

Morality Forum Update

Standing up for family values in society

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Global Leaders Address the Opening of World Summit 2025

By Dirk Anthonis, Universal Peace Federation-USA

Seoul, South Korea – World Summit 2025 opened at the Lotte World Hotel in Seoul on April 11, bringing together political and religious leaders, along with experts from various other fields, from 117 nations, to explore paths to global peace. Under the theme “Contemporary Challenges to World Order: Establishing a New Era of Peace and Prosperity,” the event marked the 80th anniversary of the United Nations, which was founded on October 24, 1945, in the same year the division of the Korean Peninsula took place. In his welcoming remarks at the opening ceremony, Dr. Charles S. Yang, chairman of UPF, warned that the current security situation on the Korean Peninsula is “extremely concerning.” He said that “without peace on the Korean Peninsula, there can be no peace in Northeast Asia. Nor can we achieve world peace.” He continued, “North and South Korea must resolve their hostile confrontation and create a cooperative relationship of mutual dependence and coexistence. To this end, North Korea must be persuaded to open its doors widely and cooperate with the Republic of Korea.” Dr. Paula White-Cain, senior advisor to US President Donald Trump for the newly created White House Faith Office, attested to the importance of faith and mentioned that over 1,000 faith leaders from diverse religions have visited the White House since January 20 to help shape policy, conduct faith diplomacy, and defend religious liberty. Dr. White lauded Dr. Hak Ja Han Moon and her late husband, Rev. Sun Myung Moon, for “their courageous and undaunting faith” and “their transformative leadership and their dedication to world peace,” through numerous peace conferences “where even representatives from nations in conflict sit together in peace.” Pakistan Senate President Dr. Yusuf Raza Gillani acknowledged the daunting challenges facing our world, but voiced optimism that a new generation of leadership is emerging with a collective resolve to address the issue. H.E. Philemon Yang, president of the UN General Assembly, shared a video message in which he acknowledged that the United Nations’ founding aspiration to end the scourge of war remains urgent and unfulfilled.

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GENERAL IMPORTANT NEWS

Woman Quits Working at Abortion Centre Because of Pro-Life Prayer Vigil – 40 Days for Life



Shawn Carney, Apr 10, 2025
Washington, DC: We've seen 268 abortion workers leave their jobs in response to a 40 Days for Life vigil held in front of their workplace. Make that 269. A West Coast 40 Days for Life campaign leader was at church when another woman approached her and asked

whether she prays outside the local Planned Parenthood facility. When the leader responded affirmatively, the woman shared that **her daughter worked there, saw the 40 Days for Life vigil, and quit the next day!** Workers like this are why Abby Johnson has dubbed tomorrow the “Day of Exodus” for **abortion workers**. It is difficult for abortion workers to walk away from their jobs, their incomes, and their friends. The Day of Exodus provides an opportunity for abortion workers to leave together and in solidarity. On last year’s Day of Exodus, the number of workers who quit reached well into the double digits! Bob in Bellevue, Nebraska, reported that the abortion facility previously operated by late-term abortionist LeRoy Carhart has been closed for the majority of the campaign. “**Three straight weeks of the clinic being closed** [for] business,” he noted. “Maybe we can close out the campaign without it opening.” One family travelled from Iowa to participate in the vigil. They had participated in the Council Bluffs campaign prior to the facility there going out of business. “They hope to participate in closing down Bellevue’s clinic,” Bob noted. San Diego, California: Ed arrived 15 minutes early for his 40 Days for Life prayer shift in San Diego because of transportation challenges. Or maybe it was because of God’s providence. A woman approached Ed to ask what he was doing, providing him with the opportunity to share his message. “**If I had arrived at my normal time, I would have missed her,**” he said. Another woman tearfully approached Ed upon seeing his sign. “I really appreciate you being here,” she told him. “I aborted my first baby, and as soon as I did...I knew what I did was wrong. I now

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Letters and Emails Received

Dear John, We are standing with you against this evil agenda. [Abortion Pills by Post]. Our prayer as it is in Isaiah 7:7 is that it shall not stand neither shall it come to pass. God who frustrates the devices of the crafty will also frustrate this one too. We are supporting you Hundred percent. Remain blessed, Brother Ike.

Dear John O'Neill, Mr Speaker [Sir Lindsay Hoyle] has asked me to thank you for your email [Winter Update], the contents of which have been noted. Mr Speaker appreciates you taking the time to write and sends his best wishes. Kind regards, Isis-Raine

Wonderful work as always, John. [Winter Update] It's always so good to hear from you. Kind regards, Dee.
Dear John, Many thanks for the Update. [Winter]. Keep up with the good work. Cllr. John D. Nottingham (Dewsbury, W. Yorks, UK.)

Dear John O'Neill, Thank you for signing the petition against the pro-abortion alphabet display in West Springfield High School. It's extremely important that we protest anything that will lead our children into sin. Thank you again. Gary Isbell

Morality Forum Action

Bruno Klotz sends out a weekly inspiring email to people on his email list. *We need to practice God's way of loving, which is very different from the way fallen people interact with each other. It even includes loving the enemy. And every day we need to work on increasing our ability to love as God does: The more we can love as God does, the more we can move the providence into the right direction, in the direction of God's dream, which is also our dream. We need to establish the culture of heart and love in this world and replace the culture of resentment and hatred. In that way peace in this world starts with us aligning ourselves with the heart of God.*
Holy Mother Han: *"So much of what is communicated, promoted and popularized in the world is antithetical to God's word and the Principle. We can say that there are many false teachings in the world. These are teachings that uplift self-centred behaviour, untrue love, conflict, and injustice and which stand in opposition to God's ideal. Popular culture, the media and academia promote many of these ungodly teachings. We identify such traits as reflective of the "Cain-type" world that obstructs God's providence, just as the biblical Cain killed his younger brother Abel. That voices of truth and goodness are not silent is very important. If we are to transform our world, we must teach truth and practice truth, not only in schools and classrooms but in our families, our communities and the wider society. Whatever our professional field or vocation, we are called to set the example and, in this way, to teach others. As we become true teachers we will multiply goodness, and we will transform the world around us. A person who has cultivated a true parent's heart and a true teacher's heart is a true peacemaker."*

On March 14th because of other commitments on March 15th, John O'Neill delivered Assisted Suicide leaflets from the Society for the Protection of Unborn Children door-to-door in the Queensbury area of NW London. The main leafleting day for the Harrow branch of SPUC was March 15th. John spoke about the Assisted Suicide issue at the Family Federation for World Peace Sunday service at Hatch End, NW London on March 16th. Leaflets were distributed. Brian Grayson has also delivered the SPUC A.S. leaflets in the Levenshulme area of Manchester.

John O'Neill continues to speak at different churches about moral and family values. On February 16th John spoke about the importance of speaking out in defence of moral and spiritual values at the Shepherds House

International Ministries at Edgware NW London. John mentioned how the Trump administration is highlighting the importance of religious values and this is a very positive and hopeful development and we should all be willing to speak out whenever we can on these issues.

John O'Neill had a letter published in the Daily Mail on April 9th concerning Abortion, free speech and the imposition of buffer zones outside abortion clinics. *I have participated in five peaceful abortion vigils over the years and saw no sign of harassment or intimidation, or anyone being confronted. The participants are just quietly praying, while one person offers women entering the clinic a leaflet, sensitively and politely. If the offer is rejected that is the end of the matter. The after-effects of 'convenience abortions' are often horrendous for women: suicidal thoughts, depression, anxiety, eating disorders, etc. The pro-life people are doing wonderful work in trying to help women faced with the horrendous task of ending the life of their unborn baby, some of whom may have been coerced into making that decision.* Well done John for raising awareness over this injustice. Julia Nutter. Congratulations John! Let's hope your letter will reach many thousands if not millions of people. Iwona Edupuganti. Well done John! Best wishes. Paul and Berni.

The results of empirical studies and fact sheets etc., concerning moral, family and spiritual values continues to be sent to key people such as politicians and media people. It is always good to say "thank you" to key people who do take a stand in defending traditional moral and family values, to encourage them to keep going against the tide in our secular, humanistic, anti-family, anti-Godly societies. Items from the Society for the Protection of Unborn Children such as Assisted Suicide leaflets continues to be widely distributed to numerous religious organisations and individuals.

