

Morning Devotion

Notes from Speeches
by Dr. Chung Sik Yong

Book Three



June 1 - August 1, 2021

Heavenly Parent's Holy Community
Family Federation for World Peace and Unification

*These are Dr. Michael Kiely's lightly edited personal notes with summaries.
They are not word-for-word transcripts and may contain errors and omissions.*

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A Speaking Tour Stained with Tears 1

August 1, 2021: *SUMMARY: Like TP, God should be evident in our lives for others to see. Just as the sun, moon and stars illuminate the whole earth and the air provides oxygen to everyone, we need to love everyone equally. Also like TP, we need a ministry of personal touch with everyone. At the former concentration camp at Mauthausen and elsewhere, TM seeks to liberate and comfort imprisoned souls who died unjustly. Like TM we need to be sure our footprints of love with each person do not disappear. We lose energy when we are focused on ourself, on reality more than faith and have no give and take. On the other hand, we gain energy when we are centered on God's point of view and have heartistic give and take with others above, below, right, left, front and back. If we multiply many spiritual children and focus on the sorrowful heart of God, we will not feel tired and lonely. In moments of darkness, we should focus on the mindset we had when we offered devotion. We have fulfilled the foundation of faith when we habitually invest in God's word and put others first, and God trusts us. When we serve, comfort and live for the sake of others reconciling differences and have many trusting object partners, we have a foundation of substance.*

A Speaking Tour Stained with Tears 3

July 31, 2021: *SUMMARY: As our church grew, our goal was not to become a mega-church but to bring salvation to the world, to become true people, couples, parents, families, and churches among whom God is present. For God's will TM traveled all over the world giving many speeches and embracing people despite illness, discomfort and challenging circumstances. We cannot live in the kingdom of heaven alone; we need a heartistic relationship of give and take with an object partner. The four position foundation gives our spiritual life stability. We need to relate with a trinity in all six directions: up & down, front & back, right & left. We need parental figures and children, and comrades. God gives a heartistic, united trinity the wisdom to multiply. The National Ocean Challenge Program is great leadership training for young people. Fish are attracted to the bait of people with much jeongseong. (Responding to sharing) God's kingdom of heaven begins from the trinity, centered on the heartistic trinity. Without it we don't know how to multiply the kingdom of heaven. Today I will speak more about the importance of the trinity.*

A Speaking Tour Stained With Tears 5

July 30, 2021: *SUMMARY: Hyo Jin Nim testified to TM's love and perseverance in supporting TF and absolute trust in True Children. TM experienced heaven and hell, life and death in giving birth to 14 children and enduring four C-sections and four or five miscarriages. Our job is to bring True Children back to TP by bringing substantial results. God does not want us to work alone; Satan can invade such a person. We should create the heartistic trinity that Jesus did not have in Peter, James and John. The structure of the kingdom of heaven is the trinity, and the internal structure is heart. God's "basic operation" is teamwork. We need a heartistic trinity of at least 3 spiritual children to support us and at least 3 physical children. God can be with the person of heart and love with an other-centered public mind who never compromises with evil. Because TP are victorious, this is not the era of faith, hope and indemnity but a time of attendance of God and TP 24/7 so that people who see us feel they are seeing God.*

A Speaking Tour Stained with Tears 7

July 29, 2021: *SUMMARY: TM taught True Children filial piety, the great value of the royal blood lineage (vs. slaves' blood lineage), and the importance of not damaging the dignity of heaven. She encouraged them to share their parents' dream of establishing CIG. Though TP were devoted to their children, they were completely dedicated to God's providence and could not give their children the love they needed. So we, the members, need to love them, not judge them. Jesus' 12 disciples represented humanity with its 12 personalities, just as TP blessed 12 disciples from each era (OT, NT and CT). If Jesus' trinity of 3 disciples had united with him, TF said he would not have had to go to the cross. The kingdom of heaven starts with the trinity. There are five levels of unity: mind-body, husband and wife, (three?) generations, the trinity and the tribe. A pastor with a trinity of families united with him can create a heavenly growthful church community. We should always ask Abel about our actions. Like that of Ham, our actions may look good, but if our heart and mind are not united with the center, our actions may no longer be good. If Abel is in error and if we unite with him, heaven will take responsibility for his and our actions.*

Also, without asking Abel, our good intentions may not be aligned with his. We also need to ask God about our intentions and report to him about our actions in order to be aligned with him and avoid mistakes.

My Last Moment on Earth is Approaching 9

July 28, 2021: *SUMMARY: If we are life-and-death serious about heaven's will and our mission, God will intervene in our life and guide us. The Mission Butterfly missionaries behind the iron curtain suffered hardships, torture and even death and often received God's intervention and revelation. One way to overcome and even prevent trials is by loving people, all people, even enemies. Another is by focusing on the sorrowful heart of God. We need to connect with our heartistic Abel and/or create and relate with a heartistic trinity. We can overcome our personal sin or "crime" through self-denial and obedience without complaint.*

My Last Moment on Earth is Approaching 12

July 27, 2021: *SUMMARY: In the 1970s though our movement was poor, TP sent missionaries all over the world, including behind the iron curtain where many suffered in prison and some were martyred. We should be living martyrs and work hard while TM is still on earth. When our spiritual life is depleted and we are struggling, we should share everything with our Abel and be ready to follow his guidance. If we do not have an Abel, then we should take on an even more arduous mission to gain the sympathy of heaven. To arouse God's heart in us, we need to hear testimonies, remember times when we received the heart of grace in the past, have give and take with brothers and sisters, and live a life of continually giving. Attendance is the heartistic longing for one's subject partner. When we have laid a foundation of faith and of substance and gained ownership of God's heart, people want to attend us, heartistic exchange happens naturally, the spirit world is mobilized, and we are in God's direct dominion.*

My Last Moment on Earth is Approaching 14

July 26, 2021: *SUMMARY: UC missionaries suffered in their mission countries and some were killed. TP takes responsibility for them eternally. Second and third generation should respect the foundation of sacrifice laid by senior members in order to inherit it from them. Where do we want to die? While sharing God's word. Senior members should visit those who have left to tell them TM loves them deeply. God wants total salvation. Our 3 great enemies are communism, the culture of free sex and that of selfishness. We need to work not only for the local church but for the world. The way to gain God's sympathy is to set arrogance aside and honestly confess and repent for our mistakes without making excuses. While we are "wearing our body," we should settle everything; resolving sin is significantly harder in the spiritual world. (HDH Testimonies)*

Rain and Cold Wind Give Way to Peace 17

July 25, 2021: *SUMMARY: TP came to the United States "to resurrect the founding spirit of America." The ultimate goal of the messiah is to save the world. If we love the messiah, we must love the world that the messiah loves. America's mission is to serve the world and global salvation. TP's goal is world peace, but "To experience true peace, we must first practice true love without expectation of reward." That is the purpose of the Sunhak Peace Prize. God can trust the person who is always grateful, even in difficult circumstances. Gratitude is one of three ways we can grow our spiritual body. The other two ways are, one, to read, hear and practice God's word, and, two, to live for the sake of others, impacting their hearts. Knowing the DP and practicing indemnity in difficult circumstances, if we overcome our ancestors' faults with gratitude, God will feel we are trustworthy.*

Rain and Cold Wind Give Way to Peace 19

July 24, 2021: *SUMMARY: Like TP, pastors need to consistently visit members on the front line and travel around their geographical area. A pastor's utmost devotion and care inspires members to go out and sacrifice on the front line just as early members were inspired to sacrifice by TP's passion for HP. We need to love our nation as God's nation more than anyone else has. Pastors' dedication will inspire members. We need to create experiences that God and others will be grateful for. God is aware that we may repeat the failures of our ancestors and provides opportunities for us to overcome those failures. We know the DP and our ancestral problems, so with gratitude for these God-given opportunities we can overcome those problems. Now is the time for us to mature and to actualize and show the kingdom of heaven. We need to visit all*

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- the churches and not worry about what to say. Heaven will speak through us.*
- Rain and Cold Wind Give Way to Peace 22**
 July 23, 2021: *SUMMARY: TF's rural enlightenment program in Korea, which our early missionaries established with much personal sacrifice, was appropriated by the government without recognizing TF's contribution and became the New Village Movement which was the key to the nation's rapid growth and prosperity. Similarly in North America the governments need to accept and support the efforts of our organizations. TM is the champion of giving, always giving away what she receives. TF said the scariest thing in a life of faith is to complain against God, to doubt him, to defy him. The greatest sin is to distrust HP, our root, and hurts God deeply as our parent. That sin makes the fall possible. We need to attend four sets of parents: HP, TP, our physical parents and spiritual parent. The creation that sustains us is our fifth parent. Criticism, complaint, and discontent are cancerous in our life of faith and lead to disobedience, conflict and separation. The antidote is continual gratitude. Living for others with pure motivation always involves sacrifice but ultimately returns benefit to us. Not the value of what we give but the quality of sacrificial love with which we give it is registered in heaven.*
- Rain and Cold Wind Give Way to Peace 24**
 July 22, 2021: *SUMMARY: TP's Holy Wedding was the beginning of God's kingdom of heaven, and a couple's first night of the Three-Day Ceremony is the first night of their kingdom of heaven, the meeting point between God's Indirect Dominion and his Direct Dominion. It is an occasion for family celebration. Without TM we cannot experience rebirth. We need to discover what our nation needs in order to serve it the way TP's served Korea with the New Village Movement, offering literacy and practical instruction as well as spiritual guidance. To maintain our resolve to liberate God's sorrowful heart, maintain and testify to our faith and restore society, we cannot compromise with reality and allow money and material things to become subject in our life. Satan's weapons are complaint, doubt, defiance and conflict. Complaint is poison that cannot be indemnified. The antidote is gratitude in all situations. Just as Jesus' closest disciples betrayed him, our spouse or close family member can become our enemy. The solution is not to argue but to deny oneself, willingly to take up the cross, repent and serve with the heart of a parent until the person is "naturally subjugated" with our love.*
- Rain and Cold Wind Give Way to Peace 27**
 July 21, 2021: *SUMMARY: In the midst of chaos, TM found strength in the absolute conviction that "God is my father" and resolved to completely establish God's ideal family and world within her lifetime. Toward that end, she has given birth to 14 children and 40 grandchildren and crisscrossed the world. The way to keep our "first love" is to always keep in mind and cherish God's sorrow. That first love of God made TF untiring and unstoppable. America needs to return to its first love, its founding Puritan spirit. ACLC is key for this. Just as Jesus' closest disciples betrayed him in the Garden of Gethsemane and Job's wife accused him, those closest to us -- our spouse, family, friends, relatives -- can become our enemies. If we serve that "enemy" as if he were God, we can create the unity that will allow God to dwell with us and even perform*
- Victory Through Perseverance 29**
 July 20, 2021: *SUMMARY: In persevering through hardship, suffering and pain we can come to understand God's sorrowful heart and that of TP and others who suffer, and we can even meet with God heartistically. In the bottom of hell, we can enter the realm of the heart. Through patience and perseverance we can master our physical desires and avoid the fall, which is giving up eternal happiness for the satisfaction of momentary sexual desire. Love and faith are experience. Our faith starts as intellectual concepts. As we consciously practice it, it becomes habitual. From this point it needs to grow into a faith of heart with tearful encounters with HP, but for most people faith remains conceptual and habitual. The biggest obstacles to faith are arrogance and anger, criticism, complaint and dissatisfaction. To counteract these we need to live sacrificially with gratitude, seeking to cultivate the heart. Faced with the cross Jesus was desperate, not to save his physical life, but to preserve his mission as the Messiah and relieve God's sorrow. In the end, however, he was completely ready to deny himself on the cross to bring spiritual salvation to humanity. TF also bore many crosses. Today is the anniversary of his entrance into Danbury Prison.*
- Victory Through Perseverance 31**
 July 19, 2021: *SUMMARY: Each historical central figure endured great difficulties in proportion to the importance of their mission. TP were able to*
- endure their intense trials because they understood God's crushing sorrow and because of their deep love for each other. True Children were persecuted because of their messiah parents and their Asian race but were not able to receive the quality love of their parents who had to love members and the world before loving their family, so we cannot judge True Children, only pray for them. We can not chase Satan away and subdue him with words or actions or personality, but only with a hyojeong filial heart that recognizes and identifies with God's sorrowful heart and seeks to liberate humanity. The antidote to feeling lonely as we grow older is to deny ourselves and live for others, serving and attending them, creating a trinity of people who love and respect us and building the four position foundation for 3 or 4 generations.*
- Victory Through Perseverance 34**
 July 18, 2021: *SUMMARY: TM endured many trials that indemnified the past 6,000 years and never deviated from her path, often receiving God's grace after a trial. God trains us through trials and grace. What matters is that we keep our composure or calm heart in the midst of both storm and calm, trial and grace. God is not simple a concept but a living God; we need to ask him about all our decisions and actions, denying our own wishes. We need to constantly feel his sorrowful heart and live with him 24/7. The era of faith, hope and indemnity is over; now is the era of heart. If we deny ourselves for the sake of others in the "noble spirit" of the cross, then God will guide us to resurrection. In Heungnam Prison TF knew that his survival depended not so much on the starvation rations they received but on practicing the universal principle of living for the sake of others, even in the most difficult circumstances.*
- A Small Boat on Heavy Seas 36**
 July 17, 2021: *SUMMARY: TM's giving birth to 14 children, including four C-Sections, as a sacrificial offering for the providence is by itself proof that she is God's only begotten daughter. She and TF overcame many hardships with jeongseong and prayer and by serving others with much love and "personal touch." TF said we need to offer enough jeongseong that our heart is open 24/7 like a spiritual antenna and we can hear God. Then we will experience a "spiritual wave." We should value our first thought about heaven in the morning and "discuss" it with God. Dr. Yong receives revelation when he offers consistent jeongseong with a sincere heart, empties himself and values and listens to another person as if he is God. Studying and clearly knowing the DP is necessary for a reliable faith in TP as the messiah. A person whose faith in TP is only emotional or based on his parents' faith, cannot be trusted; in the face of adversity he may betray them.*
- A Small Boat on Heavy Seas 38**
 July 16, 2021: *SUMMARY: For the sake of God's providence and resolving lineal "issues" TM gave birth to 14 children, many of them in cold, cramped circumstances, but she never complained and was always "filled with joy" and loved her children as God's children. We, too, should be grateful for all circumstances, thinking that each event was prepared by HP and accepting God's plan for our life and family with gratitude. TF said heart is more important than anything else, including spiritual openness. We should not be distracted by people who can see into the spiritual realm superficially, who predict the future or who do healing. These are only external. What matters is developing heartistic relationships with God and with others. We need the "sunflower faith" of children focused on their parents and not distracted by money, knowledge, power and fame. Heart is the essence of true freedom and the only competence that matters.*
- Our Holy Wedding Ceremony 40**
 July 15, 2021: *SUMMARY: The Holy Wedding of TP opened the doors of the kingdom of heaven for all humankind. TM said that the anniversary of that day is the most important holy day. On that day TM resolved to end religious conflict. TF said dying is relatively easy, but he had to live the way of death all his life. He could not die and leave his burden to heaven. We, too, should keep our body healthy and not die so that we can fulfill our portion of responsibility and not bequeath it to our children and descendants and burden heaven with it. Our goal is to become a true child, a true sibling, a true spouse and true parent and enter the realm of God's heart. True Parents' three principles of education are to love God, love our nation and love all humankind. Rather than a nation of, by and for the people, America should be a nation of, by and for God. While democracy is better than communism, conflict will only really be resolved when True Parents appear. Job and Joseph set the example of complete self-denial and attendance. If we completely deny ourselves, not insisting on our idea, however true, and not complaining, we avoid conflict and God will correct our partner if need be. If the purpose of our faith is to obtain*

personal benefit -- healing, blessings, personal salvation -- it is not true attendance. Attendance is complete self-denial living for God's liberation and will.

Our Holy Wedding Ceremony 44

July 14, 2021: SUMMARY: The 6,000 year history of restoration after the fall was God's effort to find his only begotten son and only begotten daughter and hold their Holy Wedding. When after 4,000 years Jesus was not able to do that, God waited another 2,000 years after which TF found TM and held the Holy Wedding thus launching the kingdom of heaven. Because the kingdom of heaven consists of only couples, all humankind needs to be blessed to enter it. We should resolve problems with our spouse before entering the spiritual world. TF longed for people so deeply in Heungnam Prison that he gained 12 disciples without teaching. To witness and bring guests, to create an ideal family, to achieve our goals we need to long desperately for people. The attributes of the longing heart are that it has the power of attraction, surpasses time and space, unites, inspires dreams, brings tears, creates connection and multiplication, promotes understanding and resolve, is powerful, provides courage in the face of death, mobilizes the spiritual world, and provides the right of participation, equal status, inheritance and common abode. To the extent we long for God, we can love and embrace people.

The Heavenly Bride 46

July 13, 2021: SUMMARY: As a 16-year-old girl TM pledged, "I will complete God's providence of restoration during my lifetime" and that she would "fulfill HP's will" at any cost. The requirements TM met to be the True Mother of humankind are an unflinching will to save the world, an ocean-like benevolence, a constant focus on God's will, and the capability to "embrace lost humanity while serving God and experiencing the heart of HP." TF realized that the greatest place of blessing in life is a place of hardship, but felt he could not stand before God who suffered so much more and for so much longer than he. In order not to leave "traces of being unfilial to God," we need to seek to understand God's sorrowful heart and focus on complete salvation. To truly attend God and others with a pure motivation, we cannot consider the personal benefit of that attendance. Rather we must completely deny ourselves and attend for the sake of God or the others.

The Heavenly Bride 48

July 12, 2021: SUMMARY: TF interviewed TM and her mother for nine hours "in order to come to a conclusion about the heavenly bride." Because TM was clear about her mission as the only begotten daughter, she was confident in the meeting despite being only 16 years old. She was prepared to be an offering like Isaac and like Jacob to bear as many children as heaven gave her. She also knew and accepted that her life as bride of the messiah and Mother of Peace would be very difficult. God sheds tears constantly for us from birth to death. A pastor's tears for his members make his church vital. A patriot sheds tears for his nation and a saint, for the world and humankind. Our tears for God's sorrow are our wealth and water our growth. Jesus welcomed, cared for, loved and served people despite severe rejection and persecution. He taught us that we can have a relationship with God with a heart of welcoming and caring for others.

The Heavenly Bride 51

July 11, 2021: SUMMARY: TM's ongoing and intense jeongseong allowed her to continually hear God's voice. As a result she learned her destiny as the only begotten daughter and knew when it was time for the Holy Blessing. That event was the culmination of 6,000 years of restoration and the beginning of God's direct dominion; TM said TP's wedding anniversary is the most important holy day. TM's mission is to complete God's "Omega providence," to fulfill "everything." TF loved Korea as a parent desperately, more than anyone else, and prayed all night for the country. To restore North America we need to love it more desperately than any president or any historical figure did. On that foundation of parental love for our nation we can love the world and the cosmos. We can only open the hearts of others, not through vision or truth, faith or hope, but through jak sarang love that is patient, persevering, sacrificial and parental in the spirit of 1 Corinthians 13.

The Heavenly Bride 53

July 10, 2021: SUMMARY: Mrs. Oh, Daemonim and others led exemplary lives of prayer and jeongseong. As a result they received much revelation about TF's bride to be. There are four channels through which God educates and nurtures fallen human beings: Prayer and devotion, dreams and revelations, serving and attending Abel, and saving and serving Cain. If we offer more jeongseong, shed more tears, work harder and sleep less than the ancestors in

our mission area, then spiritual world will help us. The secret to winning the struggle with oneself and with Satan, to uniting mind and body, heart and lineage is to understand the tears of jeongseong God has shed until now, treat his suffering as our own, and shed tears with him. Such a filial child conquers his desires and cannot commit sin. We can become a resurrected person by focusing on God's will even when we are very hungry, worrying about God's agony rather than our own, receiving persecution without complaint while witnessing, and always feeling that we belong to God.

Heavenly and Earthly Phoenixes 56

July 9, 2021: SUMMARY: Because of her deep devotion, Daemonim had symbolic dreams which she came to understand through ongoing jeongseong and which she shared with others. If we, too, have clear thoughts from a life of devotion, we can have such dreams which we can come to understand through ongoing jeongseong and sharing with Abel. Dreams are an important way heaven communicates with us. TF chose TM because of her deep faith and sacrificial and devoted heart of living for others. He did not care about family background, economic status, or appearance. This should be our standard in matching our children. Just as the Israelis marched around Jericho seven times, we need to make many conditions to gain victory in our area, touring the area visiting every state, every home shedding tears, sweat and even blood, listening with a parental heart and offering unforgettable personal-touch experiences. Before teaching, we need to listen deeply with a parental heart, hearing about their pain and suffering. Then we can bring hope.

Heavenly and Earthly Phoenixes 59

July 8, 2021: Summary: Hongdaemonim worked hard at menial tasks in the HQ center, denying herself. Because of her intense jeongseong she often received revelations through dreams. If we live a life of deep faith with jeongseong, God will always tell us specifically what to do and when to do it. When we receive such guidance, always report to and consult with Abel. With any project or hardship TF never prayed for God's help knowing that Satan can then accuse him for not taking full responsibility himself. With humility, gratitude and joy he would take on even more challenges. If we face challenges in this way, Satan will simply leave. We are a select few out of billions attending TP on the foundation of our ancestors' incredible indemnity and jeongseong. Just as TF established holy grounds around the world in 1965 before sending out missionaries in 1975, we as leaders should visit our entire area of responsibility at least once a year as a symbolic condition for substantial results. To bear the fruit of our faith we need to decide that we belong to God as an unchanging offering no matter what the challenges and with a longing heart; then God will intervene.

God Will Visit Me Soon 61

July 7, 2021: SUMMARY: Even before her blessing with TF, TM knew God was suffering and sought to comfort him. She entered nursing school because she was deeply concerned about the suffering of the Korean people. We need to cultivate that same longing heart by missing family members, then in jeongseong meditate on the life of TP and on restoration history. We join the UC in the position of the servant entirely focused on desires of the flesh and on personal benefit; through complete obedience to Abel, we can grow into an adopted son who is aware of TP's circumstances, seeks to indemnify his personal and lineal sins and cares for and takes responsibility for Abel and others. He tries to console God & TP but sometimes forgets. Our final goal is to enter the realm of heart as a true son or daughter and to bring others with us through witnessing.

God Will Visit Me Soon #261 63

July 6, 2021: SUMMARY: Because TM's mother and grandmother strictly guided her and she never compromised with the secular world, because she read a lot and was guided by heaven, TM was able to keep faith and prepare to be the Only Begotten Daughter. We, too, should read many books on our path of growth. TF was supposed to come as the king of glory, but because of the failure of Christian John the Baptists, he traveled a path of the most suffering of anyone. But he never complained about his lot, but rather comforted HP in the midst of suffering. If we attend not only our Abel's but our inferiors, we can inherit the kingdom of heaven, according to the Bible. We can practice this in our online holy community and in our htm area. To inherit TP's foundation, we need to invest in deep jeongseong, respect others, love more and work harder than anyone, but most importantly we need to unite with TM.

God Will Visit Me Soon 66

July 5, 2021: SUMMARY: Daemonim was so dedicated and sacrificial about raising TM as God's daughter, that TM had a natural, warm relationship with

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HP. She had no doubt that she was God's precious daughter. To grow a heartistic child-parent relationship with God, we must understand his heart, love, wishes and circumstances, his past, present and future. Similarly, to understand and care for anyone we need to hear his testimony and learn about his past challenges and indemnity and how HP raised him, about his present circumstances and about God's plan for his future. To love and unite with TM, we must understand her past -- in part through her memoir -- her present situation and her dreams. Though TF was human with the same emotions as we have, he was an amazing model for us by absolutely mastering his emotions, even loving his betrayers. To grow our spirit and challenge and strengthen our faith, we need to go fundraising and witnessing and experience persecution in order to learn who we are and overcome our fallen nature. Faith without challenge never grows. We need to test our impact.

The True Meaning of Sacrifice 69

July 4, 2021: SUMMARY: When TM first met TF, he told her that she would need to "sacrifice" in the future. She came to understand that this was a special kind of sacrifice that required true love -- the kind of sacrifice she would need as the Mother of Peace and that we need to truly love our spouse, family, tribe and world. True love requires sacrifice; it is not simply obtained "free of charge." World peace will only come through such love. Jesus' Parable of the Bags of Gold teaches us that we should not compare ourselves with others because what matters is not the talents we are given at birth but what we do with them. Just as TF did in prison, we can bequeath benefit to others by taking responsibility for and ownership of our task and organization, sacrificing ourselves to complete our task and with love helping others with theirs. In this way we can grow from being a servant to being a child of God.

The Path After a Long Journey's End 4 71

July 3, 2021: SUMMARY: In difficult circumstances Hong Daemonim prayed constantly with a desperate heart to meet the second coming. She received challenging directions from heaven and followed them immediately. As a result she succeeded in raising the only begotten daughter of heaven for the first time in history and her name will endure forever. We blessed members, who are the fruit of 6,000 years of indemnity, need to deny ourselves, pray and ask God continually for guidance, and not be bound by tradition, dogma, habits or our own goals and plans. Because God's direction may change from moment to moment in response to circumstances, we need to be prepared with a "fresh" and longing heart to change directions instantly. With such a heart, we can hear HP's voice and he can act and speak through us all the time.

The Path After a Long Journey's End 3 74

July 2, 2021: SUMMARY: Hong Daemonim eventually found TF because of her jeongseong, longing heart and desperate searching. For us to encounter HP and TP and to find Cain we similarly need deep jeongseong, a jjak sarang heart and action -- visiting churches and other outreach. Then heaven will guide us. We need to respect HP and honor Morning Devotion and Sunday Service as holy through our dress and cleanliness and by our prayerful preparation and attitude. We should also take God's word seriously and practice it in daily life, allowing any suffering to remind us of God's greater suffering. Finally, to grow spiritually and maintain a stable life of faith we need to continually attend and report to Abel and find at least three Cains who deeply respect us.

The Path After a Long Journey's End 2 77

July 1, 2021: SUMMARY: The main goal of Daemonim and her mother was to raise TM as God's daughter in the position of her nannies. Like Mencius' mother, they moved from place to place to find the best environment for her education. We, too, should focus on raising our second and third generation as God's children. We need to teach them respect and tell them repeatedly from infancy that God is their parent. In the midst of torture, TF put God's suffering first and prayed for strength to endure more. In our daily life do we always put God first with a heart of jjak sarang? God's work for us is not simply to become a great politician, businessman, scientist or professor; it is primarily to grow to become a sincere, true man or woman.

The Path after a Long Journey's End 80

June 30, 2021: SUMMARY: TF and TM's family traditions were to never be indebted to others. Daemonim lived on a near-starvation diet working to care for TM and others and not be indebted. TF said we should receive gratefully and then repay even more than we receive. We should never be indebted, even to our nation and even to God. Through giving we can control money and have dominion over things and others. Tithing and giving assure us of financial

security and independence. The jeongseong of jeongseong is no longer fasting and bowing, but witnessing, planting the seeds of new life and bearing fruit. We should serve with the goal of giving salvation.

A Blue Flash of Death 2 82

June 29, 2021: SUMMARY: Just as millions of people suffered and died in the Korean war, our ancestors have paid a heavy price of indemnity for us to live during this Golden Era with TP on earth. We need to make our ancestors' offering meaningful by living for others as owners of CIG, fulfilling HTM and liberating our ancestors. As filial children we need to live beyond faith and obedience and despite any persecution take responsibility for the sorrowful heart of HP and TP and comfort them by building CIG and taking ownership of it. Our singular goal is to grow into a true sinless man or woman of original nature to bear the fruit of the history of restoration and build the kingdom of heaven.

A Blue Flash of Death 85

June 28, 2021: SUMMARY: The Korean war and the rise of communism were a terrible indemnity burden for Korea and the world because of the failure of Christianity. It is critical that we unite with TM and fulfill our responsibility during this golden era while she is on earth so that our descendants will not need to bear the burden. In addition to Jesus and TP God is looking from among fallen people for blessed filial children who can understand his misery, comfort his heart and become an example of lineal transformation. His cherished hope is that they can fulfill HTM and restore one nation, one people and one sovereignty. To manifest God's authority we must surpass simply believing, obeying and following and through self-denial become resurrected true people with completely selfless, other-centered motivation as a Blessing candidate and in all our actions so that when people see us, they testify that they see God and True Parents in us.

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 3 88

June 27, 2021: SUMMARY: TM's party did not know how they would find the messiah and had no money, no food, no skills and no home, but because of their faith God guided them to connect to Daemonim's brother who helped them. We, too, need not worry about our physical needs; God, our parent, will care for us as he cared for the Israelites in the wilderness. If we seek to comfort God by focusing on witnessing, he will be able to share his heart with us just as he did with TF. Our responsibility is to have faith and go out with the same confidence with which the Israelites went out to conquer Jericho. God wants to manifest his power and love through us.

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 2 90

June 26, 2021: SUMMARY: Because their sole purpose was to attend God and the coming messiah, God protected TM, her mother and the others from death as they escaped to the South and provided for them through moving the hearts of North and South Korean soldiers. If we live for others, heaven protects us. We need to care for others as God's sons and daughters, even creating "unforgettable" experiences of love for them. When we experience God's misery, we can only comfort him and cannot complain. Let's comfort and protect our TM!

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 92

June 25, 2021: SUMMARY: After being imprisoned and released, Hong Daemonim and her mother realized they would not be able to protect TM in North Korea and decided to head south. We need to teach our children repeatedly from infancy, "You are God's child! You are precious!" While TF tried never to "owe a debt of heart" to anyone, we Unificationists are eternally indebted to HP and TP for the DP, the Blessing, HTM and ancestor liberation, the CheonBo Won and CIG. We should never hurt others' hearts. In bleak moments TF heard God's loud voice, "I am alive! I am with you!" In desperate times we, too, should know that God is with us. Ours should become a holy church where God resides, that values God's word, where members serve each other, that focuses on outreach and the Blessing, where congregants feel the Holy Spirit, and which our ancestors want to visit.

Christian Jeongseong to Welcome the Only Begotten Daughter 3 94

June 24, 2021: SUMMARY: The tragedy of the Inside-The-Belly Church is

that even though they made incredible desperate sacrifices to welcome the Second Coming, they did not recognize TF in prison and were subsequently killed or disbanded. If our members and humankind had known God's final providence of the only begotten daughter, the providence would have been greatly shortened. Hong Daemonim's desperation to meet TF at the cost of her life allowed her to meet him in a dream and eventually in reality and to give birth to TM. We need that same desperation to attend TP and to witness effectively so that heaven will speak through us. To minister to others well, we need to first minister to our own spiritual growth. We need to first be resurrected through the word, then through becoming a center of harmony both vertically and horizontally, and finally through being recognized by the Holy Spirit and spiritual world so that people dream about us.

Christian Jeongseong to Welcome the Only Begotten Daughter 2 97

June 23, 2021: *SUMMARY: TM's mother and grandmother participated wholeheartedly in the extreme devotions of some of the spiritual churches preparing for the Second Coming on earth in North Korea, even making sets of clothes for the coming messiah. Hong Daemonim was completely obedient to the revelation that she would give birth to the Prince or Princess of the Universe and needed to rear the child in purity and holiness at the risk of her life. Just as TP were born and lived to save humankind, the focus of our intense jeongseong and life should be to witness, especially during this golden era. In order to grow we need to invest in God's word, practice it, convey it and experience the heart of God as a result. The era of faith has passed; CIG is the era of embodying the word so that our exemplary life is a witness to others. We grow through attending TF and our ancestors in the spiritual world and attending TM and our Abel of faith on earth, serving everyone as God and as our Abel.*

Christian Jeongseong to Welcome the Only Begotten Daughter 100

June 22, 2021: *SUMMARY: In the midst of Japanese oppression in North Korea a series of spirit-led churches sprang up whose members did many arduous conditions in anticipation of the expected Second Coming in the flesh in Pyongyang. TM's mother and grandmother were ardent members of the New Jesus Church and received the revelation that TM would be the "Queen of the Universe." If we live a sacrificial life of self-denial with jeongseong -- especially morning devotion -- with God's word, and with a longing heart for outreach, heaven will guide us and care for our physical needs, and miracles will occur. We will not grow tired, and our spirit will always be fresh. Led by the spirit, our church will be one of longing for guests, one whose members don't worry about how long the sermon is, and one whose culture of heart draws new people.*

Preparations for the Birth of the Only Begotten Daughter 1 102

June 21, 2021: *SUMMARY: Heaven prepared Korea for the second coming with a Christian foundation, with historical values of filial piety, loyalty and chastity, and movements for independence. Because the Christian foundation in Korea failed, TF went north against the tide of refugees eventually to enter Hungnam Prison, the hell of hells, to restart the providence and pay indemnity for all of history. God dreams of cosmic restoration; as his children so should we. God and TP entrust us with the providence; even when we fail, they trust us again; as leaders, we should do the same with our members. We need to win the respect and love of at least 3 spiritual children -- our trinity -- in order to leave the realm of indemnity. The harmony, unity and "reconciliation" within the pastor's couple is key for church growth. If pastors attend the members creating an embracing environment and earn their respect, then multiplication can happen. If elder members insist on being attended, find no one to respect, and do not attend other members, their hearts become dry.*

Innumerable People Waited for the Appearance of the Only Begotten Daughter 105

June 20, 2021: *SUMMARY: As TF testified in 1970, TM was born and remained free of sin as the only daughter of an only daughter of an only daughter. Korea prepared for her coming through 5,000 years of suffering, and many looked forward to her appearance. We all need to be grateful for our birth and life because our unique value is equal to that of God and greater than that of the cosmos. In this golden era at the end of God's providence with the only begotten daughter, we need to live without regret by connecting deeply with the sorrowful heart of God. This is not an era of belief but a time when, by being united with TM, our exemplary life touches people who dream about us,*

see God in us, and want to exemplify our lifestyle and join our movement. A living faith, one with and intoxicated by God and separated from Satan, is no longer about thinking but about revelation, which is the voice of our original nature, God's voice speaking through our original mind. Our thoughts become his and vice-versa.

The Truth that Never Wavered 107

June 19, 2021: *SUMMARY: TM learned "from conception" that God is her father and she, his daughter. So the absence of her father was not a burden. Similarly, if we know and live with "absolute conviction" that HP and TP are our eternal parents, we can cope with any trial. Like any parent, God does not burden his children with his sorrowful heart, but TF's filial empathy and sorrow for God's historical agony was so great that HF shared his grief with him. Similarly, God will surrender to us if we share with him a hyo jeong heart, comforting him. If we recognize and accept that all our suffering is a treasure from God for our edification, then it will have rich meaning and will help us grow to inherit his heart. Adversity from another person is good reason for us to bear his or her cross and seek reconciliation. We attend church not just for truth but to embrace brothers and sisters for all of whom we have yearned with jjak sarang. Such a church is vital and will assuredly grow.*

The Growth of the Only Begotten Daughter and the Fight Against Satan 108

June 18, 2021: *SUMMARY: TM's mother and grandmother cared for her as nannies with complete devotion and jeongseong rather than as a parent and grandparent, acknowledging that she was God's daughter and fought with Satan to protect her. We should raise our second generation in the same way. With tearful jeongseong TF desperately cared for, loved and served Cain, much more than for his own family. He resolved to 1. protect, 2. take responsibility for, and 3. nurture members. As a result members abandoned their families, hometowns, education and careers to follow TF absolutely. We should do the same in our areas and in North America. In the way of faith there are two kinds of suffering: 1. separating from Satan and 2. serving Cain and second generation and taking responsibility for their circumstances and situation. Through these 2 types of suffering we can build our relationship with God. Following TF's example, by bearing not only our cross but that of others and of TP and HP and by comforting God even in the midst of intense suffering, we can "monopolize" God's love.*

God is Your Father 111

June 17, 2021: *SUMMARY: Hong Daemonim raised TM as God's daughter, not her own. We, too, should raise our children as their nanny and treat all others as children of God. If we experience God's sorrowful heart, God's love, grace and concern will be with us. We should seek to protect, be responsible for and care for God and others. We can be reconciled to God by separating from Satan through self-denial. We can be reconciled to others by showing compassion rather than arguing. Heart is first, principle second. This is an era of reconciliation in which others want to hear us, emulate us and embrace TP because of our example. If we are spiritually alive, we will multiply.*

Heaven's Providence and Devotion to give Birth to the Only Begotten Daughter 113

June 16, 2021: *SUMMARY: God told TM's ancestor Jo Hanjun that he would send the "Princess of Heaven" in his lineage because he offered his whole fortune to build an important public bridge. After "countless conditions of devotion" in her lineage TMs grandmother, mother and she were born as only daughters. This prepared the way for the only begotten daughter to come. Though God is always ready to forgive us, we should recognize our immense debt of heart we have to him and have a heart of shame, repentance and gratitude toward him. Because as Satan's children we are God's enemies, to be reconciled with him we need to separate from Satan, deny ourselves completely and have absolute faith in God, TP and our central figure with no humanistic thinking.*

The Korean People Have a Great Mission 116

Notes from Morning Devotion - Dr. Chung Sik Yong

- June 15, 2021: *SUMMARY: The Korean people have suffered 932 invasions during their 5,000 year history. Their great historical suffering has prepared them for a great mission as the chosen nation which can understand God's sorrowful heart. They have developed a deep religiosity and a tradition of loyalty and devotion. Through his intense suffering TF came to understand God's sorrowful heart which God has sought to hide from his children. The secret to harmony is to serve rather than argue. Through service we atone for our fallen nature.*
- How Does True Peace Come? 118
- June 14, 2021: *SUMMARY: Practicing true love that transcends death (like Jesus) with God as our parent and without the expectation of a reward is the key to world peace. Like Job, Abraham and Jesus our life of faith is continual self denial to the end with an ongoing willingness to offer our lives without boasting about it. Then we can avoid the failures of Peter, John the Baptist and the Christian ministers who abandoned their faith under torture.*
- Offering Devotion is a Time of Repaying Kindness . . 120
- June 13, 2021: *SUMMARY: After TF's ascension, TM offered 3 years, 1095 days, of devotion visiting TF's grave in all kinds of weather and preparing breakfast and dinner for him without missing a day. All humankind should have done this and particularly true children. During his lifetime TF yearned for God in tears often so intensely that his eyes were swollen shut. If we have such yearning for HP and TP, multiplication will become automatic. If we bear a double-cross -- one for God and TP, and one for our family, Cain or Abel, our tribe and the nation -- we can bring reconciliation and we become like a magnet of love drawing people like moths to the light. Then we can convey to them the Blessing and the heart of God. A church of such members resurrects and grows and moves heaven.*
- I Will Create a Revival Through the Holy Spirit and Truth 122
- June 12, 2021: *SUMMARY: Rain or shine, snow or blistering heat, TM climbed up to TF's grave to pray for 3 years and prepared meals for him without fail. Their spirits and their thought melded and became one. TM resolved to return our movement to the vital "spirit and truth" worship and life of the early days with TF. With much jeongseong and moved by the Holy Spirit, we are to become the substance of the word by witnessing to spread the truth and the Blessing. By sharing the word, we should test whether it transforms lives, including our own, bringing atonement and reconciliation. Then we will discover how powerful the combination of God's Word and the Holy Spirit can be.*
- I have Striven to Dedicate Myself to Living for the Sake of Others with One Heart and One Will 124
- June 11, 2021: *SUMMARY: In order to take full advantage of this Golden Era with TM on earth, we need to emulate TM and TF who have striven to dedicate themselves "to living for the sake of others with one heart and one will." As God's blessed children living for others we can become offerings of harmony in whom God and the Holy Spirit dwell and become mediators between God and fallen humanity. By incarnating God's and TP's word in our heart in daily life, we can grow and revive, and avoid the mistake Peter and the other disciples made in abandoning Jesus.*
- We Have to Find God and our Original Homeland . . . 126
- June 10, 2021: *SUMMARY: With a longing heart of hyojeong we need to practice filial piety, find God and return to our original homeland. Church is a place like our mother where this can happen as we pray, receive God's word, revival and revelations and serve and love each other warmly in harmony welcoming guests and creating a palace of continual Blessings. On a foundation of jeongseong the church is where God dwells and the Holy Spirit comes down.*
- True Mother's Message 3 128
- June 9, 2021: *SUMMARY: TM said we should educate religious and political leaders with CIG thought to care for the earth, God's home, solving the issues of climate change and pollution, rather than explore space. TM has warned China not to try to dominate the world with Communism and says God blessed America in order to save the world through America. We need creative ideas to solve the problems of climate change one by one. Instead of focusing on their own nations' prosperity, world's leaders should create an environment in which we can all live in mutual prosperity. To survive, America must live for the sake of the world. People should not own guns; hunters can rent them. For the sake of the future, we should educate young people in these matters. Allowing our suffering to remind us of HP's and TP's greater suffering can comfort us and*
- bring resurrection and revival. Through self-denial and comforting God in the midst of our pain, we can lay the Foundation of Love as Jesus did on the cross.*
- About True Mother's June 8 Speech 130
- About True Mother's June 7 Speech 130
- About True Mother's June 6 Speech 130
- How Desperate Do We Have to Be?. 131
- June 5, 2021: *SUMMARY: If we have a desperate longing heart, we can transcend eating and sleeping, God can come down, and we can accomplish heaven's dream and vision. That heart is the kingdom of heaven. With this heart at every level of our life of faith, we need to deny ourselves continually, even when blessings come, following the example of Jesus, TF and TM. Then our fallen nature will be sanctified and resurrection will come. The challenge now for many who attended TF for years is to completely unite with and attend TM as the messiah as well.*
- I Cannot Describe How Much I Longed for People . . 133
- June 4, 2021: *SUMMARY: The key to witnessing and multiplication is a desperately longing heart for TM and for Cain to the point of tears. The point of jeongseong is a longing heart. Three challenges to spiritual growth are 1) faithfully and habitually observing providential rituals and traditions (foundation of substance and trust), 2) developing strong heaven-centered, longing relationships with Abel and Cain and with brothers and sisters (foundation of substance) while at the same time 3) keeping sexual purity by resisting the temptation of horizontal love.*
- To Become God's Son and Daughter 134
- June 3, 2021: *SUMMARY: To become God's sons and daughters we need to share HP's sorrowful heart 24/7 and seek to console and comfort him continually during all our activities. All suffering is meaningful. It is the way heaven helps us grow and, like the Prodigal Son, to return to HP. Parents resolve children's pain. When we encounter HP's and TP's hardships, our burden feels lighter. Suffering is our channel to God's love and our path to perfection.*
- The Person who can Exceed the Realm of Death 137
- June 2, 2021: *SUMMARY: The person who can go beyond the realm of death is the one who experiences God's heart circumstances and desires and has an inseparable filial parent-child relationship with him. He eschews the secular world and longs for the ideal world. We inescapably bear the three crosses of Golgotha. We may start bearing the left-hand cross, blaming, complaining and accusing others. We can progress to the right-hand cross, repenting, having compassion for and comforting others, and bearing their cross. Finally we can bear Jesus' cross of intense pain assuming TP's and HP's burdens, comforting God, sacrificing for reconciliation between heaven and humanity and making atonement. The heavy cross we bear for others and for heaven becomes lighter as we grow spiritually.*
- When Have You Loved Cain Like Crazy? 138
- June 1, 2021: *SUMMARY: Because each human being is more precious than the cosmos or anything in it, when we witness to and save Cain, God is immensely happy. We love and comfort God most by witnessing. It should be our passion. We need to bear three crosses: the formation stage cross in taking responsibility for our destiny and indemnity burden rather than passing it on to our descendants; the growth stage cross in bearing this burden for others, and the completion stage cross in bearing it for God, TP and humankind. When we understand the spiritual background of others, we cannot judge them, nor fight with our spouse.*

Dr. Chung Shik Yong's deep dives into the words of the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon and of the Bible are uncovering nuggets of truth and heart easily missed in normal Hoondok Hae reading. His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over one thousand families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited personal notes with summaries typed during Morning Devotion. They are not transcripts and may contain errors and omissions. Because recent speech notes are more complete, they appear in reverse order from the most recent to the earliest.

The slides and individual speeches are available at yong.hoondok.com in folders by date and event. The slides for 10/25/20 onward are available there, and notes from the speeches from 11/11/20 onward. Printable full PDF texts of this and previous volumes are also available for download (and distribution with attribution) below all the speeches on the site. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes.

A Speaking Tour Stained with Tears

August 1, 2021: *SUMMARY: Like TP, God should be evident in our lives for others to see. Just as the sun, moon and stars illuminate the whole earth and the air provides oxygen to everyone, we need to love everyone equally. Also like TP, we need a ministry of personal touch with everyone. At the former concentration camp at Mauthausen and elsewhere, TM seeks to liberate and comfort imprisoned souls who died unjustly. Like TM we need to be sure our footprints of love with each person do not disappear. We lose energy when we are focused on ourself, on reality more than faith and have no give and take. On the other hand, we gain energy when we are centered on God's point of view and have heartistic give and take with others above, below, right, left, front and back. If we multiply many spiritual children and focus on the sorrowful heart of God, we will not feel tired and lonely. In moments of darkness, we should focus on the mindset we had when we offered devotion. We have fulfilled the foundation of faith when we habitually invest in God's word and put others first, and God trusts us. When we serve, comfort and live for the sake of others reconciling differences and have many trusting object partners, we have a foundation of substance.*

Today is the end of the 7th 40-day Morning Condition.

We had a Philippino summit yesterday and Friday, July 30-31. Seven(?) couples committed to 43 days, and the second generation did a purity pledge (showed photos).

Yesterday I arrived in Ohio (showed photo)

Today I would like to speak about "A Speaking Tour Stained with Tears."

<Mother of Peace, Page 128~131> A local dignitary said, "She really is a person sent by God." The event was a tremendous success, and at the victory celebration that evening, I warmly held the hands of each participating member individually. Even though I was exhausted, I maintained a high spirit for the sake of the precious guests, VIPs and members who had come from far away to meet me. It turned into a joyous occasion as we encouraged each other. When I returned home, my husband, who listened to all my speeches by phone or, later, through the internet, patted me on the back and expressed his appreciation. "Where else could you get such a blessing," he said, "having such success at a place that is 4,000 meters closer to heaven?"

Besides bringing the word of God, during my tours I

conducted ceremonies to liberate the spirits of those whose lives had been sacrificed. The True Parents' victory upon the earth has opened the gates of resurrection in the spirit world. The members in Austria, in the spring of 2018, carried out such a ceremony.

People who meet TM testify that she is sent by God. We need to be a person who not only listens to DP but who shows God in our lives. We need to show God to each other, husband and wife, pastor to members. The era of faith is gone. Now we need to show God and TP through our daily life.

TM always has a personal touch, loving every single person. Our mission is that of the sun, moon, stars and the air. The sun, moon and stars illuminate the whole world and air provides oxygen to all living things. These four are representatives of God's love. Similarly, we need to equally love everyone. When we look at the sun, we need to feel God's love. Same for the moon and stars and when we breathe air.

When I was young and did not know much about the life of faith, I struggled with people -- Abel, Cain, my central figure -- but my internal goal was to become like the sun, moon, stars and air, equally loving everyone, every color and background. TM shows that lifestyle to everyone. TM and TF always try to use the personal touch ministry.

TM also conducted ceremonies to liberate those whose lives had been sacrificed. The Bible says, "Blessed are those who mourn for they will be comforted." TM often tried to comfort souls. She practices Jesus' words everywhere.

If you follow the Danube River west from Vienna for about two hours, you come to the village of Mauthausen. Amid its beautiful scenery is a visitors' center in front of a depressing and sinister-looking building. That building with its towering walls of thick, gray brick brings on tears of bitter grief, for during the Second World War it was a concentration camp. There, the Nazis incarcerated Jews and many others. Many of the almost 200,000 people that passed through Mauthausen met miserable deaths.

What remains are not relics from 70 years ago. The true pain one feels there is that of the spirit persons who are stuck in that prison, trapped in their resentment. They can resurrect only after the True Parents of healing and hope can console them and alleviate their bitter resentment and sadness. It happened like this: I had traveled to Vienna to hold the 2018 "Peace Starts With Me" Rally in the Wiener Stadthalle. I was especially encouraged by the bright spirits of the young people who pledged themselves for peace. But the next morning at breakfast, some of our European leaders came to me with serious faces to present a special request that I permit a ceremony of liberation at Mauthausen.

I sent special representatives to hold a liberation ceremony in Mauthausen. They presented lilies, which represent eternal love, and offered special prayers, opening the gate to alleviate the suffering of those tormented souls.

Notes from Morning Devotion - Dr. Chung Sik Yong

They prayed that those people, now in the spirit world, could release their sadness and resentment and become absolute good spirits who would find their way to the realm of blessing and joy that God has prepared for us all.

It is important to build memorials and educate people about historical wrongs. Still, the higher priority is to release the bitter anguish and anger harbored by those who came before us and who suffered and died unjustly. Wherever I go, people who don't know me grasp both my hands tightly, not wanting to let go. Their sorrow upon my departure is deeply engraved in my heart.

By performing liberation ceremonies for these souls, TM made it possible for them to find a final resting place. Indeed, she is a Mother of Peace. She truly consoled and comforted them.

Many people want to see me, and after we spend time together, they feel an emptiness when I'm gone. This is because we are bound by Heaven. Our original parents broke away from God's embrace 6,000 years ago. The only begotten Son and only begotten Daughter are reconnecting heaven, earth and humankind and guiding people to live a true life. That is why some people are brought to tears when they meet God's only begotten Daughter. I have traveled hundreds and thousands of kilometers over the decades to convey God's love. Although my journey has often been very difficult, I have always been happy. My words and footprints will never disappear. Each and every day they will multiply, bearing fruit that will nourish this world and beyond.

People miss TM because of their relationship with her as a parent. Her only purpose for traveling was to convey God's love. Like TM we need to make sure our footprints do not disappear with every person we meet.

Now I am traveling here and there. I need to have the same attitude as TP. How can I deliver TP's love? As our nation improves, God's providence can become shorter. We need to make sure the footprints of our love grow for our village, tribe, country and world. Even though my job is tough, sometimes I am very tired, but when I think of TM and TF's life courses, I am happy to share their love and the fatigue disappears. This is a happy journey.

TF: The Reason we Lose Energy

<42-253> It is the same for Rev Moon of the Unification Movement. When I feel melancholy because there are no members around, I go to the mountain. Additionally, when my heart feels dry, I compare the persecution I received in the past when walking the way of God's will with today's persecution. I compare the predicaments of the past with the predicaments of today. I have come to know today's hardships are nothing compared to the past. Then why do you lose energy when today's hardships can't compare to the past? That is because you have thought of yourself. You come to the conclusion that you lose energy because of yourself. In those instances, you have to rectify yourself. You have to be able to distinguish such various problems in your life of faith.

If we have an object partner of heart with whom we can have give and take of heart, we will not be lonely. We lose energy when we cannot have give and take. Therefore, we should always make a trinity centered on heart with whom we can have heartistic give and take. The kingdom of heaven is the place where we can establish relationships of heart. Then we will have many people who respect us and can give us energy. If we only think of ourself, we lose energy. If we think we are alone, we lose energy. If we think more about reality than about faith, we will lose strength. Then God has left us in our heart. We are not thinking centered on God's point of view. "I am nothing. I have dedicated my life for God's will, but I have no results." When we think centered on ourself without God's point of view, we will lose energy. We always need to think centered on God's point of view. We need to have 2 or 3 people with whom we can have heartistic give and take. We always need to have give and take above, below, to the right and left, to the front and back, then we do not lose energy.

The Attitude that Penetrates Darkness

<42-264> Do not lose the root of your heart, the mindset you had in the past, when darkness comes. With the mindset you attained when you offered devotion for God's will in the past, you have to spread it like seeds and harvest it nicely when the time comes. In order to do so, you need the heart of preparation, the heart of penetrating the darkness. When you have this kind of heart, God's will cannot leave you.

The root of heart is the sorrowful heart of God since Adam and Eve fell. It is the heart of filial love. When we lose our parents, we lose everything. In our life of faith our parents, HP and TP, are our parents of faith. Always focus on multiplication, on salvation, how to save people, how to witness and introduce DP. We need many spiritual children of heart. Then we will never get tired. As long as we multiply our own spiritual children, we will never feel lonely. If we always have a sorrowful heart toward God and share with partners, we will not be lonely. Think about the sorrowful God who suffers for humankind, the situation of TP, this is the way to maintain our life of faith and overcome darkness.

Youth Ministry: How Do You Fulfill the Foundation of Faith and Foundation of Substance?

1. In the Foundation of Faith where God trusts in us, the heart for others comes before the heart for ourself all the time. If we always put others first in our life of faith, then we are a person already with the foundation of faith.

How is our standard? Do we always put others first in our life of faith? Is it always a habit? Our parents, spouse, children, church leader, our member, our Cain, are they first? Is it a habit? Then we have a foundation of faith.

2. A self-centered life and heart for oneself always creates discord with others and causes distrust from people around us.

Self-centeredness always creates discord. People who

make trouble are self-centered. Husband and wife still fight with each other and complain, that means our self-centeredness is very strong. Then we do not have the foundation of faith and substance. Anyone who makes disunity doesn't have a foundation of faith yet.

3. However when we live for the sake of others, people around us will believe in us and try to give to us.

Then God will trust in us. If someone trusts in us, we already have a foundation. A foundation of faith means God trusts us.

4. The Foundation of Faith is creating an environment where people are indebted to us and trust in us. That is why we need to become a person needed by others. We cannot just be a person that is there.

We are nothing. We have nothing to do with others.

Our nation needs us. Our church needs us. Then we have a foundation of faith.

5. The Foundation of Faith comes about only when we create a relationship where we can give and take with people around us, share worries and concerns, and even understand their circumstances.

We listen to them, listen to their worries, concerns and problems. Then we are already a central figure in that area.

6. There is no discord in the family that fulfills the Foundation of Faith because they are a family that is united centered on the circumstances of heaven. Such a family revives the heart and respects and longs for each other, and creates a Foundation of Substance.

7. Before Jesus died on the cross, his disciples could not form the Foundation of Faith before him. Would Jesus have said that Peter denied Jesus three times?

8. The path of faith is the path to become a true person. A true person is recognized by those around him and many people try to depend on him.

Then we are a central figure. We already have a foundation of faith and foundation of substance.

9. A person who can take care of the pain of others when they suffer, relieve their anxiety when they are anxious and give comfort, can become the central figure of the Foundation of Faith.

10. Therefore, a person who lives for others can create a Foundation of Faith. A person who can take up the cross of others can create a foundation to become a true person.

11. We must lay the ground for faith with the power of the Word in our daily life. We cannot be dominated by the environment of injustice, but we should pave the way for the surrounding anxiety and pain to stabilize and strengthen ourselves and everyone.

12. If we become someone with many object partners who trust and rely on us, the Foundation of Faith will be established, creating an environment for reconciliation. A person who always reconciles the surroundings is a person who has already achieved the foundation of substance.

13. Reconciliation comes from a heart for others and

creates an environment of goodness, allowing God to be present and seen.

Do we have a foundation of faith? A foundation of substance? Are we already trusted by God? If we have a foundation of substance, many people rely on us. We are a peacemaker. They rely on us and support us without reason. We need to truly live for the sake of others, truly serve others. That is the way to fulfill the foundation of faith and foundation of substance.

A Speaking Tour Stained with Tears

July 31, 2021: *SUMMARY: As our church grew, our goal was not to become a mega-church but to bring salvation to the world, to become true people, couples, parents, families, and churches among whom God is present. For God's will TM traveled all over the world giving many speeches and embracing people despite illness, discomfort and challenging circumstances. We cannot live in the kingdom of heaven alone; we need a heartistic relationship of give and take with an object partner. The four position foundation gives our spiritual life stability. We need to relate with a trinity in all six directions: up & down, front & back, right & left. We need parental figures and children, and comrades. God gives a heartistic, united trinity the wisdom to multiply. The National Ocean Challenge Program is great leadership training for young people. Fish are attracted to the bait of people with much jeongseong.*

(Responding to sharing) God's kingdom of heaven begins from the trinity, centered on the heartistic trinity. Without it we don't know how to multiply the kingdom of heaven. Today I will speak more about the importance of the trinity.

Finally I returned to New York yesterday. The travel time from NY to Kodiak is more than 13 hours, longer than going to Korea. There was an 8.2 earthquake in Alaska, but God gave us a bigger earthquake. I think we have an impetus for the development of the American providence. I met many young people connected to the Ocean Providence on this trip.

Today I would like to speak about "A Speaking Tour Stained with Tears."

<Mother of Peace, Page 127> In the same way that our house grew lively as we filled it with children, our churches kept springing up in cities and villages, filled with new members. From the outset, however, our goal was not to have the biggest church in Korea. Our goal was to bring salvation to the world, as a true church that would wipe away all of humanity's tears. To accomplish that goal, I went on multiple world tours following the first one in 1969. From the early 90s, I was the keynote speaker. I gave more speeches at more rallies, events, gatherings and seminars than I can count. My footprints are found in almost every corner of the globe, ranging from unfamiliar metropolises to small primitive villages, from deserts scorched by the burning sun, to thick jungles and breathtaking highlands. At each place, marginalized peoples, helpless women, children and minority groups were waiting for me. And I anxiously looked forward to seeing them.

Our goal was not to be the biggest church or the church with the most followers but a church that could bring salvation to the world and wipe away humanity's tears. Our goal in life should always be the truth: true couple, true

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children, true church, true nation and true world. A goal that is not true disappears when it is achieved. TF said the kingdom of heaven has nothing to do with our position, or money or job but how true a person, brothers and sisters, couple, parents we have become. What is not true disappears. Our final goal is to become a true man or woman, a filial child, a true couple and true parents. Yo Han Lee continually taught us this main theme while I was at UTS and then for five years after my service in the Korean army. His theme was how to become a true man or woman, couple and so on.

TM doesn't want to create a mega church. She is focused on salvation. She wants a true church in which God is present with us.

I knew I could offer them peace of mind and that every step I took advanced the cause of peace. Knowing this enabled me to return to a room in a different hotel every night, and resume the work at dawn the following day. It was typical for 2 me to enter such a room in an unfamiliar city and sleep in a MOTHER chair for a few hours, or to close my eyes while leaning back of PEACE in a waiting room at an airport. Sometimes I came and went from a city without opening my suitcase. My mind was on meeting the people who were waiting for me. When I spoke in a communist nation for the first time, I sensed the presence of spirit persons outnumbering the living people who received me. While the region was embroiled in war, I went to Croatia. The moment I entered my hotel room, I knew that there were souls that had undergone unjust and miserable deaths, waiting for liberation. To liberate them, I did an all-night prayer vigil.

When I go to Africa, I take antimalarial medication. Once, an incorrect prescription caused me to suffer severe side effects, and I caught malaria, experiencing pain and a high fever. My hectic tour schedule left me no time for treatment. Somehow, along the way, the malaria disappeared. In the autumn of 1996, I went to Bolivia, where I had an experience I cannot forget. The capital, La Paz, is the highest major city in the world, at an altitude of almost 4,000 meters. Non-natives inevitably suffer from altitude sickness. Scheduled to speak for nearly an hour, I had an oxygen tank beside me at the podium. To make matters worse, the podium started to tip over every time I leaned on it slightly. The only solution was to have a strong young member hold the podium steady while I spoke. People were concerned, but I smiled throughout the speech. I felt nauseous and had a throbbing headache and my legs were trembling but I ignored it all. Under such circumstances, on the verge of collapsing, I kept a stiff upper lip and carried on.

TM was crazy about God's will. Because she endured such suffering, she became the Mother of Peace who wipes away the tears of all humankind. Even when she was sick or in discomfort -- such as in La Paz where she was nauseated from altitude sickness and had an unstable podium -- she

would smile, embrace the audience and complete her speeches. It was a journey through hell. That was TM's life. She loved in the midst of suffering to wipe away our tears. That is why we call her the Mother of Peace.

TF: The Path of Faith Requires a Comrade

<42-264> What will you do when darkness comes? It will be difficult if you face it by yourself. Therefore you need to find an object partner and discuss with him or her. What will you do if you do not have a teacher or companion? You must teach your children. This is what happened with Jesus and his three disciples. When Jesus was lonely and shed tears, they shed tears together with him. You do not cry by yourself, but three people shed tears with you. This becomes a source of comfort and power. This is how he can recover. Therefore, you absolutely require a comrade or a teacher who can be with you. You must always bear this in mind.

Yesterday we spoke about the importance of the trinity. The path of faith requires a comrade, a heartistic comrade to have give and take with. We have to nourish our partner with the words of the DP. We cannot live in the kingdom of heaven alone. We must have give and take with our object partner all the time. We gain strength by having give and take with our object partner. Then we will multiply and grow. Give and take is a fundamental principle. Without give and take action our spiritual self will not grow. If we only breathe in, we will die. We need to breathe out. If we try to live alone -- "I don't need parents, a spouse or children" -- this is totally opposed to the universal principle. We need a relationship of longing. If we are attached in heart, all problems can be solved. Adam and Eve and children could not unite in heart. The fall was caused by Adam and Eve's failure to establish a heart relationship with God.

If we apply the four position foundation in our life of faith, we will be stable. We need horizontal relationships, heartistic parents, an Abel figure and 3 people as heartistic children. We need up and down, right and left, front and behind. We have a heartistic trinity in all six generations. Then our life of faith will be stable, and the kingdom of heaven starts from there. We need 3 people we can really respect, three parental figures, or at least one senior blessed couple we can respect. If we are by ourself, our spiritual life is in danger. We also need a heartistic trinity on our right. Also on our left to support us. Also front and back. We need to raise up junior people as our disciples. If we don't have spiritual children, our life is in danger. And I need to truly respect them. As a teacher our pupils should be better than us. They follow not just out of duty but with a longing heart.

The world of heart is based on the system of the trinity based on the four position foundation. Our challenge is how to create a trinity. Our level of quality of love is limited, and we do not know how to love one person, struggling with our spouse and children. The kingdom of heaven begins from creating the heartistic trinity.

The greatest joy for a professor is that one's pupils

respect and follow him. In my life I had unforgettable teachers, many of them. It was a great experience. They are beautiful people showing the model, always embracing me and giving love. I cannot forget them.

The trinity system is important. If we have three spiritual children, we can take root. A pastor needs three people on the right playing the role of father and three sisters on the left playing the role of mother. If 3 people are united, God will give us wisdom to multiply more. TF said we can not do anything alone. We should use the heavenly principle.

Youth Ministry: National Ocean Challenge Program

(Shows video)

There is no better training for young people than the ocean.

You can have a good experience with your family in Kodiak. I learned through 40 days of fishing experience with TF. The fish bite our jeongseong. Of course, we need fishing skill, but the fish know who does the most jeongseong. We need the longing heart for the fish. Kevin Thompson caught a large Halibut. He is now Top Son, most filial son! On the last day we caught the largest number of fish.

Next year we will have leadership training in Alaska.

A Speaking Tour Stained With Tears

July 30, 2021: *SUMMARY: Hyo Jin Nim testified to TM's love and perseverance in supporting TF and absolute trust in True Children. TM experienced heaven and hell, life and death in giving birth to 14 children and enduring four C-sections and four or five miscarriages. Our job is to bring True Children back to TP by bringing substantial results. God does not want us to work alone; Satan can invade such a person. We should create the heartistic trinity that Jesus did not have in Peter, James and John. The structure of the kingdom of heaven is the trinity, and the internal structure is heart. God's "basic operation" is teamwork. We need a heartistic trinity of at least 3 spiritual children to support us and at least 3 physical children. God can be with the person of heart and love with an other-centered public mind who never compromises with evil. Because TP are victorious, this is not the era of faith, hope and indemnity but a time of attendance of God and TP 24/7 so that people who see us feel they are seeing God.*

I would like to speak about "A Speaking Tour Stained With Tears."

<Mother of Peace, Page 126, 127> The fact that I could not spend much quality time with my children due to my various public responsibilities always weighed on my mind. Despite this, my children were very mature for their age and grew up well. Once my eldest son Hyo-jin was interviewed by a newspaper reporter. "What do you respect most about your mother?" Hyo-jin answered without hesitation.

"I admire my mother's love and perseverance in embracing my father and making him happy. All mothers in the world are great, but my mother especially absolutely trusts and encourages us. I'm always deeply moved by how she does that. It's really amazing that she gave birth to 14 children even though she's always so busy with global

affairs."

Hyo Jin said TM always embraces his father and seeks to make him happy. The greatest reflection of a child is to testify to his parents' love for each other. TM waits and endures. She has such persistence.

Hyojin said TM trusts and encourages her children. If a leader trusts his members, then they give their life for their leader. TM absolutely believes in her children and encourages them. Even though our children may seem immature, they grow through our trust.

Hyo Jin also said it was amazing that TM gave birth to 14 children despite her busy global work. Everything for her was God's will.

<Mother of Peace, Page 127> Even on the hottest of summer days, I will not get into a cold swimming pool. It's because, as I mentioned, I gave birth to many children, four of them through cesarean sections. When I was giving birth to our sixth son, Young-jin, I was in danger because his head was so large. My husband was in Europe, and I was told it would be dangerous for both mother and baby if we did not act within 30 minutes, so I had no choice but to undergo a cesarean section. Once you've had a cesarean section, it becomes difficult to give birth naturally. That being so, I prayed with a desperate heart. During that prayer, the scene of Jesus' crucifixion came to me. I managed the pain with the resolution that, through the birth of new life, I would overcome the force of death that surrounded Jesus on Calvary.

As it is for all women, my giving birth to a new life was an experience of heaven and hell. I did not find it easy to have four C-sections, yet each time I gave birth I was ready to die for the sake of God and for the sake of a new life.

TM felt she had to be prepared to die to give birth to children. She wanted to relieve God's pain by giving birth to new life. When HF gives birth to each human being, he goes through that same suffering. Women giving birth is an experience of heaven and hell, life and death. TM said when she was on the operating table for a C_section, she experienced the pain of the cross. She only thought providentially. Also, TM had multiple miscarriages, four or five times. She still trembles when she showers with cold water. She is qualified to be God's only begotten daughter. Because of TM, we gained new life and TF could fulfill his portion of responsibility. Even though many True Children are struggling, our portion of responsibility is to bring TP's children back by bringing substantial results. Then True Children will come back and bow down to TP. TM loved us more than her children.

TF: The Sorrow of Jesus.

<3-240> The sorrow of Jesus stems from the fact that 12 disciples couldn't uphold Jesus' Will, and that three disciples who represented the 12 disciples couldn't sympathize with Jesus' heart. You should know that the sorrowful heart of Jesus who needed to face death remains in deep sorrow

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today. Then, what do you have to do today? You need to become Peter, James, and John and these three should become one in heart in front of the Lord and set up a model which nobody can wipe out. On that foundation, you can gain the qualification to stand before the sorrowful heart of Jesus who prayed in the Garden of Gethsemane. Since we walk the providential course in order to restore this Will, we have no choice but to establish this trinity system.

The number three, when it becomes one, Satan cannot accuse. Jesus died because the 12 disciples could not unite with him. That was first because the 3 disciples could not unite with Jesus. The reason to form a trinity is to restore Jesus' 3 disciples.

Adam's and Noah's families could not unite.

A Trinity and Its Cooperative Operations

<18-43> *If three people achieve beautiful oneness and are able to rely on each other, people around them will envy them. Then God's Will can naturally multiply. Even if God does not help them, buds will come out from their foundation.*

<19-148> *You need to form a trinity and move forward together. God doesn't want us to march alone. That is because marching alone will most likely fail. That is why we need to march cooperatively together.*

Doing something alone creates conditions that make it easy for Satan to invade. We need to apply God's principle into our life. God's basic operation system centers on the trinity. Adam and Noah each had 3 children. Jesus and TF had 3 disciples. If we are alone and work by ourself, Satan can invade. Satan can invade from all 360 degrees; there is no protection. If we face some difficulty, God cannot protect us. Even two cannot offer protection. But 3 can protect us. That is why Jesus tried to raise his 3 disciples, but they could not unite with him. So Jesus prayed all night, but his disciples slept. If the 3 disciples had understood his heart, he would not have had to be crucified.

If we do something on our own, we cannot go far. Work with a trinity. Sleep, eat, share together with each other. TF said we need to have a minimum of 3 children. One and two are not enough. When 3 people unite and support us, we don't need to worry about multiplication. When they long for each other, that is the condition for multiplying. Even if we have 3 but are not united, Satan can invade. Teamwork is important. God's basic operation is teamwork, which is the trinity system. That was not invented by human beings. Before God created the creation, he created three angels first.

Do we have 3 people who support and long for us? Can they die for us? Then we are a person of success. The minimum team is a trinity. That is where God can enter. When mind and body, the couple, the trinity are united, God can enter.

When TP blessed us, TF created trinities among blessed familie. How many of those trinities have heartistic relationships among them? We have mostly operated our trinity conditionally only. The structure of the kingdom of

heaven is the trinity system.

We are now doing online holy communities. How will we succeed? If we create a heartistic trinity, there will be automatic multiplication. The 3 angels united and together created humans and all things. Peter, James and John did not unite with Jesus. Do we have 3 spiritual children to support us? Do we have a really heartistic relationship with them? The structure and content are important.

The internal structure of the kingdom of heaven is heart. We need to form a heartstic trinity. That is the key to multiply our online holy community. We ask GPA students to multiply and create a trinity who can support them. If we can all do this, our movement will grow and we will be able to establish the kingdom of heaven on earth.

Youth Ministry: What Kind of Person Can God Be With?

1. It is a person who can say that, "My mind is God's mind, and God's mind is my mind." It is a person who can heartistically say that his heart is God's heart and God's heart is his heart. In short, it is the person that can say that he is God.

2. Jesus said, "He who has seen me has seen God, so why do you ask me to show you God?" Also, Jesus said that no one would ever go to heaven except through himself. This means that Jesus became completely one with God.

When we unite with someone, at the same time we can inherit from that person. Adam and Eve needed to resemble HP. God is invisible. The visible God should have been Adam and Eve. When we show that kind of lifestyle in our family, when our children see Dad and Mom love each other, then they feel that seing us is like seeing God. If we create such an environment in our family, God will surely come down and dwell in our family. Our TP showed that lifestyle. We don't need to search for God. We just look at them and understand God is like that.

3. Therefore, if a public mind is settled in our lives of faith, we are not ourself. In short, we become God. We must be able to feel that those who torment us are also tormenting God. Only then can we become someone God can be with.

A life of faith means to treat myself as God's. We belong to God. If we have that standard, then God is always with us. His thoughts become ours, and ours, his. If we have that mindset and heart and attitude, then God is with us.

4. If there is a son who belongs to heaven, heaven exercises judgement. In short, he becomes the judge of good and evil.

If we unite with God and someone treats us badly, that means he treats God badly.

5. In order to become a substitute for God, one must have no self-centered heart. There should never be compromises with evil.

We need to become Jesus. He really became like God. That is why he said, "If you see me, you see God."

6. Now is not the time to suffer; True Parents were

already victorious. It's not the time to be persecuted. Now is the time when Heaven can exercise leadership, so if we provoke a good person, we will be judged immediately. The work of good spirits judging and disciplining evil people takes place on our behalf.

Now is not the era of faith and hope, but of attendance. Attendance is living with God 24/7, an inseparable relationship with God. We need to completely deny our fallen self. Then many people can testify that God is with us, with our parents, with our Abel. If we create that in our church, no one will leave. We don't need to preach, "If we believe in Jesus, we will have eternal life." We need to show who Jesus is through our life.

Family pledge says, "As the owner of CIG,..." We need to be like God, a second TF or TM. This is the way for God to always be with us.

A Speaking Tour Stained with Tears

July 29, 2021: SUMMARY: TM taught True Children filial piety, the great value of the royal blood lineage (vs. slaves' blood lineage), and the importance of not damaging the dignity of heaven. She encouraged them to share their parents' dream of establishing CIG. Though TP were devoted to their children, they were completely dedicated to God's providence and could not give their children the love they needed. So we, the members, need to love them, not judge them. Jesus' 12 disciples represented humanity with its 12 personalities, just as TP blessed 12 disciples from each era (OT, NT and CT). If Jesus' trinity of 3 disciples had united with him, TF said he would not have had to go to the cross. The kingdom of heaven starts with the trinity. There are five levels of unity: mind-body, husband and wife, (three?) generations, the trinity and the tribe. A pastor with a trinity of families united with him can create a heavenly growthful church community. We should always ask Abel about our actions. Like that of Ham, our actions may look good, but if our heart and mind are not united with the center, our actions may no longer be good. If Abel is in error and if we unite with him, heaven will take responsibility for his and our actions. Also, without asking Abel, our good intentions may not be aligned with his. We also need to ask God about our intentions and report to him about our actions in order to be aligned with him and avoid mistakes.

I would like to speak about "A Speaking Tour Stained with Tears."

<Mother of Peace, Page 124, 125> "Mom, you're packing your suitcase again?" I didn't answer my third daughter, Un-jin, right away. My eldest daughter, Ye-jin, who was beside me and had been silently helping me pack, asked, "Mother, where are you going this time?" That is the first thing my children would ask when they saw me take out a suitcase and start packing. Children wish for their mother to always be near them, playing with them, embracing them. However, bound by church activities, meeting with people and taking frequent trips, I was away from my children more than I was with them. Taking out my suitcase to pack my things signaled to my children that I was at the beginning of another mission far from home. Although traveling can be enjoyable, when it is a mission, challenges set in from the moment you leave. Even if you stay in a palace, your heart is not at ease, as it is not your home.***Mom, you're

packing....

<Mother of Peace, Page 125> For a decade after the Holy Wedding in 1960, I was rarely at home, so I was rarely comfortable. I went around the entire country, one day visiting a small village near the demarcation line with North Korea, another day journeying to a remote island village, taking part in events and sharing time with members. My heart was not able to relax for even a single day. In 1969, crossing the ocean to Japan marked the beginning of my life of international tours. I had a demanding schedule, and as I arrived in each new city, I treated each new land as my own and the people in each country as my brothers and sisters.

Nonetheless, I would find time to buy postcards, and at the end of the day, though it was often past midnight, I would write letters to my children, who were wishing I were at home. Here is one of them.

<Mother of Peace, Page 125, 126> Dear Hyo-jin, I miss you and want to see you. My son, whom I always call to and think of and run to and hug, my good, cute, precious, beloved son, whom I never want to let go of, I miss you.

So, Hyo-jin, though we are separated for a while, you are one of Heaven's happy sons. Our filial son, Hyo-jin! Our goodhearted and wise Hyo-jin, I love you. I know you will become a filial son of heaven, a filial son of earth and a filial son of the universe; you will become a good example of a filial child. Both Appa and Omma feel so sad that we are too busy following the will and have such little time to spend with you. Yet we feel so proud and secure because of you. Hyo-jin, you are different from other children. Even though you run around with your friends, you must remember your origin is God, and not damage His dignity.

Appa and Omma are always proud of you. When we see you in the near future, can you surprise your Appa and Omma a lot? Appa and Omma have a great dream for you. Omma is waiting and always praying for that.

Stay healthy. Goodbye.

May 12th, 1973, Belvedere, USA

First, TM's teaching method emphasizes filial piety. Filial piety is the source of all fortune. Yo Han Lee said when we raise our children with filial piety, our education is over because such children never betray their parents and they can truly love their brothers and sisters and their nation, even their enemy. Filial piety is the source of all virtue. We need to emphasize this to our children. It is a vertical alignment between our parents and ourself. When we set this up, we can apply this everywhere. TM initiated "hyojeong," the same initials as Hak Ja.

Secondly, she reminded her children that they were different from ordinary children. They are children of heaven. We need to tell our children the difference between slaves' blood lineage and the royal family blood lineage. "You came from royal family blood lineage. You are not ordinary children. You did not come from the slave's blood lineage. Your parents received the blessing from TP. Because of the

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blessing, you cannot mix the royal blood lineage with slave blood lineage.” We need to teach them the identity of the blessing and the difference between the first and second generations.

Third, she emphasized not to damage the dignity of heaven. “No matter what, we need to keep our dignity. You carry on the royal blood lineage. Don’t mix it with slaves’ blood lineage.”

TM reminds them to share their parents’ dream to establish CIG and the ideal world. We need to plant God’s lineage. How can we plant God’s dream? They need a heavenly vision and dream. Planting that dream is establishing the substantial CIG.

TM is devoted to her children. She lets them know how much their parents love them. But because TP were completely dedicated to supporting God’s providence, they did not have time to focus on True Children. They did not receive the love they needed.

In the beginning when my faith was immature I judged them. But now I understand centering on their point of view that they have experienced a lot of lack of love. We have received more of TP’s love than they. No matter what, we need to love them. It is the only hope for them to re-connect to TP.

TF: Jesus' Life of Attendance Towards his Disciples

<42-253> *In this sense, what did Jesus prepare in his 3 year public course and by having twelve disciples? Jesus did not live for his own sake but lived his life for the sake of his disciples. His twelve disciples are special. (1) They are a special twelve people representing all of humankind in the course of human history. (2) They are people from that era but they are the standard form transcending history and representing the whole of humankind in vertical history. Jesus raised these twelve disciples and lived a life of attendance for them for 3 years. What was the 3 year life of attendance for? It was to spread the seeds and cultivate the sprouts, It was not a life for himself but a life lived for others. When the disciples whom he lived for turned their backs on him, it caused great disappointment. When the twelve disciples tossed Jesus aside, Jesus made the resolution and prayed, “not as I will, but as you will.” Jesus asserted himself in front of God in regards to the cross and prayed with his life on the line.*

How did Jesus prepare in his 3 years public course? He had to love each of his disciples. First, he had to restore 3 disciples, then 12, 72, 120 disciples. TF found 36 families and restored them. 12 represented the OTA, 12 NTA and 12 CTA. Jesus’ 12 disciples were a special form representing all humanity, the 12 characters or personalities.

During his lifetime the 12 disciples all distrusted Jesus. The 3 disciples could not become one with Jesus heartistically and fell asleep in the Garden of Gethsemane. He needed a trinity. Otherwise Satan would invade. Because he

did not have a trinity that was completely united with him, Jesus went the way of the cross.

God’s substantial kingdom of heaven begins from the trinity. “When 2 or 3 are gathered in my name, I am among you.” If the 3 disciples had united with Jesus, he would not have had to go to the cross, TF said.

The Ideology of Unity Starts from a Trinity

<3-242> *Three people in a trinity should know how to unite. Those who don't know how to unite within 3 people cannot enter the Kingdom of Heaven. The ideology (concept) of unity starts from a trinity. If these three people don't know how to unite, they will be far from entering the Kingdom of Heaven; they will not be able to see it. Besides, based on this, they must unite with twelve people. If three groups become one team and 36 people in this team are united, Satan cannot claim them. Nobody can touch them.*

The conditions for entering heaven according to TF are: First, mind and body must unite; second, the couple must unite; third, generations must unite; fourth, the trinity must unite, and fifth, the tribe must unite. To enter heaven we need such a unity condition. The minimum base of unity is between husband and wife. Even if our character is perfect (with a united mind and body), we cannot enter the kingdom of heaven alone. The minimum unity for entry is the unity of the blessed couple.

After creating a blessed family, we need to create a trinity of families. God’s kingdom of heaven must multiply centered on the trinity. TF said the Unification movement did not develop because it failed to create the trinity family.

Until now we have only cared about the unity of mind and body and the unity of the family, but we have not cared about the unity of trinity centered on our neighbors. We need to experience the heart community. That is the trinity. Then 12 people become one. 3 easily becomes 12, 21 and 36. A heartistic and inseparable relationship centered on the trinity is the key to establish the community of heart. If a trinity is united, it will definitely develop. When we raise our new leaders, we need to emphasize the trinity. If we don’t have a trinity, we cannot build the kingdom of heaven. When the trinity unites, it automatically multiplies to 12, 36, 72, 120 and 430. If the trinity becomes one, Satan cannot invade. The triangle can protect us. Jesus alone was attackable by Satan from 360 degrees. If one or two had united with him, he would have been partially protected, but If 3 disciples had united with him, he would have been protected.

The Place Where God Dwells and Works

<3-227> *When two or three people pray together, God can dwell and work. That is why I created the trinity for you who walk the way of the Will. The question is, to what extent can you become one with each other centered on your trinity?*

<Matthew 18:20>: *"For where two or three are gathered in my name, there am I in the midst of them."*

God’s heaven begins by becoming one. When 3 families become one, the trinity is united, then the heart-touching

movement is formed and we can fulfill our mission. If 3 people miss us, attend us, then as a pastor we can create a beautiful environment in our church. How can we find 3 blessed families who can unite with us?

Youth Ministry: Practice Life of Faith Through the Abel Figure

1. Sometimes, thinking and acting with goodness can turn into evil; it becomes a sin when we do not go through a close Abel figure

Our motivation may be very pure, but it can turn into sin. We need to practice a life of faith through our Abel figure. Without Abel we can make mistakes. Adam and Eve did not go through God. Ham's motivation was good. He tried to cover his father, but centering on God's point of view it was not good because of his feelings of shame. With our emotions (as well as our actions) we need to center on Abel. Acting by ourself is the fall. Cain was upset with Abel; why did he not ask God about it? This was the problem.

2. We ourself might say that it was for the sake of the center, but if our thoughts do not match the thoughts of the center, it becomes a problem. There are times when our heart says it was for the center, but instead, we cause the center to suffer.

3. When Noah's son Ham saw his father lying naked, he was ashamed and covered his body, which became a condition of disbelief.

4. Sometimes we act without telling our Abel because we do not want to cause him to worry, but if it goes against the Abel figure's intentions, it will actually cause him to worry.

We need to report even though our motivation looks pure and we seem to be doing right. We need to have heartistic communication. If we decide everything by ourself, our life of faith will not grow. Today I woke up at 2:30. HF, why did you want me to get up earlier? Did you want to tell me something? We should always ask and not decide by ourself.

In the story TF tells, the beautiful daughter-in-law knows how much rice she needs to cook, but she should ask her mother -in-law how much rice to cook anyway. TF said that is heartistic unity and communication. We need to have the habit of asking. Otherwise we easily become horizontal.

5. Discord arises between husband and wife when one says they did something to help the family, but the partner judges that it was wrong.

