indemnity and create an inseparable relationship with him. How will we be if God forsakes us like Job or takes away our son like Abraham? If Cain feels separated from God but nonetheless believes in him and loves and cries for Abel, God will ultimately embrace him as his

son. Our portion of responsibility is to cling to God even in life and death situations like that of Jesus; God's responsibility is to train us so that we become "true, independent owners." So, his training is love.

The Most Beautiful Flowers of Korea, the Little Angels #303 174

August 17, 2021: **KEY POINTS:** In the midst of turmoil in Korea and despite members' dissent, True Parents created the Little Angels to bring the beauty of Korean culture to the world through children's voices and dance. They performed for former president Eisenhower in Valley Forge and then toured the world "displaying a youthful energy, purity and happiness." We need to establish and cultivate the culture of heart by receiving and spreading the Blessing and maintaining "the original royal family blood lineage" in our families. The culture of God's heart can only emerge from the original lineage. We need to keep purity before the Blessing and fidelity afterwards. Then we can cultivate our heart and create the ideal family, tribe, nation, and world centered on God's original blood lineage. "Based on true love, we should live interesting lives," True Father says. Then we can live in the "hobby culture" of love and pursue our interests. We need hobbies. That is the kingdom of heaven on earth. Until now humanity has lived in the culture of the servant, of self-centeredness and fornication. Now we need to build a culture of heart in the realm of the royal family centered on God's heart as was originally intended. Our hearts grow dark when we think "wrongful thoughts" that impact our emotions and harm our inner self. The separation of good and evil begins with our thoughts. The Bible tells us not to think, speak, or touch evil, and not to eat lest we die. Pornography makes illicit sex more desirable and we fall. Then we "die" and become dark. We should not watch pornography and not touch. We should also rid ourselves of self-centered thoughts. How? Study, listen to and practice God's word continually and "pray always." With St. Paul we need to "lament" the law of sin within us so we can become God's temple.

The Most Beautiful Flowers of Korea, the Little Angels #302 176

August 16, 2021: **KEY POINTS:** The distinctive feature of the Unification movement is "the culture of filial heart" which TM calls "hyojeong." It means sincere devotion, attendance and love for HP. The Little Angels epitomize hyojeong. While TM loved drawing, instead of pursuing her own love of art, "I helped bring the exceptional beauty of Korean culture onto the world stage" through founding the Little Angels. The fallen culture of heart serves two owners, God and Satan. Fallen people easily stain their blood lineage. Satan's culture is a self-centered, materialistic, free-sex culture with the spirit of fornication. In Family Pledge No. 7 we commit to building the Culture of Heart with only one owner maintaining a pure blood lineage. We receive TP's blessing and build a pure culture of heart over three generations that connects the individual up through 8 stages to God. The seeds of the original lineage will emerge after three generations. Having the second generation keep purity is the problem, the third generation then is no problem. We need to stay on earth until our last grandchild is blessed. "Then we can say we are completed, concluded and perfected." Our responsibility as a believer is first to distinguish good from evil, "Do" from "Don't." Then we need to absolutely follow God's desires. Each thought and action is an opportunity to ask our original mind or Abel and then to choose God's will despite physical desires. Then we can "have a parent-child relationship with God." We need to invest intense jeongseong that we and our progeny for at least three generations will keep the royal lineage pure and follow heaven's desires.

I Will Not Leave You as Orphans 179

August 15, 2021: **KEY POINTS:** In her 1992 world tour to launch WFWP, TM visited 113 cities. On her trip TM gave away all of her clothes except those she was wearing. She also gave away her diamond wedding ring bought with love by TF. She feels she receives gifts in order to give them. When we receive a gift, we, too, should think that we are simply an intermediary -- to whom it does not belong forever -- who, in turn, eventually gives it to others with more love and devotion. To enter heaven, the world of heart, we need to be completely liberated from our possessions. We come into life empty handed and leave empty handed. Giving in itself gives great joy. We should receive with great devotion the foundations laid with great devotion. We should handle "things people have poured their devotion into" with deep respect, TF said. When we live for people and take responsibility for them, our nation and the world, then we view their hardships as our own and sympathize with their heart. What prevents us from doing this is our selfishness, and our lack of experience living

for others and of the realm of God's heart. When we all do this, there will be a "revolution." The purpose of Morning Devotion is so "the whole unification membership can enter the realm of God's heart." The starting point for creating a parent-child relationship with God is to treat our possessions, ourself and our children as belonging to God; we are simply stewards and nannies.

I Will Not Leave You as Orphans #300 . . . 181

August 14, 2021: KEY POINTS: When TM did a speaking tour of Korea, women were second class citizens, Even in the 1990s people were not accustomed to nor accepting of women speaking in public. Her experience became a foundation for what would soon become WFWP. She viewed fallen people as orphans in need of parents. TP came to "embrace them, love them, nurture them." Rather than judge fallen people, like TP we need to embrace them. If we receive TF's word and practice it, he will dwell with us. TP launched WFWP and TM did a speaking tour of Korea and then of Japan, speaking in Japanese. She was resolved to tell them in their own language directly that they are orphans no longer, that their parents have finally come. To express our love to TP, we should learn at least a little Korean, especially the second generation. We must not judge TF and TM; as the ones God sent after the ordeal of 6,000 years, we need to respect them and follow God's will through them as absolute. We need to take responsibility for our central figure's mistakes so that he can succeed. We need to respect our central figure, invest more jeongseong than he, love and attend him, and work with him to be involved in God's providence. There are 3 key elements for the education and raising of children: be responsible for them, respect them and care for them. Those who judge will fail. God will pass on his will to those who obey and avoid judgment. We need to graduate from judging our spouse. The second generation can inherit the foundation of the first generation by respecting them and not judging them.

A Song of Victory Rang Out from Danbury #299

August 13, 2021; KEY POINTS: Some participants in the 1985 PWPA conference in Europe were critical of TF's prediction that the Soviet Union would collapse within a few years, but were obliged to respect him when, in fact, it did. In Danbury Prison TF cleaned the environment and cared for and comforted other prisoners, becoming known as the "saint of the prison." He was "committed to make Danbury a place where love could flow." What has kept our movement from growing is that we lack the capacity for true love, specifically, the ability to form trinities. Also, because many of us have not formed a trinity of three spiritual children, we have not learned to love our spouse and children. "The smallest kingdom of heaven begins from the trinity of true love." We need to develop the habit of forming trinities wherever we go. It is the key to the success of the online holy community. Just as Jesus was crucified between thieves, TF was imprisoned among criminals like those who had been sent by North Korea and the KGB to kill him. To align with God's heart we need to know the infinitely sorrowful, painful, angry, victimized and bitter heart of God plus his desperate desires. All together this describes God's "han." No single English word can translate "han." We need to inherit God's han. When we do, we won't be able to sleep. Filial sons and daughters seek to carry HP's burden; they are the ones who will inherit the kingdom of heaven. We should check whether we are truly living for the sake of God's Will. What is our spiritual location? Do we have a public or a private self? Faced with persecution are we even more aware of God's will and more enthusiastic? A crisis is an opportunity to grow and to "create an inseparable relationship with God." So, trials are blessings.

A Song of Victory Rang Out from Danbury #298

August 12, 2021: KEY POINTS: In a meeting in Danbury Prison TF directed a reluctant Dr. Morton Kaplan to declare the collapse of the Soviet Union and its communist system at the PWPA Conference in Europe in 1975. TF said Communism cannot last more than 73 years; the same will be true of communism in North Korea. Founded in 1948, this year is its 73rd year. Our Unification Movement is preparing to enter North Korea using our global foundation. Let's pray for UPF and The Washington Times. Good people never change; evil people do because our body dominates our mind and "we have not yet acquired God's unchanging heart." We need to always challenge Satan; our life of faith is continually challenging and overcoming. God never gives us a trial with which we cannot cope, so we can be confident with heaven's help we will always overcome. Those who comfort God are filial sons and daughters who will "inherit the world." To whom do we belong: God,

Satan or ourself? The fall is to forget that we are the object partner and belong to God. We need always to ask permission of God, our spouse, our parents, our Abel, our Cain, even our children. Reporting promotes heartistic communication. It is good to consult our original mind, but also to ask Abel. What we decide by ourself belongs to Satan; what we ask God, he takes responsibility for. That is why the Bible says, "Pray always." (1 Thes. 5:17)

A Song of Victory Rang Out from Danbury #297

August 11, 2021: KEY POINTS: TM relished TF's expressions of affection for her when she visited Danbury every second day. Despite her unhappiness over his incarceration, her leadership brought a period of stability to our movement. The media's predictions that our movement would disappear were far from correct. TF was not offended by the injustice of his imprisonment. Instead, he identified with God who has suffered more injustice and is lonelier than anyone. Only a filial heart that identifies with parents' pain and is willing to endure any trial and even to die can be trusted not to betray heaven in the midst of intense suffering. Only such a person with a "heartistic connection to heaven" will be ready for the last judgment. Maria had such a heartistic relationship with Jesus when she poured the precious ointment on his head to the consternation of the disciples. We can inherit God's love, not in comfortable circumstances, but through connecting to his heart by sharing in his suffering as did the providential central figures. Those who have suffered the same trials can understand each other without speaking.

A Song of Victory Rang Out from Danbury #296

August 10, 2021: KEY POINTS: When Bo Hi Pak was kidnapped and tortured in New York City, TM prayed desperately and TF prayed all night in Danbury Prison. Dr. Pak heard TM's voice and guidance in a dream and managed to escape his captors. TP invest comparable jeongseong in all of us. The standard Christian prayer seeks God's grace and personal benefit, "Please help me," but Satan most fears the person who, instead, seeks to bear God's and TP's cross and that of others -- and even of his enemies. In the last days people will have great burdens, but when we bear heaven's cross and that of others, our burden feels lighter. Until TP, no one understood the deep sorrow of God and Jesus. Spiritual maturity is to understand and empathize with the suffering of heaven and of others. As we do this, our burden becomes lighter.

A Song of Victory Rang Out from Danbury #295

August 9, 2021: KEY POINTS: After five imprisonments in Korea, TF was again incarcerated in America, the "land of the free." TM speaks of the "Danbury spirit" which is to give and give even after everything has been taken away, to forgive those who accuse and deceive us, then to persevere, knowing something greater is bound to occur in accord with the heavenly will. In the midst of these challenges Dr. Pak was kidnapped. (That story tomorrow.) Forgiving is not easy for a fallen person dominated by self-centeredness. It takes an experience of resurrection, jeongseong and spiritual growth. God is an infinitely sorrowful God who has to embrace his fallen children separated from him by sin and ignorance. No one knew his suffering until TF revealed it. Focusing on positive thinking ignores God's situation and our separation from him. If we deeply understand his sorrow, we can no longer commit sin. We can only comfort him by creating the ideal family, nation and world.

A Song of Victory Rang Out from Danbury #294

August 8, 2021: KEY POINTS: Media, racial and religious persecution in the late 1970s led to congressional and IRS investigations and a miscarriage of justice in TF's conviction for tax fraud. Many clergy protested his 18 months of incarceration in Danbury Prison. More than any other tradition it is important to inherit TP's tradition of heart. That is the heart of sorrow and torment over the fall, the heart that yearns for total salvation of humankind. To inherit the heart of God we need to walk the path of a pioneer or missionary even if we suffer. We should not try to enter heaven, a self-centered aspiration, but to build it. We should be willing to go to the most uncomfortable place. Africa? India? We need to experience suffering because of our own sin and that of our ancestors; we need to rid ourself of self-centeredness. Our

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own preconceptions and judgment keep us from understanding God's heart and that of others.

As a Summer Rain Fell Upon the Lawn #293

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August 7, 2021: **KEY POINTS:** TP impacted America in the early 1970s because they were able to elicit a "broad and deep response" and because they awakened our nation's "religious vision." Another reason was their prayer and the fact that they moved young people to recover their sense of morality and to strive to perfect their true love. America needs to maintain God's vision, and Americans need to "show" God in their daily lives if this nation is to thrive. TF said we need to follow the formula course in restoration from the individual level to that of the cosmos, from servant of servants up to God. Everyone has to follow it, either on earth or in the spiritual world working through our descendants. God seeks total salvation, so all humankind is destined to complete the CheonBo Won sooner or later. The key capability in the world of faith is compassion and love, even of our enemy. TP was the consummate example of this capability.

As a Summer Rain Fell upon the Lawn #292

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August 6, 2021: **KEY POINTS:** The Madison Square Garden, Yankee Stadium and Washington DC rallies were formation, growth and perfection and "crossed the final pass of the worldwide indemnity course." Despite widespread persecution and a terror-attack threat, the DC rally drew over 300,000 people. We reap what we sow and continually cultivate. Persistence is good; capriciousness is close to evil. Those like Noah who persist day after day are "righteous" -- like God who is unchanging; they gradually gain strength. But those who give up in the face of trials and Satan's temptations are not so good; they lose power. "Goodness starts small but gains momentum because it does not stall." With deep filial piety we can never betray HP and TP. As a filial child we take responsibility for our physical parents' failings and help them become successful parents. We can combat fatigue by completing our portion of responsibility and giving and loving. "Tiredness is a sign that we need to give." Dissatisfaction and complaints make us tired and show that we feel a lack of love and lack the power of love. "Give and the cosmos will provide."

As the Summer Rain Fell upon the Lawn #291

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August 5, 2021: **KEY POINTS:** During the Watergate crisis, TF held prayer and fasting rallies all over America and published statements in many leading newspapers, calling on the nation to "Forgive, love and unite." While this did support President Nixon with whom he met at the White House, it was primarily a clarion call for a deeply fragmented country grappling with the Vietnam war, heavily influenced by communism and corrupted by drugs and free sex to reunite around and with God. During the early '70s TF sent mobile teams throughout the country and spoke in 21 states, and he launched ICUS and the American branch of PWPA. In an interview he told Dr. Sontag that we witness not only to the multitude but to leaders in order to "put new life into their hearts, that they might become God-centered leaders." We bring change by teaching the DP, testifying to the living God, and, by showing how God is working in our lives. ACLC should work on a national level to impact North America. We can rectify our undisciplined self by knowing our movement's "main subjective direction," by aligning with it and with God, and by being more serious than our central figure about accomplishing it. Then we do not even need to pray. We cannot work alone, but should unite with our central figure and trinity. We can avoid being hurt by others by knowing that God is always guiding us, by fulfilling our responsibility with love, and by making good conditions with gratitude and without complaint.

"You Are My Sunshine" that Touched the Hearts of People Around the World #290

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August 4, 2021: **KEY POINTS:** The Yankee Stadium Rally was a significant turning point in God's providence because it represented passing beyond the growth stage in God's providence of restoration. Because of this, Satan exerted maximum power to defeat the event. TM planted daffodils in the garden of the Cheon Jeong Gung because "they symbolize the beauty and peace that is blossoming worldwide in our

movement." We can forget we have given when we give with a parental heart, allow giving to be its own reward and wishing we could give more. While arrogance and pride can destroy us, TF says the quickest way to get rid of fallen nature is to obey with a humble heart all the time. When confronted with Potiphar's sexual temptations, Joseph was "righteous" and resisted -- for which he was imprisoned for ten years. His strategy for survival in the Egyptian prison was to serve those closest to him with humility, recognizing and accepting that this prison life was his destiny. TF survived in Hungnam prison by serving those around him, working harder than others and loving them with humility and joy. Similarly, our job is to serve those closest to us with humility and joy without complaining about our difficult circumstances.

"You are My Sunshine" that Touched the Hearts of People Around the World #289 208

August 3, 2021: **KEY POINTS:** The Soviet Union is gone, but communism and immorality are still serious threats. Most Chinese are good people but they suffer terribly under their communist regime. The drama at the Yankee Stadium Rally was not the protests but the strong thunder storm; in the chaotic aftermath our family united, sang together "You Are My Sunshine," and cleared away the debris. The sun came out, and TF spoke powerfully. If we treat everyone as our subject, we avoid conflict and become peacemakers. Let's give without expectation of a return -- which often leads to disappointment -- because giving offers its own great joy and reward. Such giving often subjugates Cain. Peter thought he was faithful to Jesus and could not imagine betraying him, but when challenges came, he did. In this easy, comfortable time with the era of indemnity behind us, we risk being like Peter. Then we may nonetheless need to suffer because of our fallen nature. To avoid such betrayal as that of Peter, we need to take responsibility to deny ourself and pass through the "path of death" by bearing the cross. Our eternal goal is to grow into a true person, true spouse and true parent.

"You are My Sunshine" that Touched the Hearts of People Around the World #288 210

August 2, 2021: **KEY POINTS:** TM identifies with daffodils which break through frozen ground to herald the coming of spring just as TP have had to break through the frozen fallen world as harbingers of the cosmic spring. We need to reawaken the Puritan spirit that gave birth to America by spreading TM's message of living for the sake of others and modeling it, fighting pornography, promoting the purity and blessing movements, and creating and modeling a culture of heart. The second generation needs to cherish and protect their royal blood lineage. We should not seek to receive blessings and God's grace, but should give and forget we have given. In the realm of the heart, giving is more joyful than receiving. We can forget that we have given by giving with a parental heart.

Dr. Chung Shik Yong's deep dives into the words of the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon and of the Bible are uncovering nuggets of truth and heart easily missed in normal Hoondok Hae reading. His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over one thousand families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited personal notes with summaries typed during Morning Devotion. They are not transcripts and may contain errors and omissions. Because recent speech notes are more complete, they appear in reverse order from the most recent to the earliest.

The slides and individual speeches are available at yong.hoondok.com in folders by date and event. The slides for 10/25/20 onward are available there, and notes from the speeches from 11/11/20 onward. Printable full PDF texts of this and previous volumes are also available for download (and distribution with attribution) below all the speeches on the site. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes.

God's Embrace Ends All Tears #367

October 20, 2021: **KEY POINTS:** *TM went to the center of the black strade trade at Gorée Island in Senegal and held a special liberation ceremony at which she shed a lot of tears. She embraced all the spirits who sacrificed and died. At the ceremony she prayed to liberate the spirits and send them to a spiritual workshop for their resurrection. We fallen people with the blood of Satan in our veins must pass through the OTE, NTE and CTE by enduring death at least three times in order to be restored and attend our parents. It is in order to undo Adam and Eve's failure, Jesus' crucifixion and TP's suffering until now and to hold onto our first love until the end. We need to kill our old self, our old habits, our preconceptions, and our own fallen nature. The Word is our life. We need to risk death in order to overcome all kinds of temptation and persecution, keep purity and protect our second generation in an evil environment and a fornication culture. Through the Blessing, we need to remove the original sin and experience rebirth, resurrection, and eternal life. The Blessing is the "first fruit" of the 6,000-year history of the providence; because of this, there are many challenges a Unificationist must overcome: the test of material things, of love between Adam and Eve, of Cain and Abel, of persecution as Moonies, of the actions of True Children, and of True Parents themselves, such as rumors about TF and women. In the CIG the tests continue, such as True Children going their separate ways and the role of TM as the only begotten daughter. Faith in TM and her leadership is the "final test," even for some senior blessed couples. We are at the finish line where Satan is waiting for us. I appreciate American brothers and sisters who have gone through all kinds of suffering yet still survive. I feel a promising future for America. I can feel American members are ready to witness now. Those who hold on to the first love until the end and endure will be saved. The second 7 year course is the golden time period with TM.*

Now I am in Tennessee. Today we are finishing the 9th 40 day Jeongseong Condition. Yesterday we met with Arkansas members. We visited the Korean War Memorial and met with ACLC pastors. Then we drove to Memphis.

Before 2018, I had never heard of Gorée, as it is located thousands of miles from Korea. However, as our World Summit Africa 2018 approached, I forged a profound relationship with the island and its history. The bean-shaped island of Gorée is now a tourist attraction drawing visitors from all over the world. As the ferry sailed from Dakar Harbor across the azure sea, tourists from various countries, enthralled by the scenery and atmosphere, were chattering in wonder and taking photos. However, an intense pain arose in my heart. I already was feeling that the bitter tears of grief

shed by thousands of captives in transit through that island could fill the world's oceans. The beautiful site that we were approaching must be the most sorrowful island in the world.

Dakar is located along a continental protrusion on the west coast of Africa. It is the closest point of transit from West Africa to North America and Europe. This geographical location may be used for good today, but for nearly 500 years it was a linchpin of the transatlantic slave trade, one of history's cruelest and most inhumane episodes. When European missionaries came to Africa in the name of Christ, the great majority were righteous, but there were also people who failed to remain true to Christ's essence, who prioritized the monetary interests of their respective nations over Jesus' teachings. As European colonizers and their local collaborators exploited the God-given natural resources of Africa, they invested little in educating the people. Instead, they dehumanized and enslaved many of the indigenous people. From the fifteenth century on, European colonial powers flocked to Africa, plundering the continent's resources and enslaving the local populations. Men, women and children were placed in chains, forcibly taken to Gorée Island and shipped off to slavery in Europe and the Americas.

While at Gorée Island, captives were chained so heavily that it was nearly impossible for them to walk. They were starved until just before being sold at auction, when they were force-fed a diet of beans so they would gain weight. If they became seriously ill aboard the slave ship, they were thrown overboard into the ocean. The once-peaceful island of Gorée was a slave camp filled with screams, tears and grief.

The slave trade continued for hundreds of years, and it is estimated that more than 20 million Africans were sold into slavery, many passing through the House of Slaves on Gorée Island. No one knows how many innocent lives were lost at sea during the voyages. As the True Mother, it broke my heart to know that such atrocities were committed by many who prayed in the name of Jesus Christ. Knowing these things, I wanted to visit Gorée Island and liberate the historical agony and heartbreak of all the Africans who suffered due to the scourge of slavery.

From January 17th to 20th, 2018, True Mother visited Africa for the first time since True Father's SeongHwa. During the "World Summit Africa 2018" event held in Senegal, Africa, on January 19, True Mother stopped by the Goree Island, the center of the black slave trade for 500 years, and had a special ceremony.

At the special liberation ceremony held on this day at the "Door of No Return," the house of slaves, True Mother blessed Africa through a special prayer.

True Mother's Prayer of Liberation on Gorée Island in Senegal (1/19/2018)

Heavenly Parent! How many long years have passed as you worked hard and took a sorrowful course to find your sons and daughters? We know of the history that has pained

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Heaven many times because of humankind's ignorance. Heavenly Parent! Nevertheless, you never gave up on us. Thus, you were able to find the victorious True Parents, for whom you had wished for so long. When all the people of the world are reborn through the True Parents, and can be called "my son, my daughter" there will be such happiness and delight on that day.

Heavenly Parent! The True Parents, True Mother, the only begotten daughter of God, has come here today. Christianity did not know your deep will or Jesus' essence and they left a sorrowful history here in Africa and on Gorée Island. Where did Jesus' words of "Love your neighbor as yourself" go? How could they treat people in this way because of differences in skin color? Please remember the people of Africa who have endured and waited for more than five hundred sorrowful years.

Beloved Heavenly Parent! Today, in the name of True Parents, I liberate the sorrowful spirits of Gorée Island and through a spiritual workshop conducted by Heavenly Parent, they can be resurrected as good spirits and return to earth and be with their descendants so that Africa can become an Africa that can realize the dream of one human family centered on Heavenly Parent and become the light and lamp of the world. Let us cooperate enthusiastically to achieve a world of no more conflict, suffering, or war – one world of complete harmony and unification centered on Heavenly Parent.

I liberate and proclaim this in the name of True Parents. Aju!

TM went to the center of the black slave trade and held a special liberation ceremony. I was there at the time. TM really shed a lot of tears at the time. She embraced all the spirits who sacrificed and died. That was a great day for African ancestors. How happy they were when they received TM's liberation ceremony!

TF: To be Dutiful to One's Parents, You Must Die More Than Three Times

<31-72> We must overthrow our current environment and if it is possible to be together with the Father, we must do whatever is necessary. This is the only path fallen human beings have to receive salvation. Human beings who have received the blood of the enemy must go back up the path of death to turn this around. Not to mention, it is not enough to go the path of death only once. Without enduring the danger of death at least three times, it is not possible to attend your parents. This is the path of restoration. Why is it three times? It is because you must pass through the old testament era, the new testament era, and the completed testament era in the course of history.

<31-72> It is in order to defeat Adam's course of death; it is to undo Jesus's course of suffering on the cross; and it is to rectify the course of suffering the returning lord has had to endure up until now. This is the path humankind must walk. It is the responsibility of us human beings living in the last

days to pass through the course of death of these three eras and offer it up to heaven. As is recorded in the book of revelation, this is the time when the first love starts to wane. However, the person who is able to hold onto the first love until the very end will receive salvation.

1. If there is a place where we can become one with God heartistically, we need to go there no matter what it takes.

2. However, in order for people who have Satan's lineage to meet God, they need to go the path of death.

a. Moving from the realm of death to the realm of life is never a simple task.

b. Resurrection is the only way to live when we die.

We need to kill our old self, our old habits, our preconceptions, and our own fallen nature. Our old self needs to die.

c. We have to go the path of death at least 3 times. We cannot attend Heavenly Parent as parents without going through this path.

3. Then why do we have to die 3 times? This is because we need to indemnify the Old Testament era, the New Testament era, and the Completion Testament era.

4. Why did Adam and Eve die in the Old Testament era?

a. Adam and Eve ate the fruit of good and evil at the risk of their death and died.

We need to prepare to die to enter the realm of the heart.

b. Therefore, internally, we should not betray our parents (and live) with filial piety, and we should think of the Word as our lives.

c. We can live when we risk our lives externally to keep purity internally.

Internally we need filial piety and heart toward God, then we can keep God's commandments. If God said don't do something, then we don't do it. If he says do it, we do it. Externally we need to keep purity. This is a big task, especially these days. It is almost impossible. To keep our purity, we need to be ready to die to overcome all kinds of temptation.

d. We are better than Adam and Eve if we keep purity.

At that time there was no evil environment, but now everywhere there is an evil environment, a fornication culture. We are easily dominated by it. Keeping purity is not easy. Without loving God it is impossible to keep purity. TF said, if we keep purity we are better than Adam and Eve. In order to protect our second generation, we have learned what was wrong with Adam and Eve. To protect our children from the evil environment, we need to prepare to die. It is not simple.

5. Why did the second Adam die in the New Testament Era?

a. Jesus died as a result of disbelief and persecution.

b. Therefore, even if we are persecuted and go the way of the cross like Jesus, we need to have absolute faith in the Messiah.

c. Jesus' disciples were able to overcome persecution

because they met the resurrected Jesus and experienced the Holy Spirit.

d. When they became one with the heart of the resurrected Jesus, they were even able to love their enemies.

Jesus came as the second Adam. To unite with him we need to die with him to overcome persecution. Many people became martyrs. To overcome the NTE and attend God, we need to overcome persecution even at the risk of our life.

6. Why did True Parents walk the path of death in the Completion Testament era?

a. This is because the prepared Christianity could not attend True Parents.

b. The Completed Testament era is the era of attendance.

c. We need to attend True Parents and be reborn again through the Blessing.

d. Through the Blessing, we need to remove the original sin and experience rebirth, resurrection, and eternal life.

e. By attending True Parents, we need to experience and inherit God's heart.

f. The Last Days is when the first love is waning. Therefore, those who hold on to the first love until the end and endure will receive salvation.

In Revelations it says we need to endure until the last minute. Most people could not endure and betrayed heaven and lost their first love.

g. We need to forever hold on to and be grateful for being Blessed by True Parents. Since it is the first fruit since its 6,000-year history, there are many trials.

Becoming a unificationist we had to overcome many things. Our faith cannot be compared to any religious faith.

h. There are the test of material, the test of love between Adam and Eve, the test of Cain and Abel, the tests caused by True Children, and the test through True Parents.

We needed to go through all kinds of tests because we were living in the CTE. Even in the CIG there are many issues, all kinds of True Children issues, Chapter 2, Cain and Abel. We are persecuted because we are Moonies. The big test is the test by TF. Is he really the messiah? Who is he? In the beginning we joined purely. Then we heard many rumors about TF's life, women issues. Then he passed away, and TM took over his mission. There are many issues with True Children.

The final test is about TM's leadership. We have overcome many issues, but many senior blessed couples could not overcome the test of TM's leadership. We are at the finish line. Satan is waiting for us. "Can you overcome this final test?" I appreciate American brothers and sisters who have gone through all kinds of suffering yet still survive.

(On my tour) some members traveled 3, 4, and even 5 hours to see me. They miss TF and TM. They want to see TM, but she is not young. It is not easy for her to come to America. It is not easy to see her in person. TF is already gone; it is no longer possible to see him (and challenging to see TM). When they hear that TP's representative is coming

to our state, they want to see him. I can feel our brothers and sisters' hearts. I embrace them on behalf of TP. We are the Hugging Federation for World Peace!

When I feel this, I feel a promising future for America. I can feel American members are ready to witness now, not because of obligation but willingly. TF appeared to some brothers and sisters saying we need to donate to Dr. Yong directly. I can feel TF beside me. He tries to touch them and embrace them.

i. However, those who hold on to the first love until the end and endure will be saved.

Our heart must never change, never betray our TP. We have already endured so much and endured until now. If we endure to the end, we will be saved. The finish line is not simple.

The second 7 year course is the golden time period with TM. This is very important. Let's stand up and work hard. Without exception, let's reach the finish line. TF and our ancestors in the spiritual world are with us.

Youth Ministry: How to Guide Home Visit Ministry

1. When visiting each family, investigate marital relationships, parent-child relationships, and sibling relationships. See if they exchange love well. Study a lot while checking whether the upper and lower movements between the parent and child are going well, whether the conversation between the couple is going well, and whether the relationship between the siblings is smooth. Try to fill in any shortcomings.

2. In families with parent-child problems parents should lower themselves. If parents only order from their parents' positions and don't try to come down, their children will conflict with them. So parents like that should be taught to serve their children as servants. When parents become servants in front of their children and serve them, their children become like sheep.

If we order and scold children, they will not respond. They need lots of encouragement. We need to praise them 99.9% of the time before scolding them 0.01% of the time. We need the foundation of love and praise for our children: "You are my glory." Serve and love them, rather than order them. When I see the second generation, I know what the parental influence on them is. Most children have a dark face and negative thinking. They are influenced by negative parents who seldom encourage and praise them. They order them and worry. When I see children who are bright and positive, I know they have had much encouragement from their parents.

3. Also, if there is someone who doesn't get along well with someone else, he should teach himself to go down instead of saying that they don't fit each other. If each keeps his position in place and tries to stand up for his position, there will always be discord between them.

Let's think from the point of view of the other person.

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We struggle because we seldom think from the other's point of view. "I am the leader, parent, continental leader. " We need to treat Everyone as if they are our Abel.

4. We should deny ourself and look from the other's perspective. As we stand in the other's position, we have to think about giving them our good opinion. Let's stand in the other person's shoes and try to add our good opinion. In this way, when we stand in the other person's position, the other person does not ignore us.

Does my wife ignore me? I ignore her. Our attitude was like that. Think about our problems first. They reflect my behavior. When we deny ourself, fix our own problem first.

5. When dealing with the other person, if we only talk about our position and our strengths, the other person opposes. The couple has a problem because we don't want to lower ourself.

6. One of the difficulties in a family is the relationship between siblings. They should stand in each other's shoes and see that the younger brother has something better than the older brother and the older brother than the younger brother. As an older brother, he should not only see from his position, but he should always consider that there is something to add to his younger brother. Then the younger brother respects his older brother. When the younger brother looks at the older brother, he is thankful for him just seeing from his point of view, but he is more grateful that the older brother considers him like himself while protecting his flaws.

If siblings' relationship is not good, it is often because the elder brother ignores or looks down on the younger brother. This preconception is very strong. We need to think about how our younger brother is better than us. Position, age, educational background is better than us in some way. Let's not just look at weak points. There must be some good points.

7. Even between couples, the husband should know how to see from the wife's point of view. He should know how to add his opinion as her husband from his wife's point of view. The same goes for the wife. Without question, as a wife, she shouldn't nag her husband without knowing what he is going through outside. She should try to see from his point of view and try to understand. Then, harmony is realized.

8. In this way, if we know about the relationship of the four position foundations between the upper and lower, front and back, left and right in the family, even a young leader can guide any family. This is difficult, but if we train from an early age, we can lead a good ministry.

The True Compass in Life #366

October 19, 2021: *KEY POINTS:* Just as Jesus had to boldly proclaim his identity as the only begotten son and messiah, TM has had to do the same. In both cases people in a dark world disbelieved and persecuted them. TP have tirelessly traversed the globe teaching often uncomfortable truths. TM is not just the wife of Rev. SMM and his shadow, but God's only begotten daughter and our only gateway to HP. We can become the true family of the True Parents and regain the past and future,

even if we have lost our descendants. We can become true parents ourselves, perfected through love. To Jesus claim, "I am the way, the truth, and the life," TP have added "love," "lineage" and "absolute sex." Life, love, lineage and absolute sex are the Blessing. Like Jesus, TP can claim that if we see TP we see HP. Through the blessing we can gain true life, true love and true lineage. Jesus could not speak of lineage because he did not have a partner. TF also said he is absolute sex, the eternal and absolute homeland of human beings. As fallen human beings we have been living in a foreign country, but we must return to our original hometown. TF said we should be aligned with TP day and night, wherever we are, making a trinity of God, TP and us and acting "in concert." Our constant focus should be TP. For spiritual stability and clarity, we need to form trinities with God and with those around us and to create trinities of spiritual children below us. We should pray seriously to know God's will and experience his direct dominion. How do we maintain our original standard (when we joined)? We need to treat others with respect as if we are meeting for the first time. We should not let familiarity breed disrespect. We can all learn something from others: elder from younger, Abel from Cain, parents from children, Koreans from other nationalities, the boss from workers, the teacher from students. With such an attitude we can learn and grow. If we think of everyone as God's children and look from a parent's point of view without preconceptions, we will consider everyone as precious and seek to serve them. Keeping our first standard, first motivation and always creating a plus is a key to growth and happiness. Without gaining spiritual children, we will never increase. We need to focus on multiplication and taking increasing responsibility for our tribe and beyond to keep our original standard.

Yesterday we had breakfast in Oklahoma. Dallas members joined us. We visited the holy ground and visited a church. Then we drove to Arkansas.

<Mother of Peace, Page 284-285> In 1960, a few days after our Holy Wedding Ceremony, I had a dream. I was walking down a dark rugged path along a precipitous cliff, with a bundle on my head, carrying children on my back and holding other children by the hand. I could have fallen off the cliff into a bottomless abyss, but I found the light and made my way to a wide, level road.

My path has been one of raising up every valley and making every mountain and hill low. From the day of our Holy Wedding, my husband and I traveled the world so that all people will see God's salvation. We visited every country, moving so quickly that I hardly had time to take off my shoes. As we walked the path of True Parents, we did not waver.

From TM's dream we can see how difficult their journey was. Our TP's course was. not simple.. Now TM has to handle everything, settle everything. What a burdened feeling she has.

We have borne truly unbearable persecution. Not only political regimes but also religious believers defamed us. Looking neither to the left nor the right, we endured, persevered and shared God's word and God's Blessing. Following this way, the number of people who believe in and follow me as the True Mother is growing day after day in every nation.

Jesus said that God is his Father. John 3:16 refers to Jesus as the "only begotten Son." The only begotten Son is the fruit of Heavenly Parent's deepest love. The coming Lord is the bridegroom, and he came to receive the only begotten Daughter as his bride. The two must meet and marry. That is the marriage supper of the Lamb prophesied in the last book

of the Bible. Then the two must form a family. Heavenly Parent's hope has always been for one thing: that His only begotten Son and only begotten Daughter form a true family.

It is only natural for TM to come to earth and reveal her identity as the only begotten daughter. Jesus was persecuted because he revealed himself as the only begotten son. TM continues to emphasize her identity as the only begotten daughter. Why did Jesus reveal and proclaim his identity? Fallen man is spiritually very dark. That is why Jesus had to declare his identity very clearly. Then someone can realize who Jesus is and come to him. Jesus said he was the only begotten son. TM said she is the only begotten daughter. When Jesus passed away, we came to know clearly he was the only begotten son. TM is not just the wife of Rev. SMM. Her identity is very clear: God's only begotten daughter. We need to clearly understand her identity. She is not simply the shadow of TF. Truth is truth.

To live as true people in this world and enjoy eternal life in the next, we need to meet True Parents. We need to meet them even while walking down the path of death. Even if we have lost all of history and our own descendants, when we meet True Parents, we will regain the past and the future. We will be the true family of the True Parents. True Parents embody the eternal word. The greatest gift of God is rebirth through His word. We can become true parents ourselves, perfected through love.

Jesus said, "I am the way, the truth, and the life." My husband added one more word: love. Without love, we cannot do anything. We need to add love to this biblical text and engrave it: "I am the way, and the truth, and the life, and the love. No one comes to the Father except through me."

We each need this love. Every one of the nearly eight billion people in the world needs to meet the True Parents on earth. That is the purpose of the marriage Blessing. The fact that True Parents are with us is the fearsome yet joyful truth. Happiness is when human beings, who have lost their parents, find them again. There is nothing more joyful.

As the True Mother, only begotten Daughter and Mother of the universe, I have completed all works of the providence and opened a new age. Now we need to engrave that truth in our hearts and act upon Heaven's will. Guided by the Mother of peace, the only begotten Daughter, we will receive True Parents' seal and achieve harmony on the path of life.

Jesus not only revealed his identity as the only begotten son but that he was the messiah. No one can enter heaven except through him. He proclaimed the mystery of God.

John 14:5-7: 5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him."

TP answered, "I am the way and the truth and the life and the love and lineage and absolute sex. No one comes to

the HP except through TPs. 7 If you really know TPs, you will know my HP as well. From now on, you do know HP and have seen HP."

From the Jewish people's point of view, this must seem very arrogant. Who is this?! Jesus did not compromise with the secular world.

TP said the same thing. The way refers to TF's formula course. He showed the way: what the kingdom of heaven and the purpose of life are. Truth speaks of the DP. TF added love and lineage. What is life, love and lineage? Combine them together and this is the Blessing. The blessing is salvation. Everyone must receive it. Through the blessing we can gain true life, true love and true lineage. Jesus could not speak of lineage because he did not have a partner. TF also said he is absolute sex. It is the eternal and absolute homeland of human beings. As fallen human beings we have been living in a foreign country but we must return to our original hometown which is absolute sex.

TF: Where are You Now?

Where are you now? You should be aligned with me day and night, wherever you are and wherever you go. I live with God, totally investing my life for Him, totally aligned with Him, moving in the same direction as He moves, in step with Him. Now, the three -- God, True Parents and you -- must become one. We need to act in concert. It is a matter of life and death, so all three of us must come together and unite at one point. (031-321, 1970.06.07)

Where should our focus be? TP have become one with God in reality. The bible says if we have seen Jesus, we have seen God. We can know about God through TP. Our focus should be on TP. I must form a trinity with them. God has always worked through the trinity. God, TP and myself is a trinity system. We need to cooperate with each other by forming trinities horizontally. We need to have 3 spiritual children of faith below us. Then our life of faith is very clear. no one is shaking.

If You Pray, I Will Surely Appear to You and Teach You

That point is the beginning of the realm of resurrection. It is the connecting point where the Father and I become one, and where you and I become one. It is where we three unite with one mind and one heart. Therefore, you must lead your life in accord with the Will. In order to do so, you have to understand what the Will is. Since you do not, I am asking you to pray. If you pray, I will surely appear to you and teach you. (031 1970.06.07)

When we pray, TP will appear to us. Our vertical alignment must be clear for them to appear to us. If we use the trinity system, then TF said he would definitely appear and tell us what to do. If we attend TP and HP every moment, we will realize God is alive.

After a day's work, I am often grateful how God intervened in detail. I wake up early in the morning and he gives me daily bread for the sake of his children. I can say

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this is God's direct dominion. I visit with people, and go to holy grounds. I truly thank God. As long as I set up the trinity system clearly, I can feel God's direct dominion.

Youth Ministry: What must I do to maintain original standards?

1. When dealing with people, everyone should be treated with respect as if they were meeting for the first time. However, as you get used to dealing with people, you lose the standard you had when you first met them. Although younger than me in terms of age, I have to think of and treat them as someone who is superior and more easy going than me in spirit.

When we look down on or ignore people, our spirit also goes down. What is our original standard? When we look at people, we always need to have respect, whether they are older or younger. If we have preconceptions, our spirit also goes down. Our original mind doesn't want that.

2. In the relationship between the elder brother and the younger brother, the elder brother should not think that he has nothing to learn from his younger brother, but rather think that the younger brother might be better than him. If the younger brother is in harmony with the parents but the elder brother is always indebted to his parents and does not have a good relationship, the elder brother will discover a truth he can learn from his younger brother.

Usually the elder brother thinks he is better than the younger brother. This is a terrible preconception. "I joined the church earlier, I am Korean, I have more experience of fundraising and witnessing. I know more than you." This mindset prevents us from maintaining our original standard. Fallen man is fully occupied by this kind of concept.

3. Even if we joined the church first, when we see those who joined later, we have to think that they are better than us. Think that they have a deeper understanding and heart about the Principle more than when we first joined. When we think that the other person is better than us and different from us, we develop. If we think less of the other person, the standards of our spirit is lowered.

Our original mind is very sensitive. Even though a person may be a young child, we need to respect them because they are children of God.

4. To maintain original standards, we must always see the other person as higher. If we cannot look up to them, we must make an effort to think about some point in which they are better than ourself and see them as higher. If a student does not respect his teacher, he cannot study well. In the workplace, if we do not value our boss, our heart suffers a loss. If we think of everyone as God's children and look from a parent's point of view, we will consider everyone precious and seek to serve them.

What must we do to maintain original standards? (Summary)

1. If we fail to maintain that standard and keep going on, we will become unhappy.

We need to keep our first motivation, first love, first resolve, first standard. Otherwise we will become unhappy.

2. If we cannot keep our first love and lose it, it leaves a lot of scars.

That is why we need to keep our first love and motivation.

3. We must always give and receive with a good Abel and establish a good horizontal relationship with people close to us in faith.

We need good relationships with our parents, siblings, spouse and friends. If we don't have good friends, we cannot maintain our original standard. We should check; what kind of person he is, what kind of Abel he has, how he relates with his parents, his boss and his teachers. Then we will know what kind of person he is.

4. We have to take the standard of first love and bring a plus to the standard of that first love every day.

This is the key. We need to create a plus, a profit as a businessman. If we cannot create a profit, we need to close down. Similarly, in our life of faith, we need to create a plus. We need to give something. We need to make a plus all the time. Without gaining spiritual children, we will never increase. Focus on multiplication to keep your original standard.

5. As we take responsibility for others and go further and take responsibility for the church, we come to understand deeply in many ways.

We grow through taking responsibility. We need to be responsible not only for ourself, but our tribe and beyond.

6. We must comfort God by taking responsibility for not only our (own area of) responsibility, but also for our race and the cross of God. Then we can keep our first love.

We need to be responsible for others, our tribe, nation, humankind and HF's burden.

7. We must live life like that beginning. Living things always treat things as if they were the first.

Every morning we wake up and see trees and plants. They are always fresh. They look as they did the first time we saw them.

8. Let's not deal with them with preconceptions. We should always live with each other with a curious, interested heart that cherishes people as if we've met them for the first time.

When we see each other, let's feel we are seeing them for the first time. No preconceptions. Such preconceptions kill us. We need to be interested and cherish people.

9. When dealing with people, everyone should be treated with respect as if they were meeting for the first time.

10. Even if we joined the church first, when we see those who joined later, we have to think that they are better than we are.

11. To maintain original standards, we must always see the other person as higher.

These are top secrets about how to maintain our original

standard.

The Way of Rebirth and Resurrection #365

October 18, 2021: **KEY POINTS:** *In the new age of CIG, we need to put on the new clothes of filial piety and patriotism, and those of saints and divine sons and daughters. TM is on earth to speak the historical truth to the as yet unfertilized egg of Christianity that can become fertile only by accepting True Parents and receiving and sharing the marriage Blessing. She must give rebirth to the nearly 8 billion people on earth. The Bible says those who speak against the Holy Spirit cannot be forgiven. We are born from God's seed in the Mother of the universe. The people who deny their mother will neither prosper here nor do well in the next world. TM is the last chance to save all humankind. Those who made a mistake in the NTE have a chance to receive salvation through TP in the CTE. But TF has ascended and only TM, the substance of the holy Spirit remains on earth. If we deny or disobey TM, we will no longer have a chance to receive salvation. Whoever is not with TM is against her. God's final creation was Eve, a woman. The perfection of God's providence of restoration is completed by TM. This is our last opportunity. How happy we are to live with TM and create God's CIG together with her. Those who followed TP initially and dedicated themselves to God's will but because of division no longer follow TM, what will happen to them? Our last moment is very important. The right-hand thief, who had committed sin and whose life was sinful, at the last moment recognized who Jesus was. Then Jesus told him he will go to paradise together with him -- before Noah, Abraham, Jacob, Moses and even Jesus' disciples. We need to keep our first motivation, our faith in TP, despite many temptations. TM is the alpha and omega; we need to know her identity and unite with her. We attend HP and TP "in order to receive God's love." As we receive that love, our container of love becomes larger and we become capable of loving larger groups of people from our family to the tribe to the nation to the world. If we wish to receive God's love, we need to invest jeongseong with utmost sincerity combining our words, attitude, mind and thoughts and actions -- everything in the internal and external realities of our life. Utmost sincerity moves heaven. This is the secret to overcoming and breaking through and making the impossible possible. In order to be happy we need to keep our first love, our first motivation when we joined the UC and heard and were touched by the DP. The UC is the final spiritual destination, so those who leave the UC cannot find spiritual satisfaction. As a teen and young adult, we need to use our intelligence and heart to nurture our spirit connecting with a good Abel and living a life that always creates a plus. The more we know the taste of the Truth and the more we hear the Word, the more we need to taste and hear deeply. When we focus on salvation and bring a lot of spiritual children, we will never be tired. Salvation creates us. We need to increase our relationship with our wife and children, with our Cain and Abel, always living for the sake of others. We grow by taking increasing responsibility for others, for our church, for the providence and for God's heart. The world of heart has no limit. It is always rich and fresh.*

I came to Oklahoma last night after midnight. Yesterday we were at the holy ground of Albuquerque, New Mexico, then flew to Oklahoma.

<Mother of Peace, Page 282-284> *Jesus promised the marriage of the Lamb at his second coming. Marriage brings two, a man and a woman, into one. The time has arrived. The Christian cultural sphere that is waiting for the only begotten Son also needs to receive the only begotten Daughter. As Jesus taught in a parable, God let out His vineyard to new tenants. Those new tenants are to render to the owner the fruits in their seasons. They are the Christians. To those new tenants, God sent the only begotten Daughter.*

For this purpose, from before Jesus' time, God chose the Koreans, who originated from the Dong-yi people. They were an agricultural people who revered Heaven and loved peace. In 1920, my husband, the only begotten Son, was born and in 1943, I, the only begotten Daughter, was born.

God's providence is amazing. In 1945, Korea was liberated from Japanese rule, but it was immediately divided into North and South, with North Korea adopting communism. At the time, I was in North Korea, but again, Heaven protected me. Knowing that we could not grow up in safety under the communist regime, God guided me to flee to South Korea with my mother and grandmother.

When the Korean War broke out in 1950, South Korea was completely unprepared to defend itself against North Korea's attack. But Heaven protected me. Sixteen UN member nations joined the war, which was nothing short of a miracle. At the time, the Soviet Union was a member of the UN Security Council. If the Soviet Union had vetoed the resolution, the 16 nations would not have been able to participate in the war. In a dramatic twist of fate, however, the Soviet Union representative was absent from the UN Security Council meeting when the vote was taken. This ensured the participation of UN troops in the war.

God anointed my husband and me as the True Parents in 1960. Since then, we have cultivated blessed families of all races, nations and religions. Now religious leaders in all parts of the world are one with True Parents and are multiplying the Blessing Ceremony. In early 2018, at the Africa Summit in Senegal, a Muslim country, I asked that Africa work together with me to uphold Heaven's will. Heads of state, tribal chiefs and religious leaders of all faiths expressed their wholehearted support. In Europe, Buddhist as well as Christian religious leaders are bringing their congregations to receive the Blessing. Muslims have aligned themselves with the only begotten Daughter. The same is true of Christians in the United States.

We now approach the final task, which cannot be delayed. We must open the age of Cheon Il Guk. It is a new age and we need to put on new clothes. As citizens of Cheon Il Guk, we need the clothing of filial piety in our family, patriotism in our nation, saints in the world, and divine sons and daughters in heaven and on earth.

I am on earth to speak the historical truth, and I am neither hesitant nor reserved about it. At the August 2018 Latin America World Summit held in Brazil, I compared today's Christianity to an unfertilized egg that will not yield life. I told this to a large number of denominational and religious leaders, including a Catholic cardinal. I said clearly that present-day religions can bring forth life only by accepting True Parents and receiving and sharing the marriage Blessing. No one objected to my words. To fulfill my mission as the only begotten Daughter, the True Mother and the Mother of the universe, I must give rebirth to the nearly 8 billion people on earth as God's true children.

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The Bible says, "Whoever speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven." As a child is born of the father's seed in the mother's womb, we are born from God's seed in the Mother of the universe. The people who deny their mother will neither prosper here nor do well in the next world. I am the True Mother who brings new life. My heart is always open, and we forgive not just seven times, but 70 times seven.

Why does the Bible say this? Because TM is the last chance to save all humankind. Those who made a mistake in the NTE have a chance to receive salvation through TP in the CTE. But TF has ascended and only TM, the substance of the holy Spirit remains on earth. If we deny TM, we will no longer have a chance to receive salvation.

Matthew 12:30-32: 30 Whoever is not with me is against me, and whoever does not gather with me scatters. 31 I tell you that any sinful thing you do or say can be forgiven. Even if you speak against the Son of Man (TF), you can be forgiven. 32. But if you speak against the Holy Spirit, you can never be forgiven, either in this life or in the life to come."

Who is the Holy Spirit? TM. Whoever is not with TM, is against her. Whoever does not gather with TM scatters. Even if we speak against the son of Man, True Father, we can be forgiven. However, if we speak against TM, we can never be forgiven in this life or in the life to come. In God's creation and the alpha and omega are the same. God's final creation was Eve, a woman. The perfection of God's providence of restoration is completed by TM. The perfection of restoration is completed by the only begotten daughter. The Bible has incredible meaning. If we cannot unite with TM, where can we go? This is the last opportunity. How happy we are to live with TM and create God's CIG together with her. This is an incredible opportunity. This golden time period will never come again. This is a little scary. Those who follow TP initially but because of division no longer follow TM, what will happen? The last moment is very important. Even though we have dedicated so much for God's will, at the last moment what is the standard of our faith? If we absolutely believe in God and TP, that is the standard of our faith. If at the end of a faithful life we deny God and TP, our life will have no meaning. What will our last moment be like? Do we still love God and TP? Are we still united with TM? The last minute is important.

The right-hand thief, who had committed sin and whose life was sinful, at the last moment recognized who Jesus was. Then Jesus told him he will go to paradise together with him -- before Noah, Abraham, Jacob, Moses and even Jesus' disciples. One of the most sinful people, who repented at the last moment and recognized Jesus as the lord, entered paradise first. That is why the Bible said the first will be the last and the last will be the first.

If we do not unite with TM, we will be scattered and will be last. We need to pray seriously about this. The first should

be the first, not the last. Alpha and omega should be the same. God is a God of eternity, always unchanging, absolute, eternal. We need to keep our first motivation, our faith in TP. On the way so many temptations come: True Children, financial, sexual, etc., but our life of faith should remain the same, that is, eternal, unchanging and absolute. TM is the last being. She is the alpha and omega. We need to know TM's identity.

TF: The Reason Why We Should Attend

As you receive more of God's love, you become larger, gradually leading more people and organizations. If you have laid a foundation to receive love from the people of a whole nation, you can make that nation one that can move the world. Because of this principle, you must lead a life of attendance. You need to lead a life of attendance in order to receive God's love. You must serve and attend God first. (78-031, 1975.05.01)

The reason to attend is to receive God's love. As we receive more of God's love, we become larger and can lead more people and become the center. If we lead a nation, we can lead it to serve the world. Without receiving God's love, our spiritual life cannot develop properly and we cannot extend our love from our family to the world. As we receive God's love, our container of love will become greater and greater.

If We Wish to Receive God's Love?

What must you do if you wish to receive God's love? God comes to us with perfect love, so we too must invest something that is perfect. The Korean maxim "Sincerity moves Heaven" expresses this heavenly law. To offer devotion means to do your utmost internally and externally. You must offer everything, combining your words, your attitude, your mind and thoughts, all your actions, everything in the internal and external realities of your life. In Korean this offering of devotion is called Jeong Seong. (78-031, 1975.05.01)

Utmost sincerity moves heaven. Not just prayer, not just going to the front line. When HP sees us, he should sympathize with us because "he is offering incredible jeongseong. I need to help him." TF loves this maxim. Whatever our background, elementary school level or a doctoral degree, the best way to move heaven is utmost sincerity. Knowledge or position don't matter. Jeongseong is the key. Let's not complain, "Why doesn't HP help me?" The lack of jeongseong means we cannot be helped. Our jeongseong has not yet reached 100 degrees. Let's not say we cannot do something. Only utmost sincerity moves heaven. This is the secret to overcoming and breaking through. It is how to make the impossible possible.

Youth Ministry: Maintain Original Standards Well

We need to keep our first love, our first motivation. What is the best way to do this?

1. We must maintain the standards of when we joined the church and heard and were touched by the words of the

Principle. However, if we fail to maintain that standard and keep going on, we will become unhappy.

2. There are people who go witnessing and become dominated by the people they are trying to witness to, and they are pulled away because they focus on them more than the connection to God and the church. So they let it pass and lament for life. When our status is lowered, recovery is difficult and we will have regret for the rest of our life.

I heard about a senior blessed couple and old friend (?) who were tempted by some beautiful woman and a handsome man (by each other?) and left the church and married. Afterwards they had so much regret. They lost their first standard. They tried to witness to people, but the secular world witnessed them. They could not keep their first love and motivation. Some may be tempted by money or knowledge or job and may lose faith. The subject becomes the object, and the object becomes the subject.

3. Those who enter and leave the Unification Church do not know if there is a better place that they can spiritually go to, but when they cannot, it becomes a problem. Moreover, it is even more difficult if our church is the final destination. This is just like how difficult it is to recover the first love after the first marriage is broken.

If we become a Christian, we can still join the UC. But the UC is the final destination. If someone leaves the UC, they have no other destination. There is no way to recover.

4. In Revelations 2:4, it says "we have forsaken the love we had at first." It is very difficult to recover after losing our first love. If we cannot keep our first love and lose it, it leaves a lot of scars.

Those who divorce and marry a second time, it is so much more difficult to maintain their marriage. Once we lose it, we can lose it again and again.

5. Therefore, the timing has to be right. When we pass our teens, 20s and 30s, we need to use our intelligence and heart to nurture our spirit. In order not to waste time and to maintain the first love well, we must always give and receive with a good Abel and establish a good horizontal relationship with people close to us in faith.

6. We must maintain original standards well. To live with the love that we first encountered, we must always make gains in life. In other words, we have to live a life that always creates a plus. The businessmen's secret to not becoming exhausted is to keep on making profits. The same goes for faith. We have to take the standard of first love and bring a plus to the standard of that first love every day. The more we know the taste of the Truth and the more we hear the Word, the more we need to taste and hear deeply.

This is the key. If our restaurant is very busy, we are not exhausted because we can create a plus. As long as we make profit, the business is exciting. Similarly, when we have spiritual children and they increase day by day, we are never tired. This is the way to maintain our first love. Our life of faith is like a business. We need to create profit, create a plus,

that is, produce love and live for the sake of others, produce a lot of spiritual children. Then we will never be tired. If we have been members for many years but we don't produce spiritual children, then we feel bored. If a businessman has no customers, he needs to close his business. The life of faith is the same. We need to focus on salvation. We are alive. We surely need to produce spiritual children. Are we alive? or dead? Salvation creates us. When our life standard is alive, we can maintain our original standard very well. We need to create a plus. We need to make gains in our life all the time. We need to increase our relationship with our wife and children, with our Cain and Abel. We need to create a plus all the time living for the sake of others, giving and giving and giving, investing and investing. Whatever we do, our relationships need to improve.

7. Those who enter the church for the first time gradually learn the deeper contents of the Word and gain a sense of ownership and responsibility. The next step is to learn to take responsibility for others. As we take responsibility for others and go further and take responsibility for the church, we come to understand deeply in many ways.

After we receive God's words and are inspired, we need to have responsibility. Through responsibility we can grow up. Without responsibility at our church center, our spiritual life cannot develop. Clean toilets, care for young people, support the Sunday service, become a musician. Without responsibility we will not develop. Or we need to do outreach, visiting neighbors and churches. Otherwise we are tourists. Do we have a tourist faith or a true faith?

8. Human beings grow through their own responsibility. If we are not responsible in the church and in our life of faith, we cannot grow. Furthermore, we must comfort God by taking responsibility for not only our (area of) responsibility, but also our race and the cross of God. Then we can keep our first love.

9. A true course of faith is to always try to live by that standard (we had) when we first entered the church and were touched. We must live life like that beginning. Living things always treat things as if they were the first. A healthy person can eat the same food all the time as if it were their first time, without getting bored. When we live for the first time like this, it's always new and fresh. That is why if we live with the same heart as the first time, it will become eternity. Living like in the beginning is connected with eternity.

10. Parents and children, couples and siblings should always live like the beginning with their first love. Do not deal with them with preconceptions. We should always live with each other with a curious, interested heart that cherishes people as if we've met them for the first time.

Every day I struggle with what kind of food I need to cook for you, but God always gives me daily bread. His heart has no limitations. "I am ready to give it to you. Rely on me. I will deliver daily bread to your children through your mouth. Deny yourself." I sometimes struggle with this.

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The world of heart has no limit. It is always rich and fresh.

Today we have learned how to keep our first motivation and standard.

The Way of Rebirth and Resurrection #364

October 17, 2021: *KEY POINTS: Water that flows is alive. Similarly, we need to visit people and focus on salvation with passion to save people until the moment we go to the spiritual world. When we think deeply about God's and TP's situation, we can receive power no matter how tired we are. God, as our Heavenly Parent, feels everything we are going through a thousand times more intensely than we do. When children suffer, parents suffer more than their children do. Many Christians talk about Jesus' pain, but none in history have spoken about God's greater pain when he saw Jesus crucified. No one speaks about God's sorrow not only at the fall but over the suffering of his central figures over 4,000 years: Noah, Abraham, Jacob, Joseph and Moses and particularly over the agony and crucifixion of Jesus. The Era Before the Coming of Heaven means the era of the restoration providence. Now the Era After the Coming of Heaven has nothing to do with indemnity. Now we attend all things, brothers and sisters, kings of countries, humankind, heaven and earth, HP and TP. We are entering God's original creation. Filial children attend parents, the patriot attends the king of the kingdom of heaven, saints attend humanity, and divine sons and daughters attend heaven, earth and God. Everything is the subject of our attendance. It is not just believing in God but living with him all the time. This is the era of the peace kingship. How can we develop our original nature? The desire of our original nature is God's wish, so if we avoid doing what God says not to do, our original nature will grow naturally. When God says, "Don't eat," our original nature knows very well what God wants. In order for our nature to grow well, we need good relationships, especially with our parents. It is important with whom we have give and take. At home we need to respect our parents. At school we need to respect our teacher. We need to meet Abel-type friends. We should always love the word and listen to it a lot. Teenagers are very influenced by friends, even more than by parents and siblings. Many children become bad people because of poor friendships. Let's follow God's commandments carefully. Next, we need to build a good relationship with the people around us. Third, we must communicate with the Word of God all the time. We need to have good Abel, good friends, good spiritual children. Relationships are everything.*

(Response to sharing) I admire you because you take care of your younger brother who was in an accident and became disabled. This attitude comes from a filial heart. You love your parents and this love is transferred to your brother. You apply your vertical alignment to horizontal alignment. Filial piety is not just loving God but applying it in your horizontal relationships. I really appreciate what you are doing.

Yesterday we gathered at holy ground in Phoenix, AZ. Last night I flew to Albuquerque, NM.

<Mother of Peace, Page 280-282> *Don't you miss the sea? In the course of your daily life, don't you sometimes get the urge to rush to the beach and jump into the blue ocean? The sea is the symbol of the mother and the icon of motherhood. The deep sea is like a mother's bosom. That's where we want to be.*

When people stand in front of Niagara Falls in North America or the Iguazú Falls in South America, they cannot

hide their amazement and awe. Some turn speechless, overwhelmed by the majestic vista. How did these magnificent waterfalls come to be? They are the unification of innumerable streams, large and small. By the law of nature, small streams flow into greater ones. Streams and rivers start at different places but have the same destination, one great ocean.

A stream that refuses to flow simply dies. In the same way, religions that only cling to their own doctrines and refuse to unite with others die spiritually and eventually dry up. A religious teaching that explains God's original nature must now emerge.

When God created us, His fundamental purpose was to enjoy a parent-child relationship of love with us. We are the children of parents, ultimately of our Heavenly Parent. Nonetheless, the original sin separated us from our Heavenly Parent, God. We need to pray about and study what happened. God raised up the people of Israel over the long course of 4,000 biblical years. On that foundation, not just of 400 years but of 4,000 years, He sent His first Son, Jesus, of whom He could say, "This is my only begotten Son." Nonetheless, Jesus' family and the people of Israel could not fulfill their responsibility.

Water that flows is alive and creates new life. As long as we are alive and breathing, we must move for God's will. When we stop working for God's will, our spirit sinks. My life struggles to achieve the vision of heaven until the moment of our death. If we stay at home, our life stagnates. This is dangerous. We need to visit people and focus on salvation with passion to save people until just before we go to the spiritual world. TF said he struggles every moment to save humankind. How should we die? If we are shot, I want to take two steps and fall forward. He was always thinking how to go forward. Yo Han Lee said he was a minister until his last breath. He did not want to die in a hospital but at the podium delivering God's message. He wanted to offer his life for the salvation of all humankind.

Sometimes I am quite tired preparing morning devotion, but my ancestors push me. When I think of God's and TP's situation, I can receive power no matter how tired I am.

Not only his family but even his disciples turned their backs; no one was ready to give their life for him. Only a thief on the cross to his right, as he faced death, testified to Jesus. No one on this earth, not even Christian believers, understood the pathos of Jesus' history.

Jesus is God's mediator, sent as our True Parent, to give rebirth and resurrection and guide us to become God's true children. History records 2,000 years of human suffering since the cross, and it came because those to whom Jesus was sent did not attend him. But who suffered the most? Our Heavenly Parent feels everything we are going through a thousand times more intensely than we do. When children suffer, parents suffer more than their children do.

Because God is the parent of parents, he feels the

suffering of humans much more than they feel it. Many Christians talk about Jesus' pain, but none in history have spoken about God's great pain when he saw Jesus crucified. No one speaks about God's sorrow having prepared for 4,000 years and passed through incredible indemnity to send his beloved son. Jesus could not fulfill his mission because people did not unite with him. When Adam and Eve fell, God felt so much pain. Jesus' death on the cross was also so painful for HP. Jesus did not want to show his suffering to HP. "If I don't survive, how much you will cry. I need to liberate your heart no matter what and save all humankind." Many people do not know how Jesus consoled God, how much he did not want to hurt God any more. He was really a filial son. God's sorrow was over Adam and Eve but also over Noah, Abraham's family, Jacob, Joseph and Moses -- in each age. We need to understand God's misery.

TF: By Leading a Life of Attendance We Can Become a Family of Filial Children, Patriots, Saints and Divine Sons and Daughters

From now on, you must lead a life of righteousness through attendance. By leading a life of attendance we can become a family of filial children, patriots, saints and divine sons and daughters. In the Era before the Coming of Heaven we fought with Satan. That time has now passed, giving way to the Era after the Coming of Heaven, the era of the kingship of peace. This is inevitable. It is necessary for each one of us to follow this path. It is not someone else's path, but yours. If you do not follow this path, you will have trouble in the next world. (492-237, 2005.04.16)

The era before the coming of heaven means the era of the restoration providence. Now is the era in which we attend all things, brothers and sisters, kings of countries, humankind, heaven and earth, HP and TP. Now the era after the coming of heaven has nothing to do with indemnity. We are no longer dealing with restoration. We are entering God's original creation. This is different. Filial children attend parents, the patriot attends the king of the kingdom of heaven, saints attend humanity and divine sons and daughters attend heaven, earth and God. Everything is the subject of our attendance. It is not just believing in God but living with him all the time. We need to a life of attendance to form a family of filial children, patriots, saints and divine sons and daughters. The secret to conquering the other person is attendance. This is the era of the peace kingship. It is a different time now.

Youth Ministry: How Can We Develop Our Original Nature?

1. Since we were born with the original nature of God's creation, our original nature has a wish. The wish of that original nature is God's wish. That wish is granted along with our individual character. Therefore, we are bound to continue to grow as long as we don't do what God said "Don't do."

God warned Adam and Eve. He told them clearly: "Do not eat. Do not come close. Do not look. Do not touch." God's commandment not to do is reflected in our nature. The

desire of our nature is the desire of God. Our original nature knows very well what God wants. We have the right alignment. We try to unite with HP and TP. We know our original nature is God's desire.

2. However, fallen humans ignore the commandment "Don't," and go against and disobey the word. If we practice the words "Don't daydream while studying," "Value your time and don't waste it," and "Don't ignore the people around you; value them and have good relations with them," then we will continue to improve. As a student, our skills will improve if we establish a good reciprocal relationship with our teacher. When we meet a bad friend, we can't help but lower our standards.

In order for our nature to grow well, we need good relationships. It is important with whom we have give and take. At home we need to respect our parents. At school we need to respect our teacher. We need to meet Abel-type friends. We should always love the word and listen to it a lot. We should also read a lot of good books. Without reading we cannot develop well. Relationships are very important. To develop our original nature, the most important thing is relationships: those with parents especially. As long as we respect and love our parents, we will have the same attitude at school. We will respect our teacher as we do our parents. The key is to develop a good relationship with our parents.

Because I had a good relationship with my parents, I had a good relationship with my teachers. When I joined the UC in 1975, my main teacher was Shin Yong Hoon(?). He loved me a lot. When he heard that I joined the UC, he knew I would bring my classmates to the church one by one. He considered the UC a cult. He knew my character: once I decided, I rarely change my heart. One day I was walking in the corridor. He stopped me, looked at me and said, "Please don't go to the UC!" He held my hand and cried and has he cried, his tears fell on my hands. He did not know the UC and the DP. But I respected him so much. How much he loved his students! He felt the UC was wrong, so he really wanted to stop me with his tears. I regret that I have worked mostly overseas and could not restore him. He was such a good person. When children go the wrong way, parents cry. It was the same for this teacher. Satan really tested me through my loving teacher.

We can develop our original nature through our relationships with our parents, teachers and friends. Teenagers are very influenced by friends more than parents and siblings. Many children become bad people because of poor friendships.

3. The reason why our value falls is that we are self-centered without relating with the subject partner (Abel). If we know how to distinguish good and evil well, we will always develop. But people waste their time. They do not form reciprocal relationships with those whom they should establish them with. They act in their own way. If we have relations with good people, we will continue to develop. We

develop without even realizing it.

Relationships are really important. If we meet a good teacher, we will become a good student and our school results will automatically improve. If our relationship is good with our Abel, our life of faith will automatically upgrade. If we have a good relationship with parents, we can automatically become filial sons and daughters. If we have a good friend, we are influenced so much by him.

4. All things grow without knowing, and flowers bloom and bear fruit before they know it. If people have a good relationship with their Abel they are bound to develop without knowing. However, those who do not have a reciprocal relationship with their subject partner (Abel) and live however they want can never expect spiritual growth.

5. How, then, can we develop our original nature? Follow God's commandments carefully. We must carefully follow the commandments that God has commanded, 'do' and 'don't.' Next, we need to build a good relationship with the people around us. Always serve and respect those around us. Third, we must communicate with the Word of God all the time. God's word is God's love and our life.

To cultivate our heart and develop our original nature, we need to love God's word.

When we have good relationships, we don't need to worry about our spiritual growth. I was blessed with good relationships with my parents, teachers and at UTS with Yo Han Lee. TP had an incredible impact on me. We need to have a good Abel, good friends and good spiritual children. Relationships are everything.

(Response to sharing) Most teachers have no faith, but there are good Abel teachers. Many children are influenced by friends to look at pornography and drink alcohol. If we have at least 2 or 3 good friends, this can protect our original nature.

The Path of Mutual Prosperity #363

October 16, 2021: **KEY POINTS:** *TM says that a truly successful life is not powered by money, position or authority; it is powered by true love. Love is why we are here, how we should live, and where we are going. With reflection we will recognize that the hardships and suffering we may be going through are minor compared to those of God. Because TP knew this, they could survive their own great suffering. Our life is a gift from God. His will for us is that we make our lives beautiful and worthwhile. Pain comes to us as a gift for a reason. If we handle it well, we can meet God's pain through our pain and our pain can be resolved. Our heart, where HP resides, is our great teacher. We are designed to hear his voice. Let's ask our heart. Heartfelt prayer is the only passageway to God through which we will receive the grace of God and True Parents in even the most destitute and difficult place. Anyone who serves their conscience absolutely must hear the voice of God because conscience acts as our compass. Prayer is not only a report to God, but also training to hear the voice of God. It is a time to have a heartistic relationship with HP. We need to wait and wait until we hear the voice of God. "I am the cause of (God's) bitter heart (han)." Because we are the representatives of all human beings, Adam and Eve's problem is our problem. Let's not blame our ancestors. In the fall we caused God to lose his children. We are the cause of his Han. He had to let go of everything and start the process of recreation for our sake, the person*

who killed everyone. Can that kind of person call God his father? Could the Roman soldier who pierced Jesus' side rightfully call him "Father"? We are the enemy of God who needs to repent. Of course, God treats us as his children, but we should know how much we hurt God's heart and made him suffer. As children of Satan we cannot relate to God directly. In order to be restored from the position of a servant of servants up to that of a true child, we need a revolution of the heart, to upgrade or cultivate our heart in order to become a child of filial piety. All beings were created to become pluses to other existing beings, not inflict pain. Humans were created to be a plus for other humans and the creation but as fallen people with self-centeredness, we instead inflict pain and hurt on others, contrary to the laws of creation. The heart of our original self wants what God wants to accomplish through us. When we fulfill it, we can feel God with us beyond our imagination. If we live according to the laws of God's created nature, unimaginable miracles will happen. In order to be a plus to others, we must always live for the other person and constantly try to give. Our giving should be fresh and creative, not habitual. Nature heals us and lessens our stress, and all creation comforts us. It is important that we show our children what is good and evil, but before we scold them, we need to praise them 99.9% of the time and scold them only 0.1% of the time. Our mission is to praise our spouse, Abel, Cain and others. All things offer praise to the lord; why don't we praise our wife? "Praise to my wife and children! Alleluia!" God created us to make joy and happiness.

I arrived in Arizona late last night. John Jackson and other SR4 leaders welcomed me.

<Mother of Peace, Page 280> Life is like running a marathon without knowing when it will end. A truly successful life is not powered by money, position or authority; it is powered by true love. True love is a mother breastfeeding when she is going hungry. That is the greatest love of all. Love is why we are here, how we should live, and where we are going. No matter the difficulties we face, the answer is to practice absolute faith, absolute love and absolute obedience.

If you reflect on God's heart, you will recognize that the hardships and suffering that you may be going through are nothing compared to His. We have to repent before God. You did not bring yourself into the world. Your life is a gift from God. His will for us is that we make our lives beautiful and worthwhile. When we believe in our hearts that we are here for our children and family, for our spouse, as well as for all humanity and the entire world, we will find happiness.

TP have experienced God's pain and sorrow throughout their lives. Because they knew that HP's pain and sorrow were greater than that of anyone else, they could survive their own pain.

Pain comes to us for a reason. If we handle it well, we can meet God's pain through our pain and our pain can be resolved. Our pain is a channel and gift that allows us to meet God. Many want to run away from pain and suffering, but we need to know this is a channel to meet God. Suffering and hardship is therefore a beautiful gift for us to meet God.

The purpose of our life is not to live the way we want, but we can live a beautiful life by living the life God gave us. Our heart is our great teacher. Our HP who loves us resides in our heart. We are designed to hear his voice.

In all of this, your heart is your closest teacher. In the face of difficulty or confusion, ask your heart. Your Heavenly

Parent who loves you resides deep in your heart. You are designed to hear God's true voice. We all need to hone our ability to hear the true voice of Heavenly Father and Heavenly Mother in our hearts. Your heart is your eternal guardian. Heartfelt prayer is the only passageway to God. Through such true prayer, you will receive the grace of God and True Parents in even the most destitute and difficult place. The helping hand of that grace leads us on the free and happy path to the kingdom of heaven.

Anyone who serves their conscience absolutely must hear the voice of God because conscience acts as our compass. We need to develop our ability to hear God's voice in our heart. Prayer is not only a report to God but training to hear the voice of God. It is not just for reflecting on oneself; it is a great time to hear the voice of God. We don't finish our prayer until we hear the voice of God. We need to empty our mind and deny ourselves until we hear the voice of God. This is great training. We will come to know the taste of prayer and will pray continuously. Prayer is a great time to hear the voice of God. We can ask questions of our original mind, and surely God will answer us in our meditation, and we will hear God's voice every morning. Then God surely will guide us where to go and how to solve problems. Prayer is a great time to hear the voice of God. It is a time to have a heartistic relationship with HP. We need to wait and wait until we hear the voice of God.

TF: I am the Cause of Bitter Heart (Han)

Because we are the representative of all human beings, Adam and Eve's problem is our problem. Let's not blame our ancestors. We are the cause of Han.

As an example, imagine there is a father and mother, husband, wife and children and they are all living well, when one day an enemy appears to plunder everything away in one day. You may not be able to feel it, but try to imagine. Therefore, what kind of person am "I"? I am the person who killed the ideal father and the ideal mother. I am the person who killed the ideal bride and bridegroom, the person who killed the ideal son and daughter. God is the person who had to let go of everything he created and start the process of recreation for my sake, the person who killed everyone. Can that kind of person call God his father? I am the very cause of his bitter heart, will I be able to call him father? Will you have the face to see him or not? (No.) However, you call him your father, don't you? This is like borrowing another person's father and calling on him. He is not your real father. You call him father because you don't know this content, but according to the principle he is not your father. Isn't that right? (Yes.) Can this kind of enemy, the person who is the cause of all bitter heart, shamelessly walk up and call him father?

1. We are the cause of resentment, and we cannot call Father a 'Father.' If the Roman soldier who crucified Jesus came to Jesus and called him "Father"... Could he (rightfully) call him "Father"?

2. Therefore, we cannot stand before heaven without true repentance.

We are the enemy of God. Adam and Eve were enemies of God. We need to know our reality. Of course, God treats us as his children, but we should know how much we hurt God's heart and made him suffer.

3. God does not want to see any tools, any stuff, or anything that the enemy played with and (that are) related to the enemy. He doesn't want to even see their children either.

4. Therefore, since we cannot call God a Father from the beginning, we need to restore the course of love from the (position of) servant of servants.

Because of the fall we became the servant of servants. We cannot relate to God directly. We can't say, "You are my parents." We became Satan's children.

5. Because of the Fall, man fell to the position of servant of servants. Therefore, in order to elevate this position, it is necessary to cause a revolution of the heart. If we don't upgrade our heart, we can't have a rich relationship with God.

6. There is no other way to liberate God's Han and his sorrowful feelings except to upgrade our heart and become a son of filial piety and a daughter of filial piety. We need to improve the quality of our love and filial piety.

This is the main point. We are the cause of Han, so in order to call God our father or mother we need to upgrade our level of heart, our filial piety from the level of the servant of servant to servant to adopted son to step son to real son. Without upgrading our level of heart and filial piety, we cannot call God our parents. To enter the world of heart, we need a revolution of heart, TF said. Without cultivating our heart, even though we call God our father and mother, we cannot feel it because our level is not yet that of filial sons and daughters. Everyone is at a different level of heart. To really become God's sons and daughters, we need to cultivate our heart. Then we can reach the world of heart and become God's children.

Youth Ministry: All Beings Were Created to Become Pluses to Existing Beings

1. All beings were created to become pluses to existing beings. There is no being created with the purpose of harming other beings. All beings are meant to show beauty for the sake of others and are not meant to inflict pain or ugliness on others.

Everyone was born to create happiness and plusses for others. That was the purpose of creation.

2. Look at all creation. God takes care of everything. All creation gives plusses to its partners. Therefore, God, who manages and rules all things cannot help but manage them as the master of life who created human beings.

3. Humans were created to be a plus for others. They were always created to please others. However, fallen humans always inflict pain or damage on their object partners. If we live with self-centeredness, we always inflict pain and hurt on others. This is against the laws of creation.

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4. If we benefit others, we will give to them, but we are not meant to cause any loss. Therefore, humans are creators who give everyone a plus. Humans want to be people who give others a plus, not a minus. No one wants to have an object partner who lowers his or her value. In this respect, our responsibility and purpose is to give a plus to others.

5. We should also be a plus to our Abel, not a minus. This is because we would want to taste joy through our object partner. Likewise, it is the nature of people to seek gain. God did not create (in order) to cause anyone loss.

6. Therefore, we are the person who will grow up as a qualified creator. What the heart of our original self wants is what God wants to accomplish through us. We should know that that is God's wish. Therefore, if we just obey God's law, we can feel God with us beyond our imagination.

7. True Father said that if we live according to the laws of God's created nature, unimaginable miracles will happen in our life.

8. Just as the Bible says "Which of you, if your son asks for bread, will give him a stone?" God is trying to give better things to humans. When we look at this, we can know that God is a God of love.

That is why we should be a human being of love, always making plusses through investing and sacrificing for our object partner. That is the purpose of creation and of our life. fallen humans live in the opposite way.

9. Are we the one who gives the other a plus? Or are we a being who harms others? If we are the creator of the plus, the universe welcomes it, and all beings welcome it. Therefore, we must not become a cross to the other person. We should never be the object of concern for others.

10. In order to be a plus to others, we must always live for the other person and constantly try to give. When we go to the spirit world, the universe confesses to us that we must be able to prove that we were a plus in front of this universe and all beings. After all, we are the one who deserves a confession from the universe as the master of eternal love. Who goes to heaven? Those who gave the universe a plus, and those who gave it a minus are destined to go to the other world.

You are the owner of the universe.

How many plusses do we create for our object partner? To our spouse? To our parents? To our neighbors? to our Abel? To our children? All things were created to become plusses to other beings. To make plusses for others, we always need to think how we can create joy and happiness. How can we make our object partner happy? In what way can we create happiness for our spouse? "My husband is coming back from working hard at his job. How can I make my husband happy?" Then the wife goes to the market and cooks food to make her husband happy. We always need to think about how we can create happiness and joy for the sake of others. Not just duty: "Morning has come, so I need to cook for our children." Rather think, "Which food can create

happiness for our family?" We always need to think about how to create joy and happiness for our object partner. How can we make Cain happy? "He doesn't have money; I need to give him money. He is lonely; I need to spend quality time with him."

We should not just be habitual. "My husband, my wife is like that." If we are habitual, we will lose our first love. All of us were made to give plusses to all things. How many things give us joy? When we enter the world of nature, the trees and plants give us healing. Nature heals us! All creation comforts us and allows us to digest our own stress. Nature is a plus to us.

In our family we need to think, "How can I create a plus for my spouse? Make joy for our children? Sometimes we scold them too much. It is important that we show what is good and evil, but before we scold them, we need to praise our children 99.9% of the time. Then they will never run away. 0.1% of the time we can tell them they are wrong. When we scold our children, we need a 99.9% foundation of encouragement and praise. Children grow through encouragement and praise. Abel's mission is to praise Cain. Cain's mission is to praise Abel. Our mission is to praise our spouse. Not criticize him or her. When someone does something wrong to us, let's be patient. Think first how to praise him. If we focus on giving joy, we will surely create plusses. Let's not be stingy in our praise for others.

When I see children, I can see what kind of parental love they have received. Of course we need to scold and teach good and evil sometimes, but we need to lay a foundation of love. Based on that, they will obey. We need to reflect. Branches, leaves, all trees, the sky, sunflowers -- all praise the lord. All things offer praise to the lord. Why don't we praise our wife? We need to practice in our home. We need to practice our vertical alignment in our family. "Praise to my wife and children! Alleluia!"

All things were made to be plusses through giving, investment and sacrificing. God created us not to make minusses or harm to others, but for us to make plusses, make joy, make happiness.

The Path of Mutual Prosperity #362

October 15, 2021: *KEY POINTS: TM says if we constantly put others first and live for their sake, we are on the "path to eternal freedom and blessing" and we avoid "chains of addiction and greed" which tie us down when we "pursue only personal gain." That is "life for the sake of others." If North America helps other countries, it will never perish -- even just one nation in each continent, a nation that has the capability to establish CIG. Then God can protect the American movement. What does the Bible mean when it says we should love the Lord, our God with all our heart, soul and mind? TF said it means to give our life with the utmost sincerity. And the second commandment means we have to put our life on the line and invest our heart for our neighbors in the same way. TF prayed so seriously that his tears never dried and his clothes were soaked with tears. He had "showdown prayers with God, face to face." We must be*

“crazy with yearning for God,” he said. A pastor should not only be good at sermons and lectures, but his devotion should deeply move his members and the spiritual world. The subject’s position and identity change depending on the object, and they give each other value. The birth of a child makes spouses parents; Cain creates Abel; the bride makes the groom; and we will determine if TP become great TP or pitiful TP. Disciples determine whether the messiah is a lord of glory or of suffering. The proudest parents are those who have raised their children to be filial sons and daughters -- which neither God nor Jesus have done yet because of the fall. No matter how much we sacrifice for the providence, if our children do not become filial sons and daughters, then we are parents of unfilial children. God will be liberated when we, our progeny and all humankind become filial children.

I am preparing to go to SR4.

<Mother of Peace, Page 278-280> Those who live in the kingdom of heaven on earth can go to the kingdom of heaven in heaven. We have one goal and one path, the path by which we can become God’s proud sons and daughters. We need to lead lives such that God can embrace us and say, “Well done, my daughter! Well done, my son!” We need to realize in our hearts that this is the golden age.

True Parents’ guiding life philosophy is “live for the sake of others.” Wherever I may go, I practice living for the sake of others. I always try to love people more than their own parents or siblings do. People tend to keep the best things for themselves and give things of lesser value to others, even in the relationship with their own parents. If you pursue only personal gain, chains of addiction and greed will tie you down. If you constantly put others first and live for their sake, you are on the path to eternal freedom and blessing.

We must not be indebted to heaven and to people around us and to TP and God. Then TP will see us and say, “You really did a good job for God’s will.” We need to leave behind feelings of love for TP. We must not let TP bear the cross because of us. We need to become one with TM to find and establish the substantial CIG.

When I see people in need, I give them whatever I have. A world where everyone gives their best things to others is a world of joy. This is my life philosophy. People who live only for themselves will soon hit a wall. You need to live your life with love and generosity.

Many people suppose that Father and Mother Moon are wealthy. The truth is, we have never owned a house, a car, anything. I am sure no one has been as thrifty as my husband and I. How can we possibly eat good food and sleep in comfort while knowing that missionaries are working through the night at home and abroad?

When TM sees someone in need, she gives them whatever she has. She even gave away her wedding ring. The joy of giving and forgiving in a life of faith is always joyful. Let’s think all the time about to whom we should give. TM is a champion of giving. We all owe a heartfelt debt to TM.

If North America helps other countries, it will never perish. I emphasized to our leaders that even though we have much difficulty financially now, we need to think about how

to help other countries. The more difficulty we feel, the more we need to think about how to help others. This is the only way we can recover our financial situation and receive blessings from heaven.

When I was young and felt I needed money, when I thought about how to help others, I always found a way to solve the problems.

If our country helps one nation in each continent, a nation that has the chance to establish CIG, we will never perish. If we think of other nations, we will be able to get out of our financial difficulties. America is economically strong in the world. We need to have the heart to help other nations. Then God can protect the American movement.

God has no choice but to help TM. How can she even give away her wedding ring? When she visited Africa and saw miserable children, she shed many tears. She is the mother of all humankind. She has that heart of living for the sake of others. With such a heart, God will help. People who live only for themselves will soon hit a wall. We need to live our life with generosity.

We direct that all donations from church members be used for the poor through building schools and other projects.

We have established businesses around the world—fisheries, machine tool plants, pharmaceutical companies, newspapers, hotels, and more. Just in Africa, our members built schools in Senegal, Mozambique and Zambia; a school for the handicapped in Lagos, Nigeria; an orphanage in Natitingou, Northern Benin Republic; clinics in Cotonou, Benin and Nigeria Cross River State; a sausage factory in Lusaka, Zambia; a hamburger franchise in Côte d’Ivoire; an agricultural school and a food processing factory in the Democratic Republic of the Congo; and a farm in Lusaka, Zambia.

We never focused on making a profit; our movement’s investment was to benefit the host nations, create jobs and improve society. We endured hunger because we knew there were people who were hungrier. We should not be indebted to Heaven. People who follow the providential path while coveting material things violate heavenly law and bring sorrow to their parents.

TM puts love at the center of her life. The power of love is like the mother’s milk when the baby cries. With love we keep in our heart where we came from and where we need to go.

TF: What Does it Mean to Serve Someone With All Your Heart and All Your Will, and Offer Your Utmost Devotion to That Person?

What does it mean to serve someone with all your heart and all your will, and offer your utmost devotion to that person? It means you are willing to offer your life for that person. That is the full measure of devotion. Where is the limit of your heart and mind? When you devote yourself to someone with all your heart, it means you surrender your life

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for that person. To serve with all your will and devotion means to put your life on the line. The saying, "Sincerity moves Heaven," refers to what happens when your sincerity transcends all limits and you put your life on the line in offering devotion for the other. God cannot ignore those who offer devotion at the risk of their lives, putting their life on the line. (38- 242, 1971.01.08)

Mat 22:36-38 says we should love the Lord, our God, with all our heart, soul and mind." What does that mean? Give our life. The second commandment is to love others as much as ourself. That means we have to give our life for our neighbors. That is the utmost sincerity.

Serving someone with all our will and devotion means to put our life on the line. Utmost sincerity means to risk our life and invest our heart. There is nothing that cannot be done with utmost sincerity. It means giving our life.

We Must Offer Devotion to God

When I prayed kneeling down on the floor, my tears never dried. I even had calluses on my knees. In Korea there is a saying, "A tower built with devotion will not collapse." We must offer devotion to God. We must reach a state where we are crazy with yearning for God. If God dwelt on Earth, He would want to visit His children a thousand times a day. But because He does not dwell on Earth, He cannot do so. That is why He sent me to you on His behalf. This is the special reason that you cannot help but love me. You would not feel like loving me without a reason. During the three months of bitter cold in the winter, the tears of my prayers would completely soak through all the cotton insulation in my clothes. Think about how desperate I was. I had showdown prayers with God, face-to-face, stabbing the floor with a dagger, and not just once or twice. (060-213, 1972.08.17)

How can we resemble TF like that whose tears never dry? Shedding tears for God, comforting God, understanding his sorrow as a filial son. How can we reach this standard? When can we be like that? This is our challenge and goal. We need to be crazy with yearning for God. The pastor must offer the utmost sincerity. Then our devotion will bring God down. It is important that a pastor be good at giving sermons and lectures, but members should be moved by his devotion. Members should sympathize with him and say, "I want to be like that." Then the spiritual world will come down to help. All of the spiritual world must sympathize with TP. They move all their ancestors.

God sent us TP because he does not dwell on earth. Even though TF was the messiah he struggled so much to overcome his physical limitations. He had "showdown prayers" with God. If the messiah invests such effort, how about us?

Youth Ministry: The Subject's Position Changes Depending on the Object

1. When a child is born, the child's parents are called father and mother. Therefore, the title of parent is given to us by our child. We knew this but weren't aware of it. The

subject's position varies depending on the object. And they give value to each other.

2. Our value is given to us through our object, and we grow through them. Even when the Messiah comes to this land, he becomes a Lord of glory if the people believe in him, and he becomes a Lord of suffering if they do not believe in him. (Corinthians 2:8) Jesus became a Lord of suffering because the people distrusted him.

3. According to this principle, no matter how great a man is personally, he cannot be a husband without a wife. Also, even a good couple cannot be parents without children.

4. The same goes for the title of bride and groom. The title of the groom is given to us by the bride, and also the title of the bride is given to her by the groom. Groom and bride, husband and wife, parents and children: all of these are titles given by the object. Realizing this, each partner is the creator of the other. They are responsible for each other as creators.

5. God is happy if we have a thorough sense of responsibility and do well what God has told us to "Do." This is because when children become holy, God becomes a holy father. Because his children cannot become holy, Heavenly Father cannot become a holy father. This is the Fall.

6. If a child is a fool, he becomes a fool's father; if a child is a beggar, he becomes a beggar's father; if a child is a king, he becomes the father of a king; our position is decided according to the object partner.

7. No matter how much True Parents came as mankind's Messiah, we need to know the fact that we decide whether or not True Parents become the great True Parents. When we are successful, True Parents become successful True Parents, and when we are lacking, True Parents become pitiful True Parents.

8. From that point of view, the proudest parents are those who raised their children to be filial sons and filial daughters. This is something neither God nor Jesus has done yet.

Even God could not produce filial sons and daughters because of the fall. God sent the messiah, Jesus, but the Jewish people could not accept him. As a result, Jesus became a miserable person. The subject partner's position changes because of the object partner.

What is our purpose of life? To raise our sons and daughters as filial sons and daughters. That is the greatest joy. Then we become the parents of filial sons and daughters. Our children love God more than we do. They cry more than we do. This is the greatest joy! How can we produce such children? That is our purpose of life. Even God could not see such object partners. when tP came to the earth, the comforted God's heart for the first time. God cried and cried when he looked at TP's life. They were, indeed, his filial son and daughter.

Even though we are dedicating so much for the sake of God's will, if we do not raise our children to be filial sons and daughters, then what does it mean? If our child is unfilial, then we become the parents of unfilial children. What is more

important? How to raise filial children. Then our life is already successful. Even though TP are great people, if we are not successful, then neither are TP. Who will glorify TP? We do. Who makes TP successful? Their object partners. The subject position changes depending on the object. If our child is 5, we are the parents of a five year old. If he is 20, we are the parents of a 20-year-old.

God does not have glory by himself. His glory depends on his object partner. The same is true for TP. We are the ones who make them glorious.

9. God also became the father of fallen humans due to the Fall. That's how he became a lamenting father (Gen. 6:6)

10. Since we all live in correlation with those around us, if our spirit falls, it's not just we who fall, but even the people who relate with us drop in value.

11. Therefore, we can see that we should faithfully raise our spirit while raising our parents' names. In view of these principles, God also becomes a parent through his children, and He is liberated through them. This is the Unification Principle's great discovery, great view of values, and view of life.

Christians say God is glorious and powerful. How about us? The object determines the subject. That is why God and we are co-creators. Who can run away from this principle? It is ok to invest and sacrifice for the sake of God's will, but we need to think about our family, our own children. No matter how much we sacrifice, no matter how much effort we make, if our children do not become filial sons and daughters, then we are parents of unfilial children.

When we become filial sons and daughters, then God is liberated. TP will be liberated. When all humankind become filial sons and daughters, then God will be liberated. God's subject position changes according to the object partner. God still needs to invest again and again until the object partner is better than he is. Do our children cry for God and love him and sacrifice more than we do? Then our life will be successful. We cannot just run, run, run by ourself. If our Cain is better than we are, we are successful. We need to invest with incredible tears, sweat and blood.

The Path of Mutual Prosperity

#361

October 14, 2021: *KEY POINTS: The last responsibility remaining for our blessed families is to contribute to CIG by completing the HTM mission. We have everything: DP, TP and the Blessing. Now we need to find the majority to assure God's sovereignty, people and land. That is the only way to establish CIG. We will focus on young people with YSP, CARP, Tongil Mudo, GPA and Yayam. Young people are our future. We need to pay more attention to how to raise our second generation and third generation. Through morning devotion God is creating a good environment. When TF ascended, TM resolved to establish CIG. That resolve should be ours as well. We should have "sunflower faith" with TM as our sun. As long as we unite with TM, we will see many miracles. We can have a deep emotional life of faith by empathizing with people, discovering their needs and problems and seeking to address them -- sensing with each person that*

we are feeling God's heart and helping to solve his problems. We should start this effort with our family and closest circle, then widen it to our community, nation and world. Among the commandments, God prepares the environment for the "Do's" -- including our needs such as food and clothing -- and shares responsibility for them with humans. But the "Don'ts" are entirely our responsibility, especially "don't eat." Disobedience is our problem. If we avoid the "don'ts," we can "become perfect." God only asks us to do what we are capable of doing such as HTM. "Do" means get out of our home and go to the front line. We need to clearly teach our children the "Do's" and "Don'ts" or we will lose them. Fallen man is always rebellious; he does the "Don'ts" and doesn't do the "Do's." To counteract that, TF emphasizes absolute faith, love and obedience.

Today TF was released from Hungnam prison. He entered the prison on Feb. 28, 1948, and after 2 years and 8 months he was released on Oct. 14, 1950. This is also the 39th anniversary of the 6,000 couples. Congratulations!

There is a narrow path deep in a forest, barely wide enough for one person to walk along. The one who creates that path sweats profusely, with hands getting scratched while cutting away branches. Thanks to that person, those who come after can walk along the path in comfort. We need to be deeply grateful for the hard work of that first person, and endeavor to make the path wider and more even.

A path through people is harder to create than a path through a forest. Unlike trees that give way to the hatchet, people have their own will. And when something goes against their will, people close their hearts. I shed sweat and tears, trying to open hearts and connect people as one family. I pioneered a path no woman has ever walked, and embraced the world's peoples in the most precipitous places.

I quietly practiced true love for human salvation and world peace in situations from which anyone else would have run away. My forgiveness and embrace have moved enemies to tears.

Now we have ushered in the springtime of the providence. Spring is the busiest time for farmers. They must do their utmost to ensure an abundant harvest in the fall. In this providential spring, we need to construct the original world that God planned to realize from the beginning. We can receive the marriage Blessing and share it with our family and tribe. Then we can work together as veritable messiahs to transform our nation. Such is Heaven's decree.

Now the last responsibility remaining for our blessed families is to contribute to CIG by completing the HTM mission. We need to find the majority to assure God's sovereignty, people and land. We have everything: DP, TP, The Blessing. Now we need to secure the majority. That is the only way to establish CIG. We will focus on young people with YSP, CARP, Tongil Mudo, GPA, Yayam. They are our future. We need to pay more attention to how to raise our second generation and third generation. I see great potential. There are some problems but I see many who want to take a public position. Our second generation is coming back one by one. If first generation is alive, it will influence our second generation. We need to create that kind of

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environment from now on. Through Morning devotion God is creating a good environment. I appreciate that members of our affiliated organizations are doing morning devotion.

No matter how difficult our work, we need to complete the providence and reveal the truth. When we fulfill our responsibility, following God as sunflowers follow the sun, we will surely realize Heavenly Parent's dream and humanity's hope. The question is whether we will be able to achieve that while I am on earth. If we do, we will stand proud and tall in front of our descendants and all generations to come. There has never been such an opportunity. No matter how young or old you are, you are living in the same era as the only begotten Daughter. This is your golden age. Be grateful and do not miss this time.

We cannot let the world be ignorant of the coming of True Parents and the blessings and grace of God. We must guide all people to attend Heaven.

When TF ascended, TM resolved to establish CIG. That resolve should be ours. That is the attitude of filial children. TM emphasizes sunflowers that follow the sun. Sunflower faith will surely bring victory. Our sun is our TM. As long as we unite with TM, we will see many miracles. The key is how much we can unite with TM's vision and heart. TF, Heung Jin nim, Hyo jin nim are all united with TM on earth. Hebaraji shinam. Absolute alignment on the center. Sunflowers adjust to the position of the sun. If we can achieve this while TM is on earth, we will stand proud. No matter how young or old we are, we live in the era of the only begotten daughter. Let's not miss this time. This period will never come again. The messiah, God's only begotten daughter, doesn't need to come again. Jesus could not finish his responsibility; so TP came to complete his mission. TP have completed their mission. Now we just need to complete CIG on earth.

I am 64 – 65 in Korea. Until 70 is my eternal age. Whatever our age, these next seven years are our eternal golden age. We no longer have time to quarrel and struggle. One day should be like 1,000 years, so we won't have regrets after the 7 years have passed. Let's not waste even one second, one minute. TM said we cannot let the world be ignorant of the coming of the TP.

TF: What is a Deep Emotional Life of Faith?

The Korean term "Che Hyul" has no equivalent. it means God's word becomes our flesh, our substantial body. That is Che hyul, deep emotional experience. We need a substantial experience of God's heart that we cannot forget.

<32-221> What is the biggest problem we face? It is to experience a deep emotional life of faith. A deep emotional life of faith is one where I am sad if God is sad, and I am happy when God is happy. Centered on this kind of lifestyle, | must become a person who can liberate God's sorrow and share his happiness with the world. If I am successful in becoming a person with this standard, then all of the problems in the world will be resolved thanks to me. You

must understand this point.

1. A deep emotional life of faith is one in which we are sad if God is sad, and we are happy when God is happy.

2. Therefore, when we meet our family members, let's be sad and rejoice together. And be sad and rejoice with all things.

3. In this case, eventually, we meet God's heart and the world will be resolved thanks to us.

4. In the end, meeting people around us and solving problems will solve God's worries.

How can we have a deep emotional life of faith? When we meet our neighbor or brothers and sisters, we should share their feelings. We should be happy when they are happy, sad when they are sad. When we have the same heart as they, then we can reach God's heart. Without serving our neighbor, our Abel, our closest person, we can't have an emotional life of faith.

5. We need to think of solving the other's worries as solving God's worries and become a problem solver.

6. We need to think of any individual's problem as our problem, think of a family's problem as our problem, think of a country's problem as our problem, and think of the world's problem as our problem. And then we need to solve them.

7. Let's solve the problems around us.

8. The solution of the problem should be solved from the closest person first. How can we solve the problems of the nation, the world, and even God's worries without solving the problems of those closest to us?

My close staff is Mr. Seo, Tomomi(?) is 30 without a spouse. I need to solve her problem. First we need to focus on the closest person. Eventually we can solve the problems of other people in our community, then in our nation, then in the world. We need to treat our neighbor's problem as our problem. God's worry is our worry.

9. The secret to experiencing the heart of God is to gradually solve problems starting with the people around you. Don't just pray in vain. If you sacrifice blood, sweat, and tears on behalf of God over the problems around you, you will surely meet God and experience the heart of God.

Jeongseong is important, but it is critical to go to the front line. Let's find the problems and wishes of those on our front line. How can we help them accomplish their desires? This is the way to solve God's problems.

10. If you solve the problems of the closest family members, you will gradually go beyond the problems of the tribe and the country to solve the problems of mankind and the worries of God. Therefore, think of the problems that come to you as solving God's worries and sorrows, and do your best.

Youth Ministry: Why God Gave the Commandments of "Do" and "Don't"

1. We must keep the commandments of "Do" and "Don't" given by God in our life of faith. The completion of human responsibility is ultimately to keep these two

commandments well. If we follow the commandment to "Do," we can establish a relationship with God and creation through living by our original nature.

2. All humans were born with the original nature God gave them, but whether they grow it or not is a responsibility that they have to take in the end.

3. When God says, "Do it," it means that God is responsible for and has prepared all of the environment. However, listening to the commandment "Don't" is our portion of responsibility.

4. Genesis 2:15-17: *The Lord God took the man and put him in the Garden of Eden to work it and take care of it. And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."*

If we do not eat from the tree of the knowledge of good and evil, then we become perfect. That is our responsibility. Let's avoid a Chapter 2 problem and not look askance at a woman. "Do not eat." Someday God will say, "Eat it." Don't worry about when we can eat. Someday God will prepare everything. We need to just worry about our portion of responsibility. We need to be very clear about this with our children. God teaches us very clearly in the ten commandments. We need to follow God's teaching style: do or don't.

5. Where is it that God commands us to do what we cannot do? Also, where are parents who ask us to do what we can't do? Also, where is such a teacher? In this way, the word "Do" was said because God prepared everything and it could be done.

> God and True Parents look at us and say, "Find people who are ready." "Fulfill the HTM mission" means that God has already prepared the environment for us to do everything. So, if we obey orders, miracles are bound to happen.

God and TP ask us to do something. That means God is responsible. He has prepared everything. He has prepared the environment. We just need to get out of our home.

6. Until now, believers have often left what they need to "Do" to God. This is because people misunderstand and they pray, "God, please do this for me."

"God, please give me money." If we fulfill our own responsibility, God will prepare everything. Let's not worry about God's responsibility but our own.

7. God says to "Do" because he prepared everything. Therefore, as long as we obey God's "don't do it," we will automatically do what God has commanded us to do.

8. If we don't fall into the water when told not to fall into the water, we can breathe and live. Therefore, we can breathe and live well on land if we don't fall into the water. Therefore, if there is no "Don't," then we can already "Do." So let's not do the "Don'ts" and always take good care of our mind and know our heart's wish well.

Not to eat the fruit is our portion of responsibility. God

cannot intervene. Students have homework. The teachers portion of responsibility is to teach and correct -- not do their homework.

Disobedience is the problem.

9. When we have a wish, it means God is wishing through us. It's not what we want. We shouldn't cover this up without knowing it and ask God to do something like "Let me save money," "Let me live well," "Let me have blessings."

We don't need to worry about what to eat, wear, or where to live. There is no need to worry about that. God has made everything ready.

10. God has already made it all possible for us to do everything, but it's a pity that we keep asking Him without knowing this. Let's not worry about a good job and food to eat. Let's just focus on God's will. "You are my children. Don't worry about these things. I will take care of you." These Bible words completely liberate us. We only have to focus on our responsibility. No need to worry.

11. Therefore, as long as we obey what God tells us not to do, God will automatically bless us for the rest. Therefore, if we take our responsibility, blessings are bound to come. But we shouldn't be worried about God's responsibilities and ask for it. Let's fulfill our responsibilities first.

> For example, if we obey the words "You must not eat from the tree of the knowledge of good and evil," humans automatically become the masters of true love and complete it.

12. It is our portion of responsibility to differentiate and practice the "Do's" and "Don'ts" well. The road of "Do's" and "Don'ts" is the path of good and evil, and the path of life and death. Therefore, humans can only go one way. They can either go on the path of death or the path of life. Choosing between these two roads is an absolute path.

13. Therefore, it is human's portion of responsibility, never God's, when they choose the wrong way. Of course, God deals with human mistakes because God is a parent; but it is not God's responsibility. Therefore, there are cases where when we make a slight mistake, we shift our responsibility to God and make it His fault and doubt what 'Heaven has created.

Let's not blame God. Just follow God's commandment. Then we will be able to distinguish good and evil. We will know how to grow up.

14. Therefore, we must ensure that our growing children are taught this 'do' and 'do not. This is the parental portion of responsibility. If we don't make sure of this and leave it alone, the children will follow the world and leave God's side.

TP teach us clearly: Do or Don't. We need to teach our children clearly. If we feed and clothe them but don't teach them clearly, they will follow the secular world and we will lose all our second generation one by one. God raised the Jewish people through the ten commandments.

Fallen man is always rebellious; he does the don'ts and doesn't do the dos. TF emphasizes absolute faith, love and

obedience.

Across the Table, Around the World #360

October 13, 2021: **KEY POINTS:** *In this age we need to find righteous people like Prophet Radebe prepared by heaven with the level of John the Baptist. We each should seek out those prepared by heaven in our region and state. No matter how wicked the world is, we must believe there is someone God has prepared for us and ask God desperately, "Who have you prepared? I will look for him as we visit churches and neighborhoods." We need to visit churches and neighborhoods with an eager and sincere heart to find such a person. In the CIG we still need the works of the OTE, the faith of the NTE and the attendance of the CTE. The Era Before the Coming of Heaven was under the era of indemnity and restoration. The Era After the Coming of Heaven is the era in which TP have already paid indemnity and we enter the era of God's original creation. We are to attend God and TP in the family as filial sons, in the country as patriots, in the world as saints, and in the universe as divine sons and daughters. To become a heavenly patriot we need to get one nation, one sovereignty and one people, which means to focus on total salvation to win the majority. When we save all humankind, we become saints. When we restore the entire cosmos, we can have the title of divine sons and daughters. God created the world as a pair system with one man and one woman who form a family, multiply and rear children. One person was not to live alone for life nor to have multiple partners. God's purpose for creating one man and one woman was for them to grow up to be a good true man and a good true woman, become a true couple and true parents, and create a true family with true children and true brothers and sisters. We were designed to become holy people and holy couples, that is, one with God, and thus to experience joy and happiness. To achieve this, we need to have control of our desires for food, sleep, money and sex. If God is within us, we can control all kinds of desires. Then people will see God in us and view us as holy.*

(Response to sharing) When you speak to people, they feel your holiness. That is why the sheriff finally said "Yes" to the blessing.

<Mother of Peace, Page 276-277> *When it was time for lunch, Prophet Radebe sat across the table from me. The truth is that he normally would not have taken lunch on that day. It was December 5, a very important day for him spiritually. He told me that on that day each year, he goes to a special mountain and offers devotions. December 5, 2013, was the day that Nelson Mandela, one of the most respected figures in the Republic of South Africa and throughout the world, passed away. Prophet Radebe had publicly prophesied that December 5 would be the day of the president's passing. Many were amazed when his prophecy was realized. Moreover, on that day, a boy, filled with the Holy Spirit, testified in a heavenly language that Prophet Radebe is the leader who will liberate South Africa, and then coughed up a lion's tooth and presented it to the prophet.*

This story is legendary throughout South Africa. That is why on this day each year, Prophet Radebe has gone up to the mountain to offer gratitude for the heavenly mission given to him and to renew his determination to accomplish it.

He felt that it was a most auspicious day for the True Mother to arrive. Despite his commitment to his prayers, he had come down from the mountain to welcome me. Food is love, and to show my appreciation, I served him a bowl of

warm Korean noodles. Sitting across from each other, I expressed the love between a mother and son whom Heaven had brought together. He went back up the mountain after lunch to continue his devotions with a life-or-death resolution for the success of our December 7 event.

When Prophet Radebe came to Korea in 2019 to attend the seventh anniversary of True Father's Holy Ascension, he offered special devotions on the top of Balwang Mountain. At that time, our Secretary-General Dr. Yun Young-ho, with whom Prophet Radebe had become sworn brothers through me, taught him how to use chopsticks. So now he did quite well using them to eat the noodles. Prophet Radebe's appreciation of Korean culture was another expression of his love and respect for me, his True Mother.

Dr. Prophet Samuel Radebe?

Dr. Prophet Samuel Radebe is the Head of Revelation Church of God, South Africa and has 4 million members. Prophet Samuel Radebe first met True Mother at East Garden on July 16, 2017 with other African leaders. After the meeting with True Mother, he attended several events such as True Parents birthday and True Parents Holy Wedding Anniversary.

Then, he organized the Africa Summit and Leaders Conference 2019 in South Africa and Hyo-Jeong Family Blessing Festival in June, 2019.

The Hyo-Jeong Family Blessing Festival was held on June 8 with True Mother and leaders of African countries and political and business leaders in Orlando Stadium in South Africa with over 100,000 people in attendance, including tribal representatives and the members of the Revelation Church of God. 200,000 of the members of the Revelation Church of God registered at 2021 Hyojeong CheonBo Great Works Commemorating True Parents' 61st Holy Wedding Anniversary in May 2021, and 4 million people in 77 venues watched the Great Works. He has been testifying to True Mother as the Only Begotten Daughter and became one of the best John the Baptists.

In this age we need to find righteous men prepared by heaven with the level of John the Baptist. Prophet Radebe is one such person; TM, a perfect plus, meets a perfect minus. Our North American family is working day and night. We should seek out those prepared by heaven in our region and state. No matter how wicked the world is, we must believe there is someone God has prepared for us. Do not vaguely engage in witnessing but ask God specifically, "Who have you prepared? I will look for him as we visit churches and neighborhoods." We need desperation. God already knows who is prepared. We need to have an eager and sincere heart to look for the person God has prepared. We need to visit churches and neighbors to find such a person.

TF: We Need Faith Even in the Three Ages

We have already entered the era of the CIG. It is kind of part of the CTE.

We need all three: the works of the Old Testament Age,

the faith of the New Testament Age, and the attendance of the Completed Testament Age. Even in the Completed Testament Age we need to have faith and do good works. They are inseparable, by the same logic that tells us that growth occurs based on the formation stage, and completion happens based on the growth stage. This is particularly so at this time because justification by attendance means developing our lives in order to usher in the era of the kingdom of heaven. (161-219, 1987.02.15)

Just because the OTE has passed, it does not mean works are not necessary. Just because the NTE has passed, it does not mean that faith is not necessary. In this era of CIG all aspects of the three eras are to be completed. We must attend through absolute deeds, faith, attendance and love.

By Leading a Life of Attendance We Can Become a Family of Filial Children, Patriots, Saints and Divine Sons and Daughters

From now on, you must lead a life of attendance. By leading a life of attendance, we can become a family of filial children, patriots, saints and divine sons and daughters. In the Era before the Coming of Heaven we fought with Satan. That time has now passed, giving way to the Era after the Coming of Heaven, the era of the kingship of peace. This is inevitable. It is necessary for each one of us to follow this path. It is not someone else's path, but yours. If you do not follow this path, you will have trouble in the next world. (492-237, 2005.04.16)

The era before the coming of Heaven was under the era of indemnity and restoration. The Era after the Coming of Heaven is the era in which TP have already paid indemnity and we enter the era of God's original creation. Now is a completely new era. It is a different time. Only TP have gone through these stages since Adam and Eve. In the era of CIG everything should be considered with God-centered attendance. We are to attend God and TP in the family as filial sons, in the country as patriots, in the world as saints, and in the universe as divine sons and daughters.

Did we become divine sons and daughters in our family? We need to be recognized by our own parents as divine sons and daughters. We need to be recognized by our nation as patriots. We can only do this with the establishment of CIG. To become a heavenly patriot we need to get one nation, one sovereignty and one people. To get one nation, we need to get the majority. We have TP, the DP and the blessing; now we need the majority. We need to focus on total salvation to get the majority. In the world we attend TP. They are on the worldwide level. When we save all humankind, attending the world until it becomes God's world, then we become saints. When we restore the entire cosmos, we can have the title of divine sons and daughters. God Is no longer vague. CIG has to be substantial by attendance.

Youth Ministry: God's Purpose of Creating One Man and One Woman

1. After God created Adam and Eve as one man and one

woman, He saw that it was very good. God's ideal family system is basically a system centered on 1 man and 1 woman. God did not create multiple women for one man. Conversely, God did not create many men for one woman. The purpose of God's creation of 1 man and 1 woman was to think ahead of time that they would become parents and have children.

That is why the structure of the kingdom of heaven is the pair system, dual characteristics of sung sang and hyung sang, and masculinity and femininity. The basic system is the couple system. The pair is the basic standard, husband and wife become a couple and become parents and produce children, then raise those children who become brothers and sisters. The couple is representative. The individual is not enough. Man and woman have to come together. The man represents the father, grandfather and boy. A woman is the representative of the mother, wife, grandmother, younger sister and younger daughter.

If we ignore (the reality of) one man -- one woman, we do not know the DP. This is God's basis system. God created man not for his own life but for a woman. Adam and Eve needed to grow individually to the top of the growth stage, then they would have become a couple and parents and would have produced children who, in turn, would have grown up. Through this principle we can know what is principled and what is unprincipled.

Today there are many styles of marriage. God did not create (a system of) one man and several women or one woman and several men.

2. God's purpose of creating one man and one woman was for them to grow up to be a good man and good woman, become a true couple and true parents, and create a true family with true children.

3. God created one man and one woman and told them to become a holy man and a holy woman. Then they were to become a holy bride and groom and eventually become true parents who bear holy children.

How can we become holy men and holy women?

4. Therefore, the purpose of God's creation of one man and one woman was that He wanted them to become true children, true brothers and sisters, true couples, and true parents. Therefore, the purpose of our life is also how to become true children, true brothers and sisters, and true parents. These are the four most important truths.

The truth of truths: 1. become a true couple, 2. become true parents, 3. become true sons and daughters, and 4. become true brothers and sisters. That is God's purpose of creation and should be the purpose of our life. Before marriage how can we become a true man or woman? How can we create true sibling relationships? How can we become a true husband or wife? They make love and serve each other and have children and become true parents. The DP is so beautiful! Our mission is not to become an engineer, teacher, minister, etc. Those are external jobs. Everyone's goal is how to become true children, true brothers and sisters, true

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husband and wife, and true parents. This truth of truths begins centered on one man and one woman.

5. Why are people born? They are born to live. If we were born to live, are we meant to live sorrowfully or joyfully? All human beings are born to live joyfully. It is natural to say that in order to live joyfully, we must live holy. This is basic common sense. But we live not knowing this. This is the secret of Adam's family, but religion does not know this

This is the key point. We need to live holy, but we don't know this. Religion does not know this.

6. All human beings are destined to feel joy and happiness if they live holy lives. If we live only centered on the external desires of the flesh, we are bound to be unhappy and ruined. Anyone who controls the body becomes holy. When a husband and wife respect and serve each other like God, they become a holy couple. If we serve our children as we are filial to our parents, our children will become holy. When an older brother serves his younger brother as if he is filial to his parents, he becomes holy.

When our body becomes holy, when our mind becomes holy, this produces incredible joy and happiness. That is why Adam and Eve should have been holy. To become a holy person, we need to control ourself.

7. If we serve anyone like God, we become holy and have spiritual authority. If we live horizontally, our value decreases and our authority falls. If we take control of what we eat, we become holy. When we control our sleep, we become holy. When we control money and material things, we become holy. We become holy when we manage our organs of love well. If we manage ourself well in this way, we will become holy, and joy and happiness will surely come to us.

We need to control our desires. Reduce (what we eat by) one spoonful of rice. This is holiness and dignity. When we eat too much and we cannot control our physical desires, we cannot find holiness. We should control our desire to sleep and focus on what we do attentively (to avoid sleepiness?). If we don't just keep money but give it away and live for others, money will follow us and respect us. When we manage our sexual organ, not give it to others but only to our spouse, then this is really dignified. When we see a woman and do not have a feeling of fornication, that is dignity. So, we need to control our desires for food, sleep, money and sex.

If God is within us, we can control all kinds of desires. Without God we will be very horizontal. When God is in us, people see us as if they are seeing God. God created Adam and Eve to be a holy man and a holy woman. As long as we keep our holiness, we will definitely produce joy and happiness.

What is the purpose of our life? How can we become holy? It does not matter if someone is watching us or not, we need to keep our spiritual dignity. Then we can always feel God. When someone looks at us, they can feel that we are

holy. Holiness does not come from power. It comes from serving God, controlling ourself and becoming the owner of true love.

8. Centered on God's purpose of creating one man and one woman, our task is to find out how to live centered on the truth as a man or woman with their own original natures. When we resemble God, we must be seen as holy people. How do we feel when we see our partner? Does he or she look holy? When we see our Abel, does our Abel look holy? When we see our parents, do our parents look holy? If they look holy, they are living with God in their heart.

How can we keep such spiritual dignity? We need to resemble God. If God is living in our heart, everyone will feel holiness. If Adam and Eve had grown up and respected and obeyed God and kept his word, then when the archangel looked at Adam and Eve, he could not have tempted them. He would have been able to feel their holiness. If we show that kind of holiness to Satan, he immediately runs away.

The purpose of God's creation is as one man and one woman; we need to become a holy man and woman. Does our spouse really feel holy? We can have horizontal give and take and love each other. Everyone can be kind and humble. Holiness is different from kindness. When we look at our spouse and feel holiness, then he or she is living with God and resembles God. When we feel holiness from Abel, then he is living with God. We need to ask, "Is there holiness or not?" We are to become holy men and women and really respect each other and feel each other's spiritual dignity. This is the purpose of our life. How can we resemble God? How can we invite him into our daily life?

Across the Table, Around the World #359

October 12, 2021: *KEYPOINTS: Blessed families are children of heaven's lineage to whom TP have given birth by heaven's grace. They are the direct lineage of heaven, and their lineage was the first fruit from the servant's lineage to the royal family of God. To be able to give the blessing how much our TP fought with Satan and paid the price! Each blessed family represents all their ancestors. We blessed families are the first fruit and are so precious. TM said they will sit across the table from chosen blessed families forever, they will be responsible for them and protect them forever. God and TP will never forget our contribution to God's will and want to repay us a thousand fold. We can never betray TP. In order to attend God, we need to begin by placing Him in the midst of our heart and mind and then become completely one with Him in our body. God is not a distant God way up in the sky. He is in our heart, and we need to attend him every second of every day with utmost sincerity. TP realized that God is not only our parent, but a miserable God over the loss of his children in the fall. By using the law of indemnity we need to unravel all the pain God has endured. We need to treat our original mind and heart very well -- treat them as belonging to God -- and listen to our original voice. This is the best way to control our physical desires and conquer our physical body. Absolute faith, hope, love and obedience in the age of CIG include the deeds of the OTA, faith of the NTA and attendance of the CTA. In order for the word to become flesh, to become permanent within us, we need to pass through four levels in acquiring the word. At first we need to understand it conceptually. Then we need to raise our consciousness of it by thinking about it, discussing it and practicing it. Then through daily repeated practice we need to make it*

habitual, and finally by investing our heart in it, we need to make it "flesh" permanently in our core. We need to take responsibility for it by practicing it with heart. Religious ceremonies are difficult to accept and like in the beginning, but as we keep repeating them, we gradually become more genuine and experience them with our heart. When we deal with everything, every experience, every interaction with sincerity and devotion, the word which we are practicing becomes flesh, our spirit grows and we become a more precious person.

(Response to sharing) I am always so grateful to see a pair on Morning Devotion. In Morning Devotion God provides daily spiritual food for us just as he provided manna for the Israelites. I have that responsibility to provide God's daily bread.

God's purpose of creation is joy. It should be the purpose of our life as well. You can bring joy to God by having grandchildren!

When we receive God's daily bread, until the word becomes flesh we need to continuously listen. How can the word become flesh?

<Mother of Peace, Page 275-276> An image shimmers faintly in my memory, like a gleam of sunlight reflected by the dew on the grass. I was sitting across the table from my husband, right after our Holy Wedding. He gazed at me with the overwhelming heart of God. It seemed as if a waterfall of tears was about to burst forth from his eyes.

That experience, the two of us sitting together at a small table to eat, treading the path of hyojeong in front of God, recurred many times on our path as True Parents. We communed without a worry, sitting across the table from each other, during the three years we ate only boiled barley, and when we barely had time to catch our breath while on speaking tours, visiting two or more countries in a day. We were grateful for everything, and everything was a source of happiness.

For me, the annual Festival of Sharing True Parents' Favorite Dishes is like sitting across the table from all blessed families. The blessed families are true children of Heaven's lineage, to whom my husband and I have given birth through our tearful embrace. They are called by Heaven, so I call them chosen blessed families. True Father and I will sit across the table from these chosen blessed families forever. We will not forget for even a moment our countless children's intense tears and streaming sweat as they endured lonely struggles for the sake of God's will. My one regret over the Festival of Sharing True Parents' Favorite Dishes is that I cannot in person place a delicious meal before each of my beloved children around the world, and sit across the table from them.

In December of 2019, I had that feeling, sitting across the table from Prophet Samuel Radebe. I had just arrived in Johannesburg to conduct the Blessing Ceremony of 200,000 people. Our airplane landed amid pouring rain.

Blessed families are children of heaven's lineage to whom we have given birth by heaven's grace. Blessed families are the direct lineage of heaven. Their lineage was

the first fruit from the servant's lineage to the royal family of God.

The blessing means we become God's direct blood lineage. To give the blessing how much our TP fought with Satan and paid the price. Finally they received the authority to give the blessing. Each blessed family represents all their ancestors. We blessed families are the first fruit. They are so precious. TM said they will sit across the table from chosen blessed families forever.

The blessing came from TP. The blessed family no matter what I am responsible for them forever. I need to protect anyone who receives the blessing no matter what happens, no matter what sins they have committed. I may be angry with them, but I need to forgive them and give them an opportunity to come back.

We will not forget our children's intense tears and sweat for God's will. God and TP will never forget our contribution to God's will. Parents want to give back ten, done hundred even one thousand times what children have contributed to parents for the will. No matter what, we must never betray TP. This really hurts God's heart and TP. Sometimes we become depressed, but no matter how difficult your situation is and you go to the bottom, we must not betray TP. If we keep that relationship, someday we will surely recover.