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"Notwithstanding," he said, "we are not powerless. History has shown that nations united by resolve and common goals can embrace a brighter tomorrow."



H.E. Goodluck Jonathan

H.E. Goodluck Jonathan, former president of Nigeria and recipient of this year's Sunhak Peace Prize Founder's Award, reminded the audience of the ideals upon which the United Nations was founded: unity, cooperation and dignity for all. He said we must protect these values "now more than ever before, because the everyday people are counting on us.

The mother who just wants to feed her child. The young person looking for hope. The families driven from their homes by violence or natural disaster. The decisions we make in rooms like this ripple out into the real lives of millions." H.E. Andres Pastrana Arango, former president of Colombia, and current president of the Centrist Democrat International, is known for his efforts to crack down on drug trafficking. Mr. Pastrana noted that Colombia was the only country in Latin America to participate in the Korean War, sending almost 5,000 soldiers. He said this is a crucial moment for humanity, which cannot afford to miss "the enormous opportunity that lies before us in building a new world." H.E. Macky Sall, former president of Senegal, expressed his belief that the U.N. Security Council should be able to play a more decisive and robust role in the face of global security threats. He said this is why he continues to advocate for reform of the Security Council and fairer representation within global economic and financial institutions. Madame Signe Zeikate, first lady of Costa Rica and former economist at the World Bank, reflected on her experience

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under Soviet occupation in her birthplace of Latvia, until its liberation in 1991. “Living through that history taught me what the true value of freedom, self-determination and the responsibility that we share to safeguard those principles mean.” She said that Costa Rica, her second home, illustrates what it means to “invest in peace.” In 1948, Costa Rica made the choice to abolish its military and redirect the funds from the defense budget towards education, healthcare, social programs and environmental protection. “It signalled a social transformation that placed people's welfare above all else,” she said. “Thanks to that vision, Costa Rica has fostered a culture of diplomacy, human rights, and sustainability. Our approach recognizes that lasting peace must be nurtured from within by offering a way to achieve dignified living conditions for all.” Hon. Newt Gingrich, former speaker of the US House of Representatives, pointed out that profound changes are occurring in his country and around the world, citing the radical transformation in Argentina, the unprecedented challenges in Germany and France, the rise of tensions in country after country, not to mention the actual wars in the Middle East and Ukraine, and the potential of war over Taiwan. “The fact is,” he said, “the whole human race is tossed between the dangers of war, the growing violence by non-governmental systems – whether they're drug cartels or religiously motivated groups – on one hand, and the human race's desire for more science, more technology, more opportunities, on the other hand.” The importance of the World Summit, he said, lies in its ability to discuss all the challenges we face in “a positive, idealistic way.” He added, “At the same time, it's important to have leaders here who have led their countries, who've had to solve problems, who've had to win elections, who've had to actually govern. So you get a kind of a practical idealism here, not just ideas up in the clouds.” H.E. Boris Tadic, former president of Serbia, said that although recognizing people who brokered peace between warring countries is important, it is even more important to recognize people who are able to prevent wars and conflicts. He pointed out that “whoever analyses the activities of the United Nations can come to the conclusion that the global institution is much more focused on imposing peace than on preventing conflicts.” He argued that avoiding conflict in the first place would make post-war peace efforts unnecessary.

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have a young son! So, **thank you for being here with your signs.**” Whitefish, Montana: We're getting deep into the spring, but that doesn't guarantee good weather. “This is one of our typical vigils,” wrote Mike, who leads the 40 Days for Life and 40 Days for Life 365 campaigns in Whitefish. “**Come wind or snow, our faithful prayer warriors show up...all year long.**” *LifeNews.com* Note: Shawn Carney is the campaign director for the 40 Days for Life pro-life prayer campaign against abortion.

Message to the PM: boys need fathers not fictional dramas!

Dear marriage supporter, You can't have missed the Prime Minister talking about a Netflix fictional drama, *Adolescence*, which he wants all secondary school children in the UK to watch. Joining me to examine the serious implications of this concerning policy is Professor David Paton, an industrial economist from the University of Nottingham – an actual expert rather than a fictional TV character. Professor Paton is known for his rigorous analysis of Relationships and Sex Education (RSE) policies and their unintended consequences. Professor Paton strongly criticises the Government's reliance on this

fictional drama as a basis for educational policy, particularly given that Prime Minister Sir Keir Starmer has repeatedly and incorrectly referred to it as a “documentary”. **He underlines the clear inappropriateness** of exposing pupils as young as eleven to a 15-rated drama depicting graphic violence and the normalisation of sexual activity among underage 13-year-olds. Alarming, even the psychologist character in the series does not challenge the portrayal of ‘normal’ sexual activity among minors, significantly undermining crucial discussions about the legal age of consent. Prof. Paton also raises serious questions about the timing and intent behind this policy. He warns it may serve as a “Trojan Horse” to further agendas promoted by organisations like Tender, which push comprehensive sex education materials that consistently downplay or neglect traditional family structures and promote radical gender ideology. He also referenced a recent Family Education Trust report, which estimates that nearly one-third of English secondary schools **teach boys that their masculinity is inherently problematic or toxic**. Such damaging narratives alienate boys further, potentially driving them towards negative online influences. Professor Paton emphasises that young men do indeed require positive role models – but society already possesses the most effective blueprint available: involved fathers. Furthermore, Paton highlights the stark correlation between fatherlessness and negative outcomes for children – also covered in a **recent article by Suzanne Moore**. Shockingly, 76% of young men in prisons in England and Wales come from fatherless homes. Currently, one in four children in the UK grows up without a father present, with 85% of single-parent households headed by mothers. Clearly, the solution lies in strengthening stable, intact families, something best achieved through the institution of real marriage. But the PM sidesteps this obvious solution with not a single reference. At C4M, we passionately advocate for the vital role that real marriage plays in supporting strong, stable families. Simply hoping for more male role models in schools or sports won't cut it. We urge the Government to actively implement policies that encourage father involvement and family cohesion – recognising marriage as the most robust, evidence-based approach to achieving these essential societal outcomes. We know it works, the PM knows it works. Why won't he advocate for evidence-based reality instead of fictional drama? *This article is published by permission of Coalition for Marriage*

Clinician warns parents not to send children to daycare, says it has lifelong consequences

Andreas Wailzer – Mon Feb 24, 2025. LONDON (LifeSiteNews) — Psychoanalyst, clinical social worker, and parent coach Erica Komisar said that sending children off to daycare can have lifelong negative consequences for them. In an exclusive interview with LifeSiteNews at the ARC Conference in London, Komisar explained that from the age of zero to three, children go through “the first critical period of right brain development, during which they need their mother. Babies are not born resilient; they're born neurologically and emotionally fragile,” Komisar noted. “They require the physical and emotional presence of their mothers or primary attachment figures in the first three years to provide them with a sense of safety and security and trust. So, they go into the world having been protected for the most part from a great deal of stress because their mothers wear them on their bodies and breastfeed, and they remain very physically and emotionally close to their mothers, their primary attachment figures. And what that does is it helps them to incrementally learn how to tolerate

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stress. However, if young children are given to daycares in the hands of strangers, it raises their cortisol level and causes immense stress, which is very bad for an infant's brain," Komisar said. "So, we know when we raise those cortisol levels, the babies go into a sort of hyper-vigilant state of stress, and they stay that way," she continued. "It leads to things like anxiety, early signs of aggression, ADHD, and depression later on in the school years." Komisar stressed that her statements are based on "decades of research" into attachment, neuroscience, and epigenetics. She said longitudinal studies showed that most children who are not properly attached to their parents when they are one-year-old are also insecurely attached 20 years later, with a higher rate of anxiety, depression, ADHD, and behavioural problems. Komisar said that if you have to let someone else watch your children, it is best to have a relative who is invested in the child watch him or her. Asked about what parents should do if both of them have to work, Komisar gave a metaphor to show where the priorities should lie: "If you're in an airplane and the airplane can't carry the weight in the plane, and it's going down, what are you willing to throw overboard from the airplane or the helicopter to keep it flying? ... Luggage, material things. You're not willing to throw people overboard. So, you're willing to throw just about everything materially out other than the people. In society, we've taught young people to throw the people out first ... So, when you say they can't afford it, first ask yourself if you've thrown every shoe, every bit of luggage, every vacation, every clothing allowance you have, every dinner out, everything that is material if you've thrown that out before you throw your baby out."