6. Since we do not know the intentions of the central figure, we must live always discussing.

Abel also needs to ask Cain and find out what he thinks. Parents need to ask children what they think in order to create heartistic unity.

7. In our vertical relationship with God, we must always offer devotion and prayer. Prayer is a report of our life and discussion and inquiry to know the will of the central figure.

We should always ask God. TF knows the answer, but he

always asks anyway.

8. If something goes wrong while consulting with and reporting to our close Abel, that Abel's central figure will take responsibility for me.

Even though Abel made a wrong decision, God will be responsible for that.

Let's practice a life of faith through the Abel figure. Then we will not make mistakes. In that way, we can build a heartistic and inseparable relationship with God, Abel and our family.

My Last Moment on Earth is Approaching

July 28, 2021: *SUMMARY: If we are life-and-death serious about heaven's will and our mission, God will intervene in our life and guide us. The Mission Butterfly missionaries behind the iron curtain suffered hardships, torture and even death and often received God's intervention and revelation. One way to overcome and even prevent trials is by loving people, all people, even enemies. Another is by focusing on the sorrowful heart of God. We need to connect with our heartistic Abel and/or create and relate with a heartistic trinity. We can overcome our personal sin or "crime" through self-denial and obedience without complaint.*

<Mother of Peace, Page 122> *In the 1970s and 1980s, the Unification Movement faced intense opposition. An unknown party even sent a bomb threat to our church's Belvedere Training Center in Tarrytown, New York.*

In these "Iron Curtain" countries, surveillance, deportation, shadowing and terror were our missionaries' everyday experiences. In 1973 in Czechoslovakia, the police arrested most of the core members. Almost 30 young people received prison sentences of up to nearly five years; others were released but endured ongoing repression.

In 1976 in France, unidentified assailants bombed our Villa Aublet Church in Paris, injuring two members. Our French members marched from the Eiffel Tower to the Trocadéro calling for religious liberty and winning the sympathy of many. Finally, when it was revealed that communists were involved in the bombing, prominent leaders, including US congressional members, publicly condemned the attack on religion.

<Mother of Peace, Page 122, 123> *Even worse tragedies occurred. In the flower of her youth, at the age of 24, Marie Živná, one of the most faithful members in Czechoslovakia, died in a cold Bratislava jail cell. In December 1980, in Tanzania, Japanese missionary Masaki Sasamoto was shot and killed, also giving his life as a martyr.*

Despite such tragedies, the missionaries continued their work. In 1987, my husband and I quietly gathered the Butterfly missionaries at our East Garden residence. We listened to their moving stories late into the night. There was no stopping the flow of tears. The missionaries shared, from deep within their hearts, stories that they had been unable to tell even their parents or brothers and sisters. Hearing their stories, we felt deeply concerned about their harsh

Notes from Morning Devotion - Dr. Chung Sik Yong

circumstances.

As one missionary said to us, "I don't know when or where I will run into some kind of danger. I only know that my life is being directly supervised through God's revelation. If there is a dangerous situation, God appears in my dream and guides me along the path I should go."

If we are serious and willing to die for the sake of God's will, God will teach us through dreams and revelations. As long as we have an empty mind and are serious about God's will, life-and-death serious, then we discover God is alive. He is our parent. He knows what is going on with his children. When we are serious, then God is more serious than we are. If we have serious dedication, God will give us clear guidance and revelation about what to do.

St. Paul was very serious. He planned to go to one place, but God changed his direction and he followed. So we need to deny our own feelings and empty our mind and let God directly intervene. Then we will realize God is always with us. Such a life of faith needs to become a habit. Then our life will become very powerful. We need to live that kind of life 24/7.

<Mother of Peace, Page 123> As they departed to their posts, putting our short meeting behind, hugged them one by one and sent them off, waving until they were out of sight. Thinking that these young, pure-hearted missionaries were acting out of their deepest passion for God and True Parents, bound for lands more brutal than battlefields, without as much as a promise as to when we would meet again, my heart ached and my eyes blurred with tears.

That our missionaries were persecuted for nothing other than faith in the True Parents was truly a sorrowful reality of history, and their determination to advance was truly a glory of history. Chosen members went to every corner of the globe. Despite suffering and danger, they leapt into many kinds of work: organizing service projects, establishing schools, providing vocational training, cultivating the wilderness, building factories, houses and communities-and raising the necessary funds by their own wits and Heaven's assistance.

<Mother of Peace, Page 124> Each time I saw missionaries off to cross unfamiliar seas and continents, the limitation of what I could give them pained me. I encouraged them by saying that when our dreams are realized, God will give us all the greatest of blessings. Seeing how those words strengthened their resolve, I realized that spiritual encouragement was stronger support than any physical provisions.

In the early stages of the movement, our members were the most pitiful of people: chased and cornered, thrown out of their houses on snowy nights, praying in tears against the outer walls of their own home. Deported from unfamiliar lands, jailed, shot at and even killed while out fundraising, they had to find their way in the desert with nothing but starlight in the night sky to guide them; these faithful souls

pushed their way through dark forests alone to share God's word. Holding our sorrows deep inside, we kept our faith and disseminated our beliefs. Today the Family Federation for World Peace and Unification serves in more than 190 nations, and this activism for peace and true family life grew from the seeds of our missionaries' sacrificial love.

TM speaks so much about our missionaries' sacrificial life. Because of it, we have an incredible foundation around the world.

Following is a poem written for TF in Europe.

Butterfly Operation: A Letter to True Father

Dear Father, you named our missionary work, "Butterfly Operation."

Missionaries whom you dispatched to East Europe communist nations are butterflies. I flew to Prague, Czechoslovakia. Others went to Hungary, Poland, East Germany, Rumania, Bulgaria.

They also flew to China, the Bamboo Curtain Nation, and to the Red Square and the Kremlin Palace in Moscow, the Soviet Union. Father! I will see you in the other world. Please take care of your holy self.

After receiving this letter from her in the prison, Father only stared at the sky. Father silently wailed, thinking of this butterfly whose wings were torn by the barbed wire, Arrested by the KGB, and executed at the execution site. We many times heard Father, praying, "I will remember her forever." Father, are you now flying with those butterflies over the mountains and fields, caressing their broken wings? Father, are you now carrying out another Butterfly operation in Heaven?

TF, I think, is with our members wherever they are around the world, caring for them.

This is a poem about Operation Butterfly.

Butterfly Operation: A Poem

You were baptized with the bullets that poured upon your body;

A scene of the horrible terror that was done to you.

Sasamoto Masaki was also executed and became a martyr in Tanzania.

Although the wings of butterflies were severed,

And they fell to the ground, they did not stop flying.

In 1986, at the first reunion with True Parents at East Garden

A butterfly testified:

"Whenever I was in danger, Heaven guided me through dreams."

All the butterflies there, having had the same experiences, made a sea of tears.

On the day when butterflies had to return to their own mission country,

Places which are fiercer than battlegrounds,

Again, without a promise to return,

Mother embraced each butterfly, and

Waved her hand endlessly, in a tempest of tears,

Until she could no longer see any of them.

I am a missionary as well. I love my mission as a missionary. When I see my missionary seniors' lives, I am determined to work harder than they do. I was kicked out of my mission more than seven times, sometimes with my entire family. I had many great moments communicating with HP and TP. Those were the moments to have a heartistic and inseparable relationship with HP and TP. Without going through that kind of suffering life, how can we understand God is a God of suffering? I had so much persecution! Many blamed me and persecuted me. Now I am accustomed to overcoming this kind of thing.

TF: Loving People is One Way of Overcoming Trials

<42-253> When you are confronted with a hardship and you try to break free from it, you first need to embrace your inner faith, then receive guidance from your leader, and then voluntarily go the path of the cross greater than your current difficulty. Then is there no way to prevent yourself from facing such hardships beforehand? If there is a way, the only way would be to love people. It is to live for the sake of other people. If there are ten people and one of them lives for the sake of the ten people, he is the wise one. That person is not a person who follows his own opinions but the opinions of ten people. There is no persecution for the person who follows. The person who follows does not lose. If there is one person who sacrificed himself for the sake of the ten people, that one person will not be struck until the other ten people have been struck.

How to Overcome Trials

1. We first need to embrace our inner faith
 - > First, we need a desperate heart towards God's will.
 - > We should never lose the sorrowful heart of God. Children feel empowered when they think of their parents.
 - > We should not forget the heart of gratitude in our life of faith.

How can we maintain our life of faith? Even though trials come, how do we maintain our life of faith? I deal with True Children and have trials with them, and I directly relate with TP. It is easy to fall down and be influenced. Sometimes I am so disappointed. First, we need the firm faith that God is our parent and we are his child. As long as we have firm faith in God, this is the way to overcome any trial. My focal point is HP. Even though he is invisible, I have no doubt that he exists. He is my most beloved! I believe he is in me all the time.

Secondly, I learned from Yo Han Lee. I must not lose the sorrowful heart of God. Since Adam and Eve fell, how much our HP have shed tears and sweat and blood. When I thought of this sorrowful heart of God, I could overcome.

There are many trials: material things and money, Chapter Two, True Children issues, spiritual phenomena, Abel, Cain, our family. But as long as we have a firm relationship with God, we can overcome trials. I ask how I

can comfort the sorrowful heart of God. This is my most precious inheritance from TP. Knowing that God is a God of sorrow gives me so much strength and power. If we understand this, even if we face trouble with TF or TM, we can overcome any trial.

2. We need to receive guidance from our heartistic leader

As long as we respect our Abel, he will guide us. If we don't have a heartistic Abel in our life, we may not be able to overcome trials. We need to create that heartistic relationship. TF said we need to create a heartistic trinity with 3 or 4 people with whom we can have give and take any time.

3. We voluntarily go the path of the cross greater than our current difficulty.

4. Then is there no way to prevent ourself from facing such hardships beforehand?

Is there no prevention for trials? TF said there is a way.

> If there is a way, the only way would be to love people.

> If there are ten people and one of them lives for the sake of the ten people, he is the wise one

This is a top secret. We need to be determined to love everyone without exception. It does not matter if a person is an enemy and does not love me. We want to love every person without exception, without missing anyone. If there is one person I don't love, then surely trials will come. I need to love everyone without exception. That is total salvation. We want to save everyone as much as we can. Then Satan cannot invade us any more, TF said. We try to serve and follow and unite with people. Parents want to love all their children. We need to pray more for the person we don't like. We need to put their name at the top of our list for prayer. When we pray for the people we don't like, our heart opens and becomes wider and deeper. We will want to embrace them. Our love should be like the air which goes to everyone. True love is like air, moon light, sun light. We want to shine on everyone.

> You need to serve every single person with a parent's heart, wearing the shoes of a servant.

Let's be like Jesus, not simply "in the name of Jesus." Let's be like Jesus and TP who love their enemies. Let's be like God loving everybody. With that attitude we can overcome any trials.

Youth Ministry: How Does Self-Crime Turn Into Atonement?

1. Until we become a true man or a true woman, we need to constantly cast off the skin of sin. Then what can we do?
2. Obedience to our Abel figure is the secret to atonement.

This is the best way to remove our sin. We can remove our fallen nature through obedience. The word "obedience" is very powerful.

3. By observing and conforming to worship rituals and church systems, beginners of faith lose their bad habits and self-crime is cleared.

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Attending worship services on time and following ritual allows us to remove sin.

4. You need to regard those who are closer to God's side as Abel figures and receive their permission and live a life of self-denial. If you live through the opinions of an Abel figure, self-crime will disappear.

Cain does not want to obey. All kinds of Cain nature comes out: fighting, criticizing, complaining. Isaac obeyed. Abraham completely obeyed God's commandment. Jesus completely obeyed God's order. Obedience is the best way to remove our individual sin.

5. Self-centered and reckless behavior is a self-crime.

6. Sometimes, thinking and acting with goodness can turn into evil. It becomes a sin when we do not go through a close Abel figure.

Very simple. Obedience. Don't complain. Let's deny ourself.

My Last Moment on Earth is Approaching

July 27, 2021: *SUMMARY: In the 1970s though our movement was poor, TP sent missionaries all over the world, including behind the iron curtain where many suffered in prison and some were martyred. We should be living martyrs and work hard while TM is still on earth. When our spiritual life is depleted and we are struggling, we should share everything with our Abel and be ready to follow his guidance. If we do not have an Abel, then we should take on an even more arduous mission to gain the sympathy of heaven. To arouse God's heart in us, we need to hear testimonies, remember times when we received the heart of grace in the past, have give and take with brothers and sisters, and live a life of continually giving. Attendance is the heartistic longing for one's subject partner. When we have laid a foundation of faith and of substance and gained ownership of God's heart, people want to attend us, heartistic exchange happens naturally, the spirit world is mobilized, and we are in God's direct dominion.*

This morning I would like to speak about "My Last Moment on Earth is Approaching."

<Mother of Peace, Page 119> *In 1958 our first missionary crossed the sea to Japan, and the next year, a few trusted members pioneered missions in the United States. Given the impoverished state of our Korean church, it was almost unthinkable to start foreign missions in Japan and the United States. But our purpose went beyond being solely a Korean group. To bolster these budding foreign missions, Father Moon undertook a 10-month world tour in 1965. On this momentum, the flow of Unification missionaries into Europe, the Middle East and South America began to rise. Supporting the organization and coordination of all these missions made conditions arduous, both in the mission field and in Korea, and sometimes Korean members would shake their heads and say, "Things are getting worse."*

But in the 1970s, the Divine Principle of the Unification Church spread throughout the world. Many tens of thousands of young people heard the lectures and left their old lives to dedicate themselves to God's providence. It wasn't long before the countries of the world, as though with one accord,

gathered their energy to oppose us. But our movement was like a roly-poly toy — the persecution hit us, and we bounced back; it hit us again, and we bounced back again even stronger.

<Mother of Peace, Page 119, 120> *In 1975 we held mission conferences in Japan, the United States and Germany from which we selected young missionaries and dispatched them to some 95 new nations in addition to the more than 30 already with active missions. There were many reasons to delay or slow down our evangelical outreach, but we could feel God's urgency and pressed forward. I recall my husband's words, shared late one evening: "There will always be reasons that we cannot send them. But if we do not send them now, we will never send them. There will never be a moment without difficulties. Let us make a firm decision when things seem the most difficult." That 1975 cohort of faithful men and women represented not one nation, but three: Japan, the United States, and Germany, countries that were enemies during the Second World War. We sent them in groups of three, one Japanese, one American and one German or Austrian. Their unity with each other was the foundation for outreach and service that bore great fruit over the decades.*

Unlike many Christian missionaries sent out from the United States and Europe, our international missionaries did not receive continuous financial support from the sending church.

<Mother of Peace, Page 120, 121> *They left with enough money to survive for a few weeks, a suitcase of clothes and a Divine Principle book. Instead of living in nice buildings or homes, they stayed in tiny rooms or huts. They had to improvise mission plans and work together despite having different cultural backgrounds and speaking different languages.*

Faced with so many unknowns, those who were leaving and those who were sending both had to maintain a brave face, knowing each missionary was stepping into an unpredictable future. Our missionaries committed to a five-year tenure, but more than a few who went to Africa and the Middle East remained for 20 years and more. Once or twice a year, if they could, they would attend a world mission conference at our East Garden facility in New York.

One young missionary arriving at one such conference burst into tears upon seeing my husband and me. It was her first time meeting us. Hearts that wanted to weep in joy and sadness ... how could there be anything but that? The person who wanted to weep the most was me, but I knew if I did so, the happy occasion would turn into an ocean of tears. Therefore, with the heart of a strong mother, I embraced that young woman instead. The next day, I took all the missionaries out and bought them blouses and scarves or dress shirts and neckties.

<Mother of Peace, Page 121, 122> *"This looks good on you," I would say to each of them, adding, "You have worked*

very hard." But together with my sincere consolation, I would ask them to be strong and press harder: "If you sacrifice a little more on the way of the will, a peaceful world will come about in our time." Near the close of these conferences, the missionaries would pledge their new resolve in front of God's will and depart again to the front line of His dispensation.

Whenever we sent missionaries to unfamiliar lands, my husband and I held onto Heaven and prayed earnestly for each one of them. In the 1970s and 1980s, the Unification Movement faced intense opposition the world over. An unknown party even sent a bomb threat to our church's Belvedere Training Center in Tarrytown, New York. But the opposition was particularly intense in communist bloc countries due to our public speeches, rallies and educational programs to defeat Marxism-Leninism. We especially prayed for our missionaries who went into communist countries, as we knew there was the possibility of martyrdom. To our sorrow, that concern became a reality.

In the 1980s, European missionaries working strategically behind the Iron Curtain called their project, "Mission Butterfly." The Butterfly missionaries cautiously witnessed despite the constant danger of being tracked by the secret police and arrested, forced to leave the country, or worse.

Some Examples of Persecution during the Butterfly Operation

In Bratislava, Czechoslovakia: In 1973, missionaries and core members of the church were arrested. At least 30 members were sentenced, with sentences ranging from 5 years in prison to death. In April 1974, 24-year-old Marie Zivna died at the prison in Bratislava. She became the first martyr under the communist regime. - From the book 'Butterfly Operation

Those who were martyred TP keep in their heart forever. In all missions there were unimaginable sacrifices. Many missionaries have survived as missionaries until now.

It is more difficult to live the path of martyrdom without dying. HP and TP laid the foundation. TF said he will be responsible for their life forever. Some missionaries left, some are surviving, some are still on the front line. Let's appreciate our dedicated brothers and sisters. Anyone can go the path of a martyr, but we need to be a living martyr and work hard while TM is still on earth. We need to help her establish CIG without dying.

TF declared the era of indemnity is over. Now is a time to bear much fruit. Let's appreciate such examples from our senior brothers and sisters.

TF: When Your Spiritual Life is Depleted

<42-251> *When you are feeling depleted in your spiritual life, the way to rectify this is to go to your leader and frankly talk about all of your problems, with the attitude to completely follow him. Another method is to find an even more miserable path than the one you are currently on, by your own accord. In order to do so you need to think about*

what kind of standard your life of faith is today while in the Unification Movement. Whether you are just going to church, whether you are living your life of faith while receiving persecution from your family, or whether you are receiving trials from your husband or wife, or from your children for 1 year, 2 years, 3 years, 4 years..., or whether it is still ongoing. There will come a time when the way of God's will is going to become vague and you don't know if you need to go this way or that. There will definitely be a buffer period. You cannot escape that place with that position, that shape, or that state. You cannot escape it just like that.

Sometimes we are tired with no more power to go forward. How can we rectify it? Maybe we are struggling with Abel, True Children, our spouse, our children, our Abel or our Cain and don't know where to go. How do we solve this problem? TF said in this situation to go to our Abel and frankly talk about all our problems with the attitude of completely following him. When our Abel gives advice, we want to be ready to obey and follow. Another method is to find an even more miserable path than the one we are on. Then heaven will have no choice but to feel sympathy for us.

If we are constantly persecuted and opposed, we may not be able to tell the difference between good and evil. It may be confusing. It is not clear. Maybe we receive persecution and accusations. We need to separate from that environment and discuss it with the Abel figure close to us.

When I became a missionary, I struggled with the continental director. He persecuted me and misunderstood me, but I knew I needed to overcome. One day I came back to Korea. I was really struggling even though I was working hard; I had left my home and family. I was doing my best, but I was completely misunderstood. What should I do, I wondered. In Korea I met with Rev. Yo Han Lee. As soon as I saw him, tears came out. He embraced me. As soon as I looked at him, my problems were already solved, even though I did not say anything.

When we have such difficulties, hopefully we have an Abel we can talk with and solve everything. Do we have such an Abel or not? Yo Han Lee gave me great guidance. If we do not have an Abel we can respect, we need to sacrifice more and go on the frontline, till heaven sympathizes with us.

How to Arouse the Heart

<Unified World, page 18, March 1975> *If you cannot arouse God's heart, you should receive stimulation by hearing other people's testimony or stories of faith.*

<153-6> *You must entreat heaven's forgiveness and love by looking back on the heart of grace you experienced in the past. The heart you experienced then can overflow within yourself because it is an experience you can never forget and never throw away.*

We need to hear someone's testimony about how they overcame. Secondly, look back on times when we felt God's grace, inspiring times. Reflect on that. We need to meet people, our brothers and sisters.

Notes from Morning Devotion - Dr. Chung Sik Yong

Number four: try living a life of always giving to others. Giving and giving and giving. Then we will never get tired. We recover from any trials. Our lifestyle should be the lifestyle of giving all the time. Like TM; whenever she receives a gift she feels it is not for her. I need to give this to someone. Such people are always inspired and never bored. Not just materials and money. We need to give our heart and mind. We need to meet the object partner in witnessing.

Youth Ministry: What is True Attendance

1. Attendance is the voluntary desire to attend another because they draw out an impulse of longing in us.

Where there is true attendance, there is always a longing heart: "I love you. I want to serve you."

2. To attend someone solely because they have money, knowledge, or are in an Abel position to you is not a true sense of attendance.

This is the relationship between the owner and servant: "I have to attend because the person is higher than me."

3. Attendance is the heart of attending someone because we form an inseparable relationship and regard him as our heartistic subject partner on the foundation of heart. In other words, attendance is the heartistic longing for one's subject partner.

4. Attendance without longing is mere flattery. The relationship between God and human beings should originally be a parent-child relationship. Therefore, when a sincerely heartistic exchange takes place, human beings naturally desire to attend God. This is the essence of human beings.

The Result of Gaining Ownership of God's Heart

1. Those around us will naturally want to attend us.

2. Give-and-receive action of the heart naturally occurs, which allows the Holy Spirit to work.

The holy spirit comes down naturally, not just because of nice singing and preaching. Those who are gathered already have a longing heart for someone. When TM comes to NY or Las Vegas or somewhere, members long for her coming. The Holy Spirit naturally comes down when there is a longing heart.

3. God will have direct dominion over us, which will give us dominion over the countless spirits in the spirit world. The Holy Spirit can be fully mobilized by such a person and God will want to work through us.

If someone respects us with a longing heart wherever we go, we invite the holy spirit. The world of CIG is the longing heart. Full of longing means full of love. This is no longer the era of faith and hope, but of attendance. We have a longing heart for TP, God, Abel, our central figure, or Cain. Abel longs for Cain. We want to restore him back to God's bosom. Naturally the holy spirit comes down to help.

4. To witness the Holy Spirit, we should understand that we first need to lay a foundation of faith and a foundation of substance.

5. When we have ownership of God's heart, the spirits in the spirit world will mobilize in order to reap the benefits of

revival through us.

If we are possessed by God's heart, wherever we go, the holy spirit will come down and help us. The key is how much we understand God's heart. How aligned we are with TP. This is the key to mobilize all of the spiritual world. As long as we have God's heart, the holy spirit will come down and help us. Many spirits will come down to help. Our ultimate goal is how we can experience God's longing heart.

My Last Moment on Earth is Approaching

July 26, 2021: *SUMMARY: UC missionaries suffered in their mission countries and some were killed. TP takes responsibility for them eternally. Second and third generation should respect the foundation of sacrifice laid by senior members in order to inherit it from them. Where do we want to die? While sharing God's word. Senior members should visit those who have left to tell them TM loves them deeply. God wants total salvation. Our 3 great enemies are communism, the culture of free sex and that of selfishness. We need to work not only for the local church but for the world. The way to gain God's sympathy is to set arrogance aside and honestly confess and repent for our mistakes without making excuses. While we are "wearing our body," we should settle everything; resolving sin is significantly harder in the spiritual world. (HDH Testimonies)*

Today I'd like to talk about "My Last Moment on Earth is Approaching."

<Mother of Peace, Page 117, 116> The foundation for our breakthroughs in the Kremlin and North Korea also includes the selfless work of European members. One day in the early 1980s, we received a one-page letter from one of them. It concluded with heartrending words: "My last moment on earth is approaching. This is the last greeting I give you here on earth. I will meet you in the spirit world. Please live a long and healthy life."

This young man was behind the Iron Curtain in a communist prison, and this was his final letter, written just before his execution. The instant I read it, my body stiffened, as if my blood had turned cold and blue. My tears froze. I couldn't say anything. I felt like the fabled woman Mang Bu-seok, who died and turned to stone. I just stood there. My husband and I had to quietly, secretly, hold such beloved people in our hearts. As the True Parents of all people, our path, with theirs, was perilous and desperate. Unable to talk with anyone about such things, we could only weep inside and proceed with broken hearts.

There are many souls who went to the spiritual world without names and without light for the will of heaven. TP said they (TP) will take responsibility for them and love them forever, even in the spiritual world. TF went to prison six times. He overcame death and had innumerable sacrifices until our current foundation was laid.

We need to respect our seniors who sacrificed so much. The second generation and third generation need to understand how much our senior members have gone through to lay a foundation for us. We need to respect them. In order to inherit their foundation, we need to respect them. Then we

can develop.

TP asked that those who have worked hard for the providence should persuade those who have left the church to come back. They worked hard before they left. TP told our senior members to visit them and tell them how much our TM loves them. That is the heart of TP.

HP wants total salvation. No one should remain in hell. If someone has left the church even though they contributed so much to our earlier church, TP say that they are responsible for them forever. They want to save them without exception. The heart of God is to save everyone, even those who have betrayed him. Someday all God's children will come back to his bosom. Even though they accused him, he still embraces them.

God's heart is the love of the parent who loves every single person. God's love shines on everyone like the sun and moon. The sun shines on all things. God's love is like air given to everyone. We, too, should love everyone. We should become champions of love. If we have the concept of total salvation, our heart is on a completely different level of conviction.

< April 23, 1976, USA > *You should all know that our brothers are fighting for their lives behind the Iron Curtain under the Communist Regime. One person sent a final letter, saying, Teacher, my last moment on earth is approaching. This is the last greeting I give you here on earth. I will meet you in the spirit world. Was there anyone who stood up against Communism? I think it was only us.*

Where do we want to die when we take our last breath? Yo Han Lee always said his wish is to die while giving a sermon, while preaching the word of God. I can say I am a missionary. I want to die while traveling the world until the last moment. I want to convey God's message. I want to convey who God is and TP's message, how much they love all humankind.

(212-267.1991.01.16.) *"There are many missionaries who were executed while working to develop the Soviet Union or its satellite country. They died for God's will. There are many people who were tortured and spent three, four, or seven years in prison. I'm receiving that kind of report. Who can they talk to? A person who I don't even know looks at Korea, a country in Asia, and goes on the path to death, saying, 'Goodbye, teacher. I'll go first.' And I know the way of those missionaries who pray like that, how can I sleep comfortably on my four sides? You have to know that."*

There are three great enemies we need to fight. First is communism. It is a doctrine that denies God. There will be no peace until Communism is stopped. It is still prevalent. We need to show theoretically and in practice that God is a living God. We need to fight this enemy.

The second is free sex culture. Satan rules the world with free sex. We need to create a culture of absolute sex. The absolute sex of God is our eternal home.

Thirdly, is the culture of selfishness. We need to teach

people to live for the sake of others.

So communism, free sex and selfishness culture. To fight this, many of our missionaries suffered.

<Mother of Peace, Page 118> *For many years in Korea, whenever our members gathered, sooner or later, a lively discussion would take place about our movement's strategy. "We must turn our eyes to the wider world now," someone would say. Another would retort, "Isn't it too early? We don't even have a church building here in Korea!" And a third would join the fray: "Okay, so we build an attractive building, but if it's only for Korea, will God like it?"*

Of course, my husband and I were well aware of the issues and knew that both evangelizing internationally and building a strong church in Korea were important. But we steadfastly chose "the world" over "Korea, and as a result, the appearance of our first churches remained shabby. Up until the 1980s, we could not present to the nation even a single decent church building. Our members might have wished to have a place where they could gather with guests and comfortably hold services, but it was not to be. Small A-frame structures with green roofs were all we had.

<Mother of Peace, Page 118> *In the public square, as well, people ridiculed us, asking why we and our members kept talking about restoring the world when we didn't even have a decent church building. From a humanistic perspective, they had a point, but they did not know the Principle. Our church was created for a higher purpose, and we put working for humanity and the world first. The Salvation of the world took precedence over our task in Korea.*

TF: The Way to Receive God's Sympathy

<45-243> *When you make a mistake, you have to admit you made a mistake. Let's say your mistake is numbered a ten, don't go and say, "Father, I have made a mistake up to number eight." That will not do. You have to be honest in front of God who has seen you make a mistake up to ten. God sees you make mistakes up to ten and if you feel the pain of having made a mistake up to one hundred, when you stand in the position of saying, "I have made an unforgivable mistake in front of Heaven, please send me away", then what will happen? When you do this your heart is able to be on the same wavelength as God. In God's eyes your mistake numbers ten and when you are really honest and feel the guilt of having made the mistake up to one hundred saying, "Father, I have no excuse" as you try and run away from God, you cannot get away. Instead, when you stand in such a position you will receive God's sympathy. Isn't that so?*

This is crucial guidance. When we make a mistake, we need to admit we made a mistake. If we can do this, we are a humble person. Our arrogance is the reason we cannot admit our sins. We need to confess our sins like the thief on Jesus' right. "I was a thief or a murderer and deserve to die." He was honest. Don't run away from our sins like Adam and Eve. The first to enter paradise was a sinner of sinners, the right-hand

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thief because he repented before Jesus.

When we honestly confess, God is a forgiving God; he forgives us. The reason we have difficulty confessing after committing sin is that we still have arrogance in our heart. If we have sinned to the extent of ten and confess to 100 and are ready to pay the price, we are ready to pay indemnity, we can be forgiven. We cannot hide our sins. If we confess, heaven will take responsibility for everything, TF said. When the thief confessed, Jesus allowed him to enter paradise after Jesus. We should regard ourself as the sinner of sinners: "HF, I hurt you so much!" We should regard ourself as the unfilial child, with that humble attitude; then God will forgive us and give us his grace. We will be entirely healed. Our sins are nothing as long as we confess to God. HF wants to see our attitude. We will receive God's sympathy. We will be cleansed of all our sins and will join TP in heaven. As long as we build an inseparable parent-child with TP, our sin is insignificant. A heartistic relationship is the key. The prodigal son's father did not ask what mistakes he made. His son cried and repented; then his father embraced him, gave him new clothes and held a feast.

Excuses Are Unnecessary in Front of God

<45-243> *If God sees you commit a sin valued at ten and you feel the guilt of having committed a sin valued at one hundred, you can receive grace from this situation. Therefore, excuses are unnecessary in front of God. Because God is looking at us openly, you have to be honest in front of God and say, "I am like this." You have to feel this is needed more than anything. Some people make many excuses even though they committed wrongdoings. They are not honest. When you look at the question of whether honesty is a standard decided by the self or a standard decided by the public, the person who makes various excuses is giving the excuses based on the standard he decided for himself, he is not making excuses based on the standard decided by the public. A person who makes excuses based on the standard decided by the public will not prevail.*

Some people make lots of excuses because they are still arrogant. If we place God's heart at the center of standards of judgment, they will be accurate. "Is what I am doing filial or not?"

What Is the Way to Receive God's Sympathy?

1. You have to admit you made a mistake (Confession)
2. You have to be honest in front of God.

We can run away on earth, but once we enter spiritual world, everything is open. What we bind on earth is bound in heaven. If we hide, it is hard to resolve it in spiritual world. While we are wearing our body, we should settle everything. TP give us many opportunities, but we should not take them for granted. We should have a sorry mind.

3. We should not make excuses!
4. We need to show our heartfelt repentance and attitude

John the baptist's and Jesus' first words were to repent. We need to show our heartfelt repentance. Then we can

experience rebirth and become a new Adam and a new Eve.

> When God sees our mistakes up to ten and if we feel the pain of having made a mistake up to one hundred "I hurt God's heart!" God will sympathize with us.

> "I have made an unforgivable mistake in front of heaven, please send me away. I deserve to pay any indemnity!"

> We need to confess that "I am a sinner of sinners!"

5. We need to find an even more miserable path than the one we are currently on, by our own accord, This is the way to receive God's sympathy,

Youth Ministry: Reflections from Youngsoon Quinn

This is about what she learned from her first time of Reading 1-hour Exposition of the Divine Principle Manual 100 times

"Hi Dr. Yong! I read EDP 100x and this is my reflection. I am now trying the 3hour lecture manual. It is much harder! My parent read EDP everyday as well. Thank you for your guidance!"

I started reading the 1-hour Exposition of the Divine Principle Manual (EDP) on May 16, 2021 and I finished reading it on July 5, 2021 at 1:38 AM EST. My fastest time was only once at 26 minutes and my longest time was a little over an hour. I started reading the EDP because there was someone whom I wanted to pray for because I felt so indebted to this person, and out of gratitude wanted to support this person in some way. If not physically then maybe spiritually. This person enjoyed eating food, and since I was not able to give them anything, I tried to read EDP in the morning, noon and evening so as to signify a physical meal, except it was a spiritual meal. There were times when my schedule was so busy I had to miss a day or only do it once or twice, but I would at least offer a prayer saying that I was sorry I was not able to read that day and try again the next day.

And there were days when I had time, where I would read four or even five times of EDP. From this experience, I realized what it must feel to be a mother or a father who tries to feed or provide for their child but is not able to not matter how much they wanted to. My heart towards my own parents deepened and I appreciate them even more for taking care of me.

Each time I started reading the EDP, I would pray to Heavenly Parent to spiritually nourish this person and raise them to become a true child, sibling, spouse, parent, grandparent and great grandparent; and also a true child, patriot, saint and divine child of our Heavenly Parent and True Parents.

At the same I was reading World Scriptures || (WS). It was good that I was reading WS at the same time, because it gave me a greater explanation from our True Parents on the central figures in the bible, more about democracy and communism, the deep heart found in the family, how precious and why Christianity and Christian clergy are chosen at this

time.

I was also participating in American Clergy Leadership Conference, ACLC's CHOSEN Monday night seminars where Archbishop Stallings, Dr. Mark Abernathy, Dr. Luonne Rouse and many other ACLC clergy lectured on True Family Values. At times they would biblically explain the True Family Values (TFV - a condensed and practical application of Divine Principle in the realm of the family/four position foundation) and use key words that explained things very well. AB Stallings once said in a presentation on Session2 of TFV What Went Wrong : "It was not the actual fruit or pear in the tree, rather it was the pair on the ground that caused the Fall." Christian clergy teaching the True Family Values has great importance, because they are biblically prepared to explain Divine Principle and with the right heart and with the holy spirit, they are able to truly move the hearts of the audience. After reading EDP 100 times I was able to finish my Unification Thought online course through the Unification Theological Seminary.

Through the foundation of reading EDP 100 times and the weekly TFV seminars, I was able to realize the frustration and desperation of God our Heavenly Parent has for human beings to complete the 3 Great Blessings, or the 3 Great responsibilities and promised blessings God has prepared. Throughout history people have worked on becoming a person of character, formed good families and stewardship over creation of some sort, but without understanding the Heart of God Their Heart of Hope at the time of creations, Heart of Sorrow at human being's fall and Heart of Pain of persecuted righteous saints, prophets and central figures] and doing all these things with God and for God it is not the proper way.

One time two Mormon volunteers came to my house to witness to me, but because I was reading the EDP, I had the confidence and preparedness to explain what I believe. I think when you read the EDP the spirit world around you change and attracts people to you, so you may need to be aware and ready for such things to happen.

Through reading the EDP 100 times for the sake of this person, I felt that it was me that received much spiritual nourishment and was raised up in so many ways. Usually I am only able to conceptually understand True Parents' hoondokhae material and through my simple and basic reason and logic, be able to see why things have to be a certain way, because it made sense- at least to me. But I have always been aware that my heart has always been lacking in expressing itself through true love. I have prayed to God about this, and I think through this condition of reading EDP 100 times, has allowed me somewhat to understand and feel the meaning of some of God and True Parents' words and teachings. I think the bible verse of Matthew 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you." Is appropriate here and that God truly answers prayers at the right time when we are responsible

enough. But after this EDP accomplishment, I was glad to have accomplished it, but at the same time sad because it was finished and that I could not give to that person anymore with this condition. This helped me realized what True Parents meant when they said, "True love gives, and continues to give. And then grieves when it cannot give anymore.

There were times when I doubted my own condition, but in the WS in several chapters, and on page 826 , there was a passage that said that we must keep our promises to God. I remembered being in a YCLC Bible Study for a short time, and we read that in the Old Testament of the Bible, the Jewish people had a covenant with God, which meant that there was a pact between them and God that was unbreakable. I also remembered a Christian song called Waymaker and one part of the lyrics said "way-maker, miracle worker, promise keeper, light in the darkness, my God, that is who you are." From this foundation of my past experiences and studies, I was reminded to keep my promise to God and to have integrity with my words that I promised to Heavenly Parent. It also reminded me to strive to resemble Heavenly Parent as well. I remembered the motto for Vision 2020 our True Parents gave to all of us which read, "let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent!" From reading EDP 100 times I came to realize the keeping one's promise is a form of love, a form of sincere devotion and love, and a form of hyojeong.

As it is a long-suffering endurance to fulfill the subject partner's wish, dream, aspirations and hopes. In addition, from this realization of promise keeping, I was able to understand an entry-level of the desperation God has in trying to restore human beings to their original state before the Fall, as well as the true love God has that continuously strives, fights_and endures all for us, for human beings because They are our absolute, unique, eternal and unchanging Heavenly Parent. A song came to mind when I realized this, which is called "Because I am your Mother." It came from True Parents' Seonghwa performance.

Mr Chaen's Testimony

1. Daily basis of offering Hoon Dok Cheongseong
Stopping means death

2. Everyday Hoondok is everyday resurrection

3. Everyday Hoondok is everyday growth

4. Hoon Dok time is the time when God's love is infused into me, pouring eternal breath into my spirit body.

You appreciate Youngsoon Quinn. Let's follow that model.

Rain and Cold Wind Give Way to Peace

July 25, 2021: *SUMMARY: TP came to the United States "to resurrect the founding spirit of America." The ultimate goal of the messiah is to save the world. If we love the messiah, we must love the world that the*

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messiah loves. America's mission is to serve the world and global salvation. TP's goal is world peace, but "To experience true peace, we must first practice true love without expectation of reward." That is the purpose of the Sunhak Peace Prize. God can trust the person who is always grateful, even in difficult circumstances. Gratitude is one of three ways we can grow our spiritual body. The other two ways are, one, to read, hear and practice God's word, and, two, to live for the sake of others, impacting their hearts. Knowing the DP and practicing indemnity in difficult circumstances, if we overcome our ancestors' faults with gratitude, God will feel we are trustworthy.

Parents day is a great opportunity to contact and appreciate our parents.

I attended the SR1 retreat competently led by Naokimi. Resfred has lots of potential as a leader. It is wonderful to see many second generation taking ownership. Sooner or later when we have the right environment, many of the second generation will come. We need to create that kind of environment in our movement. Then the spiritual world will push them to join. We cannot do it by human power, education, or pushing. When we create an environment of true love, the spiritual world will mobilize and their heart and mind will want to connect to our movement. As a father and mother, as the first generation, we can change our family atmosphere; then many good phenomena will occur everywhere.

My heart is to meet people. But because of Covid-19 I cannot hug each of them.

Today I would like to talk again about "Rain and Cold Wind Give Way to Peace."

The more I meditate about TM's life course, I find it unimaginable. She went through so much suffering and difficulty!

<Mother of Peace, Page 116, 133, 139> "The people do not understand unification now, but if the 30 million people of Korea join together with the Unification Church, this nation and these people will not perish.

Arriving here in December 1971, my husband and I, with our members, invested all our strength to resurrect the founding spirit of America and awaken Americans to their God-given responsibilities. Early in 1974, President Nixon sent us an invitation to meet him in the White House. On the heels of our meeting with the president, we went out again, this time to speak in 32 cities, completing our coverage of all 50 states, including Alaska and Hawaii.

Tomorrow I will fly to Alaska to meet our second generation who are participating in the Ocean Workshop.

TP's vision and goal was always for the world and humanity. They came to the world as the messiah and savior. The mission of the messiah is always centered on the world and all humanity.

John 3:16: 16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already

because they have not believed in the name of God's one and only Son. 19 This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

The ultimate goal of the messiah is to save the world. If we love the messiah, we must love the world that the messiah loves. Only then can we be saved and have eternal life.

God did not send the messiah for only one denomination or country. Only when we love the world can we be the light of the world. God sent the messiah to the world. God's goal is the salvation of all humankind. The work we do cannot be less than that. TF always talked about individual to cosmic level, the vertical eight stages. Because TP's vision is for all of humankind and the world, then we need to love humankind and the world. It is not easy to reach that level. We don't know how to pray for the world and humankind. It is a different dimension.

Even though my mission is in America and Canada, my main concern is how to help the world and all humankind. Our focal point should be the world and all humankind. Only in this way can we gain eternal life.

When we understand this bible verse, we can understand One Family under God. We can overcome national, racial and religious boundaries and embrace all humankind. God does not care about our color, our national boundaries, or our religion. The common point is to meet the messiah and change the blood lineage. If we are oslem we need to be a Moslem blessed family. If we are Buddhists, we need to be a Buddhist blessed family. If we are Catholics, we need to be a Catholic blessed family. It is the same for all religions. The course of restoration is not concerned about national or religious boundaries. HP's main concern is to change the blood lineage. The messiah's main job is the blessing, changing the blood lineage. Everyone needs to experience rebirth through the 43 days. Then they can experience a substantial change of blood lineage. Let's not just do this symbolically. Dr. Rouse and ACLC leadership have come to understand this point. The greatest gift from God and TP is the Blessing.

TP are expanding their providence everywhere. TP went to America to reawaken America. It is the center of the world, the nation God chose. The American mission is so important. If we change America, we can change the world. That is why, our brothers and sisters in Canada and America, our mission is important not just for America but for the world. We should always think of other nations and be prepared to help them at any time.

<Mother of Peace, Page 117, 124, 141 > In the midst of this, in Korea, we displayed the power of the Victory Over Communism (VOC) movement at a rally of 1.2 million on

Yoido Island in Seoul. This led to a nationwide movement aimed at the reunification of North and South Korea in the 1980s. The VOC teaching spread beyond Japan and Asia. One of its fruits appeared 20 years later, in our meeting with Mikhail Gorbachev, then president of the Soviet Union. This opened the door to teach the young people of the former Soviet Union our God-centered worldview, the democratic spirit and ethical values, which contributed to the reconciliation of East and West and the downfall of communism. Another fruit was our trip to North Korea in 1991, when we met North Korean leader Kim Il Sung. Our harrowing but thoroughly triumphant visit opened the way for dialogue between North and South Korea and prepared a foothold for our work there.

Today the Family Federation for World Peace and Unification serves in more than 190 nations, and this activism for peace and true family life grew from the seeds of our missionaries' sacrificial love.

<Mother of Peace, Page 25, 111> The path of the last 60 years has flown straight to the target, filled with difficulties and obstacles together with joy and success. After True Father's Holy Ascension in 2012, I took upon myself a great responsibility.

To experience true peace, we must first practice true love without expectation of reward. My husband and I walked this path and, continuing on it, I prepared the Sunhak Peace Prize as a gift for the world from Father Moon.

The Bible says blessed are the peacemakers because they will be called the sons and daughters of heaven. That is TP's focus: to establish world peace.

TF: A Person Whom God Can Trust

<93-195> What is it that you can achieve through giving a lot of thanks? The more grateful you are, the more God's love will be piled up. So when you go to spirit world, you will leave the world words of gratitude and go back to Father with only love. And you will live in love for eternity. Imagine how grateful to God you would be while exalting Him in that world! This is a dream. If someone encounters misfortune, God knows it in advance. When you carry out your worldwide mission in the situation you are in, if you suffer the most unfortunate circumstances, God cannot but remember you instantly. If you digest that difficulty with gratitude, God will say that you are trustworthy. If you go over that mountain, you will receive the best blessing. That is the Principle.

The more we give thanks to God, the more our love for God will accumulate. Our spiritual body grows when we are grateful. There are many ways to grow our spiritual body: first, when we eat the love of God through his word, this is one of the best ways to grow. Secondly, we need to listen to a lot of God's words and read a lot of them. Third, we need to practice God's word. Then when there is a chance to hear God's word, we need to participate. We need to participate in Morning Devotion without missing a day. We want to hear

and read God's word again and again. When there is a chance to practice it, we should do it.

Secondly, when we live for the sake of others and move their heart through living for the sake of others and have an impact on them, a vibration comes from that person. That vibration touches our spiritual body, and it grows. We need to touch people's hearts.

Thirdly, when we live with gratitude in any situation, we can grow. Most fallen people inherit the blood lineage from their ancestors. They have no teacher, so they repeat their ancestors' problems again and again. They fall down where their ancestors fell. But when we live with gratitude at moments like when our ancestors blamed and criticized and we overcome with gratitude, then God says, "You have already changed your blood lineage." TF says he will leave words of gratitude for the world and will return to his father only in love.

When a person encounters misfortune, God knows it in advance. He knows from our lifestyle that we are repeating our ancestors' mistakes. TF said from humans' point of view it is difficult to overcome such misery. The bigger the mission, the more difficult the situation. That is why when God's children go through misfortune, as a parent God is nervous and cannot help but remember us instantly. But if we digest it, God will say we are trustworthy. Then when we overcome, we will receive the best blessing.

We are so fortunate to know the DP. We could fall down like our ancestors, but TP have taught us about the indemnity course and how to overcome in detail. Our heart is prepared to overcome trials with gratitude rather than complaining. Then God can trust us. HP will say we are different; we are really blessed families! He will surely give blessings. A person whom God can trust is one who has gratitude in any circumstance. We are grateful for the DP.

(Shows video by Levi Daughter and the Georgia Church)

Rain and Cold Wind Give Way to Peace

July 24, 2021: *SUMMARY: Like TP, pastors need to consistently visit members on the front line and travel around their geographical area. A pastor's utmost devotion and care inspires members to go out and sacrifice on the front line just as early members were inspired to sacrifice by TP's passion for HP. We need to love our nation as God's nation more than anyone else has. Pastors' dedication will inspire members. We need to create experiences that God and others will be grateful for. God is aware that we may repeat the failures of our ancestors and provides opportunities for us to overcome those failures. We know the DP and our ancestral problems, so with gratitude for these God-given opportunities we can overcome those problems. Now is the time for us to mature and to actualize and show the kingdom of heaven. We need to visit all the churches and not worry about what to say. Heaven will speak through us.*

I would like to talk about "Rain and Cold Wind Give Way to Peace."

<Mother of Peace, Page 114, 115> My husband and I did not just send missionaries to their areas; we visited our

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local churches throughout the country several times a year. We would uplift and encourage our members and talk together, without realizing we had stayed up all night. The pioneer centers were hardly what one would call churches. They usually consisted of a single room, and our missionaries often were too poor even to put up a sign. Anyone who entered would immediately wonder if it was really a church. On the one hand the impoverished appearance saddened my heart, but on the other hand, I felt proud of our members and comforted them.

"Our church's downtrodden circumstances may seem miserable to ordinary people," I would say softly, "but in the future, we will hoist a flag of victory and receive the love of people the world over."

What we can see here is that TP's ministry is always a visiting ministry -- like that of John Jackson. It is a field oriented ministry. TP did not stay still for a moment but worked diligently. They did speaking tours all over Korea, spoke in all 50 states in the U.S. and did a number of world tours. They worked so hard! They were always on the front line. They listened and gave guidance. They are model figures just as Joshua and Caleb went around and around Jericho.

Without visiting members how can we have power? Parents see each of their children all the time. Pastors don't just wait for members to come to their house. They try to go to the frontline. This is the heart of parents going around and around. TP's ministry was always on the frontline. When we go to the frontline, we receive God's direction. Our ministry should be field oriented. Then we never feel bored, and we can experience God's direct dominion all the time.

<Mother of Peace, Page 115> *That is why wherever we went, we were not ashamed. No matter whom we met, we were confident. We tried to register our church with the government, and we were rejected several times, as a torrent of opposition flowed from established churches, who sent petitions of protest about us to government officials. Finally, in May 1963 the Korean government registered our organization legally as the Holy Spirit Association for the Unification of World Christianity.*

As we entered the 1970s, it still was a turbulent time for the world. North and South Korean discord threatened to flare up into another war, and the international situation was volatile. Communism was expanding across the globe on many fronts. At that critical moment, my husband and I once again urged our members, especially the women, to take action.

<Mother of Peace, Page 116> *With this conviction, we called Korean blessed wives to sacrifice their family life for a time and as missionaries go to the streets, to the halls of government, to the churches and temples and from house to house, to provide education, empower the people and multiply the patriotic spirit. Each entrusted their young children and sometimes ill, elderly parents to their husband's*

care and set out. The mother is the center of the family, and when she is not home, even for a day or two, the family suffers. Our wives and mothers went out, not for a day or two, but for three years. For every father who had to cradle and feed a child begging for his mother's milk, a mother on mission was squeezing milk out of her swollen breasts and weeping. Wives who were pregnant when going out would return to give birth, and after 100 days, go back to their mission field. After the three years, when the mothers returned, their youngest children didn't recognize them and even resisted them.

With this conviction the Korean blessed wives sacrificed their family for a time. The object partner of TP's ministry was always the nation. Even if we are part of a church family, we need to think of the salvation of the entire nation. Even though we do small things in our mission place, we need to think of global salvation. TP said that all members should become patriots. If we love America more than any other has loved it, we can lead the nation. Love God, the people and the nation. We need to love heaven and our nation. We should not think of our nation as our own nation. TF's patriotic spirit is different from normal patriotism. He loved the nation as God's nation. It was about loving God. As long as we love God, we can love our nation and all humankind. The vertical alignment is the standard. With that we can love everybody. The Foundation of Faith is the vertical alignment, filial heart and piety.

TF always emphasized the patriotic spirit. Even though TF came for all humankind, he really loved the nation of Korea. He visited every corner of Korea and shed tears. We need to teach our children how to love our nation as a chosen nation. If we have that patriotic spirit, surely we can give vision and hope to young people in our nation. TP said that those who do not love their country do not love God and the world.

Our senior blessed members went through such dedication! In the early days of our church, members abandoned their families and went on the path of sacrifice. They went to the frontline and sacrificed. Why were they so devoted to God's will? Because they were so moved by TP's passion, filial piety and loyalty to HP. In the family, parents' dedication to the family inspires children's obedience. If the pastor as the leader leads a devoted life of faith and dedication, the spiritual world will come down and mobilize members. The members can see their passion for HP.

Our church cannot grow in part because our pastors' dedication is not sufficient. Members should feel, "When I look at my central figure, I have no choice. I need to go out." Central figure's tears and dedication move members' hearts. The pastor is in a sacrificial position. When we see how hard TM works, we are inspired. Before we can guide members, our dedication is key. The central figure must be able to move the heart of those around him. His external capability to deliver sermons and lead well is not as important. His

passion, dedication, and sincerity are key. Sincerity is really important.

<Mother of Peace, Page 116, 117> When a woman has a baby, she experiences the pain of childbirth. Despite this, the midwife's job is to encourage her to push more. Like midwives giving birth to a new world, my husband and I pushed our Unification family members. The blessed wives buried their pain in their hearts, for they knew that their mission was for the sake of the nation. In hindsight, their work has borne great fruit and can only be considered the most praiseworthy act of patriotism. Historically, every time danger appeared, the Korean people, farmers and loyal patriots defended their homes and their nation. With that spirit, our members rose and defended their homes and nation against communism. All blessed wives stand on this foundation and are carrying on this tradition. In hindsight, their work has borne great fruit and can only be considered the most praiseworthy act of patriotism.

Family Pledge includes everything. We need to be filial sons and daughters in the family. Children learn filial piety and they become obedient. We need to love our nation and be a heavenly patriot, loving our nation more than anyone else. How can we love America and Canada more than any president or patriot? We need to work harder than any patriot. We also need to be saints and sages loving humankind and the world more than anyone else.

Be a Person Whom God Can Be Grateful To

<29-346> You should be a person whom God can be grateful to. You should be in a position where God can say "Thank you" to you first before you offer gratitude to Him. Then, God will mobilize your good ancestors or people who are spiritual to attend you, be grateful to you, and bow their heads to you. You should know that this is the way of restoration.

It is filial children that make parents grateful to them. When we move our parents' hearts, they will confess, "You have won." God will say, "John Jackson, I really appreciate you." "Kim Moon Shik, Ernest Patton, other leaders and Naokimi also, I really appreciate you!"

How can we make God appreciate us? When we perform in a way that is appreciated by God, the spiritual world automatically mobilizes to help us. TF said the course of restoration is doing things that make God appreciate us. I appreciate our UPF, UTS, WFWP, etc., organization leaders. It is our responsibility and mission to keep creating things that are unforgettable to God. Then God will say, "I will never forget you." Making God appreciate us is our portion of responsibility. We must create an experience of gratitude.

I don't want to hear that I hurt you. Ten thousand people are listening; let all of them appreciate God and TP.

The Way to Overcome the Failures of Our Ancestors

<66-91> When God looks at you centering on thousands of generations of your ancestors, He will think of what your

ancestors did wrong. He will think "in this age and in that situation, your ancestors did something wrong. Therefore you, who inherited their blood lineage, might repeat the same mistake as your ancestors did in the same situation." God is quite aware of these circumstances of fallen human beings. Therefore, whatever He asks of you, whatever you do, no matter how bad things get, you need to have an attitude of gratitude. Then, you can overcome your ancestors' failures.

Most of us fall as our ancestors fell. We make the same mistakes. Many do not become better than their ancestors. We often make the same mistakes as our ancestors. The secret to overcoming this tendency is gratitude. If we have gratitude in any situation, we can fulfill our responsibility. Then we can overcome our ancestors' failures. Because we know the DP and understand our ancestral problems, we can have gratitude in any situation. Then we can fulfill our responsibility. Through gratitude we can overcome the failures of our ancestors.

Youth Ministry: The Course of CIG is the Course of Fruition

1. Now is the time to actualize and show the KOH. Without showing it, no one will follow.

Now is the time to show the KOH of individuals, KOH of couples, KOH of brothers and sisters, KOH of children, KOH of Parents, KOH of Trinity, KOH of church, KOH of Holy community and KOH of HTM.

"When I see you, I want to join the UC. I want to resemble you. I want to be near you." We need to show this kind of kingdom. "When I see your couple, it is like the kingdom of heaven. I really want to receive the blessing." We need to show the kingdom of brothers and sisters. "Those brothers and sisters really serve each other. The Kingdom of heaven is here." "How much you love your children and grandchildren. I want such a family." Kingdom of trinity: "They are so united. I want to be part of that group." The kingdom of heaven of church: "When I go to your church, I feel the kingdom of heaven." Our HTM area and Online holy community should be like that as well.

2. Therefore, first each of us needs to mature into a true man and woman.

3. By planting our heart into others, it will mature. We need to know clearly that by handing over our heart to others, we will bear fruit.

Our job is to hand our heart to others, to convey God's heart, TP's heart.

4. We need to show that God works through us and our church. We need to show that heaven always accompanies the individual, family, and church.

5. We should visit surrounding Christian churches and experience how much God wants to work through us. Go to the front line and see how much the spirit world works through us. Go visit Christian churches. That is how we will bear fruit.

The time has come. TP have paid indemnity. Don't wait.

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Just go. God will surely help us. It is time to bear fruit.

6. Now is not the age to be guided by and depend on leaders.

Now is the age when each of us needs to bear fruit. Now is the era of each CIG owner. Heaven has already sown all the seeds. Now, all we have to do is reap the harvest. True Parents have already paid indemnity. Since all the price is paid, all we have to do now is reap the fruits.

7. God's mission is over. True Parents' mission is over. Now, only our mission and responsibility remains. The time to listen to sermons and lectures has also passed. It is time to go out and reap the fruits.

8. In this time when God calls us to work, let's become an offering through whom He can work. If there are people who are willing to become offerings for the sake of heaven, God does all the work.

9. In this day and age, it is our responsibility to visit a Christian church and knock on the door, and it is God's responsibility to bear fruit.

Very simple. It is a different time and era. Don't hesitate. Visit all the churches without missing a church. Then God will bear fruit directly. Our job is to go out. HP will guide us. Don't say, "I don't know how to talk. I don't know the DP." If we have the right attitude, God will speak through us. don't worry. Spiritual world is waiting for us. The Christian churches are waiting for us. We are the only ones who can show salvation. The next 7 year course will never come again. This is the right time to bear fruit.

Rain and Cold Wind Give Way to Peace

July 23, 2021: *SUMMARY: TF's rural enlightenment program in Korea, which our early missionaries established with much personal sacrifice, was appropriated by the government without recognizing TF's contribution and became the New Village Movement which was the key to the nation's rapid growth and prosperity. Similarly in North America the governments need to accept and support the efforts of our organizations. TM is the champion of giving, always giving away what she receives. TF said the scariest thing in a life of faith is to complain against God, to doubt him, to defy him. The greatest sin is to distrust HP, our root, and hurts God deeply as our parent. That sin makes the fall possible. We need to attend four sets of parents: HP, TP, our physical parents and spiritual parent. The creation that sustains us is our fifth parent. Criticism, complaint, and discontent are cancerous in our life of faith and lead to disobedience, conflict and separation. The antidote is continual gratitude. Living for others with pure motivation always involves sacrifice but ultimately returns benefit to us. Not the value of what we give but the quality of sacrificial love with which we give it is registered in heaven.*

(Response to sharing) God is everything to us. We lost him; we need to go back no matter what.

Today I would again like to talk about "Rain and Cold Wind Give Way to Peace."

<Mother of Peace, Page 113, 114> *In the town of Chungju, members used their bare hands to build classrooms with mud walls for dozens of shoeshine boys. In later days, those actions gathered the momentum for establishing what*

is now the Sunhak Educational Foundation. On a nationwide scale, our work sparked young leaders in farming areas to establish agricultural schools that spurred a wave of modernization. Some of these schools were on the cutting edge of a movement to transform our society, combining technical and spiritual advancement. As one might expect, the government's New Village Movement, through its administrative power, appropriated all of this, and since the Unification Church was considered heretical, we were pushed to the side. From both the left and the right, voices continued to condemn us. As one might imagine, our church leaders and missionaries experienced many difficult days.

One of the things that enabled Korea to become a world power in a short time in the aftermath of war was the New Village Movement. It is famous. Many nations come to Korea to learn how Korea developed so rapidly. The starting point of this new village movement was the rural enlightenment led by our unification movement. The Korean government adopted this and spread it everywhere. TF is the one who initiated this program. This had a big impact on the whole nation. Pres. Park learned from us and launched the New Village movement to create the prosperous nation of Korea of today.

Our ACLC and KCLC started with our unification movement, but we need to get the government to accept us like the New Village movement. UPF, WFWP, ACLC, our ethnic movement -- all of these organizations should have a profound impact on the development of North America and become a national movement.

<Mother of Peace, Page 114> *With no financial support, they felt fortunate to have even one meal a day; three full meals a day was unheard of. Sometimes, out of concern for the missionaries, middle school students secretly left the lunch boxes that their mothers had prepared for them in front of our missionaries' doors. When the missionaries thought of the students sacrificing their lunches and were faced with the idea of eating a lunch box that a student had given them, they were inexpressibly miserable. However, their responsibility was to convey the new understanding of truth, and they resolved to honor the sacrifices that had been made to help them.*

My husband and I did not just send missionaries to their areas; we visited our local churches throughout the country several times a year. We would bring with us food, clothing and supplies we had gathered. There was never enough, as there were many other service projects and activities to support, but we brought all that we could.

<Mother of Peace, Page 114> *Our members who worked on American military bases would sometimes bring chocolate, bananas or cookies to church. I would put these gifts in a wardrobe or on a shelf and would wrap them and give them to the missionaries when we went out.*

One missionary sister burst into tears when she received the wrapped bundle. A few months later, she returned for a

visit, held my hand tightly and said,

"I brought that package to my pioneering area and ate it together with our members. Your encouragement gave us power when we conveyed the words of the Principle."

Such words always gave me great joy.

In one word TM is the champion of giving things away to others. Even now if we visit the Chun Jung Gung, we will not return empty handed. She is always giving and giving. Sometimes she gave away her rings and diamonds. She might receive a gift, but a few months later it disappears. She is a champion of giving, and not just small amounts. She does her best to always give away to others. I learned from TM. One of her ministries is giving and giving. TF said one who gives all the time will never perish. There is no greater joy than giving.

TF: The Scariest Thing in a Life of Faith

<44-9> Therefore, what is the scariest thing in a life of faith? It is to complain about God. It is to have half faith and half doubt towards God. Not only will they have half faith, half doubt, they will open their mouths in defiance saying God does not exist. When they defy God, conflict will definitely occur. Satan is aiming for this. Satan's strategy is to utilize this kind of matter in order to bring me down. As such, when you pass through this course, you will definitely lose heart.

God is our eternal parent. The greatest sin is to distrust our HP, our root. Someone may say, "I don't believe God exists." Such words hurt God's heart. "I am your eternal parent. As a child, how can you say that?" Some don't have parents, so they can't accept God's existence. The greatest sin is to mistrust HP.

God's greatest sadness is that children live without knowing their parents. When humans acknowledge God as parent, that is the point where restoration begins. No matter how high our position, if we do not accept and acknowledge God as our parent, our life has no value. Accepting God as our parent is the beginning of our spiritual growth.

Until we accept God's existence, we are in the realm of non-principle, below the formation stage. When we accept God's existence, we enter the realm of God's principle starting at the formation stage. The sin of sins is not knowing God's existence and his heart. Dissatisfaction with parents is unfilial piety. It is a greater sin than fornication. The sin of fornication comes from a lack of filial piety. Restoration means we need to go back to God's bosom. As filial sons and daughters we cannot commit sin at all. Complaining is a serious sin.

In the course of faith we need to attend our four parents: HP, TP, physical parents, and spiritual parents. We can also add all things as our parent. All things provide everything to us: air, food, nourishment. We need to treat all things as parents. It is difficult to grow without a spiritual parent, an Abel of faith whom we can respect. If we do not, our life is in danger. If we cannot find someone whom we can respect,

then we need to find at least three Cains who can respect us.

If we complain, the foundation of our love runs away. Satan fears most to have God known as the parent of humans. If we have the conviction that God is our parent, then Satan cannot find a way to attack. If we have the conviction we are children of God, we can return to God's bosom at any time. If people know their eternal parent exists, then they will eventually come back.

The Most Dangerous Factors in the Path of Your Life of Faith

1. Criticism, complaint, and discontent is cancerous in our life of faith.

> However, from Abel's point of view, if Cain is dissatisfied, Abel needs to love him more, and dissatisfaction is an expression of wanting to receive more love. All dissatisfaction comes from lack of love.

2. Complaint and criticism is poison.

3. You will definitely complain and criticize when you put yourself first. Satan is always self-centered. Satan doesn't care about others at all.

Satan who is always critical is self centered and arrogant. He encourages people to always complain and to find someone else's weak point. Such people cannot grow. That is why we need to appreciate things in any situation. We know that people are children of Satan if they easily criticize and complain.

4. When we treat others centered on our own benefit, they will definitely complain.

5. We drift away from God when we doubt.

6. Satan will definitely take root when we complain and criticize.

Anyone who complains and criticizes cannot become a central figure and a good Abel. Such a person is still under the formation stage.

7. Being full of doubt gives rise to disobedience, conflict and separation.

8. Complaint and criticism is the shortcut to hell, TF said.

Those in hell are full of complaints and criticism. They have inherited from Satan's blood lineage.

9. The person who complains and criticizes first is Cain. Who endures? and prays for the one who criticizes?

10. The people who complain and criticize, and who doubt, will definitely leave the church.

I was captain in my class when I joined. I brought most of the class to the church one by one. But eventually only one remained. It is not easy to join the UC. Those who remain look foolish; they only follow and are only obedient. Like me.

11. The greatest crime is to doubt God.

We doubt our father, our eternal parent. This is the greatest crime because our parent is alive. He is always offering *jjak sarang* for us. Our doubting him hurts God's heart.

12. Satan's strategy to control us is to fill us with

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complaints, criticism and doubt.

13. Satan is always negative. Negative thoughts run deep.

One who believes in God offers absolute affirmation. He gives thanks to everything. "In the name of God I can overcome anything."

14. Indemnity is not possible through complaints and criticism, and it prolongs the providence.

The Israelis who complained prolonged God's providence again and again.

15. Arrogance and anger is Satan's nature

16. The person who complains and criticizes definitely perishes.

Those who followed Moses and complained, disappeared. Complaining is poison. It kills our Abel, our family.

How do we overcome this? We need to appreciate all the time. We need to give thanks for any environment. In the name of God we can overcome anything. We need to have a grateful heart all the time.

Youth Ministry: Do Something That Instills Values In the World of Heart

1. To serve or live for the sake of others, we cannot do it without denying ourself. In order to make others happy, we must absolutely work hard. In order to make others comfortable, we must suffer and make sacrifices.

This is the formula course. to make someone happy, we need to sacrifice and make an effort. We need to deny ourself.

2. However, on the way of carrying the cross for others, suffering and sacrificing will eventually return to us as a plus. Therefore, if we look at it, the way for others is not the way for others, but work we do for ourself.

If we truly carry the cross for others, all benefit finally comes back to us. Living for others is living for ourself.

3. However, work that is centered on us where we become the motivation becomes a loss. The path for ourself is a path of loss. However, most people do not know the principle of love. That is why they always end up doing something with loss.

Our motivation should be very pure, not even thinking of the benefit that will come back. The path for ourself is the path of loss. But most don't know the principle of love.

4. True Mother discusses with Father about gifts she received or gifts she wishes True Father will give her and about whom she can make happy by giving them away to them.

5. True Father praised True Mother saying that when it comes to talking about precious items, it was precious how she would think about whom she can give them away to.

Whenever she received something, she thought that someone needed this gift. "This does not belong to me. God gave this to me to give to someone who needs it." When we receive a gift we may think this belongs to us. But TM thought she received gifts to give to someone. TF always

praised TM for this.

6. It is difficult to instill values in the world of heart like True Mother. Treating others well is not always easy. It is something you cannot do without denying yourself.

7. In the Bible, giving a cup of cold water to a little one will result in treating ourself well. Therefore, ignoring others results in ignoring ourself.

8. It is not easy for the act of giving cold water to a little one to be registered in Heaven. Externally, even though you gave a cup of cold water, the power of the heart and devotion hidden behind the cold water is truly amazing.

Why is giving cold water to a little one registered in heaven forever? Because of the heart with which it was given. If we have a true heart with a similar quality of love, then the amount does not matter. The quality of true love has a big impact on the world. Jesus forgiving his enemy occurred during just a few seconds and his prayer lasted one or two minutes, but what he did remains forever. When we have true sincerity, not just for us, as a disciple of Jesus, and we treat a person as if he were Jesus, that quality of heart is registered in heaven forever. Utmost sincerity moves heaven, moves someone. That is the value of true love. TF says we should do something that instills value in the world of heart.

9. To remember the fault of others is proof that we have a sin. To pity others' sins is proof that we do not have sin.

When we focus on the weak points of others, we are fallen people with sin, but when we accept other people's sin as our own sin and resist criticism, we don't have sin.

Let's do something that instills value in the world of heart.

Rain and Cold Wind Give Way to Peace

July 22, 2021: *SUMMARY: TP's Holy Wedding was the beginning of God's kingdom of heaven, and a couple's first night of the Three-Day Ceremony is the first night of their kingdom of heaven, the meeting point between God's Indirect Dominion and his Direct Dominion. It is an occasion for family celebration. Without TM we cannot experience rebirth. We need to discover what our nation needs in order to serve it the way TP's served Korea with the New Village Movement, offering literacy and practical instruction as well as spiritual guidance. To maintain our resolve to liberate God's sorrowful heart, maintain and testify to our faith and restore society, we cannot compromise with reality and allow money and material things to become subject in our life. Satan's weapons are complaint, doubt, defiance and conflict. Complaint is poison that cannot be indemnified. The antidote is gratitude in all situations. Just as Jesus' closest disciples betrayed him, our spouse or close family member can become our enemy. The solution is not to argue but to deny ourself, willingly to take up the cross, repent and serve with the heart of a parent until the person is "naturally subjugated" with our love.*

(Response to sharing) Food ministry is very important. With it we can have a heartistic connection with people.

It has been 9 months since I came to America. Time passes so quickly!

Today I would like to talk again about "Rain and Cold Wind Give Way to Peace."

<Mother of Peace, Page 111, 112> It was April 2014, and a friend and I were participating in a ceremony commemorating the 60th anniversary of the founding of the Unification Church. Thinking back on days gone by, our early members who had gathered expressed deep gratitude to each other, recalling the decades of hardships we endured, as brothers and sisters in one family.

Despite the dire poverty in which the Unification Church began, the Holy Wedding in 1960 launched a new era. We have grown from a handful of members into a global movement, and we see that the Divine Principle teachings have spread to the ends of the earth. It truly is a miracle. Nobody could fathom God choosing someone so young. I accepted this call with firm resolve and I grew from the position of a heavenly bride to Mother of the universe. By God's hand, this Mother, who prays and longs for God's Blessing for all 7.7 billion people on earth, can now advance peace widely.

The Holy Wedding in 1960 was a great turning point. How much HP had waited for that event! After that wedding a new history began and the substantial kingdom of heaven began for the first time in human history. With the Holy Wedding, the lord no longer needed to come. Blessing is substantial salvation. The blessing is the start of the kingdom of heaven. It changes us from the indirect dominion to God's direct dominion. The kingdom of heaven begins with our spouse on our first night of the 3-Day Ceremony.

While it is important to teach the DP, the kingdom of heaven begins from the 3-day ceremony centered on the Blessing. The ancestors of anyone who goes through the 40 day separation and 3-day ceremony are so happy! Many pastors who complete the 43 days feel incredible joy without understanding why. All of their ancestors are dancing and happy because they can taste the kingdom of heaven. Just drinking holy wine is conditional, but the substantial kingdom of heaven begins with the 3-day ceremony when man's love organ enters the woman's love organ.

In the indirect dominion, we cannot eat the fruit of the tree of knowledge of good and evil, but in the direct dominion God allows us to eat. The meeting point between the indirect dominion and the direct dominion begins from the first night.

When we focus on the 3-day ceremony, our movement will never perish.

TP's first night was the starting point of God's kingdom of heaven.

Jesus could not experience the kingdom of heaven. The kingdom of heaven is not only a concept but substantial. Starting family is the beginning. Even if we are second generation, if we don't start family, we don't know the kingdom of heaven.

After the first night we need to celebrate and the father and mother need to celebrate. We need to invite our family and tribe to celebrate because this is the beginning of God's kingdom of heaven. The sexual unity of husband and wife is

incredibly holy.

Holy wine doesn't have much impact. People need to go through 43 days to become a pure Adam and a pure Eve.

TM said we have grown from a handful of members to a global movement. spreading to the ends of the earth. It is a miracle.

HF laid the foundation of the only begotten son through Jesus. Finally he can meet his only begotten daughter. Without her God's kingdom of heaven cannot begin. Without TM we don't have the experience of rebirth. God waited and waited for her.

<Mother of Peace, Page 112> As we entered the summer of 1960, our members undertook 40 days of evangelism throughout the country. We called it the New Mind, New Village, New Love Movement. In all the districts of the entire country, a flame of faith rose up strongly. Some 600 missionaries and local members visited 413 villages and put the word of God into practice in substantial ways. During those 40 days, they cleaned neighborhood pathways, taught the Korean alphabet in village halls by the light of kerosene lamps, assisted farmers and shopkeepers and shared the Principle. The members survived on a daily bowl of powdered mixed grains and overcame fatigue and fierce rejection from people, some of whom called them heretics. They often were lonely, like poplar trees standing alone at the center of a field.

<Mother of Peace, Page 113> By the hand of God, the greater the people's condemnation, the faster our good results appeared. Soon, high school students and other youth joined the witnessing program, providing even more energy for the rebirth of life and prosperity in local villages. Even a first-year middle school girl participated. Such was the enthusiasm of those days in Korea. As we repeated those seasons of enlightenment, education and service, the Holy Spirit came down. Throughout the cities and towns, families offered their large living rooms to serve as night schools. The alphabet was taught to young people who could not attend school and to women.

In the beginning when TF started our movement, he did not focus only on witnessing but on social work. He focused on what our nation needed at that time. The new village movement led the nation spiritually and physically. President Park accepted our new village movement which became a national movement. We need to find what our nation really needs and then we can guide them in the Abel position.

TF: The Reason Your Resolve Doesn't Last

<2-195> We feel God's sorrow, and we feel the need to save God from his sorrow. However, these feelings do not last for us, and the reason behind that is every time we are confronted with the realities of this world, we lack the power to transcend such difficulties. Additionally, we have disdained this world until now with negative thoughts, such as the environment of this world is chronically sick. Therefore, without our being aware of it, we are unable to

escape the pains of this world and repeat the same mistakes.

Fallen people compromise with reality. Reality becomes subject, and they then compromise with it. We need to keep our longing for God, and we should not allow material to become subject and our faith, object. Reality cannot become the subject; that is the fall. It is when the subject becomes the object; that is disorder. Then we cannot restore society and the world. That is why Jesus said not to conform to the secular world. We should lead the secular world, so our faith needs to control reality. Do our first generation and second generation allow money to become subject? Then everything is upside down. That is why Jesus said the way to enter the kingdom of heaven is very narrow. It is because we need to deny everything, give up everything. The power to transcend the realistic lifestyle comes from cherishing God's sorrow.

Faith is to testify to God no matter how negative people of the world are. As long as God is alive, we can overcome and gain victory. So don't follow the secular world. Why do we exist? What is the purpose of our faith? We need to change the secular world.

The Weapon Satan Needs the Most

<44-9> Then what do we need to be careful about as a person of faith? You must not be caught up in this kind of environment. This is why I am saying not to have half faith, half doubt, not to complain, and not to be defiant. This is the weapon we require the most in order to catch Satan, and in order to eradicate Satan. What is the weapon Satan welcomes and that leads him to victory? It is to complain, to have half faith, half doubt, to be defiant and to create conflict. You must know this clearly.

Satan's nature always questions and doubts. "I doubt my Abel figure all the time." The opposite is absolute faith, love and obedience. Absolute faith is absolutely believing that God is our parent. There is no doubt despite any environment. Because he is our parent, even if he betrays me, I will never betray him. Of course, God never betrays us. Absolute obedience is the resolve to become a complete offering: "I am not mine. I belong to God."

Complaint Cannot be Indemnified

<94-300> Complaints cannot be indemnified and is a shortcut to hell. <2-246> You have a heart of hatred and resentment towards others, don't you? This is the same as Satan covering our minds with wire mesh so we cannot go towards the original Garden of Eden.

Complaint extends indemnity; it cannot be indemnified. As fallen humans we complain. Complaining is poison to our spiritual body. It is a shortcut to hell. We should live with a heart of gratitude. A person who is always grateful cannot have any complaint. We need to be grateful for everything, no matter what the situation.

Youth Ministry: What should I do if my Closest Family Member Becomes my Enemy?

1. What did Jesus do when Peter became an enemy before Jesus? Jesus prepared to go to the cross.

Peter could not unite with Jesus. Jesus' 3 and 12 disciples could not understand Jesus' inner heart and struggle. Peter denied him 3 times. Jesus knew their heart, so Jesus prepared to go to the cross. He had no choice.

2. If the person walking together on the path becomes the enemy, there is no choice but to surrender yourself to the cross.

3. We can't fight on the spot or decide who's wrong and who's right. We have no choice but to die. In this situation, the most important thing is to deny ourself. If we fight because our hearts are not united, we have to take up the cross and choose death.

Choosing death means to deny ourself. Arguing who is right or wrong does not work. No matter how much we speak about the DP, it does not work. The best way to settle down if our wife or family member opposes us, we have no choice but to die. We don't have the foundation to handle that person. Just be quiet and not argue.

4. Faith must be natural submission. By giving Himself to the cross, Jesus (brought his disciples to) naturally surrender.

Even if we convince our spouse according to the DP, maybe the word is correct, but we cannot convince our spouse's heart. The way of restoration is natural surrender by giving ourself to the cross.

Jesus had lost the foundation of heart with his disciples. Should he have blamed them and criticized them? He prepared to go to the cross. We can learn from Jesus.

5. Who is the person closest to us in our life? It is the couple. While living as a couple, there are many times we will suffer. Sometimes, in an unbearable environment, if we lay down our heart's sword of judgement, we will become holy. In times like this, we have to carry our partner's cross. We have to completely kill ourself and simply serve our spouse without saying a word.

This is the best way to create stability. If we have the sword of judgment, then our spouse cannot come back to us. Outside people solve this through divorce. We learn from Jesus. Jesus in this situation could not unite with his disciples. Jesus prayed and prayed: "HF, what should I do? I have to be responsible for my disciples." He chose the cross.

When we face this situation with our spouse or family or Abel, we cannot argue. We cannot push them by force: "I am the central figure. you need to follow me!" That does not work. We need to come down and serve and serve without saying any words. Until we lay the foundation of heart, we need to serve that person until he is subjugated.

When a child does not listen, we easily judge our child, but if we bear our child's cross and cry, "Your sin is my sin. Your fault is my fault." Then you become a holy parent. We should lay down our heart's sword of judgement and welcome his fault as our fault, and cry.

6. The same is true between parents and children. When a child who normally listens well does not listen, we become

angry and easily judge and condemn our child. But at that time, if we bear our child's cross and cry, we become a holy parent. We have to think of the sins of our children as our sins and just serve them with tears.

We can't do it with the DP -- only by serving without saying a word and truly repenting that we could not lay the foundation with our spouse, our children, our Cain, with our members. Jesus was great because he chose the cross. He took responsibility for his disciples' fault. He still loved them. He had an unchanging heart and love. Because of the quality of his love, when he resurrected after 3 days, all his disciples came to realize that "Jesus is really our lord. He is our messiah!" They were scattered, but he called them back. They were melted by Jesus' quality of true love and repented deeply. Finally the Holy Spirit came down.

We need to wear the servant's body with the heart of a parent. TF did this in Heungnam Prison serving the prisoners and giving away half of his food. In prison he worked harder than anyone else without talking and simply served them. Then all prisoners completely surrendered to TF because he had that quality of true love.

We cannot convince people only through the DP; we need the quality of true love, sincerely loving and serving them with a parental heart serving them. If our closest family member becomes an enemy, we need to serve them over and over. That is the way of natural surrender.

Rain and Cold Wind Give Way to Peace

July 21, 2021: *SUMMARY: In the midst of chaos, TM found strength in the absolute conviction that "God is my father" and resolved to completely establish God's ideal family and world within her lifetime. Toward that end, she has given birth to 14 children and 40 grandchildren and crisscrossed the world. The way to keep our "first love" is to always keep in mind and cherish God's sorrow. That first love of God made TF untiring and unstoppable. America needs to return to its first love, its founding Puritan spirit. ACLC is key for this. Just as Jesus' closest disciples betrayed him in the Garden of Gethsemane and Job's wife accused him, those closest to us -- our spouse, family, friends, relatives -- can become our enemies. If we serve that "enemy" as if he were God, we can create the unity that will allow God to dwell with us and even perform.*

Last night's event about TF's court trial was so beautiful. It was a profound presentation. I think HQ should be responsible for this event as an annual event. We can reflect on what we can do. We can witness our TP's incredible sacrifice. If we invest our jeongseong, someday we will be able to resolve this situation. Thank you for this presentation.

I would like to speak about "Rain and Cold Wind Give Way to Peace."

<Mother of Peace, Page 97, 98> I grew up in a time of global turbulence, from which my homeland of Korea was not exempt. As our people endured Imperial Japan's colonial rule and the Korean War, a wild rush of confused ideas and values wreaked havoc on our traditions. The people of the world, even the Christian nations, struggled as their societies

descended into chaos. Where were we to turn? When there was no institution to depend on and no shelter to protect my heart, I remembered one thing: "God is my Father." I grew up holding the belief that I would realize the dream and hope of God. Convinced that within my lifetime I would complete the long, sorrowful providential journey to restore God's original ideal for His children, I retained my faith, no matter what happened. It was with this heart that I decided to receive the Blessing in marriage with Sun Myung Moon and, with him, work to prevent religious conflicts and factions from continuing beyond my generation.

The strength of our faith comes from the absolute conviction that God is our father and we are his son or daughter. TF has said we can overcome difficulties with the absolute conviction that God is our parent. He is with us all the time; we are his child.

When TF was tortured in prison, he was able to overcome it because of his absolute conviction of his relationship with God. He had no doubt at all. This is our strength, too. Even though we sometimes forget about him, God always loves us. We have nothing to worry about. We can overcome any trial and tribulation. Strength comes from such filial piety. With our determination to relieve God of his sorrow, we can overcome many challenges. TM was convinced that within her lifetime she would complete God's original ideal within her generation. Her determination is amazing!

If the body corresponds to politics, then the mind corresponds to religion. The problems come from inside. ACLC must take responsibility for the first generation of Christians of America. YCLC needs to take responsibility for the second generation. ACLC would also unite other religions as well.

<Mother of Peace, Page 98, 99> Conflicts caused by religious divisions must now stop. I am also determined to resolve racial divisions and the conflicts that have arisen from them.

In 1982 I accomplished one of my promises to Heaven. In the two decades after our Holy Wedding, I bore 14 children, seven sons and seven daughters. When they were just days old, my husband and I offered each child to God and the world. Each has supported us heroically in their own way and each is now pioneering their own course. They have given us more than 40 grandchildren.

Now I am always on the move, traveling the five seas and six continents, working to establish a world without war and conflict, and to release God from His sorrow.

Already 60 years have passed," said one of my oldest friends from the early days of the church.

"There is a saying that time is like an arrow," I replied, "and it is so true. The path of the last 60 years has flown straight to the target, filled with difficulties and obstacles together with joy and success."

TM has 40 grandchildren. She completely offered her

own children to God. They don't belong to her, but to HP.

In the beginning my wife struggled with me because I was so mission-oriented. When I focused, I often seemed to forget about my family. She struggled with this but finally offered her husband completely to heaven. Did I offer my wife like that? Did we offer our three children and all our grandchildren like that for the sake of God's will? Are all our family willing to offer their lives for God's will? We need to learn from our TM.