When I walked into the airport lounge, I was so happy to meet Prophet Radebe, who is like a son to me. As soon as he saw me, he said, "Mother! I so wished to see you. Welcome to your home in South Africa!" Dressed in traditional South African clothing, Prophet Radebe welcomed me with a bow, expressing his heart of respect and humility, and presented a bouquet of red flowers he had prepared with care.

Accompanying him was a large group of youths and students of the Revelation Church of God, who greeted me enthusiastically right there in the airport lounge. They gave a special a cappella performance of a wonderful song with lyrics that meant, "True Mother came today to bless South Africa and all of Africa." When I said, "It is raining today. I've heard that rain is considered a great blessing in Africa," my words were greeted by loud cheers and shouts from Prophet Radebe, his youth leaders and students.

TF: We Should Attend God as Our Subject Partner in Our Daily Life

In order to attend God, we need to begin by placing Him in the midst of our heart and mind and then become completely one with Him in our body. Without doing so, there is no way for us to liquidate the devil's world. That is why we view this time as the age of attendance, the age when we are justified by attendance. We are saved through attendance. God is not a distant God way up in the sky. We should attend God as our subject partner in our daily life. How do we attend Him? By using the law of indemnity, we must unravel all the sorrowful and painful circumstances that God has endured throughout the ages of history. (144-274,

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1986.04.25)

We need to treat our heart and mind as God. God is not far away. We need to treat our original mind as God and make our body his temple and home. He stays in us. The way to attend our mind as God is the secret to uniting mind and body.

Most religious have thought God was transcendent and not approachable

1 Corinthians 3:16: "Don't you realise that you yourselves are the temple of God, and God's Spirit lives in you? God will destroy anyone who defiles his temple."

TP did not simply call God parents, but discovered how miserable he is. God and humans are inseparable like mind and body. For most religions it is impossible to reach God. He has nothing to do with us. It is just a master and servant relationship. Jesus is great because he called God "Father." Why does Christianity have one of the highest standards? Because it calls God "Father." Our body is God's temple and his spirit lives in our heart. If we only think of God as transcendent, there is no emotional connection. He is also present in our heart. How do we attend him in our daily life every second in our hearts? By using the law of indemnity we need to unravel all the pain God has endured.

Establish the Standard of Righteousness

God believes, works and lives in attendance; if we live with the same standard, then we will create an environment where Satan cannot intervene in our life. Although we may be within Satan's realm, if we establish the standard of righteousness that makes an environment where we can be with God, then Satan will withdraw. That does not mean that attendance in the Completed Testament Age is the only thing that will remain after the Old Testament Age based on deeds and the New Testament Age based on faith have passed. (161-219, 1987.02.15)

How can Satan accuse us for attending God for 20 hours and treat our mind as God? Do we hear our original voice? We need to treat our original mind and heart very well, treat them as God's. This is the best way to control our physical desires. As long as we obey our original mind we can conquer our physical body.

The age of CIG is not the OTA, NTA and CTA, but it is the completion of everything; of faith, deeds and attendance. We need to complete everything. We don't ignore these. We need to have faith, deeds and attendance but centered on CIG. We need absolute faith, hope, love and obedience.

Youth Ministry: The Level Where the Word Becomes the Flesh

Jesus spoke about this. God's word is God's love and heart. We listen to God's word and are inspired, but sometimes we lose it. There are steps for the word to become flesh.

1. Faith that is believed by rational understanding of the Word is called conceptual faith.

> Conceptual faith is formed when we receive the Word

only intellectually.

> Any human beings first pass through this ideological belief.

2. The next level is the level of conscious faith. Conscious faith seeks to continuously be conscious of what it has realized.

We need to practice. We remind our mind continuously.

3. The third level is going through habitual faith.

> Habitual faith is formed by repeating what one believes is right.

We practice it day by day.

> Bad habits harm one's religious life, but good habits strengthen one's faith by repeating the habit over and over again.

Such habits are to wake up early in the morning, attend morning devotion, pray, exercise. Those are good habits. Some people say habits aren't so good, but good habits are, in fact, good.

4. The fourth level after going through habitual faith is finally living the Word and growing the spirit and forming our own spiritual bodies.

> As the Word is received into our spirits, the spiritual body is cultivated heartistically.

5. Although the purpose of a life of faith is to receive the Word intellectually, actively be aware of it, and repeat it until it becomes a good habit until it reaches the level of experiencing heartistically, most people stop on the way.

This is a problem. We stop on the way to the level of heart. God's word cannot become flesh. Did we stop at the rational level? Consciously? Practice and habit? We may not reach the heartistic level.

> A lot of people stop at knowing, stop at being conscious and get caught in habits.

> In this way, the providence becomes prolonged, and the Word does not reach the level of heart in essence and the Word does not become flesh.

6. Once we have realized the Word, we must take responsibility for what we have realized and take action. It is difficult to put it into practice physically, but once we realize it, we have to repeat it in action.

7. Religious ceremonies are difficult to accept and like in the beginning, but as we keep repeating them, we gradually become more genuine and experience them with our heart.

We may not like to attend Sunday service, family pledge or morning devotion. It is not easy in the beginning. But if we follow our original mind and God's word and invest our utmost sincerity and move our heart, then the word becomes flesh. Without touching the heart, the word cannot become flesh.

8. Sincere actions are shown by the Word.

Treat everything with a true, sincere heart.

When we are inspired by God's word, we need to take action. Our attitude should be to invest our utmost sincerity.

We need to always search and think centered on heart. We may practice for a few days, even if it becomes a habit, but it needs to enter our heart. We should not only practice traditions (without investing heart in them). We should sing holy songs allowing them to touch our heart. When we do morning pledge, we may do it intellectually, but we need to let family pledge touch our heart. "This is my purpose of life." We should let holy songs touch our heart and soul. If we simply do things dutifully, God's word cannot become flesh. We need to center on heart. We need to recite the pledge with utmost sincerity. We need to attend people with utmost sincerity.

9. When we meet someone who can speak well with ease, let's not just think that he is good with words, but have the heart to cherish that person.

When we bow our head in greeting, do we have respect from the heart? Just bowing doesn't make sense. Bow with heart and sincere respect.

10. Even when greeting, we should bow our head with a heart of respect for the other person.

11. Even when singing a hymn, singing from our heart is different from singing just because we know the song and lyrics. If we do not sing from our heart, it easily becomes a mere form. When we sing with a genuine heart and pour out our heart, we are stimulated.

12. When we deal with something, if we do it with sincerity and pour out our devotion, we become more precious. Therefore, we must act on what we have realized through the Word. If we take dominion over ourself with what we have realized by the Word, our heart will reach the level of heart, and the Word will become the flesh.

In summary:

1. Conceptual faith

This is rational, intellectual faith. How can we know the DP without this?

2. Conscious faith

We need to be conscious all the time. "This is so good. I need to practice it.

3. Habitual faith

Create good habits: one day, one week, one month, several months.

4. Heartistic faith: the word becomes flesh.

Becoming the Light of the World Through a Filial Heart for Heaven #358

October 11, 2021: **KEY POINTS:** *A filial son considers what he can do for his parents and courageously follows through. He has the spirit of serving and always fulfills God's hopes. The spirit of hyojeong is great because it seeks to serve others and not oneself. Hyo-jin nim was fiercely filial; he composed and recorded ten thousand passionate songs in three years in order to attend his parents and HP by reaching thousands of young people. He led CARP with the same intention. Heung-jin nim was also a hyo-jeong champion. TM proclaimed them eternal Cain and Abel. Just as*

children liberate parents and as spouses liberate each other, we need to liberate God and TP by fulfilling their desires. Our blessed families are the fruit of God's jjak sarang for tens of millions of years. God waited and waited for his real children. Attendance is to devote oneself completely yet to feel we have not done enough. God is worried about us more than anyone else -- our marriage, our future, our eternal life. He worries about us 24/7, even more than our parents do. He never leaves us even for one second and approaches each of us in a very unique way with a very "personal touch." He worries more than we do about how to raise our children. He confesses that each of us is his only begotten son or only begotten daughter. We should become true sons and daughters who can experience God's internal heart of sorrow. As such, we will become the owners of the kingdom of heaven. If Joseph's brothers had gotten along with Joseph without selling him, Egypt might have had a bad harvest and Canaan a good harvest. Joseph's brothers would not have had to come to Egypt as beggars and could even have resolved the conflict between Cain and Abel in Adam's family. If Judaism and Jesus, and John the Baptist and Jesus had become one there would have been no course of the cross. If True Father and prepared Christianity had become one in Korea, he would not have had to go to Heungnam Prison, the prison of all prisons. If the United States had become one with True Father, there would have been no Danbury prison course. If Cain and Abel had united, Egypt, the cross, Heungnam and Danbury would not have happened. When they don't unite, then Abel has no choice but to start the providence from the most difficult place at the bottom and the providence is delayed. True attendance is for Abel to substantially subjugate Cain. Parents have more joy when their children unite than when each child attends them directly. If we do not love our enemies, our spiritual growth will stop and the providence will be extended to our descendants. The providence of restoration is the course of loving the enemy. It is the way of spiritual growth. In the providence of restoration, all the central figures in the past met God by loving their enemies and advanced the providence of God.

<Mother of Peace, Page 272-274> In the early 1970s, after moving our family to America, we saw that many Americans did not respect Asian people. During that time, my husband and I ignored that attitude, but it truly hurt Hyo-jin's heart. There were people who laughed at us as well as people who sympathized with us. Hyo-jin saw all of this. He knew that communists threatened his father, and even though he was only 12 years old, he would take off his jacket and say, "I will fight those people to protect my father." He gradually came to realize that it takes a lot of time before nations accept new teachings. He would think over and over again, "Isn't there a way to gather everyone, as if in a whirlwind, and convey the message to them all at once?" Then one day, he slapped his knee emphatically and cried, "This is it!" He had found his answer: rock music. He decided to move young people's hearts and guide them to the Divine Principle through music. Along with leading our collegiate activities opposing communism, he created a youth music culture in our church, including a professional recording studio at New York's Manhattan Center. At one point, he made a religious commitment to compose and record 10,000 songs in three years. No one can write and record, with a band, 10 songs in one day, but he did so, every day, for three years.

Hyo-jin forgot about himself and focused on composing songs, day and night. He believed that this expressed the heart of filial piety that made his parents happy, and he believed it was his mission to do this for the sake of the world. Among his many songs, people love "Let It Blow" the

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most, with its lyrics, "I must find the person that God wants me to be. My heart is beating like the sound of a train, running for your sake."

More and more people were moved by Hyo-jin's songs and the number of members grew. Satan was seething. Hyo-jin immersed himself day and night in writing songs, guiding his musicians, recording and performing, as well as speaking to the members at Belvedere at 6:00 in the morning each Sunday. He held a concert in 2007 at the Seoul Olympic Stadium and then did a concert tour in Japan. These were his last performances. In 2008 he passed away suddenly, due to severe fatigue accumulated through performances and endless songwriting.

Hyo-jin's music was explosive; through it, he expressed his passionate filial devotion — yes, his *hyojeong* — for his mother and father. To inherit Hyo-jin's spirit, every autumn, in conjunction with the Cosmic Seonghwa Festival to commemorate Father Moon, we hold a *hyojeong* Festival to pay tribute to Hyo-jin. Our members are always grateful for his heart to guide people to God through music and media.

A filial son considers what he can do for his parents and courageously follows through. A filial child has the spirit of serving and is welcomed everywhere. Such a child always fulfills God's hopes. That is why the spirit of *hyojeong* is great; it seeks to serve others and not oneself.

I planted seeds of *hyojeong* around the world on the fourth anniversary of Father Moon's ascension, which took place in August 2016. After three years of mourning, I transformed the character of Father Moon's memorial service from a sorrowful gathering into a festival that celebrates new hope and peace. I entitled it, "Becoming the Light of the World through a Filial Heart for Heaven." Our Cheongpyeong complex became a garden of joy upon which the sunlight of love poured down.

On the one hand, we retraced the footsteps of True Parents, while on the other, we enjoyed diverse cultural performances. On one day, with the motto, "Food Is Love," we held a "Festival of Sharing True Parents' Favorite Dishes." We filled a gigantic bowl the size of a large dining room table with rice and other delicious ingredients, used spatulas the size of oars to mix it all, and made *bibimbap* to feed 20,000 people in the Peace World Center. It was like a celebration meal bringing all the world's peoples as one family around one table.

We can become the light of the world through a filial heart toward heaven. This is how to expand our movement and restore all humankind.

This memorial event included other programs as well: lectures, seminars, leaders' meetings, ancestor liberation and Blessing, and so forth, in Korea and abroad, lasting over a month. Our global family together built a spiritual foundation for our future direction.

I vividly recall the pledge I made on the day that my husband passed away: "I will revive the church with the

spirit and truth we had in the early days." I have kept that promise. The filial devotion of our sons, Hyo-jin and Heung-jin, lives on in my heart, along with the spirit of my beloved husband. When we convey filial devotion to all people, and everyone lives for the sake of others and looks after each other, that will be the kingdom of heaven.

Filial devotion is a pre-eminent practical virtue as well as an eternal pillar of life. We must practice filial devotion while our parents are alive. After they are gone, no matter how much we want to sacrifice for them, it will be too late. We must know how precious this moment is and be proud of it.

True Mother Hak Ja Han Moon: An Anthology 1 Book 1: Global Unity Through True Parents

<Page 60-61> Hyo-jin's portrait should be placed in the Jeong Shim Won at the Heaven and Earth Training Center. Hyojin and Heungjin stand in the position of the restored elder son and younger son, that is, Cain and Abel.

Until now, Heung-jin was at the center of the spirit world as its commander-in-chief, but from now on Hyo-jin stands in the position of attending True Parents as the elder son. Hyo-jin's portrait should be placed on the right side of the portrait of the True Parents of Heaven, Earth and Humankind in Jeong Shim Won, and Heung-jin's portrait should be placed on the left side and Dae Mo Nim's portrait on the right side of his portrait.

Hyo-jin passed away on March 17, 2008, and True Father bestowed on him the title, "Shim Cheon Gae Bang Won Choong Hyo Gae Mun Ju." "Shim Cheon Gae Bang Won" means a garden that can open the deep, wide, high and infinite spirit world, and "Choong Hyo Gae Mun Ju" signifies becoming the owner of liberation and freedom who will not be stopped anywhere, be it the physical world, the spirit world, all nations or all ages -- because he is the representative of a family of filial piety and loyalty that attends Heaven based on the original standard.

TM has clearly established the order of love for True Children. Hyo-jin nim stands in the position of the restored elder son. Heung-jin nim is in the eternal younger son's position.

In the restoration course Abel is closer to heaven, but in the original (and) restored world Hyo-jin nim is older; Heung-jin nim is younger. TM is the messiah; it is up to her. After TM took over TF's mission, she arranged things clearly. TM can change things anytime. She has the same position as TF. According to the situation, TM can rearrange and re-establish things. We should all respect this order of love.

TF: A Life of Attendance Is Not Easy

A life of attendance is not easy. It is not easy for you, and it is not easy for me either. If I have to deal with an issue concerning attendance, I cannot sleep. I know that unless I attend God, He will be restricted; that without me He cannot be liberated. It should be the same for you in attending me.

You should make me feel that I am powerless without you, because only when you expand the scope of your activities can I broaden the stage of my activities. Therefore, you should understand that you determine the circumstances that surround me, and you should have a heart to create an expansive environment for me in all spheres of life. (301-186, 1999.04.26)

A life of attendance is not easy for us. Nor was it for TF. Subject and object partner are dual characteristics. Liberation cannot be done alone. The subject partner and object partner work together. Someone needs to set us free. We must be responsible for TP's liberation. It has to be done by children.

In my home, my children set me free. They liberate me by granting my wishes. The same for a couple. Only the wife can set her husband free. The husband is the liberator of his wife. Children are liberators of their parents. Humans are God's liberator. We cannot create joy and happiness by ourself. Love and joy only comes from the object partner. Liberation is the same. We cannot liberate ourself. The relationship between the subject partner and object partner is inseparable. If we don't liberate TP, who can? Even though we come from a fallen background, our responsibility is great. We need to cry out, "I am the liberator who must liberate God, TP and my country." God is almighty, omniscient and eternal, but without us he cannot be liberated. Parents can only be liberated through children. Only the object partner can liberate the subject partner. Many feel God can do whatever he wants, but he cannot liberate himself by himself. This is the principle between the subject partner and object partner. Otherwise hell would not exist.

Spouses cannot blame each other. We are liberators of our spouse. Our children are our liberators. We are the ones who liberate, console and comfort God and TP.

Even After Devoting Yourself You Should Think it Is Still Not Enough

Again, a life of attendance is not easy. You must attend God with more heart than the heart of parents who love their children. Your parents took care of you for twenty years or more, but God has been raising His children for tens of millions of years. Tens of millions of years have passed since humankind emerged. For tens of millions of years God invested Himself and devoted Himself to meet the Son whom He has yearned for. Just because you have devoted yourself, do not think that you have offered all that you have. Even after devoting yourself you should think it is still not enough. (301- 186, 1999.04.26)

God's unrequited love, *jjak sarang*, is something no one can inherit. Our blessed families are the fruit of God's *jjak sarang* for tens of millions of years. God waited and waited for his real children. It has been more than the 6,000 years recorded in the Bible, but it has actually been millions of years.

His Concern for Each of You Exceeds That of Anyone Else

God is near you. His concern for each of you exceeds that of anyone else. Everyone thinks that their own parents love them the most, but God's love is greater and deeper than that love; it is deeper and greater than any human love in this world. Hence, you should become people who can feel God's loving embrace and call Him "Father." You should become true sons and daughters who can experience God's internal heart, in the position where you can say, "Now I know my Father's sorrow." If you can become such sons and daughters, you will become the owners of the kingdom of heaven in which you attend God. No one will be able to take that kingdom away from you. (002-235, 1957.06.02)

God is worried about us more than anyone else -- our marriage, our future, our eternal life. He worries about us 24/7. He worries more than our parents. God never leaves us even for one second. God's nature is eternal, absolute, unchanging but he is also unique. He approaches each of us in a very unique way. He has a very personal touch. He approaches us uniquely through personal touch. Everyone can feel he is our God. He confesses that each of us is his only begotten son and only begotten daughter. Everyone can feel that he is their God, their parent, their mother, their father. When we worry about something, he worries more than we do. How can we raise our son or daughter, how can we create an ideal son and daughter and true family. He worries even more about that. God's love for us is greater and deeper than that of our parents.

Youth Ministry: What Would Have Happened If Joseph's Brothers Had Gotten Along With Joseph Without Selling Him?

1. If Joseph's brothers had gotten along with Joseph without selling him, Egypt might have had a bad harvest and Canaan a good harvest. If Joseph's brothers had united and treated Joseph like his father Jacob did, they would not have become beggars and come to Egypt to get rice.

2. If Joseph's brothers had served and became one with his younger brother, Joseph, whom his father Jacob valued more than his own life, they would have probably resolved the conflict between Cain and Abel in Adam's family.

How Was Joseph Able to Rise to the Position of the Prime Minister in Egypt?

1. How did Joseph know God's plans well, prepared for famine and good harvest and become prime minister?

2. We can see the Joseph developed his character living an unfair and resentful life while growing up in Egypt for 14 years.

3. Some people's character worsens in their suffering, while others become more true people as they are falsely accused. One must have a mindset to be happy in misery so that they can see that God is with them.

When I served in the military for 3 years -- that is our patriotic duty -- I realized heaven is really there, not anywhere else. People around me persecuted me as a member of the UC. They talked about women and fornication day and

night. Among the brothers this was their conversation 24/7. In that respect, the victory of Joseph and TF in prison is great. For me it was a challenge to overcome this. Korean army training is really serious. I could have avoided the 3 years, but I purposely joined. It was an incredible experience.

4. Although Joseph was in an unfair environment, his character grew well and his sorrowful heart was reported to God. It rose to the level where he could give and receive with God. Even in adversity, he grew well without complaining.

5. Then, did God definitely have to let Joseph suffer injustice to make him grow? Could God have raised the standard of Joseph's heart in another way? If Joseph's brothers had served Joseph with God at home, God would have raised him well. However, it seems God had no choice but to train and raise Joseph after his brothers falsely charged and sent him to the Satanic world.

6. What would have happened if Judaism and Jesus, and John the Baptist and Jesus were one? There would have been no course of the cross, which is the path of death, the lowest point of Jesus.

7. What would have happened if True Father and prepared Christianity had become one in Korea? Just as God put Joseph in prison and started from the bottom when the prepared group did not become one with True Father, True Father's journey began from Heungnam Prison, a prison in prison.

8. What would have happened if the United States had become one with True Father, prepared Christianity, and the United States prepared as the second Israeli nation? Danbury's prison course would not have been there.

If there were no disunity between Cain and Abel, God would not have had to put Joseph in prison, nor would Jesus have had to go to the cross. Nor would TF have had to go to the prison of prisons in Hungnam, and TF had to go to Danbury prison.

9. What we can learn from the history of Joseph's cause and the providence of restoration is that if Cain and Abel did not become one, Abel had no choice but to start the providence from the most difficult course and the last position.

10 Therefore, for true attendance, Abel must have a substantial result that subdued Cain. Then there is a qualification to attend the parent. That is why the Bible also says that peacemakers are blessed, for they will be called the sons of God.

11. Therefore, if Cain cannot naturally surrender to true love in our life of faith, there will be no qualification to attend the parents. Also, if we do not love Cain and our enemies, the providence centered on us will be delayed.

12. It is very important for Cain and Abel to become one and to be reconciled. When the brothers of Cain and Abel become one, the foundation that the parents are most pleased with and that can attend the parents is formed. That is, when Cain, and Abel become one, the foundation of substance is

formed, and a foundation is formed where the Messiah, the parent, can come.

13. Therefore, the true attendance for parents is that Cain and Abel become one. When the children become one, it becomes a place that parents are most pleased with. Parents are happiest when their children are united rather than when their children try to attend their parents directly.

14. If we do not love Cain in our faith life, God's providence will be extended. In other words, if we do not love our enemies, our spiritual growth will stop and the providence will be extended to our descendants.

15. The providence of restoration is the course of loving the enemy. Without loving the enemy, there is no way for our spirit body to grow. Anyone can love only what they can love. When we love our enemies, our spiritual body grows and the vessel of love expands.

16. Those who hate to love their enemies are the same as those who have given up their life of faith. To love their enemies is God's will.

The relationship between Cain and Abel is an enemy relationship. It is not simple. That is the way God's providence can go forward and our spiritual growth can continue.

17. In the providence of restoration, all the central figures in the past met God by loving their enemies and advanced the providence of God. Look at the course of Jacob, Joseph, Jesus, and True Parents. A champion of love is achieved when you love and subdue even your enemies.

Joseph met God by forgiving and loving his enemies. To love our enemy is God's will. That is the way to grow our spiritual life. Through loving the enemy our container of love becomes wider and deeper and we can ultimately embrace everyone. If we avoid loving our enemy, we give up our life of faith. We can meet God by loving our Cain, our enemy. We can learn this through Joseph's, Jesus' and TP's life courses.

Becoming the Light of the World Through a Filial Heart for Heaven

#357

October 10, 2021: *KEY POINTS: Heung-jin nim was sacrificed, but God never loses what we sacrifice. Also Hyo-jin nim was an offering. Because of them we have so much grace and blessing. After Heung-jin nim's Seonghwa ceremony many miracles occurred such as ancestor liberations and blessings and the CheonBo providence. We really need to appreciate Heung-jin nim and Daemonim. Learning about God, listening to Him and attending Him should be our way of life in order to understand that "God is our own Father who has been wounded, trampled upon, rejected and torn to pieces," to know his desires and to implement them. In short, we need to know his circumstances, heart and desires which we then practice. To achieve total salvation we need to embrace all races and colors and create a culture of heart. That will require a revolution of heart. For Joseph to subjugate his brothers, he had to endure unjust imprisonment and much suffering without complaint and with gratitude for having been sent to Egypt by God. He also had to forgive and embrace his brothers. But that was not*

enough. He also had to have an economic foundation. If Jacob had not given many possessions to Esau, his brother would have killed him. Only because of a strong foundation of faith enduring ten years of ordeals was God able to bless Jacob and elevate him to prime minister. All of these conditions allowed him to make a foundation of substance with his brothers. Without a strong foundation of faith, we will eventually lose any wealth we may accumulate. The proper way of faith is first establishing a relationship with God, receiving God's blessings, and then restoring all things. Let's not compare ourself to other people. Each person has a different fate and background of ancestors. We are responsible for our ancestors. If we run from our own destiny, who will pay the indemnity? Each of us has a minimum of 20,000 to 30,000 ancestors behind us, TF said, so we are not alone. We need to care for these ancestors as their central figure. If we avoid this responsibility, the providence will be delayed. Let's accept our destiny. Who is Abel? The one who forgives and loves Cain.

(Response to sharing) At the end TM said she declared CIG January 13, 2013. What do we need? We need to have CIG people. When can we substantially start having CIG people? Through CheonBo Won members. Producing CheonBo Won members expands heavenly people centering on CIG. TM's encouragement yesterday was really beautiful. I appreciated those who participated in the CheonBo Festival as CheonBo Won members and the others who really tried to reach TP's expectation are really filial sons and daughters. Because of their foundation we can expand our CheonBo member foundation.

Did you enjoy yesterday's CheonBo festival? How much TM encouraged and praised those who completed the CheonBo condition.

Yesterday I attended the Marshall Arts summit held in Clifton, NJ. Congratulations to 137 couples in North America who are registered this time.

<Mother of Peace, Page 271-272> *When I hear the word hyojeong, I think of my oldest son Hyojin and my second son Heung-jin, who hold special places in my heart. Both have passed into the spirit world; Heung-jin passed on first. Despite being a teenager, he courageously stood on the front line to protect his father. Heung-jin would always declare, "I will protect Father."*

At the end of 1983, at the peak of the Cold War, my husband and I were speaking at large Victory Over Communism rallies in South Korea. We knew that communist sympathizers were determined to stop us. The final rally was in Gwangju, the heart of the leftist movement in South Korea. When my husband was about to go on stage to give his speech, I noticed that his tie pin had disappeared. "What happened to it?" I thought, feeling puzzled. "Where did it go?"

When Heung-jin was born, he didn't open his eyes for three days, and I felt so worried about him. At the end of his short life, he passed away as a son of the greatest filial devotion to his parents. This deep filial piety is engraved in the hearts of our members.

Our eldest son Hyo-jin loved music. It is not an overstatement to say that Hyo-jin's influence is a major reason that many young people in the Unification movement today are pursuing music. Being the older brother he was, he

would always say, "I am the filial son." His heart often seemed sad when he looked at me, because I didn't have as easy a life as some of his friends' mothers had. He used to comfort me by saying in a loud voice, "Mom! When I grow up, I will do everything for you!"

Let's study about Heung-jin's Seonghwa

<Cheon Seong Gyeong, Page 782-783> *People of the free world should love Heung-jin. Since Heung-jin set the condition of having loved all the people of the world rather than his own life, you are also spiritually connected to the bonds of love through which you can love others rather than your own life. Heung-jin went to the spirit world in place of his father. For that reason, when you love Heung-jin, it is as if you are loving True Father. You can make such a condition. Loving Heung-jin forms a relationship of love with True Father. Until now in the spirit world, there has been no center through which the spirit world could connect with True Parents. Through Heungjin's passing, however, all the spirits who love him are considered to have made the condition of loving True Father.*

TF said Heung-jin nim went to the spiritual world for TF's sake. Now Heung-jin nim is the center of the spiritual world. All spirits were now able to love TF.

We should all consider if we can offer our life for the will of TP at any time like Heung-jin. He willingly gave his life for his parents. We are deeply indebted to Heung-jin nim. He protected TF.

As a result of Heung-jin going to the spirit world, the spirit world was given the opportunity to love him. He thereby enabled a relationship of love with the True Parents on earth. Therefore for the spirit world, the day he arrived there was the most joyful day in history. He is the one who has opened the gates of the spirit world as the messiah of love, whereas on earth he opened the path of martyrdom. This is the reason Unification Church members should love Heung-jin.

Though Heung-jin nim was sacrificed, his passing was the most joyous day for the spiritual world since the fall. The lineage of God entered the spiritual world for the first time. That is why TF said this is a joyful offering. "I cannot cry before Heung-jin's body." The gate of heaven, that gate of love, was opened in heaven. He became the messiah of love in the spiritual world. It opened the way for exemplary martyrdom on earth. We should all love Heung-jin nim.

<Cheon Seong Gyeong, Page 1185> *There is a three-year course that had to be established during the forty-year period of the restoration of Canaan on the world level. Through this three-year course we needed to reach the conclusion.*

The second year was the most dangerous. It was the most difficult time. That is why, at that time, Heung-jin passed on, and I went to prison. As the leader who had been shouldering responsibility for heaven and earth, I was very serious.

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Satan was the one who caused what happened to Heung-jin. Therefore, I first conducted the Unification Ceremony, then the Seunghwa Ceremony, and then, because I had to send him off as my victorious son, I did not shed any tears until Heung-jin passed on. This is a dreamlike story. However, in this world, things are actually happening just as I prayed and just as I said. Unbelievable events are taking place.

After Heung-jin nim's Seonghwa ceremony many miracles have occurred. The ancestor liberation ceremonies and blessing ceremonies began to take place in earnest because of his Seong Hwa. If he were not in the spiritual world, we would not have been able to hold ancestor liberation and blessing ceremonies. His being in the spiritual world allowed TF to initiate the ancestor liberation and blessing ceremonies. We also could not have been able to become CheonBo members as well. We really need to appreciate Heung-jin nim and Daemonim.

Heung-jin nim was sacrificed, but God never loses what we sacrifice. Also Hyo-jin nim. Because of them we have so much grace and blessing. Now TF is handling everything in the spiritual world. TM is working hard on earth. Now both heaven and earth can go forward together.

You Have to Know God's Situation and Circumstances, Understand His Heart

You have to know God's situation and circumstances, understand His heart, and then think of Him as you would your father. He is your Father, my Father and our Father. Why should learning about God, listening to Him and attending Him be our way of life? It is so we can come to understand God's circumstances and heart as they were expressed in the pages of the Bible. It is to understand that God is our own Father, who has been wounded, trampled upon, rejected and torn to pieces. (8-253, 1960.01.17)

In order to attend God we must definitely know God is our Father and know his desires in order to attend him. Attendance does not mean external care; it involves knowing the heart and desires of the subject and object partner, understanding them, and putting them into practice and comforting them. Many Christians tell us to love God, but how can we love him if we do not know his desires? Do we understand God is our parent? Do we understand how much God loves us? We need to know his situation: he is sorrowful. We need to understand 3 points: 1. His situation and circumstances. Is he in hell or heaven? What kind of environment is he in? 2. His heart. 3. His desires.

Why should learning about God, listening to him and attending him be our way of life? It is so we can understand his circumstances, heart and desires as they were expressed in the Bible, to understand that God is our own parent who has been wounded, trampled on, rejected and torn to pieces. If a person has understood God's heart and knows his wishes, a burning passion will arise to fulfill God's will. If we are filial children and know he is a miserable, sorrowful God,

how much he is suffering, we cannot rest. We can't get tired.

How to Attend God in the Future Ideal World, the Kingdom of Heaven

If you do not have the courage to embrace people of all different colors and live with them as family, you will not be able to attend God in the future ideal world, the kingdom of heaven. That is why in the Unification Movement there is interracial marriage among members of different skin colors. I encourage Koreans, Japanese and Americans to intermarry. If I did not do that, I would not be able to take the lead responsibility in helping all humankind enter the world of the heart. If I did not do so, people would ask why, among the people of different colors, I only loved people of one color and did not make the condition to love people of another color, so I encourage Koreans to marry people of all colors. (177- 068, 1988.05.15)

To attend God we need to know God's heart and ideal and keep pace with his desires. We can serve God only when we have the capacity to embrace people of all different colors and live with them as our own family and clan. We can lead the world if we embrace total salvation. To attend God we need to become the owner of the revolution of heart along with God's desire to achieve a culture of heart. To become real children of God, we need to cultivate our heart. It is currently in the archangel's realm. We need a revolution of heart.

Youth Ministry: How Did Joseph Subjugate His Brothers?

I respect Joseph and love him. He really subjugated his brothers, his Cain. We can learn from him.

1. Through Jacob and Joseph's courses, we learn not only the Word but also that in order to bring Cain to submission, we must have wealth. Since human beings are composed of spirit and body, it is implied that in reconciling with Cain, we must subjugate him with spirit and body.

2. What we experience in a life of witnessing is that while giving grace to others through the Word, we cannot subjugate people if the environment we live in is poor.

This is reality.

3. Therefore, we will see that in order to completely subjugate fallen people, we need both faith power and economic power to work together.

Jacob and Joseph won his brothers not only through faith power but economic power as well. To subjugate Cain we need wealth, but don't misunderstand.

4. Because people are using their physical bodies, they submit to money more than the Word. You will see people that practice good lives of faith eventually lose faith because of money.

5. However, the important thing we must know is that we must first establish a relationship with God before thinking about money. Even Jacob first established an absolute relationship with God. Then, God made his spotted sheep give birth to many, so Jacob became wealthy.

Jacob went through all kinds of suffering for 21 years. But when he honored his uncle, God gave him abundant blessing. He brought all his property and gave it to Esau. If he had gone to Esau with empty hands, Esau would have killed him. To win over our Cain we need to follow a formula course: 1. We need to establish a firm faith relationship with God. Then God can recognize us. This is the foundation of faith. God can trust us and we can trust him. Based on the foundation of faith God will bless us economically. Then we can win over Cain. We need to know the formula course.

6. If there are members who do not know this and think of money first, it is very dangerous thinking. Now is the age of restoration of all things. There are many people who think they must make a lot of money, but without first establishing a relationship with God, the restoration of all things cannot happen.

7. There are some people who think that now that the pioneering age has passed, it is the age of having your own house and making money. This thinking is completely wrong. The proper way of faith is first establishing a relationship with God, receiving God's blessings, and then restoring all things.

8. Joseph's brothers feared him because he became a father of Pharaoh and stood in a position to rule the whole nation. Joseph's character had both power and wealth.

Joseph could not become the prime minister all of a sudden. First, he went through all kinds of suffering, prison and incredible ordeals. He could overcome joyfully, happily, knowing this was God's will. He did not have strong resentment toward his brothers. He accepted that it was God's will that he was sent to Egypt. After going through all kinds of indemnity and suffering, God recognized him, blessed him and he became prime minister of Egypt. We need to know the formula course. The foundation of faith comes first, then we can create a foundation of substance which is the Cain and Abel relationship. Why can't we restore spiritual children? First we do not have a foundation of faith yet. If we have a foundation of faith like Jacob or Joseph, we can surely win over Cain. We pray and invest in jeongseong but without a foundation of faith, a firm relationship with God, we cannot restore Cain. Without a foundation of faith, a foundation of substance is impossible. Without the foundation of faith when we try to make money, even if we gain some for a while, eventually we lose it all. We have no root, no foundation.

9. The second reason Joseph was able to subjugate his brothers was because of his excellent mindset and attitude towards his brothers.

He had absolute faith.

10. Instead of being angry, Joseph comforted his brothers and healed their hearts by saying, "Do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. For two years now there has been famine in the land, and for the next five years there will be no plowing and

reaping. But God sent me ahead of you to preserve for you a remnant on earth and to save your life. So do not lament that you sold me."

He did not blame his brothers. He thought, "This was God's will. That is why God gave me this suffering and these trials and put me in this situation.

Do we ask "Why HP gave me this spouse or this disabled child?" Let's not think why we have this challenging destination. Let's not be angry and complaining about our destiny. There is a reason. We need to love our destiny. God gave it to us. Let's not compare ourself to other people. Each person has a different fate and background of ancestors. We don't know what problems and contributions our ancestors made. Let's just accept and love our destiny given by God. We are responsible for our ancestors. If we run from our own destiny, who will pay the indemnity. We are the representatives of our ancestors. Each of us has a minimum of 20,000 to 30,000 ancestors behind us, TF said. We are not alone. We need to care for these ancestors. We are the central figure for our ancestors. If we avoid it, the providence is delayed. Let's accept our destiny. "I will voluntarily pay indemnity with full appreciation.

11. If Joseph had remembered his injustice, he would not have been able to heal his brothers' hearts. If people standing on God's side do not fundamentally relieve people on Satan's side, they cannot heal their hearts.

12. Therefore, Abel, who is close to God, must first forgive Cain and release his heart. The first to forgive is Abel. You can never forgive or love someone who has the heart of Cain. The vessel of Cain's heart can never love Abel, and the vessel of his heart is not wide enough to love. Those who do not love their enemies should know that they are making their own heart stay in Hell forever.

Who is Abel? The one who forgives his Cain. One who cannot forgive is very Cain. Cain's heart cannot love Abel and forgive his enemy because his heart is very narrow.

Becoming the Light of the World Through a Filial Heart for Heaven

#356

October 9, 2021: *KEY POINTS: TM calls hyojeong "the beautiful love, care and deep heart of parent and child." Hyo means voluntary duty motivated by love, "sincerely honoring and truly loving one's parents." Filial piety is vertical alignment which allows us to have a horizontal alignment with our siblings, spouse, children, neighbors, church, nation and all humankind. With the tears of filial piety we can experience God's heart. Filial piety is the root of ethics and morality and assures social order. It also can contribute to longevity. As fallen people we seldom think of God, but we should live with him and with TP in our heart 24/7, including them in all our activities and thoughts, offering them food before we eat, and letting them sit down or enter before us. Let's never be alone because we aren't. Attendance is to never leave God alone. Even though Joseph did not know the DP and (Jesus' words about) how to forgive his enemy, he recognized God's will in his being sold into Egyptian slavery and forgave his brothers. He accepted God's will with a grateful heart. Also without*

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knowing the DP, he overcame sexual temptation and did not complain about injustice. Through all his suffering, God sharpened his spiritual perception and prepared him to be prime minister and the “father” of the pharaoh and to save his family and lineage. Jesus and TF likewise embraced injustice and suffering with appreciation.

We visited Michigan and met with more than 50 brothers and sisters. I returned home last night. Takami, the regional leader, made such good arrangements!

<Mother of Peace, Page 270-271> From time to time, I ascend Mt Balwang in Pyeongchang, Gangwon-do. At the foot of that nearly 1,500-meter mountain is the well-known Yongpyeong Resort, a property that our members have developed. It is one of the locations where the popular Korean drama Winter Sonata was filmed. At the top of that mountain is a rare tree. I named it “the mother and child tree.”

It is actually two trees of different species that have grown together and become one. A Chinese crabapple tree that is hundreds of years old is the mother, and a rowan tree that has grown up within it is the child. This “mother and child” tree has flourished like that; they depend on each other and thrive together.

Perhaps when the crabapple tree became old and hollow, a bird dropped a rowan tree seed inside it and a new tree grew there. The crabapple tree embraced and nurtured the rowan tree as if it were its child. Over time, the rowan tree's roots grew deep, until it could support the crabapple tree as if it was taking care of its mother. In the same space, the two trees each blossom and bear fruit.

They are only trees, but they are an example of filial piety. They exhibit what I call *hyojeong*, the beautiful love, care and deep heart of parent and child.

Most Koreans, when they first encounter the term *hyojeong*, tilt their head in puzzlement. It might seem like a familiar concept, but it is not easy to define. They wonder, does it refer to a feeling in one's heart, or does it refer to actual practice? The Korean word *hyo* also means to be effective, so some even think that is the meaning.

The term *hyojeong*, which I created, includes giving one's whole heart, and so “being effective” is not entirely wrong. However, the term *hyojeong* that I have been using has a much deeper and wider meaning. *Hyo* is a term that once was prevalent in the Far East. If we had to translate it into English, we might render it “filial duty.” However, the word “duty” is not enough. *Hyo* means duty motivated by love, duty that is not compulsory but is happily voluntary, and that provides one's life its deepest meaning. Of course, that includes sincerely honoring and truly loving your parents. *Hyo* is a beautiful Korean tradition and also is the foundation of life. It is sad to see that the concept of *hyo* is slowly disappearing in society.

What is Filial Piety?

1. Filial piety is serving God

It is thinking of God as our parents and loving him with all our heart, soul and mind. Even though the Bible did not

mention filial piety directly, Mat. 2:37-39 spoke about the greatest commandment to love the Lord our God with all our heart, soul and mind.

Then we need to practice horizontally, the second commandment. This is vertical and horizontal alignment. This is everything. As long as we establish a vertical alignment with God, loving God with all our heart, soul and mind, this is the way we can love our spouse, children, everyone and everything the same way. This is a clear alignment. Filial piety is the most essential content.

2. Filial piety is respect for one's parents.

Anyone serving and loving God with all one's heart, soul and mind automatically loves and respects parents.

3. Filial piety is love for one's family

Members of our family are our closest neighbors.

4. Filial piety is loyalty to one's nation.

5. Filial piety preserves nature.

Nature is part of our parents' body.

6. Filial piety serves all humankind.

With filial piety we serve humankind as if they all were our parents and brothers and sisters. All humankind came from God. We need to love our neighbors as we love God because they are all children of God, our brothers and sisters.

7. With filial piety a child will never dry his tears for his parents.

We are always concerned, try to care for parents and feel we did not do enough for them. A child never dries his tears for his parents.

8. We can experience God's heart only with filial piety.

That is only possible by shedding tears for our parents.

Only filial piety can touch God's heart and touch our parents' heart.

9. Filial piety is living according to the parents' wishes without going against their heart.

We were born for our parents, are living for them and we can die for them. Filial piety cannot go against our parents even if they do something wrong. We cannot complain and depart from parents. Our father or mother may be going the wrong direction but with filial piety we will be responsible even for one's parents' weak points. We support them with tears.

10. Filial piety is the root of heart. In filial piety, the concept of self cannot exist in front of the parents.

We came from our parents. Koreans and Chinese people have a strong concept that one's body came from one's parents, so our body belongs to our parents.

11. Filial piety is the foremost way that must be practiced if a human being wishes to live as people.

To become a true self we need to practice filial piety.

12. Filial piety is the source of all virtues which is the base upon which human beings form their character.

How to assess someone: What is his filial piety? Then we know his character and know what kind of person he is. If he doesn't have filial piety, we cannot expect anything from

him. What is his standard of filial piety?

Recently we talked about the burning heart: how we can have a burning fire like St. Paul, Jesus and TP. How do they have this? Because of filial piety. TF is really a filial son. When he learned about God's sorrow, he cried and cried. When he uncovered God's wish to save all humankind, it became TF's burning desire. He felt he had to comfort God in any situation. Otherwise, who can do that? People with filial piety automatically have a burning desire. Lack of fire means lack of filial piety. Then God's wish cannot become ours. Nor can TP's wishes become ours. That means there is a gap between us and them which is a lack of filial piety. When our parents cry, we cry. When they can't sleep, we cannot sleep. Lack of filial piety is a heartistic gap.

13. Filial piety leads to the establishment of ethical value systems, and properly establishes the social order. As long as the order of filial piety is established, the order of society and the state will be established.

Filial piety is vertical alignment. As long as we set up a clear alignment, the owner of the family, society and nation will be clear. The purpose of the vertical alignment is to establish horizontal alignment

14. Filial piety. may we live long in the land the Lord our God is giving us.

Psalm 118:17: "Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you."

Filial piety allows us to live longer because God blesses us. Those with a filial heart don't often get sick. If we are sick, how can we take care of our parents?

15. Where there is filial piety, the family will come alive.

16. Where there is filial piety, the church will come alive.

HJ and Hak Ja Han. These are the same initials.

Why did TM pick up this word? This is the essence of heart.

TF: How Many Times a Day Do You Recognize God?

Having said that, I ask you: how regularly do you feel God's presence? How many times during your twenty-four hour day do you feel His presence? Can you expect to be saved through attendance if you attend God two hours a day? You should need God more than you need to breathe and seek Him more desperately than a choking person gasps for air or a dehydrated person craves a drink of water. God is more essential than food. (033-231, 1970.08.16)

You should live a life of attendance and encourage each other to be strong in doing so. Up to now you received salvation through a life of faith, but from now on you will find salvation through attendance. If humankind had not fallen at the outset, you would attend God as your way of life. Attending God is something you do with your whole heart in your daily life. Wherever you go, you should always feel that

your father is in front of you and your mother is behind you, and that Heaven is with you at every moment, to your right and left, above you and below you. (150-294, 1961.04.15)

How much do we feel God's presence? We must always be conscious of God with him living at our side like TP. Never think we live alone. On arriving home we should open the door and let God and TP in first. When we sit down, we should invite God to sit down first. When we eat, we should invite God to eat first. Wherever we go, we should prepare for God first. Even though TP are not here physically, we still need to attend them. It does not matter if they are present or not. Can we expect to be saved with only 2 hours a day? We need to live with God and TP in our heart 24/7. Some people are busy busy busy and think of God for only two minutes a day. That way our life of faith will not grow. Attendance is not like that. What we do, we do with God. We need to treat our heart and mind as if it were God's mind and heart. We should need God more than we need air or water. God is more essential than food. We die without air for three (ten?) minutes. God is more essential than air. We come from a satanic blood lineage so we seldom think about God, but God is more essential than food or water or air.

Youth Ministry: What We Must Learn from Joseph's Faith

Genesis 45:1-8: 1 Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers. 2 And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it. 3 Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence. 4 Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! 5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. 6 For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. 7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance. 8 "So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.

Joseph's faith is amazing. His brothers are his enemies. They sold him to Egyptians. How angry he would normally be! He would not be able to forgive them. But in verse 5 he said, "Do not be distressed...God sent me ahead of you." This was God's plan and will. That is why he was not angry with his brothers. Joseph really appreciated God in this way even though he did not know the DP and (Jesus' words about) how to forgive his enemy. How could he have that kind of heart and personality? That is why he became a central figure, the last patriot.(?) He told them that it was God's plan that he

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was sold to Egypt to become the father of the Pharaoh and the prime minister.

Youth Ministry: What We Must Learn Through Joseph's Faith

1. Joseph was sold to Egypt and lived in the house of Potiphar, where he was recognized and praised. Ordinary people do not receive praise from others in the face of persecution and adversity. When you feel sadness and injustice, you are often unable to fulfill your responsibilities.

“Do not be distressed or angry with yourself for selling me here because it was to save lives that I was sent here.” He accepted God’s will with a grateful heart. Even though someone persecutes us, it was God’s plan for us to become stronger. God has a plan for us. There is a reason why this person persecutes us. Joseph was so grateful to God even though he had not heard the DP and did not know Jesus. Why did he have that kind of heart?

2. However, Joseph received recognition within a very short period of time and became the leader of all the servants and took care of Potiphar's finances and household affairs. He forgot his past and did his best in his work. He never sought to get even or wasted time complaining.

When TF went to Danbury prison, he felt it was God’s will. He was full of appreciation. He was an old guy, but he served, cleaned and cared for people. He did not complain about why God brought him there. He worked harder than any prisoner, took care of them, sharing together. Ordinary people in such an unjust situation, complain and waste time. But TF worked harder than anyone because he felt this was God’s will and that he needed to do his best.

Many Korean young people need to serve 3 years of military duty. But many of these commit suicide because they can not endure it. They only think about how they can get out of that service. They should have felt, “God, you gave me this period to serve my nation. I am so grateful.” This is patriotism. How many Korean young people have this mindset?

Joseph’s course, Jesus’ life and our TF’s life in prison were amazing.

3. However, when we do well in our responsibilities and get recognition, we will have people who are jealous and people who tempt us. When we receive grace from God, there will be people who like us, people who try to tempt us, and people who are jealous of us.

The fact that Joseph overcame sexual temptation shows how righteous he was. Potiphar’s wife tempted him. He could have had a more comfortable life. How could he overcome such temptation? He had a certain level of morality and character. Outside people who don’t know DP but overcome sexual temptation have a certain level of morality. They impress others.

Joseph was a righteous person who overcame temptation by a high level person.

4. When Joseph resisted the temptations of Potiphar's

wife, he was framed and thrown into prison. In the prison, Joseph was put in charge of the other prisoners. He became the hands and feet of the prison guards and took on the role of a counselor, taking care of the prisoners with sincerity.

Wherever he went, he always served people and took responsibility. He did not complain about his destiny. If we complain, it delays God’s providence.

5. Joseph knew how to see people, and he was good at interpreting dreams and comforting others. He eventually came to play a role in interpreting the dreams of the Pharaoh.

6. After Pharaoh saw Joseph, he thought of Joseph as a God-like person, so he made him prime minister. There is a saying in the Bible that says Joseph was made "a father to Pharaoh.”

He became a father figure.

We learn such beautiful things from Joseph’s faith. His faith should be our faith. He was always grateful. Everything is God’s will. He felt he had to go through whatever God put him through. Appreciation was the key. Because of his appreciation, he could overcome temptation. Finally God raised him to become the prime minister.

True Love is “A Person Without Self” #355

October 8, 2021: *KEYPOINTS: Hatred, anger and resentment are cancerous. We forgive in order to free our hearts from these and to come to love our enemy. Forgiveness needs no apology from the enemy. When we forgive -- and give -- and forget, true love flourishes inexhaustibly, always fresh but unchanging. Love transcends time and space, goes everywhere and stays with our loved one, even in the spiritual world. Wishing to give love rather than to receive it is the way we can create world peace. Giving is always reciprocated -- if not directly, then by heaven. The parental heart gives while wishing to give more. We should not just “believe” in God as our creator, but attend God 24/7 as our parent, teacher and owner with our whole heart forever as our way of life. He is with us at every moment, even if we are alone in hell. He loves us absolutely and will never abandon us. If we entrust everything to God and rely on Him when we face difficulties, keeping a prayerful heart, God will guide us in the right direction through our intuition. We need to raise our heart temperature to 100 degrees Celsius. While we believed in God as individuals up through the growth stage, we can attend God in the realm of the heart only as a couple. Just as a parent does not burden his young child with his sorrows and difficulties, God has not shared his grief with us in our immaturity. When we become mature filial children who are not controlled by our own desires and circumstances, he will no longer need to hide his pain from us. We need to overcome our own challenges so we can bear more of his burden as filial children and comfort him. His sorrow will become our fire.*

(Response to sharing) Appreciation can kill resentment, anger and many kinds of sickness. Anger, hatred and resentment are poison to our body. We need to forgive and be grateful. These are key.

Today is the last day of our SR3 holy ground tour. In ten days we went to ten states. On the way to Detroit, we stopped by Sakura restaurant owned by our Japanese brother for a delicious lunch. In Detroit we met with ACLC pastors.

<Mother of Peace, Page 268-269> My husband once saved the life of a Japanese prison guard who had severely

tortured him. The torture took place at the police station in Gyeonggi Province of Korea during the Japanese colonial rule. When Korea was liberated in 1945, this policeman could not find a way to return to Japan. He went into hiding, but some Koreans found him and were intent on killing him. The policeman, Kumada Hara, was only hours away from death when my husband heard of the plot. He took it upon himself to free Mr. Hara and get him on a small boat heading out of the country in the middle of the night.

The capacity to forgive your enemy and save his or her life does not appear overnight. It requires that we eliminate the resentment and anger in our hearts and see the countenance of God in the face of our enemy. Father Moon could do so because he did not think of Mr. Hara as his enemy. Even while being tortured, he prayed for him and forgave him. This is only possible when you lead a selfless life.

Many say they will forgive their enemy only when he asks for forgiveness. That is conditional forgiveness, not complete forgiveness. Did Jesus say he would forgive the Roman soldier who pierced him with a spear only if he apologized? Did TF forgive Kim Il Sung because he apologized? True love is to forgive and forget. There is no limit to forgiving. Not just forgiving but loving.

Our hatred and anger are poisonous. They become cancerous. Accumulated resentment kills us. We need to forgive our enemy, not for the enemy's sake, but for ourself. True love is to forgive unconditionally even if the other person continues to regard us as an enemy. With resentment our growth completely stops. Anger stunts growth. We must forgive for ourselves and love our enemy. If we don't forgive, our love container remains very narrow and small; our faith stays at a low level. How can we invite God into such a narrow container? God cannot survive there. Our container of love should be very big so that anyone can enter it.

Evil is acting for selfish gain, whereas goodness is serving others and letting go of the memory of having done so. When we give and forget, true love flourishes. We do not run out of love by giving it away. Quite the opposite. True love is a spring that flows in ever greater abundance. When walking the path of love, even when we give something precious, we feel that we did not give enough. Living with true love does not make one prideful; if anything, one feels sorry for not being able to give something even better.

True love moves on a circular path. Where it starts or ends, no one knows. Love within limits is not true love. True love is always new, yet is unchanging. Circumstances and environments change, but true love remains. It does not grow old or stale; it is ever fresh, in spring, in summer, in autumn and winter, in your youth, your adulthood and your old age.

Love is a spring that never dries up. In love we give something good and feel it is not enough. It is not proud of giving good things, but regrets not giving something better. This is only possible with the heart of a parent. If we give

with the heart of a servant, we will surely remember. We will forever remember. That means we are not mature yet. We expect some return. As our heart matures and grows and enter the world of the heart, then we have the heart of the parent which gives and forgets and feels regret: "I need to give more."

True love is the power that unites a man and a woman eternally. When you love each other completely, your beloved lives within you and you live within your beloved. True love is the only thing people really are seeking. It transforms every sadness and pain into joy. The fallen world programs us to think that when we give something away, it is gone. In true love, however, the more we give, the more we receive. When our mindset changes from wishing to receive love to wishing to give love, the world of peace will be at hand.

Love transcends time and space and goes everywhere and stays with our loved one. If the one we love goes to the spiritual world, he or she will always be in our heart. If we miss TF, he lives in our heart 24 hours a day. Love goes and stays where its object is. If we love God, he always stays in our heart. Love wants to go to someone who cares for us more. We can invite God by thinking of him more. Who thinks of us more? Then they love us. If we think often of our grandchildren, then we love them. The people we think of often, our heart wants to be there with them. When we think about TP often, they live in our heart. It does not matter if we are a widow or widower. As long as we think about a person, he or she is with us. If a person is in the spiritual world, he or she will come to be by us.

Second, wishing to give love rather than wishing to receive love is the way we can create world peace. In our life of faith we can realize how much greater the joy of giving is than that of receiving. Giving is incredible joy and happiness. It gives us energy all the time. Giving surely comes back, but we don't expect it. It is the principle that if we give something to another person, even if that person does not reciprocate, heaven will surely give something back. Without that principle there is no way to establish the kingdom of heaven. Heaven feels the empty space created by giving. God will visit.

Third is to give with the heart of the parent. Such a person regrets not giving more centering on the parental heart. They don't give and remember with a servant's mentality. The parent feels in the future he will give more.

TF: We Should Live a Life of Attendance

You should live a life of attendance and encourage each other to be strong in doing so. Up to now you received salvation through a life of faith, but from now on you will find salvation through attendance. If humankind had not fallen at the outset, you would attend God as your way of life. Attending God is something you do with your whole heart in your daily life. Wherever you go, you should always feel that your father is in front of you and your mother is behind you, and that Heaven is with you at every moment, to your right

and left, above you and below you. (150-294, 1961.04.15)

Until now we have lived a life of salvation through faith. If we believe in Jesus, we go to the kingdom of heaven; if not, we go to hell. Our relationship with God was that of master and servant. It was a relationship of faith, but was not a heartistic relationship. Now is the time to gain salvation through attendance. The relationship between God and humans is between parents and children. We should live a life of attendance because God is not simply our creator but our parent, our father and mother. Because God is our eternal parent, teacher and owner, we need to attend him forever. He is the subject of our absolute sex. He is the hometown of our life, love and lineage. Who will be responsible for us forever? Our spouse, parents and child cannot follow us. When we go to hell or to a lonely place, who follows us? It is God. We cannot separate our mind and body. Nor can we separate from God. Our relationship with him is like mind and body. It is absolute destiny. We cannot leave God ever. He loves us that much. Whether we like God or not, our destiny is to be with him every second forever. Therefore we need to attend him forever -- not simply believing in him. We don't say to our parents every day, "I believe in you." No. He is with us all the time. He is such a good God; he loves us; he protects us. Sometimes he hides his emotions and his difficulties in order to love us. Even though we do not notice him, he loves us. Every moment, every day, forever. He never abandons us.

When You Pray, Ask God for His Guidance, and He Will Show You the Way to Go

When you, as Unification Church members, carry out your mission, your public responsibility in the church, you may run into difficulties that you cannot resolve on your own. When this happens, you should purify your mind, cleanse your body with a bath, and pray sincerely to Heaven. When you pray, ask God for His guidance, and He will show you the way to go. If He does not, it is only because your heart does not reach the standard of God's heart; if it does, He will surely answer you. If you entrust everything to God and rely on Him when you face difficulties, keeping a prayerful heart, God will guide you in the right direction through your intuition. (150-294, 1961.04.15)

When we face problems and offer sincere devotion, heaven will teach and guide us. When our jeongseong reaches a certain standard, when we are desperate, heaven will teach us. If we pray with moderation, heaven cannot respond. We need to raise our heart to 100 degrees Celsius.

I have made a list of answers I have received from heaven. When I faced a serious problem, TF came to me in my dreams. We need to make a list and meditate in our dreams and ask heaven again one by one.

The reason HF cannot answer is that our level of heart is not yet 100 degrees. He has no choice but to answer us when we reach 100 degrees. God knows the answer. When we become one with God, we receive answers and revelations. God has the answers. He is the key to solving

everything. If we entrust everything to God, when we have difficulties and have a prayerful heart, God will guide us through our intuition.

We Are Saved Through Attendance

The Unification Church does not talk about the kingdom of heaven based on faith alone. We say that the righteous are justified by attendance, that we are saved through attendance. But to attend God you need to know Him. It is not a problem to attend Him once you understand the teachings of the Unification Church. Once you truly understand them, you will know God and find it natural to attend Him. (033-231, 1970.08.16)

If we just believe in God, we can never go to heaven and be with God. Faith on its own can only reach paradise. The standard of attendance is the standard of completion. That begins with a couple. In the world of heart in the completion stages couples must attend together as an heir. We need to start as a couple, raise children, reach the standard of three generations and realize the 4 great realms of heart and the three great kingships.

Youth Ministry: Why has God not Revealed His Heart Until Now?

1. It is because humans on Earth are heartistically immature. It is because God hid His inner circumstances and thought of the poor circumstances of human beings first.

2. However, just as parents reveal their heart to a filial son who loves them, God reveals his heart to a filial son who truly shows his heart. Just like when parents look at their children, when their children are still immature and they only know their own circumstances, the parents hide their pain and sorrow. Even God cannot express his circumstances, pain, and sorrow until human beings have grown and matured.

3. Why can't we feel God's sorrow and pain? When God sees us, we are not yet mature and we are still like a child, so God hides his sorrow and pain. When we grow up or become a filial son, God surely reveals His heart and pain to us to the extent that we have grown up.

Why can't we feel God's sorrowful heart? Why can't we feel he is our father? Why is he hiding his feelings and pain and sorrow? Because we are immature like a child. Children do not know the parental heart. How can a parent show his sorrow and difficulties to an immature child? He needs to hide his emotions. We are like children focused on our own circumstances so HP can only hide his emotions. He has never revealed his sorrowful heart to us because we are not yet mature. Our heart is not yet grown up. How can he share his heart with a five-year-old boy or a teenager?

If we grow up and reach a certain standard, surely we will be able to feel his heart: "To take care of you, I have endured this suffering." For the first time in history, God revealed his heart to TF. TF was a filial son, TM was a filial daughter.

4. In this era, we must know God's sorrowful heart and circumstances and bring them to the physical world to take

responsibility for God's sighs and relieve His unjust circumstances and bitter heart.

We are no longer in the OT Era and NT Era but in the CIG. TP's wishes should be our wishes. We can only understand by growing up and becoming filial children and realizing that his difficulties are ours. We should bear more of God's and TP's sorrowful heart and not be controlled by our circumstances.

5. This is the time of harvest. We should bear more of God's bitter heart and not be swayed by our individual circumstances and family environment.

6. We must overcome the difficulties and circumstances in our family with the greater bitter heart of God. We must inherit God's bitter heart and True Parents' bitter heart and let it remain a burning fire in our heart as we advance forward.

7. How can we own a hot fire? Be a filial piety first. A filial son can't sleep when he thinks of his parents' sorrowful feelings and struggles to make it happen. Without filial piety to God and True Parents, we cannot have a burning fire.

One brother asked how we can have a burning fire? Simple. We should be a filial son or daughter first. With filial piety to HP and TP we can have a burning fire. HP's sorrow becomes TP's sorrow. They are always struggling to liberate God's heart. If we reach the level of filial children, we will automatically have a burning heart.

True Love is "A Person Without Self" #354

October 7, 2021: *KEY POINTS: True love comes before life. It is giving and forgiving endlessly. TM is always giving. Giving, forgetting and giving again without any expectation of a reward should become our joyous hobby. Loving our enemy is training in true love. Heaven offers us enemies on the level of our love to help us grow. They are a gift from heaven. When we experience God's love spiritually and have rebirth, then we can love our enemy. Witnessing is training in loving our enemy and loving Cain. To qualify to love our spouse, our parents must testify to our filial piety. When we have loved them and God as filial children, then we can love our spouse and anyone else. The most important education is raising our children to be filial sons and daughters. When God looks at people, He first looks into the depths of their heart. Next He looks at their past and then their future, based on the present. In choosing our own or our children's spouse, we need to look at, not their physique but at the depth of their heart, their past, their filial relationship with their parents, their current path of faith, passion, responsibility and recognition by leaders, and their vision for the future. But whomever heaven gives us as a spouse, we want to fully take responsibility for them and for their weak points. To live a mature life of faith, there should be a daily burning fire in our heart with tears centered on the Will, consoling God's sorrowful heart and caring for and raising others. When do God and the spirit world work? When we visit church to church and house to house with a sorrowful heart and cry and cry seeing people's miserable situation and God's situation and are treated coldly and rejected, the spiritual world and God will help. When we pray and hear God's word, we feel judged, but we need to digest it, overcome it, know our reality and grow up.*

I am greeting you from different states every day. We were in Missouri. An African missionary Kathy Rigney,

Cheon Won chair. She is a model missionary. Most of her life has been spent for the African providence. She is a real mother figure for Africa. We drove to Kentucky where we met with Bishop and Mrs. Wade. He is senior pastor and chief operating officer of the Christian Brotherhood that has 28,000 families. He meets many ministers as head of the Christian World Network and invited me to his group's annual convention as a keynote speaker. I was happy to see the Willet couple, witnessing champions.

<Mother of Peace, Page 266-268> My husband used to say that I am a selfless person. He pointed out, more than once, that I give away my extra clothes to others until my closet is empty. It is true that I dislike holding on to possessions. I want to give all I have as gifts to those who are working hard day and night for the providence. Just as I did at the Cheongpadong Church and the Hannam-dong residence in Seoul, here in Cheongpyeong I open up our closet and give away clothes and shoes when missionaries and guests visit. My husband's shirts and pants, belts and neckties, along with my clothes and accessories, find new owners. When I see the hard working members, I feel at ease only after giving them something, even if it is small.

The TM I know is the world champion of giving. She even gave more than TF. The size of her heart is incomparable. She never leaves those who come to see her empty handed. She is always giving. She gives freely without any regret.

When we give, our spirit is revived. When we are tired in our life of faith, this is a sign to give more. Giving is so joyful! Giving is its own reward. We forget and give more. When leaders realize this, they are never exhausted. It recharges us. Giving is our hobby. We don't need to expect anything afterwards. It stimulates our original mind so much! Giving itself gives incredible joy. So there is no need to have any expectation because we have already received our reward. If we expect something, we are selfish. That is really not true love. Giving is a joy ministry. We need to think about how to make someone happy through giving. Through giving we receive heavenly fortune. Living for the sake of others is itself incredible joy and happiness. Giving is our hobby. TM is that kind of person.

I sometimes visit orphanages and impoverished areas when I am in Africa or South America. Turning this impulse to help others into a reality, in the 1980s I founded the International Relief Friendship Foundation. As I have mentioned, I more recently set up the Women's Federation's 1% Love Share project and other non-profit service organizations, and, as I mentioned before, I established the Wonmo Pyeongae Scholarship Fund to award scholarships to promising college students with

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high ideals. When I see people in need, I cannot pass them by. That is the nature of true love that originates in the deepest heart of Heaven.

"What comes first, life or love?" When asked this question, most people answer that life comes first. "After all," they say, "only when there is life can there be love."

In my view, it is love that comes first. Thinking externally, we define our birth as our starting point, but love came before our birth. Our body and mind came from our parents. If not for the love of our father and mother, we would not be in this world. We should never give up love, even if it means having to give up our life. We were born through love, so we should walk the path of love and we should die for love.

I am talking about eternal and unconditional love—true love—not temporary, conditional love. To find true happiness, we need to practice true love. True love means living for the sake of others, serving others, not being served. True love means to forgive endlessly. Jesus told us to "forgive seventy times seven" times. Even when he was nailed to the cross and soldiers were piercing his body with spears, Jesus entreated God, "Father, forgive them, for they know not what they do."

Why are we disappointed in our life of faith? When we give and expect to receive, we are disappointed. When we have expectations of others, we can be disappointed. Jesus said, "I came to serve, not to be served."

We can change our mood anytime. Someone may not treat us well or be confused about attendance. We can feel disappointed, but we need to quickly realize that it doesn't matter if one is continental director or not. But we need to remember, "I came to serve." People may not be aligned with us because we did not serve them first. So when we feel sad, these words change our heart right away. Whatever the situation, let's not think of being treated well first, but of serving others. When we truly serve people, our object partner surely will serve us even if we don't expect that.

Loving our enemy is not simple. We must first grow spiritually very well. We can love our enemy to the extent that we grow spiritually. Secondly, we must experience God's love and heart and there must be spiritual rebirth. When we experience God's love spiritually and have rebirth, then we can love our enemy.

Thirdly, we must constantly train to love Cain. It is necessary to train ourself in constant witnessing. Witnessing is training in loving people. It is not just about saving people but about how to love any human being. It is our training in loving even our enemy. When we reach the heart of perfection, then we can love our enemy. Fallen nature makes it impossible to love our enemy. With fallen

nature our heart is too narrow to love our enemy. Our enemy is the gift God has given us. When we love someone we cannot love, we become a round person. Loving an enemy is the next step in our growth. By seeing the level of our enemy, we can see what spiritual level we have reached. So the enemy is a gift from heaven to make us a person of true love. God continually gives us homework by giving us a certain level of enemy. When we reach a certain level, then he gives us a greater enemy. Through enemies we can upgrade our love and change our character.

TF: First Heavenly Rule and a Principle of Creation

Only when it is determined that you have become a perfect subject or a perfect object can your perfect, ideal partner emerge. So the issue that needs to be settled first is how you can perfect yourself. When you reach maturity, you naturally want to find and love your spouse, but you need first to set the condition of having loved your parents even more than that person. Only when everyone can say of you, "That person is a filial son or daughter," can you form a relationship of love with God, which is a prerequisite for forming a relationship of love with your spouse. This is a heavenly rule and a principle of creation. (100-149, 1978.10.09)

Before the matching and blessing when we are looking for a spouse, the most important preparation for the matching and blessing is that we need to be recognized by our parents as true filial sons and daughters. If we are recognized by our parents, then we are qualified to love our spouse. Then we can love our spouse as we love our parents. If we are recognized by our parents as filial children, then we can love anyone, including our spouse. To perfect our being we need subject and object partners. When we reach maturity we must first love God. There needs to be a condition for God to deal with us. Then we need to receive recognition from our parents as filial children. If we become filial children recognized by our parents, it becomes a foundation to love our spouse no matter whom we marry. We will love our spouse just as much as we love our parents.

How shall we raise our son and daughter? As filial sons and daughters. Then they are qualified to look for their spouse. To do this, what matters is how much we love God and TP and how much we love our own parents. Our children see that and resemble our couple and, as a result, become God's filial sons and daughters.

Before you start thinking about your ideal partner, you first need to form a bond of love with your parents such that they can proclaim you publicly as a filial child. This means you need to completely unite with your parents.

In addition to practicing true filial piety, you must also create unity among your siblings. Everyone in your family should be able to say that you are truly exemplary. Only when you have achieved all this can you begin a relationship with your spouse as his or her ideal partner. (100-149, 1978.10.09)

The education of all education is raising children as filial sons and daughters. Then everyone will be blessed. No one will run away. If there are problems in our relationship with God, with TP and with our parents, then we cannot blame others for our challenges in raising our children. We need to reflect on ourself. If we truly love God but have no time to care for our own children, utmost sincerity moves heaven. Such sincerity influences anyone.

How Does God Look at People?

When God looks at people, He first looks into the depths of their heart. Next He looks at their past and then their future, based on the present. Those of you who are young should understand the importance of this. You should not choose friends based on their good looks. Instead, you should choose them based on the quality of their heart, and what their future will be like in light of their way of life in the past and the present. The face is like a window on the heart. The face shows only the four features --eyes, nose, lips and ears. Therefore, whether you are homely or handsome you should conduct yourself well and have a generous heart. (100-093, 1978.10.09)

There are a few things to keep in mind in choosing a spouse. If we only think about height or educational background or whether he or she has an ugly or beautiful face, this does not matter. What matters is our partner's past. To find a proper spouse for our children, we need to look at their potential partner's past. How much did they love their parents? Did they receive enough love from their parents? If not, their marriage will be difficult. The first condition for a potential partner is that he or she be a filial child. What is his or her relationship with parents? If he is a filial child, he can love God, his parents and us. A filial child can love anyone.

Secondly, what kind of responsibility do they currently have? What is their current situation? Are they passionate about what they are doing? Are they recognized by their Abel figure? Are they recognized by church leaders?

Thirdly, look at their future. Do they have a vision for the future? No matter how talented a person is, they need vision for God's will. Not simple!

If God were searching the world to find one person, what kind of person would He want to find? It would be a person whose heart is as big as the world. But even if such a person existed, what if that person had eyes and hands

that were as large as the world? No one would welcome him or her. Harmony comes when a person has a big heart. Rather than priding yourself on a beautiful or handsome face, you should live with a virtuous heart. This being the case, would you rather seek to marry someone with a beautiful face or with a beautiful heart? You should marry a person with a beautiful heart. (100-093, 1978.10.09)

This is a standard. But the reality is that it is not easy to find filial children, someone recognized by Abel, someone loved by Abel. Then we need to grow up spiritually very well. We need to take ownership. Whoever comes to us as our spouse, we want to fully take responsibility for that person, to make up for his or her weak points. We need to be responsible for that person.

Youth Ministry: How Can I Live a More Mature Life of Faith?

1. Even though we are not completely fulfilling our duty of loyalty to God, we are still living because of God's wish. Most religions today are only trying to solve the situations of their own denominations and of themselves. However, only the Unification Church must become a religion that fulfills God's wishes.

2. To live a more mature life of faith, there should be a burning fire in our heart centered on the Will. Those who hold back tears for the Will, try to take responsibility, and are concerned about the Will every day of their life are people with maturing faith. Those who have mature faith always have tears for God's will and providence. We should never shed tears for ourself.

We say that kind of person has a mature life of faith. He or she always has tears for God, is always concerned for God's will, always prays for TM, and is always concerned about the situation of others.

3. The most fundamental problem is God's bitter heart. As children who need to liberate God from His bitter heart which He harbored over a long time, there must be a fire within us. How hard are we trying to resolve God and True Parents' bitter heart?

Our unification faith is not concerned about our personal and family situation. We are concerned about God's situation and how we can save humankind and raise Cain. It is a mature life of faith. God has to help us.

When Do God and Spirit World Work?

1. If you go from house to house and visit this church and that church with God's heart of sorrow, the spirit world cannot stay still. If the spirit world stayed still, then it would be a lie that good spirits exist.

2. If God pretends not to know that people on earth bear God's unfair circumstances and pitiful heart and go here and there for His Will as they cry while struggling to save people, God does not exist.

When we visit church to church and house to house with a sorrowful heart and cry and cry seeing people's miserable situation and God's situation, see their pain and God's pain, the spiritual world will help, God will help.

3. If God does not work even if you pray for ignorant people and visit them in tears with His sorrowful heart, God does not exist.

4. We can see that the more we go out to witness and receive cold treatment, the more we receive God's grace. Therefore, we can know that God's heart is inherited in a place where we are treated coldly by others rather than welcomed.

5. When I feel like refusing an order in my life of faith, it means I am self-centered. Rejecting the order means that I am serving two masters. This is a person whom Satan can establish a common base with rather than God.

6. When do God and the spirit world work? When I act with God's sorrow, han, and tears, God and the spirit world work.

Our wishes are not our wishes. They are God's wishes. We carry on with tears, we will gain strength and power. When we think of God's han and meet people and raise them on behalf of God, we can feel incredible energy and power. That is why TF never stopped. He carried God's sorrowful heart and God's desires. The spiritual world had to help TF and TM. When we are always concerned about how to liberate God and take care of his desires, God and the spiritual world have no choice but to help us.

This is mature faith: beyond our own and our family's situation. God's sorrow is always first. That will stimulate our hearts eternally.

(Response to sharing) TF's words feel judgmental often because we did not reach that standard. When a doctor sees a patient with a lot of problems, the doctor continuously tells them what their original standard when they are healthy should be, but we are sick, so we need to operate. We always need to talk about the original standard, but when we hear God's word, we are very much judged. Without that kind of feeling, how can we go forward? Judgment means we need to go forward, we need to overcome. When we pray and hear God's word, we feel judged, but we need to digest it, overcome it, know our reality and grow up. Especially in raising filial sons and daughters is really challenging. I did not raise them properly according to God's standard because I am still far from God's standard. We need to know our reality without giving up and reach the standard. Even though we are struggling, we still go forward. That is the way we need to go.

The Most Important Teaching #353

October 6, 2021: *KEY POINTS: According to the DP, the first should be first, unless they have been lazy and inactive for heaven. Then they may be last, but total salvation means no one is left behind. We need to help other members, particularly elderly members, to be registered in the CheonBo Won. We need to help others financially and help them find spiritual children. Korea will illuminate the whole world in the near future, and America must help it as the elder son nation. The human reproductive organs are our eternal palace of love, life and lineage where God dwells. They should be the eternal hometown of our children and descendants. Through the sperm and egg, our children are present. The mixing of blood happens through the couple's love life. Absolute sex is everything. In the kingdom of heaven we don't worry about money and position. Eternal stimulation is centered on the sexual organ. Since we received the blessing, our reproductive organ should be the eternal, unique, absolute sexual organ. Nobody else is allowed in. We are eternally grateful that TP shared this universal truth. Why don't our hearts catch fire? Just as wood doesn't catch fire when it is wet, our heart doesn't catch fire because we haven't escaped from concerns and worries about reality and personal and family circumstances. When we have no financial or health worries, our fire often dies. We listen to Morning Devotion, but do we practice? If we go to the witnessing site and worry that we will be opposed, that we will not be able to properly introduce our church, and that we are not good at talking, the road will be blocked everywhere we go. However, our burning fire gets stronger the more the wind of persecution blows. People with fire are good at finding dry wood, the righteous ones prepared by Heaven. Fire engenders fire. We need to be possessed by the holy spirit, to experience God's sorrowful heart, his resentment, his han, his unfulfilled wishes. Our age doesn't matter. As long as we are still breathing, we want to die on the front line, not at home or in the hospital. How can we receive the holy spirit? Through repentance. TM is coming soon, so let's catch fire!*

I am in Missouri, Yesterday I was in Iowa, then traveled to the Holy ground in Missouri. (Shows photos)

<Mother of Peace, Page 265-266> In 2018 I visited South Africa, which has experienced heartbreaking agony due to racial conflict. In the past, it was not easy for me to enter the country, but this time the nation welcomed me with open arms. I hosted the Africa Summit and a marriage Blessing Ceremony. More than 1,000 representatives from some 60 nations attended the Summit and adopted my proposal for the settlement of peace and improvement of living standards. The Summit's purpose was to commemorate the centenary of the birth of Nelson Mandela and honor his legacy. The participants cheered the speech of Mr. Mandela's eldest grandson, Zwelivelile "Mandla" Mandela, a member of South Africa's Parliament, in which he sincerely testified to me.

"Just like my grandfather," he said, "Dr. Hak Ja Han Moon is an icon of peace in this age. Africa should carry on the work left by President Mandela together with Dr. Hak Ja Han Moon, who has presented a new hope and vision to us through the Heavenly Africa Project."

That day, through the only begotten Daughter who is the True Mother, more than 3,000 couples from some 20 nations received Heavenly Parent's grace in the marriage Blessing Ceremony, the salvation of our age. Jesus said that "the last will be first." South Africa, Zimbabwe and Senegal, as well as

Nepal and many other countries, have suffered through painful histories of poverty and political turbulence, yet now they are shining brightly through their faith in the only begotten Daughter. Humanity is seeking the love that comes from True Parents. We long to be true sons and daughters who inherit true love, life and lineage. I open the gates for all to attain true happiness and eternal life.

Everyone who is first will be last and the last will be first. The DP is that the first should be first, but if the first is lazy and inactive for heaven, he may become last. Total Salvation, though, is that everyone should be saved. Those who came first in our movement and have sacrificed a lot should not be left out at all. The first should be first. We are one family under God, one blood lineage. Let's complete our portion of responsibility so that everyone can enter the CheonBo Won and then help others so they can enter through fulfilling their vertical and horizontal HTM mission. We really need to help those who have not fulfilled their CheonBo mission. We need to practice what is living for the sake of others. Let's not just think, "I have fulfilled my responsibility. Now I can enter heaven." We need to help others financially and help them find spiritual children. Today Sebastian prayed about supporting each other and helping each other. That is the kingdom of heaven. We must help our closest family members so everyone can register in the CheonBo Won. I don't want to hear as continental director that any senior member entered the spiritual world without fulfilling the CheonBo Won. We don't want to miss anyone. If anyone goes to the spiritual world, they need the certificate of CheonBo Won. TP's concept is total salvation. No judgment. We need to encourage them. If someone is too old and has no power, we need to help them. I am reminded of TM's words: the first cannot be the last.

The great Indian poet, Rabindranath Tagore, wrote a beautiful poem in praise of Korea. At the time, Korea was hidden from the world, suffering under Japanese colonial rule. And yet Tagore prophesied: "In the golden age of Asia, Korea was one of its lamp bearers, and that lamp is waiting to be lighted once again for the illumination of the East." The lamp of which he spoke is a new expression of the truth. He prophesied that it would appear in Korea and illuminate the world. I am now traveling the world to teach the Divine Principle, the new expression of the truth. The soil is plowed; all that remains is for us to sow the seeds and let them take deep root. This is a task we all must strive to accomplish.

In his autobiography TF mentions Tagor's poem.

(6/7/1975, Pyeong Hwa Gyung, Page 1144-1145) Joy comes after pain, and the new way comes by way of difficulties. When the time comes, let us display the full potential of the Korean people who believe in God. The famous Indian poet Tagore sang about Korea as follows:

In the golden age of Asia, Korea was one of its lamp bearers

*That lamp is waiting to be lighted once again for the illumination of the East,
Where the mind is without fear and the head is held high,
Where knowledge is free,
Where the world has not been broken up into fragments by narrow domestic walls,
Where words spring up from the depth of truth,
Where tireless striving stretches its arms toward perfection,
Where the clear stream of reason has not lost its way in the dreary desert sand of dead habit,
Where the mind is led forward by thee into ever-widening thought and action
Into that heaven of freedom, my Father,
let my country awake.*

My beloved brethren! Korea will be a bright light in the Orient illuminating the whole world in the near future. The day will surely come when God governs Korea, and all the people of the world will view Korea as their homeland, just as the poet Tagore predicted. That time is at hand.

The conclusion of all God's providence will take place in Korea, the chosen country. The providence of the North American continent should always be connected to Korea or it will lose its position as the elder son nation.

TF: God Wanted to Dwell in the Most Holy Place of Love

God wanted to dwell in the most holy place of love. If human beings had not fallen, their reproductive organs would have been God's holy of holies.

Human beings did not make that holy of holies. Of all the things God created, it is the most complex, the most stimulating, and the most sensitive. It is the zone of contact through which a man and a woman can be fulfilled in love. When lightning hits a lightning rod, it strikes the very tip. It can feel as if every nerve in a person's body is concentrated in the tip of the one organ that determines the key difference between a man and a woman. Even if I do not name it, you all know what that one thing is. It is so precious. If not for the Fall, it would have been the holy of holies where God would reside and where His love would dwell. (143-091, 1986.03.16)

TF said God wanted to dwell in the holiest palace of love. The human reproductive organs are our eternal palace of love, life and lineage where God dwells. They should be the eternal hometown of our children and descendants. Without the fall they would have been God's holy place to dwell. What will we do in heaven if we have everything -- nor worry about. clothes, food, etc. -- What is the most important and stimulating thing to do? It is the most exciting place to

make love. The structure in the spiritual world is the pair system. Our parents and children will live as a pair. Without a pair we cannot survive in the kingdom of heaven at all. How many religions know about this? Our parents, our uncle, son and daughter and grandchildren all have or will have pairs. Alone we can have no taste of the kingdom of heaven. In the kingdom of heaven we have everything. The kingdom of heaven should have incredible stimulation. What is the greatest stimulation and joy and happiness? Making love, TF said. That is why those who have no taste of love making cannot settle down in the spiritual world. Heaven is centered on absolute sex.

The substantial form is not mind and body unity, but unity between husband and wife. Mind and body unity is just within oneself, but having give and take with our subject partner centered on the sexual organ is substantial. The sexual organ is the most holy place where God can come down. Through the sperm and egg, our children are present. Absolute sex is everything. In the kingdom of heaven we don't worry about money and position. Eternal stimulation is centered on the sexual organ. Absolute sex is everything. Centered on absolute sex we can welcome God.

That is why anyone who misuses the sexual organ cannot be forgiven. From the sexual organ we produce life, lineage and love.

Love is not just an ideal and concept. It has to be exchanged between the spirit and body. It is substantial, not just a concept. Did Confucius, Buddha, Mohammed or any other religious founder talk like this? Absolute sex means that all human beings come from God's absolute sex, his absolute sexual organ.

When do the blood and flesh of a man and a woman join in harmony? This takes place when they make love. The lifeblood of a man and a woman cannot mingle just by their looking into each other's eyes. It mingles through their living as husband and wife, that is, by making love. The place where they make love is the source of life. The lifeblood of the man and the woman does not intermingle anywhere else. There is only one place for it: the place where they connect in love-making. That is also the place where lineages are connected. It is the place where lives attach and adhere together. It is where lineage begins and where love settles. And it is the only point where love engenders oneness. (252-105,1993.11.14)

The mixing of blood happens through the couple's love life. The place where a couple comes together is the place where lineage begins and love settles. Husband and wife live together centered on the greatest stimulation, sex. What is more stimulating than this? The fall is the misuse of the sexual organ. Everything but that misuse can be forgiven. Since we received the blessing, our reproductive organ should be the eternal, unique, absolute sexual organ. Nobody else is allowed in. We are eternally grateful that TP shared this universal truth.

Youth Ministry: Why Don't Our Hearts Catch on Fire?

1. Just as wood doesn't catch fire when it is wet, our heart doesn't catch fire because it is wet. "Wet" means that we haven't escaped from concerns and worries about reality and personal and family circumstances. If we always worry about food, clothing, food, money, reality, ourselves, and our family, the fire will not catch on.

If we worry about food, clothing and other circumstances, then our fire will not burn. We need to make God our top priority. As long as we focus on reality, our hearts will never be inspired and on fire.

2. We have to have a mind to love only Heaven and separate from Satan that comes through concerns and worries and private relationships. But we can't, so we don't catch fire.

3. At the time of Jesus, Mary Magdalene, after meeting the Lord, wailed and followed the cross without looking back. Her belief in Jesus turned into fire. At first, she followed words and mighty works, but as she followed the Lord, a fire broke out in faith.

This woman is the only one to follow his teachings. Her faith was not just inspired by miracles and mighty works, but by his words.

4. Currently, we see a lot of the reality around us where when we become financially established after following our faith, the light of faith goes out and we just have a sitting faith.

Those who are comfortable financially no longer search for God. If we lack finances, we have a hungry mind and still search for God. When we are well off, we have a sitting faith with no practice. We are just a blessed family.

5. If we go out to the front line of witnessing with fire in our heart, Heaven will cry and plead while visiting homes with a pitiful heart. However, if we go to the witnessing site and worry that we will be opposed, that we will not be able to properly introduce our church, and that we are not good at talking, the road will be blocked everywhere we go.

If we worry, "I don't know how to talk, to approach people," then the road will be blocked everywhere we go. Then we will have no fire.

6. If we have a burning heart, even if we are opposed, our fire burns more fiercely, and if we are welcomed, it ignites a fire in the other person. When a person with fire in his heart is persecuted, he receives more grace from Heaven and further realizes God's pitiful heart.

7. Just as children learn more about their parents' circumstances if their family is poor, and people who become ill know more about their parents' heart, the more adversity a person on fire has, the fiercer their fire gets. The burning fire gets stronger the more the wind blows.

8. The problem is that there are many people who believe, but no one has fire. A fire can burn better once it is lit. Jesus came to find the righteous. People with fire do not look for wet items. Anyone who wants to light a fire finds an

object that can catch fire better. People with fire are good at finding the righteous ones prepared by Heaven.

We have everything: God, TP, DP the eternal truth, the Blessing, so why are we not developing? The main reason is that we don't have fire. Jesus had fire. So did St. Paul, Noah who never gave up, Joseph in prison who never gave, Jacob who worked for 21 years to meet Esau, and Moses who had the fire to enter Canaan. Their common point was that they all had fire. Those who have no fire as a leader cannot develop their church. If we tithe and attend but have no fire, we cannot grow. Fire engenders fire. We need to be possessed by the holy spirit. We really need to experience God's sorrowful heart, his resentment, his han, his unfulfilled wishes.

TF passed away without experiencing his wish: "Father, I will comfort you." His han should be our han. TM is crying and crying about how to offer one nation and one people. That is (the cause of) her tears day and night. How about us? We listen to Morning Devotion, but we don't practice. Without that fire we are spiritually dead.

Our age doesn't matter. As long as we are still breathing, we want to meet people. We don't want to die at home or in the hospital but on the front line spreading God's word. American brothers and sisters need fire possessed by the holy spirit. When Jesus' disciples encountered the resurrected Jesus, they understood he was really their lord, were possessed by the holy spirit and were able to go anywhere, even to be martyred.

How can we receive the holy spirit? Through repentance. Who am I? What am I doing?

9. True Parents are crazy about the Will. In other words, they are the substantial fire. However, no matter how much we follow True Parents, if there is no element to kindle a fire, there cannot be a fire in our hearts. We cannot light a fire with wet wood. Wet wood does not burn easily and produces only very heavy smoke. Then we chase away everyone who comes to us. Indeed, we who produce heavy smoke chase people away. Are we dry or wet wood? Our life is short. One year is gone from the seven years course. Let's catch fire! Let's have the same spirit as TP. Let's be like St. Paul. We are chosen people. Why did God call me to convey his blessing to everyone? Jesus' regret was that he could not multiply the fire everywhere. TM is coming soon, so let's catch fire!

(After sharing) If we feel we are wet wood, we need to see sunshine and go to the frontline. The only solution is to "Get out!" Go to churches. Meet people.

The Most Important Teaching #352

October 5, 2021: KEY POINTS: TM said With improvements in living standards, the world has become increasingly selfish and isolated with rising divorce and family breakdown. This is a source of sorrow for

God. True religion teaches the nature of God as our parent, the reality of God's love, and how to live in that love. Religion should teach about God's grief and sorrowful heart and how we can comfort him. We need to show our children and others that God is alive in our family and society. We need to show dignity, authority, and holiness to our children, to our members and to others. Then if they oppose us or don't obey, something may happen to them. It is spiritual. To fulfill our mission we need to wake up early to pray, then first find the John the Baptists -- governors, mega-pastors and top VIPs -- whom heaven has prepared for us, then find or create holy grounds in our area. Third, do Jericho conditions traveling throughout our area. Continually walk, knock, search and bring people to our center to educate them. TF said we can only achieve completion and enter the kingdom of heaven as a pair passing through each other's sexual organs to perfection. We can only remove sin as a couple, and those who are single cannot settle in the spiritual world. The reproductive organ is extremely sacred. The life and love of God connect to it. It is the source of love, of life and of the bloodline. Faith in God is not sufficient in a crisis like Gethsemane. We need passion for God's will. When we worry about reality -- food, money, shelter, rejection -- we lose fire and hesitate to leave home to visit churches. In order to have a burning heart, desire and passion, we need to connect to God's sorrowful heart and be possessed by the holy spirit.

Yesterday I visited Wisconsin and Iowa.

<Mother of Peace, Page 263-265> We are taught many things in the course of our lives. Our parents teach us even at mealtimes and our teachers teach us most diligently. We learn about science, which explains the order and logic of things, and practical skills that help us escape poverty. Our elders teach us attitudes to adopt in the workplace. All these teachings are important and make us brighter and wiser. Knowledge and wisdom are precious, and we need to pursue them continuously. Nonetheless, of all teachings, what are the most important?

The teachings of religion are the most important. In Korean, the word religion is jong-gyo, which is made up of the Chinese characters jong, meaning fundamental, and gyo, meaning teaching. The doctrines of the religious founders, including Confucius, the Buddha, Jesus and the Prophet Muhammad, have served as driving forces shaping civilizations and safeguarding the human conscience throughout the ages. Religion is necessary for the eradication of the world of sin and the creation of the ideal world desired by God and humanity. Accordingly, religion should be our lifelong companion.

Selfishness has become commonplace in our world. We enjoy improvements in living standards based on technology, but with each passing day, we are increasingly isolated. We take little personal responsibility for our country, our society and even our family. The rising divorce rate proves that husbands and wives no longer take responsibility for each other. Parents do not care for their sons and daughters, and sons and daughters abandon their parents to pursue self-centered desires. Can you imagine the pain God feels seeing humanity, whom He created as His children, living this way?

Our world houses many religions. What should those religions teach? Religion must first teach the truth about God. I do not mean simply that God exists; I mean teaching about our relationship with God. True religion teaches the

Notes from Morning Devotion - Dr. Chung Sik Yong

nature of God, the reality of God's love, and how to live in that love.

What is the greatest teaching? It is the fundamental truth of the universe, that is, the relationship between God and human beings is that of parent and child. Who is God? What is his heart? His wish? His situation? What is his dream? How many religions talk about God's heart, his dream, his sorrowful heart? If the truth about God is vaguely taught, it is a vague religion. Religions that distance themselves from God's grief, his sorrowful heart, will gradually decline. The religion must introduce the sorrowful heart of God and seeks to liberate his sorrowful heart. Which religion talks about his sorrowful heart? How often does Christianity talk about God's sorrow and his desires? This is a problem. Not just talking about it though. At the same time we need to show God is a living God in us, in our families, and in our community and within our society. We are past the age of looking up at God. Now is a time to serve God 24/7. We need to show that God is alive. We need to show our children that he is alive in our family. Then children will never run away. We need to show young people in our churches that God is alive. Young people leave because they cannot feel God is alive. How can we show God through our life in our workplace, our family, in our community? If God is only conceptual and external, no one will understand God is a living God. What is the best way to guide our children?

When I grew up, if I did not follow my mother's direction, she gave me a warning. "If you don't listen to me, something will happen." As a parent we need to have the dignity. that when we say something to our children and they don't follow, then some kind of accident or punishment happens. It may be a spiritual phenomenon. Then they come to realize, "If I don't follow my parents' direction, something will happen in my life."

As a church leader if our congregation does not follow us, some spiritual phenomena may happen. Then they will realize they need to obey their leader. This is important in our family, and in relationships with friends. This is powerful.

One of my classmates persecuted me so much when I joined. I think he was possessed by evil. I never use violence. I was my class captain and had a good relationship with my peers. But he really opposed me. Later he was riding his bicycle at night; a truck hit him and he died.

When I was in the army, a senior person in the army persecuted me so much. I cried and said something. A few days later he went to the army jail. Those who persecute me, something seems to happen to them, even among our members.

In the family we need to show dignity, authority, and holiness to our children. Children need to obey. members need to obey. Keeping spiritual dignity, we need a relationship with God. As long as we absolutely follow God, people will feel some kind of spiritual dignity, the smell of dignity. Children don't follow if you don't have dignity.

We need to wake up early in the morning and pray. We must show God is alive in our family and workplace.

I do everything | possibly can to convey God's truth, traveling hundreds and thousands of miles, crisscrossing the five oceans and six continents. Wherever I go, I meet righteous people prepared by God. No matter how difficult the circumstances, God searches for righteous people. In the Bible, Sodom and Gomorrah were cities of lewdness and immorality. God said that He would not destroy them if 50 righteous people could be found in them. Abraham negotiated the number down to 10. In the end, he could not find even one, and the flames of a volcanic eruption consumed those cities. That is why I tell our church members to look for righteous people prepared by Heaven. In every place I visit throughout the world, I find that God has prepared righteous people. From among all races and nationalities, I find righteous people waiting for me.

TM said she meets righteous people prepared by heaven. God prepares righteous people from among all races and nationalities. In order to restore an area I am responsible for, to find righteous people, what should we do? Can we call them John the Baptist's prepared by God? God has prepared JBs for us. His foundation becomes our foundation. He can testify who we are. To break through in our area, province, city, how to find JBs is key. We need to know TP's strategy.

First, when I became a national leader, a missionary and continental leader, I knew how to find JBs. We need to follow TP's footsteps. We need the same parental heart of TP of total salvation. "I am committed to this nation on behalf of TP." We need a parental heart like that of TP. We need to embrace everyone. They are children of God. We don't want to miss anyone because they are children of God, not leaving even one person behind.

Secondly, we need to follow in TP's footsteps. That is why I go to 50 states to visit holy grounds. Creating holy grounds is a symbolic offering for the restoration of the environment. We pray at the holy ground and pray and lay a foundation. The next step is to meet JBs prepared by God in that area. We need to meet religious leaders ACLC, top political leaders, parliament, governor, megachurch leaders. God will tell us who is the one prepared by God. Our mission cannot start from the bottom. If JB did not testify to Jesus, he would have had to go to the bottom. To find JBs we need to meet political leaders and religious leaders. I met most of the leaders in Oceania and Asia. Current prime ministers and others. If they accepted me, ok; otherwise I went to others. I brought them to the center and invested in seminars. Then we knew who John the Baptist was. We need a searching heart: "God, who is prepared in this area? Help me, HP." Continuously knock and walk and search until our feet are bleeding. If we find JB, then teach DP and bring them to seminars and follow up.

Third, have a Jericho walk strategy. TF did 50 state tours and world tours over and over. It may be 4 or 5 or 6 rounds

until the wall of Satan in this area collapses. We need to follow God's footsteps and then God will show us who is prepared.

Man Was Born for Woman, and Woman for Man

Man was born for woman, and woman for man. This is why the reproductive organ of the man is not his own, and that of the woman is not her own. God, being very wise, exchanged their ownership. In the Unification Church the greatest sin, for which it is most difficult to be forgiven, is to be unfaithful to one's spouse.

When you talk about the right side, you are implying that the left side exists. When you talk about above, you are implying that below exists. Therefore when you talk about a woman, you are implying that a man exists. No man was born for himself. What the convex needs is the concave part; thus, men are not the owners of their convex part. (198-122, 1990.01.25)

A man's purpose in life is to meet a woman and a woman's purpose is to meet a man. We cannot have perfect love as an individual. They cannot perfect themselves. Individuals can only reach the top of the growth stage. Completion stage begins from the pair system. Where do man and woman become one? Through the sexual organs. To enter the kingdom of heaven, a man must pass through a woman's sexual organ and vice versa. The sexual organ is the entrance to the kingdom of heaven. Man needs to pass through a woman's sexual organ centered on true love. Without marriage and substantial sexual relationships centered on true love, there is no kingdom of heaven. The fall was the misuses of the sexual organ. Parents, siblings and children's love begin from the pair system. Many people try to remove individual sin, but that sin comes from the couple. We can remove sin from the couple position. A couple becomes parents and bears children. Everything starts from the pair system. The kingdom of heaven starts from the pair system. Without marriage we will never settle in the spiritual world. Those who did not marry and go to the spiritual world are always hanging around. They have incredible resentment. They did not have the proper system to enter the kingdom of heaven. Without a spouse we have nothing to do with the kingdom of heaven. Many religions don't know this. Our spouse lives with us forever.

The Reproductive Organ Is Extremely Sacred

The reproductive organ is extremely sacred. The life and love of God connect to it. It is the source of love, where eternal love is revealed and perpetuated. It is the source, and without going through it, a man and a woman cannot approach the love of God. That spot is the source of love, the source of life, and the source of the bloodline. When love moves, life pulsates and the blood stirs. This happens when the love of the mother and the love of the father are brought together, fully exchanged and intermingled, thus forming a perfect sphere. (198-122, 1990.1.25)

Youth Ministry: The Difference Between a Person

With Faith and a Person With Fire

1. Those who have faith know that God is with us by seeing mighty works and miracles. They don't distrust God. They resolve that they will follow the command (words). Peter believed that he should live as Jesus said.

2. Peter's faith was such that he was willing to die for the Lord, but when we look at the fact that he ran away when that moment came, we can know that he had no fire in his heart.

This is the difference: faith vs fire. When we face a serious life or death situation, our faith disappears and we run away.

3. Then, what was Jesus like? Jesus is different from a fallen human being. From birth, Jesus had the essence of heart that could worry about the whole. He was on fire day and night for the Will. He held the driving force of fire. Therefore, he was different from someone who just followed Jesus without fire.

4. However, no matter how good any descendants' ancestors are, it is possible not to catch fire. If they are overly concerned and worried about reality, their fire can go out.

If we only worry about what to eat, how to survive, make money, our family situation our fire can go out. Our studies, our future. Just worry and worry. If we worry about our own reality more than God's will, then we have no fire. We cannot get out of our home.

5. Even after giving birth to Jesus, Mary had a lot of concerns and worries about the environment and had a lot of pride. Whenever Jesus was working for God's Will, Mary often thought about external dignity and blocked His Will. Mary once was on fire, but the fire did not last and went out without overcoming the surrounding environment.

6. Jesus' mother, Mary, was full of worries. Even when they went to the Wedding at Cana, she worried, "They have no more wine." (John 2:3). Then, Jesus refuted Mary, "Woman, why does this concern us?" (John 2:4) We can see that Mary worries a lot about reality, but she did not worry centered on God. Jesus' worries and Mary's worries were essentially different.

Jesus scolded his mother. She worried about reality, not about God or about Jesus' marriage.

When we worry about our own reality, we forget about God's wishes and sorrowful heart.

7. We say we believe, yet we end up having faith that has nothing to do with God. Peter also had such a faith that he was prepared to die for Jesus, but when Jesus, facing the ordeal of the cross, prayed for the last time in the Garden of Gethsemane, Peter could not pray all night with sorrow like Jesus, and he dozed off. We can see that Peter's heart could not catch on fire with the Lord.

8. The Bible says "Everyone may think you are alive, but you are dead. Wake up! You have only a little strength left, and it is almost gone. So try to become stronger." As a believer, we have the name of believing in God, but in reality there is no fire in us.

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If we visit Christian church, we don't know the DP, we don't have confidence. Worry and worry. We don't go out and take action. We worry centered on our own concepts. We have the name of believing in God and TP, but there is no fire in us.

9. Without fire, reproduction would never take place. If the wood is wet, it will not catch fire. If you worry too much about reality and your situation, the fire will not catch on.

In the beginning we were so inspired to follow TP, but on the way we lost our fire. We worry too much about reality and what to eat and drink. We become afraid of persecution. The wood is too wet to burn. We burn with lots of smoke. We cry and have many complaints: H1 or H2 issue, our church is confused, etc.. We cannot get strength. If we have too much give and take with reality, we lose our fire.

10. Therefore, the important thing is how to have God's Han and burn fire. A burning fire is like oil (gas?) in the engine of a car. You can move forward as long as you have oil.

We need a strong passion to reach the goal. Han is lack of fulfillment and a desire to resolve the issue. We don't have God's sorrowful han, no burning fire, no concern how to resolve God's sorrow and suffering. A burning fire is like oil in the engine of a car. We can move forward as long as we have oil. If we put God's sorrowful heart, his han, his desires first, we will always keep a burning fire. Are we just a believer or a person with fire?

If a leader does not have fire, the church will never develop. We attend Sunday service and tithe, but are we just a believer with no passion? We have everything: TP, DP, the blessing. The only thing we lack is a burning heart.

11. If we put God's sorrowful heart, Han, and desires first, we can always keep a burning fire. We must always reflect on whether we are just a believer or a person who has fire. If the leader does not have fire, the church will never develop. We have everything. All we need is fire.

The qualifications of a leader are God's vision, passion and endurance. The Bible says we are spiritually dead even though we have the name of being alive.

Do we have endurance? Can we be patient and continually invest, never giving up and continuously going forward?

Can a person be a leader? Only if he has vision, passion and endurance? A church with a leader who doesn't have these will never develop. No fire.

12. The reason why the church does not develop is not because of lack of faith in God and True Parents. It's not because you don't know the principles and the Word. The most important thing is that there is no fire in our heart. Those who have fire are always righteous in heart. There are always many tears for God, True Parents, and mankind. The passion to always fulfill the wishes of God and True Parents is burning in our heart.

In order to have a burning heart and desire and passion,

we need to connect to God's heart and be possessed by the holy spirit. St. Paul expanded the Christian movement everywhere until he died. I love him. He had passion and vision. Our movement needs people like this. Fire is needed to multiply fire.

In the next 7 years let's have fire, and then this nation can burn everywhere.

(Response to sharing) Jericho is not just a matter of distance. We should go to the mega churches in our area.

If we are wet wood, we struggle and complain. We need to become more active to develop a burning desire.

Women Unite Religions in the Middle East #351

October 4, 2021: *KEY POINTS: When all people realize the significance of the only begotten Daughter, and that she is with them, representing the ideal of womanhood for which all religions have striven, the cycle of tragedy upon tragedy will come to an end—both in the Middle East and throughout the world. The cross is a symbol of Jesus' sacrifice to save all humankind. But it is also a symbol of God's and Jesus' suffering. The movement to take down the cross is to liberate the sorrowful hearts of Jesus and God. TF proclaimed that Jesus had his authority as King of Peace restored to him. After centuries of misunderstanding and division, an opportunity was created for Christianity, Judaism and Islam to reconcile with one another. The ultimate purpose of hardship and suffering is to establish a heart-to-heart relationship with Heavenly Parent. In God's suffering there is a heart to seek His children, and in human suffering are the tears, love, and heart to find God. In order to reclaim humanity and this world from Satan, we need to pay the price through jeongseong, tears and suffering without complaint or resentment. TF paid intense indemnity for 6,000 years of restoration before beginning to build CIG. We resolve suffering by willingly embracing pain in order to encounter God's suffering and comfort his heart. Each of us has a different indemnity burden. TP's main purpose in paying indemnity was to restore the heartistic relationship between God and TP with human beings. We need to willingly bear the cross of the family or tribe or nation or world with a grateful heart all the time. When we encounter hardships, we need to think about and embrace God's hardships. This is the way to liberate our tribe, our people, our nation and world. Jesus' biggest problem with his disciples was that he could not kindle in their hearts the same passion he felt for salvation; so in the crisis in Gethsemane they abandoned him. Only with passion will we be effective in witnessing. To acquire that passion we need to encounter and be filled with God's sorrowful heart.*

Yesterday I visited Minneapolis, Minnesota and Maddison, Wisconsin.

<Mother of Peace, Page 259-262> Upon this foundation, in November of 1993, I traveled to Turkey to speak on "True Parents and the Completed Testament Age." People tried to deter me from visiting the Middle East, saying it would be extremely dangerous and that audiences would walk out if I delivered a speech that did not suit them. That did not deter me in the least, for I had gone through worse situations many times. Even if there is only one person waiting to receive me, I consider it my mission as God's mediator, the only begotten Daughter, to go to the ends of the earth to meet that person and open for him or her the gate of salvation.

As I was forewarned, half the audience in Istanbul got

up and left during my speech because I did not mention either Islam or the Prophet Muhammad. I realized that the road ahead in the Middle East would not be a smooth one. On the heels of that event, my next engagement was in Jerusalem. My family and movement leaders again voiced concern. They pointed out that it was an epicenter of war and tried to persuade me to wait until a calmer time.

Nonetheless, I went to Jerusalem and, after my arrival, encountered a different problem. Opposition from Jewish leaders had led to the venue abruptly canceling our reservation. We found another hall, but there, as in Istanbul, many people left during my speech because what I said was not in accord with their beliefs. As in Istanbul, neither daunted nor discouraged, I finished my speech. I knew that God had suffered over the Middle East for thousands of years, and I was experiencing a small taste of that pain. I knew that even those who left early had received something of value that would grow in their hearts.

As the world ushered in the new millennium, the American Clergy Leadership Conference took our ministry for peace in the Middle East to a new level, with an initiative to bring reconciliation between Jews and Christians. Based on the call for Christians to embrace the Jewish people, it was discovered that the cross is a barrier to that unity. Therefore Christians called for the "end of the era of the cross," taking down their crosses and focusing instead on the resurrection and victory of Jesus in love.

In May 2003, members of the Christian clergy from the United States and Europe as well as Israel marched through the streets of Jerusalem carrying a cross. In a prayer of repentance and forgiveness, they buried that cross in the field of Blood, which is said to have been bought by Judas Iscariot with the 30 pieces of silver he received for betraying Jesus. A Jewish woman present at that event said she felt as if 4,000 years of sorrow on the part of her people had finally dissipated.

Within the same year we conducted the Jerusalem Declaration for the reconciliation of the three Abrahamic faiths and held a ceremony in Jerusalem's main park. On that stage, Jewish, Christian, Muslim and Druze clergy crowned Jesus as the King of Israel. Our message was clear: Jesus came to humanity as our King of kings, but he was rejected and crucified, and so could not realize the literal kingdom of God that he declared to be near. The purpose of the coronation ceremony was for people of all the Abrahamic faiths to declare Jesus the true King, thus liberating him—and God—from sorrow. On that day, and others like it, we created the environment in which religious leaders from around the world, together with Jewish and Palestinian Israelis, embraced in tears.

Half a century has passed since my husband and I first visited the Middle East. I still vividly remember the excitement, mixed with concern, that I felt when I took my first steps into the desert with the warm wind in my face. At

that time, as we visited three Middle Eastern nations, we earnestly prayed for the entire region to unite in one heart and realize peace.

For me, seeking peace is comparable to searching for a needle in the middle of a sandstorm. Success is accomplished only by the intervention of God, our Heavenly Parent. Thus it was with absolute faith, love and obedience in 1960 that my husband and I resolved never to turn back until we had established a peaceful world. I am so sad that acts of terrorism still continue. When all people realize the significance of the only begotten Daughter, and that she is with them, representing the ideal of womanhood for which all religions have striven, the cycle of tragedy upon tragedy will come to an end—both in the Middle East and throughout the world.

TF: Judaism, Islam, and Christianity...

TF: Judaism, Islam, and Christianity are sharply divided against each other in today's world, but they share a common root. The issue that keeps them divided is their understanding of Jesus. To address this problem, on May 19, 2003, I asked that Christians de-emphasize the cross in relations among the Abrahamic faiths. Thus, we enacted a ceremony of taking down the cross. We brought a cross from America, a predominantly Christian culture, and buried it in the field of Blood in Israel. This is the field that was bought with the thirty pieces of silver that Judas Iscariot received for the betrayal of Jesus that ended in Jesus' crucifixion.

Later that year, on December 23, some three thousand Ambassadors for Peace from all religions, and from around the world, joined with seventeen thousand Israelis and Palestinians in Jerusalem's Independence Park to symbolically remove the crown of thorns from the head of Jesus and replace it with a crown of peace. They then marched for peace through Jerusalem. Local authorities granted permissions and protected our efforts, and Palestinian and Israeli families supported our march for peace by placing a light in front of their homes.

The cross is a symbol of Jesus' sacrifice to save all humankind. But it is also a symbol of God's and Jesus' suffering. How sadly he looks at that symbol! The movement to take down the cross is to liberate the sorrowful hearts of Jesus and God. TF said the fall was a nail driven into the heart of God. We must remove that nail.

We also removed the crown of thorns from Jesus' head and replaced it with a crown of peace. He came as the king of peace. This liberated God's hand.

Through that march, which was broadcast live via the Internet to the entire world, I proclaimed that Jesus had his authority as King of Peace restored to him. After centuries of misunderstanding and division, an opportunity was created for Christianity, Judaism, and Islam to reconcile with one another.

Al-Aqsa Mosque, the third-holiest mosque in Islam after those in Mecca and Medina, is located in Jerusalem. It is the

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spot from which the Prophet Mohammad is said to have ascended to heaven. Ours was the only mixed religious group welcomed to all parts of this house of worship. The mosque leaders guided the Christian and Jewish leaders who had participated in the peace march to the sacred spaces of the mosque. We were able to open a door that had been closed tightly, and prepared the way for many Muslim leaders to communicate at a new level with their Christian and Jewish brothers and sisters.

TP proclaimed that Jesus had his authority as King of Peace restored to him. Conditions were created for Islam, Judaism and Christianity. to reconcile. TP are truly the children of God.

TF: If I Encounter Hardships....

<31-56> If I encounter hardships, all of them are for the sake of heartistic connecting to the father's holiness, and for the sake of heartistic connecting to the father's supreme character. Additionally, when I think that his love is embedded in the hardship, I do not feel any resentment and I have no desire to complain at all. Father, you know that in the past, present and future I will not hold any grudge towards you. From this time forth, the Unification Movement members must create a tradition centered on heart. From this time forth, the Unification member's mission of pioneering must begin. Instead of opening our mouths, spreading one's arms, and struggling to receive the blessings of the world, we must become people who will voluntarily go the path of the cross all alone, opening our mouths, spreading our arms and endeavoring to bear even the cross of our tribe. How much have you waited to see such a person appear in front of you?

1. Why do we have hardship and suffering?

2. Its ultimate purpose is to establish a heart-to-heart relationship with Heavenly Parent. God's heart, love, and tears are in His suffering. We must also discover that in God's suffering there is a heart to seek His children. And we need to know that even in human suffering, there are tears, love, and heart to find God.

How can we reach each other, God and humans, in our suffering?

3. Fallen man must pay the price to return to God. No pain, no gain!

4. Anything for which the price is not paid goes away. Therefore, we have to choose to suffer.

5. Suffering has to pay the price. God is also paying the price. After losing Adam and Eve, He has been paying the price. Since humans have left God, they have to pay the price to return. We can't just make conditions to find our tribe. We also have to pay the price to find a nation.

6. What is the content of the price?

> It is the price of blood, sweat, tears, jeongseong, and sacrifice. We need to sweat more than anyone, shed more tears than anyone, and shed more blood, offer more Jeongseong, and sacrifice more than anyone.

Otherwise we cannot pay the price. Since the fall, human

beings and all things belong to Satan. God was the ruler of this world and said he will return. Satan insists that God must pay the price.

TF said he focused on paying the indemnity before working to build the kingdom of heaven on earth. Without paying the price, there was no way to establish God's kingdom of heaven on earth. For years he could not talk about CIG. He passed from the individual up to the level of God. It is amazing that he could have paid 6,000 years of indemnity and could proclaim that the era of indemnity is over. He paid back all the debt. How much our TF suffered. No one knows his suffering and hardship. He went to prison six times. Because of his pain, he laid the foundation to create the CIG on earth.

7. How to pay the price of indemnity successfully:

> Never resent or complain about anyone, no matter how difficult a situation we have when we pay the price. We need to always be grateful.

No matter what kind of difficult situation he was in, TF always told God, "I will be responsible. I will pay this price." He never complained. He was only concerned about consoling God.

8. If we don't meet God's suffering, our suffering cannot be resolved forever.

> Suffering can be solved only when we meet suffering. Our suffering can be solved only when we meet greater suffering. Children's suffering can be solved only when they experience their parents' suffering.

As fallen man we have suffering. If we don't meet God's suffering, can we solve our suffering?

Many run away from suffering. They don't want any suffering. We are the descendants of fallen people. We need to pay the price for our ancestors. Each person has a different portion of responsibility, different kinds of indemnity. If we don't pay, it will go to our descendants.

9. Since Heavenly Parent needs to restore the heartistic relationship with fallen humans, no matter what happens, heaven has been doing Jjak-sarang for humans. From here, the heartistic tradition of the Unification family is established.

TP's main purpose in paying indemnity was to restore the heartistic relationship between God and TP with human beings.

10. The tradition of traditions in the Unification family is the tradition of heart, and the culture of cultures in the Unification family is the culture of heart. In the end, it is the restoration of the heart between parents and children that must be restored at all costs between God and humans.

11. In order to liberate God's suffering, we need to have a heart to bear any cross. Whether it has become a cross of the individual, or the cross of the family, tribe, people, nation, and the world, we need to bear it with gratitude for it.

No one teaches how to pay the price happily. We need to willingly pay the cross of the family or tribe or nation or

world. with a grateful heart all the time. When we encounter hardships, we need to think about God's hardships. This is the way to liberate our tribe, our people, our nation and world.

Youth Ministry: What Was the Biggest Problem with Jesus' Disciples?

This is our own problem as well and that of all religious people. This relates to our life of faith and our movement. Reflecting on this can bring us many solutions.

1. Luke 12:49: *"I have come to bring fire on the earth, and how I wish it were already kindled!"*

2. 2,000 years ago, Jesus showed his disciples miracles so that they would believe that he was sent from Heaven. However, most people only liked when he showed signs and miracles and did not seek to know more about Jesus afterwards.

3. After Jesus performed such amazing signs and miracles, they did not think about what kind of person he was and seek to know his circumstances and deep heart, but simply believed and followed him. So being dominated by the environment, when there was a crisis, the followers felt fear and their hearts were shaken.

4. Then why did Jesus' disciples make mistakes while following Jesus? It is because there was no fire in their hearts. As the Bible verse said, the disciples could not kindle the fire that Jesus had in his heart.

5. Although they obeyed the Lord's Words and, through signs and miracles, believed that Jesus was sent from Heaven, a fire could not be lit in the disciples' hearts. This was the biggest problem.

Even though they followed Jesus and wanted to die for him, they did not have a fire in their hearts like Jesus.

6. There are many people around us who hear the Word and believe, but it is difficult to find people with fires in their hearts. Without fire, we cannot fulfill God's wishes.

Fire is like oil. We cannot only believe and obey, do we have a burning desire like Jesus and TP?

7. We, too, are mobilized according to True Parents' orders and obey them. Having the adventurous spirit of overcoming difficulties is good, but the problem is that we do not have a burning fire in us. Then, God's wish and True Parents' wish cannot be actively pursued.

8. Just like the disciples of Jesus, without fire in our hearts, when difficulties arise, we feel fear. When Jesus faced hardships, they did not know how to stand for him and became confused.

When Jesus prayed and prayed, his disciples slept. They did not have the same desire that Jesus had. How could he establish God's kingdom of heaven on earth? He cannot sleep. He has a burning desire. Why did his disciples sleep? They had no burning fire. They did not understand Jesus' heart.

9. Actually, when Jesus took up the cross and went to the place of death, he hoped one of his disciples would risk

death and bear the cross together with him.

But everyone ran away, even though they said they could die for him. They even betrayed and rejected him.

10. Jesus did not raise disciples to follow him and run away when difficulties came. He wanted disciples who were willing to die together with him. In order to be such disciples, they had to have fires in their hearts like Jesus.

11. Unless the wishes of God and Jesus are inherited with a burning fire in our heart, we cannot inherit God's will through faith alone.

12. See the apostle Paul. He had a burning fire in his heart to spread the gospel throughout the world. Why aren't we passionate about witnessing? This is because there is no burning fire in our hearts to accomplish God's will. If there is no burning fire in our heart, we get tired whenever we go.

I want to be St. Paul in the era of CIG and go to every state, county, nation. Without St. Paul maybe Christianity would not have developed as much.

Why aren't we passionate about witnessing? We have no burning fire. Without that fire, we get tired wherever we go. Why are we easily tired and bored? We have no burning desire like TP, no passion. We don't understand God's heart and desires. St. Paul knew who Jesus was and had a burning desire. Central figures became central figures because they had a burning fire in their hearts. Moses, Joshua and Caleb had a burning desire to enter Canaan. As men of faith, if we don't have this burning fire, we are spiritually dead, even though we try to follow TP's tradition. Are we alive or dead? Do we have a burning desire, the passion to build CIG?

13. Look at True Parents: True Father had a burning fire to achieve God's work until the moment of his death. We must inherit this. Why can't we break through witnessing? Why aren't the number of new family members increasing? Why can't we reproduce? Because there is no burning fire in our hearts.

Why are we not multiplying members? We listen to God's word but don't get out of our homes. We don't have the burning fire, desire, passion. Only fire can multiply fire.

14. Then how can we have a burning fire in our hearts? It should truly be filled with God's sorrowful heart, Han and wishes from our heart. The owner has passion, strong desire and responsibility for what he does, but the servant has no passion and desire for doing it. There is no fire.

The servant has no fire. The owner has a burning desire to expand his business, his work.

We know God, TP, DP, everything. What is lacking? We don't have a burning desire to establish God's kingdom of heaven. How can we get it? We need to understand God's sorrowful heart, his Han, his suffering, his desire. How sorrowful TP are! Filial children have a burning desire to liberate their parents' heart. More than obeying and following, we need to have a passion to expand God's kingdom of heaven on earth. The disciples did not have passion. That was their main problem.

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The second seven year CIG course, the most important requirement is that we need to have a burning desire. TP's dream should be our dream, and we need to fully take ownership. This is how we can build God's kingdom of heaven on earth.

Women Unite Religion in the Middle East #350

October 3, 2021: *KEY POINTS: Not many people want to deal with the Middle East, but TP came as the messiah to save all humankind. In total salvation no person and no religion can be excluded. If we truly understand that we are children of God, our parent, then conflict will end and world peace will come. God must sacrifice us until we realize we are the sinner of sinners as the fruit of 6,000 years of sinful Biblical history with 15,000 to 20,000 sinful ancestors on our shoulders whom we need to save. When fallen people suffer, they tend to complain and blame others, trying to escape suffering. Many people don't like to hear this, but it is reality -- whether we like it or not -- based on TF's words. In order for fallen humans to return to God, we need to know who we are: fallen descendants who need to pay indemnity for our ancestors and history. Many people say we need to have a "positive attitude" and don't want to relate to hardship and suffering. They want to resolve suffering in their own way through positive thinking, but that can only bring temporary happiness. If we try to enter the kingdom of heaven for ourselves without recognizing we are the sinner of sinners and without seeking to know and comfort God's heart, we cannot relate to the real kingdom of heaven. Blaming Adam and Eve, other central figures, our neighbors, our spouse, our children, or the political world for our situation simply delays our indemnity, which will pass to our descendants because we are a historical offering. We need to pay all the indemnity joyfully, willingly, and happily in order to return to God's bosom and console his heart. Positive thinking does not relate to God's heart, to our ancestors, to those suffering in Africa and India and elsewhere because even though we are temporarily happy, someone somewhere is suffering. We are a historical offering; that is why God calls us. When we experience God's sorrowful heart and repent, we realize that we are the sinner of all sinners, that we can comfort God's heart by embracing frontline indemnity, that we will spend the rest of our life comforting God, and that by sacrificing ourselves, we will liberate our family, ancestors, tribe, country, and the world. We must liberate hell and build the CIG, not just try to enter it. This concept of salvation centering on God's heart and our responsibility is unique. If we criticize and blame historical central figures, we will surely repeat their mistakes. If we take responsibility and repent for their mistakes, we will not repeat them. We do not know the heart of God who worked the providence through Adam, Noah, Abraham, Moses, Jesus' and TP's courses and who is working behind us. As a filial child we need to sacrifice and pay for our sins until God's bitter heart is relieved. The most challenging thing about our life of faith is self-denial so that we can come to understand ourselves and our circumstances from God's viewpoint not limited to our own sphere of illness, poverty or sickness. It is easy to judge, criticize and blame people. Because our preconceptions are strong and stubborn, God cannot find any space to intervene. If we really deny ourselves, we can see miracles everywhere; we can see our brothers and sisters' situations; we can see our nation and the future; and we can know our spouse's situation and how to care for our children; The main reason we don't know what to do is no self denial. The way of thinking of those who discover God's will is: at the moment we suffer to think of God's suffering and his view of our circumstances and those of others. We need to relate any situation to God's point of view. Then we can grow in relation to God; God will always protect us; and we will always be able to communicate with God wherever we go. To love someone we need to understand the person's situation, problems, good and weak points; witnessing is training in understand these and thus in loving people.*

(Response to sharing) With total salvation we want to

embrace everybody. If someone is struggling, we want to invest even more if we have a parental heart.

