

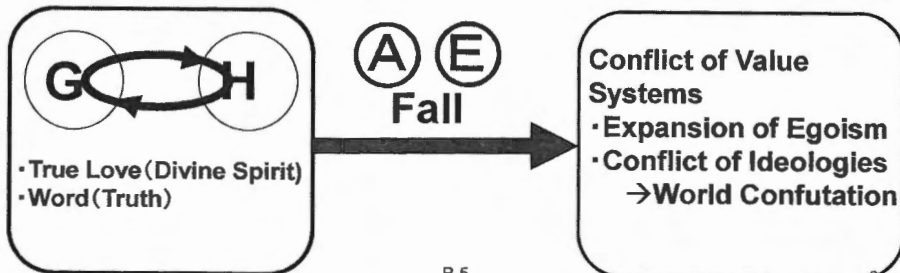
Resource 5 and others

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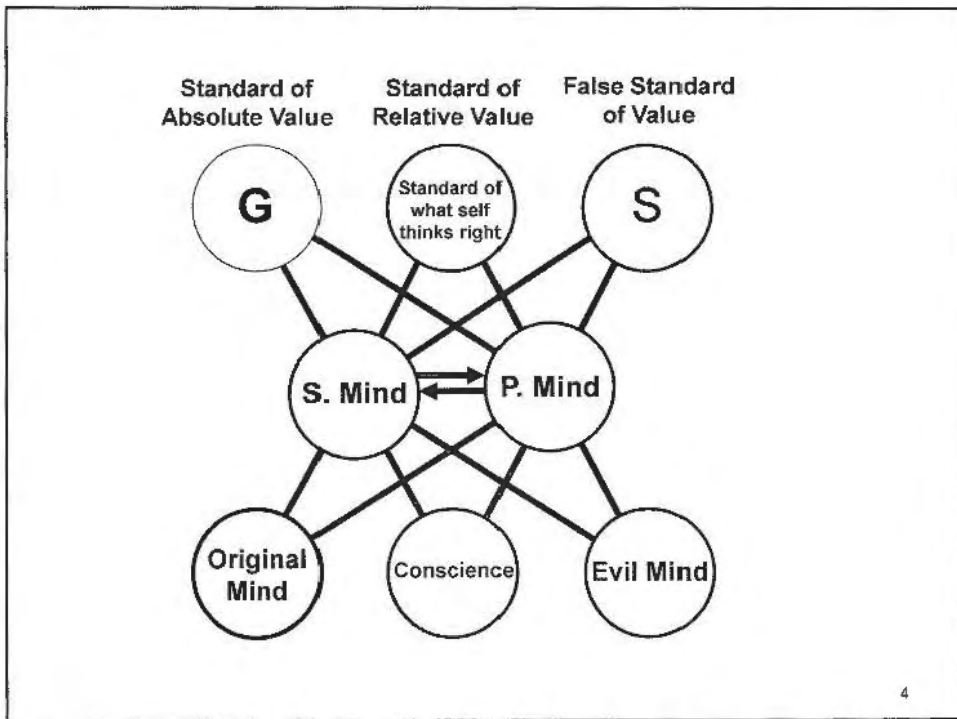
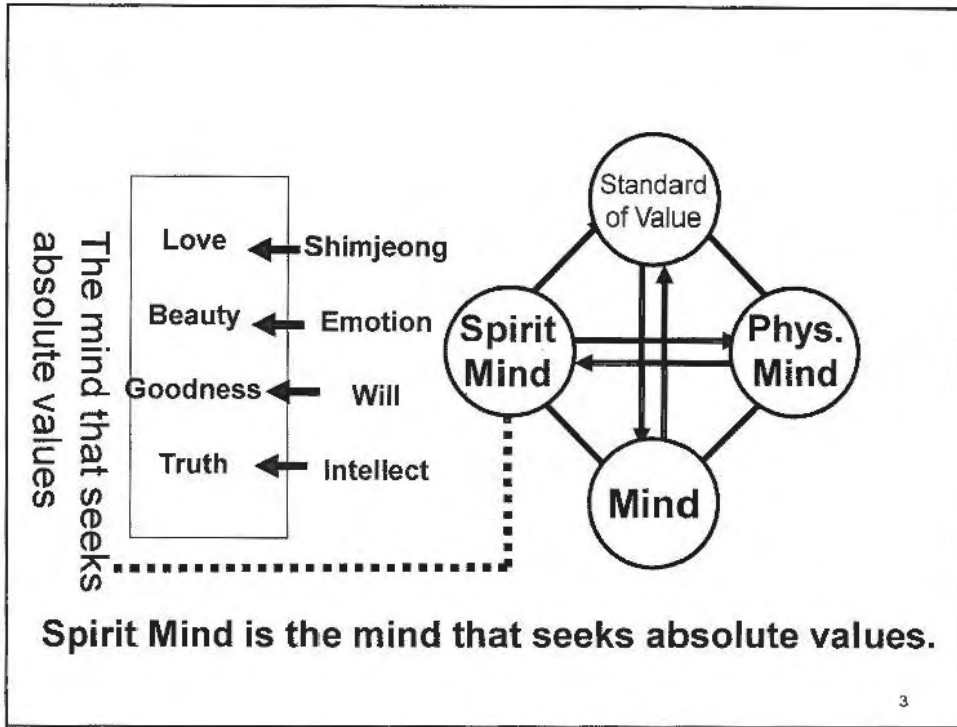
1. Cause of World Confusion and the Solution from the viewpoint of "Divine Spirit and the Truth"