Bishop Strickland: Collapse of the family at the root of our moral, spiritual decline



Bishop Joseph Strickland

Mon Feb 3, 2025 (LifeSiteNews) — On this week's episode of A Shepherd's Voice, Bishop Joseph Strickland explores the Fourth Commandment, "Honor your father and your mother," emphasizing its critical role in strengthening families and society. Strickland discusses

how honouring parents is not only a duty to family but also a reflection of divine order, highlighting the importance of proper respect, discipline, and gratitude within the family unit. He underscores that the breakdown of the family structure is at the root of many societal issues today and calls for a return to God's plan for family life. His Excellency connects this commandment to broader issues, including respect for legitimate authority in both the Church and civil society. He warns against lawlessness and moral relativism, urging Catholics to uphold truth and order as established by God. Drawing from Scripture and personal reflections, he stresses that parents have a sacred duty to raise children in the faith and that society must support and respect the family as the foundation of civilization.

New study shows how violent pornography can turn men into psychopaths



Jonathon Van Maren

Jonathon Van Maren. Mon Mar 10, 2025. (LifeSiteNews) — A recent study published in the journal **Psychology of Violence** has affirmed, once again, that pornography is fuelling the rise of sexual aggression in men. Titled "**Pornography Exposure Profiles Differentiate Sexual Aggression and Its Risk Factors: A Person-Centred**

Approach," the study was authored by Wenqi Zheng, Travis N. Ray, and Michele R. Parkhill and conducted among 491 American men with an average age of 30. The study affirms the growing body of evidence that pornography and sexual violence are inextricably linked. As the **PsyPost** reported: The researchers identified three distinct patterns of pornography use, with one group – those who viewed violent pornography – showing higher rates of sexual aggression, acceptance of harmful myths about rape, hostility toward women, casual sex, psychopathy, and emotional regulation difficulties. The findings help clarify the relationship between different types of pornography and sexual aggression, a topic that has sparked debate in recent years. There have been many studies on the links between sexual violence and pornography over the past several years – I have reported on them. This study was conducted by asking participants to complete a questionnaire asking them to detail their porn viewing habits and to categorize the content they consume, including "non-violent images or films," "degrading films," and "violent films." The researchers found three primary profiles, including infrequent porn users (23 percent of the study sample), average porn users (62 percent, which used it "regularly" but claimed little exposure to violent material), and violent pornography users (15 percent of the sample), who watched porn frequently and had "high levels of exposure to degrading and violent pornography." The researchers concluded that exposure to violent pornography drives sexual aggression: When the researchers examined the links between these profiles and sexual aggression, they found stark differences. The group of violent pornography viewers had significantly higher levels of sexual aggression compared to both the average and infrequent viewers. They were also more likely to accept rape myths, display hostile attitudes toward women, endorse casual sex, exhibit psychopathic traits, and struggle with emotional regulation. The researchers emphasized that it was the "type of content" – that is, specifically degrading and violent material – that was the primary "predictor of sexual aggression," even when those viewing it were not necessarily watching a greater volume of pornography. "Rape myth" refers to the belief that women enjoy sexual violence, and that denial of consent or even resistance to sexual overtures can be overcome by aggression or force. When paired with existing research, this study lends itself to the growing profile of the average porn addict. Consumption of pornography rewires the brains and arousal patterns of the users, and porn users almost always escalate their usage to increasingly extreme and violent material. This, inevitably, impacts the sexual tastes of users. We have seen this unfold on a societal level over the past several years: phrases like "sexual violence" and "degrading" have become increasingly meaningless as inherently violent behaviours like the strangulation of sex partners is promoted as "breath-play" and acts once universally accepted as fundamentally violent are reconstituted as morally neutral "fetishes" subject only to the shaky consent of those participating. As I **have noted before**, the rise of "choking" in even casual dating has become a cultural phenomenon overnight, and many young women have been speaking out, to no avail, about the effect this has had on their lives. Politicians and cultural leaders talk a good game about wanting to reduce sexual violence and aggression, but the simple reality is that as long as pornography is shaping the desires, attitudes, and libidos of the majority of young people, curbing the rise of sexual violence (and indeed sexualized violence) is simply impossible. The porn industry is grooming generations of young men to be sexual aggressors, and generations of young women to accept sexual aggression in the "romantic" context. The first step toward restoring our devastated sexual economy is banning pornography, and this study adds to a wealth of already existing evidence that makes that fact crystal clear.

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TRUE FAMILY VALUES MINISTRY

The True Family Culture

A. The true family culture is a world of interdependence, common prosperity and universally shared values.

2. *Common prosperity.*

- Tithing is a principle by which everyone gives to the higher purpose.
 - Government taxation is a false substitute for tithes given from the heart. It is forced, collected with grumbling and resentment, and spent unwisely.
 - Conservatives want to eliminate big government and many welfare programs. Will the poor go hungry or will the people, churches and charities be able to fill the need? Or will families be able to grow to encompass their poor relations?
 - What is missing is a restoration of true love and true heart within true families and tribes. Through true love and true family life, not through political programs, common prosperity will come. Vibrant religious communities do not have their people on welfare rolls.
- True love will inspire the equalization of technology and expertise.
- There will be more travel and communication to share the heart and situation of people in different nations and cultures.

3. *Universally shared values.*

- Beyond the smaller values of nationality or race, we will together promote the righteous values that we all share, working for liberty, justice and peace for everyone.
 - The world's religions share common values. Therefore we are witnessing expanding programs of inter religious cooperation and dialogue.
- The quality of love in the family naturally expands to relationships at all levels of society.
 - Businesses will operate to some degree like a family, displaying empathy, teamwork, community life outside the business, common fortune, desire for mutual success.
 - The nation will have the atmosphere of a family, with everyone feeling responsible for the national destiny, strong support for the government, the leaders having parental heart toward the people and respecting their advice, shared concern for natural resources, etc.
 - The world will be one nation. There will be spiritual leadership, and the political leaders will have secondary position, in continual healthy relationship with the spiritual leadership.

4. *Society is like a single organism, moving in love.*

- Thus, everything is in harmony in the order of love, as it is in the natural world.
 - This is impossible without a culture of heart, because selfishness always creates conflict.

- Love contains the principle of order within it; therefore if everyone is living by the law of true love, society will function in an orderly way.
- The vibrations of true love in one family resonate with all creation and the spirit world.
- The cosmos operates under the law of love. Mankind will naturally adjust to the variability of nature. Nature will respond to the true love of men and women (ROM. 8:23: "The creation itself is groaning in travail, waiting for the revealing of the sons of God"). The human spirit will manifest a collective beneficial influence upon nature, enabling it to function in proper harmony.
- The cosmos is guided by the mind of God, which underlies all creation with one heart, purpose and principle.

5. *Ultimately, no religion is needed. Our life is naturally one of attending God and living together with one heart in true love.*

B. Activities in the culture of heart.

1. *Art and literature: tastes will change as people come to appreciate true beauty.*

- The beauty of the faithful wife, the filial son, the patriot who sacrifices to serve the nation, will inspire creators. Artistic creations exalting and revealing true love in the vertical ethics, the realms of heart and the kingships will intoxicate, educate and motivate all people to closeness with God, who is also intoxicated. Ultimately, all of life is a work of art.
- Such true themes will overshadow the superficial beauty of contemporary celebrities.
- People will be revolted by commercial sex and violence. Its destructive power will repulse them and they will no more want it around than they want poison gas around.

2. *Science, philosophy and religion.*

- These will be unified as a single truth (natural law).
- Science, in particular medicine, will leap forward as the material and spirit worlds together become the objects of research.
- Relativism and value-free research will be replaced by universally shared values which guide research to the true benefit of humankind. The first object of investment and development will be to feed, house and educate in harmony with the physical and spiritual environment.
- God's existence will be universally recognized.
- Religions will be recognized as distinct witnesses to the one truth, each valued for unique insights and character, even as we admire various artists. All religions will find their purpose mutually fulfilled through the Blessing.

3. *Ethics, law and politics.*

- Righteousness based upon the true public interest will be respected above all.
- Expediency and showmanship, in particular for the sake of currying public favor, will be spurned.
- Righteous, godly people will enter political life as the arena of public service. They will exalt the ethic of service. Partisanship will be replaced by desire for consensus of heart and love.
- Constitutional law will reflect divine law.
- Nationalism will be replaced by love for the unified nation of the world, one harmonious civilization covering the entire globe.
- By the power of love, this civilization will have far greater variety and richness than do today's impoverished societies.