TF: The Reason Behind the Loss of First Love

<21-123> *If you have fallen out of love, who has to reeducate you? The reason you have lost your first love is because you have lost sight of God's sorrow. God is the father and we are the children. It is a parent child relationship that can be together forever, however right now we are in the opposite position. Do you feel the truth behind these words? Even if you know that the father is toiling hard and sorrowful, if you do not know the reason behind why he is toiling hard and sorrowful then it is futile.*

We lose our first love because we have lost sight of God's sorrow. Why are we tired? Why are we struggling with someone? Why do we give up? Our first love is God's true love. When we have lost sight of God's sorrow, we have lost our first love. God loves us forever with *jjak sarang*. God is our parent and loves us forever with his *Jjak Sarang* every second 24/7. As long as we love our children, we cannot be exhausted.

TF never gets tired. He is unstoppable. How could he maintain his strength and power all the time? He never lost his first love, God's sorrowful heart. When he came to understand God's reality, that he was the most miserable person, he resolved to save God. A child who leaves his parents sorrow and lives centered on his own desire, is not a true child. The way to keep our first love is to always keep in mind and cherish God's sorrow. We need to always keep in mind what our first love is.

TM also had an incredible experience of God's reality, his sorrow. I worry that I will lose my seriousness.

Revelation 2:3-7 <You have forsaken your first love> The Letter to Ephesus: 3. You have persevered and have endured hardships for my name (TP's Name), and have not grown weary. 4. Yet I hold this against you: You have forsaken your first love. 5: (1) Remember the height from which you have fallen! (2) Repent and do the things you did at first. (3) If you do not repent, I will come to you and remove your lampstand from its place.

TM points out America has lost its first love Puritan spirit. What can we do: first, remember where we lost our first love. Second, repent or "I will remove your lampstand from its place." We are blessed couples and our nation is a chosen nation. ACLC is very important according to TM. We must remember the lost Puritan spirit. We must bring God back to America. There needs to be a great awakening among American Christians.

How will our Unification movement keep God's first love? We must not forget God's sorrowful heart for even a moment. We should live with a sorrowful, longing heart for our HP. I talk every day about God's sorrowful heart because that was TF's motivation to go forward without tiring. We need to go back to our founding spirit.

Youth Ministry: What Kind of Person Easily Becomes an Enemy?

1. Know that close family members can become enemies. Anyone who knows us well can become an enemy.

2. If a person who knows our pain well and shares that pain does not have the same heart becomes an enemy.

3. Who were Jesus' greatest enemies? They were his disciples who followed Jesus but did not understand his heart. Jesus' three disciples Peter, John, and James did not understand Jesus' internal heart and sufferings.

4. In the final battle of whether Jesus should go to the place of the cross or not, the three disciples did not know the incredible circumstances and sorrowful heart of Jesus who faced death.

If they had laid the spiritual foundation, he would not have had to go to the cross.

5. After Jesus prayed, he woke his disciples up and asked them to pray again, but they fell asleep again. If only the three disciples were awake and prayed, they could have blocked Jesus from going the way of the cross.

I am not blaming Jesus' disciples only. Jesus' disciples were us. Their betrayal was our betrayal. Who makes TP suffer? Not outside people. We know the DP and their suffering. How much do we understand about TP's course? Jesus' story 2,000 years ago was not just a story. It relates to our daily life.

6. If the three disciples of Jesus had wept with Jesus and prayed for his release from the cross, Jehovah, who had led Israel with the pillars of fire and cloud, would have come down and worked.

Unity matters. Where there is unity, miracles happen. Satan loves disunity. Though we are incapable people, when there is unity God works despite our inability. When there is unity between Cain and Abel, husband and wife, God is present. Jesus had to go through that suffering because of disunity with his disciples. Jesus was so sorrowful. How many tears he shed. The Jewish people do not believe in him. His disciples did not understand his heart. How lonely he was! How desperate he was! "No matter what, I need to survive!"

7. Just as the fall of the first human ancestors, Adam and Eve, was caused by their ignorance of God's heart and circumstances, the disciples also did not understand Jesus' circumstances and sorrowful heart, which ultimately led to Jesus going the way of the cross.

8. When Job went through difficult trials and lost everything, his wife came to him and did not understand his situation; rather, she asked "Where is the God you believe

in?" and "What is your sin?" Job's wife, along with her relatives, pointed fingers at him and accused him, "Are you still looking for God?"

9. If Job's wife had consoled her husband's heart when he was in a difficult situation, saying, "We came empty-handed, so we go empty-handed," God would have been moved and Satan could no longer have accused them.

Unity was the key. If we cannot make unity, we easily become enemies.

10. From this standpoint, Job's wife was an enemy to him.

11. Job's wife was deprived of all her property and her husband was put to death, so she eventually left God.(?)

12. If you are in the position to share happiness and sorrow together but stand in the opposite position, you become an enemy.

13. Historically, all enemies have been in the family and originate from their closest brothers and sisters.

Adam's family, Adam and Eve were God's enemy. Cain killed enemy. Noah's children were his enemy.

Joseph's brother sold him to Egypt. Most enemies are in our own family, our closest brothers and sisters.

14. Therefore, the one who wins at home is the one who can overcome everything. So we have to love the person closest to us. We have to serve the person closest to us as God.

What kind of person is an enemy? If we win over our spouse, our children, our brothers and sisters, our parents and create unity centered on 3 or 4 generations creating the four realms of heart, that is God's wish. We can overcome outside persecution more readily, but the one who hurts us most is the closest person. Our family is very important. No matter what, we need to love our spouse. We need to overcome the challenges of loving our own children without giving up. Loving our enemy begins with our own family.

Our body is our enemy.

When we build up close relationships with our family first, that is the kingdom of heaven. That is reconciliation. That liberates God's sorrowful heart. His sorrowful heart is in our own family.

Victory Through Perseverance

July 20, 2021: *SUMMARY: In persevering through hardship, suffering and pain we can come to understand God's sorrowful heart and that of TP and others who suffer, and we can even meet with God heartistically. In the bottom of hell, we can enter the realm of the heart. Through patience and perseverance we can master our physical desires and avoid the fall, which is giving up eternal happiness for the satisfaction of momentary sexual desire. Love and faith are experience. Our faith starts as intellectual concepts. As we consciously practice it, it becomes habitual. From this point it needs to grow into a faith of heart with tearful encounters with HP, but for most people faith remains conceptual and habitual. The biggest obstacles to faith are arrogance and anger, criticism, complaint and dissatisfaction. To counteract these we need to live sacrificially with gratitude, seeking to cultivate the heart. Faced with the cross Jesus was desperate, not to save his physical life, but to preserve his mission as the*

Messiah and relieve God's sorrow. In the end, however, he was completely ready to deny himself on the cross to bring spiritual salvation to humanity. TF also bore many crosses. Today is the anniversary of his entrance into Danbury Prison.

This is the 37th anniversary of TF's entry into Danbury Prison. We need to remind ourselves of TF's incredible offering for this nation.

<Mother of Peace, Page 96> My husband and I cared for our children with love and devotion, but because we had so much work to do for the church and the providence, we were unable to spend much time with them. One day, when my husband was on his world tour, Hyo-jin, barely three years old, sat on the bedroom floor and began to draw. Normally he liked to draw cars or bikes, but that day he clumsily drew a face on the white paper. Even though I knew that it was his father, I asked him, "Hyo-jin, who is that?"

Hyo-jin did not answer me, but drew a face on another piece of paper. Though it looked different from the first one, it was still without a doubt his father's face. Hyo-jin was usually very active, but on that day he sat quietly and continued to draw.

<Mother of Peace, Page 96, 97> He did not grow tired of drawing his father's face, even after spending the whole day at it. And he did not stop drawing it the next day or the day after. It was only when his father returned that he stopped drawing. I can still remember quite vividly how brightly he smiled at his father as he was embraced by him. It was as if he had been given the world.

If I had experienced only joyful things, I never would have been able to look into people's deepest, innermost hearts. I never would have known the joys of the kingdom of heaven. I have passed through the bottom of hell and experienced every kind of bitterness in life. God wanted me to train myself. What I needed was untiring faith, strong will and perseverance. That is how I reached this point today.

No matter who you are, you will not experience only sweetness and joy on the path to the kingdom of heaven. Going through spiritual struggle is, in fact, a most precious blessing. Through it you can feel the grace of God. Only when you pass those tests can you be born anew as a true human being. The fruit of perseverance will grow and ripen within you, and one day will become the source of your deepest pride.

When we taste the bitterness of pain, we can understand the feelings of those in pain. Faith and love are experience. Without experience we cannot know the world of heart. God's circumstances and heart are the same. Without such experience we would never know parents', children's, siblings' and conjugal heart. Through our journey of pain and suffering, we can know God's suffering heart. Children must inherit the pain, circumstances of their parents. To inherit God's heart, we need to have the same experiences. Love is experience.

TM said she has passed through the bottom of hell and experienced all kinds of bitterness in life. TF said at the

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bottom of hell we will find heaven. To enter the kingdom of heaven we need to experience the bottom of hell. Through liberating hell we can know the taste of heaven. Anyone who goes to the spiritual world does not enter the kingdom of heaven right away. Everyone has to pass through the bottom of hell, then through formation, growth and completion stages to reach the realm of the heart.

There are three judgments: word, character or personality, and heart. Those who have experienced hell will know how precious heaven is. TM needed a strong will and perseverance and untiring faith to reach the point where she is today, knowing God's sorrowful heart very well. TM said no matter who we are, we will not avoid spiritual struggle. It is a precious blessing through which we can experience the grace of God and be born anew as a true human being. Suffering and hardship are blessings God has brought to us. Suffering becomes an opportunity to meet with God heartistically. We should not avoid it. Why does this suffering come to us? There is a reason. Suffering and hardship become a channel for us to experience God's heart and achieve an inseparable, close relationship with God.

Until Adam and Eve received God's permission, they needed to persevere and control themselves. Fallen man is impatient and cannot wait for the satisfaction of physical desires. The fall is giving up eternal happiness for the satisfaction of momentary sexual desire. It is a short moment. Later we regret for our entire life. Those who commit sexual sin have momentary gratification but regret it forever. Fallen man gives up his eternal happiness for 20 minutes of gratification. We eat too much and then regret it the rest of the day. We fallen people have no self-control. It is not easy to have self-control. We need patience to handle ourself well. We are dominated by our self's desire.

If we cannot control our own physical self, how can we build relationships with our spouse and children? We may be easily angry. Through training with difficulty, we build up patience and feel good about it.

TM is the champion of patience and perseverance.

TF: Do Not Have a Conceptual Life of Faith

<4-265> *You must not have a conceptual life of faith. Do not have a faith that is unable to break free from the intellectual concepts which have been made known through historical knowledge. If you are stuck in those ways and have no way to break free, then you know it is time to revisit the historical course, and reanalyze it again. During the time of the last days, the churches who have passed through the course of faith and the religious people who were proud of their ideology will find their paths blocked. This testifies that they have ...*

The reason that churches today have come to ruin is because they maintain only a conceptual and intellectual faith. Such a life of faith wears out. They could not attend God. It has no heart, no love. It is centered on conditions and consciousness. Calculative, theoretical, ritualistic concepts

cannot easily reach the level of heart. God is not a concept. Our parents are not concepts, but reality. Our spouse is not a concept. Spiritual world is not a concept. We need to feel them in heart. Our final goal is to enter the realm of heart.

At first we start with a conceptual life of faith. It develops into a conscious faith, and we try to practice it. Repeated acts of faith become habitual faith. These may become good habits. Finally our faith needs to become the faith of heart. After hearing the DP, we understand God may exist. We try to understand who God is, and we try to connect to God with our consciousness. "Oh, God is a living God." We continuously try to open our heart, waking up early in the morning and praying. "HF, where are you? Am I really your child?" We develop that habit. Finally one day God comes and talks to us and we have non-stop tears. In such a moment we reach the level of heart.

Until we reach the level of heart, we may feel that a life of faith is boring. Hdh and church service are boring, Religion is boring. Why? Because we have not reached the level of heart. Heart is never boring. When we see our baby or our grandchildren, do we feel bored? Why? Because of heartistic relationships. When we build a heartistic relationship with God, it is not boring. We experience eternal joy and happiness.

Any religion that does not reach the level of heart will surely decline. It cannot last any more. Most people stop at a conceptual state and cannot enter the world of heart.

Through TP's word we want to reach the realm of heart. Intellectual faith is important, but that is the beginning. Heart is our final destination.

What Are the Biggest Obstacles to the Path of Faith?

> *Satan's nature is always arrogance and anger.* <3-187>

> *The most cancerous factors in the life of faith are criticism, complaints, and dissatisfaction.*

> *Therefore, a life of faith always needs to nurture the heart. In human relationships and relationships with all things, we always need to live in a relationship with the heart.* <Unification Tongil Segye, page 18, March, 1975>

If we have arrogance, anger, criticism, complaints and dissatisfaction, we will never experience God's heart. Satan's nature is to easily anger, complain and criticize our central figure. People with criticism never grow and ultimately decline. TF said criticism and complaint are poison. Satan gives us such negativity. They look for the weak point of any leader.

We should always be grateful and sacrifice. Our life of faith is to cultivate the heart. Heart is our final goal. In human relationships and relationships with all things, we need a relationship of heart.

(Shows video of lions, wolves and other animals responding to human love) All things want a relationship with humans. Each of them were looking for true love, heartistic

relationships. Humans should be people of true heart. Everyone is looking for heart. Our final goal is to enter the realm of heart. It is incredibly beautiful.

Youth Ministry: The Spirit of the Cross and Self-Denial

1. The spirit of the cross is the spirit of saving the lives of others even if one dies. Also, in the family, it is the stage of loving the children even if one dies. This is a noble love in quality. Jesus showed us how he lived such a life.

2. Therefore, the Bible says to "take up your cross and follow me." In order to deny oneself and go the way of the will, there are many crosses. At times, our family will oppose us and the world will oppose us. We will have to give up everything.

Self-denial requires sacrifice. To deny oneself we need to sacrifice to live for others, for God.

3. Therefore, in order to take up our cross, in other words, to deny oneself, there are countless sacrifices. There are hardships. There is adversity. Sometimes, it will be painful. The path of self-denial is never easy.

When we join our movement and follow TP, we need to sacrifice everything. Self denial is not a simple matter.

4. Therefore, anyone is hesitant to deny oneself. This is because fallen people possess the nature to save themselves first, no matter what.

5. When Jesus prayed in the Garden of Gethsemane, he struggled a great deal. Jesus himself could accomplish God's will only if he himself lived, but he was in an environment where he had no choice but to die.

Even a perfect man needed self-denial.

6. However, Heaven said, "Be prepared to die, for you will die," so there was a great struggle in Jesus' own heart.

7. "The purpose of my life is to live and accomplish the will." If Jesus dies, God's sorrow will remain on the earth, so there was a great conflict in his heart over what would happen if he died." This was the unspeakable circumstance of Jesus.

He came as the messiah. No matter what, he needed to survive, accomplish the 3 blessings, establish an ideal family and expand God's kingdom of heaven on earth. But he lost the foundation of John the baptist. He had to die. That is why Jesus struggled so much. That was his agony. "If I die, your 4,000 year providence will go away. How much Israel will need to sacrifice. Humankind will suffer. I need to survive." But he had lost his foundation completely, and he needed to die.

TF has also faced many crosses: Today, October 20, is the anniversary of TF's entry into Danbury Prison. Until the last minute he struggled to avoid it. "I need to live in America. America is God's chosen nation." But in the end TF realized he needed to go to Danbury. Then he completely denied himself. "This is God's will, and I will go."

Jesus came to understand that he needed to be sacrificed to achieve spiritual salvation for all humankind.

8. In this situation, Jesus denied himself and with the heart to die if it meant saving all of mankind, fought through prayers of negotiation but in the end said, "Father, let your will be done."

TF before entering Hungnam prison and Danbury, said, "If this is your will, let it be done." Even though TP are the messiah, they need self-denial. What is God's second choice? They willingly, joyfully accepted it.

The life of faith is self-denial. To accomplish this we need constant sacrifice. We need to give up our family or our studies or other things. That is the spirit of the cross. Self-denial requires a lot of sacrifice. "I need to give up everything. I only need to care for God's will. HF, let your will, not my will, be done." We learn from Jesus, from TF and from our TM.

Victory Through Perseverance

July 19, 2021: *SUMMARY: Each historical central figure endured great difficulties in proportion to the importance of their mission. TP were able to endure their intense trials because they understood God's crushing sorrow and because of their deep love for each other. True Children were persecuted because of their messiah parents and their Asian race but were not able to receive the quality love of their parents who had to love members and the world before loving their family, so we cannot judge True Children, only pray for them. We can not chase Satan away and subdue him with words or actions or personality, but only with a hyojeong filial heart that recognizes and identifies with God's sorrowful heart and seeks to liberate humanity. The antidote to feeling lonely as we grow older is to deny ourselves and live for others, serving and attending them, creating a trinity of people who love and respect us and building the four position foundation for 3 or 4 generations.*

I spent eight days in SR2 and met state leaders and their wonderful staff. It was a very special experience. I felt TP wanted to embrace each member.

Today I would like to speak about "Victory Through Perseverance."

<Mother of Peace, Page 95> My husband and I always conversed intensely on various matters. We could do so out of our infinite trust in each other. We went through so much together that we could understand each other with only a look. The life of Father Moon and the path I have walked bear an uncanny resemblance.

Most people assumed that I was so happy and that I wanted for nothing. "You received the seal from God as His only begotten Daughter," they would think, "and you were born as a perfected being. Therefore, you attained your position with no effort."

TM became one with TF through the countless hardships and sacrifices they shared together. That is why TM said, "TF's thoughts are my thoughts, and my thoughts are his thoughts." TF and TM cannot be separated, just as mind and body cannot be separated.

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The kingdom of heaven is a pair system. We can only exist there as a pair. Alone we cannot stay there. If we don't have a heavenly pair system, we need to fix it before we go to the spiritual world. If not, we need to be blessed with a spirit.

To deny TF is to deny TM and vice versa. We know clearly who they are. There is an inseparable relationship between them. Many misunderstood TM viewing her externally. The greater the mission, the greater the trials. Moses, Jacob's and Noah's trials were great. All central figures need to go through trials in proportion to their mission. Jesus had incredible trials. TP on earth have gone through more than any central figure ever has. We need to understand their inner heart and situation. TM had to endure unspeakable trials. We know because we are children of TP. We should be filial sons and daughters.

<Mother of Peace, Page 95> Many people were like this. They believed that as the Mother of the universe I blissfully had met Father Moon, formed a happy family and enjoyed life. That describes my life from one perspective, but I have scaled mountains as treacherous and impassable as any in this world. I was able to surmount them all with my husband's love, which was more than any wife has ever received.

Although I had 14 children, I never once thought that I had too many. Nonetheless, my children had to go through difficult experiences.

TM said she overcame trials, but, one, she clearly understood who God is. Secondly, she was able to surmount all her trials with her husband's love that was more than any wife had ever received.

<Mother of Peace, Page 95, 96> When they (True Children) went out to play, local people would glare at them. "Your father is Sun Myung Moon, isn't he?" adults would shout at an innocent five-year-old. "Do you know what your father does? The Unification Church is creating such a disturbance in the world!" While in Korea they were criticized for being the sons and daughters of Sun Myung Moon, and when we moved to the United States, they faced discrimination for being Asian. It pained me to see my children suffer, but I did not lament or blame others. I held them in my arms and set an example for them by offering prayers of gratitude.

Each of the True Children experience incredible difficulties. They have suffered more than any other human beings. TM could overcome trials because of TF's love. TP loved their children so much, but it is not enough simply to hug them. We need to spend quality

time with children; otherwise they go their own way. TP loved us more than they loved their own children. We feel so sorry to each true child because he or she could not receive love from TP. They now have difficult situations. Let's pray for them. They can only settle down when we have undeniable results of true love. That is how they can come back. I truly feel sorry for them. Because of TP's effort, they surely will come back.

TF: The Heart of Jesus Who Made Satan Surrender

<9-180> Do you know what kind of heart Jesus made Satan surrender with? It was a heart that said God is sorrowful, humankind is sorrowful, and all things of creation are sorrowful. Satan retreated because of the explosive emotion and heart that said, "How sorrowful is God who lost his sons and daughters, how sorrowful is all of creation who lost its owner, and how sorrowful is humanity who lost their value, purpose, and position!" Satan does not retreat from any words. Three times Jesus responded to Satan's trials who said "Bow to me" by saying, "Worship the Lord, your God." Do you know what that means? These are not words but heart: "You scoundrel, you are the traitor who betrayed the heart of heaven. However, I am standing on this level of heart worshipping heaven. The only person who can receive this bow filled with all of my heart is God. Are you not the same?" This is what he means. The satanic world crumbles in front of this world of heart.

How to Make Satan Surrender?

"Satan does not retreat from any words. Satan retreated because of Jesus' explosive emotion and heart."

1. It was a heart that said God is sorrowful.

The reason TF started following God's will is because he knew that God was an extremely sorrowful God. He subdued his body to set God free. He did not get tired because he knew the sorrowful God and the identity of Satan. Satan was the one who raped God's prince and princess in front of God. He made Cain kill Abel and stole all of God's property. God lost his prince and princess and property. In one moment Satan became the ruler of this world. This is not just a story in the Garden of Eden but God's reality. How can we make Satan surrender? We need to feel that God is a sorrowful God.

2. It was a heart that understood that humankind is sorrowful.

Human beings became pitiful because they cannot be set free forever.

3. It was a heart that recognized all things of creation are sorrowful.

Satan raped all things of creation. So did fallen man. All things are lamenting and waiting for their true master to appear. Each item of the creation is crying. They could not yet see the true owner.

4. How sorrowful is God who lost his sons and daughters.

God is weeping and weeping for the loss of his children through the fall of humankind. Through the 6,000 years of human history God is bitterly weeping. How many know this reality of God's sorrowful heart?

5. How sorrowful is all of creation who lost its owner.

6. How sorrowful is humanity who lost its value, purpose, and position!"

Who can say clearly what our purpose of life is? No one can say clearly that God exists and the spiritual world exists and what God's position is.

7. In conclusion, only filial piety toward God, that is, having a sorrowful heart toward God, can subdue Satan.

TF controlled his body not just because of training himself. He overcame his physical limitations and desires because of his filial heart. He came to understand and really experience who his God is. He realized God is extremely sorrowful. He cannot avoid God's sorrowful situation.

When we feel limited, we can think of God's sorrowful heart and how much we need to liberate all humankind. TF's body automatically obeyed his mind. Filial heart and filial piety is key. How do we overcome fatigue? Just think about God's sorrowful heart: He has suffered and sacrificed more than I. With such a filial heart we can kick Satan out and make him surrender. We cannot make Satan surrender only with words and actions. The only way is to center on filial heart. This is a top secret.

TM's word "Hyojeong" is very powerful. It means "I can die for my parents and sacrifice anything for them."

Jesus responded to Satan's trials who said "Vow to me!" by saying, "Qorship the Lord your God." Do you know what that means? These are not words but heart: "You scoundrel, you are the traitor who betrayed the heart of heaven. However, I am standing on this level of heart worshipping heaven. The only person who can receive this bow filled with all of my heart is God. Are you not the same?" This is what he means. The satanic

world crumbles in front of this world of heart.

The only way to overcome Satan is through our filial heart toward heaven. Satan cannot move at all before a filial heart. As a pastor or leader or DP lecturer, we cannot subdue Satan with the word. Our personality alone cannot subdue him. Only the heart of a filial son who has experienced God's sorrowful heart, can subdue Satan. Jesus was so angry and upset with Satan: "You scoundrel, you betrayed the heart of heaven. You need to bow to God." Not just Jesus' words or personality but through his filial heart he chased Saatan away. Satan knows his own identity very well.

Youth Ministry: Why Do We Get Lonely as We Get Older?

1. Many people say that the older we get, the lonelier we become.

2. Why do we feel lonely? It is because our life was not a life of faith living in denial of ourself, but a life of affirming ourself.

One who lives for his own sake, not for others, feels more lonely as he gets old.

3. A person who leads a life of self-denial becomes richer in love day by day.

We belong to God. We are a child of God. We treat ourself as God's own. We accept and love and serve God and love brothers and sisters as God.

4. People who deny themselves always put others first, which automatically results in living for others. In the end, their achievements and heart of love gradually accumulate, and they become rich in love.

By living for the sake of others we become rich people. If we feel lonely, we need to give and give and give and help and serve. Then we will never feel lonely. Lonely means we treat ourself as our own. When we treat ourself as God's and we see a difficult situation, we think of it as God's difficulty, then we will not be lonely. Being lonely means we are only thinking of our self.

Of course, TF's lonely heart is different. When we don't have an object partner, we feel lonely. That is why TF said we need a trinity of people who respect and love us. Without the trinity system the online holy community cannot last. When we create a heartistic trinity, the Kingdom of heaven is already here. When we go somewhere and are alone, we need to create a heartistic relationship with others. Then we can settle down.

5. A person who denies himself becomes rich in his heart because each moment he inflicts an unforgettable indebtedness on others.

Through giving and giving and giving and serving

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and serving and attending we will never feel lonely. When we feel lonely, then we should ask God, "Are you lonely because you do not have an object partner?" When we are lonely, we should connect to God's lonely heart.

6. People who cannot deny themselves are always indebted to others. If we have lived our life for 60 years, it will result in our being indebted to others for 60 years. When we are indebted to others, we end up becoming useless.

Give and give and give, then we can become rich in true love.

7. When we get old and become useless, our children will not welcome us. Heaven will not either. Therefore, such a person becomes wandering, lonely and sad. There's nothing left, so we just complain. We may want to flaunt (our age?) for being old, but no one will recognize it.(?)

Many commit suicide to end their lives because they are miserable. If blessed families are lonely, we need to go to them, talk to them and help them to overcome their loneliness.

Sometimes I feel lonely. That is a sign to have give and take with God, with brothers and sisters, others in difficulty. They need our help. When we do this, we can all feel this is the kingdom of heaven. Let's create the kingdom of heaven based on our daily life.

TF said we need to establish the four position foundation for 3 or 4 generations. Elders should live in their family with their own children and grandchildren. Grandparents will receive comfort from their children or grandchildren. Of course, some have no choice but to go to the hospital for care.

8. Anyone who lives centered on himself is always lonely. In the past, many young people committed suicide, but now the elderly suicide rate is increasing.

9. If we live a life of giving to others while we are young and live a life of denying ourself and accepting others, life becomes more beautiful as we get older.

10. A true retirement plan is a life that leaves behind the achievements of living for others in our youth.

I am so happy to see my own brothers and sisters, blessed families, wherever I go. This is the kingdom of heaven. Many are getting old, but they still try to work harder. Our movement is not easy. We go through all kinds of trials. We need to believe in something outside people don't believe in. Some become widows or widowers. I want to try my best to help them. I feel this is the heart of TP.

The seven years course is so precious! Let's have beautiful relationships with our own brothers and sisters. Then they will never feel a lonely heart.

Victory Through Perseverance

July 18, 2021: *SUMMARY: TM endured many trials that indemnified the past 6,000 years and never deviated from her path, often receiving God's grace after a trial. God trains us through trials and grace. What matters is that we keep our composure or calm heart in the midst of both storm and calm, trial and grace. God is not simple a concept but a living God; we need to ask him about all our decisions and actions, denying our own wishes. We need to constantly feel his sorrowful heart and live with him 24/7. The era of faith, hope and indemnity is over; now is the era of heart. If we deny ourselves for the sake of others in the "noble spirit" of the cross, then God will guide us to resurrection. In Heungnam Prison TF knew that his survival depended not so much on the starvation rations they received but on practicing the universal principle of living for the sake of others, even in the most difficult circumstances.*

Yesterday we had a Peace and Blessing festival in Georgia. Many came. Rev. Levy Daughter, Rev. Haikuchi and Rev. Earnest Patton, thank you! (Shows photos) We shared a lot of jeongseong and the Holy Spirit came down. It was a great seminar. Our ACLC is reaching a different dimension everywhere.

Today I would like to talk about "Victory Through Perseverance."

<Mother of Peace, Page 93, 94> "Oh, no, I've lost another pair of shoes." Even before the member would finish his sentence, those around him would know what had happened. Poverty sometimes makes people do bad things.

At the end of Sunday services, we often would find that a pair or two of shoes were missing from the shoe rack.

So, whenever I had a little extra money, I would buy new shoes for members who had lost them. I also prayed that the person who had taken the shoes would set his or her life straight.

<Mother of Peace, Page 94> Between 200 and 300 people would attend our services and other events, and there was never enough rice to serve them all. So we made porridge by boiling barley in a large iron pot. As the event progressed inside the church, outside we would make a wood fire and cook the barley porridge. Members would sit down in little clusters and share bowls of the porridge, and they were more grateful for this than anything else. "All of this is a gift from God," they would say.

When I was pregnant I craved tangerines, but we could not afford them; they were so expensive. One member learned about this, however, and bought some tangerines for me. I ate six or seven of them on the spot. I was so grateful, I cried.

<Mother of Peace, Page 95> From my birth until my marriage, my path had not been easy, and after marrying, personal challenges impacted not just me but also our movement. So I never deviated from the path of faith, obedience and love for God. Just as Satan tested Jesus and Father Moon, he tested me. I persevered through those

ordeals with ever-deepening devotion because it was at such times that I felt most keenly the grace of God. In the midst of pain, God came very close to me and guided me with pillars of cloud and fire.

TM's course was a course of indemnity for the 6,000 years of restoration history, so it was always a course of suffering. Satan tested her often, but TM never deviated from her path. TM's faith is that God is her parent and that she is the only begotten daughter of God. She had unwavering faith in God.

What obedience is TM speaking about? It is the course of sacrifice that sums up the 6,000 years of history. How did she overcome so many trials? Because she had the resolve to finish God's will during her lifetime, her generation. "I need to complete, conclude and finish it to liberate God." The same as TF, she knew God's sorrowful heart and wishes better than anyone else. TM's course was sometimes very tough but she felt God came close to her and guided her.

God's grace is in proportion to the pain. God trains and refines us through trials and grace. We should not be discouraged by our trials. After winter, spring is waiting for us. We should not be discouraged by our trials. Also, we should not be overjoyed that we have God's grace. We need to always keep our composure and make peace in our heart. Whether there are strong waves and typhoons or calm, we need to keep our composure. What matters is our heart. On the surface of the sea there are often storms, but underneath it is calm.

TF: Attend God as a Living God in Your Daily Lifestyle

We need to meet God as a living God. God is not only conceptual or ideal. We need to feel God every second, every moment. We need to attend God as a living God. We need to feel that every moment.

<40-296> *The spirit world is a place that is constantly sending out wavelengths, and because I maintain the relationship of subject partner with the spirit world in all the things I am trying to accomplish as a son, I am able to know what things contain the required value of dual purpose and what does not in relation to the subject and object partner principle. If you invest the effort to analyze and grow the first feeling you have through your senses, you will naturally come to attend God in your daily lifestyle. It is not a conceptual God but a living God which you must attend in your daily life in order to avoid the fall in this threatening world and complete the characteristics of heaven.*

When God's frequency and ours match each other, we can receive revelation and hear God's voice. Also, the frequency needs to match between the couple. When it does not, we fight. Same with parent and child. Also the frequencies between Cain and Abel must match. The key to tuning in is to put the center of our heart in God's heart. shimjung, longing heart.

The password for the gate of heaven is HEART. Do we

want to enter TP's room and God's bedroom? The password is LONGING HEART. The frequency is ZERO because we need to completely deny ourself. If the dial is not set to zero, we will have a lot of white noise, and we will not hear the voice of God. When God's password and ours match, the world of heart can be opened.

In order not to get lost along the path of life, we need to know the unwavering truth that we are God's child and he is our parent. The password is not FAITH, nor HOPE, nor VISION. It is HEART. The most important GPS is the heart of God. It is our navigator. GPS should change to HPS, Heart Positioning System. We need to find where God's heart dwells. GPS means "God's positioning system" centered on the heart.

Do we know God's email address, his phone number, the password for his main door? To avoid this harsh world and perfect our individuality, we need to get the first feeling from God every moment. Wait for God's order, his command. Let's not decide based on our own feelings and plan. If we ask God every second; he always opens the door. Knock on God's door through the original mind. "Today I am speaking. What should I say? What direction does this church need to go?" We don't want to give our own direction. "HP, what should I do?" Always ask and receive confirmation. To receive instructions from moment to moment, we should not think of God as conceptual but attend him as a living God, always asking. Let him eat first. "How does it taste?"

We need to set the frequency to zero. The age of faith and hope is over. Now is the age of love and heart and attendance. Attendance means spending every moment 24/7 with God. God wants to live with us every second. That is why this is the era of attendance. We need to meet the God of heart and live with him 24/7. Then, TF says, we will never fall in our everyday life.

Why is the church declining? Why is our nation declining? Our family? The era of faith and hope is gone. We need to attend God as a living God in our life. It is a completely different time now. We need to know what time it is. The era of indemnity is over; we have entered the era of heart.

Youth Ministry: A Life of Faith is a Life of Self-Denial

If we do not understand self-denial, our life of faith cannot begin. A life of faith is a life of self-denial.

1. To deny ourself, we need to believe but if we affirm ourself and assert our own situation and opinions, we will stumble.

We will surely collapse. We need to understand what self-denial means. We came from God. "I belong to God, my eyes, nose, ears, two hands and legs, my mind and body. I can not treat myself as my own." That is why we always need to get confirmation from God about what we should do. Check: is this motivation from God. If we want to sleep, ask: "God, do you want to rest?" God will tell your original mind,

“Please rest.”

If our daily life is like that, then in six months we will become a completely new person. If we are centered on our own vision and daily routine, God cannot do anything. Faith is not the act of believing for the sake of life but the era of dying through self-denial. Self-denial means completely killing our self. Our background is from a slave mentality. Our thinking, mindset comes from Satan’s blood lineage. That is why we need to kill our self, our fallen nature, our physical desire. Without dying, we cannot welcome God. We need to be very serious.

2. Faith is not the act of believing for the sake of life, but the act of dying through a life of self-denial. You will live when you seek to die, that is, when you seek self-denial.

3. Abraham sought to kill Isaac as a sacrificial offering. As he attempted to kill his son, he also sought to kill himself. However, what was the outcome? When Abraham was ready to die, God was the one who saved both him and his son. Thus, our responsibility is to die, and God’s responsibility is to save us.

Our mission is killing ourself. When we kill ourself, saving us is God’s job. God’s responsibility was to save Abraham and Isaac. We want to kill our fallen nature and prepare to die. Then we can be resurrected, revived again. To revive again, we need to die. Without dying we can have no experience of resurrection. We don’t have the self-denial experience.

4. We must take the path of bearing the cross and in that position God’s job is to guide us to resurrection. The revival of faith occurs through such a process.

5. However, we will stumble in our life of faith if we instead seek not to die, but to live for ourself, live trusting only ourself, and live well off for ourself.

Then we will stumble in our life of faith.

6. When True Father was dying from starvation in Heungnam Prison, he shared his rice with other people. It is not an easy task to give away one’s own food to others. Father did this in search of death. To seek death is to give life to others.

7. It was still in question whether True Father would survive even if he had eaten all his rations. It was not an easy task to share half of his ration with others. It is extremely difficult to sacrifice ourself and plant love when we ourself are at our worst. If we are taken care of in such a situation, we will never be able to forget that person forever.

People were so hungry in Heungnam Prison. TF survived by using universal principles. Humans need strength from God. TF prepared to die by sharing food with others. It looks like dying. But he knew that humans survive not only from food but God’s grace and love. TF in the situation of dying from starvation practiced the universal principle of living for others, preparing to die for others. A life of faith is a life of self-denial.

8. In God’s eyes, to live for the sake of others means the

noble spirit of the cross which denies oneself with a heart in search of dying for the sake of another and placing them in our debt.

Many people do not understand what Jesus said: If we prepare to die, we will live. That means we need to deny ourself. The life of faith begins from self-denial.

Many feel negative feelings about self-denial, but it brings us to absolute affirmation that “I am a child of God.”

A Small Boat on Heavy Seas

July 17, 2021: *SUMMARY: TM’s giving birth to 14 children, including four C-Sections, as a sacrificial offering for the providence is by itself proof that she is God’s only begotten daughter. She and TF overcame many hardships with jeongseong and prayer and by serving others with much love and “personal touch.” TF said we need to offer enough jeongseong that our heart is open 24/7 like a spiritual antenna and we can hear God. Then we will experience a “spiritual wave.” We should value our first thought about heaven in the morning and “discuss” it with God. Dr. Yong receives revelation when he offers consistent jeongseong with a sincere heart, empties himself and values and listens to another person as if he is God. Studying and clearly knowing the DP is necessary for a reliable faith in TP as the messiah. A person whose faith in TP is only emotional or based on his parents’ faith, cannot be trusted; in the face of adversity he may betray them.*

Yesterday I visited megachurches and the Martin Luther King Center in Atlanta. It was a valuable time. I wanted to inherit Martin Luther King’s spirit, his dedication. I need to collect the devotion and effort and heart in historical places and then offer even more jeongseong and devotion and effort than they have. I appreciate their effort and jeongseong for our nation.

We spent two hours with a mega pastor. He respects Dr. Jenkins. I also visited Dr. Mark Abernathy who has contributed a lot to ACLC. He has been persecuted since joining us, even by his own congregation. I appreciate his effort and jeongseong. He really supports TP.

Today I would like to talk about “A Small Boat on Heavy Seas.”

<Mother of Peace, Page 92, 93> The first four were born in our small private quarters at Cheongpa-dong. It was not until my fifth child that I was able to go to a hospital. Though it taxed my body, I gave birth to children year after year. Our second daughter died a few days after her birth. Our final four were delivered by Cesarean section. It is rare for a woman to go through a C-section more than once. When I said that I would undergo it for the third time, my doctor hesitated, saying it was dangerous, especially for a woman of my age. The doctor did not understand how I could insist so calmly on having another C-section, and he wanted to explain the issues to my husband. I assured him that my husband would agree with me, and I went through it for a third and then a fourth time, thus fulfilling the promise I had made to God.

TM did not give birth for her own self, but was willing to risk her life for God’s will and providence. She absolutely kept her promise to God. She risked her life to do anything

for God's will. "I am a historical offering. I came to earth as God's only begotten daughter." Do we have such faith in God? Why can't God intervene in our life? Because we are centered on our own humanistic thinking. God cannot intervene in that case.

TM was determined to finish everything in her generation. Her giving birth to 14 children including four C-Sections as a sacrificial offering for the providence is alone evidence that she is the only begotten daughter of God. She was crazy to accomplish God's will! A C-section four times is amazing. She had unconditional faith in HP and love for human beings. We cannot simply criticize TM. If our jeongseong is greater than that of TM and our suffering more than hers, then maybe we can say something. Judging her is unreasonable. That is sin. To judge somebody, our effort and jeongseong needs to be greater than that of that person. Otherwise we will be judged ourself. Even for this one thing, how she delivered children, we have to respect her.

<Mother of Peace, Page 93> My husband, being a charismatic spiritual leader, sometimes received unwanted attention from women. There was once a woman who appeared in front of him claiming to be Eve, and another who hid under his bed. As God's true son, and as a true husband and father, he never wavered. He, and I as well, felt only sympathy for such women. I encountered similar advances. Once, while my husband was away on a world tour, a strange person shouted loudly, "I am Adam," jumped in front of me and tried to assault me. At the time I was seven months pregnant, and I was so shocked that I almost miscarried.

I encountered the same forms of hardship that Father Moon did. At times my reality turned into a whirlpool of tests and ordeals, and in my heart I would feel like a little boat floating on rough seas.

Walking beside TF, TM never had an easy day in her life. The greater the mission, the greater the trials. No one can understand the course TM walked. Only God knows TM's heart and circumstances.

<Mother of Peace, Page 93> Knowing my mission well, I overcame those hardships through prayer. My silent perseverance and constant prayer actually deepened the members' devotional life. I always strove to maintain a generous heart, and my unwavering faith as a young person encouraged those around me. The greater my absolute obedience to and reverence for God, the more hope everyone felt. Sometimes my elders would hold my hand and whisper into my ear, "Thank you so much for the grace you have shown us through your sacrificial love."

How did TM overcome all those hardships and trials? She truly understood her mission as God's only begotten daughter, and lived in constant awareness of that. She overcame everything with prayer and jeongseong.

One of the ways to overcome trials is to live for others, always to give to others and to live a life that moves and serves others. When we deal with ordeals and trials and we

don't know how to overcome, we can learn from TM's example. In going through trials, she lived for others. She always gave and gave for the sake of others. She lived a life that always moved others and served others. The more trials we have, the more we need to serve others and move them silently. She sincerely loved the church members around her. This is the best secret for overcoming adversity and trials. In order to forget our adversity, we need to focus on how to serve and attend others more. Then we can forget our trials. That is the way to settle down our situation.

When TF was in Heungnam Prison, how terrible it was: Constant hard work, communists watching him, and very little food. He worked harder than anyone, helped others with their jobs and really loved the other prisoners. That is the way he could overcome all suffering and adversity. When we focus on our own trials and start to complain, then we cannot overcome. The solution is to have personal touch with someone who is around you. Then you can overcome trials. We need to work harder than others and give something to others with personal touch. We should never space out. Our mission is right here and now.

If we are in prison, the time seems so long; one day is like 1,000 years. But TF didn't think about getting out. He felt this was his destiny and that he needs to serve someone next to him.

TM embraced everything like the ocean. In a difficult environment she lived with absolute obedience and respect to heaven. She took responsibility for everything after TF passed away. Through her effort and ownership our Unification movement has been able to continue standing.

TF: Always Consult Your First Feeling with God

<40-296> You must always consult your sense, your first feeling with God and resonate with Him. If you obtain the standard where your heart is completely open and you can communicate with Heaven during the day or night, you will definitely receive a spiritual wave. You have not known this until now, but this must be statistically cultivated. Cultivate it to the point you say, "Ah! My assessment of it was correct by this much percent" and you have to work hard towards gaining such confidence. If you are unable to experience this, you should know that it is because you have not offered enough jeongseong and you have not completely resonated with Heaven. We are like antennas. Therefore, become a pure antenna that can perceive the wavelength of the spirit world.

TF said we should always value our first feeling with God. When we wake up in the morning, why did heaven wake us up early? "HF, do you want to share something with me?" Normally we feel, "Oh, it is early. Do you have something to share with me?" We need to open our heart and discuss that first feeling with God. We need to keep our heart open 24/7. We should have the mindset of waiting to receive God's command and revelation. If we cannot experience God, we are not offering enough jeongseong.

Notes from Morning Devotion - Dr. Chung Sik Yong

When does heaven give revelation? In my case, first when I offer consistent jeongseong like Morning Devotion. I need to be sincere to my own self. When I offer consistently, I receive revelation.

Secondly, when I prepare a sermon, I need a sincere heart. "Please speak through me, HP." When I have a sincere heart, I receive revelation from heaven during the sermon that I did not think of before. HP gives me the right words to say. Let HP talk through our mouth. When I visit megachurches, I open my heart and let God come in and talk through me.

Thirdly, if I empty myself during a sermon, I receive a revelation to say something that I did not prepare. I feel I want to stop talking and write it down.

Fourth, when I value and listen to another person as if he were God, heaven gives me a revelation about what part of his words to share. I feel that God sent this person to me. Sometimes God speaks to me through this person. I need to treat everyone as God. This is the way to receive revelation.

TF said we should become a pure antenna. We should hold our antenna high to receive the signal. We don't know through what channel HP will come to me, through other people, or in revelations. If we have this mindset, our spiritual sensitivity can reach God's heart.

Youth Ministry: The Path of the Principle is the Path I Should Take

1. More important than knowing whether True Parents are the Messiah or not, it is important to realize whether or not the principle is really the way we should go. In our life of faith, we must have a clear view of life that cannot deny the principle no matter what anyone says. If we know the principle clearly, we cannot deny True Parents.

Without a clear understanding of the DP if we simply accept TP as messiah, perhaps because our parents believe in him, we will face some trials and may leave the church. The path of the DP is the path we should take. Have a clear conviction through the DP why TP are the messiah. We need to be convinced by the truth first before talking about whether TP are the messiah or not.

2. When parents raise their children, they do not raise them for the purpose of being served. They raise their children to see them grow up as true human beings.

3. After revealing the Principle, True Parents are happy to see us living as true people.

4. Those who do not know the Principle and simply accept and respect True Parents as the Messiah cannot be trusted. Such people will surely fall and betray when trials come because of True Parents.

Without a clear understanding of the DP, we will betray TP. It is critical to understand DP.

5. Therefore, we should definitely reexamine our motives for joining the Unification Church. "I joined the Unification Church because of various benefits", "I do not know the Principle well, but I joined because True Parents are the Messiah," "I joined because I want to enter KOH,"

and so on.

Then our motivation is for our own sake. If our motivation is for ourself first, we cannot enter the kingdom of heaven. We need to enter the kingdom of heaven because God prepared a place, to give happiness to HP, to comfort him.

If we believe in Jesus for our own benefit, we cannot enter the kingdom of heaven. The kingdom of heaven is absolute purity. If our motivation is to truly serve God, living for the sake of others, if we have such piety, then the kingdom of heaven is open to us. Through CheonBo Won we need to experience God's realms of heart. We want to multiply this to our neighbor and tribe. We need to be a model first in order to help build CIG on earth. That is our reason to enter the CheonBo Won.

6. If the Principle, which is the word of eternal truth, is not the motivation of why we joined the church, we will fall apart when our circumstances change or trials come.

If we are motivated for others, we can overcome trials because we completely deny ourself.

7. First, we need absolute conviction in the principle and spiritual experience. There must be a balance internally and externally.

What is the purpose of life? Based on knowledge of the DP, we cannot deny TP are the messiah. There must be a balance. The path of the DP is the path we should take.

A Small Boat on Heavy Seas

July 16, 202: *SUMMARY: For the sake of God's providence and resolving lineal "issues" TM gave birth to 14 children, many of them in cold, cramped circumstances, but she never complained and was always "filled with joy" and loved her children as God's children. We, too, should be grateful for all circumstances, thinking that each event was prepared by HP and accepting God's plan for our life and family with gratitude. TF said heart is more important than anything else, including spiritual openness. We should not be distracted by people who can see into the spiritual realm superficially, who predict the future or who do healing. These are only external. What matters is developing heartistic relationships with God and with others. We need the "sunflower faith" of children focused on their parents and not distracted by money, knowledge, power and fame. Heart is the essence of true freedom and the only competence that matters.*

I finally came to Atlanta. Levy Daughter and others welcomed me at the airport.

I met beforehand with ACLC and WFWP (shows photos). Before going to the airport we visited several mega churches. They had congregations of more than 10,000 people. We met with ministers, gave them TM's memoir and toured their temple and all their facilities. Dr. Jenkins, Earnest Patton and Archbishop Stallings were with us.

This morning I will speak about "A Small Boat on Heavy Seas." We continue with TM's memoir.

<Mother of Peace, Page 89, 90> Our first living space was a small, sparsely decorated room at the back of Cheongpa-dong Church. On one side, it connected to the chapel, and on the other to the tiniest of courtyards. Our kitchen was small and old fashioned, with a rough cement

floor. I cooked for my husband in that kitchen, which was always smoke-filled from coal briquettes. From the first day I prepared his meal, I was quite at home in that kitchen, which was similar to many my little family had occupied. I was quite deft with the cutting knife, even though my hands were cold. When people saw me preparing the various dishes without much trouble, they were surprised. Until a few weeks prior they had thought of me as only a teenage nursing student.

<Mother of Peace, Page 90> The church was always crowded with members, and my husband and I seldom spent time by ourselves. In such a public setting, Father Moon and I would sit across from each other and talk about our plans for the world. Members would show concern and say to us, "Please, you really should eat now." We would look at the clock and often see it was 2:00 or 3:00 in the afternoon, and we hadn't given a thought to lunch. I focused on the many tasks that would be entrusted to me in the future. I realized that not only Korea but also the rest of the world was expecting me to extend my helping hand.

Beginning with our first daughter, Ye-jin, I gave birth to children one after another. The church headquarters that served also as our home was a small and poorly insulated Japanese-style house, and I suffered postpartum ailments as a result of delivering babies there. I was young but, as women have done from time immemorial, I quietly endured the pain of childbirth. Within my heart, Heavenly Parent was present at every moment.

<Mother of Peace, Page 90, 91, 92> No matter how difficult the situation and surroundings, I was filled with joy. Never for a moment did I lack the helping hand of God, working His miracles in the background.

Within a few years, our small quarters were filled to bursting with our many children. Perhaps that is why they grew up loving and caring for one another. I considered them to be miniature expressions of God. I would kiss their cheeks and chat affectionately with them, and I prayed for them ceaselessly. I knew that God comes to dwell in the home where parents and children are harmonious.

Even before our wedding, with God's providence at the forefront of my mind, I resolved to have 13 children. Today people look at you askance if you have many children, but I saw that God wanted 12, to signify the perfection of east, west, north, and south. When you add one, corresponding to the central position, you get 13, which opens the way for the continued development of the providence to its ultimate conclusion.

TM was always grateful for the circumstances she was in. If in our life of faith we are grateful, we can overcome any difficulties. That is why I emphasize the life of appreciation. We should not say that circumstances are a coincidence. Let's feel that everything was prepared by HP. Then we can always feel gratitude. Otherwise we take things for granted: "My wife cooks. That is normal. Our children study hard. That is

normal." Let's feel, rather, that everything has been prepared for us by HP: "He gives me air, water to wash, my health, food to eat. Everything has been prepared by God."

TM's great faith is always to appreciate God's help. She felt God worked miracles in the background. She had a firm, never changing relationship with HP. She never forgot that she was God's only begotten daughter. TM also considered her children to be miniature expressions of God.

Good parents use heartistic skinship. In Korea it is not easy to hug each other, but when my father came home, my mother hugged him. My mother naturally hugged me. Skinship was important for me. We were always kissing, embracing and hugging each other, so I felt a warm feeling in my family. In America it is natural for brothers and sisters to hug each other. They are children of God.

TM treated each of her children as God's sons and daughters. If we don't treat our children as children of God, our education becomes very horizontal. We always need to keep a vertical connection. Children should treat parents as God. Also, we need to treat our spouse as God. Treating everyone as God's children creates a vertical aspect to relationships and creates a holy environment.

We learn from Hong Daemonim: one, we need to treat our children as God's children. Secondly, they are princes and princesses of God, and thirdly we are in the nanny position. We need to use respectful language. We need to attend them as God's princes and princesses. If we do not do this, our relationships become horizontal and physical, and they will go their own direction. We become very humanistic and connect easily to the satanic environment. I want to go back and raise my children this way. When children and parents become one, God can be present.

TM said before her wedding she resolved to have 13 children. She always thought about God's will. She gave birth to many children for the sake of God's providence. She never thought of her own self. We should not make human plans. We need to receive what God gives us. He cannot focus on our plan; we need to focus on his plan. Let's not think, "I only want to have one child." That plan is humanistic. That is why God cannot come into our family.

<Mother of Peace, Page 92> God's dispensation for the salvation of humankind is not something that happens in one generation. To carry it out, God has sought out and established central people throughout history. Two thousand years ago, how did God send Jesus, His only begotten Son without original sin, to this earth through the people of Israel? The Bible records that God had to restore a pure lineage in several stages. There are unresolved issues connected to this lineage that I must set straight during my lifetime, and so I set to recover and rightly establish the lineage of goodness centered on Heaven. In order to give rebirth and resurrection to this complicated lineage and thus transform it into the true lineage whose center is God, I willingly took the risks that come with pregnancy and

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childbirth, including managing the birthing pains that put a woman's life in God's hands.

I gave birth to 14 children over a period of 20 years.

TM is not a normal woman! Her entire life was totally sacrificed for the sake of God's will and providence. God's providence of restoration was ultimately the providence of lineage restoration. In Jesus' lineage there were a number of apparently Chapter Two women. If we think humanistically, this history is uncomfortable. Why did Mary go to Zachariah's home? For Mary to give birth without a man is not natural.

Giving birth to 14 children was a risk of life and death. The providence must change the slave's lineage to the royal lineage. We cannot understand how much suffering TP had to go through to purify the lineage. How much TF was persecuted because of this!

TF: World of Heart is More Important Than Spiritual Openness

<33-133> When you go to the spirit world, you will see even a young child is better than yourself. Even young children know everything. In the past there was someone who did something through a young child, right? Therefore, when you can connect with the spirit world, you know everything and it is all figurative. Just because you know it doesn't make you that great. The spirit world has great diversity in figure and form. The more precious thing is the origin of freedom. In other words, the world of heart. If you cannot connect with the standard of heart, you have no freedom.

For young children, their parents are absolute. If we know God as absolute, our spiritual level will be elevated. Children following their parents are like sunflowers following the sun. We need to practice sunflower faith. When the sun moves from east to west, the sunflower follows the sunlight. TM speaks of heberagi shinam, sunflower faith. Absolute alignment. Children are better than we are because they absolutely follow their parents. They think their parents are their absolute protectors. If we have faith like children, our spiritual level will be elevated. When people get older, knowledge, money, power, honor, possessions distract us.

Anyone can communicate with the spiritual world. In Japan there are many spiritual groups. Someone becomes a mediator and proclaims, "This is Daemonim's spirit." We don't know the spiritual world, so we bow down to them because we have spiritual ignorance. TF says that spiritual openness is nothing. If we invest more jeongseong and dedication, anyone can have this experience. Don't be envious of those who know the spiritual superficial realm. What matters is the heart. Fame, money and spiritual openness are not important. Heart is more important than anything else.

People gather in spiritual groups and deny TP and DP. They know only a small part of the spiritual world. There is no need to be envious of them. Parents don't judge their children for knowledge, money, etc., but just their children

giving back, returning their love as filial piety. Our heart and love are our major competence. Some people may see the future or may have healing power, but this is external. Healing someone is external. What matters is the heart. In the spiritual world our filial piety becomes our competence. Our heart is more important than anything, than miracles, than healing sickness. This is amazing guidance from TP. If we experience God's heart, we can solve all our problems, and wealth will follow naturally. Heart brings amazing power! TF could overcome all kinds of torture because he has firm faith which Satan cannot invade.

When we commit sin, we have no freedom. If we complain we become a slave to Satan. Children are free in their parents' heart. The heart of a parent-child relationship will set us free. In the formation stage, we need to understand this. In the growth stage we must have mind-body unity to experience freedom. In the completion stage we need to know God's heart to be free. When we enter the realm of the heart, everything is free. Our final goal is to become a heartistic person and understand God's sorrowful heart. Then we can find true freedom.

Problem of Heart is the Greatest Problem

<33-133> It is the same between friends. If you go to the house of a friend whom you greet only occasionally, will you feel free? You won't feel free. Even amongst friends, you definitely need a bond of heart to feel free in entering his sphere of life, and when each of you can enter into each other's sphere of life do you feel free. To have this kind of connection you need to be close in heart. Once that happens, all external problems will be resolved. Therefore, the greatest problem is the problem of heart.

We feel free with each other because there is a heartistic relationship. The greatest problem is the problem of heart, TF says. To establish a relationship we need to be close in heart. The purpose of faith is how to create heartistic relationships wherever we go. If we are emotionally uncomfortable, we have no freedom. Do we feel free in God? in our marriage? To be close emotionally and heartistically, we need to think a lot focused on God's point of view, to be concerned about each other and constantly to serve for the sake of others. In this way we can build a heartistic relationship.

Adam and Eve fell because there was a heartistic distance between HP and Adam and Eve. The fall comes from heartistic distance. Children go their own way because of this. Divorce comes when there is heartistic distance. The purpose of a life of faith is to build up heartistic relationships with God and with each other.

Our Holy Wedding Ceremony

July 15, 2021: *SUMMARY: The Holy Wedding of TP opened the doors of the kingdom of heaven for all humankind. TM said that the anniversary of that day is the most important holy day. On that day TM resolved to end religious conflict. TF said dying is relatively easy, but he had to live the way of death all his life. He could not die and leave his*

burden to heaven. We, too, should keep our body healthy and not die so that we can fulfill our portion of responsibility and not bequeath it to our children and descendants and burden heaven with it. Our goal is to become a true child, a true sibling, a true spouse and true parent and enter the realm of God's heart. True Parents' three principles of education are to love God, love our nation and love all humankind. Rather than a nation of, by and for the people, America should be a nation of, by and for God. While democracy is better than communism, conflict will only really be resolved when True Parents appear. Job and Joseph set the example of complete self-denial and attendance. If we completely deny ourselves, not insisting on our idea, however true, and not complaining, we avoid conflict and God will correct our partner if need be. If the purpose of our faith is to obtain personal benefit -- healing, blessings, personal salvation -- it is not true attendance. Attendance is complete self-denial living for God's liberation and will.

(Responding to sharing by a new second generation couple) After I was blessed and had children, life became really exciting.

Yesterday we visited some megachurches and spoke with pastors (shows photos). In the evening I had a precious gathering with the Colombia Church members. I was impressed with how much they understand TP and do jeongseong to support TM. I look forward to working together with them.

<Mother of Peace, Page 86> Fifteen days after the engagement ceremony, at 10:00 a.m. on April 11, 1960, the 16th day of the third month by the lunar calendar, we conducted the Holy Wedding. Seven hundred or so members chosen from our churches across Korea gathered at Cheongpa-dong Church to attend this splendid event, long awaited by our Heavenly Parent. Because even more members flocked to attend the Holy Wedding than the engagement ceremony, the church was overflowing, and those who could not enter the building filled the alleyway beside it. The atmosphere was nonetheless solemn and reverent.

The small chapel of the church was decorated beautifully and meaningfully for the occasion. The walls and floor were covered with white cloth, and a platform was set up to the left of the door. Dressed in a long, white skirt and top, with a long veil covering my head, I walked down the stairs from the second floor, arm in arm with the bridegroom, as members sang a holy song, "Song of the Banquet." All in attendance warmly welcomed us, and the Holy Wedding ceremony thus commenced.

<Mother of Peace, Page 86, 87> The first ceremony of the Holy Wedding was held in Western-style clothing, and the second ceremony was held in traditional Korean-style clothing, complete with robes and headdresses.

The significance and value of this joyful occasion should have been praised, glorified and honored by all nations and peoples. Yet it was marred by a distressing incident. The day before the ceremony, the Ministry of Home Affairs, responding to a Christian group's accusations, arrested and interrogated Father Moon. He was able to return to his quarters in the church only after being subjected to humiliating questions until 11:00 p.m. Yet under the grace of

God and the Holy Spirit, Father Moon and I, and the entire congregation, put aside this painful experience as if it had never happened and conducted the marriage supper of the Lamb with serene hearts.

God's predestined will was that His only begotten Son and Daughter would become one flesh through the marriage supper of the Lamb and that, through them, the dwelling place of God would be with men and women. True men and women are the rightful rulers of creation, the entire universe, heaven and earth. The Holy Wedding finally realized this ideal, which Adam and Eve had failed to achieve. Thus, these ceremonies marked my formal enthronement as the Mother of the universe and Mother of peace.

<Mother of Peace, Page 87> After the ceremony, Father Moon and I, as husband and wife, ate at the same table for the first time. It goes without saying that newlyweds expect to go on a honeymoon and dream of their cozy life together, but it was not so with us. Our thoughts were fixed only upon God and the church. Nonetheless, I treasured every glance we shared and felt a love infinitely profound, a holy love that we wished to bequeath to all humankind.

We then changed into bright Korean traditional wedding outfits, and my husband and I sang and danced to return glory to God, enjoying a merry time together with the members. When the members called for the bride to sing, I sang a song called "When the Spring Comes." When the spring comes, azaleas bloom in the mountains and meadows. Where the azaleas bloom, so does my heart. Spring signifies freshness and newness. I love spring, as it is the season of hope. Spring brings with it the expectation that, as we leave the cold winter behind, our days will be vibrant with life. It awakens our dreams.

As I sang, I was thinking that the history of the Unification Church should begin anew with this coming of spring. The appearance of the family of the True Parents on earth that day flung open a new door in the history of God's dispensation.

<Mother of Peace, Page 87, 88> The day of the Holy Wedding Ceremony, conducted after we had lived through perilous years, was the day of God's greatest delight.

In the New Testament's Book of Revelation, it is written that the marriage supper of the Lamb will take place when the Lord comes again at the end of times. That prophecy was fulfilled by the Holy Wedding, by which the only begotten Son and only begotten Daughter, lost at the beginning of human history, were brought together as bridegroom and bride and anointed as the True Parents. As we were joined as husband and wife, I made a firm resolution in front of God:

During my lifetime, my beloved husband and I will bring to a conclusion the history of the providence of restoration through indemnity, during which God has laboriously toiled. I know that what hurts God's heart more than anything else are the religious conflicts that take place in His name. Without fail, we will end them.

Notes from Morning Devotion - Dr. Chung Sik Yong

The Holy Wedding Ceremony marked TM's enthronement as the Mother of the Universe and Mother of Peace.

True family appearing on earth through the holy Wedding opened a new era. This is a historic day in the history of the Universe! How much HP waited for this day! This is the first day that the gates of heaven opened in human history. It is a day of hope. The anniversary of the Holy Wedding should be the best holy day, TM said, more than any holy day because it commemorates the opening of the possibility for all humankind to be reborn. Jesus' birthday is important as the begotten son, but we cannot enter the kingdom of heaven alone. The kingdom of heaven begins with a couple, from the wedding between God's only begotten son and only begotten daughter. Through the Holy Wedding all humankind can be reborn through TP. According to TM's direction, we celebrate God's Day and Foundation Day all together with TP's Holy Wedding Anniversary in April.

TF: I Have Shed Tears No Less Than Any Patriot

<26-21>I have shed so many tears for Korea, no less than any patriot. I have shed tears from the depths of my soul. No less than any patriot. Even if I do not justify this, God already knows. When we look centering on religion, Christians have often stood in a position of becoming martyrs, praying in front of God as they disappear like dewdrops in the morning sun. I have experienced those moments myself. Dying is easy. However, I must not let it end with dying as my destiny is such that I must not die, therefore it is even more difficult to go the path of death than simply dying. I have lived up to 50 years of my life in such a way, accompanying a history of bitter heart and a history of sorrow. God has been following me in the background of this course, being sorrowful together with me when I was sorrowful, undergoing hardship with me as I underwent hardships! This is a burden I cannot unpack. It is a burden. When can I welcome the day where I can fully unfold this baggage to praise and attend the Father with happiness in proportion to the weight of this baggage? This is what I am fighting for.

TF said love is always accompanied by tears and longing. We cry when we are sad, but tears come when we truly love and miss people. How much we love someone is determined by how many tears we shed for them.

No matter what, we must not die. We must fulfill our responsibility while we have our physical body. In the spiritual world it is so difficult to fulfill our responsibility by coming back and borrowing someone else's body. That is why we need to keep our body healthy. It is not our own. We need to fulfill our goal while on earth. If we die, our responsibility will become a cross before God and passed on to our descendants. All our baggage goes to HP. He has to bear our cross and work harder than before.

Who has fulfilled their portion of responsibility? No one.

God has to bear our cross as a parent. He needs to look for descendants through whom we can grow up.

When we shed tears, heaven sheds tears with us. We fallen humans have no way to repay our debt to HP. We must do our best until the moment we die to fulfill our portion of responsibility. We don't want to give our heavy burden to our descendants, our own children. We cannot die, even if we are getting old. "HP, let me fulfill my portion of responsibility while on earth." Even if we are 50, 60, 70 or 80 years old, we cannot give up. We need to fulfill our responsibility; that is the way to liberate God's heart. We need to register for CheonBo Won. We need to grow step by step. How can we become true men and women, true filial sons and daughters, true brothers and sisters, true couples? How can we love our spouse and finally become TP? We have four goals: to become true children, true sibling, true spouse and TP. Through loving our spouse we can love the entire universe. Finally we will reach the level of TP. With the heart of TP we can love anyone and enter the realm of God's heart. We need to be a champion of the heart.

TF says love your nation more than any patriot.

True Parents' Three Principles of Education

1. Love God (Eh CHun).

This is our educational motto for all of our educational institutions. TF wrote: "Love God, love your nation, love all humankind."

This is the same as Jesus' guidance in Mark 12:30

>The Greatest Commandment

> Mark 12:30 "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength."

This is TP's principle of education. When we raise our pupils we need to teach them to love God above anything else.

How can we love God? With all our heart, all our soul, with all our mind, and with all our strength. We need to put God as the top priority when we educate our own children, spiritual children, our Cain. God is more than precious than power, money or anything else. We need to teach our children, "God is your father and mother. You need to love God more than me. I am only your nanny."

2. Love your Nation (Eh Guk).

> "A person who cannot love their own country cannot love heaven."

a. Government of the people(x) / Nation of God

b. Government by the people(x) / Nation by God

c. Government for the people(x)/ Nation for God

Anyone who truly loves God loves their own nation. We need to love our country as God's chosen nation. "God gave me this nation." I love Exodus: "God gave me this land." How much our ancestors paid indemnity for this.

Abraham Lincoln's Gettysburg address speaks of the government of, by and for the people:

...we here highly resolve that these dead shall not have

died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth. (end of Gettysburg Address)

DP has a different point of view. Our nation should be a nation of, by and for God. So it should read:

...we here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of God, by God, for God, shall not perish from the earth.

Lincoln said that the people are the owners of the state. All power comes from people. But the DP says God is the owner of the state, so all power comes from God.

Democracy is siblingism. When siblings fight, there is no way to solve the problem. True parents must come out. Democracy is better than communism, but it is not the final goal. We need to meet TP. God should be the owner of our nation: A nation of, by and for God is CIG. That is the second principle of education.

3. Love all mankind.

> 2nd Commandment

a. A person who loves God cannot help but love the people God loves.

b. A person who loves God cannot help but love the world and all humankind God loves.

c. One family under God

Youth Ministry: Joseph and Job's Life of Self-Denial and Attendance

1. All the central figures in the past were on the path of death when they went on the way of the will. If we affirm ourself and go on, the path we cannot go is the way of the will.

All Central figures Jacob, Moses, Jesus and TP were on the path of death. Attendance means we need to deny our self, completely kill our self. "I don't have my own thinking." If we insist on our own idea, then we cannot attend God. True attendance begins from self-denial. We belong to God.

God told Abraham to offer his son Isaac. He could not have his own opinion. He told Noah to build the ark on the top of Mt. Ararat. He had to kill his own desire. Even Job, Joseph and Jacob denied themselves completely.

2. If they affirm themselves, they feel limited because they cannot bear the difficulties they face. Therefore, one has to be willing to die and make sacrifices. In other words, we must thoroughly deny ourself. In such a place, we can attend God and overcome any adversity.

If we insist on our own ideas, then when faced with problems we complain to God, to parents, to others. Then we cannot attend God.

3. While Jacob's son Joseph was in prison, he outwardly looked like a hopeless man, a man without a vision, and a life without a purpose. He spent ten years in prison enduring this way.

4. If Joseph only thought of his own cross and had hopes

and desires centered on himself, he would have considered it a troublesome thing to respect or serve others in prison.

But he completely denied himself. "There is a reason HP put me in prison. This Is my destiny to overcome." He served his neighbors in prison one by one. Otherwise how could he have spent ten years in prison and survived? If he complained, he would have died in prison. Without complaint he served his neighbors.

5. A man like Job did not complain, even as they were all dying. He had nothing to assert himself in his heart.(?) If he had had any attachment for himself, he would have complained, "Why is this happening to me even though I have dedicated my life to God in my own way?" If Joseph had had such a heart, he must have complained as a result of not denying himself.

"All my property is gone, my family has died, I served God. Why is this happening to me?" He did not complain.

6. However, Job had no other thoughts in his mind, even if his whole family was ruined and he was about to die. If Joseph or Job had complained, "What have I done wrong to make this happen?" things would have been different. Had he done so, the result would have been disastrous because he did not want to die in that difficult position.

Self-denial means to completely kill ourself. That is attendance. Even between husband and wife, why do they fight? Because they don't deny themselves. "Even though I think this is the principled way, I will obey and unite with my spouse." When we follow our spouse with the attitude this is God's way, then God will correct our spouse. We fight because we do not deny ourself. TF said do this except for Chapter 2.

The Bible says if the enemy takes our coat, we should give him our shirt as well. Walk further than he asks us to go.

If we think we know the DP more than our spouse, that is not useful. We need to kill ourself.

7. When Job faced trials, he was able to gain victory and attend heaven, and the secret was to always think from the beginning of faith: People come and go. He lived a "come empty, return empty" life of faith.

The only thing we can bring to heaven is the result of true love, how much we loved people. The kingdom of heaven only cares what kind of person we are. Are we a true person, a true couple, true sons and daughters, true parents or not?

8. We must thoroughly examine our life of faith: "Am I the one who wants to die for the sake of the will or the one who wants to live?" Only those who truly want to die for the sake of the will can attend God. It is a lie to say that a person who wants to live only for himself will serve others.

9. Many people want to believe in God in order to live. For example, "I believe in God to be healed," "I believe in God to receive blessings," "I believe in God to enter KOH" are all motives for themselves, so there is no one who truly attends God.

Notes from Morning Devotion - Dr. Chung Sik Yong

The Bible says, “No one is righteous, no not one” because everyone has their own motivation. Our motivation should be, “No matter what, I need to liberate God and others,” not, “I believe in God to be healed or to enter the kingdom of heaven.” Then our motivation is for ourself.

10. True attendance comes from complete self denial.

Gettysburg Address

Four score and seven years ago our fathers brought forth on this continent a new nation conceived in Liberty and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate -- we can not consecrate -- we can not hallow -- this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us -- that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion -- that we here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth.

Abraham Lincoln, November 19, 1863

Our Holy Wedding Ceremony

July 14, 2021: *SUMMARY: The 6,000 year history of restoration after the fall was God's effort to find his only begotten son and only begotten daughter and hold their Holy Wedding. When after 4,000 years Jesus was not able to do that, God waited another 2,000 years after which TF found TM and held the Holy Wedding thus launching the kingdom of heaven. Because the kingdom of heaven consists of only couples, all humankind needs to be blessed to enter it. We should resolve problems with our spouse before entering the spiritual world. TF longed for people so deeply in Heungnam Prison that he gained 12 disciples without teaching. To witness and bring guests, to create an ideal family, to achieve our goals we need to long desperately for people. The attributes of the longing heart are that it has the power of attraction, surpasses time and space, unites, inspires dreams, brings tears, creates connection and multiplication, promotes understanding and resolve, is powerful, provides courage in the face of death, mobilizes the spiritual world, and provides the right of participation, equal status, inheritance and common abode. To the extent we long for God, we can love and embrace people.*

Yesterday I had a meaningful time visiting TWT and toured UPF offices. I met the honorable Dan Burton (shows photos), Dan Burton's couple loves TM so much! UPF takes care of them very well. He is a real John the baptist.

Today I would like to speak about “Our Holy Wedding Ceremony.”

<Mother of Peace, Page 82> *Jesus was born to humankind 2,000 years ago. God intended that Jesus find his bride and that they would stand in the position of Adam and Eve, who were lost at the very beginning of human history.*

Together, Jesus and his bride were to have grown to attain the position of True Parents, providing living examples of a true husband and wife, parents, and family. However, God's hope for Jesus and Israel was not realized. The Lord went a secondary course, dying for us on the cross. We cannot imagine how devastated he must have been! When Jesus returns, his priority is to find the bride, with whom he will create a true family, society, nation and world. Through the True Parents, the sorrows of heaven and earth can be alleviated, and the victorious foundation for God's ideal world can be laid.

In this providence, the prophesied marriage supper of the Lamb, the day of our Holy Wedding, was the turning point, the day when God won His victory and recovered His lost glory. Furthermore, this was a day of joy for humankind, as it inaugurated a new history in which all can live together not only with their True Father but also with their True Mother.

The Kingdom of heaven begins with the True Couple, not with the perfect human being. Although Jesus came as the perfect human being, he could not start the kingdom of heaven because it begins with the couple. The pair system is the basic structure of the kingdom of heaven. No one knew about this until TF discovered it. No one can ever enter the kingdom of heaven without his or her spouse. If we don't have our spouse, we do not have our pair.

If possible those who have problems need to fix them: divorce, separation, etc. Once we go to the spiritual world, they are not easy to fix. That is why Jesus said what we bind on earth is bound in heaven. So if possible we need to restore any problem on earth.

The marriage supper of the lamb of the only begotten son and only begotten daughter is the first point in time when the sorrows of heaven can be alleviated and God's history begins. It was a victory for God in which he recovered his lost glory. God's 4,000-year history before Jesus was a history of finding the only begotten son, and the 2,000 subsequent years, for finding the only begotten daughter. Because of the Holy Wedding, human beings have great hope. It is the first time we can enter the kingdom of heaven. Without the holy wedding entering the kingdom of heaven would be impossible because the kingdom of heaven centers on the pair system. So our spouse is absolutely important. Therefore, the greatest human hope in history has been TP's holy wedding.

Jesus was a perfect man but could not enter the kingdom of heaven because of the structure of the kingdom of heaven. TF liberated him and found a place for him. When Heung Jin Nim passed away, one or two years later he arranged his wedding and an adopted child.

No religion or philosophy could understand this. The kingdom of heaven begins from the couple. In the kingdom of heaven everyone is a pair. In this pair system we cannot separate; every minute we are together. We never separate.

That is why the Holy Wedding is so important.

That is why anyone who does not marry through the Blessing will have eternal resentment. Through the holy Wedding we can all experience rebirth and enter the kingdom of heaven.

<Mother of Peace, Page 82, 83> At the age of 15, Sun Myung Moon received his mission from Jesus Christ on Mount Myodu. It was a mission that would bring him severe hardship. It led him to study in Japan and to teach God's word in North Korea after Korea's independence, where he would face life-threatening hardships and unspeakable suffering. Communist Party officials and police cruelly tortured him to the brink of death. Tossed out as a lifeless body, he revived and continued his mission, only to be arrested once again and sent to a forced labor camp near the city of Hungnam. It was only the arrival of UN troops that saved him from execution there.

With two of his followers, he headed south to begin his ministry again. Amid the clash of communist soldiers and UN troops, they were among the last to cross the frozen Imjin River into South Korea, and from there they walked hundreds of kilometers to the southern part of the peninsula. After planting his church in Busan he settled in Seoul. Yet his trials continued and once again he was imprisoned, this time by the South Korean government. This course of hardships, during which time he relentlessly focused on teaching many new members about God and the mission of the Messiah, was the course he had to pass through to meet the only begotten Daughter prepared by God, and to hold the marriage supper of the Lamb.

All the hardships and trials TF endured before the holy Wedding were the indemnity course he had to pass through to find the only begotten daughter and hold the Holy Wedding. With the Holy Marriage God's will settled on earth. That is why Satan resisted the marriage and put TF through such an arduous course. As a result of the Holy Wedding, he had no choice but to retreat.

TF came as the only begotten son on earth in order to build the kingdom of heaven. That begins from the Holy Wedding. In order to have the holy wedding, there must have been a spouse. That is why he went through so much indemnity: to meet the only begotten daughter. Without the Holy Wedding he could not have launched the kingdom of heaven.

The value of TM and TF is the same. Don't ignore TM. Some say they respect TF more than TM. But TF and TM are the same. Our father and mother's value is the same. Without TM how could TF establish the kingdom of heaven? Same for TM. The DP is very clear. Some look down on TM; for them only TF is the messiah. They do not understand basic, simple DP. We need to study the meaning of the dual characteristics again. When the only begotten son and only begotten daughter married in holy marriage, God's providence was permanently settled on earth.

<Mother of Peace, Page 83> Members of the early Unification Church endured bitter ordeals together with Father Moon. As the year 1960 approached, they were filled with indescribable hope. Father Moon was turning 40, and he had prophesied that this would be the year of the Holy Wedding of God's first Son and Daughter, the only begotten Son and only begotten Daughter. And that promise was fulfilled. At the Cheongpa-dong church, at 4:00 in the morning on March 27, 1960, the first day of the third lunar month, when spring was in full bloom, Father Moon and I held our historic engagement ceremony.

We had invited 40 men and 40 women to witness the ceremony, but members wishing to see us had come in great numbers, and the small church was packed to overflowing. The engagement ceremony, held in two parts, was conducted in a holy atmosphere. It concluded with Father Moon's benediction, reporting the profound meaning of the ceremony to heaven and earth. The 6,000-year history of humankind, he prayed, was the anguished course necessary to receive the True Parents. That Jesus could not become the True Parent was the sorrow of all people, but the day of our engagement ceremony was the blessed day that finally relieved that sorrow.

How Much Have You Longed for People?

<30-148> How much have I yearned for people? Even if I explain it to you, you will not understand. How much have you yearned for people? How much have you yearned for God's sons and daughters? How much have you yearned for the family of hope, and for the tribe of hope? How much have you yearned for the country of hope, the world of hope? You do not understand. Money is not the problem in this. Even if you pretend to be a beggar, if you yearn for people, it is honorable. Forget the prosperity (glory) of the world, and go the path of heaven. That is glorious. That is a great thing. If you have the heart of yearning for someone, then even if that person puts up a wall, you will be able to climb over that wall. Such things will occur. Even if I keep my mouth shut, such things occur. The spirit world will fill the gap. When I was in Heungnam Prison, I did not witness through my words. I witnessed without words. The spirit world cooperated with me. That is because bad things will happen if they don't cooperate with me.

The kingdom of heaven is the world of heart. The essence of heart is what? TF said it is longing. When I joined, I did not know the essence of heart. Even though our spouse is beside us, we always need to long for her. When we love someone, longing follows. Honest longing requires jeongseong. Fallen men have trouble creating that longing heart. As a fallen man without jeongseong we cannot create that kind of beautiful longing heart for God and others. If we have a longing heart, we will definitely shed tears. How much have we longed for people? for God? For TP, the ideal tribe, nation and world and universe?

If we truly miss the ideal individual, tribe, nation, and

Notes from Morning Devotion - Dr. Chung Sik Yong

world, we will have little attraction to the secular world, dating, wealth, etc. We forget to eat, drink, wear clothes, everything. This is the top secret to achieve our goal. If we truly long for HP and truly want to be a filial son or daughter, an ideal spouse and establish an ideal family with desperation, our dream will come true. If we have longing, we will overcome any barriers because longing transcends time and space. Even in the secular world, lovers aren't intimidated by space and time but desperately want to see their loved one.

When we miss each other, it fills the gap between us. TF was able to witness to people without saying a word because he had a deep longing for people. He deeply served other prisoners. He had a long heart to restore his disciples. As a result, the spiritual world mobilized to help TF.

The Attributes of the Longing Heart

1. It has the power of attraction (Magnetic Power).

As long as we have a longing heart, people will come to us. TF witnessed to more than 12 disciples because of his longing heart. It has magnetic power. If we long for guests, they will appear to us.

TF tested this in Cheongpadong. He had a longing heart for someone who was far away; the next morning she appeared.

2. It surpasses time and space (No distance).

When we truly love our beloved Jesus, even though he passed away 2,000 years ago, he will be with us all the time. We can live with him. The nature of the longing heart surpasses time and space. If we miss our great great grandfather, he will appear. That is the kingdom of heaven.

3. It unites (mind and body, couples, parents and children, siblings, Cain and Abel).

Not "I" first. How to unite husband and wife? A longing heart. Unity between parents and children? A longing heart. How to unite our mind and body? Really long for God. "I want to be the temple of God, a son or daughter of God." Then our mind and body will unite.

4. It will definitely make us dream.

If we truly miss someone, even forgetting to eat or sleep. To the extent we have desperation, we can surely see that person. If we miss TF, he will definitely appear in our dreams.

5. It is always accompanied with tears.

As a parent if we miss our children, tears come. What is the best way to witness? We need Jjak sarang. It has the power of attraction. If we truly love our guests and are full of a longing heart, they will come. Why didn't our guests come? Lack of jjak sarang.

6. It will definitely connect to a meeting in person.

As long as God has jjak sarang for each human being, we will all come back.

7. It will definitely multiply.

That is the best way to witness. If we are desperate for our guests, that desperation will bear fruit.

8. It makes us experience the object's heart, understand their situation, and go through any difficulty to accomplish their wish.

9. It brings unimaginable power.

When TF missed HP, longed for him, he could overcome any torture or trial. That is the way to meet our beloved sons and daughters and our spouse. With a longing heart we don't get tired.

In the secular world there are stories of a lover dying the day after his beloved passes away. That is the power of love.

10. It helps us surpass even death.

11. It mobilizes the spirit world.

If we long for our guest, the spiritual world has no choice but to bring the guests to us.

12. It has the right of participation, the right of equal status, the right of inheritance and the right of common abode

When we love someone, we automatically participate in rights. We inherit everything and are equal, entering the same realm of the heart. They want to live together forever. That is the character of true love.

The longing heart is everything. Even though we are fallen people, we have the original mind. We miss our own children, our spouse, our own father and mother. Who is God? He is our original hometown. We miss HP so much! As a son focused on liberation, "I want to carry your burden. TF came to understand the realm of heart; it is longing.

How much HP longs for humankind without giving up. Because of his Jjak sarang we came to the Unification movement. The greatest property is not money, real estate, honor, diamonds. These are nothing. The five foolish women had no oil for their lamp. The lamp is symbol of their body. If we do not have a longing heart, that is, oil, we are nothing. Do we have oil for God? for TP? for TM? for our guests? As a leader, for members?

As long as we long for God and TP, we can love anyone. To the extent we long for God, we can love and embrace people. That is why we need vertical alignment.

The Heavenly Bride

July 13, 2021: *SUMMARY: As a 16-year-old girl TM pledged, "I will complete God's providence of restoration during my lifetime" and that she would "fulfill HP's will" at any cost. The requirements TM met to be the True Mother of humankind are an unflinching will to save the world, an ocean-like benevolence, a constant focus on God's will, and the capability to "embrace lost humanity while serving God and experiencing the heart of HP." TF realized that the greatest place of blessing in life is a place of hardship, but felt he could not stand before God who suffered so much more and for so much longer than he. In order not to leave "traces of being unfilial to God," we need to seek to understand God's sorrowful heart and focus on complete salvation. To truly attend God and others with a pure motivation, we cannot consider the personal benefit of that attendance. Rather we must completely deny ourselves and attend for the sake of God or the others.*

(Response to sharing) I am so grateful for Jewish people. How much sacrifice they went through during the last 6,000 years. Of course, we can say they did not accomplish their

mission, but without their foundation we would not be here. We need to save everybody without exception.

