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Thinking through Unification Principle - Series 3

Principle of Creation 1

Origin of Man and the Universe



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① You must discover the extraordinary power of love, love that does not become the victim of circumstances in society. Supreme love transcends every national, racial and cultural barrier. Human love that has developed throughout history is limited in its ability to go beyond these barriers.... We are the first group in history to talk about the *Shimjeong* of God... You can't express the depth of God's *Shimjeong* with words. ...

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② I want you to understand the lifestyle of the Unification Church properly. The core of the Unification Church's philosophy and conviction is connected to the center of the universe and the *Shimjeong* of God. ... I want you to realize that each of you possess the highest thing, the brightest thing, the sweetest thing and the fullest thing.... I devote my entire life to receiving the heart of God. I assume that there is nobody who knows about God more than me. Not only do I know God, but I feel the *Shimjeong* of God. (1977.9.11)

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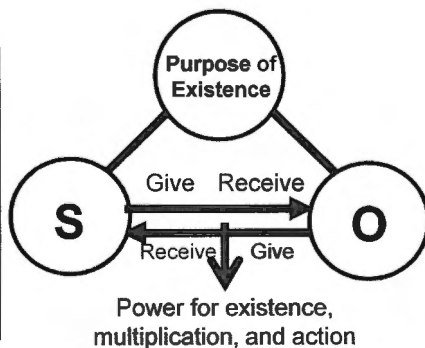
(1) Origin-Division-Union Action

1. Every entity, having a purpose for existence, needs the interaction between subject and object through Origin-Division-Union Action to exist and to continue to exist.

1) Give and Receive Action

Every entity, to fulfill its respective purpose of existence, consists of a subject and object in harmony. Through Give and Receive Action, the subject gives to the object, and the object gives to the subject.

① Exposition of Divine Principle: Through the agency of universal prime energy, the subject and object elements of every entity form a common base and enter into interaction. This interaction,

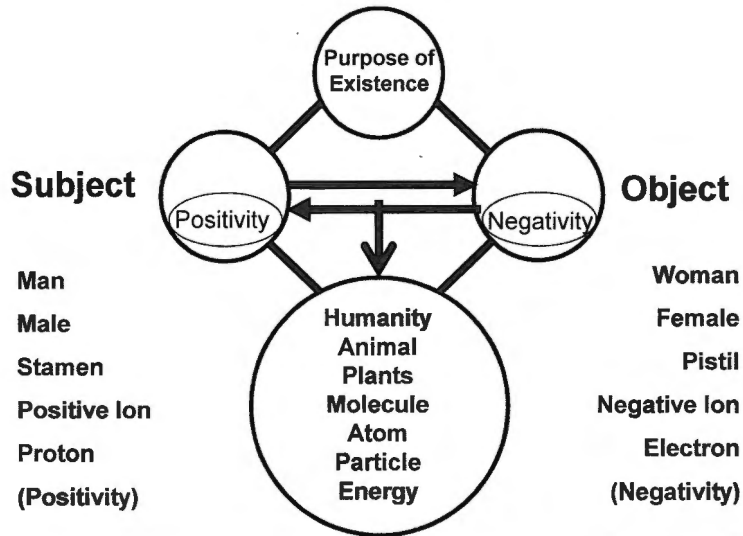


in turn, generates all the forces the entity needs for existence, multiplication, and action. The interaction generating these forces through this process is called Give and Receive Action. p.22

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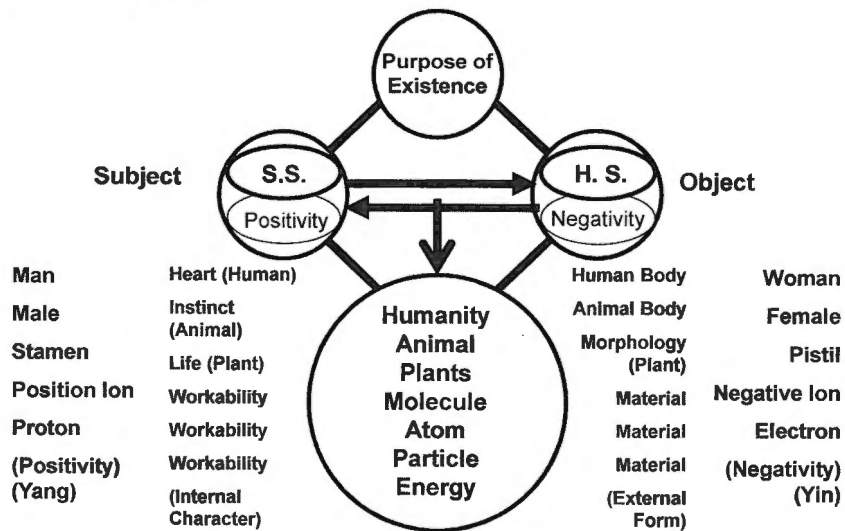
1. Give and Receive Action between Yang & Yin