(to be continued... from the book "True Family Values" by Wilson & Pak <http://www.hsabooks.com/books>)

‘WE DON’T KNOW ANYMORE WHAT WE ARE AS WOMEN OR MEN’



Gabriele Kuby

Dear marriage supporter, Part two of my conversation with Gabriele Kuby takes a hard look at the damage inflicted on marriage and family by radical ideologies—and what can be done to turn the tide. Gabriele, an author and social commentator, does not mince words: “We don’t know anymore what we are as women or

what we are as men. Thus, the destruction of families”. Her latest book, *The Abandoned Generation*, examines the long-term consequences of these cultural shifts. Gabriele highlights how the erosion of stable families is an intentional and direct result of radical social policies and ideologies. She warns that the state increasingly undermines motherhood, calling state-sponsored daycare “socialism 2.0”. In Germany, she explains, “Every woman has... a legal right to demand daycare”, forcing local communities to build facilities and pressuring mothers to place their children in institutional care. The result? Children suffering from chronic stress, lacking secure attachments, and growing up more susceptible to manipulation. Marriage, Gabriele argues, is essential to the stability of individuals and society. She urges young couples to prioritise their vows, saying: “You have to make the decision—I will carry out my marriage, I will be faithful to my marriage partner, I will put my children first.” The so-called “freedom of choice” is a sham, she explains, when families are financially penalised for raising their own children while state institutions are fully funded. She also speaks plainly about the impact of digital culture, including pornography and social media. “We cannot protect our children from pornography anymore”. She warns that exposure to damaging content is “brutalising” young people today. Gabriele calls for parents to reclaim their authority and create environments where children are raised in strong family settings, not by their peers or the internet. On divorce, Gabriele does not just cite statistics—she speaks from personal experience. As a child of divorce and later a divorced mother herself, she describes the lasting scars: “For the children, it goes on and on and on... it is a never-ending story.” She challenges couples to resist the cultural narrative of self-fulfilment at all costs, insisting that real joy comes from commitment and sacrifice. At C4M, we champion the truth that marriage between one man and one woman is not just a personal choice but the foundation of a flourishing society. Gabriele Kuby’s insights underline the urgent need to restore and protect marriage in the face of relentless attacks. We encourage you to watch the full interview and share it with others who care about the future of family life. *This article is published by permission of Coalition for Marriage*

Beware, the month of February! LGBT ‘History’ month.

Many of us still hold onto the comforting notion that schools exist primarily to teach our children to read, write, and absorb a few basic facts about the world. We may even take pride in the idea that schools help children navigate friendships and develop the confidence to stand up for themselves and others. But the reality is far more complex. Schools are no longer just centres of learning and growth—they’ve also become arenas of ideological influence. And no, this isn’t about religious indoctrination; ironically, faith schools often struggle to nurture faith. Instead, schools have become battlegrounds for promoting

the latest societal and ideological trends. One striking example of this is the growing emphasis on teaching children about the experiences of the ‘LGBTQIA+ community’. The entire month of February is now devoted to their ‘history’—a history presented as distinct from that of everyone else, though the reasons for this separation are unclear. Activist-led resources have been developed specifically for primary and secondary schools, ensuring that classroom time is used to explore what it means to be ‘trans,’ ‘gay,’ or to identify somewhere in between, or from a range of a hundred or so other possibilities. An organisation named ‘Schools Out’ introduced LGBT+ history month. Their aims are to ‘out the past’ (to present LGBT+ history), educate children from 5-19 about LGBT+ issues and run events to raise interest in their cause. For ‘LGBT history month 2025’ children from various schools entered a badge making competition and this year it was won by a child in a Catholic Secondary School. The fact that a Catholic school is prepared to celebrate LGBT ideology, very much shows that no school is safe. However, in the recent Nottingham Diocese Guidance on Gender Questioning Children Precious in My Sight, it explicitly says that ‘it is not appropriate for our Catholic schools to celebrate Pride’, so there is encouraging push back from some elements in the Church. Most parents, regardless of their background, can agree that young people should learn about certain issues as they grow. However, even the most open-minded parents might feel uneasy about some of the content being introduced to their children when they are as young as 5 to 7 years old in Key Stage One (Years One and Two). For instance, a lesson provided by Schools Out titled ‘Who do you love?’ covers different types of relationships, introducing terms like ‘gay,’ ‘lesbian,’ and ‘straight.’ While these topics aim to promote inclusivity, they also delve into more sensitive areas, such as explaining divorce — a harsh reality for some children, but one many parents might prefer to shield their young kids from at this age.

One particularly disturbing lesson titled ‘Love’ teaches children that they can love not just people but also ‘things.’ Shockingly, examples of these ‘things’ include cigarettes and pills—concepts far removed from what most parents would consider appropriate for 5-year-old minds. Indeed, one wonders what the Social Services or the child’s school would say if a parent were found to be discussing such things with their own children. In a lesson for Key Stage Three (11–14-Year-olds) children are introduced to the language that represents the contested ideology of ‘gender’ and the material is presented as absolute fact. This is particularly insidious when you consider how much children learn to trust their teachers. These resources, freely available for schools to use during ‘LGBT History Month’ are being introduced to children as young as five. Discussing adult sexuality at such an early age is entirely inappropriate and something young children should be shielded from. You don’t need to hold moral objections to same-sex relationships or the concept of ‘gender identity’ to find these materials troubling. The deeper issue lies in the principle at stake—schools and teachers are assuming the role of moral guides and social influencers for our children. Many schools will also return to focus intensely on LGBT issues just a few months later during the even more well-established ‘Pride month’ of June, as well as promoting the ideology throughout the rest of the year via numerous other means — such as anti-bullying campaigns, Stonewall posters plastered around the school, and integrating propaganda into any available part of the general curriculum. While it’s crucial for children to learn kindness, inclusion, and how to treat others with respect, they should definitely not be exposed to such a politicised curriculum. Schools should focus on fostering empathy and fairness in the playground, not

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imposing ideologies in the classroom. Do keep a careful eye on your school's calendars, newsletters and children's work to safeguard them against this sort of indoctrination. Be prepared to challenge what your school is presenting to your children — and remember you can always contact Parent Power if you need help and support in doing so. *This article is published by permission of ParentPower*

MassResistance stops “cancel culture” against Kansas nurse who stood up to trans ideology



February 17, 2025:
When leftists – particularly LGBT activists – see a lone conservative boldly standing up to their ideology, they do everything they can

to destroy the person, the person's family life, and even the person's ability to earn a living. Unfortunately, most pro-family groups do little or nothing to fight this. They usually just sit on the sidelines. **But MassResistance jumps right in and battles right back!** If you've been following us, you've seen us in action recently stopping “cancel culture” in New Jersey, Wisconsin, Canada, and Idaho. It makes a difference! **A nurse speaks out on social media:** Elaine works as a nurse in the suburbs of Topeka, Kansas. She works for a company that sends her to various places in the area where a nurse is needed. When Elaine was younger, she was a victim of sexual assault. She is very much against men being allowed in women's restrooms and locker rooms. She sees the entire transgender movement as medically and psychologically dysfunctional and delusional. It's especially dangerous for children. In other words, she tells the politically incorrect truth. She does not discuss her opinions during work. But over the past year, she has been very vocal on social media. Not surprisingly, her posts have attracted abuse from leftist online trolls, especially transgender activists. But that hasn't bothered her. She feels strongly about telling the truth in the face of destructive political correctness. Then on October 9, 2024, she received a frightening letter from the Kansas State Board of Nursing. It said: *The Kansas State Board of Nursing (KSBN) has received information that you may have violated the Kansas Nurse Practice Act... It is alleged that you have been using social media to attack the transgender population, and to debase healthcare processes.* The letter went on to say that an investigation has begun on this case. It was shocking! Elaine was basically telling the truth. Her first reaction was that it was a witch hunt. A close look at the **Kansas Nurse Practice Act**, referenced in the letter, reveals that it does not prohibit or even address a nurse's private social media use. Nor does it mention transgenderism as a prohibited or protected issue. Moreover, the Kansas State Board of Nursing is appointed by the Democrat governor of Kansas, Laura Kelly. Gov. Kelly recently **vetoed a bill** that would ban transgender mutilation of children. It's widely believed that this board is solidly in line with the governor's pro-LGBT thinking. Transgender activists had obviously communicated to the board about Elaine.