To truly understand the blessing, we need to understand lineage. No matter what we need to protect our second generation and third generation and descendants.

We need to re-read TM's prayer in yesterday's Cheonbo event. It was really profound and beautiful.

Yesterday I visited the Minnesota Church and met with ACLC pastors. The church, which was designed by our second generation, is really beautifully designed.

<Mother of Peace, Page 258-259> *In the late 1960s, on our first world tour together, my husband and I visited Israel. The day we arrived was extremely hot. Israel is a small country, one-fifth the size of South Korea. It did not take us so long to visit all the sites mentioned in the Bible. As we toured, we reflected on why the history of this area, which seemed to us so peaceful, has always been rife with disputes, conflicts and terrorism.*

The Middle East includes the holy land, where Jesus was born 2,000 years ago. It has been the home of eminent peoples whose flourishing civilizations led global culture. Today, however, it is marred by the bitterness of religious conflict, with terrorist attacks sometimes taking the lives of innocent people.

Trusting God for our safety, our Women's Federation for World Peace dove into the heart of the Middle East to build peace through reconciliation and love. From the late 1960s, Unification men and women missionaries from Europe went out to countries in the Middle East, including Turkey, Jordan, Iran and Lebanon. Some were arrested and some were deported, but others found ways to stay. Even so, those who entered Islamic countries that strictly forbade other faiths to proselytize risked incarceration, beatings or worse from the authorities. Despite this, through the dedication, teaching and service of our members, the local people came to understand them and gradually opened the doors to their hearts.

By the mid-1980s, these missionaries brought eminent Muslim clergy to our Assembly of the World's Religions and Council for the World's Religions conferences, and these clergy in turn brought Muslim citizens from the Middle East and North Africa, sometimes hundreds at a time, to attend 40-day Divine Principle workshops in New York in the early 1990s. Beginning in 1992, Islamic couples who were moved by the teachings of the Principle gratefully received the marriage Blessing.

TP have dedicated themselves more than anyone else to peace in the Middle East. That is why we started the Middle East Peace Initiative (MEPI). Many American clergy and brothers and sisters, Dr. Jenkins, Taj Hamad invested so much. They held a workshop for 40 Muslim leaders. It is a real challenge to our TP to relate to Muslim leaders.

Forty-Day Workshop for Forty Muslim Leaders
The Mufti Kufaro of Syria attended the Assembly of

World religions in 1990 in San Francisco and was inspired by what True Parents were doing. True Parents asked him to send 40 of his close disciples to New York to teach them. Taj Hammad, Vice President of UPF International, was the director of the program and went to Syria and made the arrangement for them.

Then, a 40-day workshop was held at the New Yorker Hotel with 40 Muslims from Yemen under the leadership of the Mufti of Yemen. Afterwards, 40-day workshops for 40 Muslims from each of the following countries were held at the New Yorker Hotel in 1991 and 1992; Syria, Egypt, Jordan, Turkey, and Sudan.

Afterwards, True Parents blessed 43 couples from these workshops during the Inauguration of WFWP in the Olympic stadium in Korea on April 10, 1992. Later True Parents organized a 40-day seminar for 40 Christians from Greece and 40 Jews from Israel.

Not many people want to deal with the Middle East, but TP came as the messiah to save all humankind. No person, no religion can be excluded. That is total salvation. If we truly understand we are children of God, then there will be no more conflict. That is the way to make world peace -- when we understand that the relationship between HP and us is a parent-child relationship.

These are historical photos of Muslim couples. (Shows two photos)

TF: What Is the Last Standard by Which God Sacrifices Me?

<66-91> *To what extent does God sacrifice me? It is until I realize that "I am the worst sinner in all of history." You need to realize that, "Since I am the worst sinner, I need to be punished. I need to be judged harshly." You need to feel desperately fearful. You need to have an attitude of sincerely accepting such a desperate circumstance, not of avoiding it. And then, you need to shed tears saying, "If I die after committing this or that sin, it is too sorrowful. So, if God permits me, I would like to indemnify it." If you desperately repent with gratitude, it becomes a different story.*

1. To what extent does God sacrifice us?

> "I am a sinner like no other in history." Since we are a sinner like no other in history, we must be punished." We realize that we must face a judgement that is unprecedented in history.

2. Until we realize that we are a sinner, sacrifice and suffering will continue to follow. However, when sacrifice and suffering follow fallen man, everyone complains and blames others.

3. Jesus died on the cross for history and humankind.

Many people don't like to hear this content, but this is reality. It does not matter whether we like this or not. It is based on TF's words. In order for fallen humans to return to God, we need to know who we are. We need to know we are a fallen descendant who needs to pay indemnity for our ancestors and history. We are not alone. We represent all our

ancestors. We are not simply single. TF says a minimum of at least 15,000 to 20,000 people follow us and help us in order to save their (spiritual) lives. We represent these 15,000 to 20,000 people. We are the one who needs to save them. We are suffering because of the fall of man, a nail in the heart of God. How long will the sacrifice and suffering continue? Until fallen man recognizes he is a sinner. When we are proud of ourself and do not realize we are a sinner, when we keep trying to run away from sacrifice and suffering and blame others for everything, our journey of sacrifice continues. We need to realize that God is really a sorrowful God. This is reality.

Many people say we need to have a positive attitude. They just want to make happiness for their lives. They want to be comfortable. They don't want to relate to hardship and suffering. When suffering comes, they want to resolve it in their own way through positive thinking, but that story only makes us happy temporarily. We need to know the fundamental truth, the main problem.

4. Why are we a historical sinner?

> It is because we are the fruit of the sins of the Bible's 6,000-year history. Not only because of individual sins, but because our lineage has the sins of all our ancestors as well.

5. The sin of all sins is not knowing God's sorrowful heart.

6. Therefore, do not think about going to Heaven. Since we are the sinner of all sinners, we can think that it is natural for us to go to hell. Let's think that we, who do not have tears for Heavenly Parent, must go to Hell. Among the people who struggled to go to heaven so far, none of them have gone to heaven. The people who realized that they were sinners and went to hell for any sin and forgave everything and tried to comfort the sorrowful God eventually went to heaven.

This is reality. TF teaches this very clearly. If we have our own motivation to try to go to the kingdom of heaven and go to church, live for the sake of others, believe in Jesus -- this is not reality. If we try to enter the kingdom of heaven centered on our own motivation, we cannot relate to the real kingdom of heaven. To enter the kingdom of heaven, we need to realize who we are. We are the sinner of sinners. Do not blame Adam and Eve, other central figures, our neighbors, our spouse, our children, or the political world. This delays our indemnity which will pass to our descendants. We need to understand we are a historical offering. We are not alone. We need to pay the price on behalf of our ancestors and our tribe.

If we understand we need to pay all the indemnity joyfully, willingly, and happily, this is the way to return to God's bosom and console his heart. Positive thinking is fine, but how much does it relate to God's heart, to our ancestors, to those suffering in Africa and India and elsewhere? We are children of God. We cannot separate from this. Everyone should be God's blood lineage. Even though we are temporarily happy, someone is suffering. We are a historical

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offering. That is why God calls us.

7. If we experience God's sorrowful heart, there are things we realize:

a. We are the sinner of all sinners.

We are the one who hurt God's heart the most. We need non-stop tears. Who will remove the nail from God's bosom, God's heart? If we realize God's sorrowful heart, we will recognize we are the sinner of all sinners.

b. We must be punished. We will pay any indemnity.

If there is a way to comfort God through indemnity, we will go to any front line, to the hell of hells.

c. We will spend the rest of our life comforting God.

No one knows how much he suffers. We will invest our life to liberate his heart. This is our TP's attitude. They are God's only begotten son and only begotten daughter who have nothing to do with sin. But they think, "I am the sinner of all sinners."

d. By sacrificing ourselves, we will liberate our family, ancestors, tribe, country, and the world.

We are the one who needs to build the kingdom of heaven, not just enter it. We must liberate hell. This is the Unification concept of salvation, totally different from other religions. This is salvation centering on God's heart.

8. To truly repent for our sins, we must experience God's sorrowful heart. If we do not experience His heart, we can never repent.

Why can't we repent? Jesus and John The Baptist said to do so. We do not understand that God is a sorrowful God.

9. What is the last standard by which God sacrifices us? We repent for the sins of all central figures in history -- Adam's family, Noah's family, Abraham's family, etc.

If we blame them, we will surely repeat their mistakes. If we want to take responsibility, we will not make their mistakes again.

> We did not know the heart of God who worked the providence through Adam, Noah, Abraham, Moses and Jesus' courses.

> We did not know the heart of God who is working the providence behind True Parents.

> We did not know the heart of God who is working behind me.

10. How long do we have to sacrifice and pay for our sins? Until God's bitter heart is relieved.

This is the concept of filial sons and daughters. "HF, I will willingly sacrifice until God's sorrowful heart is relieved."

Youth Ministry: What Is the Most Difficult Thing in Our Life of Faith?

1 It is easy for the poor to understand that God is the One who gives us daily bread. It is easy for the ill to understand that there is nothing God can't do. For the financially poor, is it easy to understand Him as the God of blessings who gives everything they ask for.

They understand God in their own way.

2. Each of us are in a position of knowing God's will centered on their own circumstances. Like so, it is really difficult to transcend one's circumstances.

3. The most difficult thing in our life of faith is that we are unable to escape our own sphere of life. The reason we make mistakes in our life of faith is because we fall into our own circumstances. It is really difficult to go beyond our own circumstances and discover ourselves from God's position.

For a fallen man it is impossible to see from God's point of view, to go beyond our own circumstances and discover ourselves from God's position. Even though we talk about God's sorrowful heart and TP's hardship, it is difficult to go beyond our own situation. Fallen humans have a hard time overcoming this.

4. It is easy for anyone to fall into reality, but it is really difficult to see reality from the perspective of God's providence. So what to do? All things must be viewed based on the heart and wishes of God. Therefore, we must experience the heart of God.

We always need self-denial. This is the most difficult thing in our life of faith. Self-denial means we need to see centered on God's point of view, parents' point of view. For fallen humans everything is self-centered. We educate ourselves so much, but we have preconceptions: this person is like that, this woman is like this. It is easy to judge, criticize and blame people. Our own ideas are fixed. Our preconceptions are strong and stubborn. God cannot find any space to intervene. This is the most difficult thing in our life of faith. Our challenge is to deny ourselves. If we do this, we can meet and feel God. How can HF engage with us? Self-denial is really challenging. If we really deny ourselves, we can see miracles everywhere, we can see our brothers and sisters' situations, we can see our nation and the future. We can know our spouse's situation and how to care for our children. The main reason we don't know what to do is no self-denial.

The Way of Thinking of Those Who Discover the Will of God

1. From a worldly perspective, Jesus grew up in the most miserable and pitiful family environment. It was as if he had no parents and no brothers and sisters. He was truly lonely.

When Maria received the revelation in the beginning, she took good care of Jesus. Later things were different. TF said she was pressured so much by Joseph that she could not overcome. Once the Holy Spirit left, she became very humanistic. She treated Jesus in a humanistic way. So Jesus had no parents, no Abel, no real brothers and sisters. He was truly alone. That was Jesus' early life.

2. Although Jesus was always in an environment where he had no choice but to live with pessimism, Jesus visited the Israelites and saw everything from God's providential perspective.

The way of thinking of those who discover the will of God centers on God's heart point of view.

3. He wanted to know God's sorrow over his own

sorrow. He tried to find God's Han (Bitter sorrow) over his own injustice.

4. Those who have the heart to seek God's circumstance, heart, and will with their own circumstances and sorrows as motives are those who have the way of thinking to discover God's will.

This is the conclusion. When we feel our suffering and then think about God's suffering, when we see some pitiful, miserable situation and think that God is in a similar situation. In any environment we want to relate it to God's situation. That is how we can grow up. Whenever we face any situation, we need to relate it to God's point of view. Then we can grow in relation to God; God will always protect us; and we can always communicate with God wherever we go. Perhaps for us God is God, and we are ourself; we may have been in the church for 10, 20, 30 years but still insist on our own self, our own perspective and don't think about God's point of view.

Filial children always think from parent's point of view. That is why we need training, witnessing training. Witnessing training is learning how to love people. To love someone we need to understand the person's situation, problems, good and weak points. Witnessing is training in loving people. Without this training we cannot know God's perspective. We can say simply living for the sake of others. The more we live for the sake of others through self-denial, (we can) gradually come to understand Jesus, TP and God's sorrowful heart. Living for the sake of others means self-denial. We need a way of thinking that is the same as God's perspective and knowing others' point of view is the way to discover the will of God.

The New Age Centers on Womanhood #349

October 2, 2021: *KEYPOINTS: To be a clear mirror that reflects this age, each woman needs to be clear and pure within herself, to find the indomitable power within that is necessary to overcome self-centeredness, and to become a true filial daughter, a true wife and a true mother. Then she needs to form a family of true love that attends God. God will raise up such true women as leaders on the path to world peace. This era needs the mother's leadership to embrace the world with the mother's heart and the mother's heart network. TF said no matter how harshly we are treated, we need to give thanks to God saying, "I deserve to be judged. But God, you should not suffer because of me." We need to repent as a sinner among sinners, not just for our sins, but those of our ancestors and of Adam and Eve. We should not fear death nor feel sorrow centered on ourself. If we are willing to receive any fearful judgment, we will not be afraid of any fearful thing. Let's not shirk pain. When we are judged, let's comfort God. Appreciation can kill even cancer cells; it is the greatest medicine. When does God engage with us? According to our level of heart, either God or Satan will engage with us. God can never force dominion on us because He is love. To connect with him, we need to upgrade our level of love with Hyojeong and Jeongseong beyond the formation and growth stages to the completion stage, the realm of God's heart. God intervenes with those who have many public accomplishments and who shed tears for the public mission. Then if we have occasional slip ups, God can still take care of us. God visits those who shed many public tears on the frontline. In this era with TM on earth, if we practice self-denial and much jeongseong and unite with TM, God will be with us more than he was with Moses and the other*

historical central figures because TP are with us.

Yesterday I visited South Dakota, Fargo, North Dakota, and Minneapolis, Minnesota.

<Mother of Peace, Page 252-254> The following April, 160,000 women from 70 countries gathered in Seoul. Four thousand buses created a traffic jam downtown as they conveyed these crowds to the main Olympic Stadium. This tremendous number of women leaders had come to participate in the proclamation of the era of women. The Women's Federation for World Peace was born on that day. This was not to be just one more women's organization but a mirror reflecting this new age. My speech that day provided a compass to guide humankind out of the world of war, violence and conflict and into the ideal world of one human family led by men and women in harmony, overflowing with love and peace.

Over the months following that event, I traveled the world to encourage women leaders and launch a true women's movement that could win the hearts of both men and women. I joyfully met with leaders from all walks of life and we held women's conferences successfully all over the world.

Until now, neither men nor women have known the true value of womanhood. As a result, men have not approached women with authentic appreciation. To break that mold, women in modern times have campaigned to advance their rights and achieve liberation from past restrictions. They have, for the most part, taken a position of complaint against men and channeled their energy into political movements to change laws. With a different perspective, I launched the Women's Federation for World Peace as a movement to awaken women to their true value and help them embrace men and develop themselves in partnership with men.

To be a clear mirror that reflects this age, each woman first needs to be clear and pure within herself. Each needs to find the indomitable power within that is necessary to overcome self-centeredness. She needs to become a true daughter who attends her parents with filial piety, and a true wife who completes her husband with fidelity and devotion. Moreover, she needs to become a true mother who raises her sons and daughters with love and dedication. She needs to form a family of true love that attends God. God will raise up such true women as leaders on the path to world peace.

This is the age of women and mothers. TP declared the era of women and inaugurated WFWP. This was a turning point. Women can now be liberated. We need to unite the whole world with the mother's heart network. The role of women from now on needs to embrace the world with the mother's heart and the mother's heart network. The mother's heart gives, sacrifices and invests unconditionally. This era needs the mother's leadership. Before this everything was dominated by men's culture, the archangel culture of killing each other and full of Chapter 2. Now we can enter a completely different age. Now is the era of giving and sacrificing and investing unconditionally until the object

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partner is better than us. Such a heart can lead the world.

When I was in the Philippines I worked with womens' groups and the mother's heart network. That will bring world peace.

TF: No Matter How Harshly You Are Treated, You Need to Give Thanks to God

<66-91> *No matter how agonized you may feel, no matter how contemptuously you are treated, no matter how harshly you are treated, you need to give thanks to God. Even if you must receive fearful judgment, you need to receive it with gratitude. You need to have the attitude of saying, "I deserve to be judged. But God should not suffer because of me." When you die, you should not feel fearful about death centering on yourself. When you feel sorrowful, you should not experience it centering on yourself. You need to think about how much more agonized God must feel when He sees you.*

1. We should be grateful no matter how we are treated. Why?

a. Because we are a sinner among sinners.

God's providence, even individual restoration, begins from repentance. Jesus' and John the Baptist's first words were, "Repent for the kingdom of heaven is at hand." It is repentance not only for our own sin, but for our ancestors. We are the ones who really hurt God's heart. We need to treat our ancestors' sins as our own sins and even Adam and Eve's sin, rather than judging them. As a representative of the sacrificial lamb we need to think, "I am the sinner among sinners." When we see a sinner's sin, let's treat it as our own.

b. If you are willing to receive any fearful judgment, you will not be afraid of any fear. "I deserve to be judged. But God should not suffer because of me."

We need to finish everything during our lifetime. No matter how we are treated, we need to be grateful that we have the opportunity to pay indemnity. If we are willing to receive any fearful judgement, we will not be intimidated by any fearful thing. We don't want to hurt HP's heart any more.

c. Think that you will truly repent and be punished. Say "Hit me more! Hit me more!"

"If there is a way to pay indemnity, I willingly pay indemnity for my ancestors, for my children. I will willingly pay the indemnity. HP, treat me in any way, no matter how harshly. I give thanks to you. I deserve to be judged because Adam and Eve hurt your heart. They are my own self. Because I am the representative of history, let me pay all indemnity during my generation." That was the messiah. Jesus paid indemnity for the past 4,000 years. He paid indemnity on behalf of the Israeli people. TP have gone through incredible suffering six times in prison. TP suffered not because of their own sin; they willingly bore the cross of human sin.

d. Don't run away from pain and punishment.

Otherwise our children will need to pay more. "HP, thank you for this hardship, this opportunity to pay this

indemnity for my family, my ancestors and Adam and Eve."

2. When we suffer from judgment, comfort God over how much more pain He has had to go through.

When we have a painful experience, in order to pay indemnity we need to comfort God. "In this difficult situation, I can feel your pain. How much more pain you had to endure. Through this opportunity I understand you more."

3. When we feel sad, let's comfort God over how much sadder He was.

4. Until God's sorrow is relieved, let's go forward thinking that we are willing to pay indemnity.

"HP, I do not expect a glorious, joyful, happy life. My only wish is that until your sorrow is relieved completely, I willingly can pay any indemnity. I know that is the way to comfort and console you. That is the way to liberate all humankind. I can endure any hardship." This is TF's attitude, TP's attitude. Don't question why we are treated in this way. If we run away from our pain and punishment, then greater pain and punishment will come. Through this opportunity we can feel God's heart, suffering, sorrow. Then we can build up a more heartistic relationship with God. "Through this experience we can learn about your heart more and more."

TF said we need to give thanks to God in the midst of difficulties. Appreciation can kill even cancer cells. It is the greatest medicine. We can cure any physical sickness. Accept our situation joyfully, happily. "No matter how much you persecute me, I still love you." Appreciation is the best way to kill any bad feelings.

Youth Ministry: How God Supervises Us

1. God can never force dominion because He is love. Therefore, God intervenes only when the level of our heart is upgraded. When we go through the formation stage and growth stage and enter the stage of perfection, God has no choice but to come to us.

We need to upgrade our heart and love. When we reach the completion stage, God will engage with us. According to our level of heart, either God or Satan will engage with us.

2. So, let's upgrade our heart level. Then heaven automatically intervenes. Upgrade the quality of our love, the quality of Hyojeong and Jeongseong. As if climbing a high mountain, the whole environment becomes visible, and as it goes lower the environment becomes invisible, and eventually we enter our own world.

When we are in the growth stage, God cannot deal with us, but when we reach above the top of the growth stage and enter the completion stage, that belongs to God's realm and he engages us. There is no need to blame and judge God. Simply upgrade our level of love and reach the realm of completion, God's realm. He will take care of us. Our portion of responsibility is to upgrade our level of love. We need to upgrade our hyojeong, jeongseong and devotion. When we climb a high mountain the whole environment becomes visible. As we go down, we cannot see anything. It becomes dark. Our final destination is growing up (in love).

Human emotion is up and down; we are sometimes happy, sometimes sorrowful. Even for a short moment we can reach perfection and God can handle us. Then we go down to depression and complaint. That is Satan's area. When we go down to the formation stage, (low level) ancestors are waiting for us. Below that hell is waiting for us. It is up to us whether God can experience us. It is up to us to upgrade our quality of jeongseong, then God will have no choice but to deal with us.

3. God intervenes with those who have accomplishments and shed tears for the public mission. Therefore, it is necessary to accumulate a lot of heartistic accomplishments. Even if you are good at moving others' hearts, God will intervene if you do not do well.

If most of our time is in a public mission, we comfort God and care for others, then even if we have (occasional) shortcomings and slip back, God will care for us because we have an accumulation of love.

4. We have to feel a lot of God's sorrow and shed a lot of tears while visiting each house during Heavenly Tribal Messiah activities. Then, the result of tears shed for God becomes the basis for Him to intervene with us.

When we go from house to house, church to church or visit neighbors, God has no choice but to support us.

5. If we have the blood, sweat, and tears that we shed for God, Heaven will surely intervene with us. So let's upgrade the quality of our blood, sweat and tears. Let's not weep for ourself, nor for our family, but let's weep for our country, our people, the world, and God. When we shed public tears like that, the public God has no choice but to intervene.

6. This is the time when God wants to work. This is the time when He wants to mobilize the Holy Spirit to work. It is a time when if a person who can establish a reciprocal base with Him appears, Heaven wants to work directly through them. Let's tune in with God. If we just tune in to God, God will come and intervene right away.

We always need to focus on God's frequency and find unity between our frequencies. Then God will engage with us right away. The purpose of self-denial is to tune in with God. His heart becomes ours, his sorrow, ours.

7. When Moses was sent from Egypt, God said He would be with him and the Israelites. When God called Abraham, He said He would be with him. Even when Joseph was sent to Egypt, God led him to go through prison with His plan.

8. The present era is the same as the past. As long as we go out to accomplish God's will, God will be with us.

Let's get out and go. God will be with us as he was with Abraham, Noah, Moses and Jacob. Why not now? He will be with us as long as we have self-denial and invite him. He promises us he will be with us. God is more concerned with us than with Abraham and the other historical figures because we are living with TP. We have a clear central figure. We are now living with TM. If we have the same frequency as TM, then God and TF in the spiritual world will help us because

we have the same focal point.

TM is coming soon. Let's make her happy and prepare our gift for her with a longing heart.

God can supervise us and intervene when we grow up and reach the level of completion, beyond the formation and growth stages, and enter the realm of God's heart. God will surely encourage us: "I will always be with you."

The New Age Centered on Womanhood #348

October 1, 2021: *KEY POINTS: Male leadership has brought about a world filled with struggle and evil. The founding of WFWP signifies the end of the angelic culture of struggle led by men, the end of the era of suffering and injustice for women because Eve was the first to fall, and the beginning of the era of the only begotten daughter. It was the liberation of women and a turning point in God's 6,000 years of restoration. TF said from now on many women leaders will appear. The declaration of the women's era means that the era of the archangel's dominion and culture is over. This declaration prepared the way for TM's eventual leadership. Our movement of true love for our husbands and children must bear fruit in ideal families and then ideal nations and an ideal world. WFWP must someday develop into a federation of families for world peace. For the sake of world peace, we women have to take the lead in government, finance, culture and society. God's absolute sex (sexual organ?) is our origin and hometown. Our children's hometown is our sexual organs, the palace of love, life and lineage. Children are the substance of their parents' love, life and ideals. We of the first generation come from the humanistic, individualistic, self-centered archangelic culture of fornication that does not relate to heaven. Even though saints and sages prayed very hard, they never left this culture to go beyond the top of the growth stage. The culture of God is the culture of heart of the royal family centered on absolute sex. The gateway to this culture is the Blessing, and the second generation born from blessed couples are princes and princesses of God's royal family who come from this heavenly culture. God's han is not resolved by single people but by the couple through the full Blessing and in the family by taking responsibility for our spouse's faults. We are blessed in order to take responsibility for our spouse's faults, to change our blood lineage and transform our heart. Our children are God's children for whom we care like a nanny. We should only punish them with tears of regret. We grow up as a tree of life or a tree of knowledge and through the blessing become a tree of love. When we bear children, we become a tree of lineage. Our spouse is our path to meet God and our key to the kingdom of heaven.*

(Response to sharing) Satan really does not like your public confession and your honest sharing.

Yesterday I was in Kansas City, Omaha, Nebraska. Iowa, Sioux City, Sioux Falls, South Dakota. (Shows photos)

<Mother of Peace, Page 252> "The conference is not allowed."

"Why not? This is a women's conference, not a political rally. Please allow us to hold this conference."

"Whether it's for women or whatever...in any case, it is not allowed."

In the fall of 1993, it was decided to hold a women's conference in Moscow. We had been preparing for a couple of months and everything was already scheduled, but the Russian authorities suddenly forbade the conference to be held. Although President Boris Yeltsin was pushing for reform and opening up, on the other hand, he was paying attention to any rallies. No matter how much we tried to

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convince them that it was a women's conference that had nothing to do with politics, they were stubborn. Members that came from far away were not alone in their disappointment.

When the Soviet Union was disbanded and some countries became independent, the people living in neighboring countries such as Ukraine were very happy to hear that I was coming to Moscow.

It was very costly because members had to pay for a visa to enter once, and it would take several days to travel a long distance by train. The members who came to visit with almost the same amount of money as their income for two or three months had to stop in front of the convention hall. Russian officials did not even let us meet the members, let alone into the convention center.

In my room, I prayed that Russia would be reborn as a true democratic nation. Then I went out to the veranda. Members were gathered around the hotel. They raised their heads to look at me, and I bowed my head to look at them. We were unable to exchange any words. However, our earnest hearts were one. Although we could not embrace each other or hold hands and greet at that time, I firmly believed that one day we would be able to meet warmly.

I still vividly remember the hot tears running down their cheeks.

At the end of May in 2016, the United Nations hosted its "Education for Global Citizenship" conference in Gyeongju, South Korea. The UN Secretary General and more than 4,000 representatives of non-governmental organizations (NGOs) from 100 nations came together and held discussions on how to create a brighter world. At that conference, the UN selected the Women's Federation for World Peace to be a part of the discussions as one of the small number of NGOs with consultative status, in recognition of its genuine and wide-ranging activities for peace over the years. It seemed as if just a few days had passed since the Women's Federation was taking its first steps to establish itself in the world. In that moment, WFWP's spirit of peace and service, which we had practiced with devotion throughout the world, shone brightly. The inception of the Women's Federation traces back to 1991. In September of that year, some 7,000 women, including the wife of the Japanese prime minister, came together in Tokyo, Japan, to inaugurate the Women's Federation for Peace in Asia. As the founder, I gave a speech entitled "The True Love Movement Bringing Salvation to Asia and the World." The next year I gave a speech to 50,000 people in the Tokyo Dome, a crowd that had gathered with only 15 days' notice. I spoke with passion burning deep within, and many hearts were moved.

TF: The coming of the Age of Women

(4/10/92 Inauguration of the WFWP) I am certain that today we are witnessing a great event that will have profound significance in the history of women in Korea and throughout the world. Until now, men have provided primary leadership throughout history as it progressed. This rally today, by

declaring the beginning of the age of women, marks a historic turning point for the entire world.

Male leadership has brought about a world filled with struggle and evil. Human beings continue to dream of liberation from this world of evil and struggle and the onset of a world characterized by goodness, peace and happiness.

The founding of WFWP signifies the end of the angelic culture of struggle led by men. Secondly, it is the end of the era of suffering and injustice because of Eve's fall first. The era of indemnity because of Eve's fall ends and the era centered on TM has come.

Next, the era of the only begotten daughter has come. TF has prepared for this for the past 30 years. TF knew about it. TF already knew everything. When he declared the era of women, it was not just the liberation of women. It became a turning point in God's 6,000 years of restoration. We are entering (the era of) the complete liberation of women. TF said from now on many women leaders will appear.

During my life of more than seventy years, I have received much persecution, yet I have never been defeated. My wife, President Hak Ja Han Moon, has followed this path of suffering with me as the representative of all the world's women.

In the course of following the path of righteousness in accordance with God's will, when I received persecution at the hands of unrighteous forces in the form of imprisonment, my wife, Hak Ja Han Moon, decided to gather righteous women of good conscience and begin a movement for peace. That effort has borne fruit in this rally today.

The declaration of the women's era means the era of the archangel's dominion and culture is over. That means God's providence is entering the era of completion. The era of the only begotten daughter centering on TM is the era of a new beginning. TF knew that someday TM must lead such a movement. Without this declaration it would have been more challenging for TM to lead. TM laid the foundation for TM. Declaring the WFWP was a preparation for TM.

TM: The Unity of the World and Humankind's Responsibility

(4/10/1992, Inauguration of the WFWP) In the "Age of Women" that is now dawning, our members have to embrace our husbands and properly educate our children, so that we may be a model movement for practicing true love throughout the world. We must gain the active cooperation of our husbands and children for the development of the Women's Federation for World Peace.

Our women's movement is not for women alone. First, a movement of true love for our husbands and children must bear fruit in ideal families. The ideal families formed in this manner will come together to form ideal nations and an ideal world. For this reason, the Women's Federation for World Peace must someday develop into a federation of families for world peace. For the sake of world peace, we women have to take the lead in government, finance, culture and society. The

basic values we must uphold in this federation of women are found in Head-wing Thought and Godism.

These values are what unite left and right and overcome atheistic materialism. They are certain to be the guiding ideas of the world in the twenty-first century.

As women, let us remember our forebears Rebekah, Tamar and Mary, who fulfilled major responsibilities in the history of God's salvation providence. Let us inherit the strength of will by which these historic women overcame life-threatening dangers and difficulties. Let us establish our families as homes for true parents, true husbands and wives and true children, so that we may join in the holy cause of changing this fallen world into a heavenly world. Let us march forward toward a world of peace centered on the True Parents, who are the center of true love.

At this time our TP already seriously prepared for the time that TM would take over for TF and for the area of her leadership.

TF: It Is Amazing That Our Parents and Ourselves Are from the Same Origin

It is amazing that our parents and ourselves are from the same origin. Thus we can say that our parents' love is our love, our parents' life is our life, and our parents' ideals are our ideals. When parents look at their child, they say, "This is my beloved son or daughter." Parents feel and recognize that their children are the substance of their love, life and ideals. If they do not see their beloved sons or daughters for just one day, they miss them, and even if they have just seen them, they still want to see them again and again. Even if they try to send their children away they cannot, because they are their bone and flesh. The fulfillment of all their ideals depends on their children. (298-315, 1999.01.17)

God and we are from the same origin. When a couple love each other, God comes to that place. Our love, life and lineage originated from God. Our sexual organs are the origin of the children. God's absolute sex (sexual organ?) is our origin. Our hometown is not God's eye or part of the universe. We come from God's absolute sex. God's absolute sex is our internal hometown. Our absolute love, life and lineage came from there. Our children's home town is the parents' sexual organs, the palace of love, life and lineage.

We are resultant beings from the causal being, God. God has absolute sex. Adam and Eve were born of God's royal lineage. The archangel was from the lineage of the servant. All the culture and customs we enjoy today are from the archangel's culture. We live in his humanistic, individualistic, self-centered culture that does not relate to heaven. It is the culture of fornication. Everything relates to fornication. Even though saints and sages prayed very hard, they never went beyond the top of the growth stage. In the servants' culture, there is no sense of ownership. The culture of the servant does not care about others.

The culture of God is the culture of the royal family centered on absolute sex. The culture of heart means that it

comes from God's absolute sex. Because our parents and we are from the same origin, we can say that their life and ideals are ours. Why are we important? We came from our origin, God. Parents are the substance of parents' love, life and ideals. Why are we precious? We came from the same origin. Our original hometown is God's absolute sex. Our lineage is holy.

Adam and Eve Were the Prince and Princess Who Were to Inherit the Kingdom of Heaven

If even parents born into today's fallen world, where no true love, true life or true ideals are to be found, knew how to love their children, how much more does God, who is the subject partner of those parents, love His children? Before the Fall, the original Adam and Eve, as the son and daughter of God's direct lineage, were God's royal descendants. That is, Adam and Eve were the prince and princess who were to inherit the kingdom of heaven in heaven and the kingdom of heaven on earth. (298-315, 1999.01.17)

If humans had not fallen, he would have been the direct lineage of God. He was a descendant of God. Adam and Eve were from the royal lineage of God.

The difference between the first generation and second generation is that the first generation came from the archangel lineage, Satan's blood lineage. The second generation has nothing to do with the serpent's blood lineage. The second generation means we came from God's direct lineage. Their blood lineage is God's royal blood lineage. They are prince and princess. The first generation does not come from God's lineage. The blessing is the change from the lineage of Satan, the servant, to God's lineage. Those who receive the blessing become part of God's royal family blood lineage. When the second generation falls, they fall from God's blood lineage to that of the servant. Restoration means changing the blood lineage. It means becoming God's direct blood lineage, his royal family blood lineage.

Youth Ministry: What Is the Secret to Being a Couple? 4

Where is possible to resolve God's Han (bitter heart)?

1. It is not possible to resolve God's Han (bitter heart) as a bachelor. No matter how holy a person may be, it is not possible by oneself. How can we resolve God's Han (bitter heart) without children?

2. No matter how holy Jesus was, he had no descendants. Jesus went to the spirit world with Han(bitter heart) because he had no descendants. Jesus also came to this earth to realize the three great kingships and have children, but he could not create a family and this became his Han (bitter heart).

3. Consequently, we blessed families have to resolve Adam and Eve's problem as a couple. Where other than as a couple can you resolve the problem of original sin, hereditary sin(sin of ancestors), collective sin (Sin committed by a group) and Individual sin ?

It is not possible to resolve God's han as a single person. Since the fall occurred in the family, it must be resolved

between couples. between parents and children, between brothers and sisters. Adam and Eve did not create the four position foundation. Children come from the couple. Everything starts with the couple. original sin was committed by a couple. The DP says to remove the original sin not through our own prayer, but as a couple drinking holy wine together and completing the 3-Day Ceremony. Without our spouse it is impossible to remove our original sin. Any religion centered on the bachelor has no way to remove the original sin.

Without serving our spouse, without taking responsibility for our spouse's faults, there is no way to remove original sin.

4. The reason we have received the blessing is to restore God's heart through serving each other, to change our blood lineage, and to change our heart.

5. What is interreligious and interfaith blessing? The meaning of interreligious is a dangerous place of collision so we must overcome it.

6. The meaning of interfaith is for a couple to exchange something with each other, and that is for the husband to take on the wife's sin and for the wife to take on the husband's sin by serving each other. This is the core.

The couple receives the blessing in order to change their heart through serving each other. The change of lineage does not happen alone. Han and love are not alone. Love and han require an object partner of heart. Without our spouse and children, how can we feel heart? The meaning of interreligious, interfaith is that the spouses take responsibility for the sins of their partner by serving each other. We need to be responsible for our wife's or husband's sin. When we discover our spouse's fault, we take responsibility with our tears through serving.

7. Children are people given to us by God: Additionally, some wives are worried because of their children. However, children are people given to us by God. They are not our children. This needs to be taught again and again.

8. We must know never to put (claim?) them (our children) as our right(ful) possession. Therefore, our responsibility is to cooperate with our subject/object partner or children with love. Do not think, "I will have dominion, I will interfere."

Our children are God's children with whom we are temporarily entrusted. We make a mistake treating our children as our own. Each of them is God's truth. They belong to God. We need to raise them as filial sons and daughters for God. Our responsibility is to cooperate with our partner and children with love.

9. Education for children - Q&A : Should we resort to hitting children, if necessary, to educate them not to do bad things?

10. If children do bad things, we should hold onto them and comfort them. Even if we shed tears, let's not criticize their wrongdoing, and let's not disappoint them. We cannot

hit them without tears. A flogging (spanking?) without tears makes them feel victimized.

When I was young I fought with my older brother. I did not listen to my mother. I did not obey her. My mother cried and cried and hit each of us. I was so shocked. She cried because of my fault. I felt so guilty. Why did I make my mother cry? I repented so much when I saw her tears. I pledged I would not fight any more. It was a turning point for me.

As a parent before hitting our children we need to touch their heart shedding tears for them. If children know that their parents are shedding tears for them, they will never do bad things. We need to raise our children with tears, sweat and blood. If children do something wrong, then we need to repent with tears. "HP, I could not raise your children well." If we create that kind of environment in front of children, children will not do wrong. That is a great weapon to guide our children.

The give and take between spouses is a source of energy to lead children.

The era of the completion begins with the couple. We can grow up as a tree of life as a man or a tree of the knowledge of good and evil as a woman to the top of the growth stage. When a man and women marry and enter the completion stage, we become a tree of love. We are no longer a tree of life and of knowledge of good and evil. The completion stage is a tree of love. We are no longer alone. We produce children and become a tree of lineage. This is our life course. The spouse is everything to us. Without our spouse there is no way to meet God. This is the key to enter the kingdom of heaven. How can we separate and blame each other? Our spouse is our salvation. This is the secret of creating unity between husband and wife.

(Response to sharing) WFWP has four goals: become a true mother, a true wife, a true sibling and a true child. These are WFWP's internal goals.

A Vision of True Womanhood #347

September 30, 2021: *KEY POINTS: Women need to fulfill the missions of the wife and the mother. Both are essential to create a peaceful and just world. So often husbands fail to honor their wives, and children fail to honor their mothers. Behind every great central figure was a great woman. The providence of restoration cannot occur without the cooperation of mother and child. Just as the fall began with a woman, the true restoration of the man begins with the woman. This is the age of women and the age of mothers. When a woman governs her family with a mother's consciousness, peace in the world will be established. We should not only teach our children the DP, but model a jeongseong-filled life of faith and be "crazy" for God. Women should rise above the popular trend of trying to improve their status by imitating men and thus competing with them. In the true man-woman relationship, each perfects the other and becomes one with the other. Each is a part of the other in the creation of a greater whole. Women need to become central figures who together with men bring forth a new world based on the culture of heart beginning at the center of the world — the home — where each woman embraces her husband as the embodiment of true love, and raises their sons and daughters with the heart of a true parent. The world of the future can be a world of reconciliation*

and peace if it is based on the maternal love and affection of women. The time has come for the power of true womanhood to save the world. Historically women have been mistreated by men. It has been very much a man's culture and dictatorship. Women had to pay a lot of indemnity. TF established WFWP to liberate women. When women become the central figure of true love in the family and world, world peace will arrive on earth. Our involvement in WFWP is very important. Without mother-son cooperation God's providence could not have been fulfilled. Without it, Noah's sons failed to unite with him and Jesus was not able to marry. With it, Isaac, Jacob, Moses and TP were victorious. To avoid our children becoming part of and identifying with the secular world, our mothers should educate their children to deeply value and protect their lineage, to be proud of being among the chosen people, to know the DP, to participate in morning devotion/HDH from infancy, to know about the Blessing and about filial piety and attendance, to practice UC traditions and to participate in UC activities like GPA, CARP, Cheong Pyeong workshops, witnessing, pioneering and fundraising. The father's position is to help the wife to love and educate the children. Mother-son cooperation can only succeed if the mother educates her children to obey, love and have faith in their father, if she and her husband have a good relationship, if she protects, loves and educates her children, and if the children are one with their mother in any situation. The purpose of mother-son cooperation is to restore Adam's family, to separate from Satan, to unite father and son, and for her son to become the central figure by inheriting his father's foundation. The man is like the archangel, TF said. If the mother is stable, the entire family will be at peace.

Today is the last day of September. Time passes so fast. Now in Korea the major active people are Japanese sisters. Most are 6500 and 30,000 couples. I really appreciate all our Japanese sisters, including my wife.

Yesterday I started the sub-region 3 tour. I will visit ten states in 10 day. Yesterday I was in Kansas City. (Shows photos)

<Mother of Peace, Page 248-251> There is an old saying in the West, "Behind every great man is a great woman." It is true. The wife is necessary for the completion and perfection of the husband. Without his wife, a husband cannot be whole. A society in which womanhood does not complete and perfect manhood cannot give rise to a peaceful and just world.

Women need to fulfill the mission of the wife as well as the mission of the mother. Both are essential to create a peaceful and just world. The mother gives birth to children and is called to raise them through their formative years. That is a right and responsibility given primarily to women.

I have always been saddened by the reality of this world in which so often husbands fail to honor their wives, and children fail to honor their mothers. In every age, righteous women have carried out their missions as wives and mothers in the face of hardships. Following the path of women saints of all religious traditions, the women of our Unification movement, in response to the heart of True Parents, have attended God while shedding their sweat and tears throughout our global village.

Behind every great central figure was a great woman. Sarah supported her husband very well. Behind Isaac was his mother. Because of her, Jacob could succeed. Moses' mother had a role in his growth. Behind TF was his mother Chungmo Nim. Behind TM was Daemonim. The providence of

restoration cannot occur without the cooperation of mother and child. A Korean proverb says for the family to prosper, a good daughter-in-law must come. Just as the fall began with a woman, the true restoration of the man begins with the woman. This is the age of women and the age of mothers. When a woman governs her family with a mother's consciousness, peace in the family, peace in the country and peace in the world will be established.

I am so grateful to my mother who is 93 years old now. Yesterday my brother-in-law sent me my mother's photo. I am so grateful that my mother is still alive. She helped me when I joined our movement. When I joined, my father persecuted me and misunderstood me, but my mother always understood me. Even my neighbors persecuted my mother. She is so bright spiritually and very sensitive. She had a dream after I joined. Her ancestors appeared and told her to follow me. Whenever I face a problem, my mother has a dream and asks me to be careful. I trust her dreams. They always come true. I listen to her well. When I was young my mother always said to be careful of this and that. What she said happened. I grew up with her cooperation. Without it, I could not have joined our Unification movement.

Daemonim guided TM so well. The mother's good direction to her children is so important. When we raise our children, we should not only teach them the DP, but through (the example of) our actual life of faith. "I saw this about you in my dream." When they experience this two or three times, they have to follow. If the mother really loves God and receives education and guidance from the spiritual world, then they will follow her. The mother needs to have deep faith and really love God and his will, even to be crazy for God; this will really influence children.

True Parents revealed the truth of the human Fall, and liberated women to fulfill their responsibilities as true daughters, true wives and mothers. In this age by God's providence what was previously impossible has been made possible.

Women are independent beings who represent God's feminine aspect and thus make men whole. It is time for women to rise above the popular trend of trying to improve their status by imitating men. This only casts the relationship between men and women as one of competition in a culture that ignores their God-given and God-incarnating uniqueness. God designed men and women for a relationship in which each gives their divine and unique gifts to the other, and each receives the other's divine and unique gifts with true awareness and love. Women are not just men's assistants any more than men are women's assistants. Women and men need each other's protection. Through the true man-woman relationship, each perfects the other and becomes one with the other. Each is a part of the other in the creation of a greater whole, embodied as a child, as a family, as a nation, and as the world.

The purpose of the husband and wife existing for each

Notes from Morning Devotion - Dr. Chung Sik Yong

other is to perfect each other. They exist to perfect each other. The husband should take responsibility for his wife's shortcomings and she, for his. If we don't take responsibility for our spouse's weak points, who will? When we discover our spouse's weak points, we need to be responsible for them.

A Japanese sister married a spiritually poor husband. She knew the meaning of the blessing. When she checked her husband's background, he did not receive proper love from his parents. This Japanese wife said she wanted to provide him the love he did not receive from his parents. This is beautiful guidance from TP.

At this time, women need to follow Heaven's way, attend True Parents, and become central figures who together with men bring forth a new world based on the culture of heart. We need to rid ourselves of fallen traits and realize the original culture, bringing to fruition the nation and world of goodness and love long sought by humanity. This begins at the center of the world — the home — where each woman embraces her husband as the embodiment of true love, and raises their sons and daughters with the heart of a true parent.

Based upon God's providence, my husband and I have called women to take the lead in the creation of families that embody God's original plan — families in which the wife lives for her husband, the husband for his wife, the parents for their children and children for their parents. Such a family will overflow with love and God's blessings will come to stay. Women need to walk the path of a true mother and, at the same time, the path of a true wife and the path of a true daughter... The world of the future can be a world of reconciliation and peace, but only if it is based on the maternal love and affection of women. This is the true power of womanhood. The time has come for the power of true womanhood to save the world.

The world of the future can be a world of reconciliation and peace if it is based on maternal love and affection of women. Our Unification movement will be stable only when WFWP is established and grows. We should cooperate a lot with WFWP. TF said after paying all the indemnity from the individual to the global level, he established WFWP. It was the time to liberate women. Women have been mistreated by men. It has been very much a man's culture and dictatorship. Women had to pay a lot of indemnity. But when TF established WFWP, it was to liberate women. Women become the central figure of true love in the family and world. Then world peace will arrive on earth. Our involvement in WFWP is very important. Originally it should not have worked under any other organization. It is in the position of the mother. All women in the unification movement need to participate in WFWP. In a four position foundation FFWPU is in the position of God, UPF is in that of the man, WFWP is in that of the woman, and YST is in the position of the children. If each organization goes its own way, this does not make sense. We are one family. We need

to cooperate with each other.

What Is Required to Succeed in Mother-Son Cooperation?

Good Examples of Mother-Son Cooperation

Without mother-son cooperation God's providence could not be fulfilled.

1. Sarah and Isaac
2. Rebekah and Jacob
3. Rachel and Joseph
4. Jochebed and Moses

Rebekah helped Jacob so he could inherit the elder sonship.

5. Choongmo-nim and True Father
6. Daemonim and True Mother

TM without Daemonim wouldn't have been able to accomplish her responsibility.

What a Mother Needs to Impart to Her Children, from the Perspective of Moses' Course

1. Education filled with fervor for the chosen people
2. Education about loyalty and fidelity to the lineage of the chosen people
3. Education inspiring her children to share ill-treatment with the people of God

Moses was educated by his mother unknown to anyone. She was hired to be his nurse. She imparted to him the pride of belonging to the chosen people. He had loyalty to the lineage of Israel. He left the palace after 40 years to live with the people of God rather than to enjoy the fleeting pleasures of the palace.

1. Education filled with passion for the chosen people

Do we give this kind of education to our second generation? Moses' mother continually told Moses he was a chosen person, an Israeli. Even the mother of our TM told her, "You are not my daughter. God is your parent."

We need to share with our second generation that they need to keep their purity. "Your lineage is different. It comes from the royal blood lineage."

> Do we really impart to our children the consciousness and pride of belonging to the chosen people?

- > Divine Principle education
- > Hoondok education
- > Tradition education

Let's explain what the DP means to our children. We need to continuously educate them.

In our family all children joined our HDH sessions at 6 a.m. We don't know how many times we read DP. We would read a few sentences, then ask each child what they think.

If the mother is not serious about education, the children will go their own way, influenced by the secular world. My physical mother always educated me. My wife really educates our children from infancy. They always attended. If children don't attend from infancy, then at 5 or 7 they don't want to start to go to HDH. They need to be aware of their ancestors

and offer food on the days when they passed away. They also need to learn to celebrate church holidays, perhaps by offering some fruit as well.

The mother's education is everything. Look at how Moses and TM grew up.

2. Education about loyalty and fidelity to the lineage of the chosen people

> Do we impart loyalty and pure love education to the lineage of the Blessing?

- a. Pure love education
- b. Education about the significance of receiving the Blessing
- c. Education about filial piety and attendance
- d. Education about the Unification Church tradition

We need to educate our children about the meaning and significance of the blessing and the (tradition and) meaning of filial piety. We should not rely on the family department and the church for this education. The mother and father need to educate children, but mostly the mother. "You came from the royal blood lineage, while I came from satanic blood lineage. You need to keep your lineage pure." If the mother only feeds and cares for children, the situation of her family is hopeless. Through education the mother raises children. Otherwise they are heavily influenced by the secular world. Each of the central figures were influenced by their mothers. The mother is everything. The father's position is to help the wife to love and educate the children.

3. Education inspiring children to share ill-treatment with the people of God

Ask them to go to the frontline, to go to GPA, to participate in service projects. (When in college,) they should join CARP. Without training they become satanic children influenced by the secular world. "You need to go to GPA. You need to go to cheongpyeong. You need to see TM in Korea." Make a clear plan (for your family to visit Korea) even though you are living in America. We need to save money and bring them to Korea. Let them have a heavenly experience. Cheong Pyeong is our original hometown. How important it is for our children. Children need to relate to TM, to Korea, to Cheongpyeong. Let them have spiritual experiences. Many children come to Cheong pyeong and experience rebirth.

> Do we inspire our second generation to embrace encountering hardships with our church members?

- a. A life of pioneering
Let them join GPA, let them connect.
- b. A life of witnessing
- c. Restoration of material things (fundraising)
- d. Voluntary service

As a mother we need to educate our children this way or they will surely belong to Satan.

The Requirements to Succeed in Mother-Son Cooperation

1. A mother-figure needs to educate her children so that

they can have absolute faith, absolute love and absolute obedience towards their father-figure.

2. The relationship between husband and wife should be good.

The mother should not criticize the father -- "He is a terrible guy..." -- and not blame him, even if he is terrible, in front of children. The mother needs to explain their father's greatness. Noah's family failed because Noah's wife could not respect Noah. She complained all the time in front of their children. Then their children did not respect Noah. She should have supported him. That is the original way. The man's role is to build a good relationship with his wife. Then the wife can love her children more.

3. It is the mother's responsibility to protect, educate and love her children.

Man is very external. Some men do a good job, but the mother is responsible to educate and love children.

I am so sorry to my wife. I need to love my wife.

4. Children must be one with their mother under any circumstances.

The Purpose of Mother-Son Cooperation

1. In order to restore Adam's family through mother-son cooperation

Cain killed Abel because of lack of mother-son cooperation.

2. In order to separate from Satan through mother-son cooperation

Satan will definitely invade. Mother-son cooperation is critical. Satan invaded Noah's family.

3. In order for a son to become one with his father through his mother's education.

Mother and son should cooperate in order to support his father.

4. In order for a son to become central figure of the providence by inheriting the foundation of his father

By the mother and son really loving each other and cooperating, then the son automatically inherits the Fathers foundation.

Today I spoke about mother-son cooperation. It is really important. Man is like the archangel, TF said. We need to respect our wife as God's female representative. We men should think we are not a husband to our wife. We are in the position of the archangel. The mother position is the position of true love.

We can learn about mother-son cooperation through the DP and TM's and TF's life. TF and Choongmo-nim, for example. Why did Jesus suffer so much? They could not fulfill mother-son cooperation. That is why Jesus went the way of the cross. Before blaming the Israelis, we need to reflect on the relationship between Jesus and his mother. Everything starts there.

We cannot blame our children for following the secular world. The problem is in the family. Now is the era of women. We need to support the mother in order for her to have a great role in the family, the church and the world.

210929 A Flower Called Sacrifice #346

September 29, 2021: **KEYPOINTS:** *God needs us to embrace our spouse, however challenging or disabled or different from us he or she may be. If we accept that role gratefully as a gift from God and attend our spouse, we will comfort God, pay indemnity forward for our descendants or unburden our ancestors, and grow spiritually. God entrusted that person to us because He loves, trusts and believes in us as his hands and feet. We are the one who can take care of that person and love him. When we see a disabled or sick person or someone in need, let's think that he is the image of God, that God cared for humanity for 6,000 years and became that disabled person. He gave us that person in order for us to meet Him through that person. That is grace and blessing, our opportunity to serve God. When we do, miracles can happen. Happiness does not come to us when we have everything; it comes mysteriously when we have seemingly lost everything yet still feel gratitude. The blessed marriage tradition places true love above considerations of appearance and social status. The Blessing Ceremony is the most sacred and precious event in human history because it imparts Heavenly Parent's spiritual reality and allows a man and a woman to embody it as one flesh. It is the veritable marriage supper of the Lamb. As a leader it matters less that we have knowledge, skills, power and money and more that we invest in prayer and jeongseong, keep our purity and develop our personality, character, love and hyojeong and work as a team based on trinity. If we can find 3 people who can love, respect and follow us, we can find 430. Conscience is a compass and a GPS. It directs us toward God and good, tells us where we are now and warns us of missteps. We need to sensitize it by listening to the word and God's voice through prayer, devotion and living for others, and listen to the voice of those suffering around us. Conscience never compromises and is necessary for restoration. Our power of conscience can become stronger as we remove our fallen nature. When spouses disagree, it is True Father's blessing that we serve our spouse with our love, and through the power of serving, we must wish for heaven to do its work so our spouse may be touched. If, like the Japanese wives with Korean farmer husbands, we feel we are more principled than our spouse, nagging him or her to do hoon dok hae and attend workshops -- or do anything we think he should do -- then he or she can never change. If we touch his or her heart by serving, caring for and loving him or her, then he or she can do anything for us. The family is the main training ground for blessed couples and the place to resolve God's han.*

Today I will start a holy ground tour. Yesterday I visited Belvedere.

I visited Maria Vargas who moved to Hospice yesterday. She is in a serious situation. Please pray for her. I told her whether we live for a short time or a long time, we should always remember to have a grateful heart for HP and TP and brothers and sisters around us. If we think that it is God who gives us life and who takes it back, then if we are grateful for everything, our heart is at peace. Let's not insist that we need to survive and live. We don't know God's will. When we have such appreciation, it is possible that God will come to us and we will have a healing experience. "My life belongs to you, HP." Our heart should be at peace like Jesus. Our job is to appreciate everything; then our heart will be at peace. Please pray for Maria. We don't know if God will heal her or if he has another will for her. She was very happy.

I came to North America on behalf of TP. I believe it is my responsibility to go where TP's children are in need and to comfort and help them. I did not come to be served but to serve. Whenever brothers and sisters are in a difficult

situation, I try to be there. No matter how busy I am, I try to meet with anyone who needs my help. (Shows photos)

<Mother of Peace, Page 246-248> *In the autumn of 2018, we held a Rally of Hope at the Cheongshim Peace World Center, an arena with a capacity of 20,000 located in our HJ Cheonwon complex, east of Seoul. During a members' testimony session, Keiko Kobayashi, a Japanese wife living in Korea's South Jeolla Province with a Korean husband, came to the podium to share her heart. In 1998, she said, while living a comfortable life as a public official in Japan, she applied for the matching and was matched and then blessed in marriage to a Korean man. She moved to Korea, expecting that they would live happily as newlyweds. However, her hopes for happiness were dashed because her husband suffered from epilepsy. Although he was usually calm, when under stress he was prone to epileptic fits. He grew lethargic and became indifferent about life in general. Nothing could inspire him. Keiko thought seriously about ending the marriage and returning to Japan. But first she decided to put her mind at ease by traveling to our Cheongpyeong Training Center to offer a week of prayer and devotions before making her final decision. She had already had many good experiences at this Center, participating in workshops with hundreds of members from Korea, Japan and around the world. For several days, she clung to God, prayed to Him, and turned her ears toward Heaven.*

God heard her prayer, and spoke to her: "My beloved daughter! Just as I love you as my daughter, I love your husband as my son. Can you not take care of him on My behalf, as my poor son whose body is weak and who is living in loneliness?"

Hearing this, she said, she broke down in tears of repentance and sincerely asked God for forgiveness. She returned home, opened her heart to her husband and learned to love him. Soon thereafter, God rewarded her by giving them a lovely son and changes began taking place in her husband. His health improved, he was able to get a job, and the family stabilized. Now they are living happily together, raising five sons and daughters. This is what Keiko shared with the audience.

A few days after that rally, I convened a meeting at Cheongpyeong with more than 4,000 Japanese wives of Korean husbands; they had gathered from all parts of Korea. I gave small presents to those among them who, as luck would have it, had their birthday on that day. I asked them if they had ever received a birthday gift from their husbands. Most of them answered that they did not celebrate birthdays at all because they were too busy with the strenuous task of making a living in rural areas.

God is really a parent to everyone, the healthy and sick, the poor and rich, the educated and uneducated. He is the parent of everyone. Do you have sick parents? A sick spouse? A disabled child? Do you have people around you who need your help? Let our hands and feet be God's hands and feet.

Then God will never forget that person and will give eternal blessing to his descendants and the indemnity that the person has to pay will end. Let's be thankful, thinking that God has given us a problem or a sick person who gives us the opportunity to serve that person on behalf of God.

If we think rather, "Why did you give me this challenging person?" Then indemnity will go back to our descendants. God entrusted that person to us because he loves us. We are the one who can take care of him and love him. God really believed in us and trusted us. Let's think of it as a gift God has given us to train us as a person of true love, and let's thank God for it. Then that will be a blessing to us rather than a burden or a cross.

When we see a disabled or sick person or someone in need, let's think that he is the image of God, that God cared for humanity for 6,000 years and became that disabled person. God is worse off than that. He gave us that person in order for us to meet Him through that person. That is why it is a blessing. That is why it is God's grace. We will serve him as if we were serving God. Let's not complain, "Why did God give me this problematic husband, this kind of person?" God trusted us; that is why he gave us this responsibility. We are the one who can take care of that person. Through this we can become a person of true love. "You are a miserable God and showed me that miserable situation. Thank you! I have an opportunity to serve you through this sick child." Then God will cry. He will never forget us. There is a reason God gave us this situation. God trusted us with this person and also asked us to grow up.

Let's not blame a family with a disabled child. We all have different portions of indemnity. Each person has a different portion of indemnity. Some ancestors may have made mistakes for which we may need to pay. We will be responsible for that. If we complain, we will delay our indemnity course and then it goes to our descendants. (If we accept that burden,) God will surely appreciate us.

Yet not one of them was discontented. They testified that their lives were dedicated to God's will and that when they face difficulties their bond with True Parents strengthens them.

I treasure these women all the more because they endured and sacrificed themselves as representatives of their nation. They gathered in Seoul in 2019 to pay respects to the spirit of Ryu Gwan-sun, a girl of 18 who, in 1920, gave her life as a martyr in protest of the Japanese occupation of Korea. Our Japanese sisters gathered in their kimonos to pray for this young woman martyr for independence and to ask for forgiveness on behalf of Japan.

Happiness does not come to us when we have everything. It comes mysteriously, when we have seemingly lost everything yet still feel gratitude. When a woman marries a man with a disability or who is of a different religious background or racial minority, that is where God can work miracles. True love transcends historical divisions that

resulted from sin and allows happiness and heavenly fortune to find a home. The blessed marriage tradition places true love above considerations of appearance and social status.

TM said happiness does not come when we have everything but when we have lost everything. When we marry a person with a disability or of a different racial or religious background, that is where God can work miracles. True love transcends historical divisions that resulted from the seed(? of the fall?) Happiness comes from being grateful for everything. 1 Thes. 5:16-18 "Rejoice always" because we met God. God is our parent. We met TP, came to understand the DP and received the blessing. Let's rejoice always. "You gave us everything." Pray continually because God is a God of sorrow; we can comfort and console God and build the kingdom of heaven. Give thanks in all circumstances. "You gave me air, my spouse, my children, thank you." "This is God's will for you in Christ Jesus."

A person who develops true character and a warm heart will make a good spouse. When you meet such a person and give him or her all your love, yours becomes a worthy life indeed.

The marriage Blessing Ceremony of the Unification Church movement is the most sacred and precious event in human history. Why? It is because the Blessing imparts Heavenly Parent's spiritual reality and allows a man and a woman to embody it as one flesh. It is the veritable marriage supper of the Lamb of which the Bible speaks. Our larger Blessing Ceremonies gather tens of thousands of couples, but there have been some with just three or four, and once in a while my husband and I have blessed just one couple. Thousands of our representative blessed central families in Korea and throughout the world have also officiated Blessing Ceremonies.

Millions of couples have received the marriage Blessing. You will find these blessed families in every country. Couples composed of a Korean groom and Japanese bride, an American groom and German bride, a Senegalese groom and Filipino bride, all live in happiness. They overcome differences in language and lifestyle. The foundation for this is in the vows that blessed couples make during the Blessing Ceremony, that the husband and the wife will share true love and live in accordance with God's will.

Then What Kind of Leaders Will Be Required in the Future?

For those who teach character education, this is important.

1. The time will come when character and personality will become capabilities.

> Capabilities are not knowledge, skill, power, and money

2. Prayer and Jeongseong will become capabilities

> In the end, prayer and Jeongseong work

They work. It does not matter if we are capable or not, have skills or a strong body. Jeongseong works, gives us

Notes from Morning Devotion - Dr. Chung Sik Yong

answers and everything we need. As a leader one of the most important capabilities is jeongseong. In the end these do everything. Even though we feel like limited person, our jeongseong becomes our capability

3. The time will come when purity will become a capability.

> If I keep purity, God will come to me and it will become my power and capability

If we have Chapter 2 and serve the culture of fornication, still possessed by the archangel culture, we are confused and cannot concentrate, then our capability will become very dull. When we are pure we can see and feel God.

4. The time will come when love will become a capability.

> The quality of Jesus' true love ruled the world

> To love your enemies becomes your strength.

What is our capability? Our love. We can improve it through loving our enemy. Then we become capable.

5. The time will come when Hyojeong (filial heart) will become a capability.

> If we are filial to God and our parents, we will have the ability to love everything. The time will come when creating an impression and inspiration will become capabilities.

If we are filial to our parents, we can love TP and God and any person. The time will come when hyojeong will become a capability.

> If I impress others, they will respect and follow me unconditionally

7. The time will come when a teamwork system will become a capability.

God created the angels and cooperated with them to create the world.

> Trinity is an ability. If you only know how to make Trinity, God will do everything.

If we find 3 people who love us, respect us and follow us, then we can love 10, 20 or 430 people. It begins from the trinity. God's teamwork system is the trinity.

TF: The Conscience Always Exerts an Attractive Force Toward God

A magnet's plus pole and another magnet's minus pole attract each other. Even if paper or some other insulating material is placed between them, they continue to attract each other despite the obstruction. The thicker the insulating material is, the weaker the attraction between them. If the insulation becomes too thick, the magnets' attraction appears to be lost, yet their poles still radiate the same attractive forces. In the same way, because of the Fall there is a thick obstruction between God and human beings. Yet while it appears that the Fall completely blocked the relationship between them, the conscience always exerts an attractive force toward God. (56-152, 1972.05.14)

Conscience is a compass. In all circumstances it is

directed toward God and good. It is our GPS that tells us where we need to go and where we are now. We need to sensitize our conscience by listening to the word and God's voice through prayer, devotion and living for others. We should listen to the voice of those suffering around us. Conscience never compromises. It always guides us and warns us if we make a mistake. Without this action of the conscience, restoration would be impossible. Every human being has a conscience. When witnessing we should appeal to the person's conscience. Externally the object of witnessing may reject it, but the person's conscience listens.

When does the power of conscience become stronger and stronger?

When a layer of the obstacle is laid aside, the attraction becomes stronger. As the layers of obstruction are removed one by one, the magnetic attraction becomes stronger and stronger. When all the obstruction is removed, their communication becomes perfect. At that point, people will know everything that God knows, even without being instructed. (56-152, 1972.05.14)

Our power of conscience can become stronger as we remove our fallen nature. It becomes very sensitive.

Youth Ministry: Let's Throw Away our Prejudices

1. When we look at the Korean-Japanese families in Korea, there are many Japanese wives who dislike a Korean husband, bringing the family down the wrong path. The wish of Japanese wives is for their husband to come to church, receive training, and know the principle. All Japanese wives have such a wish, but rather than forcing them on their husbands, they have to impress them by serving them first.

2. It is True Father's blessing to serve the husband with our love, and through the power of serving, we must wish for heaven to do its work so the husband may be touched. If we have a preconceived idea -- "I wish he'll be like this or do that" -- we will be stuck with the label "I."

The Korean husband may not be faithful and his motivation may not be clear. We need to influence our spouse with love first before asking anything else. If we do that, heaven will work with him. We may have our own preconceptions and wishes, and we may not care about our spouse's situation: "I know the DP better than you. You don't know anything. Unite with me. Go to Cheongpyeong and attend the workshop. You need to do it!" As long as we have such a strong concept, this will not work at all. We need to serve our spouse and touch his heart. We need to know what he needs. We need to serve him; that is our mission. We may think we are more principled than our spouse, but with that mindset we will never make unity and harmony. If we nag, our husband cannot change. How much has nagging ever changed our spouse? Never. We need to truly serve, not conditionally. He or she is God's child.

3. Let's not create a wall centered on our own wish: Everyone says the husbands don't do hoon dok hae, don't receive principle training, and don't come to church. We need

to throw away such preconceived notions.

4. The existence of a couple is only for the sake of love. That is the purpose of a couple. Why do couples exist? They exist because of love. But if we create a wall centered on our own wish, the purpose of the blessing cannot be realized.

What comes first? Serving comes first. Should we truly serve that person, "How can I help you?" or continuously fight, "I am right; you are wrong" and continuously argue? Which is our priority? Serving, loving and caring are. Once we touch our spouses heart, he or she can do anything for us.

5. Then how can a couple become one? For example, if a Korean husband tells his Japanese wife, "Don't go to the workshop," but the Japanese wife goes in secret and creates a bigger conflict, (is that unity?)

6. It is important to serve our husband first. It is not the right way to go to church alone or attend a retreat alone before serving and impressing our husband. The Bible also tells us to be reconciled to the person who has been discordant before offering sacrifices.

(In this case) even though we try to make an offering, we create spousal disunity. We need to reconcile first. That is an offering.

7. Couples should absolutely not fight. A couple should never be in conflict. God's resentment originated from the place of quarrelling. People who desire to be saved individually or to be saved without marrying are people who need to join the workshop, for those who have been blessed, the life of a married couple is itself a workshop.

Workshop and liberation of ancestors is important, but the greatest training center is in our home and family. That is our workshop place. It is more important than Cheongpyeong or any 7-day workshop.

8. For couples to serve each other is a workshop (training). You must know that God's Han (bitter heart) lies in the relationship between a couple in the family.

Couples should absolutely not fight. Rather, we should unconditionally obey our partner. God's resentment, his bitter heart began from the place of conflict. The family is the main training place for blessed couples. God's resentment lies in all families. To solve this problem, we need to liberate the resentment in the family.

This is great guidance by TF!

Every morning I struggle with what to give. God told me he has no limitations. "As long as you unite with me, there is no limitation. I will provide everything to you. Don't worry about what to give. Just unite with me." Self-denial is not easy. Sometimes I worry by myself, but God always tells me to deny myself. He tells me, "If you deny yourself, I will intervene and come to you and help you and give you inspiration." In terms of practice, this is not a simple matter.

world peace. Blessed couples' commitment to live for a purpose beyond themselves centered on God gives them the strength necessary to liquidate historical enmity through coming to understand each other and healing each other's pain. The teacher closest to us is our original mind. It is more precious than our closest friend and even our parents because God dwells there. We need to learn to hear its voice and obey it. If we avoid the self-centered mind and focus on a public mind, then with God in our heart, the impossible becomes possible and heaven always helps. The conscience always gives us a warning when we are about to do bad deeds. We need to attend our conscience more than our parents, teachers and even God. Conscience and original mind are the same here. Absolute obedience to the conscience can subjugate the body. Although God is the root of conscience, God and conscience are not the same. Conscience precedes God. If God knows what I have decided before I do, then man is a part of God and is not an independent individual embodiment of truth. Why are we independent? Because we need to take responsibility as a co-creator. Our conscience knows about our decisions and actions before God knows. Being controlled by our conscience can become a habit. Then our original mind becomes God's mind, and that is God's direct dominion; religion becomes unnecessary and miracles will happen. Religion needs to show us how to overcome pornography, drugs, alcohol and Chapter 2 problems. How can we make harmony as a couple and family? By denying ourself, by serving our spouse and by hearing in him or her God's voice which we need to obey in order to break down the wall between us, to meet God and to experience liberation and complete freedom. Then we can similarly remove the walls between parents and children, and among siblings, and our family will be completely free.

<Mother of Peace, Page 244-246> It was 1961, and our church was filled with brides and bridegrooms standing solemnly side by side, each bride holding a bouquet. Outside the gate, however, angry parents gathered. Through the windows came the clamor of raised voices: "I'm absolutely against this wedding! Stop it at once! How on earth can you think this is a real marriage?" They energized each other with their outrage. "That Mr. Moon took my daughter to marry her off like this! I will never give my consent-let her out of there!" One of them even threw coal ashes over the gate, dirtying the wedding gown of a beautiful bride.

When the Unification Church conducted its first large wedding ceremony, many throughout Korea stood in vehement opposition. Parents opposed to the wedding turned the neighborhood around our church, where the newlyweds should have been congratulated, into a place of pandemonium. There are no words to describe how severely we were attacked and maligned at that time. Yet we overcame the hurt and embraced the opposition. We have conducted what we call the Blessing Ceremony for over half a century, blessing in marriage hundreds of thousands of couples of all races, nations and religions throughout the world. This is a testimony to the fact that the Blessing Ceremony is a manifestation of God's love and truth.

When we focus on individual salvation, there is no clear solution to problems. Adam and Eve became enemies to each other because of the fall. In history no one has had a wedding ceremony that transcended nation, race and religion. The Blessing is a shortcut to world peace. It is not just marriage but salvation, the only way to make world peace. TP created the model.

The marriage Blessing Ceremony conducted by the True

A Flower Called Sacrifice #345

September 28, 2021: *KEYPOINTS: Individual salvation does not solve our problems. Intercultural, interracial blessed families are the key to*

Notes from Morning Devotion - Dr. Chung Sik Yong

Parents is a sacrament rooted in single-minded devotion. It is a ceremony of true love, and true love embodies sacrifice. A poet once said, "Love is the pain of giving up myself." We cannot achieve true love without offering ourselves. Man is born for woman and woman for man. Naturally and joyfully we should sacrifice ourselves for our beloved. This is nowhere more evident than in our cross-cultural marriages.

"You have graduated from a prominent university, and you have a good job. Think about it—the person who is to be your spouse is of a different race, and her family lives halfway around the world. Are you going to go through with this?" When asked such a question, most people will waver. Our members, on the other hand, immediately answer, "Yes, I will. I am thankful to do this, because it is for a great purpose."

The Unification movement teaches that intercultural, interracial families are the key to world peace.

Our brides and bridegrooms requested this path with gratitude, but their parents sometimes desperately opposed it. It was the parents of the thousands of Korean-Japanese couples that faced the greatest difficulty.

One Korean father represented many when he wrote to my husband, "When I think about what we suffered under Japanese colonial rule, my blood still boils. To think that my son will marry the daughter of our enemy nation! I will never accept a Japanese daughter-in-law into our family. Never!" Many parents of the Japanese brides felt the same from their side of the divide.

Jesus said, "Love your enemy." Most people admit that a peaceful world will come only when we love our enemies. Nonetheless, it is not easy for most of us to translate Jesus' words into action. Some brides and grooms bit their lips as they took part in these joint wedding ceremonies. Their course was by no means smooth as they prepared for their marriage and spent the first years of their lives together. But their commitment to live for a purpose beyond themselves, centered on God, gave them the strength necessary to liquidate the underlying terrible history of their two nations that had been enemies. They were able to dissolve this bitter root through coming to understand each other and healing each other's pain.

When I was blessed, I struggled. I went to my hometown, arriving around midnight. My mother was a strong unificationist, but it was not easy for her to accept a Japanese woman. She had a dream about my bride's background, how her ancestors fought with and killed my ancestors. Nonetheless because we love TP, my mother accepted the blessing. My mother and wife embraced each other and cried and cried. Because of TP we (Koreans) can embrace Japanese. If Buddha or Mohammed had asked us to marry our enemy, I would not have been able to accept it. but anyone who listens to the DP and knows TP's great love is totally melted and simply obeys.

No one in the world initiates marriage beyond

nationality, religion, thought, or any other boundaries.

TF: Your Mind is Your Eternal Lord

The teacher closest to you is none other than your original mind. Your mind is more precious than your closest friend. It is more precious than even your mother and father. You need to consult your original mind. That is where God dwells. You need to reach the state where you can hear the voice of that mind.

What Buddha meant by the words, "In heaven and on earth, I alone am the honored one," is that when you look into your heart, you will know that God dwells inside you. Then there is nothing you cannot do. So please make your mind clear and bright. Your original mind is superior to any teacher. It is your eternal lord. Therefore, do not be self-centered. Cultivate a mind devoted to the common good, a mind that takes a public position. (133-179, 1984.07.10)

Our mind is our closest teacher and friend. We need to know how to hear the voice of our original nature. When we hear our original mind, then we don't have to ask HP "Is this right or wrong?" That is God's direct dominion. If God lives in our heart, the impossible becomes possible. Heaven always helps if we avoid the self-centered mind and focus on a public mind. How can I focus on a public mindset?

Absolutely Obey Your Conscience

<263-136> There is a lot of content to educate you. A while ago when I taught the Japanese women, I told them to absolutely obey their conscience. The conscience comes before parents, before teachers, and before God. It is important to absolutely obey your conscience. You must completely subjugate your body.

The conscience always gives a warning when doing bad deeds. Does it give a warning or not? (It does.) It is certain. This absolutely cannot be denied. Moreover when a man or woman is tempted and reaches the position of the fall, the conscience cannot allow it.

The Conscience is our 3 Great Masters

1. The conscience comes before parents
2. The conscience comes before teacher
3. The conscience comes before God

We need to attend our conscience more than our parents, teachers and even God. Conscience and original mind are the same here. It comes before parents, teachers and God. Parents cannot teach us 24 hours . nor can a teacher.

> Absolute obedience to the conscience can subjugate the body.

> Although God is the root of conscience, God and conscience are not the same being. Conscience precedes God. If God knows what I have decided before me, then man is a part of God and is by no means an independent individual embodiment of truth.

If God knows ahead of time what we will do, then humans are not independent individual embodiments of truth. If God knows ahead of time, we cannot fall. Why are we independent? Because we need to take responsibility as a

co-creator. We are not simply an extension of God's body. What we decide to do, we know earlier than God. Our original mind knows before God. That is why humans need to be responsible. That is why the conscience comes before God. So when we treat our conscience as greater than parents, teachers and God, then when we hear it and control our body, it can become a habit. The our original mind becomes God's mind, then that is God's direct dominion. If we relate to God directly centering on our absolute conscience, we will have the power to move the universe. If we attend God's 3 great principles (the conscience comes before parent, teacher and God), all sorts of miracles will occur. Extraordinary things will happen.

The Power to Move the Universe

A few days ago I told the Japanese sisters that if you unite with your conscience, religion becomes unnecessary. Religion exists as an instrument for the mind to subjugate the body because the mind and body are in conflict. The religions unable to do this will all go to ruin. If you relate to God directly centering on your absolute conscience, you will have the power to move the universe. If you attend God's 3 great principle (the conscience comes before parent, teacher and God), all sorts of miracles will occur. Extraordinary things will happen.

If we unite with our conscience, religion becomes unnecessary. Religion teaches us to control our body. It is an instrument for the mind to subjugate the body. Religion needs to guide us how to unite mind and body. Pastors who cannot solve the problem of pornography which makes the body evil will go to ruin. It needs to show us how to overcome pornography, drugs, alcohol and Chapter 2 problems. But if it connects us to secular culture and becomes a place to meet and date, it will decline. A serious problem in Thai Buddhist temples is that they have many chapter 2 problems. Then religion has no foundation to guide people.

If we relate to God directly centering on our absolute conscience, we will have incredible power. God will surely come and stay with us. Jesus became one in mind and body. Everywhere he went, there were miracles. TF moved the world and history because he had control of his body. When we take control of our body, miracles can happen all the time. God will come to us. When we control our body, we can have great strength and amazing things can happen. Nothing will be impossible. This is the power of unity. If we control our body, we can control Satan and the world. God is engaged with us. If we control our body, we can control the universe and move the world. If we attend God's 3 great principles, all sorts of miracles will occur. If nothing happens in our life of faith, there is no unity between our mind and body. Jesus influenced 2,000 years of history because he completely controlled his body and was completely controlled by God. If we absolutely follow our conscience, nothing can stop us. Extraordinary things will happen.

Youth Ministry: What is the Secret to Being a

Couple? 2

1. We have to become a mute in the family. Let's think that if any of our family members ignores us, God is ignoring us.

This is important guidance about how to make harmony.

2. Additionally, if the wife says this and that to the husband, we must think that God is telling us so. Isn't this the principle?

3. Therefore, when our wife says this and that at home, Let's think to ourself, "If I don't serve this person, I cannot meet God" and obey what she says.

This looks simple. Our responsibility in the family is to serve all members of the family unconditionally. Jesus said, "I did not come to be served but to serve." He did not seek to control. Rather, he was mute. (If we do this, we will bring peace in our family. Let's shut our mouth and serve. If we serve and serve, then we will create harmony. We don't need to worry if some member of our family ignores us, let's just think that God is ignoring us. Let's not think that our wife is nagging us; let's think rather that God is telling me this. Let's think, "If I don't serve this person, I cannot meet God."

When I go home, I am not a continental director; I am a servant. After eating, I go to the kitchen to wash dishes. My job is to clean toilets and rooms. There is no need to talk much. Just serve and serve. If I had known this secret earlier, how much my life would have changed. I originally thought I had to teach my wife, but that does not work at all.

One must always have the attitude to obey the object partner and attend him or her.

4. Sometimes when we tell our wife, "I want to eat ramen," she tells us no. Then we can think to ourself, "God is telling me not to eat" and we obey. Perhaps today we visited another house and they cooked and served us ramen; seeing this we thought God is telling us to eat ramen.

5. In this way one must always have the attitude to obey the object partner and attend him or her. One must have absolute obedience.

"I exist for you." We completely deny ourself. We do not express our opinion at all. We obey the object partner more than God or TP. We may not be able to practice this in our life, but if we do, peace will definitely come in our family. Conflict between husband and wife will disappear. The absolute obedience in the family pledge must first be practiced at home. That is family Pledge #8. We need to practice absolute obedience, love and faith with our wife or husband.

What does Liberation and complete freedom mean?

6. Liberation and complete freedom means the breakdown of walls between a couple. Do we understand the meaning of liberation and complete freedom? It means to break down the wall of conflict.

7. Liberation and complete freedom is about the conflict of our mind and body and the conflict of the couple. Conflict starts from these two things. To reiterate, it is the conflict

between one's mind and body and between the couple.

The greatest wall in the world is that between a couple. If we break this down, all walls will be destroyed. We need to completely deny ourself. Our object partner is our lord and God. Our opinion may be right, but we need to absolutely obey our spouse and treat him or her as our lord. There is no need to give a sermon or scolding; our job is serving, not talking, controlling, ordering. When we talk, we will lose in the end. I struggled for a long time with this. Now when I go back home, I shut my mouth and serve and serve.

You believe, "The mother has been absolutely established by heaven." (?)

8. After breaking down the conflict between these two, one must break down the conflict between parents and children; furthermore when the conflict between the three object purpose between siblings is broken down, our family will become completely free.

9. Consequently, when we believe the mother has been "absolutely established by heaven," then the mother will be entrusted to God.

10. Even if the mother treats the father unfairly or harasses him, heaven will guide her. Heavenly parents have brought them together, so heavenly parents will take responsibility.

How can we break down the wall between husband and wife, between parents and children, and between siblings? The husband needs to attend the wife and she, him and believe he or she is completely established by heaven, even if she does something wrong. God will surely be responsible. If our spouse is wrong, God will be responsible. Let's not try to fix him or her ourself.

Before I was 60 I struggled with this. After starting family, every day for me was hell. How do we liberate hell? Simple. Deny ourself and serve and serve. Let's not think we are right. just serve.

If we do this, we will surely break down walls and bring peace. This is the secret to conjugal unity.

Loving Your Family Means Giving Your Life #344

September 27, 2021 **KEY POINTS:** *TM says that peace will come "when two people, a man and a woman, trust and love each other." Each person's happiness depends on his or her ability to achieve peace in his or her marriage and family. Children of true filial piety are those who sacrifice for their parents just as their parents have sacrificed for them. Because our power, knowledge and physical means are limited, we need the help of others, and particularly of God, in order "to do something on the world level." The world of heart and love is inexhaustible. If we completely empty our mind and offer much jeongseong, we can access God's "storehouse" and feel his "incredible heart and power" at "the very core of the mind and heart." TP have removed the indemnity barrier of the past, so now the world of heart and love is unlimited, and we can communicate directly with HP through the channel of utmost sincerity and jeongseong. When we meet God in the early morning, the whole day is protected and we can have a heartistic relationship with anyone. The root of all problems is the flawed relationship between man and woman. Peace will come when they trust and*

love each other, and the world will become a "happy place." Only as a couple can we meet God. Adam and Eve fell as a couple, so only a couple can liquidate original sin. Uniting mind and body is not sufficient to enter heaven; nor are repentance, prayer and jeongseong. We need the blessing -- including the couple drinking holy wine together and going through the 3-Day Ceremony together -- to meet God and enter the realm of the heart. If we have conflict, our spouse is our "closest enemy" whom we need in order to meet God. The solution to our conflict is to serve him or her like God. Then as a united blessed couple we can meet with and liberate God. The family is the place to clean up fallen nature and meet God.

I met with the New Jersey KEA church yesterday. It was lovely to meet Korean family members.

<Mother of Peace, Page 242-244> *There are stories like that of the Yanai family, where misfortune suddenly comes from the outside, but there are also stories where families bring misfortune upon themselves. Discord between husbands and wives is one of the main reasons our world cannot be at peace. There are 7.7 billion people on earth today, but the creation of peace really depends upon two people—one man and one woman, that is, a husband and wife. People enter into various types of relationships and encounter different kinds of problems, but the root of all these problems is the same—the flawed relationship between man and woman. Peace will come when two people, a man and a woman, trust and love each other. If men and women can fulfill their mutual responsibility to trust and love each other, the world will become the happy place we all wish it to be.*

There are two major world problems: mind and body, and man and woman. If we solve these two issues, we can solve everything.

I'm saying that each person's happiness depends on his or her ability to achieve peace in their marriage and family. When true parents, true spouses and true children form a peaceful family, happiness follows naturally. Harmony is created when parents, children and grandchildren unite in heart. No matter what difficulties come, the parents' heart of love for their sons and daughters and the grandparents' heart of love for their grandchildren should never change. Grandchildren, also, need to respect and love their grandparents. The greatest happiness is generated within the family where three generations live together in love.

Children of true filial piety are those who sacrifice for their parents just as their parents have sacrificed for them. Before striving to be a loyal patriot, each person must first become a filial child before his or her parents and a sibling who sacrifices for his or her brothers and sisters. A man or woman becomes a truly filial son or daughter when he or she is married. Truly filial sons and daughters are those who present children to their parents, thereby becoming true parents themselves.

The family is the world's most important institution, and Heavenly Parent created it to be the environment of the greatest happiness and goodness. The goodness is because your mother and father are there, and the happiness is because your brothers and sisters are there. All people without exception miss their hometown. When we live in a

foreign land, our hearts ache for our hometown. We miss our nation because our hometown is there, and we miss our hometown because our family is there.

TF: The World of Love is Unlimited

By the time you reach eighteen years of age, you know what kind of person you are. However, you cannot succeed with your own power alone. This makes you prone to impatience. So you need the help of your friends, teachers and God. When I need greater power than what I have in order to do something on the world level, I become serious about the question of where I can find that power. If I were not able to find extra power, I would have to retreat, but that is not an option. That is why we need to pray, pray, and why we need God. That is why we need the world of heart. The world of love is unlimited; it doesn't matter how much you draw upon it. The material world ends at some point, as does the world of knowledge. (120-321, 1982.10.20)

TF said human power has limitations. So it needs to connect to God's infinite world of heart or it cannot go on forever.

As I prepare for morning devotion, I realize my storehouse is empty but God's is infinite. As long as I maintain my relationship with him, he always gives me food. God never forgets me and remembers I am with you.

In our life of faith our ability to empty our mind allows God to come to us. To access such a world of heart, we need to offer jeongseong. It is the channel to communicate with God and receive strength and power from God. Through jeongseong we can feel God's incredible heart and power. I struggle about what to give every day, but I know that everything is in God's storehouse. If I unite with God, there is no limitation. The world of love is unlimited. Our world is limited. That is why we need to meet God and have a parent-child relationship with him.

The World of Heart Is Endless

The world of power can be destroyed in a second. But the world of heart is endless. Hence you need to act based on the world of heart. When you go to the center of the world of the heart, you will move up and down on its central axis. You should go to the very core of the mind and heart. That is where infinite power is generated.

If you make a ninety-degree angle with God, you can maintain infinite power based on that perpendicular. Hence you need to cultivate yourself. You need to offer devotion and experience the spirit world deeply through all aspects of your life on earth. (120-321, 1982.10.20)

The world of God's heart is everything. It is connected to infinite power. If we maintain the relationship between God and ourself, a high noon life of faith, then we can meet God and see all kinds of miracles. God relates directly with us. There is no need to ask. He directly intervenes in our life.

In the past when we tried to do this, we could not reach heaven because of the indemnity barrier, but that has been cleared up by TP. Now God can directly intervene. To do this

we need to "polish" our character and offer devotion. Utmost sincerity and jeongseong is the channel to communicate with God. Morning Devotion is the time to communicate with God. If we do this, then God is with us during the day. We will have paid the price in advance. Jeongseong and morning devotion is insurance for that day. When we meet God in the early morning, the whole day is protected by God and our body is conquered by God's spirit. We can be touched by God early in the morning and we can then touch anyone, have a heartistic relationship with anyone.

Youth Ministry: What is the Secret to Being a Couple?

Those who are not a couple yet, please listen. A widow or widower please listen also. If we have a problem, we need to fix it. We need to deal with universal principles. Please listen carefully and don't repeat any problem.

TM: People enter into various types of relationships and encounter different kinds of problems, but the root of all these problems is the same—the flawed relationship between man and woman. Peace will come when two people, a man and a woman, trust and love each other. If men and women can fulfill their mutual responsibility to trust and love each other, the world will become the happy place we all wish it to be.

1. The Secret to a Married Couple Becoming One: What do you think is the way to meet with God? There is no way to meet with God other than through a couple. Do you think you can meet God while keeping your celibacy or fasting in the mountains? No. The only place we can meet with God is through the couple.

2. Adam and Eve lost God from the position of a couple, therefore only a couple can liquidate the original sin and meet with God.

God exists where the subject and object partners become one. If our body and mind become one, we can still not reach the kingdom of heaven. We can only reach the top of the growth stage. It does not allow us to go beyond that. The structure of the kingdom of heaven is the pair system, husband and wife. Jesus only went to paradise. The husband represents God's masculinity, and the woman represents God's femininity. There is no way to reach God except as a couple. A husband without a wife and wife without a husband cannot meet God. They must enter the kingdom of heaven through their spouse. This is a universal principle.

The only way to recover from the fall is as a couple. The original sin can only be liquidated as a couple. An individual is not cleansed only by drinking holy wine, only through the three-day ceremony. The fall happened as a pair. Original sin is unfilial to God. The couple was unfilial together, so only a couple can solve this problem. We need to drink the holy wine together. Our spouse is the God who cleanses our original sin. Repentance, prayer and jeongseong alone will not remove original sin. Original sin was created by a pair and can only be resolved by a pair.

3. The Final Stop or End Point That Can Meet With

God: True Parents have placed us in the position of blessed families in order to restore this. What is a blessed family? The final destination of a blessed family is to liquidate original sin as a couple and to meet with God as a couple. There is no other way to meet with God. This path is our ideal of creation and our destination.

The liberation of God's sorrowful heart happens as a couple. The blessed family is the final stop or end point that can meet with God. The completion stage begins as a pair. The completion stage can only be entered through the Blessing. People alone without their spouse cannot enter the completion stage.

4. Where did we lose God? Did Adam and Eve not lose God from the position of a couple? Therefore, it can be said that blessed families, as Adams and Eves or in other words as a couple, are the final stop or end point that can meet with God.

Adam and Eve lost God as a couple. So we can only meet God through our spouse.

5. However, as a blessed family, if the couple is in conflict with each other, how are they going to meet God? The family in which the couple is in conflict is a family that has no faith in God completely. This is why True Father gathered the wives and said, "The reason I have given you the blessing is, first, for you to serve your husband/wife like God and, second, for you to meet with God through your husband/wife."

If a couple is in conflict, they cannot meet God. Satan is always present. The family in conflict has no faith in God. The solution to conflict is to serve our spouse like God. Before the blessing some people have gone to the mountain and had an experience with God, but this is not the kingdom of heaven. Man and woman coming together is substantial God.

6. Then how can the wives(husbands) meet God? When they serve their husbands (wives) like God they can meet with God.

7. "Love your enemies means to meet with God through your enemy." Why must we make the enemy surrender naturally? The purpose is for us to meet with God. Jesus loved his enemy on the cross and met with God.

We can meet God through our enemy. If we love our closest enemy, we can meet God. Jesus said love God with all our heart and mind and soul. Then love our neighbor. Who is our neighbor? Our spouse. Adam and Eve were the closest enemies after the fall. If we love our enemy, all fallen nature will be cleansed. The family is the place to clean fallen nature.

Loving Your Family Means Giving Your Life #343

September 26, 2021: *KEY POINTS: Love practiced with moral responsibility is true love. A husband and wife who believe in the sanctity*

of love and fulfill their responsibility accordingly are practicing true love. Through their love, God creates a "nest of happiness." True love is the most important factor in creating a happy family. We need to invest until our object partner is better than we are, willingly sacrifice our life. True love is 100% investment. That is the qualification of parenthood. If we invest 100% in our children, there should be no issues with them, 100% in our blessing, then no issues with our spouse, 100% in witnessing, the perfect object should appear. Then heaven and the spiritual world will sympathize with us and help us. By the time we are in our twenties we should have a clear view of what we are going to do with our life. Then we have to struggle to achieve that objective, if we are to become a historical figure. If we live a sincere life of faith centered on HP's will, "HP will surely give us vision." Based on this vision we need to set a goal for our life and we need to have passion. What can we die for? We need fire to accomplish God's vision. Then we need to challenge ourself. We will then be too busy to be tempted by fornication, gaming, alcohol and drugs. With an active life of faith and jeongseong, we need to be aligned with heaven and become spiritually sensitive, living in four dimensions. Then God will be engaged in our life and we can make good decisions, avoid accidents and know clearly who TP are.

In SR1 we had a pastors summit in Clifton, NJ. (Shows photos)

<Mother of Peace, Page 241-242 > "I love you." These are the sweetest words. They are the first words, because through love all life begins. But human beings can speak these words either responsibly or irresponsibly. God also gave animals the power to multiply through love. Animals search for a partner with whom to bear and raise offspring. But they differ from us in that for them, love is instinctual and they are not responsible to make moral decisions related to love. For human beings, in contrast to animals, love is accompanied by responsibility. Love practiced with moral responsibility is what we call "true love."

A husband and wife who believe in the sanctity of love and fulfill their responsibility accordingly are practicing true love. Through their love, God creates a nest of happiness. True love makes us true husbands and wives who, after giving birth to sons and daughters, grow to become true parents. The saying, "When one's home is harmonious, all goes well," is a truth of the highest value; it was true in the past, it is true today and it will be true in the future. True love is the most important factor in creating a happy family. My husband and I bless the marriages of couples of all races, nations and religions and provide True Family Values education for the sake of creating families of true love.

With true love, you can gladly give your life for your family. Sacrificing your life for your family is at once heroic and tragic. I am reminded of a very sad event that took place in Belize, Central America in early 2019. A Japanese couple, Takayuki and Junko Yanai, who participated in the 1988 Blessing Ceremony of 6,500 couples, have been doing mission work in Belize since 1996. One night an armed burglar broke into their family home. He shot at Mr. Yanai, but at that instant their third son, 19-year-old Masaki, jumped in front of the bullet, giving his life to save his father.

When I received the report of this event, I closed my eyes, unable to speak for some time. Of course, no family lives a perfectly tranquil life, but it is truly heartbreaking to

see a family meet with such a terrible tragedy.

I also know the pain of losing a family member, of saying goodbye to a child while remaining in this world myself. Four of my children have already departed this life. Is not every father and mother committed to give their life to save their child, as Masaki did for his father? Love between parents and children most resembles God's love. Love within the family is the model of the love that God desires us to practice in all spheres of life.

True love is investing everything in action. How much do we invest? Can we give our life? We need to invest until our object partner is better than we are, so we invest our life. We invest and forget and shed tears.

TF: Love is 100 Percent Investment

<69-61> As a result God invested 100 percent for His partner. The process of investing is the expansion of oneself. However, there is a problem the day complete investment has been done. On the day 100 percent is invested, everything that was invested becomes a plus and returns to God. In here the authority and rights and value of objective love emerges and becomes a plus. Only then will God feel stimulating happiness for the first time. You must know this.

Where does the authority and privilege of love abide? If we invest 100% or 120% for the object partner, we receive authority and privilege and we are qualified for true love and become the owner. Ownership means we invest everything 100% or 120%. The servant's mentality is different; he does not invest 100%. The owner invests 100% and has no more power left. Then he receives the qualification of the parent. Children then will surely follow us. Why don't our children follow us? There is some issue. When I invest 100% according to universal principles, a perfect plus creates a perfect minus. Happiness comes only when we invest 100%. When a mother delivers a baby, she invests 100% and has no more power left. God invests for us in this way. When he created all things, he invested 100%. If he had not, he would not have become the owner of the creation. If God had only invested 70% in creating human beings, he would have no qualification to be the owner of true love. He invested 100% and had no power left. On the seventh day he had to rest even though he was almighty God. He had to recharge. If he had only invested 40%, we would not need to call him parent. God deserves to be the parent of humankind.

The problem we have as parents is that we have not invested 100% or 120% of their lives as parents. Blessed family parents must invest their lives for their children to educate them and the third generation. A perfect plus creates a perfect minus.

Why can we not witness? Because we did not put 100% or 120% investment for the sake of our object partner. We did not offer our life for our object partner. If we were a perfect plus, we would definitely have created a perfect minus. Surely the object partner will appear. Did we invest 100% at the risk of our life? No complaints. We need to reflect on

ourselves why our object partner did not appear.

Love, Life, and Hope is Realized through Investment

<69-61> Parents want to invest everything for the sake of their children. This is like God. What does this mean? God does not invest Himself for His own sake. Likewise, parents want to live for the sake of Children rather than for their own sake; they want to stand in the position of God, who lives for the sake of others. If God were to say that He only exists for Himself, this would not be true love. Love, life, and hope are realized when parents sacrifice themselves completely for the sake of their children and are bound together with them.

Why can't we witness? We were not 100% committed. Why can't we be united with our spouse? Were we 100% committed? A perfect plus creates a perfect minus. Let's not blame our spouse. Of course, some cases are serious, but if we invest 100%, God will surely intervene with our spouse. He has no choice. Only life gives birth to life. If we are spiritually dead, we cannot witness to even one human soul. If we only invest 30% or 40%, we cannot create. Therefore, when working on anything, we need to invest "all in." Let's commit 100% to the will so that people around us are sympathetic. When our ancestors or TF look at us, can they sympathize with us. "He works so hard! Wow!" Are we investing 100% or 120% until God, the spiritual world and our brothers and sisters sympathize with us? If we invest 100%, then a perfect plus will create a perfect minus. The spiritual world will have to mobilize.

Youth Ministry: When You Are in Your Twenties You Should Have a Clear View of What You Are Going to Do With Your Life

Our parents need to know how to guide our young people.

1. You should not live your life without knowing what you are going to do. By the time you are in your twenties you should have a clear view of what you are going to do with your life. Then you have to struggle to achieve that objective, if you are to become a historical figure who leaves behind a legacy. You need to muster the courage to fight to attain victory, no matter what difficulties you encounter in trying to accomplish your goal. You should not try to avoid difficulties, but rather have the guts to digest them. (120-313, 1982.10.20)

In our youth we need to have a clear vision from 18-24 years old. The Bible says people without a vision will perish. Anyone without a relationship with God's vision is bound to decline. God has a clear vision for us. We need to find the vision God has for us. Vision makes reality. Families without God's vision will perish. The world is in decline today because we are moving away from God's vision. God is not a vague God. He has a blueprint for me. As a young person we need to find God's vision through our prayer and sincerity. If we are a young Unificationist who leads a proper life of faith and struggles to live centered on God's will, then

Notes from Morning Devotion - Dr. Chung Sik Yong

HP will surely give us vision. The reason we have no vision is that we have not established a thorough faith centered on God's will. We don't have a firm faith; our life of faith is not clear. If we are caught up in the secular culture, are self-centered and humanistic, are caught up in games, use drugs and alcohol, and are involved in the culture of fornication with Chapter 2 thinking, then we cannot discover God's vision for us. God cannot intervene in our lives. This is a serious issue. We need to find God's vision. We should ask God in which area we should invest, how we can contribute something for him. What is our purpose of life; "In what way can I comfort you as a child? You are the creator, I am a resultant being. What shall I do?"

After setting a goal, we need to have passion. What can we die for? To achieve our goal and vision, we need to have fire in order to accomplish God's vision. Then we need to challenge ourselves.

How can we stop Chapter 2 thinking? If we have clear vision, we are so busy accomplishing that vision that Chapter 2 is no problem. Those involved with fornication and games don't have clear goals. The first generation needs to help them find their vision and to have the drive to fulfill it. As a teacher, can we have this mindset?

**You Should Set
the Goal for Your
Life by the Time
Y o u A r e
Twenty-Four**

2. *The most important period in your life is from age eighteen to twenty-four. You should set the goal for your life by the time you are twenty-four. If you have self-discipline and offer sincere devotion, you will come to understand what it is. If you were born into the Unification Movement and have led a proper life of faith, you already know what to do. On the other hand, those who live self-centered lives and take into account only their own interests have no idea. If you do not have any idea about your own direction, it is a serious problem. You need to discuss with God regarding this important matter of your life. Also, you need to adapt well to your environment. (120-313, 1982.10.20)*

We should establish goals for our life by age 24. If we offer sincere devotion, our identity is clear -- I am second generation, I know God's will and TP's vision and wish -- then we will come to understand our goal clearly. If we have led a proper life of faith, we will know what to do. Our life needs to be aligned with God. We need to talk with God regarding this important matter of our life.

**The More Important One Becomes, the More
Difficulties One Encounters**

3. *"When I was sixteen years old I was already very serious about life. When I was planning to go somewhere, if I felt uneasy about it I did not go. If I went anyway, there would be some kind of accident. It is the same today. That is why I am still alive, even though I have many enemies in this*

world. The more important one becomes, the more difficulties one encounters. In order to be able to overcome these challenges, it is crucial that you are able to make right decisions about where to go and whether to go there. If someone comes and reports to me, "Father, we are in trouble; there is a problem," I already know what happened. If you cannot sense things like this, you will never become a great leader. (120-323, 1982.10.20)

We need to have discipline. Our mindset needs to be clear, our lifeview(?) clear, and we need to always do jeongseong, Then God will always teach us about our life ahead. Then our spiritual sense becomes very sensitive. Should we go or not? Do we need to do it or not? God will guide us. TF said when he was 16 he was already serious about life. When he planned to go somewhere but felt uneasy about it, he did not go there. If he went anyway, there was some kind of accident.

Many cases of accidents, if we had been spiritually sensitive, we would have known about it ahead of time through our feelings. We need to raise our children about the importance of prayer and to develop the sensitivity of their spiritual lives, then they can protect themselves and prevent accidents. We are spiritual beings. TF said that is why he is still alive. He is spiritually sensitive. If we are spiritually sensitive, God can guide us. As we mature, our spiritual antenna becomes very sensitive.

**You Need to Develop Your Spiritual Awareness
Because the Future World Is One of Spiritual
Principles**

4. *You should not look at things two-dimensionally; you need to consider them from all angles. If you adopt a multidimensional way of thinking, an infinity of two dimensional situations will be included. Because I have such a quality in me, if a person whose conscience is not upright comes to me, no matter how successful he or she is, I always have the upper hand. No explanation is needed. Of course you need to have knowledge, but more than that, you need to develop your spiritual awareness, because the future world is one of spiritual principles. (120-323, 1982.10.20)*

We need four dimensions at least. The fourth dimension is the spiritual world. We need to consider things from all angles. Those who are spiritually sensitive know who TF is. If our alignment is clear, we know who TF and TM are. If we are spiritually sensitive, we will not struggle and be confused. Yes, we need to have knowledge, but we need spiritual awareness. Why are we in chaos? Because our life of faith is unclear.

Yo Han Lee received the revelation that he was the lord. Many Christian leaders who received that became very arrogant, but Yo Han Lee laughed. "If I am the lord, the world will perish!" (?) Many elder leaders who struggled with TM's leadership asked him what they should do. He said to them, "You do not know the spiritual world. You do not know the value of True Mother and True Father."

We need to develop our spiritual alignment, then God can show us what we should do and where we should go.

The Future Joshuas and Calebs #342

September 25, 2021: **KEY POINTS:** With YSP, CARP and other youth movements TM presents a vision for young people to “resolve the various problems of modern society and open a new age of peace” and raise young leaders. She encourages young people “to plant as many healthy seeds as possible during this springtime and become people of talent and ability for God.” In North America we need to expand CARP to plant 1,200 chapters by 2027. Adam and Eve fell, not because they were immature, but because they could not achieve unity in heart with God as filial children and because they did “not understand the devastating consequences of their actions.” Perfection means completion of the heart, knowing and feeling the heart of God. We should focus on how to nurture our heart while living a life of faith. The best way to make unity between mind and body is to truly understand the heart of God and unite mind and body centered on God. Heartistic unity is the key. Maturity means understanding our parents’ heart. When we have heartistic unity with God, he will engage with us, inspire us and guide us. There will be no limitation, and we will inherit everything. We will be able to control our desires to eat, sleep and have sex, and we will even be able to love our enemy. This is the way to leave the fornication culture of the archangel that is rife with materialism, humanism and egoism. To accomplish this, TF recommended we go to the frontline and focus on salvation. This will allow us to impact our neighbors, our nation and the world. How does God engage with us in the formation stage? When people come to the church for the first time and then stop coming, God will intervene and discipline them a little to help them realize their mistake. But if they still don’t return, God cannot continue to warn them. The value of their offering and even that of their ancestors will gradually be lost. For our spiritual growth we need many conditions in the formation stage, and we still need conditions in the growth stage. We need conditions in order to become free of conditions. If we have reached the level of heart, we won’t need conditions.

I returned to New York yesterday after completing our SR2 tour. We met with ACLC and members and ambassadors for peace at TWT, then drove to Baltimore, Maryland, where we met at the holy ground. (shows photos)

<Mother of Peace, Page 224, 238-239> *On this foundation, my husband and I created the Youth Federation for World Peace (YFWP) in Washington, DC, in July 1994, with representatives from 163 countries. People young and old, idealistic and full of energy, gathered with the heart of “Love for God, Love for People, and Love for One’s Nation.” Everyone felt a strong resolve to realize true families and manifest good values in their lives. One of YFWP’s signature achievements was to bring together youth from North and South Korea in conferences on the principles of peace as first steps toward the unification of the Korean Peninsula.*

In February 2017, at an assembly at the HJ International Cultural Foundation in Gapyeong county, east of Seoul, we inaugurated YFWP’s successor, the International Association of Youth and Students for Peace (IAYSP). I asked the thousand or more participants to be “the special forces that build God’s kingdom of Cheon Il Guk.” And they put my words into action immediately.

In June of that year, 12,000 young people took part in the TAYSP Youth for Peace Rally in Bangkok, Thailand,

where I implored them to “become the leading figures of the culture of filial heart and the light of the world.”

Then in September of 2019, at the Africa Summit and Blessing Ceremony in São Tomé and Príncipe, 40,000 young people gathered at the Festival for Youth and Students. The capital city’s wide plaza, with its view of the beautiful sea, was packed with young people. That evening, the Hyojeong Cultural Foundation hosted the IAYSP Youth Sounds of Peace, with various performances upholding universal values. Government leaders participated in celebrating the revitalization of their nation’s youth. It was the largest Youth and Student Festival to date.

I spared no effort to give the young people hope and encouragement, with the words: “You are the hope of São Tomé. Because of you, the pure water, São Tomé can achieve the kingdom of heaven on earth that our Heavenly Parent desires.”

For hundreds of years, the French royal family employed elite young soldiers from Switzerland. The Swiss Guard is world-renowned for their dignity, loyalty and selfless service. Today, it is the Vatican that receives the protection of the Swiss Guard.

We are creating the future of God’s kingdom of Cheon Il Guk to fulfill God’s dream. Like Joshua and Caleb, like the Swiss Guard, the IAYSP must serve the highest heavenly purpose in this time, with an indomitable spirit, never yielding to any difficulty. IAYSP members are the loyal citizens and filial sons and daughters of God’s kingdom. They are True Parents’ pride and the protectors of Heaven’s will. No matter what difficulties emerge in their time, such young people will meet those challenges and emerge victorious. They are the ones who own the future.

Youth and Students for Peace (YSP)

Saddened by the fact that, despite the UN making continuous effort for the noble ideal of preserving peace since its founding, it has not been able to find a solution to the conflicts and divisions of the world, True Parents proposed the concept of One Family under God and a vision to realize a peaceful world through YSP and expressed the hope that YSP can develop through collaborative efforts with UPF and WFWP. YSP proposes a vision for young people, which can resolve the various problems of modern society and open a new age of peace. It is also raising capable people into young leaders who can lead this peace movement. *The launching of YSP, in particular, was the very first event True Mother directly conducted following the successful hosting of True Parents’ Birthday Celebration and the 2017 World Summit. True Mother changed the original official name of the International Association of Youth and Students for Peace (IAYSP) to Youth and Students for Peace (YSP) on June 3, 2017.*

True Mother’s Words on YSP

Just as the Hwarang (The Flowering Knights, a group of young, highly trained men and women) was established to

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revive the Korean Shilla Kingdom and succeeded at protecting the kingdom, only through the revitalization of the university movement and the CARP movement is national restoration possible. That is why especially the central nations of the providence-Korea, Japan, and the United States-must further develop CARP and raise many members of our "Special Forces" who will participate in national and global restoration. If the 6,000-year providence of restoration through indemnity is compared to that of the winter season, our providence can be said to have ushered in the spring season, as we have established Cheon Il Guk and are advancing toward its firm settlement, toward national restoration and world restoration today. Hence, I pray that you can work hard to plant as many healthy seeds as possible during this springtime and become people of talent and ability for God at this time of need. (YSP Assembly and Call to Action for Victory of Vision 2020; 2/23/2017)

TM said only through the restoration of CARP and youth activities is restoration possible. We need to raise up CARP and our special forces to accomplish national restoration. We aim to establish 1,200 chapters across the U.S. We need to establish CARP chapters in each state and then expand from there. After completing the 50-states tour, I need to focus on CARP. TM says the spring of the providence has arrived in which our young people need to work hard to become leaders

Tf: Adam and Eve Fell Because They Were Lacking in Heart

Ultimately, Adam and Eve fell because they could not achieve unity in heart with God. This dreadful problem occurred because their desire deviated from God's desire, and their thinking was different from God's thinking. Furthermore, they fell because they did not understand the devastating consequences of their actions. They did not know from the bottom of their hearts that their actions would determine life and death. (65-174, 1972.11.19)

If Adam and Eve had known God's circumstances, heart and wishes, they could not have fallen. Completion means the completion of the heart. That comes from filial piety. Adam and Eve fell not because of physical immaturity but because they lacked heart. they did not understand HP's heart and unite with it. There was no heartistic closeness with HP.

If we do not become one, there is a big possibility of falling. Perfection means completion of the heart, knowing and feeling the heart of God. We should focus on how to nurture our heart while living a life of faith. The best way to make unity between mind and body is to truly understand the heart of God and unite mind and body centered on God. Heartistic unity is the key. Maturity means understanding our parents' heart. As long as we understand God's heart, we will never go the wrong way. Our life of faith needs to focus on cultivating our heart centered on filial piety. If Cain and Abel do not unite centered on heart, they can fall as well. Becoming one as husband and wife, Cain and Abel, mind and

body is the key. We do all kinds of conditions. I did ten years of morning fasting and many times 7-day fasting. But we understand a different dimension now: if we truly understand who God is, his wishes and heart and love, how much he loves us as a parent and unite with God centered on God, we will never go another way.

With filial piety we can never leave our parents. If we have a heartistic relationship with God, we feel God lives for us and we are one, then we can never fall.

Uniting mind and body is not just about externally controlling our body. If we understand God's sorrowful heart and how much he longs for us, we will never fall. This is the way to control our eating desire, our sleep, our sexuality. We will love our enemy.

The fall was a failure to achieve unity of mind and heart. When we become one, heaven will teach us everything. When we have heartistic unity with God, he will engage with us, he will inspire us and guide us. There will be no limitation. We will inherit everything. If we do not become united centering on heart, everything will become divided and there will be many problems.

We Are Fallen Descendants of the Ones Who Betrayed God's Heart

We are fallen descendants of the ones who betrayed God's heart. Do you know what it was that our ancestors betrayed? Do you think they simply ate something that God had forbidden them to eat, the fruit of good and evil? No, they betrayed God's heart. They betrayed His heart for the ideal of creation and His hope for the ideal of creation. That is the issue. (9-114, 1960.04.24)

The vitriol of heart is the greatest vitriol. It causes the most hurt. On the other hand, unity of heart brings great joy.

How can our entire North American movement, all our brothers and sisters, upgrade our heart? How can we all enter the world of the heart? In the growth stage we are living in the culture of the archangel. Fornication culture is everywhere. How can we overcome the culture of the archangel that is humanistic and materialistic centered on ourself? How can we pass over the top of the growth stage and enter the realm of God's heart, the completion stage?

Our final destination is to enter the world of God's heart, comfort him, and understand each other. Let's graduate!

TF recommended we go to the frontline and focus on salvation, which is training in loving people. Only TP teach this. The kingdom of heaven is the world of heart. Heart is even more important than love. We want to graduate from the culture of the archangel and taste the world of God's heart. Our movement needs to upgrade and our quality of love and filial piety to take a different direction. Without that upgrade we cannot influence even one person, much less three people. This is the limitation of our heart. This is our issue. We do not want to go to the spiritual world with the need to come back to work through someone else's body. That will take much more time (than accomplishing it now here on

earth with our own body).

This is powerful guidance. Confucius did not say this. Jesus knew this but could not express it. No one has talked about this before TP. How can we resemble our TP? We need to become people of heart. This is challenging. No one has overcome this so far. Without changing our heart, how can we talk about changing the heart of others?

Youth Ministry: How Does God Intervene With Believers in the Formation Stage?

1. When people who were connected to the church for the first time attend worship service and then stop coming, God will intervene and discipline them a little to make them realize it. If a believer observes the Lord's day, he will maintain his love for God for that week.

How does HP engage with us in the formation stage?

2. If we do something more valuable and precious than coming to worship on Sunday, we will be able to keep the spirit, but if we do not do something that we can be proud of before God more than coming to worship on Sundays, we will be met with conditions. If a person who used to have a standard for valuing worship before loses that standard, God will intervene with light punishment.

3. However, if the failure to continuously uphold worship service is repeated, all foundations of sincere devotions set in the past will disappear and God will no longer intervene. As long as we try to keep our first feeling of receiving grace, Heaven intervenes. But, if these feelings are ignored and the feelings of grace disappear completely, even God cannot intervene.

When I joined the church, I was happy to go to the church everyday and pray and witness. Then for some reason, I could not attend Sunday service, I felt my heart was dropping. Something happened. I felt God engaged with me. I repented and at the next Sunday service, I repented. Later when I could not attend, there were little accidents. God was giving me a warning.

When we care for young people who have joined, we need to be aware of this. We need to teach conditions in the formation stage: bowing, prayer, attending Sunday service, tithing, and so on. If we skip once or twice, we can receive God's grace, but if we completely ignore them, then God cannot intervene. We need to be careful about what our original mind tells us. God will give us a little discipline, a little punishment. But if we ignore it a few times, and we lose our standard, then God cannot intervene.

4. This is because those who are disciplined even lightly still have the results of having done something for the Will in the past. In that sense, punishment is also proof that Heaven loves that person.

The word "punishment" is a bit strong here. It is more like a warning. God asks us to keep our motivation. We need to keep it up. But if we ignore those warnings more and more, God cannot do anything.

5. If we have the heart to believe in something or have

achievements, Heaven will intervene. Even if Heaven intervenes and tells us, if we do not realize it, Heaven will just stop engaging with us.

6. When someone who first joined the church and made a contribution leaves or becomes distant from the church, he will gradually lose what he has given and his spiritual standard will also become lower. He becomes like a tree without roots, and as time passes, he withers and his family fortune becomes worse. It is the same for individuals, families, societies and nations.

A senior couple who had been a dedicated member experienced a trial and left the church. He engaged in persecution and other bad things. Someone asked TF, "Why didn't God punish him?" TF answered, "He came to church and contributed a lot. Until his conditions are completely lost, God cannot do anything." But if he continues to ignore and goes his way, then his achievement will become zero and he will have incredible punishment. God needs to wait. When people do bad things, they may also still have credit from their ancestors.

7. When God intervenes with believers in the formation stage, He intervenes through conditions. When good conditions are established, God intervenes, and when evil conditions are established, Satan intervenes.

Even If someone is in the growth and completion stages, conditions remain important. We need conditions to become free of conditions. If we have reached the level of heart, we won't need conditions, but when we join the church, we need many conditions. We need to know what the formation, growth and final stages are and how God engages with us.

A Helicopter Plants Seeds of Love #341

September 24, 2021: *KEYPOINTS: TM said, "To make sure that the results of your past efforts were not in vain, we need to train talented people who can take responsibility for the future." She established a scholarship endowment for this purpose. More important than honoring the past is to teach God's word and raise future generations of faithful leaders. Such education should endure beyond the generations. People with a big dream who love the world and God, think about the future and nurture future generations. During the wilderness era we did not have a welcoming environment for our second generation, and as a result many of them drifted away. We cannot just let them remain distant from us any longer. We need to identify the strengths of the second generation and train them to use those strengths to their best advantage. Also, we need to train them to take the lead in worldwide mission work. Dr. Yong wants to upgrade UTS and create 1,200 CARP chapters around the USA. We need to feel ashamed and repent before HP not simply because of our sins (formation stage) or failure to live for others (growth stage), but because we have not been able to comfort God's sorrowful heart (completion stage). No one knew TF's misery after he discovered God's sorrowful heart. Heaven remembers what we do for the providence and repays us many times over. In Jesus' time there was no one who came seeking to know the Lord's wishes and to work together with him to fulfill heaven's Will. Disabled and sick people believed he could heal them. They were desperate centered on their own needs. Jesus healed them saying their faith had saved them. Even though their faith was centered on themselves, God had to cure them, but none of them returned to attend Jesus. When we suffer hardships and physical pain, we can understand even*

Notes from Morning Devotion - Dr. Chung Sik Yong

a little bit of God's circumstances and pain. Yet when we are stable and feel full, we do not feel God's sorrow. We need to grow sensitive to the ways God speaks to us: through our conscience, circumstances or other people. Our good ancestors seeking to help us often lament that they cannot find a common base of desperation through which to help us. Mature faith is not believing because of our own circumstances, but having faith for God's will and an attachment to God's Will and his heart. It is filial faith.

(Response to sharing) HP sometimes gives us difficult or disabled children. Serving them is the best opportunity to cultivate our heart. God gives us this wonderful opportunity to cultivate our heart. Thank you for your patience in serving your children.

Today is the last day of our SR2 tour in Maryland. Twenty-two years ago I stayed with CARP in Maryland with Japanese brothers and sisters. This time I was in Baltimore and visited the holy ground. We had a lunch meeting with the Mayor of Martinsburg, West Virginia; he asked me to contact him privately anytime. Also I met ACLC pastors. (Shows photos)

<Mother of Peace, Page 236-237> I established the Wonmo Pyeongae Scholarship Foundation. This actually was the first major action I took after my husband passed away. Monetary offerings of condolence flooded in from all over the world, and I saved all of it as seed money for this purpose. I also sold the helicopter we had used for our mission work and added that money to those funds. It all went into an endowment, out of which we have been able to give \$10 million in scholarships to help educate talented people for the future. Excellent students from all over the world, including Korea, Japan, Southeast Asia, Africa, Europe and America, are benefiting from this scholarship. Of course, I heard some people buzzing about that. "I heard that Mother Moon is selling the helicopter she and Father Moon used together!" one would say, and another would respond, "It's such a historic artifact; shouldn't it be in a museum?"

While I respect expressions of regret over the sale of the helicopter, and completely understand the sentiments, I made the decision. It is for the sake of our future leadership. While it is important to honor the past, it is more important to teach God's word and raise future generations of faithful leaders.

I set the foundation for such education to endure beyond the generations. When children play with a spinning top, it is hard for them at first, but once it starts spinning, they can keep it spinning with minimal effort. A scholarship endowment is the same. It is difficult to establish, but once it is up and running, it is not too difficult to keep going. Education takes time. We need to erect a wall to block the wind and watch our offspring 24 hours a day so they can grow into beautiful and moral adults. It takes nine months in a mother's womb to create a life. Even after such a period of preparation, a baby cannot walk overnight. Children need to go through a period of growth.

TM: Raising Future Leaders

I have said that, henceforth, I will place more importance on the second generation. To make sure that the

results of your past efforts were not in vain, we need to train talented people who can take responsibility for the future. I stated that I will sell the helicopter and use the money to create a scholarship foundation in order to train your second generation as leaders. Of course, I have already received permission from True Father. As blessed families who have lived in the same age as True Parents, what should you leave behind? Lineage is important, as are traditions. If we cannot help our future generations take firm root on a solid foundation, when could this world possibly become one united world centered on God? You need to make it so that such a world indeed comes to be. (True Mother, 2012.10.18, Cheong Hae Garden)

People with a big dream who love the world and God think about the future and nurture future generations. Those centered on themselves only know the reality in which they live. Because true love is eternal, we always think of the eternal future. The greatest work is to sacrifice for the sake of future generations. Educational work is great work. We need to make consistent investment. TM even invested TP's helicopter for future generations.

America needs to invest in YSP, Yayam and other second generation activities. We need to reform UTS for the sake of the third generation.

Our history dates back 60 years, and yet we do not have a welcoming environment for our second generation. That is why many of them drifted away. They have gone astray because their parents could not create an environment in which they could grow up within the providence, and we cannot just let them remain distant from us any longer. Now we have ushered in a new age, and in this age of Cheon Il Guk, where a new history is to begin, we need to safeguard those in our future generations and train them as leaders who can take charge of the future of Cheon Il Guk.

When I recently instituted the Universal Peace Academy, I realized that we are very short of capable leaders. It is truly a sad reality. You are now in your 60s and 70s, and you have lived longer than the number of years you have remaining. During that short time you still have on earth, you need to at least become a solid rock for future generations. Also, we quickly need to identify their strengths and train them to use them to their best advantage. In the matter of the worldwide mission work, we need to train the second generation to take the lead. What I mean is that the first generations should serve as good fertilizer for them. (2013.05.08, Cheon Jeong Gung)

In the Wilderness Era and age of indemnity there was no environment for the second generation and many of them drifted away. TM said we cannot allow this any more. In the period of CIG, TM said, we need to train our second generation to be leaders in the U.S. America has not produced a single graduate of GPA, UPA, Universal Peace Academy.

I have a vision to upgrade UTS and create 1,200 CARP chapters across the USA. I want to spend more time on GPA,

CARP and our young children. Without raising our future generations we have no hope. In the era of CIG we need to settle.

TF: You Must be Able to Feel Ashamed

<13-204> Whenever this happens, a person with a true conscience will recognize that they have not been a true son or daughter in front of God, and feel ashamed for it. If there is a person with this conscience, that person's descendants will walk a path of virtue starting from this point. Therefore, you Unification Movement members, when you think about the painful heart of God and the unfortunate situation of Jesus, you should feel ashamed when you look at heaven, feel ashamed when you look at the earth, feel ashamed when you see a tree or a bird fly by. You should feel ashamed you have not fulfilled the responsibility in the course of restoration.