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2. Give and Receive Action between Sung Sang & Hyung Sang

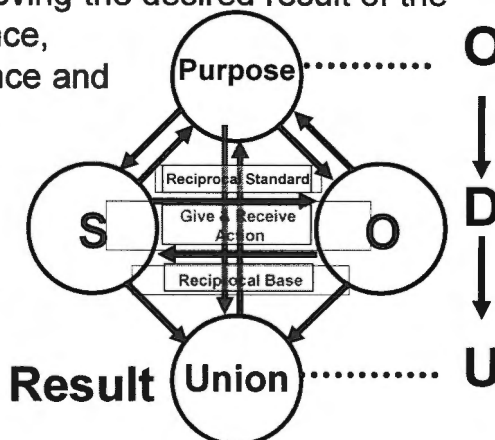


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2) Origin-Division-Union Action

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All the Creation exists centered on the purpose of existence. To realize this purpose, the subject and object create a common base, perform Give and Receive Action and unite into one, achieving the desired result of the purpose for their existence, maintaining their existence and developing. We call this process Origin-Division-Union Action. There are three kinds of Origin-Division-Union Action.



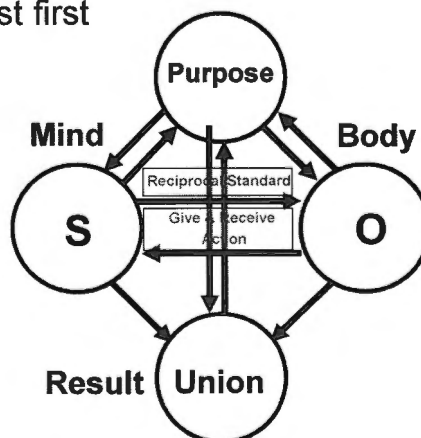
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1. A Person who has realized his/her purpose

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A. Case 1: Mind and Body are the Subject and Object

To realize the purpose, it must first be identified. Prepare the mind and body for the realization of that purpose; the result of the mind and Body's Give and Receive Action is the union that portrays that achieved purpose.

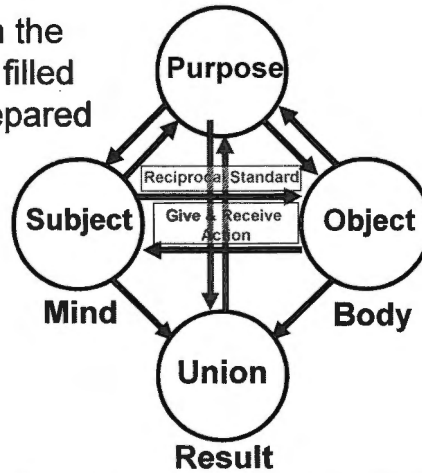


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If you wish to win a medal in the Olympics, you need a heart filled with passion and a body prepared though training.

The final match, which is one step away from your goal, challenges your practice, and requires all your efforts, then the result will come.



① Exposition of Divine Principle: When the body acts according to the will of the mind, and the mind and body thus engage in give and receive action, the individual will live a purposeful life.

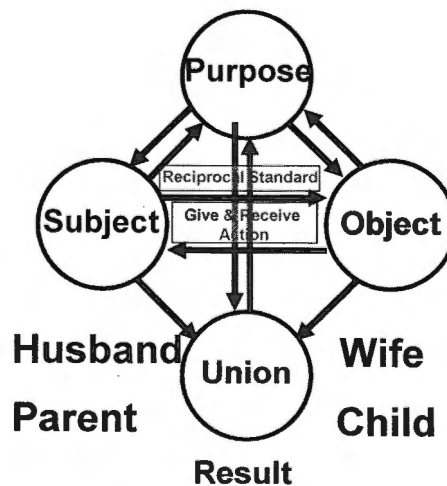
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B. Case 2: the Subject and Object are Persons

To realize a happy family, the couple and children need to have the goal of having a happy family.

In order to achieve that goal, they give and receive and become one, then their union is their result, and their goal will be realized.

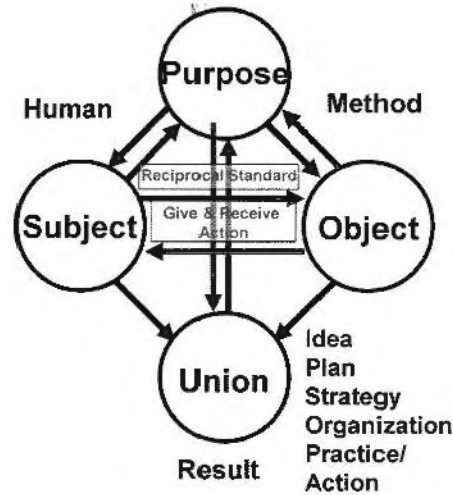


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C. Case 3: the Subject is a Human Being, the Object is not