Sometimes when the environment is not so nice, I also turn on nice music which changes the atmosphere.

Here in DC the air is better than in New York. 22 years ago I came to Washington DC and Maryland. Yesterday I had breakfast with DC leaders and prayed before the White House at the Holy Ground. It was established by TP in 1965. We also visited the grave of George Washington. I respect and love him so much! I prayed that he mobilize all the presidents. I think now many miracles will happen with the UPF team working with past presidents and current leaders.

Today's words are from p. 80 and 81 of TM's memoir.

<Mother of Peace, Page 80, 81> I pledged before God and Father Moon, "No matter how difficult the path may be, I will complete God's providence of restoration during my lifetime." And then I pledged one more time, "I will do whatever it takes to fulfill our Heavenly Parent's will." I have defined and lived my life with that commitment.

The course of human events is often unpredictable. Church members were so astonished when the news spread that Father Moon had chosen Hak Ja Han, that 17-year-old nursing student, to be his bride.

Some people thought it was a false rumor. Some were taken aback. Some rejoiced, others were jealous.

TM's determination and commitment shows she is the only begotten daughter. No woman has ever committed to this. I cannot imagine a 16-year-old with such determination! We can be sure TM is the only begotten daughter sent by God! Who dares to end God's 6,000 year providence? That dream is impossible! This is not a simple matter. If she were not the only begotten daughter sent by God, this would be an unimaginable dream.

This is not something that happens by learning. She was born with heavenly blood. She knew God was her father and understood his sorrowful heart. Hong Daemonim had absolute faith and raised TM, not as her own daughter, but as God's only begotten daughter.

<Mother of Peace, Page 81> I remembered Father Moon's words from four years before, "You will need to make sacrifices in the future," and I knew that each day was going to be a learning experience concerning what that meant.

When my maternal grandmother's ancestor Jo Han-jun showed sincere loyalty and devotion to his country, he received the revelation, "I will send to your lineage the princess of God." In return for my ancestor's devotion, his sacrifice with no desire for recognition, God chose our family to exemplify the tradition of loyalty and filial piety. My mother was born to my grandmother, who had deep piety, and I was born to my mother. I trace God's will to send to the world His only begotten Daughter, which has borne fruit through me, back to my ancestor Jo Han-jun.

In order to achieve heaven's will TM recalled TF's word "sacrifice," rather than the power and dignity of her mission.

She completely denied her own feelings. She really wanted to be God's daughter, comfort him and liberate all humankind. To do that she is willing to make any sacrifice. How many times TM has traveled all over the world. No one does that. True love begins with sacrifice all the time. True love always requires sacrifice. When raising her own children, she sacrificed so much. Mothers are champions of sacrifice!

<Mother of Peace, Page 81> To fulfill my mission as God's only begotten Daughter, I have a firm belief and unflinching will for the sake of every nation, every religion, every race. Going beyond all fallen world boundaries, I am called to reconcile nations and races with benevolence and love. I am called to be like the ocean that accepts and absorbs the water of all rivers, big and small alike. Embodying our God who is our Heavenly Mother as well as Heavenly Father, I am called to embrace all who are lost and have no one to receive them, with the heart of a parent.

I set these things in my flesh and blood, in my beating heart, and have not for one second forgotten the will that God entrusted to me. Sixty years have passed since our Holy Wedding, and my husband is now not with us physically. More than ever, no matter what my age or physical condition may be, my beating heart drives me forward on the path to become the Mother of the universe and the Mother of peace, one in mind, one in body, one in heart and one in harmony with the One who guides the providence.

The Requirements to Be a True Mother of Mankind

1. As God's only daughter, the only begotten daughter, True Mother needed a firm belief and unflinching (unbending) will to save the world.

This is not a simple matter to save all humankind -- not just on national or tribal level. Day and night she is thinking about this. If she were not God's only begotten daughter, how would she think of this all the time from a young age?

2. True Mother had to have the ocean-like benevolence that could reconcile and embrace nations and races by going beyond national boundaries.

Her heart is like an ocean to embrace all kinds of nations and races. She is truly the mother of all humankind.

3. While keeping the wishes of Heavenly Parent, True Mother must not forget the will that God has entrusted for even one second.

She never forgets God's wishes and TF's wishes, even for a second. Day and night she thinks about how to restore all humankind and console God's heart.

4. True Mother had to be able to embrace lost humanity while serving God and experiencing the heart of HP.

I know that some people are distant from TM. We need to know if TM is really God's only begotten daughter; if we are struggling with her, there are problems. How fortunate we are! We are living with TM and carrying on God's mission with TM. This is God's golden time period.

TF: The Place of Blessing in Life

<31-56> Father, I have been awfully unworthy in front

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of you whenever I deal with the people in the secular world. Today, when I think of you again, I feel ashamed of asserting myself in front of you. Whenever I am met with trials and grace from a place of difficulty, I cannot openly stand in front of you, and when I think about the fact that you have shed tears for me a thousand times, ten thousand times, as you watch me struggle, I come to know that the greatest place of blessing in life is this place of hardship.

TF came to earth as the messiah and savior, but he expresses himself as unworthy in front of heaven. He felt his devotion was too small before God's will to save humankind. "Compared to God's expectation and sorrowful heart, I am nothing." He felt he comes and goes on the earth living for less than 100 years, but God has suffered and sacrificed for 6,000 years. He felt bad about even sleeping for a few hours in front of God who is suffering so much. When he faced many trials, torture, persecution, misunderstanding and hardship, TF thought he could not openly stand before God. God treated TF with tears; he always encouraged TF "ten million times." TF realized that hardship was the most blessed place, a great place of blessing with God. At those moments God encouraged him, "You are doing very well. I am so sorry that you have to suffer. I am so sorry, my son." These are unforgettable moments. This is the behavior of the messiah.

The Thing I am Most Afraid Of

<29-257> The thing that the person standing in front of you, Rev Moon of the Unification Movement, is most afraid of is driving a nail into God's chest and leaving behind traces of being unfilial to God. Therefore, even when my body is in a place of suffering, and is receiving insult, I prepare myself to be hurt and I strive to fulfill my responsibility. I know that you are aware of this, Father. However, all of these things are not for my own happiness but are for the sake of going this path for you, and for the sake of comforting your heart. When I think that I can become the ideal and holy son who can fulfill the duties of a son, who can fulfill the duties of a vassal, Father, I am eternally grateful I can establish the unchanging foundation for you under this principle.

"Traces of being unfilial" means going before heaven without fulfilling his responsibilities. HP waited for me for 6,000 years. How patient he has been. "If I cannot fulfill my own responsibility and die, this would be like driving a nail into God's chest." He needs to work hard and suffer even more than God. TF's life was really miserable. He did not want to rest until the moment of death. He is really a filial son!

The betrayal of the child inflicts an unforgettable scar on the parent. As children let us not hurt TF or TM at all. Parents can digest any misunderstanding, but the most painful thing is one's own children who do not understand their parents and betray them. This is incredible suffering. We must not leave scars on TP. We need to focus on fulfilling.

Youth Ministry: Why the Life of Serving Is Not Easy

1. Mark 8:34-35 *34 Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. 35 For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.*

2. It is impossible to serve others if we affirm ourself and assert ourself without denying ourself.

Attendance means we need to completely deny ourself and bear our own cross. Otherwise we cannot attend God and TP. The life of attendance begins with self-denial. If we put ourself first, we cannot attend our spouse and others.

3. In the secular world, people serve others for themselves. They respect and serve others in order for them to survive and live. Ultimately, the way people in the secular world serve others is to be good for themselves, to love themselves, and for themselves to live. "If I serve them, they will treat me well." This is centered on one's own benefit.

Is our motivation to live for the sake of others completely pure? Or for our own benefit? The motivation of God and true love is to completely deny oneself. TF came as the messiah. He wanted to survive; otherwise who could save humankind and comfort God's heart? He completely denied himself. That is the way to attend God. To attend God we cannot insist on our own opinion. Attendance begins from self-denial. Goodness means our motivation begins for the sake of others.

4. But to truly serve others, one must die. Such a principle is difficult because serving is done based on self-denial.

Abraham and Isaac needed to kill their own desire. If Isaac had run away, he would not have been an offering. Jesus was like that. Without self-denial, we cannot attend. The Bible says, "Whoever will lose his life, will gain it." Jesus' words are the fundamental principle for attending God, TP and others.

The Heavenly Bride

July 12, 2021: *SUMMARY: TF interviewed TM and her mother for nine hours "in order to come to a conclusion about the heavenly bride." Because TM was clear about her mission as the only begotten daughter, she was confident in the meeting despite being only 16 years old. She was prepared to be an offering like Isaac and like Jacob to bear as many children as heaven gave her. She also knew and accepted that her life as bride of the messiah and Mother of Peace would be very difficult. God sheds tears constantly for us from birth to death. A pastor's tears for his members make his church vital. A patriot sheds tears for his nation and a saint, for the world and humankind. Our tears for God's sorrow are our wealth and water our growth. Jesus welcomed, cared for, loved and served people despite severe rejection and persecution. He taught us that we can have a relationship with God with a heart of welcoming and caring for others.*

I was able to visit the Washington DC church yesterday and was happy to see my brothers and sisters after 22 years. (Shows photos)

Here are photos of the DC area with TWT, UPF and Yayam. A 12 year old (in the middle of the photo) had a

dream of a meal with me, so I tried to make her dream come true.

I'd like to talk about "The Heavenly Bride" again.

<Mother of Peace, Page 79> My mother and I arrived at the Cheongpa-dong Church. It was February 26, 1960, a day when winter was withdrawing and spring was signaling its advent. Father Moon met with my mother and me all day in order to come to a conclusion about the heavenly bride. He and I talked about many things over the course of nine hours. At his request, I drew him a picture. I spoke clearly as I answered his questions about my hopes and aspirations. Remembering how Jacob received God's blessing at Bethel, I happily, yet seriously, said to him, "I will bear many heavenly children."

What God told Jacob at Bethel came into my mind: "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed." I determined that I would embrace all the people of the earth and bring them new life as God's good children.

Even though TM was just 16 years old, the reason she was so confident in front of TF was that she was convinced she was the only begotten daughter of God. If she were a normal girl, how could she have been able to talk with the messiah for 9 hours?

TM promised to have "many heavenly children." Like TM we need to have as many children as heaven gives us. It is not God's will to limit procreation by planning. I sometimes scold my children for planning only 2 or 3 or 4 children. "Did you get permission from HF or not?" TM had great determination. Her life was completely dedicated for the sake of HP and humankind. Anyone from a fallen background could not have said she would have many heavenly children before TF. TM was only 16, a high school child.

<Mother of Peace, Page 79, 80> When Isaac went up Mount Moriah with Abraham to offer a sacrifice, he asked his father where the offering was. Abraham answered that God had prepared a sacrifice, and said nothing more. With that, Isaac, even at his young age, could understand the situation and realize that he was the sacrifice to be offered to Heaven. Just as Isaac obediently lay upon the altar, I knew that God had prepared me as the heavenly bride and that this was God's predestined providence. I had no questions or doubt in my heart; I had only the desire to keep going on the path. I accepted God's command in a state of complete selflessness.

On our way back home from this extraordinary day, my mother looked at me with warm eyes. "You are usually so meek and calm; I didn't know you could be so bold." I reflected on the fact that the Holy Wedding is not based on how bold a person is. In order to multiply God's lineage, the True Mother has to bear many good children, and therefore she would have to marry in her teens. Such a bride should be

of a patriotic family, I realized as well, with a life of faith inherited over three generations.

TM said she knew God had prepared her as the heavenly bride and that this was predestined. She had no question or doubt; she just desired to continue on the path and accepted God's command selflessly. She realized she was like Issac on the altar. It was not her decision to become God's only begotten daughter. Her life was up to heaven; she was a historical offering. She completely offered her life. Just as Isaac knew he had to become an offering without complaint, TM accepted without complaint.

Our life of faith should be like that; we are an offering. Why did God call us to be a historical offering? We cannot complain. To multiply God's lineage, TM had to bear many good children. That is why she had to marry in her teens. God knew that. If TM had been in her 30s, how could she have produced 14 children? God had already decided TF's bride should be a teenager.

TF's bride had to be from a patriotic family.

<Mother of Peace, Page 80> Three years before that, a number of single women believers had put themselves forward as marriage candidates before Father Moon. Several around the age of 30, in particular, had high hopes, as Father Moon himself was nearing 40. Even in that circumstance, and having publicly announced the date of the Holy Wedding, Father Moon had maintained silence. He was waiting on Heaven to decide who would be his bride. He knew that God is the one to prepare the only begotten Daughter. Only God can confirm the bride for whom the marriage supper of the Lamb is conducted. God alone knows who is to become the Mother of the universe and the Mother of peace.

For the salvation of all of humankind and realization of a world of peace, I determined myself and declared before Father Moon that I would rise to the position of the True Parent. I accepted Father Moon as the only begotten Son for the accomplishment of our Heavenly Parent's will. It was God's call to me to become the heavenly bride and the Mother of the universe. I knew that my path would be unimaginably difficult. Yet I pledged I would live for God and absolutely fulfill my mission to save the world.

True Mother, The Only Begotten Daughter, Has a Strong Belief in Holy Marriage

1. The only begotten daughter prepared by God can attend the marriage supper of the Lamb to become the mother of the universe and the mother of peace.

2. In order to save the world and establish a peaceful world, the only begotten daughter must finally make a decision so that even the only begotten son can go out to become True Parents.

3. The only begotten daughter must accomplish the will of heaven with the only begotten son.

4. The only begotten daughter's mission is God's call to her to become the heavenly bride and the Mother of the

universe.

When she was young she already knew her mission and what kind of person she should be. Her understanding was clear. At the time many women became candidates. I wonder if they had such a clear view.

5. The only begotten daughter knows that her path would be unimaginably difficult.

She was ready to die or do anything for God's will

6. Together with the only begotten son, the only begotten daughter must fulfill the mission of saving the world for God.

A normal 16 year old would have been challenged to understand this concept of the only begotten daughter.

TF: Believers Should Not Dry up Their Tears

"When you pray at dawn, the floor under you should never be dry, but constantly wet with tears. If you have sent your children out into the world, how can you just live with an easy-going mind? Your tears for them are your love for them. Love and tears are actually the same thing. Do you understand?" (265-237)

A patriot is someone in whose life tears for his nation have the priority. When a patriot looks at his people, he sheds tears. Tears are the first thing that come. When a filial son or daughter thinks of his or her parents, tears fall.

When I read this, I always reflect on myself. This is heart-touching content. TF's life was like that. Because God is the parent of humankind, his tears do not dry up from the time of our birth till our death. He sympathises with us. Until we become a perfect being, how many tears will God shed for us? When I wake up early in the morning, I pray, "Do not let the tears from my eyes for you dry up. When I think of poor humankind and the world, do not let my tears dry up. I want to be like my TP."

In church when the pastor's tears dry up, the church becomes desolate and the members leave. Our jeongseong should be tearful. If we are tearful, our members will not leave. Members grow through our tears. A pastor's wealth is his tears for heaven. TF said a leader without tears is the most dangerous. Our position is the position of a parent. How can we guide brothers and sisters?

How much we should shed tears for our mission area! If parents are not worried about the child's future and do not cry, they are not true parents. TF says that love and tears are the same. When a filial child thinks of his parents, tears fall. A patriot sheds tears for his country. Saints shed tears for the world and humanity. Because of the fall, in order to return to God's bosom, we need tears. There are so many miserable people, starving, sick, so much suffering! Without tears how can we follow the will of God? If I don't have tears for members and for God, I am dangerous. I can cause members to leave. As long as I have God's tears, TP's tears, I can embrace anyone in the name of God's and TP's tears. As a leader with tears we can forgive and embrace anyone. Having tears means we have the heart of parents -- like God and TP.

A Patriot Is One Who Weeps for His Country

"A patriot is someone in whose life tears for his nation have the priority. When a patriot looks at his people, he sheds tears. Tears are the first thing that come. When a filial son or daughter thinks of his or her parents, tears fall. If he sheds tears when he is buying things for his parents, and chooses the items in this way, then his parents will be totally melted, even if they are the worst parents on earth. That's true, don't you think? A parent's love always follows where the tears lead. Right? It is the same with love between siblings, brothers and sisters. That is how things are..."

Why do our hearts dry up as we live our life of faith? Because there are no tears. The most important quality we should have as a leader is tears for God, for all humankind. This is our property, our wealth. A leader without tears is a dangerous person.

Our soul grows to the extent that we shed tears. Our heart becomes richer as we shed tears. In the formation stage we shed tears over our own sin. In growth we shed tears for the sake of others, for the nation and world. In the completion stage we shed tears to alleviate God's sorrow, TP's sorrow. Then we can enter God's heart. We are thankful for everything. We can embrace everyone. We don't have tears because we do not know God's sorrowful heart. So we easily become dry. Those who are born again always have tears. As we go the path of restoration, we cannot avoid tears. TM and TF always shed tears. How many tears have we shed for our nation? Who is a patriot for America? Do we shed more tears than anyone else?

Youth Ministry: Serving Life of Jesus

Matthew 10:40-42: 40 Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. 41 Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. 42 And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."

Serving Life of Jesus

1. The Bible says that to care for poor people is to care for God. If you look at this, you can see the fact that a relationship with God is established through welcoming.

2. It is said that serving a cup of cold water to the least of people is serving God so that person will receive a reward from God.

Even though Jesus was the messiah, he served people. He was an example. Serving a cup of cold water to the least of people is serving God.

3. Jesus was a missionary of missionaries. Wherever he went, he was ignored and not even recognized, but he took a firm stand. Jesus wanted to treat anyone in the name of God.

He was TF. He treated everyone as God's sons and daughters. He served them. He was a great example.

4. Jesus tried to care for earthly things and earthly

people, even though he was not cared for by anyone. He loved those who were heavily laden and served them even when he was not treated well.

“Those who have a heavy burden, please come to me. You can rest in my heart.”

I did not come from a Christian background, but since I read the bible, I loved Jesus so much. It is easy for us to judge Christians for not fulfilling their responsibility. Even though Jesus' life was so short, how much he loved heaven and each human being. His quality of love was unimaginable. We need to confess, “He is still my eternal messiah, my eternal father.”

5. What we can know through Jesus is how we should live on this earth and have a relationship with God. He clearly taught us that we can have a relationship with God through the heart of welcoming and caring.

Also through serving. Treating people as God's sons and daughters, we can conquer people's hearts. He was not aloof as the messiah. He went to the frontline and did not care about his dignity serving and serving. He had such pity on those who were sick. He embraced everyone. “You are my son and daughter.” He embraced them with tears. Because of his quality of true love, he performed a lot of miracles. The blind could see, The sick could be cured. It was because of the quality of his love, not because of his faith. When we have such true love, we can bring miracles everywhere. Even though his public life was so short, only 3 years, no one can imitate the quality of his love.

Let's love Jesus more than Christians. The ones who loved Jesus the most were TP. TF's goal was to have a greater love than Jesus. Do we miss Jesus? We love him! At the same time we love TF and TM!

How can we have a relationship with God? Through a welcoming, serving heart.

The Heavenly Bride

July 11, 2021: *SUMMARY: TM's ongoing and intense jeongseong allowed her to continually hear God's voice. As a result she learned her destiny as the only begotten daughter and knew when it was time for the Holy Blessing. That event was the culmination of 6,000 years of restoration and the beginning of God's direct dominion; TM said TP's wedding anniversary is the most important holy day. TM's mission is to complete God's "Omega providence," to fulfill "everything." TF loved Korea as a parent desperately, more than anyone else, and prayed all night for the country. To restore North America we need to love it more desperately than any president or any historical figure did. On that foundation of parental love for our nation we can love the world and the cosmos. We can only open the hearts of others, not through vision or truth, faith or hope, but through jjak sarang love that is patient, persevering, sacrificial and parental in the spirit of 1 Corinthians 13.*

(Response to sharing) Don't feel that you are failing. You are growing -- which is so significant.

Yesterday I attended the SR1 Young Adult Retreat at UTS. This was my first young-people's retreat in America. Today I would like to talk about “The Heavenly Bride.” <Mother of Peace, Page 76, 77> “There may be a large

gap between the ages of these two persons, but it doesn't matter. They are a match made in Heaven. I have rarely seen such a couple whose fortunes are so aligned.” Mrs. Oh felt her heart was about to explode. She calmed herself and went directly to the church to meet our Teacher and tell him everything. As soon as she gained a private space with him, she blurted it out: "Hak Ja Han, the daughter of Hong Soon-ae, is the heavenly bride." She waited for a response, but Father Moon didn't say a word.

Father Moon had listened to many members suggest who might be his bride, and none of them had paid much attention to me. I did not worry about that. I kept my mind on Heaven. I knew then, and know now, that a person's destiny is not contingent upon external evidence. God is the judge, and it is predestined that the only begotten Son will marry the only begotten Daughter prepared by God, and that this is in the hands of God. I knew it was Father Moon's mission and duty to recognize the only begotten Daughter. I may have been young in years, but my heart toward God was unwavering. I waited for the time.

TM kept her mind on heaven. She believed God is the judge and that TF's marrying the only begotten daughter was predestined. TM had absolute conviction and an unshakable belief she was the only begotten daughter of heaven.

In the end TF found TM. God's 6,000 years of restoration finally bore fruit. Of all our holy days, TM says the most precious Holy Day is the anniversary of the holy marriage. When we receive the blessing from TP, the gates of heaven are opened. Heaven's gates do not welcome individuals but only perfect couples. That is why Jesus was in Paradise. The entrance to heaven's gate begins with the holy wedding of the only begotten son and only begotten daughter. The kingdom of heaven begins from the first night. In the indirect dominion, God says do not eat the fruit of the knowledge of good and evil. In the direct dominion, he says, “Please eat.” The first night is entering God's direct dominion and the kingdom of heaven. This is a top secret.

However, because of Adam and Eve's fall, no one entered the kingdom of heaven. Jesus could not have a holy wedding. He wished so much to have it. He even made the miracle of changing water to wine.

The kingdom of heaven begins with TP's holy wedding. <Mother of Peace, Page 77> *One day not long after that, hearing the sound of a magpie sitting on the branch of a tree outside the window of my dormitory room, I had a premonition that I was about to receive good news. I went to the window, opened it, looked up toward the sky, and I heard God's voice. Those were days in which God was giving me revelations not only in my dreams but also like waves coming down from the clear blue sky. I heard the words, “The time is near.”*

It was the voice of God. I had heard it often since I was a child. I had always felt that I would meet a very precious person one day. As if someone were pushing me, I closed my

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books and left the dormitory. Something was telling me that my mother was not feeling well.

As I was crossing the Han River on the bus, many thoughts flooded my mind.

If we are awake in spirit, it will tell us the heavenly right time. TM was always awake with her utmost jeongseong. She knew heavenly time well. She listened to the voice of heaven. If we are aligned, we can avoid danger and accidents. John the Baptist knew the heavenly time: "Repent, the kingdom of heaven is near at hand." Jesus said the same. Everything has a time. In the spring season we need to sow seeds or we miss out. Autumn is the time of harvest. Our time now is the second 7 years of CIG which is unprecedented in 6,000 years of history. It is a golden time period. This is the last course we will walk with TM. We should recognize everything in our faith and bring it to fulfillment. Everyone must register with Cheon Bo Won, save countless lives and completely unite with TM. One day should be like 1,000 years -- so precious! We cannot waste our time.

<Mother of Peace, Page 77, 78> Does crossing the river mean that I am crossing over to a different world from the one in which I have been living? How many stories are embraced by the river, swirling beneath its confidently flowing surface? Is the heart of God, who is searching for us, like this river? | got off the bus and started walking up the Noryangjin Hill toward my house. As I climbed the slope, an unusually bright winter sun drew me onward in spite of the wind from the Han River blowing against my forehead. When my mother saw me, she did not seem at all unwell; she looked rather excited and gratified to see me arrive. My confusion as to what drew me home dissipated right away, as she held the door open and quickly put on her coat. "I have received a message from the church," she told me. "We have to go there right now."

To me, it was a given that the news that awaited us at the church, whatever it might be, had been prepared by God. The scene of my first meeting with Father Moon, which was just after I had finished elementary school, passed before me like a panoramic vision. I recalled the dream I had had after that meeting. Father Moon appeared in it with a young and gentle face, and I clearly heard God's revelation.

<Mother of Peace, Page 78> "Prepare, for the time is near."

Recalling this strict command from Heaven, walking toward the church, surrendered myself completely, with a heart filled with trust in my Heavenly Father. "Until now I have lived according to your will," I said to Heavenly Parent in prayer, "Whatever be Your will and providence, I am one with it already."

Because I knew God's sorrowful grief, a courage based on my faith in God rose up within me. I felt I could gratefully accept whatever might be asked of me. Then I heard God's voice again. I felt the same presence that I felt in the upper room of the Inside-the-Womb Church, when Grandmother

Heo anointed me, and when the monk passing by our house had prophesied about me. Bathed in that presence, I heard the words,

"Mother of the universe. The time has come." It was like the sound of a gong reverberating in the air. The voice spoke again.

TM heard the voice from heaven. She surrendered herself completely with a heart full of trust. During her life course as HP raised her, she often heard God's voice. That is why she knew the heavenly time. Anyone doing jeongseong with utmost sincerity and opening his heart can avoid danger and serious situations. God intervened directly with TM. How God raised TM is amazing!

<Mother of Peace, Page 78> "I am the Alpha and the Omega, and I have been waiting for the Mother of the universe since the creation of the world." When I heard those words, I knew what my future was to be, and it settled in my heart and created an ocean of calm. In the Garden of Eden, Adam and Eve talked with God directly and heard God's words with their own ears. I had had such direct conversations with God from a young age.

I continued walking, going to church while holding my mother's hand, as I had done so many times before.

God's last creation was Eve. The end of restoration ends with the only begotten daughter. The providence of heaven coincides with alpha and omega. The appearance of TM as the only begotten daughter is God's greatest blessing to humankind. The only begotten daughter who has appeared is the last central figure in the last days. We must be one with her. God's final providence needs to be completed by Eve, God's only begotten daughter. Her job is amazing! She completes everything. She needs to complete God's omega providence.

TF: I Shed More Tears than Anyone for My Country

<39-60,62> Young students! In the past, when I was studying, I would read one page and shed tears. I recognized that in every single page was a secret which could determine the destiny of our people and I studied with this mindset. Prayer is done in the same way. When I was around your age, I went to Japan. I took a ship in Busan to go to Japan and at that time I ceaselessly shed tears while on the ferry. It feels like that was only yesterday. It was during the Japanese occupation over Korea. Therefore, I thought, "Who would save this miserable people from these shackles?" I stayed awake all night, gazing at the stars and offering jeongseong for the day this nation would be liberated. Shedding tears for this country, I prayed to God, "I am now leaving; therefore, God please protect this country until I return."

TF really loved Korea. If we love America in such a way in order to save it, how powerful it will be! TF studied each subject in school seriously looking for the truth. He was looking for the truth page by page seriously for the truth to save humankind. Finally he discovered the DP. We should have such a serious heart when we study our major. If we are

serious, everyone can love the Korean language. When TF prayed, he would cling to God. "If you do not give me an answer, I will die." With that desperation he found the DP. One faithful lady who was a Christian heard TF's prayer upstairs for hours, how desperate he was with tears. Through that experience the woman started to realize who he was. She had never heard such desperate prayer. We need to become not just filial sons and daughters but patriots and love the world and cosmos.

A Person Who Cannot Love his or her Own Country Cannot Love Heaven

<39-62> *Shedding tears and leaving a bitter heart behind feels like yesterday. It feels like yesterday when I cried on the bridge over the Han River. It was all for the sake of this nation which is why I offered such prayer. I had to leave behind this country that is like an orphan, and so I covered myself with my coat and wept bitterly from Seoul to Busan. A Japanese lady saw me crying in the train and said to me, "Young man, did your parents pass away? All human beings have to endure the sadness of your parents passing." However, my sorrow came solely from the love that overflowed for my nation. On March 31st, 1940, I left the pier in Busan to go to Japan. How many years ago is that now? It was over 30 years ago. I departed at 2:40 am and I still cannot forget the heart I had at that time. I went into the underground movement in Japan. A person who cannot love their own country cannot love heaven.*

One of TF's main points of guidance is to love our nation and all humankind. A person who loves God cannot help but love the nation God loves and cannot help but love the people God loves and the world God loves. How much do we love America? We need to love this nation more than any past president. We know our country is a chosen country. Loving our nation is our job. It is our qualification to love the world and all humankind. Through loving our nation we can love the world. TF loved Korea not because it was a chosen nation but because he was born there.

Youth Ministry: How Can We Open the Hearts of Others?

1. Modern people are lonely from the lack of love. Then what can we do to revive them? How can we open these people's hearts?

2. It is possible only through love. Faith alone will not do. Giving them hope will not be enough. Only through love will they believe and have hope. The age has come in which love is the only thing that can start a revolution of the heart.

The conclusion is heart, not faith, not hope. Faith and hope with no love make no sense.

3. Now is the time for a great transformation. Now is the time to connect God and True Parents' fortune of victory on this earth. Thus, we will be able to lead a great spiritual revival if we move forward with God's Will with faith, hope and heart based in love.

Our faith must be based in love. Our vision and hope

must be based in love. Faith is the foundation to reach love. How can we become people of true love, of heart? If we truly have love, we can embrace anyone without talking. In Hungnam Prison TF did not speak but restored 12 disciples. As long as we have true love we can move the spiritual world and God. True love is a magnet. People will come to you and testify, "You are a man of true love!"

<1 Corinthians 13:1-8 & 13> *1 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. 3 If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.*

If a rich man gives all his money to the poor and he becomes famous, but if there is no sincere heart and mind and love, then he gains nothing.

4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

Love is *jjak sarang*. If we are recognized or not, like God we love all the time. Love is unchanging and absolute. Even though one is betrayed, he still loves, always humble, always sacrificing.

5 It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6 Love does not delight in evil but rejoices with the truth. 7 It always protects, always trusts, always hopes, always perseveres.

No matter what we still will protect a person and have hope for a person. He will come back to us. We believe in his original mind and persevere with *jjak sarang*. We keep loving those on our *jjak sarang* prayer list. God's *jjak sarang* is that he will never give up on us, trusting us and waiting for us. How do we take care of our guests? Love.

But we easily give up. That is evil.

8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 13 And now these three remain: faith, hope and love. But the greatest of these is love.

How Can We Open the Hearts of Others?

Not Faith, Not Hope

Only Love!!!

(Responses to sharings) When we visit a Christian minister, think not that he is a Christian minister, but that he is God's son, God loves him. If we feel this, we will surely open his heart and mind.

In order to liberate slaves, God had to come down to the position of a slave. He was a slave even though he is almighty and omniscient. We can find God's heart through liberating black people from Africa. In this way we can liberate God's heart. When we truly love them and reconcile, we can reconcile with God. Those who came to America paid indemnity centered on all humankind and on God. So, they

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are not just slaves. Without their paying the price, our nation would not be here.

The Heavenly Bride

July 10, 2021: *SUMMARY: Mrs. Oh, Daemonim and others led exemplary lives of prayer and jeongseong. As a result they received much revelation about TF's bride to be. There are four channels through which God educates and nurtures fallen human beings: Prayer and devotion, dreams and revelations, serving and attending Abel, and saving and serving Cain. If we offer more jeongseong, shed more tears, work harder and sleep less than the ancestors in our mission area, then spiritual world will help us. The secret to winning the struggle with ourself and with Satan, to uniting mind and body, heart and lineage is to understand the tears of jeongseong God has shed until now, treat his suffering as our own, and shed tears with him. Such a filial child conquers his desires and cannot commit sin. We can become a resurrected person by focusing on God's will even when we are very hungry, worrying about God's agony rather than our own, receiving persecution without complaint while witnessing, and always feeling that we belong to God.*

Today I would like to talk about "The Heavenly Bride." <Mother of Peace, Page 74, 75> A short time later, Mrs. Oh Yeong-choon, the devout member who had taken in my mother, went to her job in a clothing store on the second floor of the Nakwon Building in central Seoul. She assisted the store owner at making garments. The owner was a longtime member we called "the prayer grandmother." When Mrs. Oh arrived, the owner was sewing together a man's suit. Mrs. Oh sat next to her as she pumped the wheel of the sewing machine, and asked casually, "Oh, who is the suit for?"

"This suit is for Father Moon" was the grandmother's answer. "He is going to wear it at his engagement ceremony." Mrs. Oh perked up immediately, and her eyes widened as she asked the natural question, "Who is to be the bride?"

"Well," replied the grandmother nonchalantly, "the day of the engagement has been decided, but the bride hasn't been chosen yet. However, the ceremony is going to be held soon, and so I am making his suit."

Mrs. Oh's mind was buzzing. "Who is going to be the bride?" She pondered the question but couldn't come up with any possibilities. Mrs. Oh was a person who often heard God's voice in revelations. In fact, she had been offering prayerful devotions for seven years for the sake of the appearance of the True Mother. She right away took her question to God in prayer, and she received a revelation.

<Mother of Peace, Page 75> "Because Eve fell when she was 16 years old, the heavenly bride needs to be younger than 20."

This had never occurred to her before. It was only then that she understood the logic of God's will. She asked God again and again, "Who is the heavenly bride who is younger than 20?" And before long, she thought of me. "I know Hak Ja Han, who is around 16," she said to herself. "She often sits right next to me in church! Why didn't I think of her? Could it really be her?"

At 10:00 that evening, Mrs. Oh was making her way

home after finishing her work. She was on the Noryangjin bus as it was crossing the Han River when God spoke to her:

"It will be Hak Ja. It will be Hak Ja."

God Educates and Nurtures Us Through 4 Channels

What are the important channels through which God educates and nurtures human beings? The first is prayer and devotion. With prayer and devotion we can become spiritually very sensitive and hear the voice of heaven and open our heart and mind.

The second is dreams and revelations. We should never ignore our dreams. If we pray very hard and do jeongseong with much sincerity, God will surely speak with us through our dreams. God can give us very clear, unforgettable guidance. Let's not ignore dreams.

The third important channel is the Abel of faith. Heaven always nurtures us by having us meet the Abel whom we respect. Not simply our Abel, but the Abel whom we can respect. If we do not have such an Abel, our life of faith is in danger. If we don't respect anyone but believe in God and TP, we are in danger. In our life of faith, we really need people we can respect. I am so grateful I met my spiritual father, Yo Han Lee. Later I met TF and received direct guidance from him. If we are a senior member and don't have someone we can respect, we need to be a model Abel whom others respect.

The fourth channel is through serving Cain. Faith grows as we raise Cain. Without raising Cain, we will not understand the parental heart and the character of God. By raising Cain we can grow quickly. Those who surrounded TM had a strong life of faith. All of them were very prayerful, dedicated people with a jeongseong life. Through utmost sincerity and devotion, they all received revelations in which God told them what to do. Daemonim humbly served people and raised up not just TM but also others.

So there are four channels through which God educates and nurtures us: Prayer and devotion, dreams and revelations, serving and attending Abel, and saving and serving Cain.

<Mother of Peace, Page 75, 76> God's revelation descended upon Mrs. Oh like a wave of energy in the autumn night sky. She arrived in her neighborhood around 11:00 p.m., but instead of going home, she hurried to see my mother, who lived near her.

"Soon-ae, are you sleeping?" "Not yet. Come in!"

"How old is your daughter?" My mother gave her a puzzled look. Mrs. Oh had skipped all formalities and asked a point-blank question.

"Why are you visiting me in the middle of the night to ask me how old my daughter is?"

"Don't change the subject; please just tell me." "She's 16, turning 17 next year."

"When is her birthday?"

"She was born in 1943, on the sixth day of the first lunar month. She has the same birthday as our Master. Why are you suddenly asking me such questions?"

<Mother of Peace, Page 76> Mrs. Oh and my mother were old friends. They were the same age, and they had attended the same church in their hometown in North Korea. In addition, their mothers were very close friends. My mother, in fact, was living in Noryangjin, across the street from Mrs. Oh. Mrs. Oh had found this place for my mother when she had fallen into poor health while doing her church work.

Just as abruptly as she had arrived, Mrs. Oh bid my mother good night and departed, leaving my mother to figure out what was on her mind.

The next day, as soon as it became light, Mrs. Oh was on her way back to work at the Nakwon Building. God's revelation about me completely distracted her, and the workday came and went without her realizing what she was doing. When she finished her work, she went directly to see a fortune teller. To this day, Koreans often consult fortune tellers for guidance about marriage, and that's what Mrs. Oh did. She described to the fortune teller the two persons about whom she was consulting, without mentioning their names. Right away the fortune teller's eyes widened.

"There may be a large gap between the ages of these two persons, but it doesn't matter. They are a match made in Heaven. I have rarely seen such a couple whose fortunes are so aligned." Mrs. Oh felt her heart was about to explode. She calmed herself and went directly to the church to meet our Teacher and tell him everything.

Think About Jesus' Position

<17-269> You have to stand in front of the sacrificial altar as an offering full of jeongseong, but do you have the qualification to stand in front of that altar? If Jesus were to come to the earth now, not to the Israelites or Jews but in front of the Unification Movement, he would cling on to us and weep bitterly. And as he looks at all corners of this peninsula, as he sees the entangled circumstances of this people, he would offer his struggles and weep bitterly for us. Have you thought about Jesus' position?

We can think of ourself as a sacrificial historical offering. Such a person offers more jeongseong, tears, sweat and blood for that place than anyone. We are a representative of all 6,000 years of the providence and of our ancestors. We should not think of our life as our own. We are a historical offering. If we go to our missionary area, we need to inherit the tears, heart and devotion of the ancestors of that place. We need to connect to our ancestors and historical figures. TF encourages us to inherit their tears. We need to inherit our ancestors' heart, tears and devotion. This is our beginning point. To do this we need a lot of jeongseong.

I came as a missionary continental director. Abraham can accuse me: "I worked harder than you, loved this nation more than you, shed more tears thank you." My heart is to work harder than Lincoln, Washington or any other ancestor. That is the way to inherit their heart, tears and devotion. If we shed more blood, sweat and tears than anyone who has visited

an area, then the ancestors of that area will help us. If I invest more jeongseong more than Lincoln or Washington, they will come down and help us. This is how we can mobilize our spiritual world.

Think about how much Jesus and TP would cry about our mission area. We need to shed more tears than our area's ancestors. That is a condition that draws sympathy from the spiritual world. Every place has traces of the tears left behind by the ancestors who lived there.

I don't have any special capability. My only thing I can do is to offer jeongseong, to wake up earlier than anyone, work harder than anyone else, think of this nation more than anyone. This is the way to inherit HP, TP and our ancestors' hearts.

There is No Place in God's Heart I have not Entered

<12-137> There is no place in God's heart I have not entered. Do not forget that God has come looking for us from an indescribable place of sadness. We must move forward with the heart God had when He came to us. I pray you can fight with all your body and obtain complete victory. Because our heart and lineage are different, we require a character that can unite the heart and the lineage. Even if we could not be filial children to our parents, if we give birth and raise our kids while repenting bitterly, the path to atonement will open.

TF came back from the ocean and was so tired. He prayed in tears. Then when he had a meal, he was so tired that he dropped his spoon and fell asleep. He invested that much effort and jeongseong. He is our father!

God's sorrowful tears are in every created being and every human being. At the New Yorker I have no kitchen so I have to eat in restaurants. On the way to and from the restaurants I see people on the streets. When I look at each individual, I think about how many tears God shed for each person and how many more he will have to shed to restore him. How many more tears will God need to share for that person to come back to God's bosom? In each person who is a child of God, in order to become perfect and return to God's bosom, how many more tears God will need to shed!

God is a unique being. He takes care of each of us through personal touch. How many of these people know God and understand his heart? That is very rare. How many Unificationists do? Also very rare. There are very few Unificationists, but HP needs to rely on us. We are the only ones who know God's heart and providence. He needs to rely on us.

The secret to winning the struggle with ourself and Satan is to understand the tears of jeongseong God has shed until now. How can we conquer Satan and evil? Only one weapon: shed tears for God. If we have such a filial heart, this is a unique weapon. The one who has dignity is the one who sheds tears for God, treats his suffering as his own. If we fight Satan with God's tears, we will win one hundred battles. God's tears centered on filial heart are our greatest weapon.

Heart represents our mind, lineage represents the body.

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Through experiencing God's heart, we can restore our lineage. After studying TF's words I have concluded that the best way to overcome body and mind disunity is to experience God's sorrowful heart. Once we experience it, we will never go back to our own way. We cannot commit sin and go our own way. We cannot say, "I am so tired!" Only filial children who experience God's heart can conquer everything. Through filial piety we can overcome our desires.

Youth Ministry: What is the Heart of a Resurrected Person?

1. When we are hungry, but our focus is on the Will rather than what we want to eat, we are a revived individual.

Can we focus on God's will beyond strong hunger? Then we are a resurrected person, a revived individual. How hungry God must be! If we are concerned for God's agony even though we are in agony, we are a revived individual.

2. If we wonder how hungry God must be even though we ourselves are hungry, or if we are concerned for God's agony even though we ourselves feel agony, we are a revived individual.

3. We have not experienced revival if we simply accept everything that comes at us. We have not experienced revival if we cling to our agony or difficult circumstances and try to solve them on our own. If someone gets angry with us, we get angry without delay, and when difficulties come to us, if there is dissatisfaction and complaint rather than gratitude, that person has not yet been resurrected. If we can't focus on God and digest our emotions, we are still a fallen person.

4. We are not our own nor is our life our own. Then when we hit an obstacle to whom does it belong? You need to accept in your heart, "I am sharing the burden to the obstacles my Heavenly Father faces." Then you will experience spiritual revival. If I encounter God's suffering through my suffering, I am a resurrected person.

If we belong to God and we treat ourselves as God's, then any situation belongs to God. If persecution comes, we need to think God is being persecuted. If someone is angry with us, then we need to feel God is in this situation. We belong to God. Then we can experience resurrection.

5. When we are hungry, agonizing, and sad, whom do we think of first? Do we think about ourselves first or do we think of God first?

6. We need to visit our church, go out and witness to other families. We should experience being ignored or opposed. Each time that happens, we need to cling to God and repent how we have ignored God, opposed God, and realize how sad He must have felt. Then we will belong to God and will experience revival.

7. When someone opposes us and distrusts us, we should feel sorry and think that it must be because we distrusted God. When we do this, we will be qualified to take responsibility for the other person's sins. Then both we and the other person can receive salvation.

We should not criticize him, then both he and we can

receive salvation.

8. Therefore, he who manages and appreciates another's circumstances and heart as if it were his own will become a practitioner of love and a truly revived individual.

How about us? Are we a resurrected person? Or still fallen? Whenever we deal with someone or some circumstance, if we always think centered on God's point of view and view ourselves as God's belonging, then without exception we will have the experience of resurrection.

Heavenly and Earthly Phoenixes

July 9, 2021: *SUMMARY: Because of her deep devotion, Daemonim had symbolic dreams which she came to understand through ongoing jeongseong and which she shared with others. If we, too, have clear thoughts from a life of devotion, we can have such dreams which we can come to understand through ongoing jeongseong and sharing with Abel. Dreams are an important way heaven communicates with us. TF chose TM because of her deep faith and sacrificial and devoted heart of living for others. He did not care about family background, economic status, or appearance. This should be our standard in matching our children. Just as the Israelis marched around Jericho seven times, we need to make many conditions to gain victory in our area, touring the area visiting every state, every home shedding tears, sweat and even blood, listening with a parental heart and offering unforgettable personal-touch experiences. Before teaching, we need to listen deeply with a parental heart, hearing about their pain and suffering. Then we can bring hope.*

Today I would like to speak about "Heavenly and Earthly Phoenixes."

<Mother of Peace, Page 73> Then one day, one of the sages among the grandmothers sought out Father Moon to tell him about her dream. "I saw many flocks of cranes flying down from the heavens," she told him, "and even though I kept trying to shoo them away, they came and covered Teacher Moon." Father Moon provided no interpretation, so the elder sister continued with confidence: "I believe my dream is revealing God's will, that your bride's name will include the Chinese character for hak (crane)."

Shortly after I heard that, my mother told me another revelation she had received in prayer. A phoenix flew down from heaven, and another flew up from the earth to meet it. The phoenix from heaven was Father Moon.

<Mother of Peace, Page 73> It brought to her mind her dream from years before, when she went to Daegu to meet Father Moon; the dream in which a pair of golden dragons bowed down in the direction of Seoul.

My mother thought about what all this might mean, and then one morning at dawn she received a heavenly message. She had just taken a cold shower, and it came as she was reciting our Pledge prayer. "The phoenix descending from heaven represents the True Father," she announced, "and the phoenix rising from the earth represents the True Mother." My mother was happy with this understanding, but she continued quietly with the workshop and didn't speak about it.

In the months following my 16th birthday, I matured quickly, and it caught people's attention at church. Members

would mention that I looked elegant and neat.

Hong Daemonim received a heavenly message while saying pledge after a cold shower. At first she had not known the meaning of the phoenixes, but as she continued jeongseong, their meaning was revealed to her. We need more than one condition to understand symbolic dreams. We must have a clear motive in our heart. When we receive revelations, they are often symbolic at first. But when we pray with utmost jeongseong, we can receive God's voice more clearly and understand the symbols. We receive substantial guidance. So the first stage is symbolic, the second is more substantial. The third stage is connecting heart to heart.

Many misinterpret the meaning of dreams and go in the wrong direction. We need to know the correct interpretation. We need to invest in more jeongseong and to keep on with our jeongseong, then God will surely tell us in detail. Also, we need to ask our Abel. God guides us through our original mind where to go. If we do not understand, we should ask Abel.

Such dreams are connected to our destiny. God guides us through dreams. If our thoughts are clear, then our dreams will be clear.

Last night I dreamed about my physical father who has passed away. I comforted him, and he was so happy. His spirit came to a different dimension. I seldom see my father. He encouraged me in what I am doing.

Our dreams are important.

<Mother of Peace, Page 73, 74> I would hear someone say, "Hak Ja is peaceful and virtuous. She is like a crane, befitting her name." And another, "She's also very polite, and if you watch, you will see she is very observant and has clear judgment." I stood out when I was with members of the congregation. People commented that I had an untainted purity, that I was one with God's will, and that I had embraced the virtue of obedience through the difficulties I had endured in North Korea. Hearing such comments, I disciplined myself not to feel proud or act carelessly.

More than anything else for his bride-to-be, Father Moon was looking for a person with a sacrificial and devoted heart of living for others. He did not care about family background, economic status, or appearance. She had to be a woman with absolute faith who could love the world. She had to be a woman who could conceive of saving the world. Because he had been unable to find such a woman, there had been no marriage of the Lamb. He still did not fully know that the heavenly bride, who would become the Mother of heaven, earth, and human-kind, was close by. I had come to understand God's will, but I couldn't say anything. To recognize the bride was Father Moon's mission and responsibility.

When TF selected his spouse -- and Father prayed about that for a long time -- he did not care about family background or economic status or appearance. She had to be

focused on saving the world. We need to apply this standard. When we choose the partner of our children, we need to look at them with the heart of TF. Raising our children to be like TM is important.

I have 3 children. My life has been that of a missionary; I became a missionary in 1991, went to Malaysia, and Singapore, became NM to dominica and one of three NMs in South America. Then I was sent back to Japan and Korea. Then I became continental director in Asia and finally came to America.

My children were growing and growing and becoming teenagers and needed to be matched. One of my wishes to HF was that my 3 children's spouses would have a missionary background so they would understand our background. I love missionary work on the front line. Second, was obedience, more than faith and love. While I had no choice in my children's spouses because TF made the choices, as it turned out, all their spouses did come from missionary backgrounds. They are very poor; they don't have anything. I love TP's standard! He doesn't care about family background, economic status, race, etc. How can we raise our children by the standard of Hong Daemonim? When we raise them well and offer them to other blessed families, it should be like that. Of course, we have no choice; it depends on TF's matching decisions.

TF: Seoul Is a Place I Shed Many Tears Since My Student Days

<17-268> Seoul is a place I shed many tears since my student days. Also I travelled across all parts of Korea and went to all the famous scenic places with tears. While going around in all directions whenever we drove a car around on the streets, I urged the wheels of the car to go faster with the heart of wanting to comfort the painful heart of God just a little quicker. I was busy finding the members in difficult situations with a tearful conviction. All the towns throughout the country were filled with sons and daughters, and missionaries who were persecuted. They were villages filled with tears and historic circumstances. During the 7-year course, the youths of the Unification Movement, in other words, young members in their teens and twenties, made their tearful resolve as they were driven out of their homes and persecuted by their siblings, departing on the path of solitary witnessing, going to the villages that did not welcome them. In places so wretched others cannot imagine, they upheld the noun 'God's Will' and offered their struggles in these villages to Heaven. How much have you thought about them?

TF said everywhere in Korea has traces of TP's blood, sweat and tears. To inherit TP's foundation, we must leave such traces of blood, sweat and tears in our HTM area. Everything will disappear if we do not pay the price. Through personal touch with each and every member, we need to have an interest in each of them with personal touch. Those who are easily witnessed to to also easily leave the church. We need to care for people one by one and pay the price. It is not

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easy to break through, to win our children. We need to pay the price with our blood, sweat and tears.

When I was the continental director in Asia, I visited most countries and established holy grounds and offered jeongseong. Early in my church life when I was a pioneer near my hometown, I did not know what to do. So I started to follow in TF's footsteps. My mission area was about 3,000 houses that were far apart. TF had given the pioneers a motorbike. I made a condition to travel around my area house to house and visit each home. It took 6 months to visit each house. I sometimes visited very poor families and took care of them. In six months when I had completed visiting all the houses, the spiritual world came down and really helped me. It asked me to move our center to a nearby school. I tried to witness to many children. They came to church every Saturday and Sunday, even lining up to enter the service.

When we follow in TF's footsteps, incredible things happen. TF said, wherever we go to our mission area, we need to visit each house. We need to find John the Baptist figures. We came as the representative of TP. I witnessed to many children. We should offer jeongseong for the area we are responsible for and to offer people unforgettable experiences. We have to go around our area like Jericho. We need to go around until the walls of Jericho fall down, not just 7 times but until the walls fall. TP did a world tour and 50 state tours many times in America.

Though I have not been able to travel much until now because of Covid-19, next week I will go to subregion two and will try to go state to state. We need to shed our own sweat, blood and tears. I don't have much time for these visits, but I need to do that as much as I can. Subregional leaders should visit each of their states. I was touch by the example of John Jackson who went far just to visit one member. We should create an environment in which the ancestors will welcome us wherever we go.

In our area we need to visit Christian churches without missing one church. We need to have jeongseong with desperation to take our town or area. We don't want to miss even one Christian church. Then God can tell us which church is prepared by God. Then we need to shed more tears than any other ancestors. Who visited churches more than us? Spiritual world will surely mobilize to help us. Total salvation!

When we fundraise, we tend only to choose commercial areas. When I fundraise, I don't want to miss even one house because I am delivering God's blessing. We are really offering a blessing product. If anyone buys this product, God will bless that person or his descendants. God will recognize them. Total salvation!

50 states. Don't miss even one state. TP showed us that way. Until the last minute, how many times did TF travel from Korea to Las Vegas and back! He toured many times. We need to resemble TP. TF traveled all over Korea, visited many scenic places. He visited as many members as possible.

I need to visit at least every state.

Youth Ministry: To Become a Person Who Passes on Hope to Others

1. Since today's world is also maturing, we must do more than give good words and be proud of True Parents.

Formation stage is giving the word and testifying to TP.

2. Rather than speaking ourself, let's listen to the other person's circumstances and heart and shed tears for him. A parental heart like that of God's should flow from us. We should weep with those who weep and laugh with those who laugh. If we can do this, Heaven can work.

Cry together. laugh together. We are family. We don't need to teach the DP in the beginning. We need to hear more than talk. We need to know their suffering, their problems, and their heart. We should cry together, laugh together. We are the same family, children of God. If we can do this, surely heaven can work; surely the spiritual world will come down and help us. We need to listen to people. Based on that foundation, after a time we can give a small speech. If we only try to convince them and deliver TM's book, this does not work. We need to understand God's restoration through the life of that person: "What level did he reach until finally I could meet him?"

3. Spirit world will testify to those who can feel another's circumstances and heart as his own. This is not possible through our own opinions, worries or concerns.

When we meet our guest, let's completely deny ourself. Find out how they are living

4. We all have the disposition of a servant, but strive to understand Heavenly Father's circumstances with the emotions to have pity on another person's circumstances. Inside us we all have a parental heart, a heart of filial love for our parents, and a heart of sorrow for God's heart. However, our thoughts are often in the wrong place causing us to use our thoughts incorrectly. Thus, we need to correct our thoughts.

Often we misuse our thoughts and emotions. We always need to have the heart of the parent.

5. Every witnessing candidate we meet will be different. We should meet each person as if we were meeting our own family, friend, brother, or as God's family, and then shed tears of pity upon seeing the painful situation in which the candidate's household is tangled. When we do so, we will receive the cooperation of the good ancestors in the spirit world. Then we can become a person who can hand over hope to others.

If someone listens to us about our pain and suffering, then we can open our heart. If someone listens to our pain, our sorrow, our problems, then we naturally feel: "You are like my father, my brother." We can feel hope.

Listen and listen and listen. We don't need to know how to answer. When we listen well, God will show us what to say. If we listen well, we will know how to answer. We need to have a parental heart and listen well. To our spouse and

children as well. God will be happy with our parental attitude and will guide us.

Such a person can give hope to others. Our relationships will become deeper and deeper.

How can we listen well? If we have a parental heart that wants to hear more from children thinking how we can help them, then we can listen well.

Heavenly and Earthly Phoenixes

July 8, 2021: *Summary: Hongdaemonim worked hard at menial tasks in the HQ center, denying herself. Because of her intense jeongseong she often received revelations through dreams. If we live a life of deep faith with jeongseong, God will always tell us specifically what to do and when to do it. When we receive such guidance, always report to and consult with Abel. With any project or hardship TF never prayed for God's help knowing that Satan can then accuse him for not taking full responsibility himself. With humility, gratitude and joy he would take on even more challenges. If we face challenges in this way, Satan will simply leave. We are a select few out of billions attending TP on the foundation of our ancestors' incredible indemnity and jeongseong. Just as TF established holy grounds around the world in 1965 before sending out missionaries in 1975, we as leaders should visit our entire area of responsibility at least once a year as a symbolic condition for substantial results. To bear the fruit of our faith we need to decide that we belong to God as an unchanging offering no matter what the challenges and with a longing heart; then God will intervene.*

Yesterday we enjoyed a picnic with our HQ family. Till now I had only seen them online; now I was able to see them in person. (Shows photos)

Today I would like to talk about "Heavenly and Earthly Phoenixes."

<Mother of Peace, Page 71, 72> In the late 1950s, it wasn't easy for a single mother. My mother managed to make ends meet by doing any odd job that came her way. She did not rest even a moment in her devoted life of prayer, and in that way she triumphed over those hardships and tribulations. One day, however, she announced to her small family, "I've been living meaninglessly; I must live a life of greater value."

She left my maternal grandmother and me in the care of my aunt and moved into the Cheongpa-dong Church, and dedicated herself completely to church activities. She chose to take on the most menial of tasks. People would try to dissuade her, but she pursued such work with a joyful and grateful heart. She had lived a life of devoted faith in North Korea, greater than anyone, but started at the bottom in the Unification Church.

<Mother of Peace, Page 72> She overworked herself, however, and her body grew weaker and weaker until she became seriously ill. Luckily, a church member she knew from the Inside-the-Womb Church took her in. This person, Mrs. Oh Yeong-choon, was like a sister to her. They lived together in the Noryangjin neighborhood, and as they cared for each other, my mother gradually recovered her health.

While at nursing school, I attended Cheongpa-dong Church every Sunday. One day, when my mother saw me there, she took me to a corner and softly whispered, "A few

nights ago, I had a dream that was hard to understand."

"What did you dream?" I asked.

"There were women from church wearing white holy robes and standing there holding pink flowers," she said. "Then I saw you walking toward Teacher Moon." At that time, we called Father Moon "Teacher." "All of a sudden, thunder roared and lightning crashed from the sky and struck one spot. There you were, and other women all looked at you enviously." She paused, collecting her thoughts. "That's when I woke up.

<Mother of Peace, Page 72, 73> I think it means that something will happen that will shake the world."

"I think so, too," I replied. "I'm sure it is a prophetic dream, but I don't want to guess more than that."

My mother did not imagine that this dream was a revelation from God, a prophecy that her only daughter would be called to become the True Mother who would give her life for the world. But I had been thinking constantly about the word "sacrifice" and had determined to live a life of sacrifice for God. This dream fit with that, and I had a sense of its meaning.

In the late autumn of 1959, Father Moon conducted a national missionary workshop at the Cheongpa-dong Church, and I participated with my mother. I was on one side of the overcrowded church, busy with the workshop, but could see that on the other side, elder sisters were quietly working on another important matter. A few months earlier, senior grandmothers of deep faith had begun preparations for Father Moon's marriage.

Hongdaemonim's life of faith in Cheongpa-dong

1. Hongdaemonim did not rest even a moment in her devoted life of prayer, and in that way she triumphed over those hardships and tribulations.

2. Hongdaemonim chose to take on the most menial of tasks. People would try to dissuade her, but she pursued such work with a joyful and grateful heart.

She had much experience in North Korea, but she took humble jobs with a joyful and grateful heart

3. God has always led Hongdaemonim to her dreams. Heaven always guides the way through dreams to those who give prayer and devotion.

Our life of faith is our spiritual life. We need to cultivate our spirituality.

4. If we live a life of deep faith with jeongseong, God will always tell us specifically what to do and when to do it. In the Bible, just as God guided Joseph through dreams, many central figures were guided by heaven through dreams. Heaven guided Mary directly where to go. Joseph had dreams in prison. Jacob had dreams, too. Many central figures received guidance through dreams.

Don't treat dreams simply. Sometimes unclear dreams are not revelations. God's revelations are very clear. If we have a deep life of faith, God guides us. Wherever I went, Nepal, Malaysia, etc., after one night God showed me in

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dreams the current situation in each place. Spirit world is amazing. If we have the right attitude, always waking up with jeongseong, we can receive clear direction from heaven. Really realistic people seldom have dreams because everything is centered on themselves; they make their own directions. They don't relate to heaven. We need to cultivate our spirituality.

5. Therefore, dreams are used by Heaven as a very important channel for spiritual growth and guidance.

6. So let's not ignore our dreams. A very realistic person has no dreams. Such a person should always live in consultation with Abel.

We should relate to Abel, ask his guidance, and deny ourself. Let's get permission and report. This is very important. Let's not make decisions by ourself.

TF: Do Not Sympathize With Me

<33-107> *If you bought good clothes, bought a house, and prepared everything so that one of your sons among several can live well and if that son were to sell everything in order to split it up and help his siblings, would you scold and punish him? It is the same. I am doing this because it suits my mind, therefore I don't need your sympathy. Do not sympathize with me. I did not pray to God when I had to fight in the era of indemnity. You have to know this. There will be difficult times in the future. There will be very severe hardships. Do not think of praying when you can anticipate such difficulty coming to you. It is at those times that you need to fight for the world. That is why the Bible says, "Whoever tries to keep their life will lose it, and whoever loses their life will preserve it" (Luke 17:33), and it teaches, "For those who exalt themselves will be humbled, and those who humble themselves will be exalted" (Matthew 23:12). This is the truth.*

When TF took on hardship, the path of indemnity, in place of heaven, he did not pray in front of God. He did not seek sympathy from heaven. If he had, Satan would have accused him. If we overcome with heaven's help, Satan will accuse us. How should we pay indemnity? We should pay the price by ourself. If HP or our ancestors help us, Satan will accuse us. We need to pay the price by ourself. TF did not ask God for help. "This is my portion of responsibility. I will gratefully, happily pay the price." Our mindset should resemble TF's mindset. We walk that path, too.

When we have a good environment, everyone can keep their life of faith. But when we face difficulties in our give-and-take with a few people, that is the moment to show our life of faith. In such a situation, we can see who we are. If our life of faith is strong, we can overcome difficulties well.

When we face difficulties, we need to go to the front line even more. work harder than normal. Satan will give us ten trials. Then we need to find 70 trials. "I will take on even more trials." That attitude is very important. That is why the Bible says we should be ready to offer our life. We need to

prepare to die. We need to completely deny ourself. "I don't belong to me; I belong to God." We need a clear idea of who is the subject and the object partner. TF said we need to remember this Bible verse (Luke 17:33).

Also, the Bible speaks about the importance of humility. The way of indemnity means having the humble point of view when faced with hardship. 1 Thes. 5:16-18. We need to rejoice always. As long as God is our parent, TP are our saviors, we can overcome anything. Pray without ceasing, the Bible say. We came from fallen lineage; many temptations come to us. The moment we stop praying, Satan attacks. To counteract this in everything give thanks. In any suffering we can thank HP. Satan will immediately run away. He is afraid of someone who gives thanks for everything. Satan does not know how to deal with that. In any situation without complaining give thanks.

Jesus said, "This is God's will. Rejoice always because God is our father."

I Came as the Vanguard of Indemnity in Place of History

<17-269> *During the 7-year course, the young brothers and sisters of the Unification Movement went out to all corners of the country, arming themselves with a tragic and tearful heart, they set out to resolve God's historic bitter heart and His bitter heart of the era saying, "I came as the vanguard of indemnity in place of history." I would pray all night for the people who saw them as enemies. Have you ever thought about the fact that those prayers, during which cried out to Heavenly Father while holding my stomach twisted with hunger, are still alive today? In the background of the laughter and comfort of our own homes, still lives the voices of our ancestors' tearful prayers. They may be gone but you must remember that the internal prayer of heart the ancestors offered in a desperate place while clinging to God and appealing to him is still alive in God's heart today.*

During TF's 7-year course, he traveled all over the world to visit young members. He taught them to think they were the vanguard of indemnity in place of history. Now the era of indemnity is over, but we need to be grateful to TP. They completely paid the indemnity. Now we just pay the price. We are living in the era of graduation from indemnity. Whatever we accomplish can accumulate to our own result. But our older families had that attitude; they came as the vanguard of indemnity.

We need to remember our ancestors. Without our ancestors' tearful prayers, we would not be here. When I walk in New York City, I can see there are so many people hanging around. How will God restore them? When can they come to our movement and understand the DP and know HP. How did HP chose this unworthy person (Us) to be a blessed family? Our ancestors shed so many tears and invested so much jeongseong! So, we cannot work for our own self. For us to become a blessed family, our ancestors paid the price with incredible suffering. We are chosen people because of our

ancestors. They paid the indemnity. They offered incredible tearful prayers and jeongseong. Their prayers are still in God's heart today. We are representatives of 6,000 years of such prayer and indemnity.

As a leader we should visit each place and every home in our area every year. Visit each member's home and know what is going on. We need to meet them, talk to them. We are one family. We are the family of one blood lineage. When we pioneer a new place, find a holy ground, then find religious and political leaders who can be John the baptist. then unite with them.

TF did a world tour in 1965 and established 120 holy grounds. That was a symbolic course, formation stage. In his prayer, TF said that based on this holy ground foundation, he pledged to send missionaries all over the world. The holy grounds were the symbolic course to send out missionaries ten years later. The formation stage is symbolic, the growth stage is substantial.

TF did a 50 state tour several times. Similarly, we should tour our area and meet the JB's who have been prepared for us. It is like a Jericho walk. We need to continually love our area, not just stay home. Meet members and John the Baptists.

Wherever I was sent to be a missionary, I toured. India, Malaysia, Philippines. I went to every province and city. Australia, Cambodia, Sri Lanka, Dominica. I tried to follow TP's formula course in each nation. Just as we should tour our HTM area, we should visit every 430 family. The spiritual world will work through us if we visit every home in our area of responsibility. The spiritual world will help. Give each person a personal touch; remember birthdays. Offer more devotion for each family than their ancestors did.

Youth Ministry: How Can We Bear the Fruit of Our Faith?

1. We must decide that God and True Parents are our subject partners and beyond that we must treat ourselves as if we belong to God and True Parents. That is the secret to removing the yoke that binds us as a servant.

We can offer by denying ourselves. We belong not to ourselves, but to God. We are God's belonging. If this mindset is very clear, then when we are persecuted, we feel that it was God who was persecuted. Our trials are not our own trials; God is facing those trials. This is faith. The fall is treating ourselves as ours. When we treat ourselves as God's belonging, then God will be responsible for everything. This is fundamental DP: How to bear the fruit of our faith.

2. Fundamentally, we are an offering, we belong to Heavenly Parent, we represent God not ourselves, and we represent True Parents. If we have unshakable faith in these ideas, our faith will bear fruit. If we practice our faith with these ideas, God will take responsibility in raising us Himself.

There is no need to get angry. We can feel that we belong to God, so there is no need to be angry.

3. No matter how difficult it becomes, if you know you belong to God and strive to offer up everything as a sacrifice, God will intervene without fail.

4. The reason we become secularized to the world is because we handle our circumstances and the realities we face however we please, which changes our direction.

When we follow our own point of view, we become secular and go our own direction.

5. Even as Jesus was crucified, he did so from the position of Heavenly Father. Just as Jesus did, we can bear the fruit of our faith when we begin and end our faith as someone belonging to Heavenly Father.

When Jesus was crucified, he prayed, "If this is your will, I will absolutely obey."

6. As our faith grows, our beginning and end must not be different. The alpha and omega must be the same. Just because we may have had a life of faith for a long time, our beliefs must not wane but rather, as we gain experience throughout the years, we should develop a stronger bond with our faith.

Goodness is never changing. We are the same from beginning to the end. On the other hand, the fall is very changeable. Today we may have a strong resolution but change in a few days. When we make up our mind and keep going, no matter what, that is goodness. Goodness is always the same. Alpha and Omega must be the same. Once we determine something, we keep going. That is the nature of goodness. Evil is always changing our heart and mind.

7. From rice stalks grow ears of rice and from apple trees grow apples. From foxtail grass grow foxtails. Now is not the age to simply believe, but the age to manifest those beliefs.

True olive trees produce true olives. Why are our children as they are? Where do they come from? Are they the object of longing?

8. If we become the subject of longing for an object partner, then we will multiply the object partners that long for us. Now is the age for our faith to bear fruit.

How to bear fruit? One, we should deny ourselves, treat ourselves as God's own. Secondly, we should keep going. The nature of good is always being the same, even in small things. Then we will improve gradually. Third, we should have a longing heart. It always multiplies. Finally we will be able to bear the fruit of our faith.

God Will Visit Me Soon

July 7, 2021: *SUMMARY: Even before her blessing with TF, TM knew God was suffering and sought to comfort him. She entered nursing school because she was deeply concerned about the suffering of the Korean people. We need to cultivate that same longing heart by missing family members, then in jeongseong meditate on the life of TP and on restoration history. We join the UC in the position of the servant entirely focused on desires of the flesh and on personal benefit; through complete obedience to Abel, we can grow into an adopted son who is aware of TP's circumstances, seeks to indemnify his personal and lineal sins and cares for and takes responsibility for Abel and others. He tries to console God & TP but*

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sometimes forgets. Our final goal is to enter the realm of heart as a true son or daughter and to bring others with us through witnessing.

(Response to sharing) When TF sent missionaries overseas, he told them to love their mission nation more than their country. Wherever we go, we need to love that place more than our hometown.

Today I will share again about “God Will Visit Me Soon.”

<Mother of Peace, Page 70> Without sacrifice and service, one cannot even begin to think one is living for the sake of others rather than for oneself. As I strictly cultivated my faith from a young age, I cherished a dream deep within my heart. That dream was to liberate my Heavenly Father who, throughout history, gave Himself for the salvation of humanity. I wished to free Him from the chains of our fallen history.

During the postwar years, the streets of Seoul were full of the wounded. Numerous children, including war orphans, were suffering from hunger and disease. Few people were able to get timely treatment when they became sick. I wanted to heal people's injuries, relieve their pain, and guide them to a brighter world. As it was time for me to enter high school, in the spring of 1959 I entered St. Joseph's Nursing School.

True love always requires sacrifice. We cannot separate true love and sacrifice. We always need to pay the price; then love belongs to us. There can be no love without sacrifice. Why do we like the noun “mother” more than “father”? Because mothers sacrifice for their children. To gain true love, we need to sacrifice and serve people. This is the best way to create world peace and relate to people.

A person with the character of a servant does not like sacrifice. He cannot serve without benefiting himself. He thinks of himself first. That is the servant's mentality. We came from the servant's blood lineage. If we truly sacrifice for others, we don't need words. If we truly serve others, we can create harmony. How much do we love someone? Ask how much we can sacrifice for them. How much can we sacrifice for our children? For our spouse? For our nation?

TM already knew God was a God of suffering and sorrow even before she was blessed to TF. Once we experience God's reality, we have a strong desire to liberate his heart. The final goal of our life is to liberate God. However, God's wish is to liberate human beings. So to liberate humanity is to liberate God. So those who want to liberate God seek to liberate humankind.

<Mother of Peace, Page 70> We cannot meet God from a position of reigning over others. He finds us when we are silently working for the sake of those in greater difficulty than ourselves. I came to know that when we think about God's will from the lower position, the position of offering and self-sacrifice, God's bitterness washes away and He will come to us.

We need to have this mind set toward people. We need to take the lower position of servant and sacrifice for them.

TF: I Didn't Sleep for One Week in Longing for God <39-53> *It was normal for me not to go to sleep for one week out of longing for God. At times, my eyes were so swollen from crying that I could not see the sunlight. Based on this standard, you have to know how fake the members of the Unification Movement are. Do you understand? I am a person with a connection with heaven, therefore I walk a path that is beneficial for heaven. Therefore I must offer my everything. Even if I starve, I have to be grateful to heaven. I am eating and living well in Seoul. Just because I am eating well now does not mean you should think, "Rev Moon is eating and living well, while I only have boiled barley. Curse Rev Moon." You must absolutely not think that way. I have already walked this way before and established the foundation.*

I envy TF who missed God so much. When will we reach such a level of heart? It is really hard for those of us with fallen blood lineage to enter the realm of God's heart unless our blood lineage is changed. But we must keep trying. How can we become human beings who can long for God. TF says the kingdom of heaven is the world of longing heart.

How Can We Have Such a Longing Heart?

The first stage starts with the notion of longing. We need to think about the concept of longing. It is not easy for a fallen man to have a longing heart.

Secondly, we need to be conscious of a longing heart.

Third, long for a person you miss all the time by visualizing that person, a member of your family or someone you respect. I have not gone home for two years. I chat with my family every day and sometimes communicate with them by video. I have a longing heart for my three grandchildren. I have a longing heart for my children, my wife and my 93 year old grandmother. I long for them and then begin to imagine longing for God. “Is it true you are my father? How much do you long for me?” “HF, I have a longing heart for you.” I really appreciate TF teaching us how to connect to HP. Without our children, grandchildren, spouse and mother, we would not know what a longing heart is. In the kingdom of heaven we have everything; we don't need to worry about what to eat, wear, where to live. The essence of the kingdom of heaven is longing.

Fourth, repeat with a desperate, honest heart.

Fifth, if we continue to be desperate in longing, then we can automatically have a longing heart.

We must be conscious at first in this practice. We must practice it consciously. We should try it even if it feels forced. If we want to long for God, we need to meditate centered on God's heart, on his history. Think about how excited God was before creating and after creating and about his sorrow at the fall of Adam and Eve.

TF said a person without longing is fake. If Abel has no longing for his members, he is a fake leader. A husband without longing for his wife is a fake husband. A tribal messiah who does not long for his tribe is a fake tribal

messiah.

One of the best ways to create a longing heart is jeongseong. Without jeongseong as fallen people we cannot enter the realm of longing heart. Longing is the essence of heart.

Youth Ministry: The Position of the Servant

1. As a person who has not yet been born again and does not know the circumstances and heart of God, he needs to go through a person who has been born again.

The position of servant never experiences rebirth. People who join the UC are in a position of servant. He needs to go through Abel who has been born again. We need a heartistic Abel. We need to thoroughly follow Abel's direction.

2. The servant is still in a position where he has not been freed from his sin. Never free from sin. It is a life centered on the desires of the flesh like animals. A person in this position can break free from his wrong habit only when he is under Abel's control.

Such a person always feels pangs of conscience, watches porn movies, and focuses on what to eat and drink. This is the position of the servant, never free from sin. He still has Satan's blood lineage. The servant's eyes look for Chapter Two. His life is focused on the flesh. He can only break away from his physical desire with thorough training under Abel.

3. It is the religion of a servant that has the appearance of believing on the surface while only keeping rituals and running errands according to the lineage from which one was born. The servant's faith is very habitual, horizontal, self-centered, work-oriented, and always acts self-consciously, aware of what others think of him or her. He does not focus on human relationships. He is self-conscious. "I need to be careful." He seldom uses his heart.

4. Since Peter followed Jesus by expecting that he would enjoy the day when the Lord was glorified, he ran away when the Lord was carrying the cross. His servant's nature was exposed. If he had been in the position of the adopted son, he would have been ready to die together with Jesus.

Even though Peter followed Jesus, he could not shed the position of servant. He did not yet have a heartistic connection with Jesus. That is why Jesus said to him, "Get behind me, Satan." He never knew Jesus' internal suffering.

We don't need to blame Peter. We are the same as Peter.

5. A servant is a person who wants to receive only great grace centering on his own circumstances and receive only great gifts, implying a laborer. He/she serves the owner only to receive wages for labor. As long as we receive wages, we can work. No more than this. No heartistic relationships.

The Position of the Adopted Son

1. The adopted son is a person who knows the circumstances of True Parents and can indemnify even the sins of his ancestors. As he lives his life of faith, his blood lineage is being changed.

2. Although he doesn't have a true blood lineage, he has a sense of attachment that tries to take care of the

circumstances of the owner from the point of view of the owner.

He may not understand God's situation well, but he tries to be responsible for TP and human suffering. He tries to console God. Sometimes he forgets. He is on the way to changing his blood lineage from servant to adopted son. He has a sense of attachment and tries to take care of circumstances from the point of view of the owner. He tries to attend Abel. Not just work, work, work.

3. He tries to understand the situation of the owner as his own and tries to take responsibility.

4. Gradually, his blood lineage is being changed and he becomes a being of hope both in the spirit world and on earth.

Even though he has not entered the world of the heart and sometimes struggles, he knows he needs to change his blood lineage and attitude. He can see he is gradually growing, trying to be responsible for others. He becomes a being of hope.

5. He comes to know clearly that he belongs to Father. So, he is owned by the true owner.

This is the growth stage. In the growth stage our mind set is clear. "I belong to God, to TP. I am a son of God." Our mindset is very clear.

6. If we belong to God, we are absolutely obedient.

We cannot insist on our opinion. We will absolutely follow.

7. A child who truly respects his parents must obey what they want him to be rather than wanting his parents to suit him.

The adopted son calls his adopted parents "Father and mother," but his blood lineage is different. He tries nonetheless to follow them and be responsible for them.

TF said if Unificationists at least reach the position of adopted son, the whole Unification movement will reach a different stage.

Our final goal is not to be a servant or adopted son, but to become a true son or daughter. Then there will be no gap between parent and child. We will completely understand God's heart. When we think of TF, tears will flow. We try to help fallen people with tears. Our goal is to liberate God's heart, just tears, just sacrifice. This is the level of filial sons and daughters.

We do have a long way to go, but at least we understand what level of heart we have. We can go forward centered on our final goal to become filial sons and daughters.

God Will Visit Me Soon #261

July 6, 2021: *SUMMARY: Because TM's mother and grandmother strictly guided her and she never compromised with the secular world, because she read a lot and was guided by heaven, TM was able to keep faith and prepare to be the Only Begotten Daughter. We, too, should read many books on our path of growth. TF was supposed to come as the king of glory, but because of the failure of Christian John the Baptists, he traveled a path of the most suffering of anyone. But he never complained about his lot, but rather comforted HP in the midst of suffering. If we attend not only our*

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Abel's but our inferiors, we can inherit the kingdom of heaven, according to the Bible. We can practice this in our online holy community and in our htm area. To inherit TP's foundation, we need to invest in deep jeongseong, respect others, love more and work harder than anyone, but most importantly we need to unite with TM.

(Response to sharing) We need to do our online holy community continually. I have a community of 20 plus Korean speakers every week.

TF said as long as we love someone, that person is with us all the time. Love is beyond space and time. If we love Jesus, he is with us all the time. If we love Daemonim, she is with us all the time.

Today I would like to talk about "God Will Visit Me Soon."

<Mother of Peace, Page 69> During adolescence, I didn't worry about my life or losing my way. I credit this to my grandmother and mother instilling in me a deep faith in God and the habit of living in attendance to Him. My mother, in particular, strictly guided my life of faith. Yes, there were times when I thought it difficult and wearisome, but I am grateful now, for it prepared me to blossom as the only begotten Daughter of God who one day would meet the only begotten Son of God.

Within that atmosphere, I grew roots of unshakable faith. I read a lot. I enjoyed reading tales of the saints, and particularly The Good Earth, by Pearl S. Buck.

<Mother of Peace, Page 69> The characters in that book struggle against nature and fate. The story helped me realize that ultimately we must return to nature's embrace, represented in that book by the earth. It is human nature to cling to God's embrace. I earnestly wished to be together with God, and for that reason I devoured songs and novels about the love of one's hometown.

I knew from a young age that God is my Father, and naturally connected everything I read to God. I cut off entirely from the harsh secular world and lived a chaste life as if I were a nun. I was aware that a higher power was guiding me, that my path had been prepared in Heaven.

<Mother of Peace, Page 69, 70> Especially during this time, the Bible was my close companion. I cried myself to sleep many nights after reading about God's history of creation, the tragic Fall, and God's work of salvation carried out through historical figures who took responsibility at the behest of Heaven. I learned how they sacrificed themselves, and realized that God created us so He could love us as His children.

After reading God's bitter history and His desire to embrace us, even though we give Him only pain and sadness, it was not just once or twice that I lay awake, unable to sleep, my heart aching for Him.

I naturally continued to ponder ever more deeply what Teacher Moon had said to me about sacrifice. The question, "What can I sacrifice for God?" was shaping my life.

The Reason True Mother was Able to Keep the Faith

1. TM's maternal grandmother and Hong Daemonim

instilled in her a deep faith in God and the habit of living in attendance to Him.

Daemonim raised TM in a very special way. Her grandmother, Jo Won Mo, and Daemonim instilled in her a deep faith in attendance to HP. In order to raise our children as a parent, we should be a model. Perfect plus can create a perfect minus. When parents show the model, children automatically can follow. Jo Won Mo and Daemonim were great models.

2. Hongdaemonim, in particular, strictly guided TM's life of faith. TM never compromised with the fallen world.

Hong Daemonim strictly guided TM what was good and evil very clearly. She taught heavenly father's guidance. Hong Daemonim was very strict, never compromising with the fallen world.

Adam and Eve should have been very clear about not eating. If we eat, we become evil. If not, we remain good. God told them clearly if they eat, they will surely die. It was a life or death warning. When we raise our children who belong to God, we need to be strict. Sometimes we easily compromise with our children's desires. TM's mother is a great example for us.

3. As the only-begotten daughter, she trained herself to meet the only-begotten son.

TM also trained herself to meet the only begotten son. She knew she was the only begotten daughter. HP had guided her.

> She isolated herself from the worldly environment.

She never compromised with the fallen world.

> She lived like a nun.

4. She did a lot of reading. In particular, she read the Bible a lot, She shed many tears knowing the world of God's heart.

Through reading the Bible and many books TM came closer to HP.

5. She has always wanted to be with her Heavenly Parent.

> She lived a life guided by heaven, not by her own will.

Every moment she opened her heart and asked God what his will was. She opened her heart and let God enter her heart to guide her. Through TM's life of faith, we can learn a lot.

My wife and I did our best to raise our children, but we didn't have this concept toward our children. Hong Daemonim thoroughly guided TM: "You are a daughter of God. God is your father. I am only your nanny."

If we educate our second generation and third generation like this, wow!

True Mother Read Many Books, Especially the Bible and the Reason We Should Read

1. Through reading, we can meet countless figures and inherit their success. In a short period of time, we can learn the success and failures of great people, which in turn shows us the shortcut to our own success.

I read many books and sermons by famous Christian

pastors.

2. Reading constantly stimulates the mind. In addition, it gives us unimaginable moments of realization, fun, and joy.

Reading can become an addiction because we can realize many things.

3. Reading improves our language skills and our power of persuasion.

The more we read, the better we can convince people, and through reading we learn language skills.

4. Reading improves our coping skills in real life.

5. Whatever subject a book covers, reading will improve our understanding of that subject.

6. Reading improves our concentration and helps us grow internally.

It is a good discipline. If our mind wanders, reading is great training. When we focus on reading and our mind and body are united, it is great training.

7. Reading reduces stress. Because books can become a resting place for our minds.

8. Reading improves our imagination. It makes our thoughts more creative and helps us think of dynamic ideas.

Through reading we can have much revelation and creative thinking. I learned many skills: giving sermons, summarizing, and giving messages, for example.

9. Most successful people have read many books.

10. The more we read, the more our lives will begin to change.

11. Reading gives us insight into the future.

12. If we read many books in general, they will become a good foundation to understanding True Parents' hoondok materials. The Bible is a must-read for everyone.

Reading outside books is an incredible foundation to understand TP's words. We can learn so much from the Bible: Jesus' guidance, central figure's failures and successes, and so on. TM likes reading many books.

I Didn't Come to Go the Path of Suffering

<33-107> *I came with the honor and glory of a king of all kings amongst the earth. God is embittered at the fact that I came to this earth and had to suffer until now. I am not a person who came to go the path of suffering. I came to go the path of glory. The bloody footsteps I have left behind have pierced God's heart and even his bones. However, I have never thought that way. I have walked this path while comforting God, saying, "God, please do not worry. I am going this way because I enjoy it. This path matches my characteristics so why are you upset? Please do not worry."*

TF came as the king of kings, but his path has been the most difficult path anyone has ever had to walk. If the prepared central figure, the John the Baptist, had fulfilled his responsibility, TF would have gone the path of glory. When the John the Baptist figure does not take responsibility, the path of suffering comes. We need to meet the right John the Baptist. Christianity prepared John the Baptists, but they could not unite with TF. John the Baptist did not attend Jesus,

so he became a man of suffering.