Even though TF was the messiah and savior, he feels ashamed before God. A person with a true conscience will always feel ashamed before God. A filial child always feels he is not filial. Fallen humans need to start from a place of repentance. God thinks of us as children, but we need to think of ourself as a sinner until we completely liberate God. Jesus said, "Repent, for the kingdom of heaven is at hand." We have not completely liberated and comforted God. We need to repent because we do not yet know God's sorrowful heart. Since HP lost his children, how much suffering he goes through. We need to repent, not because of our own sin. That is a secondary issue. What should we repent for? We could not understand God's sorrowful heart. "I do not understand your incredible sacrifice." God is our eternal parent whose circumstances, and heart we did not know. What we did wrong is secondary. Formation stage is to repent for our own sin. Growth stage is that we did not do enough for others, live for others. Our final repentance is that we do not know God's sorrowful heart. If a person has a conscience, his descendants will walk a path of virtue from this point. When we look at heaven and earth, we should feel ashamed. We should feel ashamed that we are a sinner who has not yet established CIG. We should think we are a historical offering. A sacrificial offering has no thought for himself, no personal desire; he only has a desire to restore God's CIG.

TF: If You were to Feel My Heart...

It is our task to understand TF's heart when he came to understand God's sorrow. There must be a day to think about how God and TF shed tears of sorrow. We need such a substantial experience. God and we need to embrace and shed tears together. It should be a reunion (tambun?) of parent and child embracing each other and comforting each other.

<35-190> When members become spiritually open, they know straight away that I am a miserable person. No one knew. I was alone on this path. It was a period of enduring and bearing it. The members reveal this and praise me as the most miserable person in the world. And the spirit world tells them to truly pour out all your effort. When I think about this, you truly reap what you sow. You reap tens of times,

hundreds of times what you sow. What I have sowed in front of God was so trifling, but God has made it so that I can harvest several hundreds of thousands of times the amount I sowed. Knowing God's heart of doing so, I think of how I can repay him.

God never wants to lose (or forget what we have done for the providence). If we have worked hard, God wants to give us blessings hundreds of times over. God never forgets what we have done. God will surely repay us. Since we joined, what we have done for the sake of others he remembers. We need a shameful heart because we have not done enough, but God will surely repay us even one thousand times over. God is an extremely good God. We truly reap what we sow many times over. God is alive. God is our parent. If God were not like that, no one would serve him. We need to believe this principle and be eternally grateful for it, grateful to have received the Blessing. We must not take things for granted.

Youth Ministry: What is Mature Faith?

1. At the time of Jesus, most people who came seeking Jesus were people who were desperate in their own circumstances. There was no one who came seeking to know the Lord's wishes and work together to fulfill the Will. To those who came to Jesus with desperate hope because of their illnesses, Jesus said, "Your faith has healed you." When patients with incurable diseases, who were consumed by their own circumstances, heard that they could be cured by just touching the Lord's garment, they were healed by increasing their absolute faith and attachment to Jesus in a situation where they had no choice but to despair.

Those who came to Jesus for a cure were desperate. They had absolute faith, even though it was centered on themselves. They had no doubt. "No matter what, I want to be cured by Jesus." That is why Jesus said, "Your faith has healed you." Even though their faith was centered on themselves, God had to cure them. If they had had that desperation to build God's kingdom of heaven on earth, how great they would have been.

2. However, when their wishes came true, none of them came to Jesus again. People become very desperate when their own circumstances become urgent. However, the faith created by one's urgency can be one's own faith, but it was not faith for Heaven or the center, that is, Abel.

This is the formation stage, desperation for our own desire.

3. When their circumstances are resolved, few people worry about God's circumstances and wishes. That is the problem.

No one came back to offer their lives for Jesus: "I can die any time for you." No story like that appears in the Bible.

4. When we suffer hardships and physical pain, we can understand even a little bit of God's circumstances and pains. Yet when we are stable and feel full, we do not feel God's sorrow even though the world is filled with it, and most stop

on the way.

5. Today, our blessed families also need to reflect a lot. Is our faith being intervened by God or not? Those who are subject to God's intervention will show one of two things. If they do something wrong, they will either be punished or they will be taught. There must be a sign of God's presence on both ends of our faith.(?) Then we can know that God is alive and working. But we must check if we believe in a dead God or not.

When we work hard and make mistakes, we feel God's judgment. We feel uneasy. We can feel this is God's intervention. "I did not do much jeongseong. I did not pay attention. I did not listen carefully to that report." Then our conscience judges us. Can we feel this is God's intervention? If something is wrong, we feel it. That means God loves us. If we cannot feel that God intervenes, then something is wrong in our life of faith.

6. If we say we believe in and serve God, but there is no direct intervention or dominion from God, and no disciplinary action, we should clearly check our life of faith to figure out the reason.

We need to be extremely sensitive in our life of faith. We may receive a warning that we need to work harder.

7. If you listen to good spirits, they will say that even if they want to help people on earth, it is difficult to find people who have established a common base with the spirit world to let them work. That is why good spirits are groaning while looking down at this earth.

Our good ancestors, absolute good spirits, are lamenting. They want to help earthly people, but it is difficult to find someone who has a common base with the spiritual world, someone who is desperate to fulfill God's will. They are centered on their own thinking. Not so many people think about God, about Christian churches, or about salvation. "Who can be my reciprocal partner?"

8. If people on Earth take action with an attachment to the Will, they can be helped, but since they are caught up in their own circumstances, there are very few people who are concerned about God's providence.

9. Mature faith is not believing because of our own circumstances, but having faith for God and an attachment for God's Will.

Not for our own sake, not for our own salvation, let our faith be totally for the sake of God's will, for salvation. We are worried about others more than about our own situation. That is mature faith. Faith centered on our own situation is low level. Mature faith is filial faith, always concerned about God's will.

A University Changing the World #340

September 23, 2021: *KEYPOINTS: Our eternal job is to become a person of true love like Jesus who impacted 2,000 years of history. How?*

By connecting to God's sorrowful heart, witnessing on the frontline and loving our enemy. Witnessing is training in loving people, especially people we dislike. Our quality of love should be great enough to impact 430 families. The new generation is like diamonds that will shine brilliantly wherever they may go. The purpose of our schools is to ensure that increasing numbers of talented young people who know God's heart have access to education to support their commitment to creating a peaceful world. Parents should passionately raise our blessed children to be pure and beautiful under God's will as the proud sons and daughters of God. We need education for this life, but also for eternity. We need a lot of prayer and financial support for UTS and our other schools. Where there is vision, God provides everything. We should be in a place of suffering or work so hard on the front line that God and the spiritual world will sympathize with us and mobilize to help us. We can have prayers of negotiation with God while shedding tears to help miserable people. Not just India and other foreign countries are our front line; our home can be as well. While the reason for HTM is to multiply the people of CIG and participate in building a substantial CIG, the main reason is to become a champion of true love by loving 430 families. Then our character becomes very round; we will be able to relate to everyone. The reason to enter into the CheonBo Won is to become a citizen of heaven. What matters is how many people we have recovered from Satan while on earth. After Abraham failed to separate the two birds, he was dealing with two masters and God could not engage with him directly. Similarly, God cannot engage with us when we serve the secular world and heaven at the same time because he is absolute goodness, beauty and perfection. Fallen humans serve the god of the flesh and the god of the mind at the same time and thus have an adulterous mind. We must establish absolute pure conditions that God can deal with. If our attachment to the Will is stronger than our desire for food, clothing, and shelter (and sex), God will always intervene. We need to follow our original mind; then God will appear there.

I am in Upshur house in Washington DC. Yesterday we visited Richmond, VA, holy ground.

<Mother of Peace, Page 233 – 234> Father Moon respected the professors, although he really disliked it if they neglected the personal teacher-student dynamic in their classes. He emphasized that a professor's students, not his or her academic colleagues or the school's administration, are the proper ones to evaluate a professor's performance.

Sun Moon University has gradually built an outstanding student body that, in terms of nationality, is the most diverse of all Korean universities. Recently, it received the highest ratings in several evaluations, and has been awarded several government-sponsored research projects. It is a tradition-oriented institution of higher learning with significant influence.

Just as a tree with deep roots grows well, universities develop best when they stand on solid principles and academic research. Sun Moon University sets high standards for its professors, and the lights in their offices are often on deep into the night as they interact with fellow scholars around the world. It is not uncommon for online conferences to continue until dawn.

Sun Moon University is an outward-looking institution with carefully designed and wide-ranging curricula. Its purpose is not for Korea alone; it is for the world. Our aim is to instill people with a global perspective, enabling them to meet the ever-evolving needs of businesses and society. I would like to develop Sun Moon University into the world's foremost institution of higher education, so that young

graduates can tell the world with confidence, "I graduated from Sun Moon University." These young people will serve as global leaders.

Our eternal job is to become a man or woman of true love. I was trained by Yo Han Lee for seven years to become a true person. In whatever mission or job we have, how can we become a true person? That is our eternal mission. Blessed families, especially second generation families, are like diamonds. The love of TP is 24k gold. The love of fallen humans is like gold-plating. The value of one man, Jesus, had the greatest influence on 2,000 years of history. That is the value of one true man. How great one true man or woman can be!

How influential am "I"? To what extent have we become a true person? How much does the quality of our love and personality affect those around us? Let's always be thinking how we can upgrade the quality of our love. First we should go to the front line and train ourselves through witnessing. Do it not with a sense of responsibility but as training in loving people. To upgrade our love we also must experience the world of God's sorrowful heart. There must be encounters with God. As parent and child we need a heartfelt encounter and communication with God.

Also, we need to love what we cannot love. We need to challenge ourself to love what we don't want to do and to love our enemy. Our enemy is the greatest contributor to improving the quality of our love and heart. TF forgave Kim Il Sung and Gorbachev. If we overcome our enemy, our love will surely be upgraded. God gave us our enemy to upgrade our quality of heart. Let's think this is our homework.

One day an elder Korean woman asked TF. "I think my life is almost over. How can I get to the kingdom of heaven?" TF responded, "Choose what you hate the most and do it. Also, choose the people you hate the most and learn to like and love them."

The world of heaven is free of jealousy, hate and pride. Only perfect goodness, beauty and harmony exist there. There is nothing there to dislike. Everything is digested with love.

We need to focus on salvation. Witnessing is training in loving people, especially practicing loving people we dislike. Our blessed families must possess the quality of love that can affect at least 430 families. That is our external goal, but internally we can improve the quality of love through serving these 430 families.

Its theology department, in particular, will cultivate its students to become teachers who can in turn train leaders around the world. Studying God's word is as important as graduating from a good university, finding a good job and supporting one's family and community. We need to understand there is an eternal world in heaven. Diamonds sparkle wherever they are. The new generation is like diamonds that will shine brilliantly wherever they may go.

The purpose of all these schools is to ensure that

increasing numbers of talented young people who know God's heart have access to education to support their commitment to creating a peaceful world. Parents should be passionate and work hard so that our blessed children can grow up pure and beautiful under God's will. Our true hope is to raise our children not just as sons and daughters of our own families but as the proud sons and daughters of God.

The department of theology will play a role in nurturing world leaders at a place anyone would want to attend. We need education for this life, but there is also not enough education for eternal life. We don't have that yet in the United States. Any organization that does not invest in education has no future. We need to upgrade UTS as a model. I pray for this everyday. We need a vision of education for our future generations more than ever. We need a lot of prayer and financial support. Someone who helps UTS will surely appear and support us. Where there's a will and reason, righteous people will surely appear.

TP are quite concerned about education. TM says all the schools we have made are to assure that blessed children can grow up as pure and proud sons and daughters of God. Some try to help financially. Where there is vision, God provides everything.

TF: You Need to Stand in a Position of Suffering Where You Can Relate With God

<37-37> Even in such a place (prison), you should not wail for yourself. You need to go the path of suffering while feeling sorrow on behalf of human beings who are tied to the fate of restoration, and thereby stand in a good position where you can relate with God. That is who a priest is. Do you know what I mean? With such a heart, you need to go beyond rank and be able to have showdown prayers with God on behalf of human beings. Then, God will be happy. Have you ever experienced such a moment? You are only seeking for a place which is even a little bit comfortable. As a watchman who fills up a pit of death, I have moved forward with the determination that I would take responsibility for this difficult mountain and resolve it. No one likes to be in such a place.

We should not pity ourself. We should stand in a situation in which God sympathizes with us. That is on the frontline. A leader must be in that position because he suffers or works so hard. Then God will directly intervene and control that person, and all the spiritual world will mobilize for his work. I reflect on whether I am in a position in which God can sympathize with me. How can I be in a position in which brothers and sisters can comfort me? We need to reflect on our commitment and activity. TF said if we cannot go to the front line, then offer devotion for those who are on the front line. If we know God's sorrow, then we have no choice but to go to the front line, in a position in which we promise to die. Be in a position on the front line where we can negotiate with God about miserable people -- "HF, what are you going to do?" -- and sympathize with them. Shed

tears for them. We need a negotiation prayer. Then God will sympathize with us and find a way to help us.

India or some foreign country is not our only frontline. Wherever we are is our frontline. Home is not just a place to rest. The home is an even greater frontline. We know our spouse, parents, family and feel comfortable. Then Satan invades. Be careful how to deal with our spouse and children.

TF said we should look at our countrymen and feel we will take responsibility for them. Let's think of ourself as a watchman who will look after them.

<211-252> *When you go to the spirit world, you do not take money with you. Each person needs to restore more than 430 couples. The citizens of the Kingdom of Heaven were all lost. By engrafting them, we bring them back to their proper place.*

The reason for HTM is to multiply the people of CIG and participate in building a substantial CIG. The reason to enter into the CheonBo Won is to become a citizen of heaven. But the main reason to do HTM is to become a champion of true love by loving 430 families. They represent the entire nation and world and our character becomes very round. We will be able to relate to everyone.

<211-252> *For you to go through the twelve pearly gates in the spirit world, what matters is how many citizens of the Kingdom of Heaven you have recovered from Satan and restored while you were still on earth. To do so, you must shed tears, sweat and blood. With the heart of re-creation, you should invest your heart more than the fathers and mothers, husbands and wives, and sons and daughters in Satan's world, investing your heart and shedding tears, sweat and blood. Otherwise you cannot claim any citizens of the Heavenly Kingdom as your own. Your position of glory and your proximity to God in the next world will be determined according to this number (430).*

What matters is how many people we have recovered from Satan while on earth.

Youth Ministry: The Standard by which God can Intervene

1. God told Abraham that He would bless and multiply his descendants like the stars of the heavens and like the sand on the seashore. Then God commanded Abraham to offer three sacrifices. But when Abraham failed to offer the sacrifice, God did not appear and intervene. From that perspective, God may seem like a fickle person.

2. The reason God could not appear and intervene to Abraham was because he set the conditions for Satan to deal with, that is, God could not intervene in someone dealing with two masters.

3. Even today, the reason God cannot interfere with us is because we serve the secular world and heaven at the same time. In other words, because we are in a position where we are dealing with two masters, Heaven cannot intervene. Just as a woman (man) who has two husbands (wives) is an adulterous woman (man), God can never appear or intervene

in the place of serving two masters.

God can only deal with people who have one master because he is perfect. If we compromise too much without separation, God cannot deal with us at all. God is absolute goodness, beauty and perfection.

4. Fornication refers to the mind of serving two masters. Fallen humans serve the god of the flesh and the god of the mind at the same time. Therefore, all fallen humans are adulterous. Therefore, as long as we have an adulterous mind, God can never interfere with us. The physical fall comes from the spiritual fall. Therefore, if we think about sexual immorality a lot both spiritually and mentally, it will inevitably lead to the physical fall. Therefore, we must separate the adulterous mind from our thoughts.

We need to beware of the spiritual fall, spiritual fornication, things that relate to Satan. Two kinds of mindset. We are struggling between our physical and original mind. The spiritual fall connects to the physical fall. How can we prevent a spiritual fall? We need to separate from evil thinking. If we commit spiritual sin many times, someday we will likely fall. We cannot serve two masters. our physical body must absolutely align to our spiritual mind. As long as we serve the God of the mind and the God of the flesh, we are adulterous. Then God cannot engage with us.

5. Therefore, in our life of faith, we must establish absolute pure conditions that God can deal with. We must live by only setting standards that God can deal with.

6. If we long for what God wants more than we long for food when we are hungry, in other words, if our attachment to the Will is stronger than our desire for food, clothing, and shelter, God will always intervene.

How can God engage with us? We need to serve one master, our God. How can we serve our heavenly God? We need to follow our original mind. God will appear in our original mind. Let's obey our original mind. That is how God can engage with us.

A University Changing the World #339

September 22, 2021: *KEY POINTS: TF said that continuous education creates an environment in which "people's hearts are filled with a craving for peace." A school is "a holy place where truth is taught," namely God's nature and existence, the origin and purpose of human beings, and our responsibilities for the creation and how to fulfill them. Cultivating the heart and helping us to understand God's heart and that of others is the purpose of education. Our main education is to teach God's sorrowful heart and his true love, our identity as a child of God and his partner of love, true love for people, leadership for an ideal future of CIG. Not just UTS professors, but parents, church leaders and Abel need to teach total salvation to embrace the world and to raise global leaders to expand CIG everywhere. We need to teach that the character of true love is living for others, giving and forgetting, sacrificing, investing and forgetting, nurturing the object partner to exceed us, and loving our enemy. Does God intervene less now than in the past, say, with Moses? Just as the heart of parents has never changed, neither has God's heart changed over the ages. God cannot respond to complaints and disunity, to habitual or conditional*

or reluctant offerings, to people with two masters, to human love whose standard "has become vague." Rather he can intervene when he finds unity between mind and body, husband and wife, and Cain and Abel, when we love public things -- our tribe, nation and world -- more than we love ourselves, "when conditions of perfect goodness, beauty, and love are met," and when we are "crazy" for God's will and love him as our No. 1 without compromise. "Then God guides us, gives us revelation, tells us where to go and what to do."

(Response to sharing) We need to love all numbers, 1 through zero (10).

#1 - Symbolizes God.

#2 - Reciprocal base. We can create our object partner, and we need to have give and take with our object partner.

#3 - Completion.

#4 - The four position foundation. Settling down. Very stable.

#5 - All things.

#6 - Creation. We need to create something.

#7 - Sabbath. Also a stable number.

#8 - Restart. Redetermination. Let's go forward again. We need a strong resolution.

#9 - Completion. Formation, growth and completion.

#10 - Restoration again.

I love every number!

Many say Rev. Moon carried the number 666. They say it is a bad, evil, satanic number. But I love 666 because the first creation in the Old Testament needed to be re-created. The second six is recreation in the New Testament era. The last six is completion of creation. TF needed to complete and re-create. I love 666. We need to think in a positive way.

I visited North Carolina, spoke with second gen, met with ministers.

In today's lesson TM and TF speak about educational institutions, their importance and their purpose.

<Mother of Peace, Page 232 - 233 > November 3, 1989, is an unforgettable day for me. I had traveled with my family to attend the long-awaited accreditation ceremony at Sunghwa University in Cheonan, about an hour south of Seoul. During the ceremony, I received a call from Seoul. "Your mother is in critical condition. She will return to God's bosom soon."

As soon as the ceremony ended, I rushed back to Seoul to be with my family at my mother's bedside. My mother Hong Soon-ae was gradually losing consciousness. Everyone was singing holy songs.

My mother had been extremely happy when the degree programs at Sunghwa University gained government accreditation, and she had remained conscious until the day of the accreditation ceremony. As I put my arms around her, she opened her eyes for a brief moment, stared at me quietly and then gently closed them. That was our last farewell in this life.

To honor my mother's ascension, one distant relative who came to pay respects was a former president of Korea University, Dr. Hong Il-sik. Since the 1970s, he had wanted

to create a Chinese-Korean dictionary, but no one in the government sector or at any university would provide the needed support. When my husband and I learned of his vision, we were inspired and offered support. It was only later, as the relationship between Korea and China developed, that Korea recognized the value of his work. I was pleased when, at a later date, Dr. Hong accepted my invitation to chair the Sunhak Peace Prize Committee.

Sunghwa University's roots go back to 1972. We set its foundation when we opened the Unification Theological Seminary at the Guri Joongang Training Center in Gyeonggi-do. It was more than 20 years later, in 1994, that Sunghwa University went international, with a new name, Sun Moon University. Its motto, "Sun Moon is recreating heaven and earth," reflects the university's belief that, through God-centered education, people can impact the world.

My husband and I always supported the advancement of learning as an intrinsic good. There were times when we faced difficulties due to misconceptions that the Unification Church had objectives that would compromise the school's academic integrity. But our goal simply was to provide the highest quality education possible. We frequently invited celebrated scholars in all fields to deliver lectures. Sometimes we would spend tens of thousands of dollars for just an hour of expert training for our students. Father Moon respected the professors, although he really disliked it if they neglected the personal teacher-student dynamic in their classes. He emphasized that a professor's students, not his or her academic colleagues or the school's administration, are the proper ones to evaluate a professor's performance.

TF: Purpose of True Parents Establishing Educational Institutions

< As a Peace-Loving Global Citizen (Page 289) > It is not easy to create an environment where people's hearts are filled with a craving for peace. Continuous education is the only solution. This is the reason why I devote myself to projects in the field of education. We founded the Sunghwa Arts School and Sun Moon University even before our church had developed enough to stand on its own. A school is a holy place where truth is taught. What are the most important truths that should be taught in school? The first is to know God and recognize His existence in the world around us. The second is to know the fundamental origin of human beings, our responsibilities, and how to fulfill our responsibilities for the sake of the world. The third is to realize the purpose for the existence of human beings and to then create an ideal world for that existence. These things can be understood only after they have been taught with sincerity and dedication over a long period.

TF said the best way to raise people is through continuous education. We need to invest and forget and invest and forget and invest until our object partner is better than we are. We should not only teach knowledge. The main

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purpose is to invest continuously. It is the same for a parent, a leader and an Abel. It is easy to forget, so we need non-stop education. We need to continuously guide people. Learning does not end with a two year period (or a degree).

Cultivating the heart is the purpose of education. That is not simple. We need to educate about the heart of God. Then we can be transformed by this.

The most important truth to teach is the existence of God, our origin and responsibilities and how to fulfil them, the purpose of our existence and how to create the ideal world. Our main education is to teach God's sorrowful heart. Secondly we need to know our identity as a child of God. Then to love all humankind and take responsibility for the future of the world. Our students need to become the leaders of the world. We need to teach the vision of how to raise our children to be not just American leaders but global leaders who can take responsibility for the restoration of all humankind. We need to nurture our students to be world leaders who can save humankind. I am not just talking about UTS professors, but about parents, church leaders.

Thirdly, the purpose of education is to raise the builders of the kingdom of heaven or CIG. We need to teach the concept of total salvation to embrace the world. Then we need to expand CIG everywhere until all people are restored.

<375-159> The purpose of establishing an educational institution is to educate and practice God's ideal of true love. The fundamental attribute of God, the Creator, can be explained in various ways, such as absolute, unique, unchanging, eternal, omniscient and omnipotent, but the fundamental attribute among the fundamentals is true love. The ideal of love is achieved only with others and through others. Even God, the absolute being, achieves love only through object partners. You didn't know this. Because of the nature of true love itself, God needs the relative existence of love that He also needs to serve. This is the motive for the creation of the universe by God, who is absolute and self-existent. Every creation is a partner of God's love, either directly or indirectly. Among them, human beings were created as children who are closest to God and who can inherit everything.

God created human beings as partners of true love, that is, each of us. We are partners of God's true love. No love can be experienced without a partner. The main attribute of true love is living for the sake of others. Second is give and forget, give and forget.

A few days ago a person came to my office at the New Yorker Hotel and said, "I was so inspired by Morning Devotion where I came to realize that giving is itself already an incredible joy; why do we have any expectations? In giving we already have received the reward." Then he gave a donation of \$40,000 for morning devotion. Since he has been applying this principle in his company, it has been growing and growing -- even under the pandemic. He knows this top secret. He knows how to use the attributes of true

love.

Fallen man gives and remembers and never forgets. That is not true love. TF speaks of giving and forgetting. How can we forget? We need to remember that giving is its own reward. Giving is already incredible joy. God has rewarded us already. We do not expect more than that. This is a top secret. Never have any expectations. Many people say they have not received love from their father and mother or from their spouse. This is the wrong attitude.

When I go to the tomb of my father, Yong Yon Hwan (?), I tell him I have no expectations of him. It is already enough that he is my father. "I come from you. I want to comfort you. You are my origin. Whether you supported me or how much you loved me is secondary."

"Your being my wife is already enough." I have no expectations of her.

Our grandchildren, they are already a reward. We have no expectations of them. We don't ask them to give anything. I truly believe in giving and forgetting. I am liberated by this. True love is amazing. People are disappointed only because they have expectations. Give and forget. Forget because we have already received a reward. If our husband doesn't do anything, no problem. Just being our husband is enough.

The third (attribute of true love) is sacrifice. True love requires a lot of sacrifice. We need to pay the price. nothing is free of charge. If we receive a fortune all of a sudden, we need to pay the price.

Fourth is to invest and forget. Invest 120%, no more power left. The DP is amazing!

Five is nurturing until the other person is better than us, nurturing our object partner, our children till they are better than us.

Sixth is to love our enemy. If we love our enemy, our love upgrades. We want to have enemies so they can upgrade our love.

The key point is that human beings are God's partners of love. We are God's love partners. Man is God's eternal and immutable love partner. Who are we? God cannot feel happiness and joy without us.

Youth Ministry: When does God intervene?

1. While we claim to be God's children, we have to debate whether or not God is really with us. Do you think that the God who was with Moses and Joseph in the past is not with me? Do you think God has changed? Or do you think times have changed? God is eternal. God was principled in the past and is still principled today. He was absolute in the past and is absolute now. We must believe that He has worked in the past and is working now.

2. Many people think that God has changed. You might be wondering why God was strong in the past but not as strong these days.

3. Even we Unification Church members made a revolutionary decision in the past while hearing the Principle. But why isn't that happening now? In the past, everyone heard

the Principle and went on the path of devotion, but why not now? It is easy to think that God has really changed. That is not so. Rather, it should be seen that present peoples' standards of treating the Will have changed from (that of) people of the past.

4. If God is unchanging in the past or present, can He change over people of today? God's heart never changes. Just as in human society, the filial heart for parents, heart of loving siblings, and the heart for parents to love their children have not changed from the past.

From Adam and Eve until now parents' love has not changed. Neither has God's love changed.

5. Through faith experiences, we know that God intervenes when we love public things (public affection) more than we love ourselves.

If we love God, all humankind, our nation, our tribe more than ourself, with that public mindset we will always feel God is with us.

6. God led the chosen people of Israel through pillars of cloud and fire, but later abandoned them. God does not appear at all when we consciously tithe reluctantly, just as when we are told to sacrifice a lamb, we offer an ugly or lame sheep.

7. God does not appear at all when we go to the altar and keep church traditions and rituals with an obligation to keep them, thinking that it was a tradition that our ancestors kept, instead of (making them) a heartistic offering.

When we become habitualized, God is not present. He only can receive an offering of heart. He is a God of heart.

8. Since God is an absolute perfect being, God cannot deal with us if we are not perfect. Whether now or in the past, God intervenes according to the standard of our love and the standard of our attachment. The reason why God, who intervened before, does not intervene now, is because the standard of human love has become vague.

9. God intervenes only when conditions of perfect goodness, beauty, and love are met God will surely come to the place where we become one. Where there is unity, there is God and God's Intervention. When body and mind become one, God surely intervenes. When a couple becomes one, God always intervenes. When Cain and Abel become one, God always intervenes.

That is why unity is God. Why can't we feel God? Because there is no unity between mind and body. When they are united, we will surely feel God's intervention. When there is unity between husband and wife, then God intervenes. Where there is unity between Cain and Abel, the church multiplies and develops. We can feel it. God is a God of unity, of perfection. Conditions are not enough. With incomplete goodness and beauty God cannot intervene. He cannot deal with evil. He can only intervene with perfect goodness, beauty and love. Evil does not belong to him. When we reach that level, we can experience God's intervention.

10. God must feel a sense of responsibility that believers on earth have changed if God himself has not changed. So how did humans change? Public attachment (affection) to God's Will has diminished. It can be said that the love for the Will has become blurred. Let go of (Let's go with?) God's will and go crazy. Surely God intervenes.

Because we are focused on God's will, we go crazy. Then God guides us, gives us revelation, tells us where to go and what to do. God is a God of the principle.

11. When we become beings with two masters, God cannot deal with me or interfere with me.

Human beings are very dangerous! Anytime we can belong to God or to Satan. A man of fornication doesn't just commit sexual sins. He is the one who serves two owners. One woman has two husbands.

12. When does God intervene? If our standards for the Will are absolute and our attachment is stronger than (that of) anyone else, God will always intervene.

(Response to sharing) When I realized that giving is its own reward, I became very happy. It is a great gift from God. His word is so powerful!

A University Changing the World #338

September 21, 2021: *KEY POINTS: "Fully mature individuals do not emerge on their own," TM says. "We must guide young people to acquire knowledge and wisdom on the foundation of physical fitness and good character" and to understand that God is the original substance of love and truth and the original form of character, then to live by His will. Character education -- TF prefers to call it "education of the original nature" -- cultivates morally sound teenagers and young adults who practice "living for the sake of others" and public service. We should teach the heart of God and TP with filial piety at the center and guide young people to become true children, true siblings, true spouses and true parents with true love, true life and true lineage. We need a balance of emotions when we pray. If we are praised, let's credit heaven, not ourself. If we are criticized, let's repent. During a trial, let's comfort HP instead of complaining. In all circumstances, let's be a partner to God. It is not about "me." In all things connect to heaven; only then will we experience joy. We need to go to the frontline to challenge God and show that he is alive and active. He will prepare the way for us as he did for Moses. We just have to go.*

I had a breakfast meeting with our South Carolina church and met with ACLC pastors. Rev. Patton drove with us all the way to North Carolina and took good care of us. (Shows photos)

<Mother of Peace, Page 229-231 > *The first school we established independently was the Little Angels Arts School in 1974. As I have recounted, my husband and I went through many difficulties to form and finance the Little Angels of Korea in 1962, which we created to present Korea's beautiful traditional culture to the world. Their training site in an abandoned warehouse evolved into the Little Angels Arts School in 1974 and is now the Sunhwa Arts Middle and High School. These schools have produced internationally renowned vocalists and ballerinas. When you leave the*

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school through the main gate, you see a sign engraved with the words, "Gateway to the World."

Cheong Shim International Academy, overlooking Cheongpyeong Lake, is another international middle and high school. We invested a great deal of time and effort into building this world-class preparatory school for global leaders. Starting with its first graduating class in 2009, graduates have entered leading universities, including top-ranking universities in Korea, the Ivy League in the United States and prestigious universities in Japan. The day is approaching when CheongShim graduates will play active roles on the world stage. When that day arrives, Korea will shine as a leader in the field of education.

We must improve the results of education. Fully mature individuals do not emerge on their own, nor are they produced by obsessing over grades. We must guide young people to acquire knowledge and wisdom on the foundation of physical fitness and good character. We need to understand that God is the original substance of love and truth and the original form of character, and we need to live by following His will. To this end, beginning with the work of our International Education Foundation in Russia, I have overseen the development and dissemination of character education textbooks that will help cultivate morally sound teenagers and young adults throughout the world. To love people is to practice "living for the sake of others" and foster a spirit of harmony and public service. To love your nation means to cultivate your God-given talents, love your homeland and build God's kingdom. We all are responsible to raise the next generation of truly good and talented men and women.

TM said we need to put our heart and mind into education over all else. Our character education textbooks can nurture young people worldwide. We should teach the heart of God and TP with filial piety at the center. TF told me at Hanamdong, it should not be called "character education" but "Bunsongdui(?)" or the education of original nature. The center of character education should be teaching the heart of God and TP. We must not forget that the heart of character education must be the heart of God. Anything that is human centered will pass away.

It should also focus on TP, true couples, true children centered on God's lineage. When we talk about true love, we need to mention true life and lineage as well.

TF: You Need to Make a Partnership with God

<36-112> Therefore, when you pray, you begin with sorrow and should not end with sorrow. You need to begin with sorrow and end with infinite joy; you need to advance. In addition, if you begin with joy, you should not feel joy centered on yourself. You need to feel sorrow that you couldn't become a greater person. That is when you can begin again with new zeal. Do you understand what I mean? Even if you began with joy centered on yourself, such a state is an indescribably sorrowful state from a greater

perspective. In order to embrace that sorrow, you need to move forward with the motivation of a new beginning, which is filled with incredible enthusiasm. It is possible only when you make a pair (partnership) with God.

We need to make a partnership with God. In prayer begin with sorrow and end with infinite joy. Although our prayers begin with tears knowing God's sorrow, they should end with resolve to set God free. Also, we need to avoid joy centered on ourself; rather we should feel sorrow that we are not a greater person. That is when we can begin again with a new zeal. When we are sorrowful, we should comfort heaven and return joy to God.

Because most people tend to lose God when we are happy or sad, when we feel this way, let's check whether our center really is God. When people appreciate my sermon or internal guidance... When people praise us, it is easy to lose God. We just think, "I did a good job." At that time we lose God. Or when we don't deliver God's word well, we are so disappointed, then we lose God. When we are sad or happy, we need to check if God is in the center. Rather we should repent. If we do well, then we think we are the one who did it. When we are happy or sad, check our motivation. Is it centered on us or on God? Don't think praise is because of our ability. Return that happiness to God. TF's happiness doesn't last more than 3 minutes. Then he thinks of God's sorrowful heart.

When we pray with sorrow, we need to end with great determination: "HP, I will absolutely comfort you." We need to balance our emotions. Check God's feelings. What we do should be centered on God, not us. We always need to check our motivation very well. It is possible only when we make a partnership with God. Then when we are sad, God is sad; When we are happy, God is happy.

You Need to Be Filled With the Mindset of Living for the Sake of Higher Beings

<36-112> Then, how can you feel other emotions beyond sorrow, resentment and hunger? No matter how much you try to ignore such feelings of sorrow, resentment and they don't go away. Joy can dwell in you only when you are filled with the mindset of living for the sake of higher beings. Thus, such a mindset completely replaces sorrow. Only when you are filled with such joy can you feel it for eternity. Otherwise it will be impossible.

When we are in difficulty, we need to comfort God more. When we are hurt, we need to comfort God more. Only then will we receive joy. Until the world, hell and God are completely liberated, let's keep on the path of hardship.

Youth Ministry: Faith is a Challenge

1. God sent Moses to Egypt, but instead of making only him work, God did almost everything. Moses was simply obeying orders and running errands. God made Moses work, and in fact, God did everything. Moses was nothing more than a shadow of God.

2. Therefore, as we do HTM activities, we should try

while being curious about how God works through us. Sometimes our faith needs to challenge God. We should also protest to God. "God! I went since you told me to. But how can they come out like that?" It is necessary to have a faith attitude that always challenges God by saying, "Please show that 'God is alive and working.'" That means you have to be active in God's response (to the situation).

Then we can have more strength and power. We need to challenge God and be active.

3. Faith requires such a challenge to form a common base with God and do His work.

4. However, (we go out) with preconceptions: "I tried witnessing, but it didn't work!" "When I go out to witness, there is no one that welcomes me." There are times when we think it is just a waste of time.

5. Before Moses went out before Pharaoh, he had received God's command but protested that he would not be able to go, thinking that Pharaoh would never listen. Then God said, "I will be with you, so you just go!" God speaks the same today as in the days of Moses. "I will be with you, so you just go!" Moses said, "Pharaoh is a big guy; I am a small guy." God responded, "I will be with you. Just go!"

God speaks today just like the days of Moses. "I don't know what to say. I try to witness but it does not work." "God says the same thing, 'I have prepared everything for you. Just Go. I will speak through your mouth.'" "Don't worry.

6. God said to Moses that although he would show signs and miracles, Pharaoh would not let the Israelites go so easily but He said He would harden Pharaoh's heart.

7. In fact, Pharaoh surrendered and became tough, and even though he said he would free them, he repeatedly refused to let them go. In this way, through Moses' course, God showed us that in building the kingdom of God in the end, these courses will be repeated.

8. Satan must go to the end to surrender. When Satan reaches the end of the cliff he can no longer go beyond, he surrenders. We should also think of fighting Satan until the end. Therefore, faith is a constant challenge and (a process of) overcoming. But we should have the conviction that as long as God is alive, we can overcome.

Many people say to me that in America it is a different environment. "You can't do what you did in Asia here." Many people challenge me. "You don't know the second generation's situation here. You are not American."

Then is God not here? Anywhere as long as God is alive, we can overcome. Faith is a challenge because God is a living God. "Please, HP, show me you are alive. In the Soviet Union, in Africa, everywhere. Let me show that you are a living God."

Please do not compare. God is everywhere. If God is dead, then there is no need to challenge and overcome. But we have seen and know over the past 6,000 how active God has been. Let us testify that our heavenly God is alive. This is our faith. As long as God is a living God, we can overcome

any difficulty. We can break through. If someone challenges us, we can challenge God, "Show me you are a living God. You were with Moses, Jesus, TP. I believe you are with me all the time."

Go to the front line. Visit Christian churches and testify that God is really a living God. Faith is challenging and overcoming.

(Response to sharing) Now in the spiritual world TF is like the God of night, and TM the God of the day. We remember this particularly at Chuseok (last night here, today in Korea as we look at the moon."

Love for God, Love for People, and Love for One's Nation #337

September 20, 2021: *KEY POINTS: TM said that the founding philosophy of all our schools in Korea and abroad is "Love for God, Love for People, and Love for One's Nation." Our horizontal love for people and the earth should resemble our vertical love for God that is with our whole soul, heart and mind. That is simply filial piety or as TM says in a word she coined, "Hyojeong." Just as gold is purified in fire, we need to purify our love from the family up to the world level through many challenges so that we stop hurting people and attain dominion. "Witnessing is the best training to become a person of true love. The more trouble we have with people, the more we need to get out and serve, attend, love and sacrifice for others." Why did True Father found theological seminaries? To raise students to understand God's situation and inherit His heart, to nurture true filial sons and daughters and "small messiahs," to teach how to create true children, true siblings, true couples and true parents, and at its core, to teach the theology of heart. Young people should study theology in order to learn who TP are and to emulate them in order "to become true children in front of True Parents." We need to teach God's, TP's and Jesus' sorrowful heart & situation and God's "wishes." Graduates "should have a strong resolve to work for heaven." Such education is the future of Unificationism and should be compulsory.*

(Response to sharing) If the second generation feels God's presence in our churches and homes, they will come back. We need to create a beautiful heart culture for them to come back to.

I am traveling here and there with a busy schedule. I visited South Florida church. I was happy to see our Cuban Korean NM who is a little sick. Rev. Patton shared about our goals for 2027. Then I flew to Santa Catalina (?).

<Mother of Peace, Page 228-231> *Born during the final years of the Japanese occupation of Korea, I grew up in an oppressed environment. After our country gained independence, oppression continued at the hands of the communist regime. And yet, my family steadfastly attended God, and at the risk of our lives, we traveled south into South Korea in search of freedom. When the Korean War broke out, I moved as a refugee from school to school, from Seoul to Daegu, Jeju, Chuncheon and back to Seoul. This imprinted upon me a great appreciation of education.*

Despite the postwar chaos, I graduated from Seongjeong Girls' Middle School in Seoul. I cannot forget that school, my alma mater and cradle of my life. The school you attend during your teenage years can be a significant influence on your future. When I visited the school 30 years after

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graduating, its name had changed to Sunjung, but some of my teachers were still there. They remembered me and, of course, I had not forgotten them. We were overjoyed to see one another and talked for a long time about those difficult days in the past.

This school is now affiliated with our Sunhak Educational Foundation. Applying our philosophy, it has become an exemplary educational institution. Our foundation includes three other specialized schools. Kyong Bok Elementary School, which opened in 1965, has a proud history and tradition. Sunjung Middle and High School produces competent young people by offering character education based on heart, in addition to excellent academics. These schools have international student bodies living and studying together with the aim of becoming global leaders. Another school, Sunjung International Tourism High School, prepares leaders for the hospitality industry. At that school, every year on National Teachers' Day, we invite teachers who have defected from North Korea to attend our Teachers' Day Event, in preparation for the day when the two Koreas will be reunited.

Our network also includes other schools, from kindergartens to the postgraduate level, in Korea and on all six continents. In the United States, there are middle schools in Maryland, Connecticut and California, a high school in Connecticut, a theological seminary in New York, and a university that teaches Oriental medicine in Las Vegas, Nevada. In Asia and Africa, including Nepal, Myanmar, Mozambique and Rwanda, we have established schools according to the needs of the communities, including technical vocational schools. All our schools inspire their students to devote themselves to the world according to the founding philosophy of "Love for God, Love for People, and Love for One's Nation."

TM said all our schools teach young people to devote themselves to the world based on love for God, for people and for one's nation. The love of God represents heaven, love of people represents all humankind and love of one's nation is love for the earth. We should love people, the land and the world as we love God. How do we love God?

Mat. 22:36-39 "What is the greatest commandment? Love the Lord your God with all your heart, soul and mind and love your neighbor as yourself."

How can we love God with all our heart, soul and mind? This is none other than filial piety, the quality of a child toward his parents. We should love people with all our heart, mind and soul just as we love God. Finally, we should love our country with all our heart, soul and mind. That means to love people and the nation with filial piety. The term filial piety includes all these loves. (The original term) "Filial piety" refers to our love of our parents. The Bible doesn't use that term, but it is the same thing. TM coined the word "Hyojeong." Loving God is vertical alignment. It is the standard of how to love something. This vertical alignment

becomes the standard to apply to everything.

The second commandment is to love our neighbor as ourself. We are God's child, so we should love our neighbor as God's child. (Concerning love of nation) TF said without loving our nation, we cannot love God and the world. The nation represents the earth and all things. "Chung ji in" (?) is our educational motto.

TF: The Process Which a Victorious Person Who Has Dominion Over the Creation Needs to Go Through
 <14-252> *You cannot attain victorious dominion all at once. You have to encounter everything over and over again. The more you put gold into a fire even tens of thousands of times, the purer it becomes; it doesn't become impure. In this way, in order to reach such a standard, you absolutely need to go through a difficult historical course. Otherwise, you cannot go beyond this realm. In terms of breaking through, you need to bear an individual cross, a family-level cross, a tribe-level cross, an ethnic group-level cross and a national-level cross.*

We need constant challenges. Let's not be satisfied when we have achieved one level. The reward for hard work is more hard work. We must gain dominion on many levels. It takes many years for fallen people to have dominion. To be a person of love, we need to encounter things a lot. Fallen people easily hurt others: our parents, spouse and children; Abel hurts Cain and Cain hurts Abel. We need to encounter many things and have training in loving people. We need to go through a difficult historical course and fight to win. We won't gain anything if we stay at home comfortably. Let's go out into the world and shine. Without encountering people, there is no way to change our character. Witnessing is the best training to become a person of true love. The more trouble we have with people, the more we need to get out and serve, attend, love and sacrifice for others. We need to bear crosses on every level: individual, family, tribe, ethnic group and national-level cross. A life of faith is always challenging and overcoming.

Youth Ministry: Why True Father Founded Theological Seminaries; Why Young Unificationists Should Study Theology

I continuously pray for UTS in America. In the Philippines Peter Kim helped me to establish a college, ITLC, in the Philippines. We raised our own members. I collected content from TF's words and have thought deeply about how to run our (educational) institutions.

1. True Parents did not found schools of theology to educate (students in) any particular theological body of knowledge or theory. Secular theological seminaries became places that groom career ministers.

In traditional seminaries students train to be hired as pastors. They can get a job this way.

2. Theological seminaries should become schools where revived individuals gather to understand God's situation and inherit His heart; it should become a place that nurtures true

filial sons and daughters and “small messiahs” (disciples).

TF said we need to become a “second Moonie.” “Moonie” has become a pejorative term, but TF uses it. We need to resemble TP, that is, become a second Jesus, a second Rev. Moon (and Hak Ja Han Moon). We need to become filial sons and daughters. Our seminary should become a place that nurtures true sons and daughters.

3. Theology should become a study of creating true children, true siblings, true couples and true parents, and at its core should be the theology of heart.

How can we become true siblings, true children, true spouses and true parents?

4. Therefore, the seminary needs to firmly instill the identity of True Parents and should become a school that nurtures students in the likeness of True Parents (second True Parents).

We need to teach clearly who TP are, their identity. Dr. Ward is doing his best. Let’s remind ourselves of TP’s expectation.

5. Theological seminaries should not be schools that create messenger servants whose mission is to spread God and True Parents’ Word to the world. Rather, they should be schools that educate students to become true children in front of True Parents.

6. Theological seminaries should become schools that raise students about whom the saints in the spirit world can testify that they have lived a life with God.

The spiritual world should testify that they are proud of us, that we are really representatives of TP. Everyone should envy us (graduates).

8. Just as birds want to sit in trees in front of the home of those who love God, and just as the neighborhood’s dogs and children want to play at that home, a church needs to become the center of God’s heart and our yearning for Him.

Our seminary and educational institutions should be the center of longing heart. (As a result of our experience there) we (should) miss our teachers and classmates. It is the center of God’s heart. We are not just disseminating knowledge; our theology should be heartistic theology. We need to teach God’s heart and TP’s heart, God’s wishes, and Jesus’ sorrowful heart. Any one who graduates should feel, “I really want to liberate HP and TP’s heart and liberate all humankind.” They should have a strong resolve to work for heaven.

9. Attending theological seminaries should become established as compulsory education for all future young people including second-generation Unification Movement members. Only then will there be a future for Unificationist families.

I really want UTS to become something like that to raise our second generation and third generation. Youth leaders should experience this. Anyone who graduates from highschool should have 2 years of seminary education.

Our seminary finances are challenging now.

We need to pray about how to raise our second and third generation and make this a heavenly school. We have a handful of professors who are working very hard. Please pray for our schools and provide financial support. Famous schools don’t make money. They need a lot of investment, and not just financial investment. If we do not raise up our seminary, we have no future. We need financial and jeongseong support. Our support can be ideas, finances and jeongseong.

Peter Kim knows the future of our movement. IPLC is really amazing.

10. The future of Unificationists is in education.

How can we invest (in our seminary) independent of TM’s financial support? We need to take ownership and not depend on TM. What was TF’s reason to establish UTS in America? Without education there is no way to raise our youth. We need education of the heart, of filial piety. Love for God, people and our country is TF’s educational principle. If all of us support UTS in unity, God will surely show what to do and where to go.

The Best Training is on the Ocean #336

September 19, 2021: *KEY POINTS: TM said, “If young people want to think big, they should go out to sea...Young people who train themselves on top of these waves can achieve great dreams...The ocean is not only where one can cultivate a strong mind and body, but where we can create the future of humankind...Whoever pioneers the ocean will lead the world.” Becoming a fisherman is good leadership training. If a subject partner has the attitude to live for his object partner, someday an object partner is bound to appear and vice-versa. Neither should ever give up. TF said we should have the attitude, “I will do this until I die.” We need investment, patience and persistence -- even over several generations. Plus and minus inevitably unite. A perfect plus has to create and live for a perfect minus. All of humankind will eventually become perfect objects to God. God needs a perfect object to become a perfect God. When we become a perfect object to God, we enter into the direct dominion with him. If we offer our life for HP and TP, our perfect object who does the same will appear. The conditions for a perfect plus to make a perfect minus are unity, respect and absolute obedience. The appearance of the object partner is the concern of the subject partner, not the object partner. We all want to live under God’s Direct Dominion, even though it is challenging, but is God actually intervening in our life and are we being guided, consulted, and approved by God? Or do we have a vague understanding of truth and of right and wrong? To receive God’s intervention we must “set principled conditions” that are good and that “God can deal with” and we must wait for a certain period of time that is necessary to establish the indemnity conditions needed to justify God’s intervention. Our jeongseong must “reach 100%.” Let’s avoid complaining that God has not intervened, even though we have done many conditions. It just means that we have not yet made the necessary conditions for that to happen, and it may take more time and more jeongseong. As a result of Morning Devotion many heavenly phenomena are now occurring.*

USA Tour: Rev. Chung Hwan Ji (?), Philadelphia KEA, Holy Ground, members in Philadelphia, second generation, completed ten-state tour of SR1 (?) yesterday.

<Mother of Peace, Page 225-227> *My husband and I took great pains to offer sincere devotions at such times. Having found the road to the salvation of humankind and*

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world peace, we have endured a severe lifestyle. During those times of difficulty, the sea would reward me with a clarity of purpose and the heart to embrace others. It gave me the energy I needed to continue on.

We often took young members with us to fish on the high seas in small Good-Go boats that my husband had a part in designing. We wanted to raise them to become leaders who could work anywhere. When we stayed in Kodiak, Alaska, young people from around the world came to receive our teaching. I did not lecture or preach to them. I only offered the advice, "Go out to sea. On the sea, you will discover what God wants to teach you."

A typical fishing day began with young people rising in the small hours of the morning, donning knee-high rubber boots and sailing with us into the distant sea amid an icy wind. When we reached a point in the vast ocean with nothing but water in sight, we would begin the struggle to catch salmon or halibut.

TM said the ocean gave her clarity of purpose and the heart to embrace others. TP gave family members lots of fishing training so they can become leaders anywhere in the world. On the sea we need to fight wind, sea, sea sickness and need to catch fish in that situation. It requires teamwork and overcoming. When young people attend 3 weeks of training, everyone has an unforgettable experience. It is great training for young people.

Halibut, a flatfish, live on their bellies deep on the ocean floor. I once hooked a halibut off Kodiak that weighed over 90 kilograms (200 pounds). Seeing such a large fish flapping wildly on the deck is unforgettable. It makes such a noise! The fish was so gigantic that if you held it upright, you could hide three women behind it.

When we got back to shore late that night, completely exhausted and as withered as green onion kimchi, I was still full of joy. On days like that, and even on days when I did not catch a single fish, I learned about perseverance, the laws of nature and overcoming the challenge of rough seas. I call this the Spirit of Alaska.

If young people want to think big, they should go out to sea. It's easy to follow a set path on land, but not at sea. In just a few hours, a sea that had been like a calm lake can turn into a rollercoaster ride on ferocious waves. Young people who train themselves on top of these waves can achieve great dreams.

A long time ago I attended the ocean providence with TP in Alaska with leaders from all over. I learned not to eat, sleep and rest and put all energy in for 24 hours. We got up at 5 and returned after midnight. A fisherman stays out until he catches his daily allowance. Going to sea helps us think big. A calm sea can become a roller coaster ride on ferocious waves. Those who train themselves on these waves can achieve great things.

There is a Western saying: "If you give a man a fish, you feed him for a day. But if you teach him to fish, you feed him

for a lifetime." If you can fish, you will never go hungry. Africa has many rivers, lakes and oceans. Therefore, we need to teach its people how to fish and create fish farms. My husband and I have long been involved in projects like this.

The ocean is brilliant and pure. Our youth are also brilliant and pure. When the two meet, our future will change. Just as I have done, our youth should roll up their sleeves and bravely take on the ocean. The ocean is not only where one can cultivate a strong mind and body, but where we can create the future of humankind. It covers 70 percent of Earth's surface. Buried in its depths lie undiscovered treasures. Whoever pioneers the ocean will lead the world.

TF spent more than half his life on the ocean. The ocean providence is the best way to train people in a short time. (70% of the surface of the earth is ocean.) TF said more than 70% of the future of humankind will be decided by the ocean. TF said whoever occupies the ocean will occupy the world. We need to include this training in GPA. TF said catching fish is not a pleasure cruise. It takes specialized knowledge and experience. One has to know how to handle a net and tie line. Becoming a fisherman is good leadership training. I attended 40 days of training under TF in South America with other National Messiahs. Fishing is jeongseong.

No one can beat morning devotion. The providence of America will advance day by day. The spirit of Alaska is to invest 20 hours a day and bring substantial results. Let's inherit the Alaska spirit from TP.

TF: An Object Partner is Bound to Appear to a Subject Partner Who Has the Attitude to Live for the Sake of His Object Partner

This content can give us incredible confidence in our life of faith.

<58-307> A subject partner and object partner who live for one another will never perish. As long as there is a subject partner with the attitude to live for his object partner, even though he doesn't have an object partner, someday an object partner is bound to appear. If there is an object partner with the attitude to live for her subject partner, even though her subject partner doesn't appear, as long as she keeps such an attitude to the end, the subject partner is bound to appear. This is the way the principle is. You should know this clearly. Don't give up after practicing that for only a few days. You should determine yourself and say, "Now that I have already started this, I will do this until I die. If I cannot do this in my generation, I will even do this for several generations to come." It works. Waiting for several generations is not a bad thing because it is in order for God to bless you on the world level. God thinks in this way, "Your clan has perseverance so I will go to your descendants after waiting for 10 generations or even 20 generations. And I will give worldwide and historical blessings to your clan."

If we live for the sake of others, an object partner will appear for us. The important thing is that it takes time for an object partner to appear. We need to be patient. Patience and

investment. We need to be persistent. If we never give up, God or the spiritual world will definitely appear. If we do not give up, the object will appear someday. A perfect plus can create a perfect minus. If we live 80% for God's sake, then there must be someone who will live more than 80%. If we are ready to die for God's will, there will be someone who will be such an object for us. So let's not complain. We have given a lot for God's providence, so "Why isn't there someone for me?" Don't complain like this.

<140-128> *As we know, two pluses always repel each other. But what about plus and minus? Even if someone commands, "You rascals, you must never combine!" they will sneer, "You're talking about something far from the fundamentals. The fundamentals aren't like that." Also, if God says, "Plus and minus, you can't become one!" then they will say, "Even before I was built, plus and minus were already combined together. But if you say that plus and minus cannot be one, then you are a fake God." No matter how much you order, they won't listen. If you break it down so that you can hear it, heaven and earth will be crushed. It becomes elemental. No one can deny the universal principle. We need to be convinced about the DP. When we test and challenge God, he must respond. Understanding the DP is really important.*

<140-128> *When there is a perfect plus, a perfect minus is bound to appear. But even if a perfect minus does not appear, the perfect plus does not cease to exist. If a perfect plus could cease to exist, we would have to conclude that even God Himself, who is in the position of the perfect plus, would have to cease to exist without a perfect minus. Based on this logic, the perfect plus creates the perfect minus. In this regard, the Bible story that God took a rib from Adam and created Eve means that Eve was created with Adam as the pattern. It means that from a perfect plus a perfect minus will inevitably emerge. Thus, if Adam became a perfect plus, Eve, in the position of a perfect minus, was to be born through Adam. This is a principle of heaven and earth. If you understand the Bible story in this way, you will recognize that God is a true scientist. (CSG4.4.3:23)*

When I started my own ministry, I invested and did all night prayer and fasted a lot. I cannot count how many times I have fasted for 7 days. I had 3,000 kyungbeI many times and sometimes collapsed. Sometimes I had a complaining heart: "HP, I did this much (without result)..." God told me, "Your object partner has not appeared because your conditions are not yet sufficient ... You are not ready for the object until you complete the conditions..."

We should not complain about about our spouse or our environment. When we become a perfect plus without condition and have the condition to multiply, surely the perfect minus will appear. I never complain about my spouse or members. I know if I create a perfect plus, the perfect minus will appear. If I am ready to die for God, such an object partner will appear.

Since I understood this, I am really liberated. If our object does not appear, our jeongseong is not yet sufficient. Even if a perfect object does not appear, the perfect plus does not cease to exist. The perfect plus creates the perfect minus.

<140-128> *God created man to become perfect, but not for the perfect man himself. In other words the perfect plus was not created for the perfect plus but for the perfect minus, which is the woman. Since God, the origin, is the absolute subject partner, He needs to create an absolute object partner. In other words, since God is the absolute subject partner and the perfect plus, He needs to create an object partner who is the perfect minus. The perfect plus does not cease to exist; rather He creates the perfect minus. Suppose a person has perfect character. Even if he or she is unobtrusive, conscientious people nearby will flock to that person and try to emulate him or her. All existing things -- every part of the material world -will likewise gravitate to that subject partner in order to secure the realm of its object partner. They are attracted because they want to rise to a higher level, a place of higher dimension and higher value. All elements move upward in pursuit of a more complete and more ideal version of themselves on a higher level. (CSG4.4.3:24)*

God created man to become perfect, but not for the man himself, but for the perfect minus. God had to create an absolute object partner because he is an absolute perfect plus. It takes time. Definitely someday in the end, each human will become a perfect minus before God. Without a perfect object partner, God cannot become a perfect God.

The Perfect Plus Creates the Perfect Minus

1. If you stand in the position of an absolute object (a perfect minus) before God (a perfect plus), God will allow you to be in the realm of His direct dominion.
2. If you want to lose your life for the sake of God and True Parents, a counterpart who wants to lose his or her life for your sake will inevitably appear. Therefore, the perfect plus creates the perfect minus.

The formula for self-division: there must be sufficient conditions for one cell to create another cell. The conditions for a perfect plus to make a perfect minus are: he or she must be united, have respect and have absolute obedience. Adam and Eve could not set the condition to become absolute object partners. So God created the Messiah to become a perfect object before God.

This process takes time; there is a period of growth. God needs to wait. We are fallen people, but someday we will become God's absolute object partner.

To the extent we become a perfect person, it will surely affect the object partner.

3. Thus, it is not the concern of our counterpart, but our concern. So, if we demonstrate our loyalty to God, our counterpart will surely appear in proportion to our loyalty. It is a law of the universe.

4. Multiplication is bound to come about in the situation

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or circumstance that meets the absolutely necessary and sufficient requirement of the subject partner. (?)

Youth Ministry: To Live a Life Under the Dominion of God...

1. We are learning the Principle and following True Parents, but we know that it is not easy to be under the direct dominion of God.

2. It happened when Abraham went down to Gerar. Abraham called his wife Sarah his sister, and Sarah called Abraham her brother. When Abimelech, the king of Gerar, took Sarah and brought her to his palace, God appeared to him and he was frightened by God's scolding. Later, he found out that Abraham and Sarah were married, and gave them wealth and slaves and returned her. God directly intervenes with some people, but He cannot directly intervene with others.

3. The reasons God was able to directly intervene with Abraham and his wife were because they had good faith and Abimelech, king of Gerar, was also a good man.

4. God comes to Abimelech in a dream and says, "You are as good as dead because of the woman you have taken; she is a married woman;" He was astonished and pleaded, "Lord, will you destroy an innocent people? Did he not say to me, 'She is my sister,' and didn't she also say, 'He is my brother'?" I have done this with a clear conscience and clean hands." Then God said again, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me."

5. To say that he did not sin means that God knew that he had a clear conscience and clean hands.

6. Among the characters in the Bible, there are those who were forcibly called before God and forcibly commanded, while there are those who prayed earnestly with their lives, but Heaven did not deal with them and did not intervene.

7. All of us who believe want to get out of the unwanted world of injustice, that is, from Satan's dominion, and only be under the dominion of God and only have God's intervention.

8. Then what is our life of faith like? God is a parent who tries to prevent us from committing a sin. Is God intervening in our life and are we being guided, consulted, and approved by God?

9. We need to reflect on whether we are living knowing what is right and wrong. We are called believers, but we should reflect on whether it is we who just seem to believe and live vaguely without an internal, direct relationship with God.

To Live a Life Under the Dominion of God...

[Conditions for Receiving God's Intervention]

1. You must set principled conditions.
2. However, that principled condition must be a good condition that God can deal with.
3. Even if good conditions are established, a certain period of time is necessary to establish indemnity conditions

until God is justified in intervening. Therefore, we must wait for God to intervene. We must keep waiting until God takes action.

> Water boils at 100 degrees.

Not at 97 or 99 degrees, but at 100 degrees when we invest our best and keep going. Our jeongseong has to reach 100 degrees. When God sees we have sufficient conditions, God can intervene.

> 120 years passed before God took Noah's sacrifice and intervened.

> Even Joseph from the Bible had to establish righteous conditions for 10 years in prison until God intervened.

TF was in Hungnam prison for 2 years 8 months. His disciples prepared an escape by boat for him, but TF knew he had to continue to finish his (providential) time period. When the time period was complete, God sent the UN to liberate him. Fallen man has no patience.

> It took 400 years for the Israelites to be liberated from Egypt.

> A certain period of indemnity is necessary for fallen human beings to receive intervention from God.

Let's not complain that God has not intervened even though we have done many conditions. We have not yet made the necessary conditions and it may take more time. Our life of faith needs lots of perseverance and continual jeongseong. When there are enough conditions, then God starts to intervene.

Now our Jeongseong is really reaching heaven. Many phenomena are appearing. Someone wants to make a big donation. Christian pastors want to invite me as an official speaker at their annual convention. Some ministers have listened to morning devotion and have decided to complete the 43-day period.

A perfect plus creates a perfect minus. If our jeongseong reaches heaven, such object partners will definitely appear.

The Best Training is on the Ocean #335

September 18, 2021: KEY POINTS: TM said she dearly loves the sea because God's deep will can be found within it. "We rode rough waves to tell the people of the world that humanity's future is found in the sea," TM said. "The sea would reward me with a clarity of purpose and the heart to embrace others," she said. Water teaches us about humility, equality, the power of unity, vitality, harmony and circulation, transparency and murkiness, gentleness and power, and maternal embrace. How can we avoid challenges in witnessing? By seeking guidance from someone who has overcome those challenges and through living in place of God by loving people. The mindset for witnessing is to deny and empty oneself and let God speak, to work with an Abel and imitate him, to welcome God and follow his plan, not to worry about appearing articulate or knowledgeable, and to follow the formula (public) course as TP have. How can we know our spiritual eyes are open? If people we witness to have dreams about us, and if we follow TP's direction to mobilize, people will dream about us or our Abel will give us guidance in a dream. Our eyes will be opened when we go to an unwelcoming place to witness and our spiritual level will be upgraded. If we stay at home without witnessing, even as a senior member, our spiritual

eyes will remain closed. Stagnate water becomes putrid. Don't worry too much about restoring 3 spiritual children; just go out, and God will have prepared people. Let's think, "If I go, there will be people waiting for me." If we go to the frontline and focus on salvation, we will know whether our spiritual eyes are open.

I am in Philadelphia. Yesterday we visited the Holy Ground in Trenton, NJ. We met with key leaders in Delaware at Emory House. Marion Mylar (Miller?). We arrived in Philadelphia late, and then at noon (?) I will go to Florida.

I will share about training on the ocean today.

<Mother of Peace, Page 225-227 > A small stream ran behind my hometown, the village of Anju. Except in the middle of winter, when everything was frozen solid, the trickling sound of running water could always be heard. I became friends with that water and learned many truths from it. Water always flows from above to below. Water embraces everything; it changes its shape to fit whatever contours it meets. In addition, water has duality. It can be peaceful and romantic when still, but if it becomes angry, it can swallow everything in an instant.

That's why the sea can be frightening. I dearly love the sea, as God's deep will can be found within it. My husband also loved the water. Even during our busy schedules, we would find ways to visit a river or the sea. We didn't go solely to admire the scenic beauty or enjoy a lei- surely fishing trip. We rode rough waves to tell the people of the world that humanity's future is found in the sea.

In the United States, the waters off the coast of Gloucester, Massachusetts, are famous for tuna fishing. In the 1980s, for weeks on end, my husband and I would board the New Hope before dawn, go out into seas that even experienced sailors feared, and wrestle with tuna so huge they dwarfed the adults onboard. To catch a 1,000-pound tuna, I went far into the ocean, sometimes suffering all day long from the massive waves. Entrusting one's body to the deep blue ocean and riding its waves is self-mortification like no other.

My husband and I took great pains to offer sincere devotions at such times. Having found the road to the salvation of humankind and world peace, we have endured a severe lifestyle. During those times of difficulty, the sea would reward me with a clarity of purpose and the heart to embrace others. It gave me the energy I needed to continue on.

Besides Gloucester and Kodiak, we chose the Amazon and Paraguay Rivers of Latin America, Hawaii and Norfolk in the United States and Yeosu in Korea as the centers for the ocean providence. In addition to training young people, we invested in projects tied to the rivers and the oceans. One project in Uruguay was to create a high-protein powder from the abundant krill shrimp. When mixed with other nutritious foods, it can introduce valuable nutrients into people's diets in times of food shortage.

At the beginning of the year 2000, we wanted to create

something beautiful in Yeosu, a small city on the southern coast of the Korean Peninsula known for its clear waters. In Soho-dong outside the main city, we built the Ocean Resort Hotel, where people from around the world can experience the beauty of land and ocean. We envision Yeosu advancing Korea's marine leisure industry. It can anchor an economic pipeline that connects to the continent. This in turn can support the development of a unified Korean Peninsula.

TP love water and the Ocean. Water provides everything.

The wisdom of life learned through the principles of water

1. Water always moves from a high place to a low place.

» Water always fills up from the lowest point. Here we can learn humility

through the principle of water.

The messiah came to serve, not to be served. How much this humility can change the world.

2. Water always tries to be level everywhere.

» Through the principle of water, we learn that all are equal.

Men and women are equal. Everyone is equal centered on true love, not on the power of the position. We can learn from nature.

3. When water gathers, it brings great power.

» The power of water is terrifying. Water, when united, reveals its immense

power. (hydroelectric power plant/tsunami)

» It learns that when we are united we have tremendous power.

4. Water gives life to all beings.

» Water can be the vitality of life and indirectly supplies essential nutrients.

5. Water is a necessity for everyone and for all beings.

> Therefore, like water, we need to become indispensable to everyone.

6. Water is always circulating.

> Water evaporates and becomes water vapor. Therefore, it blends with the wind and is illuminated by the sun or moon to beautifully embroider the sky, making a good subject for photographers, painters, and others in need of it.

7. Water is in harmony with all beings.

> Rivers and seas harmonize with water to provide picturesque sceneries or to create a spectacular view that excites tourists. Again, water, clouds and

Sunsets are elements that reveal beauty.

8. If the water on top is clear, then the water below is clear.

> If the upstream is cloudy, the downstream is also cloudy.

> The same principle applies to our social structure.

9. Water is always transparent.

> We must be transparent. Politics must be clean, society must be transparent, and small organizations that manage

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small groups must be operated on a transparent principle.

10. Water moves in an orderly fashion.

> Water doesn't lose or win over opponents. It maintains a moderate position.

11. Water seems to be gentle to humans, but when angered, nothing can stop its damage.

> Global warming is ultimately a disaster that humans brought upon themselves.

12. Water tries to embrace everything like a mother.

> The ocean is taking in and embracing everything

Water is like motherly love. Parental love can embrace everything.

> Like the ocean, water is like a mother's arms

TF: The Way to Overcome Trials in Witnessing

Our main mission is to convey the blessing to our neighbors. One person said she felt that witnessing was difficult, but the more she participates in morning devotion, the more confident she becomes in her outreach.

<42-253> *If you go out witnessing but have no way of resolving an issue, what must you do? You should ask someone who did not retreat while witnessing. If you go out witnessing in the frontline and have retreated, then ask the person who did not retreat, "How did you fight? Please guide me." The issue then is easy. The person will respond with a way to keep fighting. Then you must be absolutely obedient to it. If you do as you please, things will never be resolved. Therefore, you can find the answer only when you deny yourself. The stronger you are in doing so, the closer you are to resolving your issue.*

<42-253> *Next, what is the method to overcome trials? If there is a specific area, or a specific district, or a specific territory that you went out to witness, and if there is a person who opposes you, then you must voluntarily go in search for a person who opposes you more tenaciously and violently, a person who opposes you several times harder than the previous person. This is the only method available to us. Then what would be the wisest method? It is inevitable for a person living a life of faith to face trials. There will definitely be days filled with dark nights. Will there be a method to prevent such nights, will there be a way to avoid such trials and tribulations? When we look at this problem, we can say that there is a way. What method is that? It is to live in place of God. Then how do we live in place of God? It is to love people.*

How can we avoid trials in witnessing? It is to live in place of God by loving people. Love every person without exception. All trials and difficulties come from human beings. We struggle with Abel, Cain, our neighbor. How do we overcome trials with human beings? The way is to love everyone without exception, even our enemy. When we visit Christian churches and are persecuted, we want to love everyone without exception. Satan runs away in front of such a person. Such a heart comes from understanding that God is our parent. Parents don't want to miss even one child, even

with ten children. The parental heart wants to embrace everyone. We are a child of God. He wants total salvation. Our color and nationality don't matter. When we determine to love everyone, our job is over.

The Mindset and Problem of Witnessing

1. You must first deny yourself.

> Do not think that I am the one witnessing. Think that it is God doing it. Therefore, the secret to witnessing is inviting God.

We need to be a co-worker, a co-creator. God's portion of responsibility is 95% or 97%. ours is 5% or 3%. If we empty our heart and mind, God can occupy us and will do everything. Fallen man finds it hard to let go. He wants to do everything. Then we cannot feel God. "I want to teach the DP. I want to teach that person." people won't listen. Serve them well. My two ears exist to hear other people talk. Our eyes see our face in the morning and wash our face just a few moments in the morning. We see the environment and others most of the time. Our ears are to hear others. Our mind is and mouth exist in order to encourage others and convey God's blessings to others. Our hands exist to embrace neighbors and children. My feet help to look for our object partner. That is why we should deny ourselves and let God come into our heart.

>Therefore, witnessing is an exercise of self-denial.

2. Find an Abel figure who is better at witnessing and inherit from them. Heaven always sets up a model and works through showing an example.

3. Regarding witnessing and fundraising, God has a plan through me. I have to align myself with God's plan.

Whatever we do, let's follow God's plan. Even if we focus on witnessing and fundraising, if we focus on our own idea, there is no point.

4. Without God's presence, we cannot witness. A daily life is a life of witnessing. It is a life of always inviting God. It is a life of self-denial.

5. Invite God. To do that, I must completely deny myself. Do not do it with a method. Think that God is speaking.

Think it over and over, then we can experience him.

6. Our life is witnessing. A daily life is witnessing. In witnessing, you need to read people's minds. In witnessing, you need to read their history.

How were they born, how they grew, their relationship with their family and children. We need to hear their story and appreciate it, then we can read their mind.

7. In witnessing, the problem isn't about how much we know the Principle, how to introduce the Principle, or how bad we are at speaking.

8. In order to succeed in everything, we need an Abel figure. We need an idol.

9. Respect and love that Abel and obey them. This is the fastest way to learn.

10. Imitate the Abel that you respect. Learn concretely. First, copy exactly what they do. envision the person you

want to resemble.

11. To become a famous lecturer, respect, love, and imitate that person. First, try doing exactly what they do.

12. True Father is someone that went on the formula course. Therefore, make effort to go on the public course.

I respect saints and sages, patriots, and many great people in history. But no one showed the formula course how to overcome Satan and overcome God. TP are our role model. We need to learn from TP. Then we can resemble them.

13. No one has brought Satan to submission. Only True Parents have.

Youth Ministry: How Can We Know If Our Spiritual Eyes Are Open or We Are Blind?

A few days ago we spoke about the blind man. He was physically blind but we are spiritually blind. His spiritual eyes were open. That is why he obeyed God's word. He knew who is God and who Jesus was. In terms of spiritual level, he is better than us.

How can we know if our spiritual eyes are open or we are blind?

1. First, we need to know ourself very well. How will we know? We will know by visiting a home that doesn't believe, and then testing ourself.

Ask (whoever answers), "Who am I? Did someone see me in their dream?" (If so,) then our spiritual eyes are opened. If no one recognizes we are God's son or daughter, (then our eyes are closed).

2. We can visit someone's home and ask them who we are. "Do you know why I came to this house?" "Do you know me?" There are people that say they saw us in their dream and welcome us to come in, while others will oppose and kick us out. If we prepare and pray, there are many cases in which the other person's ancestors will surely come and let them know.

When I was a pioneer, TF gave us a motorbike. I went everywhere in the countryside and village. I went to houses one by one without missing one. One grandma told me she saw me in her dream last night. I was very young. I started to realize God had mobilized her ancestors. At that moment my spiritual eyes were open.

3. Since God and True Parents gave the command to go mobilize, as long as we happily follow the command and go out, our eyes will be opened. If we do not go out, we will remain blind.

If we remain blind, we cannot read our spouses heart, read our children's mind and that of our neighbor. If our spiritual eyes are open, we can read our spouses mind and that of our Abel and neighbor's heart.

4. If we truly act for God's will, many of our family members dream of us. A leader appears in the members' dreams and provides guidance. If we have Abel whom we admire, he will appear in our dreams and guide us when we are in trouble.

Yesterday I had an incredible and unforgettable experience. One guy came to me: "Dr. Yong, since I joined

morning devotion from the first day until now, I have had such incredible experiences." He spoke to me about how much his business is developing, this and that. I have never seen such a wonderful brother. He gave me \$40,000 US in appreciation for morning devotion. Wow! I was totally surprised. He shared many things. He said he met me in his dream.

Yesterday I saw some brothers and sisters who saw me in their dreams. I feel I am an unworthy person, but when I deny myself and become an instrument of God and God completely uses my body and inspires members through TP's word, then these are not Dr. Yong's words. When we become representatives of God and TP, God uses us and our spiritual eyes become open.

5. To open our eyes, we have to go to an environment where we are not welcome. If we find and visit a home we hate, our eyes will be opened. Just as the blind man obeyed the Word and went to the waterside, which was not easy, we must go to an opposing environment and meet difficulties. Only then will our eyes open.

If we overcome, then our spiritual level is upgraded and our spiritual eyes are open.

6. Those who joined the church early and just stayed the same will remain as blind men. If newly joined members open their eyes, if the first members make a mistake, they could be stepped on.

The last shall be first. If we stay at home and don't go out, we remain as a blind man. God's urgency is total salvation. After we know TP's heart and urgency, if we don't focus on salvation, our spiritual eyes become blind.

7. Therefore, if early Unification Movement members are content, they will remain like blind men. Those who entered early are more likely to become sick. If water is stagnant, it rots. When water flows, it creates new life. Therefore, we have to obey the Word and go out and keep moving. Our eyes can be opened only when we create new life through witnessing.

No witnessing, no salvation? We remain blind.

8. Let's not worry too much about restoring 3 spiritual children. God prepares everything and tells us to go. As long as we obey the Word and go, He will always prepare a person and wait. Those who do not go cannot open their eyes.

Our spiritual eyes need to be open. Don't worry so much about restoring 3 spiritual children. God has prepared people.

9. "If I go, I will meet you." "If I go, there will be people waiting for me." This is how God prepares everything and makes us work.

10. Let's visit an established church or visit our neighbor to see what God is really doing through us. Do we have open spiritual eyes? Or are we blind?

If you go to the front line, you will know if your eyes are open or not. If we are focused on salvation, we will fully listen to people and learn what they need. Our spiritual sensitivity will improve. We can understand TP's heart and

live in the realm of God's heart.

How do we know if our spiritual eyes are open? Go to the front line and focus on salvation.

Turn Passion Into Purpose and Purpose Into Principles #334

September 17, 2021: *KEY POINTS: The passion of youth transcends borders and breaks down walls. Successful cultures train their youth to strengthen and purify their minds and bodies. We need to create schools in which young men and women can strengthen mind and body and discover their true purpose. If young people have vision, they don't have time for sex, drugs and alcohol. Seeing many young people who had given up on their dreams wandering aimlessly without goals,* TM did a speaking tour of some 40 Korean Universities. Then together TP launched the Youth Federation for World Peace (YFWP) in 1994 with representatives from 163 countries after which they toured the world to set up YFWP branches in 160 nations. "Keeping one's mind and body healthy, strong and pure is a lifelong task," especially among young people. Now we need to encourage CARP activities; our goal is 1,200 CARP chapters, one in each university, by 2027. If our spiritual life is dried up, we need to revive or develop a "desperate heart towards God's will." Then we need to find our heartistic Abel or become such an Abel for others. If we are not able to recover our heart in this way, we need to go the path of the cross worse than our current situation, go to the frontline. This is no longer an era of proclaiming the word; we need to exemplify it by resembling Jesus and TP and then to testify to our transformation. By upgrading our quality of love, filial piety, character and personality, we can become a "light" to people that can open their spirits and offer hope.

(Response to sharing) We should attend our conscience as if it were God.

<Mother of Peace, Page 222-224 > "Youth" by Samuel Ullman (see below) is one of my favorite poems. I like the passage, "Youth is not a time of life; it is a state of mind." With a purpose-driven heart, anyone, regardless of age, can live a fresh life with youthful passion.

In August 1987, Hyo-jin Moon, our eldest son, was president of the World Collegiate Association for the Research of Principles (W-CARP). In existence since 1966, CARP is a campus organization that promotes principles and raises leaders. In that time of ideological confusion on college campuses, Hyo-jin convened the Fourth World CARP assembly in West Berlin, Germany, in the midst of thousands of pro-communist agitators who were holding demonstrations near the Wall. These agitators knew that CARP was opposed to communism, and that 3,000 young people were attending its annual convention in the city. Groups of them protested and created disturbances outside the convention venue.

On the last day of the assembly, Hyo-jin spoke to the audience and then declared, "Let us now march to the Berlin Wall!" After a two-hour march, braving threats and disturbances along the route, they arrived at the Wall and encountered a large group of communist sympathizers.

Truth is a quality of leadership. To find someone who can be a leader of our movement, first we need to look at whether the person has a dream for which we can give our life at any time to make it come true. Miracles always happen if we have a vision in our heart. Dreams come true if we have

God's dream. Second, check whether the person has passion or fire to make that dream come true. Enthusiasm or challenging spirit is very important. Dream and passion. Thirdly, see if he has patience. We need the persistence to never give up. Dream, passion and persistence are the basics of leadership.

There, our members claimed the area that was reserved for their rally, pushing these counter-demonstrators away. After an energetic rally, Hyo-jin took the stage, spoke with great passion, and then wept as he led the group in prayer at the Wall. They finished by singing the Korean song, "Our Cherished Hopes Are for Unity." I feel that our members' praying and singing together with Hyo-jin that day were the seeds of change: Two years later, the Berlin Wall came down.

The passion of youth transcends borders and breaks down walls. Young people of true passion have the spirit to challenge themselves and the world around them. Many young people today, however, seem to be losing this spirit. Successful cultures train their youth to strengthen and purify their minds and bodies through everything from meditation to martial arts. We should not allow these traditions of training our youth to become relics of the past. We should revive them to create schools in which young men and women can strengthen mind and body and discover their true purpose.

TM said youth have the passion to transcend borders. Today many young people don't have vision. "Without vision the people perish." How can we as the older generation give young people vision? If they have vision they don't have time for sex, drugs and alcohol. We need to expand God's word until the world is restored. Many just settle for reality. That is a problem. As long as we are alive, we need to challenge ourself to expand God's realm of victory.

As my husband and I traveled throughout Korea and the world, we were deeply saddened to see young people buried in a bleak reality, giving up on their dreams and wandering aimlessly without goals. We saw others who were setting lofty goals but could not accomplish them by themselves. Out of concern for this, in 1993, I went on a speaking tour to guide Korean students at more than 40 Korean universities. It was a long and challenging tour that took me to virtually all the universities in Korea. In several instances, students of differing religious or ideological persuasions opposed my coming and sought to turn me away at the gate. But I persevered and, in the end, I spoke at all the universities.

On this foundation, my husband and I created the Youth Federation for World Peace (YFWP) in Washington, DC, in July 1994, with representatives from 163 countries. People young and old, idealistic and full of energy, gathered with the heart of "Love for God, Love for People, and Love for One's Nation." Everyone felt strong resolve to realize true families and manifest good values in their lives.

We can see how much our TP love the youth. TM overcame and despite challenges went on her speaking tour.

After the inauguration, we headed out into the world with the ambition to set up branches in 160 nations within less than a year. The eager responses we got illustrated the burning aspirations of youth. One of YFWP's signature achievements was to bring together youth from North and South Korea in conferences on the principles of peace as first steps toward the unification of the Korean Peninsula.

Keeping one's mind and body healthy, strong and pure is a lifelong task, and its importance is greatest during our youth. When we are young, we stand at a crossroads. We have to decide whether to take the road that satisfies selfish desires or the road toward a great dream. As we begin the stage of life following childhood, we should be beautiful young men and women ready to launch ourselves into the world with the courage that comes from having great dreams.

Let's pray for and help CARP activities. CARP is doing its best in LA and elsewhere. Before 2027 let's create more than 1200 chapters in each University. How much our TM pays attention to CARP activities.

TF: The Way to Heal Our Exhausted Soul (1)

<42-253> To escape from that place where your spiritual life is dried up, firstly you need a desperate heart towards God's will. If you had a desperate heart towards God's will in the past, you must revive that feeling and no matter how severe the suffering, do not yield to the difficult environment and leave behind the seed for the future. The day you lose your desperate heart is the day of no return. If you are still not able to restore your faith with this method, you must find the teacher (Heartistic Abel) who is able to take responsibility for your life and you must report everything truthfully to him. Do not spare any detail and be totally honest. You should not tell him things which would benefit you and hide from him things which would not benefit you. Be upfront and confess everything. "Please become my second self. Please take responsibility on my behalf." You must report all things truthfully and follow his direction. Then you are no longer yourself and you become a second self of the teacher. This is the only way to resolve it.

TF said to escape from our spiritual life being dried up, first, we need a desperate heart for God's will. To do that we need to know God's sorrowful circumstances. TF never forgot God's sorrowful heart. That was his strength and resource. Parents gain strength when they think about their children. And children for parents. If we had a desperate heart for God's will in the past, we need to restore that feeling. Don't give in to a difficult environment. If we cannot do this, then we must find a heartistic Abel and teacher and report everything truthfully to him. A heartistic Abel is always needed in a life of faith. Do we have a heartistic Abel we can respect, follow and listen to? If in our life of faith we do not have such an Abel, our life is in danger. If we are a senior person and have no such Abel, then we need to be such a figure. We can find such people who respect us as Abel.

Volunteer the Path of the Cross

<42-253> If you do this but still things don't work out, then you must harden your heart. You must volunteer to go the path of the cross greater than your current difficulty. If there is someone who has received a blow while witnessing and wants to settle the matter at a later time, he is indeed a foolish person. You will never be able to settle things in this way. Such a person who goes to the frontline for the way of God's will and retreats without permission will always be swayed by his surroundings. If you go out witnessing and come back because your heart has received a blow, what is the way to settle this matter? You must instigate yourself to go out witnessing again to overcome it.

If we are not able to recover our heart, we need to go the path of the cross worse than our current situation. We need to go to the frontline.

When I care for brothers and sisters, I sometimes see seniors who have no more spirit. They have lost their passion. Once we have lost our spirit and passion, it is not easy to overcome again. We need to make an effort two or three or ten times greater to recover it. The secret is to maintain our first motivation all the time. TF never forgot God's sorrowful heart, God's situation, God's wishes. He cannot rest when he thinks about God's sorrowful heart. As long as we remind ourself about God's sorrowful heart, even if we are exhausted, and we think our father is in a worse situation, then we can recover immediately. Maintaining our motivation by ourself has limitations. We need not only to love TP, but love God. Our fundamental point is to live with God not just for 24 hours but forever. We need to recover who God is, his identity, his situation. Then we can receive strength all the time. This is the way to heal our soul.

The way how to heal our exhausted soul:

1. Firstly we need a desperate heart towards God's will
> We had a desperate heart towards God's will in the past; now we must revive that feeling.

We need to understand God's sorrowful heart and that he is our father and mother, our eternal parent who loves us forever no matter what. As long as we experience God's sorrowful heart, we can have a desperate heart. TF kept this heart until he died. He resolved to comfort him even though he died one thousand times. He truly understood God's heart and situation. Without understanding God's situation, we can give up at any time. As long as we keep God's wish as our wish, we will never tire.

2. We need to find the teacher (Heartistic Abel) who is able to take responsibility for our life and we must report everything truthfully to him.

It is not easy for fallen men to experience God's sorrowful heart. Then we need a heartistic Abel with whom we can share anything truthfully. Then he or she can embrace us. Then we can maintain our life of faith.

3. You must volunteer to go the path of the cross greater than your current difficulty.

When we go to the front line all the time. That is where

God is. If we are focused on salvation and try to save people, witness to them, go the path of the cross, then we will never be exhausted.

I sometimes feel physically tired, but spiritually I am never tired. How can we console God, comfort him?

Youth Ministry: How Can I Let God Work by Sacrificing Myself?

1. The present era is not the era of proclaiming the Word and witnessing. It has become the era of witnessing through people themselves. It is the era in which people gather because they see and envy a changed person. Therefore, this is an era where we hear the Word and witness by showing our changed self.

While it is important to proclaim the DP, TP as messiah, TM as the only begotten daughter, but what shall we do when we feel void? We need to show how meeting TP and hearing the DP changed our life, how much we were transformed. When we share that transformation, everyone will be excited: "I also want to change my life. I want to be like you." We need to show how much we have changed. This is just such an era. The era of the proclamation is over. Now we need to show transformation.

2. Many people have said good things and spread the Principle, but not many have seen good results. The reason few have seen good results so far is because they haven't been able to show themselves putting the Word into practice. Also, witnessing (sometimes) doesn't work because there are many cases of consciously deceiving and using people.

3. The sick cannot heal the sick. Even after hearing the Word, we must check that we are not secularized and tainted with the world.

If we are sick, how can we heal others? Only fire can multiply fire. When we change through God's word, we can change many people's lives.

4. Then who can be the standard? We need to resemble Jesus and True Parents who spread the Word of God. Many people say that they cannot resemble Jesus because he was conceived by the Holy Spirit. However, True Parents tell us to become the 2nd Jesus, the 2nd Rev. Moon. We, too, need to become Jesus in the flesh.

We need not simply to believe in Jesus. Through believing in Jesus we cannot change. We need to resemble Jesus and TP. We, too, need to become Jesus and TP in the flesh. God's word becomes our flesh. That is incarnation. Resemblance is inheritance.

5. We must resemble the Lord and light a lamp in the dark world. In other words, as the Bible says, when we wear garments and hold a lamp, worldly people will see and follow us.

Where is the light of the lamp? This world is dark. When they see the light, they will follow when there is direction, goals and vision.

6. As heavenly people, holding a lamp is like opening the eyes of the spirit.

Holding a lamp means we are spiritually alive. Then many people open their eyes. TF said we have to be the light of the world.

7. Just as all insects fly toward the light in the dark, when we shine as a true person, people automatically flock to us. So we have to show our love by upgrading. We have to show our character and heart. We have to show how much we have changed because of the Word of God. Now is the time to show and witness.

Without upgrading our quality of love and filial piety and our character and personality, we are only talking the word. This era requires changed lives. People want to see not only that we follow TP and know the DP, but how much our life has been changed, as well as our character, our love, our enthusiasm. Then everyone can follow. We need to really be a lamp everyone can follow. When we see that, we can have hope.

How can we let God work by sacrificing ourself? We need to show the example.

YOUTH by Samuel Ullman

Youth is not a time of life; it is a state of mind; it is not a matter of rosy cheeks, red lips and supple knees; it is a matter of the will, a quality of the imagination, a vigor of the emotions; it is the freshness of the deep springs of life.

Youth means a temperamental predominance of courage over timidity of the appetite, for adventure over the love of ease. This often exists in a man of sixty more than a boy of twenty. Nobody grows old merely by a number of years. We grow old by deserting our ideals.

Years may wrinkle the skin, but to give up enthusiasm wrinkles the soul. Worry, fear, self-distrust bows the heart and turns the spirit back to dust.

Whether sixty or sixteen, there is in every human being's heart the lure of wonder, the unfailing, child-like appetite of what's next, and the joy of the game of living. In the center of your heart and my heart there is a wireless station; so long as it receives messages of beauty, hope, cheer, courage and power from men and from the infinite, so long are you young.

When the aerials are down, and your spirit is covered with snows of cynicism and ice of pessimism, then you are grown old, even at twenty, but as long as your aerials are up, to catch the waves of optimism, there is hope you may die young at eighty.

(For the story of Samuel Ullman, including his impact on Douglas MacArthur and Japan, see ullman.hoondok.com)

Dedicate Your Youth to Exciting Goals? #333

September 16, 2021: KEY POINTS: Through Global Top Gun Youth, TM teaches "enthusiastic young people from all over the world how to contribute to world peace and the salvation of humankind by living for the sake of others." Leaders of love and vision focus on and invest in raising second and third generation leaders. Young people must focus their minds, do well in their studies, and lead lives of sincere faith loyal to God's will as youth of Hoyojeong-rang or "filial heart." TF said they must become both

faith and study champions, balancing the two. HP is yearning for a person who is desperate to liberate God's sorrowful heart, who takes responsibility for the sins and failures of the past, who is not just the messiah but a true filial son. Most believers simply try to avoid hell, but they should know that one can only enter heaven not by having strong faith and doing good deeds, but only by going through hell. As the parent of children in hell, God's heart is in the hell of hells. That is where we must go to liberate him along with his children. We have joined the UC not simply to go to heaven but to liberate God by building CIG and achieving total salvation. TF said, "If three nations are restored, the world will be unified automatically." Armed with TP, the truth and the Blessing, we need to do HTM to gain the majority in each nation by blessing at least one-third of the population. Even though our country may be suffering financially or otherwise, America will be blessed if we reach out to and help other nations. Perhaps each sub-region could adopt a nation to help and support. We should test God in our life of faith by obeying TP to see if the Holy Spirit and spiritual world will mobilize. Most people compromise with reality, but let's break through reality to discover that God really is alive and works through us. Let's break through America's reality and live for other nations.

To raise future leaders, in 2015 I founded Global Top Gun Youth (GTGY), which teaches enthusiastic young people from all over the world how to contribute to world peace and the salvation of humankind by living for the sake of others. Among biblical figures, I point GTGY students to Joshua and Caleb, who attended Moses in the wilderness. Throughout their lives, Joshua and Caleb remained loyal to Heaven, and they led the chosen people into Canaan. Caleb completely united with Joshua, and devoted himself to the cause of the nation and its people. I am raising outstanding young men and women through Global Top Gun Youth to be like Joshua and Caleb and lead the world into the Promised Land.

I hope all the second generation can follow the path of Joshua and Caleb.

The way to evaluate a leader is to see if he has a vision for the world and country and second, how much he loves young people. Leaders without love have no concern for how to save the second and third generation. Grandparents have a lot of interest and love for grandchildren. The older grandparents get, the more love they have. TM is focused on Global Top Gun Youth (GTGY) leaders to develop young people.

How do we know if a leader has love or not? By how concerned he is for the younger generation. Leaders who don't care about the younger generation don't have such great love. TM is very concerned about raising the younger generation.

When I was young I was not so concerned about young people. I realize now that I am quite concerned about future generations. Let's invest and raise our future leaders. They are our promising future.

Almost 1,500 years ago in Korea, the Silla Dynasty raised their young leaders through a training program called Hwarang-do, which means, "flowering youth." These young leaders were known for their allegiance to the kingdom and determination to overcome obstacles. Hwarang-do took youth from the elite of society and trained them in martial arts, meditation in nature, and methods of resolving conflict between social classes. They were known for never retreating

in war and for choosing an honorable death over being taken prisoner. Young people who are to lead in the future must focus their minds, do well in their studies, and lead lives of sincere faith. Armed with wisdom and practical experience, they can build upon and surpass their parents' filial heart for Heaven. This is why I am intentionally guiding future leaders for the establishment of God's kingdom of Cheon Il Guk under the name Hyojeong-rang (youth of filial heart) - it is my hope that they will surpass the Hwarang of old in their devotion to Heaven.

To nurture future leaders we need to lead them to work hard not only in their studies but in their life of faith. In America we speak of hyojeong-rang students as Yayam. Often our second generation are focused on (church?) activities. Others focus on studies. But there must be balance. TF said the second generation must become both faith and study champions. They need to become champions who can resolve whatever challenge they face. In Asia all young people are encouraged to join YLC(T?). Here in North America young people need to join GPA without exception. In Korea, the younger generation must enlist in the army for 3 years.

Training is very important. Without training how can we become heavenly soldiers? Please send the second generation to GPA for heavenly training. If we do not train, we are no different from the rest of the world. We need to train to be loyal to God's will. We must never forget that the pain we experience now is a strong foundation for tomorrow.

TF: The Liberation of Heavenly Parents

<7-150> For six thousand years, God has been searching for a person of desperate faith, a person of desperate hope, a person burning with love who can say, "God is imprisoned because of humankind! God is imprisoned because of me! Because of one person like me, God has been accused by Satan! Jesus died because of me! The Holy Spirit has endured a history locked in mortal combat because of me! God, who does not forget me, and who gives me strength, my Father, I will give you a chance to rest, and prepare for You a place of liberation." We must understand this.

TF is not just the messiah. He is a true filial son. TM is a true filial daughter. As we come to know the DP and practice a life of faith, how many of us feel in our hearts that "God is imprisoned because of me; Jesus died because of me, the Holy Spirit has endured mortal combat because of me"? Let's not blame our ancestors or others. Everything is related to "me." TF said God is imprisoned because of humankind, because of us. God has been accused by Satan. We want to be responsible for what happened in the past. He (TF?) prefers to blame himself rather than central figures of the past. Those who are burning with love, God who gives them strength: "My father, I will prepare a place for you of liberation." God has looked for such a person. He is not looking for someone who makes miracles. He is looking for providential filial

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sons, patriots, saints and filial children who can comfort him. He is not looking for experts in science, artists or good lecturers. He is looking for filial sons and daughters who understand his sorrow.

<7-150> *In order to liberate God and True Parents, and to save the world, we must delve into the bottom of hell. If you just break through the bottom layer of hell, you can find the Kingdom of Heaven. You must understand this. It is very close. That is why you are sacrificing and serving, isn't it? If you say, "I believe in the Unification Movement, and I am going this way so that I can be saved," you have missed the point completely. With that attitude, it is impossible to influence the world. You must think, "I am going to liberate God, liberate True Parents, and save the world." Do you understand? This is completely different.*

Many people, even our members and senior blessed couples, misunderstand the standard to enter the kingdom of heaven. How can we liberate God and save the world? Most of our ancestors and humankind live in hell. If we break through the bottom of hell, that is the (path to the) kingdom of heaven. While living in the physical world, we need to break through the bottom layer of hell; there we will find a shortcut to the kingdom of heaven. Every believer should be smart enough to know now that one can enter heaven by going through hell. But most believers are simply trying to avoid hell. Without going through hell, we cannot go to the kingdom of heaven. We should look for hell and shed blood, sweat and tears. If we seek simply to enter the kingdom of heaven, we have missed the point, TF said. With that attitude it is impossible to save the world.

Where is God? In terms of his heart and mind, as long as his children are in hell, his heart is in the hell of hells. If he judges those who are in hell, he is not our parent. TF discovered that as long as God's children are in hell, his heart is in the hell of hells. To save God we need to go to the hell of hells because God is there. Many religious leaders do not know this. They do not know that God is a parent. Parental heart is: "Children should be better than I am."

TF was great because he discovered this reality. He discovered where God is: not in paradise or the kingdom of heaven, but in hell. To liberate God we need to liberate all humankind from hell. Anyone who dies will not immediately enter the kingdom of heaven. We (may?) go to hell and grow according to our level of love.

Can we enjoy the kingdom of heaven when all our family is in hell? TP's understanding of salvation is total salvation. There are many homeless people; everywhere I see people wandering and begging. I ask myself what level they are on, what it will take to restore that person and how much HP will have to invest to restore that person.

The purpose of joining the UC is not to go to the already prepared heaven, but to build heaven. The kingdom of heaven is not a world to go to because we had good faith. It is not a place for those who did good deeds. It is a place for people

who intentionally go to hell in order to build the kingdom of heaven. If we understand that God is a parent, then we can understand his concept of salvation. We need to raise our future generations as the builders of the kingdom of heaven. God seeks total salvation. He does not want to miss even a single person. When we have God's heart, we can embrace any color, any religion, any nation, even our enemies. If our fundamental truth is that God is our parent, this is the key to solve any problems.

If 3 Nations are Restored, the World will be Unified

<166-145> *"If three nations are restored, the world will be unified automatically. So we must start such a movement and open an era of tribal messiahship and one religion based on a vertical standard on the worldwide horizontal stage."*

TF's hope is to build one nation of CIG. He said if 3 nations are restored, the world will be restored. We need to restore 60 million in Korea, then all go to Japan and restore it in 2 or 3 years. Then we must go to America to restore it. If 3 nations are restored, the world will be restored automatically, according to TF. It is not possible to restore a nation unless we do HTM. The purpose of HTM is to get the majority. We have TP, the truth, the Blessing, so we have everything we need. The challenge in restoring the kingdom of heaven is to have the majority. All political leaders and NGO leaders need to receive the blessing. In a democratic society without the majority we cannot win. So we need to focus on total salvation. That is why TM talks about one third of the population being blessed.

We need to make the utmost effort to restore three nations from each subregion. If North America works for the world, it will never be destroyed and will receive God's protection and heavenly fortune. If a country has the potential to become God's nation, North America must help to liberate that nation, no matter how difficult our finances are. I know we have a terrible economic situation now, but without leading others as the central nation, America has no hope. From now on the role of America is very important. Aside from America we should support one country that has the potential to achieve the CIG. If five nations can receive heavenly fortune, we need to help each for 6 years. SR1 should help a nation in, for example, Asia; SR2 can help a nation in Africa; SR3 can help one in South America, etc.

The more difficulty we experience, the more we need to live for others. If 3 nations are restored, the world will be restored automatically. HF will help us financially. He will provide the wisdom to build The Washington Times' new building, for example. He will guide us if we live for the sake of other nations. If there are family members who would like to help the world mission, please tell HQ. Let's make America a proud America! If we help other nations to build CIG, then America can really develop. A nation that lives for other nations will receive heavenly fortune.

Youth Ministry: Test God in Our Life of Faith

1. Let's test True Parents to see whether their words are true or not. We should wash our eyes in Siloam like the blind man to test whether Jesus' words are true or not. We should test whether our eyes will open if we obey True Parents' words and go to Siloam to wash them.

2. When we attempt to carry out God's work, test God to see if His Holy Spirit works for us. When we set off to carry out True Parents' command, test whether the spirit world is mobilized for us.

3. Let's test God in our Life of Faith. Faith is always testing and challenging whether God is living and working. And pray before heaven. When we hear the stories of our family members and our leaders, everyone says that it is difficult and that it is impossible.

4. Everyone compromises with reality, and there are very few people who break through reality. At this time, we must pray. "Heavenly parents, everyone says it's difficult. Everyone says it's impossible." When that happens, pray like this. "Dear heavenly parents, wherever I go, show me that "God is alive!, God is a living God!, God works with me!" Please God show me through my words and deeds that you are not a dead God, but a living God."

A life of faith is challenging. We should test God (by obeying him). Is he helping me (fulfill a public mission) or not. TF said we need to challenge God. Then God will respond to us.

We want to make America great through cooperating together. The time has come. Despite the pandemic the more difficult the situation, the more we need to give. A member who was inspired (by Morning Devotion?) recently told me, "I have decided to donate \$5,000 every month."

Through America's help 3 nations can become CIG nations. Our mission is, no matter what to live for the sake of other nations. Each SR leader needs to seriously think about how we can help one nation substantially. Even though we may not have enough to eat, let's save the world first. We can revive our second generation when they see we are really living for the sake of the world. Then this will be a promising future for them.

Turn Passion Into Purpose and Purpose Into Principles #332

September 15, 2021: *KEY POINTS: When we are young, we face countless temptations and unbounded desires which we need to manage with a strong will based on a God-centered vision and clearly defined objectives. In our youth, if we have faith, we will hear God's clear, detailed, personal and exciting blueprint for our life. With faith and clear God-centered goals we can avoid despair and addiction to drugs, sex and alcohol. If we love God's will, God will show us what to do for our entire life. TM said the years of our youth are the best time to dedicate ourselves to exciting goals that "make our hearts beat faster." Young people who complain cannot grow up; they cannot become great. Age does not determine youth; passion and dreams do. A young person without passion and dreams is an old man, but an old person who possesses them is still very young. People with dreams live a long time. Seven mottos of CIG are to think, dream, believe, offer*

devotion, declare, prepare, and act. If we think about a goal -- particularly a public goal -- then dream about it, believe in it and offer devotion for it, declare it, prepare for it and act on it, then we will fulfill our goal. That is how God created the world and us. Preparation is 90%, action 10%. We need to act to make our goal a reality. Out of all the 7.8 billion people on earth, even among clergy and martyrs, only the messiah and now only a handful of people understand God's sorrowful heart and seek to comfort him. That sorrow is the cause of TP's tears. When we receive a command from heaven, from TP or from Abel, if we joyfully and thankfully obey, we will grow and our eyes will be opened -- particularly during this time when TM is on earth. We will receive strength, light and heavenly fortune. TM has strongly directed that we all register for the CheonBo Won. Let's be like the blind man and joyfully obey.

Yesterday I met with a Filipino ethnic group. (Shows photos)

<Mother of Peace, Page 221-238> Each new generation endures heartache. Sometimes, young people compare themselves to others and lament their status. A desire to give up may pop into their heads and, rather than looking within, they may feel like blaming others or the world they live in. The more difficult our situation, however, the more we have to remember our original dream.

Especially in our younger years, we face countless temptations, endless concerns and unbounded desires. The only way to manage these is to have a strong will, and this means having clearly defined objectives.

The years of our youth are the best time to dedicate ourselves to exciting goals that make our hearts beat faster. Since our youth is brief, it is important to do this without delay. We don't want to be left in regret. We need to set good goals and know who to partner with to achieve them. If we do not live vigorously and create our own path, we will end up sinking into despair and envy.

When we are young we face countless temptations and unbounded desires. The only way to manage these is to have a strong will and clearly defined objectives. How can we have a strong will? We need a vision centered on God. We need a vision for our life. The Bible says people without a vision will perish. TF says between the ages of 16 and 24 God will surely give a person a vision for what to do for the sake of his will for those who lead a normal life of faith. If we love God's will, God will show us what to do for our entire life. If we are horizontal and secular, even though God has a clear plan, we will not see it. God is not a vague God. He is a detailed God. He loves each of his children. He has a clear blueprint for each of us.

TM said the years of our youth are the best time to dedicate ourselves to exciting goals that make our hearts beat faster. It is important to do this without delay. We need to live with such a vision that we will not be ashamed even if we give our life. We don't want to be left in regret. We need to set good goals and know with whom to partner to create them. If we don't have a clear goal, we will sink into despair, TM says. With clear goals, we won't be come addicted to free sex, drugs and alcohol. Those who become addicted have no vision. Our leadership should instill in the growing

generation a vision to dedicate their lives to the will of God. Parents and leaders' big issue is how to provide vision for our second generation and how to help them know what to do with their life.

Some young people complain that adults tell them to work harder, without giving them credit for the effort they are already making. Some become pessimistic, feeling that no matter how hard they try, they can't get ahead and that society is at fault. But they need to take an honest look at how much effort they have actually made. Complaint and distrust will not get us far. Young people need to follow a virtuous path of sacrifice, service and love. "Youth," by Samuel Ullman, is one of my favorite poems. I like the passage, "Youth is not a time of life; it is a state of mind." With a purpose-driven heart, anyone, regardless of age, can live a fresh life with youthful passion.

As my husband and I traveled throughout Korea and the world, we were deeply saddened to see young people buried in a bleak reality, giving up on their dreams and wandering aimlessly without goals. We saw others who were setting lofty goals but could not accomplish them by themselves. Out of concern for this, in 1993, I went on a speaking tour to guide Korean students at more than 40 Korean universities. It was a long and challenging tour that took me to virtually all the universities in Korea. In several instances, students of differing religious or ideological persuasions opposed my coming and sought to turn me away at the gate. But I persevered and, in the end, I spoke at all the universities.

Complaining will not get us far. Young people need to follow a virtuous path of sacrifice.

I have never seen a young man growing to become great while complaining about his parents or the society or the nation. Young people who complain never grow up. They cannot become great central figures in the future. A person who takes responsibility for others can become a great leader in the future.

Who is young? Age does not determine youth. Youth is determined by passion and dreams. A young person without passion and dreams is an old man. If one is old with passions and dreams is very young. People with dreams live a long time because they make sacrifices to make their dreams come true.

From my youth until I live with the following 7 things as my mottos: these are 7 mottos for a CIG citizen. I brainwash myself with these every day.

Seven Great Mottos of CIG Citizens

1. It comes true as we think about it

• If we don't think about things, nothing will happen. God doesn't take an interest in what we don't take an interest in.

Before God created all things and humans, he thought about them. Everything begins from thinking. Without thinking, nothing happens. When I built a college in the Philippines, I thought about it a lot. It became prayer.

Thinking is prayer as a start. It is centered on a public view.

As we think it becomes prayer and jeongseong and will someday become true. If we don't think about 144,000 CheonBo clergy, it will not become true.

• If we don't think about anything and don't offer devotion, Satan will take the chance to invade us.

2. It comes true as we dream.

If young people don't have dreams, they get lost in addiction.

• Where there is no vision, people perish

• God must have a Blueprint for me.

We need to know God's blueprint for us. His purpose of creation should be the purpose of our life.

3. It comes true as we believe.

4. It comes true as we offer prayer and devotion.

• Utmost sincerity moves heaven

Who prays like this? Can our prayer reach heaven? God has no choice but to help us. We are doing continental-level jeongseong. We can overcome any challenge and accomplish any goal. This is the power of jeongseong. It comes true as we offer devotion.

5. It comes true as we declare.

With a declaration it becomes a public goal. HF had a blueprint and declared creation each day during 6 days. TP declared God's day, Parents Day, etc. Declaring makes what we declare more serious. If we want to accomplish our goal, then we need to declare it and proclaim it.

6. It comes true as we prepare.

• Those who do not prepare will flow away.

How much do we seriously prepare to fulfill our vision? Preparation is 90%. The time of practice is maybe only 10%. How many days are we investing for TM's coming, even though her visit will only be a few days?

7. It comes true as we take action.

If we do jeongseong and prepare but don't take action, nothing happens.

We may be inspired by morning devotion, but if we never go out, witness, visit churches, and just listen for 360 days, there is no meaning in this. Go out! Visit churches, meet people. It comes true as we take action.

Please remind the second generation about this. Think, dream, believe, devotion, declare, prepare, and action.

TF: God is searching for a person who can resolve his bitter heart of 6,000 years

<14-311> *Just as the duty of a patriot is to get rid of the king's concerns, God requires a patriot who can do so for him. What is the point of performing miracles? What is the point of giving mercy? They are all qualities which belong to God. The only thing that God does not have is the person who can resolve the resentment in his heart. There is no one to resolve six thousand years of bitter heart.*

<14-311> *There is no one to resolve six thousand years of resentment. There is no one to remove the nail of sorrow driven in God's heart due to the fall of Adam. There is no one*

who holds onto God, shedding tears and saying, "God, how did it come to this?" Therefore, a person must appear to remove the nail which Adam could not remove. He will need to rectify and restore the individual, the family, tribe, race, nation and world and offer it to God and True Parents.

There have been many patriots, saints and sages and many who lived for the sake of others, martyrs as well, but there has been no one who could liberate God from his bitter heart. Why? First, they did not know the fall; second, they did not know God's heart of sorrow of the fall and the bitter tears he shed to bring salvation. 6,000 years have passed since the fall. During that time God has searched for the person who could be his object partner, the messiah. The Messiah laid down his life to liberate God's bitter heart. TF is in the spiritual world, and TM is here on earth. We need to become one with TM and carve away God's bitter heart. Who will remove the nail from TF's heart? Who has clung to God, felt his pain and shed tears for him. Only filial children understand God's heart and can free his heart.

Everyday I walk from the New Yorker to the Hudson river and back. I see many people exercising. I wonder how many out of the 7.8 billion people are worried about God's heart and are determined to liberate God's heart. How many? Just a handful of people. Even after 6,000 years, even though they became God's clergy and even martyrs. Only filial sons and daughters can liberate God's heart. We need to become filial sons and daughters. We can see TM's tears very often. She is crying to liberate God's heart. TF says God is searching for a person who can resolve his 6,000 years of sorrow.

Youth Ministry: Our Attitude in Fulfilling God's Commands

1. When we receive a command from True Parents, we should accept it joyfully. When the blind man in the Bible received Jesus' command to go to the Pool Of Siloam and wash his eyes, he hurriedly obeyed and ran to the edge of the water that he did not even like. In the same way, we need to joyfully obey for our eyes to open. We will not be able to see if we just complain or feel resentful.

When the blind man obeyed Jesus and went to the water he did not like, his eyes were opened. Similarly, we need to joyfully obey for our eyes to open. A blind man is afraid to go to the side of the pond. But this blind man knew who Jesus was and happily received Jesus' direction and went to wash. If we complain or feel resentful, we will not be able to open our eyes.

Fallen man always complains. Most of us obey dutifully, but we can learn from the blind man. He happily received Jesus' direction and went to the pool to wash and a miracle happened.

2. We have practiced a life of faith until now, but our eyes are still closed. Therefore, God is giving us a new command in order to teach us how to open our eyes. If we have practiced our faith like the blind man, we must now

joyfully obey True Parents' command and wash our eyes at Siloam. The Pool Of Siloam was the place the blind man hated the most, but in the same way, going out on the front lines is not the easiest thing for us to do. However, if we obey the command and continue to obey in our mission areas, our spiritual eyes will open.

3. The Divine Principle says that when give and receive action takes place between an object partner and a subject partner, the result is strength, light, and joy.

When we have give and take with TP, then joy and action happen. Our heart, even though the situation is not easy, can move us to take action joyfully.

4. John 9:4-5: "We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world."

TM is on earth. She is the light of the world. As long as we work with TM, we are the light of the world.

5. Those who do not know how to live, live in the night, and those who obey the command, live in the day. Thus, we should be happy to receive True Parents' command and obey. Then we will find strength and become light and joy.

6. During this age of receiving and fulfilling True Parents' commands, it is daytime for God. True Mother has issued a command. She commanded that everyone must participate in the second 7-year course and be registered in Cheon Bo Won.

This is TM's strong direction. Registering in CheonBo means we need to be a person of true love, a filial son or daughter. We need to upgrade our level of true love, not just externally taking responsibility. External responsibility is to register in Cheonbo won. Internal responsibility is our heart upgrade.

7. If we joyfully obey True Parents' command, it is the same as washing our eyes at the Pool Of Siloam. If we joyfully obey, we will open our eyes like the blind man. When God gives us a command, He is trying to revive us. He is trying to help us grow.

Why does our Abel give us such comments? (criticism?) It is to help us grow. We need to receive it joyfully.

8. A person's eyes go blind because he is centered on himself, his own thoughts, and his own circumstances. However, we can cure our blindness if we live according to the Lord's commands.

9. If we live according to the Lord, God can take the lead and intervene in our lives. But if we live according to ourselves, we will live the life of a blind man in the world of night.

10. Our Unification Movement has reached the stage at which we, as its members, must open our eyes. We have recovered our hands, feet, and our body. Now, all we need is to open our eyes. Thus, anyone who fulfills Heaven's command will have the opportunity to receive the heavenly fortune of sight.

A few days ago we participated in the Rally of Hope.

TM says already the time has come. To create such a foundation, how much HP sacrificed. Our responsibility becomes less and less. We just go on behalf of God and deny ourself. Surely God will work through us. Now the time is different. We need to be bold and convey God's message. The time is really different. The front line will open our spiritual eyes like the blind man. A great time has come! We can gain great joy and happiness when we receive and accept God's command joyfully!

Dedicate Your Youth to Exciting Goals #331

September 14, 2021: **KEYPOINTS:** *Good health is both physical and spiritual with the mind and body united in harmony. Unification medical science is based on the principles of truth and the spirit of love. God gave us the blessing to "be fruitful" which means to have spiritual, psychological and physical health. The mission of HJ Magnolia International Medical Center in Cheong Pyeong, the medical missions it has sent to Southeast Asia and Africa, and the health centers they have established are to help to relieve global suffering and to serve as a foundation for humankind to achieve total health, North America has the potential to send out such medical missions as well. HP was looking, not for a miracle worker and a spiritualist, but for a filial son who understood his heart, shed tears with him, comforted him and took responsibility for his heart and for the restoration of humankind. TF said that, even though his mission might have taken longer, if Jesus had focused on teaching truth and sharing God's love instead of performing miracles, he would have created a stronger foundation among his disciples. What we dislike the most -- mobilization, HTM, witnessing, not being able to settle with our family, talking to our enemies -- is what we need most in order to open our spiritual eyes, to see the sorrowful God, and to see the suffering of poor humankind -- our neighbors. Our fallen nature disappears only when we overcome what we dislike. TF asks us to make overcoming what we dislike our "hobby." Therefore we should prioritize the things we hate the most in our life of faith. God's blessings and treasures are hidden in the things we hate the most.*

<Mother of Peace, Page 256-257 > When we get sick, from the depth of our hearts, we yearn for our mother's warm touch. However, our mother is not always near us. To provide a mother's touch, after receiving permission to build in 1999, we opened the Cheongshim International Medical Center, now called the HJ Magnolia International Medical Center, in 2003. It overlooks Cheongpyeong Lake, where the waters are clear and the mountains are beautiful. The Medical Center is not a typical hospital. Beyond providing excellent standard treatments, we focus on the true meaning of health. Health does not simply mean having a sturdy body. An original human being has mind and body united in harmony.

Thus, Unification medical science is based on the principles of truth and the spirit of love. The HJ Magnolia International Medical Center is the first facility to develop and implement this new model. Doctors and nurses from various nations take care of patients with a motherly heart in the midst of beautiful natural surroundings, which are Heaven's gifts.

They are answering a question that has been neglected

until now: "Does faith in God truly enhance our health?" The answer to this question is not difficult. For good health, the harmony of our mind and body is an important agent of healing, and faith is what allows us to realize that harmony. The HJ Magnolia International Medical Center not only uses state-of-the-art medical techniques, but it is also the first full-scale hospital to integrate spiritual healing in the prevention and treatment of disease. Behind this are my prayers for the physical and spiritual salvation of all people so that none may be orphans.

We must take care of our health when we are healthy. Most of the time we tend to ignore that simple fact. In our busy lives, we can easily forget to take care of our mind and body. God gave us the blessing to "be fruitful." That means to have spiritual, psychological and physical health. The mission of HJ Magnolia International Medical Center is to enable people to achieve that joy.

Every year a team from the HJ Magnolia International Medical Center, together with volunteers from various walks of life, offers medical services in Southeast Asia and Africa. In these countries many people despair for lack of medical treatment. Lack of medication sometimes leads to amputation, blindness or even the loss of life. My husband and I established the HJ Magnolia Global Medical Foundation in the hope of relieving some of this suffering. Its purpose is to serve as a foundation for humankind to achieve total health, to provide everything from voluntary medical services in impoverished areas to enlightenment as to the cause of disease and the path of true health.

We have built health centers in Cambodia and other SE Asia countries. Governments have sent plaques of appreciation for our work. As one family under God we must not forget the suffering of people on the other side of the earth. I was involved in medical programs in the Philippines and elsewhere. Our medical team from Korea and other countries helped Cambodia. That became a famous HTM area. Our medical team also went to Nepal, India, Cambodia and Philippines and many nations annually. They had an incredible impact. Our unification movement has continued to do volunteer work, but I regret that we have not been able to do that from the U.S. I think we in North America have great potential to carry out such medical activities with the same vision and purpose.

TF: God is Searching for the Providential Filial Son

<14-311> Is there a person on this earth today who comes on behalf of God, Jesus and the holy spirit and says, "I will take responsibility for the sins of this world; so God, please rest"? No there is not. A person who takes responsibility for the country saying, "God, please don't worry," who takes responsibility for the world and humankind saying, "God, please don't worry" has not appeared. The person who comes and takes responsibility is the returning Messiah. What is the point of exercising the

authority of the Lord? Or that of a prophet? Does God desire a well-known authority or prophet? The authority lies with God. God himself is the prophet. God needs a filial son who can resolve the historical resentment in his heart, does he need a messenger to exercise his authority? You must know this. He needs a filial son. God's providence is finding a filial son. God has shed tears for six thousand years, so he needs a filial son who can feel his pain and shed tears. Additionally, he needs a patriot who can do so.

A filial child takes responsibility for his parents wishes and hope. Also, he takes responsibility for his parents' cross. He always comforts them saying, "Please rest. Please do not worry." God is not searching for a miracle worker. He can do miracles whenever he wishes. The Israelites could not fulfill their responsibility because they did not have filial children. They were only concerned about God's power and miracles. But people don't change through miracles. Did any of Jesus' disciples lay down their lives for Jesus? God can create as many scientists, artists and engineers as he likes because they are all part of God's character.

But the heart of filial piety grows through experience. God cannot find his sons and daughters right away. Miracles can happen any time, but to become a filial child requires experience. God wants to meet scientists, artists, philosophers and others with hearts of piety. No matter what one does as a profession, we need to transform our heart to be centered on God. God does not care for titles like president or national messiah. He wants filial presidents, filial missionaries, filial blessed children. God doesn't care much for those who perform miracles and spiritual phenomena. Such spiritual phenomena come and go. I could not see that the spiritual life of those spiritualists and miracle workers was better than that of others and that they had had life-changing experiences.

When TF met Jesus and talked about many things and completely inherited Jesus' mission, he said if Jesus had not performed miracles and had just educated his disciples with the DP even if it took longer until he was, say, 40 years old, then he would have made an incredible foundation of love. His life and impact would have been a different story. But Jesus has God's awesome heart. When he looked at disabled and sick people as a parent, he really sympathized and loved them and, as a result, cured them.

The most important thing, however, is not just physical healing. Humans need spiritual healing. God is searching for providential filial children, patriots, saints and divine children. A filial child always carries God's sorrowful heart, his hope and his wishes.

TF said if he had made miracles from the beginning, he could have done much, but whenever we use spiritual power, we need to pay the price for it. Even though TF has that kind of ability, he did not do that. People can only change through God's word and practice, living for the sake of others. If people follow TP because of miracles, they come and go. People need to be stimulated by God's word and understand

God's heart; then they will stay.

(Because of his strong foundation now) TF allows miracles through Cheongpyeong, and we can liberate ancestors because TP already has laid the foundation for this. TP had great wisdom (to wait until the foundation for miracles was laid).

Youth Ministry: What Do We Dislike the Most About Going the Way of the Will?

1. After devoting our youth for the sake of the Will, we finally begin a family and have settled into our family life. We may dislike it most when we are given a mobilization order to drop everything and go to the front lines.

Some of our senior blessed couples had such experiences, but in Korea when TF started his ministry, he spoke of 3 years mobilization. After 3 years, TF again asked for 3 years and then another 3 years. Many seniors ask how many times we had to do this. "We have no time to settle down and create our family," they complained.

2. When God told the Israelites to leave Egypt in the Book of Exodus, they all complained. Moreover, while they were wandering in the wilderness, the Israelites had drunk from the water from the rock and were resting. When God commanded that it was time to move on, they complained.

3 "God, now is the time to take care of my family. So why do you keep telling me to work?" "Become heavenly tribal messiahs, liberate your ancestors, get registered in CheonBo Won." We may be complaining, "Why are you bothering us with all this God?" but we must understand that Heaven is concerned that we will go blind if we are left alone.

Why burden us with all this? Heaven is concerned that we will go blind if left alone. We will eat and sleep and wear clothes and become secular people.

4. God does this because if we are left alone, we will just sit and eat, sleep, wear clothes, and drink like secular people. We were not born to live like that, nor are we here to find comfort in our immediate reality. We were born in this world to open our eyes. We must open our eyes while we still have a physical body. It is to open our spiritual eyes, to see the sorrowful God, and to see the suffering of poor mankind and neighbors.

5. "I'm just telling you to upgrade the quality of your love and filial piety by going out into the world and serving the world rather than just being comfortable at home."

TP ask us to go to the front line so we can see our own level of spirituality centered on God's point of view. We still have fallen nature and all kinds of problems. God loves us and pushes us to get out of our comfortable home. The main purpose is that he asks us to upgrade the quality of our love and filial piety. Our physical body always tries to settle down. We are looking for a more comfortable place. God doesn't like it. Then the fallen man does not look for God. That is why God pushes us to go to the front line to become HTM, missionaries, GPA. He knows our eternal spirituality. TP are

concerned about it. God shows us through the Israelites, through Moses; God sent every central figure to the front line.

6. "When I overcome what I hate, know that there is God's grace and blessing." We should do what we don't like as a hobby. What do we hate the most? If we hate witnessing the most, let's consider witnessing our hobby. If we hate talking to our enemies the most, consider talking to them as a hobby. Our fallen nature disappears only when we overcome what we dislike.

Anything we dislike, let's think, "It is my hobby."

7. Look at the blind man healed by Jesus in the Bible. He absolutely obeyed the words of Jesus. He went to Siloam, the pond that the blind hate the most, and washed his eyes. When we obey with joy what we dislike, miracles happen.

8. Only when we meet and overcome people who clash with us can our heart expand and upgrade. The kingdom of heaven has nothing to dislike. Overcome everything with love and treat everything with love. Only love is salvation. So know that God's blessings and treasures are hidden in the things we hate the most.

When Jesus overcame his enemy, the right-hand thief was completely transformed. All of Christianity has impacted the world and people. When we overcome the enemy the most, our quality of love upgrades, filial piety and heart upgrade and extend, become higher, wider and deeper. God's blessings and treasures are hidden in the things I hate the most.

What shall we do?

9. Therefore we should prioritize the things we hate the most in our life of faith. Let's think that the thing we hate the most is what God desires for us, and it's God's will. Then our life of faith develops day by day.