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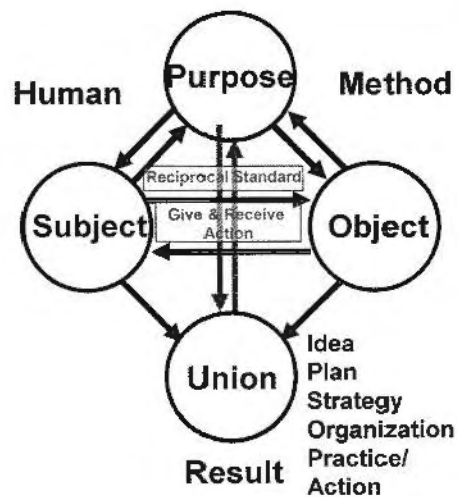
To achieve the result, the human must be willing to reach the goal, and make a plan how to do so. Then with common base, thought, plan, strategy, organization, and practice, the human can get a result.



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However, the method cannot be just anything. To reach your goal the most proper and efficient method must be utilized. There is a saying, "The end justifies the means." However, if you use the wrong method, although you may seem successful temporarily, that success will be gone in a moment.

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What kind of people are at an Olympic stadium?

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Audience
Supporters
Media
Commentators

Judges
Coaches
Athletes

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- “Homo Sapiens” (*Wise Man*)
- “Man is only a reed, the weakest in nature, but he is a thinking reed.” — Blaise Pascal, *Pensées*
- “What is a human being if he just eats and sleeps? Nothing more than a beast. God didn’t create us with such a huge power of thought and a divine capacity for reason in order for us not to use them. Now, whether it’s animal-like mindlessness, or the cowardly hesitation ...” — William Shakespeare: *Hamlet: Act 4, Scene 4 (Modern Text)*
- “...it is the heart that feels God, not the reason; this is faith.” — Blaise Pascal, *Pensées*

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- Humans must be able to sacrifice for something/someone. This divides human from animals. (on *Half Human*-Japanese novel)(*Suggests humans have a moral conscience)

Christians call all people sinners. Because Christians believe that humans in reality are driven to evil. In Buddhism, they are said to be “past redemption.”

When people see somebody act dishonestly, they ask “Are you even human?”

Ironically, if the same people think that somebody is perfect, they say that they are not human, and having some evil aspects is more human.

So, how does the Divine Principle view humanity?

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2. How exactly are Human Beings created? R-1

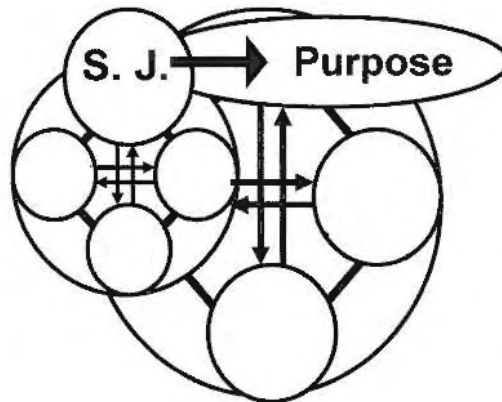
(2) Human Mind

How is the human mind structured?

1. **Shimjeong**

The human mind's center, core, or root is called "Shimjeong."

This is the "emotional impulse to seek joy through love;" the motivation that makes a human strive to gain joy.

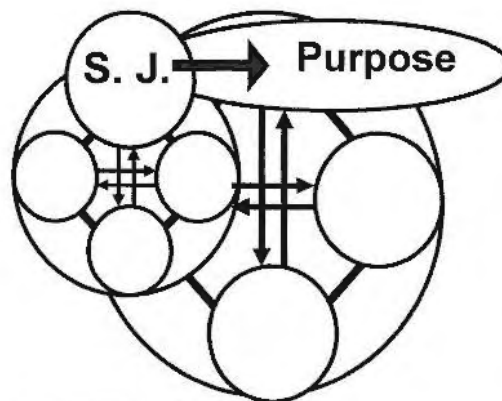


*S. J.= Shimjeong

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Even if you try to achieve the goal intellectually, unless Shimjeong is invested, your mindset will only be of obligation or mission, for example, "I have to do this," or "I should do this."

When Shimjeong is present, and you feel "I want to reach my goal!", then you establish your own clear, independent motive for achieving your goal.



① "The motive is the issue in everything. ...If you do not have a motive, you cannot do anything. For me to go through my mission, I maintained a Shimjeong that strengthened and supported my motivation." (Oct 5, 1976)

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② Exposition of Divine Principle: Hence, human beings are endowed with emotional sensitivity to the Shimjeong of God, intuition, and reason to comprehend His Will, and the requisite abilities to practice it. (p.80)

③ The thing called Shimjeong pushes us towards our goal. ... The purpose of Creation satisfies the Shimjeong giving us joy. (CSG, p. 603)

④ Shimjeong is wish and goal... (Blessed Family and the Ideal Kingdom I)

⑤ You must relate with people with your Shimjeong; that hope will not become joyful without it. However, if a goal is aligned with your Shimjeong, then it will feel more precious than life. (1970.10.10)

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A. Three Kinds of Shimjeong of Love

True Love

Immature Love

False Love

However, the Shimjeong of Love has True Love, Immature Love (during growing period) and False Love of Shimjeong. While the Shimjeong of True Love feels joy by fulfilling absolute good purpose, the Shimjeong of False Love feels joy by fulfilling evil purpose.