Attacks against Elaine increase: After the board's letter about the opening of the investigation, LGBT activists and their allies filed numerous complaints against Elaine to the Kansas State Board of Nursing. They wanted her nursing license to be revoked, and make sure she would not be able to work as a nurse again. In addition, the level of the online attacks against Elaine expanded to vicious doxing and threats. Unhinged transgender activists posted her home address. They exposed where her children went to school.

They even began publishing libelous attacks against her husband. They made harassing phone calls to Elaine's home, too. **Kansas MassResistance team fights back:** In mid-November, our Kansas MassResistance team connected with Elaine. She was thrilled to have our help! Our activists went to work defending Elaine online – and stomping the leftist trolls attacking her and her family. The leftists certainly weren't used to the treatment we gave them – and began backing off. They tried attacking us, but of course, that didn't work. Our Kansas activists also filed numerous statements in support of Elaine with the nursing board. They also contacted members of the board to express their displeasure about this illegitimate action being taken against her. **Kansas Attorney General weighs in:** The flood of online attacks against Elaine – and the absurd charge by the Kansas State Board of Nursing – brought the issue to prominence in Kansas. Kansas Attorney General Kris Korbach, a Republican, was asked to weigh in. Here's what he said on social media: *The board investigates these complaints, but my office is responsible for prosecuting the cases. No attorney operating under my authority is going to participate in depriving someone of a state-issued licence because they exercised their right to free speech.* If this were prosecuted by the Attorney General, then the nursing board would be acting as the jury and making the final decision. **Elaine wins!** On December 9, the Kansas State Board of Nursing concluded its investigation and met to make a decision. Several Kansas MassResistance activists attended the meeting to show support for Elaine. The board members immediately left the meeting room and discussed it in private – but they got the message. A few days later, Elaine received a letter with their one-sentence decision: *The Kansas State Board of Nursing (KSBN) decision was to inactivate (close) the case: Elaine had won!* During their “investigation,” the nursing board investigator admitted to Elaine that all the complaints against her were about her social media posts. None of the complaints were about her actual work as a nurse. Thus, the charge against her was completely baseless and frivolous – since private social media posts are not prohibited or even addressed in the Kansas Nurse Practice Act. As Elaine had said, it was simply a witch-hunt by the leftists.

Moving forward to stop future abuses: After the decision, we filed a FOIA (Freedom of Information Act) request to see the actual complaints filed against Elaine. The nursing board clearly did not want to release them. They charged as much money as legally possible and (possibly illegally) blacked out the names and addresses of the filers. But it appears that most of the complaints came from across the country. And the British-style spelling of certain words suggests that they even came from foreign countries! Several Kansas MassResistance activists have contacted state legislators about providing a legal remedy so this kind of abuse won't happen in the future. It includes limiting the ability of Kansas licensure boards to investigate professionals simply because of their political opinions or speech outside of work hours. This type of cancel culture must be stopped! **Final thoughts:** With the momentum from the Trump administrations bold executive actions to protect citizens, the conservative movement needs to start being aggressive about completely stopping the Left's “cancel culture” against us. MassResistance is certainly not going to let up!

Mike Johnson: Western nations must reject ‘technocratic tyranny,’ return to Christian values

Frank Wright (LifeSiteNews) -Thu. Feb. 27, 2025: The Trump administration's break with the economics, politics, and foreign policy of the last four decades was underlined in a speech given by U.S. House Speaker Mike Johnson at Jordan Peterson's Alliance for Responsible Citizenship

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Mike Johnson

(ARC) conference. Johnson, whose video linked keynote address followed Peterson's opening appearance, spoke on February 17 of a need to renew America with a return to foundational conservative values. Johnson said America – and the West – faced a future of globalist “tyranny” which could be countered by the values of “Christian community.” He told the conference: “The only way to reverse this trend into further technocratic tyranny is to recommit to our foundational principles and live them out. What made the West, and what made our nations great, must now guide us once again.” Johnson said that the “forces ... of soft despotism” can be “seen in our society today.” Against this, Johnson continued, “we will choose renewal.” Quoting the Catholic GK Chesterton, who said, “America was founded on a creed that is set forth with dogmatic and even theological lucidity,” Johnson went on to explain the principles which will guide America to a restoration of the West. “In this civilizational moment, as our friend Os Guinness describes it, will we choose renewal, replacement, or decline? In the U.S., we have just embarked on a new path of renewal.” A bold and optimistic vision emerged. “We are determined to bring about a new golden age in America, as President Trump says, and we are convinced that we can, if we return to the timeless foundational principles which Johnson spoke for God, family, and country as the means of reviving a civilization under threat from the government is that it ultimately led to a devaluing of local communities and a weakening of national identity, which was replaced instead by a divisive new racial, sexual, and gender-based identity,” he explained – showing how the renewal of America would shape the renewal of the West beyond its borders. “If Americans aren't American anymore, and Brits aren't British anymore, and Germans aren't German anymore, then naturally something else will fill the void. If everyone is a citizen of the world, then no one is really accountable any longer to their own nation or to their own local community.” What would this renewal look like – and what sort of communities does Johnson mean? In all of our shared history in the West, it has remained true that strong communities have formed a bulwark against tyranny. Strong mediating institutions ground us in the needs of our community and the outgrowth of these institutions formed the basis for a healthy, engaged citizenry. In place of the free-market consumerism which has marketed itself as “conservative” for the last forty years, Johnson returns to the foundational conservative philosopher whose 17th century writings are older than America itself: Edmund Burke called them ‘little platoons.’ He was referring to the families and churches and civic organizations and community groups which began at the smallest, most local level. This is where Johnson sees the “foundational” principles of America and of the West in practice – not in markets, but in the family, the church, and the “voluntary associations” which grow out of them to form Burke's “little platoons.” “Burke argued this bottom-up voluntary approach to society would deepen our sense of duty and shared responsibility to one another and also act as an important safeguard against a distant state authority.” Pope Pius XII was cited, as Johnson quoted Ronald Reagan's vision of an America inspired by God against the return of the “dark ages.” “I'll quote the president that I most fondly remember from my youth, and that's Ronald Reagan: ‘When the economic strength and power of America was all that stood between the world and the return of the Dark Ages, Pope Pius XII said, ‘The

American people have a great genius for splendid and unselfish actions.’” Johnson paused after repeating this final line from Ronald Reagan on the divine mission of the United States, “Into the hands of America, God has placed the destinies of an afflicted mankind.” This is a vision of America which sees its foundations shared with those of the West itself, says Johnson, and it does not concern America alone. “In all of our shared history in the West, it has remained true that strong communities have formed a bulwark against tyranny.” He warns that “the spirit of voluntary association is currently on life support throughout the West” – but adds “it is not dead.” “While we have gradually lost sight of this concept, the new American government is proof positive that we can rekindle that spirit once again.” When Johnson speaks of renewal in strengthening Christian inspiration, family and community, he is not retreating into a sentimental past. This is an idea of American leadership, of an America that sees itself as the guarantor of God, family, and country and of basic freedoms and democracy beyond its borders. “As we seek to make America safer, stronger, and more prosperous, we will encourage all our friends and allies to do the same in and for their own countries. The survival of the West will depend upon that. And this is how we will turn the tides...” So what does this mean for the world? Johnson refers to the populist wave in Europe, whose globalist regimes have been condemned by Vice President JD Vance in his “Fall of Europe” speech two weeks ago. Vance told European leaders they had retreated from the West's “most fundamental values” in the state suppression of democracy, the criminalization of speech, and in the increasingly repressive surveillance and censorship measures. Johnson signals change will be coming to Europe, too.