This is Jesus' top secret. What do we dislike the most about the way of going the way of God's will? Make it our hobby. Love it. Overcome it. And upgrade our quality of love and become a completely different person. We need to focus on what we dislike. Of course, in the beginning we may struggle, but we invest more and more and overcome it. Then we realize this is God's treasure and blessing. "Thank you, HP and TP!" When we go to the spiritual world, (we will understand) why HP is pushing us more. We need to do HTM, mobilize ancestors, and mobilize. If we think it does not have anything to do with us, then it won't. God gives that to us because he loves us. Through frontline experiences we overcome what we hate the most. Then we can digest anyone and will not be able to find the word enemy and hatred in our dictionary because we will have overcome everything.

God's blessings and treasures are hidden in the things we hate the most. Let's upgrade our level of true love and filial piety. If we don't like someone, then it is a great way for us to overcome and upgrade the level of true love.

When we struggle with Abel and obey and unite with him with our tears, even if Abel leaves the church, in such a

situation if we love him and overcome this situation, we will feel so much joy and happiness. We will feel our level of love is in a different dimension. Conclusion: God's treasure is hidden in the things we hate the most. So we need to prioritize them to become filial children.

A Mother's Hand Soothes a Stomach Ache #330

September 13, 2021: *KEY POINTS: Just as a mother worries about the health of her children, TP are deeply concerned about the health of humankind. That is why they established the international hospital for physical and spiritual care. For ongoing health we need to treat our body as God's and care for it through exercise, eating carefully and sparsely, being thankful for each part of our body. We need to master our four basic desires for materials, sleep, food and sex. If we have dominion over our desire for food and eat less, we will be able to master anger and other emotions. Being overweight creates all kinds of problems. Instead of satisfying our four desires, let's focus first on the kingdom of God, as Jesus said. The way to receive from God the solution to problems is, as Jesus revealed in Luke 11:9-10, to ask, seek and knock. People misuse this quote, asking for food, money, and other personal needs. However, this is not so much for personal needs as for public issues. God has a public mind, so we need to ask out of concern for our tribe, nation, world and cosmos. Then our own problems will become minor. In seeking solutions to problems, we should read and hear God's word, ask Abel and pray. Why does God give us problems? Because problems are opportunities to meet with God, to interact with his heart and to grow. He tailors problems to each of us for our individual growth needs and to each tribe, nation and the world for their development. We should therefore joyfully take on the problems of our tribe, nation and world as our own. God provides solutions to people with a public parental mindset with God's point of view.*

Yesterday I visited the Manhattan church. (Shows photos)

<Mother of Peace, Page 254-256> "Mommy, my stomach hurts." When a child complains of stomach ache, his mother lays him on her lap and rubs his tummy without a single word. Her hands may be gnarled and rough, but in a few moments the child feels better. This may be a simple approach, but it is a practice based on love. We all dimly remember our mother's warm touch. This is the very touch with which I long to embrace all of humankind as Mother of the universe and Mother of peace. As we know from our own experience, a mother hears her child's cry very clearly, and she has no thought but to quickly run to her child. This is because a mother's love and attention are directed solely towards her children. A mother will walk through a fiery pit without hesitation to save her child.

TM wants to embrace all humankind. This is the motherly heart. Total salvation comes from the parental heart. If we truly understand God is the parent of all humankind, then we can love all humankind.

Koreans often pray for cheongbok, which means living in happy contentment even without possessions or power. Health is most important for our happiness. We have a saying, "If you lose your possessions, you have lost little. If you lose your reputation, you have lost a lot. But if you lose your health, you have lost everything." Taking these words

very seriously, I have long pondered over the secret of good health. It is not easy for anyone to live their entire life without ever getting sick.

During my early life, I saw many people suffering from malnutrition or whose lives were broken by injury or disease. At age 16, when I entered St. Joseph's Nursing School, I felt joy and pride, knowing I had found exactly what I needed to do. However, in taking on the mission of the Mother of peace, I had no choice but to put that vocation aside. While traveling around the world, I saw many children who could have become healthy if they had better care. Some lost their sight; some had limbs amputated because they could not be treated in time.

Health is key for our happiness. How can we stay healthy? First, we need to treat our body as God's body. It is not mine. I inherited it from my parents. It belongs to my parents and to God. We should never neglect our body. Those who treat their body carelessly do not respect it as belonging to God. We need insurance for our health. That is, secondly, exercise, just as insurance for our spiritual body is prayer, jeongseong and studying God's word. That is prepaid indemnity or conditions. I learned that TF always exercises.

Thirdly, we should always give thanks for all parts of our body. "Thank you" for the eyes to see, ears to hear, nose to smell and legs to walk. Fourth, we need to eat less. A person will not die if he eats only one meal a day. In my case, if I eat three meals a day, I will gain weight. Eating twice a day is for maintaining our weight. One meal a day allows us to lose weight.

We have four desires: materials, sleep, eating, and sexual desire. If we control our eating desire, we will have dignity. It is difficult for us to give up our eating desire. Our mouth and stomach always want to eat.

Being overweight creates all kinds of problems. Our mindset is very important. That is why we should treat our body as God's body. If we want to eat more, ask God first. Self control begins from eating desire. This is not a simple issue. If we cannot manage our eating desire, then we cannot handle anger or other serious issues.

I had to overcome my desire for material things. As a missionary I traveled so much and had no house. I had to spend so much money (on travel?), I did not have enough money. But I was able to realize many things and survived.

Jesus' words saved me:

Matt. 6:25-26: 25 "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? 26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?"

Let's not worry what to eat and wear. Think first of God's nation. You see the birds. God cares for them. We are God's sons and daughters. No one in our movement has died

of starvation so far. Since I saw Jesus' words, I overcame material desires. But weight continued to be a challenge. I tried to keep at around 63 kilos. sometimes 64 or 65 kg. It is not easy to lose one kg.

If we keep from being overweight, we can avoid many diseases. Let's treat ourself as God's temple. Whenever we eat, we should chew many times and really appreciate it. When I pray in front of food, my prayer is simple. "Thank you, thank you, Thank you. " I repeat it over and over. "You prepared this for me. Thank you." I want to appreciate from the bottom of my heart. I say it over and over. Then when I eat and chew many times, I appreciate it. Then I can digest my food very well. My stomach is very happy that I have chewed it many times. Otherwise we are like a pig, gulping down food. When we don't chew, our stomach suffers. We need to chew many times with appreciation. We need to appreciate each meal.

This pain remains as a deep knot in my heart. I want to be the mother who can embrace all people who are ill, physically and spiritually. When we injure a toe, we feel the pain throughout our entire body. As the Mother of one family under God, I feel the pain of each person as my own pain. Having fallen ill myself in countries not my own, I know what it means to be a foreigner in need of medical care.

Thus it was with great joy and satisfaction that Father Moon and I decided to realize the dream I had when I attended nursing school. We established an international hospital in Korea where all people can receive expert spiritual and physical care and feel a mother's touch. When we get sick, from the depth of our hearts, we yearn for our mother's warm touch. However, our mother is not always near us.

TF: The Way to Receive Guidance from God

<28-134> Whenever you have a difficult problem, you must solve it through prayer. Why must we pray? Prayer is about creating a relationship centered on God's standard of heart. Whenever you have an issue and you offer prayer with worry and concern for the country and for God in the truest sense, God will definitely teach you the details of what must be done. There are countless cases to prove this.

We need to live a life through receiving answers through prayer. Prayer creates a relationship centered on God's standard of heart. It is our responsibility to ask what he wants us to do. Through prayer we can have a parent-child relationship. Ask God's point of view. Ask about his situation. Then we can feel very close to him. It is a very natural way.

Luke 11:9-10: 9 "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 10 For everyone who asks, receives; the one who seeks, finds; and to the one who knocks, the door will be opened.

People misuse this: they ask for food, money, and other personal needs. But we should not just ask concerning our

own personal situation. Ask about total salvation. How can we save our tribe, our nation, the world? We need to ask not simply for our own benefit but concerning living for the sake of others. If we ask with a public mindset, God will give. He will answer in many ways: in our heart,, through our Abel, through others. If we seek with a public mind, then we will find. "How can I save this person, help that church, and fulfill HTM?" If we ask with a public mindset, we will find the way. Ask how to save others.

Luke 11:9, That is the number for emergency services (backwards). That is also the number we need for God's emergency services. (My birthday is 9/11 according to the lunar calendar.)

Ask God. He is my father and mother. God is a public person. Surely he will give us the wisdom to solve the problem. When we ask with concern for the nation, he will definitely give us clear answers.

In my case whenever there is a difficult problem I need to: One, read God's word. Secondly, listen to God's word. Three, talk to Abel. Four, always offer prayer and jeongseong. Then I can solve the problem.

God's love is revealed through his words. God has taught everything through the DP. Let's attend morning devotion. Let's talk to our Abel. He can give us an answer. Fourth is always prayer.

Youth Ministry: Why Does God Give me Problems?

1. Problems are opportunities to meet with God

> Meet with God through solving the problem

> It is possible to interact with God's heart through solving the problem

We need to have a positive concept about problems. It is an opportunity to communicate with God. "God, what do you think?"

2. Problems are homework. Therefore, there is no growth without problems

It helps us grow. When we reach a certain level, another problem comes and we overcome it. Then a new problem comes. There is no growth without problems. This is important.

3. Therefore God gives me problems in order to help me grow

> God absolutely does not give me problems unrelated to me and don't help me grow

Every problem relates to our spirit, our spiritual growth. We cannot say this has nothing to do with me" That is avoiding the problem. There is a reason God gives us a problem.

4. My problems are God's problems. And treat the other person's problem as my problem and God's problem.

Our brothers and sisters' problems are my problems. Our nation's problems are our problems. When we focus on greater problems, then our problems are nothing. When we deal with TP's problem or God's han, our problem goes

away.

5. The reason God gives me problems is for my growth but also for total salvation, in other words, for the salvation of the world.

> He is not a God that gives problems which don't help my growth and relationship

Ultimately our problems relate to our tribe, nation and the world -- total. salvation. We need to love the entire nation and world, everybody, without exception.

God gives us problems for total salvation.

6. As such, don't run away from your problems. Have an active attitude and receive it with happiness

As a man of faith, we should not run away from our problems. "Through this problem I can grow up and understand your heart. Thank you."

7. One must be aligned with True Parents and the spirit world in order to solve the problem

8. If you take concern about your problems, about God and about humankind from a public position, God will definitely teach you through revelations regardless of what problems you face.

Think about the purpose of the whole. As long as we have a public mindset, God will give us solutions.

9. The key to solving the problem is to look at the whole through God's (parent's) point of view.

> Therefore, solve your problem from the point of view of total salvation

Total salvation only comes from the parental heart. Parents want to embrace everybody

10. Consequently, if you take concern and pray with the heart of taking responsibility for God, for the world, for the country, and for the members then God will give you revelations

We understand today clearly how to deal with problems.

A Helicopter Plants Seeds of Love #329

KEY POINTS: TP established a number of charitable organizations to help the world's less fortunate for the sake of peace and to educate young people "to raise up youth of talent, wisdom and virtue" as future leaders. "If we devote ourselves to the people around us...we will find true happiness." TP's main work is building a world of peace and the realization of one family under God, all rooted in "hours of prayer and meditation." In addition to religious revival and crusades, TP sought to actualize God's ideals in "education, idealism, journalism, international affairs, science, relief activities, environment, family, women and adolescents." We are the people who make history by creating the revolution of word, character and heart, liberating the spiritual world and hell, and establishing the kingdom of heaven on earth. TP have paid indemnity to the cosmic level. In order for us to create the global CIG we must experience the sorrowful heart of our parent, God. Nothing can be accomplished except through God. Just as God, not the farmer, grows crops, God, not we, saves people. The farmer and we perform specific tasks at specific times, our 3%, to facilitate crop growth and salvation. Like a fly hitching a ride on a horse's back, we need to ride the back of God's heavenly fortune. He has prepared everything. We can do everything as long as we hold on to God. We simply need to empty and open our heart, let God in and go out the door! Just as in Cambodia, we

need to be the majority in every country. Let's bless everyone!

TM's words last night were beautiful and powerful!

In Korean, aewon means "a garden of love." In 1994, Father Moon and I established a service organization, the Aewon Bank, to enable all people to share love in Korea. It is not a literal bank; it brings people together to offer voluntary services, everything from the provision of free meals, to concerts for charity, to international aid.

In order to expand this further, I established the Wonmo Pyeongae Scholarship Foundation. This actually was the first major action I took after my husband passed away. Monetary offerings of condolence flooded in from all over the world, and I saved all of it as seed money for this purpose. I also sold the helicopter we had used for our mission work and added that money to those funds... While I respect expressions of regret over the sale of the helicopter, and completely understand the sentiments, I made the decision. It is for the sake of our future leadership. While it is important to honor the past, it is more important to teach God's word and raise future generations of faithful leaders.

The truth that education shapes young people, and that young people shape the future, will never change. To ensure a bright future, it is absolutely necessary to raise up youth of talent, wisdom and virtue.

Won means round, and Mo means mother. Wonmo took care of the education of the young. We can tie organizations together under volunteering. Volunteering is one of the best ways to practice TP's teaching. We need to settle into volunteer work from now on.

Wonmo is made up of the Chinese characters won meaning "round" and mo meaning "mother." In the family, it is the mother who embraces each family member with love, despite their different personalities, and guides the family towards harmony. Pyeongae means to take care of the less fortunate so all can stand on an equal plane in a cosmos of true love. I set the foundation for such education to endure beyond the generations.

I forget myself when doing this kind of work. When I put others first, I feel I am living a life of true goodness. If we devote ourselves to the people around us with the heart that nothing we give for God's purposes will go to waste, we will find true happiness. When we are not fixated on our personal happiness, God will come to us.

TP emphasize raising young leaders and realizing the purpose of peace through volunteer work.

The Inauguration of Wonmo Pyeongae Foundation

TF: Throughout my life, I dedicated myself to efforts for peace. It links people who think differently, are of different races, and speak different languages. When I ate, I ate for world peace, and when I drank water, I drank it for world peace.

Even if my path was blocked by rough mountains or seas, I shook my flag of peace, not knowing the difference between day and night, mountain and ocean. Living for peace

day and night was not easy, but it was only then that I felt happy. -from A Peace-Loving Global Citizen, "The River Does Not Reject the Waters That Flow into It", (Korean version), Sun Myung Moon

TM: I will expand the HJ World Peace Foundation to give equal benefits to mankind, making people know the original meaning of heaven and of our Heavenly Parent. In order to become a better role model for the people that are investing effort into talented individuals for world peace, we shall become a source of strength to them. -Dr. Hak Ja Han Moon Foundation Inauguration Ceremony Speech

The main work of Reverend Sun Myung Moon and Dr. Hak Ja Han Moon was the great journey of True Love for the building of a world of peace and the realization of one family under God, and each day was spent with hours and hours of prayer and meditation, while giving inspiration to people in all areas and classes.

Reverend Sun Myung Moon and Dr. Hak Ja Han Moon understood that a new era couldn't be constructed simply by religious revival movements or political and economic crusades; and is therefore, actualizing the ideals of God in the areas of education, idealism, journalism, international affairs, science, relief activities, environment, family, women and adolescents.

TF: We are the People who Create History

<58-317> We are the people who create history. We are the innovators of the times. We must become the guarantors of the future. We must become proof of the truth of our belief. Are we not the people who actively practice our faith as we confidently head out to the people and to the world? Despite that, when I see you walking around in rags, reluctant to do anything... I am at a loss for words. Therefore I do not even want to speak anymore.

We are the people who must create the revolution of word, character and heart. We must establish the kingdom of heaven on earth. We are not those who should receive the blessing first; rather we are those who must save humankind and God, to liberate the spiritual world and hell. We create history.

The Conviction I must Have

<58-317> I will not be meeting with you much in the future. I have already fulfilled my responsibility. I have fulfilled my responsibility to you. I have fulfilled my responsibility from whatever aspect you look at. Therefore such a time is coming, and at the same time what you must know is it is time to once again experience God's sorrowful heart. Without doing so you will have no way to expand and reach out to the world. Then from where do we start? "I exist for heaven, the absolute subject. Without the entirety of my emotions and my awareness of existence passing through heaven, I cannot exist." This is the conviction you must have. Did not Jesus who prayed, "not as I will but as you will" live and die centered on this standard? You cannot go according to your own will.

TP have established indemnity to the cosmic level. Now

all that remains is establishing CIG. The debts are all paid. In establishing CIG we must experience the sorrowful heart of God. Without this it is impossible to go to the global stage. The most important principle is that God is our subject partner, and we are his object partner. God is our parent, and we are his child. This concept must be very clear. With this fundamental principle and conviction, we can overcome any trial and difficulty. We must have the conviction that nothing can be done except through God. We must experience God's heart.

Youth Ministry: What is the Responsibility of a Believer?

Our concept and faith and attitude are important. This is key content. If we understand this, we can do many things. Our burden will be much lighter and all of us can fulfill our portion of responsibility.

1. When spring comes, a farmer plows the field and sows seeds. It seems like a farmer's job, but it's actually God's job. Farming is not a farmer's work, but being on time for what God is doing.

2. When a farmer sows a seed at the right time, God makes it sprout and grow. Then, the farmer removes weeds and prunes in time again, so he is working together with God.

3. God provides all the conditions for the seed to grow and bear fruit. Spring, summer, and autumn give the environment, sun, wind, and rain. Compared to God's work, humans only need to sow and nurture the seeds in time. (97% + 3% = co-worker, co-creator)

As a farmer our job is to plow and sow in spring. God does the rest.

4. The same is true of our faith today. Our responsibility as believers is to work together to do God's work. If it is God's work to open the eyes of a blind man, then the blind man's work is to obey the Lord and go to the pool of Siloam to wipe his eyes. This is working together with God as a blind man. The blind man obeyed what he truly couldn't believe.

5. Of course, the human responsibility of 5% is very small compared to God's responsibility, but from the human point of view, it can be the same amount of responsibility as God. But, comparing the overall responsibility, we need to empty ourselves, knowing that it is very little compared to God's responsibility, and knowing that God has done it all.

6. And let God do the work. Since God is done, let's think of ourselves as just a fly riding a horse's back and traveling a thousand miles. In order for that fly to travel a thousand miles, it just needs to catch a horse. Just ride the fortune of God's heavenly fortune.

Hold on to the horse's back. Then we can travel 1,000 miles.

7. Therefore, let us also have the belief and confidence that we can do everything as long as we hold on to God. Just don't lose God and hold on tight. In any case, we can fulfill any responsibility as long as we have the belief that God is our parent and that we are a child of God and that God does

everything.

The fundamental point is that God is our parent; we are a child of God. That conviction means we hold on to God no matter what. We hold onto the horse's back, then we can travel very far. How much do we believe in that?

8. Therefore, the responsibility of a believer is to have absolute faith, absolute love, and absolute obedience. If we have absolute faith, love, and obedience to the work of heaven, God will do the work. Have absolute faith that we can do anything if we only get on the back of God. Let's just make up our mind and move on, get up and go out the door. Then God does the rest.

This is a key point. God has already prepared 97% already. TP have paid all the debt already. We just need faith. Stand up. Go to churches! Go to neighbors. Take action. God has already done 95%. Our responsibility is to go out of the door and visit churches. God will speak through our mouth.

Don't just think our responsibility is 5%. Think God has prepared everything. We need to deny ourselves and invite God down and become a co-worker and co-creator. Let's not close our mind so God cannot come down. We need to make ourselves empty. If we are persecuted, we can ask God, "What do you think?" Our job is to open our heart and deny ourselves and invite God. Our body becomes God's instrument and temple. If we want to do everything by ourselves, God cannot work with us.

The fly cannot go by itself. It has to find the horse and hold on tightly. We need to hold on to God's back despite strong winds. We need to ride God's heavenly fortune. "No matter what, I am your child. We have an inseparable relationship."

We have confidence we can go everywhere and overcome any trouble.

Dr. Jenkins and TWT please share your reflection about last night.

Most of the leaders we brought last night have completed the 43-day condition.(?) With Hun Sen in Cambodia we have a majority. We are creating the environment through TWT, etc. We need to have the majority. How? Through witnessing. We need to make people into blessed couples. We have a foundation. Now let's create the majority. Cambodia has financial challenges. Let's support Demian Dunkley and focus on Cambodia.

Let's have a big heart. TF could embrace Kim Il Sung and Gorbachev. We need to embrace the current government. We need to embrace our enemy. Everyone must become God's sons and daughters.

A Helicopter Plants Seeds of Love

September 11, 2021: *KEY POINTS: TM says that hope, love, friendship and beauty are unchanging and eternal. Love awakens hope and courage among the hopeless in a materialistic, carnal and immoral world that can only be healed by life for the sake of others. In three years of prayer TF discovered that God, as a parent, yearns for his children to be*

better than he is, and God confirmed that this is true. TM wakes early each day with prayer and meditation focusing on "what I will do for whom, and then I act on that." True love is sacrificing for others and forgetting it. UC missionaries all over the world have practiced this "ethic of sacrificial service" by running self-financed clinics, schools and other voluntary social services. Volunteer work "stimulates our original mind ... and helps us understand the meaning of our life." It can be joyful and addictive. One law of happiness is "to be happy we must make others happy." When we are deeply concerned about God, TP and others, even shedding tears and bearing their cross, then we gain great strength. Materialistic worries, on the other hand, sap our energy. God's ongoing tearful jjak sarang for each of us 7.8 billion human beings on earth plus all those in the spiritual world is not just eternal but a unique "personal touch" for each of us. When central figures like Noah, Abraham, Moses and Jesus believed the unbelievable and obeyed the unobeyable, God resurrected them. The blind man whom Jesus healed had the purity of heart to obey Jesus and make the considerable effort necessary to grope his way to the pond and wash himself there -- in contrast to his unbelieving compatriots whose eyes Jesus wanted to open. We, too, must overcome much adversity to open our spiritual eyes. God's work is for us to recognize the spiritual Abel and the right time and be saved. Now in this era of CIG when we know TP and the DP, we should practice absolute faith, absolute love and the greatest virtue according to TP, absolute obedience.

The corona virus is spreading so fast. Please protect yourself.

<Mother of Peace, Page 235-237> The movie, The Shawshank Redemption, made a deep impression on me. The main character is a man who is unjustly imprisoned, endures prison life for many years and finally escapes in search of freedom. Father Moon was unjustly imprisoned six times, and that similarity with the main character made this film move my heart. At the very end of the movie, the liberated prisoner writes in a letter: "Hope is a good thing, maybe the best of things, and no good thing ever dies."

Hope, love, friendship and beauty are unchanging, no matter how much time passes, and their value is eternal. Love awakens hope and courage in the most hopeless of circumstances. Today many people have lost their moral direction, and we lament the dominance of materialism. The only way to heal this pain is by living lives of true love for the sake of others, not thinking about oneself.

Hope, love, friendship and beauty are unchanging and their value is eternal. Our human nature seeks what is unchanging but we pursue the moment and desire carnal pleasures. We need to overcome these so we can become the masters of love that can control all things. True love gives and forgets, serves and forgets, feeling that the object partner is greater. God is our parent. His desire is that his sons and daughters should be better than he is.

That is a key aspect of true love of parents: we feel that our children should be better than we are. That attribute comes from God. Though God is almighty, internally he has that desire that each human being as his child should be greater than he is. TF prayed for three years to understand this. He asked God if this is true and God confirmed it.

TM said many have lost their moral direction, and we lament the dominance of, first, materialism. It is the archangel culture. That is also the culture of self-centeredness

focused on materialism: what to eat and wear and own. Third, it is a fornication culture. Such a culture can never surpass the top of the growth stage. Even though we may have a great personality, we have not been able to surpass the archangel culture.

To enter the completion stage we must enter the realm of heart. For that we must experience God, the parent and the four realms of heart centered on God. Anyone who receives the blessing at the top of the growth stage, completes the 3 day ceremony and starts family enters the completion stage externally, even though we may not be there internally. How can we grow internally? Living for others centered on others.

I open my eyes at daybreak and begin each day with prayer and meditation. I think very carefully about what I will do for whom, and then I act on that. Religious teachings and political and social reforms are important, but we cannot create a happy world through these alone. True love is giving a pair of socks with your whole heart to your neighbor who is shivering from the cold. Sometimes it is sacrificing completely for an utter stranger whom you may never see again. True love is giving and forgetting that you gave.

Today the Unification Church is recognized as a worldwide religion, but into the 1970s, we didn't even have a decent church building. My husband and I used all the money that church members donated for the sake of society and the world. When missionaries went overseas, they left with just a suitcase. They had to find work on their own and use the money they made to run their own centers. They dedicated the donations that came in to establish schools and medical clinics, and to fund voluntary service. We have practiced this ethic of sacrificial service for the past 60 years.

TM's lifestyle is to wake up with a prayer and meditation and think about who she will serve today. When we set our mind on making someone happy, our heart rejoices.

One law of happiness is to be happy we must make others happy. It doubles and comes back to us. Volunteer work and helping people lets us experience our original nature. It stimulates our original mind. Once people do volunteer work, they can become addicted to it because it gives them joy. It is in line with TF's motto of living for the sake of others. Volunteer work helps us understand the meaning of one's life.

I sent young volunteers to miserable places in India. They have exceptional experiences there and often say, "I can die here."

When we are happy? When we truly serve others. Volunteer service stimulates our original mind all the time.

TF: Live With the Heart of Caring (Worry) for God

<18-167> When you fight with all of your energy, your mind might be exhausted but because there is the heart of caring for God in the background, you must think to yourself,

"What can be done! I must fight for God again!" The people who take responsibility for the course of restoration must go this path. You must know that this path is inevitable in the course of establishing indemnity conditions. Seen from this perspective, have you really loved the Unification Movement? If you really love the Unification Movement, you must first love this people and this country. Do you really love this world? It is easy to simply look over the fence and say you love this world. However you cannot become an owner in this way. You cannot become an owner and will only end up a passerby.

A filial child always cares for their parents and is concerned about them. TP always care about God.

First, we need to care about God. Secondly, we need to worry about TP; thirdly, we need to be concerned about ancestors, then humankind, then our nation, finally members and leaders. TF was a real filial child. A filial child cares for his parents for his entire life until he dies. He has the heart to take responsibility for and comfort them. When we care for our parents, no matter how tired we are, we will gain energy from our original mind.

Also, when we are concerned about our nation and act, we receive energy. How much have we worried about our tribe, nation, world and ancestors that God cares about? We do not want to simply be a passerby. A saint sheds tears for humankind. A divine child sheds tears for God. Of course, if we worry in a humanistic way, we become sick, but if we worry about God, we gain more strength. If we are concerned about someone with the heart of God, we will gain incredible energy of love. When we worry about how lonely God is, about TF in the spiritual world, about TM's future and providence, the outcome is that we will gain incredible commitment, energy and power to go forward. When we are truly concerned for the greater purpose, we are stimulated by the spiritual world.

Everything will be Resolved When You Live Caring (worry) for HP

<28-134> It is the same for families. I have to teach and guide the families. Just because I have to do this doesn't mean I think it is exhausting. I will pour out all of my power to bear the cross given to me, and I will settle everything on this earth with the heart of caring for heaven. The person with the heart of caring for heaven and thinking about what they can do in order to fulfill God's will is undoubtedly a real person.

God cares for each and every one of his 7.8 billion children plus every soul in the spiritual world. He is unchanging and unique. He offers personal touch to each person on earth and in the spiritual world. He appears as "I am your parent." He never gives up. His *jjak sarang* is amazing! He offers each of us unique attention. God confesses, "Do you know how much I love you?"

Levi Daugherty in his prayer this morning realized how much God loves us, his unique way, his personal touch, then

we have non-stop tears. When we care for people with the heart of heaven, we will have the power to love everyone. We will be able to pay the indemnity that has been inflicted on us willingly. Even though we are fallen, since we know God and TP and their will, we think, "How can we bear HP and TP's cross and that of all humankind?" Our heart is limited, but when we think this way, tears come automatically: "Please give me your cross. I will do my best -- at least as much as I can." Then we feel incredible energy and power. HP says, "You are fallen, but no one thinks that way. Your heart is so beautiful." Even if we do not reach that level, let's at least think in such a way.

Youth Ministry: How Does God Work?

John 9:1-7: 1 As Jesus passed by, He saw a man who had been blind from birth. 2 And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?" 3 Jesus answered, "It was neither that this man sinned, nor his parents, but it was so that the works of God might be displayed in him. We must carry out the works of Him who sent Me as long as it is day; night is coming, when no one can work. 5 While I am in the world, I am the Light of the world." 6 When He had said this, He spit on the ground, and made mud from the saliva, and applied the mud to his eyes, 7 and said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he left and washed, and came back seeing.

1. All the central figures in God's Providence of Restoration have been doing God's work by believing the unbelievable and obeying the unobeyable. Noah building an ark on top of the mountain or Abraham sacrificing his son Isaac, whom he had when he was 100 years old. These were hard to believe in, but they obeyed. When fallen humans believed and obeyed the things they could not believe and obey, God resurrected them.

This is how God works in history. Restoration is believing the unbelievable and obeying the unobeyable. Normal humans centered on a human point of view cannot understand this.

2. Today, the course of restoration through indemnity is to receive salvation by believing in things we cannot believe. That is why the Bible says, "those who seek to die shall live," "take up the cross and follow Me" "if they seek to perish, they will prosper" "Blessed are those who mourn." "Blessed are the hungry" All of these words are unbelievable. It is the exact opposite of how the world has turned out today.

3. Even if you apply medicine to a blind man's eyes, he may or may not be able to see, but making mud from saliva, applying it to his eyes and telling him to wash his face in the pond would be unbelievable to worldly people.

The blind man believed the unbelievable and obeyed the unobeyable.

4. In the Bible, the blind man reached out his hand to Jesus and prayed, but the inner self (spiritual body) should be seen as a person with a pure heart that established a common

base with God more than a person who could see.

5. Seeing that the blind man had to feel the ground without any noise and go to the pool of Siloam, which he would rather not have done, it can be seen that this man's inner self was in communion with the Lord.

Even though he was blind, his purity was better than that of seeing people.

6. The Providence of Restoration can be seen as a course to overcome much adversity so that we, who have become blind due to the Fall, can open our spiritual eyes.

7. The path we have been walking so far has been a path of nobody-else-but-myself, the path to perishing, the path of being foolish, a course to becoming crazy. As we walk down this path, we come to realize the true value in our own way and walk out on a path that cannot be expressed in words and that only those who have received grace know. We must receive some spiritual power to venture like the blind man from the Bible. In this perspective, the blind man did the work of God.

Our senior couples -- the 36, 72, 124, 430 and 777 couples -- all went this way. No one else believed but they did. We have all experienced that in our movement.

8. God's work is to recognize the spiritual Abel and to recognize the right time.

The blind man recognized Jesus at the right time.

9. How does God work? First, God's work has been done by believing and obeying the things that cannot be obeyed. Second, God's work is to lead fallen people to believe in things they can't believe and be saved. However, in the age of Cheon Il Guk, through the principles and the Word, all things can be known, people can believe, and they will be saved. Therefore, we must have absolute faith, absolute love, and absolute obedience to God and True Parents.

All past central figures followed God's will without knowing clearly and obeyed and believed. Now in the CIG era we have met God, TP and the DP. Nothing is hiding, all the top secrets. Do we still doubt? TP gave us everything. In this era of CIG God works when we have absolute faith, love and obedience to HP and TP. God worked through obedient people like Noah and Abraham. Abraham left his own town and was ready to offer his son. Joseph spent ten years in prison but obeyed. God works through obedient people. In our church those who complain finally leave the church and their spiritual body does not grow up. God works through obedient offerings. Obedience itself becomes a substantial offering. We need absolute faith, absolute love and the most important thing is absolute obedience. TF says absolute obedience is greater than absolute faith and love. Absolute obedience is the product of absolute faith and absolute love.

Let's not complain. HP has shown us everything. Let's obey TM.

September 10, 2021: *KEY POINTS: TP have been promoting harmony between nationalities, races and religions and "creating beautiful families all over the world" through the marriage Blessing. This is a new era in which we blessed families should serve not just our tribe and nation, but the world and cosmos. The only way for America to survive and receive God's blessing is to help the world. If we share the truth about God and TP to the world, when the time comes the world will be rapidly transformed. We should not limit the scope of our goals because of our limited abilities. To fulfill the Family Pledge we need to grow from filial children to patriots to saints and to divine children, aligned with God's desire to save all humankind. We need to be prepared for the greater indemnity that comes with each higher level. Let's dream and act big and comfort God! Whatever we do -- our job or other activity -- let's think it is God's work and will, not ours. Let's relate everything we do and engage in as belonging to God. Jesus' healed the blind man as God's work, but the man had to have enough faith in Jesus to obey his command to find his way to the waterside to wash his eyes. Do we, whom TP have healed, have sufficient faith in them to obey and go to wash our eyes?*

This is the 40th day of the eighth 40-day Jeongseong condition. How many have not missed a single day? If we have that conviction, God will protect us, our family and our nation.

<Mother of Peace, Page 218-219> My husband and I realized there were ways to assist not only our church members, but all women in multicultural families in Korea, and we established a Multicultural Welfare Center in 2010. The center helps people from foreign countries learn the Korean language and otherwise disabled feel at home in Korean society. Furthermore, we are assisting disabled people and single-parent families. We set up the True Love Peace School in Korea for the children of bicultural families, to help them with their studies and language skills.

We sometimes hear about Korean celebrities or high-ranking officials whose sons evade the requirement to join the military. That is not the case with multicultural families; in fact, some predict that by 2025, South Korea will have a "multicultural army." Children of international and multicultural families often have dual citizenships, and they can opt out of Korean military service by choosing their alternative nationality. Notably, more than 4,000 sons of couples who received an international marriage Blessing have fulfilled their national military service in Korea with honor. This is something they can be proud of.

Melting Korean prejudice against multicultural families will take time, so we must work hard to see the day that the term "multicultural family" disappears. Discrimination is implicit in that term. A family is a family; no modifier is needed to describe it. "Multicultural" should not be used to label a married couple in which the man and woman are of different nationalities. This is not in line with a universal understanding of humankind nor with God's will.

For more than 50 years, Father Moon and I have been promoting harmony between nationalities, races and religions through the marriage Blessing. Through Korean-Japanese marriage Blessings, we have broken down the barriers between these two nations and their peoples. We have done the same between Germany and France, and many

other people of former enemy nations. The brides and grooms who have received the marriage Blessing are living based on the word of God and creating beautiful families all over the world. We do not call them multicultural families; they are simply blessed families.

It seems ironic, but the ultimate goal of religion is to create a world where there is no religion, in the sense of religion being a repair shop. When all human beings become good people, there will naturally no longer be a need to repair our relationship with God. In the same way, when we become "one family under God" and a world of true equality and peace appears, the term "multicultural family" will disappear. The very foundations of that peaceful world are true families and true love.

TM said that for more than 50 years TP have been promoting harmony among races, nationalities and cultures. Religion will become unnecessary when all humans become good people. In this age the earth is moving toward one family. Individualism and nationalism are destined to perish. Humanity is one. What is God's direction from now on? That we all become one family.

Our blessed families must serve humankind. The only way for America to survive and receive God's blessing is to help the world, to help poor countries. Then it will become the center of the world. Many people do not know God's direction. We are in a different era. We need to align our goals with the world. We need to think of the world and all humankind. Then we will surely achieve our goals. We cannot just think of our own family and tribe. Covid-19 relates to the entire world. Everyone discovers who God and TP are.

Through the blessing we change our blood lineage and discover we are brothers and sisters. The blessing is the central point. How will people recognize God, TP and the DP? If people discover TP and the truth of the DP, we will be able to connect to the entire world in one second. Do not think it takes a long time to restore all of humanity. Timing is important. When the right timing comes, it will happen quickly.

TF: Your Resolve Grows in Proportion to the Size of Your Objective

<153-12> Therefore in order to establish a more valuable self, a self that is better today than it was yesterday and even more so tomorrow, you need to make the resolution today in proportion to the size of your objective. Additionally, your resolve must grow along with the time and scale of your development, so that your resolve differs on the individual level to the family, tribe, race, nation, world, and up to the cosmic level. In the beginning your resolve may have originated from your self, but when your relative position reaches the society and then the nation, the scale of your resolve must grow to match this scope. Most people will recognize the limits of their ability and readily start to withdraw and decline.

The wider the scope of our goals, the wider we must make our resolve. We try to live for our family more than self, our tribe more than our family, our nation more than our tribe, the world more than our nation, and God more than the world. TF says we need to have a big dream because God is big. Even though we are small, our thinking and dreams need to connect to the world and God. We have infinite possibilities because we are connected to God.

So, let's not set our goals according to our abilities. We must know God's goal: world salvation. We should think we are the representatives of the world and cosmos. When we do small things, we need to think we represent all humankind. Then our dream connects to HP and automatically our dream becomes big. We can overcome national boundaries this way.

If we only love our nation, we may not be able to embrace the world. Like God we need to think of the entire world. How can we connect all humankind? We need to treat all humankind as our family. When we have this unlimited perspective, we have no more national or color boundaries. Everyone is our family. In this way we can overcome our own egoism.

The Way of Making a Resolve

<153-12> As such when you make a resolve, do not make a resolve based on today's reality, but you need to make a global and cosmic resolve. You must not forget there will be trials corresponding to doing this. Do you understand? When making a new resolve and when attempting to heighten the standard of value of the self by going the path of development, the opposition you face will appear in proportion to the size of your determination, the size of your desire, and the scale of your goal.

We need to even include the spiritual world. "I am responsible for God, for TP, for the world. Even though I am limited and come from a fallen background, I will take responsibility for the world." We may feel limited, but when we think of the greater purpose, we receive much energy. Many people laugh at this. When I think I am responsible for our suffering God, so much energy comes to me. If we have the attitude to support and liberate God and TP, if we feel responsible for all people suffering, when we have the same concept as TP, then we will feel our family and personal problems are not significant.

When I do morning devotion, I do it feeling that all 7.8 billion people are joining us, even all ancestors. Some feel this is arrogant. But when I do this, I receive much energy from God.

We need to live according to the family pledge to become filial sons and daughters, patriots, saints and divine sons and daughters. The higher the goal, the more trials come with it. We need to be ready to pay any indemnity. Satan always tries to destroy our resolve. The bigger our scale, the bigger the trials. We willingly overcome those tests. When we think of the entire world, then our heart relates to God who is thinking how the whole world can become one family.

Youth Ministry: My Attitude of Faith in Everything I Do

John 9:1-7: 1. As Jesus passed by, He saw a man who had been blind from birth. 2 And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?" 3 Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him. We must carry out the works of Him who sent Me as long as it is day; night is coming, when no one can work. 5 While I am in the world, I am the Light of the 6 When He had said this, He spit on the ground, and made mud from the saliva, and applied the mud to his eyes, 7 and said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he left and washed, and came back seeing.

1. When we are doing work related to God, there are times when we think it is us that is doing it. Actually, the right attitude of faith is for us to allow God to work.

Jesus' disciples did not think that way.

2. Whenever we deal with everything, let's think of it as doing God's work, not our own. Think that what we are doing is God's will. That is the attitude of faith.

This is the point. When we deal with everything, let's think that this is God's work and will. Anything relating to us is God's work and will. Any work, any outside full time job, public mission, we need to think this is God's work. We need to love and invite God. We should not think this is only for our family purpose, let's think that this is God's work and will. That is the attitude of faith. We need to change our attitude. Whatever we do, we should feel we are doing God's work and will. We may work in a restaurant; think this is God's work. We need to relate to God. Then it has meaning.

When Jesus cured the blind man, the disciples wanted to know if his blindness was from his sin or his parent's sin. He said it was an opportunity for God to work.

3. Look at the Bible text above. A man who had been blind from birth was begging for sympathy in front of the temple. At that time, when the disciples asked Jesus, "Why was this man blind from birth?" Jesus answered as follows:

4. "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him." When Jesus dealt with everything, he saw it as God's work and God's will.

5. The disciples of Jesus wondered what they could do about the man who had been blind from birth. However, Jesus saw God's work revealed through the blind man.

6. Jesus performed a miracle on the blind man and opened his eyes. Although the blind man was unable to see, Jesus saw that all fallen human beings were actually worse than a blind man. In other words, Jesus saw humans as blind men with their eyes open.

Even though our eyes are open, we are blind. This blind man may have a purer heart than we because he has not committed sin.

7. Spiritually, fallen human beings have eyes but cannot see; they have ears but cannot hear. Therefore, it is God's work to save them. In this way, the reason Jesus wanted to save the blind man was not only for external salvation, but also for internal salvation. This is the work of God.

How can we open our eyes spiritually to see God, TP and people's great points? Even though we fallen humans have eyes, we cannot see. We have ears but cannot hear.

8. It is the responsibility of the blind to voluntarily go to Siloam to wash his eyes, which Jesus applied mud to. The responsibilities of this blind man are often incomprehensible to ordinary human beings. It is incomprehensible that he sat still, believing in Jesus while he applied mud mixed with Jesus' saliva or that he went to the waterside to wash his muddied eyes.

This blind man's faith was amazing!

9. The blind man had to tap the hard ground with a cane (to find his way), so it would have been a terrible (challenging?) thing to ask him to go to the pond. However, he obeyed the command to go to the pond, and when he went and washed his eyes, he could see.

10. If we interpret this example spiritually, even though God is working to open the eyes of blind human beings, we must check if we are really obeying God and becoming people who can see.

How can we open our eyes spiritually like this blind man? He completely obeyed and went to the pond. He obeyed Jesus and went to the pond and washed his eyes. How can we open our eyes? By obeying God's words, Jesus words, TP's words. This is how to open our eyes. Then we can see, and feel God. We can see people's pain and overcome our egoism.

We need to treat everything as God's work. When we obey God's words, then we can see, hear, smell, taste and touch.

Let's reflect about what my attitude of faith in everything is.

(Response to sharing) Among 7.8 billion people, how many have become God's object partners? Unificationists. Among them, how many are God's object partners? Very few. We need to become his object partner.

Putting Peace into Practice #326

September 9, 2021: **KEY POINTS:** TP have created multicultural families all over the world through the marriage Blessing Ceremony, introducing partners to each other beyond nation, race and religious background. The cross-cultural marriage Blessing is "by far" the best strategy to unite enemies, create world peace and restore humanity thus creating "one family under God." Only through God's true love can we end selfish and egotistical thinking and fundamentally solve national self-centered competition. International culture will be transformed into a blessing culture of heart by our international blessing, including the 43-day period, as everyone changes their blood lineage and relates to God as their parent. In order not to give up when we set a goal, our motivation to accomplish the goal must be centered on God, on his wishes. With jeongseong and his ongoing inspiration, we can emulate his eternal,

unchanging nature. We need to be continually inspired by God's word and relate to Abel who can stimulate, trust, guide and love us. When we receive indemnity because of our mistakes, we need to recognize that God is trying to educate us through that indemnity and stop hiding our mistakes. If we continue to hide them, the indemnity will repeat and grow heavier until we address the problems. Satan hates confessions and tempts us to keep our sins a secret, but without confessing our sins to our Abel before the Blessing, to parents for the second generation, or to our spouse (our messiah) after the Blessing, we cannot grow, and in the spiritual world after death we can hide nothing. If we have the courage to confess, grace will come. Hidden in shame is an unforgettable treasure!

<Mother of Peace, Page 216-218> In our peace messages, Father Moon and I advocated that all humanity participate in the cross-cultural marriage Blessing. The cross-cultural marriage Blessing is by far the best way to restore humanity to become the children of God. Grandparents from enemy nations or religions will unite through the beautiful grandchildren they share in common.

That is the ideal, and like all ideals, it takes work to realize. In Korea, one hears, "There are more and more multicultural families, but their lives do not appear to be getting easier." The person next to him agrees, saying, "Many children are ridiculed by schoolmates because their mother is from another country." "Not only that," another person will chime in, "It is not uncommon for brides from overseas to give up and return to their native countries."

Today the number of multicultural families is increasing in the Korean countryside as well as in the cities. Looking closer, we can see that these multicultural families generally comprise a Korean husband and a wife from a developing country and their children. It is not easy for women from other countries to settle in a land where the people have a different language and lifestyle. Added to that, more than a few locals look down on multicultural families and even reject them.

Cross-cultural marriage Blessing is by far the best way to restore humanity. This is an effective way to unite and forgive enemies. Living with our enemy is not a simple matter. If Christians and Moslems were to marry, it would be the way to make peace. This is an amazing strategy.

I understand such problems very well. When my husband and I went to the United States in the early 1970s to carry out our mission, I experienced rejection and a sense of isolation that comes from being part of a minority. If this was the case for me in America, a nation with a heterogeneous population, it must be even worse in Korea, a homogeneous nation. Hence, I hope and desire to support these families who have come to establish happy lives in Korea.

Since the late 1960s, my husband and I have created multicultural families through the marriage Blessing Ceremony, introducing partners to each other beyond nation, race and religious background. An upsurge in multicultural families in Korea was especially seen after our International Blessing Ceremony for 6,500 Korean-Japanese couples in 1988, the year the Summer Olympics was held in Seoul.

At that time, there were not many Korean women willing

to marry men in farming villages, and this was becoming a social problem. For our Blessing Ceremony, women from Japan and other countries agreed to marry Korean men. Everyone knew this would pose many challenges.

The Korean people's sentiment was still strongly anti-Japanese and many opposed the idea of a Japanese wife or daughter-in-law in Korea. Similarly, in Japan, parents were unhappy with the idea of their daughters—or sons—marrying someone from Korea, which was less developed economically.

However, Japanese Unificationist women, understanding faith in God, the concept of filial devotion and the idea of "living for the sake of others," agreed to marry Korean men and devoted themselves to their families. Brides from countries such as the Philippines, Vietnam and Thailand similarly came to Korea and established international blessed families.

There were many beautiful outcomes. The women attended their Korean parents-in-law with sincere devotion and created prosperous families. Even if living conditions were difficult, they faithfully took care of their husbands' parents when they were sick and elderly. Some even received government awards for serving their parents-in-law with filial devotion. Some became leaders of women's associations or parents' groups in their villages. Many of these wives and their husbands are now indispensable members of their village communities.

Heavenly fortune calls for humanity to be one family under God. TP have created a historic heavenly event (to help make that possible).

TF: Heavenly Fortune is Calling for Humankind to Become One Family on Earth

<267-260> Heavenly fortune is calling for the world to be borderless and for humankind to become one family on earth. The remarkable development of science and technology, along with the revolutionary development of information, communication, and transportation, is bringing the entire human race together, needing transnational cooperation and calling for international joint assistance to preserve our only planet. But what will make people change their selfish and egotistical thinking and fundamentally solve national competition centered on their own interests? Each of us must find the answer in following the fundamental awareness of God, who is our origin and root, and in following the natural principles. The answer can only be found centered on God's true love, that is, the true love that wants to give and give and forget that it has given and loves the object partner more than oneself.

The International Blessing Will Change the History of Humankind's Culture

<267-260> When we realize that all humankind is one family under one parent, all problems will have answers. All problems will be solved when humankind forms one large family under God and True Parents to serve and harmonize

each other. I have taught and practiced the principle of true love throughout my entire life. We have laid a global foundation by living for the sake of others and giving. We have raised young people who lead altruistic lives while serving in 160 countries around the world. Not only that, we have been leading the international Blessing ceremonies transcending nations, race, and religion to create ideal families of true love. In 1992, 30,000 couples were Blessed, and in August of this year, a blessing ceremony for 360,000 couples is being prepared. This work will change the history of humankind's culture. A new world culture is being formed by tearing down borders with true love, overcoming hatred and struggles of racial barriers, and creating ideal families with each other.

International culture will be changed by our international blessing. The culture of the Blessing means everyone must change their blood lineage and relate to God as our parent. We will center on one blood lineage, God's lineage. We then will all be brothers and sisters. How can we create that culture? The blessing and the 43 day period, but we need to create a culture with cultural events. Our tradition as blessed families will become the blessing culture. It takes time to create a culture. We need to let everyone know about the Blessing, about God and TP and let them realize they are children of God. Let's inherit HP's blood lineage.

Let's lay the foundation with a trinity for TM's even in December. We want the minimum kingdom of heaven through the trinity. We want to create an inseparable relationship culture. All of America can become God's nation:

TF: "The Stronger the Power of Resolve and From the Impulse..."

Most People Despair Halfway Through

<153-12> There are numerous people who bite their tongues with the resolve to achieve a certain goal but... It is possible for them to endeavor for one or two days. However when you attempt to follow this for one year, ten years, and for your whole life, you find that you are unable to do so. You would have felt that human beings are weak through your own life. How did I become such a weak human being! If you are a man then as a man you must accomplish the final goal you have resolved to fulfil, and when you find yourself withdrawing, or spinning off at a tangent, and you fall into your own trap of following an undesired direction causing you to lament, you will become unable to stand in the position of following the desires you crave for as you fall into despair. This is the reality of most people. Isn't that so? Aren't most people this way? I am telling you they are.

Many people have goals but give up soon. Fallen man cannot pursue his goals for one or ten years or their whole life. It has been 319 days that we have been holding morning devotion. How many people never missed a single day. At first many people attended, but as time has gone on many have given up. How many have not missed one day? Only a

few people reach the finish line, finishing to the end. If we never give up and reach the finish line, that is important. A righteous person never changes. Noah was a righteous person who carried out God's command for 120 years. Many people insulted him, called him crazy. What motivation kept him going? He must have been deeply stimulated by God. He never forgot that moment of receiving God's command.

Why do people give up half-way? Our motivation for our goal must be centered on God, on his wishes. To keep our first motivation continuously, this motivation must come from God. God is unchanging, eternal and absolute. As long as we relate to God, we can emulate his eternal nature. We also need to have continual motivation from the stimulation of God's word. We should be inspired by God's word all the time. Without morning devotion and God's word, we easily give up.

Also, we need an Abel who can always stimulate us and guide us. He always loves us, trusts us, stimulates us. In the formation stage we need God's word and Abel guiding, encouraging us, sometimes scolding us. This is the way we can keep our motivation. If our dreams come from God, we need the conviction that they will be achieved.

When I call on HP, he always encourages me: "Keep going. I am with you all the time. Please take care of my children in America and Canada." When I think of Father, my tears come down. The same for TM. Our TP always encourage me; they are my resource and energy source. Also, those members who pray for morning devotion and for me, I can feel that. I am so indebted to my brothers and sisters. With their jeongseong I can continuously do morning devotion. When I visit my brothers and sisters, they (also) give me strength. You are my power and energy.

Youth Ministry: The Mindset and Attitude When Receiving Indemnity

1. When people who receive a lot of indemnity due to their own mistakes pull themselves together and return to church, they feel very ashamed. In most cases, they do not want to hear that they received indemnity, so sometimes they hide the situation of their indemnity.

Sometimes members make mistakes, even Chapter 2 mistakes. They feel so guilty and experience pangs of conscience. No one can help. They cry and even go to CheongPyeong, but nothing helps. Sometimes accidents happen. They know why this punishment has come. They don't want to share about their indemnity and keep it to themselves. But TF tells us not to (continue to) feel very ashamed.

2. Just as a disease can only be cured by boasting and telling a lot of people about it, you must confess your twisted situation. If you cover it up as it is, you cannot grow in the principle. This is because God provides principled education through all things that happen.

Why do accidents happen? Because God wants to teach us. He asks us to repent and change our lifestyle. Punishment

is not punishment. It is to help us realize we need to connect to God more and become true sons and daughters. Let's not avoid our indemnity. Through our paying indemnity HP really wants to raise us up to become heavenly people. How can we deal with our own indemnity when we have committed sin? Many people don't want to talk about it. They hide their sin. They don't want to confess to anyone.

3. Whenever we undergo something, there has to be a principled understanding. If we leave it as it is without principled analysis, that incident will repeat again with even greater indemnity. Therefore, if a sin is not confessed, the indemnity becomes more and more severe.

4. The reason indemnity is repeated is because God is trying to give principled education. If the person who receives indemnity doesn't try to understand the incident from a principled perspective but only wishes for the indemnity to pass quickly, that indemnity will repeat. When an indemnity repeats, know that it will surely come back with increased indemnity.

Don't hide. We should not run from our own indemnity.

5. Therefore, we must boldly admit our mistakes, confess to our Abel figure and analyze and improve ourselves by the principle.

Confession is very important.

6. In fact, know that there is grace hidden behind shameful situations. We should never hide our shame. Rather we should confess it. Confessing about shameful situations is true courage. Satan will flee from confession itself. Satan hates it the most when he is confessed. More than death, Satan hates his true colors being revealed.

TF said our sin is like a bowel movement. It is very smelly. Satan tries to control us. "Do not confess." We struggle and struggle. When can we be relieved? When? In the spiritual world we can hide nothing. Who has courage? Confession and repentance are important.

7. Hidden in shame is an unforgettable treasure. Therefore, we should not hide in our heart something we consider shameful. Rather, if we confess to a respectable Abel figure and receive principled guidance, our spirit will grow.

When we confess, we need to find an Abel who can cry with us, embrace us and protect us. Sometimes an Abel may share (with others); then we don't want to confess (to him).

8. But we should not confess to our spouse (our pre-blessing sins up) until we are blessed. True Parents took responsibility (for our sins from before the Blessing) and forgave them.

In the blessing our sin is zero. Satan cannot accuse us. The Blessing is not only salvation but forgiveness. TF has forgiven us. We don't need to confess our sin from before the blessing to our spouse. The Blessing is a new beginning. Don't confess what happened beforehand.

After we receive our blessing, we need to confess (our sins after the Blessing) to our spouse. He or she is our

messiah.

Before the blessing we need to confess to our Abel. But once we receive the blessing, God will never ask about sin from before the blessing. After starting family, if we are still committing something, then we need to confess to our spouse. After receiving the blessing, TP cannot be responsible for our sins. After the blessing, our spouse is our messiah. We need to confess to (him or) her.

Let's not hide our sins. When we receive indemnity, confess to God and to our Abel. TF said that then the indemnity becomes an unforgettable treasure, God's grace. Through that opportunity we can reach a different dimension.

There are two kinds of Abel. There is a system(?) Abel, who may be our central figure. But we need to find an eternal Able figure we can confess to.

For the second generation our parents are the best Abel. Our parents can embrace us. They are the best Abel for our confession. They will pray for us.

A United Nations Peace Garden #325

September 8, 2021: *KEY POINTS: TM said that the ultimate reason for the UN peace-keeping action in Korea was a hidden one: to save the only begotten Son and protect the only begotten Daughter. Jesus and the Holy Spirit called and led the only begotten Son and only begotten Daughter to complete the mission of the Messiah as the True Parents of humankind. TM strongly recommended to the UN that it open its fifth international office in Korea. How can we not be swayed by the environment? TF said his faith cannot be shaken when he thinks of the unforgettable experience of meeting the sorrowful God. We need to always be stimulated by God's word, to relate to and report to our Abel and to always witness. What gives us the internal power to resist the environment is a filial heart that takes responsibility for God's sorrowful heart. People who established the foundation of substance can read others' minds and hearts clearly just as parents know their children's needs and character. It is not about spiritual openness. With this growth-stage heart we can identify people who are prepared and discover what they need and want. Let's first think about how to make them happy, what we can do for them and how we can live for their sake. God will give us the wisdom to love that person. We should frequently visit our witnessing area and get to know the families there in order to serve them. Giving is the best way to receive God's grace!*

(Response to sharing) We can explain 40-day separation to clergy by speaking of Jesus' and Moses' 40-day conditions.

<Mother of Peace, Page 213-215 > *As a culmination of the Peace Road events in 2015, riders in Korea cycled to the Imjingak Pavilion, located north of Seoul at the Imjin River, which divides the Koreas. From that site, they could see the demilitarized zone (DMZ) and North Korea. The participants created a dramatic moment by singing in Korean the song, "Our Cherished Hopes Are for Unity."*

All Koreans feel a deep gratitude to the United Nations. Were it not for the United Nations, the Republic of Korea would not exist. When the North Korean People's Army, with Soviet backing, invaded South Korea on the morning of June 25, 1950, their ambition was to communize South Korea. They might have succeeded, as Korea was a small, poor country whose name was hardly known to the wider world.

But the United Nations swiftly called on its member nations to defend democracy on the Korean Peninsula, and 16 countries sent troops while others sent medical support. The UN forces fought hard, risking their lives in an unfamiliar land to protect freedom and peace.

At that time, as I mentioned above, my husband was confined in a death camp, sentenced to hard labor at the Hungnam Nitrogen Fertilizer Factory. He was freed soon after the UN forces landed at the port of Incheon in September 1950.

Heaven surely was behind the UN Security Council's decision to send a multinational force to turn back the communist invasion. The ultimate reason for the UN peace-keeping action was a hidden one, to save the only begotten Son and protect the only begotten Daughter. In accordance with God's will, our lives were preserved.

Why would God have protected our nation, the Korean people, in that historically difficult and troublesome crisis? The world was just recovering from World War II, and now it plunged into another tortuous battle on a global scale. The fact that our national anthem includes the words, "May God protect and preserve our nation," points to the answer: It can be explained best in terms of God's providence.

To complete the providence, in 1943 God sent His only begotten Daughter, the first woman who could receive God's first love since the Fall of Adam and Eve, to Korea. As do all people, this only begotten Daughter had to grow to maturity. She needed time until she could recognize, understand and accept her responsibility for the salvation of humankind. A child cannot simply go out and lead the providence.

That is why God protected His only begotten Daughter until she grew to the age when she could know Heavenly Parent's mind, feel Heavenly Parent's heart, and determine with her own will to own Heavenly Parent's mission.

Jesus and the Holy Spirit called and led the only begotten Son and only begotten Daughter to complete the mission of the Messiah as the True Parents of humankind. To protect this mission, Heaven guided the UN forces to enter the war to defend freedom.

The United Nations established its headquarters in New York City at the end of World War II. Seventy years have since passed. There are three other major UN offices, in Geneva, Vienna and Nairobi. But even though the world has entered the Asia-Pacific era, there is no major UN office in Asia.

I have recommended that the UN open its fifth international office in Korea, specifically, in the demilitarized zone (DMZ) on the 38th parallel. I am supporting various groups, including the Universal Peace Federation and the Citizens Federation for the Unification of North and South Korea, in their efforts to turn the DMZ into a global peace park.

TM strongly recommended that the UN open its fifth international office in Korea.

All the nations of Asia would be pleased to serve as the site of a new, global UN headquarters, but I believe that Korea has unique qualifications. It houses the international headquarters of the Universal Peace Federation and of the International Association of Parliamentarians for Peace. Spiritually speaking, as the nation in which True Parents were born, Korea has something very deep within its culture that can serve the world.

Some 70 years ago, the UN forces shed blood and sweat for the sake of peace in Korea. In his speech given at the United Nations Headquarters in New York in 2000, my husband announced our vision of a peace park in the Demilitarized Zone. Fifteen years later, in May of 2015, at the UN Office in Vienna, Austria, I proposed that a fifth UN office be built there. The president of the Republic of Korea himself proposed to North Korea at the UN that a peace park be built in the DMZ. If North and South Korea invite the UN to build its fifth office in the DMZ, it will, by that very act alone, turn a theater of war—where so many on both sides of the conflict shed their blood—into a Mecca of peace.

A United Nations Peace Garden

The United Nations Secretariat are branches of the United Nations Headquarters located in major regions of the world. The first office is the United Nations Headquarters, located in New York, the second office is in Geneva, Switzerland (General Europe), and the third office is in Vienna, Austria (Cooperate with the International Atomic Energy Agency related to nuclear weapons), and the fourth office is located in Nairobi, Kenya (Environment and Ecology Conservation). The plan to attract the fifth international office to Korea was sparked by the proposal of Jung-hyeon Park, Special Assistant to President Sun-myung Moon, who was invited as a religious leader at the UN Peace Day Disarmament Seminar hosted by the Geneva Secretariat on September 22, 2009.

TF: Don't be Swayed by the Environment

<153-12> It is not an easy matter for there to be a young man or woman who can truly embrace God's will with resolve. Even if an abnormal phenomena occurs at the very end, your conviction must not falter and you should say, "I must live a progressive life. The more complex the environment becomes, the more I will reject it." You need an impact which can incite you to feel such power surging from inside yourself to live more powerfully. Without this, it will be easy for you to be swayed by the environment.

How can we not be swayed by the environment? Fallen man is easily dominated by the environment. Our spirit and mind and faith should be strong. TF said his faith cannot be shaken when he thinks of the unforgettable experience of meeting the sorrowful God. First, we need to always be stimulated by God's word. It impacts us. If we are inspired by God's word, we have power. We need to borrow God's word, then we can control any environment and control our physical body. Secondly, in addition to God's word, we need to relate

to our Abel. We should always report to Abel. If our relationship with him is strong, then we can overcome anything. Through a life of gratitude and living a life of becoming a plus is another way to overcome the environment. Always live a life of witnessing, aware of God's sorrowful heart.

I love to study God's word. I don't know how many times I read the DP. I research TP's word every day. In any environment, sometimes people persecute me. I learned from TF: He said, "Since I met God, (I understood that) he is a sorrowful God. Anytime I come back to my original point, his word has a big impact on me. I am constantly reminded of God's sorrowful heart. I think of Adam's and Noah's family and of all the central figures. I don't want to ever forget the reality of God's situation. As long as I think of God's sorrowful heart and situation, this is my (source of) energy. How can I comfort him and help him? That was challenging in the beginning, but it became my life.

Always Live with the Stimulation of an Internal Impact

<153-12> *Therefore the person who lives his life with such a goal must clarify the stimulation of such an internal impact with the passage of time. Regardless of 1 year, 2 years or several years passing, such a person will definitely leave something behind in this historically connected world. That something will be revealed today in front of this cosmos. In other words, when a person sets a goal and starts on the path to achieve it, you must not compromise with the person beside you once you have already made a resolve.*

TF speaks about living with an internal impact. That is God's reality. God lost his children, environment and sovereignty. Of course, he loves human beings. His jjak sarang is not just one day or 1,000 years. Until Jesus, how many people came and went. No one understood God's reality. Jesus was the one who understood God's heart, but he passed away. God needed to wait another 2,000 years. How many people live in the spiritual world? (Among them) no one knows God's heart. No one comforts God.

TP appeared. God's jjak sarang was first realized through TF. He was the first one who really understood God's sorrowful heart and his suffering. He is the one who became the object of God. Among 7.8 billion people who shed tears for God yesterday? Almost nobody. How lonely God feels. Our internal impact is a filial heart that takes responsibility for God's sorrowful heart.

Youth Ministry: People who Established the Foundation of Substance and How to Witness

1. People who established the foundation of substance can read others' minds clearly. It is not that they are very special, spiritual or clever. The faith of the formation stage lives for oneself, but the faith of the growth stage lives for others, so the mind of others is read. We'll quickly find out what our partner needs.

How can we know that if we are at the formation stage?

Our spirit is just forming. We cannot catch what others are thinking and feeling. We are focused on our own job and situation. We have no idea how to deal with others. However, when our heart reaches the growth stage living for the sake of others, serving others, sacrificing for them, continually investing in them, then when that person encounters someone, we can read their mind. We can look at a person's face and feel something. We can tell a person, "Your heart is like that" and they will shed tears. One who lives for the sake of others can know their wishes. It is not that one is spiritually open and has a special skill. Parents who serve their own children know their children's situation.

2. If the foundation of substance is established, since it is the world of giving and receiving the heart, the hearts of others can be read. When such a person does heavenly tribal messiah activities, they immediately recognize people prepared by Heaven.

We have experienced this through witnessing. We can see that a person is prepared by God.

3. Of course, witnessing can be difficult and sometimes easy. However, do not think that it is difficult without going out and practicing it first. If we go out with the preconceptions, "It's too difficult," "I don't know the Principle well enough," or "I'm not good at talking," then God cannot work. If we empty our mind to let God work, God will be with us. As we try to always invite God into our heart, our heart gradually becomes empty.

4. Do not just think about sharing the Word with those being witnessed to. First, think about how to make them happy. Then we can start thinking about what we can do for them. Then, when we truly want to live for their sake, God will give us the wisdom to love that person. Wisdom always comes if we have a heart that truly cares for and loves others.

5. When it comes to interpersonal relationships, we need to figure out the areas in which people can be happy. However, since we do not think about these things and try to lead people in our own ways, even though we make a lot of effort, we end up displeasing the people being witnessed to.

In the beginning we don't know how to read people's hearts and minds. Whenever we see people, let's think "How can I make this person happy? How can I help him?" Continuously think like a parent: "How can we make our spouse, our Abel happy." If we think like that, God will give us wisdom. Perhaps we can offer a gift or prepare something for them.

When I was young, it was difficult to understand Yo Han Lee speaking continually about living for the sake of others. I decided to practice it even if I didn't have that heart. I had very little money, how could I make a good condition? I tried for about six months to make people happy. I fasted and made conditions. After six months I had a life-changing experience. Giving became such a joy. That gave me incredible energy. Gradually it became habitual for me to look at a person to understand what he wants or needs:

perhaps he needs comfort, money, or a visit in the hospital. Many ideas began to come to me.

6. Therefore, we should frequently visit the witnessing area we are responsible for and learn about the circumstances of those families. Then, let's find out what they need. Also, if we take interest in the family with a concerned heart, we cannot help but visit the family automatically and have no choice but to talk happily when we meet them.

7. If we truly have the heart to give to the family we are witnessing to, we will experience being treated warmly in that house.

8. If we leave behind the principle of giving and receiving heartistically, we cannot witness. There are few people who are witnessed to through some organization, economic investment, or witnessing publicity videos. There must be a genuine exchange of hearts.

There are many witnessing tools, but when we think, "I want to witness to this guy," that is the wrong idea. Think rather, "How can I make him happy?" You can talk for several hours.

9. In order to witness without becoming tired, we must receive a lot of grace while witnessing. To do that there is no other way than to heartistically and joyfully give and receive with the person being witnessed to. If we try to please others and do good for them, we will always receive God's grace.

How can we receive God's grace all the time? When we serve others with a happy, joyful heart. Giving is the best way to receive God's grace!

(Response to sharing) In order to reach the growth stage, we need to practice a lot. In the beginning our concept is very vague. In the beginning just think, "How can I make him happy, make him smile." If we focus on that, it is the key to open a person's heart. If a husband and wife still fight, they are still in formation stage. If we have the habit of living for others, then we know our spouse's struggle. The foundation of substance is a different dimension, serving to make people happy. If spouses struggle, we need to go out witnessing. We need to practice living for others.

A United Nations Peace Garden #324

September 7, 2021: *KEY POINTS: TM recounted the story of a fortified city and its Lord who, despite famine and death, successfully resisted an 88 day siege by a large invading Chinese army and repulsed them. She said this is an example of the many "brutal foreign invasions the Korean people have endured" and lamented the current 70-year history of division of the peninsula because of communism. She appreciated the work of VOC and CAUSA in increasing global awareness of the evils of Communism and of UPF in engaging the international community in Korean reunification. TF guided us to examine our day before we sleep and be grateful for the blessings we received or repent for our failures. Did we embrace our spouse, family, Cain and colleagues or not? Only after this reflection should we go to bed. In the morning if we offer our first hour to heaven with jeongseong, God will be with us the entire day, offering protection, fortune and guidance. Such morning jeongseong is pre-paid indemnity. If we prepare our heart for Morning Devotion, it can transform*

and even heal us. If we win the morning, we win the day, the year and our entire lifetime. We empty ourselves and go out to witness, not as ourselves, but as God and TP's representative. So we should look for those who recognize us as representing heaven and even expect the spiritual world to reveal our coming to people in a dream or vision beforehand for the salvation of their descendants. Without witnessing we cannot experience how the spiritual world helps us. We should go out expecting that someone will have dreamed about us before our arrival and look for such people. Through Morning Devotion, we need to experience the living and working of God. If we prepare ahead of time with jeongseong, God's word will penetrate our heart, cure our sickness and change our life. TM said God does 97%, we, 3%. In order to establish the foundation of substance, we must serve Cain well and always have an object partner to give and receive with. The foundation of substance is training in how to invite God through vertical alignment. Our life of faith will be so exciting when we feel God is helping us!

Yesterday I met with members at Morning Garden. It is a beautiful place. Ocean Challenge with Greg Ogden in Maine has really inspired many young people. I also met with Worcester family members. Today I will go to Vermont, Albany and Barrytown.

<Mother of Peace, Page 211-212> "I did not learn to yield. I did not learn to kneel." These bold declarations are spoken in the epic Korean film, The Great Battle, by one of Korea's famous military heroes, Yang Man-chun, Lord of Ansi Fortress. The 2018 film, seen by millions of people, depicted the true story of how Yang Man-chun and the soldiers and people of the Ansi fortress-city held off the Tang Dynasty's army of 500,000 men for 88 days in AD 645.

The Ansi fortress was the final bulwark of the failing Goguryeo Dynasty against the powerful and fearsome Chinese invaders. Yang Man-chun was not fully allied with Goguryeo General Yeon Gaesomun, but as Ansi fortress commander, he invested everything to unite his people despite suffering, hunger and death. They ultimately forced the Chinese to retreat and saved the fortress.

This is just one of many stories about the brutal foreign invasions the Korean people have endured. We have been able to protect our beautiful mountains and rivers for millennia because of our patriotism and willingness to sacrifice. As True Parents, Father Moon and I uphold the Korean Peninsula as the land where all civilizations will blossom and bear fruit.

Nonetheless, the unfortunate 70-year history of division in Korea continues because the ideological barrier between democracy and communism still takes precedence over the love of family and clan. Parents, children and siblings both north and south have had to live for decades without knowing whether their family members are alive or dead, even in the era of the internet. The line of lamentation that divides the Korean Peninsula and separates blood relatives is a geographical line, but that is superficial. The real division is over worldviews and values. It is the fierce confrontation between atheism and theism, over the question of whether or not God exists. Father Moon and I have invested sincere devotion and great effort to end the Cold War and unify North and South Korea.

TM speaks here about patriotism. One who truly loves the nation can love God and their own family. It is a vertical connection. Filial piety connects a young person to patriotism because its practice extends to the nation. We can love our nation as our parents. Then patriotism can connect us to the world as well. One who truly loves the world, all humankind, surely can love God. Our family pledge says we are to be filial sons and daughters, patriots, saints and divine sons and daughters.

Beginning in 1968, we spread the Victory Over Communism (VOC) lectures throughout Korea and around the world to reveal the falsehoods of communism. In the 1980s, our members developed VOC materials into the CAUSA Manual and gave CAUSA lectures on campuses, in conferences, to students of all ages, pastors of all faiths and social leaders in all fields. The newspapers we established globally, such as The Washington Times, provided accurate information about the tensions on the Korean Peninsula and the reality of life under communist governments.

As I just described, in 1990 we provided the spiritual energy for President Gorbachev to continue on his path of reform, which led to the abandonment of communism as a structured global power. And our meeting with Chairman Kim Il Sung opened the gates of exchange for the sake of unification between North and South Korea. Since then, the UPF has expanded to more than 190 countries, serving as another foundation upon which the international community can cooperate in and benefit from the reunification of the Korean Peninsula.

A True Traditional Life of Faith

<58-299> *As such, you should know how to turn around after working and ask God, "Father, how was today's work?" Have I lived centered on myself and become indebted to God, or have I indemnified my debt to God? If you have become indebted to God, you should stop doing so, turn around and find yourself deeply engrossed in tears of repentance. Only then are you a normal person. When you finish doing something and don't have the heart of turning to God saying, "Thank you, God," and you cannot lift your face because you can't stop being indebted to him, you need to hold back your tears and live a life of continuous repentance. The person who does not do this cannot live a heavenly lifestyle. You must see this as the traditional life of faith.*

TF said before we sleep we need to reflect on our day and ask God how our day was. What keywords have we lived with? Let's check on our day, and only then go to bed. Check to be sure God was with you. Before going to bed we need to reflect on our life, what we learned, what our key words were, then our meetings and workplace activities. What was our relationship with people? Did we visit Christian churches? What was our relationship with our family members? Was it a good day or not? Should we repent? Were we grateful? After this clear reflection we can sleep well and protect our next day. If we offer the first hour of the day with

jeongseong as a sacrifice to God, God will be with us during the entire day.

My top priority is morning devotion. I need to wake early and kneel down. If I don't have time to prepare morning devotion, then I don't have time to prepare. I need to fight and wake up early. It is at least 3 hours beforehand. I need to pray and meet God. Without this kind of jeongseong and effort, how can I deliver God's word?

If we win the morning, we win the day. If we win the day, we win the year. If we win the year, we win our entire lifetime. The first hour of the day is really important. We need to offer it to God first. No matter how tired we are, our first hour offered to God guarantees our whole day will be protected by God. This is powerful! Morning devotion is prepaid indemnity. Bad fortune just goes away. When we offer our first hours to God, he gives his protection.

Have we become indebted to God or have we indemnified our debt to him? If we are indebted, we should be repentful in tears. Our lifetime is a time of paying off our debt to God. It is a life of repaying our debt. Each day we need to make a plus for our life of faith. Those who are alive should multiply their blessings. Gain and multiply. That is the purpose of our life.

Faith is either gratitude or repentance. Before sleeping we need to reflect and be grateful or repent. Faith is whether we have indebted others to us or have become indebted to them. This is important. The beginning and the end, alpha and omega, should be the same.

Youth ministry: Let God Do the Work

1. On the way from Capernaum to Jerusalem, Jesus looked for people who recognized who he was.

Jesus was looking for something. He wanted to see who recognized who he was, the son of God.

2. Just like Jesus, through our heavenly tribal messiah mission, we must also look for people who recognize who we are.

3. Representing God and True Parents, we must check if there are people who recognize us as if it is an area of our responsibility.

4. If we go with the heart that someone saw us in their dreams and is waiting for us, someone who testifies to us will appear without a doubt.

When I became a pioneer, I tried to visit each house without exception. I used a motorcycle going house to house in my mission area in winter or spring. It took six months. I strongly believed I was a representative of God and TP; so someone should recognize me. Finally, a grandmother said, "I saw you in my dreams."

We are a fallen person, but when we carry on our mission on behalf of God, then the spiritual world will testify to who we are. Then we cannot deny that the spiritual world helps us and that the ancestors of people try to welcome us. Yo Han Lee said when we visit someplace for witnessing, we need to know whether they recognize us or not.

Since the fall, who were God's representatives? When HP looks at us, we are really precious. The ancestors of people need to connect to us, and we can then save their lives. Ancestors mobilize their descendants to recognize us. No one can deny God is working through us. If we really deny ourself, then wherever we go, ancestors will testify to us. Without witnessing we don't know how the spiritual world takes care of us and testifies through descendants.

5. Wherever we go, we must let the spirit world testify about us. Many family members need to have a dream and experience healing through the Word of God. Indeed, if God is with us during the morning devotion, the work of healing should take place, not just receiving grace. Through Morning Devotion, we need to experience the living and working of God.

When we prepare our heart and mind to receive God's word, we can have life changing experiences and healing experiences. One person was able to see more clearly after hearing God's message. According to our heart and jeongseong foundation, we can have a healing experience. We can resolve problems among members of our family and between Cain and Abel. What kind of heart and jeongseong do we have? If we have jeongseong, God's word will penetrate our heart and cure our sickness. God's word then can change our life. Then we can even love our enemies. So let's allow God to work by preparing our heart and mind. If we have an empty mind, denying ourself and treating ourself as God's possession, then God will do everything.

6. Since all ancestors can receive salvation only through us, the representative of True Parents, if we have a heart to recognize ourself like Jesus, the spirit world will definitely work. We should not think that we ourself are working, but with the right mindset and attitude, God will do the work.

God's portion of responsibility is 95% and mine 5%, so God does everything. TM said God's is 97% and ours, 3%. God does everything. Why can't we do 3%? Can we deny ourself and have an empty mind and welcome God? Then God will do everything. We are the co-worker, the co-creator. To fulfill our job, we need God's 97% energy. Most of us don't utilize God's 97% power; we do everything by ourself without God. Then we only accomplish 3%. God's power comes from self-denial. We need to work together with God as the co-creator. Let God do his work! Fallen man has strong egoism and is very stubborn and does not know how to work with God. Our life of faith is self-denial training. "Please God intervene in my work. Please come into my heart."

As a young missionary and church leader when I gave a sermon, I realized that I needed to deny myself. Even though I prepared a lot, at the moment of the sermon I tried to forget it. Based on my preparation and jeongseong and denying myself, then God was incredible! Prepare and deny and let God talk. It is really powerful!

7. Our important responsibility is how we can let God work. In order to let God do the work through us, we must

completely empty our mind.

8. The reason God cannot work through us is because there is no basis for the foundation of faith or foundation of substance. In order to establish the foundation of faith, we should always build the Word and standard of the object and let God come to us. In order to establish the foundation of substance, we must serve Cain well and always have an object partner to give and receive with.

The foundation of substance is training in how to invite God through vertical alignment. Then we can feel God is working through us and helping us. We need to serve, love and sacrifice for people. Then we can build an incredible foundation of substance.

Let's use God's 95% energy and power through self-denial. Let's let God work, then our life of faith will be very powerful. We will not be able to deny God is alive; he is my parent. Our life of faith will be so exciting because we feel God is helping us! Let God do the work!

An Enemy Becomes a Friend #323

September 6, 2021: *KEYPOINTS: TP went to North Korea when communism had "reached its zenith." Even though TP were founders of a religion -- anathema for communists -- and global anti-communist activists, Kim Il Sung was moved by their genuine sincerity and desire to pursue peace and to help North Korea without any selfish motive. TP "forgave the unforgivable" and "loved the unlovable" and moved Kim's heart. When TF spoke about blessing 30,000 couples, Kim offered to host the event. Eventually TP established an auto factory, a hotel and a peace center in the North. And they opened the way for Kim to meet with the South Korean president about unification and denuclearization. Durable world peace will only come through leaders who understand the truth and have true love. TF said the heavenly lifestyle is one of cultivating our relationship with God, attaining a parent-child relationship with him, then "externalizing this internal aspect" by loving others and witnessing. When Abel and Cain unite, multiplication happens. What is witnessing? It is not lecturing. We may hesitate to witness because we don't know the DP or because we do not feel articulate. That is "wrong thinking." What about the DP and TP and the Blessing has impacted our life? How have we been moved and transformed? What are we grateful for? That is the fodder of witnessing. We should testify about that. Let's deny and empty ourself and let God speak through our testimony. "Witnessing is ultimately not what we do, but what God does."*

(Response to sharing) Most humans who pass through this earth pass their cross on to heaven.

Greetings from Morning Garden. We were in Boston yesterday.

<Mother of Peace, Page 206-209> *We had come to meet with Chairman Kim Il Sung on behalf of our Heavenly Parent and to shape the future of our homeland. We had come for the sake of the nation and world. I could not entertain my personal feelings in light of that historic summons. I was there so that the day would come when all Koreans and all peoples will be free to visit their hometowns.*

It was on the seventh day that we finally met Chairman Kim. As we entered the Chairman's white-stone official residence in Majeon, Hamgyongnam Province, he was waiting for us. Without regard to protocol, my husband greeted Chairman Kim as if they were old friends, and

Notes from Morning Devotion - Dr. Chung Sik Yong

Chairman Kim reciprocated, and we all took a deep breath as the two joyfully embraced each other. Chairman Kim, seeing me in a traditional Korean dress, politely gave his welcome.

The first order of business was lunch, and while we ate, we began our conversation by unreservedly sharing small talk about such things as hunting and fishing. Gradually, Father Moon and I introduced our current activities, including the World Culture and Sports Festival planned for the coming August.

Hearing that it would include a Blessing Ceremony for 30,000 couples from around the world, Chairman Kim offered the Myeongsasimni Beach in North Korea's beautiful Wonsan district, where the sweetbriar is beautiful, as its venue. He also promised to open the port of Wonsan to transport all the couples to that site. Then all of a sudden, there were so many things to talk about. The conversation took on an energy of its own and continued far beyond its scheduled closure. My husband embraced his enemy, whom he had been preparing for decades to meet, with deep and intense love. Chairman Kim was impressed by our sincerity and accepted our proposals in a bright manner throughout the meeting.

At that time, visitors from the free world visited North Korea at the risk of their lives. Communists hate religion, and my husband and I were co-founders of a religion. In addition to that, we were leaders of a global movement to end communism. Our trip to North Korea was not for the sake of joint economic ventures. We didn't go with a duplicitous motive, feigning interest in North Korea's benefit while actually being there for our own benefit. Such is typical of the political world, but that was not on our minds.

For the sake of genuinely following the providential will, we went only with the heart of God, to enlighten and lovingly embrace the communist leaders and open the way for genuine unification. We entered that land relying only on God and advised its supreme leader to receive Heaven's decree.

While in North Korea, even though we were honored as state guests, we could not sleep comfortably, knowing that there were thousands upon thousands of families separated and longing for each other because Korea was not yet unified. We stayed awake every night, seeking to connect heavenly fortune to that place through our heartfelt prayer. We spent those nights submitting ourselves to God, for the sake of the unification of the Korean Peninsula. Political negotiation and economic exchange will come only on the foundation of the true love of God. By making this our focus, our talks with Chairman Kim opened a new chapter for the unification of North and South Korea.

Looking back, I reflect that it was at the moment communism reached its zenith that my husband and I risked our lives to go to Moscow and Pyongyang. With joyful hearts, as representatives of the free world, we embraced enemies who had severely persecuted us. By our doing so, they were

moved, and we could reconcile.

Thus, we laid the foundation for unification and peace. We went to North Korea not to get something but to give genuine true love. For the sake of God, my husband and I forgave the unforgivable; for the sake of humanity, we loved the unlovable.

Soon after the completion of our eight-day mission, North Korea's Prime Minister Yon Hyong-muk led a delegation to Seoul and signed a "Joint Declaration on the Denuclearization of the Korean Peninsula" with the South Korean government. Over the coming months, our movement set up an industrial enterprise, the Pyonghwa Motors factory, as well as the Botong River Hotel and the World Peace Center, all in Pyongyang, as the cornerstone for unification. Afterwards, the seeds planted by my husband and I at that time bore fruit with the visit of the South Korean president to North Korea to discuss the path toward unification. On that foundation, the shoots of peace and unification are growing. When those shoots blossom into full bloom, the earnest prayers my husband and I have offered for Korean unification will be remembered forever.

Mat 5:9: "Blessed are the peacemakers for they will be called the sons of God." TP are the true son and daughter of God. We talk a lot about world peace and unity. The main issue is the character of leaders, do they have true love or not? The reason peace cannot be brought to all parts of the world today is because no one possesses true love. We fall into nationalism and self-centered-ism. True love means loving even our enemies. Only those who possess true love can bring world peace. TP forgave the unforgivable and loved the unlovable. Reconciliation between nations is only temporary if they don't have true love. The unification of North and South Korea is impossible without true love. We can have temporary reconciliation, but if we do not fundamentally understand the truth and true love and without practicing it, we cannot forgive our enemy and we will fight again.

That is why TP encourage us all the time to forgive, love and make unity based on truth. Without truth we cannot make unity. What will it be centered on? Our own principles and ideas? Then we will always fight each other. Fundamental forgiveness and unity is centered on God and the DP, the eternal truth. This is the only way to avoid problems being repeated again and again. Leaders need to understand the fundamental truth.

TF: The Person Living a Heavenly Lifestyle

<58-299> *Life of faith is not about harmonizing your external environment with your current situation. Life of faith is about living centered on the internal side and the relationship of heaven and me, obtaining the heart of the parent-child relationship, obtaining oneness in heart, and then externalizing this internal aspect. If there is a person who can adjust with the whole in this manner, that person is undoubtedly the son and daughter of God. You should know*

that the person who lives in this way will definitely be living a heavenly lifestyle.

How can we become one with the world, nation, people and creation? It is about applying the fundamental truth of the universe to all aspects (of existence). It is a parent-child relationship centered on God as parents. We need to see our partner as God. Do we see everything in life from the point of view of parents and children? When we witness to someone, we view the person as a child of God. When we witness and focus on salvation, we can experience the heart of God. Our heart will come to life. When we focus on salvation, we can live a living life of faith wherever we go. God's greatest interest is the salvation of his children. "How can I bring back my children?" In witnessing our wish is the same as God's wish which is salvation. Then our heart surely comes to life because we are focused on God's greatest interest. We need to always long for people.

Our church is dying, first, because we do not think of God's sons and daughters and serve them. Secondly, we are not multiplying love in the church. There is no consciousness about salvation which is witnessing. Then we have nothing to do with God. Is our heart alive? Are we really focused on salvation? Our spiritual life can increase and improve when we focus on salvation. Witnessing is training in loving people, raising people with a parental heart.

When a man and woman marry and fall in love, they have children. It is the same in the church. If Cain and Abel create unity, the work of multiplication will surely take place. We can bring witnessing results when our spiritual life is alive and our relationships with God is close. If we truly love God, his wish becomes our wish. If we focus on salvation, we can become increasingly alive. Witnessing is not only helping others but helping the growth of our spiritual life. The more we focus on witnessing, the more we encounter God.

Even if we go to jail, we must witness. If we live for the sake of others, we will definitely witness. We become a person who acts on behalf of heavenly life. We don't witness out of a sense of duty or responsibility. We need to think that saving people's souls is our hobby. Whatever we do, whether business or work, our hobby is witnessing. Those around us, we need to witness to them. TF said if we have that attitude we are living a heavenly lifestyle.

Youth Ministry: What is witnessing?

1. Today, when we are about to do something, we sometimes think about it as difficult. For example, when we are told to witness, we (may) feel that we cannot do it because we don't know the Principle. We think we cannot do it because there is no ability to talk. This is very wrong thinking.

We may feel, "I don't know how to witness. I can't lecture."

2. What matters more is how grateful we are for realizing the Principle. A believer should not think that he can't witness because he doesn't know the Principle. Give

thanks and testify about how we met God, True Parents, and principles, received blessings, and how our life was transformed. That is witnessing.

We need to testify. We can speak about what aspect of DP impacted our life. Give thanks. We can say what we realized. How did we change? How did the blessing change our life? We don't need to focus on what we don't know. We need to focus on what we are thankful for, what has transformed our life. Giving testimony happily, joyfully is witnessing. People don't want to hear our teaching but why our face is so bright; this is witnessing.

3. It is witnessing to boast that we have heard the principle and have been moved. Witnessing is what we have to be proud of because we are overflowing with gratitude after hearing the principle. Let's not talk about things we don't know. If we rejoice in what we have realized, we can be proud and give thanks. What inspires us also inspires others. Only the things that inspire us are ours (to offer).

We may not have confidence to speak about the fall of man, so we don't need to mention that. We just empty our mind. We need to deny ourselves when we meet someone, then God will speak through us. We need to have confidence. Let God talk. Our mouth is God's mouth. Our heart is God's heart. We already have learned so many things. Let God speak through us.

4. As much as we know the Principle, how grateful we are and the feeling of wanting to boast about it are just as important. If we listen to the Word and witness with a desire to boast about it, God will work through us. Because God works through people who hear the Word and are grateful and proud, witnessing is ultimately not what we do, but what God does.

We can testify how grateful we are. Our neighbor will ask, "Why is this guy always so happy? What is his secret? What has changed his life?" Testify. Be proud of the DP, of TP. We may not know why people persecute us, but we can speak about what changed our life.

5. We only need to think of being proud about hearing and realizing the Word and being moved. When our heart is moved, we move others' hearts.

What moved us belongs to us. We may not remember other things. What content impacted us and impacted our heart, that content can become our key words. We can testify with that. When we are moved by something and share it with people, then they can be moved by us and we will multiply (give birth to) another person. Let's be confident, let's deny ourselves and be proud of God and the DP! Then God will work through us.

(Afterwards) If TF can embrace Kim Il Sung, we can embrace any politician. Why do we say we hate a politician? If he is a bad politician, we need to educate him. We need to bring everyone back to God's bosom centered on true love. Our members fight with each other about politicians, but true love is the key.

An Enemy Becomes a Friend #322

September 5, 2021: *KEY POINTS: In Pyongyang, risking execution, TF told the North Koreans, "The unification of North and South Korea cannot come based on Chairman Kim Il Sung's Juche thought... (but) only through the God-centered ideology and head-wing thought of Unificationism." When TF met Kim Il Sung, they did not focus on "ideology and philosophies," but embraced warmly like long-separated brothers reuniting. This was a historical meeting of reconciliation between Cain and Abel like Jacob and Esau. The only way North and South Korea can reunite is only through mutual true love and unconditional giving, not insistence on each side's plan. TF built an auto factory and a hotel and created other programs for North Korea. As a result North Korean leaders still trust TF. We can feel God's heart when we suffer hardship. In our comfortable environment the way to do that is to witness; love those we relate to everyday. Love is experience. We can know God's parental heart by actually becoming parents. Are we a living sacrifice? A living sacrifice means a sacrifice of the heart, that is, longing for someone -- our Abel, our Cain, our spouse, our parents, our children, our brothers and sisters, our neighbors, our witnessing contacts. We attend church not out of duty but out of longing for brothers and sisters. We are alive if we long for someone. Parents who have a longing heart for their children know what they need. With a longing heart God gives us the wisdom to know how to make a person happy. A living person yearns to save people and always volunteers. Let's prepare a beautiful gift for TM in December by visiting churches and by blessing three people or couples, bringing them through the 43 day program and following up with them. Let's transform our national culture into a blessing culture!*

<Mother of Peace, Page 204-206 > As the plane passed over Pyong-an Province, where both my husband and I were born, we looked down on the Cheongcheon River, in which we both had played as children. I felt as if I could reach down and touch its blue ripples. Had that river been flowing peacefully during the sorrowful four-plus decades since our territory was recklessly torn apart?

The chill of the cold winter wind we felt as we disembarked at Pyongyang Sunan Airport dissipated as we received the embraces of my husband's relatives. Of course, they all were grandmothers and grandfathers. They grabbed hold of our hands and wept. A waterfall of tears surged in my heart, and I'm sure my husband's as well, but I bit my lip and held them back. We had committed ourselves to this venture for the sake of Heavenly Parent and the world, not for the personal happiness of our relatives or ourselves.

We settled in at the Peony Guest Hall, and the next day, in accord with our lifelong tradition, we arose early in the morning and prayed.

If there were surveillance cameras in our room, all those prayers crying out for the unification of the Korean Peninsula were recorded. That day and the next, we were given a tour of Pyongyang.

Our meeting with a group of major North Korean government leaders at the Mansudae Assembly Hall on the third day of our stay has become a legend in North Korea. My husband and I knew that to speak for God and against the government's "Juche" ideology in North Korea could be grounds for execution, but we were resolved to risk death for the sake of peace and unification. Let it go on record: Standing in the heart of North Korea, Father Moon denounced Juche thought and the Juche kingdom. He said

loudly and clearly, "The unification of North and South Korea cannot come based on Chairman Kim Il Sung's Juche thought. North and South Korea can be unified peacefully, and Korea can become the nation that can lead the whole world, only through the God-centered ideology and head-wing' thought of Unificationism." Furthermore, he refuted their propagandist posture that the Korean War started with the South invading the North.

TF openly criticized the Juche thought. Many Christian leaders had met Kim Il Sung, but no one had said Juche ideology was wrong. TF said clearly to the North Koreans that we cannot unify North and South Korea based on Juche thought. Unity can only come through the head-wing God-centered thought of the UC. TF declared this at the risk of his life. Also, the leaders claimed South Korea invaded the North. He refuted that. TF never compromises with evil. He said without hesitation that communism was wrong and that unification could only come through Godism. HP must have been proud of TF. He never compromised with evil. TP's life went through all kinds of suffering and difficulty. If he had avoided such challenges, he would not have been able to pay 6,000 years of indemnity. That is why he had to endure prison six times.

The North Koreans were taken entirely by surprise. Their security personnel were anticipating the signal to rush in with guns drawn. Even though they to some degree knew what Father Moon was planning to say, our members accompanying us broke out in a cold sweat. I had toured the whole world with my husband, and we had met the leaders of many nations, but nowhere did we have to maintain courageous determination and serious resolve comparable to that day in Pyongyang.

On the sixth day, Chairman Kim sent two helicopters to transport us to Chongju, Father Moon's hometown. As Chairman Kim had instructed, highway crews had newly paved the little road to my husband's boyhood home, set up dignified tombstones and planted turf at the graves of his parents. They even had painted and decorated the house where Father Moon was born and spread sand on the earthen floor and yard. We visited his parents' tombs and offered flowers.

I gazed at the sky in the direction of Anju, my hometown, 18 miles away. Is the old house that embraced me so snugly still standing there? Is corn growing in the backyard field these days? Where is my maternal grandfather's grave? I was curious about everything, but I held it inside.

TF: Ideology and Philosophies Are Not Important in the Meeting of Two People

<290-2000 > As I approached the official residence, I found President Kim at the entrance, waiting to greet me. The two of us simultaneously embraced each other. I was an anti-communist, and he was the leader of a communist party, but ideology and philosophies were not important in the context of our meeting. We were like brothers who were

meeting for the first time after a long separation. This was the power of belonging to the same people and sharing the same blood.

Right at the outset, I said to him: "Mr. President, because of your warm consideration, I have been able to meet my family. There are, however, 10 million Koreans who are members of families separated between North and South, and they are unable even to know whether their relatives on the other side are alive or dead. I would like to ask you to grant them the opportunity to meet each other.

This was a historical meeting of reconciliation between Cain and Abel like that of Jacob and Esau. This will remain forever in God's 6,000 years of history. It couldn't happen through force. It had to be natural surrender.

How Will North-South Reunification Come About?

<296,2000> The issue of reunification is serious. Who's going to have to do that mission? When the South goes to the North, or the North to the South, and says, "Let's do it our way," unification will not come about. If both sides insist on their own position, it is certain that the situation will again result in hostilities. What can be done about this? There must be South Koreans who love North Korea with a love greater than any South Korean has for South Korea. Also, there must be North Koreans who love South Korea with a greater love than any North Korean has for North Korea. There is no alternative, no solution other than this... Can there be another way? No matter how hard you may think about it, you will find no other way.

It is said that the unification of the two Koreas can only be achieved through true love. Who loves more. What is true love? Giving and giving and giving. Unconditional giving. TF built a motor company, built a hotel and invested so much in North Korea. That is why the leadership in North Korea still trust our TP. How do we win over the enemy? By true love. That is how Jacob won Esau. He offered all his belongings. He offered everything. Esau was totally touched by Jacob's giving heart. With that mindset we can win over our enemy. We can learn this incredible strategy to win over our enemy.

The Way to Revive Yourself

<17-49> You can feel and realize God's heart when you experience hardship. When I think about how painful God's heart must be for having to drive someone like me who is in prison out again, I cannot stop the tears from falling due to God's wretched state. This is when I can feel God's heart. This is when I am revived again. There is no way for you to revive yourself, thus you have to be revived through God. Cling onto the core of God and experience by yourself how to have an explosive heart-moving experience. I have cried in order to witness to new people and I have prayed to God for the sake of the starving people and pitiful people while in prison. These kind of circumstances are yet to be resolved, which is why when I call out "Father" as I embrace the world, I explode into tears. Have you ever deeply experienced God's heart in such a way?

TF said we can feel God's heart when we experience hardship. God is a God of suffering. Love is experience. Without becoming a father and mother, we will never know the heart of a parent. Without being married how can we understand the conjugal heart. To understand God's suffering, we need to go to the front line.

We want to raise our foundation based on members' contributions. I could not control my tears in front of people. God's foundation is so small. How can we expand God's foundation?

TF says the way to revive ourself is to always be grateful and comfort God. When we fall to the very bottom, we can be revived again. We should not expect something from heaven or spiritual world or TP or anyone. Start from zero every morning: "God, you give me air, thank you. Wow, someone cooked breakfast. Thank you. Mr. Seo helped me, I am so grateful. I have two legs, I can walk, I am so grateful." We should start from nothing. HF provides for everything we need, item by item. Then we can be grateful all the time. To revive ourself, always appreciate. Don't take anything for granted: "My parents need to love me. My wife needs to love me." If we take everything for granted, our spiritual life is dead. We should be grateful all the time.

Shed tears to save people. TF said without witnessing, it is impossible to experience God's heart. In an environment in which we don't suffer, the way to experience God's heart is through serving and witnessing. Then we can revive. We can gain spirit. God's greatest concern is salvation. How do we explode in heart? TF sheds many tears in order to witness to a new person. TF has only one concept: salvation. "How can I save my children?" If we have the same mindset as God centering on salvation, which is witnessing, this is the best way to inherit God's heart. We do need to listen to Morning Devotion, listen to Sunday Service and read the DP, but we also need to go out and witness to be revived. To understand God's heart, even though there is no more persecution and hunger in this wonderful external environment, we need to focus on salvation. We need to love someone around us. Our job is to love our staff, our Abel, our Cain, anyone we relate to everyday.

Youth Ministry: What Does Living Sacrifice Mean?

1. A living sacrifice means a sacrifice of the heart. In order to become a sacrifice of the heart, it means that we must establish the foundation of substance of give and take with our Abel figure.

2. A holy living sacrifice is a sacrifice of the heart. The words "I am alive" and "I am dead" are based on the standard of our heart. Those who live reluctantly are already dead in heart.

Those who are a living sacrifice always have heart, a longing heart. Parental heart is always alive because they have a longing heart for their children. Their children are alive because they have a longing heart for their parents.

Notes from Morning Devotion - Dr. Chung Sik Yong

Those who are alive always have a longing heart, always looking for somebody.

3. A person who lives while longing is one who lives in heart. They go to church because they long for the members.

How can we know we are alive or dead? Do we have a longing heart? If we don't have a longing heart for Abel, we cannot build up a foundation of substance with Abel. Is our conjugal relationship alive? Do we have a longing heart for our spouse? Are we just living together habitually? TF said we need to be a living sacrifice, not a dead sacrifice.

4. Those who go to church because they have no choice, those who go only because it's their church, and those who go because it's the duty of a believer. Those people are already dead.

Anything we do only by habit or duty or responsibility, our spiritual life is dead.

5. Living people are those who come to church because they long for brothers and sisters.

They are the ones that come with a longing heart. Living sacrifices are people who act out of their hearts. A living person always volunteers and lives voluntarily. People who force themselves to attend or attend with a sense of responsibility are people whose spirits are dried out.

6. As long as it becomes a living sacrifice, God can work through that sacrifice.

How much do we long for TM? for TF? For HP? For our witnessing candidate. One of the greatest attributes of the heart is longing. Parents who have a longing heart for their children know what they need. With a longing heart God gives us the wisdom to know how to make that person happy.

7. To know whether our spirit is alive or dead, check whether there is a witnessing spirit to save people in our heart. A living person is a person who has a longing to save a person's soul all the time.

If we truly inherit God's and TP's heart and have the same wishes as they have, always longing for people, how to save them, this is the way to revive ourself. Go out! Go to Christian churches. Meet people.

TM is coming at the beginning of December. Each member, even senior members, try to break through with three families and give them the blessing: blessing, and 43 days. Let's prepare a beautiful gift for TM. with a longing heart let's mobilize and give pole 43 days experience and follow up. Blessing becomes our culture. Let's have many watch parties. Blessing will become our national culture. Not just Holy wine and 43 days, but care for them. Let's create a longing relationship with them. Start from three couples or people and then we become a living sacrifice.

An Enemy Becomes a Friend #321

September 4, 2021: *KEY POINTS: Just as Jacob labored 21 years in exile to prepare to reconcile with Essau, it was in TF's 21st year in America that he forgave and reconciled with Kim Il Sung with a parental heart. The situation in which we need to forgive our enemy is an opportunity*

from heaven to grow and deepen our heart. Through TF's trials in prison, God brought him to the bottom where he could no longer feel that he was God's son and felt completely separate not knowing why he was there. He said this was when he struggled the most. But he never complained and comforted God's heart who had to "establish the history of indemnity." TF's attitude penetrated God's heart, TF said. He prayed for hours lying face down even as prison officials insulted him. What is needed for a stable life of faith? Those who are inspired by the DP and come to church can continue for a certain time. But to maintain their faith, they need a relationship with Abel, ideally their spiritual parent, who cares for them, guides them and takes responsibility for them. We need to attend Abel well. If we have no Abel and no Cains, our spiritual life is unstable and we are in danger. If we have no Abel, we should at least be an Abel to three spiritual children whom we nurture and take responsibility for. Ideally we should have both Abel and Cains. Parents should be their children's best Abel, even into adulthood.

<Mother of Peace, Page 203-204 > Without informing our staff of our ultimate destination, we packed our clothes and departed for our church workshop center in Hawaii. Our family and personal staff were curious. "It's warm in Hawaii," they said. "But you are packing winter clothes!"

Arriving in Hawaii, my husband and I lived at the workshop site and concentrated our minds in prayer. Before setting foot in North Korea, we had to resolve any painful feelings knotted up in our hearts. We had to forgive Kim Il Sung, whose regime had hurt the nation and world, not to mention our extended family and ourselves. If we had thought of him only as our enemy, we could not have forgiven him. Only in the position of his parents, only with the heart of his mother, could I forgive. To save her son sentenced to death, a mother will even seek to change the laws of her country. That is what the maternal heart is like. With that heart, I pledged to forgive my enemy. I did not pray for our safe return from North Korea.

One of TF's challenges was to forgive his main enemy, Kim Il Sung, who imprisoned him in the Hungnam death camp and also who had tried to kill him a number of times. TF is really a father to forgive such an arch-enemy.

We have our own challenge to forgive our enemy. Whenever we have difficulty forgiving our enemy, even different levels of enemy, we need to work at overcoming our difficult relationship with our enemy in order to improve our quality of love. In each level when we overcome and forgive our enemy, our heart deepens. This is one of God's great blessings for us that enables us to grow.

Those were serious hours in which we offered endless prayers. Just as Joshua circled Jericho seven times, we went around the Big Island of Hawaii again and again, offering our sincerest commitment to Heaven. Only after we had dissolved all the buried pain did my husband and I inform those who needed to know that we were on our way to North Korea.

Those around us expressed the natural reactions. "You are going to the place that is controlled by your enemy. It's extremely dangerous, completely different from going to Moscow. There is no Western or South Korean embassy there; no protection whatsoever. Whatever the letter said,

there's no way Kim Il Sung will allow you to enter, unless he's planning to keep you there forever."

Though spoken out of concern for our well-being, such words tempted us to dwell on our private feelings and fears. Yet we knew that we had to truly forgive North Korean leader Kim Il Sung and embrace him with unconditional love, no matter the risk.

We identified with Jacob offering everything he had, going at the risk of his life to meet with his brother Esau, who intended to kill him. After enduring 21 years of indescribable hardships while maintaining sincere devotion to his brother who hated him, Jacob gained the heavenly wisdom necessary to win Esau's heart. To change an enemy into a friend is truly impossible without the heart of a sincere parent.

A few days later, with our minds clear and hearts resolved in unity, my husband and I, with a small staff, flew to Beijing. As we were sitting in the airport waiting room in Beijing, a North Korean representative appeared and handed us an official invitation. The document carried Pyongyang's official seal. On November 30, our group headed to North Korea on Choson Airline's special aircraft, JS215, sent by Chairman Kim. For our benefit, it flew over my husband's hometown, Chongju, before landing in Pyongyang.

The Providential Significance of Meeting with Kim Il Sung

<230-78> In June 1975, the whole world opposed Reverend Moon. It was a time of the greatest opposition. That's why we sent missionaries all over the world. We sent out missionaries, saying it can't be Christianity or any other religion. It is about occupying everything.

Up until 1991, I was in America for 20 years since I came in 1971. I came on November 18, 1971. November 30, 1991 is the day I met Kim Il-Sung. And after December, it will be 21 years since I met Kim Il Sung.

Kim Il-sung is the second coming of the lord who appeared in the communist world. That is why the second coming of the lord of the democratic world must liquidate the left and right wings, unite religions, including Islam, and then bring Kim Il Sung and the false parents to submission. By bringing everything to submission, there will no longer be enemies; enemies will disappear completely.

TM said we identified with Jacob's offering of everything he had, risking his life to meet Esau. During his 21 years of exile and suffering, he gained the wisdom to change the heart of Esau.

By 1991 TF had been in America for 20 years. He met Kim Il Sung in the 21st year after he had come to America, which was like Jacob's place of suffering, Harang. It was an impressive condition!

The thing that can save the youth and 2nd generation is not the old world of Cain. There is no power in that. This is because it started from the world of the coming of Abel, the world of parents, so the 2nd generation should know our responsibility to save humanity in this corrupt, evil world.

The same goes for Kim Il-Sung.

Therefore, the realm of unification, which America should have fulfilled centered on the 2nd realm of Israel after World War 2, is now centered on the 3rd realm of Israel, world domain and new God's Will.(?) It can be concluded that the time has come for a unified world to become manifest.

Nothing can save youth centered on Christianity in Cain's position compared to the UC. The Problems of Youth Today and the Fallen World.

My Trials

<17-49> The greatest number of trials came from God when I was in prison. In the front line of God's will, in the place which requires the greatest devotion, God made me lose heart. When that happened I thought to myself, "Why am I sitting here?" I thought about it in this way and in that way but no matter how I looked at it, it seemed unrelated to me. Therefore, that fact remained as such and passed by, I remained as I was, and God remained as He was. This needs to align and become one, but when it failed to align was when I struggled the most.

It was like a balloon without air. God took TF's heart to the bottom. This created an atmosphere in which he felt completely separate from God. He struggled to overcome this. Even though God is his parent, God brought him to the point where he could not feel that God is his father and he is his son. There is no struggle greater than that.

Only One Way to Restore a Person's Heart

<17-49> At times, I did not care whether or not prison officers would insult me or not, I just lay face down in prayer for seven or eight hours. There is only one way to restore a person's heart and that is through God's heart and love. Despite enduring many trials, I never complained or was discontent, and instead I comforted God's heart who was pursuing restoration through indemnity. I comforted God saying, "How pressing must your situation be as you have to establish the history of indemnity?" These kinds of things will then penetrate God's heart.

TF prayed continuously when he had such serious trials. He prayed for seven or eight hours. Prison officials insulted him, but it did not matter. "If I am certain that God and I have a parent-child relationship, I will continually pray. No one can deny that God is my father and I am a child of God. No one can cut this off."

This is the absolute destiny between God and us. Even if God left TF, that relationship existed. God could not throw TF away. Even in trials in which God took away all his grace, he never complained. If he had complained, God would not have been able to move. He comforted God who restored indemnity through him. "Father, you asked me to pay historical indemnity. I am just worried about you, God." TF comforted and consoled God. "Don't worry. I will surely overcome this trial." This penetrated God's heart. Even though God purposely put him in such trials, he never

complained and instead consoled God. Then God had no choice but to come down and embrace him.

Youth Ministry: To Lead a Stable Life of Faith

1. Those who are moved by the Principle and come to church can continue for a certain period of time, but if they do not establish a relationship with an Abel of faith in the church, their faith will not be stable.

When we are inspired by DP and we are motivated to come to church, then we need to build up our relationship with our Abel. Vertically we have received God's word, but we need to have give and take horizontally with Abel.

2. People who go to church simply because they like the Principle will feel like they are in a foreign land when they come to church. It is because they made it that way themselves.

3. We need an Abel of faith who will guide us in detail and educate us on the principles in our life. We need an Abel figure who can take responsibility for us.

In Asia we had VIPs -- politicians, heads of state, parliamentarians and religious leaders -- attend workshops, and they were quite inspired. When they returned to their nations, they needed to connect with their national leaders or their inspiration would have simply gone away. They needed a spiritual parent or their life of faith could not have been stable.

Even though we may have joined the church 40 years ago, we need a relationship with our Abel figure. If we have no respect for Abel, our life of faith is not stable. If we do not respect anyone, we do not have a model and our spiritual life cannot develop. How can we find a model? If we can't find a model, then we should be a model. If we are a senior, we need to raise our students, disciples, and spiritual children. If we do not have any person to follow us and respect us, our life of faith is in danger.

We need an Abel figure, even if this person did not witness to us. We may not be able to confess to a younger person, then we need to have spiritual children. If we have no one in our past whom we can respect, then we need to find spiritual children and ideally a spiritual leader.

4. The person who touched us through the Principle will not forget us and will remember us. Therefore, we should treat the person who moved us as our Abel well and serve them well. The person who moved us should always be in our heart. Otherwise, we will unknowingly disbelieve.

Who can be our Abel? It doesn't matter, even if we are young. Who always touches our heart? That person can be our Abel. We may have been inspired by a lecturer, then we can build up our relationship with our lecturer.

5. When we do not remember the person who touched us, we easily fall onto the path of disbelief.

6. On the path of faith, when we cling onto our Abel figure, the foundation of faith is established and our faith becomes stable.

As a community leader of an online holy community or

ethnic group or ACLC, doing all kinds of outreach, what matters is how to create a relationship as Abel. We need to take care of them. We need to follow up, do heartistic follow up. Then together our life of faith becomes stable.

7. In order for faith to be stable in the foundation of substance, we must have three spiritual children who follow and respect us.

In the foundation of faith we need Abel. In the foundation of substance we must have 3 spiritual children who follow and respect us. We need Abel and spiritual children; then our life faith becomes stable. Without these, we can complain any time. With an Abel figure we can talk and share. It is not easy to find such a person. We need to find that person. If our spiritual parent does not take care of us, then we need to find someone else who will. Without Abel and spiritual children we don't know where we are. In the formation stage we need a spiritual Abel. When we reach the growth stage with the foundation of substance, we need to have spiritual children. Then our life of faith becomes very stable.

(Afterwards) After receiving the blessing and having children, as the first generation we need to be Abel before our children. "My parents are my spiritual parents." Parents should be the best Abel, teacher and owner. Then children's life of faith is very stable. We can ask our second generation, "Besides TP, whom do you respect most?" If they say their parents, our task is over. If we are model parents, our second generation will not struggle any more. They can talk to their parents any time. When they leave home, they can still talk with us.

TF said there are 3 subjects: TP, true teacher and true owner. How can we be such figures? The church leaders should be such leaders. Then we can guide our young people very well.

An Enemy Becomes a Friend #320

September 3, 2021: *KEYPOINTS: TP worked tirelessly to defeat world communism. So both the USSR and North Korea viewed them as enemies. But heaven's cherished goal was an end to communism and the reconciliation of North and South Korea. Just as Jacob labored in a foreign land for 21 years before reconciling with Esau, TP worked in America for 21 years before meeting with Gorbachev and Kim Il Sung, embracing both of them and winning their hearts. This natural subjugation of world-level Cains was the fulfillment of an "absolute destiny" and had to "conclude with harmony." We, too, as HTM and parents of our tribe need to love, serve and sacrifice for Cain -- especially Christian pastors -- to bring them to natural surrender. It is our absolute destiny not just to attend Morning Devotion, Sunday Service and study God's word, but to go out to embrace Cain. We should not pursue possessions and money but long for the original world and original parents, seeking to become ideal children, spouses and parents and to build an ideal tribe, nation and world. After people learn the DP, how can we take care of them? First, they need to deny themselves and treat their body as belonging to God forever, not to themselves, in order to live as a co-worker with God. They should commit to the 43-day period, attending Sunday Service and donating. Secondly, they need to permanently connect to and attend an Abel as substantial God in order to strengthen their faith. Third, they need to avoid simply being an onlooker by taking on*

a portion of responsibility in order to grow.

(Response to sharing) Of the 7.8 billion people, how many are working for God's providence? How many understand God's sorrowful heart and are shedding tears? God has been lonely for maybe 10,000 or 20,000 years. How lonely God has been! (Out of the world population) very few people are able to work with TM.

When we have a strong desire to do something, it is easy to lose power when we do not have results. We need to create a trinity among brothers and sisters who can work with us. Two or three people having give and take and going to the front line together can maintain our first motivation all the time. Teamwork, according to TP, is trinity. It is not 2 but 3 people. When we have unity among three, that is God's kingdom of heaven. With a trinity we can win anything.

I just returned from SR5 where I saw incredible potential. I appreciate Rev. Kevin Thompson's great leadership. He knows how to do teamwork, creating unity everywhere. I'm also grateful to Rev. Doo who traveled with me.

Today I would like to talk about, "An Enemy Becomes a Friend."

<Mother of Peace, Page 201-203 > In 1946, the year after the restoration of Korean independence, Father Moon was arrested while evangelizing in North Korea. The police accused him of being a spy for South Korean President Syngman Rhee and locked him in the Daedong Detention Center in Pyongyang. His captors severely tortured him and threw what they thought was his dead body out onto the snow. A year later, Father Moon was arrested again and incarcerated in Hungnam special labor camp under a regime of forced labor at the nearby Hungnam Nitrogen Fertilizer Factory. For two years and eight months, he suffered indescribable hardships.

As this was taking place, my mother and maternal grandmother also were imprisoned by the communist police for our religious beliefs and practices. They were released after much hardship. I have already recounted our separation from the rest of our family, our escape in 1948 with the help of my uncle, and our arduous journey to the South.

Over the subsequent decades, the North Korea government continued to treat us as its enemies. My husband and I had been carrying out Victory Over Communism activities throughout the world, and we received information that North Korean leader Kim Il Sung wanted to assassinate us. In June 1975, shortly after the fall of Saigon, we held the World Rally for Korean Freedom, which brought over 1.2 million people to Yoido Plaza in Seoul to stand strong against communism.

With neither fear nor anger, my husband and I prayed ceaselessly for reconciliation between North and South Korea. We were not responsible for the division of the Korean Peninsula, but we took responsibility for its peaceful reunification. We have always felt that ending the conflict on

the Korean Peninsula would turn the world toward peace. Hence, after returning from our meeting with Soviet President Mikhail Gorbachev, we decided that we would have to meet Chairman Kim Il Sung of North Korea. We set a goal: by the end of 1991.

The determination to go to North Korea seemed like an impossible dream. The conclusion of God's providence of restoration is to naturally subdue Satan. The subjugation of the enemy is a natural subjugation of the realm of Cain. Gorbachev symbolizes the archangel, and Kim symbolizes Adam. They are the archangel and Adam on the Cain side. The meeting with these two leaders was absolute destiny that had to be completed with harmony. Jacob after 21 years had to meet Esau. It was absolute destiny. It had to conclude with harmony. Without TP meeting the two communist leaders substantially, they could not have brought world peace, including on the Korean peninsula.

God follows the principled course. TF came to America and finished a 21 year course, then met Kim Il Sung. During his 21 year course Jacob was not in his hometown. Neither was TF. At the end of 21 years, TF met Kim. It was a beautiful reconciliation between Kim and TF.

We, too, need to meet people in Cain's realm and bring them to natural surrender. If the birthright is not restored, we cannot advance to the parents' position. That is the foundation to welcome the messiah. That is unity between Cain and Abel. We need to meet our tribe in Cain's realm and have them surrender to us in the parents' position and advance to the position of the tribal messiah, the position of parents of the tribe. Our responsibility is to love Cain and bring our Cain to natural surrender. That can only happen with love, service and sacrifice.

TF said we need to go to the front line and meet our Cain group. This is our absolute destiny. If we do not meet our Christian churches and bring them to surrender, we will not fulfill the providence. Our UC is Abel; Christian churches are Cain. No matter what, we need to meet Cain. We can't just focus on give and take with our own UC membership. We need to go out and meet Cain. ACLC is so important. Each of us need our own Christian church to serve. Where there is Cain, there is Abel. Where there is Abel, there is Cain. Abel's destiny is to meet Cain and bring him to natural surrender. That is the course of God's restoration.

TM is coming in December. Three months have already passed since TM was here in June. We need to have ministers do the 43 day program. The second generation needs to meet YCLC. If our second generation doesn't meet Cain, they will never grow. They need to go there and serve them. We cannot only attend morning devotion and study TF's word; we need to meet Cain.

For more than 40 years, my husband and I had been unable to return to our hometowns. Through the 1980s, we taught our principles in every corner of the world, but we couldn't go to North Korea, which is only an hour's flight

Notes from Morning Devotion - Dr. Chung Sik Yong

from Seoul. Nothing can alleviate the longing and anguish that results from the inability to visit one's hometown, especially when it is so near. Nonetheless, the reason my husband and I wanted to go to North Korea was not to visit our hometowns and relatives, even though we missed them dearly.

The determination we made to go to North Korea seemed an impossible dream. North Korea would not even allow groups of journalists from the West to enter. But we continued our sincere prayers of forgiveness and reconciliation, and had our members reach out to North Korea in any way possible, believing that God could make a way out of no way. In answer to our prayers, in mid-November 1991, while in the United States, a courier brought us a sealed invitation. We opened it in private. Addressed to us personally, it stated that Chairman Kim Il Sung was inviting us to visit North Korea.

TF: To Restore Back to the Original State...

<17-49> Firstly, you need to have the mindset and the attitude to stand in such an environment once again. Then what must you do? You must not become a person focused on external possessions and you must not be satisfied with materialistic possessions in regards to God's will. In the secular world, people pursue satisfaction through materialistic things, but you should not be satisfied with such things in front of God's will. Otherwise you will be filled with discontent. You must fill yourself with this kind of attitude to the extent your heart explodes, then it will be easier to restore back to the original state. Without such a mindset, it will be extremely difficult to be restored to the original state.

To be restored to the original state, our mindset is important. We should not be concerned with materialistic possessions, specifically, with money; if we are, God will leave. Fallen humans become arrogant when they have possessions. Mat. 19: 23-24, "It is harder for a rich man to enter the kingdom of heaven than for a camel to pass through the eye of a needle." It is not easy to give up possessions. We need to be poor in spirit, the spirit is very thirsty seeking God's truth. We are dissatisfied with the world and long for the original world and original parents more than material possessions. We need a longing heart. "We really want to become filial sons and daughters, become an ideal husband and wife, an ideal tribe, ideal nation and world." This is the key to return to our original state.

When Israelis came out of Egypt, they longed for Egypt. Anyone who is satisfied with material possessions cannot relate to God. We need to long for the ideal individual, family, nation and world.

Youth Ministry: Stages of Faith for Beginners

After people learn the DP, how can we take care of them?

1. A believer's first step is to treat their body as God's.

We need to treat our body as God's temple, God's belonging. God's portion of responsibility is 95%, human's

responsibility is 5%. To inherit God's foundation and creation, we need to be a co-worker, a co-creator. To do this we need teamwork. We need to work together. God will do almost everything. We just need to deny ourself. We are not ours. "I belong to God." Then God does everything. To become a co-creator and co-worker we need to get along with God all the time. Why do things by ourself? This is a problem. As a co-worker we need to work with God. We need to invite God into our heart. We need to make space for him to come into our heart. That is self-denial. God is our subject; we are the object. God wants to participate as a co-worker. If we kick him out, we can do nothing. Our own power will not let us accomplish our goal. "I belong to God."

This teaching is very important for beginners.

a. Sundays should be considered God's day and kept holy. Commitment is important for beginners of faith.

Commitment is necessary for their growth.

• In the case of Christian pastors, the 40-day separation after the blessing and the commitment of the 3-day ceremony are very important.

If we have a nice hotel and meal and care for them, this is not useful without commitment. They need to commit. We need to tell them clearly. We need to give them a portion of responsibility. 43 days means becoming a co-worker, commitment together. We need to raise them. 43 days means to let them have ownership.

b. No matter how busy they are, they should leave their circumstances behind and focus on the circumstances of God.

They need to commit to give a donation and to attend Sunday service.

c. It means to fully dedicate their body to a public purpose.

Don't let them do their own things. They need commitment as life of faith

d. By keeping Sunday as one day that is holy, they must live the rest of their life as a person belonging to God.

That is their identity.

2. The second step of the believer is to treat himself as Abel's belonging.

a. They have to decide by which Abel they will be managed by faith. (They need to choose their Abel?)

b. A person who goes to church without deciding on an Abel figure can be called a 'spectator believer.' People who do not have an Abel of faith cannot grow in their faith because they make their own decisions and live as they please.

If they join, we need to ask them to make a condition and need to have them relate to someone, to spiritual parents or to Abel. They need that for growth. They need to create an inseparable relationship with that person. We need to let them know about how important this relationship is.

c. If they go to church and don't have a relationship with an Abel figure, their heart will move away from the church and they will lose attachment to it. Then, they will not long for church.

We need to take care of new members or they will lose their faith. Anyone who comes to church, we need to assign them to someone.

d. There is a period of joy when a person first enters the church and hears the Word. The next stage is to build a relationship with an Abel figure who has better faith than they do. Only then can they move up a level. Always find someone for them to have give and receive with.

e. Their original mind always wants to find the subject of faith. Faith will never grow unless they have a relationship with the Abel of faith.

Without Abel their life of faith is in danger. They need to respect someone. If not, they cannot respect God and TP. If they cannot find an Abel, then they need to become an Abel whom people can respect.

f. After they have a relationship with an Abel of faith, they have to take on some responsibilities in the church. In order for faith to grow, one must take responsibility in some area in the church. Faith grows through responsibility, so there must be responsibility in the church or in OUTReach. God gives us responsibility so that we can grow.