*S. J. = Shimjeong

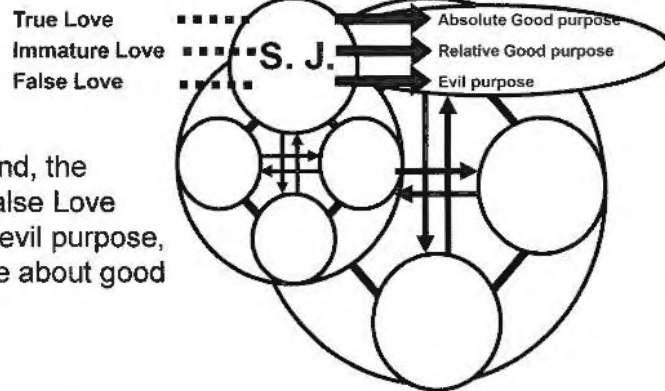
And although the Shimjeong of Immature Love (during the growing period) seeks to fulfill good purpose, the standard of that purpose doesn't reach the absolute standard of goodness.

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Therefore, the Shimjeong of True Love tries to achieve good purpose and doesn't care about selfish purpose.

On the other hand, the Shimjeong of False Love tries to achieve evil purpose, and doesn't care about good purpose.



And the Shimjeong of Immature Love (during the growing period) tries to achieve good purpose according to its level of growth, so on some occasions it might rebel against absolute good purpose.

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So why did people start to have the Shimjeong of False Love? With the Fall of Man, human beings lost the Shimjeong of True Love and all that was left was the Shimjeong of False Love. In other words, false love is at the core; not God's True Love, but the love that was left as a result of the Fall. The original Shimjeong of human beings is blocked by selfishness, and the impulse of Shimjeong became the impulse for self-centeredness. Fallen man's emotions are centered not around True Love's Shimjeong, but around the Shimjeong of False Love. So, self-centered love must turn into true love.

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●① When True Father evaluates us, he looks at the motives of our Shimjeong. Whether self-centered or God-centered, that is important. (Blessing & Ideal Family 1)

●② The Original Shimjeong that God intended for us to have is greater than the Shimjeong inherited from Satan. That Shimjeong of God shakes up Satan's Shimjeong. (June 21, 1967)

●③ The revolution of Love is God's revolution of our Shimjeong from self-centered humanistic love to a God-centered divine love. (Blessing & Ideal Family 1)

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④ Through this long history, I have thought like an archenemy. How to break down that wall was the issue at hand. Human strength, human tactics or strategy cannot do it. On the other hand, through the realm of the Shimjeong of the fallen world, it will be impossible. This impossible task on earth is about to become possible. That is through God. God is the creator of all things. So the True Realm of the Shimjeong that ties together the Creator and man provides the strength to do it. (Oct 29, 1988)

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- ⑤ True Shimjeong Revolution (July 26, 2004)
- ⑥ There must appear a new view of history that can establish the standard of Heavenly Way through the revolution of human Shimjeong. Also there must appear the ideology of Shimjeong that can create a new view of life and a new worldview through this view of history. That should be centered on Shimjeong view of life, Shimjeong worldview and Shimjeong view of cosmos. (June 19, 1966) Eight Textbooks Cheon Seong Gyeong

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B. Relationship between Shimjeong and Freedom

Human beings were endowed with Freedom. It means that man was created to think by his own will and act with his own decision. Why is that? Because he was created to live centering on Shimjeong. Shimjeong is not forced or controlled, but comes out based on his own volition. Freedom is one of the original natures endowed by God. But the Shimjeong of fallen man does not have an absolute standard. If its direction is wrong, it has to be corrected and controlled.

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2. Intellect, Emotion, and Will

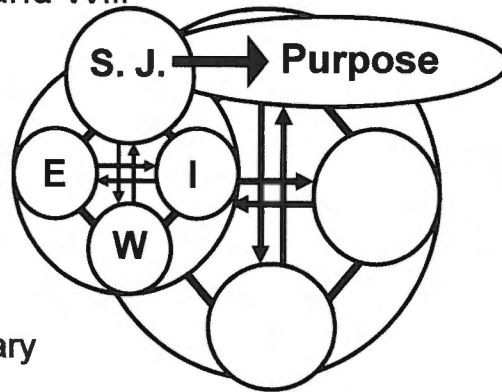
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The human mind has three faculties: emotion, Intellect, and will centering on Shimjeong.