In order to make ACLC and UPF successful we need to find the right John the Baptist who can walk together with us. The main role of the megachurches, which have grown lately, is to meet God's begotten daughter. If they unite with TM, the entire American church can be changed. If we take responsibility very well, our second generation and our descendants will go the path of glory. In this era of CIG if we cannot fulfill our own responsibility, TM will go a different path. TF had to follow the road of John the Baptist. But he never complained to God. "I am going this way because I enjoy it. This path matches my character." In this way he comforted God. HF was very upset about TF's suffering. TF was always positive with absolute affirmation to God.

Youth Ministry: How to Inherit the Kingdom of God

>Matthew 25:34-40 *The Person who inherits the Kingdom of God*> 34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' 37 "Then the righteous will answer him, "Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? 38 When did we see you a stranger and invite you in, or needing clothes and clothe you? 39 When did we see you sick or in prison and go to visit you?" 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'

This kind of person can inherit the kingdom of heaven. We may be the least among the brothers and sisters, but we are God's sons and daughters.

1. God and True Parents always have everything ready and ask humans to inherit it.

Jesus showed the model. So did Jacob and Moses. TP showed the model from servant of servant to God's level. How can we inherit their achievement, their model course?

2. The reason that the providence has been extended is because we have not inherited the Jeongseong and the foundation of victory from God and the central figures of the providence in the past.

What is the best way to inherit? One, we need to invest more jeongseong than any central figures or ancestors. TF prayed and did jeongseong harder than Jesus or any central figure in history.

Secondly, we need to respect. Don't blame Noah or Abraham for their failure. We need to inherit their greatness, their achievement, not focus on their failures. We need vertical alignment. Today children do not respect. Satan's society is very horizontal.

Third is love. We need to love TF and TM more than any Christian or any megachurch leader. We need to love

Jesus. Jeongseong, respect and love.

Fourth, we need to work harder than anyone, more than Jesus, Moses, any central figure. Then God will say we can inherit.

This is why TF inherited. He did more jeongseong, had more respect, loved more and worked harder than anyone.

3. God and True Parents completed their portion of responsibilities. Now we have the responsibilities of inheriting it all.

TF has done everything. Our portion of responsibility is to inherit

4. In the era of indemnity, people lived a life of sacrifice and were preparing to die, but now is the era when heaven blesses everything if we fulfill our responsibilities.

We need to unite with TM, the central figure of all humankind. That is the way to inherit all of TP's foundation.

5. Whoever feeds the truth to the poor in spirit will inherit the prepared kingdom.

6. The Bible says that whatever we do for one of the least, we do for Jesus. This means that if we treat people below us well, we are treating God well. The "greatest" is someone who is older than us or someone who is difficult for us to control.

If we treat people below us well, we are serving God.

Someone who attends and loves Abel -- everyone wants to do that, but those who are junior to us, we need to love them as well. If we do well for them, treating them like God, this is the key to inherit the kingdom of heaven.

7. Help them by thinking that the suffering that was given to the least of them is connected with the suffering of God. People tend to be kind to those who are superior to them, but ignore the difficulties of those below them.

Normally hypocrites, arrogant leaders ignore those below them. That is our problem.

8. The one who can feed the poor and comfort a person who is like a wanderer and the sick in spirit is the one who is entrusted with God's suffering and will inherit the kingdom of God.

Our online holy community is great training to inherit the kingdom of heaven. We do need to love our Abel, but we need to love our juniors, those lower than us. Treat them as God. Give them unforgettable memories. When we leave our position (to serve inferiors), many will cry: "I will never forget you," "I am indebted to you forever," "Because of you I had a life changing mission and fulfilled my mission," etc.

In our life of faith, how can we create such an unforgettable memory for each of our online holy community and each of our HTM tribe? If we do that, they will truly confess that, "You are my lord. Seeing you is seeing God." This is the way to inherit the kingdom of heaven. Serving and serving and serving. Our TF completely inherited from HP. For us it is easy. We just inherit TP's foundation and can fully take ownership of CIG.

God Will Visit Me Soon

July 5, 2021: *SUMMARY: Daemanim was so dedicated and sacrificial about raising TM as God's daughter, that TM had a natural, warm relationship with HP. She had no doubt that she was God's precious daughter. To grow a heartistic child-parent relationship with God, we must understand his heart, love, wishes and circumstances, his past, present and future. Similarly, to understand and care for anyone we need to hear his testimony and learn about his past challenges and indemnity and how HP raised him, about his present circumstances and about God's plan for his future. To love and unite with TM, we must understand her past -- in part through her memoir -- her present situation and her dreams. Though TF was human with the same emotions as we have, he was an amazing model for us by absolutely mastering his emotions, even loving his betrayers. To grow our spirit and challenge and strengthen our faith, we need to go fundraising and witnessing and experience persecution in order to learn who we are and overcome our fallen nature. Faith without challenge never grows. We need to test our impact.*

Yesterday I visited Elizabeth Church, the first time I visited an American church since I was assigned to America last October 21. It was a beautiful time with ethnic groups and our district leader Crescentia, and we had a lovely lunch together. They were very welcoming.

Today I would like to speak about "God Will Visit Me Soon."

<Mother of Peace, Page 67, 68> From the time I could understand words, my maternal grandmother, Jo Won-mo, consistently taught me one thing: "God is your Father." She went so far as to say, "Your mother is like your nanny who is raising you as God's daughter." Since I had been surrounded by an atmosphere of faith even while in my mother's womb, I accepted this without a second thought. When I heard the word "God," my heart would open unreservedly and fill with warmth.

My mother did not mind investing herself body and soul for the purpose of raising me to reject secular life and follow God's way. She lived with single-minded devotion in absolute unity with and obedience to God. After joining the Unification Church, our family moved to Seoul, where she worked even harder to protect me from the world's temptations. As a result of her dedication, God allowed me to see myself as a noble crane.

1. TM's maternal grandmother, Jo Won-mo, consistently taught her one thing: "God is your Father." "Your mother is like your nanny who is raising you as God's daughter."

2. Since TM had been surrounded by an atmosphere of faith even while in her mother's womb, she accepted this without a second thought.

We must educate our children as children of God. We need to not think of our children as our own. We have been entrusted by God to care for them. If we think of them as the product of our body, then there is no difference between them and children of the world. We need to instill in them the consciousness of being chosen people. We should give them pride in being a chosen person. They are God's royal blood lineage. "You are a son and daughter of God, second generation. You are completely different from the outside

world. Hong Daemonim was very serious about this. If we don't raise them as members of the royal family, then they are no different from others outside.

3. When TM heard the word "God," her heart would open unreservedly and fill with warmth.

We should know how important it is to raise children well through pre conception, prenatal and after birth. Moses' mother and Hong Daemonim were like that.

4. Hongdaemonim did not mind investing herself body and soul for the purpose of raising TM to reject secular life and follow God's way.

If the mother educates her baby well, the baby naturally accepts she or he is a child of God. One way of educating them well prenatally is to do lots of HDH after conception. Our purpose is to produce God's blood lineage. We need to have overcome our Cain-Abel relationship. This is also necessary preparation.

5. Hongdaemonim lived with single-minded devotion in absolute unity with and obedience to God.

Parents must invest jeongseong in raising them. Only then will their children become royal lineage. If we create a perfect minus to heaven, we can create another perfect plus.

6. After joining the Unification Church, where Hongdaemonim worked even harder to protect TM from the world's temptations.

To protect TM from the temptations in the world, she gave a very strict education. We are the ones to lead the secular world. Most of our second generation are influenced by secular education. We need to lead the secular world, but the opposite has become true.

7. As a result of her dedication, God allowed TM to see herself as a noble crane.

Because of the education of her mother and grandmother, TM was able to become dignified like a holy crane.

<Mother of Peace, Page 68> Even as an adolescent in middle school, I poured my heart into quiet reading and study. I attended the Seongjung Girls Middle School, located in Sajik-dong of Seoul's Jongno district. Situated at the southern foot of Mount Inwang, it was a small school that always seemed bathed in sunlight. From the moment of its founding, that school shared in the suffering of the Korean people.

It was established in May 1950, but had to close less than a month later due to the Korean War. After the war, its doors reopened and, true to its mission, the school prepared many girls to become talented women who would help build a prosperous country. In 1981, the school moved to the Eunpyeong district of Seoul, and in 1984, its name was changed to Sunjung Girls' Middle School. Our Tongil Group acquired this school in 1987 and brought it into the Sunhak Educational Foundation. I have continued to give it support and attention.

<Mother of Peace, Page 68> In middle school I spoke

little and developed a calm personality. I studied hard and always ranked at the top of my class. I was pretty and modest and, as I was also quiet and well-behaved, I received love and attention from my teachers. My school life was uneventful; I only remember that I missed a day or two of school in the first year when I became quite sick. In my second and third years, I received an award for earning the highest grades in my class. I preferred to read in a quiet spot and listen to music rather than engage in social life or sports. My hobby was drawing. I enjoyed art and had some talent, but set aside the possibility of becoming a professional artist.

<Mother of Peace, Page 69> For all three years of middle school I was the class representative on the student council, and in the third year I was the head of the student activities committee. I led many student activities, and this awakened my leadership abilities. One day when the entire school was gathered, I went to the podium and announced the decisions of the student council. The teachers complimented me on my poise and confident attitude. After witnessing this side of me, which they had not seen before, one teacher commented, "Hak Ja seems gifted ...I thought she was just quiet and docile, but actually she shows good leadership skills."

TF: The Reason I can Go this Way Without Being Worn Out

<16-343> I have walked this path for over 20 years now but am not worn out. The reason is because the connection of heart between the Father that you call and the Father that I call is different. It is because I am connected to the Father through having passed the path of suffering, resentment and anger, even having gone to prison.

When I was in prison, there was a time an enemy visited me to apologize. Whether I was to meet him or not was a trial in itself. There are many different kinds of people when looking through God's viewpoint, people God wants dead, people he wants as members, etc. What was God's heart when he saw me meeting an enemy?

To build up a child-parent relationship with God, we must first understand his circumstances, his heart, love and wishes. To understand another person we need to know a person's past, present and future. To understand his past, we need to hear his testimony. To understand his present, we must understand his current circumstances. To know his future, we need to understand the plan God has for him.

How do we understand God's situations? There are 3 points: his circumstances, his heart and his wish. When God created Adam and Eve what happened? What is God's present situation? His future?

Similarly, to understand anybody, we need to understand his past, what difficulties and suffering he went through, and the indemnity he paid, what his present situation is, and what his future is based on HP. TF says we need to hear members' testimonies; then we can understand how HP raised him, how much he invested his love, heart and jeongseong in him.

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When I see someone I may struggle to have give and take with him. I try to understand his past, present and future.

Without knowing God's past, we will not understand his sorrowful heart. What is God's situation now? He is working with TM. His wish is that we work with TM. God's future? We need to build CIG.

TF says we must pray about Adam's family every morning, how much God suffered over them.

If we know someone's past and how much God invested his heart in him, then we know how to be responsible for him. Testimony is really important. We need to understand God's care for this person to raise this person, and how much jeongseong God invested in this person. Then we can feel God's presence in him. When we learn someone's past, then we should take responsibility for that person as a parent.

When we receive the Blessing, we need to know our spouse's past, how he or she has suffered and comfort him or her. Then we must accept his or her current reality without judging him or her. His past was like that. That is why his character is like that. Then we need to care for him and nurture him.

To love TM we need to understand her past, her present situation and her dreams. Then we can understand how we can support her. To love a nation, we need to know the nation's history. TF know's American history. He knows America is a chosen nation. As the continental director I need to know American history. Then I can understand the restoration of this nation and its future.

Some call HP from the position of servant, adopted child, or son or daughter. What kind of level do we call him from? We use the same word "Father," but the internal quality is different. We must work to build up our internal content to relate with God.

Wealth of the Unification Movement

<16-343> I thought of God when the people who rejected me came looking for me. God does not want to make enemies, so I welcomed them with that kind of heart. Then I realized that I should fulfill my duty with filial love in front of my enemies just as I would towards God. When I attended Heavenly Father, I learned that whenever I was in a painful environment, He would always try to turn me around. The God who sought me out a long time ago has always been with me whenever I prayed for the sake of an important task. This is the wealth of the Unification Movement.

TF welcomed his enemy. He was human. He had to deal with betrayal. TF forgave his enemy. He knew God's point of view. If TF were not a human being, how could we follow him? He, too, had to struggle with his enemy. TF had the same emotions as we do, but he overcame his feelings. Our faith and love will grow as we overcome our enemies. TF said he knew that God hid his suffering. God is the parent of parents. TF knew God was trying to "turn me around so I would not see his suffering."

His relationship with God had become inseparable.

Youth Ministry: Test Who I Am in the Midst of a Fallen World

1. To discover who you are, go out in the midst of a fallen world and you will find out right away. You will know depending on whether your fallen nature emerges, or a heart of patience and altruism emerges.

After Korean UTS I went to the Korean army for 3 years. There were only boys. All my friends were talking about sex and how to find more food. I could not bear it. I could see my own fallen nature. I thought I was a man of faith, but when I came to the fallen world, I could recognize who I was. All kinds of fallen nature came out. My senior soldiers persecuted me for being a Unificationists. I fought with him. I went through all kinds of experiences and realized I had no patience.

2. If we fund-raise, everything about our identity is revealed. We immediately discover our level of spirituality. Our qualities will show when we experience persecution.

When I trained the second generation and myself, when I did fundraising often when I was young, I found out whether I give up in the face of persecution or not. Do we want to fight with those who persecute us? When we are in the midst of the fallen world, we can understand our standard.

3. Therefore we must keep God's word in our heart and bear fruit amidst falsehood. There is no selfishness in an environment prepared by Heaven. Thus go out into a false world. When you are persecuted or chased away, consider it training.

Without going to the fallen world, how can we train ourself.

4. We are spreading a truth that has never been revealed in the past. Therefore, we may expect rejection from all religions, and both the spirit world and earthly world.

Satan knows who we are. We have God, TP, the DP. We need to testify to the DP. We will be persecuted.

5. However, if we possess truth, we can conquer falsehood. If we are goodness, then our level of goodness will emerge when we face evil. Light conquers dark; therefore, let's challenge ourself to see how many people are liberated from the darkness through us.

6. Faith is a constant challenge. And faith is about overcoming. If we sit down in the face of reality, we will surely die. So, no matter what, we have to overcome it. We should believe that God is alive, believe in True Parents as the savior and continue to challenge ourself. Faith without challenges never grows or wins. So, let's not settle for reality. Let's test whether God is alive or dead in real life, whether this principle is true or not.

Faith is overcoming. As long as God is alive, we can overcome. Faith without challenge does not grow. We must not compromise with reality. Test the DP, the reality of God and the second coming. Challenge and overcome. Through this process we can grow up

7. My confession of faith is as follows: "Dear God!

Wherever I go, let me show all humankind that you are a living God, you are not a dead God!"

Many people complain about difficulties, but we want to challenge those difficulties all the time. Our life of faith is to challenge and test who we are. We need to go into the fallen world and test our faith.

8. When we go out in the midst of a fallen world, we will meet all sorts of people who are finicky, chaotic, or arrogant. When we do, we can test ourself to see how we impact them.

9. If the path of indemnity was one that gave life to the master-servant relationship, the era of Cheon Il Guk is the time to multiply our vertical relationships as horizontal relationships.

We need to know that the era of indemnity is over now. We need to challenge ourself to go out from our home to visit churches.

10. According to history, we see how wonderful the peoples' faith in God was, yet they all stumbled in their horizontal human relationships. To have true faith in God is to also discover what kind of person we are in our horizontal relationships.

Now we are clear who God is, who TP are, what the DP is. Now we need to test who we are in the midst of the fallen world. Our life of faith is overcoming and testifying that God is alive.

The True Meaning of Sacrifice

July 4, 2021: *SUMMARY: When TM first met TF, he told her that she would need to "sacrifice" in the future. She came to understand that this was a special kind of sacrifice that required true love -- the kind of sacrifice she would need as the Mother of Peace and that we need to truly love our spouse, family, tribe and world. True love requires sacrifice; it is not simply obtained "free of charge." World peace will only come through such love. Jesus' Parable of the Bags of Gold teaches us that we should not compare ourself with others because what matters is not the talents we are given at birth but what we do with them. Just as TF did in prison, we can bequeath benefit to others by taking responsibility for and ownership of our task and organization, sacrificing ourself to complete our task and with love helping others with theirs. In this way we can grow from being a servant to being a child of God.*

Today I would like to talk about "The True Meaning of Sacrifice."

<Mother of Peace, Page 65, 66> My mother officially joined the Unification Church in Seoul on December 15, 1955. Early in the following year, a small yet historic first step was made as the Chuncheon Unification Church convened its first public Sunday service at a home in Yaksu-dong. I was a young girl of 13 who had just graduated from Bongui Elementary School.

One day when the sun was shining brightly, my mother said to me, "Let's go to Seoul for the day." Without knowing why we were going, I followed her. That was the day I first met Father Moon. Cheongpadong Church, where we met, was a small, two-story wooden house. The Korean government had categorized it as "enemy property" because it had been owned by the Japanese during their occupation

of our country. It was more like a home than a church.

I greeted Father Moon politely, and as he returned the greeting, he asked my mother,

<Mother of Peace, Page 66> "Who is this child?" "This is my daughter," she replied. With a look of surprise, Father Moon gazed at me as he said to my mother, "You have such a pretty daughter." He then closed his eyes as if in meditation, and asked my name. I politely replied, "My name is Hak Ja Han." As if struck by something, Father Moon spoke very softly to himself, "Hak Ja Han has been born in Korea. Hak Ja Han has been born in Korea. Hak Ja Han has been born in Korea." After saying this three times, he began expressing gratitude to God, saying, "You sent such a magnificent daughter, named Hak Ja Han, to Korea. Thank you."

Then Father Moon spoke to me as if he were asking me to gather my resolve: "Hak Ja Han, you will need to make sacrifices in the future."

"Yes!" I replied, surprised at my own forwardness.

On the way home on the train, my mother and I thought the encounter was curious. "How strange," she said. "Why would he repeat that you were born in Korea three times?"

<Mother of Peace, Page 66> As we fell into silence, I contemplated the word "sacrifice." The word Father Moon used took on a meaning different from what I had learned in textbooks. What he was alluding to was a higher dimension of sacrifice, a nobler and more complete sacrifice. What you sacrifice is important, but why you make that sacrifice is even more important.

As I listened to the rhythmic rumble of the train and looked out the window at the scenery as it slipped by, I couldn't stop thinking about what Father Moon had said. I thought about what I might need to sacrifice for. From that day, the word "sacrifice" was engraved in my heart. Thinking back as the person called to live as the Mother of Peace, I realize that over time "sacrifice" became a name I could call myself.

TM said after meeting TF when she was young, his words that she must make a lot of sacrifice became a topic of conversation for her. She learned that the sacrifice he was speaking about was the sacrifice parents make for their children. It was a nobler sacrifice. It was, in fact, the sacrifice she had to live as the Mother of Peace.

TF said sacrifice accompanies love. A person who gives something expecting to receive something in return is not a true owner of love. The person who gives and forgets is the true center of love. If we want to make this earth into a world of peace, it must be full of people who live this way, with this kind of thinking. Otherwise, "a world of peace is just an impossible dream. That is why I'm telling you to sacrifice for others."

TF: Love Accompanies Sacrifice

"What is God's core? None other than love. What is the core of love? Sacrifice. Without sacrifice, love is not love.

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Based on this fundamental law, we can understand how God so loved the world that he has continuously sacrificed himself for all humanity, even up until the present day. You have to understand this point. So why is it necessary to sacrifice? Because without sacrificing, you cannot exist solely for your object. Sacrifice is the process by which I can become a true person."

"Love accompanies sacrifice" all the time. These words changed my life completely.

Many don't like to sacrifice. But when we truly understand true love, then we can have a life-changing experience. True love is sacrificing for others with all our soul, heart and mind. Where there is true love, there is always sacrifice. True love always requires sacrifice. Without sacrifice, love is not love, TF said. Many people think love can only be obtained, that it is just about joy.

Since I came to understand that this is not the case, I don't want anything free of charge. Love does not come for free. Many want to be happy without sacrificing. Many love "free of charge." But anything we get free of charge does not belong to us. No pain, no gain. Voluntarily, happily we need to pay the price. Then love becomes true love. Love is not simply happy and enjoyable. Many do not understand the nature of true love. True love always requires sacrifice. A mother pays the sacrifice of death in giving birth. If we obtain something without paying the price, it does not belong to us. It just comes and goes. If we pay the sacrifice, the result does not run away from us.

Even though God is almighty, he shows the model of this. How much jeongseong he invests in each human being! This gives him the qualification to be our parent.

A person who gives something expecting to receive something in return is not a true owner of love. The person who gives and forgets is the true center of love.

If we want to make this earth into a world of peace, it must be full of people who live this way, with this kind of thinking. Otherwise, a world of peace is just an impossible dream. That is why I'm telling you to sacrifice for others."

Hong Daemonim is a true model of how to raise a child. To raise TM she invested so much jeongseong, heart and sacrifice. Love and peace begin with sacrifice, TF said. Without sacrifice, reaching world peace is not possible.

Youth Ministry: How to Leave Behind Benefit from the Position of a Servant

*<Matthew 25: 14-30 The Parable of the Bags of Gold>
14 "Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. 15 To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. 16 The man who had received five bags of gold went at once and put his money to work and gained five more bags. 17 So also, the one with two bags of gold gained two more. 18 But the man who had received one bag went off, dug a hole in the ground and hid his master's money. 19*

"After a long time the master of those servants returned and settled accounts with them. 20 The man who had received five bags of gold brought the other five. 'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more.' 21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness! 22 "The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.'

23 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness! 24 "Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. 25 So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you. 26 "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? 27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. 28 "So take the bag of gold from him and give it to the one who has ten bags. 29 For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. 30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

In this parable, the master gave bags of gold to each servant according to his ability. Many people ask, "Why cannot I become rich like others? Why do I have a small job?" Each human being has his or her own ability and talent. There is no need to compare ourselves with others. Let's just appreciate what we have received from HP. In the parable one servant had five bags of gold, another had 2 bags, and another had one bag. When they made a profit, the owner praised and rewarded them. "Well done, faithful servant." What gift have we been given? Each person has different abilities and talents. Let's appreciate what we have received from heaven. God treated equally well the two who had invested their gold.

So, how can we leave benefit behind from the position of a servant?

1. First, everyone is bestowed a God-given talent when they are born.

2. The figure of speech for the word "talent" in the Bible actually means that from God's perspective: if we take responsibility for our talent whether it is great or small and leave behind some benefit, then the truth is that Heaven treats everyone equally. Thus, there is no need to compare our talent with that of others.

We should not complain about our lack of talent and blame it on fate or destiny. We should not compare ourselves to

others: "Why do I have little talent and that person has great talent?" We are all children of God. Each human being is very precious. Some become politicians, scientists, artists and have a big or a small job. The size of our job does not matter. What matters is how we can become a true man or woman, with our ability how can we become a true person, a filial son or daughter. This is the point. When we enter heaven, how much money or property we have accumulated will not matter. The person who can enter the kingdom of heaven is the one who has become a true, filial child, true brothers and sisters, true husband and wife, true parents. So please do not compare externally: "He is more handsome than I; he has more money than I do." God does not care about this. Did he really become a true son or daughter, a filial son or daughter, a true sibling, a true spouse and a true parent? That is what matters.

When I understood this Bible verse, I no longer compared myself. I realized I had to focus on my internal growth so that I could love anyone, any nationality, any race. Jesus' words are really liberating!

3. Servants are people who fulfill tasks given by their master. Through those tasks, the goal of the servant is to reach the position of a child. If through his work the servant brings in good benefit, then he will reach the position of an owner.

4. There are two types of responsibility in order to leave behind benefit. One is to create benefit by helping one's central figure. The other is to take full responsibility for the property, that is, to take charge of the master's property and fulfill one's responsibility independently without the central figure's ongoing direction.

5. To leave behind benefit while serving our central figure, we should be entrusted with responsibility by those around us or by our organization. Then we should do our organization's work as if the organization were our own. As a result of helping our peers' work and taking ownership, we should receive praise and recognition.

So, we should do UPF, FFWPU, UTS work as if it were our own.

6. When True Father was in prison, his job was to tie up straw bags of fertilizer. If he finished with his own quota but others had not, he would help them finish their bags. As a result, True Father's team always reached their team quota. This is how we leave behind benefit.

TF realized that his mission was helping others in a difficult situation. He did his own portion and then helped others. He knew how to leave behind benefit. When we relate to our own brothers and sisters in our own mission, we need to think how to leave behind a benefit of love. We need to accumulate true love.

7. Rather than setting limitations by thinking that our work is our work and the work of others is theirs, we can leave behind benefit by always taking an interest in one another and cooperating so that the entire team is successful.

8. True Father by sharing a bowl of rice in Hungnam prison always fulfilled his responsibility to leave behind the benefit of love.

Someone who received rice from TF had an unforgettable memory forever. Those who were with TF in Hungnam Prison testified TF was a saint in prison. In such a miserable situation, he shared his rice, he helped others fulfill their quota. This is the way to leave behind the benefit of true love from the position of the servant.

9. The secret to entering the kingdom of heaven is to always leave behind the benefit of love no matter what our situation is. We must always live our life leaving behind benefit by giving a lot of love to the people around us and making an unforgettable impression. In the parable God scolded the servant who did not leave any benefit of love behind, saying, "What an evil and lazy servant!" and took away everything he had and gave it to those who did leave behind benefit.

Many call for equality -- that they should receive equal benefit. But according to this parable if someone cannot create the benefit of true love, then his portion will be taken away and given to someone who can make a benefit. If we do not create the benefit of true love, surely God will take away what we have and give it to others.

Our mission on earth is how we can leave behind a benefit of true love. Whatever we do, whether we are doing business or a WFWP mission, our final goal is to leave a benefit of true love.

10. The Bible said that we would be cursed if we do not leave behind benefit, that is, if we do not leave behind any record of love in our lives of faith. Therefore, a life of faith is to give endlessly, to sacrifice for the sake of others, and to leave behind the benefit of love.

If we leave behind the benefit of true love, our spirit grows and grows and we finally become a true person. Therefore, our lifestyle should be giving and giving and forgetting, sacrificing and sacrificing and forgetting -- unconditionally. This is the way to leave behind the benefit of true love.

Since I understood this Bible verse, I don't compare myself to others any more. My goal is to become God's real son and seek to reach the level of true parents who can embrace everyone.

The Path After a Long Journey's End 4

July 3, 2021: *SUMMARY: In difficult circumstances Hong Daemonim prayed constantly with a desperate heart to meet the second coming. She received challenging directions from heaven and followed them immediately. As a result she succeeded in raising the only begotten daughter of heaven for the first time in history and her name will endure forever. We blessed members, who are the fruit of 6,000 years of indemnity, need to deny ourselves, pray and ask God continually for guidance, and not be bound by tradition, dogma, habits or our own goals and plans. Because God's*

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direction may change from moment to moment in response to circumstances, we need to be prepared with a "fresh" and longing heart to change directions instantly. With such a heart, we can hear HP's voice and he can act and speak through us all the time.

(Response to sharing) Life of faith is training. Even if Abel guides us the wrong way, God will be responsible for the outcome if we follow Abel.

Today I would like to speak again about "The Path After a Long Journey's End."

<Mother of Peace, Page 63, 64> After his release from Seodaemun, Teacher Moon visited Daegu. At that time, I was 12 years old, living with my family in Chuncheon, several hours north of Daegu. One morning, my mother told me that she had a dream of cuddling a white dragon in her arms. She did not know what the white dragon symbolized, nor what it meant to cradle it in her arms, but she said that something earth-shaking was about to transpire. That very day she received a letter from Mr. Jeong about his meeting the Divine Principle movement, and meeting Teacher Moon in prison, and who Teacher Moon is, and that Teacher Moon was in Daegu. My mother left for Daegu immediately, only to find that Teacher Moon had returned to Seoul.

<Mother of Peace, Page 63, 64> The moment she greeted him, she realized that the white dragon in her dream represented none other than him, and that he was the one she had been seeking. She was deeply moved to meet, in her lifetime on earth, the Lord at the Second Advent, for whom she had suffered and sacrificed for three decades. She stayed at Cheongpa-dong to study the Principle, and heard teachings that put together what she had learned in the Holy Lord Church and Inside-the-Womb Church. With each lecture, her eyes were opened and her initial inspiration was confirmed. At times she pondered the meaning of her dream of the pair of golden dragons. Not coming up with anything, she put that out of her mind.

<Mother of Peace, Page 64> Despite my mother's admiration of him, and in contrast to his affectionate openness with everyone else, Teacher Moon related to my mother in a formal and reserved fashion. As a result, she felt empty and a little bit isolated, with a feeling of lack of love lodging in her heart. She invested in prayer silently, without rest, erasing from her soul all the concepts and expectations she may have had about whom she was going to meet.

Then one Sunday, Teacher Moon preached a sermon about the heart of Jesus. He said, "The people of Israel did not welcome Jesus, who came as their True Father. They allowed him to die on the cross," and asked the congregation, "Do you know how great the sin was that they committed?" Upon hearing this, my mother withdrew into a corner of the church. There she wept, crying her heart out for the remainder of the service. Teacher Moon viewed this, and after the service he called to my mother and consoled her, saying, "A person anointed by God must pass the test of Satan as well as that of Heaven."

At that, like the snow melting in springtime, all sorrow

disappeared from my mother's heart. Her faith in God became stronger than it ever was. Soon thereafter, she returned to Chuncheon to commence pioneer work for the Unification Church.

TF told Hong Daemonim that a person among them called by God must pass the test of Satan as well as that of heaven. Anyone can receive a calling from heaven, but it is more difficult to fulfill than responsibility by following the heavenly calling.(?)

Hong Daemonim received a great calling from heaven and as a woman succeeded in raising the only begotten daughter of heaven for the first time in history. Her name will endure forever.

Anyone Can Receive a Calling, but it Is Difficult to Follow the Calling

<40-80> You should know that going the path of faith is not that simple. Anyone can receive a call from God saying 'You need to do something.' However, it is very difficult to follow this calling.

God is always going ahead of me, not behind me. You don't know how busy He is going ahead. He is going so far ahead of us to the point that we cannot keep pace with Him. That is why, on the path to the providence of restoration, planned providence and planned work are difficult. It is difficult to make an average plan for 365 days with a human-centered plan and officially saying, 'This should be like this.'

Many CFs have been called by heaven, but few have fulfilled their portion of responsibility. Today all our blessed members should live with the sense that we have been called by heaven. We are chosen people. We should have this strong belief that we have been chosen by God to fulfill his will. We must have that consciousness that we have been called by God as the fruit of 6,000 years of restoration. Let's not think of ourselves as an individual. We represent CFs from the past. HF invested so much jeongseong to send us on this path in order to choose us to become a blessed family. How much indemnity our ancestors suffered for this!

TF teaches us that human plans cannot keep up with heaven's providence. Our plans centered on our own thinking and planning do not relate to HP's providence. We must adjust to the providence of heaven. We need to know what heaven is asking for at this moment. We should have a sincere and open mind. If we are humanistic and follow tradition, it will be easy to stumble in the providence of heaven. Even though we try to plan centered on God's providence, the most important thing is that we always need to ask. We need to wake up early and ask God, ask our original mind: "HP, what is your plan for me today?" We need a tense and sincere mind and heart. Always we need to open the heart of our mind to hear God's plan. If we have fixed ideas centered on our own plan, surely we will fail. 2,000 years ago the Jewish people thoroughly followed God's tradition, but they failed.

What matters is how open our heart is. I need to adjust to God's providence. We need to ask all the time what we should do, where we should go. Hong Daemonim is great because she did not rely on Christian tradition. She asked HP what she needed to do, and she received heaven's direction to go south from North Korea, to go to Daegu, to Jeju, and to other places. She continually denied herself and opened her heart to receive God's direction. That is why she did not fail.

<40-80> God's providence is to advance through making rapid progress. It means that things are indemnified as they pass from individual to family and from family to tribe. Because it jumps up step by step rather than turning around and going up in an orderly manner, it means that if you plan to work through a certain period of one year, you will be blocked. In other words, you will be behind the times.

When you see these kinds of problems, those who receive a calling and follow the path of God's will should always go forward with an anxious state of mind. God and I have to find our own position while adjusting the relative relationship of plus and minus, and then go with it. However, it is extremely difficult to properly capture the moment and initiate action.

TF said in order to obey God's providence, we must not follow it rationally. It will be blocked. We must always ask. When Adam and Eve had the temptation of the archangel, they became confused. They heard their original mind and the angel's temptation. They needed to ask God, "HP, I have this contradictory situation. What should I do?" They decided by themselves and fell. God's providence tells us, "Do not do it on your own. Don't do it your way." Even though Abraham had great faith when HP asked him to make the offering, he did not divide the birds. In small things why didn't he follow God's order? If we act habitually, we make mistakes. If we follow tradition and our old habits, we make mistakes.

We should be fresh. We should rise early and ask HP what we should do, what person we should meet and let God enter our heart. We need to invite HP. In the beginning it is not easy, but continuously we should open our heart. If it is not clear, ask Abel. I always ask Joshua, Naokimi and Miilhan. Whatever we do, we need to get permission. If we have that habit, we will ask God all the time. Even though we may think our plan is the principled and the right way, not asking is a problem. Adam and Eve did not deny themselves and made a mistake on their own. God does not want us to decide on our own. The fall begins from there. Even about small things we need to ask. We need heartistic communication. To make unity between Cain and Abel, mind and body, husband and wife, heartistic communication is important. Otherwise there is all kinds of struggle and fighting. This is the way to train ourselves: to deny and ask.

TF said with prayer and devotion we need to wait for God's commandments. As a fallen man it is not easy to pray. But in the end we can hear God's voice. Not in the beginning. In the beginning it is not easy to open our heart. But after much prayer we can hear God's voice.

TF said rather than making a plan centered on ourself, we should check God's plan. After we have a victory, then God tells us clearly what we should do next. If we follow God's voice, we have great success. We should not stop praying until we hear God's voice and direction. Jeongseong means we need to hear God's voice. Those who follow God's providence should live with an anxious mind. God's direction today can change according to the situation. We need to be on time for heaven all the time.

Sometimes we could not understand why TF suddenly gave us a direction. There were surprises. We may have a human monthly plan, but God may not allow it. According to the situation how will God guide us? We don't know. We should always deny ourself and listen to him.

Youth Ministry: How Not to Stumble in our Life of Faith

1. We need to clearly understand the times we are in right now.

> The Israelites closely followed God's commandments according to tradition, but this soon became habit, and they stumbled because they could not recognize God telling them that the time had come.

They followed tradition, but it became habitual and not focused on heart. When God gave a direction, they missed the chance to hear God's voice. God sent the messiah, but they followed their own tradition and did not know the time. If they had opened their hearts, they would never have killed Jesus.

2. We must live our lives constantly confirming what Heaven's hopes for us are.

> It would be a mistake to repeat the same habits as before despite God having sent a new messenger.

According to Christian or Jewish doctrine, sometimes we don't know the right time. We need to deny ourself and open our heart.

3. We need to clearly understand what it means to "keep alert and pray."

a. It means to seek answers from God because he/she is a responsible person whom Heaven will teach.

Jeongseong is the channel for God to communicate with us. That is why the Bible says to pray always. If Jewish leaders had prayed (earnestly), then God would have spoken clearly to them.

b. It emphasized how we should always seek answers from God in our lives.

Even though we believe in God, we need to keep asking, even if our faith is vague. Keep asking.

Yo Han Lee asked me to report all the details of a situation or plan. Through this I came to understand what self-denial is. If I asked ten times, he would deny it 8 times. The more I asked and the more I was denied, I struggled. But when I continued to ask, in the end his opinion became my opinion. I knew what he would answer, but I asked again. Sometimes I am not clear about what to do, but when I think

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about TF, I receive an answer. When I related often with TF as a continental director, I came to know what TF would ask me to do.

I ask every morning where the American providence should go. HP gives me very clear directions. We need to ask God. "I plan to go to a Christian church. Please lead me. What should I say? Please speak through my mouth." We don't need to worry about what to say. Let God talk. This is great training in self denial

c. Those who seek answers from God will never miss out when the time comes.

We can learn from Hong Daemonim: how desperate she was! Finally in the end, she met the second coming.

4. People know their own minds. In the past we lived according to the law promised between us and God, but sometimes we just don't have the strength. When this happens, we should seek answers from God. Ask Him, "I did it exactly as you asked me to, but why am I not happy?"

Now is the era of CIG. Christians follow Jesus but cannot feel strength. "HF, why don't I have power? I go to church." God will teach you: "Now is a different time. You need to find new truth. It is a different era. You need to change your concept." We need to have a fresh mind, not just following doctrine and tradition. God works through our heart rather than through theory and tradition. We can find God not through tradition and doctrine, but through our heart. God can directly intervene. Our heart is so precious. We can feel God directly through our heart. We need to treat our heart as God's heart. Our heart is more precious than anything else.

5. God is sad if we do something He asked us not to do and He is happy when we do something He did ask us to do.

We always need to ask. People living in the Old Testament Era did not recognize Jesus. And in this era many prepared people could not recognize TP.

6. The essence of faith is to have strong values and affection in one's life as a consequence of a central figure. Then we will not stumble in our life of faith.

Who is our subject partner? It is not theory, thought, habit and tradition. Our subject partner is God. If we value our heart and mind, God will intervene. Who lives with us 24 hours every second. God is our subject partner. We need to ask him about everything. "Why am I. so sad, so disappointed? Is this your mind?"

7. To whom do we owe our existence? God can lead us when we clearly understand who our center is and who makes all the decisions, and when there is a sense of affection involved.

That is why we need confirmation from God and Abel.

8. When we go witnessing, let's not think of simply witnessing but rather let's pull out our spiritual antenna and ask God, "Who will I be meeting? Who is waiting for me in this area?" If we do so, God will guide our feet and we will meet someone prepared for us by Heaven. Therefore, we should not live habitually, but always seek answers from God

with our heart.

We need to be sensitive to hear God's voice. Then we will never fail.

Today we spoke about how not to stumble in our life of faith. We always need to deny ourself, and ask God, invite God.

The Path After a Long Journey's End 3

July 2, 2021: *SUMMARY: Hong Daemonim eventually found TF because of her jeongseong, longing heart and desperate searching. For us to encounter HP and TP and to find Cain we similarly need deep jeongseong, a jjak sarang heart and action -- visiting churches and other outreach. Then heaven will guide us. We need to respect HP and honor Morning Devotion and Sunday Service as holy through our dress and cleanliness and by our prayerful preparation and attitude. We should also take God's word seriously and practice it in daily life, allowing any suffering to remind us of God's greater suffering. Finally, to grow spiritually and maintain a stable life of faith we need to continually attend and report to Abel and find at least three Cains who deeply respect us.*

Today I would like to speak again about "The Path After a Long Journey's End."

<Mother of Peace, Page 62> *God finally responded to my mother's ceaseless prayers and pleadings. His care for her once again was extended through Jeong Seok-cheon, our friend from the Holy Lord Church. Mr. Jeong remembered the last words of his late mother, the Holy Lord Church founder, Rev. Kim Seong-do: "If someone fails to accomplish what God has entrusted him to do, it must be accomplished through someone else. The group to which the Lord is coming will be accused and slandered as a sex cult. Its members will be persecuted and imprisoned. If you hear of such a church, know that it may be the true church, and that you should personally investigate it and decide for yourself." So Mr. Jeong diligently traveled the country to participate in revival meetings.*

We can see how great the desperation and earnestness of Hong Daemonim was to seek the lord. She was desperate to find the second coming.

The Bible says the Lord comes as a thief, but those who are awake will surely know when the Lord comes. How can we be awake? We may be motivated in the beginning but lose energy and become humanistic. How do we stay awake all the time? Hong Daemonim was awake all the time. Her prayer to meet the lord was greater than that of anyone else. Through prayer and jeongseong we will know the right time. We need to communicate with HP through prayer and jeongseong. To open our heart and mind, prayer and jeongseong is the best way.

Secondly, there needs to be desperation, earnestness. "Where is the lord? I want to see you!" A longing heart is the key. A longing heart is like oil for our lamp. Do we have oil? When we witness to people, we need jeongseong and desperation to meet our guests.

Thirdly, there must be effort and practice to seek the

lord. We can't just stay home, but go out searching here and there, searching for the lord. Daemonim attended revival meetings searching for the lord. We need to go beyond eating, clothes and sleeping. Jeongseong, desperation and action will reach heaven; then heaven will give us revelation. Revelation does not come right away but with jeongseong, desperation and action. When God is moved by our heart and action, he will speak to us.

<Matthew 7:7-8> Ask, Seek, Knock: 7. "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 8. For everyone who asks, receives; the one who seeks, finds; and to the one who knocks, the door will be opened.

That is why the Bible tells us to ask, seek and knock. This is not about seeking for ourselves. Many use this content to satisfy their own desires and wishes. They misuse this quote. Their asking does not deal with God's heart. It becomes very external and humanistic on the level of the servant focused on material needs, what to eat, etc. To ask means to seek with an earnest heart, forgetting to eat and sleep like a mother looking for her lost baby.

Also it is not about knocking only once but knocking until our knuckles bleed. Jesus is like that. Why do we use this passage for our own desires? We cannot communicate this way with HP. The Bible points out that all those animals in the creation are cared for, why do we worry about what to eat and wear? We need to ask who is God, what should we do, what is the second coming, how to fulfill God's will on earth, how to save human beings. If we ask like that, surely "it will be given to you." Asking is our responsibility; responding is God's portion of responsibility. Jesus shared very deeply about that.

<Mother of Peace, Page 62, 63> He did not find what he was looking for until May 1955, when he read in the *Dong-A ilbo*, a Seoul newspaper, about an incident at Ewha Womans University. Five Ewha professors had been fired from the faculty for joining a group called the Unification Church, led by a man they called Teacher Moon, and fourteen students had been expelled from the same school for the same reason.

Sensing the spirit of his prophetic mother, Mr. Jeong sent a letter with the newspaper clipping to his older sister in Busan. His sister took a look at the clipping and, without thinking twice, booked passage to Seoul with her daughter. They arrived and found their way to the Jang-chungdong headquarters of the Unification Church, but were unable to meet its leader at that time. The members told her the location of the Unification Church in Busan, and she returned home. From there, she informed her younger brother what had happened and that there was another Unification Church branch in Daegu.

<Mother of Peace, Page 62, 63> Jeong Seok-cheon visited the church in Daegu, listened to Divine Principle lectures, accepted its teachings and joined. Then out of the

blue, ten days later, the local group was sent reeling. On July 4, Teacher Moon and several of his church members were incarcerated at Seodaemun Prison in Seoul. Mr. Jeong traveled to Seoul to visit Teacher Moon in prison. In that visit he received inspiration and encouragement. Mr. Jeong knew that he had found the one whom Jesus had sent.

Some three months later, on October 4, Teacher Moon was acquitted of all the charges for which he had been imprisoned. At that point, Mr. Jeong secured his family's support in Daegu and moved to Seoul to devote himself full time to God's will.

What we can learn from TM's memoir here was Hong Daemonim's life of faith, how desperate she was in prayer looking for the second coming.

Youth Ministry: How Will You Become a Person of the Word?

1. On the days we attend Sunday service or morning Devotion, we should attend the rest of that day as a holy day or Heavenly Father's day.

a. Attentively follow God's commandment to keep the holy Sabbath.

b. By keeping Sabbath, our inner selves can have a taste of a holy life.

c. We should grow into a holy person and a person of the Word by offering all our jeongseong during hookdokhae every Sabbath and every morning.

d. If we do not practice these things thoroughly, we will never be able to grow our faith.

God's word needs to become our life, our love. It is everything. Those who do not pay attention to God's word have no more hope. We need to treat God's word as our life and God's love. This is the beginning point of our growth.

In the Old Testament Era God said to keep the holy Sabbath. This is a key point. How do we treat Sunday Service and Morning Devotion? This is like meeting God. This is the best way to receive God's love. Then our life of faith can grow. This is the beginning point, formation stage. Formation stage is to attentively follow God's commandments. Sunday is not our day, but God's day, TP's day. On Sunday we need to offer something. We need to wear proper clothes in order to respect God and worship God. "But Dr. Yong, American style is free," one might say. It does not matter. What matters is how much we honor and respect God.

Before morning devotion I need to shower, shave, wash my hair and put on new clothes. Morning Devotion is my offering.

This is where we meet God. If we live according to our own nation's materialistic culture, we will be secularized. We are the ones who need to influence the world; we cannot be influenced by the world. I don't like to wear a necktie, but I am delivering God's message. Ten thousand people are listening every day; I need to respect them. If I do not have this respectful attitude, I cannot deliver God's word. Do we care more about the current culture or God's culture? When

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we attend morning devotion and Sunday service well, then God will bless us. These are times to meet God; we need to respect him. If we put God as our top priority, he will protect us. Otherwise how can we become the substance of God's word?

e. Why don't we value the Sabbath? Because we are controlled by circumstances other than the Sabbath. Our faith will grow when we overcome this and value this holy day.

Why do we treat Sunday as a holy day? It makes the rest of the days holy days. If we treat Sunday as a holy day, then we can extend that holiness to Monday, Tuesday through Saturday. Each hour and moment of our day becomes very holy.

f. The very first obligation is that a person of faith should 'Keep the holy day thoroughly' and 'Take the holy time as life.'

In the Old Testament Era and the New Testament Era how important Sunday is as the sabbath day!

g. God can take responsibility for us when we keep holy days and overcome the struggle with our personal circumstances.

No matter what, we need to attend Sunday service to honor God.

h. We must value not only days of worship, prayer service, morning devotion, or anniversaries, but also value every moment in our daily life as holy.

Those who do not pay much attention to Sunday Service and Morning Devotion have no hope. God's word is our life.

2. We should align our life to the Word.

a. If people of faith draw a line between the Word and their daily lives, they will not be able to experience revival.

b. The purpose of the Word is to practice it in our lives. We should fulfill the Word through our life. Our life itself must become the Word.

c. We should connect all the obstacles we face in our lives to God's heart and turn those obstacles into opportunities to inherit His heart.

We hear the DP so many times, but we don't know how to apply God's word to our daily life. This is our problem.

d. The reason it is easy for people of faith to make mistakes is because they think of the Word and their lives as two separate things. Another reason they make mistakes is because they tend to live habitually rather than centering on their original mind hidden in their subconscious.

e. Through the suffering in our lives, we should sublimate that experience into the eternal value of meeting God's suffering.

Any suffering or difficulty is the moment to meet God's suffering. We always need to relate to God's situation.

3. We Should Live a Life of Attending and Serving Abel

a. Most people who make a mistake in their life of faith do so because of the Abel figure.

Because of Abel they don't want to go to church.

b. Someone might say to me that he does not have an

Abel figure. Or he might say there is no one he respects. Those who say they don't have an Abel are saying they do not have any parents. These kinds of people are hard to believe.

c. Some people say that True Parents are their Abel figures. Yet within the sphere of one's life, the problem is he must meet a person in the role of his spiritual parent.

d. In the sphere of our life — at work or school, in our family or in church, wherever we go — we should have a spiritual parent, that is, a central figure, whom we can attend.

If we cannot find someone we can respect, then our life of faith is in danger; it is empty. We need to find someone we can respect. In the family we need to respect our own physical parents. In school we are supposed to respect our teacher. At work we need to respect our boss because he is in the position of our parent. Unfortunately, the reality today is that it is hard to find a parental figure.

e. We need to attend and serve someone in the position of Abel. And we should allow that person to guide us.

If we have no report, no counsel and no give and take, then it is not easy to deal with HP. We always need to report. We need to always have a subject partner.

f. The world is in crisis today because its people do not attend their parents or others in a parental position.

g. We are meant to grow by serving a heartistic Abel or by becoming an Abel figure ourselves and serving our object partners.

h. If there is no Abel figure around us, then we ourselves should become an Abel figure who is respected by Cain.

If we really cannot find someone we can respect, then we need to be a great Abel whom others can respect.

If we have no boss, our spiritual life is in danger. Then we should become someone whom others can respect and obey and report to. If we don't have either, we are fake. We need to have Cain, three Cain figures who respect us.

i. Those who either do not take on the role of Abel or serve Abel are unfilial children.

j. Those who cannot serve their Abel figure because he is not competent as an Abel should, instead need to become qualified Abel figures themselves.

k. Those who neither serve an Abel figure nor are not qualified as an Abel figure will be troublesome wherever they go.

As senior people we need to have Cains who really respect us. We need to have a trinity of Cains. If we do not, we do not have a foundation of substance. We cannot enter the realm of God's heart. In the formation stage we need to attend Abel. In the growth stage we need to have Cain who can follow us. Then on that foundation of substance, we can enter the foundation of heart. This is the way to enter God's realm.

l. We must always check by whom we are being led. Adam and Eve were led by Satan, not God.

We should discuss things not with Satan but with God. I always talk with Joshua Holmes, Naokimi and Miilhan. We

need to report. We may know very well where to go and what to do, but we always need to report. Reporting means heartistic communication. We always need give and take. I treat everybody as my Abel. We also need to treat all things as our Abel because they are purer than we are. It doesn't matter if we are seniors or juniors.

Today we spoke about how we become a person of the word. We can understand how powerful the DP is. TP have guided us in detail.

To become a person of the word, treat Sunday as a holy day. We need to attend our Abel. And we need a minimum of 3 people who respect us.

The Path After a Long Journey's End 2

July 1, 2021: *SUMMARY: The main goal of Daemonim and her mother was to raise TM as God's daughter in the position of her nannies. Like Mencius' mother, they moved from place to place to find the best environment for her education. We, too, should focus on raising our second and third generation as God's children. We need to teach them respect and tell them repeatedly from infancy that God is their parent. In the midst of torture, TF put God's suffering first and prayed for strength to endure more. In our daily life do we always put God first with a heart of jjak sarang? God's work for us is not simply to become a great politician, businessman, scientist or professor; it is primarily to grow to become a sincere, true man or woman.*

Happy 2,075 Couples Anniversary! (July 1, 1982)

Today I would like again to talk about what I spoke about yesterday: "The Path After a Long Journey's End."

<Mother of Peace, Page 59, 60> *I was attending Daegu Elementary School in a neighborhood called Bongsan-dong. As time passed, not only my face but also my bearing became attractive. I was good at my studies, so I soon became popular among my friends, and I was well-liked by many adults as well. One afternoon, I was playing alone on the narrow street in front of the shop, with my mother inside. A Buddhist monk walked by and I caught his eye, and he stopped. I returned his gaze, and I remember his piercing eyes. My mother came out and bowed politely to him. Pointing to me, he asked,*

"Is she your daughter?" Hearing her affirmative answer, his eyes turned warm and deep. As I turned to look at my mother, the holy man spoke.

"You live with only one daughter, but don't envy someone who has ten sons. Please raise her well. This daughter of yours is going to be married at a young age. Her future husband may be older than she is, but he'll be a great man with outstanding ability that transcends the sea, the land and the skies."

My mother took the ascetic's words seriously.

<Mother of Peace, Page 60> *Acting on her intention to rear her only daughter in the most serene and secure surroundings, in 1954 my mother moved us to Jeju Island off the southern coast of the Korean Peninsula, to the town of Seogwipo. She wanted to leave the crowded city streets and*

allow me to mature in the pristine countryside. We spent our first nine months on Jeju with the family of Jeong Seok-jin, the younger brother of our Holy Lord Church friend, Jeong Seok-cheon.

On Jeju, as she had everywhere, my mother led me on the path of sainthood for the Lord, with no thought of worldly matters, and this fit my emerging personality very well. I read biographies of holy women and devoted myself to the ideal of complete purity in preparation to receive my calling as the Daughter of God. Once settled in Seogwipo, I enrolled in Shinhyo Elementary School as a fifth-grader. At the age of 11, while my classmates were running around and playing, I lived a rigorous and strict life of faith. With my grandmother and mother, I devoted myself to prayer, study and worship.

My mother soaked flattened barley in water and added it to radish kimchi for her raw food diet, while I ate millet porridge.

<Mother of Peace, Page 60, 61> *Even though weak due to nutritional privation, when she saw farmers working the barley fields, my mother could not resist helping with the plowing. If she saw someone having difficulty carrying a load, she would volunteer to carry it for them. Without her saying a word, people were filled with admiration.*

"I've never met such a thoughtful person," one village woman would say to another, who would respond, "That's what I'm saying. I heard she's a regular churchgoer, but still, she is so different from the others."

My mother lived the exemplary life of an authentically religious person, always putting her faith into practice by helping others. She studied the Bible and shared with me the teachings of the Holy Lord Church and the Inside-the-Womb Church that Jesus would return as a man in the flesh, just as he had come 2,000 years ago, that he would find his holy bride and hold the marriage supper of the Lamb, as the Bible prophesies, and that all this would take place in Korea.

<Mother of Peace, Page 60, 61> *From her I learned the meaning of Jesus' Second Advent and could imagine it and taste and touch it. And from my mother, I learned the meaning of true discipleship.*

My uncle, who had rescued us at the outbreak of the Korean War, married at the end of that war, and Grandmother Jo went to live with him and his new bride in Seoul. Within a few months, she was longing to see her daughter and granddaughter, and she came to visit us on Jeju Island. While she was with us, my uncle was posted to the city of Chun-cheon, some 50 miles northeast of Seoul. He sent us an abrupt but clear message: "Please wrap up your life on Jeju and move to Chuncheon."

<Mother of Peace, Page 61, 62> *Grandmother Jo urged us to comply, saying softly, with the pleading eyes of a loving matriarch, "My only pleasure in life is to have Hak Ja nearby and take care of her every day."*

That was it. In February 1955 we all three departed

Notes from Morning Devotion - Dr. Chung Sik Yong

Jeju, bound for Chuncheon. My mother rented a small room for us in the Yaksa-dong neighborhood, and my grandmother lived with my uncle's family nearby. I enrolled in Bongui Elementary School and soon entered the sixth grade.

On the school grounds stood a big sycamore tree, its circumference greater than I could reach around. I read books under its abundant shade in the hot weather. There was a coal briquette factory next to the school, and my shoes would be covered with black soot when I walked past. All this springs out fresh in my memory. In the next year, 1956, I graduated from elementary school.

I was 13 and received my graduation certificate after having attended four different schools. Though I had been a student at Bongui but one year, I was honored at the graduation ceremony with an award for doing well in my studies.

We call Mother's mother Hong Daemonim.

Hong Daemonim's Education of True Mother

1. In educating True Mother, Hong Daemonim fulfilled the mission of Mary just like the mother of Jesus. Behind a great central figure, there must be a great mother. (Isaac, Jacob, Joseph, Moses, Jesus, True Father, True Mother)

Even TF's mother and Daemonim's mother were like that. To raise our own children, the mother figure is very important. All children are influenced by the mother, more than by the father: emotion, heart, attitude. When children grow up, stabilizing their emotions and heart very much relates to the mother.

2. True Mother declared that Hong Daemonim had fulfilled her responsibilities. Hong Daemonim, who educated, protected, and raised True Mother, is the first woman to fulfill her mission as a mother since the fall of mankind.

TM told us Daemonim completed her mission. She was very grateful to Hong Daemonim.

3. Hong Daemonim educated True Mother as the daughter of God and the Only Begotten Daughter. Her position was that of a nanny in front of True Mother. We also need to raise our children as children of God, not simply as human children of physical parents.

Hong Daemonim raised TM as a heavenly daughter, reminding her often, "You are not my daughter. You are God's begotten daughter. God is your father." Her grandmother also often said the same thing to her. From a young age children raised in this way begin to ask, "Who is God? How is he my father?" We need to give this kind of education to our children. We must not treat them as our own children but as God's sons and daughters. We need to tell them, "Your father is God, your mother is God." Later we can teach them about the nature of God. They will automatically accept who God is. If we change our concept, our children can grow very well.

I have 3 grandchildren. I don't want to fail my mission. I try to use respectful language to my grandchildren. In Korean respectful language is for parents, but I use it for our

children. Respect is very important. If children do not respect parents, then that home is no longer a home. If there is no respectful figure, then there is something wrong with our life of faith. We are just hanging around. Do we respect God? TP? In our daily life do we respect someone? Our father and mother? If our children do not respect their father and mother, then there is no hope. It means something is wrong with our education.

We also need them to respect their teachers at school. One second generation studied in Nepal -- Robert Kittel -- he asked his children what the difference was between western and Nepalese education. They said that in Nepal students respect their parents a lot, but not in America.

TF said we needed to be true parents, true teachers and true owners. The role of the teacher is to be a true parent. In school I respected my teacher a lot. This is vertical alignment. As much as we respect God, we need to respect our parents, our teacher, our boss, our Abel. If we love God and TP, we need to apply this principle to them as well. TM really respects her own mother. So does TF respect his mother. Cain respects Abel, not just because of the position. When we respect someone, we have dignity. If no one respects me, then my heart and my identity is a problem.

Hong Daemonim related to TM as her Nanny.

4. In order to protect and grow True Mother, Hong Daemonim went the path of absolute faith, absolute love, and absolute obedience before heaven at the risk of her life or death.

To protect TM she sought the best place to educate and protect her heavenly daughter. As a parent we need to protect our heavenly children. Can we give up our job in order to raise our children, in order to find a good environment? Which is the subject, our job or raising our children?

Mencius' Mother Moved Their Home 3 Times for her Son

Mencius, a Confucian scholar who advocated the theory that human nature is fundamentally good, was born around 371 BC in the ancient Chu dynasty of China. It is said that Mencius's mother moved three times while raising Mencius.

It is said that Mencius's mother lived in a cemetery. Mencius heard someone wailing everyday and watched funeral services being held. So it is said that even when he was playing, he imitated the scene of a funeral. The mother, who was unable to bear the sight of him imitating it any more, took Mencius to the marketplace, but this time, it is said that Mencius imitated the scene of the business everyday. This time Mencius' mother moved to a neighborhood near a village school. Then Mencius grew up brilliantly by reading books. Mencius' mother is referred to as a very wise and wonderful mother. This is how the term 'Mencius' Mother moves their home 3 times for her son' was created.

I admire Mencius' mother's attitude. She focused on her child. Can we do that? Can we move here and there in order

to educate our children -- not for our job? Our first generation's primary goal is to raise our second generation. It is sometimes a matter of life or death. Can we dedicate ourselves that much to raise God's sons and daughters? If our attitude is like that, surely God will bless our family. Our second generation are our future, our hope. We need to repent for how we have treated our own children; we have treated them as our own children, not as God's children. Conceptually we understand that God is father, but do we relate to God that way in practice?

TM said Daemanim completed her mission.

TF: I Did Not Pray for Myself Even when I was Being Tortured

<39-60> *Even when I was put in prison, tortured and coughing blood, I have never prayed to God saying, "God, please save me from this place." Instead, I prayed, "Father, this person called Reverend Moon is different from so and so in the past." Even if I was coughing up blood and passing out, I did not die. I can always replenish that blood again. I prayed, "Please do not be saddened that I am in this state and instead, if you want to love me, please give me the conviction to go even further. I am in the position of having made the determination to die for the sake of the tribe, for the sake of the world, so please don't let me become a coward who runs away but a man who can shed blood with confidence and still comfort the heart of God." | do not need to offer a prayer for myself.*

When a person is tortured, he may pray desperately for himself and his family. But as the torture continues he eventually despairs and betrays God, and his sense of gratitude disappears. Satan's nature is always to think of himself and his family first. God always puts the other first -- even though he is an absolute, omnipresent, almighty being. He puts his own children first. This is the nature of heart. To resemble God we should have *jjak sarang* love. When we suffer, we should comfort God first and think of him. When we are happy, let's think of God first. If we have fun, we need to ask if God is having fun. If we rest, let's think that God should rest first. Filial piety is to think of parents first. God shows that kind of lifestyle. He always thinks of his own children first. We have inherited from God that potential characteristic.

When we think of God's suffering when we are suffering, our suffering will disappear. When suffering encounters suffering, it is healed. Without meeting God's suffering, our suffering will not be healed.

Pastors being tortured prayed for a miracle, but in the end when a miracle did not happen, they often betrayed Jesus.

We need to develop the habit of comforting God. It starts consciously, but it should become habitual. Think from God's point of view, then it will become a habit.

TF prayed that he would have the strength to endure even more torture and not be a coward.

Youth Ministry: What is God's Work?

1. God's work is to make oneself a true self first.

Think about what our motivation is. Our fundamental goal is what? Become a politician? Businessman? Scientist? Be a great man? Be a great president? Parliament member? Speaker of the house? Actually our main goal is to become a true person, a true man or woman. Our fundamental goal and vision is how we can become a sincere person, a true man or true woman, a true self. If we focus on this goal, no one will fail. If we focus on our external goal, we will not know our own identity. The kingdom of heaven does not care if we are a politician, a scientist, a businessman. It cares how much we can become a filial son or daughter.

2. When we think about God's work, we sometimes mistake it for believing in God, witnessing, or preaching about God's will.

While important, preaching or witnessing are also external. God's work for us is to become a true child, true brothers and sisters, true spouse and a true parent. Our common goal without exception is to become a true person. That is God's work.

3. In the case of John the Baptist:

a. He misunderstood that it was God's work for him to testify that the Messiah had come.

b. He didn't know that he had to be a true man first, and on that basis he had to make others into true people. Had he realized this, he would have attended and followed Jesus. It is because the true man would have recognized the true man.

John the Baptist should not only have testified that Jesus is the lord. That is external. He had to recognize who Jesus was and attend him becoming his main disciple. Only a true man can recognize a true man. John the Baptist was internally lacking something. We need to focus on our own growth.

4. Many people mistakenly believe that it is God's work to inform and promote God to those who are being witnessed to so that they can believe and obey God.

Every morning I try to introduce God's sorrowful heart, who God is, but if I don't become a true man and only speak, then I am a hypocrite. That is my struggle. Do I practice what I speak? How much do I focus on my internal goal?

5. God's work is that one becomes a true self first, and therefore needs to first bear true fruit in oneself.

6. However, if we think that we are doing God's work regardless of our own growth, we are a fake.

What are we doing! We are busy, busy, busy. For what? Even though we are busy, for what purpose? We always need to relate our activities to our own growth.

7. Based on history, people who said they believed did not really believe in God. People who said they were representing God and were doing God's work eventually turned their backs on God.

Peter said, "I believe you're my lord," but later on betrayed him. He needed to have inherited Jesus' true self, loving people, shedding tears for others. How can we become true filial sons and daughters in front of Jesus?

8. No matter what kind of work we do, we should always check what kind of relationship our work has with our growth, rather than being controlled because we are busy with heavenly work. We need to know that all things exist to make us a true person.

9. If we treat work as work, and it becomes our burden and we are being controlled, then we will not be able to grow. We must not forget that the purpose of all work is to grow ourselves and, ultimately, to become a true person.

We should focus on how we can become a true man or woman. Then when difficulties come, we can overcome everything. If we follow externally like Jesus' disciples, we will eventually betray.

Why did we join our movement? Not to have a position. Our number one goal is to become a true child, a true brother or sister, a true spouse seeing our spouse as God, and a true parent being able to embrace the entire world. Then our heart becomes like God's heart, embracing the world.

The Path after a Long Journey's End

June 30, 2021: *SUMMARY: TF and TM's family traditions were to never be indebted to others. Daemonim lived on a near-starvation diet working to care for TM and others and not be indebted. TF said we should receive gratefully and then repay even more than we receive. We should never be indebted, even to our nation and even to God. Through giving we can control money and have dominion over things and others. Tithing and giving assure us of financial security and independence. The jeongseong of jeongseong is no longer fasting and bowing, but witnessing, planting the seeds of new life and bearing fruit. We should serve with the goal of giving salvation.*

(Response to sharing) One of the goals of Morning Devotion is for us all to enter the realm of heart. TF said many UC leaders are under the formation or growth stage; few enter the realm of the heart. To enter that realm we need to overcome our fallen nature. We need to repent and forgive and serve each other. One of my goals is that *all* of us enter the gate of God's heart. If we do that, we will enter a different dimension and our movement will really develop. How to cultivate our heart is one of our goals of Morning Devotion.

Yesterday I spoke about "The Blue Flash of Death." Today I would like to speak about "The Path after a Long Journey's End."

<Mother of Peace, Page 57, 58> *By God's hand, on our way to Daegu we met Jeong Seok-cheon, a member of the Holy Lord Church, to which my family had belonged in Cholsan. He was very pleased to see us, and we all felt as if we were meeting long-lost relatives.*

The Holy Lord Church was the church in which my parents were married, and Jeong Seok-cheon's mother, Kim Seong-do, was its founder. She was one of many female church leaders in the northern part of Korea whose devotion to Jesus was unparalleled and who had received revelations of what was to come.

<Mother of Peace, Page 57,58> *My mother made a*

simple request of him. "When we were in North Korea," she said, "we received much grace through Mrs. Heo Ho-bin, and there were great works." Mr. Jeong knew of Rev. Heo, whose congregation had prepared food and clothes for Jesus, as well as for the Second Coming Lord. "As the Lord will return to Korea soon," my mother said to Mr. Jeong, "please, let us pray very hard to welcome him."

<Mother of Peace, Page 58> *One morning, during the Daegu group's intense prayer, my mother received a revelation from Heaven. God told her that she had to live a life of greater devotion if she wanted to meet the Lord at the Second Advent. "Prayer alone is not enough," she was told. "You have to eat your food uncooked." My mother began to subsist on pine needles, which would have been digestible had they been steamed, but she ate them raw, even though they badly damaged her teeth. My mother had come from a relatively well-to-do family. Her father had owned a large farm, and Grandmother Jo had a sewing-machine shop, so they were able to pay for my mother and her brother to attend high school. My maternal grandfather always taught my mother, "No matter how hard things may be, you must never be indebted to others."*

<Mother of Peace, Page 58, 59> *Abiding by his words, there in Daegu my mother opened a small shop, thinking that it would provide enough money to enable her to re-enroll her only daughter in elementary school.*

Daily subsistence of two meals of kimchi broth, raw pine needle tips and peanuts, plus taking care of her shop, exhausted my mother's physical frame. A normal person would have eased off that discipline, but for my mother, her mind only became clearer. When I saw her serene countenance, while feeling sympathy for her, I could not help but be amazed.

"How can she run a business while consuming so little?" I asked myself. "It is nothing less than a miracle." My mother maintained a near starvation diet, and her shop did not bring a profit for three months. Most people would have given up, but her faith was deep and, with supreme confidence that she was upholding God's dream, she persevered unconditionally. She did not compromise with reality. With the Holy Spirit, she created her own reality.

Never Be Indebted to Others!

[My Mother's maternal grandfather always taught my mother, "No matter how hard things may be, you must never be indebted to others."]

<82-318> *I am a person who hates people who are indebted to others. I hate people like that. That's why I told the young people not to be indebted to others even when I went to America. Man was born to fulfill the purpose of this holy universe, but are you indebted to an individual? You have to repay what you are indebted to God and to the universe.*

After paying off all that was indebted to the origin of the universe beyond the country and beyond the world, you need

to be able to say to God, "I am going to fulfill the mission you have given me. I'm going to repay you and add a few percent to it." That's the path of life you should go.

TM's family tradition was never to be indebted to others. TF also had the slogan never to be indebted to others. Our way of life is the way of making a plus for others. We are not supposed to live a life that becomes a minus. When we are indebted to someone, we are subject to his control. The one who is a creditor is the owner.

My physical parents' slogan was never to be indebted to others. They told me to pay back when I am in debt. If I cannot repay that person, I have to give to another person.

Also, when we visit someone, we need to help in some way, perhaps empty the garbage.

<97-31> Since you joined the Unification Church, You should not be a person who is indebted to the Unification Church but you should be a person who makes the Unification Church be indebted to you. Wherever you go, do not become a petty person who is indebted to the country but make the country indebted to you, do not be indebted to the world but make the world indebted to you, and do not to be indebted to God but make God indebted to you.

I don't want to be indebted to the Unification Church. The Unification Church is not a place where people are gathered to be indebted to others. I'm not a person who is indebted to America. I don't spend American money in America. I'm not using your money but I'm using my money. I am making America be indebted to me. I am not indebted to the people of the world.

When I pray before God, I don't pray like 'Oh, God! Please help me unconditionally'. I'm not the kind of person who prays like that. Instead, I pray like 'If you can make a profit because you bless me, bless me, and stop it if it seems like you make a loss.' Since I have that kind of thought, I was left and succeeded in a world where everyone opposes and perishes.

TF said we should be a person who makes a profit, a plus, and who is not indebted to others. He said never to pray to God, "Help me." Then we are indebted to God. Pray, rather, how to help others. Those who avoid debts take ownership and become independent. To become self-reliant in the life of faith, we must not be indebted to others. We should always give life. How can I help others? How can I cause others to be indebted to me? TF said to do this we should live a giving life, giving and forgetting. Then people will follow us and respect us. The way to become financially independent is to always use money for others. Then we will take control of our money. Money is controlled by giving. When we spend our money for others, giving and giving, we control our money, we dominate money. Without giving we cannot control money -- not just saving. By giving, good fortune comes to us. If we spend our money on others, we will become wealthy. That has been my experience in 65 years. If we live this way, heaven will bless us financially.

We should practice the tithing life without missing one month. Then we will never suffer because of money. Spend money for others; this is how we can control money. If we take and take, we become a servant.

My secret is that as long as I give and tithe, I never worry about what to eat and drink. I never worry about my financial situation because God provides for me. When we reach the growth stage and reach the level of heart, finances come to us. If we have financial trouble, we need to check how we deal with money.

For us God is our top priority. We want to give 100%, even 120%, but if we do this, we can't survive. So when we give 10% it represents everything. The more we give, the more we receive. This is a universal principle. If we don't know this, we are still dominated by materials. The only way is to spend for others. Give rather than receive.

<113-260> After knowing God's will, do not be indebted to others. You shouldn't be indebted to others. Do not be indebted to the country, not indebted to the family, not indebted to your wife, not indebted to your children. That is True Father's philosophy. You have to develop that ability.

<210-285> Don't be indebted to others wherever you go. Once you are indebted to others, it is taken away.

TF's philosophy is never to be indebted to others. Some people love "free." But someday we will need to pay the price. Never be indebted -- even to our spouse. Our attitude should be not to be indebted to our spouse or our children. Then we can maintain our relationship with our family members. If we take for granted that our spouse or children should take care of us, we will decline. Making a plus is the life of true love. If we are indebted to someone, our blessing will be taken away.

That does not mean we reject an offer from others. Happily take it. Think, "God gave this to me." Then think, "I need to pay them back even more than they gave me." TF says when we receive, receive happily, but return more than we receive. We can return it to our neighbor or our church. Wherever we go if we always serve and give, then we become the owner, never the servant.

<220-277> I was not indebted to my country. Rather, the country was indebted to me. I was not indebted to the world. On the contrary, the world was indebted to me. Also, I was not indebted to God. Even God was indebted to me. Therefore, no matter where I go in the world, I have no reason to hide because I am blameless. I have a proud life day and night.

<292-060> The person who is indebted to others cannot be the subject. The central being must be held accountable. He has to make others be indebted to him. I was not indebted to the Unification Church. The Unification Church has been indebted to me. God will not forgive anyone who complains about True Father who is indebted to others like this.

Anyone who is in debt is a servant. If we take and do not return, that is the spirit of the servant, the slave. TF said,

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“Make the nation and the world and even God be indebted to us.” Then God will say, “I am so indebted to you!” We want God to say, “You invest more than anyone. I am so indebted to you.” We call that person a filial son or daughter. A patriot is the one who has caused his nation to be indebted to him. The world is in debt to saints and sages..

TF said, “A person who likes to be indebted will never be the master.” Are we indebted to HP and TP? We cannot possibly pay them back. Even in Hungnam Prison TF shared his food. One who received food from TF can never forget him. This person is eternally indebted to TF. Unificationists need to have this mindset, serving and serving. Some ambassadors for peace think the UC has a lot of money and want to misuse it. That is a servant mentality.

I don’t like “free of charge.” Those who like “free of charge” do not become owners. Those who pay for a seminar fully take ownership. If we just give TM’s memoir free of charge, how many will appreciate it?

Think how we can take ownership. We don’t want to be indebted to HQ. Rather we want to help HQ.

Youth Ministry: What Kind of Devotion (Jeongseong) Should We Offer During this Time?

1. It is no longer the time of simply practicing faith. Just because True Parents have told us to pray or offer devotion does not mean that the best path is choosing past methods of perfunctory fasting, bowing, or physical penance.

Of course, we need to do fasting sometimes and bowing is ok. Now we are living in the era of CIG.

2. We need to offer jeongseong devotion that will bear fruit to our original nature. We need to offer devotion that will give light and life to Cain, and bear fruit.

That is the jeongseong of jeongseong, namely, giving life. That is salvation. Go to neighbors and churches and make a good relationship with Cain. That is better than bowing, fasting or any physical penance. Those who are focused on salvation have no need to fast or bow. Instead of bowing and fasting, go to the frontline. Focus on how to save Cain.

3. Those who bear fruit will always endure jealousy and persecution. We must become people who shine the light and judge the darkness.

4. Do not just become someone who is praised for being morally kind and of good character. You have to become more than just a moral person. You need to be able to separate good and evil like hot and cold. In addition, you should challenge yourself and fight aggressively against injustice. Become someone who defies injustice and creates righteousness.

Someone who is a good person serving and serving is ok, but it is better to bear fruit. The purpose of serving is to save people. We need to save lives.

When we see unrighteousness, we need to fight and defy injustice. The Bible says we should be hot or cold, not lukewarm. It should be clear. Good and evil should be clear.

5. Those who carry the seed of life inside of them will always be targets of persecution. Nevertheless, we need to become those who practice unchanging true faith.

6. Even if we suffer an injustice, we must defy falsehood with truth, conquer darkness with light, and defy Satan.

7. When witnessing we must not stop at simply becoming someone who serves others or lives for the sake of others. While doing so we will be absorbed into the secular world if we do not have the seed of life, that is, the seed of the Word inside us. In the end, we will not see any outreach results.

That is why if we have the seed of life; it always bears fruit. When we become very active and try to witness to Cain, we will surely bear fruit. We need a clear goal, attending Sunday service and helping are good, but we need a clear final goal, namely, to save their life.

8. When we go out into the world, if we cannot add any flavor like the taste of salt, then we will be secularized. Therefore, when we do enter the world, rather than becoming secularized we need to bear true fruit as a result of our devotion.

9. We should concentrate the devotion we offer in this era on saving our spiritual selves. God is most interested in spiritual salvation. Thus, if we offer devotion for the sake of creating new life, all problems will be solved.

God’s focal point is salvation. So is that of TP. So ours should be giving and sacrificing to gain salvation. That is the jeongseong of jeongseong. We need to focus on salvation during this time.

(Response to sharing) I really love breakout rooms! We can meet God through brothers and sisters sharing together. Very beautiful!

A Blue Flash of Death 2

June 29, 2021: *SUMMARY: Just as millions of people suffered and died in the Korean war, our ancestors have paid a heavy price of indemnity for us to live during this Golden Era with TP on earth. We need to make our ancestors’ offering meaningful by living for others as owners of CIG, fulfilling HTM and liberating our ancestors. As filial children we need to live beyond faith and obedience and despite any persecution take responsibility for the sorrowful heart of HP and TP and comfort them by building CIG and taking ownership of it. Our singular goal is to grow into a true sinless man or woman of original nature to bear the fruit of the history of restoration and build the kingdom of heaven.*

Yesterday I spoke about “A Blue Flash of Death.” Today I will continue with this theme.

<Mother of Peace, Page 55> *He had left the truck with its engine running in our foggy alley. We climbed in with our already-packed bundle, and he drove toward the bridge. In the pre-dawn hours, crowds of refugees were swarming there from all directions, creating total chaos.*

We moved forward at a snail’s pace on the congested street. As an army officer, my uncle had the official pass necessary to take a vehicle across the bridge. Honking the horn, he inched the truck through the crowd. Held in my

mother's arms, | clung to her and gazed at the people fleeing their homes, their fear and confusion increasing by the minute.

As soon as we had crossed the bridge, my uncle shouted, "Get down in your seats!"

<Mother of Peace, Page 55, 56> As I squeezed down on the floor at my mother's feet, a huge explosion behind us shook our truck. There was a blue flash and a deafening sound. My uncle set the emergency brake and turned off the engine. Together we jumped out of the truck and clambered down into the ditch at the side of the road. I turned my face to the bridge and witnessed the next explosion. I saw a light like a demon's burning eyes piercing the night. Countless civilians as well as soldiers and policemen who were crossing the bridge were thrown about like plastic toys, flying everywhere, cast into the river below. For us, a few meters proved to be the difference between life and death. Our lives had been spared.

I closed my eyes, and many thoughts flashed across my mind. Why would anyone start a war? Why did innocent people have to die? Why is God permitting such pain and suffering? Who can bring an end to this madness? I could not conceive of any answers. When I reopened my eyes, I saw that the bridge was cut in half. The military had accomplished its mission, at the cost of hundreds of lives. What remained amid the corpses, the screaming wounded, and the dazed survivors, was an ugly skeleton of steel, smoldering in the dark.

<Mother of Peace, Page 56> The Han River Bridge was blown up at 3:00 a.m. on June 28, 1950. Even though the South Korean government had announced that it would defend Seoul, it severed the only link to safety, even before the North Korean People's Army came into the city. Hundreds of people, fleeing the city, were killed. Amid this desperate crisis, through the help of my uncle, my life and the lives of my family were preserved. At that critical moment, God guided me and protected us from danger.

Even today, whenever I cross a bridge over the Han River, I see that blue flash and hear people's agonized screams echoing as if they still are burning in hell. My heart aches at the sound. At a young age I directly witnessed the horror of war and experienced the wretched life of a refugee. The simple and innocent were killed like flies. Children who had lost their parents were crying and wandering in the streets. I was only seven, but I became so serious that war has to vanish forever from this world. It took place 70 years ago, but my throat still tightens when I recall the night the Han River Bridge fell.

<Mother of Peace, Page 56, 57> Left by my uncle, who had to return to military duty, barely able to keep ourselves in one piece, my grandmother, mother, and I walked and walked on unfamiliar paths heading south. Once in a while we got a ride in a passing car. Presenting a document as to my uncle's position as a medic, we finally gained shelter in a

refugee camp for military families.

As the tide of the war shifted, on September 28 we returned to Seoul. The South Korean military had driven out the communists and reconstructed a passable bridge across the river. We lodged in an empty house, one that the soldiers from the North had occupied, to which the owners did not return.

Then the tide of war turned again. Half a million communist Chinese troops invaded Korea across the Yalu River. On January 4, 1951, the South Korean army again abandoned Seoul, and we again had to escape. This time we were able to board a train for the families of soldiers, and we safely arrived in the city of Daegu.

<Mother of Peace, Page 56, 57> The day-after-day sights and sounds of our year-long wilderness course from the North to the South defy description. I saw countless dead bodies—adults, children, victims of freezing, starvation, disease and battle. My family and I also teetered on the brink of death, but somehow, throughout this journey for survival, I felt God was with us. There was a greater power protecting our family as we escaped the North and found refuge in the South. Heavenly Parent gave me more than a sense of meaning and value. He provided me with a scale by which to measure my purpose in life.

The course of indemnity always requires a lot of sacrifice. All those who were sacrificed without name were lost because of indemnity. Many people who live shorter than their normal life span are often a sacrifice of indemnity. Humans are more precious than the universe, but many died like flies because of war.

Today you and I are here because of God and because of the endless sacrifice our ancestors made in the past. Because they paid with their blood, sweat and tears and their life, we are called by God today. We were never born solely for ourself. We must be right before the call of history. We are the fruit of 6,000 years of history. We are responsible to repay the sacrifice our ancestors made and to set them all free. So many people died and so many had incredible suffering. Noah and Abraham and Moses paid indemnity for us. All Jewish people paid incredible indemnity for us, as did Jesus. Over the 6,000 years all our ancestors paid indemnity for us. Finally TP have paid indemnity for us. That is why we cannot live for our own sake only. How much HP invested his jeongseong and heart for me! How can we possibly live for our own sake? It would not make any sense for us to live for ourselves. God paid so much indemnity! So many of our ancestors died namelessly! How valuable we are. Our ancestors are waiting for us to bear fruit.

To be faithful to TP is the way to pay this price. We have not experienced war. We have not seen many dead bodies. But our ancestors paid an incredible price for us so that we can know TP and build God's kingdom on the earth. If we live for ourselves, how angry our ancestors will be with us!

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The Person God Earnestly Awaited

<20-235> *Where is the person who can protect God's sons and daughters and live for the sake of God? Where is the person who can protect that family, who can stand on God's side, and protect the tribe and the people for God? Where is the person who can stand in place of Heavenly Father with a son's authority to run forward across the world? Up until now, such a person whom God has earnestly awaited for hundreds of thousands of years has not appeared. We have to pour out all our jeongseong to become such children and even if we become sacrifices thousands and tens of thousands of times in our lifetime, we need to become fertilizer and footstones in establishing this foundation. However, although we know God is full of sorrow because there has been no one, we will be cursed for feigning ignorance.*

God wants to be responsible for and protect his children forever. We, too, should take responsibility for our tribes and nurture them. God is our parent. He always wants to be responsible for and protect his children and nurture them. That is God's heart. Who can replace him on behalf of God? God waited such a long time to see the person who could do that. As his children we must protect God and TP. When children grow up and understand the situation of their parents and become mature, then they need to protect their own parents. We need to protect TP and HP. We need to be filial sons and daughters no matter what the cost. We should at least have the heart to pour out our jeongseong to become such children and be willing to pay any price. TF said we need to become fertilizer and footstones to establish this foundation. We have already come to know God's situation and TP's suffering. We know the situation. As children of TP we need to work hard and become "fertilizer" for our children and our descendants. God is full of sorrow even at this moment. If we neglect God's heart, we will never be able to escape being slaves to Satan.