TF says if someone comes to church for Sunday service and then leaves, (this is not good.) They need responsibility to grow. Otherwise they are a tourist, an onlooker. Anyone who comes to church needs to be responsible for something: cleaning toilets, caring for youth, etc.

All 300 members in SF have to be responsible for something: serving Christianity is important, serving an ethnic group, outreach, etc.

As a leader we need to give responsibility to each member. They need to have ownership in this way.

g. The church is like a family. Parents wait for their children when it is time to eat. If we don't give and receive with the relationship of longing with church members, we will become exhausted. If there is no one waiting for us or longing for us at church, even if we go to church, we become a spectator.

h. In order to grow, we must live a life of worshipping and serving the Abel figure as the substantial God.

Hoondok Testimony

I would like to share with you a very deep testimony from Kouki Tamura, the YCLC leader in the San Francisco area. He had a chance to greet you when you visited, but didn't get the chance to share his heart. So I'm sending his testimony to you.

I am so moved by Kouki. Only 7 months ago he was not involved in any ministry. In just a few months he's been able to build such a powerful spirit and energy in the youth in the Bay Area through YCLC.

Hello Dr. Yong!

My name is Kouki Tamura, the YCLC Coordinator from the Bay Area, and I introduced myself to you last night in the Bay Area. I was so inspired to attend your meeting and service last night at the Bay Area church, and my heart felt

so full being able to dance for you with the high school youth.

Actually, what I wanted to share with you about YCLC activity was about the young high school students. Many months ago, you shared that we all need to read the EDP 100 times as a condition of jeongseong and to deepen our understanding of the Divine Principle. Many of the high school students that you saw perform the dance yesterday have been doing Hoondokhae every single day for the past 5 months, and it started with the reading of the EDP 100 times.

Many of them finished this reading condition, and even though they finished reading it, they continue to read Father's words and the Bible for Hoondokhae. Their central figure is Tamana Ishibashi, and she has really been moved by your heart and guidance during Morning Devotion.

When she heard that my family and I were doing church outreach every Sunday, she invited both herself and all of the kids to do outreach with my family, and every single week for three straight months now, they have been visiting churches with my family and the YCLC team.

All of this foundation comes from their reading of the EDP 100 times and their heart to really connect to our True Parents' heart, especially True Mother. This condition has really brought the Holy Spirit down to the high school youth in the Bay Area, and it will only continue to grow.

I feel that these high school students have a much higher quality of heart than myself, and they really love outreach activity and going to the frontline. I have great hope for the future of YCLC and ACLC activities in the Bay Area, and I hope that you can feel this hope as well, Dr. Yong!

ACLC is first generation, YCLC is second generation. When people connect to YCLC they are so inspired. Abel is to meet Cain. We need to meet the Cain second generation. Many who join YCLC are so inspired. They are serious about reading EDP. I gave many second generation certificates for completing EDP.

If we do not serve Cain, we will become more Cain. Without serving Cain we become more complex.

Bold Love Breaks an Iron Curtain #319

September 2, 2021: **KEYPOINTS:** *The Soviet Union imploded the year after TP's visit to Moscow. TM said, "When the Soviet dictatorship declared its own demise, the communist assertion that progress takes place through class conflict, struggle and hatred, was revealed as totally false." The reformation of religious faith and family-based morality was TP's "next mountain to climb." In 2005 they launched UPF as the Abel UN and personally toured the world to establish chapters in 120 nations in order to remove barriers among peoples and religions, to serve as a "peace force," and to build CIG. UPF and WFWP should unite like husband and wife now with HPHC in the parent position. TF speaks of God's misery presiding over thousands of years of failed history but understood by no one. Out of nearly 8 billion people on earth, he has to entrust a small group of not-very-capable blessed couples to restore the kingship in North America and the world. Who else knows the DP and understands God's heart? Though we are not so competent, we "must be responsible for God, for the nation, for the tribe, for history and the future of the UC and TP." How?*

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Through self-denial and an empty mind, we can renew our child-parent relationship with God and through his direct dominion he can work with us to fulfill this responsibility. We can feel it! In this way during the remaining 7 year course of CIG, we need to experience the world of God's sorrowful heart and rekindle our own heart. How can we revive our heart? We need to have give and take with people, understand their mind, empathize with and serve them, seeking to make them happy. In establishing the foundation of substance in this way, we overcome our own stubbornness and cultivate our heart. Also, we need to take a portion of responsibility in our local church or in a nearby Christian church -- not just be a "Sunday onlooker." Those focused only on their private affairs "will receive a lot of indemnity along the way" to help them realize the value of public action. Our spirit grows from God's word PLUS public action, and our hearts revive.

<Mother of Peace, Page 200-201, 209-211 > The year after our meeting with President Gorbachev, the Soviet Communist Party was disbanded and what I thought of as a frozen kingdom melted into the mists of history. During the 70 years since the 1917 Bolshevik Revolution, as communist governments took control of a third of the world's population, the blood of hundreds of millions of people had been shed. At long last, the Soviet Union lowered its red flag, its atheistic worldview discredited. When the Soviet dictatorship declared its own demise, the communist assertion that progress takes place through class conflict, struggle and hatred, was revealed as totally false.

History will show that my husband and I were skating on very thin ice when we entered the Soviet Union to meet President Gorbachev, and that this meeting took place at exactly the right time. In declaring that the world's only hope is a God-centered worldview, we played a decisive spiritual role, and the world's political landscape was forever changed.

After our meetings with President Gorbachev, my husband and I mapped out our next steps. With the tangible menace of militant communism now fading, the reformation of religious faith and family-based morality was the next mountain to climb.

It had taken more than 50 years to sweep international communism into the dustbin of history, but the decline of religion and family life is a subtler and, therefore, more pernicious threat. Religious leaders are tasked by God to guide people to live responsibly, but the influence of religion in modern times has been declining. Our challenge now became the restoration of religious faith as society's compass.

Our vision brought together religious leaders and government leaders, centered around a common purpose of peace and true freedom. Renowned people from all walks of life who empathized with our objectives became "ambassadors for peace" through the work of the Federation for World Peace and the Interreligious Federation for World Peace.

Starting in 2001, in Korea, the activities of these peace ambassadors quickly spread throughout the world. Inspired by this vision, peace ambassadors in 160 countries are putting down roots of true peace through project work in a

broad range of fields. Where there are disputes, where poverty hinders education, where there is religious intolerance, where people lack sufficient medical care, peace ambassadors alleviate their pain and help them improve their lives.

Then, at New York City's Lincoln Center on September 12, 2005, we inaugurated an umbrella organization, the Universal Peace Federation (UPF). Following that event, my husband and I embarked upon a tour of 120 nations to meet ambassadors for peace and establish UPF national chapters. UPF brings together people and organizations across the world through programs supporting the realization of a world of genuine peace.

The Universal Peace Federation is now an NGO in General Consultative Status with the United Nations Economic and Social Council (ECOSOC), where its representatives work with like-minded, peace-loving global citizens. TP personally and directly launched UP in many nations and states.

UPF'S Inauguration Speech, September 12, 2005, Lincoln Center, New York, NY

For these reasons, I declare today before all humanity the founding of a new international organization, the Universal Peace Federation. Its mission is to renew the existing United Nations and provide a new level of leadership as an "Abel-type" United Nations, that is, a United Nations whose efforts for peace are offered to Heaven, investing itself ceaselessly in living for the sake of others.

Now these two, the worldwide Abel realm and the worldwide Cain realm, must become one and become as one body with the Universal Peace Federation that has been initiated in the position of an Abel-U.N. To establish a world of peace on this earth, all national boundaries and other barriers must be removed on a level that transcends religion and nations. I would like to remind you that this is how all humankind will be able to enter the world of the original ideal of creation. It is our destiny to fulfill the responsibility to establish the original right of ownership lost by the fall of Adam and Eve.

Today we are participating in the inauguration of the Universal Peace Federation. It represents God's victory, the fruit of the True Parents' blood, sweat and tears, and the world's cherished hope. It will carry out the role of an Abel-type United Nations for building "Cheon Il Guk" in relation to the existing United Nations. Think of the peacekeeping role of the United Nations in the past. Sometimes it withdrew its forces even before their mission was completed.

The Korean War was a good example. Under the banner of the Universal Peace Federation, we will serve as "peace police" and "peace army" to safeguard global peace. I hope that you will put on new "true love armor" in this new age and be wise and brave activists in this worldwide peace force, for the sake of humanity's future.

When TF established UPF as the Abel-type UN, he saw that the existing UN had many limitations. UPF needs to embrace the entire world to create world peace. The Abel UN is the role of man. WFWP is for the woman's role. He compared UPF and WFWP to a man and a woman who need to unite to create world peace and the ideal world. TF tried to make the parent UN to create unity between Cain and Abel. He couldn't do that. Parents appear based on unity between Cain and Abel. The foundation of faith and foundation of substance become a foundation for parents to come.

Instead of a parent UN, TM launched HPHC. It has the role to embrace every organization. This is her final organization. Under the HPHC all affiliated organizations need to work together. The meaning of HPHC is very rich

TF: How Miserable is God?

<35-184> *When I am face to face with God, I feel a sorrow which rips up my heart. How miserable is God who has no choice but to depend on me? We must comfort the heart of God who has had to bear the responsibility for the bitter history. There is no night and day for God. How miserable is God who has to continuously repeat the history of failure for thousands of years without being able to withdraw and who has to continue the providence?*

We need to recognize God's reality day and night. We need to relate to our eternal parent and know the reality. He is a miserable God. He has no choice but to depend on us, on TP. We need to have the same attitude as TP. They blessed us, and we have our own portion of responsibility. "Why me? There are many great people everywhere. Why me?" How miserable is God who has to entrust our blessed couples with the restoration of the kingship of North America. If we do not comfort God, then who will? Among the nearly 8 billion people on earth, how many of them truly understand the DP and have met God and TP? How many of them know God's situation? We are the ones who know through TP's guidance. If we do not comfort God, then how miserable God's situation is. Even though we are not very capable, still we are the ones who comfort God and understand TP. Even a poor person must be responsible for God, for the nation, for the tribe, for history and the future of the UC and TP. It is a heavy responsibility. We need to deny ourselves and have an empty mind. Through self-denial with an empty mind then God can come to us and work with us.

My Biggest Concern

<17-49> *When I say, "Father," then I can already feel God's difficulties and the entangled relations which he must clarify, and I receive great strength to move the earth. How about you? Or would you sell it all for money like a merchant? I now feel that it is impossible to gather such people who would sell God and move forward with them. Therefore, from now until the 7 year course is complete, I must change it all. My biggest concern is creating the environment in which your hearts would once again be kindled with fire.*

This was in the early years. TF pushed members so much. People said TF always talked about 3 years over and over; members are tired. TF said, "My biggest concern is to create the environment in which our heart will once again be kindled with fire." Our relationship of heart with HP is so important. With that we will have strong vertical power to move the world.

Yesterday Mrs. Durst told me, "We can do nothing. We have limited power. The only way to unify America and the world is to move God. Only through moving God we can change our family, our society and the world." Without moving God's heart, everyone stops and easily gives up and becomes tired.

The high noon settlement establishes the parent-child relationship, God's direct dominion. We can feel it. Revelation comes straight from heaven. Then we will always gain strength.

We need to empty our heart and mind, then God can come and work with us as the co-creator. HP really wants to work with us. He wants us to be the co-creator, his sons and daughters. To be a co-creator, we need to invite God and work with him. But fallen men avoid God and do everything by themselves. We work day and night but have no power and are easily tired. Our portion of responsibility is actually to deny ourself so God can come down. We will always gain strength, and our task will be easy. We don't know how to gain heaven's power. By denying ourself, God will walk with us forever. Day by day our spirit will grow and become like God.

The high noon settlement is establishing the parent-child relationship. In it we will always resonate with God's frequency. We try to match up with our parents. Even if parents are wrong, heaven will intervene.

Our father's mind is our mind, his heart is our heart. As a co-creator. He wants to stay with us and create something through our eyes, hands and mouth. This is how God can come down and we can work with HP. Let's work together with God as the co-creator. In the remaining 7 year course of CIG, we need to shift our paradigm by denying ourself and rekindling our hearts. Always we need to check the parent-child relationship again and again. This is the key to gain strength.

We need to experience the world of God's heart, God's sorrowful heart. His heart becomes our heart. Then we can always receive guidance.

Youth Ministry: How to Revive Our Heart to Our Original Heart

1. When we give and receive with people, we need to be able to read other people's minds and be able to empathize with their circumstances as our own. Sometimes we need to have feelings that can hold on to their situation and cry with them. To do that, we need to go to the front line, meet people, go through hardship and practice to serve for the sake of others.

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To revive our heart and mind, we need to have good give and take with people and understand people's situation. How can we make them happy and truly serve them. We need to live for others more than ourselves. Growth stage is the foundation of substance, living beyond ourselves, thinking of other people. How can we understand that person's heart, his sorrow. How can we make him happy? This way we can revive our heart to the original heart.

2. Those who are obsessed with their own circumstances become stubborn, but those who work hard because of other's circumstances are enriched in spirit. Such a person establishes the foundation of substance.

Only through serving and helping does our stubbornness soften. We can only cultivate our heart by serving people.

3. We need to know and experience the heart of True Parents. To do this, it starts by knowing our own heart and knowing the heart of others. When we understand the heart of others more and more and always think about how to make him happy for him, our original heart is revived day by day.

Let's focus on how to make others happy. Our husband, wife, neighbor, Abel, our TP. How can we make them happy? This way our heart is revived day by day.

4. We also need to take some responsibility in the church or in the area we are responsible for. It is difficult to be resurrected if we do not take on the work in the church. Heaven gives us the opportunity to be resurrected through responsibility. Those who just go back after attending the Sunday service become onlookers and eventually become distant from the church.

We can grow through responsibility. What is our portion of responsibility in the church? cleaning up, working with youth? Church visitation? As an onlooker we cannot grow and become distant. Just hearing wonderful words is not enough. We need to participate and have a portion of responsibility.

5. However, if we only attend the morning prayer meeting and do not move with specific responsibilities for God's will, our soul cannot be resurrected. However, we need to take responsibility by visiting even one established church.

"TP's words inspire me!" So what? If we do not have our own position of responsibility, if we do not take action, don't do any witnessing, our time is frittered away. Our spirit cannot grow. We need not only to hear God's word but to take responsibility, doing our part in our church. We need to get out of our home and visit Christian churches. Without practicing we cannot grow.

6. Either we have a relationship with the church, or we are responsible for serving or take responsibility for even one established church and witnessing. If we live just centering on our own circumstances, we will regret it later. What we need to know is that if we have no responsibility for the sake of God's will and the church, heaven does not open the way for us to be resurrected.

We need to have our own portion of responsibility. then

we can be inspired. Our age does not matter. We need to meet people and offer God's message, even giving holy wine on the street.

7. We need to know clearly that when we take responsibility for the sake of God's will, heaven opens the way for our soul to be resurrected. Those who focus on their own circumstances and do their own work will receive a lot of indemnity along the way. Things don't work all the time. Only after paying indemnity will they realize it later.

Taking responsibility makes us happy, gives us incredible joy --- even though we hesitate to do it. God gives us our own portion of responsibility in our church, in our mission area, in order for us to be resurrected. Then we can revive our heart to our original heart and mind.

Bold Love Breaks an Iron Curtain

September 1, 2021: *KEY POINTS: TP warmly embraced Gorbachev in their meeting in his office, but they also uncompromisingly told this world leader of atheistic communism that the success of his reform initiatives depended on whether he put God at the center and allowed freedom of religion. Shortly after the meeting he did allow 3,000 Russian students and professors to come to the U.S. to attend our workshops, and also a coup against him was thwarted. Like TP we, too, should be bold, strong and uncompromising with the conviction that God is with us. If America had served the world, it would have "conquered" the world by 1960, and "communism would have vanished long ago." The individual purpose should live for the whole and the whole should guarantee the individual purpose. America is chosen as the elder son nation to serve the world, caring for other nations, and thus become the center of the world. A country that lives for God's will will never perish. Also, God created religion for total world salvation. Religion cannot simply focus on its own denomination or faith. It needs to serve the world and work for total salvation beyond color, religion and nationality. With that mindset, religions can unite. Though times are difficult, if we think about helping the world with even one or two dollars a day, we can grow. God cannot have dominion over us despite our good intentions because we often forget to be an offering -- like Moses striking the rock twice. Then we "often think, act, or say things that are not of God." Our body needs to belong to God all the time. Even if we may have registered for the CheonBo Won, do we have true love? When we do, we need to multiply that love from the individual to the family to the tribe to the nation until one-third of families have become blessed families. Then we will be a majority that can restore the nation that will live under Heavenly Law.*

<Mother of Peace, Page 197-200 > *It was absolutely unacceptable under the communist regime to pray for God's blessing in the office of the president of the Soviet Union, the epicenter of the ideology-driven atheist state. Nonetheless, President Gorbachev was warm with us and struck a friendly tone in our chat after the prayer. "Mrs. Hak Ja Han Moon," he remarked, "I do like your traditional Korean dress. It looks beautiful on you."*

I answered with a smile, "The First Lady Raisa always looks beautiful, too! Women all over the world respect her. I'm looking forward to the pleasure of meeting Mrs. Gorbachev tomorrow at the Little Angels' performance. My husband told me you are a handsome man, and I can see it's true." Through our conversation the atmosphere became friendly. President Gorbachev's smile was truly warm and

bright; I had the impression that we all were flying on the clouds. I thought, "This is the power of prayer and the hand of God."

As the meeting went on, my husband did not hesitate to advise President Gorbachev. "The success of the Soviet Union depends on whether you put God at the center or not," he said, and he was emphatic: "Atheism will lead to nothing but self-destruction and disaster." Father Moon told President Gorbachev that the only way for the Soviet Union to survive was for Russia to continue his economic and political reforms and to allow freedom of religion. President Gorbachev's face showed he was well aware of the enormity of Father Moon's advice, yet he could not help but receive what we said. Never before had anyone said anything like that in the Kremlin.

Our meeting in the Kremlin and the overall conference created heavenly energy, and our movement's fortunes in the Soviet Union began to advance. President Gorbachev's confidence in my husband and me, and the Unification Church, increased by the day. It is amazing that, after that, the Soviet government would allow more than 3,000 Russian students and professors to travel to the United States for Divine Principle education. It was revolutionary.

TF said the success of the Soviet Union depends on whether they put God at the center. Atheism would lead to destruction. They have to allow freedom of religion. Earlier he had proclaimed the end of Communism. He never compromised. They went directly to the point. They have had a challenging path. He was the representative of God. We often compromise and adapt to others. As a result our faith becomes weak and secularized. TF never compromised. Wherever TF went, he directly fought obstacles and overcame them. That is why his life was a tearful sacrificial life. That was the only way he could complete the way of indemnity in his generation.

We should follow TP's attitude and go forward boldly and strongly believing that God is with us.

TF warned both Gorbachev and Kim Il Sung that communism does not work, that they need to accept God and freedom of religion. TF is really bold and strong. So is TM.

The next year, a coup d'état took place in Moscow and instability ensued for a short time. President Gorbachev's efforts for political reform and openness had stirred up a reaction among the communist elite. The president was placed under arrest at his residence on the Crimean Peninsula. The insurrection lasted for three days and failed. Inspired by the road to democracy that President Gorbachev had pioneered, the people, especially the young, arose in Moscow in his defense, with Russian President Boris Yeltsin taking the lead in organizing the resistance. Those protestors, surely among whom were many we had educated in America, were the driving force in bringing Gorbachev and Yeltsin together, dissolving the Soviet Union and ending the Cold War. President Gorbachev's open-hearted reception of the

prayer, "God bless you, Mr. President," that my husband and I offered in his office surely brought him a stroke of heavenly fortune.

I must add that all this would never have happened were it not for the work of the "butterfly missionaries" of our movement from Europe. Called to this mission, they had departed from their own countries and entered the Soviet Union and Eastern Europe as underground representatives of True Parents. Through a complex interweaving of events, each of them played a role in bringing about the dissolution of the Soviet Union and the shift toward democracy.

The Segye Times reported on the meeting:

APRIL 11, 1990 True Parents Meet Soviet President Mikhail Gorbachev

Organizers of the 11th World Media Conference, which took place in Moscow in April 1990, learned by late afternoon on the day of True Father's address to the conference, that President Gorbachev had given his approval for a meeting with True Father.

Larry Moffitt, who helped organize the media gathering, noted that the "maximum victory" for the Moscow event "was defined early on as a cordial meeting between True Father and Gorbachev." In fact, expectations had risen to the point that a failure to secure such an invitation would have been interpreted as a providential setback. Thus, organizers breathed a collective sigh of relief when True Parents, along with twenty-eight former presidents or prime ministers and several assistants, entered the Kremlin at 4:30 p.m. on April 11, 1990, and were seated in a conference room.

There was an initial meeting of President Gorbachev with all present, which was followed by a private meeting between the president, True Parents, one ambassador and a couple of senior staff. During the 90-minute open meeting, President Gorbachev said that the media conference was "very important" and expressed satisfaction that it had been "very successful so far." True Father thanked him for the opportunity to come to Moscow, explained that all former heads of state at the table were supporting him, and urged him to consider the World Media Conference his "asset."

Dr. Bo Hi Pak, who attended the half-hour private meeting in President Gorbachev's personal office, reported that the president was "completely free, embracing and talkative." The Segye Ilbo newspaper reported that President Gorbachev "asked Rev. Moon to help either directly or indirectly in the development of the Soviet Union by using the multinational economic foundations and worldwide organizations of the Unification movement."

This is an incredible meeting between TF and the representatives of Communism. TF's vision finally came true. He knows God's time table. That is why he set up the plan to meet Gorbachev.

TF: Why has America been driven into a corner in this world?

<78-124> Then, today, why has America been driven

into a corner in this world? You should know that even though God wants America to take care of the world, if it only takes care of itself while forsaking the world, God doesn't like that America. If America, which took the lead in the democratic world, had cried out for the world saying, "People of America, let's save the world!" even if it sacrificed for the sake of the world, it would have conquered the world in 1960. Communism would have vanished long ago.

TF says the individual, family and nation must live for the larger world or they will decline. They need a vision of world salvation. The world represents the whole. We need to think of the purpose of the whole first. In God's ideal, there cannot be an individual purpose that does not support the whole purpose, nor can there be a purpose of the whole that does not assure individual purpose. We should always live centered on the purpose of the whole. The world is the whole. Nothing is left out of that concept. All of our body members follow the mind. If we live for our family more than anyone else in our family, we become the center of the family. Same for the tribe and nation. If America lives for the sake of the world, it will become the center of the world. To raise America HP paid all kinds of indemnity. Our ancestors sacrificed so much. God prepared this nation starting more than 400 years ago. How could America have become the No. 1 nation in just 400 years? God wanted to create a model as a Christian nation. America needs to live for the world, and then it can lead the world.

America is important not just economically but spiritually. It is a chosen nation as the elder son nation. As the elder son we need to take care of the younger sons. The elder son is the one who sacrifices most and follows his parents. All younger brothers and sisters in Korea treat the elder brother as the representative of the parents. God blessed America for the world. If we fulfill that role, heavenly fortune will come to this nation.

A Lifestyle Based on Dual Purposes

<19-299> There is a purpose that we must fulfill from the time of our birth. Human beings exist with dual purposes—one for the whole and one for the individual. If a nation attempts to conquer, economically plunder and enslave another nation for its own interest, in other words, if it behaves in an imperialistic way, that nation will surely perish within the global realm of fortune. If powerful nations like the United States and England violate this principle, their wealth and power which they built up after hundreds of years of hardships will disappear like bubbles overnight. If the Republic of Korea wishes to remain in the course of history it, too, should not deviate from this principle.

A country that lives for God's will will never perish. God will surely protect that nation. It is always the center. It needs to sacrifice and live for other nations.

The Reason Why God Established Religions

<78-124> What is the Will of God's providence of

salvation? What is God's providence? It is to save the world. What is God's purpose for establishing religions? It is to save all people of the world. Everyone. If a religion forgets its purpose of saving the world, that religion will perish. Its families will be ruined. The nation will be ruined as well. Those who don't love their nation cannot go to the Kingdom of Heaven. Those who don't love the world cannot go to the Kingdom of Heaven either. If you only love your church, you cannot go to the Kingdom of Heaven.

God's will is total salvation: no one left behind. It is for ALL humankind and all ancestors in the spiritual world. God is the parent. He loves each human being. He does not leave anyone behind. God's purpose in establishing religion is to save the whole world, not just one denomination. Churches become divided because they think only about their own religion. If we focus on world salvation, everyone can be united. With such a great heart, we can embrace the world. If we have the mindset of total salvation, we can embrace any color, any religion, any nation.

The Bible said God sent his only begotten son because he loved the *world* so much, not just a nation. Our final destination is to love the world. Religions cannot develop when they only think of their own denomination without thinking of the world. Those who do not love their nation and the world cannot go to the kingdom of heaven.

America is the center of the world. The American Unification movement should be the center of the world. We should help Korea and Japan and the other 200 nations. How many nations can we help? If our whole membership has the attitude to help other nations, we will not decline. Whatever we do, online holy community, ethnic group, UPF, ACLC, the model should be to help other nations. This is our identity. This is a universal principle. As long as we follow the universal principle and follow in TP's footsteps, we can grow.

Right now just surviving is difficult, but the more we think about helping the world, even one nation, we can grow. Even if each of us invests one or two dollars a day and supports a country, that can be God's nation.(?)

Youth Ministry: The Reason God Cannot Have Dominion Over Us

1. When the blood of death (sin?) often reveals its true color in our body, we become tainted and it is difficult to live a life of faith.

2. It is our responsibility to offer our body to God as an instrument of righteousness. Even though human beings belong to the Principle God, in His eyes, there are times when we cannot face Him. That is because we cannot offer ourself as God's. So we have to completely deny ourself. Complaints and self-assertions are evidence that we have not yet completely denied ourself.

How can God have dominion over us? Only to the extent that we deny ourself can we have an empty plate and can invite God in. If we are full of fallen nature, God cannot find

any space to intervene. The main reason we cannot feel God is because we cannot make space to bring God into our heart. We need to make ourself empty so God can come any time. But if we struggle with someone and are full of fallen nature, God cannot come.

3. Although God created human beings, the reason He cannot have dominion over us is because we are not fully owned by him, both physically and spiritually.

Our life of faith is to deny our own self. We are an offering. We belong to God. Once we offer ourself to God, then we no longer belong to ourself. We become a historical offering. Then God can create with us whatever he wants according to his wishes. We are like clay.

4. This is because even though we say we live for goodness, we often think, act, or say things that are not of God, but of ourselves and evoke emotions from ourselves.

5. For example, Moses was in the position of a central figure that God could deal with, but striking the rock twice established distrust and God could no longer deal with him. Moses was a body offered to God.

Even though he was the central figure God could no longer intervene when Moses could no longer deny himself.

6. Moses was someone who had to go out and absolutely obey God's command, but because he struck the rock twice, it became a condition that did not allow God to deal with him. Although Moses was a man owned by God and received a calling from God, because he raged in uncontrolled anger centered on himself, he fell into a position unrelated to God.

That is why when the Israelites distrusted him and did not believe in him, when he came down after 40 days of fasting and saw they had gone the completely the wrong way, what kind of attitude should he have had? "HF, this is my failure. I did not raise them properly. This is my fault. " He should have accepted their fault as his own fault and repent with tears. Based on Moses faith, God could have forgiven his people and there would have been no need to do another 40 days of fasting. Even though we may have the Abel position and be the central figure, sometimes if we do not have clear alignment and become angry centered on ourself, God cannot have dominion over us.

7. In our life of faith, as long as we are using our bodies (for our own purpose), the battle cannot end. To end the battle with our body, we must have dominion centered on our environmental rights on the foundation of the battle.(?) If our family, tribe, and surrounding environment become a group that obeys the Word based on the foundation of our victory, then the battle with our body is over.

Yesterday I gave Sunday service in the LA church on the topic, "How to Realize CIG": First, we need to upgrade our quality of love and become true people. If we only fulfill CheonBo won conditionally, and do not improve our quality of love, it does not matter. Second, the quantity of our love. Once we have quality of love, we need a quantity of love from the Individual to the family to the tribe to the national

level. Then we become the majority. When one third of the people become blessed families, then our nation will become God's nation. Even though we may control our body, the fight isn't over. We need to make a majority. What is lacking is that we don't have the majority. We need to focus on salvation to increase numbers.

8. Therefore, when viewed as a whole, we cannot say that the battle is over. Even if the battles centered on the individual and family are over, because the battle centered on our neighbors is not over yet, there is still a possibility that Satan will invade.

9. Therefore, national restoration is so important.

A nation must be restored and everything must be governed by the Heavenly Law.

It is centered on the majority. We need to reach 144,000 Cheonbo registrations. The online holy community, the ethnic community, the issue is how we can make the majority so our beloved nations of America and Canada can become CIG.

Bold Love Breaks an Iron Curtain

August 31, 2021: *KEY POINTS: Because TF was an arch-enemy of communism, TP's visit to Moscow in 1990 was life-threatening. Before their departure, TF spoke to leaders about who would lead the movement "when I am not here." Then he conferred on TM "the serious position of co-founder of the Unification Church." In this and subsequent speeches he made clear that TM was to succeed him in the leadership of our movement. At this time he also said TM shared equal authority with him and encouraged us to respect, value and attend her even more than him. In the future she will determine her successor. With the launching of WFWP, TF declared the beginning of the era of women and said that TM was the "Lord of women." God wants total salvation (John 3:16) with no one left in hell. He loves all peoples and nations, not just Korea, Japan and America. If America does not live for the world, democracy will be "ruined." Let's not worry. God gave us the creation and work for our joy. Let's deny ourself, recognize that we belong to God and invite him into our life and activities. If we empty our mind and think that the work is not done by us, but is meant to be done by heaven, then heaven will come to us as co-creators and do amazing works. We can inherit everything from God. He does not entrust us with things we cannot do. When we are filled with God's power, we never give up. Let's rejoice and comfort heaven.*

Today I again would like to speak about "Bold love breaks an iron curtain."

<Mother of Peace, Page 195-197> A few days before we departed for Moscow, my husband and I sat down to discuss our plan with senior members of the Unification Church. Some of them tried to dissuade us, arguing that it was too dangerous for us, as notable opponents of communism, to walk into the communist stronghold. No one could derail my husband's and my determination, however. Nonetheless, my husband, recognizing the seriousness of the matter, was considering the future. As he looked into the face of each and every one there, he said something unexpected: "It's time to decide who will lead the movement when I am not here."

All voices were silenced. Again he looked at the church leaders, one by one, - and then spoke with care and gravity. "Even if I am not here, it is fine as long as Mother is

present.”

His statement conferred on me the serious position of co-founder of the Unification Church. Everyone was surprised at what Father Moon was saying, but I just listened quietly. Having accepted the mission of God's only begotten Daughter and Mother of peace, for 30 years, I had done my utmost to help my husband at the forefront of God's providence to save and guide the world.

This was a life-threatening visit to Moscow. Why did TF bring up this issue? He knew this was a challenge. He needed to go to Moscow at the risk of his life. If anything happened to him, he wanted TM to be responsible. TF was so serious.

Now he had made it clear that Heaven's authority is equally with father and mother, husband and wife. It seemed he was making the announcement at that moment in case anything unfortunate happened in Moscow.

Later, Father Moon decided to share the same message with thousands of New York area members who had gathered to honor the 1990 Parents' Day with us. In his keynote address, he set into the public record that which he had stated to our leadership and declared, "Fundamentally I am the first founder of the church and Mother is the second founder. Until today, women have followed men, but from now on, they are on a horizontally even footing."

At a meeting on June 14, 1991, True Father proclaimed his gomyeong at Clearstone Deer Park Lodge in Canada, in the presence of representative Japanese women leaders. The gomyeong is a final decree a king leaves for his subjects before passing away. In this proclamation, my husband declared that after his ascension, I would continue our God-given mission and that the Japanese woman leaders should take responsibility to support me.

On November 27, 1994, at Belvedere Training Center in New York, Father Moon again announced my public mission as the movement's second founder. At that time, the educational program for 160,000 Japanese women and significant events in certain nations had concluded, so my role was expanding. On that day, I resolved in front of members, "Let's all pledge to become the family that will unite and establish the traditions of the True Parents."

In April 1990, my husband and I, with our eldest son Hyo-jin, arrived in Moscow. The venue was the 11th World Media Conference and the 1st Summit Council for World Peace, sponsored by the World Media Association and the Association for the Unity of Latin America (AULA). During the conference, President Mikhail Gorbachev invited the participating world leaders to the Kremlin Palace. I was the only woman included on the invitation list and was treated very graciously. My husband and I awarded President Gorbachev the Grand Cross Medal for Freedom and Unification, which was presented by Ambassador Jose Maria Chaves, Chairman of AULA. We held President Gorbachev's hand and offered a simple benediction: "God bless you, Mr.

President."

The Korean version shares more deeply than the English version. It is unimaginable that TP were able to pray for Gorbachev, the leader of communists who deny God. TF doesn't compromise with any struggle environment. He says what he has to say in front of God -- before Gorbachev, Kim Il Sung or anyone. We respect our TP's dignity carrying on their mission.

True Mother Is the Second Founder of the Church

<201-126> Fundamentally, I am the first founder of the church and Mother is the second founder of the church. Up to this point women have followed men, but from now on they are on a horizontally even footing.

<206-306> Mother suffered a lot. Because I have to liberate her from it, I have already given her the title as the second founder. Isn't Mother the second person in the Unification Church? Right?

When TF established the WFWP through that launching ceremony he officially liberated all women and asked TM to lead all women. That was the official beginning of the era of women. Up to this point, women followed men, but from now on they are equal. This was an official declaration.

<219-267> Oh my, my mother did a great job. Please give her a round of applause. (applause) Now that I've trained her to a certain extent, I don't have to worry about where I set her up. During that time, she suffered a lot. You must have experienced a lot of difficulties while wandering around the world without knowing the world, but you have overcome it all. That all became a textbook. Mother traveled the world and she was exemplary in all rallies. It seems she brought quite good results. Originally, Mother has something about her. Though she looks docile, she has grit. (omitted)

In the Unification Church, she was given the title "second founder" in place of teacher, but I said, "It's not like I gave that name for nothing! I gave her that title because I know very well!" so you will feel that too.

<220-007> Mother was quietly being the shadow of Teacher, but how long has it been since I announced her as the second founder? Hasn't it been over a year? If I announced it even though she doesn't have the qualifications of the co-founder, it would mean Teacher only loves his side people. So she took a test to see if she was qualified to be the co-founder. (laughter)

Isn't Mother the representative of Eve? That is why Mother has become the lord of women and come into place. (applause)

Now, we are able to provide the materials that show Mother is fully qualified to become the co-founder. If you see this and respect her instead of me or attend to her better than me, I will not be jealous.

TF wanted people to respect her more than himself.

<220-236> Do you think True Father is afraid of death? I am when I see Mother. As the day I go to the spirit world is approaching, I am telling Mother to hurry up while I am still

here. I have to train Mother and all my sons and daughters. Now I know. Should I prepare everything? Otherwise, it will be stolen by the thief, right? Does Mother qualify as a second founder or not? [She does.] With a male distribution with such a dignified appearance in the auditorium for the first time, raise your hand if you can do more than a Mother. Didn't she learn a lot? Even in your dreams, you probably didn't even think she would become like this. Wasn't that so? [It was.] She should be respected a lot. True Father is now over 70 and nearly through, but Mother is like the master of the trash can who can clean up the world. If you become Unification Church members who know how to value Mother more than teacher, you will be blessed. [yes.]

Teacher means TF. TF is very spiritual. He knows his future. He knew he would go to the spiritual world and prepared in advance. If he did not prepare, it would be stolen by the thief. There have been inheritance challenges since TF passed away, but TM is the second founder. It is up to TM to whom she will pass her mission. He trained TM as God's only begotten daughter to prepare to be responsible.

God's Heart Is in Saving the World

<52-80> We need to save the world. We need to send out missionaries to 120 nations until 1974. This is what must be done. In order to prepare for this, I established 120 holy grounds. The responsibility for the restoration of the world rests on our shoulders. We need to inevitably accomplish this. If we do not, we need to fulfill it even in the spirit world. Then, how can we fulfill this? This time will never come again. This kind of providential time only comes once. You will not experience this time again when you can receive direction from me and work in the center of my heart. This opportunity has never existed before in history.

God's providence is from external to internal to more internal. Establishing the holy grounds was the external providence. Sending the missionaries was the internal providence. Restoring the heart was the more internal providence. If we have not completed our restoration, we will need to return to be resurrected.

God's providence is total salvation, including all of the spiritual world. It leaves no one behind in hell. If no one is left in hell, we don't have to return to earth. The liberation of hell is the liberation of God's heart. This time with TM will never come again. Anyone who inherits from TP do not become TP themselves. Our TP are eternal TP. The opportunity to work with TP only comes once in history. Now only TM remains. She has an urgent heart to restore the whole world.

The Meaning of John 3:16 and the Salvation of the World

<77-302> John 3:16 says, "For God so loved the world that he gave his only Son, that whoever believes in Him should not perish but have eternal life." You should know that God gave His only Son because He loved the world so much, not because He loved the church so much. So far, people of

faith haven't realized what the true standard of salvation of the world is.

God sent the messiah because he loved the whole world, not just Korea or America. He is the messiah of all humankind, not just one religion, denomination, but all humankind. only one color. Of course, Korea is the chosen country; Japan is the mother country; America is the elder son nation. Let's not just be proud of ourselves. They should be concerned with the salvation of the world. The purpose of America is to save the world. If democracy doesn't realize this, it will be ruined. Everything relates to the world. We cannot only love our tribe and nation. If so, we will need to come back until we love all humankind. We need to love all humankind beyond racism, national boundaries and color barriers.

Youth Ministry: The Basic Attitude of Faith

1. When we try to do God's work, do not worry first. God didn't entrust us with God's work to make us worry.

Why did God give us his work? Why did he create human beings? To create happiness and joy. Whenever HP gives us a mission, it is to make us happy and grow up. Before we do something for God's will, why worry? Let's change our mindset, our paradigm.

2. The reason why God has entrusted us with work is because He wants us to rejoice. A person who worries before doing God's work is a person with unprincipled thinking and in the end, he/she will distrust heaven. The purpose of God's creation was joy. Therefore, think of the work given to us as something God made to please us.

That is why we need to be grateful before we worry. Of course, we need to worry sometimes. But that (usually) means we do not trust God.

3. The reason why God has entrusted us with God's work is because God will do it through us. So let's empty our mind. Let heaven do the work. If we empty our mind and think that the work is not done by us, but is meant to be done by heaven, then heaven will come to us and do amazing works.

Our portion of responsibility is to empty our mind, deny our mind and let God come in and do all the work. God will do everything. The most difficult job is to deny our heart and mind. We belong to God. When we empty our mind, God will immediately intervene for us. Our portion of responsibility is to invite God. Then we can have amazing experiences.

4. God does not entrust us with things we cannot do. He is creating a foundation in which we can do everything and asking us to do it. Therefore, we need to be an offering with joy. Therefore, we need to be a co-worker in what God wants to do.

Co-worker. Co-creator. Our 5% portion of responsibility is simply to empty our mind and deny ourself. It is not so simple for a fallen person. The basic attitude of faith is, first, to deny ourself, and second, not to worry. God wants us to be happy. How can we make God happy? Not if we worry, worry, worry. God really wants to work through us like mind

and body. If our mind is strong, our body will follow. If we have an empty mind, we can do whatever we want because God will work with us. Let's utilize God's power.

I am a poor golfer. I seldom play golf, but I love to do it. Many who play well say we need to deny ourself. When we lose our own power and empty our mind, when we hit the ball, it goes far away. Professionals say to become an expert, we need to learn how to lose our own power.

Let's use heaven's power by emptying our mind and denying ourself. This is the basic attitude of faith.

God created human beings as second creators. He wants to raise us up as co-creators. We need to participate together. How can we work together? Only by emptying our mind so God can come down and work with us. Why do we want to work by ourself? God can come down to an empty mind. We can inherit everything from God. We worry and resolve to do our own portion of responsibility. We want to do everything by ourself. To be co-creator, we need to view ourself as God's belonging; then God can create with us.

Bold Love Breaks an Iron Curtain

August 30, 2021: *KEY POINTS:* To overcome atheistic communism and help to relieve the suffering of millions under communism, TP declared a "March to Moscow" in 1973, sent World Media Association fact-finding tours to the USSR and other communist states, initiated Victory over Communism activities and ultimately met personally with Gorbachev and Kim Il Sung. TF said that communism is a "satanic ideology that results in horribly criminal and destructive acts" and denies God. It is a false religion that controls peoples' thinking, acting and way of life making it very difficult to leave it. The antidote is headwind-ism and Godism and a culture of heart with the living God at its core. Will we take up the cross of justice or the cross of injustice? If we criticize the affairs of others and act in self-interest, we become easily tired. Rather, we need to scrutinize our own affairs and take up the cross of justice. Then our life is meaningful. If we take up the cross of others as well, of God and TP, our own cross becomes light and God will give us strength. The purpose of HTM, our final destination, is to become the messiah of true love inheriting TP's foundation and fighting for righteousness as God's instrument of salvation. When we act out of a sense of duty and responsibility forcing ourselves to witness, we grow tired and even give up. But when we act to receive God's grace, we will always find a way to work with excitement. In visiting churches, think not "How can I be articulate and knowledgeable in order to convince the minister?" but with a mindset of living for others ask, "How can I serve him? What does he need? What will make him happy?" Listen and become his object. Then we can experience energy, excitement, happiness and joy. And SMILE!

<Mother of Peace, Page 193-195> With the coming of the year 1990, people were feeling hopeful that the world might truly change. I would hear one person saying, "The term 'Cold War' will soon no longer be heard," and another responding, "That may be your hope, but the Soviet Union is holding on, and communism is gaining power in many countries. Peace cannot be so easily achieved." They would agree on one point -- it won't be easy.

At that time, my husband and I sponsored the World Media Association fact-finding tours, taking Western journalists to see firsthand the conditions in the Soviet Union

and other communist states. Informing journalists with indisputable facts was an effective step toward ending the Cold War. Besides taking the blinders off these journalists' eyes, the tours generated positive relations with Russian media. In addition, we welcomed the teams from communist countries during the 1988 Seoul Olympics, serving them with Korean food and gifts. On that foundation, my husband and I decided to go to Moscow to meet President Mikhail Gorbachev.

Seventeen years earlier, on July 1, 1973, we had declared that one day we would "march to Moscow." As we fought to overthrow communism, we had envisioned holding a rally in Red Square, and in October that year we announced this to our members. Most were enthusiastic, though the prophecy reminded some of the dream-like visions of Don Quixote. Sunburst, one of our church bands, turned our vision into a song, "Red Square," with the immortal refrain, "Must Go to Moscow!" Although the accomplishment of that goal took longer (off) than we wished, my husband and I never forgot our commitment. We believed that winning the Soviet leadership's heart in Moscow's Kremlin Palace would tip the scale toward liberating God and all of humanity.

Our Victory Over Communism work over the years was ultimately not about a political system, nor was it a public relations strategy to gain support from anti-communists. At its root was, and is, the question of "God or no God."

The real purpose of our struggle is to liberate the communist world — and the West as well — from atheistic materialism. During the Cold War, most people in the free world, including the journalists on our fact-finding tours, had no idea what life was like under communism. Others in a position to know chose to turn a blind eye, hesitating to take action out of fear. In the meantime, hundreds of millions in the communist world endured dire circumstances, some not knowing where their next day's food would come from. To save these suffering millions, our Heavenly Parent pushed my husband and me to win over the Soviet Union — and opened the path by which we could do so.

Engaging the leadership of the Soviet Union was certainly no simple task. President Gorbachev had been implementing gradual reform, but he had to deal with an entrenched bureaucracy programmed to maintain a belligerent posture as the leading nation of the communist world. Hidden behind an Iron Curtain, the Soviet Union projected the image of a powerful, iron-fisted empire.

TF also spoke strongly about communism.

Communism Is the Enemy of Humanity but First and Foremost it Is the Enemy of God

<78-247> Ladies and gentlemen, what is communism? We know very well that communist rule, which began with the Bolshevik Revolution in 1917, has engulfed more than half the world in the last half century, and that it carries out ruthless and savage acts against humanity. Communism is a

dreadful, satanic ideology that results in horribly criminal and destructive acts. We Korean people, who have experienced the savage acts of communism, know the criminal behavior of the communists better than any other people in the world. We have suffered greatly because of communism. At this very moment in North Korea, our fourteen million brethren are still the victims of communism. However, the criminal acts of communism do not stop there.

<78-247> Today we know the reason we have to oppose communism and annihilate it from the face of the earth. Communism is not only the enemy of human beings; more significantly it is the enemy of God. More than an ideological system of politics and economics, it is a pseudo-religion based on atheism.

Communism completely controls the individual's thinking, acting and way of life. This is an abuse of the unique power that only a religion can have. Communism is a false religion that insists there is no God. Moreover, the ideology itself occupies the place of God in the person's thinking, acting and way of life, turning human beings into slaves and machines. Because communism opposes God, there is no justifying it. It is a satanic religion that seeks to annihilate God from the face of the earth.

<78-247> Were communism to win victory on the earth, it would be the complete defeat of God. Before it is the defeat of democracy and the free world, it is God's defeat. Therefore communism is God's enemy even before it is the enemy of humankind. However, the omniscient and omnipotent God cannot be defeated. God will not simply sit back and watch communism gain victory over the whole world.

Therefore, through today's rally we realize that the Unification Church and other virtuous religions that teach faith in God will surely win victory over communism, the satanic religion that denies God. I sincerely declare that the Unification Church, who calls God our Father, and all the other religious people with their obedience and faith should defeat God's enemy, Communism, which is trying to kill God.

<78-247> Therefore we must realize that all religious people, especially Unification Church members, are God's warriors, called to the frontline to win victory over communism. They are the vanguard and flag bearers in the battle between God and Satan.

We can never defeat communism if we depend upon weapons. This is because no weapons, not even an atomic bomb, can destroy stubborn human belief. Rather, it is through faith and its teaching that we can defeat falsehood. The force that will win victory over communism, the false ideology, is a spiritual belief and its teachings of a higher dimension.

Below I have summarized TP's words about communism.

Communism and How to Deal With It

1. True Mother said "Our Victory Over Communism work over the years was ultimately not about a political system, nor was it a public relations strategy to gain support from anti-communists. At its root was, and is, the question of

"God or no God."

2. Communist rule has engulfed more than half the world in the last half century. Unimaginable lives were sacrificed for the heinous atrocities and sins that communism has committed before mankind.

Koreans experienced this more than anyone else. More than 3 million Koreans were killed by communists. Elder Koreans know the reality of communism, how terrible it was. TF was in Hungnam Prison for almost 3 years. He suffered terribly.

3. Communism is a dreadful, satanic ideology that results in horribly criminal and destructive acts.

4. More than an ideological system of politics and economics, it is a pseudo-religion based on atheism. Communism completely controls the individual's thinking, acting and way of life. This is an abuse of the unique power that only a religion can have.

Anyone possessed by Communist theory has difficulty getting away from it. It is stronger than any other religion.

5. Communism is a false religion that insists there is no God. Moreover, the ideology itself occupies the place of God in the person's thinking, acting and way of life, turning human beings into slaves and machines. Because communism opposes God, there is no justifying it. It is a satanic religion that seeks to annihilate God from the face of the earth.

"Kick out God! Kill God!"

6. The Unification Church (members), who call God our Father, and all the other religious people with their obedience and faith should defeat God's enemy, Communism, which is trying to kill God.

7. We can never defeat communism if we depend upon weapons. No weapons, not even an atomic bomb, can destroy stubborn human belief.

8. It is through faith and its teaching that we can defeat falsehood. The force that will win victory over communism, the false ideology, is a spiritual belief and its teachings of a higher dimension. That is Godism.

Only headwingism can defeat Satan's communism. TF is an expert in destroying communism. He directly experienced it. Even in Korea, Japan and America much (communist activity) is going on. In China also. It is stronger than religion, so it can only be solved by Godism. We need to show that God is really alive. Not just theory. We need to show this with our life. We need to show the culture of heart because it is from a living God.

Youth Ministry: Will we Take up the Cross of Justice or the Cross of Injustice?

1. Can we leave our responsibility behind and talk about other people's affairs? These days, we easily interfere with and criticize other people's affairs rather than our own.

Fallen men talk about the affairs of other people and easily blame them. But centered on God's point of view, we need to deal with our own affairs. We have no qualifications to deal with those of others. We have more problems than others. So when we see the problems of others, we need to reflect on our own situation.

Notes from Morning Devotion - Dr. Chung Sik Yong

2. Those who go to heaven do not have time to look at others. We must take up our own crosses. Will we take up the cross of justice or the cross of injustice? To bear the cross of justice, we must bear our neighbor's cross. We need to go one step further and take up the cross of God. When we take up the cross of God, we become righteous and holy.

Everyone must bear the cross -- our own and we can also take up others' cross. TF said we need to bear our neighbor's cross. Also, we need to take up God's cross. Then our life becomes really righteous and dignified.

3. Is our body a body that obeys the wishes of a good heart? Is our family a family that harmonizes well with God's Will? Is our church a church that is in accordance with God's wishes? The person who is fading in this battle is the one who is 'living self-centeredly with self-interest.

That is why we always need to reflect on ourself: Are we taking up the cross of justice or injustice?

4. Those who live centered on self-interest become exhausted day by day because they do not receive strength from God, who is the source of love. Then they always end up on a bumpy road.

We need to work hard, some for their own self interest, some for others. Are we taking up the cross of justice or injustice? If we take up the cross of justice, our life is very meaningful. Even with our own cross of justice, we can settle down. Many do not know this wisdom. But if we take up the cross of justice for the sake of others, for the sake of God, TP and our neighbor, then our own cross immediately can settle down. If we worry about HP's cross and that of others, then our own cross is much lighter. Many do not know this. Even though this might feel very heavy, God will always give us strength and power.

5. A tribal messiah's mission is our final destination. Tribal messiahship is the destination of history, the destination of believers, the destination of all religions and cultures. In this final destination, we must fight for righteousness and serve as instruments of God. We must become instruments of righteousness and restore all children within the satanic realm. The purpose of a tribal messiah's mission is to become the Messiah of true love.

That is why TP gave us the mission of HTM -- not just to enter the kingdom of heaven or register in CheonBo Won. Through serving our tribe we become the champion and the messiah of true love. TF said each blessed family should take up the cross of our own tribe; through this mission we can become the messiah of true love. We then can inherit heaven's love, our TP's incredible foundation. That is why TF said that HTM is our final destination.

How to Always Work with Excitement

1. To do something, if you do it out of a sense of duty, you will be tired, and if you do it to receive grace, you will be excited. We must always find a way to work with excitement.

Anything we do out of duty and responsibility, we become tired and give up. But what we do to receive God's

grace, we will always find a way to work with excitement.

2. Forcing ourself to witness results in trying to dominate others, so witnessing becomes worse and we only suffer.

"I need to witness to register for the CheonBo Won even though I don't like it. It is heavenly duty. I need to do it." If we push ourself and force ourself, there is no excitement. This is a practical tip.

3. Therefore, for the sake of the other person, think: "Is there something I can do to please them?" "How can I move and inspire them?" When I go out to please others like this, I always receive grace, and I am not tired. In fact, I am always excited.

Yo Han Lee showed me that any guest who came to him, he was not thinking how he could guide him well. Rather he asked himself how he could make him happy, how could he move him? "How can I inspire him? How can I give him something." When we visit Christian churches, don't think how we can witness to them. Don't think how to get a Christian couple to do the 3 day ceremony and 40 day separation. Of course, that is our final goal. But before that we need to ask ourself, "How can I make him happy? What does he want? What does he need? Through giving a gift can I help him?" When we move him and touch his heart, we can say anything. If we think too much at first how to witness to him, we cannot move his heart.

When children have been gone for a long time, the mother thinks about what kind of food to prepare. Kimchi? Kalbi? She doesn't think about what to talk to him about. This is the parental heart. When we visit Christian churches, we need to think about how to make them happy. In the beginning listen a lot. Even listening is a way to make a person happy. Become his object partner, and he can start to open his heart. This is how to work with excitement.

I was an assistant to Yo Han Lee. He always prepared some money for guests. I went to the bank and got new bills (for him to give a guest). When he would sit down with his guests, he really knew what he needed. One who really works for the sake of others knows right away what they need. If we really have the heart to live for others, we can know a person's secret heart, his suffering. Such a person has the mindset, "What can I do for you?" The mindset to convince a person cannot win over a person.

When I brought 120 Japanese missionaries, they opened Christian ministers' hearts. They didn't know English, but they sang for them and won their hearts. Humans have hearts. We cannot open their hearts through language, good speech and DP. Only through serving, through the heart for the sake of others.

4. Conflict arises when we try to teach others something. Therefore, we must be able to read the minds and circumstances of others well. So when we see a poor family, we cry together, and when we see a happy family, we have a heart that rejoices with them. If we regard the circumstances

and pain of others as our own circumstances and pain, our original heart comes to life. Such a person can be said to be a person who has achieved the so-called foundation of substance.

He is no longer self-centered. He lives for others. "How can I make the ministers, Abels or our staff happy?" This is the way to work with excitement. Our life becomes very joyful, happy, exciting. We have more and more energy. The life of faith is excitement, happiness and joy.

(Response to sharing) In visiting churches we need to have an empty mind and let HP talk. If we prepare everything on our own, even though we may be an excellent speaker and are knowledgeable, the relationship will be distant. How well we talk does not matter. Let God talk through our self-denial. Then our life is always living with HP.

God's purpose of creation is creating happiness and joy. That is the purpose of life. Whenever we see people, we want to create happiness and joy. Sometimes we forget and do things out of a sense of duty. I want to release you from this today! Serving is my hobby. Anything we do as a hobby creates happiness and joy.

One more tip. I learned from Yo Han Lee. When anyone comes, he has a big smile and happy heart. Someone who comes with a heavy, dark heart is conquered by light. Light conquers darkness. Tal's big smile melts our hearts. She always smiles. When we see someone with a heavy, dark face carrying 6,000 years of crosses, everyone wants to run away from him. When we offer a big smile, we don't have to worry about the next step.

One Street, One Global Neighborhood

August 29, 2021: *KEY POINTS: Building a global peace highway is technically feasible and a less expensive and more effective way to resolve perceived injustice or settle disputes than armed conflict. The Bering Strait bridge and tunnel will connect all five continents and allow travel from Cape Horn to the Cape of Good Hope. The undersea tunnel between Korea and Japan will help ease tensions between those two countries. In order to train TF to be the savior of humankind and conquer Satan, God has been "merciless" with TF who has had to endure sometime harsh prison life six times, severe torture and continual persecution. TF's response has been to recognize that HP is suffering more than he is and to seek to comfort HP's heart. If we seek recognition from others, we will soon grow tired. If we don't seek recognition from God and others and are absolutely sincere with ourself, even in private, we will be spiritually free. But we should constantly give others recognition, always praising and encouraging them. God is involved in all events in our life. There is a reason for each of them; they are for indemnity, because of a mistake, because God wants to teach us something or simply to raise us. We should not "mistreat" events by complaining or blaming. Rather, ask God, "What should I learn from this?" or "What mistake is this for?" For any trial, be grateful -- and then "establish a standard of victory." God tests us to strengthen us. We should similarly test our children and grandchildren. We should also tell them how beautiful Cheongpyeong and Korea are and help them go there to experience TM. We need to model a longing heart for TP to them.*

Today I would like to speak about "One Street, One Global Neighborhood."

<Mother of Peace, Page 192-193> The second major challenge for the International Peace Highway is that of crossing the Bering Strait between Russia and the United States. That location will prove to be even more challenging than the Korea Strait. The Bering Strait once represented the ideological divide between the democratic and communist camps as the United States and Russia grappled with each other. Connecting these two nations is a vital step toward global peace and unification.

I want everyone to be able to travel the International Peace Highway by car or even bicycle from Cape Town to Santiago, from London to New York. I want taking a trip with your sweetheart through any country around the world to be as easy as visiting your hometown. One end of the highway will be the Cape of Good Hope at the southern tip of Africa; the other end will be Cape Horn at the southern tip of South America. It will cross the Bering Strait to link the African continent and Eurasia with the Americas. From the perspective of this highway, Korea will be the midpoint. By Heaven's grace, the birthplace of the True Parents, for whom humankind has long awaited, will be at the very center.

Many people question how we can accomplish such a formidable task. Yet history shows that all great achievements have come amid difficulties. If it is the will of God, there must be a way. We already have the engineering prowess to construct a bridge-tunnel complex spanning the Bering Strait. Concerning the cost, we need to put it in perspective. Compared to the money that the world is investing in wars that do nothing but destroy nations and people, the cost of a bridge-tunnel constructed for the sake of peace is insignificant. Nations and movements sacrifice lives and resources following the logic of power—a foolish and ineffective way to resolve perceived injustice or settle disputes. Our Heavenly Parent is showing us the path of true peace. As the Book of Isaiah says, now is the time to beat our swords into plowshares.

The reality is, however, that these two nations pursue their own interests. I encourage their leaders to think about England and France, who waged wars against each other for a century yet joined hands to build the Channel Tunnel that connects them together. If the Korean and Japanese peoples open their hearts and accomplish genuine forgiveness and reconciliation, we will see the Korea Japan Peace Tunnel built in our time. This tunnel will not just symbolize, but realize, humanity's future based not on fear but on hope.

My husband and I therefore prayed that constructing this tunnel as part of the peace highway would create a

low-pressure area on the Korean Peninsula, into which the high-pressure areas surrounding the peninsula to the east and west would converge to bring unity on the peninsula. Looking at a map with a motherly heart, I feel as if the island and continent long for each other, and the peninsula is where they meet.

The International Peace Highway, the Korea-Japan Undersea Tunnel and the Bering Strait Bridge and Tunnel Project

On November 10, 1981, at the International Conference on the Unity of the Sciences, held in Seoul, True Father advocated the construction of an international peace highway. To realize this vision, True Father established the International Peace Highway preparatory committee in Japan in 1981. The first phase of this project was based on a plan to build an East Asia Highway to connect Tokyo, Seoul, Pyongyang and Beijing. In 1996, the Chinese government received funds from the Asia Development Bank and began construction of a 1,290 km highway from Beijing to Dandong.

On June 25, 2005, during his four-city speaking tour in the United States some 24 years after the original proposal of the Korea-Japan Undersea Tunnel project, True Father announced the Bering Strait Bridge and Tunnel Project, proposing the construction of a tunnel that would connect Eurasia and North America and create an axis of world peace. This proposal highlighted once more the importance of a global superhighway. True Parents' lifelong work has been dedicated to the realization of world peace and bringing together all of humanity as one great family. The Bering Strait Bridge and Tunnel project has the potential to become a global construction project that all nations, cultures, races and religions can joyfully support.

Marking the 30th anniversary of the announcement of the Korea Japan Undersea Tunnel, on November 14, 2016, True Mother personally visited and inspected the construction site in Karatsu, Saga Prefecture in Japan. There, she offered a prayer of benediction and gave warm encouragement to all those making an effort to see the project succeed.

This peace highway will contribute to everyone's dream to bring peace on earth. TP may not see its completion in their lifetime, but it is their dream. To propose this project, we cannot deny they are the savior of all humankind. Who else could possibly have conceived of such a global project (for everyone's benefit)? We are fortunate to have TP.

TF: Let's Prepare God's Present

<35-117> *In the course of living this life, Father, you have treated me mercilessly. However, because I have*

come to know that you have been more miserable than me, and therefore even when I bear the heavy burden of the cross which would kill anyone who bears it, I could not help but experience the ups and downs of the prayer that you should not worry about me. We are in search of the day when we, your children, can embrace you Father, becoming one, and we wish to offer you a present. Therefore, each of us must prepare a present before you.

God treated TF mercilessly. He went to prison 6 times including Sodimon, Hungnam and Danbury prisons. He was tortured almost to death and persecuted endlessly. God is a God of love, but he had to train TF to become the savior to save all humankind; TF had to win over Satan. He had to be very strong. Satan controlled the entire world. To conquer Satan, HP had to exert maximum power to raise up TF. During TF's life, it looked as if God was not a God of love. If God had sympathized with TF, Satan could have accused him for helping TF. Because he could not, TF could save all humankind. Even when TF felt God was a cruel God, he was able to overcome all those trials because he knew God was more miserable than he was. He could not ask HP to help him.

God will never give us a trial we cannot bear.

Our TP, who went through such challenging difficulties that they cannot be compared to ours, are our models. They overcame and gained victory. Each of us has our own trials we need to overcome. Let's prepare many hidden treasures that will make God and TP be moved to tears. We have no choice but to share tears over the life of TP. Our gift to heaven is (to have lived in such a way) that they shed tears over our life.

I have lived my life to do my best in my own life. However, I did nothing that could impress God. Rather, I have done many things that made God more worried. I feel deeply sorry about that before HP and TP.

TP don't expect anyone to recognize us. TP know they cannot ask God to recognize them. If we seek recognition, we will grow tired. If we seek to be recognized by our wife and children, we will grow tired. We learn from TF we don't need recognition from HP, TP and Abel. When we are freed from needing to be recognized, our heart becomes free. In public situations we need to live with a public mind set, but even in our private life on the bed or toilet, we need to keep our position. God is still looking at me. It does not matter if HP are checking me. We need to be sincere for our own selves. We don't want to pretend to be a certain kind of person. We need to be sincere to ourselves even in our private time. How can I maintain our dignity. We are a son and daughter of God; we need to maintain our dignity without recognition. We learn from TP not to expect any recognition. We need to recognize who we are.

In the spiritual world there is no private time. It is all public. Being sincere to ourself is more important than being sincere to others. How can we be like that?

So if we want recognition, we will grow tired. We need to live a life of faith that always loves the people around us. Even though we don't expect them to recognize us, we need to recognize them, everyone, always praising people, encouraging them. Outside people and our members have not yet achieved this standard.

Youth Ministry: Why do Events Happen to Us?

("Why does Happening befall me?")

1. Events that have nothing to do with God will not come to us. We should understand that unmistakable truth that misfortune seeks us out because we are connected to God.

This is related to God, to our life. There is a reason why this is happening to us. Because of our mistake, God wants to teach us. Or for indemnity. Or God wants to raise us. Don't think there is misfortune. Don't complain. There is a reason, so we can ask simply, "How can I deal with this event?" It relates to God or to us or to our growth. Don't mistreat events. Don't blame someone: our Abel, our ancestors, our spouse. If we do this, we will not grow. Ask, "God what do you want to teach me?" or "HP, I know I need to grow up."

2. Regard all events as challenges given by God. Understand that they will surely have some reason or purpose to help us grow or to help us complete some responsibility.

3. In order to raise up God's chosen individual or chosen people, God gives us twists and turns to deal with.

God loves us and will give us more tests to make us strong. As a parent we need to raise our children, send them to GPA, let them become missionaries and attend workshops. We are not just feeding them and protecting them. Our second generation or third generation are heavenly princes and princesses. We need to raise them.

In Asia I encouraged blessed couples when we raise our children we need to relate to TP and Korea. You need to send them to cheongpyeong. Let them have a longing heart as a young child. We need to save money so they can go to Korea and meet TM and have liberation experiences. We need to connect to the original point, our original resource, our original parents. Create an opportunity for them to see TM. They need to connect to TM and have a longing heart for TM and TF, for Korea, the chosen nation.

Where there is a will, there is a way. Where there is a will, there is money. When we have this mindset of longing for TP and Korea, if we have this longing heart, it will surely influence our children. "Korea is a very beautiful country. Do you know who is in Korea? TM. Do

you know how beautiful CheongPyeong is?" Let them have a longing heart. That is the leaders' and parents' job.

If we do not respect anyone, our life has ended. Our life then is in danger. We need to have someone we really respect, then our life of faith can grow well. We may believe in the messiah, but if we don't have a longing heart, then our life of faith is in danger. If a student does not respect his teacher, he cannot inherit completely. Respect and love and serving are the keys to inheritance.

We need to appreciate any event in our life.

4. Therefore, we must take responsibility for everything that comes to us and be victorious. We should think of everything that happens to us as a God-given responsibility, and no matter what, we should be grateful and establish a standard of victory.

If we have the heart of gratitude, we can overcome. In any event we need a standard of victory

5. We should not end with just being grateful for what we do, we must win in any situation.

Any event or misfortune is a great opportunity to grow. When we appreciate it, thanking God for this opportunity to grow, then we can understand our difficulties; then we will take it with a grateful heart and take action to gain victory. How we deal with any event in our life of faith matters; it is connected to God and to our spiritual growth.

One Street, One Global Neighborhood #314

August 28, 2021: *KEY POINTS: Korea and Japan's joint commitment to building a tunnel uniting the two nations, as part of the global Peace Highway, will represent an important step toward peace for the human race. Cooperation between these two countries with a long history of discord will serve as a model for Heaven healing the wounds of global conflict and hostility. Jesus discouraged people to pray and act for public recognition. HP values the heart with which we from a fallen lineage pray, shed tears and sacrifice repeatedly for him in private without recognition while living for others. TP are fully victorious when we are all victorious. Because the era of indemnity is past, those who persecute us will be judged by the spirit world unless we deserve that persecution; so if they are not judged, we should reflect about ourself. Perhaps God wants to raise us up. Now is the time to fight injustice. If God trusts us, heaven will reveal its power through works of the Holy Spirit. If we unite with TP, we can always bring victory. We who belong to God need to be "strong and courageous" and, even if people do not fully accept what we say, get them to act as a condition for heaven to work. When we believe in the power of heaven, the Holy Spirit will follow us and people will have dreams.*

<Mother of Peace, Page 189-192 > *On the southern Japanese island of Kyushu, there is a small port city named Karatsu. This city on the wall shores of the Korea Strait is famous for the pottery that bears its name. Karatsu pottery was originally created by Korean potters. During the 1980s, key members visited this city several times on our behalf to develop an international project. Karatsu was the launching site for an initiative that my husband had announced at our*

Notes from Morning Devotion - Dr. Chung Sik Yong

International Conference on the Unity of the Sciences in the autumn of 1981—the construction of an international peace highway circumscribing the globe.

The vision is for a high-speed transportation artery linking the entire globe. On the day of its completion, much of our world will become one village linked by one road. The transnational lines of commerce and recreation that open up will stimulate inter-ethnic exchange of culture and goods and draw us to live in harmony as neighbors.

Regarding construction, the biggest challenges are those of crossing the spans of ocean that separate Alaska from Russia and Korea from Japan. The divides between those territories are both physical and spiritual, and the joint commitment to building a road uniting them will represent important steps toward peace for the human race. Of course, it is not an easy task. Since the dawn of human history, there has been no greater engineering and social challenge. Yet I know that it is possible and that it represents the ultimate task that must be accomplished in our era—the harmonious cooperation of all peoples and governments.

Attitudes that persist based on the tormented history between Korea and Japan are a huge obstacle, and they give rise to opposition to the tunnel. But we have to forgive, forget and set our minds on the positive outcomes. An undersea tunnel connecting Busan in Korea with Karatsu in Japan will boost our respective abilities to contribute to the global economy. The anchor cities of Karatsu and Busan will become hubs for global trade, linking the Eurasian continent to the Pacific region. The tunnel will unite these two nations' cultural assets, both traditional and cutting-edge, for global tourism. Most importantly, its construction will plant the roots of peace in Asia. And cooperation between these two countries will serve as a model for Heaven healing the wounds of conflict and hostility felt in nations and among peoples throughout the world.

The undersea tunnel between Japan and Korea is an opportunity for the Father nation, Korea, and the mother nation, Japan, which means the bride and groom, to begin their marriage honeymoon. This way they can become one body. If we accomplish this project there will be no more struggle and fighting between these two nations. TP's vision is one of love and embrace. They are really the messiah of humanity, the peacemakers. Nations will retreat if they do not embrace the whole planet. Heavenly fortune is driving the concept of one world, one family. In the future many beautiful things can happen. If we unite with TM and reach a certain standard, the entire world will quickly change. Everyone can become God's sons and daughters. HP waited so long and paid the price. Now TP have declared that the era of indemnity is over. Of course, we have many issues, but because TP have paid the price, the world sooner or later will become one.

The reality is, however, that these two nations pursue their own interests. I encourage their leaders to think about

England and France, who waged wars against each other for a century yet joined hands to build the Channel Tunnel that connects them together. If the Korean and Japanese peoples open their hearts and accomplish genuine forgiveness and reconciliation, we will see the Korea Japan Peace Tunnel built in our time. This tunnel will not just symbolize, but realize, humanity's future based not on fear but on hope.

My husband and I therefore prayed that constructing this tunnel as part of the peace highway would create a low-pressure area on the Korean Peninsula into which the high-pressure areas surrounding the peninsula to the east and west would converge to bring unity on the peninsula. Looking at a map with a motherly heart, I feel as if the island and continent long for each other, and the peninsula is where they meet.

Tomorrow in morning devotion we will talk more about the undersea tunnel and world peace expressway.

TF: Heart is the Issue

<35-184> Even though no one on the earth will recognize it, the fact remains that there is so much content (Heart) between God and me which no one can deny. Without this, the spirit world would be a miserable place. The heart is the issue. It is the heart of doing anything for God, then doing more and more, and searching for God to do more. If it is for the sake of God, it is the heart of wanting to do things for God again and again, and repeating for eternity. The person who receives God like this as their father is a Unification Movement member.

Even if our Abel figure and friends don't recognize us, it will be enough if God and TP do. Lack of recognition feels like lack of love. TF said if there were nothing that God recognized about him, the spiritual world would be miserable. Is there any aspect of our heart that moved God? Is there any reason he would bow down to us out of gratitude? Do we have anything that would bring God to bow down to us? "You are from a fallen background yet sacrificed so much and did so much jeongseong! My child, as your eternal parent, I love you and bow down to you." Do we have such heartistic content only known by God and us? How many people already recognize us for what we did for others. It is more important to be secretly recognized before God than to be recognized by any human being. It is more important to be recognized in the invisible world than the visible world. How much did we cry for all people? That is something TP will remember forever.

We can say TF is the messiah from a pure lineage. But if we from a fallen background know God's will and sacrifice our entire life and cry and shed tears for God and TP and for all humankind as a child crying for his parents' suffering, God and True Parents will never forget it. As a child if we sacrifice over and over and search to do more, that world of heart is a limitless world. We must enter this world of heart. Even if we give infinitely, we want to offer jeongseong again and again. This is the world of heart. It is a beautiful world!

We never grow tired; we want to give forever, to sacrifice infinitely for God.

Matthew 6:1-5: 1. When you do good deeds, don't try to show off. If you do, you won't get a reward from your Father in heaven. When you give to the poor, don't blow a loud horn. That's what show-offs do in the meeting places and on the street corners, because they are always looking for praise. I can assure you that they already have their reward. 3. But when you give to the poor, do not let your left hand know what your right hand is doing. Then your gift will be given in secret. Your Father knows what is done in secret, and he will reward you. When you pray, don't be like those show-offs who love to stand up and pray in the meeting places and on the street corners. They do this just to look good. I can assure you that they already have their reward.

When Jesus conveyed this kind of message to people, we can see Jesus has a really pure heart. He is pure 24 carat gold. He hated the hypocrisy of fallen man who wants to be glorified in front of people.

The value of gold and diamonds is the same all the time. Even in a dirty place, the value of gold remains the same. Wherever a true man goes, his value is the same; in prison, in trials, his value is eternal, absolute and unchanging. That is the value of truth and heart.

Youth Ministry: Now is the Time to Realize the Power of Heaven

1. Since True Parents gained victory, now is the time for children to gain victory.

We can always say victorious TP, victorious God. But children are not yet victorious? That doesn't make sense. When their children are victorious, then we can say they are, indeed, victorious. Of course, TP went through so much suffering and are victorious. But the real meaning of victory is if all blessed families are victorious. Now is the time for children to inherit their victory.

2. It is no longer the time of suffering. It is also not the time of persecution. Since Heaven was victorious, those who provoke us will be punished. If the world persecutes us, it is time for countless spirits and ancestors who have come and gone to judge them on our behalf. Because now the era of indemnity is over.

During the era of indemnity, we were persecuted and hit. Now things are different. When we owe something, we feel sorry, but when all is paid, we have no shame. TP have already paid the price. We need to inherit TP's victorious foundation. Now is the time to fight injustice, to fight the good fight.

3. Now is the time to judge injustice. Now is the time to fight for the good fight. Therefore on True Parents' victorious foundation, now is the time to transform into the power of heaven.

4. If we are people that truly believe in God and can be believed by God, the evidence of the Holy Spirit will surely follow.

5. When we become children that God can trust, Heaven will surely reveal its power through you.

6. If we were persecuted, if the person who persecuted us is unchanged, we should think that we really deserve persecution and even repent. There is nothing to be sad about.

If someone persecutes us, we need to reflect on ourself. If we unite with TP, we can bring victory all the time. Perhaps God wants to raise us.

7. We must lament over the reality that there are people who are comfortable with tormenting us. However, if the world accuses us even if there are no conditions for accusation, now is the time when Heaven and good spirits will repay on our behalf.

8. Even though we are being persecuted by the world, the reason why Heaven does not intervene is because we have points that deserve persecution, so we must sincerely repent.

9. Therefore, when we go out into the world and preach the Word, we must be strong and courageous as representatives of Heaven. When we visit people, whether they believe us or not, we have to make them do something. Only then can it become a condition for Heaven to work through.

10. Just as God strengthened Pharaoh's heart, we must create conditions for Heaven to work to strengthen our heart against those who oppose us.

11. If we become one with God, we must know God's intentions and what He wants to do through us. We must be able to do what God wants on His behalf.

12. We need the strong and courageous heart that the young David had when facing Goliath in full-body armor. David fought against the enemy with the power of God.

We need to treat ourself as God's belonging. Don't think we are a fallen self. "I represent TP and believe in their foundation." We need to be strong and courageous like David and fight with unrighteous things.

13. When we have the same strong and courageous convictions as David and put it into action, we can know that God is truly almighty and powerful.

14. Just like with David, when God sends us, He sends us with His power and life. We must go out into the world and prove this.

When we visit Christian churches or go to our HTM area, we need to have this heart of TP's victorious spirit. We are not ourself. We are representatives of God and TP. We are God's belongings.

We need this strength now, how much persecution senior blessed couples have experienced from outside people and our own family. But now is a different time and situation. Now we need to inherit TP's victorious foundation whenever we go to churches or any place. Now is the time to realize the power of heaven. The Holy Spirit will follow us. People will have a dream, "You came to me last night in my dream." When we believe that this time is different, many miracles will happen in our life of faith.

Science is a Stepping Stone

August 27, 2021: *KEY POINTS: TP sponsored the ICUS forums to promote the free exchange of science and technology. Because they are revealed by God, they are the common wealth of all humanity that no country should monopolize. The conferences have led to "countless scientific collaborations and new friendships." TP created agricultural, food production, automotive, aviation and other practical projects to share technology and resources with the developing world. Last year TM told ICUS participants that in order to solve world problems, they needed to know God and TP. ICUS gathers scientists, engineers and inventors to harmonize the technologies and tools in our hands with the ecology of the natural world as well as our original human nature created by God, for the purpose of realizing authentic human happiness and lasting peace. TF said while science has been divided into many specialties, it is increasingly working toward creating a "welfare" world and is tending toward a science and religion of the heart. He has directed a "special team" to discover the frequency of the spiritual world and to invent a spirit world machine to communicate with that world. Once science can show incontrovertibly that the spirit world exists, everyone will believe in God and come to experience the world of God's heart with the Holy Spirit. People will come to know the value of the DP and recognize TP. God has prepared the external world; it is already a global family, so we should expect miracles to happen. That world will come faster with our jeongseong. Knowing God's intense love for us before the fall and his tragic sorrow afterwards can be our eternal motivation. When we who have learned this from TP cultivate our heart through Morning Devotion and other jeongseong and come to experience this love and sorrow directly, then God will have hope. We can know our spiritual level through our trials. While some of them are indemnity or ancestral restoration, TF says most of them are because of our own errors or state of heart. HP did not give a portion of responsibility to the angel, only to human beings. Adam and Eve should have listened to God's will and controlled their sexual urges in order to become the owners of true love and all things. When we know how to handle trials, they "do not disturb our spiritual life."*

<Mother of Peace, Page 184-187 > By 1981, when we held the 10th ICUS in Seoul with 808 scholars attending from approximately 100 nations, ICUS had become the leading global forum of its kind. During that event, we proposed the free and generous exchange of technology among nations, something that had never been imagined in history. Our view is that because science and technology are revealed and given by God, they are the common wealth of all humanity. We emphasized that no country should monopolize these common assets. My husband and I sponsored the ICUS forums to promote the free exchange of science and technology.

Our intention especially was to see science and technology shared with the developing countries in Africa, Latin America and Asia. Put another way, we wanted developed countries to globalize the cutting-edge standards of science and technology by sharing their tools and methods with developing nations.

To set an example, when we saw food shortages in some parts of Africa, we donated machinery for a German missionary to build a sausage factory in Zambia. We arranged for education in advanced methods of crop cultivation and livestock breeding. In South America, we raised cattle. Also, we planted trees and took other measures to keep nature green and pristine.

In Kona, on Hawaii's Big Island, we started a coffee

plantation. Harvesting coffee beans is strenuous work and cultivating the plants requires great skill. Initially, we suffered serious losses because we did not spray pesticides, which damage human health. In time, we found a way to repel insects without using harmful chemicals, and now we're producing premium coffee that is pesticide-free.

We purchased automobile assembly lines in Germany and established automobile factories in China and North Korea. When we saw farmers doing the back-breaking work of sowing rice by hand, we acquired an agricultural machinery factory and supplied them with the equipment they lacked.

Looking upward into the sky, we established Korea Times Aviation to support state-of-the-art aviation technology and space engineering. These efforts and more naturally go through ups and downs, but our vision is unchanging. We learn as we go and our investment will continue.

For years, the ICUS forums led to countless scientific collaborations and new friendships. In 2000, we entered a new phase of the providence and put ICUS on hold. I renewed the annual International Conference on the Unity of the Sciences in 2017. The 24th ICUS, held in 2018, gathered hundreds of participants devoted to pioneering new paradigms for scientific research. In my opening remarks to that conference, I cast the vision: "To solve the many problems facing our world, whether they are religious or scientific, first you must know correctly about God, who is the origin of the universe, and about True Parents. Then you will be able to find the solutions."

ICUS is gathering scientists, engineers and inventors to harmonize the technologies and tools in our hands with the ecology of the natural world as well as our original human nature created by God, for the purpose of realizing authentic human happiness and lasting peace.

TF: Science's Inclination of Integration/Unity

<65-255> In the past centuries it is true that science was divided into parts when many areas were specialized due to the excessive leaning on analytical methods. However, recently through integral methods subdivided knowledge is showing a desirable inclination of integration, unity. Unified science is a prime example of this. At any rate, even though today's science is showing a subdivided phenomenon, all areas are pursuing the same goal of only realizing a welfare world.

TF said that while science is still subdivided, all areas of science are pursuing a "welfare world." Science must develop along with religion. In the future science and religion must turn to the science and religion of the heart centered on God's heart.

An Age in Which the Spirit World can be Scientifically Proven

< 134-239> "The reason I told that special team to carry out a research project is because science is now highly

advanced. I asked them to do research on the frequency that enables contact with the spirit world. The motions in the spirit world are all made up of vibrations. I instructed them to research this because we have entered an age in which the existence of the spirit world can be scientifically proven. When we enter the age where the unknown spirit world can be rationally understood, the age of religion will be brought to an end. It would be an age in which humankind would believe in God even if they were told not to. This is a great task."

The ultimate destination for science is to prove God's existence undeniably. The ultimate destination of religion is to experience the world of God's heart with the Holy Spirit so that no one can deny God.

The world today is at its final stages. TF said we should not think that the providence of restoration will take another 6,000 years. The time has come that science and religion will testify to TP. We don't know what miracles will happen. God's ideal world will come in a short time. Believe that TP have paid indemnity and science has developed. Don't think that the current world is so terrible that God could not restore the world in a short time.

This follows the pattern external, internal, more internal. Science has reached its highest level. The science world will become more and more internal. Finally it will be able to study the spirit world. Then no one will be able to deny God and the existence of the spiritual world.

Today the mobile phone can reach everywhere. We can connect to anyone beyond space and time. Spiritual world is also beyond time and space. God's restoration starts from external unity through science and technology that has reached its highest point. If they go deeper, they will not be able to deny that God exists. Then they will come to know the value of the DP and recognize TP. TF said not to think it will take another 6,000 years. He has prepared the external world. It is already a global family.

Covid-19 started in China and spread everywhere. Now we are living in a time of common destiny. We are now externally a global family.. Internally we will become like that. National and color boundaries don't make sense. We have a common destiny. If we research and connect to the spiritual world, how wonderful it will be. TF said this time is coming soon.

TF said how we can create this world faster. The Abel side needs to make a unity condition. When we unite nation to nation, God will pour out his vision and this world will come more quickly.

TF said the world is made of vibration. He guided people to investigate this. Let's have hope.

Internally we need to do more prayer and jeongseong, then that world will come faster.

How to Experience the Sadness of Human History

<26-8> There is no need to explain that God was filled with sorrow when the ancestors of humankind fell, but how

sad would the human ancestors themselves have been? In this way, both God and the first human ancestors were filled with sorrow due to the Fall. History began with sorrow, felt up in heaven and down on the earth. The question we must ask is how we can experience the origin of this sorrow in human history in our lives.

First, we must always remember how God loved the world and us. Secondly, his sorrow was as great as his love. So, we need to recognize how much God loved us before the fall. Secondly, because of the human fall, how sorrowful God is. When we have a deep experience of God's happiness in creating and his sadness after the fall, this can be our eternal motivation.

A Person Who Experiences God's Sorrowful History Must Appear

<26-8> In conclusion, a person who can surpass the origin of sorrowful history must appear on this earth. A person who can feel the sorrow which no one could feel before, despite thousands of years of history, must appear. In order to attend the God who has experienced sorrow greater than what the first human ancestors felt when they fell, this person must experience God's heart and must be able to stand in front of God, understanding God's circumstances. You must know that without doing so, it is not possible to become the son and daughter of God. We can infer this when we look at our wrongdoings in our daily life.

Without inheriting the origin of God's sorrow, we can never establish the parent-child relationship. TP could realize such sorrow without original sin. But if such people from the fallen lineage experience this, God and TP will feel great hope. Those who follow in TP's footsteps, inherit TP's heart, come to understand God's sorrowful heart, and shed tears like TP and comfort God's heart will give God great hope. "From fallen descendants after receiving the blessing, how much people are changing now!" Let's become such people!

How many people have come and gone? 7.8 billion people are living on the earth. How many accept God's existence; not so many. How many accept God's will; some. How many understand God's sorrowful heart and shed tears and comfort him? HP has never seen such people from a fallen background. We are the ones who have to become such sons and daughters who comfort God's heart. That is one of my wishes. We are investing jeongseong every morning and upgrading our level of heart to this level. and we truly understand that God is our parent and lord. One of the main purposes of Morning Devotion is to upgrade our heart level and finally reach TP. That is why we talk about the world of heart so much. That is the final stage we need to enter. A person from a fallen blood lineage after receiving the blessing can experience God's sorrow, can experience God's heart and understand God's circumstances. Without doing this it is not possible to become the son and daughter of God.

We need to cultivate our heart. We need to share about this many times. Our heart is very hard. We need to

continuously listen to God's word. Then our hardness will gradually become softer, and we can come to understand God's heart.

Youth Ministry: I Can Know the Level of My Spirit Through the incidents that Happen to Me

1. People who always lead a self-centered life based on their bodies are controlled by the environment and give Satan opportunities, so discord and complaints always arise along the way.

Those who follow their physical desires and are determined by the environment are easily attacked by Satan. Then discord arises all the time.

2. Therefore, we need to know what position we are in and what level of person we are through the incidents that happen in our life. In fights with our body, we must live checking if we are in a position of righteousness or unrighteousness.

We may need to pay indemnity for our ancestors. But most of the time we need to think about why accidents happen to me. We need to check if we are following the way of unrighteousness. If we are self-centered, people can persecute us. Trials come more often to the self-centered person. If we are in a position of righteousness, sacrificing for others, helping them, then this is a different situation. Our life is happier and smoother.

3. If we become a counterpart to unrighteousness, Satan invades to settle the condition of disbelief, and if we become a counterpart to righteousness, God works with us to advance forward with joy. If we leave the condition of unrighteousness, we remain in Satan's dominion to settle our unrighteousness.

4. God forced the Israelites to cross the Red Sea and wander in the wilderness, but He could not forbid Satan from invading. As long as humans create conditions of dissatisfaction and complaints, God has no choice but to allow Satan to invade.

God intended for the Israelis to go to Canaan smoothly. But if we complain, Satan invades. Complaint belongs to Satan. Gratitude is a condition in which Satan cannot invade us.

5. Today, we should not think badly of Satan in any way. Originally, when God created the archangel, He created it for the purpose of good.

6. He created the archangel to help humans and for God's glory. The problem is that humans could not dominate the archangel. The person who gave the trials is not the problem; rather, it is the one who could not overcome the trials.

HP did not give a portion of responsibility to the angel, only to human beings. The difference between the angel and humans was that humans had their portion of responsibility. When a boy and girl become 16 or 17, many desires come. At that time we need to handle ourselves very well. God said do not eat. We need to follow God's will. If we ignore God's will and have a relationship with someone, then what

happens? The problem was that the humans could not dominate the angel. It is not the person who gives the trial who is responsible. The qualification to become the owner of all things is that we can control our desires. That is the way to become the owner of true love. If we cannot control sexual desire, we cannot become the owner of true love.

7. You should not think of the trials and tribulations as useless, but find some meaning in them. The archangel was not just a useless being. A knife can be a useful cutting tool if handled well, but can be dangerous if used incorrectly. Water is freedom to those who are good swimmers, but it is an enemy for those who cannot swim.

If we give a knife to a baby, it is dangerous. But if we know how to handle it, it is very useful. Same for our sexual organs. If we use them properly centered on God's purpose, then they become the palace of love. But if they are misused, we will surely die. We need to be trained how to use a knife properly, how to swim in the ocean and how to use our sexual organs.

8. As beings that cannot be absent before the works that God needs to do, we should be aware that God is expecting something from us.

We need to learn to handle our body well. Our spirit becomes mature. Then even if we have strong sexual desire, we handle our sexual desire, and our body becomes a temple of God. God will say, "I can bless you; you are the owner of all things."

9. Therefore, we should not judge recklessly when we do not know God's will. We must always reflect on what our responsibilities are and if we are doing what God wants us to do.

Sometimes trials come to us because of ancestors or other reasons. But TF said most trials and problems are because of our mistakes. If we are really a son of God and deny ourself, then even though persecution and trials come, these cannot win over us because we know how to handle them. They do not disturb our spiritual life. The issue is how we can handle our body as God's instruments, to claim ourself as God's substantial Body. Then we can become the owner of all things.

Science is a Stepping Stone #312

August 26, 2021: *KEY POINTS: Some religious people claim science is anti-God and some secular people contend that religion has no practical value. But God wants us to develop science and technology as tools with which we can exercise the dominion of love over all things. In 1972 TP launched ICUS to promote God-centered science and technology and the cultivation of nature for human benefit. A religion that can prove the existence of God and explain the contents of creation and the world must appear. Then science and religion need to unite. The providence progresses from the external to the internal. We create the environment through UPF and WFWP (external), bring people to the DP and the Blessing (FFWPU/ACLC; internal), and finally raise future generations (YSP; more internal). This is a formula course for all our activities. TF's motivation for going through his incredible suffering course came from realizing the immensity of God's love for humanity at the creation and his intense sorrow*

at the fall and during all the following years. This can be our motivation as well. God sent us Jesus and TP not to condemn us but to save us, upgrade us. Hell is not from God but from Satan. A life of faith involves challenging and overcoming our body's desires in order for it to become an instrument of righteousness. God does not seek to torment us but to set us free from the power of death. Let's fight the good fight with gratitude to become God's temple!

Today I would like to talk about "Science is a Stepping Stone."

<Mother of Peace, Page 183-184> Once in a while, you hear religious people devalue science as having nothing to do with God, and secular people devalue religion as having no practical use. Both sides separate God and science. Both are in error. God wants us to develop science and technology as tools with which we can exercise the dominion of love over all things. And that is God's great blessing. We must love nature with the same heart as God, and cultivate it for the benefit of humanity. This is God-centered science and technology.

In 1972, my husband and I convened the first International Conference on the Unity of the Sciences (ICUS). As with any new project, we endured many obstacles and birth pangs to bring it into the world. And then, after ICUS was launched, many scholars accused us of using scientists to legitimate ourselves. In many cases, the development of ICUS went like this: A scholar would be approached with a personal invitation saying, "Professor, I sincerely invite you to attend this upcoming Science Conference."

He or she would send a response that said, "I have heard that the founders of this forum are Rev. Dr. Sun Myung Moon and his wife, and I am opposed to them."

Several years later, this same scholar would accept our invitation and present his or her work at the conference. This was because he or she had realized the true motivation of ICUS. As the years passed, we received enthusiastic responses from distinguished scholars worldwide who were wary at first, then participated and became loyal supporters. This was because through ICUS they discovered a larger purpose for their work.

TF: History is Headed Towards an Age of Science

<211-132> History is headed towards an age of science. An age of scientific development pursuing the origin, researching the origin of species, and grasping the fundamentals of everything has come. Thus, religion, too, has to walk in pace with this. A religion with a subjective view which can prove the existence of God, explain the contents of creation and the world must appear. However, because such a religion does not exist, God has to prepare such a religion for as long as He lives.

Science and Religion Aim at the Unification of Both Sides

<3-106> In the latter half of the 16th century religion and science were divided. In today's last days they are entering the phase of unity in order to achieve one goal.

Science is taking the form of unity first. Why is this so? Because before Adam was created as a complete human being, his body was created first and then life was blown into him. This is the principle of creation. However, today religion and science stand in opposing positions. But this is not the principle. In the last days, science takes the form of unity before religion.

The Formula for God's Providence of Restoration

<External providence - Internal providence - More internal providence>

Restoration starts from the external and moves toward the internal.

> HP created the creation, then the human body, then the spirit.

> Creation-body-spirit

> Foundation of faith - foundation of substance - foundation of heart

> Symbolic offering - substantial offering - heartistic offering

> World of unified science - World of unified spirit - world of unified heart

Science needs to unite first

> Principle of science - principle of spirit - principle of heart

> Religion of science - religion of spirit - religion of heart

> Establishing Holy grounds - Sending Missionaries - Restoring people

In 1965 TF created holy grounds and promised to send out missionaries to the world. Ten years later he did send missionaries all over the world. Subsequently they worked on restoring people.

I follow TF's footsteps: I go to the holy grounds. I need to meet JBs, and finally bring them to TP.

We always need to follow the formula course from external to internal.

> UPF/WFWP - FFWPU(ACLC)/15 - YSP (ALEA OFA)

UPF is more external; FFWPU more internal; then political and religious leaders need to testify to TP and connect to FFWPU/ACLC. Through this foundation we need to raise our future generations. YSP is really important. We always need to think of TP's formula course. What is the internal providence for the restoration of our heart. This is the main thing.

The Motivation for Pioneering this Path

<26-8> The motivation behind me pioneering this path lies in the realization of how much love God had for humankind when He created man. If God stands in the position of a parent, how much would He have loved humankind as a parent? What is the standard of that love? This is the question. Additionally, if the God who loved humankind to such an extent was saddened, how sad would He have been? This is the question. Today's people of

religion are not able to put their hand on this issue.

What was TF's motivation for pioneering this path, God's will, without giving up? It was realizing how intensely he loved humankind when creating them. Then TF came to understand God's sorrowful heart. To understand God's sorrowful heart, we need to know how great God's love is for humans. How great, high, wide and deep his love is. When we understand this, we can understand how deep, wide, high and large God's sorrow is. It is deeper than the Mariana Trench, wider than the ocean and higher than Mt. Everest. God's love has no end, no limits. He can love all the spirits who have come and gone and all the 7.8 billion people on earth. Our love cannot be compared to God's love. He loves us more than the universe, the sun, moon, ocean and stars. His children are more precious than the environment. God's children are more valuable than all things. Can we understand we are more precious than the sun and moon? This is not just theory. God is our father.

The God who loved to this extent must have been incredibly sad when he lost it. He had non-stop tears. He shed more tears than the ocean. His sorrow and pain were greater than the height of Mt. Everest. If we understand God's sorrow at the fall of Adam and Eve, we will never fall. Adam and Eve cannot show their face to HP or any person. If people truly understood Adam and Eve's sorrowful heart, no one would fall.

We must know the origin of God's love and sorrow. This can be our motivation to go forward. This can become our motivation to go the way of God's will. Do we think this way?

The Bible said there is no righteous person, no, not one. No one truly understands God's heart. Jesus knew it but could not express it. TF was the first to discover God's heart and to convey it to humanity. Out of 7.8 billion people, who truly understands God's sorrow. From a fallen background how many, having heard the DP, console God? No one knows his *jjak sarang*. How lonely he was. The fall must have been much longer ago than 6,000 years. 10,000 years? 50,000 years? All that time is just tears for God. Even though we don't notice God, he still loves us.

John 3:16-17: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

Not just an individual or a nation. He loved everyone. Not just one color. Without exception, total salvation. He gave his only son Jesus and only begotten son and daughter, TP. God sent the savior to us to upgrade us, save us. He did not judge us to send us to hell, but to raise us. True salvation is the salvation of the heart, of the parent and child relationship. Judgment by killing people through fire, that is not the judgment he means. Hell is not from God, but Satan. God's love never changes.

Of course, fallen man needs to pay the price.

Youth Ministry: Fight the Good Fight

1. To become a good individual, we must first sanctify our body from evil and fight the good fight. Faith is challenge and overcoming. Those who do not challenge the good fight can never escape Satan's realm of death.

The life of faith means challenging and overcoming. We struggle with our physical body and desires. Do we let our body go without challenging it? Then how can we overcome our body and physical desires little by little in order to truly become the owner of our body and all things? We need to challenge our physical desires so we do not become Satan's instrument. Without fighting our physical desires, we can never escape Satan's realm.

2. Those who do not fight the good fight become slaves to sin for the rest of their lives. Worry more for the sake of the Will. Otherwise, we will always worry about ourself. Instead of worrying as in the past, worry about God's Will. Those who do not carry God's worries cannot take responsibility for the worries of others.

Fallen man worries a lot. TF says not to worry about ourself, but worry about God. Perhaps a better word is "concern." Be concerned and more loving. The translation of worry is more positive, more like "concern." We need to have concern for the whole.

3. My body must always obey my mind. I cannot claim myself as my own. If there is a person who fundamentally dislikes obeying, it is a person who does not know himself well.

4. We are bound to obey both unrighteousness and righteousness. Therefore, as long as we are using our body, we must keep in mind that we must fight with our body in a righteous fight.

Should we obey our spirit or our body?

5. The reason Jehovah led the people of Israel was so that they would not be invaded by Satan. If they had obeyed God, they could have gone all the way to Canaan without the Philistines or fiery serpents. Because of God's love for the Israelites, He commanded them to do this and that.

If the Israelites had obeyed God's order with joy and happiness, they could have entered Canaan right away without much suffering. They complained and did not believe and, as a result, needed to suffer more.

6. However, because the people of Israel did not obey well, difficulties and many trials followed along the way. Because they were not grateful and obedient to God's work, a path of death was created in their journey.

This is the same as our life of faith. If we do not obey God's will, our suffering is greater. We will struggle more and not be happy at all. Why don't we choose to go the righteous way? What way do we want to choose? If we choose unrighteousness, more suffering awaits us, more delay, the path of death is waiting for us. That is why TF said the life of faith is challenges and overcoming. If we do not challenge,

we obey Satan's will and the allure of the body. It looks like happiness, but it is more struggle waiting for us. Our portion of responsibility is to obey our spirit.

We are the same as the Israelites. How stupid will we be? We need to fight the good fight. Without giving up we need to keep going and fight. Otherwise more suffering will come.

If the Israelites had obeyed God's order with joy and happiness, they could have entered Canaan right away without much suffering. They complained and did not believe and, as a result, needed to suffer more.

7. God does not intend to torment us. Rather, He is the one who seeks to set us free from the power of death. He is the one trying to free us from the evil realm of death.

8. As long as we use our bodies, we will never stop fighting the flesh. Therefore, believers must think. We have to think every day whether we will use this body as an instrument of unrighteousness used by Satan or an instrument of righteousness used by God.

Listen to God's word and get energy from it. Then we can control our physical body. That is the power of God's word.

9. If we can immediately tell right from wrong and how to treat our body, then even if there are difficulties along the way, they will not be difficult. Though it may seem pitiful and difficult to others, since God is with us, our heart is delighted and proud and cries out with gratitude. This is the essence of faith.

Any trial that comes we need to overcome with gratitude. This is the key.

Let's fight the good fight. Challenging and overcoming and growing and finally understanding God's heart. Then our body will become a temple of God.

Those who do not overcome their physical desires means they don't care for God's situation. We need to borrow power from heaven. That is God's word and jeongseong. With this additional power, we can overcome. Without loving God's word, we cannot overcome.

Today I will Go to subregion 5. Many brothers and sisters have the virus. I would like to visit 50 states. I cannot delay God's providence and must visit 50 states. I want to hug each of you, but let's be safe and observe social distancing.

Yesterday when I said "kill yourself," I did not mean to commit suicide but to "kill" your desires.

Giving Creates Prosperity

August 25, 2021: *KEY POINTS:* To support their outreach mission TF and Won Pil Kim initially painted and sold portraits. Later members sold stamps and photos. In 1960 we started Tongil Industries and later Ilwha and other businesses. TM said that our philosophy of living for the sake of others is the driving force behind all of this. We should take care of those who are less fortunate than ourselves. A wealthy person who is grateful to others and helps others will create a wealthy community, nation and world. The creation is a gift God has given each of us; every human

being should be able to enjoy this gift fully. We should focus on how our assets can benefit others. True pride comes when we spend our money for purposes larger than ourselves. Giving controls money. By giving we can have dominion over money. Money is the substance of heart. Money wants to go to someone who has love and heart. Before we can own money, we must become the owner of God's heart. Heaven will grant us material blessing when we have the qualification to be the owner. As Jesus said, we need to love God and the Messiah more than anyone else; then we can love others with God's love. Jesus attempted to revolutionize the realm of heart under Satan's dominion and transform it into God's realm of heart. As the messiah and God's only begotten son and daughter, TP also ask us to love them more than anyone else as a way to revolutionize our heart. In that way we will be able to love others with God's heart free from Satan's invasion. The kingdom of heaven, CIG, which we are building, is a world of heart. If there is discord, Satan immediately enters. Just as we cannot separate from our body but need to master it, neither can we separate from family members and others. Our destiny is to resolve our relationships with our body and with others, even if we need to return after our ascension. If our spouse is our enemy, we have no choice but to "kill" ourself, deny ourself and love him or her. We need to love everyone. Total love!

I would like to speak about "Giving Creates Prosperity."

<Mother of Peace, Page 181-183> As a little girl, I never had money and hardly knew what it was. When I got a bit older, in the maelstrom of the division of Korea, we had to flee our hometown empty-handed to preserve our lives. We remained penniless for a long time. Moreover, my maternal grandmother and my mother were devoted to God's will and our lives had little to do with money.

After I married, tithes and offerings came in and went out just as fast for public purposes. I did not have any concern about making a fashion statement. Sometimes, when I saw an expensive purse, I wondered, "What might the money in that purse be used for?" More important than how much money is in a wallet is the question of how it is spent. The path of one's money shapes one's fate. According to God's word, our responsibility is to have dominion of love over all things and to share our prosperity. As explained in Genesis, God made Adam and Eve and told them to be fruitful and multiply, fill the earth and have dominion over all things."

Our movement's economic activities began humbly in Father Moon's mud-walled hut in Beomil-dong, Busan, during the last months of the Korean War. Father Moon and one disciple, Won Pil Kim, would create and sell simple portraits for American soldiers. When the church moved to Seoul, members collected stamps and sold them, and they colored in black-and-white photos and sold them along the roadside. Through these and other small businesses, we supported our missionary activities.

Our first step on the path to a real business venture was in 1960 when we set up Tongil Industries. Korea now exports all kinds of merchandise throughout the world, but in the 1960s, no one would ever have imagined that Korea's machine industry would develop as robustly as it has. We began Tongil Industries with a Japanese lathe that was destined for the trash bin. Our prayer was that God would bless our new company and that it would one day become the world's foremost manufacturer of machine parts.

Notes from Morning Devotion - Dr. Chung Sik Yong

By developing our expertise, Tongil Industries grew from manufacturing the Yehwa Air Rifle to making parts for equipment used in our country's defense. As a leading machinery enterprise in Korea, we not only acquired technologies to help Korea, we went on to share our technology with people around the world.

Next, we established the Ilhwa Company Ltd., which pioneered the export of high-quality ginseng products. Ginseng was unknown in the West at the time but now it is a household item. Ilhwa is recognized both for its excellent products and as a leader in ginseng science.

Inspired by our vision, our members have started many businesses. While this supports the economic development of our country and the world, our purpose goes beyond that. Our goal is for all people in the world to enjoy mutual prosperity. We believe in sharing the tools of technology among all peoples. With true family values and technology in harmony with the natural world, we all can live and work together in a pleasant social environment.

Our philosophy of living for the sake of others is the driving force behind all of this. It is a fundamental truth that we should take care of those who are less fortunate than ourselves. A wealthy person who is grateful to others and helps others will create a wealthy community, nation and world.

The creation is a gift God has given each of us. Every human being should be able to enjoy this gift fully. It is contrary to God's will for one individual to gain possession of everything, or for one country not to share its scientific developments, technologies and resources in times of need, or use such things to dominate other nations. Yes, some person or group in some country develops each new technology. The next step is to enable others to benefit, so that all can enjoy health, well-being and comfort. This is the way of mutual prosperity.

We should not take pride in having crisp bills inside fancy purses. Instead, we should focus on how our assets can benefit others. True pride comes when we spend our money for purposes larger than ourselves.

TP have to come to the earth not only to save all people spiritually but also physically. That is why they created the providence to restore all things. They wanted all benefits distributed equally to all humankind around the world. They want all humankind to benefit from economic leveling and spiritual leveling. A wealthy person who is grateful to others and shares with others will create a prosperous community and world. Whatever I have does not belong to me. Money is the representative of all things. How to deal with money is important. According to TF money is the miniature of the third blessings.

Money becomes dominated by giving. How to give away money is the way to control money. By giving we can have dominion of money. We can become the owner of all things. Money is the substance of heart. Money wants to go

to someone who has love and heart. This is a universal principle. Money tries to follow love and heart. Before we can own money, we must become the owner of God's heart. If we have the heart of God, heaven will surely grant us material blessing.

Money controlling us is a problem. When we enter the completion stage, the stage of God's heart, God surely will bless us. If we reach the first and second blessing and become an ideal family, then the third blessing will come. Before accomplishing individual perfection and the blessing, if we try to get all things first, that is a problem. The way to become wealthy is to possess God's heart. When we enter the world of heart, the third blessing surely will come. Heaven will grant us material blessing because we have the qualification to be the owner. We are qualified to handle all things.

Without becoming the owner of true love, if we have money, we will lose everything. Every human should be able to enjoy this gift without discrimination. It is not God's will to gain control of everything, or for one country to control technology and control others through it. The way of mutual prosperity is for each person, as God's sons and daughters, to have what they need.

TF: Jesus Insisted a Revolution of Heart

<1960.11.06, Former HQ> Heart is the essence of human life. It is love. We must overturn fallen humankind's love towards their parents, siblings, love between couples, and all their love towards anyone. That is why Jesus said, "Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. Whoever does not take up their cross and follow me is not worthy of me" (Matthew 10:37-38). This is why Jesus insisted on a revolution of heart to awaken the conscience of humankind.

The base of human life is the heart; it is love, TF said. The love fallen people have toward their parents, siblings and toward anyone is not the love from God. It is the culture of the servant, of the archangel. In the fallen world there are always quarrels between spouses, siblings, Cain and Abel. To revolutionize these we need to love God and the messiah more than anyone else. We need to revolutionize the four great realms of heart of the fallen world. To revolutionize these we need an absolute standard of loving God and the Messiah, the subject of true love whom God sent first. Jesus' words were very strong. He said people have to love him first because fallen love has nothing to do with God. We need to restore our heart and mind and return to God's bosom. We need to set up the original standard. In Matt. 22:37-39 Jesus said to love the Lord our God with all our heart, soul and mind and that this is the first and greatest commandment. This is the first and absolute vertical standard. When we master that love, we can apply it to our love in our family. We need to apply it to our neighbor and love our neighbor as ourself. We need to love the messiah first, more than our

family. We need to know the vertical standard and alignment. When we set up that standard, we can love our spouse as God, our neighbor, our siblings and our children as God.

When Jesus said to love him first, people wondered who he was. He insisted on a revolution of heart. He was seemingly very arrogant. "Who are you?" He insisted on a revolution of heart to awaken the conscience of humankind. We must revolutionize the realm of the fallen heart: children, siblings, couples and parents. Jesus' declaration means Jesus has the qualification to be the messiah. No one had said this in human history. If he were not the messiah, how could he have said that? He came from God's direct blood lineage.

When TM says she is the only begotten daughter, people think she is arrogant. Love TM more than anyone else? "Such pride!" Then let's go back to Jesus' words: those who love their own family more than him are not worthy of him. TP also can say this. They are really God's only begotten son and daughter. TM does proclaim that we need to love the only begotten daughter more than anyone else. Even our senior blessed families struggle with this. They don't believe she is God's only begotten daughter.

We need to revolutionize the realm of the fallen heart centered on God's four realms of heart. We need to become a true child, a true sibling, a true spouse and a true parent.

Throughout the course of 4 thousand years of history, numerous ancestors have asserted different ideologies but has anyone ever said to love them more than their own parents or siblings? Jesus wanted a revolution of heart. Jesus attempted to revolutionize the things tangled up on the earth, the things under the dominion of Satan through the power of heart, therefore he received opposition. Jesus told his mother, "Woman, why do you involve me?" It is natural for him to do so. He spoke well. When his mother and sister came looking for him as well, he said, "Who is my mother and sister? Anyone who does according to the will of my Father in Heaven is my sister, my sibling, and my mother." We must respect Jesus based on this. This is the first proclamation of Jesus in insisting a revolution of heart. (1960.11.06, Former HQ)

Throughout the course of 4,000 years of history, no one had ever said to love him more than one's own parents or siblings. Jesus attempted to revolutionize the realm of heart under Satan's dominion and transform it into God's realm of heart. That is why he rebuked his mother saying, in essence, "Did I come to earth in order to make wine?" Mary could not understand his heart. When he heard this request to make wine from his mother, he was so sorrowful. "You are the one who was supposed to have found me a spouse. Now you ask me to make wine for someone else's wedding?" He called her "woman," not mother, "Why do you involve me in this? Those who do heaven's will are my mother, sister and sibling." The true relationship should have been centered on heart, not simply on their physical connection. Even though we have our own physical children, if there is no heartistic

relationship, then we are not a heartistic family. Do we have a heartistic relationship with our spouse? The kingdom of heaven is a world of heart.

Youth ministry: When Does Satan Invade?

1. If there is discord, Satan immediately enters. Therefore, you should always reconcile. The enemy is always watching us. You must know that the enemy is watching to enter through our divisions.

Where there is disunity Satan invades. Discord belongs to Satan, unity belongs to God. When we unite with parents and siblings, that belongs to God. When we complain, Satan invades because complaint belongs to Satan.

2. Satan always follows us like a shadow. Satan enters our body and takes the role of the subject partner. Therefore, the mind and body have to live in partnership because there is a possibility that the body will act as Satan's.

When we are not united, Satan immediately invades. The mind and body need to work together to avoid invasion. Our body is often our enemy.

3. Look at a boat floating on the water. Water is necessary for a ship to move, but when water leaks in from a hole in the ship, that water is the enemy. The water swallows the whole boat. That is the relationship between body and mind. When the body and mind are united, it is like a boat on the water that can go anywhere, but otherwise, if the boat sinks because of the water, the water becomes an enemy. When the relationship between body and mind is wrong, the body attracts death and ruins us.

When we control our body, we have a peaceful world. It is the right order. When we can swim well, we are free in the ocean; if we cannot swim well, the ocean may kill us. When we can swim, we are at peace with the ocean. When we control our body well, it becomes God's instrument, but if we cannot control it, it becomes our enemy. Will our body become an instrument of righteousness or of unrighteousness?

4. We can't change just because our body isn't listening. We all carry the cross of the body. When people fight and disagree with each other, they can be separated very far from each other, but the body within us cannot be helped in this way.

5. The idea that leaving the environment because it is disgusting is wrong. It is also wrong to think of dividing people by thinking that they do not fit together. We may think that we don't fit together, but they are necessary beings. We can't distance ourselves from each other just because we don't get along.

Our relationship with our siblings, spouse, parents and children is like the relationship between our mind and body. We always need to come back. We cannot overcome our spouse. We may hate someone and escape, but our homework remains. We cannot escape. We need to overcome. If we die, we need to come back again until we love that person. If we cannot love someone, healing our relationship with him or

her will remain as homework.

Similarly we cannot escape from our body forever. We have no choice. We need to get along well. Our mind needs to control our body. This is our destiny. We need to deny ourself and love our spouse and Abel. Without overcoming our relationship with Korean or Japanese leadership, we cannot enter the kingdom of heaven. The life of faith is overcoming. We need to love everyone and all things.

6. Although the mind and body have enemy relationships, they are destined to be together. It is absolutely necessary before the heart. The same is true in interpersonal relationships. Just because we don't like each other doesn't mean we have to stay away from each other. We have no choice but to take responsibility for the other person and influence him or her with joy.

We need to overcome. Even If our spouse is our enemy, we have no choice. We need to love. We need to completely kill our self, deny ourself and love.

7. In conclusion, if people cannot unite or if there is discord, Satan will surely invade. Therefore, no matter what happens, we must surrender to our partner with love and go together. This is the fundamental attitude to solve our problems.

We need to completely kill ourself. We do not exist in front of our spouse, our Abel, our Cain. Fallen man insists on his own opinion. Even if we are right and our spouse is wrong, still serve her. This is the only way to make unity. Even though our children make problems, we cannot run away. Even if Cain disturbs us, we cannot run away. Our homework remains.

8. We cannot kill our body just because it doesn't listen. Similarly, in human relationships, if we think the other person is the enemy, we should know that the enemy is actually ourself.

In the kingdom of heaven, there is no concept of enemy. In our own dictionary, the word "enemy" should not exist. We need to love everyone. Total love. This is the way to become a person of true love.

9. We cannot change our body just because our body does not function. We all carry the cross of the body. When we fight and disagree with other people, we can separate from each other and go very far away like persons unrelated to each other, however our body within us cannot be helped in this way.

Unity is the key. How can we make unity? We need to kill ourself. Not just 80%, but 120%, 1,000%. "I do not exist any more." We are a historical offering. We belong to God. We need to listen to God. We follow him and obey him. This is the attitude of the offering. If we do not deny ourself, Satan always invades.

(Response to sharing) You are such a good person! You are a pure sponge, ready to absorb everything.

Justice After Tears #310

August 24, 2021: *KEYPOINTS: The first seven-year course after TF's ascension contained three periods: 2013 to 2015, the formation stage, formed the eternal heaven and earth four-position foundation of the families of Hyo-jin nim and Heung-jin nim centered on TP; 2016 to 2018, the growth stage, formed the foundation for the firm establishment of Cheon Il Guk through the seven religious groups in Africa accepting TM and TM's national-level speeches and blessing ceremonies in every continent; and 2019 to 2021, the perfection stage, led to the proclamation of the firm establishment of Cheon Il Guk through the victorious completion of the 7-year Cosmic Canaan Course and the commencement of the Heavenly Parent's Holy Community era. 2022 will be the year of the end of communism in North Korea and the firm establishment of a heavenly unified Korea. The celebration of TF's ascension allowed us to review TF's achievements, to inherit his victory, to lay a foundation for a unified Korea and world by expanding the HPHC and to offer a resolution of victory in the second 7-year course. When in 1989 TP founded the Segye Ilbo to serve Korea by providing fair and unbiased news and opinion and exposing corruption, the government and others severely persecuted our movement. Overbearing tax investigations forced some of our companies to close. But TP and the newspaper ultimately prevailed. TF is an "eternal pioneer" who never surrenders to persecution. God has worked through history to restore humanity's mind and heart from that of a servant to a true child through three revolutions: word, character and heart. We need to hear God's word often in order to wean ourself off Satan's word using our physical desires. By attending our Abel with absolute faith, love and obedience, we can revolutionize our character and remove our fallen nature. And in the family we can experience the four realms of heart to become a true child, a true sibling, a true spouse and a true parent. To restore our heart we need to remove the four fallen natures. We need to counteract Failing to Take God's Point of View through filial piety, Leaving One's Proper Position through humbling ourself and serving, Reversing Dominion by humbly attending Abel who may be immature and even wrong, and Multiply the Criminal Act through gratitude in any circumstance, avoiding complaint. To perfect our heart, we need to overcome our fallen nature. The kingdom of heaven has no fallen nature. It is a place where we can experience another's success and joy as our own without jealousy. Our ultimate goal is heart. TM said we need to settle many disturbing issues in order to achieve God's CIG on earth.*

God wants total love. If we cannot love someone, we need to come back from the spiritual world to love that person. Our dictionary does not have the world enemy. Through loving we can eliminate our fallen nature.

Last night was The 9th Anniversary of the Holy Ascension of Sun Myung Moon, the True Parent of Heaven, Earth, and Humankind

True Father's Holy Ascension

September 3, 2012 (7.17 by the heavenly calendar)

The Providential Meaning of the 9th Anniversary of True Father's Holy Ascension

The purpose of the Celebratory Events for the 9th Anniversary of True Father's Holy Ascension is:

1. *to inherit the cosmic realm of victory and to commemorate True Father, the True Parent of Heaven, Earth and Humankind's legacy and life achievements.*

2. *To lay a foundation for the realization of a heavenly unified Korea and a heavenly unified world by expanding Heavenly Parent's Holy Community.*

3. *To make a resolution for the victory of the 2nd 7 year Cosmic Canaan Course.*

Today I would like to speak about "Justice After Tears."

<Mother of Peace, Page 179-180 > Historically, relations between neighboring countries in northeast Asia have been complicated. Creating peace is like unraveling a ball of tangled yarn; it is difficult to find where to begin. But nothing will be accomplished by sitting with arms crossed. When the Segye Times Corporation reconstructed the Lushun Courthouse, it did so to capture the anguish of the past age and enable visitors to experience the history of the Korean people overcoming a national crisis. It also points to the importance of creating peace within and among nations.

As well as launching newspapers in Japan and the United States, our movement launched Tiempos del Mundo in Latin America and The Middle East Times in Istanbul. But it was only in 1989 that the Korean government instituted the freedom of the press that allowed us to launch the Segye Ilbo newspaper in Seoul.

Since a religious movement founded the newspaper, we naturally faced opposition. As in the United States and Japan, mockery circulated. "Just watch it become a mouthpiece promoting the Unification Church," people said, "It'll be nothing but a religious tract." The haughtiest voices predicted, "It'll stop printing before the year is out."

But our determination to produce a professional news source that could serve Korea by providing fair and unbiased news and opinion was unwavering. On February 1, 1989, the presses started up and 1.2 million copies of the first edition of Segye Ilbo came rolling out. We held fast to the creed that the news media must be the voice of conscience and of the truth. This conviction has remained steadfast for more than 30 years.

Our efforts garnered more than just verbal criticism. After Segye Ilbo exposed the Korean ruling party's corruption, innocent and unrelated enterprises we had founded were suddenly subjected to overbearing tax investigations that drove some into bankruptcy.

The government targeted companies such as Tongil Industries, which produced essential machine parts, and Dongyang Agricultural Machinery, which manufactured specialized farming equipment, and forced them to shut down. Various powerful interests demanded that we fire the newspaper's chief editor.

We did not surrender to threats or enticements; instead, we raised the banner of social justice and virtue. Over time, with steadfast publishing of valuable news and opinion, Segye Ilbo has prevailed.

When my husband and I conceived of Segye Ilbo, we knew it was being born into the world at a turbulent time. Though it has stood alone as a pine tree in an empty field, Segye Ilbo has consistently defended justice while exposing fraud, corruption and other social ills. The newspaper caters to no political ideology or religious group. Its editors and reporters are exemplary professionals investing their blood, sweat and tears for the citizens of Korea and of the world.

TF often said, "I am an eternal pioneer." To restore

God's sovereignty he had to begin by himself. There was all kinds of persecution, but they never gave up. Since TF's ascension TM has never given up. Satan does not give up his sovereignty easily. TF always maintained his spirit of pioneering. Until we completely liberate God, we cannot relax. We also need to think we are pioneers. We still have much to do.

TF: What kind of work God Performed in Searching for Humankind?

<8-272> Heaven has worked throughout human history in order to revolutionize humanity's mind and humanity's heart. What kind of work God did perform in search for humankind? God began an aggressive war centered on humankind's heart. You must know that heaven has worked to sever humankind's bond with the satanic world in which Satan is dominating and ruling over humankind, and through abolishing all evil fallen nature, establish the standard of heart that pursues goodness and revokes evil.

The purpose of God's providence of restoration is to revolutionize humankind's heart. His ultimate goal is the human heart. Because we have the heart of a fallen human servant, God's revolution of heart requires a change of blood lineage through the TP who come as the messiah. Without a change of heart, however, our blood will not change. Even though we have received the blessing, we may still maintain our fallen history.

There have been many revolutions, but the final one is the revolution of the heart: Word, Character and Heart, 3 revolutions. In the revolution of the word we must eliminate Satan's words mainly expressed through the flesh: "Eat more," "Sleep more," "Dress better," "Have more sex." Satan uses physical languages. To bring about the revolution of the word we need to listen and spread God's word a lot. Without listening to God's word, it is impossible to change our heart and attitude. The revolution of our heart begins from God's word. We need to separate the physical word from the spiritual word. We need to understand what God's word is. If there is a chance to hear God's word, we need to be there. I respect all the brothers and sisters who are attending morning devotion. It is a spiritual wakeup call.

Next, the revolution of character is based on the revolution of the word. There has to be a revolution of conscience. We need to remove fallen nature by serving our Abel figure. Without serving our Abel and neighbor there is no way to remove our fallen nature. We need to practice absolute faith, love and obedience. While we can usually establish the foundation of faith, our problem is often the foundation of substance. Many central figures fail at the second stage, the relationship between Cain and Abel. Without treating Abel as God, there is no way to remove our fallen nature. Are we still struggling with Korean or Japanese leadership? Even though our central figure is still far from God's point of view, we need to attend them. God may purposely give us a struggling Abel to help us remove our

fallen nature. Struggle means we still have lots of fallen nature.

The revolution of heart is a revolution of parents', siblings', spouses' and children's hearts. When we complete the revolution of heart, we become a true child, a true sibling, a true spouse and a true parent. The family is the main place to train our heart. To bring about the revolution of heart, we need to experience God's and TP's heart. Our key word is heart, God's and TP's sorrowful heart, humanity's fallen heart.

I study TF's word a lot, especially his early sermons. In every sermon he talks about God's heart. When we learn about restoration and TP's life course, we learn about God's heart.

Primary Characteristics of the Fallen Nature:

1. Failing to take God's standpoint
2. Leaving one's proper position
3. Reversing dominion
4. Multiplying the criminal act

Primary characteristics of the fallen nature:

1. Failing to take God's standpoint

To bring about the revolution of heart, the process is to remove the four fallen natures. The first is failing to take God's point of view. We must take the same position as God. This is filial piety. It always thinks from the parents' point of view. It keeps the standard of absolute faith, love and obedience in front of parents. Then we are always thinking from our parents point of view. Satan is always self-centered. We need to deny ourself.

2. Leaving one's proper position

Second is leaving one's proper position. We need to be in the position of the object partner. If we think of ourself we will have jealousy, resentment. We need to always have the mind to serve others as the object partner. Even though our position is higher, it is easy to become arrogant. Even if people treat the leader as on their level, we need to change our life through Jesus' single word: serve. Jesus came as the messiah, but said, "I came to serve, not to be served." Wherever we go, our position does not matter. We need to think, "You are my subject partner." If we have this mindset, we can overcome the second fallen nature of leaving one's proper position. We need to forget our own position.