A. Emotion

The emotion is the ability to discern what is necessary for Shimjeong:

- Kindness, Compassion, Cherishing
- Feelings, Likes and Dislikes, Mood
- Intuition such as Instant Emotional Recognition, Instant Emotional Decision, Instant Emotional Inspiration



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A person's emotion is motivated and determined by one's Shimjeong, and how one feels. Regarding the emotion of the people who embody the Shimjeong of True Love, Exposition of Divine Principle has the following description.

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- ① Exposition of Divine Principle: Accordingly, when people realize God's first blessing, they become God's beloved who inspire Him with joy. Sharing all the feelings of God as their own, they would never commit any sinful acts that would cause God grief. This means they would never fall. (p.34)

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B. Intellect

The intellect is the ability to discern what is necessary for the purpose of Shimjeong.

- Intuition, instant intellectual judgment
- Comprehension, logical ability to discern cause and reason
- Reason, conceptual thinking ability

A person's intellect (one's view of value) is motivated and determined by Shimjeong, and the intellect determines how he/she thinks.

① Exposition of Divine Principle: A person of perfect character understands the Will of God and puts it into practice through his own insight and reason, without the need to rely on revelations from God. Hence, it is only natural that we pursue reason and understanding. (p.351)

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C. Will

The will is the ability to discern what is necessary for Shimjeong.

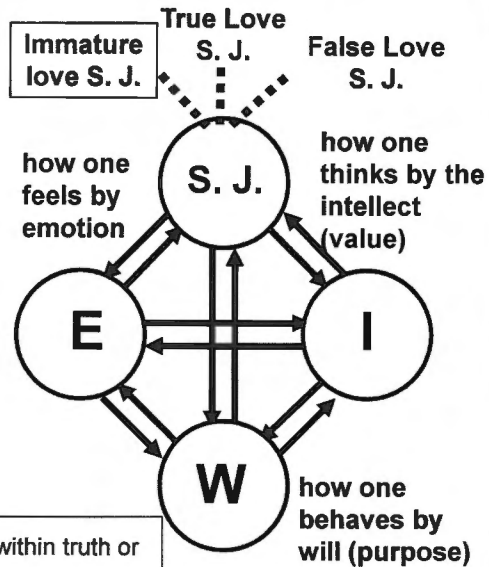
- Courage
- Endurance, Durability
- Resolution, Commitment, Decisiveness
- Activity, Action

A person's will (one's view of purpose) is motivated and determined by Shimjeong, and one's will determines how he/she behaves.

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D. Shimjeong and “Emotion, Intellect, and Will.”^{R-1}

Shimjeong is the core of the faculties of intellect, emotion, and will; it is the motivating force of how one feels, how one thinks and how one behaves respectively. When one's Shimjeong is based on True Love, one's emotion, one's value, and one's purpose can be stimulated or empowered by True-Love Shimjeong. To the contrary, if one's Shimjeong is based on false love, one's emotion, value, and purpose are stimulated accordingly.



① “The core of human character is not within truth or intellect but within Shimjeong.”
(Blessed Family & Ideal Kingdom)

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② “Words of Truth are only the beginning, after that, you must be nurtured in Shimjeong.”
(Blessed Family & Ideal Kingdom)

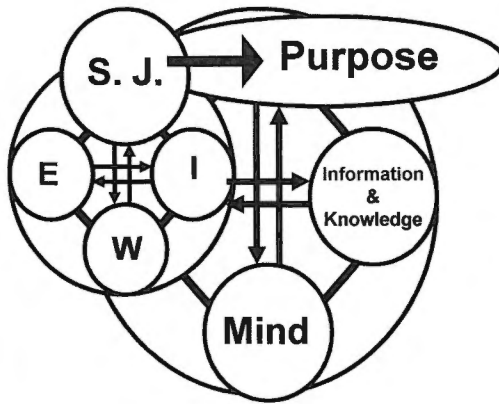
③ “Among you, many have understood the Divine Principle intellectually, compared with those who had spiritual revelations and followed God unconditionally, you think about logic too much.” (1977.5.1)

④ “Father's words must not only be studied in your mind but through your heart and your actions.” (Blessed Family & Ideal Kingdom I)

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3. The Knowledge and Information Recorded in our Hearts

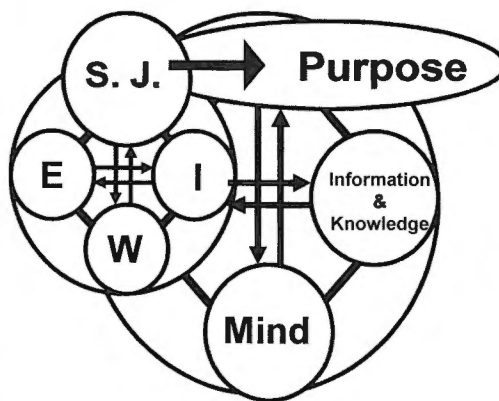


In our hearts, as an object partner, we record information. It is in the heart where we must save correct and true information.