Think of and Sympathize With God's Difficulty

<37-7> *You are not standing together with me seriously. I am feeling that my body is assimilating together with God and in any kind of difficulty I will comfort God's heart, but today you are only appealing for yourselves centered on your own difficulties. Despite having to think of God's difficulties first and sympathizing with him, it is easy to stand in a position of forgetting about God's hardships and sympathize only with yourself. If you do this, you will perish. Such people will have their paths blocked.*

We should repent; we should never neglect God's sorrow. If we do, we will eventually perish and disappear. How much do we console God's sorrowful heart? If we neglect God's sorrow, there is no meaning to our existence. If we neglect God's sorrowful heart, we are not his children. Why are we declining as an individual and a family and a nation and a world? Because we neglect God's sorrowful heart. If we are filial sons and daughters, we need to know

our own father's situation. Our eternal hometown is God. How much do we care about his heart? We have never heard such guidance from anyone. "Perish" is a strong word, but this is the reality. Does America care about God's sorrowful heart? How much do we care?

My 3 children are blessed and have a job. They are good children. But I wonder how much they care about God's sorrowful heart? If they don't, they will eventually disappear. How can we let them know God's reality? God's sorrowful heart? Why is our country heading toward ruin? Because we have been neglecting God's heart.

The Bible says people without vision will perish. That vision is God's heart. They will go further from God and will decline. How much is our hope connected to God's hope? Any wish or dream that does not connect to God's dream or wish will decline.

TF said through any difficulty we should comfort God. He has suffered more than we have and offered more jeongseong. Who is he? He is our father, our eternal parent. He has always been responsible for us?

Most of us appeal for our own difficulties. "Help me! help me!" Christians cry for Jesus but no one cries for God. No one comforted God when he looked at Jesus' crucifixion. It is easy to forget about God's hardship, but then we will have our paths blocked.

We need to let all humankind know this, all blessed families. What we do apart from God's heart have no meaning to exist. Any religion that has nothing to do with God's heart will someday disappear. TF said any individual who doesn't know God's sorrow will decline. Same for any nation.

Youth Ministry: How does a New Era Begin?

1. A new era begins with a person of principle, a person of original nature, in other words, with a true man.

In the past it began with a central figure, but now the era of CIG requires a person of original nature, a true nature. Whatever we do, our fundamental goal is "How I can become a true man or woman." It is not to become a politician or a movie star. Reading the DP 100 times is good, but what is the purpose of it? Everyone should have the same goal: Become a true person. We need to focus on our self growth. If we become a scientist, a teacher, a professor by themselves make no sense. The main focal point is to become a true person.

2. We are now in the age of Cheon Il Guk. Therefore, we must understand that God is conducting His providence centering on true man rather than simply on central figures of faith.

3. In the Old Testament Age, God showed his power through groups of people who followed religious rites.

a. God often showed miracles and wonders to those who obeyed His laws, even if they did not understand anything.

b. In the Old Testament Age, the age of formation, God could directly show His work most of the time.

c. For example, the miracles and wonders God sent through Moses.

4. In the New Testament Age, the age of growth, God showed His miracles and wonders two-thirds of the time.

a. The amount of miracles and wonders that appeared decreased during the New Testament Age compared to the Old Testament Age while instead God began to increase the revelation of truths to human beings spiritually.

5. In today's age we have reached a time when God works through human beings rather than directly appearing to show miracles and wonders.

a. We have transcended the age of obedience and the age of faith. Now is the age of true man. Heaven has passed this era on to human beings as it is a time for us to have a greater sense of ownership.

Every morning we have family pledge. We are owners of CIG. We cannot simply rely on God and TP. We are the ones who must liberate God and TP and be responsible for our tribe and nation. We should not expect miracles. We need to be the subject position in CIG. We need to be filial sons or daughters, a true person. This is not the era of the servant, or adopted son, but it is the era of the true son and daughter.

b. As we advanced through the ages, God has raised the level of the providence to gradually raise human beings to achieve their original nature.

c. Just as babies cannot grow without the support of their parents, as they do grow, they begin to faithfully fulfill their own responsibilities until they can live independently without the support of their parents.

d. Now is the time to show the power of true man.

e. Now is not the era in which we are indebted to God's power but instead it is the era in which we can show the world that we have grown into a true person that all will envy.

That is why we need to liberate 430 generations of our ancestors and liberate 430 couples in the HTM mission. We need to take responsibility for our tribe, our nation, for God's liberation and that of TP.

f. By raising us to be a true man or woman, through us God wishes to build a world of glory and a world of joy (heaven).

g. Thus, now is the era in which God shows Himself through a true person.

h. It is no longer an age in which we exclusively need faith and obedience, but an age in which we show our ability as true man.

Now is the time to show we are true people, not just following directions.

i. As we walked the course of restoration through indemnity, we walked the path of faith and obedience while also enduring persecution. Through that persecution, we have gone through a process in which we could be re-created, be purified of our sins, learn to endure persecution as True Father did, and finally become a true man.

j. Through persecution, our true selves can come to fruition within us.

Persecution is a blessing

k. True men will be persecuted no matter where they go.

When a light appears in a dark world, there will be those who do not like the light as it hurts their eyes which are used to the dark. In this way, true men have always been persecuted.

Don't worry about persecution.

How does a new era begin? With a person of principle, of original nature, in other words, a true man or woman. We need to fully take ownership. Then a new era will begin.

A Blue Flash of Death

June 28, 2021: *SUMMARY: The Korean war and the rise of communism were a terrible indemnity burden for Korea and the world because of the failure of Christianity. It is critical that we unite with TM and fulfill our responsibility during this golden era while she is on earth so that our descendants will not need to bear the burden. In addition to Jesus and TP God is looking from among fallen people for blessed filial children who can understand his misery, comfort his heart and become an example of lineal transformation. His cherished hope is that they can fulfill HTM and restore one nation, one people and one sovereignty. To manifest God's authority we must surpass simply believing, obeying and following and through self-denial become resurrected true people with completely selfless, other-centered motivation as a Blessing candidate and in all our actions so that when people see us, they testify that they see God and True Parents in us.*

350 people have joined us this morning.

(Responding to sharing) The role of the Holy Spirit is to bring unity among us and with God. We need to enter the realm of God's heart.

Yesterday we spoke about "The 38th Parallel - Hovering on the Pivotal Path Between Life and Death 3." Today I would like to speak about "A Blue Flash of Death."

It was early on a hot summer morning. Red balsam flowers blossomed on one side of our courtyard, and thick, old willow and sycamore trees stood along the street. I was seven years old, but I remember the moment clearly, as a frantic neighbor burst into our living room with the words, "War has broken out! The North Korean army has crossed the 38th parallel!" Apprehensive residents gathered in the alley in groups of two and three. I had been getting used to settled life in the South, but when the North Korean People's Army launched their invasion, our short respite was over. Everyone was frightened, government reports mingled with rumors, and no one knew for sure what was going on.

<Mother of Peace, Page 53, 54> What happened was that the South Korean interim government packed up and moved to the city of Daejeon, 90 miles to the south of Seoul. The government ordered the South Korean army to blow up the Han River Bridge, the only bridge across the Han River on the south side of Seoul. They expected North Korean troops to arrive in Seoul soon, and they had no means to protect the city. Their strategy was to prevent the communist army from crossing the river. They could do little or nothing to help the city's residents, who were crying out for Seoul's

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defense. Two days later, my mother woke up at dawn and began packing our clothes in a bundle. Awakened by the rustling noise, I kept my eyes shut and listened to her conversation with my grandmother.

<Mother of Peace, Page 54> “We have to seek refuge,” my mother said. “After the communists get here, they’ll kill us.” “I know they are bad,” my grandmother responded, “but do you think they would treat women harshly?” “If they find out we have escaped from the North,” my mother reasoned, “they probably will kill us on the spot.” On the evening of June 27, 1950, two days after the start of the Korean War, Seoul residents streamed out of the city’s ancient neighborhoods under a gentle summer rain. The more they realized that they were not the only ones seeking to escape, and that they all had to cross the same bridge, the more serious and desperate they became. This was war. My grandmother, mother and I joined the exodus with our bundle, following the throng moving toward the Han River Bridge. When its dim shape appeared in the dark, something told me to stop, and I grabbed my grandmother’s skirt. She stopped in her tracks, and my mother turned and asked her.

<Mother of Peace, Page 54, 55> “Mother, what’s wrong?”

Grandmother looked up at the sky and then glanced down at me. Then she turned her head again in the direction of our house. “Soon-jeong may come,” she said with a steady tone, speaking of her son, my uncle. It seemed senseless to turn around when everyone else was fleeing the city, but she was firm. “Let’s go back in case he does.”

My mother understood. The three of us made our way back home, fighting the crowds. When we got home, I spread out my blanket and lay down to sleep, but it was not long before I was awakened by the noise of a three-quarter-ton truck. Its headlights illuminated our room as the door suddenly burst open.

How terrible was the Korean war! The indemnity Koreans bore because Christianity did not fulfill its responsibility was incredible. The total number of deaths was over 3 million people, including civilians and soldiers.

All humankind had to pay indemnity for Adam and Eve’s fall. Because the Israelis did not fulfill their responsibilities 4,000 years after the fall, humankind had to suffer another 2,000 years. Also, TF had to suffer in the North because Christianity failed. It is truly scary if we do not fulfill responsibility! If we do not, our descendants need to pay for it.

This 7 year course is really important. We need to become one with TM and fulfill all our responsibilities. This is an incredible, golden era. For me this is the most precious time period with TM. TM said, “Heaven can no longer wait.” It is time to spend one day as if it were 2,000 years. Each moment is so precious! We cannot waste our time. Our North American brothers and sisters are working hard visiting churches every day.

TF said Communism arose because Christianity could not fulfill its responsibility. Because Christianity could not unite with TF, his seven year course from 1945-52 became zero. He had to pay indemnity. Now this 7 years with TM we need to totally unite with TM. TF paid all kinds of indemnity, and he and TM are now building CIG on earth.

How Did God Become Such a Sorrowful God?

<20-134> God has been eagerly waiting for the appearance of a son who lives centered on God, a son he can trust for tens of thousands of years, a son who is worthy of endless praise. God is the Father who has been eagerly waiting for Adam to be revived. However, why has God not been able to become a God who can sing songs of happiness centered on his beloved children from a place of freedom or a father who sings praise of his authority centered on love for all eternity, and instead has become a God of sadness? A person who can attend such a pitiful God has to appear from every corner of this earth. If you are not able to do this, then you should pray for such an environment to be established. You must do this even if you were to be persecuted, driven away and put in chains.

We fallen humans cannot reach our HF’s expectations. We always fall short. God’s wish was finally realized through our TP. God waited for 6,000 years. Finally TP came as the second coming. God would be so happy if a perfect man and woman appeared. Jesus and TP came to do this. But HP would like to find someone among fallen people who can set an example and show the model of transformation of the blood lineage. We are the ones who should do this. Our ancestors did not know the DP and the truth and TP. We have received the Blessing and all kinds of benefit from HP. We can be determined to be filial sons and daughters. He should find among us those who can comfort him and become worthy of him as filial children. If we succeed in restoring a single nation, our ancestors and heaven will bow before us with love. We need to fulfill HTM, but our cherished hope is to unite with TM and accomplish God’s cherished hope to restore one nation, one people and one sovereignty. If we do not fulfill this, we will not be able to rest even in the spiritual world. We need to think day and night about that. Think how anxious a parent feels if a child receives CPR after falling in the water.

Since I started morning devotion in Asia I have felt more and more God’s miserable heart. How did God become a God of sadness? This is hidden in history. He appeared omnipotent, omnipresent and omniscient on the outside but became so miserable! His hidden history is that he is a miserable God. Externally he seems so powerful, the one who created all things, but no one knew his hidden secret -- that he is a sorrowful God. How wonderful it would be if someone on earth could comfort and attend such a sorrowful father! Of course, TP as God’s only begotten children comforted God. If we as fallen people can come to understand God’s hidden secret and comfort and console HP, he will cry even more

with us. Through our sacrifice we should build such an environment, even if we are persecuted and imprisoned.

Yesterday I had an incredible experience. As I looked around New York City, I understood why, while walking in NYC, TP cried so much holding onto God, pleading for him not to leave America. How did humans create such a corrupt environment? It is a very low world, the hell of hells. How did humans come to be like this? How miserable God must be looking at this. How did God's creation come to such a disastrous result as this. Yesterday my heart ached so much. Now I understand why God asked me to move from Belvedere to NYC. I thought it was our task to turn this city of sin into a holy city. When I saw same sex people gathering on the street celebrating, my heart was aching. How can we turn this sin city into a holy city? I understood why TP held on to God pleading with him not to leave America. Through this I can better understand God's miserable situation.

Youth Ministry: How Will God's Authority Manifest?

1. Up until now we have thought that it was enough to believe in God, observe religious rituals, and arm ourselves with God's Word. In this age, however, God's authority can only manifest if, through spiritual practice in our life of faith, the spirit world and other people testify that we belong to God.

That is why TF often said that seeing us must be like seeing God. We must manifest substantially. Then God can have authority.

2. When Peter saw Jesus walk on water, his joy for Jesus' miracle was centered on himself. "Wow, our Lord is an amazing person. If I practice absolute obedience to Jesus, then one day I might also gain authority in this world." Since Peter had a self-centered view, he could not understand Jesus' true internal heart.

3. For example, we often see such examples when we look at the people who are Blessing candidates in our church as well.

Most Blessing candidates focus on their own self-centered circumstances.

> Rather than thinking about becoming an offering for the sake of God's Will, they try to find the right person for themselves by establishing only their own position and circumstances.

> If they understand the Principle and God's heart, they should receive the Blessing with an attitude of becoming an offering for their nation, their people, and the world for the sake of the Will.

> I have never met a person who wanted to accomplish God's will and comfort God rather than to seek to receive blessings. Most of the candidates for the blessings were those who just thought about their own happiness and their future.

When we look for our object partner, what is our motivation? Are we the same as Peter? Do we understand the DP externally? "I need to find someone who can comfort God's heart and console TP." But most candidates say, "I

don't like this person; he is too tall; or she has such and such character." I have never seen someone who said, "I will be blessed to fulfill your will." We are very self-centered, despite our appearance. Our motivation is for ourself, not God. This is the reason we cannot manifest God's authority.

4. Despite having lived with Jesus for three years, Peter did not understand him. Jesus said to Peter, "I am deeply grieved, even to death; remain here, and stay awake with me (Matt. 26:38)" but Peter still fell asleep.

5. To manifest God's authority, we must surpass the level of simply believing, obeying, and following. We must become the "second Jesus" and the "second True Parents" -- meaning that when other people see us, they can testify to us as they would testify to Jesus and True Parents.

We need to fully take ownership as the second Jesus, second TP.

6. Peter pledged that he would embody the Lord's will together with him, and that he would follow Jesus in life or death. However, even as Jesus was persecuted and was miserable, even at the time the enemy caught Jesus, Peter slept soundly. That is how we are certain that Peter was centered on his own circumstances as he followed Jesus.

I don't want to blame Peter and John. Their situation is the same as ours. We cannot yet understand God's sorrowful heart, our TP's heart, and that of our own brothers and sisters. We cannot blame Jesus' disciples. Theirs was the same situation as ours today.

7. Peter may have followed Jesus for the sake of his own greed. "If I follow the Lord, one day I will be able to rise in the world and be rid of poverty and sorrow. One day I shall have a moment of glory."

8. Seeing such disciples, Jesus asked them, "Do you believe in me?" "Will you follow me even to death?"

9. When our True Parents or our Abel figure denies us or scolds us, we explode with a completely opposite emotion. If we encounter a particularly difficult road, we tend to stand in a completely opposite position from True Parents. Thus, we become people whom God cannot trust.

Sometimes TF scolded senior blessed couples, but in the end they left. When our Abel scolds us, that is a moment to be careful. Are we practicing self-denial? Without self-denial, how can we manifest God's authority in our daily life? If we are scolded, fallen nature, Cain's nature, comes out.

10. Today, no matter how many times we resolve to be loyal subjects for the sake of the Will, there is an element of doubt that fills our fallen bodies. When this causes us to feel like we are at a disadvantage, our identity is revealed. There are many times we do not know ourselves.

That is why we need the experience of resurrection. When Jesus resurrected, all his disciples came to realize Jesus is really "my lord." They repented and cried, and all of them had the holy spirit experience.

We need to be true people in front of God. Then we can manifest God's authority. To go to churches and love people,

what is the final purpose of this? How can we become a true man or true woman? Not just by attending morning devotion or by giving testimony. Our purpose is to really become a true person, to become God's children

11. In conclusion, God's authority will manifest when we become a true person and when others look at us, they can testify that it's as if they are looking at God or at True Parents.

The era of faith is over. Now we need to truly become true sons and daughters. Then God's authority will manifest. We have to fully take ownership of God's will, the same as God and TP. That is our portion of responsibility in the era of CIG.

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 3

June 27, 2021: SUMMARY: TM's party did not know how they would find the messiah and had no money, no food, no skills and no home, but because of their faith God guided them to connect to Daemonim's brother who helped them. We, too, need not worry about our physical needs; God, our parent, will care for us as he cared for the Israelites in the wilderness. If we seek to comfort God by focusing on witnessing, he will be able to share his heart with us just as he did with TF. Our responsibility is to have faith and go out with the same confidence with which the Israelites went out to conquer Jericho. God wants to manifest his power and love through us.

Yesterday I spoke about "The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 3." Today I will continue this theme.

<Mother of Peace, Page 51, 52> South Korea was a strange place to us. Having never been to Seoul, we had no idea how we could survive, and we were getting lost constantly. We also had lost the moorings of our faith; the hope to meet the returning Lord was indeed floating in the clouds.

We had no money and no skills by which to make a living. We camped in a shabby, empty house and barely made it through each day. All we could do was talk to people.

<Mother of Peace, Page 52> Our most urgent task was to find my maternal uncle Soon-jeong. He was the only person we could depend on in South Korea, and we were hoping he was somewhere in Seoul. My mother pleaded in prayer, "What should I do to find my younger brother?" She prayed most earnestly every day to find her brother on whom she could rely. We devoted ourselves to this search by visiting clinics and pharmacies.

Then we received an unexpected blessing from God. We met a man on the street who turned out to be a friend of my uncle's. This was indeed God's providential help. His friend told us that Uncle Soon-jeong was serving at the Army Headquarters in Seoul's Yongsan district. After returning from Japan, he had graduated from the College of Pharmacy in Seoul and then received training as a pharmaceutical

officer in the Korea Military Academy. He was currently serving as a first lieutenant.

This kind man took us to Yongsan, and what a reunion it was! Soon-jeong was delighted to see his mother, sister and niece. He had no idea of the conditions in the North and was so distressed to hear of what we had gone through to get to Seoul.

<Mother of Peace, Page 52, 53> He immediately rented a small room for us in Hyochang-dong.

Our life in the South soon stabilized. I entered Hyochang Primary School and, in the free land of South Korea, began going to school for the first time. I loved going to school with my bag of books every day. The older residents of the neighborhood would pat me on the head, and the neighborhood children also liked me very much. Looking back, I find it interesting that our rented room was close to Cheongpa-dong, the neighborhood in which, seven years later, we would end our search for the Lord at the Second Advent. Until that day arrived, however, we endured many twists and turns on our odyssey.

While at Hyochang-dong, we heard the news that Jeong Seok-cheon, the eldest son of the founder of the Holy Lord Church, had settled in South Korea. We took it as a miracle and prayed that God would guide us to meet him. All in all, we praised God that my uncle was serving as an army officer, and that Jeong Seok-cheon's family from the Holy Lord Church had come to the South. Without doubt, our Heavenly Parent prepared a path to protect the one called to serve humankind as the only begotten Daughter, the one to whom He would entrust the providence.

Preparation Course to Protect the Only Begotten Daughter

To True Mother and her party South Korea was a strange place. Having never been to Seoul, they had no idea how they could survive, and they were getting lost constantly. They also had lost the moorings of their faith; the hope to meet the returning Lord was indeed floating in the clouds.

They had no money and no skills by which to make a living. They camped in a shabby, empty house and barely made it through each day. All they could do was to talk to people.

However in the end, what we know is, without doubt, Heavenly Parent prepared a path to protect the one called to serve humankind as the Only Begotten Daughter, the one to whom He would entrust the providence.

TM's party was confused as a result of the evacuation course. Their faith course was not clear. They had no money, no one to help. But Heaven guided them. When we trust God, in the end we will know how HP guided us.

<Psalm 23: 1-6> 1 The Lord is my shepherd, I lack nothing. 2 He makes me lie down in green pastures, he leads me beside quiet waters, 3 he refreshes my soul. He guides me along the right paths for his name's sake. 4 Even though I walk through the darkest valley, I will fear no evil, for you

are with me; your rod and your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. 6 Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.

I often meditate based on David's poem and confession. God is the creator and king of the universe. We have everything. The Bible says not to worry about what to eat and wear. We need such absolute faith. God is our shepherd, our sponsor and the king of the universe. We can have confidence no matter what the situation. Even if there is no place to rest, nothing to eat and no one to help, in the end God provides everything we need just as he fed the Israelites in the wilderness.

At one point I worried so much about what to eat and drink. As a missionary I often had no money to send my family. It was a critical situation. But in the end God always protected me and my family. We have to simply be a little patient. In the end God helped me. I was quickly released from the stress of that time. I just had to follow TP's direction.

God "refreshes my soul." He guides us in the path of righteousness. How can we keep his word all the time? We need to keep TP's word and the Bible's word. He "refreshes" our soul all the time and guides us. We need not worry about walking through the "valley of death." I have had so much experience with this. As long as we believe in God and trust our TP, in the end God comforts us "with his staff."

To overcome our enemy, sometimes we need to fight with them. Like David God gives us the assurance we are his children. We are anointed through the blessing. We are blessed families, blessed second generation.

Because God is our parent, he comes to us with goodness and love." God is our eternal refuge, our peace and happiness, our eternal hometown.

We need confirmation every morning "who our God is."

TF: God Who Revealed His Circumstances

<20-234> *There are many days I offer prayer alone. You do not know that God has revealed to me His sorrowful circumstance and clung to me pleading. Those were God's sorrowful circumstances that only I know. The God who was so earnest, so anxious, who had no choice but to plead so bone-piercingly is a God who created this vast and boundless universe as the all-powerful subject Being. So how come God had to come to such an insignificant person to plead His miserable circumstance? You have to know God didn't care about losing face as He sincerely and desperately pleaded for the sake of taking up all the troubling work to create His sons and daughters.*

God is omnipotent, but did not care about his position and authority and about losing face as he desperately pleaded with TF to take up his work. He sort of knelt down before TF. He pleaded desperately with TF: "If there is a way to save my children, Rev. Moon, please do your best." When God saw

how miserable his children were, he was willing to pay any price to save them. He cannot go against heavenly law (to save them directly). "My son, Rev. Moon, I kneel down and beg you to save my children." Who is our HP!

I try to mimic our TF. This is not simple. Wake up at 2:30 or 3 am. I feel guilty that our TP work so hard. HP cannot sleep worrying about us. We had no idea that God was such a God!

TF was a filial child whom God really trusted. God reveals his circumstances to filial children. But to those who are still immature, he cannot share. The first time he shared his miserable heart was to TF. How did God come to "Such an insignificant person to plead"? We may come from a fallen lineage, but we should become a person who can comfort God and TP. God's wish is to restore each of us and finally have one nation, one people and one sovereignty. If one of his children offers CIG, this would really comfort God. Offering one nation would be a great act of filial piety. God will do anything to restore his children and restore sovereignty.

If our child were in a miserable life-and-death situation, we might plead with the doctor to please save him. We would pay any price! God is the king of true love, the parent of parents. He has such a heart, an incredible love. If we realize God, indeed, has such an experience, we will all return to God's bosom.

Youth Ministry: What should I do to Sanctify Myself to God's Side?

How Can I Prove that I am God's Child through My Life Right Now?

1. God and we have to establish a one-to-one relationship not only spiritually, but also in our life of faith and the environment of reality. If we do not feel God in our real life, our life of faith becomes meaningless.

We need to not only build up our relationship with God as his son. If we do not feel God in our real life, our life of faith, there is no meaning.

2. To build a relationship with God, practicing a good life of faith is not enough. God is not just a God of thought but a God of substance who wishes to live together with human beings. Therefore, we must manifest God within our actual life.

3. Actually God wants to boast to Satan, "Look at my children!"

He wants to show Satan, "These are my blessed families, my second generation. They are keeping purity and my word." He wants to boast to Satan in this way.

4. Since God wants to appear to the world, we must take up responsibilities as a heavenly tribal messiah to save Cain. If we are really God's children, God will always be with us.

5. God showed His power through David when David faced Goliath.

We need to testify that God is a living God. We need to go tour our HTM area and love people, love the world. Why don't we test Father's word, that God is alive, a living God?

Notes from Morning Devotion - Dr. Chung Sik Yong

We need to focus on salvation to save Cain. God is ready to help us. Spiritual world is ready to help. The important thing is to take action. Let's leave our home and visit churches and our HTM area. God has prepared everything and will welcome us. Then we can testify that through our daily life God shows his power.

6. The Israeli people were like locusts compared to Jericho but with Joshua and Caleb they showed their ability to conquer the city.

7. God was victorious over everything and came searching for us. Therefore, if we only have the heartistic attitude of affection for God and desire to liberate Him, the whole spirit world will mobilize to help us.

We cannot witness with our own power. Our portion of responsibility is that we are determined to go. Without going to the front line, we cannot have such experiences.

8. Let's ask ourselves: "Am I standing right next to Heaven's side? Or am I not?" If we are standing on Heaven's side then others should be able to testify to you.

9. To figure out whether God is with us or not, we should go out to the world and find proof. Then in front of the world, connect that proof with the good fortune of God's victory.

Test God's word. Challenge God.

10. God chose Moses and told him to go on ahead of the people. But just ahead was a perilous path. When Moses protested, God told him, "Go. I will be with you." When Moses protested again saying he was slow of speech, God said He prepared someone to speak for Moses. When Moses still protested, God told him, "Throw your staff on the ground." Then after witnessing several miracles Moses made a final determination and set out.

Moses was scared. We think the same way; we have many excuses. We protest to God, but God says, "Just go. I will be with you. I am your parent. I am always with you. I will talk to people through your mouth. You only need to unite with me. I will do everything. Just unite with me. I will use your mouth and speak to people. You have no worries. I have already prepared your way. I will always protect you. I am always with you." Fallen men have a lack of faith. They do not completely believe in God. We need to have confidence in God: "He is the miracle maker." He has already paid indemnity. Just go. Don't just listen to Morning Devotion. Get out of your home. Love Cain. Go! Go!

11. God does not tell us to do things in which we do not believe. God will work with us if we believe in Him.

Our portion of responsibility is to believe him. Then he does the rest.

12. God always has a heart to be with us. However, he cannot be with us if we do not believe in Him.

God can only work through the right mindset centered on the DP.

13. No matter how much victorious foundation True Parents laid, if we do not practice it or experience it in our

own lives, then we will never have confidence or conviction.

Today is a great day to meet our Cain. It is a great moment to search for treasure. God has prepared everything for us. Be determined! God is ready for us. Let's work harder and make God and TP happy!

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death 2

June 26, 2021: *SUMMARY: Because their sole purpose was to attend God and the coming messiah, God protected TM, her mother and the others from death as they escaped to the South and provided for them through moving the hearts of North and South Korean soldiers. If we live for others, heaven protects us. We need to care for others as God's sons and daughters, even creating "unforgettable" experiences of love for them. When we experience God's misery, we can only comfort him and cannot complain. Let's comfort and protect our TM!*

(Response to sharing) We need to follow up one by one. People pay attention to the personal call, personal touch. Parents touch each child personally.

This is our first morning devotion from the New Yorker Hotel.

Yesterday I spoke about "The 38th Parallel: Hovering on the Pivotal Path Between Life and Death." Today I will continue with this theme.

<Mother of Peace, Page 50> It was the autumn of 1948, and we left our home in the middle of the night, my mother carrying me on her back and my grandmother carrying a couple of bundles. It is quite a distance from Anju to the 38th parallel, 200 kilometers (125 miles) as the crow flies.

We had to walk for days and days to cover that distance. And we took every step on that journey with anxiety, fearing for our lives. At night we slept in empty houses, and when the morning dew fell we would start again. Our shoes were flimsy and the roads were rough, and so our feet ached from the very start. What was hardest to endure was the hunger. We would knock on the doors of shabby cottages and give them something from our bundles in exchange for food, which was usually a cup of boiled barley and rice. Undergoing such hardships, we walked and walked endlessly southward.

<Mother of Peace, Page 50> The communists had plowed the fields and broken up the shoulders of roads to make such a journey even more difficult. Our feet sank into mud as we walked through the fields, and we shivered all over with cold. Still, we continued on, looking only at the starlight.

North Korean People's Army soldiers were blocking the 38th parallel, and they easily captured my mother, grandmother, and me. They locked us up in a shed, together with other frightened people who had the same intention as we did. The soldiers were rough with the men, but they did not treat women and children harshly.

One day, one of the adults asked me to take food to the soldiers standing watch. Though my heart trembled inside, I

forced a smile and handed the food to the soldiers. After I had done so several times, the soldiers' hearts softened, and one night they set my family free.

<Mother of Peace, Page 50, 51> They instructed us to return to our hometown, and we walked out of their sight in that direction. And then, as we stood at the crossroads between life and death, night fell, and we waited, and Heaven sent a young man to guide us on the path of life. Under the cover of darkness, we followed him across the 38th parallel.

As we crossed, I was so happy that I said to Mother, "We don't have to sing songs praising Kim Il Sung anymore, do we? I will sing a song from the southern part of Korea!" This too was God's intervention, for on the South Korean side soldiers also were keeping a strict watch. I sang a few lines of the song with a joyous heart. At that moment, we heard a rustling in the bushes in front of us. We were surprised and stood frozen in place, fearful that we would be captured by North Korean soldiers once again. Soldiers emerged from the bushes-South Koreans. At the sight of them, we almost wilted in relief.

<Mother of Peace, Page 51> Those South Korean soldiers told us that they had heard us as we approached and had been about to fire upon us. When they heard the voice of a child singing, they had lowered their weapons. They welcomed us and comforted us.

One soldier said, "It must have been difficult for you to make it all the way here with this beautiful young child. This isn't much, but please take it." We were so grateful to this soldier, whom God moved to give us money, enough to get us to Seoul.

Looking back, if I had not sung at that moment, those young soldiers probably would have mistaken us for North Korean soldiers and shot us dead. In this way, once again, God protected us. We arrived safely in South Korea after undergoing hardships such as these. Yet, in making that journey, we parted from my grandfather, whom we never saw again.

Those who risk their lives for God's will, God will protect them. The Bible says and TF often mentions: "Those who want to die, live; and those who want to live, die." If we want to live for ourself, we have to be responsible for ourself, but if we live for others, we are protected by HP. In the first case, we will decline. If we want to survive and live for our own sake, we will die; those who live for others will thrive. Anyone living for the sake of others can feel that God protects them.

The fact that the soldiers gave money to TM's family to travel south was unforgettable. It was a very difficult situation economically, so it is amazing that an ordinary soldier helped in this way. We are moved by the heart of this ordinary soldier. What he did was small, but it will be remembered forever before heaven.

<Matthew 10:40-42: Who will be rewarded in heaven?>
40 "Anyone who welcomes you welcomes me, and anyone

who welcomes me welcomes the one who sent me. 41 Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. 42 And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly | tell you, that person will certainly not lose their reward."

Who will be rewarded in heaven? Anyone who welcomes us will be blessed. It does not matter what race we are. When we welcome someone into our home, how do we treat them? As a prophet? As a righteous person? We want to treat them as God's son or daughter." Do we want to receive the reward for a righteous person, or prophet? Or for God's son or daughter? We need to treat each person as God's son and daughter. If we have nothing to give, but with a heart of love and service we offer a cup of cold water, then the value of what we give does not matter. What matters is our attitude of heart. With utmost sincerity if we offer something for the sake of others, Jesus says such a person will be rewarded.

<Matthew 25: 34-40 Who will be the inheritor in heaven?> 34 "Then the King will say to those on his right, Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' 37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? 38 When did we see you a stranger and invite you in, or needing clothes and clothe you? 39 When did we see you sick or in prison and go to visit you?' 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'"

What is the lesson we learn from the soldier who helped TM and her family? When brothers and sisters are thirsty, we should think that heaven is hungry -- or naked, or in need. We should think of the circumstances of our brothers and sisters around us as the situation of heaven and serve them; then we will be rewarded in heaven. We have a chance to serve through HTM and through the online holy community. We need to treat brothers and sisters as precious. If they are thirsty, give them water. If they are sick, look after them. If someone in our HTM area is in prison, we need to visit them. Jesus said if we treat brothers and sisters in this way, we will be heirs of heaven.

Who is around us? Our neighbors, God's sons and daughters. Our spouse is our neighbor, our children, our co-workers are our neighbors. When we go to Korea, Japan or Africa, we need to do the same. Then we will be the heir of heaven.

That ordinary soldier created an unforgettable memory. How can we make unforgettable memories for others? How

can we treat our own family members, neighbors, colleagues in this way? The kingdom of heaven begins from there. Just praying is fine, but it starts from love. Don't treat them simply as our employer, our Abel or Cain. They are God's sons and daughters.

God is More Miserable Than I

<28-295> *I cannot forget the heartbreaking circumstances of God who has called me. I cannot forget God's words, where he commanded me saying, "My son, Rev Moon! Even if no one else knows me, only you should know me, and you never forget me under any circumstances." You have thought as you please about going this path. You have lived with the authority to criticize me as you please. You have lived with the right to criticize the leaders. However, I have lived without the right and without the intelligence to criticize. Through this time, I can sense once again that the more I feel I am in a pitiful position, the more I recognize that God is in a more pitiful and miserable situation than I.*

TF said when he met God he could not forget his heartbreaking circumstances who had called him. That is why he was never tired in any difficult circumstances. Since he recognized God's misery, this was the reason to start on the path of God's will. His motivation and our motivation are different. Outside people are concerned about how to be happy through positive thinking and relief of stress. Ministers focus on humanistic situations. They are never concerned about God's circumstances. If we focus on our own happiness, we have nothing to do with God. Then we may give up and, in the end, have much stress. TF's motivation comes from God. God says, "My son, you know my situation and comfort me. You are, indeed, my son. You know my agony." God pleads with us. "Please do not forget my misery in trying to save all humankind." Kevin Thompson was in prison for one year to protect TF. He really overcame and comforted TP. TM came to his wife to comfort her while he was in prison.

TF said, "We must not forget the pitiful situation of the omnipotent God." HF has no choice; he needs to rely on us who know the DP. He needs to rely on us. Many people do not know yet that the messiah has already come.

We as blessed families complain about central figures, but TF, even as he was being continually tortured, could not complain about God.

Become Children Who Can Experience God's Infinite Heart

<28-295> *We must be able to experience the infinite pain of our Father's heart which has endured the anger of history up to this day. Then we must be able to say, "Have I not become the most filial son among all filial sons, the most filial daughter among all filial daughters who understand our Father's heart the most?" You have to stand proud as sons and daughters who comfort Father and I sincerely hope you can offer everything to Him. I have been fighting for this since before you were born. And I will continue to live this*

way in the future.

Our ultimate goal is to liberate God's bitter heart. Even if we were living in the kingdom of heaven but our parents were miserable, we would never experience peace and happiness. We want to be the most filial sons and daughters who understand our HP and TP's miserable hearts and take up their heavy cross. We need to comfort our TM more than anyone else. Our TM is nearly 80 working so hard. As a son or daughter how can we protect our TM?

We need to comfort HP and TP and offer everything to them. Let's become children who can experience God's infinite heart.

The 38th Parallel: Hovering on the Pivotal Path Between Life and Death

June 25, 2021: *SUMMARY: After being imprisoned and released, Hong Daemonin and her mother realized they would not be able to protect TM in North Korea and decided to head south. We need to teach our children repeatedly from infancy, "You are God's child! You are precious!" While TF tried never to "owe a debt of heart" to anyone, we Unificationists are eternally indebted to HP and TP for the DP, the Blessing, HTM and ancestor liberation, the CheonBo Won and CIG. We should never hurt others' hearts. In bleak moments TF heard God's loud voice, "I am alive! I am with you!" In desperate times we, too, should know that God is with us. Ours should become a holy church where God resides, that values God's word, where members serve each other, that focuses on outreach and the Blessing, where congregants feel the Holy Spirit, and which our ancestors want to visit.*

This beautiful moon (shows photos) portends a bright future for our work on our last day at Belvedere.

Yesterday I spoke about "Christian Jeongseong to Welcome the Only Begotten Daughter 3." Today I will speak about "The 38th Parallel: Hovering on the Pivotal Path Between Life and Death."

<Mother of Peace, Page 48> "You came here to see your mother?" The guard asked this question as a formality; he knew why I was there, because I came every day.

"Yes, sir," I would respond in my soft voice.

"Wait here," he would say, in a fatherly tone. "I'll call her for you. Would you like a candy?"

In 1948, when the oppression of religions by North Korea's Communist Party was at its height, my mother and grandmother were imprisoned for nearly two weeks for being members of the Inside-the-Womb Church. I was five years old at the time, and I would go to the prison to see my mother. The guards were nice to me because I was polite and well-behaved. Even those ruthless communists gave me fruit or candy when they saw me.

I cannot explain why the authorities released both of them, as the Party was increasing its suppression of religious activities. Perhaps it was out of their concern for me. The good result was that the imprisonment convinced my grandmother that to live a peaceful life, let alone a life of faith, they had to go to South Korea. Since Heo Ho-bin was still in prison, my mother was of two minds about it, but

Grandmother persuaded her to go.

<Mother of Peace, Page 48, 49> "If we stay here," she reasoned, "we will die before we meet the Lord. Once we are in South Korea and have met up with Soon-jeong, the right way will appear." The mention of her younger brother, my uncle Hong Soon-jeong, who was preparing to be a medical practitioner in the South, swayed my mother. She mounted a last protest as she gave in: "How can we go there with no destination? We don't even have a place to stay."

Grandmother took a deep breath and said firmly, "We still must go. God will protect us."

My grandfather did not join us. Like many, he had received the revelation that Pyongyang was the "Palace of Eden," and he was determined to remain there to guard it. Nonetheless, he encouraged his wife and daughter to leave for the South. Because her purpose in life was to meet the Lord at the Second Advent in Pyongyang, my mother had to pray for several days and nights before finally agreeing to go to South Korea, and she went on the condition that it would be temporary.

<Mother of Peace, Page 49> As good luck would have it, we received the news that Uncle Soon-jeong had completed his studies in Japan and in Seoul and had joined the South Korean Army. My uncle was an intellectual and a dapper young man. Moreover, he was very strong-minded. My grandmother missed her only son and wished very much to see him. In addition, she wanted to protect me, her granddaughter, at all costs. She wanted to prevent my being taken by the cruel communists and made to suffer at their hands. She was sincere when she told me repeatedly over the years, "You are God's true Daughter." Her mission in life was to protect me from the misfortunes of the world.

<Mother of Peace, Page 49, 50> Along with most people in the North, my family believed that North Korea's Communist Party would not last long. We expected that after a short stay in South Korea, we would see the downfall of the communists and be able to return home. As history shows, this dream was not to be realized. After we crossed the 38th parallel, we never considered returning to the North. Looking back, I believe that God worked through my grandmother's affectionate heart for her son and granddaughter.

When all is said and done, a mother's parental heart reflects God's motherly heart.

"It is dark now," my mother whispered. "Let's go."

We came to understand that the fate of Hong Daemonim transcended life and death; she endured life and death hardship to meet the second coming. Daemonim told TM, "You are the true daughter of God. My position is only that of nanny." She said it over and over. "Your father is HF." She reminded her of this over and over from early childhood.

We must not think of our children simply as our children, but tell them, "You are the son and daughter of God." We should tell them this from early childhood. Sometimes I treat my children as my own children, but the

most important thing is to let them know who they are, what their identity is. My son-in-law is a good person. From early childhood his mother taught him, "You are a very precious person. You need to receive the blessing. You are of a different blood lineage. How precious it is!" Later because of that, he was unable to look for another woman. He kept his purity. The mother's education is really important. With this education children naturally accept that "God is my father." When raising children, we need to have them have confidence that they are sons and daughters of HP. They are not our own children. We are being given care of them temporarily. We need to respect them as God's children.

I Try Not to Owe a Debt of Heart

<46-174> And when I wake up from falling asleep like that, I am startled. I think it might be night here, but it is daytime on the other side of the world. Won't there be people on the other side of the world, upholding my name and putting their life on the line to walk the path of heaven? When I think of this, I am appalled. I am not a person who lives as he pleases. Therefore, I try not to owe a debt of heart. As long as I have this mindset, the people who despise and curse me won't be well off. You have to become one with me and offer jeongseong with me. There must be someone among you who, wanting to offer me even just a piece of meat in every season of the year, will say a thousand miles is not far, crossing mountains and creeks, shedding tears from the desire of wanting to offer it to me even if it rots. If you do not do this, then you become thieves for taking my teachings and guidance.

TF is surprised when he wakes up because of the time difference between east and west. He cannot sleep because there are people putting their lives on the line for God's will. When someone prays for him, he feels it. He says he tries not to owe a debt of heart.

UC members, on the other hand, owe a large debt to HP and TP. We cannot pay it back. That we received the blessing is an eternal gift from our TP. We are forever grateful to our HP and our TP for this. We have received the blessing after 6,000 years of history. We know that God is our father. This is incredible guidance from TP. He taught us clearly who God is. Secondly, we have met the TP, the second coming, God's son and daughter. Thirdly, we have learned the DP, the eternal truth. TP gave me this eternal truth. Fourth, I have been blessed with eternal salvation, the Blessing. Even if we were born 100 times we could not pay this back. Fifth, TP have given us the grace to liberate our 430 generations of ancestors. Sixth, TP gave us the opportunity to do HTM to inherit true love and have allowed us to become perfect and establish an ideal family. Seventh, God gave us the grace to register in the CheonBo Won. Eighth, God gave us the grace to participate in the construction of the CIG. We are so indebted to HP and TP!

To witness to others we must give unrequited love, jjak sarang, with a longing heart. Then through prayer, unrequited

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love and sacrifice we can restore many people.

The greatest sin is violating the heart. Adam and Eve misused God's heart. We must not misuse someone's heart for our own sake. Fallen humans always do this. As long as TP have the mindset of living for the sake of others, those who curse TP will not be well off. Don't criticize our central figure, our Abel, our regional leader -- especially if they offer jeongseong more than we do. If we do, we will be judged by the spiritual world. If we do this, our future will not be so great.

I Often Run Into a Dark Wall

When you think about how the foundation was laid so that those who rejected me are now on their knees welcoming me with tears, you should also know how much God suffered to bring that foundation about. There were many times where I ran into a dark wall. You do not know this but every time I ran into a wall, a voice immersed in the very depth of my bones rang out saying, "God is not dead!"

TF said we must build a foundation for those who rejected us so they will come back with tears on their knees. When we kneel down and lament for them, they will eventually come back to us. No matter how much we are betrayed, we still love them with *jjak sarang*. They will surely kneel down and apologize to us. We should accumulate and offer our love and no one will be able to deny it, even our enemies. They may betray us, but we will never betray them even when facing death. Nobody can deny the substantial fruit of true love. We need to bring such a substantial result. This is God's strategy. Without the substantial results of true love, our enemy cannot submit to us.

TF said he cannot forget God's voice when he ran into a dark wall. God appeared to him and said, "I am not dead. I am alive. Do not despair. I am your father, and I am always on your side, my son."

To survive moments of despair, know that God is alive. People share how impossible some situations are; I always respond that God is alive. Rather than complain, we need to shout, "God is alive!" If we do not realize God is alive, then we can become humanistic and complain. Even though the situation is not easy, we need to testify, "God is alive!" Shout it to Satan. "Get away from me! God is alive! God is my daddy. I am a son of God. I am second generation, a different lineage from you!"

Today's theme is "Never submit! Despite all that, God is alive."

Youth Ministry: Where Should We Invest the Core of our Faith?

What Kind of Church Should We Become?

1. We should become a holy church where God resides.
> Is our church holy? Is our church a place God wants to be?

> To become a holy church, first, it must be a place where people overflowing with devotion, jeongseong, are gathered. Second, church members who value God's word

must gather. Third, the church must serve one another. Fourth, salvation must be the center. It should be a witnessing church.

Serving each other is important, more than just talking. We should be a witnessing church all the time. A church not focused on salvation will surely decline. The family or church not focused on salvation will not grow.

2. We should become a church where people flock.

3. We should make a church like that of a banquet house.

It should be a banquet house for the blessing. It should be a wedding banquet house. We need to create that.

4. It should become a place where whoever enters feels peace and the Holy Spirit, as well as a place that can guide many people's hearts.

5. We must become a church that our ancestors and saints in the spirit world want to visit -- in our hearts, our homes, and our churches.

6. It should become a church where the Holy Spirit wants to visit.

It should be a church of jeongseong to do this. We are doing jeongseong on a national level with Morning Devotion for the next six years. As a result, North America will never decrease. The holy spirit will surely come down. God will do everything. Let's create such a beautiful church, home and family. If we are alive, if our spirit is alive, we need to focus on salvation, God's greatest concern. We need to go church to church, ethnic group to ethnic group. We need to convey the blessing to others. Then we can establish the CIG on the earth.

Christian Jeongseong to Welcome the Only Begotten Daughter 3

June 24, 2021: *SUMMARY: The tragedy of the Inside-The-Belly Church is that even though they made incredible desperate sacrifices to welcome the Second Coming, they did not recognize TF in prison and were subsequently killed or disbanded. If our members and humankind had known God's final providence of the only begotten daughter, the providence would have been greatly shortened. Hong Daemonim's desperation to meet TF at the cost of her life allowed her to meet him in a dream and eventually in reality and to give birth to TM. We need that same desperation to attend TP and to witness effectively so that heaven will speak through us. To minister to others well, we need to first minister to our own spiritual growth. We need to first be resurrected through the word, then through becoming a center of harmony both vertically and horizontally, and finally through being recognized by the Holy Spirit and spiritual world so that people dream about us.*

Yesterday I spoke about "Christian Jeongseong to Welcome the Only Begotten Daughter," and today will be the continuation of this topic.

<Mother of Peace, Page 45, 46> Every day, mother sewed for dear life, for she was making the Lord's clothes. While doing so, she thought to herself, "I will have no regrets in my life if I can meet the Lord at his Second Advent before I die, even if only in a dream." As she sewed one day, she quietly dozed off. In her dream, she saw a robust man in the

room, sitting to the east of her with a small table in front of him, a headband around his head. He had been studying, but he turned to look at her. "I am studying this hard just to find you." Those words moved her to tears of gratitude and appreciation. She awoke from the dream and realized that this man was the returning Lord. In this way, long before she could meet him in the flesh, my mother had had profound, spiritual communication with Father Moon, who came as the Lord at the Second Advent. That dream gave her confidence to persevere through the long and precipitous path of faith that separated the dream from the reality.

What we can learn from Hong Daemonim is how desperately she longed to meet the second coming of the lord. Her desperate wish made her dream come true. When we want to meet TP, the spiritual world responds to how desperate we are, not just to our wishes.

Desperation is the key. We may wish a lot but without desperation, there is no result. A longing heart to achieve a goal will make it come true. If we have the heart of the parent desperately looking for our lost children, we will succeed. The lack of desperation and lack of a longing heart makes witnessing not happen. No pain, no gain. Daemonim was really desperate to see the second coming. She was willing to pay any price.

So, to break through in witnessing, we need first to have desperation and a longing heart plus a willingness to pay the price, to sacrifice everything.

<Mother of Peace, Page 46> During that interim, my grandmother and mother were focused with yearning and impatience for the Lord, the only begotten Son. They, along with the entire Christian world, were unaware of the providential plan for the advent of the only begotten Daughter. Father Moon himself was the only one who understood this. As this illustrates, God unfolds the providence step by step, not disclosing the providence of restoration except to those who need to understand and who have set the conditions to do so.

As was expected to happen sooner or later, World War II finally came to an end with Japan's defeat. Korea enjoyed the liberation its people had long desired, but the North soon fell under communist rule. The communist oppression of religion knew no bounds. There are always people who betray others—even Jesus had a treacherous disciple. The Inside-the-Womb Church was not spared. One of its members accused the group of amassing wealth, and the communist police took Heo Ho-bin and many of her followers to Daedong Police Station in Pyong-yang. Security agents interrogated Heo Ho-bin harshly and mocked her.

People are unaware of the historical secret of the providence of restoration. God providence of finding and establishing the only begotten daughter was being developed on the expectation of the second coming. If humankind would have known that God's final providence was to find and establish God's only begotten daughter, his providence would

have been greatly shortened. While she was in Las Vegas, TM said if our early church had understood the importance of God's only begotten daughter, our members would have grown much faster.

<Mother of Peace, Page 46, 47> "When is this Jesus' who is inside your womb going to come out?" Heo Ho-bin boldly answered, "He will come out in a few days!" Though white-clad members of the church offered prayers every day in front of the prison gates, even after a year the prisoners had not been released. That was the time that Father Moon, who had been living in Seoul, journeyed to Pyongyang. It was in August of 1946 that he opened a meeting room in the Gyeongchang-ri district of the city and began witnessing. The police accused Father Moon of being a spy for South Korean President Syngman Rhee, and imprisoned him in the jail in which Heo Ho-bin and her followers were being held. The sad fact is that the imprisoned members of the Inside-the-Womb Church failed to recognize that Father Moon was the returning Lord. During his imprisonment of a hundred days, he contacted Heo Ho-bin several times, but she refused to listen.

<Mother of Peace, Page 47> Father Moon was eventually thrown out on the brink of death due to severe torture. Most members of the Inside-the-Womb Church died under the same torture. Those who survived scattered when the Korean War broke out in 1950, some remaining in the North, some fleeing to the South. This history illustrates the fate of those who receive Heaven's revelation and do not fulfill their responsibility. The sole purpose of those groups was to welcome the Lord at the Second Advent, and they knew this was their mission and declared it. For that purpose, this group, to which my mother belonged, had endured unbelievably difficult hardships, but they failed when their concept of the Lord blinded them to the reality of the Lord.

<Mother of Peace, Page 47, 48> For long years, they sincerely believed the prophecy that "The only begotten Son, the savior of the world, will come to the land of Korea." They offered single-minded devotion with unsurpassed zeal and purity. They never compromised with the world or stayed comfortably at home; they served God with heart and soul. Participating in my grandmother and mother's walk on the path of suffering to receive the Lord, I inherited the essence of their faith. Because they made whatever sacrifice was needed on the path of God's will, the only begotten Daughter, for whom Heavenly Parent had long waited and yet of whom the world was ignorant, was born on this earth in the third generation of their family. I was born into this intensely spiritual family in an intensely spiritual milieu, and grew up in constant rapport with God, who taught me the mission that was unknown to them: the mission of the Mother of the universe.

Three generations professed that God would send his only begotten son and only begotten daughter to Korea. They sacrificed a comfortable home and made any necessary

sacrifice. That is what allowed the only begotten daughter to be born. To protect the only begotten daughter, what a great price Daemonim paid!

In order to care for our own heavenly children, we should be like Daemonim. We need the same attitude as Hong Daemonimum, investing much jeongseong. Daemonimum did not compromise with the secular world. If we have such a desperate attitude as she had to protect TM, we will be able to protect our own children. We need to have the same attitude, mindset and determination. Otherwise we will lose our second generation one by one. This desperation is the way to protect heavenly children and families.

How is the Ownership of Heaven Decided?

<46-174> *It is still the same for me now. I am sitting by myself, but everyone is my friend. How much have I loved you in a single moment? That is the question. At certain times when I pray, when time is ticking away, I want to call out "Father" a thousand times and ten thousand times as I shed tears. I call out "Father" once in a single moment, but I want to call him a thousand and ten thousand times..... The Unification Movement came about on the foundation of me doing these things. You have to know this. Do you understand? [Yes] It is a serious matter. I am not drinking alcohol from an earthen pot and humming songs along the way of a pilgrimage. I am serious. What kind of feeling is it? It is a feeling as if God and I are both carrying a very long pole and are standing far apart, and we are struggling to make the tips of the poles meet.*

Everyone I meet, how much have I loved those people while time is ticking away! A moment is forever. Let's not waste time from now on. Let's focus on salvation. It is a matter of life and death. Our time is so precious! TF wants to call out "Father" 1,000 or 10,000 times, even though he says it only once. TF called HP and each of us with desperation. He called his children, just as HP has called Adam and Eve and each of us every moment. To return to God's bosom, we need to call out "HP, where are you?" many times. Each moment is connected to the eternal world. How serious TF was to connect to HP!

How Many Times Do You Think of Me in a Day?

<46-174> *Is there anyone among you who thinks of me? How many times do you think of me in a day? If there is anyone who thinks of me more than once a day, raise your hand. You have to be honest. Do you think I won't know if you lie? I am not like that. I am not like that when I am dealing with you. I cannot be absent-minded even for a moment. I cannot sleep even when I am tired and desire to rest. "Ah, today I feel tired so I should take a rest," when I feel this way I feel even more sorry and say, "Why have you become such a miserable God? You have given me 24 hours in a day with time to take a rest, but you have not been able to rest even for a moment for the last six thousand years as you govern over the spirit world." There are many times when I feel that I am the son of the God who could not rest throughout the*

miserable course of history, so I lay face down without a blanket over me, offering prayer as I drift off into sleep.

This was TF's life, one who truly understands God's heart and situation. That is a true son! How many times do we think of TF and HP? How often do parents think of each one of their children? If we love a boyfriend or a girlfriend, how often do we think about him or her? How about TP? TF says when he thinks of us, he cannot be absent-minded even for a moment. TF cannot rest because he sees that HP can never rest. Why is HP's situation so miserable? No one understands his situation after losing his children.

How many people die each day, each moment. HP participates intimately in each of their deaths and burials. How much he is crying! We are, indeed, unfilial sons and daughters! How much has each of us hurt God's heart? How many Christians "praise the lord" but never consider God's reality! This is the gap between HP and ourselves. TF is the one who introduced humanity to who God is.

Youth Ministry: Where Should Faith First Focus?

1. The reason why church leaders are not growing today is because they try to teach others first and fail to teach themselves.

We need our life of faith to focus on our own growth first. We need to take care of our spirit self. We need to focus on having dominion of our physical body. To the extent that we grow up, then we can take care of others well.

We witness because much benefit comes to us because of it and we can grow. But we try to teach others first. That is our reason for failure. To the extent that we grow, we can raise others. We need to be successful in our ministry to ourself first.

2. Rather than worrying about the church members, you should worry about your own growth first. You don't need to worry about others. Don't worry about not being able to witness. Witnessing is not what we do, but what Heaven does.

Witnessing is not so difficult. It is only difficult because we have not grown. The most important thing in witnessing is our attitude. Witnessing is inviting God into our heart. Then Heaven says everything. If we want to do everything by ourself, that is not an effective attitude. "I can't teach the DP, I am not articulate." If we invite heaven into our heart, heaven does everything

3. Rather than worrying about not being able to witness, it is absolutely necessary to value ourself within our own living area and to have life principles of "I must grow."

A person who witnesses focused on personal growth, then, can have a great impact on others.

4. We have to nurture ourself, God cannot nurture us. Even if the methodology suggests that if we eat the tree of knowledge, we will die, and we will live without eating it, in the end, humans need to take responsibility by themselves.

5. Humans did the fall themselves, and salvation is ultimately their own. The bible says that if we believe, we

will be saved. It's not about Heaven saving us. If human salvation was possible only through God's efforts, the providence of restoration would have already ended.

The fall was Adam and Eve's fault; their portion of responsibility was to believe in God. So, salvation needs to be our initiative. Salvation needs to begin from ourselves. Of course, God then takes responsibility.

The Three-Step Process of Resurrection in the Formula Course of Faith

1. We need to be resurrected as people of the Word.

> We need to always cultivate ourselves as a person of the Word.

> Each of us needs to keep the Word in our hearts, regard the Word as life, and cultivate ourselves as people of the Word.

How can we resurrect ourselves? How precious is God's word for us? Do we follow his word? That is necessary for resurrection. How much does God's word become our life? To raise ourselves and our spiritual children is God's work. It is our life. Morning Devotion, HDH, Sunday Service are all necessary.

2. We need to be harmonious both vertically and horizontally.

> We need to become a person of the Word and become an offering of harmony wherever we go.

The Formation stage is to learn God's word. The Growth stage is to embody it. How much can we love Cain and Abel?

> I need to be resurrected and I also need to resurrect others.

> Those who become people of the Word and reconcile are those who sanctify the name of Heavenly Father.

In the Formation stage we put God as the main focus. When we become the embodiment of God's word in the Growth stage, we need to convey God's word and our blessing to others. We need harmonious relationships, serving Cain and Abel. Many fail at the growth stage.

3. We need to be one whom the Holy Spirit can testify to.

> We need to be a person whom the spirit world recognizes. In a word, we need to become a person whom the spirit world can trust, so that wherever we go, the spirit world can appear and testify to others.

It is not enough just to believe in God and try to witness. We need to be recognized by the spiritual world. People will have dreams about our coming. We need such a standard. Then we are entering the completion stage.

> We need to give joy to others, give hope to others, and sanctify the names of Heavenly Parents and True Parents.

If we reach that standard, then seeing us is like seeing TP.

> Now is not the time to just believe. Now is the time to realize it. It's time to get recognition from the spirit world. It's time to show the fruit. So we need to create a living church and a growing church.

We are still far from this standard, but we need to know our final destination.

First, we need to be inspired by God's word all the time. Then we need to embody God's word. Third, we need to reconcile with and be recognized by Cain. Then we need to be recognized by heaven and the spiritual world. Then HP will be proud of us: "You are really a son or daughter of God!"

(Response to sharing) Our preconceptions are a problem in witnessing. How can we prepare our hearts and love? When we love first, then God will speak through us. Otherwise, we get upset at persecution and our fallen nature comes out. With love, God will provide incredible wisdom about how to take care of a person.

These are Dr. Michael Kiely's lightly edited personal notes which are not a transcript and which may contain errors and omissions. Slides (as .png files) for this speech and these notes (as .pdf files) are available at yong.hoondok.com in the dated folder of the same title. The video of the speech is available at edu.familyfed.org. Audio only is available at Anchor - anchor.fm/morning-devotion3 and at Spotify - open.spotify.com/show/1HHyODOciz4qSzZoaPe7BL. ♦

Christian Jeongseong to Welcome the Only Begotten Daughter 2

June 23, 2021: *SUMMARY: TM's mother and grandmother participated wholeheartedly in the extreme devotions of some of the spiritual churches preparing for the Second Coming on earth in North Korea, even making sets of clothes for the coming messiah. Hong Daemonim was completely obedient to the revelation that she would give birth to the Prince or Princess of the Universe and needed to rear the child in purity and holiness at the risk of her life. Just as TP were born and lived to save humankind, the focus of our intense jeongseong and life should be to witness, especially during this golden era. In order to grow we need to invest in God's word, practice it, convey it and experience the heart of God as a result. The era of faith has passed; CIG is the era of embodying the word so that our exemplary life is a witness to others. We grow through attending TF and our ancestors in the spiritual world and attending TM and our Abel of faith on earth, serving everyone as God and as our Abel.*

Yesterday on the 240th day of our Morning Devotion a beautiful rainbow appeared above Belvedere. (shows photo) It is a promising sign.

Yesterday I spoke about "Christian Jeongseong to Welcome the Only Begotten Daughter (1)." Today I would like to speak about "Christian Jeongseong to Welcome the Only Begotten Daughter (2)."

<Mother of Peace, p. 44> "She (Hong Daemonim) was sitting under a moonlit sky, early in the spring of 1934, just 21 years of age. Although it was a revelation from Heaven, her actual circumstances were not such that she could easily embrace such words. Nonetheless, she calmed her heart and accepted it serenely. "Whether you give me a son or a daughter," she replied to God, "I will consider the child to be as great as the universe, and will raise the child with care as Heaven's prince or princess. I will completely dedicate my life for Your will." A few days later, Rev. Lee Ho-bin matched my mother with another member of his church, Han

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Seung-un, a young man of 26. On March 5, Rev. Lee officiated their marriage. After the marriage, Han Seung-un continued to work as a teacher, and my mother kept house while working hard for the church

My mother kept God's revelation about the child she was to bear in the forefront of her mind. She came to realize that even though the baby would be born into the world through her body, he or she was God's child more than it was hers. She believed that, just as a child was given unto Mother Mary, a child would be born unto her to govern the universe as God's begotten Son or Daughter. My mother read the Gospels from that viewpoint, and determined that, unlike Mary, she would support her child's heavenly mission with body and soul. My grandmother and my mother believed that something great would take place in their church before long, but three years passed, and nothing changed. At that time, my grandmother journeyed to Cholsan in North Pyong-an Province and participated in a gathering held by a women's spiritual sisterhood led by Mrs. Kim Seong-do. There she received much grace. She also learned that Kim Seong-do was ministering even though her husband beat her every time she went to church. Mrs. Kim's followers, who were holding meetings in their homes, received the name the Holy Lord Church. Around 1936, my mother joined my grandmother on her journey to Cholsan for the first time. As she met Kim Seong-do, she knew that God was opening the next chapter in her life of faith.

<Mother of Peace, Page 44, 45> My mother's younger brother, Hong Soon-jeong, was very studious and attended Pyongyang Teachers' Academy. Every year, he would travel a long distance to visit our family during the holidays. He took the Gyeongui Line train to Charyeong-wan Station, from which he had to walk for half a day. My mother was always overjoyed to meet her brother, who had come such a long way to see her. However, she was unable to enjoy much time chatting with him because of her witnessing work. Thanks to the active witnessing of its followers, the Holy Lord Church expanded from Cholsan to Chongju, Pyongyang, Haeju, Wonsan and even Seoul, opening more than 20 churches. In 1943, the Japanese police imprisoned Kim Seong-do and ten or so of her followers. They were released three months later, but Kim Seong-do passed away in 1944 at the age of 61. My mother and grandmother, who had been attending her church in Cholsan for eight years, believing that they were about to restore the Garden of Eden, were at a loss

"Whom should we follow now?" This question weighed on everyone's hearts. Responding to the prayers of this flock seeking a shepherd, the Holy Spirit chose one among them, Mrs. Heo Ho-bin. Mrs. Heo had devotedly attended Kim Seong-do and was well respected by the entire Holy Lord Church. God guided her to found a new church, which came to be known as the Inside-the-Womb Church, and gather followers. God taught her how to purify herself and also how to raise children after the Lord comes. Just as God had

prepared for Jesus before he was born in the land of Israel, Heo Ho-bin made thorough preparations for the Lord of the Second Advent, who she firmly believed would be born in the land of Korea. In pursuit of this mission, one year later Heo Ho-bin summoned my mother. "We need to make sets of clothes for the Lord of the Second Advent, so that he will not be embarrassed when he appears in front of us. You should finish making a set of clothes before the end of each day."

Like Mary, Jesus' mother, Hong Daemonim was absolutely obedient to revelation from heaven. She was resolved to raise her daughter as a princess of heaven. She was resolved to give her life for God's will. It was not a simple matter to follow God's revelation in the Japanese repressive regime. TM's mother and grandmother were in a situation similar to those of Jacob's and Moses' mothers.

The mother's role is critical. The creation and rearing of a great man is heavily influenced by the mother. The education of the child is molded by the mother. Just as the entire universe was destroyed by Eve, TM as the mother of the universe will set things right. Her birth is the greatest blessing. She is the one to solve all problems. If Eve is the Alpha; then TM is the omega.

How can we make peace in the family? We are so grateful for our mothers and wives! I appreciate my wife who takes care of our children very well. The husband's job is to inspire his wife. Behind a great man is a great mother!

How is the Ownership of Heaven Decided?

<46-172> There were so many people like this in my time. That was the question. Whether it is in a single moment, or whether it is in one hour, how much jeong seong was offered in that moment? How much did your heart overflow with the earnest and heart desire to save people? This is the place you can create heavens' character, and the ownership of victorious heaven is decided. Therefore, the bigger question is how do you decide the most valuable content on how to move the world in momentary responsibility. Furthermore, this era only comes once. Do you understand? [Yes] It comes by only one time.

Many miracles happened in TFs life. How much jeongseong do we offer in a moment? The degree of jeongseong to save a person becomes the standard which determines everything. The heart of saving someone who doesn't know God's will is close to God. If we have the heart to value a person more than the universe, we can relate to HF when our heart is focused on witnessing. This is the way to save our life and to live for the sake of others.

As long as we are alive, we need to focus on saving people's lives, not just working in front of a PC. The greatest value is related to salvation.

The next 6 or 7 years is so precious. This era only comes once. The second seven year course does not come again. How old will you be? I will be close to 70 years old. From now on this is our most precious time. Our role and portion of responsibility as a blessed family is to convey the Blessing.

TM asked, "How serious are you during this last 7 year course?"

Youth Ministry: How Will You Grow in the Word?

1. The reason why existing members cannot grow is because they did not grow through the Word.

God's word is life and love. God created humans through the word and raised us through the word.

2. Our spirit body grows by first valuing the Word as life, secondly by putting it into practice, and thirdly by experiencing the heart of God.

To grow our spiritual body, we need to be inspired by God's word all the time. Then we need to practice it by multiplying it, conveying it. Finally we can experience the heart of God. God's word is our life.

3. When the members grow through the Word, the church automatically develops.

Morning devotion, HDH and Sunday Service are important. We grow through God's word. We need to invest in the word "at the risk of our life." For me as a minister, for us as parents, we need to focus on God's word.

4. When the members receive grace through the Word, they cannot close their mouths because they want to boast about the Word. They can't stand it because they want to boast. If we receive the grace of the Word, we will surely multiply.

When we are inspired, we leave our homes and go church to church in order to multiply. We cannot control our mouth. We boast about God's word. "I really want to convey it to people.

5. Those who grow up with the Word of life want to boast of the Word and are always full of motivation and joy. Therefore, all problems are healed through the Word.

God's word is powerful. It can solve individual, family, social, national and world problems. Why? Because God's word is God's love.

6. A person who wants to boast of the Word of grace and lives by the power of the Word cannot but bear fruit.

There is multiplication all the time. We cannot control ourselves and have to convey God's message to anyone. How much jeongseong do we invest in God's word?

6. One of the reasons why the members do not grow is because they are always living habitually.

7. If our Unification Church members do not grow through the word, we have nothing to show to others. Therefore, I risk my life on Morning Devotion.

8. Up until now, many words have been proclaimed and our principle has been proclaimed to all peoples of the world. Now is the time to show the 'man of the Word.' Everyone knows the greatness of the principle. But people want to meet someone whose life has been changed by that principle.

Receiving God's word is important, but we need to become the embodiment of the word. Jesus said if one sees him he sees God. We are inspired by the DP; now we need to show how much it has changed our life.

9. Now, it is an urgent task for each of us to grow up with the Word in our own environment and position and show fruitful appearance.

10. How did Jesus become like God and perfect his spirit self?

a. Jesus had neither a teacher nor a companion. Only those who were going to be indebted to Jesus flocked (around him). No one really wanted to attend Jesus. Therefore, Jesus was truly lonely because he had no substantial object partners. However, Jesus must have grown up by giving and receiving through a life that could be recognized by countless ancestors and saints in the spirit world.

b. The course of Jesus' asceticism was indescribably lonely and painful. The people of the earth kept distrusting and were scattered. After Jesus healed them, they all left.

c. Although Jesus did not meet anyone with whom he could give and receive on earth, he grew up by forming a common base with the spirit world.

11. Two ways to grow a spirit self:

a. How to grow by forming a common base with the spirit world like Jesus

TF is my messiah. So was Jesus. We need absolute conviction with God and need to relate to ancestors who support God. Relating to TF in the spiritual world is a way to grow.

b. How to grow up with the Abel of faith on this earth without knowing about the spirit world well

We need to treat people as God. We need to have people of faith we can respect. We need a heartistic Abel of faith. Not having one is very dangerous. "I do not respect anyone. I am already mature." How many people respect you? How many followers do we have? How many have a longing heart for us? Our spiritual body can grow through attendance, whether the central figure is younger or not. Filial piety is not only to God but for our spouse, seniors, younger people, anyone. There is no argument; just serving and serving. In the end everyone will follow and respect us because they see we live the word. We show, rather than speaking first -- without words, truly loving people. Who is right or wrong does not matter. People know what is right. Our main job is to serve with the heart of the parent. We don't need to say much. If we truly love our spouse, our Abel, other people, we conquer them with attendance. If, however, our word is first, then there will always be fighting.

12. In the case of John the Baptist:

> In order for John the Baptist to grow further, he had to serve and attend Jesus as an Abel of faith. If he had attended Jesus, a new way would have been opened.

John the Baptist felt no one can be higher than he. He was inspired by the holy spirit, but he did not know this truth about attendance.

> God was trying to grow Cain through Abel. He tried to grow the people of that time through Noah and the tribes through Abraham.

Notes from Morning Devotion - Dr. Chung Sik Yong

Who is my object partner? Our tribe. Let's not think we want to teach them, raise them up, control them. When we have the heart of serving, God will give us very clear instructions, directions and wisdom. If we insist on our position as parent or Abel, we go the wrong way.

13. On the path of faith, Abel, who is closer to God than we, is essential. Without Abel, it is frustrating and we are unable to grow.

Think that everyone is our Abel. Treat everyone as our Abel. Through Abel we can grow.

14. Those who have tasted faith and experienced being reborn, but have lost their Abel of faith on earth without knowing anything about the spirit world -- most of them fall from the path of faith.

When we joined, we were so excited. Why have we lost faith? Because we don't have an Abel to serve.

15. If you hold on to the Abel of faith and serve him, you will live without falling.

TF said, "Attendance is salvation." This is not only an era of faith, but CIG is an era of attendance, an era of serving.

These are Dr. Michael Kiely's lightly edited personal notes which are not a transcript and which may contain errors and omissions. Slides for this speech are available at yong.hoondok.com in the dated folder of the same title. The video of the speech is available at edu.familyfed.org. ♦

Christian Jeongseong to Welcome the Only Begotten Daughter

June 22, 2021: *SUMMARY: In the midst of Japanese oppression in North Korea a series of spirit-led churches sprang up whose members did many arduous conditions in anticipation of the expected Second Coming in the flesh in Pyongyang. TM's mother and grandmother were ardent members of the New Jesus Church and received the revelation that TM would be the "Queen of the Universe." If we live a sacrificial life of self-denial with jeongseong -- especially morning devotion -- with God's word, and with a longing heart for outreach, heaven will guide us and care for our physical needs, and miracles will occur. We will not grow tired, and our spirit will always be fresh. Led by the spirit, our church will be one of longing for guests, one whose members don't worry about how long the sermon is, and one whose culture of heart draws new people.*

Today is the 240th day of morning devotion. Tomorrow we enter the 7th 40-day period of morning devotion. When we do devotion centered on the number 6, it is considered indemnity. But 7 is a time for bearing much fruit.

Yesterday I spoke about the preparation for the only begotten daughter. Today I would like to speak about "Christian Jeongseong to Welcome the Only Begotten Daughter."

<Mother of Peace, Page 41> From the moment of the Fall, God worked His providence to send His beloved only begotten Son and Daughter to humankind. After many foundations were laid — some bearing fruit, others claimed by Satan — His plan developed dramatically in Korea. From the early 1900s, spiritual fires flared up among Pentecostal Korean Christians who received guidance about God's providence. Many groups believed that the returning Lord would appear in Pyongyang.

Exemplary among these was a particular lineal succession of churches: the New Jesus Church, led by Rev. Lee Yong-do; the Holy Lord Church, led by Rev. Kim Seong-do; and the Inside-the-Womb Church, so named to emphasize that the returning Lord would be born of a woman, led by Rev. Heo Ho-bin. All three overcame oppression, on one side from the non-Christian government and, on the other from the mainstream denominations. Amid such pressures, these churches completed the Christian foundation to receive the only begotten Son and only begotten Daughter.

<Mother of Peace, Page 41, 42> The eastern Korean Peninsula, upon which the sun first rises, is a region of mountains, and the western peninsula, where the sun sets, is a region of valleys. Following the principles of geomancy, spiritual works led by men unfolded in the mountains of the east, at Wonsan in Hamgyong Province, and spiritual works led by women unfolded in the valleys of the west, at Cholsan in Pyong-an Province. Representative among such women were Kim Seong-do of the Holy Lord Church and Heo Ho-bin of the Inside-the-Womb Church. Representative among the men who ignited spiritual works were Evangelist Hwang Gook-ju, Rev. Baek Nam-ju and Rev. Lee Yong-do of the New Jesus Church. My mother grew up in the mainstream Presbyterian Church, but my grandmother connected to various Spirit-led groups and, when the time was right, introduced her spiritual life to my mother. Long before Korea's liberation in 1945, my grandmother and mother both offered fervent devotions, lived a life of self-sacrifice, and served others with perseverance, with their sole focus being on receiving the Lord at his Second Advent. In those days, Hwang Gook-ju, with some 50 followers, set out from Jindao, northeast China, on a pilgrimage across the Korean Peninsula. They witnessed to their faith, ate nothing but flour mixed with water, and performed miracles at revival meetings.

The Holy Spirit often came to the evangelist's sister, Hwang Eun-ja. She, as well as Rev. Lee Yong-do, a local pastor whom she had met at one of their revivals, deeply impressed my mother, who joined their pilgrimage. Mother walked with them on their witnessing journey, from Anju all the way to Shineuiju near the border with China. They preached God's word as they went. Politically speaking, it was a fearful age, for anyone who so much as alluded to the existence of the "Korean people" could be arrested by the Japanese police. But the group's services were so powerful that even police detectives sent to spy on the meetings would be deeply moved. The witnessing journey was not a pleasure trip; it was a course filled with hardships. They had nothing but the clothes on their backs, and the residents of the villages were just as destitute. Nonetheless, these believers walked as many as 40 kilometers every day and night, and lit the fire of the Holy Spirit in every village they visited. My mother made the journey through Shineuiju, and on to Ganggye, arriving there on the 100th day of their pilgrimage.

At that point the witnessing team sought to cross the border with China into Manchuria, but this proved to be impossible and they returned home

By the time they returned to Anju, Rev. Lee Yong-do had established a congregation called the New Jesus Church. My mother decided to join that church and invest in her revitalized life of faith. Rev. Lee Yong-do, formerly of the Methodist Church, was not a healthy man. He sometimes would vomit blood and collapse during revival meetings. He created the founding council of the New Jesus Church in Pyongyang, but before he could do more, he passed away at the young age of 33, in Wonsan. After his funeral, the New Jesus Church began again under the leadership of Rev. Lee Ho-bin. For three years, beginning in 1933, my grandmother and mother practiced their life of faith at the New Jesus Church in Anju. With the belief that she needed to be pure to receive the returning Lord, my mother repented tearfully every day. Then one day, she received a revelation from Heaven: "Rejoice! If your baby is a boy, he will become the king of the universe, and if a girl, she will become the queen of the universe."

We have learned that we can receive revelations from heaven if we live a life of faith and deny ourselves completely with much jeongseong. Hong Daemonim devoted herself completely and had a great longing for the coming lord. God's revelation comes to those who have a longing heart for God, a desperate, honest heart. Hong Daemonim was ready to sacrifice her life for the coming lord. So many indemnity conditions were required!

Today we may seem like nothing on the outside, but behind us are unspeakable acts of indemnity and devotion until our ancestors led us to TP. We need to appreciate our ancestors' devotion. Out of all the people, why did HP choose us to attend TP? Some of our ancestors paid incredible indemnity with loyalty and filial piety to God. No one simply becomes a Unificationist, TF said. He encourages us to be proud of our ancestor's incredible tears, blood and sweat. Because of them we are chosen people.

Hong Daemonim not only had a sacrificial life, but she had a longing heart. She would sacrifice anything for the heart of heaven. God gave her revelations in detail about what to prepare. If we have a longing heart for our guests, this really works.

How Serious are You Regarding God's Will?

<46-172> The important thing is to see how much of your mind and heart you can pour out in a single moment and how unfathomably serious you are. It is the same whether you are dealing with people or with creation. Try going out to a foreign land before you turn thirty, and watch that area everyday until you shed tears for them. You need to walk footsteps filled with tears for an earnest desire for God to reside in this land, to the extent that on rainy days you don't know if it is the rain or if it is your tears on your face. You will definitely not starve to death. The ancestors of that land

will cooperate to bring you food. The spirit world will not be able to stay still.

How serious are we? How much of our heart and mind can we pour out in a single moment? Since TF met HP, he has known HP's inner situation and difficulty. That is why his life became so serious. TF's fight with Satan for even one second must be like a day of struggle. How much do we fight life and death to save one life?

Have we wept for a foreign land before 30, yearning for the people there to be restored? God is fighting every second, moment, hour, every day with Satan to save each human being. Our TP have that urgent heart. Even on rainy days can we tell the difference between the rain or our tears? Our TF carried God's heart all the time. He cannot afford to be tired.

Who is a patriot? How much do we cry for the sake of our age? Today's young people are in a miserable situation. How much are we crying for them? How much do we truly love our nation? Tears are our reality.

Even in Hungnam Prison heaven brought TF food through another prisoner. TF said not to worry about how to eat and survive and feed our family. We need to believe God is a living God who cries for the sake of the world and our nation. If we have this heart of TP and HP, the spiritual world will mobilize and surely help us. If we worry about what to eat and wear and where to sleep, we cannot experience God's heart. If we have such a filial heart, definitely HP and the spiritual world will help us. If they don't, they don't exist! In Hungnam, prisoners' ancestors mobilized them to bring TF food. God has no choice but to help us through the spiritual world. The spiritual world helps materially as much as we are devoted to God's will.

Are we determined from now on not to be concerned about what to eat and wear? If our will is the same as God's, then we have no worry about physical needs. Our first task is to focus on God's will.

I returned to Korea from national messiah work in Dominica when TF asked us to focus on Korea. I focused on the Pyeong Chang(?) Church. I went there with no foundation. I started with morning devotion. It was a very cold area with much snow and cold. We started at 5 a.m.. I rented a car to pick people up for Morning Devotion. I woke up at 2 a.m. and cried, "HF, how to save this people." I cried many tears, investing 120 days, then 6 months.

One morning one lady (Daemonim? Or a leader from Cheong Pyeong?) with her staff came to Pyeong Chang(?) Church and led HDK with us. She told me, "Last night God appeared to me and asked me, 'Do you want to see where I stay? Do you want to see a living church?'" It was nearby, only ten minutes away from Cheong Pyeong. Many Japanese sisters and brothers attended. During the day I had traveled to 185 small towns to find blessing candidates. She came and gave a big donation. I had no money. She helped me to do witnessing. We had the best result of about 530 churches.

If we are really crazy for God's will and shed tears for

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our small town, our province, our nation, we will find that God is alive, a living God. Through Jeongseong God helps us in incredible ways. This works for God's will.

The jeongseong of jeongseong is morning devotion and witnessing jeongseong. Ancestors will help us. If we offer more than ancestors who came to that area in the past, then the spiritual world will assuredly be mobilized. Our jeongseong must be more than that of any ministers or monks. If we witness and evangelize with attention, we will surely experience God and the spiritual world.

Youth Ministry: Attitude of Heart to Live a Life of Faith and a Living Church

1. The life of faith should always be like first believing. It's very dangerous because you get tired of living your life of faith for a long time and you can't get rid of old thoughts. A life of faith should always be fresh. A life with God is always fresh, but a self centered life is always humanistic and habitual. Therefore, we should always offer jeongseong devotion to refresh our mind and heart.

We fallen humans easily become bored and stop what we are doing. How can we always be fresh? First, we need to do jeongseong. This way we can always keep a fresh heart and mindset. Secondly, we need to live centering on God's word. Always have key words in mind. The word gives life. Thirdly, we need to focus on salvation, cry for people and have an eager heart to save people. If we do these three things, we will always have a fresh feeling. Without devotion and jeongseong we cannot have such a fresh feeling. And our jeongseong has to focus on salvation.

2. The Word needs to always be new, and we need to have a strong attachment to God's will. A person who has a strong attachment to God's will has a very strong passion to save souls that have not yet been saved. If we witness, we will come to life.

Witnessing is not only for saving other people. It saves our life. Without witnessing, there is no way to grow our spiritual life. Without practicing, focusing on witnessing, our spirit just comes and goes.

a. In the spirit world, people are mobilizing all their resources to witness to their descendants and are constantly working hard. They are constantly working to connect their descendants to our church.

b. Even if we go with a small amount of love and interest in salvation, we will come across the treasure that heaven has prepared. Our witnessing activity is a treasure hunt.

God loves salvation the most. Whatever we do as a businessman or housewife, when we focus on witnessing activities, we will come to life. God's heart is always to save people.

c. In the spirit world, all those who have been prepared through the work of the Holy Spirit are already found and have to meet with us. So even if we run without a break, there is not enough time.

d. If I frantically search for a new life, I meet them, and

when I do, I regret that I came too late, and tears come out.

Without the experience of witnessing we cannot feel that.

3. People who pioneer mission fields are looking for treasures with a new heart at first, but after 3-4 years, most of them get tired. At first, because of their attachment to new life, they seek the treasures that heaven has prepared, but as time goes by, since they think humanistically, the Holy Spirit cannot work.

It becomes habitualized.

4. If a believer regards his or her place as a new assignment and has a heart to always seek treasure, the spirit world will help him to witness.

Our main job is not business, not church, and not continental leader. Our main job is salvation. Through witnessing our spiritual life can grow. Saving lives is our work.

5. God is still alive and working. God is not sleeping. We get tired of going because we don't have the experience of being with God. Witnessing is a shortcut to meeting God and experiencing the heart of God.

Many want to experience God's heart. Yes, jeongseong is important, but focus on salvation.

6. When we wake up and want to come to church and have a desire to lead our neighbors, the church becomes a living church.

When we want to come to church to bring guests, that church becomes a living church.

7. Those who don't want to attend worship service if the sermon is a little longer but say thank you if the sermon is a little shorter are the ones who are already tired.

"Your sermon should be short or on time," they advise. For God it does not matter. How much do we live? It doesn't matter if the sermon is long or short.

8. Our attitude of faith should seek out a place that our nature values more.

> Is it a fishing spot? Is it hiking? Where will our soul go?

Where can we benefit? What kind of activity?

9. A church that has the antenna of the heart that the Holy Spirit can cooperate with and the Holy Spirit can testify to is the church Cain wants to visit.