3. Reversing dominion

The third fallen nature is reversing dominion. It means changing the subject and object partner position. We need to live a life of faith through Abel. We need to move Abel's heart. We need to be acknowledged by our Abel figure. We have to be humble. Even though our opinion is correct and principled, we need to go through the Abel figure. The fall was that the subject became the object. Alignment is important. In any organization we need to know who is the central figure. We always need to think of our vertical alignment. In taking photos, for example, the central figure needs to be at the center. In the family the parents need to be

at the center. If alignment is unclear, the situation becomes confused. This is reversing dominion.

4. Multiplying the criminal act

No. 4 is multiplying the criminal act. To overcome this we need to always live with gratitude. We must not multiply complaint. When we complain, we are Cain. Complaining is the proof we are Cain. In any uncomfortable situation we need to overcome with gratitude. Without gratitude we cannot overcome multiplying the criminal act.

Heaven is the place where there are no fallen nature, but true love

In one of peace messages, "The True Owners in Establishing the Kingdom of Peace and Unity in Heaven and on Earth," Father says,

"Consequently, antagonism and jealousy cannot be found in that world, for it is a natural world where each lives for the sake of the other. It is not a world governed by money, honor or power. It is a world wherein the success of a person represents the success of the whole, the likes of a person represents the likes of the whole, and the joy of a person represents the joy of the whole."

Heaven is the place where there is no fallen nature. We are happy about the success of an individual that is greater than our success. We need to multiply a person's joy more. The joy of a person represents the joy of the whole. Fallen nature easily feels jealous. It compares: "He is happy, how about me?" Parents see a child's success and encourage other children to be happy because of it. We still have far to go. To cultivate our heart we need to remove our fallen nature.

Please remember that there are 3 revolutions: Word, character and our heart. Heart is our ultimate goal. Without overcoming fallen nature, we cannot cultivate our heart.

Yesterday TM's main point is in order to realize God's CIG, we need to deal with many disturbing things. We need to settle all the disturbing issues in our movement. She asked TF to make clear who is responsible for what areas(?). Then we can reach the goal of achieving God's CIG on earth.

As TM is getting older, I can feel she is more desperate. Let's support TM. She is coming to America at the beginning of December. At that time we will have a peace and blessing festival. We need to bring back so many people to God's bosom! The OHG is the best place to practice God's kingdom of heaven. We need 3 people who absolutely respect us. God's kingdom of heaven begins from a heartistic trinity. Let's increase the number of OHC's and visit all Christian churches so in 7 years we can revive Christianity.

Now we are doing continental level morning devotion.

After I attended Clifton church, people told me that whatever direction comes to them, they are ready to go forward. Our entire membership, both first generation and second generation, are ready to go forward during the next 6 or 7 years.

Justice After Tears

August 23, 2021: **KEY POINTS:** *Through Segye Ilbo, TP bought and restored the Lushun Courthouse in Dalian, China, where Korean patriot An Jung-Geun had been unjustly tried, convicted and sentenced to death. For TP the courthouse represented the legacy of the Korean patriotic spirit. In her last letter to her son, An Jung-Geun's mother wrote to him that in dying for his country he was being filial to her and to Korea. She said her tears were his shroud. Behind great people like Isaac, Moses, TF, TM were such great mothers. They rear filial sons, patriots and saints. The messiah comes not simply to forgive sins, although that is his sole prerogative, but to resolve the issue of heart and to directly connect humankind to God as mediator. God is not focused on our sin, but like the father of the prodigal son, on our relationship with him. Our job is to repent for our sins but not dwell on them, to embrace the messiah and to invest everything to liberate God from his hand by building CIG. To connect with God's heart, we need to bequeath ownership of our body to him and obey with gratitude and joy even amidst persecution -- not reluctantly out of a sense of duty and responsibility like the Israelites in the desert. When we build an inseparable relationship of heart with God, sin becomes inconsequential and Satan cannot invade.*

I visited the Clifton Church yesterday. I spoke on the Three Essential Elements to Realize CIG." I also visited New Hope School.

Today I would like to talk about "Justice After Tears."

<Mother of Peace, Page 178-179> *In the 1990s, when the Chinese government initiated its Northeast Asia Project to clarify historical facts and protect that area's stability, the Segye Ilbo newspaper sent a correspondent to the cities of Dalian and Dandong to do research. The correspondent was eager to visit the site of the Lushun Courthouse in Dalian, formerly a Japanese colonial court in that city, which the Japanese called Ryojun. Yet the courthouse, where Korean patriot An Jung-Geun had been unjustly tried, was nowhere to be found. The Chinese government had long since sold the building.*

My husband and I heard this report with heavy hearts. It pained Koreans to hear how the historical footprints of our heroes and heroines of the Independence Movement, who had risked their lives for Korea's freedom, were gradually disappearing. We decided to buy the building.

To us, the Lushun Courthouse is priceless. It represents the suffering of the Korean people in modern history and the legacy of their patriotic spirit. In the end, after negotiating with the owner, the Segye Ilbo Corporation bought the building and restored the Lushun Courthouse as a museum. They invited experts to visit the site and, after conducting thorough research of old documents, they recreated the original courtroom. The Lushun Courthouse site is now a must-see historic landmark for freedom for young people from China and Korea and others who visit Dalian.

As this was a project benefitting all of Korea, we invited Korean citizens to contribute money. In 1993, through the Segye Ilbo Corporation, we founded the Yeosun Patriotic Martyr (Patriot An Jung-Geun) Memorial Foundation Corporation. Besides gathering historical stories about the bravery, determination and sacrifice of those who fought for Korea's independence, the Foundation also works for peace

in Northeast Asia.

Segye Ilbo concentrated on this project.

Who Was Patriot An Jung-Geun?

An Jung-Geun was born on September 2, 1879. During the Japanese colonial period, on October 26, 1909, he assassinated Ito Hirobumi, a politician who served as Japanese Prime Minister four times. He passed away on March 26, 1910 by execution at the Lushun Prison in China. An Jung-geun dedicated his life to the independence of Korea.

In his will, he said, "I will also make every effort for the independence of Korea even after I go to heaven. You go back to Korea and ask our compatriots to take the responsibility for the national affairs, to perform their duty, to put mind and soul together to make an accomplishment of their own." He was a patriot among patriots who loved the country enough to say, "If news of Korea's independence reaches heaven, I shall dance and cry mansei in celebration."

In order to build CIG from the world of Satan, we must all become patriots of the kingdom of heaven.

Following is a letter from his mother after he was sentenced to death by the Japanese Government. Behind a great patriot was a great mother. This is her last letter to him awaiting execution after his sentence.

A Letter from Mother to Son When An Jung-Geun Was Sentenced to Death Last Letter to Her Son

If you think that you are an unfilial son because of dying before your mother, that thinking just will bring me into scorn. Your death is the greatest responsibility for not only you, but also the whole country of Korea and our people. If you are to lodge an appeal, that means just begging for your life from the Japanese. You decided to die for your country, don't be double-minded. To die for the nation is filial piety to me. Maybe, I think that this is my last letter to you in this world. Through my own tears I have made your shroud and send it to you with this letter. So wear these clothes when you go to the execution ground. I don't want to meet you again in this world; I assure you that we can meet again in the peaceful kingdom of heaven later. At that time, Korea also will have become independent from Japan.

How great she is! Behind great people are great mothers: Isaac, Moses, TF, TM. They all had great mothers. Such mothers rear filial sons, patriots and saints. How important the role of the mother is! Of course, the father has an influence, but most children are influenced by the mother. If she is faithful, her children will be faithful. She said, "You decided to die for your nation. To die for the nation is filial piety to me. You are dying not just for you but for the sake of the nation." How can a mother say this to her son? If his mother told him to appeal, perhaps his faith would have been shaken, but she said to die for the nation is filial piety to her. She did not know the Divine Principle, but she was a patriot. This is why TF said Korea is a chosen country.

TF: The Purpose of the Messiah's Coming to this Earth

<10-276> *What was the purpose of the Messiah coming to this earth? The Messiah came to this earth to directly connect humankind with God. In other words, he came to find the resolution of heart. In the end, you do not need to worry about committing sin and falling. These are all side issues, not the main issue. When the issue of heart is resolved, you will no longer have to concern yourself about those things. Therefore, fallen humans have the responsibility to dedicate all of their devotion, to squeeze out flesh and blood in order to liberate God's heart of resentment. This is the most important point in the providential course.*

If we understand this, we can solve so many problems! The messiah came to be the mediator between the invisible God and humankind. He came to find the resolution of heart; nothing else. We don't need to worry about sin when the issue of heart is resolved. The left- and right-hand thieves were serious sinners. They deserved to die. However, the right-hand thief recognized Jesus and his true love forgiving his enemy; he confessed, "You are my lord, my father" on the cross. He confessed his sin. When he recognized his father, Jesus, and Jesus recognized him as parent, then his sin was no longer an issue.

When the issue of the heart is resolved, all sins are forgiven. The restoration of the heart between God and us is the most important thing. Fallen humankind is responsible to devote everything to liberate God's heart of han. TF forgave many evil people like Hitler; he went from hell to heaven because of TF's forgiveness. Sin can be forgiven right away, but the heartistic relationship needs time to grow. More important than our sin is the child-parent relationship with God. The father of the prodigal son recognized the relationship more than his son's sin. When we are only focused on sin and feeling the pang of conscience, we are stuck. We do need to repent, but the most important thing is to build a relationship with HP. "You are my parent. I hurt you. If I knew you love me so much, that you are my father and mother..." Fallen man does not focus on building this relationship.

The messiah came to connect humankind to God. Our responsibility is to make every effort to connect to God. When we focus on God's han and building his kingdom of heaven on earth, even though we are the sinner of sinners, this is the most important course.

Luke 15:11-24 "The parable of the prodigal son"

11 Jesus also told them another story: Once a man had two sons. 12 The younger son said to his father, "Give me my share of the property." So the father divided his property between his two sons. 13 Not long after that, the younger son packed up everything he owned and left for a foreign country, where he wasted all his money in wild living. 14. He had spent everything, when a bad famine spread through that whole land. Soon he had nothing to eat. 15 He went to work

for a man in that country, and the man sent him out to take care of his pigs. 16 He would have been glad to eat what the pigs were eating, but no one gave him a thing. 17 Finally, he came to his senses and said, "My father's workers have plenty to eat, and here I am, starving to death!"

18 I will go to my father and say to him, 19 I am no longer good enough to be called your son. Treat me like one of your workers. 20 The younger son got up and started back to his father. But when he was still a long way off, his father saw him and felt sorry for him. He ran to his son and hugged and kissed him. 21 The son said, "Father, I have sinned against God in heaven and against you. I am no longer good enough to be called your son." 22 But his father said to the servants, "Hurry and bring the best clothes and put them on him. Give him a ring for his finger and sandals for his feet. 23 Get the best calf and prepare it, so we can eat and celebrate. 24 This son of mine was dead, but has now come back to life. He was lost and has now been found." And they began to celebrate.

This teaches us so many things. When we can come back to God's bosom after going to the edge of the cliff with no way to go forward, that situation becomes surrender. This prodigal son lost everything and became a beggar. He started to think about his father. When he came back home, he really repented: "I am no longer good enough to be called your son. Treat me like one of your workers." Fallen people are afraid to confess, but God feels we should just confess but not think of our sin continuously. We should not focus on our sin. Apologize and repent, then HP does not mind what sin we committed. HP will say, "I have already forgotten what you did, but you came back to me." The prodigal son's father embraced him and took care of him. His father forgot his past.

When we restore our relationship with God as parent and child, that is everything. We simply need to confess our sin honestly and then focus on the relationship with HP.

Mark 2:10 The right to forgive sins

"I will show you that the son of man has the right to forgive sins here on earth."

This is the special right of the messiah. Only God's only begotten son and his only begotten daughter have the right to forgive sin. They come from God directly with God's blood lineage. Recognition by the messiah is recognition by God. If the Messiah says we have no more sin, then we have no more sins.

What is the best way to have our sins forgiven? It is not about the sin itself. We need to build up our inseparable parent and child relationship with HP. What matters is how we can return to God's bosom. The most important thing is the heartistic relationship between parent and child.

Youth Ministry: How Will You Fight the Flesh and Become Righteous?

1. Until now, we did not try to control our own body, which had been dominated by Satan, but let it be. There were

a lot of people who just left the situation and environment as it was.

2. It seemed as if we were persistently trying to control the body in a ruthless way, but we left our bodies as they were. The power controlling us depends on who owns our bodies. If we think of ourselves as God's, God will control us; if we leave ourselves as we are, Satan will control us.

This is my portion of responsibility

3. Why can't we feel God? It's because we didn't properly control our body. We are made to feel God as much as we have control of our body. That is the principle. If we completely take control of our body, God is bound to come to us. Also, we can feel the presence of God as much as we removed the fallen nature.

If we completely take control of our body, God will come to us. To the extent we get rid of fallen nature, God can intervene and relate with us. Do we feel God? If we cannot, we are not yet in control of our body. This is a universal principle.

4. The reason we say controlling our body is difficult or easy is because we are unpredictable. Since Jesus is the one who fought and overcame Satan, once a relationship is established with Jesus, Satan cannot invade. Like light and darkness, darkness is powerless before light.

When we have a heartistic relationship with God, Satan cannot invade anymore.

4. The reason we feel that something is difficult to believe or that believing is difficult is because we do not obey with joy. If we force ourselves to obey, we'll be back to the starting point.

5. Those who force themselves to obey, who are conscious and habitually keep their consciousness have a difficult time believing in God. Those who do it reluctantly out of a sense of duty or responsibility are those who do not live with joy.

Even though we control our body, we regress if we do it reluctantly. Why can't we keep our original motivation. We should not do things out of responsibility but with appreciation and a joyful heart. We need to overcome with appreciation and joy.

6. Everything is hard for people who do not obey with gratitude. Because they do not treat themselves as God's, they practice faith habitually.

7. Even if external conditions are well established and they follow church rituals habitually, since there is no gratitude and joy in their hearts, God cannot deal with them. Therefore, faith can control the body only when we have sincere gratitude and joy.

Anything done by duty, responsibility or force cannot remain. Faith can control the body only when we have appreciation and joy, even in the face of persecution. Then Satan gives up and runs away.

8. There are people who are persecuted or suffer for a long time. Because these people force themselves to believe,

persecution and suffering continue.

If it is not from the bottom of our heart with appreciation and gratitude continue to suffer persecution.

9. Why did it take such a long time for the Israelites to enter Canaan? If they had gone with joy, it would have taken a short period of time to cross the Jordan River and enter Canaan. Because they forced themselves to go, it took a long time. Because they forced themselves to go, complained, and kept looking back, it was delayed.

Whatever we do with appreciation and joy, this is the shortcut way. Gratitude is the key.

10. How Will You Fight the Flesh and Become Righteous?" Do not try to overcome everything by force. Let's treat ourselves as God's. And be happy in everything. Move on with joy and gratitude. If we give thanks even in the midst of persecution, Satan will retreat.

Life of faith should be joyful and thankful in spite of persecution, insults and misunderstanding. We should pray for that person and overcome with gratitude. Then we can fight the flesh and win and become righteous.

When we build an inseparable relationship of heart with God, Satan can find no space to invade. He cannot claim that relationship. Building a heartistic, inseparable relationship with God is our solution.

If God remembered our sins, how heavy that would be for all humankind He does not want to deal with sin. "Quickly come back to my heart, that is all that matters. You are my child. Please come back."

Media Expressing Universal Values #308

August 22, 2021: *KEY POINTS: TP launched The Washington Times to balance the left-leaning Washington Post in Washington, DC. TM said the Times "resolutely defended democracy while advocating family values, morality and the role of women." Reagan claimed the paper helped win the cold war. Technology has eliminated global borders so that we have become one world community. Our media can no longer simply report the news. Rather, through commentary and criticism, they need to become organs of truth providing spiritual and moral values in order to create a culture of one heart. Its key role is to be the conscience and moral standard of society. If the media goes the wrong way, sharing base and immoral values in order to profit, the people will go that way. Rather, it should share positive and idealistic values regarding humanity, world peace and prosperity. The most serious future challenge in our world will be the issue of immorality and moral decadence destroying family values. The final fight is against the culture of fornication and drugs. Satan wants to destroy humankind through adulterous culture. Our future depends on whether we, including the media, can establish a moral code that will protect the family and family values. The way to accomplish that is the Blessing and a blessing culture for everyone. Humankind is searching for a leader of heart: a parent, a sibling, an Abel who lives for the sake of others with humility and tears, sacrifices for them and takes responsibility for them, yearning for them in their absence. TP are such leaders of heart. How can we get rid of the sin that reigns in our body? Completely deny our body and offer ourselves to God as his possession. Then we can begin to distinguish good thoughts from evil ones and separate from the evil ones. Then our body can become an instrument of justice and righteousness so we can fight injustice.*

Today I would like to speak about media again: "Media

Expressing Universal Values.”

<Mother of Peace, Page 175-177 > In early 1981 when my husband and I heard that The Washington Star, the conservative voice in Washington, DC, was closing down, we were concerned. There were two well-established newspapers in that city, The Washington Star and The Washington Post. The Washington Star, which had been in operation for over 130 years, had run into financial difficulties. Soon there would be only one newspaper in the most politically powerful city of the United States, and that newspaper, The Washington Post, was left-leaning in its editorial stance.

There was a need for a newspaper in Washington that would protect faith, freedom and family values, and no American conservatives were willing to step into the breach. When my husband and I decided to take this on, people trying to be prudent and wise told us again and again that it would be difficult to publish a new newspaper in the capital of the United States. We had never shied away from a task because it was difficult, and we didn't then.

On May 17, 1982, after a great deal of effort to find a building and printing presses and hire competent, dedicated staff, the first issue of The Washington Times was published. Opponents said that The Washington Times would be a propaganda instrument for the Unification Church but such words reflected prejudice.

It is difficult these days to run a newspaper at a profit, and The Washington Times lost money from the outset. Yet its absence would leave no conservative newspaper in the US capital. It would mean the newspaper that championed faith and family would have disappeared. Seeing the financial spreadsheets, people wondered, “How long until they close down?” Nonetheless, the more they doubted us, the greater was my husband's and my faith, and the greater was the commitment of The Washington Times staff.

Together with them, we resolutely defended democracy while advocating family values, morality and the role of women. As a result, the newspaper's popularity grew. Every year, the paper did better, and now in the age of the internet, it is one of the most influential newspapers in the United States.

At a banquet to commemorate the 15th anniversary of the newspaper's founding, we received congratulatory messages from well-known leaders worldwide. Former US President Ronald Reagan let people know that we played a key role in defeating communism when he said of the newspaper: “Like me, you arrived in Washington at the beginning of the most momentous decade of the century. Together, we rolled up our sleeves and got to work. And – oh, yes – we won the Cold War.”

Prime Minister Margaret Thatcher of the United Kingdom also expressed her gratitude. She sent greetings, saying: “In difficult times, even more than in easy ones, the voice of conservatism must make itself heard in the media. It isn't always easy, but of this, we can be sure: While The

Washington Times is alive and well, conservative views will never be drowned out.”

The Washington Times is influential, yet it is not a newspaper appealing only to the elite. It represents all people and inspires citizens to live decent and healthy everyday lives. The Washington Times has established itself as a voice of truth for people all over the world.

TF: The Direction of Media in a Global Age

<288-135,136> Because electronic communications technology is bringing the world together in this way, economic and cultural exchanges have already entered an age without borders.

The age has arrived when all the world's citizens influence one another's lives. The economy of any particular country or region cannot but be influenced by the world economic situation.

For these reasons, we need to think of the world as constituting a single community. We have to pose the question, what must be the content and form of the media in a global age?

First, I think the media in a global age needs to move beyond “functional journalism” and toward “value journalism.” The news media do not entirely fulfill their mission by simply giving their audiences a factual account of the news. Rather, through commentary and criticism, the media have to awaken their readers and viewers to an awareness of truth and lead the way in elevating society's spiritual and moral values.

God's providence develops from the external to the internal and to the more internal. What is left is to create a culture with one heart. Now everything is connected by electronic technology. The world has already been brought together externally. Global we have become one world and one family. Now what's left is to create a world of culture with one heart. All media need to focus on this more internal goal. It should move from functional to value journalism, promoting filial piety, morality, the value of true heart, the world of true peace. The CIG government relies on the five powers of administrative, legislative, judicial, business and media mentioned yesterday. The media should be the educational institution. The media does not fulfill its mission by simply giving factual news. It needs to give clear direction to people. If the media goes the wrong way, the people will go that way. So the media has a key function. It needs to bring an awareness of the truth with moral values. But it has become over commercialized and promotes Chapter 2. It should emphasize the global family in the global village. Ultimate goal of the media is to create one family under God. It should be the conscience and moral standard of society. For this TF created Sekai Nippo, Segye Ilbo and TWT.

Media Should Have a Global Perspective

<288-136> In the global information age of the 21st century, the citizens of different nations will exercise tremendous influence on one another across international

boundaries. Thus, the immoral aspects of any one major country's culture can easily have a negative influence on other countries. The coming of the information age, which itself is a result of advances in industries that apply communication and information technologies, is the fundamental factor hastening us into a world in which information is shared by all humankind. In such a world, merely reporting the facts of the news will be much too elementary. It will be an important role of the media to determine how to interpret and evaluate the facts, and thus provide the direction in which the audience is guided.

Here it is important to examine the worldview, philosophy and historical outlook held by media organizations and journalists themselves. In other words, it will be necessary for journalists to share positive and idealistic values regarding humanity and world peace and prosperity.

Thus we should have a global perspective. If the kind of media that satisfies people's base desires and interests from purely commercial motives sets the trend, then the world will become an even more gloomy and unhappy place in the 21st Century.

It is important for journalists to share positive and idealistic values for humanity, but today the media focuses on negative news and opinion. It is going the opposite way. They need to share positive news and idealistic values regarding humanity and world peace. The media should have a global perspective not simply focused on their own society. If the media that satisfies people's desires only commercially, then the world will become an unhappy place. If we follow TF's perspective, our newspaper may not become prosperous.

The Most Fundamental and Dangerous Problem in the 21st Century

<288-139> Now that the East-West Cold War has ended and scientific technology is advancing day by day so that the world can grow into a single community, do you think that humankind will automatically live in peace and happiness? Absolutely not. During the 21st Century, human society will face issues even more fundamental and even more dangerous than those of the Cold War.

According to what I have perceived, the most serious problem to beset humankind in the future world will be the issue of immorality and moral decadence destroying family values. Moral decadence is truly the original sin that pushes humanity into the abyss of suffering and despair.

Whether the world of the future will resemble heaven or hell will be determined by whether we can establish a moral code that sustains the purity of the family and protects family values. Is it possible that issues faced in common by many countries throughout the world, such as the moral decline of young people, endless drug-related crime, increases in divorce, family breakdown, AIDS, and sexual crimes can be resolved by means of political power? Until now, we have been unable to resolve these problems even through

education in school or religious instruction.

The Cold War was serious, but in the future the issue of immorality will become more important. The final fight is against the culture of fornication and drugs. The fight against adultery is like World War 3. Satan wants to destroy humankind through adulterous culture. The final fight is against the fornication culture.

The media needs to fight this culture. TF said that moral decline is the original sin that will push humanity into the abyss of suffering and despair. Our future depends on whether we can establish a moral code that will protect the family and family values. Current issues cannot be resolved by education in schools and religious instruction. The media needs to fill that role, but much of the media supports Chapter Two culture.

The No. 1 Task in the Post-Cold War Era

What good will economic prosperity and political freedom do a society if it is unable to resolve the issues that cause all its families to live in agony? Humankind has come to a point where it has to find a teaching that protects and uplifts family values, and a method to put such a teaching into practice.

In the post-Cold War age, we need to protect and uplift family values.

This is the most important message that I would like to give to you journalists who are participating today, representing all journalists around the world.

Humankind needs to find a teaching that supports family values and the practice of it. We need to uplift family values in the post war era. The solution is the blessing, promoting blessing values. Blessing values are everything. The Blessing is salvation. People need to receive the blessing and understand it's values.

The Leader Humankind is Earnestly Longing For

<7-29> Who is humankind searching for, longing for, and desiring to meet? It is a leader who can feel this world through their heart, who can introduce happiness, peace and freedom to us. This is what humankind needs. If there is a person who can point the way in the right direction to us with such a heart, guiding us in our path of life, then he would be a true leader. What I am trying to say to you is that this world is in need of a person who can walk this path of life with such a heart.

All humans long for heartistic Abel. They are looking for a leader of heart. All human beings are looking for parents of heart, the teacher of heart, the Abel of heart, the spouse of heart, brothers and sisters of heart and friends of heart. There is only joy and happiness when we are connected to the world of heart. Even science is becoming the science of heart. Same for theology, art and other pursuits. The creation is looking for heart.

TP are the heartistic parents. How heartistic are we? Heartistic is not only emotional. As a leader, spouse, child or sibling, Abel or Cain, how heartistic are we? A heartistic

person always gives to others and serves them. He lives for the sake of others and sacrifices for them. He takes responsibility for their problems.

Have we become a heartistic before our children? Can our spouse say we are a heartistic spouse and parents testify we are a heartistic child, and neighbors say we are a heartistic Abel? Everyone is looking for a heartistic person. He always has tears and is humble. He longs for people like crazy. What kind of person are we?

Youth Ministry: How Can We Get Rid of the Sin that Reigns in Our Body?

1. Sin reigns in our body because even if we try not to commit sin, we cannot help it; even if we hate it, we end up committing sin; even if we are suffering, we will sin.

2. Mankind was conquered by the king of death and sin, and our bodies could not escape from its sovereignty. Therefore, it is the responsibility of believers to chase away this power of death that reigns in our body and offer our body back to God.

3. Fallen nature causes humans to express emotions centered on their own bodies, so we are easily offended, saddened, distressed, resentful, complain, and worry.

4. Because the human body is an instrument used by Satan, it is centered on the desire and self-interests of the flesh and acts as an instrument of injustice again and again.

5. The way to get rid of Satan is to find our original self and return to God. In other words, we must offer ourself as God's.

Yesterday I emphasized that in order to get rid of the seed, our attitude should be that we belong to God. Our body is God's. We need to treat ourself as God's belonging. The life of faith begins from self denial: "I am not mine. I belong to God." We need to completely kill ourself. We do not exist; our own fallen self does not exist. In front of our spouse, we need to kill ourself. Whatever she wants, we will obey everything. Filial piety means killing our own desire and following absolutely the desire of parents. That is a historical offering. A good Cain, even though he has a better opinion, completely kills himself. Even though Abel may give a wrong direction, God will directly intervene with Abel and teach him: "Don't guide your member in that way." That is the power of self-denial.

Disunity between husband and wife exists because we insist on our own opinion. This is the way to make unity. The right and wrong mindset cannot create unity, especially in the relationship with our spouse. This is the way to conquer our spouse's heart. If we do this during a period of time, we will conquer our spouse. How can we humble ourselves and serve him or her and love our spouse and children?

6. In order to save my body from sin, I must fix my habits up to this day. This body that used to listen with ears and see with eyes, being used recklessly, all the while being subjected to the environment, saying "I'm upset" "I'm sad" "I'm resentful." We need to change our bodies from

instruments of injustice back to instruments of justice.

We need to check: is this righteous or evil thinking? The first step to know this is to treat ourself as God's belonging. Then we can choose righteous thoughts that come. Then our body can become an instrument of Justice and righteousness.

7. First, we must distinguish between righteousness and unrighteousness. After distinguishing, you must fight injustice. You must treat yourself as God's.

Only in this way can we get rid of sin completely.

Media Expressing Universal Values #307

August 21, 2021: *KEY POINTS: Faced with the rapid growth of communism in the world, particularly in Korea, Japan and the United States, TP created media that was constructive and represented fairness and absolute values to educate people about the fallacies and dangers of communism. TF said journalists should have character and morality and should help bring a new ethical standard into the world. They should champion peace. "The media is the conscience and moral compass of society." It should fight with evil and confront injustice. Until now character education has only been about morality and conscience. Without teaching about God's sorrowful heart, it's standard has just been secular. It should teach about God's heart of creation, of the fall and of restoration and about the four realms of heart and the three great kingships. If we knew that God is our parent and that we are all one great family, there would be no conflict between brothers and sisters, between spouses and among nations. The key to headwing thought is parentism. Why have God and Satan fought for the last 6,000 years? In order to take dominion over the human heart. Because of the fall, Satan controls our bodily desires. Our conscience, regular exposure to God's word and constant prayer empower us to deny those desires and offer our body to God as his temple. Then our body can become an instrument of God's righteousness. God gives us a portion of responsibility to take dominion over our body as God's possession in order to be able to "become an owner of true love."*

Some of you are participating in the Great Works Workshop this morning. Let's join together to receive God's grace and liberate our ancestors.

Today I would like to talk about "Media expressing universal values."

The media should be the beacon of the times.

<Mother of Peace, Page 174-175 > *The year 1975 was a time when a shadow of gloom hung over the world. The United States pulled out of Vietnam that April, leaving the country in the hands of the communists. People were shocked and horrified as the communists in Vietnam and its neighbor Cambodia slaughtered entire populations. Across the globe, communism was gaining in strength. I was born in North Korea, and I experienced firsthand the cruelty of communism and the wretchedness of war, so I knew very well that when Vietnam fell, it would lead to bloody massacres and the spread of its harsh ideology to neighboring countries.*

In Japan of the 1970s, the Unification movement was growing, but communism was also gaining power. The Korean residents in Japan created separate pro-Seoul and pro-Pyongyang groups and they often engaged in confrontation. My husband and I decided that the most effective way to influence Japan as a free society, and protect

it from communism, would be to create a newspaper. In democratic countries, the media is more often one-sided than balanced. Trying to gain market share, editors pander to forces that persecute those who aren't politically correct or who practice a minority religion. My husband and I imagined a different kind of media, one that is constructive and represents fairness and absolute values. With this in mind, in January 1975 we founded the Sekai Nippo newspaper in Tokyo.

Our Japanese members had great expectations for the paper but found that maintaining a newspaper is like climbing a hill carrying a heavy load on a dark night. Left-wing groups opposed us in every conceivable way. At the same time, however, Sekai Nippo gained support from law-abiding citizens and anti-communist organizations. It became a newspaper loved by the Japanese people. The power of truth protected Japan from communism. To this day, Sekai Nippo fearlessly reports the objective truth.

How did our TP deal with the media? What is its role?

The Media Has an Important Mission of Realizing a World of Peace

<234-235, Aug. 22, 1992> The media wields such power and influence that it is often described as the Fourth Estate, after the executive, legislative and judicial branches of government. This power of the media must be exercised for the purpose of good. Through the exercise of its influence, the media must contribute to bringing about greater understanding between cultures and nations.

You journalists are specialists in your field, but before that, you are all God's children. You are all champions of peace specially called by God to help bring a new ethical standard into the world.

The World Media Conference exists as a forum for free discussion by members of the media for the ultimate purpose of bringing about a principled media. In this time when the entire world and all of humanity is advancing toward the ultimate true world of peace, the media must understand that it is called by God to an important mission in helping to realize this world. The media must add its efforts to those of all others who are working for peace and must exercise its tremendous influence for bringing about the ideal of a humanity united as one family. The media must march boldly forward, leading the way in realizing an ethical world

TP proclaimed the five great powers in the era of CIG and the ideal CIG system. They are 1. Administrative, 2. Judicial, 3. Legislative, 4. Business, 5. Media.

Concerning the media:

- 1 The power of the press should be used for goodness.
2. It should be used for world peace.
3. Journalists need to have character and morality. Without it there are big problems.
4. Journalists are champions of peace who have been called for a world of peace.
5. The media should embody the ideal of the extended

human family in the era of the global village.

The media should not succumb to injustice and should be courageous. It is the conscience and moral compass of society. So the role of the media is key. TWT, Segai Ilbo and Sekai Nippo need to be the conscience of the nation and all humankind.

It's about Being a Responsible Journalist

<179-181, Aug 12, 1988> Media institutions are educational institutions that can take responsibility for morality in the social aspect and develop the country. Journalists, too, need to have character. Teacher is a person who fights against American media organizations that dance on decadent ideas. How have the media outlets treated me so far? I thought it was like a fair game. Still, I didn't say a word. Skills are decided without words. There is no definition that says an institution of media history should be like this, and journalists who weave that history should be like this. That's why Teacher has been holding the press conference until now. In order to investigate the responsibility of journalists, the World Press Conference has been established and is doing its job. It's about being a responsible journalist. You have to risk your life on that belief and take responsibility on behalf of the right to the birthright.

TP said that media institutions should take responsibility for morality in society and for the development of the country. The standard of morality and character is key. If their standard is influenced by Chapter 2 and the secular world, people become confused. Journalists need to have character. The media needs to fight with evil, to confront injustice. It should believe in justice. It should educate in moral issues. What kind of media do we have now? Is it our conscience? Is it righteous?

The Concept of Goodness (Morality) Until Now has not Resolved the Problem of Heart

<8-272> The concept of goodness (morality) until now could not reach the standard of heart. The ideology and principles of goodness (morality) may have been able to reach the standard of conscience, however you must know clearly that it has not been able to completely resolve the problems of heart from the historical heart, tribal heart, heart of heavenly value, the deep heart of love of a parent towards their children, the heart of love between husband and wife, the heart of love between siblings..... Humankind has been fighting because the standard of heart has not been erected. Why have God and Satan been fighting for the past six thousand years? You should know they have been fighting in order to take dominion over our hearts.

In character education there is no mention of God's parental heart. The center of character education should be the heart of God. The heart with which God created, lost and restores humankind should be introduced. The sorrowful God should be taught. Without teaching about the heart, character education simply has the standard of the secular world. TF said the current morality is just the standard of the

conscience. We need to teach that the root of the conscience is the God of heart. Today it cannot talk about the historical heart, tribal heart, heart of heavenly value, the deep heart of love of parents toward their children, and the heart of love between spouses and between siblings. There is no mention of God's four realms of heart in the family. Our character education speaks of the four great realms of heart and the three great kingships, but we need to educate more about God's inner situation. Because of the fall, God became a God of sorrow.

Because the standard of heart has not been erected, humankind has division and fights between brothers and sisters. If we knew that God is our parent, there would be no fights between brothers and sisters. We need to focus on the fundamental principle: God is our parent, and we are his children. As children what should we do? We need to have a filial heart and recognize God is our parent and loves us deeply. There is an inseparable child-parent relationship between God and us. This is fundamental education. So we children of God are brothers and sisters. We are one family under God. How can we fight each other? We cannot.

How can we overcome left and right wing? Heavenly parentism should emerge. Parental thought is the center of head wing thought. Heart is the center.

Why have God and Satan fought for the last 6,000 years? In order to take dominion of the human heart. Who will conquer the human heart? God wants ownership as the creator, but our human ancestors made a relationship with Satan. He claims, "Your blood is mine." Satan and God are fighting centered on ownership. The issue of ownership depends on our heart. Whoever takes over the heart is what matters. If we take over the heart of God, everything will come to an end. How can we terminate restoration? Whoever understands the heart of God first will end it. Then everything is finished. When we build up the relationship between parents and children centered on the heart, there will be no more fighting.

How can we enter the world of God's heart and experience it? That is the issue. TF said once we experience God's heart, no one will leave his heart. It is so powerful and unforgettable!

Youth Ministry: How Our Body Becomes an Instrument of God's Righteousness

1. The Bible says that sin reigns in our body. Because of the fall of our first human ancestors, our bodies, descendants of the fall, have always been forced to become slaves to sin. Once we commit a sin, we become a slave to it. Once we fall, we become a slave to sin forever.

Satan controls everything. We become a slave forever. Without our conscience there is no way to restore humans. Our conscience is so sensitive, like a compass. It tells us what is wrong and righteous. When we sin, our conscience feels pangs. We feel guilty and become a slave to it. It reins in our body and controls us. Once we fall we are a slave forever.

2. Because they serve as instruments of injustice according to the desires of the flesh, sin always reigns in our body, and our bodies become slaves to unrighteousness and live in obedience to sin.

3. When our bodies are owned by God and brought into relationship with God, our bodies can become instruments of righteousness.

4. As the Bible says, when we offer ourself to God and receive grace, our body can become an instrument of righteousness.

5. Centering on the body, Satan dominates and reigns over our body. However, if we treat our body as God's, it becomes an instrument of God's righteousness.

6. Therefore, in order to become God's righteous instrument, we must first treat our body as God's. Second, we need to gain strength from the Word of God and take control of our body. Third, we must offer constant prayer and devotion. Fourth, we need to experience the heart of God centered on Hyojeong.

Think "My body is not mine. It belongs to God. It is his temple, his belonging." To control our physical body we need to gain strength from heaven. The power of conscience is not enough. We need something more. That is the power of God's word. When we receive God's word which is his love, we can feel incredible power. We can control our physical and evil desires and overcome our physical limitations. Then our body can become an instrument of God's righteousness. We need constant prayer to prevent Satan from coming in. Jeongseong is the channel for God to come in. If we have Hyojeong, we cannot sin. "I can't do that because it will hurt my parents heart." If we commit sin, we do not have hyojeong. With hyojeong, we cannot become a "bad boy."

7. Depending on whether you obey the laws of God or the laws of the flesh, you can become either a weapon of righteousness or a tool of Satan. This is the human portion of responsibility.

What is our portion of responsibility? Will we be a tool of righteousness or Satan's tool? Will we be Satan's children or God's children? The DP says if we make bad conditions, Satan can invade. If we make good conditions, God can intervene directly. Becoming an instrument of God's righteousness is our portion of responsibility.

8. Obedience to sin leads to death, and obedience to God leads to righteousness.

9. Therefore, the Bible says that human beings must obey God in their hearts to be free from sin and become righteous children.

Without God's word, we cannot be free. That is why truth makes us free. Without God's word we cannot be free from Satan. So God's word is so important.

10. No matter where you look in the Bible, it talks about the battle and relationship between the mind and body. Even the Principle talks about the relationship between the subject and the object, Cain and Abel, and the mind and body. I'm

teaching you exactly who I live by. I'm clearly telling you whether you have to live by God or by our flesh. It is human responsibility to distinguish and practice this.

Why do humans have a portion of responsibility? So that we can become an owner of true love. If God does everything, humans cannot take ownership because we cannot control ourself. That is why our spirit needs to be very strong. We need to be instruments of God's righteousness. We need to treat our body as God's belonging. "I am not mine. I belong to God." Then we need to always listen to God's word whenever possible. Morning devotion is a spiritual wakeup call to be alert. If we are clear in God's word, then our original mind and conscience become very sensitive, and we can distinguish good and evil. Then our body will become an instrument of God's righteousness.

Artistry that Enriches the World

August 20, 2021: KEY POINTS: Composed in part of former Little Angels -- including Hoon-sook Moon -- the Universal Ballet has brought Korean ballet to the world stage. The troupe has toured 21 nations and presented some 100 different ballets in 1,800 performances. While saints in the fallen world teach and model life for the sake of others, divine sons and daughters as unfallen Adam and Eve possess God's love, life and direct lineage. They teach not only life for the sake of others but also *hyojeong* filial piety; they convey the reality of God's sorrowful heart and model the building of the kingdom of heaven. We need to fulfill the formula course of becoming filial children, patriots, saints and holy sons and daughters -- all four -- or after we ascend we will need to return to earth to complete these roles. Ours is the only religion that understands God's han and seeks to comfort him. While in the formation stage we are concerned with individual salvation and in the growth stage we have a vision and understanding of God's sorrow and hope for CIG, only in the completion stage do we become one with God's han. To reach that level we need to begin with a trinity of people who trust and love us. In the face of adversity we often lose our attachment to God and his will to build CIG. Even though we are blessed, our lineage can only change when our heart does.

Today is the 36th anniversary of True Father's release from Danbury. We are so sorry for True Father who suffered so much in prison. In 1985 clergy gathered to welcome True Father on August 20. In his speech to them, True Father expressed his determination to relieve the suffering of God. He did not mention his own suffering. Whenever he felt difficulty, he focused on God's suffering.

Today I would like to talk about "Artistry that enriches the world."

<Mother of Peace, Page 172 - 174> In 1984 several talented graduates from the Little Angels Performing Arts School, now the Sunhwa Arts Middle and High School, had returned from their study at schools such as the Princess Grace Academy in Monaco and the Royal Ballet School in the United Kingdom. Recognizing their great potential, we created a professional ballet company, the Universal Ballet, to provide an opportunity for these talented youth to display their skills, delight the public and impact our nation.

At that time, my husband conveyed the internal value of ballet in these words: "When a ballerina stands on the tips of her toes with her head raised toward Heaven, her posture

represents reverence for God. It is an expression of ardent longing. Ballet dancers use the beautiful body given to them by God to express their love for Him. It is the highest form of art."

Adrienne Dellas was the company's artistic director. Moon Hoon-sook, my daughter-in-law, a Little Angels alumna who studied ballet at the Princess Grace Academy and was a principal dancer in the Washington Ballet Company in Washington, DC, was a founding member. In the summer of 1984, the Universal Ballet gave its first performance, "Cinderella," at the Little Angels Performing Arts Center in Seoul.

At that time, the National Ballet Company was the sole ballet company in Korea. It performed only within the country, and this put Korea on the fringe of the ballet world. The Universal Ballet Company brought Korean ballet to the world stage. The troupe has toured 21 nations and presented some 100 different ballets in 1,800 performances, reflecting its motto, "Heavenly Art Creating a World of Beauty." Among its many honors, the company has received the Republic of Korea Culture and Arts Award.

Until the early 2000s, the Universal Ballet featured the Russian classical ballet style. After that, it expanded its repertoire to include European romantic ballets and modern ballets. It now performs ballets from Korea and other nations and creates its own innovative and original performances. It was the first Korean ballet company, and the second in Asia, to perform John Cranko's masterpiece of dramatic ballet, "Onegin." Furthermore, it was the first Korean company to perform Sir Kenneth MacMillan's "Romeo and Juliet," a masterpiece in the repertoire of the UK Royal Ballet Company.

The company also created unique ballets based on Korean folk tales and traditions. One of its most famous works, "Shim Chung," created in 1986, is a tale of filial love. It has been performed 200 times in 10 countries, touching the hearts of people all over the world.

During its world tour in 2012, the company was invited to showcase the beauty of Korean ballet in the global centers of ballet, Moscow and Paris. "Chun-hyang," an original ballet based on an ancient story of pure love, and the ballet musical "Shim Chung," recast for children, were both very well received

Years ago, when Korea had nothing to offer the global culture, the Universal Ballet Company stood like a lonely crane. By overcoming many difficulties and touring every continent, it has shown all people Korea's high artistic standard. It will continue to go forward, guided by the love of God.

True Mother shared that True Father said when a ballerina stands on the tips of her toes with head toward heaven, her posture represents her reverence to God. It is the highest form of art, True Mother said. We think of *hyojeong* for HP. It reminds us of 90-degree vertical high noon

settlement, a longing for heaven's heart. It is the art of hyojeong.

TF: What is the Difference Between a Saint and a Divine Son?

<226-113> *What is the difference between a saint and a divine son? A divine son can appear where, centering on God's love, original Adam and Eve who have not fallen become one as the embodiment of God's life and God's lineage. The divine son and daughter are to appear in the place where they inherit the lineage of God's son and daughter. However, this is not the case with saints. That is why there are no divine sons and daughters in the fallen world. There, people can only reach the level of a saint. Therefore, until the present, saints have been able to teach the way of the outer, relational world but have not been able to teach the inner path that is at the root. Why? This was because the Parents and the divine sons and daughters had not appeared on the earth. The ideology relating to the returning Lord is to establish the way of the Parents and of divine sons and daughters. That is the ideology relating to the Messiah.*

Divine sons and daughters possess God's love, life and lineage. They are unfallen Adam and Eve. They are from God's direct blood lineage. It has nothing to do with Satan's lineage. A divine son cannot appear from the fallen world and lineage. Our standards need to rise to the level of the cosmos, the standard of True parents. Saints don't possess God's life and lineage. They cannot teach the inner path of the root. The divine son teaches the world of God's heart. Saints can teach life for the sake of others. True parents came to earth to teach the standard of divine sons and daughters.

The real difference in the teaching of the divine son and daughter is, first, that they teach filial piety, the morals of parents and children. It is the essence of heart. Secondly, they introduce the world of God's sorrowful heart, his reality. They convey his sorrowful heart. Third, they show the model of how to build the kingdom of heaven.

True Father spoke about Family Pledge #2 in which we pledge to perfect the way of divine sons and daughters. We need to become a filial child in our family. To raise children, we need to focus on filial piety not only to their parents but to HP.

Family Pledge 2

2. Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending the Heavenly Parent and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth, by centering on true love.

First, as filial sons and daughters we need to respect teachers, parents, ancestors; then they can connect to HP. It does not matter if we are Asian or Western. We need that heart toward our parents. We need to become a filial child in

our family. A filial child is the center of the family. When we raise our children as filial children, then when they leave home, they will automatically respect their teacher and boss. Problems come from families not teaching filial piety.

Secondly, we need to become a patriot of our nation. The entire nation will follow a patriot. This is not the secular concept of a patriot. We become a patriot by establishing CIG. We need to fulfill HTM and contribute to restoring one sovereignty, one people and one nation. Then HP can give us the title of "patriot" as a CIG builder.

Third, we need to become saints in the world. Then all humankind will follow. We need to serve the world and all humanity more than our nation. Then we can receive the title of "saint." We need to create one family under God.

Finally, we must become divine sons and daughters on earth and in heaven. They are the center. The entire cosmos will follow them. We must liberate all spirits in the spirit world and liberate hell. We also need to completely liberate the sorrowful heart of God. Then HP can give us the title of "Divine son or daughter." How much are we liberating God's heart? How much are we responsible for bearing God's cross as divine sons and daughters?

Becoming a filial child, a patriot, a saint and holy son or daughter is the formula course. If we don't follow this course before we ascend, we will need to come back and love the entire world. Everyone without exception needs to follow this formula course.

Youth Ministry: What Are You Worried About?

1. The Unification Church was the first religion on this earth that knew God's situation, wishes, heart and worries.

No religion talks about God's worries, his sorrowful heart, or his han. Since Adam and Eve fell 6,000 biblical years ago -- actually probably much longer -- how many people have really understood God's word, God's wish and God's sorrowful heart? There are 7.8 billion people on earth. How many truly understand God's inner heart? How many of the uncountable spirits who have passed away understand God's sorrowful heart? So few! Even Jesus could not express God's inner situation -- even though he knew it. He had no object partner to share that with. Only the UC shares about that.

2. In other existing religions, everyone came out centered on themselves and searched for their own salvation, but we are people who were called because of God's wish.

No one talks about God's salvation, his liberation, how to comfort God's sorrowful heart. They only are searching for their own salvation. We were called because of God's wish.

3. However, the problem is that we ourselves do not change even after hearing the Word. The problem is that the people of the world need to be saved through us, but we are not able to influence them. It should become a feeling in our life of living for God's wish, but it has not.

Even though we understand the DP and God's sorrowful heart, we cannot feel it. We cannot change ourselves. We are

still struggling, we have conflict with our spouse and struggle with our Abel. Our quality of filial piety, the quality of our love cannot influence even one person. We need to start with a heartistic trinity, through serving them. Can we find 3 people who can die for us? Do we have the quality of love to embrace 3 people? Our online holy community begins from a heavenly trinity. If we have 3 people who want to follow us, then the relationships with parents and between Cain and Abel are on a completely different level. We do not know how to change ourselves.

4. When faced with adversity, everyone is shaken. All attachment to God and His Will disappears. The sense of purpose to achieve Cheon Il Guk also disappears.

Even though we are a blessed family, we are focused on what to eat and wear like outside people.

5. As the Israelites wandered in the wilderness, the sense of going to Canaan, which God prepared, gradually disappeared. With their physical thirst and deprivation, their attachment to entering Canaan disappeared. They began to question Canaan and wanted to set up a tent and drink water as they traveled(?), even eating some food. They lost the memory of God's miracles and the concept of entering Canaan. They were deprived and their attachment to enter Canaan disappeared. "Why are we talking about Canaan? We are so hungry. We need to raise our children. We don't have a house. We need money..."

In the formation stage we are only worried about what to eat, drink and wear. In the growth stage we have a clear vision. In the completion stage we really understand God's suffering and our main goal is how to comfort God and offer him one nation, one sovereignty and one people. This is the world of God's heart.

It is not an easy way. We cannot blame Israelis or our own 36 couples. What is our own individual standard?

6. When people who live in the flesh face physical suffering, their wishes centered on the Will disappear and they forget their purpose and vision. Of course, when we go beyond death to focus on God's vision and wish, things do not go the way we think.

7. Then what should we do? The blood flowing inside us must become holy blood. our blood lineage must change. Our seed must change. In other words, the heart must be revived. From the time we joined the church until now, even if we followed for decades, the seed has not changed. Satan's lineage continues. A great revolution of the heart is not taking place. This is a big challenge we have to worry about.

Even though we have received the Blessing, do we still carry Satan's blood lineage. We are easily depressed. Our sin must change. Our heart needs to be revived. Does Satan's lineage continue? Is a revolution of the heart taking place? I am not just talking to you, but to myself, too. My blood lineage has not yet changed. When I see all humankind suffering, do tears come down? Can we feel their suffering? Has our heart reached that level? Do we have the

qualification to teach?

True Father asks how much we worry about God, about all humankind, about True Mother?

8. Those who have truly experienced God's heart and experienced the revolution of heart only worry about God's will and try to comfort God's heart. A church where people's hearts are not revived cannot create an atmosphere of love. A filial son is a person who only carries the cross of his parents and worries about his parents.

9. The problem is that the heart has to be changed. When our heart toward heaven changes, our blood lineage changes fundamentally. We should always worry about this point. How can we change our fallen blood lineage? The fallen lineage has no worries about God.

If we change our heart, our fallen blood lineage can be changed. The issue is heart. If we change our heart and truly understand God's heart, then our blood lineage can be transformed into God's royal family blood lineage. His worries become our worries; his thoughts, our thoughts; his han becomes our han. What are we worried about? Let's become God's filial sons and daughters!

Heart Touches Heart #305

August 19, 2021: *KEYPOINTS: In their worldwide performances over the last half century the Little Angels have brought the Korean culture of heart and art to the world, deeply touching heads of state, audiences and the media. Culture and art, not politics, resolves conflict and moves the world. Hyojeong culture can transform it. While it is important to love our spouse, family, tribe and nation, for us to reach God's love we need to love the way he does, namely, loving not just our tribe and nation but the world, intent on Total Salvation. If each U.S. state helped one African nation, the continent could develop rapidly. To understand God's heart, we need to learn the history of restoration and the path God has walked. Then we will understand how as our parent he loves all humankind, past, present and future, as his children. While in the 60s, 70s and 80s there was persecution and economic challenges, now our environment is more comfortable. In such comfort if we maintain the concept of total salvation with tears and a deep concern to save all humankind, this heart is more precious to HP than a (harder) time when we received grace. Ever since he experienced God's sorrowful heart when he was young, TF was not able to relax, even in a comfortable environment. We, too, should remember and maintain our first motivation when we joined. In the midst of trials, we need to have such strong, unwavering faith and love for HP that heaven can only sympathize with us. But many do not have such faith. Some use God asking for healing or help with problems. Others have abandoned God. Our job is not to enter the kingdom of heaven, but to build it. That is the goal of HTM.*

<Mother of Peace, Page 170 - 172 > *Ethiopia and the Republic of South Africa were the two African nations that sent troops. In the 1980s, when communists took power in Ethiopia, they displaced all the Korean War veterans to a camp on the outskirts of Addis Ababa. In reality, that place was like a concentration camp. The veterans shared painful memories of how the regime had persecuted them, and how they had to sell their medals to provide for their families. When they saw the Little Angels, they were moved to tears as they realized that the poor, ragged, divided nation of Korea was now a developed nation ready to thank them. The happy ending is that the Little Angels' concert brought the veterans'*

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plight to the attention of the present government, which is now making up for past mistreatment.

At the tour's concert in Washington, DC, Korean War veterans in their eighties wept when the Little Angels sang "Arirang" and "God Bless America." In Copenhagen, Denmark, Princess Elisabeth joined some 30 veterans of the war effort to watch the performance.

In 2016, also, the Little Angels were welcomed by Nepalese students and citizens upon their arrival in Kathmandu. They performed brilliantly at the inauguration of the International Association of Parliamentarians for Peace. The Nepalese were deeply moved by the concert held at the presidential palace as well as in other performance halls, and their media gave the Little Angels high praise: "The Little Angels are representatives who are answering God's call; they are guardian angels, spreading peace worldwide."

A child alone may not make much impact, but when a group of children come together and sing with pure hearts, their voices can melt hardened hearts and dispel war and conflict. People often think that politics moves the world, but that is not the case. It is culture and art that move the world. It is affection, not reason, that touches people in their innermost being. When hearts become receptive, ideologies and political regimes can change.

Half a century ago, the Little Angels set out to bring Korean culture to the world. They were a harbinger of the Korean wave, including K-Pop, that is currently sweeping the world. Wherever you go in the world, cheers and applause for Korean culture abound. The beginning point of this phenomenon was the Little Angels' concert at Gettysburg in 1965. The children's innocent performances continue to captivate audiences and remind skeptics of the truth that we can become one.

Heart can dispel wars and conflict. Not politics, but culture and art that move the world. True Parents emphasize hyojeong culture toward heaven. Only hyojeong culture can affect humankind. It is affection, not reason, that moves us.

When I arranged the Little Angels' performance in Nepal, it was an incredible event. All political leaders including the Prime Minister attended. I also invited student representatives. Even though the facility was not great, the sincerity of the little Angels really moved the media. Also, Thailand, the Philippines and India were incredible.

True Parents speak about the kingdom of heaven as the heart culture; hyojeong culture is the most beautiful heart culture: attending, loving, serving HP. We can express that through beautiful performances. That is the world that will remain when all of humanity is restored.

TF: God Desires you to love the World More Than Your Own Tribe

<18-141> God desires you to love the world more than you love your own people. Therefore, I am agonized over how I can induce such a heart in each of you. You must know that

your heart of struggling due to not being able to save your tribe in this free environment is more precious than your heart of struggling at the time you received grace.

What is True Father's worry and agony? God sent the messiah because he loves the world more than the individual, tribe, society and nation. He loves humankind more than anyone. The messiah was supposed to come based on the foundation of the world. Loving the world means God wants everyone to be saved, not missing even one soul. God's concept of salvation is Total Salvation. That is the parent's heart. The parent does not give up any of his children. God doesn't simply love one nation. Nationality, color or other barriers don't matter. So, in order to reach God's love, we need to love the world more than our family and nation. When we do, we can embrace our nation, society and tribe.

When I was young I did not understand why I needed to love the world. The world was too big for me. But once I began my mission as a missionary, I tried to pray for all people, nations and the world. I tried to love the world and reached a completely different dimension. Even though I worked in Oceania, I sought to embrace the world. If our concept is the same as God loving the world, our concept is beyond nationality and boundaries. In order for America to be saved, the nation needs to love all humankind as God does.

There are about 50 nations in Africa (54 according to the UN). There is a lot of suffering and sacrifice. Economically they are very poor. But it is simple to save all those nations. If the American president unites with 50 state governors. why not make an MOU between states and Africa. Each state would help one nation in Africa. Our American members could help them, financially support them and build schools. We don't have that concept yet. We don't have the concept that all God's sons and daughters are "my family." God desires for us to love the world more than our own people and nation. When we have a global concept, "We are one family under God," and each state helps a nation in Africa, then Africa will reach a different dimension.

To understand God's heart, we need to learn the history of restoration and the path God has walked. Then we will understand how he loves all humankind, past, present and future. If we understand God is our parent and all humankind are our brothers and sisters, we will be in a different dimension. We need to teach the Divine Principle and all become God's royal blood lineage.

True Father arranged international and interreligious blessings. TP are truly messiah of all humankind! No one else has such a philosophy: living for the sake of others, one family under God, international, interreligious marriage.

Ultimately we need to know the world of God's heart through this. We need to go to a place where there is still suffering. In this free environment where everything can be fulfilled, living with the consciousness of salvation, heart and tears, is more valuable than anything. When our senior brothers and sisters joined in the 60s, 70s and 80s, their

environment was not good. There was a lot of persecution. We were misunderstood. We had to pray seriously and invest in jeongseong. Now the environment is different. It is freer and there are not so many economic problems. We need the concept of total salvation with tears and a deep concern to save all humankind; this heart is so precious! If we still have this attitude in this free environment, this is more precious than our heart at the time we receive grace, True Father said. Internally, spiritually many people are still struggling.

Do Not Forget Your Heart at the Very Beginning

<13-309> *The more time passes by, the more you must go back to the heart you had at the very beginning. This is the path that the sons and daughters of the Heavenly Parent need to walk if they are to conform to this principle.*

This was True Father's heart when he first set out on the way of God's will; we need to always return to the heart of liberating sorrowful God and humankind. If we lose that heart, we lose everything. We should never forget our first motivation, True Father said. What is True Father's starting point? His original motivation was to experience God's sorrowful heart. Because he has met the sorrowful God, he cannot relax and be comfortable. He cannot forget his first motivation, no matter how comfortable the environment. He is a filial child. True Parents have real filial hearts. They cannot compromise with any comfortable environment.

Youth Ministry: Have (Such) Faith That Heaven Can Only Sympathize With Us

1. In order for God to be able to believe in us, even if God persecutes us and drives us to a place of injustice, our faith in God must not change. We must cherish God even more. Then Heaven will have no choice but to sympathize and love us. God must not have one sided love for us, but we have to stand in the position of one sided love for God.

Even if God persecutes us and puts us in trials and misery to train us so we can fight with evil and be independent, even if we experience injustice, our faith in God must not change. In such situations we must cherish God even more than before. Then heaven will have no choice but to sympathize with us. "Wow, my son or daughter overcame such trials and misery. He is becoming strong and can truly become my successor."

Even if we do not love God, he never gives up on us. Even if we go to hell, he still loves us. It is his jjak sarang. We need to have one-sided jjak sarang for God. Even if we are in a miserable situation, we need to love God. "Even though you may put me in prison or on the cross, my heart never changes." When we have jjak sarang for HP, he can only sympathize with us.

2. However, when facing difficulties, most believers do not reach the level where Heaven can sympathize with them. When God works, our faith is strengthened. And with the belief that heaven is working, they sometimes use God. "Thank you for healing me." "Thank you for giving me this object." "God, I do not know your situation, but thank you for

being good to me." This is the kind of religion believers believe in today.

Sometimes we utilize God. "God, heal me. Heal my disabled condition." But when we face trials and difficulties, people do not follow God. When God gives us grace and power, no one can deny that he loves God. But in misfortune, how many people truly believe in God and have jjak sarang. "Even if God changes, I will not change." If we have that kind of faith, HP can only sympathize with us. In the midst of trials we need to have such faith that heaven can only sympathize with us.

3. However, believers of the Unification Church should not believe in God as the God we need centered on our physical bodies and health. We are the ones who overcame death in the battle of spirit and body. It doesn't matter if we die or not. The problem is how we are going to establish God's kingdom on earth.

We can overcome any trial, life and death. It is ok. The problem is how we are going to establish God's kingdom on earth.

4. How can God's Will be fulfilled on earth? How is God's wish being fulfilled now? This is the problem we should worry about day and night.

5. We are not people who want to go to a created heaven, but people who want to build it. Just as Jesus gave the key to the gate of heaven to his disciple Peter, we are the people who have the key to the gate of heaven as Heavenly Tribal Messiah. We are people who want to build a heaven centering on our tribe.

That is why the purpose of HTM is to build the kingdom of heaven on earth. Our job is not just entering the kingdom of heaven but building it.

6. God sympathizes with those who give infinite sacrifice and devotion to building the kingdom of heaven rather than those who want to go to the prepared kingdom of heaven.

We are builders who are creating God's kingdom of heaven on earth. We are not those who are just entering heaven. We have the key to heaven centering on HTM. That is an important mission. When we have that heart of sacrifice and invest jeongseong, God can sympathize with us.

Heart Touches Heart #304

August 18, 2021: *KEYPOINTS: The Little Angels have performed for Queen Elizabeth, the UN, and many heads of state in five continents. They offered gratitude performances to the 22 nations that supported the Korean War effort, particularly honoring the international veterans of the war. They have performed over 7,000 times and appeared on TV some 800 times. Just as TP remembered what those 22 nations and the veterans did for Korea, HP always remembers all the sacrifices we have made for heaven. Each of us is connected by heart to others, to the creation and to God. Those not connected by heart are strangers. The past, present and future are also connected by heart through us. We need to relate by heart with everyone and everything, even momentarily. The purpose of our birth is "to establish a heartistic relationship with God" through lineage. God is not only a God of mercy and heart who loves us; he trains us constantly to*

Notes from Morning Devotion - Dr. Chung Sik Yong

become the owner of all things. God sometimes takes away what we like or think is good, and we may feel abandoned; if we nonetheless cling to him as our parent, we can pay indemnity and create an inseparable relationship with him. How will we be if God forsakes us like Job or takes away our son like Abraham? If Cain feels separated from God but nonetheless believes in him and loves and cries for Abel, God will ultimately embrace him as his son. Our portion of responsibility is to cling to God even in life and death situations like that of Jesus; God's responsibility is to train us so that we become "true, independent owners." So, his training is love.

Morning devotion is a spiritual wakeup call.

Today I would like to talk about "Heart Touches Heart."

<Mother of Peace, Page 169 - 170> One day, the Little Angels general director, Dr. Bo Hi Pak, received an invitation. It was from the United Kingdom. In the early 1970s, it was very difficult for a Korean to go to Great Britain but, amazingly, the Little Angels were invited to perform for the British royal family. Such an invitation had never before been extended to a performer from anywhere in the Far East, let alone Korea.

The dancers quickly packed their bags. Reaching London required that they change planes several times. At the Royal Variety Performance at the London Palladium, held for Queen Elizabeth II in 1971, among all the outstanding performers, these beautiful girls from the Republic of Korea were a bright light. Their cute yet dynamic and colorful dances brought several standing ovations. The event was highlighted in the newspapers and on television the next day. In the minds of the British people, Korea was no longer a cultural backwater, but rather a nation with a vibrant artistic tradition.

The lovely voices of the Little Angels of Korea have now been heard in more than 80 nations. They have toured five continents and performed over 7,000 times, including at the Kennedy Center for the Performing Arts in 1971, and the United Nations General Assembly in 1973. They have appeared on television more than 800 times and have met many presidents and prime ministers. They performed for the bicentennial celebration of America's independence and the 10th anniversary of diplomatic relations between China and South Korea. They have toured Japan, the United States, Europe, Asia, Africa and South America. Everywhere they have gone, they have received praise and applause. In the spring of 1990, they performed in Moscow, the Soviet Union, and melted the hearts of communist leaders. In May 1998, their performance in Pyongyang, North Korea, contributed to efforts for reconciliation between North and South Korea.

Among the most meaningful of the Little Angels' tours was when they visited each of the 22 nations that participated in the United Nations' response during the Korean War.

In 2010, to mark the 60th anniversary of the outbreak of the Korean War, we sent the Little Angels to perform for the war veterans of the 22 nations that had sent troops or humanitarian and medical aid. It was among the most meaningful of the Little Angels' tours.

Over a period of three years, they visited each nation, offering a "performance of gratitude" in honor of the

veterans. We in Korea had received extraordinary assistance from these nations in our hour of need, and we declared that it was time to give something back. Those whom we met still remembered Korea vividly, and many said they had never ceased loving our country.

Some Koreans at home criticized the tour because we were a private group and did not officially represent the government. But we represented the heart of the Korean people, as well as God's heart. In every country, war veterans proudly came on stage in our performances wearing their faded uniforms and showcasing their medals.

The Little Angels were founded for the promotion of our national prestige. They played a pivotal role in the world as a loyal nation that repays favors. At the time I was in Asia and brought them to the Philippines, Nepal, and several other nations. I prepared everything for them to come. These nations were among the 16 nations who contributed troops to the Korean War effort.

True Parents do not forget that contribution and want to repay their debt. The United Nations helped True Father be released from Hungnam Prison, especially those 16 nations.

If there is some action God can thank us for, the eternal God will never forget that event. Neither do True Parents forget. They really wanted to pay their debt. Even the government could not do that. TP visited more than 16 nations and had the Little Angels perform in each.

God will never forget what we do. He will repay us ten times or a hundred times. What we sacrifice for God's will will never be forgotten. God is our parent and never forgets. Whatever we have done since joining our movement at a young age, incredible sacrifices, what we did for God's will, he will never forget. Most people pursued their private life, but we tried to do something for God's will. What we sacrifice for God's will is never lost.

True Father: What Kind of Person Am I?

<10-224> The world in which the individual is connected to, in other words, Korean is connected to the world through Korea, and a global citizen is connected to the cosmos but all of the things made in this country have not been made by itself. The motivation stems from us. Of course, one can say the starting point of that motivation is connected through the long course of history, however ultimately this motivation is something that cannot be detached from ourselves. As such we should recognize that we are a part of the origin of that motivation.

All creation, human beings and God are connected centered on the world of heart. Therefore we need to bind everything through the relationship of heart. If we are not bound by the relationship of heart, everyone becomes strangers. Our purpose for being born is to establish a heartistic relationship with God through lineage. Everything going on in this country needs to be connected by heart. One world centered on heart means a world related by heart. History, the present and the future are connected to our heart.

All beings are inseparable from each other. When we relate to the creation, to our tribe, nation and cosmos, our main purpose centers on heart. We need to have a heartistic connection. Whenever we touch any problem, we need to connect to God's heart. We are the people of heart. In the kingdom of heaven everything is connected by heart. "What kind of person am I? I am the one who is connected to everything and everyone by heart." Whatever we do, we need to connect heartistically. Otherwise what we do is a waste of time. Even a connection of one minute should be a connection of heart. Even our trials and hardships when we connect with heart can be resolved.

Youth Ministry: God who Trains Humans

God is the owner of all things. He is our parent. He has his portion of responsibility as do we. To become the owner of all things, we need to train. God doesn't only give love but always trains us as his sons and daughters. He is not only a God of mercy and heart. In order to help us become the owner of all things, we need to remember that God trains us all the time. When HP trains us, he sometimes pretends he does not know us. In such a situation many depart from God.

1. When human beings go out with precious motives centered on the Will, God shakes them.

2. God takes away what the person says is good. Even if God deprives a person of what he likes, when he clings on to his relationship with God and follows Him, it will be indemnified.

Even though it may look as if God abandons us but still we cling to him as our parent, that is the way to pay indemnity and make an inseparable relationship with God.

3. Although God had shown signs and miracles to the Israelites, it turned out the opposite. He showed the miracle of delivering manna and quail to the people of Israel, but He also gave them trials. God also showed Himself as an incompetent God who had abandoned them.

4. God hoped that the Israelites would follow Him even in such an environment.

5. Even though God sent us to this unbelievable environment, when we are reliable and do not forget our center, God is moved and call us His children and works the providence of restoration through indemnity. God wants to find and believe in such children.

6. When do we disbelieve? When God puts us in a place where He can believe in us, there are many cases when we do not believe. When you look at Cain and Abel's relationship, Cain's position can be sad and dissatisfying. He had to be loyal and believe, but instead, he fell to a position where many disbelieve.

7. In Adam's family, if Cain had embraced and loved Abel, God would have been moved and the foundation of substance would have been established.

Cain's situation was not easy. Cain becomes sad and feels a lack of love. In that situation if we think about God and his wishes and shed tears for our Abel, when we have

Abel's heart like that, God surrenders to us. He sheds tears. "You were abandoned. You thought about me and embraced your Abel and humbled down. You are a great Cain." We need not only to be good Abels, but good Cains. Our heart should be better than Abel. We need to think of God more than Abel. Then we can establish the foundation of substance. This is the condition for God to come down directly and live with us forever. We have spoken a lot about Abel, but the position of Cain is really important. It may look as if many don't care about us, but how can we understand Abel's position?

8. In our faith today, when God is with us, we believe in God. When God saves us from death, makes us rich out of poverty, and makes us healthy when we are sick, we believe God is our God like He is our life.

9. But what if God forsakes us to train us? God will take away our wealth. Just like Abraham, He takes away the child He has given us. When God treats us in this complete opposite position like Satan, what will we be like?

10. God is the one who can give and take away. In our path of faith, even when God persecutes, despises, and hates us, if we keep attending God as the God of love, we will have an inseparable relationship with Him forever.

He really wants to train us to become the owner of all things and become his sons and daughters.

Our life of faith is like life and death. Sometimes he puts us in life and death situations. God loved True Father so much, but he put him in Hungnam prison, the hell of hells. Why did God put Jesus in such a miserable place? Jesus needed to die.

It is not simple to become God's sons and daughters. God puts us in difficult situations in order to train us and become strong to win over Satan, to become an unshakable person with absolute faith. Persecution looks difficult to overcome. It may look as if God is not a merciful God, but actually God loves us so much! He asks us to become strong, not like Adam and Eve. That is why God gives us the human portion of responsibility. God has his own portion of responsibility to train each of us to become his sons and daughters. If we became the owner of all things without effort, all things would accuse us: "How are you better than me?" God does not want to lose any more from Satan. He continually gives us trials and then blessings. Finally he asks us to become true, independent owners. He does not always have to take care of us. God's pain is our pain; his mind is our mind.

We need to remember that God is not just a God of love. He continually trains us to become the owners of all things and to become his sons and daughters. So even in our trials, even in our abandonment, God is loving us.

Korea, the Little Angels #303

August 17, 2021: *KEY POINTS: In the midst of turmoil in Korea and despite members' dissent, True Parents created the Little Angels to bring the beauty of Korean culture to the world through children's voices and dance. They performed for former president Eisenhower in Valley Forge and then toured the world "displaying a youthful energy, purity and happiness." We need to establish and cultivate the culture of heart by receiving and spreading the Blessing and maintaining "the original royal family blood lineage" in our families. The culture of God's heart can only emerge from the original lineage. We need to keep purity before the Blessing and fidelity afterwards. Then we can cultivate our heart and create the ideal family, tribe, nation, and world centered on God's original blood lineage. "Based on true love, we should live interesting lives," True Father says. Then we can live in the "hobby culture" of love and pursue our interests. We need hobbies. That is the kingdom of heaven on earth. Until now humanity has lived in the culture of the servant, of self-centeredness and fornication. Now we need to build a culture of heart in the realm of the royal family centered on God's heart as was originally intended. Our hearts grow dark when we think "wrongful thoughts" that impact our emotions and harm our inner self. The separation of good and evil begins with our thoughts. The Bible tells us not to think, speak, or touch evil, and not to eat lest we die. Pornography makes illicit sex more desirable and we fall. Then we "die" and become dark. We should not watch pornography and not touch. We should also rid ourself of self-centered thoughts. How? Study, listen to and practice God's word continually and "pray always." With St. Paul we need to "lament" the law of sin within us so we can become God's temple.*

(Response to sharing) It is difficult for fallen men to cultivate their heart. TF said to do this we need to listen a lot to God's word and practice loving. Then we can relate to and understand God's heart.

Two days ago I met the participants in BCSF at UTS. I felt BCSF should become a worldwide sports festival for young people to enjoy fellowship. We need to do it continuously. Any tradition TF has set up, even if it has been temporarily discontinued, we should eventually (re-)institute and continue it forever.

Today I would like to talk about "The Most Beautiful Flowers of Korea, the Little Angels."

<Mother of Peace, Page 167-169> *That is how the Little Angels came to be. Korea was in a state of poverty and political turmoil when, on Children's Day, May 5, 1962, my husband and I founded The Little Angels of Korea Children's Folk Ballet. Within our membership, there were many dissenting voices. Their first argument was that if we lacked the money to build a church, how would we raise money to run a song and dance troupe? Some opined that an adult choir would be better than a children's dance troupe. There were perhaps a dozen objections to the plan, but my husband and I remained steadfast, and eventually, everyone united behind The Little Angels of Korea.*

The next hurdle was finding a place for the girls to practice. We managed to get free use of a dilapidated warehouse. It had a leaky roof and broken windows. With some hasty repairs we made it into a practice room. There was no stove there, so the girls blew on their hands to keep warm in the winter. Once the news got out about what we were doing, those opposed to our church laughed and said,

"Angels fly in heaven; those girls look like they are splashing around in a swamp!"

But the girls and their instructor had a passion to succeed. They kept the Little Angels' motto in their hearts: "A beautiful heart makes a dance beautiful. A beautiful heart makes a song beautiful. A beautiful heart makes a face beautiful." For three years, they went through intense training, shedding sweat and tears. After that training, they departed on a world tour with the grand slogan, "Let's take the Korean flag to the world!"

The kingdom of heaven is the world of the beautiful heart. Heart is everything.

The Little Angels' first performance, in the fall of 1965, was at a concert for former US President Dwight D. Eisenhower in Gettysburg, Pennsylvania, a place made famous by President Lincoln's address honoring those who died at that turning point of the American Civil War. This was the start of the Little Angels' travels to showcase Korea's beautiful culture. After the concert, President Eisenhower reminisced about his 1952 visit to Korea and praised the dance troupe highly. "It's as if heaven's angels have come down to earth," he said with a gentle smile.

It was very bold for this novice group to give its first public performance before a former American president. Even singers and dancers who were well-known in their own countries did not impress audiences in the United States. But I was not worried at all. Children singing is innocence itself, and I knew from experience that innocent children create peace and harmony.

Starting with the performance at Gettysburg, the Little Angels brought joy everywhere they went. They performed in many venues in the United States. When they began Korean songs such as "Springtime in my Hometown" or "Arirang," people's brows at first would wrinkle due to their unfamiliarity. Then they would close their eyes and listen. Finally, they would be moved to tears. When the Little Angels danced "The Little Bride and Groom" in their traditional Korean costumes, people would follow along with the beat and respond with heartfelt applause. When a dancer wearing traditional Korean white socks would raise her feet in the air, representing the elegant and beautiful curves found in Korean art, Westerners were delighted. Even without uttering a single word, The Little Angels conveyed our tradition and beauty. They toured the world as ambassadors of Korea's culture, displaying a youthful energy, purity and happiness for which Western audiences were longing.

TF said the essence of the Unification movement culture is "Filial heart." The culture of heart is the essence of creating an eternal beauty that transcends time and space. TM recently has spoken about the culture of heart a lot.

TF: What is the Root to Achieving a World of Heart?

<CSG 12:3:5:86, May 19, 1994> *As long as the original lineage remains lost, the culture of God's heart cannot*

emerge. Culture continues through history. Furthermore, culture is based on the family, and from there it propagates to the society, nation and world. The Family Pledge goes, our family pledges "to perfect the world based on the culture of heart, which is rooted in the original lineage." Therefore, to propagate the culture of heart requires that we leave behind a pure lineage. Without that, we will be cut off from the world of the culture of heart. If we cannot build this world, we will be cut off from the vast kingdom of heaven as we cannot develop the heartistic foundation necessary to live there. Keeping a pure lineage is the way we must center our life on the realm of the culture of heart.

How do we cultivate the world of heart? TF said to keep the original royal family blood lineage. How do we keep it? The original blood lineage comes from the Blessing. In order to cultivate the world of heart, the most important thing is that fallen man must receive the Blessing. The Blessing purifies our blood lineage. TF said as long as the original lineage remains lost, the culture of God's heart cannot emerge. Culture continues through history. The culture of heart is centered on the lineage of God. The culture of the Blessing is the culture of the world of heart. For the whole world to have the culture of heart, everyone must be blessed. It is one heart across all levels of the family, nation, world and God. It is based on one lineage separate from the fall.

The Blessing means changing the blood lineage. Satanic culture is self-centered, horizontal, humanistic. It is the servant's culture. The only way to change it is to purify our blood lineage by receiving the Blessing. Then our blood lineage becomes God's direct blood lineage.

How do we continue the pure lineage? We need to center our life on the culture of heart, the culture of hyojeong, the culture of living for others centering on the Blessing. To cultivate our heart, first, we need to change our blood lineage from the Satanic blood lineage to God's royal blood lineage. We need to keep purity and fidelity after the Blessing. Then we can create the ideal family, tribe, nation, and world centered on God's original blood lineage. To create the culture of heart, we need to spread the Blessing everywhere.

The Hobby Culture is the Culture of the Kingdom of Heaven on Earth

<CSG 6:4:1:7, February 14, 1996> Based on true love, we should live interesting lives. We should be able to converse with animals, live in harmony with all of creation and be in harmony with God. Then there would be no barriers. There wouldn't be different cultures. There would be only one culture of love. The culture of love is the culture of hobbies, so our hobby is love. I can love my wife and my children within the sphere of the whole world. The expansion of my family is like a cultural festival in the realm of the object partner. The kingdom of heaven on earth is where we participate in and enjoy that world culture with one heart. The "hobby culture" is the original culture of love that has nothing to do with the Fall. The hobby culture is the culture

of the kingdom of heaven on earth.

TF said now is the era of God's original creation. If we live in harmony with animals and each other, there will be no barriers. Our hobby is love. My family becomes a cultural festival. When there is no more satanic world and fallen society, then we will live in the world of the hobby culture. We all enjoy ourselves.

The BCSF boys and girls love games. That is part of the hobby culture. The problem is being addicted and not being able to control ourself. In the future we need to focus on the culture of hobbies: golf, fishing, even gambling (which was misused by Satan). When we do things for conditions and responsibility, we stop and give up because there is no fun or happiness. To carry on a hobby we need to have fun and happiness. Loving our enemy should become our hobby. Games need to be hobbies. This is the future world. TF said the kingdom of heaven on earth is our enjoying one culture of hobbies, the kingdom of heaven on earth. What kind of hobby do you have? Let's not criticize people for fishing or pursuing other hobbies. "We need to follow God's will." We need hobbies. The culture of love is the culture of hobbies as well.

The Culture of Heart is the Culture to Enter Into the Realm of the Royal Family In the Heavenly Kingdom

<CSG 12:3:5:94, October 9, 1994> The world based on the culture of heart that is rooted in the original lineage is a world where true love comes to the surface. We have already entered the age when heart manifests globally, and we can foresee the coming of the world of the culture of heart where everything is one. In that world, cultures will be united. It will be one world, free from war and strife, the veritable kingdom of heaven on earth and in heaven. Once we establish the world based on the culture of heart, everything will be fulfilled. Everything will be set up so that your families can enter straightaway into the realm of the royal family in the heavenly kingdom, just the way they are. By living in the culture of heart on earth, they will have prepared themselves, both internally and externally, to live in that kingdom. I determined the content of the Family Pledge with the hope that by uniting with it, you will bring all this to pass.

Until now humanity has lived in the culture of the servant, a satanic culture, a culture of self-centeredness and fornication. Now we need to build a culture of heart in which humans can live in the realm of the royal family centered on God's heart as was originally intended.

Youth Ministry: When Do Our Hearts Grow Dark?

1. Our hearts grow dark when we think wrongful thoughts. When our wrongful thoughts connect to wrongful emotions, our inner self gets hurt.

Let's not think Chapter 2 thoughts. Let's not watch pornography any more. Such wrongful thoughts focused on "myself" lead to wrong emotions. Our inner self gets hurt.

2. Wrongful thoughts enter our minds and shake our

emotions. If this happens, we need to revive our spirit with the Word or else our original nature may die.

We are descendants of Satan, of fornication. Young people are struggling with this. They don't want this kind of thinking. Satan really gives fallen men such wrongful thoughts. Such thoughts enter our mind and shape our emotions. To overcome them we need to read and listen to a lot of God's word. It gradually becomes powerful and helps us conquer our wrongful thoughts.

3. Therefore, the separation of good and evil begins with the separation in our thoughts. That is why the Bible gives strict commandments not to think, speak, nor touch evil.

> *Genesis 3: 2 The woman said to the serpent, "We may eat fruit from the trees in the garden, 3 but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"*

This is a very strict commandment. Our heart grows dark when we think Chapter 2 and enjoy it. Then we immediately regret it and our heart grows dark. We must get out of the world of pornography. Let's not be slaves to pornography. It is really satanic culture. Satan conquers the human heart and mind through pornography. People watch it and our physical desire is satisfied temporarily, but our original mind does not like it. Our heart gets dark. Our original mind says don't go near a boy or girl. Do not touch." When we see pornography, it makes it desirable to eat. We want to have it. The Bible said it is desirable to eat. Don't hold hands before marriage. If we give our hand, we give our mouth. If we give our mouth, we give our breasts. If we give our breasts, we give our sexual organs. So let's not touch. This is Satan's strategy. Don't allow Chapter 2 to come into our heart and mind. Don't think about it. Let's get out of there. If we allow Chapter 2 thinking, it conquers us. We become so excited and want to taste it. The Bible says we will surely die. We die eternally and our heart grows permanently dark.

Without graduating from Chapter 2 we will never enter the world of God's heart, the world of completion, perfection stage. Are we following our physical desires? Does our sin control us? Not just Chapter 2. Wrongful thoughts centered on self-centeredness makes our heart dark.

4. Thus, we should always hold God's Word close to our bosom and do our utmost to revive ourselves as those whom God can reside in through practicing the Word in our hearts and through our actions.

We always need to listen to God's word. It will become very powerful and help us conquer our wrongful thinking. Secondly, our prayer becomes powerful for chasing out our wrongful thinking. That is why the Bible says to pray constantly. Without studying God's word and prayer, we cannot chase out wrongful thoughts.

All of us, not just teenagers, need to graduate from Satan's legacy. With God's word and prayer we can conquer our body. St. Paul said we need to lament. "I am your son or daughter. Why does this thinking come to me? "With such

tears, such wrongful thinking leaves us. We need to become God's Temple and have God's heart.

Everywhere around us is the culture of pornography and self-centeredness. Without jeongseong, prayer, and God's word, we cannot come out of that culture. Let's study God's word, and invest in jeongseong to leave that world.

The Most Beautiful Flowers of Korea, the Little Angels #302

August 16, 2021: *KEY POINTS: The distinctive feature of the Unification movement is "the culture of filial heart" which TM calls "hyojeong." It means sincere devotion, attendance and love for HP. The Little Angels epitomize hyojeong. While TM loved drawing, instead of pursuing her own love of art, "I helped bring the exceptional beauty of Korean culture onto the world stage" through founding the Little Angels. The fallen culture of heart serves two owners, God and Satan. Fallen people easily stain their blood lineage. Satan's culture is a self-centered, materialistic, free-sex culture with the spirit of fornication. In Family Pledge No. 7 we commit to building the Culture of Heart with only one owner maintaining a pure blood lineage. We receive TP's blessing and build a pure culture of heart over three generations that connects the individual up through 8 stages to God. The seeds of the original lineage will emerge after three generations. Having the second generation keep purity is the problem, the third generation then is no problem. We need to stay on earth until our last grandchild is blessed. "Then we can say we are completed, concluded and perfected." Our responsibility as a believer is first to distinguish good from evil, "Do" from "Don't." Then we need to absolutely follow God's desires. Each thought and action is an opportunity to ask our original mind or Abel and then to chose God's will despite physical desires. Then we can "have a parent-child relationship with God." We need to invest intense jeongseong that we and our progeny for at least three generations will keep the royal lineage pure and follow heaven's desires.*

(Response to sharing) Why do we read the DP 100 times? 100 is the number of completion. When we complete it, we can have amazing benefits from the spiritual world.

Yesterday I participated in the BCSF program at UTS Barrytown.

Today I would like to talk about "The Most Beautiful Flowers of Korea, the Little Angels."

<Mother of Peace, Page 165 - 167> *The first time people hear the Little Angels sing, they are astonished. They feel swept up in a beautiful wave of love and harmony. I hear comments like these all the time:*

"To me, it sounds like the voices of angels." And if one person expresses such admiration, the next will pour out even more praise.

"What I am listening to is not a song! It is a happy chorus that brings rain to a parched soul."

If we were to capture the distinctive feature of the Unification movement in one phrase, it would be "the culture of filial heart." "Filial heart," for which I coined the Korean word, "hyojeong," signifies sincere devotion and love toward our Heavenly Parent. "Heart," for which my husband coined the Korean word, "shimjeong," is the essence of beauty and original root of love. It is beauty that stimulates love to surge forth eternally. The culture of heart transcends time and space. In the world where God's will has been realized, a

pure and immaculate culture of heart will flow forth like a river and waft like a breeze through all forms of artistic creativity.

As Jesus said of the little children, the kingdom of heaven belongs to such as these. A child sleeping peacefully is the epitome of peace. A child's innocent smile clearly illustrates what happiness is. A child's voice is gentle, but it opens the door to the heart, reconciles strangers, and expresses happiness and peace. It is the power of the innocent voices of children joined in song that led my husband and me to found The Little Angels of Korea, a children's folk dance and singing troupe.

During the Korean War, I saw many talented artists who were poor and homeless, seeking refuge and unable to display their work. During this time of Korea's post-war poverty, few people believed in the power of music and dance. No one even listened when my husband and I talked about culture and the arts. All they did was shake their heads and say, "It's difficult just finding enough to eat... Don't waste your time thinking about culture." But in my view, culture is not a luxury; it is a life essential.

For 5,000 years, the Korean people refined culture as a part of every-day life. We are a people of the arts. The Korean culture is unique and beautiful, even though some of it was lost during the deprivations of the twentieth century. During my school days, one of my favorite pastimes was drawing. I even thought about becoming an artist. Instead of investing in that dream on a personal level, I helped bring the exceptional beauty of Korean culture onto the world stage.

TM said the distinctive feature of the Unification movement is the culture of filial heart. TM's word is HyoJeong signifying sincere devotion, attendance and love to HP.

TF: Building a World of a Culture of Heart that is Connected to the Original Lineage

<Peace Message 14, section 7> The seventh part is "Our family, the owner of Cheon Il Guk, pledges, through living for the sake of others, to perfect the world based on the culture of heart, which is rooted in the original lineage, by centering on true love."

In our path of faith, the most important point is not to defile the original lineage. That means that your descendants should not stain their lineage in the same way as Adam and Eve did when they fell.

That is why we say, "Our family pledges... to perfect the world based on the culture of heart, which is rooted in the original lineage..." The world of God's heart, the world in heaven, the world on earth, and the world of True Parents' heart are all one.

In our path of faith the most important point is not to defile the original lineage. TF said the culture of heart needs to connect to the original lineage. He said the fallen culture of heart is based on free sex. It worships the world of two owners. Then the original mind serves God and the fallen

mind serves Satan. It is like a woman serving two men. We human beings are adulterers, even though we are not directly related to fornication or Chapter 2. Sometimes we worship our original mind, sometimes our evil mind. The original human being only worshiped one original mind. We worship two minds, so we are adulterers. As long as we have two minds, we are dangerous. We can make a base with Satan any time.

The culture of heart TF encourages us to build is centered on one ownership. To build a culture of heart is to create a culture that worships one owner centered on God's royal blood lineage. We should create a culture of hyojeong. We must not again stain our lineage. Fallen human beings are reborn through the blessing and God's royal family is built through three generations. The world of the culture of heart is the world of God's heart. The important thing is that the culture of heart we are building is centered on pure blood lineage. Only one heart, one mindset, one owner. Satan's culture is very self-centered, materialistic, free-sex culture with the spirit of fornication. To build a culture of heart the most important thing is to keep the pure blood lineage.

The World of a Culture of Heart Can Connect the Eight Stages of Heaven

<Peace Message 14, section 7> That is why we say that our family pledges "to perfect the world based on the culture of heart..." This is our ideal. The culture should not be two, but one. The cultures of the fallen world are complex and varied. Without establishing the world based on the culture of heart, there is no way for us to connect to heaven on all levels, from the individual to the family, tribe, people, nation, world, and eternal world.

Without that heart, the individual, family and tribe cannot be connected. Without a world based on the culture of heart, there is no way for us to make connections from the individual up to the cosmos. The world thus far has been going up and down in a zigzag fashion, and that is why it has not yet been able to reach the final destination, even after many thousands of years. Yet in the world based on the culture of heart, we can reach that destination right away. This is possible only through true love.

Our ideal is to perfect the world of the culture of heart. It is only one culture. The culture of the fallen world is complex and varied. Only through the pure culture of heart can we connect to heaven on the family, tribe, people, nation, world and eternal world level. An individual who cannot keep the true lineage of God cannot establish the culture of heart. He needs to keep absolute purity of the lineage of God. The world has been going up and down for thousands of years. Reaching the destination of the culture of heart is possible only through true love. The world of the culture of heart can connect the eight stages to heaven. To reach from the individual level to God's level is possible by keeping absolute purity. The world of the heart is possible only by keeping God's pure royal blood lineage. This is an important tradition

in our movement.

Only Be Receiving the Blessing for the Three Generations Can We Connect to the Original Lineage

<Cheon Seong Gyeong 12:3:5:87, April 16, 1999> The original lineage is not fallen. To return our lineage to its original state, we need to sever ourselves from Satan's lineage and restore our lineage through indemnity. For this, we need to be engrafted. When our fallen root is pulled out and we are engrafted, the seeds of the original lineage will emerge after three generations. These seeds, from the fruit of the engrafted tree should be planted and grow into original true olive trees. This takes three generations to complete. Only after the third generation has passed will the seeds that are collected and then planted become true olive trees. It is like passing through three ages.

The original lineage was not fallen. To return our lineage to that state we need to sever our lineage from Satan. To do this we need to be engrafted to the Messiah. Then after the second and third generations the seeds of the original true lineage will emerge. When we receive the blessing and pass through three generations, then our seeds can become true olive trees. It takes three generations to complete. #2 is the problem. The original generation accepted TP and received the blessing. However, the second generation is a problem. We are really challenged to have the second generation to keep purity. When we overcome the second generation's issue, then the third generation is no problem. Then from the fourth generation we can see the original true olive tree.

I have seriously educated my own children for 3 generations. I emphasize again and again this purity, the true olive tree. We need to wait on earth until our last grandchild receives the blessing. Then we can say we are completed, concluded and perfected. This is our most important legacy.

How can we educate our second and third generation in the culture of heart. TP see problems all over, so they often offer us a chance to drink holy wine. If our second and third generations don't keep purity, God's providence is delayed. If we have this problem, we can't just worry. We need to fix this problem. We need to invest in jeongseong and pray about how to fix our second and third generations. Only when the third generation passes successfully will true seeds emerge.

Youth Ministry: What is everyone's responsibility as a believer?

1. The first responsibility is to be certain about whether our thoughts and actions come from God or whether they are centered on ourself.

a. God's words "do" or "don't" are words that make us aware of whom we belong to.

The human portion of responsibility, how can we know it? HP gave Adam and Eve the commandment, "Do not eat." We need to know how to distinguish what is good from what is evil. Our responsibility is to distinguish "Do it" from "Don't do it." When we join our movement, we need to know

"do" and "don't do" according to God's word. What is good and evil? We need to distinguish and then separate. If we follow our physical desires, we can connect to Satan more easily. For example, when we have a meal and eat one more spoonful, our original mind says enough but we want more. This happens even in small things without our noticing. Did we deny our original mind? When this happens repeatedly, we come closer to Satan. We need to ask our original mind. If it says, "Don't do it," then we should not do it. When we eat too much, we are happy momentarily but later regret it. If we commit sexual sin, we are momentarily happy but then regret it. We need to distinguish what is the desire of the original mind from what is purely physical desire beyond our real needs. Then we need to follow God's word.

b. Even if we look at God's work of restoration, we know that if we live with an interest in belonging to God, He will always guide us.

First we need to separate: "do" and "don't." When we are confused, we need to ask. Ask Abel. Ask the original mind. Without asking we easily follow our physical desire; that is the fall. When we try to separate from evil, then HP will guide us. To distinguish and separate is our responsibility.

c. Today, we have received a clear command to live belonging to God. Know with certainty that our life today is a life commanded by God.

2. The second responsibility is to have God-centered desires and wishes in order to have a parent-child relationship with God.

a. The problem is that even though we believers live in the embrace of God, we do not live according to God's desire and wishes; rather we live centered on our own thoughts.

Every morning we listen to God's guidance: "Do" or "Don't." Even though our original mind knows, our physical desires always win. That is our agony as a fallen man.

b. Jesus' disciples lived with Jesus, but they did not know what his desires were. Although they heard the words of Jesus through their ears, they could not relate with his heart; so they lived according to their own thoughts.

c. Fallen men's hearts might want it, but because they live according to their physical body's desires, they cannot receive the goodness of God's words and relate to God. Such a person is unable to carry out God's commands even after receiving them.

d. For example, even though Jesus said to pity those who are pitiful, since this guidance does not well up from the heart, it cannot be put into practice.

e. Even after receiving Jesus' command, the disciples did not feel it heartistically, so they just listened and flowed away.

f. Jesus said, "My soul is deeply grieved. Now I am caught. I am now going to the cross," but his disciples listened and then slept. They only heard Jesus' voice of pain, but they fell asleep.

g. Only when God's desires and our desires become the same can we form a parent-child relationship with God.

Our portion of responsibility is to eat or not. Second, we need to live according to God's desires and wishes. At the present moment what is he asking us to do? We always need to ask for his guidance. What are TM's wishes? TF's wishes? God asked us to fulfill the Three Blessings. When we think of God's wishes, we can keep our first wishes.(?)

h. When we do as God tells us to do, we relate to His heart and form a parent-child relationship with Him.

i. The problem is that we always say that we are centered on God, but in the end, we live centered on ourself. This is the pain of our life of faith.

j. We must live according to our heart's desire, but when we are actually unable to, we feel pain and cry. This is because there is an element of unwanted injustice within.(?)

With TP's guidance we know what our responsibility as a believer is. We need to distinguish good from evil. Secondly, we need to absolutely follow God's wishes and desires. That is our portion of responsibility as believers.

To keep the pure blood lineage for three generations is really challenging. We have accumulated fallen nature for 6,000 years. To suddenly change through TP is so challenging! But nonetheless we need to do it. There are many problem cases, but we need to do it without giving up. Sometimes it is fearful and guilt-producing, but we need to do it. It is not simple, but please keep going. We need to fix problems with our prayer and tears, begging HP for help with this important issue.

I Will Not Leave You as Orphans

August 15, 2021: *KEYPOINTS: In her 1992 world tour to launch WFWP, TM visited 113 cities. On her trip TM gave away all of her clothes except those she was wearing. She also gave away her diamond wedding ring bought with love by TF. She feels she receives gifts in order to give them. When we receive a gift, we, too, should think that we are simply an intermediary -- to whom it does not belong forever -- who, in turn, eventually gives it to others with more love and devotion. To enter heaven, the world of heart, we need to be completely liberated from our possessions. We come into life empty handed and leave empty handed. Giving in itself gives great joy. We should receive with great devotion the foundations laid with great devotion. We should handle "things people have poured their devotion into" with deep respect, TF said. When we live for people and take responsibility for them, our nation and the world, then we view their hardships as our own and sympathize with their heart. What prevents us from doing this is our selfishness, and our lack of experience living for others and of the realm of God's heart. When we all do this, there will be a "revolution." The purpose of Morning Devotion is so "the whole unification membership can enter the realm of God's heart." The starting point for creating a parent-child relationship with God is to treat our possessions, ourself and our children as belonging to God; we are simply stewards and nannies.*

Today I would like to talk about "I Will Not Leave You as Orphans."

<Mother of Peace, Page 161-164 > "I need to speak in America," I then told my staff. "Won't that be difficult?" they responded. "Please, let's take at least a full day's rest before

flying." But my mind was already in the West.

"Many people are waiting for me," I uttered without thinking, "I cannot rest."

I crossed the Pacific and stepped onto American soil. Speaking in the eight largest cities of the US, I announced that the era of women was near and what it means for men, women and God. On the first day, the people of Washington, DC, thanked me deeply. They had thought of me only as "the wife of Rev. Sun Myung Moon from Korea," but now their perception changed. I was now, "Hak Ja Han, who represents us, and represents the aspirations and value of all women."

I will never forget what happened when I spoke in the Philippines. The day before the event, I flew from Los Angeles to Manila. On the plane, I took a short nap, during which I dreamed I was breastfeeding a baby. As I looked at the beautiful baby, I said to myself, "I'm not of an age to give birth anymore."

When I arrived in Manila, I discovered that it was a Catholic holy day, December 8, the Feast of the Immaculate Conception. A woman walking on the street in downtown Manila happened to see a poster advertising my speech. The poster had me in a yellow Korean dress. Suddenly, the thought, "This is the person who will fulfill Mother Mary's mission," came into her mind. Then and there, she decided to attend my event. She was deeply moved by my speech, during which she arose and loudly exclaimed, "The one who came to the Philippines on this holy day is truly our Mother Mary!" Cheers erupted throughout the convention center.

The final venue on that tour was China's Great Hall of the People in Tiananmen Square. It was an event both very difficult and very rewarding. We expected that, since China's open-door policy was in place, everything would go smoothly, but that was not the case. From the outset, the Communist Party and the military had refused to grant a permit. When we explained that it wasn't a political rally, they said, "We will check the script first. It cannot have anything in it about God." That took them a week.

Their conclusion: "We cannot allow this kind of content."

I strongly argued with them. They repeatedly gave their reasons to change my speech, but I didn't yield. I insisted that the message had nothing to do with politics and that its focus was on women. The matter stood at a tipping point. At that time, President Deng Xiaoping's son, Deng Pufang, was the chairman of the China Disabled Persons Federation, an organization consisting of 500,000 people. The day before the event, the young Mr. Deng invited me and other Women's Federation leaders to a reception held by his organization. It was a harmonious meeting, where we encouraged one another despite the differences in our systems and ideologies. Hearing of this pleasant experience, that evening, the All-China Women's Federation welcomed us to their gathering. We didn't know each other well, so it felt awkward at first, but soon all of us ladies became friends and had a

good time singing happily together.

Even though social receptions and official public events are two different things, with confidence based on our positive experiences with two national organizations related closely to the president, I stood my ground and gave the original speech.

The audience in this communist country was surprised when they heard me say the name of God, not just once, but dozens of times. I was calm, as I knew I should be in that circumstance. It was revolutionary to give such a speech in the Great Hall of the People. It was the revolutionary power of a woman. In such circumstances, I carried out that 1992 speaking tour in 113 locations around the world. When I departed Korea for this speaking tour, I had several outfits, a collection suitable for the variety of climates | would encounter. When I returned, all I had was the suit I was wearing. I always give away my clothes, and I had been gone for most of the year. When my husband welcomed me, his first words were, "You did a good job." Then, glancing at my hands, out of the blue, he asked, "By the way, where's your wedding ring?" I looked at my hand. Only then did I remember it was gone. "I don't have the ring," I said, "I must have given it to someone."

"To whom did you give it?" he asked, incredulous. "Ahhh, yes, I gave it to someone during the tour," I said. "But I don't remember who it was. I gave it to someone either to keep as an heirloom or, if necessary, to sell for her family's well-being."

TM gave away the diamond wedding ring she had received from TF. When TM receives a gift, she always thinks about whom she will give it to to make someone happy. She did not consider any gift to be her own. She just thought she had the mission of a conveyor to give the gift she had received from God. She felt, "This gift does not belong to me. I want to give this to someone who really needs it." Then she would give it to someone whom she felt really needed the gift.

When we receive a gift, we, too, should think we are simply a conveyor. We should not think it belongs to us forever. Giving, itself, gives great joy. It is better not to have expectations of a reward for giving. TM practices that lifestyle, always giving.

We should not even think of our children as our own. We need to raise them well as God's children. HP has entrusted them to us as a nanny.

We should really liberate ourselves from our possessions. They belong to God. Then we can feel free. We have no more need for these things. We are just using them temporarily. God owns them. Before I die, I want to completely offer my possessions to others. To enter heaven, the world of heart, we need to be completely liberated from our possessions. We come into life empty handed and leave empty handed. We should think these possessions belong to heaven.

My husband made the natural comment, "It's fine that

you gave it away, but you don't remember who you gave it to?" We really don't focus so much on personal possessions, and that is how we've always been. My husband and I could not have a honeymoon. I didn't mind, but he had always felt remorseful. When we visited the Netherlands during a speaking tour -- it must have been 1969 — after much thought, he bought me a small diamond ring with some money he had saved. That was the meaning of that ring, but now I had given it to someone and had even forgotten that I had done so. Those who give what they have, give their heart, and even their life, and do not cling to the memory, are the ones whom God visits.

That 1992 global speaking tour was by no means a vacation; it covered 113 cities, 24 time zones, venue upon venue, check-in upon check-in, crowd upon crowd, schedule upon schedule, pressure upon pressure. I was speaking on the value and mission of women, the way to peace in the family and world, and the love of Heavenly Parent. This was to open the gates for the world's people who are stranded as lonely orphans, to welcome them into the loving, liberating embrace of True Parents.

TM forgot to whom she gave even precious gifts. When we have the habit of always giving, we can even give our life. When someone faces a serious problem, we can give even our precious life. TF forgets not only what he gave but the fact that he gave. Such people are closest to HP.

TF: Do Not Recklessly Treat Things Filled with Devotion

<42-229> *This is an absolute when inheriting the foundation built up through devotion. Otherwise it will not be passed down. Do you think the people who established the foundation while shedding blood will want to pass it down to someone or something of lesser value? Would you? That would be absurd. They would want to pass it down to a person who sees it as absolute. Such a person is a wise person. Rev Moon from the Unification Movement is not a foolish person. I do not recklessly treat things people have poured their devotion into. People from the provinces have invested much devotion to make an offering, you people in this headquarters must not treat it carelessly. Objects that people have offered devotion for with tears are just as scary as poison. They are objects to be feared. If you carelessly tamper with such offerings you will perish.*

When we inherit the foundation built with devotion, we must treat it as absolute or it won't be passed down. When we think of God's tradition, the relationship with TP, we must not treat it horizontally. Then we can respect it with humility, and we can inherit it and pass it down. Things can only be passed down to a place with greater value than they have. We want to give to our child who is greater than we are, who can offer more jeongseong than we have, whoever can work harder than we do.

We should not mistreat offerings imbued with devotion. I receive them often from all the states in America. I really

appreciate them. I try to share them with other brothers and sisters. Someone wrote a letter and spent time or prepared a gift to send to me as the representative of TP. When I accept it, I take it seriously. If I treat it recklessly, I will not do well.

If we mistreat someone who offers more devotion than we do, it is fearful. We need to offer much jeongseong. When we offer jeongseong to the central figure, forget about it afterwards. Think, "How can I offer more than before?" If we all have such a concept, what a beautiful world it will be.

The Beginning of a New Revolution and History

<10-224> You must become a person who sees the sadness of this world and feels it as your own sadness, who sees the pain of this world and feels it as your own pain, sees the misery of this world and feels it as your own misery. You must feel it not as theirs but as your own, not as this country's hardships but your own hardship, and when the heart of taking it all on for their behalf has penetrated your daily life, a new history and a new revolution will be born from that point through you as an individual. You need to understand that this will become the wellspring to revolutionize society and create a new nation.

Why can't we feel the sadness, pain, misery and hardship of others as our own? First, it is because of our selfishness; second, because we have no experience living for the sake of others; third, because we have no experience of the world of God's heart.

If we live for another person, we will see the person. If we live for the country, we will see it with the heart of a parent as God does. It is the same for the world. When we truly love our spouse, we can see her. We may live with her for 20 or 30 years but say nonetheless, "I don't know my wife." That means we didn't truly love her. If we truly love someone, we can see him or her. If we live for our country or for the world and humankind, through a loving heart we can see and feel everything. What will happen if we truly sympathize with their hearts?

One of my main motivations to do Morning Devotion every day is to inherit the foundation and go beyond it so that the whole unification membership can enter the realm of God's heart beyond the top of the growth stage. Then we can reach a different dimension. This will be the kingdom of heaven!

Because we are still in the formation or growth stage and struggle with each other, when can we enter the realm of God's heart? If we can enter the realm of heart, our partner's pain will be felt as our own. We will take responsibility for him. Tears come to our eyes as we think we have to take responsibility for history, the world and the Unification movement. If we are possessed by God's heart, then we have the heart to save everybody with no one left in hell. We have the concept of total salvation. Automatically we can reach God's heart. No one is missing. We treat everyone as God's sons and daughters. We have personal touch with all brothers and sisters and all things. It is a different dimensions.

When we hear the word and take responsibility for the world and HP, it is the source of revolution in our society and the nation.

Youth Ministry: The starting point for creating a parent-child relationship with God

1. Building a parent-child relationship with God begins by distinguishing whether we are living belonging to God or living centered on ourself.

We treat ourself as God's belonging. We should treat ourself as God's possession, This is the starting point for creating a parent-child relationship with God.

2. Just as there are people who live centered on themselves even under their parents' shadows and people who live together with their parents even though they live away from them, it is also the same in the life of having a relationship with God.

3. Although the Israelites were the chosen people, they didn't believe in Jesus, but there were some Gentiles who were one with God's heart.

They knew Jesus' heart. It doesn't matter what category they are. They understood God's heart. They understood someone's pain as their pain.

4. There are people who know God's Will rationally and understand His situation, but cannot live belonging to God. On the other hand, there are people who are close to God despite not knowing His Will.

Even though they don't know God's will, when they meet TP, they feel their painful heart.

Now is a different era, a different time. Every nation is a chosen nation. Not just Korea, Japan and America. Each nation belongs to God and to God's sons and daughters.

We need to treat ourself as God's own; our hands belong to God; our soul belongs to God; that is the starting point for creating a child-parent relationships with HP.

I Will Not Leave You as Orphans #300

August 14, 2021: *KEYPOINTS: When TM did a speaking tour of Korea, women were second class citizens, Even in the 1990s people were not accustomed to nor accepting of women speaking in public. Her experience became a foundation for what would soon become WFWP. She viewed fallen people as orphans in need of parents. TP came to "embrace them, love them, nurture them." Rather than judge fallen people, like TP we need to embrace them. If we receive TF's word and practice it, he will dwell with us. TP launched WFWP and TM did a speaking tour of Korea and then of Japan, speaking in Japanese. She was resolved to tell them in their own language directly that they are orphans no longer, that their parents have finally come. To express our love to TP, we should learn at least a little Korean, especially the second generation. We must not judge TF and TM; as the ones God sent after the ordeal of 6,000 years, we need to respect them and follow God's will through them as absolute. We need to take responsibility for our central figure's mistakes so that he can succeed. We need to respect our central figure, invest more jeongseong than he, love and attend him, and work with him to be involved in God's providence. There are 3 key elements for the education and raising of children: be responsible for them, respect them and care for them. Those who judge will fail. God will pass on his will to those who obey and avoid judgment. We need to*

Notes from Morning Devotion - Dr. Chung Sik Yong

graduate from judging our spouse. The second generation can inherit the foundation of the first generation by respecting them and not judging them.

Today I would like to talk about a new topic "I Will Not Leave You as Orphans."

<Mother of Peace, Page 158 - 161> As the Last Supper approached, Jesus comforted his disciples, saying, "I will not leave you as orphans; I will come to you." This passage condenses into a few words the path I have walked. Even though all human beings have parents, as we have wandered through history without knowing God or the true way of life, we have felt like orphans. I have striven throughout my life to lead humanity to the welcoming, forgiving, rebirthing love of God, who is our Heavenly Parent.

As recently as the 1990s, if a woman headlined an event or speaking tour in a rural area of Korea, people would look askance and dismissed the whole idea. They could not comprehend the idea that a woman could address audiences of women and for women. At that time, women had no public voice. Society officially declared that men and women have equal value, but in practice, such a declaration was hardly worth the paper it was printed on. No one, man or woman, could as much as find a starting point for an intelligent discussion of the matter. I had long pondered if and when women would fulfill their role as perfected human beings, as fully co-creative and significant members of society, and especially as daughters of God. Thus arose a careful creation of the spiritual and physical foundations for what came to be called the Women's Federation for World Peace.

TM related her feelings in dealing with fallen human beings as orphans. She always had compassion on fallen humankind.

John 14: 18-24 18 I will not leave you as orphans; I will come to you. 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. 20 On that day you will realize that I am in my Father, and you are in me, and I am in you. 21 Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them." 22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?" 23 Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. 24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

When TM deals with humans, she thinks they are orphans. They lost their parents. TP came to the earth as TP. They need to embrace them, love them, nurture them. TP always have that heart to embrace all humankind. She has compassion for them. We need to inherit that heart, rather than judgment of the fallen world. Of course, the actions of fallen people are very much from Satan's side, but if they had their own parents, they would be different. We need to

embrace them and love them.

Jesus said those who love him will see him, that is, those who are spiritually alive. The condition is that we need to be alive. Then we can feel Father in us. TF is in us. Jesus said that those who love him, he will show himself to them. If we keep TP's word, TF will come to us. He will make his home with us. If we obey TF and keep his word, he will make his home with us.

My husband and I founded the Women's Federation for World Peace. After its inaugural rally at the Olympic Stadium in Seoul in April 1992, about which I will also speak below, I held a series of events to launch Women's Federation chapters in 40 Korean cities. I spoke on the theme, "Women Will Play a Leading Role in the Ideal World." We wondered what would be the turnout for these events and were gratified that every venue was filled to capacity. Although the speech focused on women, many men attended as well. I saw the era of women.

When the Korean speaking tour was over, we planned a speaking schedule for me to launch the Women's Federation in Japan. "Japanese women need to hear these words, too," I told our logistics team.

"True," they replied, "But you speak Korean, and through the interpreter, the original meaning will not be fully conveyed." "I agree," I said, with the follow-up: "Then I shall speak in Japanese." When my husband heard about this, even he wanted to talk it over. "It would be much easier to use an interpreter. The speech is long, and you don't know Japanese well. You have to leave soon. Are you confident that you can speak to them in Japanese?"

As soon as the words were out of his mouth, he knew my answer. I didn't need to say anything. I practiced the speech in Japanese for a few days, my motivation being that the Japanese people should not remain orphans. I was determined to explain to them, in their language, the reality that we all have been orphans, and that today, through True Parents, we can become children of our Heavenly Parent.

On September 24, 1992, a crowd of 50,000 people gathered at the Tokyo Dome. It was my first time speaking publicly in Japanese, and this was a prominent venue in Japan's capital. The audience was aware of this. No one, Korean or Japanese, had high expectations for the outcome. The organizers, being prudent, prepared a young Japanese interpreter to stand just off-stage, in case I faltered. But when I came to the podium and began to speak, the audience was surprised. They cheered and stood up to applaud. For a few minutes they remained anxious, thinking, "Surely she'll make a mistake." But as I continued, and each sentence impressed God's word in their hearts, the audience looked relaxed and happy.

Over the next nine days, I gave that speech in seven cities without losing strength, and then for three more days, I delivered it to Koreans residing in Japan. I uplifted the hearts of all Japanese as well as Korean women.

TM spoke in Korean, Japanese and English on her inaugural tour for WFWP. She lowered herself to the level of brothers and sisters to speak their language. It is not easy for her to speak in English and Japanese. Imagine how we would be challenged to express God's heart in Korean. Although my English is poor; there was only one reason I learned English: to introduce TP's heart to all English speaking people. It was to love all the English speaking people. I decided to study Japanese in order to love all Japanese people. If we really truly love the people of a country, we learn their language. If we love TP, we should be able to speak at least a little Korean. Everything is love. If we have a heart to love, we can learn a language. Please encourage your second generation to learn Korean.

When I was young and came to know TP and the DP, I realized that in order to love someone who speaks English, I need to learn English. If I have more time, I want to learn Chinese because the Chinese are the largest population in the world. I also want to learn Spanish. Then I can love all of them. I realize for first generation members it is difficult to learn Korean, but please let's encourage our second generation to learn it.

TF: Do Not Speak Recklessly About True Father

<42-229> *There are many people today who speak behind my back about myself and the Unification Movement. However, I am not a person whom you can recklessly speak about. You will run into trouble saying this and that about me, without even knowing the foundations I have established through innumerable devotion in the background and how I have inherited it from God. The successor has to treat the will of God as absolute.*

We need to understand the devotion and investment God made for 6,000 years in order to send one couple: TF and TM. If we criticize someone who offers more jeongseong than we do, we will fail. We can only criticize someone if we have more love and investment than that person. In my years in the Unification movement, I have never met someone who is good at criticizing. We need to treat our TP as absolute, otherwise there is a gap through which Satan can invade. We need to have absolute faith in them. If we feel they are only human beings and this and that, then Satan can attack us. If we are not absolute, we will easily become horizontal.

The Person Who Can Carry On My Work

<42-229> *Even if I was in the wrong you must digest it as though I was one-hundred percent correct, and even if I did something that is unforgivable you must offer devotion centered on what I did, entering into a deep state of prayer and meditation. The person who does this is truly blessed. Therefore, you must not become a person who judges me if I have done something wrong but instead become a person who will pour out his entirety until his bones melt centered on what I did. Then that person will become the person who can inherit my work and God's will. Do you understand? The people who babble on with their mouths are all rubbish. They*

are the enemy.

In our lives of faith we easily criticize the faults of our central figure, but a true successor will inherit the good things from his central figure. He takes responsibility for the mistakes so his Abel figure can succeed. The Bible says not to judge lest we be judged. How can we inherit TP's foundation?

1. We need to respect our Abel figure. It is very easy to judge Noah, Abraham, Moses, and the Israelis, but if we judge and ask critically "why he could not fulfill as central figure," we cannot inherit their foundation. We need to respect them.

2. We need to invest more jeongseong than the central figure. Only if we invest more than 120 years jeongseong, more than Noah did, can we judge him.

3. We need to love and attend our central figure.

4. We need to work with our Abel figure to participate in God's Providence. Without being involved in God's providence, we cannot inherit it. TM speaks of HTM and CheonBo Won; we need to participate in it. It is the only way to inherit from TP.

TF said even if he were wrong, we need to digest it as if he were 100% correct. No judgement: "Why did TF do this? Why is TM's leadership like that?" If we pray centered on that wrong, we will be blessed. Do we feel TF and TM did something wrong? Filial sons and daughters will be responsible for it and invest more tears and make our parents succeed. That is the role of filial sons and daughters, taking responsibility for their parents. "I will be responsible for you, respect you, care for you." This is the parental heart, but it is also a filial mindset. "I will make my parents successful." Such a person will inherit his parents' foundation.

The person who is filial to TP, even if we perceive they have done something wrong, will inherit their foundation. We need to be responsible for our object partner forever. We need to nurture and raise them up. These are 3 elements for education and raising children: be responsible for, respect and care for.

Youth Ministry: Do Not Judge, or You Too Will be Judged

Matthew 7:1-5: 1. Do not judge, or you too will be judged. 2. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. 3. Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? 4. How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? 5. You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

Those who judge others can never succeed. God will pass on his will to those who obey. God used as central figures those who obeyed. Noah, Abraham, Isaac completely obeyed. Jacob, Moses, Jesus all completely obeyed to become

a historical offering. TF always obeyed HP. To inherit our central figure's foundation we need to obey. Obedience is greater than absolute faith and love. It can only come out based on absolute faith and love. Those who judge others think they are better than that person. If we judge, we think someone is better than us. Judgment is the essence of Satan.

We should not judge our spouse. We need to graduate from that. We should not judge the first generation but inherit their good points. Without our first generation foundation, how can the second generation stand? The first generation are the ones who received all kinds of persecution. We need to appreciate our first generation. They laid the foundation. The second generation needs to love and respect and inherit their foundation. Then they will be better than the first generation. Then our future will really be promising.

A Song of Victory Rang Out from Danbury #299

August 13, 2021; KEY POINTS: *Some participants in the 1985 PWPA conference in Europe were critical of TF's prediction that the Soviet Union would collapse within a few years, but were obliged to respect him when, in fact, it did. In Danbury Prison TF cleaned the environment and cared for and comforted other prisoners, becoming known as the "saint of the prison." He was "committed to make Danbury a place where love could flow." What has kept our movement from growing is that we lack the capacity for true love, specifically, the ability to form trinities. Also, because many of us have not formed a trinity of three spiritual children, we have not learned to love our spouse and children. "The smallest kingdom of heaven begins from the trinity of true love." We need to develop the habit of forming trinities wherever we go. It is the key to the success of the online holy community. Just as Jesus was crucified between thieves, TF was imprisoned among criminals like those who had been sent by North Korea and the KGB to kill him. To align with God's heart we need to know the infinitely sorrowful, painful, angry, victimized and bitter heart of God plus his desperate desires. All together this describes God's "han." No single English word can translate "han." We need to inherit God's han. When we do, we won't be able to sleep. Filial sons and daughters seek to carry HP's burden; they are the ones who will inherit the kingdom of heaven. We should check whether we are truly living for the sake of God's Will. What is our spiritual location? Do we have a public or a private self? Faced with persecution are we even more aware of God's will and more enthusiastic? A crisis is an opportunity to grow and to "create an inseparable relationship with God." So, trials are blessings.*

Corona Virus infections are increasing in America. So we should be careful. Please wear a mask. I came back here in order not to spread the virus. I am ok, but we all need to be careful.

(Shows photos of visits.)

Today again I would like to talk about "A Song of Victory Rang Out from Danbury."

From August 13-17, 1985, the second Professors World Peace Academy international congress took place in Geneva with its title, "The Fall of the Soviet Empire: Prospects for Transition to a Post-Soviet World." Hundreds of university professors discussed the fall of communism from all angles. They heard Father Moon's prophecy that "Communism will collapse within a few years." They pricked up their ears, having never dreamed of such an idea. They were amazed

that we had the conviction to go against conventional wisdom and political correctness. Their nerves were a bit on edge for another reason as well. They were aware that the Soviet Embassy stood directly across the street from the conference venue.

Some renowned sociologists and professors criticized our proclamation, even quite harshly. But, as we had predicted, the Soviet Union was dissolved just six years later. Interestingly, when the Soviet Union actually dissolved, some of these same scholars explained it as if they had seen it coming, with very few noting that it was Father and Mother Moon who had first predicted what would happen and even convened a conference with that as the specific title. My husband and I just continued on, working for the sake of the future

Even during his undeserved prison sentence, my husband greatly impressed other inmates with his exemplary demeanor and diligence. At first, the prisoners mocked him for being the founder of a strange new religion from the East and tried to pick quarrels with him. He handled it all with forbearance, warmth and dignity. As he had told me, he was looking forward to seeing whom God had prepared for him to meet there. Prisoners naturally are struggling with anger, resentment and selfishness, and he committed to make Danbury a place where love could flow.

Prisoners soon learned that Father Moon would spend his weekly stipend in the prison dispensary, and through the week, give everything away to lonely inmates. He held an early morning prayer service, and other prisoners gradually joined him. Some of the inmates came to consider my husband a true teacher; some called him the "saint of the prison." Guards and prison officials were also impressed. The New York Post published a cartoon at the time of Father Moon's release, August 20, 1985. It depicted all the prisoners bowing to Father Moon, and one prison official saying to another, "Get him out of here before he calls a mass wedding!" My husband and I chuckled over that.

Like TF at Danbury, we need to change the environment around us where we are now to a place where true love flows. The purpose of our life is not to enter heaven but how to build it. TF creates the kingdom of heaven around him wherever he goes. He cleans the environment and changes it into the kingdom of heaven. In Hungnam and Sodimon prisons he loved his neighbors and changed the environment. Some inmates called TF a true teacher and the "saint of the prison." Guards and prison officials were also impressed. TF showed the living God. Seeing him was like seeing God. Through our trinity we need to show God and create a small kingdom of heaven. Our kingdom of heaven starts with the trinity of true love.

The weak point of our movement that has kept us from multiplying, the main reason, is that we lack the capability of true love. TF said true love begins with creating the trinity. If we don't have a trinity to respect and follow and obey us,

how can we build the kingdom of heaven? The smallest kingdom of heaven begins from the trinity of true love.

When TF was in Hungnam prison, without a word he witnessed to 12 disciples. Our blessed families don't know the meaning of the trinity. If we witness to 3 spiritual children wherever we go so they trust us, that is the capability of true love.

Because we don't have that kind of substantial result, we don't know how to love our spouse and children. In our movement not so many people show how to create a beautiful trinity of true love. That is the smallest kingdom of heaven. If we are the leader in our school, we need a trinity to support us to be able to lead effectively. Jesus lost his trinity and had to be crucified. If we know how to love 3 people, then we know how to build the kingdom of heaven. Knowing how to create a trinity is key.

Unless Three People Become One With Each Other...

<3-240> *Unless these three people become one in heart, the model of the trinity will be destroyed again. Especially three men should become one. Whether they live or die, they should become one with each other both spiritually and physically, thus forming a subjective model which transcends time, not a model that is limited to a certain time period. If they can become one and establish a principled foothold which can represent the Will, in other words, if they can form a trinity with the determination that they will never change no matter what happens, God will accomplish His Will on that foundation.*

If our movement has a substantial tradition of creating trinities, then our movement will never perish. With such a tradition we would have multiplied ten times. Without it, our fallen nature makes us incapable of loving our spouse and children. An online holy community without a successful trinity will not work. Trinity is key to the multiplication of true love.