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4. The Elements in the Mind's Structure

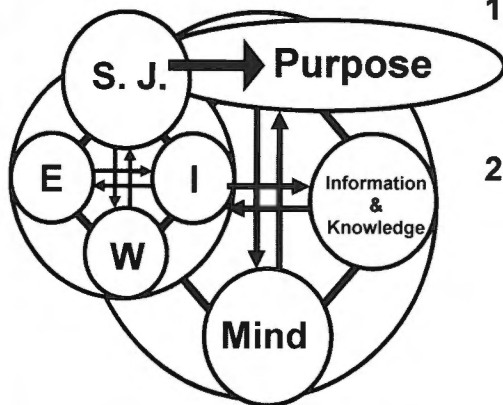


The mind is structured through the heart's core centered on Shimjeong with the emotion, intellect and will as subject partner, and information and knowledge as the object partner.

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3) The Process to Achieve the Goal



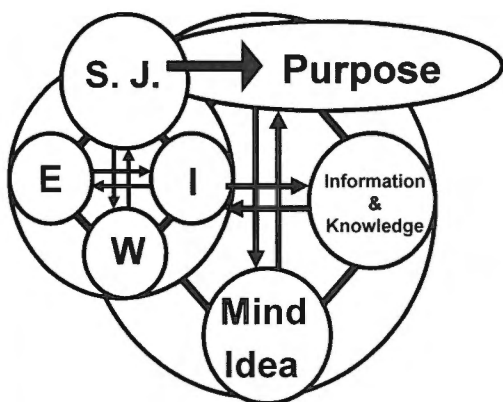
1. **Setting the goal**
Centered on the Heart's root or Shimjeong, first the goal must be set up.
2. **Intellect, Emotion and Will begin interaction**
To achieve the goal, the intellect, emotion, and will perform the role of subjective function

3. Information Collection

To achieve the goal, we need the necessary information, which we collect from memory or external sources

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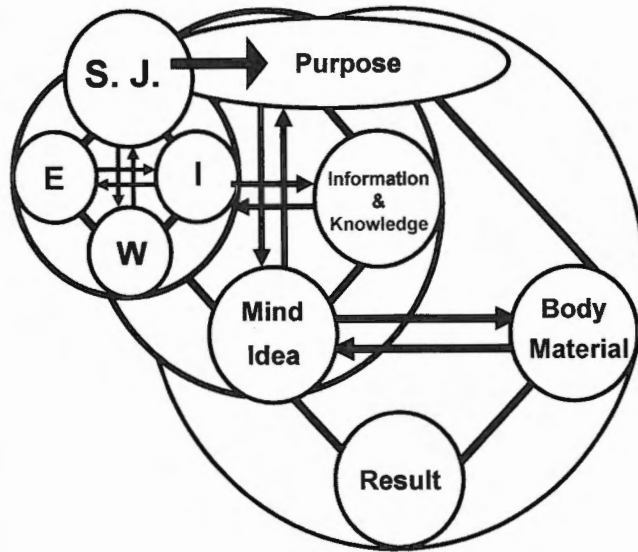


4. **Construct Proposal, Plan, Strategy**
With the subjective function of intellect, emotion and will, and through repetition of trial and error, we can create a concrete plan.

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5. Practice through Mind-Body Unity

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Based on a concrete proposal, plan, and strategy, while maintaining mind-body unity, repeat endlessly focusing on the goal.

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6. Result

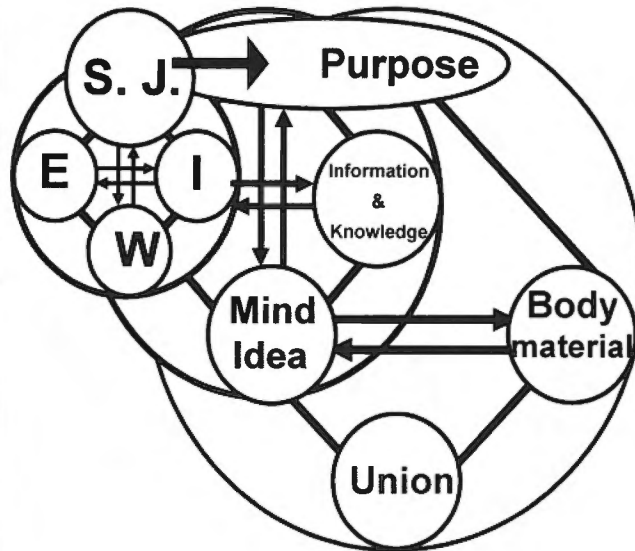
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① Father's words, "When we do something when our mind and body unite, we get the result. ...When striving to achieve something... display physically the concrete plan, based on that constructed plan, we repeat the action; if we do so, the goal is accomplished." (Aug. 1, 1972)

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7. Creativity

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Creativity is the ability to produce a union, which can be an invisible idea or substantial creation as the result of give and take action of subject and object partners. It also requires the ability to set subject and object partners centering on the purpose.