“Recent elections in places like France, Italy, the Netherlands, and Germany signal that millions of freedom-loving people around the world share our concerns about unchecked power and the erosion of national sovereignty.” Johnson's remarkable speech was a vision for the renewal of Western civilization on the God-given principles which founded conservatism and the American republic. He speaks for the Christian inspiration which he says once guided the West, and will, according to him, guide it once more. Referencing a statement by ARC contributor, Os Guinness, he concluded by saying, “This is our civilizational moment. The West is finally awakening once again. We have to seize this opportunity, and by God's grace, we will.” This signals a dramatic, permanent, and fundamental break with the economic, military, and political framework of a decades-old global system formerly celebrated by “neoconservatives” and “neoliberals” alike. Economic and political globalism sought to replace the foundational values of Western civilization with its own. The values which made America and the West are coming back, and that is the future this administration presented through the most significant speech at this conference. It is notable that Johnson's speech is not included on the ARC website, nor on its YouTube channel. Against the tide of this conference, whose main speakers support the former economic consensus of a global marketplace, Johnson spoke for God, family, and country as the means of reviving a civilization under threat from the government sponsorship of global technocratic tyranny.

(UPF) - Family-centred Initiative at UN Addresses Social Ills

New York, United States – Universal Peace Federation's Office of the Family sponsored an event, “Failing Our Children, Eroding Our Society: Family-centred Initiatives and Solutions” on March 12, 2025, at United Nations headquarters in New York. This session was part of the Conference on the State of Women and Family which

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coincided with the annual UN Commission on the Status of Women (CSW). CSW seeks to ensure that all women and girls are given dignity, rights and opportunities. However, global emphasis on women's employment, sexual freedoms, and individual rights has had some detrimental impacts on women and the family. Research consistently indicates that as the family has weakened, the mental health and well-being of girls and boys has declined, and society has deteriorated. The speakers at UPF's event brought out what is glaringly missing in the UN CSW debates and resolutions: the family, marriage, the critical bond between mothers and their infants, and the role of fathers. They also stressed the need to educate children about agency and moral discernment, both in the family and in the schools. The first speaker was **Ms. Erica Komisar**, a clinical social worker, family therapist, parent coach, child development expert, contributing editor to the Institute for Family Studies, and author of "Being There: Why Prioritizing Motherhood in the First Three Years Matters" and "Raising Adolescents in the New Age of Anxiety." She said the devaluing and decline of the family are related to a rise in individualism and self-orientation, as well as increased financial pressure, and the conflict between pursuing career and material success and sustaining a marriage and family. She added that feminism has brought many important changes for women, but has also been debilitating for women and children. Currently the United States has a divorce rate of around 40%, high numbers of single parent families, about two-thirds of mothers going to work just three months after giving birth, large numbers of children receiving institutional childcare, a majority of adolescents reporting lack of emotional support, and more elderly people receiving institutional care than family care. Ms. Komisar's research shows that family breakdown has alarming impacts on mental health. In the United States, 20% of young children and adolescents are diagnosed with a mental, behavioural, or developmental disorder. Loneliness is prevalent, with one-third of adults reporting anxiety and lack of connection to others. There are also high rates of adolescent and adult depression and addiction. The data indicate an epidemic of emotional distress, loneliness and absence of supportive social cohesion, from childhood through old age. Ms. Komisar recommended strengthening the family to turn the situation around. She stressed the need for an intimate parent-child relationship, even into adulthood. She also stressed the need for family-friendly policies such as generous parental leave and flexible work hours. Much can be done to improve our culture, policies, and environment to reposition family at the centre of what makes human life most fulfilling, meaningful, and worth the sacrifice.

Mr. Ian Rowe, the second speaker, holds a master's degree in business from Harvard University and is a senior fellow at the American Enterprise Institute. He is the cofounder of Vertex Partnership Academies, a network of character-based International Baccalaureate high schools, and author of "Agency: The Four Point Plan (F.R.E.E.) for All Children to Overcome the Victimhood Narrative and Discover Their Pathway to Power." Mr. Rowe has researched what produces upward mobility, especially for Black American children. Raised by married parents who immigrated from Jamaica, he explained the critical emotional and moral foundation he received from a stable and loving home. From his parents' model he learned to rely on faith, and to face challenges with hard work, sacrifice, commitment, and diligence. Research repeatedly confirms that family, faith, and education are key for life success. US schools have been failing all children, but the gap in educational performance between Black and White children has been persistent. Today, 37% of Black children are living in a home headed by their own two biological

parents, 48% are living in a home headed by a single parent and 4% are living in a stepfamily with one biological parent and one non-biological parent. Mr. Rowe stressed that Black children raised by their married parents academically outperform those from single parent homes. Mr. Rowe's deep concern for the underprivileged led him to create his charter schools. He recognized that Black and Hispanic youth were saturated with a debilitating message that they were hopeless victims of forces beyond their control. Mr. Rowe worked to instill personal agency in his students, and the ability to apply themselves. His schools stress the cardinal virtues of courage, justice, temperance and wisdom. His students learn personal empowerment, discipline, and moral discernment – and they flourish. Mr. Rowe has shown that upward mobility is accomplished by family, religion, good schools, and entrepreneurship, as his schools have transformed thousands of young peoples' lives into stories of accomplishment. Understandably, many see Ian Rowe as a hero. *By Lynn Walsh, Director, UPF Office of the Family - March 12, 2025*

WFWPI 2025 New Year General Assembly "Global Voices for Shared Vision"

Written by: Mion Tsuchiaka: On January 11, more than 300 leaders, members, and supporters from around the world gathered virtually for the Women's Federation for World Peace International (WFWPI) New Year General Assembly. Under the inspiring theme, "Global Voices for Shared Vision," the assembly reinforced a shared commitment to unity and collaboration for a brighter future. The event began with Mrs. Andrea Fayad, the moderator, who warmly welcomed attendees and acknowledged their unwavering dedication to peace and unity. The Opening Ceremony featured an impassioned address from Dr. Paris Moon, International Secretary General, who emphasized the urgent need for collective action amid global challenges: "Let us unite with purpose and determination as we work toward meaningful change in our communities and beyond." Mrs. Moriko Hori, International President, then delivered an inspiring message that celebrated WFWPI's 33-year legacy. She highlighted that 2025, represented by the "Blue Snake," symbolizes "wise transformation and growth." Sharing reflections from her international visits, she underscored the importance of data-driven progress: "Despite our wonderful activities, we need to strengthen our ability to appeal effectively to others by presenting measurable results." The assembly also heard a congratulatory message from President Emerita Dr. Lan Young Moon, who called for women's leadership rooted in love and resilience amid the world's crises. Mrs. Merly Barlaan, Vice President for Administration, reflected on the organization's successes in 2024 and emphasized the importance of preparation and leadership development: "This year, we hit the ground running, supporting the ISG's office and regional presidents through our membership program and training initiatives." She invited members to participate in advocacy training for the Commission on the Status of Women (CSW) to strengthen their ability to influence policy and promote women's rights on a global stage. Vice President Mrs. Young-Sun Choi shared a heartfelt reflection on her new role: "Being entrusted with the role of Vice President is both a profound honour and a heavy responsibility. I will do my utmost to ensure smooth financial operations and foster collaboration with organizations in Korea." She acknowledged the challenges of division and conflict, including national discord following the presidential impeachment and the recent Jeju airplane tragedy. However, she called on women to serve as beacons of

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unity and hope: "Our role is not limited to facilitating dialogue—it is to actively embody the values of love, understanding, and reconciliation."