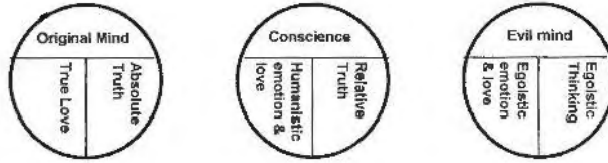
③ "The direct causes of world confusion are... first, egoism (selfishness)...second, differences in ideologies. ... The root cause of egoism and the differences in ideologies is loss of God's love and God's Word due to losing God as a result of the fall." (1982.11.25)



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The mind has both intellectual and emotional aspects. Therefore those three minds have both aspects:

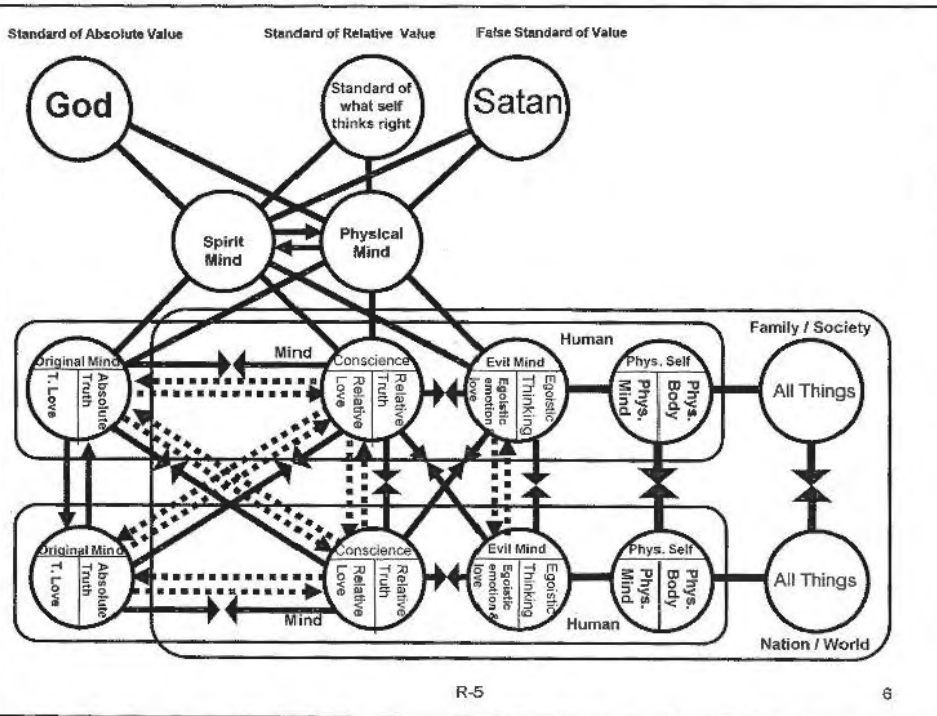
Evil Mind: Self-centered egoistic emotion and love and egoistic thinking