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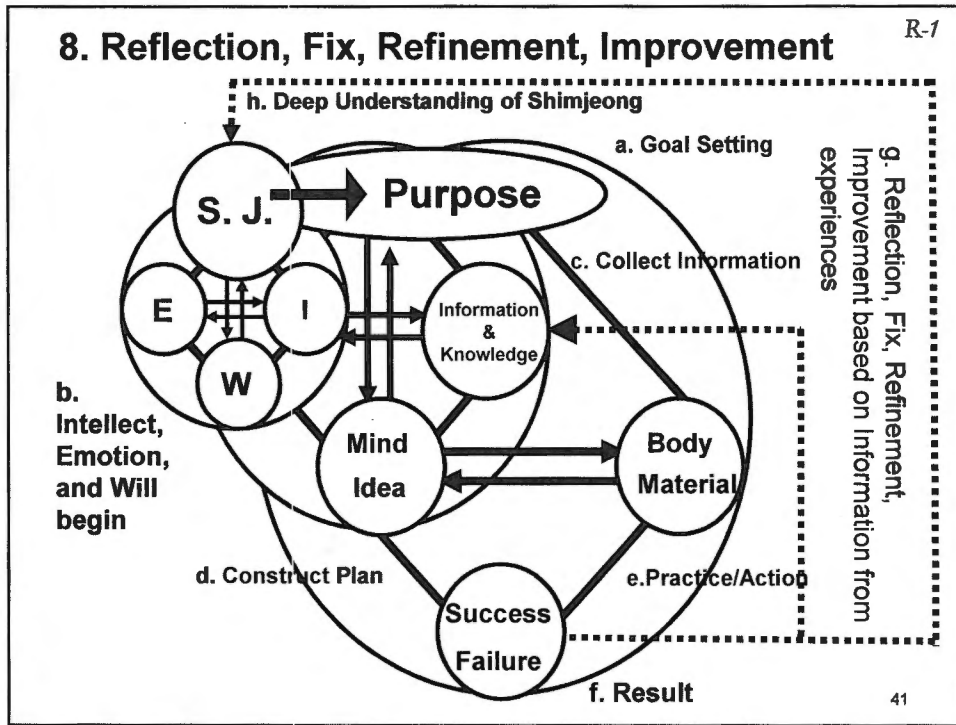
A. Comparison of Creativity

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God's Creativity	Creativity by Emotion, Intellect & Will centering on Shimjeong of God's Love
Creativity of perfected man	Creativity by Emotion, Intellect & Will centering on Shimjeong of God's Love
Creativity of immature man	Creativity by Emotion, Intellect & Will centering on Shimjeong of immature love
Creativity of fallen man	Creativity by Emotion, Intellect & Will centering on Shimjeong of twisted false love
Creativity of Creature	Creativity by the instinct of each creature, which is endowed by God

Creativity can be used for good or for evil based on the motivation of Shimjeong. Nowadays, creative activities increase on a broader scale. Therefore the necessity of a Shimjeong revolution is so urgent.

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If based on the proposal, plan and strategy, you repeat the process, but do not see improvement, you must then make changes to the plan. From failure, new information can be input into your heart. This information can only be gained through experience. This way, reflection, fix, refinement, and improvement are repeated in the process towards the goal. Then when you succeed, the information you gained from the success is recorded in your heart.

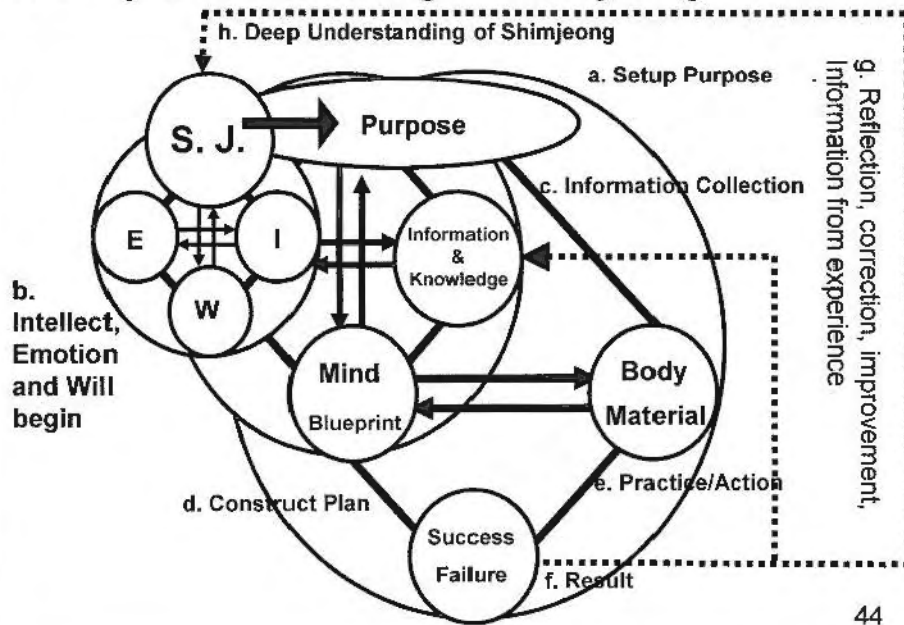
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① The more goals we have, the more cautious we must be about the external conditions, environmental conditions, surroundings, and the overall reasons for possible failure. There will be many kinds of obstacles, but we need a greater stimulation to forget the past ones and overcome the old struggles, so we must be constantly fighting on. So aim for a great goal, for it is not easy to overcome. Those who want to succeed, must every day, every hour reconstruct a new lifestyle based on the from the obstacles you have overcome. Otherwise, the new realm of the thought will be an impossible dream. (Nov. 26, 1970)