A highlight of the assembly was the presentation of impactful initiatives by WFWP chapters from around the world. Mrs. Fujiko Paul, President of WFWP Haiti, presented the chapter's Literacy and Sewing Program, which aims to address education gaps and economic challenges. Key achievements were establishing literacy classrooms in Port-au-Prince, expanding to Miragoâne, and launching a sewing course in 2024 to provide women with practical skills for income generation. She also shared a powerful testimonial of program participants: "I was the only seamstress in my neighbourhood, and thanks to this program, I can now support my family and community." Despite the political unrest in Haiti, WFWP's programs have continued to foster self-sufficiency and hope. Mrs. Marisa Chilavert, President of WFWP Paraguay, highlighted the Bridge of Peace International Conference, which brought together high-level leaders to promote reconciliation and empowerment. She was meeting with government officials, including the Minister of Women and Minister of Urbanization, to strengthen partnerships, and hosted the Mother's Day celebration that honoured women's contributions to peace and engaged influential figures to invite them to the central Bridge of Peace Conference. A powerful moment during the conference was when representatives exchanged symbolic gifts and embraced to heal historical wounds. This gesture exemplified WFWP's commitment to fostering unity and forgiveness. Ms. Helena Asuncion, project manager for WFWP Philippines, presented the Digital Bridges for Peace Symposium, held in partnership with universities and local organizations. Key features of the symposium were five thought-provoking talks on how digital technology can advance peace and unity and the launch of a 21-Day Advocacy Campaign promoting the reunification of the Korean Peninsula and engaging youth in digital peacebuilding initiatives. Despite challenges such as securing government endorsements and engaging students, the event succeeded in forming partnerships with key institutions, including the Department of Interior and Local Government. The event concluded with cultural performances that celebrated Filipino heritage and reinforced the importance of cultural diplomacy. The assembly featured a special performance of "Die hungrige Katze" from *Li-Na im Garten* by renowned composer Yi Sang Yun, performed by Dr. Yezu Woo, an internationally acclaimed violinist known for her technical brilliance and emotional depth. The performance, which blended Western and Korean musical traditions, beautifully symbolized WFWPI's commitment to cultural unity. Mrs. Moriko Hori announced the 2025 WFWPI Global Themes, which will guide the organization's efforts throughout the year: Women, Peace, and Security. Women's Leadership through the Global Women's Peace Network. Climate Action and Environmental Sustainability. Global Development, Aid, and Service. Mrs. Hori emphasized the importance of aligning WFWP's local initiatives with the United Nations' Sustainable Development Goals (SDGs) and collaborating with governments to influence meaningful policy changes. In her Keynote Address, Mrs. Hori outlined the 2025 Action Plan and stressed the importance of creating a unified global identity for WFWPI, including ensuring the proper use of the WFWP logo and enhancing global visibility through digital platforms, setting measurable targets and collecting data to evaluate impact and strengthen credibility and encouraging members to participate in key UN events, such as the CSW sessions, and to engage in local voluntary reviews to influence policy on women's empowerment. "Our strength lies in our ability to unite across regions, share our expertise, and empower one another," Mrs. Hori concluded, calling for

renewed collaboration and grassroots action. Participants then joined breakout sessions focused on the 2025 Global Themes. Each group shared valuable insights and actionable recommendations. The "Women, Peace, and Security" group conveyed the importance of advocating for women's education and economic independence. The "Women's Leadership through the Global Women's Peace Network" group shared successful regional collaborations, particularly from Europe, South Africa, and the Dominican Republic. The "Climate Action and Environmental Sustainability" group promoted grassroots initiatives for recycling and environmental conservation. The "Global Development, Aid, and Service" group greeted and introduced each other to strengthen partnerships. The event concluded with closing remarks from Mrs. Hori, who expressed gratitude for the dedication and insights shared throughout the assembly: "This assembly has been an amazing opportunity to connect, learn, and grow. Let's work together to make WFWP stronger than ever and create lasting change for a peaceful world." The WFWPI 2025 New Year General Assembly ended with a resounding message of hope and unity, setting the stage for a transformative year ahead.

UK Milestone: Supreme Court rules legal definition of a woman is based on biological sex

By John O'Neill

It is very telling of the times in which we are living in that it has taken the Supreme Court in the UK to rule that the definition of a woman is based on biological sex. In previous decades such an issue would have been looked upon as being totally absurd – beyond belief. Special thanks are due to *Women Scotland* who took this case to the Supreme Court. They campaign to strengthen women's and children's rights in Scotland. Several sport's governing bodies, including those for football, cricket and netball, have now banned transgender women from playing on their women's teams, following the Supreme Court's ruling on April 15th. Fiona McAnena, Sex Matters' director of campaigns, told *The Guardian*: 'This is welcome but long overdue. Every other sporting body now needs to re-establish a genuine women's category. Anyone who cares about women and girls in sport will see that this is the right thing to do.' Eight nurses are suing their employer for sexual harassment and sex discrimination because of a policy which allows trans women to use their women's changing rooms. The legal action began after 26 nurses wrote to County Durham and Darlington NHS Foundation Trust raising their concerns in March. The nurses are being supported in their litigation by the Christian Legal Centre. Its chief executive Andrea Williams says: "This case and the Cass Review demonstrate how transgender ideology has led to a public health crisis, not only for vulnerable children and for patients on wards, but now also for NHS staff who are just trying to do their job." There have been a number of other high profile court cases involving people who have lost their jobs because of their religious beliefs regarding the LGBT agenda. This Supreme Court judgment can give peace of mind to the numerous women and girls who have had their basic common decency and fundamental biological rights overturned by biological men being allowed into their changing rooms and toilet facilities etc. The numerous politicians who allowed this outrage to continue have all been exposed and shamed by the Supreme Court's decision. Some politicians are speaking out against the Supreme Court's decision as are people from various prominent organisations such as the NHS. This is because the LGBT ideology has been allowed to become deeply entrenched into our various key organisations as well as being championed by all the major

(Continued from page 10: UK Milestone: Supreme Court rules legal definition of a woman is based on biological sex)

political parties. This court decision is a “wake up” call to all politicians, and in particular, to the party leaders. Hopefully, it can be a watershed moment for those advanced nations which have based many of their policies and legislation regarding moral and family issues on humanistic, atheistic thinking and ideologies, which have resulted in the indefensible decisions to allow so-called trans men to enter women’s private spaces etc. USA Vice President JD Vance in his “Fall of Europe” speech on Friday, February 14th, told European leaders they had retreated from the West’s “most fundamental values” in the state suppression of democracy, the criminalization of speech, and in the increasingly repressive surveillance and censorship measures. The USA Bureau of Democracy, Human Rights, and Labor (DRL) posted a statement on X, saying: “We are disappointed with the UK court’s conviction of Livia Tossici-Bolt for violating a designated ‘buffer zone’ at an abortion clinic.” It added: “Freedom of expression must be protected for all.” Livia had held up a sign saying: “Here to talk, if you want”. Livia said that, “the judgment is a dark day for freedom.” The USA intervention is well received. The buffer zones policy by the UK government is based on fascism underscored by atheistic and humanistic thinking and a fundamental breach of human rights, as highlighted by the Trump administration. Hundreds of unborn babies’ lives have been saved based on the peaceful prayer vigils and polite, offers to help, leaflets, offered to women entering abortion clinic grounds. Such women are faced with the horrendous task of ending the life of their unborn child. No civilised or compassionate nation would block women from being offered help at such a critical time in their lives. It has been mentioned that the USA intervention regarding UK freedom of speech issues could block a UK/USA trade deal unless the UK government stop their “suppression of democracy and the criminalization of speech”. It is very encouraging and hopeful for all religious believers that the USA House Speaker Mike Johnson recently spoke about God, family, and country as the means of reviving a civilization under threat from the government. This follows on from President Trump’s comments: “We will FEAR NOT, but instead remain resilient in our Faith and Defiant in the face of Wickedness.” May we all try our best to emulate the seriousness and sense of urgency emanating from the American administration regarding the vital importance of Almighty God’s laws, virtues and commandments being at the centre of our nations again. Historian Arnold Toynbee: *Religion holds the solution to all problems of human relationship, whether they are between parents and children or nation and nation. Sooner or later, man has always to decide whether he worships his own power or the power of God.* Father S.M. Moon – Founder of the Universal Peace Federation: *A world centred on our hearts and respecting God must appear on earth. Heart centred on absolute love. The core is parental heart and true love. From now on, we begin with God-centred thoughts and nations, not with human-centred thoughts and concepts. Proverbs 3: 5-6 - Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to him, and he will make your paths straight. Psalm 14:1- The fool says in his heart, “There is no God.”*