Conscience: Humanistic emotion and love and thinking by relative truth

Original Mind: Emotion and love by True Love and thinking by Absolute Truth

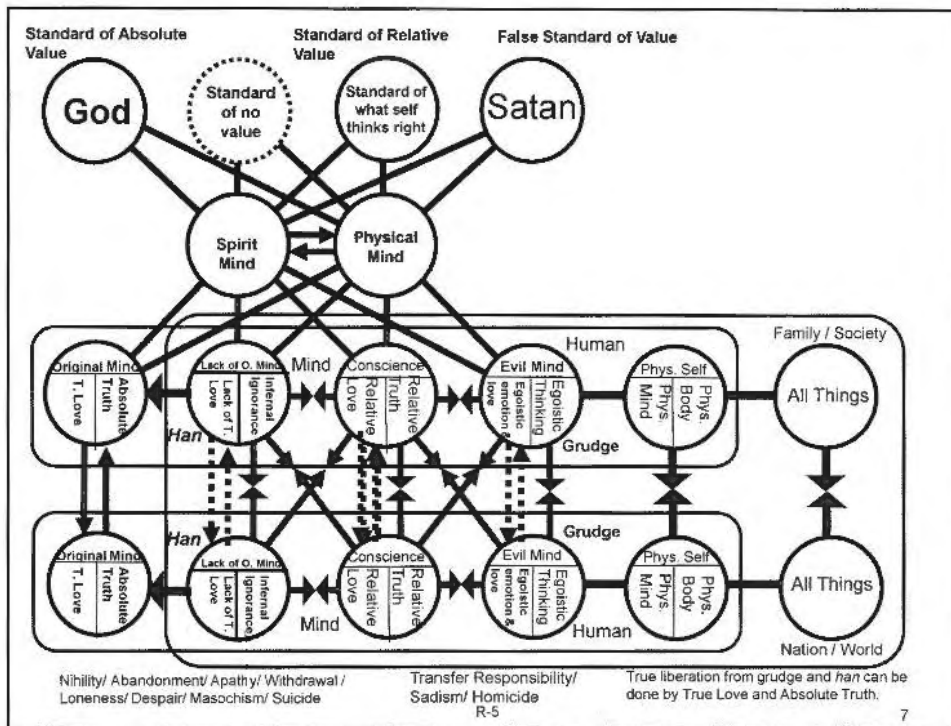
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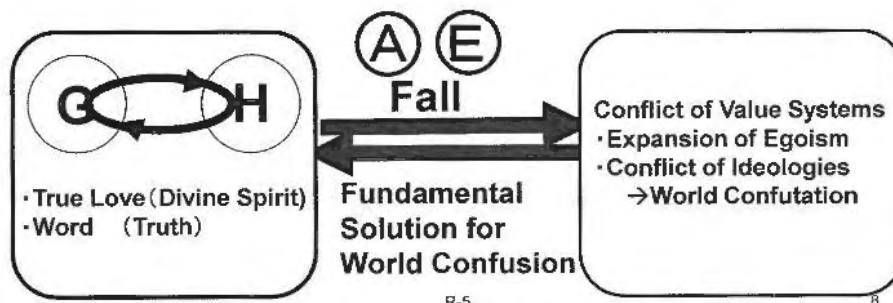
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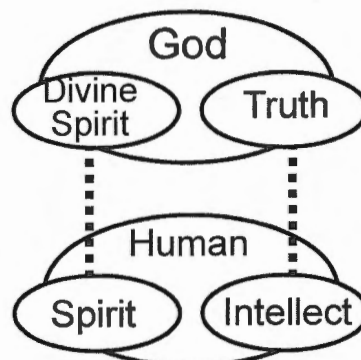


④ “We arrive at the conclusion that the way to resolve worldwide confusion is to find the absolute value perspective.” (1982.11.25) (PHG)

⑤ “True Love and True Truth—that is the conclusion.” (2000.4.30)



⑥ ...elevate their spirituality and enlighten their intellect through spirit and truth. By these means, God conducts His providence to restore people to the original state before the Fall. (Divine Principle pg. 100)