10. A living church is a place where lonely people come and people who seek love come to visit.

Our church has to be the center of the longing heart. Do we go out of a sense of duty as CIG citizens? That cannot last. A living church is a place where we long for our Abel, our brothers and sisters. If we go there, we feel this is a church of the kingdom of heaven. TF said if we create a church like that, we don't need to witness. People will automatically come. How can we create such a culture of heart and take care of each other? We need to create that kind of environment. Then people will come. We need to create this culture of heart in our family and our church.

Preparations for the Birth of the Only Begotten Daughter 1

June 21, 2021: *SUMMARY: Heaven prepared Korea for the second coming with a Christian foundation, with historical values of filial piety, loyalty and chastity, and movements for independence. Because the Christian foundation in Korea failed, TF went north against the tide of refugees eventually to enter Hungnam Prison, the hell of hells, to restart the providence and pay indemnity for all of history. God dreams of cosmic restoration; as his children so should we. God and TP entrust us with the providence; even when we fail, they trust us again; as leaders, we should to the same with our members. We need to win the respect and love of at least 3 spiritual children -- our trinity -- in order to leave the realm of indemnity. The harmony, unity and "reconciliation" within the pastor's couple is key for church growth. If pastors attend the members creating an embracing environment and earn their respect, then multiplication can happen. If elder members insist on being attended, find no one to respect, and do not attend other members, their hearts become dry.*

Yesterday I spoke about "Innumerable people waited for the only begotten daughter." Today I would like to speak about "Preparations for the Birth of the Only Begotten Daughter 1."

<Mother of Peace, Page 38, 39, 40> *From ancient times, Koreans loved peace and wore white clothing out of reverence for God and their forebears. The spirit of filial piety, loyalty and chastity, which are the fundamental virtues of human life, lives and breathes in the history of Korea. Moreover, historically speaking, Korea is a place where the world's religions have borne fruit. Even though its history of Christianity is not long, God chose it as the nation and people to whom He would send His only begotten Daughter. While the war raged on, in April 1941, Korean independence movement organizations abroad came together at the Christian Academy in Kalihi in Honolulu, Hawaii. At a Rally for the Korean People, representatives from nine organizations, including the Korean National Association in North America, the Korean National Association in Hawaii, and the Korean National Independence League, pledged with one heart to fight the Japanese military for the liberation of their homeland. From the viewpoint of God's hand that rules history, this was His preparation to insure that the only begotten Daughter would grow to maturity in a nation with its own sovereignty.*

<Mother of Peace, Page 39, 40> *On January 1, 1942, one year before I was born, representatives of 26 allied nations gathered in Washington, DC. They signed a declaration pledging to end the war and then work together toward peace. This created the opportunity for Korea, which had been invaded and colonized by Japan, to regain its independence. Decades earlier, in March 1919, Grandmother Jo Wonmo took to the streets carrying my mother, Hong Soonae, then five years old, and desperately cried out for independence. She did so knowing only by faith that she was making preparations for the birth of the only begotten Daughter. The world and its people endured great suffering in the year 1942 for the same purpose*

Because Korea had been prepared as the nation where

TP would be born, it has suffered terribly. It was dominated by Japan, but had to regain its sovereignty. In WW2 the allies freed Korea in 1945. If Christianity had become one centered on TF, the Korean war would not have occurred. The providences of Christianity in Korea and the U.S. were connected. TF's course in Hungnam Prison was to re-find and restart the providence because the Christian foundation in Korea was lost. He had to pay the price and had to start from the bottom of the bottom. While many were fleeing south, TF went north and started from the bottom of the bottom as the servant of servants. How sad this was!

The wife of Pres. Syngman Rhee, the first president of South Korea, was a devoted American Christian. If TF had been able to connect to her, then to Pres. Syngman Rhee, then to America, the course of the providence would have been completed in 7 years.

Have you Dreamed of Cosmic Restoration?

<13-204> *Think of the 3 year course. Think of what you have achieved in front of the will during your 3 year course. God's history of restoration has been to establish the family restoration based on the victorious foundation of individual restoration. God desires for restoration to be accomplished on the foundation of the greatest victory on the cosmic level, and have you ever dreamed of individual restoration on the foundation of a victory that surpasses heaven and earth? Have you dreamed of family restoration? Have you dreamed of tribal restoration, national restoration, world restoration and cosmic restoration?*

Now we think of the 7 years course with TM. What have we accomplished before the will during this time? God's concept of Salvation is total salvation. As children of God, we need to have the same concept. Our vision should be the same as that of TP. TM wants to restore the entire world population without exception. A filial child has the same wishes as the parent. Even though we are only a small being, we need to think of world restoration starting from individual restoration. Have we thought about cosmic restoration? Our parents do.

Through Covid-19 the world is becoming one through the Internet transcending time and space. We need to think of the world as our family. It is an era of direct exchange with the spiritual world where there is no space and time. TM said this is the era of one second. It does not matter where we live. The whole world is coming closer to the spiritual world. The present era demands that we overcome racial, ideological barriers. If we cling to these, we will be left behind. The world is becoming one large family under one parent. Any group that does not follow this direction will become outdated and fall behind.

During the next 7 years of heaven's providence, heaven will rush to drive humankind in this direction. We need to raise our children properly. Our state is not New York or Alaska or California. It is the world. We need to be the center of the world.

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There are Many Times I Feel Sorry to God

<13-204> *Seeing white hair grow on my head after turning over 40, I comforted God in this way. "Father! Please do not be sad when you look at me. I have made such and such a resolve, however I have not yet been able to realize that hopeful day in front of you at my age, but please do not be sad. There will come a day when the Unification Movement members who are growing now will uphold this will, and they will fulfill the duty of filial piety before you." However, after comforting God in this way, when I look at you, there are many times I feel sorry before God.*

TF feels sorry when he sees Unification movement members. He commits to fulfill heaven's will, but he feels sorry for heaven in front of us. If the object partners are lacking, we need to give them other chances and trust them again and again. It is with faith and a parental heart that we need to believe in them again and again.

If God did not believe in humans -- that there is no hope we will return to him -- then restoration would not be possible. God has absolute faith in each of us. "Someday you will come back to me." God has absolute faith in us. Finally we will go back to God's bosom because of God's absolute faith and *jjak sarang*. He still believes in us. If God did not believe in human beings, it would be impossible to restore them. As long as our original mind exists, someday we will come back, even if it takes a long time.

How much do we trust our object partner and entrust our work to them? Sometimes we just do it by ourself. That is not so good. We need to raise them up, teach them, encourage them. Trust is important, even if we are betrayed. If we always doubt our objects, this is a problem. TF trusted the 36 and 72 couples, even though they misused money; he still gave them money. Many people cannot understand TF.

When the object partner fails, it is a great opportunity to feel God's heart. If we struggle with our spouse, how much we struggle to believe in him or her. Still we should trust. In the end Cain will say, "I will die for you." We need to believe in the object's original mind. His original mind still belongs to God. No matter how many times your spouse cheats you, forgive and trust. Without trusting, we lose our own faith. We need to have a forgiving parental heart. God was like that. TP were like that. Let's not hurt God and TP and our Abel any more.

Youth Ministry: What is the Formula Course in the Way of Faith?

This is centering on how to restore Cain.

1. The formula course is, in a word, the path to subjugate Cain.

We can speak of "naturally surrender."

2. If we go out without subjugating Cain, we will always be fighting Satan within the realm of indemnity.

3. Whoever subjugates Cain is able to have Satan liberate him from Satan's dominion.

If we do not know how to subjugate Cain with true love,

then we are fighting within ourself, and we are still under the realm of indemnity, always fighting with our mind, with our spouse and between Cain and Abel.

TF has completed the era of indemnity, but how about us? Are we still full of complaints?

4. The meaning of finding three spiritual children before we receive the Blessing is that we have to be recognized and come out from the realm of Satan. Without the Trinity foundation, our faith is still unstable.

Some have joined the church 20, 30, 40 or 50 years ago, but if we don't have a trinity foundation trying to serve us and taking care of us, then we are still living under the era of indemnity.

No matter what, we need to win over Cain so that he respects us. That is why we are creating the online holy community. We need 3 substantial disciples who support us. If we don't have 3 people to respect us, then we have no foundation, our faith is unstable and Satan can invade.

Jesus' movement started from 3 disciples, then increased to 12, 36, 72 and 120. If we don't have a trinity, we need to go to the cross.

5. A place to receive blessing is an amazing standard. Therefore, it is the principle to establish a family based on the standard that subjugates Cain. In other words, we need to become a respected figure in front of Cain.

Wherever we go, if we have no Cain figure to respect us, what is our identity? Our job is to convey God's blessing to our neighbor. Not multiplying God's blessing to our neighbor doesn't make sense.

The Reason Why Our Church is Not Developing

1. One of the reasons why the church does not develop is that the pastor's couple does not have reconciliation and are not respected by the church members who come.

The pastor's couple is a sacrificial offer. We need to deny ourself and have unity between husband and wife. The pastor-couple's harmony, unity and reconciliation are important.

The pastor's couple should create a beautiful environment.

2. If the pastor's couple is reconciled and the people who come to them respect them, the church members will continue to witness.

3. The church should not be a church where pastors visit the church members. It is a church that truly develops only when the pastor does not have time to visit the church members because the church members bring new guests.

This is the original standard.

4. For the church to develop, it must not be a church that worships and praises only God and True Parents, but rather a church where the church members attend the central figure like True Parents. And they should try to attend each other like God.

We tend to be very vertically aligned. That is good. But as much as we love God and TP, we need to love our brothers

and sisters in the same way --- like God. The purpose of vertical alignment is to multiply horizontally. If we see beautiful alignment as a church, if members truly love God and TP, then they automatically treat brothers and sisters as God and TP. If we serve each other in that way, our church will surely develop.

5. Since people who have been in the church for a long time want to receive attendance, they don't want to attend the central figure of the church.

This is a problem here in Korea and in Japan. This is a serious problem in our movement. Whoever is the central figure is God's representative. Elder members want to receive attendance and care. This is a problem. Don't ask members to attend us. We need to attend them and care for them.

6. If we do not attend the central figure in our life of faith, our heart will become dry.

7. Faith grows only when there is someone we respect, and if we don't, our heart becomes dry.

If we don't respect anyone and no one can be our Abel, we become dry. Such members are dangerous.

8. The reason our heart becomes dry is because we don't have anyone we consider to be better than us.

This is arrogance.

9. If we have not met Abel whom we respect, then we must become the Abel whom we respect.

Become the Abel so that someone respects us. Attendance is not just to Abel but to our brothers and sisters and each other. Then our church can develop and multiply.

Innumerable People Waited for the Appearance of the Only Begotten Daughter

June 20, 2021: *SUMMARY: As TF testified in 1970, TM was born and remained free of sin as the only daughter of an only daughter of an only daughter. Korea prepared for her coming through 5,000 years of suffering, and many looked forward to her appearance. We all need to be grateful for our birth and life because our unique value is equal to that of God and greater than that of the cosmos. In this golden era at the end of God's providence with the only begotten daughter, we need to live without regret by connecting deeply with the sorrowful heart of God. This is not an era of belief but a time when, by being united with TM, our exemplary life touches people who dream about us, see God in us, and want to exemplify our lifestyle and join our movement. A living faith, one with and intoxicated by God and separated from Satan, is no longer about thinking but about revelation, which is the voice of our original nature, God's voice speaking through our original mind. Our thoughts become his and vice-versa.*

Yesterday I spoke about "The Truth that Never Wavered." Today I would like to share about "Innumerable People Waited for the Appearance of the Only Begotten Daughter."

<Mother of Peace, Page 38> *On the foundation of 6,000 turbulent years of God's providential history, the only begotten Daughter came to this earth. Innumerable people waited impatiently, ignorant of what it was they were waiting for, having no concept of the only begotten Daughter from*

the teachings of the world's religions.

It was my husband who discovered that for God to bring forth His only begotten Daughter, He needed to find a nation that had endured injustice for over 5,000 years and was now filled with devout Christians.

Indemnity Course for the Birth of the Only Begotten Daughter

<Mother of Peace, Page 39> *Even though its history of Christianity is not long, God chose it as the nation and people to whom He would send His only begotten Daughter. Father Moon realized that God would work through a family in which the hearts of three generations of only daughters were connected in sacrificial faith. As these conditions were fulfilled, only then could the Mother of Peace, destined to bring about a peaceful world, be received on this earth.*

The 4,000 year period from Adam and Eve to Jesus was the providence to bring the only begotten son. The next 2,000 year period was the providence to bring the only begotten daughter. That was to be the fruit of all of God's providence. We are in the final 7-year course of God's providence. I feel I cannot miss even one morning devotion! I don't want to regret any feeling. I want to do my utmost, sincere best. This time period is crucial.

<True Father, October 19, 1970> *"The Returning Lord comes to find the mother of humanity. In other words, he comes to find his bride. The Lord, who is the bridegroom, is not looking for a bride within the fallen realm. He is looking for the woman who was born of the unfallen, pure lineage. Then, upon what kind of foundation would such a bride, such a mother, need to be born? ...There needs to be a mother who, as a virgin with no connection to sin, can stand in the position of the True Mother."*

TF words in October 1970 are amazing! The main purpose of the lord's return is to find the mother of humankind. The only begotten daughter who comes as mother of humankind must be born of an unfallen pure lineage. He also said this individual must become a mother who as a virgin has no connection to sin and can stand in the position of True Mother. Where else can we find such a clear statement about the only begotten daughter and TM. It clearly speaks of TM's identity.

<Mother of Peace, Page 39> *Every one of us needs to feel deeply grateful for being born. There is not one person whose birth is meaningless. Moreover, no person's life is his or hers alone. Heaven, earth, and all things in the universe interconnect through lines of latitude and longitude. Peace means that all the energies in the entire world, and in the entire universe, are in harmony. Therefore, no one should belittle his or her life. We should deeply realize that everyone is a precious being, born through the sacred workings of the universe.*

Everyone of us needs to feel deeply grateful for our birth. According to the DP, first we each have God's value. God, as a parent, feels we are more valuable than he. So we

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need to treat each other as very precious. Secondly, we have more than cosmic value, greater than the sun or the cosmos. Thirdly, we have unique character. So as God's unique object partner, we are important for God's happiness. If we truly know our value as greater than that of God, greater than that of the cosmos and completely unique, then we need to feel grateful for being born as God's sons and daughters. TF's value is that of the only begotten son, and TM's is that of God's only begotten daughter. We are all his sons and daughters.

A True Unificationist

<13-204> *However, because I knew how much heaven has despaired in the restoration of the cosmos, how disappointed and sad our father in heaven was, and how great the resentment of our father in heaven was, therefore, even if I were to die a thousand times or ten thousand times, and even if my body were shredded into a thousand and ten thousand pieces, I resolved not to bring more sorrow to God. I endured everything until now with the resolve that at the moment I face death, I will not leave behind a will of regret that says, "I should have offered more jeong seong, or I should have done things differently." Such a family is a true Unification family, and a true Unificationist.*

TF said not to have any regret in our life of faith. If there is any regret, it means we did not do our best. It means we did not experience God's heart. Anyone who has a substantial experience of God's sorrowful heart and situation will put all their heart, mind and soul into their life and can do anything for HP. As long as we know God's real situation, we will do our best. He could say this because he experienced God's sorrowful heart. He was resolved not to bring more sorrow to God.

We live 70, 80 or 100 years, but no one recognizes God's heart, no one comforts him. We just come and go. Who is responsible for our eternal life? God has to be responsible for our fall and salvation. So each of us is simply a worry for HP. That is fallen humanity.

TF said the most important thing in our life of faith is to recognize God's real situation. Only those who are willing to do this are true Unificationists. But TF said he could not find any Unificationist like TF and TM.

If we have any regret, it is not simply that we did not live life to its fullest or were not willing to die. It is because we did not experience God's sorrowful heart; If we had, we would never have done what we regret.

Youth Ministry: What is the Present Era?

1. Now is not the era to believe. This is an era in which God believes in us and works through us.

2. The present era is the era of becoming one with the Only Begotten Daughter. It is an era when a lot of love and miracles are experienced by becoming one with the Only Begotten Daughter.

That is why TM said we need to unite with her. Then all kinds of miracles will happen. Jesus said the same thing to his

disciples.

> This is because True Mother, the only begotten daughter, came as the fruit of God's 6,000-year providence of work.

God's focal point is TM. The spiritual world's focal point is TM. We need to really unite with TM. This is the key to establishing the kingdom of heaven, to uniting our mind and body, and to uniting members, Cain and Abel.

3. This is the era when the Holy Spirit testifies who we are wherever we go. Therefore, we need to be the one to whom the spirit world and the Holy Spirit must testify.

Because God believes in us, we need to show who God is. We need to go to church and live an exemplary life.

> Through the spirit world, we must appear in the other person's dreams and, in this way, prove that we are the one sent by God.

Then they will say they met us in their dream last night. It means we are recognized by God and the spiritual world. If we don't live the DP and live a heavenly life, then people cannot see us in their dreams. Spiritual world is seriously waiting for us. It is the time to show that the spiritual world works through us.

4. Now we have to show God to the people around us -- the God who lives and works through our life.

5. It is an era that makes people want to imitate and miss us because of the example of our life.

Now is not the era to simply believe. Now people want to believe through our life of faith. "I really want to be a member of your movement. I have never seen this kind of person before."

What is Living Faith?

1. Living faith is always revelatory. It's not just about thinking.

2. Revelation is not being guided by the spirit world and directed by the Holy Spirit.

3. Revelation is the voice of original nature, which is revealed when one is intoxicated with God's Will and one with God. This feeling comes when God's thoughts and our thoughts as well as True Parents' thoughts and our thoughts are united.

Revelation means we can hear God's voice through our original mind. When we still struggle between mind and body, we cannot hear the voice of our original mind. God directly intervenes and guides us how to act.

4. A revelatory believer is someone who lives according to the heart of Father. It is important to follow True Parents' instructions, but revelatory faith is a life in which parents can be happy by voluntarily practicing with a sense of ownership.

5. (4) In order to have a revelatory life of faith, we need to deny ourselves and completely separate from Satan. When Satan is separated, there must be the guidance, cooperation and evidence of the Holy Spirit.

We need to deny our own emotions, separate from Satan and become a pure offering. When Satan is separated, we can

feel the holy spirit all the time.

6. (5) Only those who do well in their responsibilities can have the Holy Spirit be with them and have the Holy Spirit testify.

The Holy spirit needs to testify who we are, God's filial son and daughter. That is living faith.

The Truth that Never Wavered

June 19, 2021: *SUMMARY: TM learned "from conception" that God is her father and she, his daughter. So the absence of her father was not a burden. Similarly, if we know and live with "absolute conviction" that HP and TP are our eternal parents, we can cope with any trial. Like any parent, God does not burden his children with his sorrowful heart, but TF's filial empathy and sorrow for God's historical agony was so great that HF shared his grief with him. Similarly, God will surrender to us if we share with him a hyo jeong heart, comforting him. If we recognize and accept that all our suffering is a treasure from God for our edification, then it will have rich meaning and will help us grow to inherit his heart. Adversity from another person is good reason for us to bear his or her cross and seek reconciliation. We attend church not just for truth but to embrace brothers and sisters for all of whom we have yearned with jjak sarang. Such a church is vital and will assuredly grow.*

(Response to a sharing about the value of ancestor liberation) We need to be responsible for both our ancestors and our tribes.

Yesterday I spoke about the growth process of the only begotten daughter and the fight against Satan. Today I would like to share about "The Truth that Never Wavered."

Except for when I was very young, I lived my life without my father, Han Seung-un. Sometimes I would wonder where he was and what he was doing, but I never set out to find him. This was because of the words I had heard from my grandmother and my mother from the time I was a little girl, "Your Father is God." I grew up knowing those words to be the unchanging truth. Since I was born as God's daughter, I firmly believed He is my true Father. That is why I did not harbor any hurt over my father's departure. I was molded from my conception to be the True Mother who would devote her life to God's purposes. I see everything from that perspective—the Japanese colonial rule and Korean War, my childhood full of hardships, my family consisting of my maternal grandmother and mother, the Christian love that enveloped us day and night. I treasure it as a growing period designed by Heaven. When all is said and done, my father played an essential role.

Like TM we also must have absolute faith in God. He is "my father." No matter what anyone says, we must live with the absolute conviction that "I am God's son or daughter." TM knew from birth the eternal and unchanging truth. If we live with this absolute conviction and truth, we can overcome any trial, even death.

We also need to have the absolute conviction that TP are our true parents. We need to teach this to our children. This is the fundamental truth of the universe. In any circumstance we are the son or daughter of God. Then we can overcome any trials and problems.

Why is our life of faith shaky? Because this point is not clear. We should not simply believe this, but have an absolute conviction of this. Then life and death situations will not topple us, and our life of faith becomes very stable.

TM's physical father left early, but this never shook her because she strongly believed that God was her true father. We need to inherit this from TM.

Hong Daemonim needed to teach her children: "Our eternal parents are God and TP." We are only your nannies." We need to have the same spirit and absolute faith.

TM said, "I never, ever wavered."

I'm a Person of Endless Bitter Heart

<13-204> *If you really want to know my history, then your sorrow for me must be greater than my desire to hide it, just as my sorrow for God's heart was greater than His desire to hide it. If your desire is that great, I will teach it to you. However, I have not yet met a Unification Movement member who stood in a position of truly desiring it. I am a person of endless bitter heart. I have appealed my bitter heart to a pebble on the road, and to a single blade of grass. I have resented history for the misery I had to endure and resented the stars as I gazed upon them.*

Why can God not approach us with his heart? Why can't he tell us about his suffering? Parents want to hide their sorrowful history. They only want to show good things to their children. If we want to know their sorrow, our desire to know it must be greater than their desire to hide it. If we do not create a common base with our parents' hearts, then they will not be able to share their history. We share with someone who wants to share with us, to hear us.

God is the parent of parents. So even though he has suffered incredibly since the fall of Adam and Eve, he tries to hide his heart. He is just digesting and digesting with Jjak sarang for his own children. When can he express his sorrow? When a filial child appears. Then God will completely surrender: "My filial son is trying to understand me."

TF said he has not yet met a UC member who truly desired to know his sorrowful history, God's sorrowful history. So God tries to hide himself.

Parents can only surrender to filial sons and daughters. Our goal thus is to become a filial son and daughter. Our parents will not share their circumstances and heart if we are not a filial child.

Because TF lamented over God's sorrow, God could share his sorrow and difficult circumstances with him. Because our faith is still immature, God does not entirely open his heart to us. Neither does TF.

TM tells TF in the spiritual world not to worry. She will take responsibility for what is on earth. For the first time in 6,000 years, TP are the first people who understand God's circumstances and heart. That is why TM always talks about Hyo Jeong. H and J are the initials in Mother's name. In the kingdom of heaven, the most beautiful thing is hyojeong.

Youth Ministry: What Should I do with the

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Suffering that Comes to me?

1. We have to think that the pain that comes upon us is directly given to us by God.

Why does this suffering come to us? Think, "God gave us this suffering. If we complain that our life is not easy, that we suffer so much, we have no way to solve our problems

If we want to solve our problems, we should think there is a meaning for the suffering that comes to us. Treasure is hidden in pain. There is no pain without cause. There is a reason or cause for pain. Pain has meaning. We need to ask, "HF, why have you given us this trial?" There is a reason for it. When we discover it, we can conclude that there is a treasure there." Where there is pain and suffering, God has prepared a treasure there. Many people do not find that heavenly treasure.

2. Treasure is hidden in pain. There is no pain without cause. Whenever pain comes to us, there must be a reason. Therefore, pain must have meaning.

3. Think that God has entrusted us with this suffering. We should not hate it but take responsibility for it.

Let's not run away from our suffering. When we overcome it, there is a treasure there.

4. When we feel pain because of another person, we can say we will take responsibility for that person.

When someone causes us pain, we need to take responsibility for that person. We need to bear the cross for that person. Don't run away. Don't judge him, kill him. We need to bear his cross. When we overcome this, our heart will reach a new dimension.

5. We need to know that God gave us the suffering in order to have us inherit God's heart.

To understand his heart and make unity with him, he gives us suffering. This is the best opportunity to meet God.

6. True Father's attitude to deal with the suffering: "What would True Father think when he went to prison? He went to prison by thinking that since this is the path that Jesus took with responsibility for all humankind and this is the path that God took with humankind who distrusted Him for six thousand years, and even if He went to the bottom of hell, He would carry all the burdens of death."

We need to be responsible for all humankind. TF said he would bear any cross for humankind.

7. (5) What is our attitude when faced with adversity? "When we think that this path is the path that True Father took and the path that our seniors have gone through, and when we value this suffering and take responsibility for it, God's heart will be inherited."

8. (6) If we bear the cross of suffering well, we will quickly become one with God and others.

> Reconciliation will happen quickly if we try to bear each other's cross of suffering.

When we have difficulties with our spouse, we need to prepare to carry our spouse's cross. Same with our children and our Abel. We need to willingly bear HF and TP's cross.

That is why suffering is a great blessing. Then our container becomes wider and deeper.

Harmony and Church Growth

1. We have a mission to reconcile the world, and we also have a mission to reconcile brothers and sisters in the church.

Reconciliation is not easy. Fallen humans make disharmony. The Bible says if we become harmony makers, we will be called God's sons and daughters. Our job is reconciling brothers and sisters, neighbors, etc.

2. We need to create an environment in which people want to go to church to see people who are attending church, not simply to listen to the Divine Principle.

We don't go just to learn, but there is also an external reason.

> "When I met the people of the church, it seemed that everyone was sincere. Looking at these people, it seems that God lives and works in this church. When I see you, it seems that I have seen God. I'm here to see you. When I sit in front of you, it seems that all the heavy burdens on my heart are lifted. I don't know why my heart is so happy just looking at you."

We don't go to church because of duty and tithing, but because there is someone there we long for: our beloved Abel, our brothers and sisters. If we long to go to church to see brothers and sisters, then we are real Unificationists. Listening to God's word is a second matter. If we create that culture of heart, of serving, of filial piety, that is the kingdom of heaven. We need to create that. Also, in our online holy community, we need to create that atmosphere.

3. The church will surely grow when people who want to meet gather and create an atmosphere where they miss each other and rejoice with each other. In such a church, the spirit world drives people.

If we create the atmosphere of missing and longing for each other, then multiplication is automatic.

It becomes a church of true love.

4. A church that gathers together because they miss each other and want to meet becomes a church with vitality.

This church is full of vitality. The kingdom of heaven, the CIG must be like that. We cannot enter the kingdom of heaven through duty.

5. The reason why True Father was able to witness to many disciples without saying a word was because the work of the spirit world allowed them to attend True Father. Because True Father had a genuine longing for people, he was able to witness without saying a word. Where there is love and a longing heart, people are automatically attracted.

Where there is nectar, the bees and butterflies will come. What is the best way to witness? Do we have a longing heart? Do we miss brothers and sisters and our spiritual children like crazy?

The Growth of the Only Begotten

Daughter and the Fight Against Satan

June 18, 2021: SUMMARY: TM's mother and grandmother cared for her as nannies with complete devotion and jeongseong rather than as a parent and grandparent, acknowledging that she was God's daughter and fought with Satan to protect her. We should raise our second generation in the same way. With tearful jeongseong TF desperately cared for, loved and served Cain, much more than for his own family. He resolved to 1. protect, 2. take responsibility for, and 3. nurture members. As a result members abandoned their families, hometowns, education and careers to follow TF absolutely. We should do the same in our areas and in North America. In the way of faith there are two kinds of suffering: 1. separating from Satan and 2. serving Cain and second generation and taking responsibility for their circumstances and situation. Through these 2 types of suffering we can build our relationship with God. Following TF's example, by bearing not only our cross but that of others and of TP and HP and by comforting God even in the midst of intense suffering, we can "monopolize" God's love.

Yesterday I spoke about "God is your father." Today I would like to speak about "The Growth of the Only Begotten Daughter and the Fight Against Satan."

<Mother of Peace, Page 31-33> My grandmother and mother taught me the duties of heavenly love, and not to obsess over what I was going through personally. They set the example for me, obeying God absolutely and wholeheartedly. For Him, they did not mind carrying out exhausting endeavors that seemed to melt their very bone marrow. They offered their devotions of prayer most earnestly and carefully, almost as if they were building a tall stone tower.

Several times a day, I would stand at the edge of our front porch and look up at the clear sky. It was astonishing how often I saw three or four beautiful cranes in flight. I would continue my gaze at the sky even after the cranes were out of sight, my arms wrapped tightly around my chest to contain my heart, which I felt was about to burst out of me and join the cranes in the heavens.

One day, out of the blue, my mother asked me, "Do you know how you cried when you were born?"

"I was a little baby," I replied, "so I must have cried, 'Waah.'"

"No, you didn't," she said. "You cried, 'La-la-la-la-la' as if you were singing! Your grandmother said, 'Perhaps this child is going to grow up to become a musician.'" I engraved her words in my heart, for I thought they might symbolize my future. However, my mother was not done telling me about my infancy.

She said that after she ate her first bowl of seaweed soup, the traditional meal for a mother after childbirth, she cradled me in her arms and fell asleep. As she dreamed, she saw Satan, a monstrous demon, appear before her. He

shouted so loudly that even the mountains and streams rang with his fearsome voice. "If I let this baby be, the world will be in danger," he yelled. "I must do away with her right now." Suddenly he made as if to strike me. My mother held me closely and cast upon him all her energy to declare his defeat.

"Satan, be gone at once!" she said fiercely. "How dare you try to hurt her, when she is the most precious child to Heaven! I cast you out in the name of the Lord! Get out of my presence! You have no right to be here! Heaven has claimed this child, and your days of power have come to an end!"

Mother was shouting so loudly that my grandmother rushed into the room and shook her. She collected herself, looked deeply into my face and searched her heart for the reason Satan was trying to strike me. She took this experience as a sign that I was destined to strike the head of the serpent. And this was the answer to her and my grandmother's prayers. "I must raise this child with complete devotion," my mother vowed to herself. "I will raise her to become a pure and beautiful girl for the Lord, and protect her from the pollution of the secular world."

About a month later, she had another dream. This time, a heavenly angel dressed in shimmering white came to her on a sunlit cloud. "Soon-ae," the angel spoke; "I am sure you must feel incapable to prepare this baby for the service that our Heavenly Father has in mind, but don't be. This baby is the daughter of the Lord and you are her nanny. Please devote all your energies to raising her with absolute faith, love and obedience."

Satan, however, did not give up. Until we left North Korea, he would appear in Mother's dreams, looking hideous and voicing threats both dramatic and subtle. Mother fought hard to protect me over a number of years. When I heard about these dreams from my mother, I became very serious: "Why was Satan trying to hurt me? And why did he keep stalking me?" I wondered.

This is talking about the growth process of the only begotten daughter and Satan's stalking her. TM did not raise TM with a humanistic heart. Her mother and grandmother tried to take the place of HP. We should love our second generation with God's direction and use respectful words toward our children. Those who have succeed in raising their children well use respectful words. Angels told Hong Daemonim that she was the nanny of TM. We need to apply the same principle to our children and raise all our second generation the way Hong Daemonim did, asking God how to raise our children. Our second generation are sons and daughters of the lord, and we are their nannies. We need to raise them with absolute love, faith and obedience. Until now we have raised our children as our own children. As a result our children resemble the secular world and follow it. We need to recognize that the first generation is the nanny of the second generation. We need to repent. How have we raised our children? Did we treat our children as God's direct

children? If our blessed families devote all our energies to raising our second generation with absolute love, faith and obedience, what will happen? Then our Unification Movement will have a different dimension. We need to learn from Daemonim's education. Sometimes we use bad language with our children and don't take care of their spiritual life. That is why they follow the secular world. Do our second generation recognize us as God's representatives? They cannot feel that their parents are like God.

TM said her mother absolutely completed her portion of responsibility. TM said she is proud of her. Since Daemonim went to the spirit world and came down to help the Cheong Pyeong providence, so many blessed families have received so much grace from her. Even now she is working for TM. We have to be like Moses' mother. If we had learned this earlier, how much our spiritual life would have changed and we would have had a bigger impact on our children.

We cannot blame our second generation who left the church. That is not their problem. That is our problem, our common problem. We did not inherit Daemonim's education. From now on let's focus on our second generation. We need to treat them as God's direct children. Let them come back through our repentance and our change of attitude. We can only repent for the education we gave our children.

Naokimi, Joshosua, Miilhan and the rest of second generation are our God, our future, our hope. The future generation is our hope. Let's focus on our second generation and raise them up. We need to assume the servant's position. If we do this, our movement will take on a different dimension.

I Offered Jeong Seong for Cain Until My Eyes Popped Out

<46-135> *I offered jeong seong for Cain until my eyes popped out.*

I had to become a king greater than any king, a sibling greater than any sibling, a teacher greater than any teacher, and a parent greater than any parent with the heart of earnestly loving people. The spirit world was able to be completely mobilized because this is what I did. This is why I have told you to take the central position in your districts and fulfill your responsibilities as clan and tribal messiahs. To complete the mission of clan messiah you need to establish the foundation of a clan Cain.

TF's attitude when he takes care of his Cain: "I will love you more than your parents and brothers and sisters, your spouse, your teachers." He treats his Cain this way, not insisting on obedience. A leader should have Jjack Sarang for neighbors and members. We need to long for members to the point of being crazy. We need to be TP who protect, take responsibility for and nurture members. TF said as their parent, owner, teacher and Abel, "I will take responsibility for you forever no matter what. I will protect you forever no matter what. I will nurture you forever no matter what." God and TP are like that. Even though we are so much trouble,

even though we are their enemy, their Cain. this kind of mindset and parental heart no one can run away from. We should inherit this from TP.

Because of this, our members abandoned their families and hometowns to follow TP. That was TP's first ministry. Because TP loved their members more than anyone, we abandoned our parents, children, hometown and committed to TP and followed them. There were all kinds of phenomena. When we put more jeongseong into an area, more than any ancestors in that area, they will be mobilized. If we invest more jeongsong than Noah or Moses, then their ancestros will be mobilized. To the extent that we invest more jeongseong than ancestors in an area, their spirit world will surely gather.

In North America we have had more than 240 days of morning devotion. If we do this for 7 years, North America and the whole world will change. Our utmost sincerity moves the heart of heaven. If we put our jeongseong together, God will directly intervene in the American movement. We will be able to shake the entire nation. This is the power of jeongseong.

Youth Ministry: There are Two Kinds of Suffering in the Way of Faith

1. Suffering to Separate Satan

We know how painful it is for people to fight for 40, 50, 60, even 70 years to separate from Satan. No one has succeeded except the Messiah. Every moment and day we struggle to separate from Satan. This is suffering. How much Satan has invaded! We are not free yet. We cry and cry. How can we be really free from Satan and become God's sons and daughters?

2. The suffering of serving Abel and taking responsibility for his circumstances and situation.

a. True Father overcame these two types of suffering and took responsibility for God's circumstances and wishes.

b. Although True Father received extreme suffering, he experienced God's heart and loved humankind as his own children.

c. Through the course of suffering, True Father inherited the heart and love of God and used it as an opportunity to perfect himself.

Whenever he faced suffering, he treated it as God's suffering. It was a great opportunity to meet God and understand him and for him to grow and become a filial son. TF is a great example. TF must be the messiah!

d. Parents have to love their children -- even though they are heartbroken because of their children -- and they can't simply get rid of their children just because they hate their children. This is what the parents' heart is.

How did TF make unity between mind and body? He truly understood God's sorrowful heart. He cannot hurt God's heart. Because he knows God, his body absolutely follows his mind. To control our body and separate from Satan, we need to substantially experience God's painful, sorrowful heart. Then we will never go back to Satan's bosom.

e. The suffering in the relationship between the physical parents and children due to the blood relationship does not lead to a relationship with God.

No matter how much suffering is in our blood lineage as father and mother, we need to build up our relationship with God and TP centered on heavenly blood lineage.

f. God's heart is inherited when we bear the cross and take responsibility for the suffering of others.

In the Formation stage, we take on the cross for ourself. In the Growth stage we bear the cross of others and realize our own cross is very light. In the Completion stage we bear HP's and TP's cross and console and comfort them and in this way start to realize the meaning of filial piety. Then we can build an inseparable relationship with God.

How did True Father Monopolize the Love of God?

1. True Father did not even say a single prayer for himself, even at the place of death where he was living in Heungnam Prison, but rather comforted God and told him not to worry. As heaven wept in his heart, he inherited all of God's own heart and love.

That is why TF monopolized the love of God. Our HP completely surrendered to TF: "I have never seen anyone comfort me even when faced with Death as you do. Your behavior is the same as mine. You are my true filial son and the messiah!" That is the way TF monopolized the love of God.

2. True Father also inherited the heart of God from the gruesome death of living in prison while carrying the cross for the salvation of mankind.

> When we don't bear the cross in the place where we should bear the cross for others and refuse to suffer, we become discordant between brothers and sisters, and we become farther from God heartistically.

In sum, how can we monopolize the love of God? 1. Formation stage: bear our own cross. 2. Growth stage: bear the cross of others. 3. Completion stage: Bear HP and TP's cross.

God is Your Father

June 17, 2021: *SUMMARY: Hong Daemonim raised TM as God's daughter, not her own. We, too, should raise our children as their nanny and treat all others as children of God. If we experience God's sorrowful heart, God's love, grace and concern will be with us. We should seek to protect, be responsible for and care for God and others. We can be reconciled to God by separating from Satan through self-denial. We can be reconciled to others by showing compassion rather than arguing. Heart is first, principle second. This is an era of reconciliation in which others want to hear us, emulate us and embrace TP because of our example. If we are spiritually alive, we will multiply.*

Yesterday I spoke about Heaven's devotion to give birth to the only begotten daughter.

Today I will speak about "God is Your Father."

<Mother of Peace, Page 31> *I was only excited and delighted by the words, "one and only daughter of the Lord." Mother often called me "precious daughter of the Lord" with*

emphasis, as if she were praying. Throughout her life, this was the term that she used when she prayed for me, her only daughter. In this way, I grew up feeling honored that I was the daughter of God, the daughter of the Lord. My maternal grandmother, Jo Won-mo, also looked into my eyes and told me clearly, "God is your Father." Because of that, whenever I heard the word "father," my heart would burst in my chest. For me the word, "father" brought to mind not my own father, but our Heavenly Father.

Hong Daemonim was TM's mother. She raised her as the only begotten daughter. She raised her as her nanny. This teaches us that when we raise our children, we need to raise them as a nanny, not their parents. Yo Han Lee emphasized this. Daemonim raised TM as the only daughter of the lord. We have a humanistic view of our children. We treat our children as "our son or daughter." This is a humanistic idea. This causes problems. As we raise our children, we need to serve and nurture our children with the heart that God has entrusted them to us. They are not actually our children. They are God's direct children. Then we can raise our children well.

In this respect Hong Daemonim was a great mother, just as Moses' mother raised him well as his nanny in Pharaoh's palace.

We should treat our family members with heavenly dignity as God's representatives and sons and daughters as children of God.

Do we treat our wife as God's daughter? When we address our children, do we feel they are God's children? We need to follow Daemonim's example and treat our children as: "You are the son or the daughter of the lord."

Do I treat Mr. Seo simply as my secretary? Or as a son of God?

Because of such love in my home, I never worried about my life. Despite our poverty, and despite my father not being with us, I always was content. This was because I knew that God was my Father, that He was my reason for being alive, and that He was always right there by my side, taking care of me. I sensed that God was my real Parent from the moment of my birth.

If we humans had not fallen, we would have grown up knowing HP as our natural parents. We would not have had to learn that God is our parent -- just as we do not need to tell our children that we are their parents. It is very natural.

If Adam and Eve had not fallen, then all of us would have grown up naturally seeing HP as our natural parent. God directly raised TM in this way as his daughter through Hong Daemonim.

Our attitude toward our children is very important. If we treat our children as God's direct children, then it is actually God's responsibility to raise them. If we treat them as our children, Satan can invade. If we treat them as God's children, then God can intervene.

The Way to Receive God's Love and Grace

<2-141> *If you were to experience God's agonizing heart, God would forget his agony and accept you with open arms. Additionally, you have hope as you are walking the way of heavenly virtue, the way of finding truth, but God is filled with concern for you. For those of you walking this way, God's love and grace will be with you. If you did not live in such a way, then you should feel concerned. Do not blame and resent your brothers and fellow countrymen. Do not blame and resent the world and God. If you should blame and resent someone, blame yourself. You should blame yourself before you blame and resent other people and before you blame and resent God.*

If we were to experience God's agonized heart, he would forget his agony. If we feel his agony and sorrow, then God accepts us with open arms. We have hope and walk the way of heavenly virtue. God is concerned for us 24/7. When we comfort God, his comfort and grace will be with us. This is not a simple matter. TF as a filial son says, first, "I will be responsible for God. Second, I will protect him. Third, I will love him." We need to learn from TP how to treat God, people and nature.

When we struggle with our enemy, and when we raise our children or someone persecutes or misunderstands, we need to feel, "How we can protect you, be responsible for you and no matter what we love and care for you," then grace will be with us.

We are the object of God's concern, so don't blame the world and God. Rather, blame ourselves. We are not qualified to blame anyone.

Youth Ministry: How Can You be Reconciled to God - 2

6. The principle that we can be reconciled only when we deny ourselves applies equally to our human life.

Without self denial there is no way to reconcile with God. We came from Satan's blood lineage. We are actually enemies of God. To be reconciled with God, we need to completely separate from Satan. To do this, we need to deny ourself. We need to apply this to our human family as well.

a. The disharmony in our lives is problematic because we put ourselves first and do calculations and arguing.

b. Sometimes, the feelings of faith and reason do not become one. There are times when people think that it is right with reason but cannot accept it in their hearts, and other times when people can understand and accept it in their hearts, but think that it is not right with reason.

This creates disharmony. We put our own opinion first. We try to convince our spouse and children and calculate and argue. We think we are principled, good, and correct. They are wrong. Even if we are very principled but without heart and embracing, it does not work at all.

c. Therefore, we should always put the feelings and heart of faith first and always try to see from God's point of view.

We should not center on reason or principle or our own calculation. The most important is to put our heart and love

into it. Whether we are right is secondary. If we embrace centered on heart, any external matter can be solved. Then we can be a peacemaker and reconcile.

7. Reconciliation is possible only in the position of true children.

a. This is because when your heart grows and you can feel God's circumstances and heart a lot, you can become a person who can be reconciled. Therefore, reconciliation is impossible if our spirit and heart do not grow.

Why can we not embrace people? Why do we argue with our children or neighbors? Reconciliation is only possible in the position of true children. As we grow up, we can embrace anyone, reconcile with anyone. We need to focus on our own spiritual growth. When our heart has grown enough, we can digest even our enemy. If the container of our heart is small and narrow, we fight and argue. We need to grow from formation to growth to completion and enter the world of heart. Our container must be large enough to embrace our brothers and sisters and children.

b. So, the Bible says, "Blessed are the peacemakers, for they will be called children of God."

It is not easy to become a peacemaker. Then we become God's real children. Wherever we go, we become a peacemaker.

c. Reconciliation cannot be achieved by focusing only on one's own circumstances and selfish thoughts without feeling God's circumstances and heart. This is the principle of reconciliation.

8. In order to be harmonious, there must be no person whom we hate. We should be able to embrace and take care of even those we hate.

We are fallen humans. We often struggle with someone. We cannot love some people. We are always challenged. That is our task. When we overcome this hate, we can enter a different dimension.

When I joined the church, my relationships with Abel and leaders in the army were challenging. Some members struggled with me. When I really overcame my dislike for them, I could see I had reached a different dimension. Our real challenge is to digest our enemy. A person of true love can digest his or her enemy. God always gives us homework to love a difficult person. People of a higher level have different levels of tasks. If we do not like someone, our spirit cannot grow. We should be able to embrace a person even though we hate them

a. You must be a person who can show compassion to others.

We need to think, "I am responsible for that person no matter what!" I need to protect him, and raise him up. This is TP's guidance.

b. You should always be able to bring freedom, peace, happiness and blessings to those around you.

Our job is to convey peace, happiness and blessings to others.

9. (Missing)

10. The present era is the era of reconciliation after the end of restoration through indemnity (the era of fighting with Satan).

We all have different situations. We have our own course, but this is an era of reconciliation.

a. Now is the time to show the world that we are reconciled. Now is the fruit-bearing season.

When we approach Christian ministers, neighbors and our tribe, we need to show we are reconciled. We need the parental heart to embrace them.

b. It is an era when people around us want to believe in us.

“I don’t know if Rev. Moon is the messiah, but seeing you and your family, I want to receive the blessing.” People around us want to resemble us.

11. As a leader, it is no longer an era of verbal speaking, but how we influence those around us.

a. We need to become the substance of the Word and the substance of love and become a person who influences those around us so that people around us cannot help but have faith. People around us should be influenced by us and be determined to practice their faith. They may not know if God exists or not, but seeing us, they want to resemble us. “I want to be close to you. I have never seen such a couple and family. I want to resemble you. Can you teach me?” This kind of person always makes reconciliation.

b. In other words, we must become a person who has the power to reproduce life.

If we are alive, then surely we will multiply. Life only gives birth to life. If we are really alive, surely we will multiply. If we are spiritually dead, we cannot reproduce. If we are alive, results automatically emerge. If we are alive, many people will come to us. Why do people struggle with us? Because our spiritual life is not stable.

c. True Parents are the ones who have the driving force to move the world of our hearts.

d. The driving force was achieved on the basis that True Parents regarded God as absolute and God regarded True Parents as absolute. Therefore, we must also regard God and True Parents as absolute. Only this way can we be reconciled to God.

That is why we need to deny ourselves. When we believe in God and TP absolutely, a perfect plus creates a perfect minus. Not just believing in God and TP but absolutely. Then God will create us as an absolute partner.

e. Because True Parents are alive and have overcome the suffering of the cross, they can move the world of the human heart.

Why do all humankind want to truly resemble TP? Because they overcame all kinds of crosses and suffering, and have become the driving force of true love. We need to grow up and become God’s sons and daughters. Then we can be reconciled with everyone.

(Response to sharing) When dealing with our spouse, heart is first, Principle is second. When we put the principle first, that is a problem. Satan wants that.

Heaven’s Providence and Devotion to give Birth to the Only Begotten Daughter

June 16, 2021: *SUMMARY: God told TM’s ancestor Jo Hanjun that he would send the “Princess of Heaven” in his lineage because he offered his whole fortune to build an important public bridge. After “countless conditions of devotion” in her lineage TMs grandmother, mother and she were born as only daughters. This prepared the way for the only begotten daughter to come. Though God is always ready to forgive us, we should recognize our immense debt of heart we have to him and have a heart of shame, repentance and gratitude toward him. Because as Satan’s children we are God’s enemies, to be reconciled with him we need to separate from Satan, deny ourselves completely and have absolute faith in God, TP and our central figure with no humanistic thinking.*

Yesterday I spoke about the great mission of the Korean people.

Today I will speak about “Heaven’s Providence and Devotion to give Birth to the Only Begotten Daughter.”

<Mother of Peace, Page 29> My mother, Hong Soon-ae, was born on March 18, 1914, in Chongju, North Pyong-an Province. That is the town where my husband, Father Moon, also was born. She and her younger brother (my uncle) were born to a devout Christian couple, Hong Yu-il and Jo Won-mo. My maternal grandmother, Jo Won-mo, was a direct descendant of Jo Han-jun, a wealthy scholar of the Joseon Dynasty. Jo Han-jun lived in a village of tiled roofed houses in Chongju, a community of people who held government positions. Not far from his home was a bridge across the Dallae River. It once was a sturdy bridge made of neatly piled, large stones, but over time it had deteriorated to the point that no one could cross it. No one had the time or resources to fix the bridge, and one day a flood swept it away and buried its stones in the riverbed. As did everyone else, Jo Han-jun knew the prophecy that had been passed down for generations:

If a rock carved like a totem pole standing beside the Dallae River bridge is buried, then the nation of Korea will fall, but if that rock is clearly exposed to the people, then a new heaven and earth will unfold in Korea. The Dallae River bridge was important for another reason as well. In order for Chinese envoys to make their annual trek to the seat of Korea’s government in Seoul (then named Hanyang), they had to cross that bridge. Now it was gone, and the government did not have money to rebuild it. In desperation, officials posted a bulletin calling upon the citizens to rebuild the bridge. Grandfather Jo Han-jun accepted the call and rebuilt the bridge using his personal wealth. The sturdy new stone bridge was now high enough for boats to pass under. Grandfather Jo Han-jun spent his entire fortune on this task, and when it was done, all he had left were three brass coins.

These were just enough to pay for the new straw sandals that he needed in order to properly attend the bridge dedication ceremony the next day. That night, he had a dream of a grandfather in white clothes who came to him and said, "Han-jun, Han-jun! Your sincere devotion has moved Heaven. I was expecting to send a Son of Heaven to your family. However, because you bought the sandals, I will send to your family the Princess of Heaven."

The lesson we learn here is that we should leave not even 1 percent for ourselves. Jo Han-jun had dedicated everything for the public purpose except the cost of the sandals.

It was like Abraham not cutting the birds. Doing God's will require 100% self-denial. Abraham thought after he finished the large offerings, he thought the dove and pigeons were too small to bother with. Han had 3 brass coins, so God sent the only begotten daughter instead of his Only Begotten Son. God's will requires 100% self-denial. Even small coins are not for Jo Han-Jun but for the public.

Grandfather Jo Han-jun awoke from that dream and found that a stone statue of the Maitreya Buddha had suddenly appeared near the bridge. Over the years, this miracle created such an atmosphere that all those who passed that Buddha would get off their horses to offer a bow before proceeding on their way. The people of the village marveled at this sign from God and built a shelter over the statue so that it would not be exposed to rain or wind.

On this foundation of devotion and loyalty, generations later, in the family line of Jo Han-jun, God sent my maternal grandmother, Jo Won-mo. We three women-Grandmother Jo Won-mo, her daughter (my mother), and I -- all had a very deep Christian faith. We were also the only daughters born into our families over three generations.

The providence to bring about the birth of God's only begotten daughter on the Korean Peninsula was based upon countless conditions of devotion that started long ago with my ancestors Han Lan and Jo Han-jun and continued through the generations to this time.

Heaven invested incredible devotion to give birth to the only begotten daughter. How much HP invested his jeongseong! He purified their life and finally TM was born from that kind of pure devotional background.

We Owe God a Debt of Heart

<2-141> If you were to know the sorrowful heart of God, you will feel shedding tears for tens of thousands of years will still be insufficient. Also, if you were to know the sad and pitiful heart of God for losing Jesus, then even if you cried for the rest of your life, it would still be no match to God. That is how great our debt of heart is towards God. Despite being indebted to God to such an extent, there are still many shameless people who make mistakes and think "since he is God, he will forgive me." God will still forgive even these kinds of people, but on the other hand, he will feel immense agony. Therefore, before you offer an apology for

your wrongdoings, you must be ashamed of your unsightly (ugly) self and hold a heart of deep appreciation.

If we were to know the sorrowful heart of God and shed tears for tens of thousands of years, it would be insufficient. Same for his grief about Jesus. Despite being indebted to God, many shameless people count on God's forgiveness. He will forgive us, but he will feel immense agony. Before we offer an apology for our wrong doing, we need to be ashamed of ourself. As a fallen person what kind of heart do we need to have? Jesus said, "We need to repent for the kingdom of heaven is at hand." John the Baptist also said that.

As a fallen person we need to have a repentant heart. Without that we cannot separate from Satan. Without a repentant heart, there is no way to return to God's bosom. Secondly, we need to realize how shameful we are. Our identity and blood lineage came from Satan, so we need to realize how much we hurt God and have a heart of shame about that. Based on that foundation of heart, God and TP forgive us and bless us. Then we can say, "I am unworthy but you forgive me and I can have rebirth. I am so grateful. I offer my undying loyalty to HP."

We need 3 kinds of heart: shame, repentance and gratitude. We must not take anything for granted but always appreciate it. Do we appreciate those who cook for us? "HF, how can we be forgiven by you. We are so ashamed." As much as we repent as a sinner, then God gives us unconditional forgiveness. Even though we received the blessing, why don't we have a grateful heart? We did not go through the process of repentance. We did not realize how shameful we are. We came from Satan's lineage. Then we can understand how great the Blessing is.

Youth Ministry: How can we be Reconciled to God?

<Romans 5:8-11> 8. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. 9. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10. For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! 11. Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Jesus came as the messiah, the sacrificial offering. He paid the price on behalf of all humankind, paid the price to Satan. He indemnified everything. He became the offering of reconciliation between HP and human beings. Jesus took each fallen person as his children. "I am paying the price on behalf of all my children." He was crucified and became the offering for reconciliation.

Good and evil are like oil and water that cannot combine. God cannot intervene in evil fallen man. God is absolute. Even though he has a parental heart, God cannot come down except to someone who has no fallen nature. That is why he had to send the mediator of reconciliation. Jesus, "I

came to this earth wearing the human body. I need to love them no matter what. I understand their difficulties and problems, why they betray you and I willingly pay any price. I will become the offering. Because of this, Satan, do not attack humanity any more. "Because he paid the price, we can get spiritual salvation.

How can we be reconciled to God?

1. Reconciliation means 'a situation in which people agree with each other and are affectionate.

a. The meaning of the word "Restoration" can be understood in the same context.

How can we be reconciled to God even though we are his enemy? How can we find our HP?

b. Restoration means reconciliation between man and God.

2. Then how can fallen man be reconciled with God?

a. Fallen man must first separate from Satan.

Without separating from Satan, God cannot intervene even though he loves us and misses us with *jjak sarang*. But oil and water cannot mix. As long as we completely separate from Satan, we can feel God's heart and he can intervene with us directly. As long as we continue with our fallen nature, even though God wants to help us, he can do nothing. So our first condition is to separate from Satan. When we fulfill that, God can intervene.

b. What is the providence of restoration? It refers to a return to the providence of human beings who were enemies with God by separating from Satan and being reconciled with God to accomplish the original purpose of creation.

3. Why is there no reconciliation with God?

a. The reason there is no reconciliation is because there is no absolute faith in the central figure.

This is key. We need to believe in God absolutely. He is our eternal hometown. He is our daddy, our eternal God. We need absolute faith. Not just believing and following him. There must be an inseparable relationship between God and human beings as parent and child. We need absolute faith. "I am a child of God no matter what." When we have this absolute faith through our self-denial, that is the condition to be reconciled to God. If we doubt in him, there is no reconciliation. Our life of faith begins from absolute faith in God and TP as the messiah and in the central figure, that is the attitude to be reconciled to God.

b. Noah's children had no absolute faith in Noah. Everything was judged by self-centered human thoughts. They had no absolute faith in Noah.

Noah's wife did not recognize that her husband was a chosen person. She treated him as a normal person. Her attitude toward him affected her children. That was the problem. After the flood judgment of 40 days, then the children and wife began to realize that their husband and father was a chosen person, but they still continued with their fallen nature. When God tested Noah's son, his fallen nature came out. Before the flood judgement he did not believe in

him, but he should have known that God worked through his father after the flood.

If we do not have absolute faith, what kind of phenomena appear? We become very humanistic and horizontal. If we doubt TP's leadership, we will become humanistic and horizontal and will lose our power. We need absolute faith toward God, TP and our own central figure. Why did Jesus' disciples run away from Jesus when he was about to be crucified? Because they followed Jesus humanistically. John the Baptist testified to Jesus, but after the Holy Spirit left him, he became humanistic.

When we receive God's word, we are inspired, but when we return home and fight with our wife and children, we tend to become humanistic.

4. Abraham's wife Sarah was absolutely obedient to her husband.

a. *Genesis 12:11-13: As he was about to enter Egypt, he said to his wife Sarah, "I know what a beautiful woman you are. When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but will let you live. Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."*

b. Abraham forced his wife to do an unbearable task. However, even in such an environment, Sarah absolutely obeyed even what she could not possibly do, and overcame a step in the providence of restoration.

If Abraham treated his wife as his sister, he could survive. Sarah's greatness is that she treated her husband as God. She had absolute faith in Abraham. "God is working through my husband. God called my husband as his son. Then whatever my husband says, that is God's order." She absolutely obeyed her husband. She treated her husband as God. She could not understand, but took it as God's order. Then what happens is God's responsibility. He will take care. It was a condition for God to perform a miracle. She did not calculate about this unreasonable request.

c. God was able to save Sarah because she had absolute faith in God and her husband without blaming or complaining to the king of Egypt, Abraham, or to God.

The mission of reconciliation through absolute faith and obedience is to make everyone happy.

d. God was able to save Sarah because she fulfilled her responsibility so that God could return her from the enemy's arms.

Absolute faith can protect us from Satan.

5. Absolute faith is a really big adventure. It is difficult to do. If it is not in line with our thoughts, it is really hard to believe and obey absolutely.

It is hard not to struggle with our Abel, or TM or God and think, "This is unreasonable," or to doubt our cf. Having absolute faith is a big challenge; it is not easy.

a. Then how can you have absolute faith? It is self-denial.

b. God is not guiding us according to our own thoughts

and positions.

c. We must deny ourself because it leads us to believe and obey even events that do not fit our thoughts and calculations.

That is why when we argue with our spouse, "I am right; you are wrong," and we fight, even though we may be right, fighting does not work.

d. Therefore, self-denial is accompanied by great pain and sacrifice.

I learned from TF's teaching today about what self-denial means for reconciliation. I need to treat my spouse as if she or he were God. I need to think he or she is our central figure. Then incredible things will happen -- even though we may be right. We deny ourself and have absolute faith in our spouse, but if we treat him or her as God, then God will take responsibility. His or her original mind knows very well. Let's learn from Sarah who had no humanistic thinking. That is why God saved Abraham and Sarah.

TM is our God. When we think responsibly why she does this or that, if we have absolute faith that God is working through TF and TM and our central figure, if we have absolute faith, even though our CF is wrong, God will be responsible. When we offer absolute faith and obedience, we have nothing to lose.

"My TM is my God. My spouse, my Abel, my CF is my God." Then God can intervene. Then we can make the condition to be reconciled to God.

(Response to sharing) The outcome of self-denial is power. Many people are depressed by thinking "I have no value," but if we become depressed, that is not true self-denial. Then we do not understand the meaning of self-denial.

The Korean People Have a Great Mission

June 15, 2021: *SUMMARY: The Korean people have suffered 932 invasions during their 5,000 year history. Their great historical suffering has prepared them for a great mission as the chosen nation which can understand God's sorrowful heart. They have developed a deep religiosity and a tradition of loyalty and devotion. Through his intense suffering TF came to understand God's sorrowful heart which God has sought to hide from his children. The secret to harmony is to serve rather than argue. Through service we atone for our fallen nature.*

(Response to sharing) The kingdom of heaven begins from heartistic relationships centered on the trinity.

Morning Devotion is spreading to the whole world. Because the American continent is where people gather from many races and languages, we have interpreters for those who speak other languages.

Yesterday I spoke about "How Does True Peace Come."

Today I will speak about "The Korean People Have a Great Mission."

<Mother of Peace, Page 25-26> The Korean people's 5,000-year history is filled with deep sorrow. Foreign powers

constantly marched through Korea, trampling us like wild grass and leaving us stripped like the bare branches of a tree in the coldest of winters. But we never lost our roots. We overcame foreign invasions with wisdom and patience and survived as a nation, and of this we are proud.

One cannot help but wonder why God allowed this people to suffer such great hardships. I believe it was to prepare a people to whom He could entrust a great mission.

We learn from the Bible that God's chosen people always endure great adversity. On the foundation of Noah, Abraham and other providential figures, God prepared the people of Israel as the ones to whom He could send the Messiah, Jesus Christ. Facing rejection, God had to allow Jesus to suffer great trials and hardship, and to finally offer his life on the cross. Two thousand years later, God chose the Korean people and entrusted to them His only begotten Son and only begotten Daughter, the ones who can receive God's first love. God needed a man and a woman who could endure suffering and rejection while continuing to forgive and love all people, thus revealing God's heart of parental love. So too, God needed a nation capable of enduring suffering for the sake of all nations. God prepared the Korean people for this. Many peoples have suffered and disappeared from history, but the Koreans endured. Thus God entrusted this people with a noble mission.

Why Korea is the Chosen People

True Father had a conversation with F. Son tack, a professor at Harvard University, on February 3, 1977. At that time, Son Tak asked a question about the special reason that True Father thought Korea was chosen for God's will. At that time, True Father said the following about the history of Korea. "Korea is a country with unique characteristics in several respects. First, the Korean people are a single nation and at the same time a nation that longs for unification. Second, Koreans are very religious. They have a deep understanding of religion by nature. Third, they understand pain. Koreans have had to go through endless trials and tribulations throughout history. Under these conditions, Koreans have developed an immortal spiritual foundation with a spirit of loyalty and devotion."

1. Korea is a nation that longs for unification as a single nation.

> The Korean people are a persistent people. Throughout history, Korea has been invaded 932 times by China or Japan. Although Korea has been invaded 932 times, Korea has never invaded any other country. The suffering of Koreans due to foreign aggression was difficult to describe in words.

The fact that Korea has been invaded 932 times in 5,000 years means there was a war every 4 to 5 years. Korean culture is a "bali bali" culture. Hurry up, quickly. That was an adaptation to this call from heaven. If we act slowly, we may die.

"Anyonghashimnika" means "Are you still alive." We are happy to know that our father, our spouse, our children

are still alive.

2. Korea is religious and has strong faith.

Koreans have a religious nature, even though they may not speak of "God" like Christians.

> Even before established religions such as Buddhism, Confucianism, and Christianity were introduced, Koreans who had already worshipped heaven through unique rituals had an innate religious gift. And over the course of the history of Korea, several dynasties emerged and disappeared. However, whenever a new dynasty was born, the founding ideology of that dynasty was always based on religion.

3. Korea is the object country of God's heart.

> True Father says that the reason Koreans have suffered such bitter pain throughout history was to understand God's suffering, who experienced the fall of man. There is a Korean proverb that says, "The widow knows the widow's heart well." True Father emphasizes that the Korean people are the only people who can deeply understand God's heart and comfort God.

Sometimes foreigners see Koreans as impatient, easily angry, hot tempered. If Koreans did not have the "bali bali" culture, the nation might not have survived all the invasions. We made a lot of mistakes because of that character. TF said if God had chosen an African nation, it is hot there and people take a long time to make decisions. Koreans, on the other hand, are impatient. Sometimes this is not a positive trait, but sometimes it helps God's providence go forward. God trained Koreans to know the "widow's heart."

Experience is very important. That is why Koreans have gone through all kinds of suffering -- so they will understand God.

When Will Heaven Present a new Principle to the Earth?

<13-204> When I was in prison, even if I collapsed from beatings or was wrongfully bloodied, I would comfort God and instead wanted to apologize to Him. I could not appeal to God for help or resent the God who knew of my situation. The only thing I could do was to fixate my gaze on the destination and silently move forward. The people who enter the Unification Movement now will not know these things. They will not know the history of the Unification Movement. For what reason would God show that difficult and horrible suffering to His beloved sons and daughters? He does not want to teach us that miserable history.

TF really understands God's inner heart. Because of that he could not ask God to relieve his suffering. He was determined to comfort God. He apologized to him: "How much you have suffered since Adam and Eve fell. My suffering is short, but you have suffered for so long. I can understand through this suffering who you are." TF doesn't have time to have give and take about who is right or wrong. He just had to go forward.

When TF came to understand God's heart and came to know God's suffering, he also realized that God does not

want to tell his situation to TF because God is a parent. God is hiding his suffering. He keeps quiet. God is really a parent! The parent does not want to show his own suffering. He just digests his suffering within himself. Even though God is omnipotent, he tries to hide his own suffering. TF does not want to show his suffering to his children, the blessed families.

<13-204> However, wanting to know the reality of Heaven's circumstances, I explored the depths of hell, and only then God finally taught it to me. Whenever we study the principle, and whenever we sing songs of Heaven's heart, Heaven taught us the secrets of His heart hidden throughout the course of history. You must understand that when our desire to know God's heart is more earnest than God's desire to hide it, He will reveal a new principle to the earth. Do you understand what I am saying?

TF was desperate with an honest heart wanting to dig out what God's heart is. He could understand God's reality. Fallen people never understood God's heart. TF shared for the first time what God's heart was. Our desire to know his heart should be greater than his desire to hide it. TF was a filial son. In the end parents confess everything before a filial son.

God and TP hold each other and cry and cry. For the first time God shared his heart. He finally shared his secret. "You are the first to understand my heart." TF was the first to understand God's sorrow and suffering. Who can liberate God's heart? Only a filial son and daughter.

The DP was discovered by going through the lowest place in hell.

Youth Ministry: What is the Secret to Reconciliation? What is the secret to harmony?

1. Try to be each other's servants first.

a. If we try to become the masters first, we will fight.

We need to serve people like a servant. Serve others first. Jesus said, "I came to serve, not to be served." God appeared to serve us, not to be served. This is a top secret. We should not insist, "I am the subject; you need to follow." It doesn't matter what our position is. We try to be each other's servant first. "I am your servant." Without talking. We don't insist we are right. We should not say, "You are wrong." If we struggle with our Abel, don't talk much. Just serve him, love him. Jesus showed that lifestyle.

2. If we discuss with each other, consider each other first, and have an attitude of serving each other; then there can be no conflict.

a. A servant of servants is a life that atones for the yoke of the servant. In other words, going down to the servant's position is to get us out of the servant's position.

b. If we want to be out of the servant's position, go down to the servant of servant's position and serve the other person.

When we truly serve someone with the servant's body and we are finally recognized by our object partner, then we leave the servants' position.

c. If we serve as a servant of servants, our master will not treat us as a servant. He treats us like an adopted son. Furthermore, he treats us as a member of his family.

We can comfort people by serving rather than talking. Why do husband and wife fight? Always talking. We cannot convince anyone with the principle. Even though we may be right, people are not convinced. It is only through serving centered on true love. People already know what is right and wrong. Of course, we have different characters and backgrounds. We fight for 30, 40, 60 years; that does not work.

d. If you serve well as a servant, it becomes atonement. This is the best way to remove our fallen nature

3. Wear the body of a servant and have the heart of a parent.

TF has taught us the secret of harmony!

How Does True Peace Come?

June 14, 2021: *SUMMARY: Practicing true love that transcends death (like Jesus) with God as our parent and without the expectation of a reward is the key to world peace. Like Job, Abraham and Jesus our life of faith is continual self denial to the end with an ongoing willingness to offer our lives without boasting about it. Then we can avoid the failures of Peter, John the Baptist and the Christian ministers who abandoned their faith under torture.*

We need to develop our heart focused on the trinity.

Yesterday I spoke about "Offering Devotion is a Time of Repaying Kindness."

Today I will speak about "How does True Peace Come?"

<Mother of Peace, Page 13-15> *These were special people, leaders from all fields, gathered from throughout the global village, many traversing long distances, for the sake of peace. Everyone desires peace, but peace does not come easily. If it were as commonplace as stones on the side of a country road or trees on a mountainside, we would never have experienced the terrible wars and conflicts that plague the human world. But bringing peace demands that everyone invest sweat, tears and sometimes blood. That is why, even though we long for peace, we seldom achieve it. To experience true peace, we must first practice true love without expectation of reward. My husband and I walked this path and, continuing on it, I prepared the Sunhak Peace Prize as a gift for the world from Father Moon.*

Everyone desires peace, but it does not come easily. It requires sweat and sometimes blood. To experience True Peace we must first practice true love without expectation. We need to deny ourselves and think of others first. Then we can create true peace. TP ask us to practice this universal principle of living for the sake of others. We need to put our spouse, our children, and our neighbor first. This simply is the way we can bring true peace.

As I prepared the Sunhak Peace Prize project, my utmost concern was that people would understand its fundamental root. To embrace the future, we must expand the scope of vocations that can herald the coming of peace. Even though

we may never meet our descendants, we must make sure that all their activities will harmonize in peaceful societies and nations. After serious consideration and discussion, the Sunhak Foundation determined its overarching orientation, the peace that transcends the present and builds the future.

True peace certainly requires that we resolve the current conflicts among religions, races and nations. The even greater challenges that we face, however, include the destruction of the environment and demographic trends. The world's leading peace awards focus on solving the problems of the present generation. Yet we must solve the problems of the present in a way that is integrated with a practical vision for a happy future. I founded the Sunhak Peace Prize as a bridge bringing us out of this world's maelstroms of conflict and as a compass pointing to a future homeland of peace.

What are the fundamental roots of peace? It is to realize that the relationship between God and human beings is that of parent and child. The root of peace is knowing that God is our parent and that we are brothers and sisters. Peace can never come out of human-centered thoughts that exclude God. The loss of peace is the loss of our HP. Peace needs to be eternal, unchanging and absolute. The Sunhak Peace prize is not for those who solved the present problems but for those who live for the future world of peace. TM is looking to the future.

Only the True Love which Transcended Death that Jesus Showed us can Bring About World Peace

<6-186> *When the entire world acclaimed the omnipotence of science, they thought science would build them a world peace, but it wasn't so. They formed religions and thought that religions would save the world, they thought all humanity would be saved through God's chosen people, but neither were so. [Neither science nor religion) could offer a clear solution. In such a situation, the one thing they needed was the silent image of Christ nailed to the cross begging on behalf of humankind. Jesus transcended death and abandoned any attachment to life and all his hopes, and yet, he gave his hopes to his enemies before he passed on. We need to see such a life.*

TF said only the true love that transcends death that Jesus showed us can bring world peace. Jesus' quality of true love is amazing. In a life and death situation he absolutely followed God's guidance. "I can be a sacrificial offering." In that difficult situation he loved his enemies. He was being killed and he forgave them. TF said Jesus' quality of love was really true love. Jesus abandoned his attachment and wishes. He gave his hopes to his enemies: "Please forgive them." He became a link between God and fallen man. No one can accuse Jesus. If we have Jesus' true love and worry about God and all humankind and forgive our enemy, these are the elements of world peace. TF said the key to world peace is centering on true love.

Who Leads History?

<18-73> *Who leads history? Those who are chased and*

cornered create their history. History advances by going through such a stage. Those who are living today should take heed of this one thing: the nation that is preparing to welcome the golden age must advocate the making of world peace. In order to do so, that nation must be able to step forward and say that it will contribute to the movement of equality for the sake of all people around the world, not just their own. Such a nation will never perish.

Christianity has contributed to advancing history until today with this kind of ideology. Throughout history Christianity has been attacked because Christians have been centered on ideologies such as global movements for the equality of all people, global movements for brotherhood and sisterhoods, and global movements for one human family.

TF asked, "Who leads history? First those who are persecuted for peace. Secondly, those who advocate peace day and night. Third, those who are focused on world peace for all people, not just their own people. Christianity advocates global movements for equality, brother and sisterhood, and one human family. Christianity has survived because (of this emphasis on global equity). But this is a very horizontal level. Unity among brothers and sisters is good, but when there is fighting between brothers and sisters, parents should appear. This is Christianity's limitation. To welcome the second coming, Christianity must return to the spirit of the early church after Jesus' resurrection. America must return to the founding spirit of the Puritans 400 years ago. This is the way to welcome TP, the second coming.

TP encourage ACLC to unite among the clergy and to unite with TP.

Youth Ministry: The Faith Course in Which One Must Deny Oneself until the End

1. We should not boast that we live for the sake of the Will. If we boast about ourself, we will doubt our faith in the end

> "What sin have we committed? Are we not living for You, Father? We don't know if we have lived a little for our own benefit, but if we boast about living for the sake of our Father, we will stumble.

Many say we don't have our own desires and try to follow TP. They are our own father and mother. But TF said, "Don't boast about yourself." Until the end fallen man can betray. We need to think until the end how we can deny ourselves. We will stumble.

2. In the case of Jesus' disciple Peter:

> Peter said, "I left my life, I left my boal, I left my job to follow you, so how can I leave you?"

> Peter had left everything for Jesus. He boasted that when Jesus died, he would die, too. However, in the end he denied Jesus and betrayed him.

He boasted he would follow Jesus, but in the end he denied him. We are the same as the disciples and Job. We are the same people as they are.

3. John the Baptist

> After John the Baptist, moved by the Holy Spirit, testified to Jesus, he returned to his original position saying he had done God's work, making it difficult to deny himself in front of Jesus.

When the holy spirit came down to John the Baptist, he testified to Jesus, but later when the Holy Spirit was not there, he asked himself what he had done. John the Baptist should have followed Jesus and been his first disciple. He was best qualified to be Jesus' main disciple. He should have followed Jesus till the end, but in the end he denied him. He became very humanistic.

It is not easy to deny ourself. Fallen man can go his own way at any time. It is important to be humble and deny oneself till the end.

4. Abraham

> Isaac was Abraham's only child given to him at the age of 100 as a Blessing from God. However, after giving Isaac as a Blessing, God told Abraham to offer his only son on the altar.

He had only one son, but God asked him to offer his only son. Abraham's greatness is that until the end, he completely denied himself and offered his only son. That is why through Abraham's family, we can learn what self-denial means. As a result God said, "From now on I am the God of Abraham, Isaac and Jacob."

5. Job

> God blessed Job with material possessions and then takes it all away. He also stole the lives of Job's wife and children.

Satan told God Job would deny God if he lost everything. God allowed Satan to take his property and family, but Job's faith never changed.

> Job's faith; "God can give, and He can take it away; He can bless us, and He can take back His blessing; He can give life, and He can give death."

"Life is up to God, HF. My life belongs to you." He never complained. "My life belongs to you. It comes from you. If you take it back, that is OK."

> Job followed God with absolute obedience with absolute faith. He lived a life of faith, of denying himself.

I really respect Job. I really love Jesus. I love our TP. They have taught us what self denial means.

6. The lessons of Job's Faith

> If you take away the blessings given to fallen human beings, they resist and reveal their self-centered identity.

When God takes away our position, we resist. I can see senior blessed couples who left the church because of this.

> They resist questioning why God is asking to have something that He gave so long ago back.

> When God asks us to give it back, we should be able to say "yes" and obey right away. We accepted the life God gave us without giving Him anything in return, thus, when He asks us to give Him our life, we should readily do so.

Notes from Morning Devotion - Dr. Chung Sik Yong

The life of faith is not easy. Sometimes Abel persecutes us, and we can easily become angry. Think, "This did not come from Abel but from God."

> Because God creates our life, we must be willing to give it to Him when He comes to collect it.

> There is not only pain in removing fallen nature, but there is also pain in obeying God without hesitation when He comes to take back His blessing.

This is not simple. When Jesus offered his life, he thought God would save him, but HF said he needed to become an offering. Jesus obeyed. That is why he is the messiah.

Many Christian ministers who were tortured finally denied God. We cannot have confidence that we will offer ourself in the end.

> When you allow God to take something away without any objection, He will pick up your cross without hesitation.

> Therefore, faith must deny itself to the very end.

Until the last minute until the end, we need to offer ourselves humbly. "I belong to you." This kind of obedience and self-denial we can call the life of faith.

Offering Devotion is a Time of Repaying Kindness

June 13, 2021: SUMMARY: After TF's ascension, TM offered 3 years, 1095 days, of devotion visiting TF's grave in all kinds of weather and preparing breakfast and dinner for him without missing a day. All humankind should have done this and particularly true children. During his lifetime TF yearned for God in tears often so intensely that his eyes were swollen shut. If we have such yearning for HP and TP, multiplication will become automatic. If we bear a double-cross -- one for God and TP, and one for our family, Cain or Abel, our tribe and the nation -- we can bring reconciliation and we become like a magnet of love drawing people like moths to the light. Then we can convey to them the Blessing and the heart of God. A church of such members resurrects and grows and moves heaven.

Yesterday TM and others spoke about America many times.

Today I return to Belvedere, our hometown. TM has given many blessings to our American movement. Yesterday we spoke about "I Will Create a Revival Through the Holy Spirit and the Truth." Today I would like to speak about "Offering Devotion is a Time of Repaying Kindness."

<Mother of Peace, Page 12> I haven't missed offering devotion in 3 years, 1,095 days since Father Moon's Seonghwa in September 2012. In traditional Korea, offering such filial devotions in remembrance of one's deceased parents was expected. Representing the family, the first son would build a small hut just to the west of his father's or mother's tomb, and live in it for three years, regardless of the weather, even if unable to eat properly or make a living through this period. Those three years represent the three years after we are born, when we receive our father's and especially our mother's full love and care, without which we would not have survived. This time of devotion is a time to acknowledge, show gratitude and return that love and

kindness.

Koreans have such a beautiful tradition of attending their parents when they die. Now the situation is different. Because jeongseong devotion is a promise to God, once we decide to do it, we offer it every single day like TM. TM devoted herself to visiting TF's grave and preparing breakfast and dinner for him for 3 years. This is not a simple matter.

If our entire American family were to do such devotion every single day, Heaven will surely work wonders and bless us. Based on that hyojeong foundation TM went to the front line in America, Asia and Africa and brought unimaginable results. Jeongseong always brings results. This is the power of jeongseong. What kind of skill or political background we may have does not matter. God will help us. Jeongseong is the way to connect to HP's heart. It is not easy to offer Morning Devotion every day. It is not easy for me to prepare 4 to 7 hours each day. But the more jeongseong we do, the more grace we receive from heaven.

Offering Devotion Every Day for 3 Years

< Mother of Peace, Page 12 > Today, there are too many people who forget their father's and mother's kindness. From those who lack filial piety toward their own parents, comprehension of Heavenly Parent and the True Parents, who have shed tears over humanity's suffering, cannot be expected. People today live without any connection to the True Parents, not knowing that they are here on earth. To awaken people who have eyes but cannot see, as my husband's wife, I offered devotions in remembrance of True Father every day for three years, on behalf of all people.

After TF's seonghwa, all humankind should have offered jeongseong devotion for three years. But since humanity did not know who TF was and what sacrifice he had made, TM devoted herself in devotion for 3 years. Her children were supposed to have done this. Normally the spouse does not do this jeongseong. How much TM loved her husband!

I Cry Thinking About God

<42-50> Once I cried and yearned for God so much, I could not sleep for over a week by stabbing myself with a knife at night.

<15-122> When I take a moment to think about our Father in heaven, tears suddenly burst from my eyes. No matter what I do, I cannot hold them back. When I encounter God with my heart, I cannot stop the tears.

Our TF is like this all the time. He showed us the model life course. His most important example and model is yearning for God more than anyone. When we think of TP, do we shed tears for TP?

The reason we don't cry when we think of God's suffering is that we only have a rational view of him. The most important thing is heartistic communication. Without heart our relationship becomes rational and external. We should be a heartistic spouse, Abel, Cain, brother or sister, or children. What matters is a heartistic communication and

relationship between parent and child.

How Earnest Do You Have To Be ?

<31-332> *Then, how sincerely did Rev. Moon of the Unification Movement, who has the motivation to do so and carry out that mission, deeply yearn for God? I yearned for God to the point I could not open my eyes, and I shed so many tears that I could not see the sunlight. You must know that Rev. Moon has longed for God with such fervor.*

How much TP yearned for God! TF yearned so deeply that his eyes were swollen shut.

When we focus on our spiritual needs more than our physical needs, we reach a different dimension. What kind of spiritual need? A heartistic relationship between TP and ourself.

People Who Have Never Shed Tears in Yearning for Father

<33-110> *You must have a heart that is like the springtime of youth. Raise your hand if any of you have shed tears because you have missed me. If there is a person who has never shed a tear with a longing desire to see me, that person is a fake. There have been many occasions where I shed so many tears my eyes were reduced to nothing. There were times when I could not open my eyes so well, to the point that I could not see the sunlight. This is the path that was walked to open the way of virtue.*

TF said to raise our hand because "You have shed tears because you missed me." The kingdom of heaven is the world of the longing heart.

Often no one can console a baby other than the mother. Our career and all our other preoccupations are insignificant. What matters is how much of a longing heart we have for God. If we do not long for our spouse, for brothers and sisters, we are "a fake." Humanistic sympathy that is not related to HP is a problem -- even if we may have been a member for 40 years.

Yesterday many people received awards for long service. Do we still have a longing heart? Are we tired from years of hard work? Any tiredness doesn't matter. The longer we have been members, to that extent we should long for God. Do we long for him at 100 degrees boiling point? If we long for God, there is no need for any concept of time. The *jjak sarang* prayer list is an expression of our longing heart. When there is a longing heart, multiplication is automatic. Check how much we have a longing heart for God and our guests. Every day we should do something for the Blessing and salvation.

Youth Ministry: Bear the Double Sided Cross.

1. Leaders in the era of Cheon Il Guk must bear the cross of God and True Parents above and the cross of the members below.

That is necessary for reconciliation. We need to bear our members' cross, our tribal cross.

2. We must bear the double-sided cross and become the offering of reconciliation like True Parents and Jesus.

Water and oil cannot be combined. God cannot save us

directly by himself. That is why he needs to send his messiah who wears a human body. The mediator needs to introduce who God is. Jesus needed to wear the servant's body. "I have desires the same as you. I need to show how to overcome these physical needs." He is not a different dimensional person. If he were, humans would not be motivated to overcome their desires. He showed how to overcome persecution and suffering. Jesus and TP had to bear the double-sided cross.

3. True Parents carried the cross of God, carried the crosses of the members, and served them in the servants' position. They fulfilled the role of reconciliation between God and the members.

4. People who carry the cross of others have no claim to themselves. They have no selves and completely deny themselves. If our cross is heavy, we cannot carry the other person's cross.

If we bear people's cross, our cross becomes lighter and lighter. As long as we understand God's will, we need to bear the double-sided cross. We need to bear TP's cross and our brothers and sisters' crosses and console and embrace them. If we have a heartistic relationship with them, then they will say, "You are my savior!"

5. Through us, many people should come to know God and True Parents. To do this, we must give the Word, show the life of putting the Word into practice, and be able to bear their cross instead of them.

6. When we carry the double-sided cross, many people gather without knowing why. Just as insects gather in search of light, people gather as if iron is attracted to a magnet.

Our hobby is that we try to bear someone's cross, HP's and TP's heavy cross. Then we become a harmony maker. The Bible said harmony makers are called God's sons and daughters.

7. Even if True Parents had not visited the member's homes, the spirit world was mobilized and many members came to visit True Parents.