DEI, Compassion, and Believable Lies

By Stephen Stacey

We have all heard about or experienced Diversity, Equity, and Inclusion (DEI) hiring policies. Someone applies for a job and is asked to share their racial background, sex, sexual orientation, or other personal characteristics. In some cases, this can lead to competence being overlooked,

with less qualified candidates selected to meet diversity goals. Advocates of DEI hiring policies argue that such policies seek to correct historical imbalances by providing opportunities to underrepresented groups who faced barriers due to discrimination or structural biases. By prioritizing equity, these policies aim to level the playing field, ensuring fair access to jobs and promotions. This sounds thoughtful and compassionate. However, the potential negative consequences of these policies need to be understood. For example: 1. Undermining Meritocracy: Critics argue that prioritizing demographic characteristics over qualifications can result in hiring less competent candidates. This risks reducing organizational efficiency, innovation, and competitiveness, potentially causing businesses to lose market share or institutions to decline in quality. For instance, fearing accusations of bias, some companies have hired staff below the required competence level, leading to inefficiencies that could result in layoffs. Similarly, a less qualified teacher hired under DEI policies might hinder many students’ long-term academic success, which, in turn, might cause harm to the future well-being of our nation. 2. Risk of Tokenism: DEI policies may inadvertently lead to tokenistic hires, where individuals are selected primarily to meet diversity quotas rather than for their skills. This can breed resentment among employees (e.g., “This person got an unmerited promotion, and now I have to suffer under their poor leadership”) and undermine morale (e.g., “The company isn’t interested in excellence, so why should I strive for it?” or “I have just been taught that, because I have white skin, I am born a racist.”). DEI beneficiaries can also suffer. For example, a 2013 study by Richard Sander suggested that some students admitted to elite universities through affirmative action policies faced academic challenges, leading to higher dropout rates and significant personal debts. 3. Narrow Definition of Diversity: DEI frameworks focus on specific groups that have been chosen by the post-modernists. They purposely overlook other disadvantages job applicants might have faced, such as socioeconomic hardship, family dysfunction, or personal trauma. There is no compassion for those who don’t fit the post-modernist storyline. This selective approach can exclude equally deserving candidates who don’t fit predefined categories, creating new forms of systemic unfairness and bias. For example, significant resources are allocated to certain identity-based initiatives, while challenges faced by others, such as fatherless boys or those from drug-ridden homes, are often neglected. This imbalance fosters division and community imbalances. Moreover, the post-modernist storyline is full of deception and falsehoods. For example, if 60% of today’s university graduates are women, one might question whether men now face “discrimination or structural biases.” In America, the new administration has looked at the damage that DEI hiring policies create and understood that they produce far more social harm than good. In the social harm that is caused, we just end up with even more people who eventually need our compassion. And we create a decaying nation. Hence, it has been seeking to eradicate DEI practices from all government institutions and is now seeking to end these practices within the university system. Many companies, having watched the damage unfold within their own organisations, have already started to walk away from these practices, and the new administration is now supporting their ability to do so. In essence, the postmodernists have created a false narrative as to how nations grow and develop, all as a means to gain power and make money. Nations don’t grow through some form of warped social engineering. The natural pathway to growth is for competence to rise to the surface. Competence leads to the development of well-run, growing companies and organisations. In their intrinsic fruitfulness, these organisations generate positive energy that ripples out into society and creates national growth in a multitude of forms.

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And everyone, no matter their sex, race, or sexual orientation, is lifted up in this natural developmental process. There may be a few personal biases, but these are minimal compared to the biases and harm that the state-enforced DEI policies create. In the UK, the Equality Act of 2010 played a significant role in embedding systemic bias into almost every social institution, where it perpetuates a divisive narrative that leaves society fractured and weakened. In America, people are having the courage to put in place policies that will cause DEI to die. Those who love our country need to find that same courage.

Panellists Discuss Protecting Children from Online Harm

By Pierre Beauregard
IMAP Coordinator for Canada

Sponsored by the International Media Association for Peace of Universal Peace Federation MAP-North America – In a webinar on March 25, 2025, the International Media Association for Peace (IMAP) discussed the importance of strong, loving families as the foundation for a healthy and stable society, especially at a time when online seductions abound. Mr. Pierre Beauregard, IMAP coordinator for Canada and age verification legislation advocate, served as moderator. The first panellist, Dr. Robert Kittel, co-chair for UPF-Asia-Pacific, laid out the devastating social and economic impacts of teen pregnancy. Dr. Kittel presented a comprehensive view of the importance of marriage and family values across different religions and cultures. He argued that these values, particularly the family's role in training youth to be unselfish and to delay gratification, are crucial for societal well-being. He highlighted the benefits of intact married families for children's outcomes and proposed a "whole of culture" approach to address declining marriage rates and moral decay in society. The next panellist, Ms. Amelia Lindemann, director of the School of Love, emphasized the importance of teaching children about relationships and sexuality in the home. She talked about the various influences on children's understanding of sex, emphasizing the significant impact of social media and pornography. Ms. Lindemann argued that parents should be the primary source of sexual education for their children, as this promotes connection and counters misperceptions. She suggested that parents need to stay curious about their children's lives, be present, set a good example, and become a reliable resource for questions about sex. She emphasized the importance of discussing sex within the context of love, intimacy, and long-term happiness, as opposed to the message of instant gratification found in media and online sources. Her YouTube channel School of Love, provides many helpful resources for parents. Ms. Cheryl Wetzstein, senior advisor to the Times Global Media Group, responded to the presentations, emphasizing the importance of staying connected to God and highlighting the history of the pornography industry. She noted that the industry was on the decline in the early 1990s but made a comeback with the advent of the internet, a story she covered extensively during her tenure as a journalist at The Washington Times. All three panellists next discussed the challenges of protecting children from pornographic content, highlighting the challenge of passing laws in this area. They emphasized the importance of parental guidance and character education in schools and communities to equip youth to find their way through the misinformation. The panel discussed the importance of promoting healthy sexuality and marriages within religious communities, particularly in Christian circles, as well as promoting character

education in schools. The discussion also touched on the need for open communication about the harms of pornography and the importance of guiding children towards true love and lasting relationships. The participants expressed hope for the future, and closed with a call to action for parents, encouraging them in their role of guiding their children towards a brighter future.

Female prisoner describes horror of being incarcerated with gender-confused men

Jonathon Van Maren (LifeSiteNews) — On January 14, Minnesota State Representative Mary Franson introduced Bill 435, which would prohibit the incarceration of trans-identifying males in female facilities. In 2023, the Minnesota Department of Corrections implemented a policy titled "Management and Placement of Incarcerated People Who Are Transgender, Gender Diverse, Intersex, or Nonbinary," which permits trans-identifying males to request transfers to female facilities. Franson's bill, which would once have been a matter of common sense, has faced opposition and has not been enacted. Minnesota remains one of eleven states with similar policies. Governor Tim Walz—yeah, that one—should be made to respond to a May 18 story by Alpha News, featuring an interview with Jamie Ali, a female prisoner at the Minnesota Correctional Facility-Shakopee, a women's prison. Ali said that she has been traumatized due to the fact that she is locked up with male criminals. "I am a survivor of sexual assault. I've been raped three times," Ali said. "I also experienced domestic violence growing up and in my previous relationships so the whole thing being here with these men has been a nightmare." According to Ali, the transgender policy she and the other women are forced to live under is causing severe and lasting psychological damage, and the panic attacks triggered by the male inmates keep her isolated. "I withdrew from every single one of my classes because there are transgenders in them and it's very traumatic. I've been having panic attacks since I've got here." The experience, she said, is "the worst time I've ever had to live through." "There's been many nights that I don't go to meals. I stay in my room." One inmate, Sean Windigland, was "charged with molesting his six-year-old twin daughters," but somehow managed to get himself transferred to a women's prison. "I mean, somebody make it make sense," Ali said. "Upon them searching his room they found bottles filled with semen," Ali claimed. "He was storing it to, I guess, get IPs (Imprisoned Persons) pregnant ... or to give to them so they could then therefore try to impregnate their self." A spokesman for Minnesota Department of Corrections said the story was "unsubstantiated." Another inmate, Bradley Sirvio, is serving a sentence for murder—but since changing his name to Aurora, is now "faced in a living unit across from me, so I see him a lot," Ali said. Ali stated that Sirvio also engaged in "graphic sexual exchanged with female inmates." According to an earlier Alpha News report, Sirvio "was among the first biological males transferred to Shakopee following the 2023 settlement of a lawsuit filed by former inmate Christina Lusk." Minnesota's transgender policy has left vulnerable women profoundly unsafe. Male criminals can now achieve transfers simply by claiming to be a woman. "I can just say that and come here and do anything I want to," Ali said. "So how do I not know that one of these men that claims to identify as a female don't just say [that] to get here and then I become raped? That's my biggest fear. As soon as I get on the other side of the fence—whether released through the charge being dropped or work release—I'm going to throw up, literally throw up, and then start sobbing and then find an attorney to represent me." As J.K. Rowling noted on X: "If what this woman describes doesn't constitute cruel and inhuman punishment, I don't know what does." She's right. Tim Walz and his fellow trans activist Democrats claim that their transgender policies are compassionate—only because they consider women like Ali to be acceptable collateral damage. That is not compassion, that is cruelty. Mary Franson's bill should be passed and implemented immediately.