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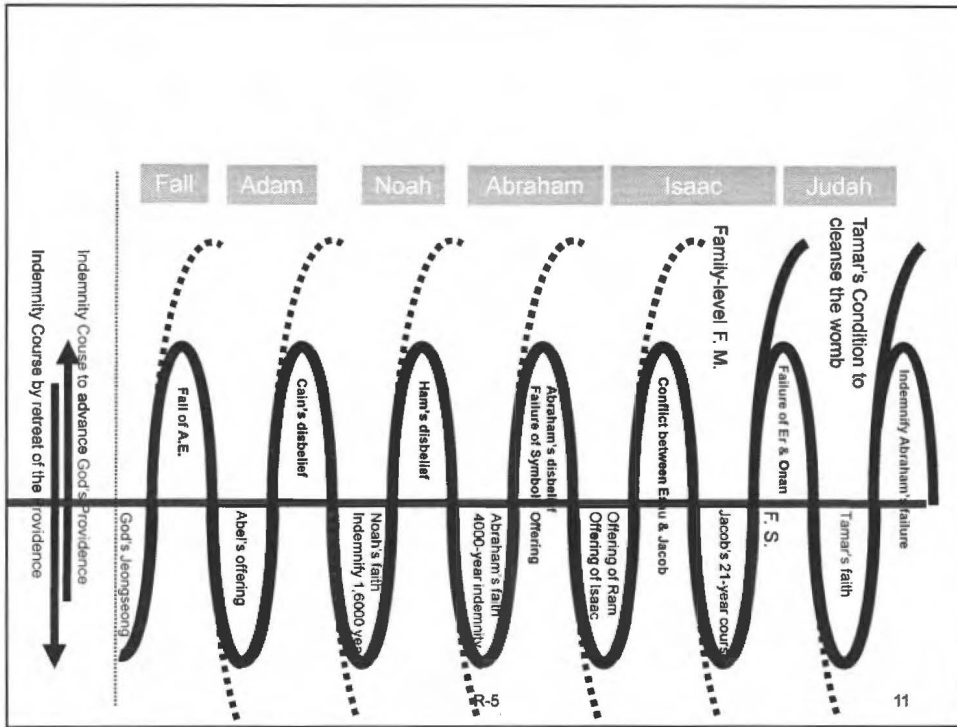
1. Overview of the Whole History of Restoration

(1) The Age of God's Providence to Lay the Foundation for Restoration

① God's Will was frustrated when Cain murdered Abel. ... due to the fallen act of Noah's second son, Ham.... God's Will was entrusted to Abraham. ... However, because Abraham failed in the symbolic offering, God's Will was frustrated once more. ... Although Abraham failed in the symbolic offering, the family foundation for the Messiah was eventually fulfilled through the three generations of Abraham's family. (Divine Principle pg. 182)

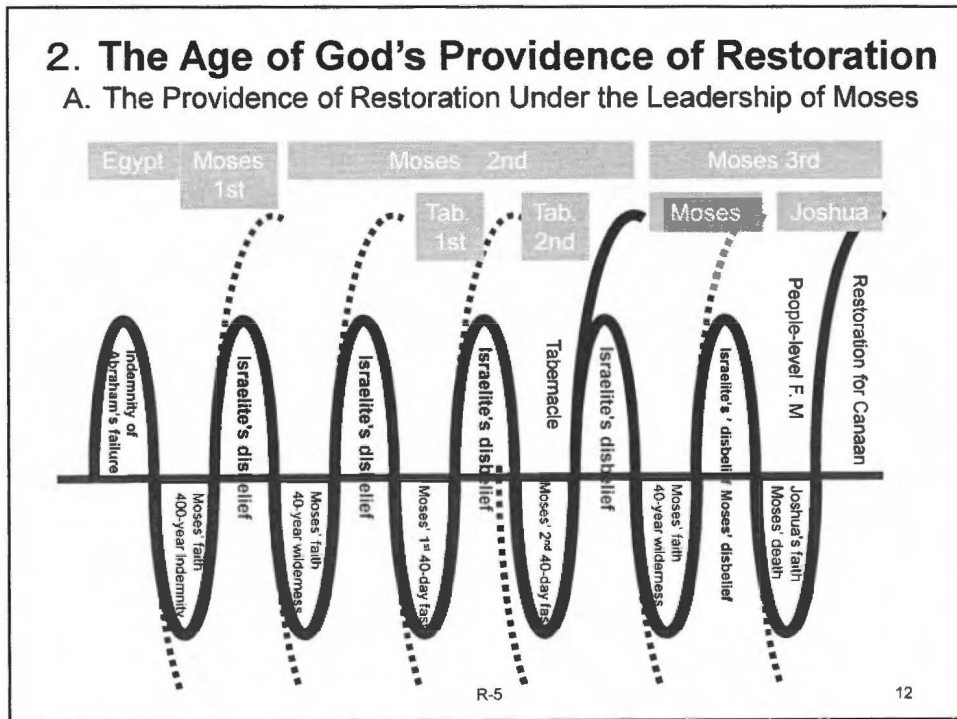
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2. The Age of God's Providence of Restoration