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9. Deep Understanding of Shimjeong

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Through practice, whether it resulted in success or failure, people acquire various points of understanding, and gain experiences of Shimjeong. I will discuss this in more detail in the future.

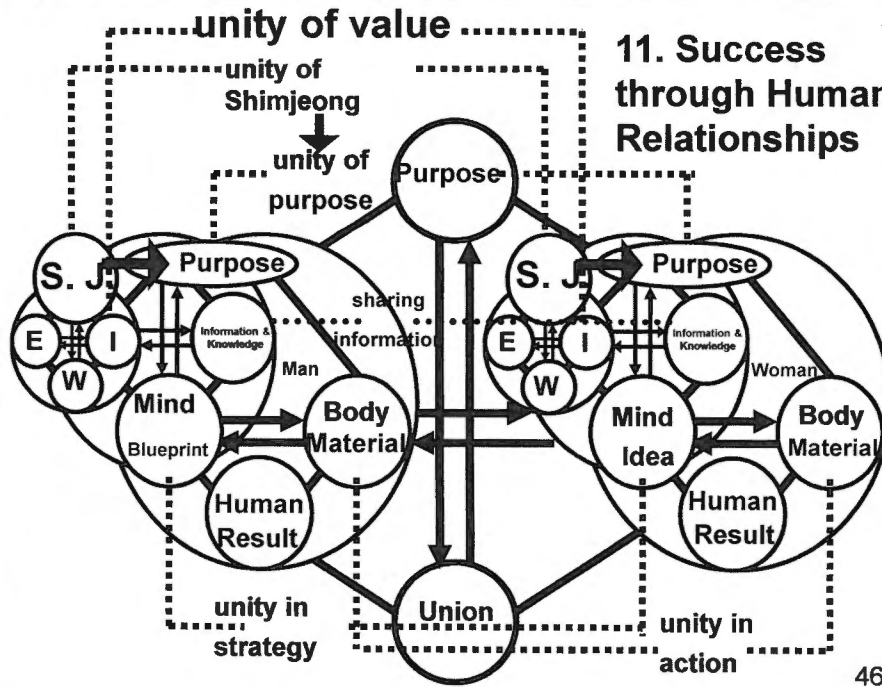
10. Success through Human Relationships

To succeed in human relationships, we need unity of value, unity of Shimjeong, unity of purpose, sharing of information, unity in method, unity in strategy, unity in action – all of these are important.

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11. Success through Human Relationships



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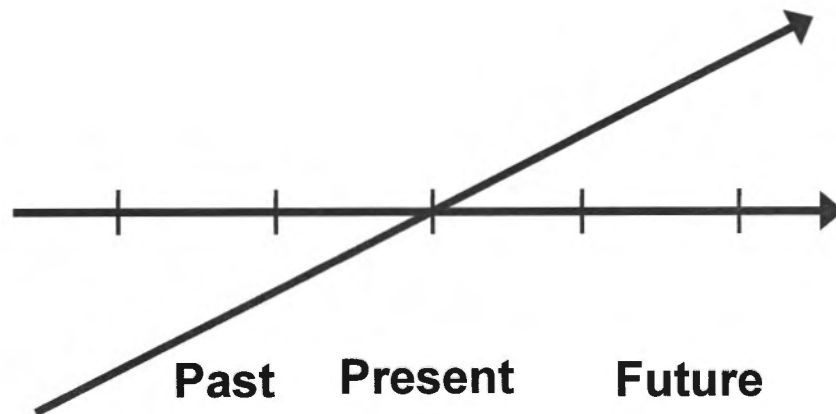
12. Difference between Humans and other Lifeforms

The big difference between humans and other lifeforms is the ability to reflect on themselves, to fix, refine, and improve, to learn from the past.



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