People who bear the double sided cross attract people. We become like a magnet. We become a champion of love.

8. If we bear the double-sided cross, the spirit world must be mobilized. Everyone receives revelation and comes to visit. Today, our church in the era of Cheon Il Guk should be like this. In other words, our church should be where the spirit world must witness, and the spirit world must send people to a place where there is light.

Our mission is a mission of light. Then people can see light and have hope. "Through you I can see God and see the light, hope and the future." What should we do? One way is to bear the double-sided cross.

9. When we bear the double-sided cross, the amazing work of the Holy Spirit will surely take place. Then, such a church becomes a church with life, a church that resurrects and grows, and a church where God visits.

God and other people come to rely on those who bear the

double-sided cross. That is why the Family Pledge says we need to “convey the Blessing.” We need to convey the heart of God to people. We also need to convey to God, “HP, these are fallen people, but they are your children. Please love them.” Then we should cry for these fallen people’s situation and sympathize with it. Then God will be really moved by us.

Our mission is not just to bear our own cross and that of our family. We need to bear HP’s and TP’s cross. and we need to bear our tribal, our people’s, our nation’s and all humankind’s cross. That is our job and mission, our portion of responsibility.

I Will Create a Revival Through the Holy Spirit and Truth

June 12, 2021: *SUMMARY: Rain or shine, snow or blistering heat, TM climbed up to TF’s grave to pray for 3 years and prepared meals for him without fail. Their spirits and their thought melded and became one. TM resolved to return our movement to the vital “spirit and truth” worship and life of the early days with TF. With much jeongseong and moved by the Holy Spirit, we are to become the substance of the word by witnessing to spread the truth and the Blessing. By sharing the word, we should test whether it transforms lives, including our own, bringing atonement and reconciliation. Then we will discover how powerful the combination of God’s Word and the Holy Spirit can be.*

Yesterday I spoke about striving to dedicate myself to living for the of others with one heart and one will. Today I will speak about TM’s words: “I Will Create a Revival Through the Holy Spirit and Truth.”

Wildflowers Smile on a Mountain Path

<Mother of Peace Page 10 - 11 > *"It's been raining a lot and the path will be slippery," my assistant informed me. "Why don't you just rest today?" Of course, she was concerned for my safety, and I thanked her but continued my preparations. In autumn, we have heavy rainstorms, and snow falls in the winter. There are countless reasons and excuses to stay inside. Regardless, after his passing I departed my room each day at dawn for prayer at my husband's tomb, and upon returning, I prepared his breakfast and dinner. As I walked along the path up the hill to the Bonhyangwon and back, he and I shared many heart to heart conversations. My husband's thoughts became my thoughts, and my thoughts became his.*

In Korea there is a tradition passed down from ancient times, when one parent dies, a small cottage is prepared beside his or her grave and meals are prepared of the deceased for three years. TM observed this tradition without missing a single day for 3 years. And for 3 years TF and TM had many emotional exchanges, and their thought became each other’s thought. TM loved TF more than anyone else. She inherited much from him. She established the tradition of giving to her husband.

How do we know she has become one with TF? Because her attendance has been amazing. Her attendance is as if offered for all humankind. She set up a clear tradition of attending TF. “His thought became mine and mine his.” She

attended him for 3 years without missing a day. Winter and summer, there were many obstacles, but she was single minded. She was totally dedicated to TF. Her children were supposed to do that, but she did it instead.

I promised my husband and all the members of our worldwide movement: I will bring us back to the holy spirit of the early days of our church, and I will create a revival through holy spirit and truth.

I dream of a church that feels like a mother's warm embrace, a church that is like a home, where people always want to come and stay. This is my husband's dream as well. Honoring him, I made the decision to dedicate myself to God and all of humankind even more than before. Since that hour, I have never fully rested.

One thing TM decided to do while attending TF for 3 years was to return our church to its original spirit and revive it in spirit and truth. She wanted to bring our movement back to its founding spirit. In the early days when TF had led members in worship, everyone felt an incredible holy spirit and were revived through his word. TM has tried to bring back that founding spirit so members can have beautiful resurrection.

Worship in Spirit and Truth

John 4:23-25: "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things."

The Bible says we should be true worshippers. Such worship is in spirit and truth. Do we worship in spirit and truth? God is a holy spirit. If we do not worship with a holy spirit, we cannot worship in his presence. The spirit is internal and the truth is external, but they cannot be separated. I am not talking about Christian ministers or church leaders, but as parents when we lead worship in our home or in an online holy community, can people worship in spirit and truth?

TF said Christianity had many denominations before the messiah came. Only the messiah can reveal new truth. He brings the spirit of the holy spirit and reveals the new truth. They are combined and everyone can worship in the presence of God. Can we feel the holy spirit in the churches we visit? As a blessed family our children need to feel that spirit at morning devotion or at a family gathering.

In Order to Be Moved by the Holy Spirit and Become the Substance of the Word Through Truth

<2-125> *In the Last Days, there will be a time when spirit and truth, for which humankind has searched both internally and externally, will merge. At that time, many people will stand as true believers who believe in Jesus, and the truth, which was hidden in Jesus' mind, will be revealed.*

<18-134> *The Unification Church needs to lay the*

foundation through works of the Holy Spirit and become the substance of the Word through truth. In order for us to do that, we need to witness. The reason why those who have received grace feel down later on is because they experienced the Holy Spirit, but couldn't establish the substance of the Word, because they remained only a subject partner(+) without an object partner(-) of give and take action.

The secrets of the Bible that were hidden are unlocked and revealed. We need to experience the substance of the word through the truth. To have an experience of the holy spirit, we need a lot of sincere devotion and dedicated prayer. We need to connect to HP spiritually so that we feel God's presence all the time. On that foundation of the holy spirit and delivering God's word powerfully with devotion and prayer, we can find and build the substance of the word through the truth by witnessing to Cain. The reason those who experience grace feel down later is that they don't witness. We need to build the substance of the word and truth by witnessing. We need to focus on salvation. It is to convey God's spirit to people.

When we deliver God's eternal truth through the Holy Spirit, everyone can experience rebirth. Even though we work hard, we may feel down because our ancestors are pushing us to multiply the blessing. If we do our best with lots of jeongseong, we still may feel some lack. We need to focus on salvation. Then we can feel the holy spirit. We need to get out, visit our neighbor, go church to church and spread God's truth, the DP. Let them hear God's truth. We may receive persecution, but as long as we always pray and focus on the holy spirit and bring the truth, we will grow day by day.

TM says we want to bring back the original spirit because somehow we lost that spirit. She was strongly determined to bring back the holy spirit and truth.

Five days ago we had a beautiful event in America. I saw our brothers and sisters working so hard, not pushed by someone. They were dedicated on their own. I could see a joyful spirit, the holy spirit. When we deal with ACLC ministers, we can feel the Holy spirit. America paid 400 years of indemnity since our ancestors arrived in America. Now is a new era centered on God's only begotten daughter, TM, the substantial holy spirit. Anyone who unites with TM can feel God's presence and the Holy Spirit. We have the desire to go out and witness. She is the True Mother carrying the Holy Spirit. The key is to deny ourselves and unite with TM, whatever our background. Then we will have the desire to convey God's truth to our neighbor and others. We can feel what she predicted is happening.

Youth Ministry: If You Have the Word, Test It.

Let's not just keep it in our heart. We need to know if it works or not. Let's teach people the DP and find out if it helps them change or not. Then everyone can testify that the DP is the eternal truth; it really works. We need to challenge it and test whether it works or not. To do that we need to witness.

1. Test what kind of influence we have when we deliver the Word.

2. See if those who hear the Word will repent and see if a change takes place.

> The words we deliver with life surely change others.

If we don't have life changing experiences, something is wrong. God's word always has life. Anyone who hears God word with an open mind, surely something happens to him or her. That is the power of God's word.

> Sin is darkness. If we have light, dark people are conquered by the light. If we have the life of the Word, those who have darkness will be conquered by us.

Life only becomes life. If we are dead, we cannot give birth to another life. Before delivering God's word, check: "Is our spirit alive or not?"

When we visit Christian churches or ethnic groups, when we deliver God's word if we have the spirit of life, many will have a life-changing experience. I have seen many people have life changing experiences. TM's words have life in them and can impact the entire world.

3. If the Word becomes life in us, it conquers our own darkness, but through us the fruit of atonement through the object will surely appear.

If we deliver God's word with our life spirit, anyone who hears us will have a new life, will resurrect and repent. That is the power and capability of the word. But if we deliver God's word and our spirit is not alive, it is not effective.

Jesus had an impact, but a disciple delivering the same word could not have the same impact. Jesus is the substance of the word, so that changed lives.

How can God's word become the life in us? This is the issue. God's word creates something in us. Without God's word, how can we grow? How much do we appreciate God's word? How well can we digest it? If we open our heart and mind and deny ourselves, his word becomes life in us and we become a new creation. Then we will see new life and new people. If we have old concepts, old wine, old wineskins, we cannot be effective.

Morning devotion can really influence people, so I am so serious. How much confidence do we have to deliver God's word? If we don't have much jeongseong and conviction, how can we change people? With conviction and confidence, we can change people through TP's word. Anyone who hears it, feels it does not just come from Dr. Yong but directly from heaven. Then family problems, husband and wife problems, social and national problems can be solved. This is the power of God's word. We need to study God's word with jeongseong in order to have the experience of resurrection. We need to want to hear God's word and attend worship. Only God's word gives life. God offers his character through his word. He relates to us through our spiritual life.

4. A true church results in atonement. And there will be a group of people who are reborn and members who repent.

5. Just as light conquers darkness, where people who have the life of the Word gather, there surely will be people who repent and the work of experiencing the Holy Spirit will take place.

6. If we have the life of the Word, Cain makes atonement, and after being moved, the work of reconciliation between Cain and Abel takes place.

That is why when we visit Christian churches and visit our neighbors who do not know DP and TP, what matters is our jeongseong and preparation of God's truth. The combination of the holy spirit and God's word become very powerful.

Please test God's word. Have that spirit of challenge. Test whether the DP works or not, whether it can change people's life or not. We need the conviction and confidence to testify how great the DP is.

We have TM's word, the holy spirit and spirit; with this combination we can change ourselves, our nation and the world. When we test the DP, no one can deny it: "Wow, this comes from God!"

I have Striven to Dedicate Myself to Living for the Sake of Others with One Heart and One Will

June 11, 2021: *SUMMARY: In order to take full advantage of this Golden Era with TM on earth, we need to emulate TM and TF who have striven to dedicate themselves "to living for the sake of others with one heart and one will." As God's blessed children living for others we can become offerings of harmony in whom God and the Holy Spirit dwell and become mediators between God and fallen humanity. By incarnating God's and TP's word in our heart in daily life, we can grow and revive, and avoid the mistake Peter and the other disciples made in abandoning Jesus.*

(Response to sharing) Food ministry moves people's hearts. Food is jeongseong. It is heart and love.

Yesterday we spoke about finding God and our homeland. Today I would like to talk about "I have Striven to Dedicate Myself to Living for the Sake of Others with One Heart and One Will."

<Mother of Peace> *"I have striven to dedicate myself to living for the sake of others with one heart and one will."*

<Mother of Peace, Page 6-7> *"After this work is done ..., "my husband would always say, and so would I: "After this work is finished and we have a bit of free time, we'll be able to take a break." Over our years of ministry, one would think there would have been brief moments to relax after completing an urgent task. But for us, free time never materialized. Spurred on by the thought of my grandmother Jo crying "Mansei!" for the independence and salvation of our nation, I burned with a youthful passion for saving humanity and building a peaceful world.*

I have always held high the banner of peace, inheriting the March First Independence Movement's noble spirit of non-violence and self-determination. Because I lived with this sense of urgency, I found myself accomplishing what I would

never have imagined possible. Throughout my life, I have done my utmost to fulfill all the tasks that have come to me. I have striven to dedicate myself to living for the sake of others with one heart and one will.

TP's life work has not been free at all since they came to understand God's situation. They devoted their entire life to saving humankind and comforting heaven leaving nothing of their youth and passion. We live with them and have the privilege of living in this golden age. In order not to miss this golden age, I am going to give morning devotion until 2027 without missing a day. We put together our jeongseong during this golden age. You and I want to live through this golden period without any regrets. I don't want any question about what I have done during this last golden era with TM. TM invests such jeongseong every day, and year.

I have never given my body the rest it needs. Many were the times I neglected to eat or sleep.

My husband, Rev. Dr. Sun Myung Moon, who is often known as Father Moon, was the same. He was born with a strong physique, and had he taken better care of his health, he would have had more time to work for a better world. But he too followed God's will with unflinching devotion, and this damaged his health, ultimately to the point of no return. Up to four or five years before his ascension in 2012, he was in continual motion, living each day as if it were a thousand years.

TM lives each day like 1,000 years. Like TM we can decide to do our best every day without missing a second. Pastors preach 52 times a year, but I have already preached 230 sermons in the past 7 months as if I had preached for the last 4½ years.

Let's inherit our TM's devoted jeongseong. Let's set a new record of jeongseong that no one can break. We are breaking records every day. Let's challenge whether God works through our devotion. Utmost sincerity moves God's heart. TM as an almost 80-year-old woman is working so hard with much jeongseong, so the spiritual world has to help her. If we do such jeongseong, surely the spiritual world will help us as well. When our jeongseong reaches a certain level, the spiritual world will take care of the rest.

I sense that heavenly fortune is coming to North America and soon the Holy Spirit will erupt like flames. Many such experiences will come down to ACLC, ethnic groups and others. Our June 5 event based on unity we can feel a different time and dimension now. God and the spiritual world are ready to help us if we go out and take action.

Youth Ministry: What is an Offering for Harmony?

Jesus said if we want to be sons and daughters of God, we need to be peacemakers.

1. An offering for harmony is to become God's child and become a medium through whom others can atone for their sins and can have a relationship with True Parents.

Good and evil are like oil and water. They can never

become one. God and Satan are like water and oil and cannot compromise. The messiah comes as the mediator, reconciler between fallen man and God. Jesus' entire life was an offering for harmony between God and fallen humankind. He took full responsibility for human sin. God could not get involved directly. Jesus came as the only begotten son without sin and became the mediate for all humankind to become one with God. He became fully responsible as an offering for our sin. He was a great example as a mediator. God needed a mediator between himself and fallen humans.

We, too, play a mediating role between TP and the world, an offering of reconciliation. We should focus on the ministry of reconciliation. Then we will be called "God's sons and daughters." It is not easy to be a peacemaker to make harmony between Cain and Abel, Jacob and Esau. Being an offering for harmony is not something everyone does. It is impossible without the true love that loves even our enemies.

2. An offering for harmony is to exist not for oneself, but for the sake of the world.

We are an offering for peace everywhere.

3. God and True Parents give the Blessing because through Blessed families God can build families where He and the Holy Spirit can directly reside. By doing so, God wants to build the kingdom where our Blessed families become the medium and the people of the world become the children of heaven.

We need to become blessing ancestors who convey the Blessing to those around us. That is our mission. Blessing is salvation.

Our job is to be the reconciler, then people who offer the Blessing, then those who comfort God and TP; we have 3 missions. As an ambassador of reconciliation, we can love any Cain, any race, white and black. Our race and blessing status does not matter.

Secondly, we must be a blessing ancestor/ambassador. Our main job is to convey the Blessing.

Thirdly, through blessing many people, we can comfort God's heart through hyojeong.

We must focus on these three ministries.

Everyone loves the title of Ambassador for Peace. They are happy to get that AFP certificate. In Asia we do the blessing and then offer the award. Then they can become peacemakers.

Reconciliation is not easy. Fallen man cannot forgive his enemies. We need harmony among three races to establish God's kingdom of heaven on earth.

2 Corinthians 5:17-21: 17. If anyone is in Christ, the new creation has come: The old has gone, the new is here! 18. All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19. that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. 20. We are therefore

Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

We need to replace our Jesus name with TP name in this verse. TM is in our heart. TM often says new wine should be put into new wine skins. We're not living in the OT, NT, or CT era's. If we are in TM. ..

2 Corinthians 5:17-21: 17. If anyone is in TPs (TM), the new creation has come: The old has gone, the new is here! 18. All this is from God, who reconciled us to himself through TPs and gave us the ministry of reconciliation: 19. that God was reconciling the world to himself in TPs, not counting people's sins against them. And he has committed to us the message of reconciliation. 20. We are therefore TP's ambassadors, as though God were making his appeal through us. We implore you on TP's behalf: Be reconciled to God. 21. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

We need to forget and throw away our old ideas. A new era centered on TM has come. It is a different time.

Jesus was a harmony maker. TP don't count people's sin against them. They take responsibility for our sin. Please come back to TP's womb, be blessed in 43 days. We are totally forgiven. Our DNA becomes God's DNA. Then we jump to the kingdom of heaven from hell. We become equal and become members of God's royal family blood lineage. TF says if we are blessed, "I don't care about your past sin." From now on, our portion of responsibility is after the blessing.

We are therefore TP's ambassadors as if God were appearing through us. We implore people to be reconciled to God. We need to repent, to go back to God and be reconciled to him. In him we can become the righteous of God.

How Can We Become a New Creation?

1. As we read in the previous verses, if we are in True Parents, we become a new creation.

Are TP in our hearts? Then we become a new creation. Even if we believe in TP and follow them, but they are not in our heart, we are still our old self, not a new creation.

2. If the Word is in you, that Word becomes the center of new life. Thus, the Word becomes life. You must always conceive and live the Word.

To become a new creation, how can we invite HP and TP to live in our heart full time? TP's word should be in us. That becomes the center of our life. What is our keyword? We need to live centered on a keyword. TP's word should be alive in our heart all the time. Then we can become a new creation.

3. True Parents are showing us the manifestation of the Word. True Parents are revelatory manifestations. True Parents possess the Word of life.

Word is life. If God's and TP's word is in our heart, we are alive. The word gives us life. The word is so precious! It

is God's love and our nourishment. We become a new self with it.

4. We will understand who True Parents are once we revive ourselves with the Word. Most people stumble because they have never experienced revival through the Word.

Even though we are blessed and have heard the DP, we may not be inspired and joyful because God's word is not in our heart. We lost God's word in our heart. As long as his word is in our heart all the time, we are a new creation.

5. As Peter followed Jesus, he knew that externally Jesus was different from him. However, he did not truly know the Lord because he had never experienced the resurrection of Jesus' words into life.

This is before the crucifixion. Jesus' word was not yet in his life. If Jesus' word had resurrected his life, he would never have betrayed Jesus. We cannot blame Peter. Peter is we ourself. James and John are we ourself.

6. Peter knew that Jesus was a person like him, but he did not know of the Lord's concealed relationship with God. He only saw the Jesus his eyes perceived; he did not know of Jesus' invisible side. The reason for this is because Peter had not discovered his own inner being (inner self), nor had he experienced nurturing his inner being.

We are the same as Peter following TP. Our spirit has never grown up because God's word is not in our heart. Through God's word, if we have been resurrected each day, then we are no longer a hypocrite, not a complainer.

7. Therefore, in our lives of faith it is a problem not to obtain life through the Word. Hence, we must understand that when the Word becomes our life, we can experience growth and revival.

8. If we make even the slightest mistake, our faith becomes a very formal and ideological faith that only adheres to church rituals and ideas. If this happens, God cannot reside within us.

9. To become a new creation, the Word of God must dwell in us and become life. When the Word becomes life, everyone is resurrected and grows.

That is why without studying God's word, there is no growth and resurrection. What is our key word today? What word inspires us and gives us strength and power? To become a new creation, the word of God must dwell in us. Then we can become a new creation.

Is TM's and TF's word alive in our hearts? How can we conceive of God's word all the time in our heart?

We Have to Find God and our Original Homeland

June 10, 2021: *SUMMARY: With a longing heart of hyojeong we need to practice filial piety, find God and return to our original homeland. Church is a place like our mother where this can happen as we pray, receive God's word, revival and revelations and serve and love each other warmly in harmony welcoming guests and creating a palace of continual Blessings. On a foundation of jeongseong the church is where God dwells and the Holy*

Spirit comes down.

Yesterday I spoke about TM's amazing and clear speech.

Today we need to Find God and our Original Homeland centered on the Mother of Peace.

<Mother of Peace, page 6> Moon, moon, bright moon, the moon with which Lee Tae-baek used to play, Far away on that moon, there is a cinnamon tree. | cut it down with a jade axe and trimmed it with a gold axe, To build a small cottage where I attend my mother and father. I want to live with them forever; I want to live with them forever.

Lee Tae-Baek was born in the 700s A.D. Koreans love this song talking about filial piety. TM talks about this song:

<Mother of Peace, page 6> While laden with sadness, this traditional Korean song also stirs and uplifts the heart. The wish to live forever with one's mother and father conveys the heart of filial piety. We are orphans, far from the Heavenly Parent whom we have lost, and we have to find our True Parents and our original homeland. Nothing leads to greater happiness than being able to attend the beloved parents for whom we long, be it in a palace or a small hut.

Koreans have always emphasized filial piety as a basic moral principle. Because of the fall of Adam and Eve, we lost our homeland. Our hometown is spiritually our God and physically our TP. This Korean song instills a longing heart in Koreans to return to their homeland, just as God and TP have had unrequited love or *jjak sarang* for human beings. The most important thing for us is to return to our hometown. TM says there is no greater happiness than having children attend their parents. Our original hometown is the kingdom of heaven full of longing hearts and filial piety. *Hyojeong* is a word TM loves the most, a key word. With *hyojeong* we can love God, TP, our nation, our tribe, everyone. It is the most important thing between parents and children.

Youth Ministry: The Meaning of Church and a Church Where God Resides

1. A church is a place that is separated from Satan. It is a place for people to gather to receive the Word, be reborn, and mature through the Word.

TF says we need to love church more than our family. Through the word we receive rebirth and can distinguish good from evil. We can separate from Satan while hearing God's word. That is why it is one of the holiest places. We mature through the word. People are leaving churches. We need to revive our church.

2. A church is a place to receive God's revelations. It is a place to receive God's Word, be revived and grow.

When we are struggling and go to the church and pray and receive God's word with an empty mind, many receive revelations. We need to serve the church and worship God as a church. If we don't go to church, our heart declines. We prepare our heart and mind to go to church and deny ourself, to the extent that we do, we are revived.

3. A church is the mother who gave birth to you. It is where we receive deliverance through True Parents.

It is like a delivery room. New people come and experience rebirth. A new comes seeing everyone serving and loving each other harmoniously, then they don't want to leave. If we go to church by condition and duty without heart, creating a cold place without heart, new guests will not be able to have rebirth. We need to create a beautiful environment externally and internally loving and serving each other and the pastor prepares with a lot of jeongseong and delivers God's word on behalf of God and TP, then new guests can have rebirth and a great place to meet God.

4. A church is not just a place for worship but also a place to be nurtured as God's sons and daughters and to ask questions and receive answers from God.

When I was young and when at UTS Yo Han Lee's sermons chased away all my problems and we shed tears and tears. All problems can be solved. Church should be like that. Now is the era of God's direct dominion. We need to serve each other. New guests will feel this is something different. "I don't want to leave." We cannot create that environment because we have not had the experience of revival. We need to grow up and always feel joyful and thankful. When we see our Abel giving the sermon is like God, we can feel these are our true brothers and sisters.

5. A church is an earthly location where God can be with us.

Church is the place God can come down and stay. It should be a holy temple.

6. To become a church where God resides, revived children must be in harmony. It needs to become a place where people of all colors, races, nationalities, and ideologies transcend their differences and unite through a culture of heart and a culture of the Blessing. Therefore the church should be a place overflowing with Blessing ceremonies every day and every week. It is a wedding banquet house.

People are so joyful and happy. New people come and receive the blessing and launch their 43 day condition and are cared for by brothers and sisters. Churches should have blessing ceremonies all the time. Guests must experience rebirth all the time. Our church should become a Blessing Banquet House. Everyone should want to be blessed and to bring their family and tribe. We should prepare food, a nice environment, and sing music. HF will see his sons and daughters have come back, those whom he waited for for so long. Who will come and receive rebirth today? Who will have an unforgettable experience with God and TP.

The American movement is focused on the Blessing. Corona is decreasing. Our church is in a different situation now. God is here. There is so much appreciation. Let's create that kind of environment. We need to focus on salvation and the Blessing.

7. God resides where there is harmony in one's mind and body, harmony between Cain and Abel, brothers and sisters, and within the family based on the Word.

Where is God? Where there is unity. Where there is

unity, there is God. If we struggle with our spouse and children, when we go to the church and feel the atmosphere of harmony. They try to serve each other, more than talking, creating beautiful harmony.

After 21 years of ACLC and 400 years of American history, we are entering a new era, a new age, a new environment. We have great expectation that we can create this kind of environment together!

8. The purpose of the descent of the Holy Spirit in the church is to achieve harmony among one another and fulfill God's Will.

How can we know? The Holy Spirit comes down. How do we experience the Holy Spirit? When we have harmony serving each other, it will come down.

9. Is our church a church that God wants to come to or is it one God wants to leave?

I do not want to criticize you. Is our church a place God wants to come to or not? We have had a great victory with TM a few days ago. Now it is a completely different dimension now. First and second generations are inspired to go forward. I can see the American movement has reached a different place.

> The church is a place where God lives and works.

People who come to our church feel that God is here, God is alive.

> Each of us should come together with our longing hearts for Heavenly Parent and True Parents to create a church where God wants to reside.

10. Just as birds want to sit in trees in front of the home of those who love God, and just as the neighborhood's dogs and children want to play at that home, a church must become the center of God's heart and our yearning for Him.

We should long for our church. Birds and animals and neighbors and we want to be there. It is God's home. We can do this. We can feel each other's devotion. We are living with God's only begotten daughter.

11. If God resides within our church, He will repay our enemies so that no one could harm us.

Where there is harmony, Satan leaves. He cannot invade. Where there is unity, there is no Satan. Enemies naturally surrender.

12. If our church is overflowing with love and a longing heart, we can automatically achieve Cheon Il Guk with little heaven and go further, and achieve the world of "One family under God." First of all, you need to make the Online Holy Community a place full of love and longing heart.

That is why we are creating Online holy communities. We can multiply centered on our online holy communities. It should be a place full of love. It multiples and every week we come together at church to share God's heart and each other. This is the kingdom of heaven. We need to build it on earth. Here and now.

We go to church to see brothers and sisters, longing for them. If we go out of responsibility, that is the formation

stage. If we long for someone there, that is the growth stage. If we experience God's heart, talk to God, receive revelations, and feel God's sorrowful heart and situation, that is the completion stage. We need to lift up our levels to the next stages. We long for guests. That is the kingdom of heaven.

True Mother's Message 3

June 9, 2021: *SUMMARY: TM said we should educate religious and political leaders with CIG thought to care for the earth, God's home, solving the issues of climate change and pollution, rather than explore space. TM has warned China not to try to dominate the world with Communism and says God blessed America in order to save the world through America. We need creative ideas to solve the problems of climate change one by one. Instead of focusing on their own nations' prosperity, world's leaders should create an environment in which we can all live in mutual prosperity. To survive, America must live for the sake of the world. People should not own guns; hunters can rent them. For the sake of the future, we should educate young people in these matters. Allowing our suffering to remind us of HP's and TP's greater suffering can comfort us and bring resurrection and revival. Through self-denial and comforting God in the midst of our pain, we can lay the Foundation of Love as Jesus did on the cross.*

After the comforting sharing from James Edgerly about my long separation from my family, I have more power now!

TM has arrived safely in Korea. Thank you for your Jeongseong and prayer for TM. I think she was amazed by our North American brothers and sisters' efforts. I have seen such beautiful harmony over the last 3 days.

Today I would like to speak about her message. Before leaving for Korea yesterday, she gave us a key message. Our staff and leaders spent a lot of time transcribing and translating TM's speech.

From now on, our movement in America must educate those in religious or political sectors to practice reasonable politics centering on Cheon Il Guk ideologies. America should prioritize this effort and become a model nation. The ignorance of fallen human beings is devastating this earth, which is like our Creator's, Heavenly Parent's, house. Since this planet overall is becoming desolate, polluted, and can no longer function the way it should, countries that are economically wealthy are attempting to pioneer outer space. The United States, Russia, and China are doing this. Even Korea is trying to launch something into space. What are they trying to achieve here?

TM is more concerned about environmental problems on earth -- more than anyone else. She is concerned about the destruction of nature: how can we protect nature? I have never seen anyone who is so concerned about the earth. She is the Mother of Peace concerned to protect the earth.

I have been saying this for a long time now, but China has been considering world domination centered on a communist system. So, I told them that they cannot contribute to the world with communism and that they should forget such ideas. I have done several world tours, and I feel that China is attempting to expand their territory and influence

different areas in order to dominate the world. The reason Heaven blessed America according to His providence, is because He can save the world through America. China is advancing toward a communist world centering on itself, but America has always been one step too late. America was to become a nation that is attending our Creator, Heavenly Parent, at the center of a democratic world. However, no one has come to their senses.

TM said America is a nation chosen by God. It needs to recognize its role. It is not just for America. It should be ahead of Cain's world. She is concerned about China taking control. She is concerned that America is one step late. Now that TP have paid indemnity, why is America always late? America needs to understand it is a chosen nation and keep ahead. TM is really concerned about America's role. America is one of the nations most blessed by heaven.

Climate change is destroying much of America's natural environment as well. There have been many casualties from tornadoes, floods, or snowstorms. Why is no one coming to their senses? Many places around the globe are suffering from desertification, so shouldn't the economically rich and powerful nations unite and search for a solution to save our planet? The same applies to the ocean. The sea level is rising and gradually covering our land with water. If this continues, the ocean will expand and the land on which life can live will decrease.

Climate change is having an enormous impact on the entire planet. I can see that even here in Las Vegas. The rising and falling between temperatures of forty to fifty degrees Celsius (approx. 104°F - 122°F) accelerates desertification. In that regard, America must wake up. In order to solve this problem, we need good ideas. For example, what if we were to create a pipeline to carry water from the ocean to the deserts to create a green zone like the Amazon rainforest? It is not impossible. Solving the earth's problems should come before going to the Moon or Mars. We must solve our problems one by one in this way.

There are so many things to do, but the people who call themselves America's politicians, America's scientists, and America's intellects, what on earth are they thinking about? Our Creator Heavenly Parent wanted to build heaven on earth together with human beings centering on this planet. Countries around the world are increasingly focusing on just their own nations and their own prosperity. However, shouldn't we be creating an environment in which we can all live in mutual prosperity? Leaders of UPF-USA, please strongly advise them of what I am saying when you meet with the leaders of American politicians. For America to survive, America must live for the sake of the world. The current state of affairs in the United States, especially from a political point of view, is not what our Creator, Heavenly Parent, desires.

Since God's creation started from the environment, restoration must start there also. It is the same course and

process. We need to restore the environment. Then we need to restore the human environment. and finally our heart. These three, environment, our body and our soul.

The development of human civilization is causing many problems right now. In particular, are you aware that Japan is saying it will release pollutants from nuclear power plants? Although Japanese fishermen and other neighboring countries are protesting, the Japanese government is still saying it plans to release the pollutants. UPF must enlighten [politicians] to these details and raise their voices to tell them that it needs to be fixed. When I nominated a new chair to Segye Ilbo, I also told him to educate all the Korean politicians on climate change.

Another serious issue is gun ownership. Last time I also asked why American citizens need to own guns. We must be very clear about this. It's not easy to build a peaceful country founded on democracy, but instead we are building a country where its people kill one another. How can this be? I cannot believe it. There should be rules when it comes to managing guns. If there is someone who wants to hunt, that person should not own a gun in his home. Governments should be responsible for guns, and they should lend guns to those who wish to hunt.

Another issue is air pollution. From what I know, places like Los Angeles suffer from serious air pollution. I think that one of the main causes of air pollution is vehicle exhaust. Through our YSP or CARP, we should raise awareness at schools. We can no longer wait. We must start fixing these problems one at a time. There is a child in a country in Europe who is raising awareness for climate change and has become very famous for it. Have you heard this story?

From now on, in response to all these activities, centering on Family Federation leaders, CARP and YSP should take action and educate the world. This is no longer a theory; you must show me your substantial efforts. After I return to Korea today, I want to hear reports on how well you are carrying out your activities in America.

In conclusion, there are 3 areas TM is concerned about as the only begotten daughter of humankind. First is the environment, second is the Blessing and human salvation. The third is the education of young people for the future. How can we deal with the environment? How can we bless all people in North America. This should include all 43 days of the Blessing. Thirdly, TM is concerned about CARP, YST, our second generation, young people from the outside. We need to focus on these issues.

Youth Ministry: How to Achieve Revival Amidst Your Suffering

1. We need to connect our suffering to God and True Parents' suffering.

When we deal with suffering focused on our own pain, we cannot settle down. We need to connect our suffering to that of God and TP.

> [The experience of a Japanese senior family member]

After having watched his wife die from carbon monoxide poisoning, one Japanese member shared how his head spun with confusion at how something like that could happen to his family that had received the Blessing. Yet at that moment, his suffering connected to True Father's suffering and circumstances. Through that he experienced a heartistic revival and realized that his pain was nothing compared to Father's.

In the beginning he cried about why such a death could happen to his blessed family. He never imagined this would happen to a blessed family. He complained and cried. Finally, he thought about God's and TP's suffering. Then he was able to shed many tears about their suffering: "How much God has suffered over losing all his children. How TF must have felt when Heung Jin Nim died." Then he concluded that his own suffering was insignificant: "Thank you for giving me the same experience as you." Normally when we suffer, we don't have time to be concerned about TP and God. When he did so, this man experienced heartistic revival.

> He said that in that moment of unspeakable suffering, once he could connect with God's suffering, he was liberated from his own.

Then he offered his wife as an offering with tears.

2. By passing through death, we will experience the thrill of revival.

How can we experience resurrection? We need to die. Jesus died and resurrected. In order to experience revival, we need to die. This means self-denial. We need to separate from Satan. To return to God's bosom, everyone needs to practice self-denial and completely kill our physical desires, to kill them 100% and separate from Satan. Then we can have real revival

3. When we connect our suffering to God's suffering, we will be revived through love. So suffering is the process of resurrecting us.

Let's not run away from our suffering. All suffering has meaning. We can think that God is the one who has given us suffering. If we suffer personally, then we ask, "Why me?" We can ask, rather, what the reason is for our suffering from heaven.

4. When we understand the suffering of God, to which even all the suffering of humankind could not compare, and choose to comfort God, we will experience heartistic revival.

Therefore, suffering is a channel to meet God heartistically. Through our own suffering we can understand God's and TP's suffering.

5. Therefore, if we have endured suffering, we can bear another's cross. So suffering is training to take up a greater cross for God and others.

If we know how to endure suffering, we can bear the crosses of others, even HP's and TP's cross. Without personal suffering, we cannot understand the suffering of others. Suffering is the way to carry the suffering of others. As such, it is a blessing.

Notes from Morning Devotion - Dr. Chung Sik Yong

6. Just as a child's sorrow is resolved in her mother's bosom, our pain can also be resolved in God's bosom.

The prodigal son thought he could survive without his parents. He took his inheritance property and money and thought he could survive without his parents. He squandered his wealth, became a beggar and could not solve his problems. But when he returned home, his father embraced him and celebrated and gave him clothes and other possessions.

7. When we connect our suffering to God's suffering, we are liberated from our own suffering.

That is why when we feel suffering and pain, we need to return to God's suffering and pain.

8. Find God's love amidst your suffering. There is no growth without pain.

No pain, no gain, no growth.

When is the Foundation of Love Laid?

1. Our foundation of love is laid when we feel more sorrow for God's suffering than for our own.

When TF was tortured and was in Hungman prison, he worried more about God's suffering and pain. In the midst of intense suffering he laid the foundation of love. Suffering is the opportunity for us to lay our foundation of love. If we complain, we cannot overcome.

2. We should strive to embrace God's Word, overcome all difficulties with faith, and align our emotions to God's emotions. Otherwise, we will become dissatisfied and become more humanistic.

Our suffering that is not connected to HP's emotion leads to complaint and humanistic distance. We unificationists are people of faith. When we align our emotions with God, we can overcome all kinds of problems. If not, we become humanistic.

3. We must create our own basis of love. If not, we will always be controlled by our [external] environment. If we do not overcome suffering, we become an offering of Satan.

Then Satan wins. If we have a lack of appreciation when we deal with our own suffering, if we complain, Satan wins and we become an offering of Satan.

4. To master God's love, we must overcome our environment on our own and connect everything to God's suffering and heart.

Any suffering, difficulties and pain we experience, we need to be careful to connect them to heaven.

5. We should never complain. If we complain in the midst of suffering, we lose to Satan.

Satan says, "I won."

6. When did Jesus lay his foundation of love? Jesus moved God by becoming a sacrificial offering with absolute obedience while on the cross, and he moved the people through loving his enemies. Therefore, the foundation of love is cultivated when we move God and the enemy.

During the course of our life of faith, we need to lay the foundation of love. That is our final goal. How can we lay

that foundation no matter what? Suffering comes and goes. Many are overcome by this and lose to Satan. We need to think that God gives us trials to help us grow and reach his heart.

About True Mother's June 8 Speech

June 8, 2021: Let's listen to reflections of Christian pastors and second generation.

Here are TM's words to leaders

(Same speech as yesterday, same slides)

(Pastors and second generation offered testimonies)

We need to follow up. More than 40,000 people registered for Saturday's event.

TM is coming to America in December; we need to bear fruit – every day, every week, every month. There is no more external event. Let's bless them all. Let them thoroughly follow the process of the blessing.

(Breakouts)

These last 3 days were a victory celebration. Tomorrow we will return to our regular morning devotion program.

About True Mother's June 7 Speech

June 7, 2021: Let's hear TM's words yesterday. Mr. Seo dictated the words and it was translated into English.

Then we will hear some reflections.

(Reading of TM's speech yesterday after the event)

Yesterday TM shared beautiful guidance with us. I have shared her main guidance. (See text of her second speech)

Now because time is limited, we will listen to some overall reflections on TM's event and yesterday's speech. We will hear from regional leaders and others and from our media department, Koichi and others, two leaders who brought incredible results.

(Reflections)

Big hand to our media team: Koichi, Alban, William, Nancy, Oldi, Joshua, YOUNCY (Sp?). You did great work!

(More Reflections)

I want to bow down to our brothers and sisters, those on the front line. Thank you!

(SR1 report by Naokimi)

Someone said TM is like the Statue of Liberty. Not only liberty! TM is the statue of the Only Begotten Daughter, peace, true love, life and Blessing!

I am impressed and grateful for your great effort!

About True Mother's June 6 Speech

June 6, 2021: Yesterday was the day of Peace and Blessing Rally for which we have waited for a long time.

I deeply appreciate your jeongseong and outreach. It was a very successful event. Thank you to our video and PR team. Many from around the world have expressed their gratitude to us.

Wasn't TM beautiful? I was moved by her love for America. Yesterday she instilled hope in America.

(Showed photos)

(Shared text of TM's speech)

We received such a blessing from TM!

(Reflections of key leaders.)

Our second generation really united and worked hard. They also united with the first generation.

Tomorrow I will speak more about TM's guidance and possibly extra guidance. I was also proud of our second generation national president Naokimi. (Applause)

How Desperate Do We Have to Be?

June 5, 2021: *SUMMARY: If we have a desperate longing heart, we can transcend eating and sleeping, God can come down, and we can accomplish heaven's dream and vision. That heart is the kingdom of heaven. With this heart at every level of our life of faith, we need to deny ourself continually, even when blessings come, following the example of Jesus, TF and TM. Then our fallen nature will be sanctified and resurrection will come. The challenge now for many who attended TF for years is to completely unite with and attend TM as the messiah as well.*

Today is the Peace and Blessing Rally. We have waited a long time. Our time has come. Thank you for all your hard work, jeongseong and prayers!

Yesterday I spoke about becoming God's son and daughter. Today I would like to speak about how desperate we need to be to save one person and all humankind.

<31-332> *How desperate do you have to be? You have to be more desperate than someone seeking their lover and more than a wife loving her husband in this secular world. This is the problem. When you live with such a desperate heart, then when you go to the spirit world, you will be living in the same realm or heart which is much better than living in the satanic world. Because Adam was separated from God with tears, and was unable to feel God's heart, there must be a reunion with tears. Our tears must liberate the resentment of Cain and Abel who separated with tears. There is no other way to become united.*

Whatever we desperately desire, wish and dream will surely come true. What level of desperation do we have to accomplish our goal, vision and dream? An important element is how desperate our wish is. The unification of the mind and body, the family, and of the world will be achieved through desperation. If we are desperate, we can skip eating, sleeping, everything. If we are desperate, we will be drawn into action. Desperation transcends life and death, any circumstances. If we are not desperate, God will not intervene. In my experience if my desperation is not high, my jeongseong is not sufficient, God cannot come down.

When he offered his only son, Isaac, how desperate the heart of Abraham must have been. That is why God appeared at the last moment. HP understood Abraham's absolute faith and appeared and told him to not kill his son. God is a God of desperation. A desperate person has no selfish mind and seeks God. We need to long for God more than a wife yearns

for her husband. Can we love God more than our wife and children? This is not simple.

Lack of desperation is the reason we cannot meet God. The kingdom of heaven is a world of the heart, full of longing. It is a world of longing heart where our object partner is desperate. When the longing heart is desperate, the object partner will appear. In that state there are no trivial thoughts. We become completely one. We need to long for the ideal world and have a desperate heart to achieve it. Water boils at 100 degrees, not 95 or 98 degrees.

How desperate TF was to liberate God and all humankind. TM feels desperate because of God's timetable. She is getting older and wants to complete God's vision on earth. Because of this she always has a serious face. She thinks day and night how to liberate God and all humankind. To do anything, we need this kind of desperation.

Youth Ministry: "The Way of Faith Is the Way of Constantly Denying Ourself"

1. If we give up our circumstances and devote ourself according to the Word of God, suffering will follow.

If we are inspired by the DP and decide to follow God's will, then we need to give up all we have -- our circumstances, means, desires -- and become a full time member. Then there are many trials. Surely suffering and persecution will follow. To follow God's word, we need to deny ourself. Without doing that we cannot follow God's will.

2. However, if we manage the suffering well and overcome it, we will taste new life.

When I decided to become a missionary, there were many objections from my friends and family. My parents were in tears. Suffering and persecution followed. When I decided to go to Malaysia, I could not find my father. Finally I found him at his prayer place at the top of a mountain. I found him there. I had never before seen my physical father in tears. He loved me so much. He cried loudly. I have never seen my father in tears like that, but I had strong determination to become a missionary. To fulfill a public mission, we need public commitment, denying ourself. But I still remember my father's tears. In the end after I had brought substantial results, my father said, "Well done, my son."

When I was in highschool, my teacher loved me. I was a school captain. My teacher found out that I had joined the UC. He wanted confirmation from me. One day we met in a school hallway. "Did you join the UC?" he asked me. When I confirmed that I had, he held my hand and shed tears. I remember that some of his tears fell on my hand. "He said, "Don't go; the UC is not so good." My beloved teacher, my friends asked me not to go. But I needed to deny myself to do God's will.

3. If we believe and obey the Word well, our fallen nature will be sanctified and we will experience the resurrection.

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This is not easy. When we deny ourselves and obey God's word, our fallen nature will be sanctified and we can have the experience of resurrection.

4. Even though we believed the Word, overcame suffering, and went one step further, we have to deny ourselves again.

We need to deny ourselves and then deny ourselves again on a different level. The way of faith is the way of constantly denying ourselves.

5. Even Jesus, who had no sin, had to deny himself on the cross,

Jesus was an innocent man. He had not committed any sin. He was God's only begotten son. He did his best and offered everything to God. But even though he did his best, he came to understand that he needed to go to the cross. He prayed, "Father, everything is possible for you. Take this cross from me, but not as I will, but what you will." Jesus knew his mission. He had to survive no matter what. He needed to win over Satan to establish the four position foundation and create the kingdom of heaven on earth. But he had no foundation. There was no foundation, and he needed to go another way. His decision was, "I need to deny myself. What shall I do?" and he came to realize that he needed to be a sacrificial lamb: "This is your will? Then I will go." This even though he was innocent before God. He asked for confirmation from God: "This is your will? Then I will go." He obeyed God's will. At the last moment he prayed "Eli, Eli, sabachthani. My God, my God, why have you forsaken me? I need to survive." He needed to unite with God's will; he desired to survive for that will, but he had no foundation. He had lost everything. Satan was able to invade him. If 3 or 12 apostles had protected him, things would have been different. In the end, he had to deny himself. On the cross he said, "Forgive them for they know not what they do."

The way of faith is the way of constantly denying ourselves. If we insist on our own opinion, we have nothing to do with God.

How about TF? When he lost the Christian foundation between 1945 to 1952 (1950?), everyone was coming down from North Korea to escape, but TF went the opposite way. He entered North Korea from South Korea to pay indemnity. He had to go to the hell of hells, Hungnam Prison. He was a perfect man, God's son, but he needed to deny himself. He always got confirmation about what he was supposed to do. God does not allow our own selfish desires and dreams. We need to deny ourselves 120%.

> Is the way of the cross your will or not?

6. After John the Baptist testified to Jesus through the Holy Spirit, he had to deny himself again.

He testified to Jesus as the only begotten son. Afterwards he thought about his reality. When he was filled with the holy spirit, he testified to Jesus. But he should have denied himself and become Jesus' disciple. He needed to attend Jesus at his side. He had to become his No. 1 disciple.

When trials come, can we deny ourselves? Often we realize our own reality and then deny God, deny Jesus. The life of faith is self denial.

> It did not end with denying himself and testifying to Jesus, but he should have followed and attended Jesus.

Three righteous people came from the East and testified to who Jesus was. Then they returned to their own country. They came to Israel all the way from the East. Their mission was not only to testify to Jesus; they should have stayed there and followed Jesus. They accomplished giving the testimony, but they did not go up to the next level of self denial.

> Even though he was born again, there was a stage where he had to deny himself again and pass before Jesus.

This is John the Baptist. Abraham was told to split the doves. He did not deny himself at this point. He was centered on his own thinking. He needed to deny himself. His thinking became separate from HP, even in small things.

When Cain was very upset at Abel and killed him, he should have denied himself: "Why am I angry?"

The fundamental question in our faith is "How can I deny myself?"

7. In the course of our faith, even though we joined by denying ourselves, there are times when we have to deny ourselves again.

> When we receive a blessing, we need to deny ourselves in front of our object partners.

If we do not deny ourselves in front of our object partner and fight with our spouse and complain, we struggle because we did not deny. Even for perfect people like Jesus and TP, their challenge is that they still need to deny themselves from the level of servant of servant, to servant, adopted son, son, etc.

> Even though we had been absolutely obedient to True Father, we need to deny ourselves again while attending True Mother.

Many senior couples absolutely obeyed TF. But when TM took leadership, many senior blessed couples struggled with TM's leadership. Many people distanced themselves and joined another group. A life of faith requires self-denial. If we were obedient to TF, then we need to obey TM as well. If we challenge ourselves and unite with TM, she may kick us out and give us trials. Still the answer is self-denial.

God gave an only son to Abraham. He was so grateful, but one day God asked him to offer his only son. Can we imagine how difficult that was? If we do not understand self-denial, we will fail on the way. This is not easy.

8. Look at the life of Job. After receiving a blessing in the name of God, Job experienced that all his property was taken away and even his life was invaded.

> It was not because Job was guilty of something.

He was a great man. Satan told God, "You blessed Job. That is why he became great. If you take away everything he has, he will betray you." God said, "You can take everything

but his life.” Job’s faith never changed. Job felt, “My life came from you. You can take my life.” Satan had to surrender in front of this self-denial.

> Job was an offering with no sin to Satan.

> The same is true of Isaac's offering, Jesus' cross, and the life of True Parents.

9. Those who seek death shall live, Those who seek life shall die. The path of faith is the path of constant self-denial. Under any circumstances, it is a path to absolutely attend Heavenly Parent.

A life of faith is not a simple matter. Many give up. It is difficult to practice self-denial. If TM persecutes us or misunderstands us and persecutes us, at that moment can we survive? Do we have absolute faith? We need to get confirmation. God is our eternal parent. “I am a son or daughter of God no matter what.” We need to have no doubt. Then we can have a spiritual experience that TP are the messiah. They may purposely test us like Job, but if we have the conviction about who TP are, then we can overcome.

Until when should we deny ourself? Not until we become completely perfect. Always we need to prepare to practice self-denial.

I Cannot Describe How Much I Longed for People

June 4, 2021: *SUMMARY: The key to witnessing and multiplication is a desperately longing heart for TM and for Cain to the point of tears. The point of jeongseong is a longing heart. Three challenges to spiritual growth are 1) faithfully and habitually observing providential rituals and traditions (foundation of substance and trust), 2) developing strong heaven-centered, longing relationships with Abel and Cain and with brothers and sisters (foundation of substance) while at the same time 3) keeping sexual purity by resisting the temptation of horizontal love.*

(Response to sharing) If we cultivate our heart, many people can be transformed through our own transformation of heart.

Tomorrow is our event. I know you are working very hard for our June 5 event.

Yesterday I spoke about how to become God’s son and daughter. Today I will speak about “I cannot Describe How Much I Longed for People.” How much do we long for TM?

<37-262> *There was a time like this for Rev. Moon of the Unification Movement. Do you know how much I longed for people? I missed people so much I once cried until my eyes went red. I longed for people just as much as I long for God. I'm not saying I longed for women because I am a man. I didn't even think about women. Although Rev Moon of the Unification Movement is being abused because of women. I did not need women, I needed Cains. That is why I restored Cains. I restored a servant that God could love.*

The greatest jeongseong for witnessing is longing. We do jeongseong to create the atmosphere of a longing heart. If we do things because of our own duty or responsibility, people won’t come, but when we have a longing heart, this is

the key. You almost cry. The essence of the world of heart is the longing heart.

TF said he longed for people to the point of tears. When TF completed the DP in Pusan after coming down from Hungnam prison, he longed for the people prepared by HP. “I longed for people as much as I longed for God,” he said. It was the same longing; not different. We need to have a longing heart for people. It is the same connection as our longing for God. TF said it was not Chapter 2 longing but longing for Cain. If we long for people, multiplication will surely occur. When we cannot break through in witnessing, it is because of a lack of longing. Longing is like a magnet. Where there is a longing heart, there is multiplication. Reproduction is automatic. If we have love, people will come to us automatically -- just as a flower attracts bees and butterflies. The flower has no need to witness: “Butterfly come to me.” The butterflies and bees know where the nectar is.

Witnessing is like that. If we have a longing heart and truly love Cain, witnessing will happen automatically. The conclusion of jeongseong is a longing heart. The subject of our true love is TM, the only begotten daughter. If we long for TM, we can not stop witnessing. If we truly love TM, we know her heart and desire and we will automatically seek to restore Cain.

The best gift for TM is longing for her. As a child the best gift for one’s mother is a longing heart. That is everything. We need to have our oil prepared all the time. Among the ten virgins in the Bible, only five virgins prepared oil. That meant a longing heart. Those who met the Lord Jesus were those who had oil. Even if we cannot meet TM physically, we can meet her through our longing heart, our oil. That is our internal preparation and gift. We want to introduce our neighbor and everyone else. Where there is a longing heart, there must be reproduction.

We achieved our goal yesterday. Starting today please follow up with registered people to attend our event tomorrow. Call them and remind them. TM’s speech will be powerful with amazing content. Don’t just rely on registration. Call them again and encourage them to listen to TM.

Youth Ministry: Three Difficulties to overcome in Growing as Children of God.

1. There are difficulties in keeping rituals and institutions (Heavenly/Church Laws) until the end.

a. Rituals and institutions are promises. Therefore, we need to keep rituals and institutions thoroughly.

Are we doing kyung bey, reciting family pledge, attending Sunday Service, observing holy days, tithing, attending DP workshops, keeping purity, raising a CheonBo family, following TP direction? People drop out because they don’t keep this lifestyle. How can God trust those who don’t do this? People who don’t tithe and follow simple rituals cannot be trusted. Countries have laws. Companies and

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schools have rules. Our church has heavenly law. If we do not follow the rituals and institutions of our church, it is difficult to follow a life of faith. We need to teach new members rituals and institutions very carefully.

b. If we keep one good habit, we can make everything else good.

How can I keep my life of faith? I have a habit of jeongseong every morning. I have done it for 46 years. If we keep even one good habit in our life of faith, we can eventually do others. I never miss even one Sunday service. If we have one good habit, we can do everything else well. Perhaps we can do HDH every day. Some don't pray or tithe much, but they do HDH. In the evening I exercise because it is too hot here during the day. For more than 35 years I have kept this habit of exercise.

If we keep rituals and institutions, even just one good habit, keep going despite rain or other obstacles, then that will connect to other things, but if we don't have even one good habit, we will finally lose our life of faith. What kind of habits do we have? Many say they love DP but do not attend Sunday Service and do not connect to the church; they cannot keep their life of faith. Rituals and institutions are basic to our life of faith. If we join the army or a company, we need to follow their rules as well.

c. It's hard to believe in people who don't keep their promises.

> God's Promise with humans: "Do not eat the fruit of good and evil"

> If we keep our promises well, we can grow as a true person.

> We should keep our promises concerning time and promises to others. (Worship time, Hoondok time, prayer time, etc.)

> There are many people who complain among the people who do not keep their promises.

Now we need to follow up with our new guests. We need to teach them the life of faith, heavenly law and our rituals and institutions. Our ACLC ministers are following the process of the blessing. They will have an incredible experience of rebirth! When they have a commitment to do the 43 day condition, this is not simple. Anyone who follows this experience has a life changing experience.

2. It is difficult to maintain a good relationship between people.

a. There are many people who retreat from their life of faith because of disharmony with their brothers and sisters.

b. There are people who keep their promises well but cause disharmony.

c. We see cases where people have a good relationship with heaven vertically and keep church rituals and institutions, but leave the church because of disharmony with each other.

We may be inspired by the DP and follow the rules. But we may have a problem with our Abel. People often leave

because of their Abel or Cain, or their senior or junior, or for a financial reason. They may fight with their Abel, or someone may change their mission unjustly. They end up finally denying the DP and TP. Some leave because of True Children.

Even though we may have joined the church because of people, the fundamental truth is that God is our parent, TP are our eternal parents. When we have a struggle with someone, we need to overcome because our eternal relationship is with HP and TP, not with them.

Most people make the foundation of faith, but fail with the foundation of substance. Abel made a foundation of faith but Cain killed him. Noah built the foundation of faith but his son mistrusted his father. Why do we respect Jacob? He is the first to establish harmony between Cain and Abel. Joseph struggled with his brothers. Moses could not fulfill his responsibility because of disharmony with the Israelites. Jesus suffered because of disunity. TF had to struggle in prison because of disharmony.

If we want to be God's sons and daughters, we need to be peacemakers. People are not our subject partners. God and TP are our subject partners. We need to overcome any relationship issues. This is the second difficulty.

Someone may have changed our position unjustly, and we feel we cannot accept this change of mission. God tests us at that time. Many have left because they were kicked out of a position. Then we know what level of faith a person has. If someone persecutes us or changes our mission unjustly, then we find out what kind of person we are.

3. It is difficult to overcome the test of horizontal love.

a. A lot of problems arise because of horizontal love and sexual desire.

b. People in their 20s or older have a strong horizontal sexual desire. As a result, men and women are easily drawn to horizontal sexual desire for each other.

c. It is good for such an object to appear when we long for good, but there are cases where energy flows horizontally and a member ends up falling. This is the cross of young people.

When we witness to someone who finally joins, a horizontal event may make him or her fall. Temptation is hard to overcome. It does not matter if we are teenagers or in our 20s or 30s or older. If we overcome our sexual desires, then God gives us freedom. If we treat people as God's children and not as our sexual partner, then we can create a heartistic atmosphere with people.

If we overcome these 3 difficulties, our life of faith becomes very stable and we can reach a different dimension

I appreciate the hard work of our brothers and sisters. We have exceeded our 30,000 goal. Now we have exceeded 35,000. Now please focus on follow up.

To Become God's Son and Daughter

June 3, 2021: *SUMMARY: To become God's sons and daughters we need to share HP's sorrowful heart 24/7 and seek to console and comfort him continually during all our activities. All suffering is meaningful. It is the way heaven helps us grow and, like the Prodigal Son, to return to HP. Parents resolve children's pain. When we encounter HP's and TP's hardships, our burden feels lighter. Suffering is our channel to God's love and our path to perfection.*

(Response to a gratitude sharing) To the extent we understand God's heart, we will have a long life. The Bible says as filial daughters and sons, we are to have a long life.

Can you feel something? Our event is drawing closer and closer! We have a longing heart to see our beloved TM!

Yesterday I spoke about the person who can exceed the realm of death and the three kinds of crosses. What kind of cross do we bear?

Today I would like to talk about how "To Become God's Son and Daughter."

<7-307> *Do you really wish to become God's son? Do you really wish to become God's loving daughter? Do you really hold a sorrow so strong that no one on this earth could hope to comfort you? Do you really have a sadness so deep that no love and no comfort could stop it from dominating your mind and body? You must have something like this. Even if humanity offers something like this, you cannot become God's sons and daughters. When you live thinking of Father, when you fight while thinking of him, when you dash forward as you fight, when these emotions fill your heart throughout your daily life and never disappear, only then can you have the possibility of becoming God's sons and daughters.*

What kind of standard this is to become God's sons and daughters! This looks almost impossible. What is our goal? We need to know what our final destination and goal is. Then we can try every day. TF asked what we must do to become sons and daughters of God? What are the qualities of a filial son. In the heart of a filial son, there must be a comforting heart for heaven, a sorrow that cannot be stopped by any consolation and love moving in our heart and body, until the CIG is established. We have to live with this heart as we are acting and fighting. Filial piety is possessing the sorrowful heart of God all the time. If we call him Father, we should be ready to die for him.

There is a huge gap between the heart of fallen man and God. Fallen man has no tears for heaven. We only deal with maybe 100 people on earth during our lifetime, but God deals with 7.8 billion people with a personal touch. He needs to touch each of us and our ancestors every moment and every day forever. Everyone calls him "My eternal parent!" What kind of heart does he have for us?

Of course, we want to be happy. I don't want negative feelings. My life should be joyful, but we need to understand God's real situation now. If we don't, someday we will need to face that challenge.

Until now many people have come and gone, and many live now on earth. There are few things that God can give and

receive with joy. How many understand God's inner sorrowful situation? Not many people. Many people believe in God, but it is a conceptual belief. Not many feel his heart. Our TP first introduced HP's sorrowful situation. People were self-centered. We need to know God is not just an ideological God. He always wants to live with us. What must we do to become his sons and daughters? God's sorrowful emotions should fill our daily life and never disappear. Only then can we have the possibility of becoming God's sons and daughters. Are we God's son? God's daughter? Only TP are qualified!

We need to experience God's sorrowful heart. Our sorrowful emotions must fill our hearts all the time and never disappear. We need to have God's inner heart. Every moment we need to ask "How can I liberate God and TP?" This is a filial heart. This is the reality we need to challenge again and again and again.

Youth Ministry: How Will You Overcome the Hardships That Come Our Way?

We fallen humans need to deal with suffering and pain and hardships. What is the principled way to deal with them?

1. It is not something that can be solved by simply enduring hardships that come to us. If we endure hardships centering on ourself, it will explode at some point.

2. Faith is not something that can be solved with patience. You need to go to Heavenly Parent and solve it.

There is no other way. When a fallen man goes back to his original parent, only then can he solve the problem. If we try on our own, we cannot solve it. It becomes a cancer. Fallen humans do not know how to deal with it.

3. When you go through hardships, you need to solve them through God.

4. A child's pain can only be solved when it meets the parent's pain and in the heart of the parent.

In the Bible is the parable of the prodigal son. He thought if he runs away from his father, he will be free. He did what he wanted. But in the end he became a beggar among beggars. Finally he decided there is only one way to resolve his situation. "I have to go back to meet my father."

We are prodigal sons and daughters. Do we think we can resolve our own pain and hardships by ourselves? We can't solve our problems. We need to go back to our hometown and meet our parents. That is the only way to resolve our suffering. Fallen people need to go back to God's bosom. They have tried all kinds of solutions, but the world has become more terrible and depressing. TM says we need to go back to God. We don't need to think about how shameful we are. God says, "Don't worry about what you have done. Forget it! Just come back to me." The prodigal son came home, and his father embraced him and cried and cried. "You came home to me. That is enough. Don't worry about what you have done."

We need to come back to God's bosom. How much God has longed for us! We have gone to the edge of the cliff. We

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need to surrender to HP. The prodigal son ate and drank and had Chapter 2 problems. He was at the edge of a cliff with no place to go. He had no choice but to return to his father.

God is our eternal hometown. We did not know he had that kind of heart and love. He doesn't care what sins we have committed. He just wants us to come back to him. "Your sin is nothing to me. Just know that I long for you."

5. When we understand God's sorrows and hardships and the sorrows and hardships of True Parents, the frustration in our heart is relieved.

6. Less pain is resolved when encountering greater pain. Then we realize that our pain is nothing.

We need to know God's suffering. Then we can resolve our own problems.

The Reason Why Suffering Comes

1. The reason why suffering comes to us is in order for us to experience God's suffering.

2. Therefore, there is the voice of God calling us and the revelation of God in our suffering. There is no meaningless pain

Where there is pain and suffering, there is meaning. Let's not walk away from it. There is meaning in it. Ask what it means. What must we realize? Why did God give us this kind of suffering? There is, indeed, no meaningless pain. Because of our ancestors, we need to pay indemnity. Because we committed sin, we must pay indemnity. We are grateful. HP is raising us; we are so grateful.

3. We usually try to avoid suffering. We don't want suffering to come. We feel ashamed of paying indemnity if we suffer.

Someone has a child problem or has cancer. It is easy to judge people who are disabled. We feel ashamed. Why did God give us this suffering? The fundamental reason we suffer is to grow and become strong and have a stable life.

4. However, suffering is God's blessing and God's love. This is because the way to meet God is opened through suffering.

5. Suffering is the channel through which the secret of God's love is communicated to us.

That is why we need to love our suffering. We can meet God and know his suffering heart. Suffering is the channel to meet God.

6. Because we believed in God only as a God of peace, happiness, freedom, and love, we become frustrated when we encounter suffering and trials.

Christians talk about joy, freedom, and happiness. Don't be negative. That is because they don't understand why suffering comes to us. It is the channel to connect to HP.

7. If we manage our suffering well and overcome it, we will experience a new taste of life.

8. Fallen men reach perfection by overcoming suffering.

That is why we need to love suffering and hardship. Let's not run away. Let's happily accept our suffering and understand what it means.

Here is the testimony of a leader.

Morning Devotion Reflection by Dr. Achille Acolatse, District 4 Pastor

Dear Dr. Yong, I wanted to take this opportunity to express my deepest gratitude to you for your incredible heart and Jeongseong and for leading us internally through the morning devotions. The morning devotion contents are so deep and very practical and help me everyday in my daily life and especially in my ministry as district 4 pastor. On Sunday, with a few brothers and sisters, we went to pray at the White House Holy Ground for the success of the June 5 Rally, for True Mother's safety and for America to receive and accept True Mother. We had an incredible experience praying there and we read the names of all brothers and sisters in the DMV area. I love the concept of total salvation and I pray for all brothers and sisters without exception by reading their names. I feel very close to brothers and sisters and very responsible for everyone. Your guidance is helping me a lot in doing so and I really appreciate it.

He is practicing the ministry of personal touch: jjak sarang. No matter what without giving up, praying one by one.

Two days ago, a few pastors here started their 3-Day ceremony, and as my wife and I went to their homes to pray for them to begin the 3-Day Ceremony, they were so grateful, and humble and they are so hungry to learn more. I plan to invite them to attend morning devotion.

This morning I had a dream. It seems like in a village in Africa, and I saw you and your younger brother. Your younger brother introduced you, and you came and shared morning devotion with brothers and sisters. That's all I could remember from the dream. Your heart and devotion is touching every corner of the world -- even in a far village in Africa. This is what I felt from the dream. Every day I shared the French translation of the morning devotion with our members in Togo, my birth country, and they are very grateful. Thank you again, and we are looking forward to welcoming you in Washington DC very soon. Aju! With Love, Dr. Achille Acolatse, District 4 Pastor.

His letter encourages me so much. I appreciate this. Many brothers and sisters have the same heart and attitude. I appreciate all our brothers and sisters all over the world.

Now we are translating Morning Devotion into six languages: French, Spanish, Chinese, Japanese, Korean in addition to English.

Our brothers and sisters invest their heart and jeongseong into this every day without missing a single day, God will guide this nation and give us direction. God will come back to America again.

Here is one more beautiful testimony from Yolanda Jaen.

Brief Testimony from One of Our Precious Latino Sisters

I am Yolanda Jaen. I currently reside in the

Queens-Flushing NY Church. I want to share my strategy of handing out the flyers for the June 5th event.

Since the appearance of the COVID-19 and its social restrictions, it is difficult (for people) to accept the pamphlets in the streets, markets and other public centers. However, one day I grabbed a bucket of flowers. I put on a T-shirt with the design of "Peace Starts with Me," and I started going store by store to raise funds with the purpose of delivering the invitation. This caused not only acceptance, but I was also able to register them for the event, too. My daily goal is to deliver 50 invitations and register 10 people and it is always a success. Additionally, it is my great desire to invite pastors, and I am sure that I will bring (them) books of the autobiography of True Mother. Finally, (I want) to thank our True Mother for her great heart and the morning spiritual food that we (have) received from True Father through Dr. Yong. If one prays and puts into practice, Heavenly Father always adds to give the blessing. Thank you! Thank you! Thank you!

When I hear such reports of brothers and sisters working hard happily and voluntarily, I am proud of our North American brothers and sisters. Please continuously follow up. Everyone needs to go through the process of the Blessing including the 40-day separation period and the 3-Day Ceremony. Our Spanish group has already achieved 1,000 registrations; the Chinese and Philippino group, UPF and Michael Jenkins, WFWP, our second generation are all working hard, as well as Kaeleigh and all our brothers and sisters. They are approaching those who have distanced themselves. Yesterday we achieved our goal of 30,000 registrations! How did we bring such unity? Through jeongseong. Especially national level jeongseong creates such power! I am worried about all the good spiritual phenomena that will appear after TM comes! Our North American movement will really progress!

The Person who can Exceed the Realm of Death

June 2, 2021: *SUMMARY: The person who can go beyond the realm of death is the one who experiences God's heart circumstances and desires and has an inseparable filial parent-child relationship with him. He eschews the secular world and longs for the ideal world. We inescapably bear the three crosses of Golgotha. We may start bearing the left-hand cross, blaming, complaining and accusing others. We can progress to the right-hand cross, repenting, having compassion for and comforting others, and bearing their cross. Finally we can bear Jesus' cross of intense pain assuming TP's and HP's burdens, comforting God, sacrificing for reconciliation between heaven and humanity and making atonement. The heavy cross we bear for others and for heaven becomes lighter as we grow spiritually.*

Yesterday I spoke about when we have loved Cain like crazy and what salvation means. Today I will speak about "The Person who can Exceed the Realm of Death."

<31-314> *The path where even if you are told to fall you cannot fall, the path that you must absolutely follow, the*

path where you naturally adore God, that path is the principle of my life, and that path is the subject of my life. Only the people who want to have this and want to connect to it by their own accord will have the possibility of exceeding the realm of death. Isn't that right? The moment when Jesus offered the prayer, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will", was not an ordinary moment. He would have shed tears from his eyes and his whole body would have been covered with sweat. The amount of energy he invested was more powerful than a life and death situation.

Who can exceed Satan's realm of death? That is not easy. Fallen people surrender in front of death. How do we become such a person that does not surrender? Those who do not have experienced God's heart, circumstances and desires. They have an inseparable parent-child relationship with God. Only such a person, no matter what anyone says, goes on a path with heaven that is bound to be admired.

A person with filial piety cannot fall. The key is filial piety. Anyone with such an inseparable relationship with God, even if someone tries to force him to fall, cannot betray God. With such a relationship with God, no one can invade. That is an inseparable heartistic relationship. Filial piety always puts God first. If Adam and Eve had become a filial son and daughter and put God first, what would have happened? Teenagers are easily rebellious, ignore parents' advice and go their own way. Only filial piety can overcome the realm of death. Parents who really love children can overcome the realm of death.

Jesus experienced the sorrowful heart of God, as did TP. The spiritual world and all things are sorry that they could not meet the true lord. Those who long for the original world can overcome the realm of death. Those who have a heartistic relationship with TP really hate the secular world. We long for God's ideal world. We are so tired of our fallen nature and our fallen action. "We long to go back to your bosom, HP. We want to become an ideal spouse, parent, child and create the ideal family. We don't want to follow the secular world."

How much do we long for the ideal world? With enough longing we can kick out Satan. Fallen nature is always influenced by money, physical desires and the sexual environment. It is difficult to get away from there. How much do we long for the ideal world, for HP and TP?

A few people, our trinity, can offer heartistic relationships that are protective. Without such a longing heart, we cannot make it.

Youth Ministry: What Are the Three Great Crosses We Must Bear?

What kind of cross will I bear? What is the meaning of cross?

1. There were three types of crosses at the site where Jesus was crucified.

a. The cross on the left side of Jesus: The cross of the

thief on the left was a cross for blaming, complaining, and accusing others.

b. The cross on the right side of Jesus: The cross of the thief on the right was a cross that forgot his own pain and comforted Jesus with a pitiful heart towards Jesus. "Jesus is falsely accused. He lived for others and dies for others like that. People like us deserve to die a hundred times and a thousand times, but what is Jesus guilty of?" He repented and believed in Jesus.

Jesus is innocent. Why does he need to die.?

c. The Cross of Jesus: He took the responsibility of mankind's sins and bore the cross for atonement. He took up the cross, comforting and worrying about Heavenly Parent and mankind.

What kind of cross will we bear? The cross on the left is always resentful, complaining, accusing, jealous, really Cain type. Do we want to bear that kind of cross? The cross on the right repents, recognizes we are sinners, sees the pain of others as our own pain and feels shameful: "I am the sinner of sinners." He recognizes his faults and who his central figure is, who his lord, his parents, his central figure is. He understands others' pain as his own. He tries to serve and help others.

The final cross is the cross of Jesus, bleeding from both hands and legs, his head and chest -- so much pain! The cross of Jesus comforts God, becomes the sacrifice of reconciliation between God and humanity and makes atonement.

What kind of cross will we bear? The left-hand cross? The right-hand cross? Jesus cross? Do we want to be like Jesus?

2. What kind of cross do the people of the secular world bear?

a. The people of the secular world also bear their own crosses.

b. The cross of the secular world is a self-centered cross. Therefore, it is a useless cross, and the more they bear it, the heavier it becomes and the more the pain grows.

c. There is no solution to the cross that the people of the secular world bear, and their descendants need to bear heavier crosses than they bear.

3. What kind of cross will we bear?

a. A cross that we bear centering on God's will is a valuable cross and a cross that can gain even true life.

When we bear HP's and TP's cross, we can gain eternal life. Our heavy cross will become lighter and lighter. When we carry a heavy cross, it becomes lighter and lighter. One who truly bears the cross of other people, our cross becomes lighter. Though it involves incredible sacrifice and our physical burden is heavy, our spiritual life becomes bright. TP and Jesus bore heavy crosses, but they could overcome the realm of death.

People bear heavy crosses but don't know how to reduce their burden. Those who live for the sake of others can gain

happiness and joy. Their lives become meaningful.

b. The path to heaven is rough and narrow, like a thorny field, and like the road of death, but if we go over that hill, we can get new life from the pain.

That is why we need a certain process to overcome the hill. When we climb a mountain and reach the top, we forget all our fatigue and suffering while climbing. We get to look over everything, and we feel joy and happiness. In the beginning it looks so rough and narrow, very difficult, but if we go over the hill, our victory is waiting. Our happiness is waiting for us. One who truly lives for others can feel incredible joy and happiness!

c. The cross to bear for the sake of the will seems painful, but behind it there is love and treasure.

d. The cross of heaven seems to make us perish, but eternal life is behind it.

God protects us; TP protect us. If we take a difficult, suffering cross, take it as God's cross, TP's cross, this is the moment we can meet God and have a heartistic relationship with him.

e. Through the past 2,000 years of Christian history, we know that after Jesus died on the cross, every time his descendants put the cross in front of them, there was a revival.

Why did Jesus' disciples survive despite persecution? They bore the cross in Jesus' place. When they put the cross in front of God and Jesus, it looked as if they were dying and perishing, but all of them had the experience of the holy spirit and of revival.

f. What kind of cross will we bear? (The cross on the left? The cross on the right? The cross of Jesus?)

If we cannot do it, at least try it. Start from the concept, "I want to bear TP's cross." Starting from this mindset, finally our body will follow. As we keep trying, saying "I will comfort God and TP and Jesus and bear the cross of all humankind," after a certain time it becomes more heartistic. We will try to resemble TP's and Jesus' cross. Gradually we will become better and better.

What kind of cross will we bear? TP are asking us. The cross on the left? The cross on the right? or TP's cross?

(Response to sharing) The process is that we all start out as the cross on the left, then that on the right and then Jesus cross. Of course, we need to bear TP's cross, but we need to start from our family. When we see our spouse's or children's mistakes, we should not judge them: "I need to bear their cross and love them." Then we can bear TP's cross. How beautiful it is to bear the cross for each other!

When Have You Loved Cain Like Crazy?

June 1, 2021: SUMMARY: *Because each human being is more precious than the cosmos or anything in it, when we witness to and save Cain, God is immensely happy. We love and comfort God most by*

witnessing. It should be our passion. We need to bear three crosses: the formation stage cross in taking responsibility for our destiny and indemnity burden rather than passing it on to our descendants; the growth stage cross in bearing this burden for others, and the completion stage cross in bearing it for God, TP and humankind. When we understand the spiritual background of others, we cannot judge them, nor fight with our spouse.

Today is already June 1. This date is special to me; It is my spiritual birthday. I joined our movement 46 years ago today. I want to contribute more to God's providence. Yesterday I spoke about the public and private mindset. Today I would like to speak about When have you loved Cain like Crazy? (The title "What is God's Bitter Sorrow?" is a mistake.)

<37-262> *When have you loved Cain like crazy? When you restored Cain were you happier than when you restored a country? When you restore one Cain, you have to be even happier than restoring all of Korea. You have to be happier than restoring the world. Isn't that right? When a bride gives birth to a baby, even if she doesn't like the bridegroom, she will not dislike the baby. The baby came from the bridegroom's seed, so she should hate the baby, too, but she can't help but like the baby. Isn't that right, mothers? That's how it is. In the same way, when you restore one Cain, that is how happy you have to be. How much effort have you invested in restoring one spiritual son or daughter?*

Each human's value is more precious than the cosmos or than any thing of the creation, more than the sun or moon. When we restore one person, how happy HP is! God's greatest concern is salvation. Salvation is witnessing and Blessing, to gain a new life, to change the lineage, a DNA change. It is a transformation from the slaves' blood lineage to the royal lineage. The person who is blessed enters the kingdom of heaven from hell. Anyone who goes through the 43 day condition experiences salvation. The Blessing is total salvation. Don't just drink the holy wine. Everyone should go through the process of 43 days. That is total salvation. Then they leave hell or formation stage or paradise and enter the completion stage.

TF said we can love God as we love Cain and vice versa. Only when we love Cain can our fallen nature disappear. When Abel saves Cain, Cain sees Abel as God. Without spiritual children we are eternal Cain. Witnessing is only done by those who love. If we witness, the dead come to life. Witnessing is the only way to survive and live. God's first will is to save his children. A person who has no interest in witnessing has lost his first love. He has nothing to do with God; he is just a noisy gong. If we truly love God, everyone will focus on salvation. If we love God, we will focus on salvation. If we don't desire to witness, something is wrong with our spiritual life.

The era of personal one-on-one witnessing is over; now we are witnessing to the tribe and even the nation. African nations have accepted TM. Cambodia came to TM because of the prime minister. We need to believe in TP's victorious foundation. They have paid the price; we only need to harvest

the results. People are waiting for us. An amazing era has come! How much we love God is how much we love Cain whom God loves. Our love is reflected in the performance of loving Cain.

When HF hears that one of his unfilial sons had come back to his bosom, this is breaking news to him. How much he waited for him! He dances and smiles and is incredibly happy.

Our joy also is salvation. When have we loved Cain like crazy? How much jeongseong have we invested in restoring one spiritual son? My hobby is witnessing. God's great concern is salvation.

Youth Ministry: What Are the Three Great Crosses We Must Bear?

1. At the formation stage, we need to take responsibility for our own cross.

a. We need to bear our own sins, faults, and indemnity. We need to bear our cross and bear the responsibility given to us.

Formation stage is bearing responsibility for our own cross. We should not give our own faults, our own indemnity to our descendants. Those who give their own cross to others are below the formation stage.

b. We need to bear our own cross and cannot hand it over to anyone.

2. At the growth stage, we need to bear the cross of another person.

a. We are insulted and persecuted while witnessing. We live for others and bear their cross.

b. As we serve others, we bear their sufferings on their behalf.

c. We are carrying the cross of the church, carrying the cross of relatives, and carrying the cross of the nation.

3. At the completion stage, we bear the cross that takes responsibility for God's worries and concerns.

a. We take responsibility for God's bitter sorrow, and try to liberate God.

Jesus bore our own cross. He was responsible for all humankind's sin. I did not come from a Christian background, but Jesus is nonetheless my savior and lord! I deeply appreciate him. He bore the cross for HP, for all humankind, for me and for you. That is the completion stage. We need to inherit this. How much are we bearing the cross for HP and TP? We need to liberate God's and Jesus' sorrowful heart.

4. Precautions when carrying the cross:

a. We need to know that everyone carries a cross.

b. We should not complain that our cross is heavy.

"Why does someone lecture better than I do? Why is someone richer than I?" We always compare. "Why is my life like that? Why did my parents divorce? Why am I suffering so much? I don't have money." Many complain about their own destiny.

TF said we should not complain if our cross is heavy. Each of us has a different indemnity course according to our

Notes from Morning Devotion - Dr. Chung Sik Yong

ancestors' situation. Some have a heavier cross, some a lighter cross. If we blame our ancestors for our destiny, who will pay the price? We need to love our own destiny -- happily, voluntarily. "HP, you gave me this destiny. I want to overcome it for my ancestors' sake. My ancestors could not overcome their enemy, but I will do it. HP, you gave me this destiny. I love it and I will overcome it!" Why do we complain like Adam and Eve? Then who will be responsible for our destiny? We will pass it on to our descendants. Someone has a disabled child, someone else dies; there are all kinds of situations.

My friend was a blind man. TF scolded him when he received the Blessing, but he obeyed absolutely. Who would marry him? One Japanese sister volunteered to be matched to him. "I will be responsible for your Blessing forever." Why did he become blind? He had to follow his own course. Even though TF scolded him, he accepted and eventually received great blessings.

We should not blame others for our state; we are paying indemnity on behalf of our ancestors. "I will pay the price. Through paying this indemnity I can liberate our ancestors and bear your cross."

People are going through their own course. We need to sympathize with them. Why is a person doing crazy things? If we check his spiritual background, we can love him despite what he is doing.

Let us not complain that our cross is difficult. God knows our situation very well. If we voluntarily bear our cross, God is really grateful to us. Our life of faith is appreciation. "You gave me a disabled child. I can bear the cross. This way I can know your suffering. I can take care of this child forever." Through this process we can come close to our parents' hearts.

c. We need to love and take responsibility for our own destiny and the cross of our ancestors.

d. The way to overcome when our cross is heavy: think of the person who is carrying a cross bigger than us. Then we will get energized.

That is why when we suffer we need to feel God's suffering. "God suffers more than I. Compared to TP's suffering, my suffering is minor."

5. Matthew 10:38-39: *Whoever does not take up their cross and follow me is not worthy of me. Whoever finds their life will lose it, and whoever loses their life for my sake will find it.*

a. This means that if we want to die for God's will, we will receive new life from heaven.

b. This is an adventure. It is like putting all of our wealth into a certain goal we have, like a business person. We try to invest everything with the heart of losing everything for the sake of God's will. Sometimes we can lose everything.

c. However, if we give everything we have in front of heaven and put our own life on the line, it is certain that we will receive a resurrected new life.

d. There is a possibility of failure in doing business, but there is no failure in investing it before God.

Whoever finds their life will lose it. If we sacrifice for the sake of God, lose our life for the sake of God, we will never lose.

e. Everything that is dedicated to God is bound to bring good results.

God will surely pay you back. We never lose. If we invest for our business, we can lose it, but if we do something for God's sake, he will definitely return it to us.

f. The more good things we offer, the more blessings we receive.

g. We need to live by experiencing the word, "If you want to gain, you will lose, if you want to lose, you will gain."

If we want to gain, we need to sacrifice and invest. It looks like losing, but finally we will gain. Without jeongseong we will not gain. h. When Jesus went on the course of suffering, his disciples ran away without carrying the cross, but Jesus took their cross instead of them.

i. Jesus' disciples had the idea of following Jesus, but they did not have a sense of ownership to become a second Jesus, that is, a representative.

j. We, who live in the era of Cheon Il Guk, can also liberate True Parents' bitter sorrow when we try to bear the cross of True Parents.

What are the three great crosses we must bear? Formation, growth and completion. Can we bear our own cross now? Then we have passed the formation stage. Are we carrying the cross for our family, relatives, our nation? Then we are at the growth stage. If we carry HP and TP's cross, always trying to liberate God and TP's heart and console him, always feeling God's and TP's heart, crying for all humankind, then we are bearing HP's cross, the cross of all humankind. That is the final stage. we need to break through. When we bear HP's and TP's course, our burden becomes light. That is the way we can become filial sons and daughters. Jesus bore the cross for us in the same way.

(In response to sharings) We need not only to love a person, but his ancestors as well. If we have a disabled child, through loving him we will know HP's heart. This child will be a greater blessing. Then God will surrender. "Among all people, I have never seen a person like that!"

So I cannot blame anyone for their character. We should love our own destiny. If we cannot love it, who can?

Why do husband and wife fight? Because we are just dealing with current reality. If we understand a person's spiritual background, then we will willingly bear our spouse's spiritual background. From today on, don't fight anymore. Today we are graduating from fighting!◆