A. The Providence of Restoration Under the Leadership of Moses

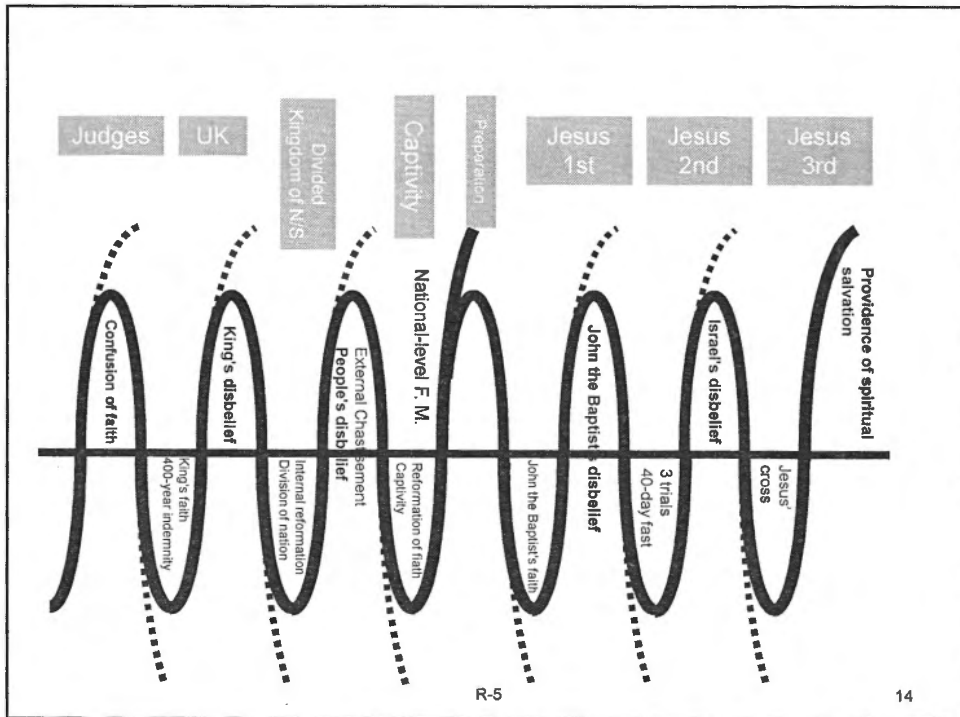


B. Providence of Restoration from the Period of Judges to Jesus' Time

① Due to Abraham's mistake in making the symbolic offering, the two thousand years from Adam to Abraham were lost to Satan. Hence, a period had to be set up in which those lost years could be restored through indemnity to God's side; this is the significance of the two-thousand-year period from Abraham to Jesus. (Divine Principle pg.182)

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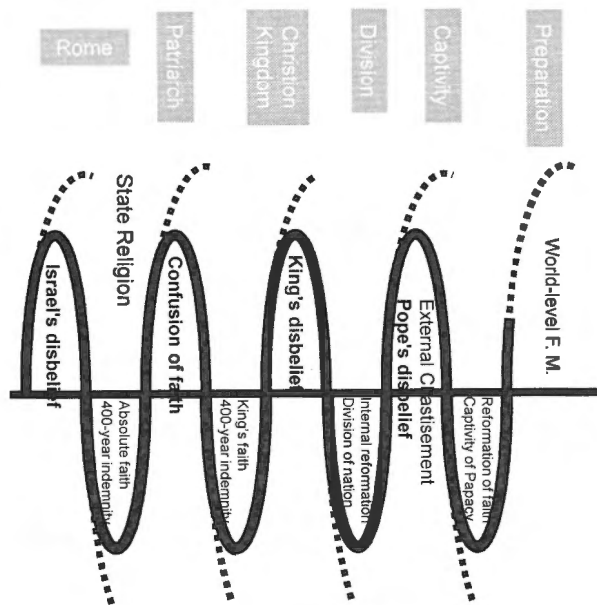
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3. The Age of the Prolongation of God's Providence of Restoration

① However, just as Abraham failed in his symbolic offering, the Jewish people failed to make their offering on the national level when their leaders sent Jesus to the cross. Thus, a period of two thousand years, this time from Abraham to Jesus, was lost yet again to Satan. As a consequence, a parallel period had to be set up in which the earlier two-thousand-year period could be restored through indemnity to God's side. This is the significance of the two-thousand-year period from Jesus' time until today. (Divine Principle pg. 183)

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6) Overview of the Providence of Restoration Centered on True Parents