As his wife and the mother of our children, my husband's imprisonment was my imprisonment. The Danbury course parallels Jesus' trial in front of the Roman Procurator, Pilate, and the punishment of his crucifixion. The forces that wanted Father Moon to disappear were always looking for an opportunity. The American FBI apprehended Red Army operatives in the United States who had been sent by the Soviet KGB and North Korea's Kim Il Sung to assassinate my husband. Among the prison inmates were men who harbored the same irrational hatred as those who had kidnapped Dr. Pak. My husband was living with such men, and no one could guarantee his safety. It was a modern version of Golgotha, as if he were on a cross with thieves to the left and right.

Despite such circumstances, we threw our lives into the salvation of America. As a result, although we were harassed, accused and imprisoned, my husband and I never gave up and we never will, whether on earth or in heaven. One with his bones and flesh, with his thoughts mine and my thoughts

his, I give my entire mind and body to practice love for the sake of God's dream. I have walked this exhausting life course silently as the one called to bring the human family together as the Mother of peace, to heal our suffering planet as the Mother of the universe, and to bring joy to our Heavenly Parent as His only begotten Daughter.

TF: We Must Resolve God's Bitter Heart and Wishes

<8-283> *Because God had this heart throughout the course of fallen history, your heart has to align to God's tradition of heart. In order to do so, you must know the infinitely sorrowful God and you must know the infinitely painful God. You must know the infinitely angry and victimized God. Then, due to whom is God in such a state? It is because of humankind, because of us, and because of the world. The people living on this earth have to resolve the bitter heart and wishes of God.*

Because God has a bitter heart throughout history, our heart has to align with his tradition of heart. The greatest legacy of TP is God's tradition of heart. We need to inherit our HP' sorrowful heart and wishes. We need to know that God has a sorrowful heart and desperate wishes. We call that han. We need to have God's and Jesus' han. Han is not just bitter but a profound desire to fulfill his wishes. We need to understand God's and TP's han. When we have that han we cannot rest and do our own things. We stop on the way because we lose God's han.

If someone killed our children, we might have strong resentment, but God would have han, that is a bitter heart that wants to solve the problem. We lose power because we don't have TF's and TM's and HP's han.

We need to know the infinitely painful, angry, victimized, sorrowful God. We need to resolve God's han. His wish is to build the kingdom of heaven.

Become the Sons and Daughters Who Bear God's Sorrow

<8-283> *As long as God's sorrow and pain prevails, and if you know that God will continue his providence while clinging onto history, you have to become the sons and daughters who can say, "Father, please let me bear your sorrow." Even if God doesn't let you shoulder the burden, you have to take it nonetheless. Become the sons and daughters who shoulder God's sorrow. This earth requires the sons and daughters who can say "God's pain is my pain, God's victimization is our victimization." How many sons and daughters are there who say this?*

Do we want to go to heaven by believing in Jesus? Do you want to be comfortable by believing in Jesus? Such people are traitors to God. You have to do everything required of you to go to heaven. You have to do everything required to receive God's blessing. But you want to go to heaven and receive blessings without doing what is required of you? Such a person is a thief. You have to know this.

Filial sons and daughters say, "Let me bear your

sorrow.” Even if God does not show it, we need to take it. We want to go to the kingdom of heaven without earning it. Only those who are willing to bear HP’s cross can create and enter the kingdom of heaven. If we don’t create the kingdom of heaven on earth, there is no way to enter the kingdom of heaven in heaven. We are the builders of the kingdom of heaven. Without building the kingdom of heaven, how can we enter the kingdom of heaven? We need to build our own kingdom of heaven centered on our trinity and our htm tribe. HTM is practice for building the kingdom of heaven. The mission of the HTM is to build, to create the kingdom of heaven. TF said someone who wants to enter heaven without fulfilling the requirements is a thief. The blueprint TF gave us is HTM. This can allow all humankind to enter the kingdom of heaven.

Check whether we are truly living for the sake of the God’s Will

1. When on the path of God’s Will, we should always ask ourselves whether we are truly centered on the God’s Will or the will centered on us.

Check clearly who we are, what we are doing.

2. Whenever we face hardship, we should examine ourselves to see whether we are our personal self or our public self and check whether we are truly living for the sake of God’s Will. We should inspect our spiritual location.

We always need to check our identity. Do we belong to God or to our own will? Where are we? Whether we are a full time member or housewife, we need to focus on God’s will. We should always think God is with us and we are focused on God’s will

3. True Father said that whenever we are persecuted by society, we should show even more enthusiasm. And that we should become more aware of God’s Will.

When we are persecuted and become confused, we may be scared and may leave. We may not be able to overcome such trials. We need to always be aware of what we are doing. When we are persecuted, we need to be even more resolved. We need to work harder.

4. True Father encouraged us saying that if an incident occurred, we should repent more and show more enthusiasm rather than trying to avoid the incident.

When we are persecuted we need to repent because we did not do enough and did not invest enough jeongseong. We need to be more determined.

5. Therefore, more than the incident itself, it is important to examine our spiritual location first. The incident is already here, so why hesitate? The priority is located where our center is. We cannot win without God; thus, we should first confirm God’s perspective and situation.

Don’t run away but welcome such trials and persecution. Our priority is where the persecution is. In our life of faith, such persecution will come. We cannot win by ourselves. This is a great moment for us to unite with and meet God. God knows. We can ask ourselves, “Why did God give me

this trial?”

6. When an incident occurs, we will become confused if our center is not firm. Most people lose sight of God’s location. On the other hand, if we find our center, we will clearly know what we should do and where we should be. On the outside it may seem like the road to death, but on the inside, it will become the road of life where we can meet God. Therefore a crisis is an opportunity to meet God.

We need to be grateful for this crisis which is an opportunity to create an inseparable relationship with God. We can grow more. We need such a positive concept centered on God’s situation.

7. When we look at all the central figures God raised throughout history, they all had to pass through such a position of death. Therefore, we should not blame others for all the tribulations heading our way but push on. In the end, we need to find the road of life from a position of death where we can meet God.

Are we living for the sake of God’s will or not? Any trial is a blessing because it is an opportunity to meet God and have an inseparable relationship with TP.

I apologize to the members in Mobile Alabama that I could not come because of the Corona issue. They prepared food and ministers and a banner. I will go next time.

A Song of Victory Rang Out from Danbury #298

August 12, 2021: *KEY POINTS: In a meeting in Danbury Prison TF directed a reluctant Dr. Morton Kaplan to declare the collapse of the Soviet Union and its communist system at the PWWA Conference in Europe in 1975. TF said Communism cannot last more than 73 years; the same will be true of communism in North Korea. Founded in 1948, this year is its 73rd year. Our Unification Movement is preparing to enter North Korea using our global foundation. Let’s pray for UPF and The Washington Times. Good people never change; evil people do because our body dominates our mind and “we have not yet acquired God’s unchanging heart.” We need to always challenge Satan; our life of faith is continually challenging and overcoming. God never gives us a trial with which we cannot cope, so we can be confident with heaven’s help we will always overcome. Those who comfort God are filial sons and daughters who will “inherit the world.” To whom do we belong: God, Satan or ourself? The fall is to forget that we are the object partner and belong to God. We need always to ask permission of God, our spouse, our parents, our Abel, our Cain, even our children. Reporting promotes heartistic communication. It is good to consult our original mind, but also to ask Abel. What we decide by ourself belongs to Satan; what we ask God, he takes responsibility for. That is why the Bible says, “Pray always.” (1 Thes. 5:17)*

I just arrived in Houston, a beautiful city. I am staying in different hotels and at night sometimes can’t find the toilet! I stopped by Ken and Anne-Marie Morgan’s ranch where the second generation CARP workshop is being held. I am so inspired by our young people! About 70 CARP staff and leaders from all over the U.S. attended. 30k members by 2027 is our goal. I drove 4 hours to Houston where the Houston church will be built. (photos)

Today I would like to talk again about “A Song of Victory Rang Out from Danbury.”

<Mother of Peace, Page 154~ 156> Despite Father Moon's incarceration, our global work for peace continued. The 13th International Conference on the Unity of the Sciences (ICUS) was scheduled to convene within a month of his imprisonment. For more than a decade, this annual meeting had brought scientists from around the world to discuss the unity of the sciences centered on absolute values. Staff and the attendees needed to know whether the conference would be held. Critics of the conference scoffed, saying, "It's all about Rev. Moon. Without him, they won't do it." Ignoring this, I simply said, "We will certainly hold the conference," and the preparations continued. On September 2, 1984, our International Cultural Foundation conducted the 13th ICUS in Washington, DC. More than 250 scientists attended from 42 countries. I met and greeted them one by one, and took the podium to read the Founder's Address with confident resolution. Even though its founder was absent, the conference was a success. Scientists expressed gratitude and the staff members were happy. Everyone could see that this movement is of God and does not depend upon one individual.

The progress of our international conferences did not end there. In the summer of 1985, the Professors World Peace Academy (PWPA) was scheduled to convene a global congress in Europe. Once again, I heard about the worries of the planners and participants and I guided them as before, "We will hold it as planned."

Geneva, Switzerland was the conference venue. Dr. Morton Kaplan, a renowned political scientist at the University of Chicago, was the president of PWPA. He sought my husband's advice about the conference and metus at Danbury to receive it. Those days, my husband, even from prison, was acting on Heaven's guidance to halt the advance of communism at America's doorstep, in Nicaragua. His inspiration sparked the American president, Ronald Reagan, to take action. As this was unfolding, my husband and I saw that communism's global expansion camouflaged a serious crisis within its own borders and that its entire house of cards was soon to collapse. In 1970, Father Moon had prophesied that global communism would fall in the late 1980s, 70 years after its founding.

And so, to this University of Chicago political scientist, my husband announced our theme for the conference: "The Fall of the Soviet Union." Dr. Kaplan, looking at the global reality externally, objected. "Sociologists don't discuss something that has not happened." But Father Moon spoke with calmness and strength, "Communism will perish and the Soviet Union will collapse. You need to proclaim this fact at the gathering of scholars and professors from around the world." Dr. Kaplan again hesitated and asked: "How about if we say, 'the possible fall?'" Father Moon replied, "No. It's not just a possibility. Believe me and do as I say."

As he departed with me from the meeting, I could see that Dr. Kaplan's head was spinning. He was a

world-renowned scholar, and he could not speak what he considered empty words, much less convene a conference based upon them. He said three times that he wanted to tone down the conference theme. I told Dr. Kaplan not to worry about anything and to follow my husband's advice. He still was looking for a way out. With winsome eyes, he came up with, "Wouldn't it be possible to use a word softer than 'fall?'" I didn't budge. My husband and I knew communism would collapse in the Soviet Union within a few years.

True Father's Proclamation of the Fall of the Soviet Empire

Dr. Kaplan then suggested modifying the wording to say, "The Soviet Empire may be coming to an end." He suggested using the word "may." Father's response was, "Do not use that word! Wait and see what happens to the Communist Party in the next five years. Go ahead and proclaim what I say!"

For the communist world to crumble, we have to proclaim its end. Eventually, it collapsed in less than five years. The world's scholars said they could not understand him; however, after the proclamation, they saw that the world was being transformed. They were unprepared for what has followed. Nowadays, they say, "He is a great teacher; he deserves our respect. He is an astonishing and historic person who has laid a foundation upon which we can act based on hitherto hidden knowledge."

TF: Communism Doesn't Last More than 73 years

<245-031, 1993.02.28> Father was always right whenever he said "This is how the world will be." The world develops with a formula. When Father explained what would happen to the world, it surely happened. He said "Communism won't last more than 73 years after beginning." This was declared 40 years ago, and after 73 years, communism was wiped out. Could it have been because Father predicted it? That's what happens on the path of Heaven and Earth. It happens this way because it is correct. The world goes around just as I have said.

Based on TF's declaration, we can apply the same principle to North Korea. Communism was established there in 1948. 2021 is the 73rd year. There will be great changes in North Korea this year. Our Unification Movement is preparing to enter North Korea using our global foundation. Pray for our UPF activity in America and the Washington Times. All the UPF staff needs to unite with Michael Jenkins and Tom McDevit. Their role is important for Korea. We are laying an important foundation with the global rallies.

TF: Create the Foundation of Victory to Call Heavenly Father

<8-284> Love and absolute goodness are eternal. The beginning and end are the same. However, the person who pledges in front of Heavenly Father, receives grace from him, dances and celebrates but then changes and stands on Satan's side. We must create the standard where we can say, "Who will dominate my heart that is infused with God's heart,

death from the satanic world come at me if you dare, bloody trials from the satanic world come at me if you dare, throw at me anything from the satanic world, whether it is a century's worth of fear or a 7-year disaster, come at me all at once. I will not be dominated. You cannot dominate me with these kinds of things." You must create the foundation of victory where you can call out to Father from your heart.

The beginning and the end are the same. Good people do not change, but evil people do according to their environment. They are unable to preserve the motivation they had at the beginning. TF said the person who pledges in front of HP then changes, stands on Satan's side. The reason we change is that we have not yet acquired God's unchanging heart. It is not simple for a fallen man to keep his motivation. Trying to unite husband and wife, parents and children, brothers and sisters is not simple because our body dominates our mind. TF says we need to experience the heart of God and then create heartistic relationships, this will help us overcome any situation. We need to ask who will dominate our heart.

We always need to challenge Satan. Why? Without challenging Satan we cannot survive. We need to reach God's wishes and expectations. Therefore our life of faith is always challenging and overcoming. TF said we must always live challenging Satan. Faith means overcoming, challenging.

As long as God is alive, we can challenge and overcome any difficulty. Heavenly Parent never gives us an impossible task. If he did, no one could become perfect. Before we challenge any trial, we need to have absolute confidence that with God's help we can overcome it. God knows the challenge. No matter how serious the trials become, we have absolute faith that God will be with us all the time. We can say, "Satan cannot dominate me with such trivial standards." God knows our limitations.

I Will Comfort God

<8-284> *You must be able to say, "Father, you have fought in the satanic world for the sake of the will! When have you been able to meet your sons and daughters and receive comfort in this realm of death? God, who could not be comforted! Today I will comfort you!" Such people can become God's sons and daughters in the new era, and they will have more than sufficient qualifications to inherit the world. You have to know this clearly.*

A filial child comforts his parents in any situation. Comforting parents is the main job of a filial child. Even though we face difficulties, we need to comfort God who has gone through even more than we have. "Thank you, HP, for giving us these trials so I understand you better." Such people can inherit the world.

Youth Ministry: To Whom Do I Belong?

1. To Fall is to forget to whom "I" belong. On the other hand, to have faith is to know who "I" am and to whom "I" belong. One's life of faith is a lifestyle of constantly checking this fact.

We always need to check to whom we belong. This is our identity. Adam and Eve did not know their identity. Do I belong to Satan or God or to myself?

2. I need to know that I am neither the subject partner nor the cause. Therefore, I must always live with permission. Making self-centered decisions without permission is fall.

God is our subject partner. The fall meant that Adam and Eve wanted to be subject partners. They are not causal beings but resultant beings. For a resultant being to want to be the subject partner is the fall. If this is not clear, our life of faith will become confused. God is our subject partner. Satan cannot become the subject partner. Why did Adam and Eve follow Satan's temptation? When they were confused, they should have realized that their subject partner was God. We should not make a decision without reporting to our subject partner. TF said we need to ask God all the time. TF knows the DP. He knows how to choose the way of the DP, but he always asks -- even though he is correct and knows the DP. He always gets permission from God.

How can we apply this principle in our life of faith? Yo Han Lee emphasized that we need to have our Abel, even if we are principled. Without asking we can never grow up. We always need to check to whom we belong. When we join our movement and our life of faith is in the formation stage, we absolutely need to have an Abel. If he makes a mistake, God will be responsible for that. That is why I always ask Jsoshua Holmes, Miilhan and Naokimi. This protects me. Subregional directors, when you go beyond your region, you need to report to me. There is no need for spouses to decide who is the subject. We need to always ask our spouse and treat him or her as a subject partner.

Through reporting we can have heartistic communication. No heartistic communication is the fall. To avoid the fall we need to always ask and get permission. As a Cain figure, we need to report. Deciding by oneself stunts spiritual growth. The purpose of reporting is to build up heartistic communication. With heartistic communication Satan cannot invade. If we are upset, let's ask, "To whom do I belong? Who allowed me to be upset? Who allowed me to be angry?"

3. The Fall is to not know where you belong. If you know "to whom you belong" and act accordingly in your daily life, you will be able to build your relationship with God. (RCC)

Don't just ask one's original mind, but ask Abel.

4. Those who act without knowing where they belong are acting based on oneself. Thus, their life lacks a relationship with God.

Always we need to have the habit of asking Abel. I report to the IHQ what I am doing, where I am going. Through reports we can have heartistic relationships.

5. Self-centered people are always controlled by their environment. They see with their eyes, hear with their ears, and go wherever their body pleases; and as a result, Satan can

dominate them.

Fallen man is easy to influence. Who allowed me to fight with somebody. In UTS we joked with our friends, "Who allowed you to go to the toilet?" Asking means self-denial. Asking means we need to check our motivation.

5. Due to the Fall, human beings are in a midway position. Therefore, if we do not live according to God's direction, we will lead a life lived according to Satan.

Everything we decide by ourself belongs to Satan.

6. Therefore, without asking our Abel, if he decides, he goes to Satan, and if he asks questions and decides, he goes toward God.

TF said a main principle in his life was to ask God.

7. Before we think or act, we must always stop to check the source of our motivation. We must constantly and diligently ask "To whom do I belong?" in front of Heaven.

8. If we always stop to ask Heaven through our hearts, He will take responsibility over us. If we always check our motivation, God will reveal Himself to us.

For example, I went to the CARP workshop. On the way I asked HP what I should talk about. I already had a plan, but I wanted to deny myself and let God talk. My motivation and purpose need to come from God.

9. It is the same as when parents can share their hearts with their children and when the children live their lives from the perspective of their parents.

10. We need to live our lives as if we belonged to God. Originally, human beings cannot survive away from God. That is why God is concerned for human beings and why He makes ceaseless effort to awaken us to live according to Him.

That is why I respect Abraham Lincoln. When he faced a serious problem, he prayed. His office became his prayer room. He asked God what he should do? Abraham was like that. He denied himself and let God guide America. That is why he was anointed by God. He was a chosen person. He overcame even though he faced all kinds of problems. He believed God was his owner, his subject partner.

TF and Jesus were like that. Jesus' will was to survive, no matter what, to save all humankind. He asked God whether he should be crucified. God said in this situation he needed to be sacrificed. "This is your will; I will go."

When TF's first child was born, there was no rice, so he went to find rice, but on the way God asked him to go to North Korea. He immediately left without returning home and went to North Korea.

11. However, human beings tend to make mistakes because they see, hear, speak, and act according to their own circumstance and let themselves be controlled by it.

12. The phrase, "Always pray," means that we should first ask.

Ask God whenever a thought occurs to us or whenever we are about to act. If we live our lives by asking God, He will take the lead in our lives.

Prayer means to ask God. When we ask God, he will be

responsible for everything. Adam and Eve's portion of responsibility was to ask God. If they had asked, they would not have fallen.

We need to check our own motivation: to whom do we belong?

A Song of Victory Rang Out from Danbury #297

August 11, 2021: *KEYPOINTS: TM relished TF's expressions of affection for her when she visited Danbury every second day. Despite her unhappiness over his incarceration, her leadership brought a period of stability to our movement. The media's predictions that our movement would disappear were far from correct. TF was not offended by the injustice of his imprisonment. Instead, he identified with God who has suffered more injustice and is lonelier than anyone. Only a filial heart that identifies with parents' pain and is willing to endure any trial and even to die can be trusted not to betray heaven in the midst of intense suffering. Only such a person with a "heartistic connection to heaven" will be ready for the last judgment. Maria had such a heartistic relationship with Jesus when she poured the precious ointment on his head to the consternation of the disciples. We can inherit God's love, not in comfortable circumstances, but through connecting to his heart by sharing in his suffering as did the providential central figures. Those who have suffered the same trials can understand each other without speaking.*

I met with Japanese members at the Dallas Church. Also I visited KEA and Holy Ground.

Today I would again like to talk about, "A Song of Victory Rang Out from Danbury."

<Mother of Peace, Page 152-154> As such events unfolded, a very difficult time turned into a time in which I was full of vigor. My desire to impart merciful love only deepened. Each day was rich with emotions, including cherished moments in which my husband shared with me his affection. At the start of each day, after he finished praying at 5:00 a.m., he would call me from a prison pay phone, and greet me with "My beloved Mother!"

I was permitted to visit him at the prison every other day. I would be driven there in a convertible, and when weather permitted, I would put the top down as we ascended the final hill on the prison grounds. Rain or shine, my husband always came out and waited for our arrival. With a longing heart, I would smile brightly and wave from the car. Sometimes he would look totally worn out, having just finished mopping a floor or washing dishes. What wife would feel comfortable seeing her husband like that? But I would suppress my sorrow and hug him with a bright smile. I often brought our two-year-old daughter, Jeong-jin, for he would be so happy to receive and embrace her

When our brief meetings ended, my husband would send us off. As we drove back down the hill, worried tears would start to fall from my eyes. Wishing not to turn my face toward him and expose my weeping, I would just keep my face forward while waving good-bye. I knew that my husband would remain in place, his eyes fixed upon me, a prayer in his heart, waving silently until we were out of sight.

For the 13 months of Father Moon's imprisonment, I

was coping with feelings of sorrow and injustice, but my responsibility to lead our church and the providence came first. I felt responsible for inspiring our members around the world while maintaining a firm axis with my husband, around which they would revolve, unwavering in their life of faith. With God's intervention, we actually enjoyed a sense of stability.

When my husband was imprisoned, media professionals around the world gossiped and cynically predicted that the Unification Church would disappear. Some members of the media seemed to be anxiously waiting for that to happen, hoping to proclaim happily, "We told you so! The Unification Church is an empty shell cracking like an egg with nothing inside; its so-called believers are heading for the hills."

That did not happen. Quite the opposite: the number of our members and allies only increased. People understood that the US government had sent Father Moon to serve an unjust prison sentence for the crime of dedicating his life for the salvation of humanity. In their innermost hearts, all people cherish religious freedom.

True Father's Mindset Towards the Danbury Ordeal -- November 1, 1981, Gimpo Airport -- Statement Given After Returning to Korea

Those who lived for the sake of righteousness and for the sake of God across all ages and countries had to endure a thorny path and the immense suffering of their time. I do not feel offended by injustice or disappointment toward the American government for prosecuting me. Instead, I think about God, who has suffered more injustice than anyone and who is lonelier than anyone. I consider my ordeal as a way of taking part of God's suffering, therefore, I want to say that this trial has been a "glorious trial." Today's beautiful American nation, the great national of America, has two flaws and those are religious prejudice and racial discrimination.

Whenever TF endured hardship, he did not have a sense of unfairness or anger, but thought of God who has suffered more injustice than anyone and is lonelier than anyone. So, TF felt his trial was glorious. He felt his suffering was participating in God's suffering and never took his trials as his own ordeals. Let's inherit this mindset and attitude.

My conscience has no qualms. Moreover, I have not gained anything from America. I ran the World Unification Movement at full speed there. America is often known as the wealthy nation, the nation that gives assistance to other nations. However, quite the opposite, America has been a nation that received assistance spiritually and materially from the World Unification Movement. If it's a sin to love America in this way, I will be condemned without hesitation and will not deny the sufferings of the cross.

TF was ready to go to Danbury or anywhere. How much he loved America and forgave and embraced the nation! Thank you, our TF!

TF: The Person Who Can Overcome the Last

Judgement

<8-284> *Who will rule over the heart that seeks for Heaven with a single-minded devotion which says, "Yet not as I will, but as you will." Who can sever the connection of heart between Father and me? Through Satan's power? Far from it. Even the power of death cannot come close. Who can rule over this heart! Only the person who can set up the standard to endure and exceed any kind of difficulty in the course of creating such a heartistic connection with Heaven, can overcome the Last Judgement. You must clearly know that only such a person can welcome the day that God and humankind are searching for.*

With God and Satan watching, how will we overcome the last Judgment? Only a person with a parent-child relationship with God can do this. It is only possible with single-minded devotion. *Il Tin Dan Shin(?)*. As a filial child, parents wish, heart and pain are ours. We are born for and can die for our parents. That is filial piety. Obedience to God's will is only possible with a filial heart.

Isaac completely obeyed his father Abraham. If he had rebelled, he couldn't have become an offering. He completely denied himself. He wanted to become a historical offering. Jesus became the sacrificial lamb on behalf of God for the sake of all humankind. He was willing to die in God's place. Between Jesus and God there was an inseparable relationship.

How can we create such a relationship? Only by centering on heart. Nothing else. Jesus was the greatest filial child among filial children. Jesus' love for God and his filial piety were like 24k pure gold. He lived only 3 years, serving people and healing their hearts. How could such a short public life influence the entire world even till now. He had really pure love and absolutely obeyed God's will: "Not as I will, but as you will." The quality of his filial piety is like pure gold. Why can we not influence our spouse, our Cain and Abel, our parents. Why? Because our filial piety is not 24k Gold, but just gold plated. It looks good on the outside but is not pure and can lose its plating. Pure gold never changes. True love endures. True love is absolute and unchanging.

Our love is fallen love. It is changeable and can betray at any time. How can we become like pure Gold? How can we become a pure spouse, a true couple, true children, true parents? TF willingly took on his suffering on behalf of all humankind. He shared half his food in Hungnam prison and in that miserable situation, comforted God. He is the filial child among all filial children. His filial piety was 24k gold. Jesus paid indemnity in the place of all humankind. Only a heartistic connection to heaven can overcome the last judgment. Fallen man's heart can betray any time and can escape. One we have an inseparable relationship with HP and TP, no one can sever it. If we don't have that relationship, we may betray him any time. We can only overcome the last judgment through a heartistic relationship with heaven.

Youth Ministry: Matthew 26: 6-13" Pouring

Ointment (Perfume) on Jesus' Head

6 Now while Jesus was at Bethany in the house of Simon the leper, 7 a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. 8 But when the disciples saw it, they were angry and said, "Why this waste? 9 For this ointment could have been sold for a large sum, and the money given to the poor." 10 But Jesus, aware of this, said to them, "Why do you trouble the woman? She has performed a good service for me. 11 For you always have the poor with you, but you will not always have me. 12 By pouring this ointment on my body she has prepared me for burial. 13 Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

This verse teaches us about the world of heart. Even though the disciples followed Jesus, no one understood his suffering heart, his internal situation. He knew he was going to die soon. He had a bitter heart. He knew he should have carried on God's will without dying. He was so miserable. He prayed all night, but his disciples were sleeping again and again. How miserable he was. No one could understand his inner heart. They believed in the Jesus of miracles. He made the disabled normal, but they never understood Jesus' heart. But one lady, Mary, poured perfume on Jesus' head. It was expensive, but she did not care. The disciples accused her of wasting the ointment. but Jesus said she understood him. "She has performed a good service for me," he told them. "She has prepared me for burial. She knows I am going to die. She knows this is her last task for me. She understands my inner heart. It does not matter how expensive this is." She really cried. Jesus said what she did "will be told in remembrance of her." Her deed was eternally recorded in Jesus' heart forever. Why? She was the one who truly understood Jesus' heart.

How to Eternally Inherit God's Love

1. Mary, who knew that Jesus, who had come to free God from His sorrowful heart, would soon pass away and poured ointment on his head and lamented. When Mary's bitter heart met with Jesus' bitter heart, Jesus said that she would be with him for eternity. Mary has been remembered and celebrated throughout history from this single event.

No one can sever such a relationship.

2. When Jesus' bitter heart and Mary's bitter heart met, an unchanging affection formed. When bitter heart meets with bitter heart, it creates the fruits of love that cannot be severed.

3. We cannot inherit God's eternal love without passing through God's bitter heart.

Mary understood Jesus' inner heart, even though she did not say anything. It doesn't matter how much money one has or how long the disciples had followed Jesus. How long we have been a member of the UC does not matter. How much do we understand God's bitter heart? TP's suffering? Jesus' bitter heart? His heart is our heart.

4. We cannot build a relationship with God with just the good things. Our own happiness does not become God's happiness. When we feel God's sorrow as our own sorrow and connect our heart with God's, we will be able to inherit God's eternal love.

5. In our daily lives, between people we became acquainted with in a comfortable setting and those who endured the most difficult circumstances with us, with whom will we have a deeper heartistic relationship? People who were there throughout sorrows, sharing in our sorrow, and who regarded our pitiable circumstance as their own, remain as an unforgettable relationship of heart.

Without understanding God's han, sorrow, bitter heart, we cannot build an eternal relationship with God.

6. Look at the people throughout history who have mastered God.

> Joseph toiled a long suffering period in prison. Jesus also endured similar suffering. True Parents' bitter heart met with God's bitter heart, revealing all His secrets.

Moses, Noah, all the providential central figures endured such suffering..

> You cannot experience God's bitter heart conceptually. God is not only conceptual, but he is a God of heart.

TF said when we suffer, we need to feel we are participating in God's suffering. So our suffering should be glorious. This is the way to inherit God's love.

7. If our heart and the other person's heart are on the same level, we understand each other without having to speak.

Jesus said Mary's story will be recorded forever. We need to understand God's inner heart, Jesus' sorrowful heart, his wishes and situation and participate in his suffering. His ordeals are our ordeals. This is the way to inherit God's love.

A Song of Victory Rang Out from Danbury #296

August 10, 2021: *KEY POINTS: When Bo Hi Pak was kidnapped and tortured in New York City, TM prayed desperately and TF prayed all night in Danbury Prison. Dr. Pak heard TM's voice and guidance in a dream and managed to escape his captors. TP invest comparable jeongseong in all of us. The standard Christian prayer seeks God's grace and personal benefit, "Please help me," but Satan most fears the person who, instead, seeks to bear God's and TP's cross and that of others -- and even of his enemies. In the last days people will have great burdens, but when we bear heaven's cross and that of others, our burden feels lighter. Until TP, no one understood the deep sorrow of God and Jesus. Spiritual maturity is to understand and empathize with the suffering of heaven and of others. As we do this, our burden becomes lighter.*

(Response to sharing) To the extent we grow in love, we can forgive others.

It is wonderful that we can have give and take every morning together. Seeing you is such a blessing. I am in Dallas and have met many of you in person.

Yesterday we had a pastors' summit. 12 new ACLC pastors attended. Some pastors have completed the 43-day

condition.

Today I would like to talk about "A Song of Victory Rang Out from Danbury."

<Mother of Peace, 150~152 > I shared my husband's words with our leaders and members. Energized by my husband, I knew what we had to do. "Now God has given us our next opportunity," I told them. "We must achieve what we are called to do, on the foundation of all we have accomplished so far. Through constructive activity and sincere spiritual conditions, God's heart will be moved. Our sincere devotion will bring Satan to surrender. Now is the time. History will record this as the welcoming of a new age."

There is a saying that "when it rains, it pours," and indeed, on my path forward, almost before I could catch my breath, I ran headlong into another unexpected misfortune. A core leader of our movement, who had pioneered the Principle in America and who had actively defended my husband and me in the United States, suddenly went missing. We soon learned that Dr. Bo Hi Pak had been kidnapped and was locked up in a cellar somewhere in New York City. His captors declared themselves ready to kill him.

We had been exposing communist subversion through The News World and The Washington Times and demolishing Marxist ideological claims before tens of thousands of American clergy through CAUSA. Communists were enraged that the religious freedom of the United States had allowed our movement such influence. Lacking the police apparatus they would have had in North Korea, one leftist cell's ability to act against us was limited. But now, considering us vulnerable with the absence of Father Moon, they resorted to violent criminality and kidnapped Dr. Pak. With my husband in prison, I had to solve the problem. The first thing I did was earnestly pray that the saintly man who had been abducted would hear my voice. Then I phoned United States Senator Orrin Hatch. Senator Hatch was a warm-hearted and fair-minded man who had spoken out on our behalf during the congressional hearings.

"This abduction is not based on personal resentment, nor is it for money," I informed him. "It is an attack on a man who is unmasking their wickedness through the media and through education." Senator Hatch responded that he would ask the FBI to investigate immediately. Lawyers and my trusted advisors told me that the FBI opening an investigation would increase the likelihood of violence on the part of the kidnappers and that it would be better to negotiate. I could not agree and I continued my desperate prayer.

As Dr. Pak shared with us later, his circumstances soon worsened. The kidnappers beat him severely and applied electric shocks. He lost consciousness and fell onto a cold basement floor.

At that time, he heard a voice: "There is not much time, but they will not harm you further today. You will preserve

your life if you escape within 12 hours. You can do it; use whatever means are available." Dr. Pak heard my prayers in a dream. He regained consciousness and determined to escape. Using wisdom, Dr. Pak got his kidnappers to relax the conditions of his captivity and managed to escape. The next day, he returned home. I met him soon after that, and he gave me a full account of what had happened. "The voice of True Mother, which I heard in the darkness, sounded like the voice and revelation of God. Your words awakened me suddenly and gave me the wisdom and power to outwit my captors."

The Kidnapping Case of Founding President of the Washington Times, Bo Hi Pak - Testimony of Bo Hi Pak

I was kidnapped while I was in New York when I was president of the Washington Times. When the Washington Times criticized communism for its loopholes, the communists hated the Unification Church and the Washington Times. They even planned to kill Sun Myung Moon and me. On one occasion, during a police check on a New Jersey highway, a vehicle was loaded with dynamite and detonators. When I took him and seriously questioned him, he said, "I know that President Moon is currently staying at the house where he stays whenever he goes fishing in Boston. They tried to blow up the house with dynamite to get rid of Reverend Moon," he confessed.

On November 27, 1984, when I went to New York, I received a phone call. It came from South Korea from President Chun Doo-hwan's younger brother, Kyung-hwan, and he asked to meet at the hotel for a while. I didn't want to be disrespectful, so I immediately went out with my aide. However, Mr. Chun was not in the lobby. After a while, some young men appeared and said, "(Mr. Chun) will treat you to dinner at a nice restaurant, so he told us to bring you there." I said, "Is that so? I'll follow you with my car." They said, "We've got a luxury car," and sent my car back. Two young men driving me in the Lincoln Town Car suddenly pushed me into the middle of the back seat and locked me in. Only then did I think, "Oh, these guys have other plans. I must have been kidnapped." The car drove into the suburbs of New York. I decided I had to escape somehow before I got out of the bright city. When I asked them, "I need to buy you some medicine," the words became harsh. "This fool! What kind of medicine do you need if you're going to die soon?"

They immediately handcuffed my wrists and threw me to the floor of the car, then stomped on them. "You say you will defeat communism? That's ridiculous." "You and Sun Myung Moon have a few days left to live." There were all kinds of swear words. It probably went on for about two hours.

They parked their car in a quiet country house and dragged me up to the second floor. There, I was chained to a large chair and tortured. Punching and kicking weren't a problem, I was even subjected to electric torture. After a while, a man who looked like the boss came out and said,

"After killing you, I will put gravel and your corpse together in the drum can under the building and dump it into the lake. Then not even the FBI grandfathers will be able to find your body."

I was absolutely physically and mentally exhausted. I was trying to be alert, but it was virtually impossible and I was falling asleep. I had a dream. In my dream Mother appeared shouting at me, "Bo Hi! Bo Hi! You've no time to sleep here. Listen well. They will have what they ask for. Say you will do it all. And you have to get out of here within 12 hours. Otherwise, there will be a gunfight with the FBI tomorrow morning, and the villains will kill you first and run away." When I woke up, Mother had disappeared. It was definitely a dream. But again, it was clear how much time has passed. Another kidnapper appeared. "I'm sorry for making you suffer like this," they said. I remembered the words of Mother. "I can send money. But I can't do it over the phone, I have to go to the bank and sign it myself. \$1 million is difficult, so I will send you \$500,000." They decided to let me go because they were in a hurry. Back in Washington, I transferred \$500,000 to the account they gave me. The \$500,000 I transferred was immediately withdrawn by the FBI and returned to the Washington Times account. And the kidnapper who kidnapped me was caught in Japan, tried and sentenced to 15 years in prison.

Shortly thereafter, I called Mother who was in New York. According to a wife who worked next to Mother, Mother had said that the moment she heard my voice, she collapsed on the spot. Mother also informed Father, who was imprisoned at Danbury Prison, that "Bo Hi is alive."

As soon as Father heard from Mother that I had disappeared and might have been kidnapped, Father told Mr. Kamiyama, "I want to pray, and don't disturb me. Forget about meal time, just don't touch me."

And he went up to the top bunk, and sat there, head down, hands down. Mr. Kamiyama said he prayed the entire night without ceasing. After receiving the report that I was alive, Father said, "Yes, it worked. God saved him." He immediately fell into a deep sleep. According to Kamiyama, it was the first time he had seen Father snoring and sleeping like that.

Whose grace am I living by now? When I was kidnapped, Mother appeared spiritually for me to warn me, and Father prayed all night. Although many extraordinary things happened during the 54 years of serving Father, the kidnapping case is the best way to prove to the world that I am living with the grace of Reverend Moon and his wife.

We can see our TP effort and jeongseong for one of the disciples. It was not only for Bo Hi Pak but for all humankind, for each of us -- sometimes at the risk of their life. We are so indebted to TP. Sun Myung Moon is our eternal father; Hak Ja Han Moon is our eternal mother. They invest incredible love and sacrifice for us all.

TF: The Person Satan Fears the Most

<8-284> *What kind of person is Satan most afraid of? It is the person who will bear the cross on behalf of God both physically and spiritually. Satan laughs at the person who only wants to receive God's love. Satan fears the person who says, "God, I will bear the cross on your behalf." When you say, "God, let me endure injustice on your behalf," Satan will run away. Therefore, ordeals will definitely come to believers in the Last Days. You will have to endure everything starting from the ups and downs of the challenges God had to endure to the injustice and betrayal, and treachery, and rejection, and death and all the traces of blood throughout history.*

TF said ordeals will come to believers in the last days. Satan uses his maximum power to dissuade believers. How can we overcome these ordeals and challenges? Many will fall on the way. TF gave us a clear answer. In any difficult situation, we should not take it as our own suffering. Resolve that we will bear the cross on HP's behalf. "We will comfort you. We don't want to receive any grace from you. Since we learned that you are a miserable God with difficult situations, we will bear the cross for you. Please give us your crosses. Let us bear them on your behalf." Willingly, happily the children of hyojeong bear God's cross.

Satan fears the person who unites mind and body to carry God's cross. A filial child bears the cross for his parents, takes responsibility for them and relieves deep sorrow on their behalf. Normally we try to escape from ordeals. "Why me? HF, please help me!" Many think that way. But TF says, "HF, I will bear your cross. This is an opportunity for me to bear your cross."

TF always tried to protect HF. We need to carry the cross with a parental heart. Whenever TF took care of his members, once he blessed anyone, he felt he had to be responsible for them forever. Whatever their situation, he was resolved to protect all humankind forever. This is ownership.

How can we inherit that spirit at least for our own spiritual children, at least our members, at least our tribal membership? Many people want to receive God's grace and love and try to benefit from God, but filial sons and daughters don't want to get any benefit from their parents. Rather they want to return something to their parents. Many religions' main prayer is, "Please help me." Everyone begs for God's grace, but our TF never thought that way. This is the nature of a servant. TF said the one who says, "I will take up your cross," Satan fears the most. "I want to bear my Cain's cross, my parents' cross." As long as we have that mindset, when we think about God and TP and Cain in such a way, this is the way to gain strength and power. When we want to bear the cross of our enemy, Satan totally runs away. Unimaginable ordeals will come to leaders in the last days, TF said. We need to say we will bear the cross on behalf of God. All traces of treachery and injustice are being driven away.

Let's graduate from the level of servants and become

true sons and daughters and bear HP's cross. "How much you have invested your jeongseong for me. No matter what my situation is, I will bear the cross on your behalf and on behalf of TP." TF asks us to fully take responsibility.

Youth Ministry: There is No One who Seeks to Know the Deep Sorrow of God

1. After members joined the church, they believed and followed, but most people want to settle down centered on their own circumstances.

We join and serve for 3 or 4 years, then almost everyone tries to settle down centered on their situation.

2. There is no one who wants to know more about God's wishes and what kind of works God wants to perform through them.

3. "Now I know Your Will. How can I do something for God's Will where I stand now?" There are not many people who are attached to God's Will and ask such questions.

4. God has a lot of deep sorrow, and Jesus did too, but no one lives a life of constantly looking for what kind of wish God has for them.

5. When our faith is young, is it okay to pray about personal difficulties, but after knowing the Will of God, it is not the time to focus on and worry about personal circumstances. A fire centered on God's deep sorrow must really burn in our blood. This kind of person is really mature.

6. Among the disciples and followers of Jesus' day, there was no one who had the hopes and deep sorrow of Jesus. Jesus granted their hopes and wishes, but Jesus died without even telling them his wishes and sorrows.

Jesus was in such agony. "I will die soon. My time has come." He asked the 3 disciples to stay awake and pray with him. "My situation is life and death." No one understood his agony and deep sorrow. When TP go through such a difficult course, how much do we understand TP's suffering heart? We are unfilial children. We cannot blame Jesus' disciples. They are the same as we are.

7. None of those who had experienced the miracles of healing from Jesus tried to know what kind of circumstances and sorrows Jesus had brought.

He did not want to die. He wanted to survive and accomplish God's will. No one understood Jesus' sorrow.

8. In Jesus' day, many people came to Jesus because of their circumstances, worries, and illnesses, but among those people, no one asked, "What kind of person are you? You saved us, but what should we do now?" They simply said "thank you" and went back home.

9. God's wish and deep sorrow and my wish and deep sorrow need to be in harmony with each other. When we know God's sorrow and Jesus' sorrow, we can bear fruit with love. When I meet God's sorrow, I can create an eternal and unchanging relationship with God.

When we willingly take up HP's, TP's, our neighbor's, our Cain's, our enemy's cross, that is ownership as children. No one seeks to know the deep sorrow of God, of Jesus, of

TP. We need to become mature from now on and take up their cross willingly.

It is challenging to take up HP's cross, but when we try this, our suffering is so small compared to his cross. Our own cross is light. We can overcome any ordeal. When we are responsible for our parents, we can overcome our own difficult situation. That is how TF overcame torture and other hardships in prison.

A Song of Victory Rang Out from Danbury #295

August 9, 2021: **KEYPOINTS:** *After five imprisonments in Korea, TF was again incarcerated in America, the "land of the free." TM speaks of the "Danbury spirit" which is to give and give even after everything has been taken away, to forgive those who accuse and deceive us, then to persevere, knowing something greater is bound to occur in accord with the heavenly will. In the midst of these challenges Dr. Pak was kidnapped. (That story tomorrow.) Forgiving is not easy for a fallen person dominated by self-centeredness. It takes an experience of resurrection, jeongseong and spiritual growth. God is an infinitely sorrowful God who has to embrace his fallen children separated from him by sin and ignorance. No one knew his suffering until TF revealed it. Focusing on positive thinking ignores God's situation and our separation from him. If we deeply understand his sorrow, we can no longer commit sin. We can only comfort him by creating the ideal family, nation and world.*

Yesterday I met many brothers and sisters in Dallas. I was happy to see many state and district leaders and second generation. I felt overwhelmed. My heart is to meet each of our members and embrace them. This is the kingdom of heaven! I met with the leaders of SR4 for breakfast. Many pastors attended the Sunday Service. They shared great testimonies afterwards. Dr. Rouse shared about his experience in the Ohio church summit. Joshua offered his honest testimony. Rev. John Jackson and his staff arranged everything, many preparations.

Today I would like to talk about "A Song of Victory Rang Out from Danbury."

<Mother of Peace, Page 149 - 151> Sacrificing oneself, even in the face of death, and going even further to forgive and love those who accuse and deceive, is what we came to call "the Danbury spirit." The Danbury spirit is to give and give even after everything has been taken away, to forgive those involved, then to persevere, knowing something greater is bound to occur in accord with the heavenly will. Despite having just given birth to their 14th child, TM assumed the leadership of our movement while TF was at Danbury.

The road was dark on our nighttime journey home. My experiences during the more than 10 years of living in the United States had been more numerous than the pebbles along a riverbank. There were the speaking tours in which we had traversed the continent; there were the path-breaking conferences that reshaped the world of scientists, professors, theologians and clergy; there was the youth with boundless energy welcoming new life in God's love. That road had been strenuous but incredibly rewarding and, in that light, my

husband's imprisonment was a painful pill to swallow, a heavy cross to bear.

TM said sacrificing oneself in the face of death and forgiving and loving those who accuse and deceive is the Danbury spirit." If someone persecutes us and mistrusts us, we nonetheless sacrifice and live our life for a greater purpose. TP led such an exemplary life. The spirit of Danbury is to forgive and become one and live a life of greater purpose.

Forgiving is not easy. It is almost impossible for secular people to forgive enemies. Only those who have experienced God's love become capable of forgiveness. One feels compassion when seeing others, even one's enemies. Fallen man forgives but continues to have resentment. Jesus said we need to forgive 70 times 7 times.

We cannot forgive the evil itself, but we need to forgive that person recognizing that Satan has misused him. The person is a good person, but we cannot compromise with evil. We need to rectify it. If we have never experienced spiritual resurrection and growth, it is nearly impossible to forgive. We need spiritual resurrection and then daily growth. The best way to forgive and to embrace their sin as our sin is to grow up spiritually. Our mouth says we forgive, but our heart does not. We also need an experience of the world of God's heart. Forgiveness is challenging for a fallen man because he has strong self-centeredness. The spirit of Danbury is to give even after everything has been taken away, knowing something better is bound to occur because of the heavenly will.

Our fallen heart is very hard; it is difficult for God's word to penetrate it. We need to cultivate our heart, TP said. We need to listen a lot to God's word, read it continually, listen to testimony and make lots of effort on the front line. Then gradually our heart starts to open. Without jeongseong we come back to zero again and again. This is not a simple matter.

As a wife, I also was dealing with personal pain. My husband was nearing 65 years of age, and facing prison life by himself in the United States, barely knowing the English language, would not be easy. It had not been so long since I had given birth to our fourteenth child. I had been with my husband every time he appeared in a courtroom, before a congressional panel, or speaking to our members. And now this. It was very hard on my mind and body. Amid all this, I had to fill the leadership vacuum created by his absence. My husband knew my thoughts and focused himself, and me, and our movement, on the way forward. The first thing the next morning, there he was, on the phone. "Share these words with the members," he told me, "Ignite the signal fire for Christianity according to the call of God."

I shared his words with our leaders and members. Energized by my husband, I knew what we had to do. "Now God has given us our next opportunity," I told them. "We must achieve what we are called to do, on the foundation of

all we have accomplished so far. Through constructive activity and sincere spiritual conditions, God's heart will be moved. Our sincere devotion will bring Satan to surrender. Now is the time. History will record this as the welcoming of a new age."

TF experienced life in prison six times. He experienced Hungnam in a nation that was not free, but America is the nation of freedom. Here he was misunderstood, accused and convicted and had to go to prison -- even though this is the land of freedom. TF was already 65 years old. Even though he had already suffered a great deal in his life, he had to suffer more here. What kind of destiny does he have!? He must be really evil or extremely righteous, never compromising with evil.

TM suffered along with TF. They applied the Danbury spirit of forgiving and loving and educating members to become one: "We need to live for the sake of others. TP are amazing -- not just because they are the messiah.

There is a saying that "when it rains, it pours," and indeed, on my path forward, almost before I could catch my breath, I ran headlong into another unexpected misfortune. A core leader of our movement, who had pioneered the Principle in America and who had actively defended my husband and me in the United States, suddenly went missing. We soon learned that Dr. Bo Hi Pak had been kidnapped and was locked up in a cellar somewhere in New York City. His captors declared themselves ready to kill him.

We had been exposing communist subversion through The News World and The Washington Times and demolishing Marxist ideological claims before tens of thousands of American clergy through CAUSA. Communists were enraged that the religious freedom of the United States had allowed our movement such influence. Lacking the police apparatus they would have had in North Korea, one leftist cell's ability to act against us was limited. But now, considering us vulnerable with the absence of Father Moon, they resorted to violent criminality and kidnapped Dr. Pak.

Tomorrow I would like to share more about Dr. Pak's kidnapping.

TF: God is an Infinitely Sorrowful God.

<8-283> *God is an infinitely sorrowful God. He embraces His fallen children; he is in an uncomfortable position in calling fallen people His beloved children; and He comes to this world where His fallen sons and daughters live, only to be torn apart and hurt. You must understand that He is this kind of God. God's heart is being torn apart. God is weeping bitterly. God's heart has been ripped into pieces. Every time a race is defeated and a new race takes its place, without exempting even a single page in history, God's heart is pervaded with complications.*

Fallen descendants are children of God's enemies, but God has no choice but to love them because of the relationship with which he created humans. He can only embrace his fallen children, even though they are children of

sin. He has to take responsibility as the creator and parent. He is an extremely good God. By contrast, we are evil people but are used to surviving in a fallen society. He has no fallen character. The king and queen have had to come to the lowest level living together with slaves. Gen 6:6 speaks of his regret for creating Adam and Eve. How sorrowful is his heart; his children became the children of servants.

God's great challenge is that as a parent his heart feels their situation is his fault and responsibility, even though he made no mistake. "No matter what, I need to love fallen children as my begotten sons and daughters." That is God's agony. "If I do not take responsibility, who will?" He has to embrace the enemy's children as his beloved sons and daughters. How much agony he feels!

God comes to this world where his sons and daughters live only to be torn apart. Now there are 7.9 billion people on earth. How many are now living in the spiritual world? Each of our ancestors, other spirits and each of us without exception hurt God's heart. Not only one person hurts him. He needs to forgive over and over and love and be patient. He is not a glorious, all powerful God who can do anything.

TF discovered how miserable God's heart is. How many human beings came to understand God's situation. Who understands God's heart? How many Unificationists even understand? Even Jesus could not share God's sorrowful heart. No saints shared about it. TF said, "God's heart is being torn apart. He is weeping bitterly." The Bible says, "No one, not one, is righteous." We never knew God as our father, we do not understand his inner situation.

Nations come and go. To build a new nation, so many people are killed and sacrificed. How many people died to create America and Korea. More than 2 million were sacrificed in Korea in just 2 years. Many escaping North Korea were killed or died. Since Adam and Eve fell HP had to watch each situation develop and disappear. This is reality, not just a story.

People focus on positive thinking, but that does not deal with God's sorrow. That is why Christianity is declining; it is not dealing with God's heart. As a result, our relationship with God is more distant, more secularized. TF really wants to teach us God's reality, that he is an infinitely sorrowful God. As long as we are aware of this, we cannot run away and commit sin. We will only be sorrowful sons and daughters who want to comfort his heart. If someone insults us, we can nonetheless go forward because we understand God is an infinitely sorrowful God. In the beginning we need to understand his reality. We can comfort him by creating the ideal family, nation and world.

A Song of Victory Rang Out from Danbury #294

August 8, 2021: *KEY POINTS: Media, racial and religious persecution in the late 1970s led to congressional and IRS investigations*

and a miscarriage of justice in TF's conviction for tax fraud. Many clergy protested his 18 months of incarceration in Danbury Prison. More than any other tradition it is important to inherit TP's tradition of heart. That is the heart of sorrow and torment over the fall, the heart that yearns for total salvation of humankind. To inherit the heart of God we need to walk the path of a pioneer or missionary even if we suffer. We should not try to enter heaven, a self-centered aspiration, but to build it. We should be willing to go to the most uncomfortable place. Africa? India? We need to experience suffering because of our own sin and that of our ancestors; we need to rid ourselves of self-centeredness. Our own preconceptions and judgment keep us from understanding God's heart and that of others.

Yesterday I was with the Ohio church. We attended a pastors summit after which one bishop decided to do the 43-Day ceremony.

Today I would like to talk about "A Song of Victory Rang Out from Danbury."

<Mother of Peace, Page 146 - 147> My husband and I were well aware of the many who opposed us. The charge of "brainwashing" was a recurring accusation. Such scurrilous criticism always followed my husband and me. But such is the story of God's history, and we understood why. The movement against us in the United States reached its crescendo in the late 1970s. The Washington Monument Rally was the tipping point for those who hoped our movement would fail, and critics and fear-mongers now envisioned the Unification Principle spreading like wildfire throughout America. Donald Fraser, a congressman from Minnesota, took the lead on Capitol Hill, opening a hearing in the House Foreign Affairs Committee. We would be accused of involvement in a political scandal nicknamed "Koreagate" in the press. It had nothing to do with us, except that we were from Korea, but it was gaining publicity for members of Congress.

After Congressman Fraser chaired the hearing that investigated, without result, our movement in March and April of 1978, he failed in his campaign to win a seat in the US Senate. In 1980, however, he became mayor of Minneapolis, and he later signed a proclamation welcoming my husband and me to that fair city. With a congressional committee coming up empty-handed, those who wanted to convict my husband of something, anything, asked the Internal Revenue Service to investigate us. Beginning in the late 1970s, our church was subjected to a full IRS audit. We opened our books, confident that we had done nothing wrong. For two years, we even provided a private office for an IRS team in our Manhattan headquarters building. "I have lived a life of sacrifice and service for America and the world," Father Moon declared publicly, "I have nothing to be ashamed of. This case is the result of racism and religious prejudice."

Although Father Moon had done nothing wrong, on October 15, 1981, the U.S. district attorney in the Southern District of New York, on the third attempt with a grand jury, finally succeeded in lodging charges of tax evasion against him. Our lawyer knew that the newspapers and television stations' persistent attacks on our movement rendered it

impossible to convene an unbiased jury of New York City citizens. Also, it would be hard to seat a jury that could understand the complexities of such a tax case. Father Moon therefore requested a bench trial, but the court did not accept this motion. In pleading their case, the government lawyers confused everyone in the courtroom, no one more than the members of the jury. On May 18, 1982, the jury handed down their verdict. My husband was found guilty of owing a total of \$7,300 in taxes accrued over a three-year period, nearly 10 years prior. It is routine for people who underpay their taxes by far greater amounts to simply pay a fine. But for Father Moon, an evangelist from Korea? The judge pounded his gavel and pronounced his decision: "I sentence you to 18 months in prison and a \$25,000 fine."

At that time before TF went to Danbury Prison he said this:

Statement By The Rev. Sun Myung Moon About Going To Prison

<133-212, July 19> I am innocent of any wrongdoing; on the contrary, I am the victim of government abuse and persecution. Thousands of clergymen around America have protested the government's persecution of me and have pledged to commit one week of their lives in prison with me in the name of religious freedom.

In 1971, God called me to come to America and lead a movement to revive the fervor of Christianity and restore the founding spirit of this nation. He sent me to bring about a dramatic spiritual awakening at a time when a dark spirit of atheism and religious intolerance is found in America.

I myself suffered nearly to the point of death in a communist prison camp. I am willing to suffer in an American prison if it will serve God's purpose of awakening America from its spiritual sleep.

TF could have stayed in Korea to avoid conviction, but he came back to America.

Inherit True Parent's Tradition of Heart

- I have lived my whole life to establish God's tradition of heart. Now the only thing left to do is to bequeath this tradition to you. You have to inherit the tradition which I have set up. This is God's heart and love and it is the love and heart I have for you. (TPs Words Volume 2, 155, June 1983 Unified World)*

- <4-15> In order to obtain the heart of God, you must become a person who walks the path of a pioneer even if your body is torn to shreds and you are killed.*

- <129-180> The person who does not voluntarily search for hell on this earth cannot create a new world and offer it in front of God.*

Among the traditions we should inherit from TP is the tradition of God's heart. TF set up many traditions, but this is the most important. Once we inherit this tradition, we can inherit everything. This is the main point. We have holy days, make offerings, etc. But the tradition of God's heart is key.

What is the tradition of God's heart? First, God's heart

is full of torment and sorrow. Secondly, it is a heart of salvation for humankind. Third, his heart wants to save every single person. No one remains in hell. We need to inherit this from HP and TP.

What kind of heart should we have? We need to inherit the 3 realms of heart. First, we need to inherit a heart of sorrow. Second, the heart of a parent. Liberation. Third, the heart that wants to save every single person.

The fall means loss of God's heart. Why could Jesus' disciples not understand Jesus' heart? They did not inherit it and did not understand his heart. When he asked them to stay awake with him, they did not understand.

To inherit the heart of God we need to walk the path of a pioneer even if we suffer. We need to think we are a pioneer forever until God is liberated and all humankind are liberated. This is the spirit of the missionary. There is so much misery everywhere. TF traveled to South America, Africa, Alaska always thinking he is a pioneer.

Why should we be a pioneer? Because God is at the frontline to give us salvation. Human beings may come and go as they please, but God cannot. We need to bear fruit. We can never think that we can enter the kingdom of heaven until we liberate humankind, every last person. Our motivation is not to enter the kingdom of heaven, but to build it. To enter the kingdom of heaven is self-motivation. But the spirit of building the kingdom of heaven is different. We need to be pioneers all the time. Even when we go to the spiritual world, we need to come back to earth to help God's providence. We want to be an eternal true missionary until our last breath. We don't need to follow the comfortable way.

To build the kingdom of heaven, we need togetherism. God is desperate that no one remain in hell. We are all of the same lineage. We share the same suffering and sacrifice.

Let's go to the most difficult area that looks like hell. Africa? India? Voluntarily. And deliver God's message. We need to pioneer the most hell-like place in the world. We want to have the mindset to comfort God, never thinking of the comfortable life. TP have the same heart as God. If we inherit that heart, we can inherit everything: Keeping Ahn Shi Il, Holy days, etc. Of course, we need to inherit this. But the most important tradition is that of God's heart.

Youth Ministry: What Does it Mean that You Still Need to Experience Suffering?

1. This is because the indemnity course remains either on behalf of the whole or on behalf of the ancestors.

Or because we commit sin. That is the reason we need to experience suffering.

2. But most of it is because there is still self-centeredness in me.

God wants to allow us to remove our fallen nature, to remove our self-centeredness. We need to get rid of that to become a true person. When we accept it for our own self-centeredness, it will apply to our ancestors as well.

3. There are more "self-centered" thoughts than affection

for the public mission. Self-centeredness will always become an element of doubt on the way of the Will.

As long as we put ourself first, many trials will come. We create those trials.

4. When Jesus said to Peter that Peter did not know him, he meant that Peter had preconceived notions of Jesus centered on himself. Jesus was pointing out that Peter could not follow him with a self-centered view of Jesus—Jesus seen from his own perspective.

Our own preconceptions are our enemy. We need God's point of view and that of Abel and the public.

When I started family I had a lot of preconceptions. "Maybe my wife's thinking is like that." But that was my pre-conception. Is our preconception centered on God, on TP? Otherwise we will make lots of mistakes. "You are such and such a person. you committed sin in the past." It is easy to judge. Adam and Eve had a preconception that did not come from God's thinking.

Everything comes from self-centeredness. We need to accept suffering because of our own preconceptions and self-centeredness. We need to always pray about what is God's point of view. Then our life of faith will improve.

If we really understand someone's heart, we can remove our preconceptions. Let's focus on heart. We should try to understand a person's heart, then we can communicate well and reduce our mistakes.

If we have pre-conceptions about a person's past, it is impossible to communicate. How can we communicate between spouses, parents and children? How can we remove our preconceptions? How can we communicate heart to heart. "I can forgive and digest and embrace everything." We can remove preconceptions centered on parental heart. This is not easy.

As a Summer Rain Fell Upon the Lawn #293

August 7, 2021: **KEY POINTS:** TP impacted America in the early 1970s because they were able to elicit a "broad and deep response" and because they awakened our nation's "religious vision." Another reason was their prayer and the fact that they moved young people to recover their sense of morality and to strive to perfect their true love. America needs to maintain God's vision, and Americans need to "show" God in their daily lives if this nation is to thrive. TP said we need to follow the formula course in restoration from the individual level to that of the cosmos, from servant of servants up to God. Everyone has to follow it, either on earth or in the spiritual world working through our descendants. God seeks total salvation, so all humankind is destined to complete the CheonBo Won sooner or later. The key capability in the world of faith is compassion and love, even of our enemy. TP was the consummate example of this capability.

Yesterday I had a breakfast meeting with Indiana members, then had a lunch meeting in Columbia with Mr. Takenaka. He started with a small restaurant more than 30 years ago and developed a raman restaurant, then grocery store and a stationery store, and a small cultural center, then finally he created the Yokoso Center to serve the community.

This Japanese family's dedication is amazing! (Shows photos)

I would like to talk about "As a Summer Rain Fell Upon the Lawn."

<Mother of Peace, Page 144 - 146> My husband and I had emigrated with our family to this unfamiliar land and we took on a challenging course. We concluded our first campaign with the success of the three rallies: Madison Square Garden in 1974 and the Yankee Stadium and Washington Monument rallies in 1976. Uttered with sincere devotion, our prayer was the light that ended the darkness. Its light was cast beyond the open-hearted people who attended our events, to illuminate all Americans and all people in our global village.

Understandably, the American people did not automatically welcome my husband and me warmly when we arrived "fresh off the boat" from a land in the far-distant East. They were unfamiliar with terms they were hearing for the first time, such as "Divine Principle" and "True Parents."

There was only one reason that we were able to receive such a broad and deep response within four years of our arrival. It was not just that our message made sense. More than that, it was that our message reawakened the religious vision upon which the United States of America was conceived. That is what triggered the significant response. Our prayers and sincere devotion, and our message about the importance of the family, summoning young people to recover their sense of morality and to strive for the perfection of true love in the community — this is what moved the hearts of the American people, for it is the founding vision of that nation.

TP were able to receive a "broad and deep response" because they awakened our nation's "religious vision." Our mission is to build CIG and save all humankind. A people, nation, family without a vision of God is on the road to ruin because it has no connection to God. Whatever we do, our vision has to connect to God's vision to build the kingdom of heaven on earth and save all humankind, or our nation will perish.

I always tell my children: "Whatever you do, you need to relate to God's vision and think how you can contribute something from your job or career. Otherwise even if you make money you will decline -- if you don't connect to God's vision.

Like our TP we also need to save America and show the living God.

Another reason TP could have such an impact in the early 1970s was because of their prayer and because of moving young people to recover their sense of morality and to strive to perfect their true love. We need to educate people on the importance of the family and young people about reviving their sense of morality. America is God's chosen country. We cannot forget why HP built this nation and

developed it so quickly. Our nation has a mission. We have our own portion of responsibility as a chosen country. American people are chosen people. Our nation is the second Israel, so when America is far from God's vision, it is on the path of decline. We need to always be aware of God's vision for us as a chosen people and country.

Many young people came to realize that the Principle is the truth and joined our family movement. For these brothers and sisters, the Principle became the core axis of life. They shared the Principle with everyone from fellow youth carrying backpacks on the West Coast to the elite leaders in the universities and the government. They gained the support of people of all races, occupations, ages and educational backgrounds. My husband and I toured the United States to encourage and inspire not just the public, but our members. We called them to establish schools, create newspapers, get their doctorates, link cultures through programs such as the Little Angels, dance troupes and rock bands, raise funds going shop to shop and door to door, create home churches, fish businesses and restaurants, and organize volunteer service projects. On every path we trod, the blood, sweat and tears of our frontline missionaries, domestic and international, continued to flow. I was constantly in prayer.

At Belvedere in the summer of 2016, the celebration of the 40th anniversary of the Yankee Stadium Rally brought to mind this entire history. Returning from those memories, I viewed the hundreds of happy interracial families gathered on the lawn at Belvedere. As I rose to the podium, I set aside the emotions attached to that day of celebration and considered the future. (I was) standing and speaking with a heart of "do." We cannot allow ourselves to be satisfied with those victories from decades ago. At the end of the day, I lingered at Belvedere. A summer rain fell upon the lawn, and once again, deep in my heart, I felt the call to focus my mind and continue on the path toward a world of hope and happiness as the Mother of peace.

TF: Energy Cannot be Formed Without the Subject Object Partner Relationship

<42-125> What does it mean for a woman to maintain fidelity towards her husband in marriage? It means to maintain the heart she had when she got married until her death. If she keeps such a heart, then even if she has no children she will have fulfilled her responsibility in her family life. Even if she could not give birth, she must not change her heart at the time of marriage. I am not a person who changes his heart depending on the surrounding environment. If a subject-object partner relationship is not formed, you will have no energy.

Why should we maintain fidelity? Maintain our first love and heart? We can do that only when we have a strong relationship with God, the changing subject partner. Without that relationship Humans can always fall. To keep fidelity between husband and wife, we need to maintain a relationship with the unchanging partner, God. We need to

become an unchanging object partner. Otherwise we can be influenced by our environment and fall. Fallen man is controlled by Satan's environment. We need to live for our spouse until the end. With an unchanging relationship with God, we can love our spouse no matter what. We can have *jjak sarang* or unrequited love. As long as we keep our *jjak sarang* with our object partner, we can continue to love him or her. As long as TP do not change, we need to be resolved not to change. We need to feel even if God and TP change, we will not change. If God does not exist, I will create him. Without such a subject partner as God, how can humans survive?

Everyone Must Follow the Formula

<42-125> No matter how much I talk about tribal, national, or worldwide restoration, what relation does this have with you? People who do not follow the formula need to walk this path again. You need to follow the formula. Blessed families are peacefully working in the secular world, but you all walk the formula course. Wait and see if you will have to follow the formula course or not. Without passing through it, you cannot go to heaven. This is why you need to create the foundation to connect to the Unification Movement's past, present, and future. Only by establishing a firm groundwork where the past and present can become proof of the future, can we greet tomorrow without any shame.

TF said everyone needs to follow the formula course. Just as there are formulas in math, we need to follow the formula course in restoration from the individual level to that of the cosmos, from servant of servants up to God. TF said we need to follow the course of filial children in our family, patriots in our nation, saints in the world and divine sons and daughters in heaven and earth. The family pledge reminds us of this every day. To love TP, HP and our physical parents, we need to be filial. That is our first step. Secondly, we need to be patriots. We need to build our heavenly nation, which is CIG. Without establishing CIG how can HP say we are heavenly patriots? That is our goal, to establish CIG on earth. When we finally restore one nation and people, then God can call us patriots. To become saints in the world, we need to restore all humankind without exception. then HF will say we are saints in the world. Even though we pray for the world and try to save humankind, we are not there yet.

That is the formula course. If we do not fulfill this, we need to come back after we die to work through our descendants. How can we become divine sons and daughters on heaven and earth? We need to liberate the spiritual world. No one can remain in hell. God seeks total salvation. Then our HP will be completely liberated. Then finally there will be no more satanic world. The entire cosmos will become God's cosmos, a real Garden of Eden. Then God will give us the title of real Sons and Daughters before heaven and earth.

We need to love TP more than anyone else. Secondly, we need to establish CIG, save all humankind and save the spiritual world and finally liberate God. This is the formula

Notes from Morning Devotion - Dr. Chung Sik Yong

course. We need to continue this course after death. HTM is not something people can choose to do or not. It is the formula course. Entering CheonBo won is not just for our family. It is the way to expand God's CIG to the national and worldwide level. Without exception everyone needs to fulfill the CheonBo Won. Everyone must follow the formula course.

Youth Ministry: What is Capability in the World of Faith?

1. To have capability in the world of faith is to have compassion for another. In other words, it is love. If you can love others in any situation, you have capability.

We can even digest our enemy. We can love someone we cannot love. This is our competence of love. How much we can love is our capability of love. Through Morning Devotion we are cultivating our heart and improving our spiritual quality. Everyone can understand God's sorrowful heart and enter the realm of his heart. We need to improve our capability, our spiritual capability. If we easily get angry and are horizontal, we are not capable in the world of faith.

2. If we find ourself serving under our enemy, but we attend our enemy and live for his sake, we have capability. If we are a servant at a rich man's house but we embrace him and live for his sake, we will have more capability than our owner.

Jesus' capability was that he loved his enemy. Even on the cross he worried about the Israeli people and all humankind. He was worried about God's will. His quality of love is amazing. TF's had an amazing quality of filial piety toward HP who is a God of sorrow. When he experienced God's sorrow going through suffering in Hungnam, Sodomon, and even Danbury prisons, he was always concerned about God's sorrowful heart and about all humankind. TP's quality of filial piety in life and death situations moved God's heart and the heart of all humankind. That will remain forever. That kind of capability is true love. Our capability of filial piety is completely different.

3. Those with a capability for love have pity and compassion for others. ("I am a necessary part of this household." "Without a doubt, this household will become indebted to me." "No one else can do this as I do.")

A person with that kind of ownership and confidence and full responsibility we call capable.

4. In the Bible, Joseph was praised by others even while he was in prison, and he always served others in his given environment.

He served and loved people in prison. After he became the prime minister and his brothers and sisters came to see him, Joseph cried and cried and forgave them. "God called me to Egypt in order to save my family. This was God's will and plan and my destiny. God sent me here to prepare. So it is not your fault," he told his brothers. That was Joseph's capability.

Do we have such capability in our world of faith? Can we embrace our spouse, our Cain, our enemy? The more we

love our enemy, our capability of love becomes deeper and wider. Jesus' and TP's capability is amazing! Our external capability is how well we do our job or pursue our studies. But in the world of faith, capability is how much we can love our enemy, love someone we cannot love. The kingdom of heaven is the world of heart. We need to cultivate our heart. How can we love everyone, including our enemies, without exception? How much can we love all things? Sunlight, moonlight, star light shining on everyone? The air? How can we have that capability of love? We need to increase our capability of love. We need to learn from Jesus' and TP. Capability in the world of faith is love, compassion, and digesting our enemy.

I am visiting Region 3. I realized that most of our brothers and sisters are working hard visiting Christian churches, serving their neighbors and engaging in their online holy community. I feel commitment everywhere!

As a Summer Rain Fell upon the Lawn #292

August 6, 2021: *KEY POINTS: The Madison Square Garden, Yankee Stadium and Washington DC rallies were formation, growth and perfection and "crossed the final pass of the worldwide indemnity course." Despite widespread persecution and a terror-attack threat, the DC rally drew over 300,000 people. We reap what we sow and continually cultivate. Persistence is good; capriciousness is close to evil. Those like Noah who persist day after day are "righteous" -- like God who is unchanging; they gradually gain strength. But those who give up in the face of trials and Satan's temptations are not so good; they lose power. "Goodness starts small but gains momentum because it does not stall." With deep filial piety we can never betray HP and TP. As a filial child we take responsibility for our physical parents' failings and help them become successful parents. We can combat fatigue by completing our portion of responsibility and giving and loving. "Tiredness is a sign that we need to give." Dissatisfaction and complaints make us tired and show that we feel a lack of love and lack the power of love. "Give and the cosmos will provide."*

Yesterday I had breakfast with the Indiana church.

Today I would like to talk about "As a Summer Rain Fell upon the Lawn."

<Mother of Peace, Page 140 - 144> *On the heels of our meeting with the president, we went out again, this time to speak in 32 cities, completing our coverage of all 50 states, including Alaska and Hawaii. At first, most Americans were perplexed to hear about a Christian leader from the East. But to know us is to love us, and wherever we went, people were touched and took something valuable from our message. Public interest increased by the day, and with it came controversy. The final tour of that era, this one of eight cities, began that September 18 at New York City's Madison Square Garden, with a speech entitled, "The New Future of Christianity." It was the first really large venue the Unification Church had sought to fill, and the event had an amazing impact. More than 30,000 people packed the Garden, while another 20,000 had to be turned away. Without a moment's rest, we held even more rallies that impacted the world. The Yankee Stadium Festival, on June 1,*

1976, was the first half of the God Bless America Festival, held to honor the bicentennial year of the United States' founding.

With its success, we decided not to wait, but to hold a rally in Washington, DC, at the Washington Monument, in September, just three months later. Not surprisingly, members of the US government with less-than-noble motives worked with narrow minded religious leaders and "anti-cult" groups that preyed upon members' parents to launch an all-out attack on us. Always on the lookout for a controversy, the media built its audience by articles and news reports disparaging and criticizing us.

Arrayed against us at the Yankee Stadium and Washington Monument events were more than 30 opposition groups, including the US Communist Party. Nonetheless, without a trace of fear or the remotest consideration about pulling back, my husband and I set aside our personal safety and dedicated our lives to the future of the United States. We invested all we had to wake up the American churches and people to the reality of God, the truth of the Bible and the supreme importance of Godcentered marriage and family life, beyond race, nation and religion.

After a good deal of back and forth, 40 days before the rally, the government granted the permit to hold our assembly on the National Mall. Now the die was cast. I felt as if I were entering a waterless desert with an oasis 40 days away. On the emotional level, that 40 days seemed as if it were more than 40 years.

Wherever I went, whatever I did, whoever I was with, I could think only about the rally. I was so absorbed in it that I would confuse breakfast with dinner, dinner with breakfast, and miss lunch altogether. I think that I was not the only one.

The rally was neither being held to promote the Unification Church nor to publicize the names of Sun Myung Moon and Hak Ja Han, quite the opposite. We sacrificed so much internally and externally to bring it about. We were informed that there might be a terrorist attack, but we were not afraid of that.

Finally, September 18, 1976, arrived, and with it our rally to mark the bicentennial of the United States took place in the vast grounds surrounding the Washington Monument.

My husband and I arose early that morning, prayed deeply and headed to the National Mall with a heart more serious than that of someone on the way to the gallows, not out of fear for ourselves, but because of the enormous providential significance riding on the outcome. There, more than 300,000 people gathered by mid-day, peacefully, hopefully, and gratefully. It was indeed a grand and miraculous sight. The American media, the government and certain religious hierarchies had opposed the Unification Church but we had surmounted all challenges.

The people of America's humble neighborhoods in Richmond, Washington DC, Baltimore, Wilmington, Philadelphia, New York, New Haven, Boston and beyond,

gathered for God and for America. They were what made the Washington Monument rally a huge success. Our members had mobilized all the buses available on the East Coast, more than a thousand, and had to bite their lips as many hundreds of would-be participants were left behind at the gathering places with people's love of God and country that True Parents triggered. We could feel it: God is alive in America.

What does the Washington DC rally mean?

September 18, 1976: TP Held a Grand Rally in Washington D.C, the Capital of the United States

On June 1, 1976, True Parents concluded the New York Yankee Stadium Rally to celebrate the 200th anniversary of the founding of the United States, and on September 18, 1976, held a grand rally in Washington D.C, the capital of the United States, which drew more than 300,000 people. This rally successfully completed the previous Madison Square Garden and Yankee Stadium rallies.

As the largest gathering held in the name of God during America's bicentennial with the 2,000 years of Christianity, this rally crossed the final pass of the worldwide indemnity course for the first time in 200 years.

The event gained much attention because it took place at a time when the American government, religious circles and media were carrying out a full-scale offensive against the Unification Church. On this day, True Father delivered a message entitled "America and God's Will," and declared that "God summoned me to this country to proclaim God's new revelation. And in particular, God called me to lead the young people of America, the leaders of tomorrow, back to God."

These were formation, growth and completion stage rallies. This is the final pass of the worldwide indemnity course, the first time in 200 years. TF said he was to lead the young people back to God. Now TF is gone and we are with TM. God summoned our UC to proclaim God's new revelation. God called each UC member and each young person back to God. How can we lead young people in America and bring our nation back to God? Our job still remains.

TF: You Reap the Grace You Sow

<42-125> *That is the nature of grace. You reap the grace you sow. It started with the cross, so it must be brought to a conclusion with the cross. If you had the heart of sorrowfully longing for someone, you must long for them until the very end. If you started based on serving with your body, you must bear fruit through service, too. No matter how difficult the situation, you must never retreat. If you do so, you will be able to bear fruit. Therefore, you must overcome the crisis. As such, the path that you yourself have walked has to become material you can use to prove yourself.*

God is the beginning and end. He is eternal, unchanging and absolute. So is his will. Goodness is always unchanging. It is consistent. On the other hand, evil changes from the beginning to end. It is not consistent. Capricious people are evil people. They are determined, but do not persist.

Notes from Morning Devotion - Dr. Chung Sik Yong

Goodness starts small but gains momentum because it does not stall.

Who is good? Who is evil? Is our Abel good? Are we? TF said those who are good are always the same. Alpha and Omega are the same. Once we are determined, we always continue. Capricious people always change. They are always near evil. They stop on the way. How about us? Are we steady?

Why is Noah called a righteous man? Because he kept his promise for 120 years. His first motivation never changed. How about us?

Evil changes because people give into Satan's temptation and lose strength. If we persist, will we receive heaven's grace? What motivation can we keep continuously? How many of us are writing down ten items of gratitude per day? How many are carrying on that tradition? If we persist even in one thing, this helps us develop in other areas. It gives us great strength and power.

No matter how busy I am since I started my missions, I promised to God I would wake up early in the morning. As long as I deny myself and receive inspiration from God, as long as I keep it continuously for many years, I believe my strength will never decrease.

This persistence will give us incredible strength and power. Writing our daily diary and ten points of gratitude every day is not simple over time. Tithing year after year is not easy. If we keep a condition for more than three years, it becomes a good habit. For me, morning prayer has helped so much. As long as I keep morning devotion, I can win over the whole day, then the whole week and whole year and my whole life. What do we keep doing consistently? It can begin as small things. Once we are determined, if we stop on the way, we are near evil.

What is the mind set to receive God's grace? TF said first it started with the cross, so it must be brought to a conclusion with the cross. If we have the heart of longing for someone, we must long for them till the end. If we start with service, we must continue to serve till the end. If it started with the tree of life, it needs to continue with the tree of life till the end. TF had the mindset that he would suffer till the liberation of humankind because God is not yet liberated. He did not want to receive any glory until the fulfillment of the liberation of humankind and of God.

No matter how difficult the situation, we never retreat. If we do, we will not bear fruit. On the way we will face trials, but we need to overcome them. How we overcome them is the material with which we can prove ourself. Once we start ACLC, do it continuously. Our weak point as a fallen man is no follow up. We need continuity. With that we will reap fruit in the end. Loving until the end never produces regret.

When attending and serving we should not try to take control.

We cannot betray TP once we believe they are our

eternal parents. We cannot change our father and mother. We have an eternal blood relationship. No matter what, we can never betray them. We cannot betray our own father and mother. We take responsibility for their weak points so they can be successful parents. We don't blame but take responsibility.

TP are absolute models for us. If we keep our life of faith attending and serving, then in the end we will surely bear fruit. TF has such filial piety to God! He never retreated or betrayed God regardless of the situation. He never changed. We need to resemble TP. How can we comfort our TF and TM? That is the attitude of true sons and daughters. We reap the grace we sow. What is our mindset? TF said, "My life begins with suffering, so I want to end my life with suffering until I liberate God. TF said the Bible is great because alpha and omega are the same. Genesis and Revelation both talk about the Tree of life. The Bible is God's revelation. True men and true women are always the same, unchangeable. They cannot betray; they keep going.

Youth Ministry: What Should You Do to Prevent Fatigue in Your Life of Faith?

1. We should complete our portion of responsibility without fail.

If we fail, we will be tired. No matter how tired we are, once Abel gives us a responsibility, no matter what, we need to complete it. If we reach the goal we promised, then we will never feel tired. If we fail, we easily complain and have no more physical energy.

2. Have others become indebted to us. In other words, we must have the power of love. We need to subjugate others with love.

One of the best ways to prevent fatigue in our life of faith is by always giving. Then people to whom we give are indebted to us. Giving and serving with a humble heart is the way to raise our capability of true love. We should even attend our enemy and pray for him.

When we are tired, this is the sign that we need to give. Giving charges our battery. Not just material and money, we need to give our heart. Then we can recover from our fatigue.

3. Dissatisfaction is the reason we feel fatigue in our life of faith. Our dissatisfaction and complaints are proof that we lack the power of love.

With love we can even digest our enemy. Complaint means we feel a lack of love. It proves we are not capable and feel a lack of love. The reason people are negative to Abel or HQ or others is that they feel a lack of love. They have no appreciation.

4. Those who have the power of love do not complain.

5. Those who have the power of love never blame others no matter what kind of injustice befalls them. Others become indebted to them in any environment.

What should we do to prevent fatigue in our life of faith? Serving and giving. Have others feel indebted to us. We can immediately recover from fatigue. Fatigue is a sign to give.

When we give, we will receive power. Give and the cosmos will provide. This is a universal principle.

Today I will go to Ohio.

(Response to sharing) Even the Bible talks about persevering and enduring with love until the end. With such endurance in the end God will bless us. Fallen man gives up half way, and he loses everything. TP's nature is to continually invest.

As the Summer Rain Fell upon the Lawn #291

August 5, 2021: **KEY POINTS:** *During the Watergate crisis, TF held prayer and fasting rallies all over America and published statements in many leading newspapers, calling on the nation to "Forgive, love and unite." While this did support President Nixon with whom he met at the White House, it was primarily a clarion call for a deeply fragmented country grappling with the Vietnam war, heavily influenced by communism and corrupted by drugs and free sex to reunite around and with God. During the early '70s TF sent mobile teams throughout the country and spoke in 21 states, and he launched ICUS and the American branch of PWPA. In an interview he told Dr. Sontag that we witness not only to the multitude but to leaders in order to "put new life into their hearts, that they might become God-centered leaders." We bring change by teaching the DP, testifying to the living God, and, by showing how God is working in our lives. ACLC should work on a national level to impact North America. We can rectify our undisciplined self by knowing our movement's "main subjective direction," by aligning with it and with God, and by being more serious than our central figure about accomplishing it. Then we do not even need to pray. We cannot work alone, but should unite with our central figure and trinity. We can avoid being hurt by others by knowing that God is always guiding us, by fulfilling our responsibility with love, and by making good conditions with gratitude and without complaint.*

Today I would like to speak about, "As the Summer Rain Fell upon the Lawn."

<Mother of Peace, Page 137 - 139> *There is a song by James Taylor, an American pop singer, who wrote a song called "Line 'Em Up" which depicts Mr. Nixon's resignation. At the end of the song there is a line, "Yeah, big Moon landing, people are standing up." "Big Moon" actually refers to my husband, Rev. Sun Myung Moon [and the mass weddings we held].*

(*Text from Korean version which was excluded in English)

When my husband and I arrived in the United States in December of 1971, five years before the Yankee Stadium Rally, we saw a world adrift on a chartless ocean with no compass. The threat of communism was growing and Christianity was losing strength. Christian theologians even came up with justifications for communism. Young people wandered about, having no purpose or goals, seduced by sexual temptation and the false freedom advertised by the birth control pill. The United States, founded in the blood and sweat of people of faith who had crossed the Atlantic, risking their lives in pursuit of religious freedom, was breaking its covenant with God.

Through my husband's energy, in 1972, the year after arriving in the United States, we set in motion so many projects. We convened the first meeting of the International

Conference on the Unity of the Sciences, at New York City's Waldorf Astoria Hotel. We established the American branch of the Professors World Peace Academy and strengthened the already-existing Freedom Leadership Foundation, dedicated to the victory over communism. At Belvedere, we taught hundreds of young members to live according to God's word, and in the fall of 1973, - with our mobile teams and local centers fully functioning, we conducted a second national speaking tour, this time of 21 cities. At that time, a crisis arose in America. In 1972, Richard Nixon had been elected to a second term as president by an overwhelming majority, but one year later, popular sentiment had turned against him. The media and Mr. Nixon's political opponents were demanding that he resign from office over the Watergate affair. His supposed allies had no power to defend him. Even Christian leaders drew back and kept silent.

It was my husband who spoke out. Our movement published "America in Crisis: Answer to Watergate: Forgive, Love, Unite" in 21 leading newspapers. This was not about forgiving President Nixon alone, Father said, but about forgiving, loving and uniting as a nation for the sake of the world.

Mr. Nixon's commitment was to win the Vietnam War and keep communism out of southeast Asia. In opposition, communist affiliates confused the American public, mounting demonstrations against him on college campuses and even on the National Mall. Seeking to awaken reverence for God and ignite a fire among Americans thirsting for righteousness, our members began demonstrating for God and the dignity of the American presidency. Early in 1974, President Nixon sent us an invitation to meet him in the White House. Mr. Nixon was anxious, aware of the likelihood of impeachment. As members covered the White House in prayer, my husband counseled him to stand strong, confess any wrongdoing and call for national prayer, unity and renewal.

Interview with Frederick Sontag and Rev. Moon, 1977

<91-101> *Question: "The political involvement of the church is highly controversial too. Would you comment on just how you see your own and the church's relationship to political and secular authority?"*

Answer: "Our movement is basically a spiritual and religious one. We are destined to change the world because our goal is not just spiritual but physical as well. It involves everybody.

How shall we do it? Not by military takeover or violence, but through a process of education, particularly education of the leadership of nations. This is where the Unification Church and I get involved. We go out and witness about God not only to the multitude of people on the streets, but also to those people who could lead the country toward God. Our desire is to put new life into their hearts, that they might become God-centered leaders. This is our process for changing the world.

Notes from Morning Devotion - Dr. Chung Sik Yong

Here we can see how TF dealt with Watergate by looking at his answer to Dr. Sontag. TF said our moment starts with a spiritual movement and aims to change things even physically. This is not just for political leaders but for all of humanity.

We bring change, one, through teaching the DP, second, by testifying to the living and working God, and thirdly, by testifying how God is working in our lives. We need to teach the DP. We need to testify that God is a living God, then show in our lives and activities that God is a living God. Then everyone can gain new life. This is how to transform leaders into God-centered people. What is important is that our movement shows the living God. This is how we can give hope to the world.

Why have so many churches declined? Because they did not show that God is a living God.

TF: I do not think in terms of taking over the power or government of a nation. I am not ambitious to become a senator or the head of state of this or any other country. But as a messenger of God, my responsibility is to relay the message of God to the people who actually run the country and the society, to those who can actually influence the nation.

During the Watergate incident people said, "Oh, this is a political organization; they support Nixon. Their motivation is political." However, what did we actually do? We organized the Prayer and Fast Committee for a national emergency, and we prayed and fasted a lot. Many members of the Unification Church fasted three days and even seven days consecutively for the nation. We prayed on the Capitol Building's steps in an overnight vigil. We prayed in front of the White House and at the Lincoln Memorial, We prayed for congressmen, for senators, and for the President. I remember President Lincoln issued a proclamation to call the entire nation to confess its national sins and to pray for mercy and forgiveness during a time of emergency.

I felt that the Watergate was a national emergency. It was a moral crisis, a national sin. While American soldiers were dying in Vietnam, the people at home were deeply wounded internally and divided. They were losing' faith in everything and couldn't support those abroad. I felt that the healing grace needed - could come only from God, and the power of prayer could invoke it. I wanted to call this nation to its knees in repentance. I hoped the President would issue a proclamation again, as Lincoln had, calling for national prayer. Our movement wanted to set an example, and we did. I wanted to awaken the conscience of America. Is this a political action?

If you read my Watergate statement, you will find it is a genuine sermon filled with the same spirit as the Sermon on the Mount: Forgive, love, unite. These three words truly express the essence of Christian teaching and are far from any political ambition.

TF believed the only way to heal the Nixon Watergate

incident would come from God's grace. The power of prayer could bring it out. TF wanted to set an example through our church. When TF led the American ministry at that time, he had a big impact on America.

When TP are personally involved in ministry, they reach the national and worldwide level. TP appealed with the content of Forgive, Love and Unite.

I think it is time for our ACLC movement to go to the national level and lay a foundation that can be accepted by the whole nation, all of North America. We have not reached that level yet. We need to inherit TP's spirit. We need to hurry up. We need to work on a national level and all American's can recognize our spiritual movement. Within 6 or 7 years we need to do so many things. God is calling us. He is asking us to carry on our activity quickly.

TF: The Method to Rectify Your Undisciplined Self

<42-125> *The method for you to rectify your undisciplined self is to assess the Unification Movement's (1) main subjective direction and (2) align yourself with it. And if there is a central figure who is standing at the forefront (3) you must gain a conviction even more powerful than his. Then, you will be alright even if you do not pray. You do not need to pray to God, "God, please help me". Even if you do not pray, God will help you. If you cannot stand in that kind of position, you cannot move ahead alone. Heaven, earth, and humankind, isn't that so? It cannot be done with just "humankind" alone. Heaven, earth and humankind. Heaven and earth have to exist for humankind. Therefore, without a reciprocal partner or without a subject, happiness cannot exist. This is the principle that energy comes from the relationship between subject and object partners. As such, the will stands in the subject position and we must act based on the objective position. If you do not do this, you must take Rev. Moon as the subject and move according to Rev. Moon's command as the object. It is simple.*

1. Assess the main subjective direction of the Unification Movement and align yourself with it.

What is it? It is the direction set by TM, IHQ and HQ. Our focus should be the same as that of God and TP. We should be focused on God. The spiritual world cannot work if our focus is different. When we focus on God, what part of God should we focus on? His circumstances and hope. Then he can directly lead us and we can communicate with God. How can we focus on God's and TM's focal point? TM said to focus on the second 7 year course and HTM.

2. If there is currently a central figure at the forefront of God and True Parents' providence, we must gain a conviction even more powerful than his.

Because we are already studying to surpass the conviction of our central figure, there is a need for prayer.

a. Then, it will be alright even if you do not pray.

Vertically, represent Heaven and move according to God and True Parents' commands centering on them. Horizontally,

build a reciprocal relationship with your Abel-figure and Cain-figure as well as have dominion over your given environment (represent creation).

We are on the front line. We are more serious than anyone.

b. There is no need to ask God for help when we pray.

By having aligned our focus on God, our faith is stronger than that of anyone.

3. Go together with Heaven, earth, and humankind. We cannot go alone. We will be able to establish ourselves if we go together with Heaven, earth, and humankind.

We can't do it alone. Chun Ji In: Chun means heaven, Ji means earth, In means human. We should not do what we do alone. TF says whatever we do, our subject is HP and our work is centered on our Abel and trinity. This is the formula course. If we work alone, we will definitely grow tired. Working with our trinity is the best way to multiply quickly. Jesus was challenged to unite with 3, 12 and 72 disciples. The foundation of the trinity is the foundation for everything else. God's kingdom of heaven begins from the foundation of the trinity. That was true for Jesus and TP.

Youth Ministry: What is the Secret to Not Getting Hurt by Others?

1. Have the belief that no matter what happens on the path we take, God is guiding us.

We need an absolute conviction that God is guiding us. Always. We need that conviction and confidence. I am traveling here and there meeting people, megachurch leaders. I have confidence that God is always guiding me. as long as I have self-denial. Yesterday I spoke with second generation about absolute sex and absolute home town. God poured out his spirit to them. As long as I deny myself and have confidence and conviction that God is guiding me, this is important. Secondly, fulfill our responsibility ver

2. Fulfill our given responsibility well. If we do not fulfill our responsibility, we will get hurt. Those who cannot fulfill their responsibility easily get hurt by others. If we complete our responsibility, we develop the magnanimity to embrace others.

Whatever we do, we need to fulfill our responsibility and have the feeling of victory. if we do, we can overcome any persecution. If we don't, then we feel easily hurt. The key is to get victory. and fulfill your responsibility. Any rally, any conference, any small seminar, we need to fulfill our responsibility. Then we can go forward. If we don't, everyone is depressed and easily get hurt.

3. Those who are good at fulfilling their responsibility and those who do not owe any debt to others, can maintain spiritual strength even when the path becomes treacherous.

4. Those who cannot fulfill their responsibility, are always indebted to others, and those who lack the ability to love, have no strength because God cannot intervene. God can only intervene when we are in a position of goodness. He cannot do anything for us if we are in a position of injustice

and evil. When we are in a position of evil, Satan can claim us instead of God.

If we are always giving and have many people indebted to us, this is the way to maintain our spiritual power. If many are grateful to us, then no one can hurt us.

5. When you establish good conditions, God can intervene. When you establish evil conditions, Satan can intervene. This is the Principle. Since God is the manifestation of love, He is automatically drawn to where love is. Therefore, we need to seek out and establish the fruits of devotion and love that will bring God to us.

As long as we make good conditions, then God will intervene directly. When we make evil conditions or mistakes, then Satan can directly intervene. In any situation we need to have a grateful heart. Complaint and dissatisfaction are conditions for Satan to intervene.

6. Since God is the manifestation of love, He is automatically drawn to where love is. Therefore, we need to seek out and establish the fruits of devotion and love that will bring God to us.

God is the God of substance of true love. God is where there is true love. That's why we should bring the substantial results of true love. When we bring victory, we don't get hurt. If we fail, our heart is easily sensitive, we feel a lack of love, and we easily accuse Abel.

7. Because we pray for God to be with us, that does not mean he can come. He will be with us if we are a person whom he wants to come to.(?)

First, we need to fulfill our portion of responsibility. When we set a national goal when TM comes, when we fulfill that goal, no one is hurt. That is why our job is to fulfill our responsibility and in any situation to have a grateful and thankful heart.

“You Are My Sunshine” that Touched the Hearts of People Around the World #290

August 4, 2021: *KEY POINTS: The Yankee Stadium Rally was a significant turning point in God's providence because it represented passing beyond the growth stage in God's providence of restoration. Because of this, Satan exerted maximum power to defeat the event. TM planted daffodils in the garden of the Cheon Jeong Gung because “they symbolize the beauty and peace that is blossoming worldwide in our movement.” We can forget we have given when we give with a parental heart, allow giving to be its own reward and wishing we could give more. While arrogance and pride can destroy us, TF says the quickest way to get rid of fallen nature is to obey with a humble heart all the time. When confronted with Potiphar's sexual temptations, Joseph was “righteous” and resisted -- for which he was imprisoned for ten years. His strategy for survival in the Egyptian prison was to serve those closest to him with humility, recognizing and accepting that this prison life was his destiny. TF survived in Hungnam prison by serving those around him, working harder than others and loving them with humility and joy. Similarly, our job is to serve those closest to us with humility and joy without complaining about our difficult circumstances.*

TL Barret's church was the first church in history to welcome TP. TF spoke there in 2001. We visited the Holy

Notes from Morning Devotion - Dr. Chung Sik Yong

Ground in Chicago. I was deeply moved by Dr. Rouse sharing (shows photos).

Today I would like to talk about “‘You Are My Sunshine’ that Touched the Hearts of People Around the World.”

<Mother of Peace, Page 136-137> [The Yankee Stadium event] My husband's smile of gratitude was warmer than the sun that was shining through the clouds. I truly felt that we and our entire global family had pierced the darkness. From the borderline of death, we had resurrected into a bright future for heaven and earth. I brushed the cold raindrops from my face and gave him a hug of encouragement. We had strong faith in God and in the salvation of the world, and we did not lose courage, because we were fully aware that God was with us. Compared to the hardships and oppression we faced in our homeland before coming to the United States, this was nothing. We transformed shouts of opposition into songs of glory. The pouring rain and gusts of wind blew away our signs but not our love. As my husband took the stage, the audience greeted him with loud applause. "Who are the true Americans?" he asked. "True Americans are those who have a universal mind. True Americans are those who believe in the one family of humankind, transcendent of color and nationality as willed by God. True Americans are those who are proud of such international families, churches and nations consisting of all peoples." With faith and courage, the rally was a great success.

TM said the Yankee Stadium Rally set a new milestone in America. With Yankee Stadium, TP opened up a new world in God's providence.

TF: The Cosmic Significance of the God Bless America Festival Yankee Stadium Rally

<82-79, December 30, 1975> There is cosmic significance to the issue of whether I fail or succeed at the Yankee Stadium Rally. This is a battle waged with God, Jesus Christ, the Christian Church, all humankind, the Unification Church, and Rev. Moon's life on the line. Satan knows this and is attacking us through American media outlets as well as those who oppose us. Ever since I was young, June 1, 1976, has been a day I have hoped and longed for. It is an exceedingly joyous event that this day is on the horizon, however, if we fail, that day will be exceedingly miserable. Therefore, June 1 will be both a joyous day and a terrifying one. Hence, the issue is whether on the podium I will raise the flag of victory or raise the flag of defeat. If it becomes the day that I raise the flag of defeat, a miserable situation will break out among humankind and on the path the Unification Church is on. If that happens, I will not be able to show my face in front of God.

The Yankee Stadium Rally was a very serious event. It determined whether TF failed or succeeded. It was the most serious rally because it exceeded the growth stage in God's providence of restoration through indemnity. Satan used his

greatest power to defeat TF. TF had to go through the top of the growth stage, not just on a national but on a world level. It was a life and death event. We thank God and our senior American brothers and sisters who overcame. It was incredible!

<TM's Memoir> It was 30 years later, in June of 2006, on our sprawling complex on Cheongpyeong Lake in the Republic of Korea, that our movement opened its global capital, the Cheon Jeong Palace. In its gardens, I did not plant roses or lilies. I planted daffodils. And early each spring, as I see the yellow flowers peeking out from under the melting winter snow, I'm gently reminded of the Yankee Stadium event.

Daffodils, which overcome the wind and snow, are a signal for the advent of new life. Their bright little petals, the color of sunlight, are the first sign that spring has finally come. They will always be here, in a special place in my heart. To me, they symbolize the beauty and peace that is blossoming worldwide in our movement. They are seemingly small, but within them is a surge of new life that leads us to forget that there ever was a winter.

TF: Be Ashamed Even After Giving and Grateful when Receiving

<35-285> Centered on whom do you have to give and take? We must give and take centered on God. We must give and take public, not private things. If you gave someone one item centered on God, will the God who loves you want to give you only that item or will He want to give even more, reaching the point where His heart hurts and feels ashamed even after giving? This is the problem. Parents do not boast after giving but on the other hand are ashamed for not having given more.

TF really understands the heart of parents. They don't boast after giving but are ashamed for not having given more. They wish they could give more, even though they gave their best. Yesterday we spoke about giving and forgetting, but fallen men don't forget and tend to remember forever. When they give, they calculate how they can get more. How can we change this mindset and attitude?

Yesterday we said, first, give with the heart of parents. When parents give something to their children, they never remember. They give and forget. Secondly, we should think that we have already been rewarded with the joy of giving. Joy comes from giving by itself. Finally, we have to be ashamed of what we did not give that was greater, for not having given more. "Someday I will give something bigger and better." God has that heart. That is why the world of heart has no limit. It is giving and giving and then giving more. With that mindset, we can completely forget after giving. While a fallen person remembers and has expectations, the parental heart is the heart of the true person. The kingdom of heaven is such a beautiful world! There is no arrogance, always humility.

The Subjugation of Cain from the Perspective of

Give-and-Take Action

Peter 5:5: Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but gives grace to the humble.

Matt 23:12: For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Rom 12:16: Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

The Bible tells us how important humility is. Matt. 5 says "Blessed are the meek, for they shall inherit the earth." A person with a humble heart inherits everything. The best way to inherit is to be humble. Earth means all property. We can inherit everything.

TF says the quickest way to get rid of fallen nature is to obey with a humble heart all the time. The problem is our pride, arrogant heart. It destroys us. Even though we may be a high level position, have a high position, lots of money, still be humble.

Youth Ministry: The Path of Life and the Path of Death (2)

(continuing from yesterday 1 - 10)

11. When suffering injustices, many people are hurt, feel weak and exhausted that they do not even know their own direction. When something unexpected suddenly happens, they lose themselves and feel frustration.

12. Joseph in the Bible endured such injustice and suffered more than ordinary people did, yet he still overcame those ordeals, you can see that he is different by lineage.

He overcame ten years in prison

13. We all have difficult twists and turns and bitterness as we walk the path of faith. However, Heaven has prepared all the education that will help us approach and overcome those problems. God will never give us more than we can bear. That is why Heaven has been educating us through an Abel figure and faith education. Therefore, think that we can bear the trials that come to us and face them with confidence.

God never gives us impossible tasks, impossible trials. So any suffering or hardship that comes to us, even if it feels very difficult, will not be impossible. When we face any difficulty, we can overcome it. God is our parent. We cannot give high school-level homework to grade school children. So, when we face any ordeal, we can think, "God will never give me an impossible task. I can bear this with confidence. I can overcome this. I can deal with this. God will never give me impossible trials. My trial is insignificant. I can overcome."

14. Since Joseph was in an ordeal that was bearable, he was not disappointed even though he was sold off by his brothers, and he was not indebted but served others even in someone else's home. The way to survive in the midst of difficult trials is to serve and serve the people around us in the environment we are in, and to be indebted to them.

Joseph was in prison for ten years. Most would give up and be so disappointed. They would become impotent. But Joseph endured and survived. He served and served. He thought, "This is my destiny. It is God's will. I appreciate the fact that I am still alive." Many people in prison surrounding Joseph were indebted to him. Joseph felt, "This prison life will be my life until I die." That is why his blood lineage is different. "This is your will, God. I willingly accept. I willingly pay this indemnity."

15. The people whom God will use greatly are trained in such a great way. When those who will be greatly used by God suffer injustices, they try to suffer greatly.

Great men always need to go through great trials.

16. Joseph was a righteous man. Look at how he resisted Potiphar's temptation. Someone who can resist the temptation between man and woman is a righteous person. Those who can control sexual temptations are those who have already passed the completion level of the growth stage and entered the world of heart.

Because Joseph resisted temptation, he went to prison. A person who can resist sexual temptation is righteous. They have surpassed the growth stage and entered the world of the heart. It is not easy to overcome Chapter 2 temptations. Joseph graduated from Chapter 2 temptations and had a high level of heart. When we're alone, can we resist sexual temptation? Can we keep our dignity? "God and my ancestors are watching me." If we can keep our dignity, we are a holy person. Joseph was better than Adam and Eve. He overcame Potiphar's temptation. Without a filial heart toward God and feeling God's sorrow, we can overcome temptation. Just telling ourselves to resist is not enough. We can overcome sexual temptation with a filial heart.

17. Although Joseph suffered injustice, he thought of it as Heaven's Will to prepare for the future. Also, even during his ten years in prison, he did not blame himself for his circumstances and always served the people closest to him. Just like someone who would live in prison forever, he was not dissatisfied with the reality he was in, but he lived to the best of his ability.

His first condition was to keep his righteous attitude. Secondly, he survived by serving those closest to him. Many prisoners around him were indebted to him. The way to overcome trial and injustice is serving and loving those around us. In our workplace, our job is to love the closest person. Back at home our spouse and children and our parents are the closest people. At church it is other members. It is our Cain or Abel. This is a great lesson.

How do we maintain our life of faith? In our present situation, who is beside us? It is our job to attend that person with a humble heart. In any situation, even in difficulty, we should serve those closest to us.

TF survived in prison by working harder than the others. He served people more than others. He loved each one of them. Some prepared a boat for him to escape, but he said no,

that his indemnity course was to remain there. That was TF, willingly, happily paying indemnity. He thought this was God's will for him to be in Hungnam Prison. Any suffering that came, he did not try to escape it. He willingly, joyfully accepted it.

If our spouse dies or our child is disabled, let's not complain. There is a reason we need to pay indemnity. We should willingly pay indemnity. "I will digest this. This is your will, HP." We need to love our own destiny. Everyone has a different indemnity course, so we need to love our own destiny. If we don't love it, who can? With gratitude and humble heart, Joseph, and TP showed us that way. If we overcome the path of death, we can see life and vision. Today we learned an incredible lesson from Joseph and TP.

“You are My Sunshine” that Touched the Hearts of People Around the World #289

August 3, 2021: **KEY POINTS:** *The Soviet Union is gone, but communism and immorality are still serious threats. Most Chinese are good people but they suffer terribly under their communist regime. The drama at the Yankee Stadium Rally was not the protests but the strong thunder storm; in the chaotic aftermath our family united, sang together “You Are My Sunshine,” and cleared away the debris. The sun came out, and TF spoke powerfully. If we treat everyone as our subject, we avoid conflict and become peacemakers. Let's give without expectation of a return -- which often leads to disappointment -- because giving offers its own great joy and reward. Such giving often subjugates Cain. Peter thought he was faithful to Jesus and could not imagine betraying him, but when challenges came, he did. In this easy, comfortable time with the era of indemnity behind us, we risk being like Peter. Then we may nonetheless need to suffer because of our fallen nature. To avoid such betrayal as that of Peter, we need to take responsibility to deny ourselves and pass through the “path of death” by bearing the cross. Our eternal goal is to grow into a true person, true spouse and true parent.*

Yesterday I came to Chicago from Ohio. Our church has a beautiful facility here (shows photos of his visit).

Today I would like to talk about “‘You are My Sunshine’ that Touched the Hearts of People Around the World”

<Mother of Peace, Page 133-136> *The year 1976 was the bicentennial of the founding of the United States. As Koreans, citizens of a republic that owed its existence in large part to the United States, we love America. Since 1972, my husband had been speaking emphatically throughout America, saying, “God sent me in the role of a doctor and as a firefighter to save America.” We believed that America is a chosen nation, and we declared as our theme for the 1976 rally, “God Bless America.” We raised our voices to shout that God needs America to overcome communism and restore family-centered morality. Throughout April and May of 1976, our worldwide membership prayed for success at Yankee Stadium. Volunteers came to New York from across the United States, as well as from Japan and Europe, to invite people to attend. They reached out tirelessly and enthusiastically. We tried in those two months to awaken a*

sleeping giant, to revive the democratic world by countering the influence of communism and the culture of drugs and free sex that was destroying the moral fiber of America's young people.

TP came to America and raised their voices that America overcome communism and raise up family morality. The Soviet Union collapsed, but communism is still a serious problem. China is expanding. TF told me to always be on our guard against China's communism expanding. Also, the breakdown of morality among our youth is a serious problem. The majority of Chinese are kind and diligent people, but because of communism so many Chinese are suffering. Also, many young people in Korea are still influenced by communism.

As history records, however, the real drama of Yankee Stadium was not in the protests. The real drama was the weather. Suddenly a violent rainstorm swept in from Long Island Sound. Fierce winds blew, rain poured down, our God Bless America banners were torn off the outfield walls and our posters were soaked. The rain soaked the people as well; it was an indescribable mess. And outside the stadium, the crowd of opponents was yelling, screaming and heaping all kinds of ridicule upon us. One would have wondered, was God truly with us? Was this all part of God's plan?

Then one of our young American leaders jumped onto the top of the home team dugout, raised his arms like a conductor in front of an orchestra, and started singing at the top of his lungs, “You are my sunshine, my only sunshine. You make me happy when skies are gray.”

It was like a signal flare. With one heart, everyone began to sing, “You are my sunshine, my only sunshine!” A magnificent chorus spread through the stadium and tears of joy mixed with the drops of rain flowing down everyone's faces. That singing was the condition of faith and unity that moved God. The skies over the stadium began to brighten. The darkness cast in both heaven and earth was lifted. Rays of sunshine appeared, and the festival, which seemed utterly demolished, was reborn. Our volunteers swept the stage, wiped off the media equipment and cleared the grounds of fallen signage. Now, with the sunshine warming everyone, the program began.

Before he went out to the stage, my husband said a prayer. Then he grabbed my hand and said, “Thanks to your sincere devotion and prayer, I am going on stage today.”

This song about sunshine was so powerful during the rally. All our brothers and sisters were totally united and sang the song.

TP blessed the New Yorker hotel in May 1976. (shows photos)

(GPA sings “You are my Sunshine.”)

TF: The Subjugation of Cain from the Perspective of Give-and-Receive Action

<29-247> *That is why religion teaches us not to be arrogant. It also teaches us not to love ourselves. It says to*

deny ourselves and even beat our own body. This is because Heaven is plus and humans have to become minus for give and take to be possible. This is the method to give and receive love with God.

When the subject partner and object partner change, it is the fall. This is disorder. God needs to be the subject partner, and we need to be the object partner. When we want to be the subject partner, there is struggle and many problems. If the subject and object partner relationship is not formed correctly, we will have no energy. Without Abel in our life, we will not have energy. Adam and Eve did not know they were the object partners before God. We need to always have the consciousness that God is the subject partner. In our life of faith we need to be the object partner and rely on the subject partner. If this is unclear, there are problems.

Wherever we go, we need to be the object partner. Our position does not matter. Wherever we go, if we stand in the position of the object partner and serve everyone, serve guests as our subject partner, if we attend our own children from the position of the object partner, then any problems can be solved. Jesus said he came to serve, not to be served -- even though he was the messiah. He was the absolute subject, but his heart was to be the object partner. Seek a low position. Have the body of a servant with the heart of parents. As long as we are in the object position, no one will struggle with us. Adam and Eve put God aside and ignored God's word and had give and take with the archangel. If we make God the subject partner, unite with him, obey him, that is the proper order.

1. The Fall was the reversal of the position of subject and object. Therefore, wherever we go, we need to stand in the position of the object.

2. Mark 10:45: "For even the Son of Man did not come to be served, but to serve..."

We need to have a parental heart that gives and gives. But our external position is servant of servants. We learn from Jesus and TP. Our body should be humble. Many saints and sages did not talk about this: to have the heart of the parent with the body of the servant. It is the way to subjugate Cain.

3. Phil. 2:3: "Don't be jealous or proud, but be humble and consider others more important than yourselves."

This means to put others first and take a humble position.

4. Proverbs 16:18-19: "Pride goes before destruction, and a haughty spirit before a fall. It is better to be of a lowly spirit with the poor...."

The Bible guides us to be humble, to be an object partner. We should treat everyone as our Abel. As long as we have this attitude and truly serve others, this is the way to make harmony, and we can become peacemakers.

5. We need to wear a servant's shoes with a parental heart

6. By giving, we have already been rewarded. Because

giving itself is already happiness, love, and joy. So give and do not remember, and do not expect. Therefore, the giver is the happy one. The giver eventually subjugates Cain.

We spoke about this yesterday. By giving we are already rewarded. The giver does not expect anything. We don't need to remember because giving is already joy. Through giving we are already rewarded.

7. We should not expect anything from our children or our partner. Just serve them well. Our children have already rewarded us sufficiently.

Some parents say, "How much I invested for you, my children. Why do you do that? Why don't you recognize me?" We also complain to our spouse, "How much I served you and loved you. Why do you treat me like this?"

Recently my family sent a video of our grandchildren. The video gave me incredible joy and happiness. They have returned joy to me already. Our ten year old (grandson) has already given us great joy. The more we expect, the more disappointment we may experience. Some people say, "My father didn't love me. I felt lack of love." Let's not feel that way. Let's be grateful that our father was our father. Without him we would not exist. "That you are my parent is already enough for me." If we have that kind of mindset, our life will become more meaningful and powerful. I need to repent that I did not do much for my children, but I have already been rewarded by my children, wife, parents and members.

The happy person is the one who gives. We don't need to think about receiving. Giving by itself is happiness and joy. With that mindset if we serve Cain, our parents, our children and others, then we can subjugate anyone with true love.

Youth Ministry: The Path of Life and the Path of Death

1. God does not tell us in advance what is to come or teach us how to prepare to go out into the world.

2. However God has always been teaching us basic faith education. Jesus and TPs always emphasizes the need to strengthen the foundation of our daily life of faith.

> Take up your cross and follow me (Matthew 16:24).

> Live to die (Matthew 16:25).

> If you want to follow me, be prepared to take the narrow road.

> If you want to follow me, be prepared to walk the path of death.

3. However, we cannot adapt to life well and take it seriously. When facing troubles in reality, we lose the center of faith just like Peter. Peter did not know that he would betray Jesus. Peter did not expect to change so horribly and betray Jesus in the face of the given reality.

4. While following Jesus, Peter thought that he loved the Lord, followed the Lord, knew the Lord, and believed in the Lord more than anyone else. He did not expect that he would run away in the face of difficulties.

5. Our faith today is the same as that of Peter. Although

Notes from Morning Devotion - Dr. Chung Sik Yong

we are aware that the path of faith is a narrow path of death, we do not know that we will stumble when we encounter difficulties. We have such an easy mind and experience difficulties when our standards fall under certain circumstances.

6. Therefore, we need to know that in our daily life, we need to pass through the path of death to go on the path of life. We need to know that the path to attain the life of true resurrection is passing through the path of death. We need to know that this is not a wide path that anyone can cross, it is a very narrow road, and it is not a comfortable path, but a path where you need to throw away everything.

We need to deny ourself.

7. Today, it is easy to think about what kind of path of the cross there is now that indemnity is over. We think that since only the easy path remains, we do not need to suffer.

8. Everyone hates suffering, so in thinking that it's the time to live comfortably, it's easy to think about an easy life of faith.

9. It may be a peaceful age in terms of time, but it is not so easy to think about from a personal perspective.

Even though indemnity is over, as long as we carry on with our own fallen nature, we need to suffer and struggle -- even though this is a different time. As long as we continue with our fallen nature, we need to pay indemnity.

10. No matter how much it's a good time to live in, if you get sick, you will still suffer even if medical science is developed.

No matter if Satan is removed from the earth, when your inner self is crippled, it becomes a problem. You need to clear away your own fallen nature. Therefore, the path of life is the path of death. If you live to die, you will live.

God teaches us fundamental education all the time. Our parents, our teacher, our Abel always guide us with the basic principles we need to practice. If we don't take them seriously, we will fail. Our daily life is important. We need to take God's guidance, Abel's guidance, take it seriously. If not, when we face a serious situation, we may fail. Even though the era of indemnity is completely over, if we do not remove our own fallen nature -- jealousy, complaint, etc. -- we will fail. To remove our fallen nature is our responsibility. Day and night we need to think how we can become a true person, a true spouse, a true parent. This is our eternal goal and task. No one helps us remove our fallen nature. We need to take up our own cross. That is our responsibility. What should our way of life be? We need to know this clearly.

“You are My Sunshine” that Touched the Hearts of People Around the World #288

August 2, 2021: *KEY POINTS: TM identifies with daffodils which break through frozen ground to herald the coming of spring just as TP have had to break through the frozen fallen world as harbingers of the cosmic*

spring. We need to reawaken the Puritan spirit that gave birth to America by spreading TM's message of living for the sake of others and modeling it, fighting pornography, promoting the purity and blessing movements, and creating and modeling a culture of heart. The second generation needs to cherish and protect their royal blood lineage. We should not seek to receive blessings and God's grace, but should give and forget we have given. In the realm of the heart, giving is more joyful than receiving. We can forget that we have given by giving with a parental heart.

Bogo sip-eoyo means “I miss you” in Korean. At the Ohio church we had an inauguration ceremony for incoming and outgoing pastors. I gave a sermon, “If TM were here today, what would she share with you?”

I would like to speak about “‘You are My Sunshine’ that touched the Hearts of People Around the World.”

<Mother of Peace, Page 131-133> "What does 'belvedere' mean?" I asked our first missionary to the United States. "In Italian," she answered, "it means 'beautiful scenery, a magnificent view.'"

Called Belvedere, it is a lovely estate on the Hudson River in Tarrytown, New York. I liked the name as it befits a place where people can deeply experience God's love in a serene environment. Beginning in 1972, amid Belvedere's beautiful trees and expansive lawns, our American members and guests were taught the Principle through workshops ranging from a two-day weekend to 100 days. The training center would often be crowded with young people from all over the world who came to meet my husband and me.

In the early years I planted yellow daffodils at Belvedere and our nearby East Garden residence and conference center. Why daffodils? Daffodils are the harbingers of spring. As the first flowers to pierce through the frozen ground after withstanding the cold of winter, they herald the coming of warmth and new life.

I am always amazed at this providence displayed by Mother Nature and by the strength of the sprouts that appear where snow still remains. Roses and lilies that bloom in spring or midsummer are beautiful, but I most appreciate the little daffodil, whose humble, unassuming bloom breaks the spell of the cold winter. Called to be the only begotten Daughter and True Mother, my path is to break through the icy grip of human sin and help bring God's blessing to the world. I often identify with this lovely flower.

It was a joy to return to Belvedere for a special event in the summer of 2016. It was June 1 and the American members were commemorating the 40th anniversary of the God Bless America rally at Yankee Stadium. That 1976 rally was a monumental event for us. Following God, we sought with all our might to awaken America, which had fallen into chaos and corruption.

At that time, Father Moon and I were known only as the founders of an emerging religious movement from the East. I feel today, a half a century later, as I did then, desperate with the hope of giving birth to God's global peace kingdom.

With this heart, I felt so grateful to the families that gathered on that day at Belvedere to celebrate this 40th

anniversary. It was a sea of daffodils. They were in their twenties in 1976, and now here they were, with their children and grandchildren. At one point, we sang, "You Are My Sunshine." It is a simple song but one that I will never forget, for to me, and to all gathered on that day, it has deep significance. I was overcome with emotion, silently meditating, reliving the memories that flooded through me.

The Puritan spirit of seeking God and religious liberty at all costs gave birth to the United States of America. Nonetheless, over time, America permitted a selfish and decadent culture to emerge and displace its original concern for God's will. Traditional Christianity lacked spiritual resources to prevent the rise of sexual immorality and materialism. Arriving here in December 1971, my husband and I, with our members, invested all our strength to resurrect the founding spirit of America and awaken Americans to their God-given responsibilities. God's dream is for all people in the world to live with gratitude in the peaceful, happy realm of God's love. To achieve this, we knew we had to stir up a revolutionary culture of heart. This was the impetus for our Yankee Stadium rally on June 1, 1976.

TM said the Puritan spirit gave birth to America, but over time America allowed a selfish and decadent culture to emerge and displace its original concern for God's will. We should continue to inherit TP's cause to reawaken America to its founding spirit. We must continue to spread TM's message of living for the sake of others and model it, creating a culture of heart. We can change the system and structure and lifestyle, but the important thing is the culture of heart. The fall means we have nothing to do with God's heart. How can we cultivate heart and enter the realm of God's heart? Then we can overcome sexual and secular culture. Our final goal is to enter the realm of God's heart. We need to fight pornographic culture. We need to conduct the purity and blessing movements. Otherwise all religious organizations will decline.

Yesterday I shared seriously with the second generation about the difference between first generation and second generation, specifically the royal blood lineage and the meaning of the second generation. The fall changed the blood lineage; we need to return from the slave lineage to the royal blood lineage. I emphasized how precious their blood lineage is. The Blessing changed our DNA from slave to royal blood lineage. In the blessing we need to keep our purity and fidelity. I stress this to my children as well. I tell them theirs and my blood lineages are different. "I came from a very fallen blood lineage, but you come from a royal lineage. You are God's princes and princesses." They need to be liberated from pornographic culture. Of course we need to warn them not to take drugs and have relationships, but we need to focus on God's blood lineage. Then they will not fall: "I have a different blood lineage. I cannot mix with Satan's blood lineage."

TM said we need to influence society and the world and not follow the world's example. We need to become spiritual pillars for our nation.

(Shows video about Yankee Stadium in 1776.) Most young people did not participate in it and don't know about it.

Tomorrow I will share more about the meaning of that rally.

TF: Don't think About Receiving Grace

We can completely change our mindset and attitude from this content.

<42-264> *Don't think about what you can do to receive blessings, what you can do to receive God's grace. You need to have the heart of constantly offering jeongseong devotion centered on the thinking that because God is going this way therefore I must also go this way. If you live your whole life that way and go to the spirit world empty handed, then when the ten people who received his help go to the spirit world, they cannot leave you in the bottom of hell. Those ten people will collaborate and implore God saying, "This person stands in the center of our life, is the savior of our life, and is like a parent to us, therefore we must attend him in a place more glorious than ours." Then their glory can become my glory.*

This is about how to receive grace from God. Don't think about receiving it, but only think how we can help God and his providence. When we receive grace, we should think that we are indebted and think how to pay it back. Think of going on suffering and sacrificing for the sake of God's will till the end. Pray that blessings will not be given to us but to our descendants. Only TP teach us this mindset.

Expecting to receive means we are motivated by ourself with no connection to God. A filial child thinks only of giving to his parents. True love is giving and giving and forgetting that we gave.

How do we give and forget? If we remember after giving, then we have not reached the realm of God's heart. How can we forget what we have given? Fallen people always remember. First, TF said we need to give with a parental heart. When parents give something to children, they never record it. They only think how they can give more. When we enter the realm of the heart, we automatically give with a parental heart. Giving as a sibling and child, we remember. Only the parent can forget. Our heart needs to grow from children's to siblings' to conjugal to parental heart. To become TF and TP is our final goal. To become TP we need to grow step by step. Without having children, we don't know parental heart. As a parent we only think about how we can give more.

Secondly, how can we give and forget and think how we can give more. The joy of giving is greater than the joy of receiving. Therefore give more. In giving we have already received a reward. TF said we should not expect gratitude. Our children 2 or 3 years old already give us joy. In raising grandchildren, our children have already returned a reward to

us. God only thinks what to give. Giving is already satisfying. Giving and remembering is not the same joy. That is not really giving. Giving and receiving is the principle. Receiving and giving is the fall. We need to practice this amazing principle of give-and-take action.

Think only how we can help God, liberate him, make him happy, comfort him. Without receiving we feel joy already. When we focus on giving, then we can have joy and forget it. So don't think about receiving grace. This is the mindset of TP.

(Responding to sharing) TF said we need to be grateful if we have a disabled child because it gives us a way to understand God's heart. "Thank you, HF, you gave me this opportunity to cultivate my heart and understand your heart. I appreciate this opportunity to serve my child." Through this child we can understand that we are all disabled. Everyone. My child is physically disabled but maybe internally he is better than I am." The important thing is why God gave me this situation. I have a chance to pay indemnity for our ancestors. In all circumstances we need to be grateful. Then our blood lineage will become better and better. This is TP's guidance. ♦

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