

# **Internal Guidance**

## **for Advanced Lectures**

**CARP**

**Collegiate Association for the  
Research of the Principle**

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# Chapter 1

## Life of Faith

### § 1. Purpose of a Life of Faith

#### A. Purpose

The Fall occurred from disbelief in God and His Word.  
→ restoration occurs from faith in God and His Word.  
→ the necessity of a life of faith

Satan's children → God's children  
fallen nature → original nature  
unrighteous emotion → righteous emotion

We should realize that the most important purpose of a life of faith is to restore God's Heart (Shimjung) in our own mind.

God's Word → revolution of consciousness (concept)  
→ revolution of conscience (personality)  
→ revolution of heart (Shimjung)

1 Cor 13:1-3

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

The Completed Testament Age is the age of justification by attendance. Attendance means to lead a life centered on love and Shimjung of one's subject.

Our subject is God and True Parents. We should lead a life centered on love and Shimjung of God and True Parents.

## B. Important Points in the Resurrection of "Shimjung"

### 1. Motivation

- a. God-centered motivation → entrusting oneself to God  
→ self-denial and self-sacrifice → growing up
- b. Self-centered motivation → insisting on one's own benefits  
→ cannot persevere in difficult situations → eventually fall  
e.g., the motivation for joining the Unification Church

### Reference:

#### § The parable of the sower

##### Mt 13:3-9

And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away.

Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundred fold, some sixty, some thirty. He who has ears, let him hear."

##### Mt 13:18-23

"Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

### 2. Life of indemnity

life of indemnity = life of separation from Satan and the subjugation of Satan = life of faith

- Our entire life after we receive the Principle = a life of indemnity  
This does not only mean to make fasting conditions, cold shower conditions and other special conditions. Everything that we do is related to a life of indemnity.
- Father's words:  
"All that you do from the moment of joining the Unification Church until the moment of your death will serve as the material by which God judges you."
- a. Living for the sake of others (greater purpose)  
public affairs > private affairs
- b. Keeping an unchanging motivation  
e.g., • fasting conditions  
• Noah's 120 years of making the ark  
• the failure of Abraham's symbolic offering  
• the 3 day period for Abraham's offering of Issac
- c. Following and practicing Father's words  
Real indemnity conditions are made by following and practicing Father's words.  
Other conditions are conditions to restore oneself to be able to follow and practice Father's words.

### 3. Give and Receive Action with God and people

- GRA with God is vertical GRA.  
GRA with people is horizontal GRA.  
All GRA should be centered on true love and Shimjung.

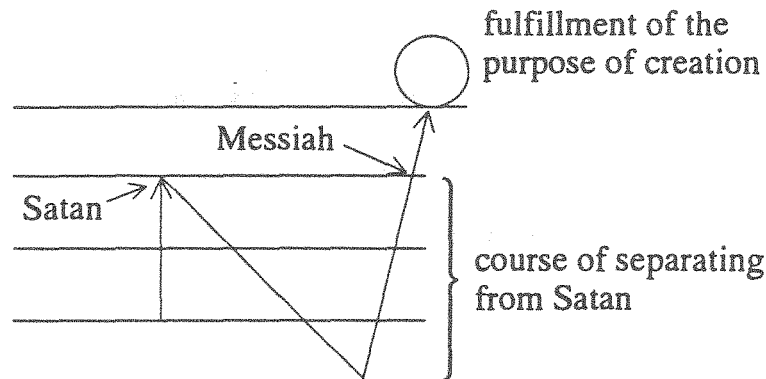
Mt 22:36-40

"Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets."

- Father's words:  
"If you can treat all parents, brothers and sisters, and children in the world as if they were your own, you have the key to the Kingdom of Heaven."
- give and forget → true love  
love and forget

## § 2. Formula Course of a Life of Faith

### A. Fundamental Course for Restoration



- Through the course of separating from Satan
- conditionally restoring oneself to the top of the growth stage
  - receive the Messiah → rebirth → restored to the position before the Fall
  - continue to grow by attending the Messiah through the completion stage
  - fulfill the purpose of creation

#### 1. Eight stages of indemnity

##### a. Vertical 8 stages

servant of servants → servant → adopted child → step child  
→ true child → true husband/wife → true father/mother → God

##### b. Horizontal 8 stages

individual → family → clan → tribe → nation → world  
→ cosmos → God

#### 2. Order of indemnity

##### a. Order of the Fall

- 1) fall of Shimjung
- 2) spiritual fall
- 3) physical fall
- 4) fall of all things

b. Order of indemnity (reversal of the Fall)

indemnity conditions:

- 1) indemnification of all things – offering all things  
e.g., fundraising, tithing, etc.
- 2) physical indemnity – physical sacrifice  
e.g., fasting, cold showers, etc.
- 3) spiritual indemnity – spiritual self-denial  
e.g., tearful prayer
- 4) indemnification of Shimjung – practice true love based on God's Shimjung

B. Formula Course – 7 Year Course

“7”, the number of creation of the universe, was lost by the Fall.

suffering of God ----- 7,000 years

suffering of Christianity --- 700 years

suffering of a Christian ----- 70 years

→ High level religions insist on the standard of celibacy before marriage.

Unification Church: suffering of 70 years → suffering of 7 years

Everybody, in the realm of the Fall, must go the 7 year course of suffering which corresponds to God's suffering of 7,000 years.

join  $\frac{3.5 \text{ years}}{\text{centered on fundraising}} + \frac{3.5 \text{ years}}{\text{centered on witnessing}} \rightarrow$

to restore all things → fundraise

to restore human beings → witness

to restore Shimjung → practice true love

### § 3. Problems in a Life of Faith

#### A. Dominion of All Things

dominion of the physical world and the spirit world

##### 1. Dominion of the physical world

- × dominion by self-centered desire
- dominion by true love of God

##### a. Public money

expenses  $\left\{ \begin{array}{l} \times \text{ for non-principled purpose} \\ \circ \text{ for Principled purpose} \end{array} \right. \left\{ \begin{array}{l} \textcircled{S} \text{ offerings, providence} \\ \textcircled{O} \text{ necessary food, clothing,} \\ \text{living expenses} \end{array} \right.$

##### b. Donations of money and things

Offer unconditionally and with gratitude.  
Never think about receiving benefits in return.

##### c. Proper use of all things

Don't have sense of ownership; all things belong to God.  
Things are entrusted to you for the sake of accomplishing God's will.

We are not qualified to use all things apart from God's will.  
We should cultivate our heart to be able to give unconditionally to a person who is doing God's will and whose needs are greater than our's.

Don't dress from self-centered motivation.

Don't waste all things.

Father's words:

"If people do not take care of material things in a precious way, the future of their country is doomed."



d. Dominion of time and space

Never waste precious time given by God.  
Each providence is limited to a certain time period.  
Concentrate and achieve your goal within a certain time period.

Father's words:

"It is a great person who can dominate time. Time can bring you everything, but it can also rob you of everything. He who can dominate time can dominate his life."

Don't be late for a public meetings.

Father's words:

"When you are late to a worship service, you should feel so repentful that you cannot raise your head."

We should live with the atmosphere of a heavenly family centered on True Parents. Our rooms and homes should be kept clean, always ready to receive True Parents.

2. Dominion of the spirit world

Gen 1:28 "Have dominion over all things."

→ includes the angelic world (1 Cor 6:3)

Adam and Eve should have dominated the angelic world, but because of the Fall, Satan has had the condition to invade fallen people.

a. Haunted by a spirit person

We should understand that most spirit persons stand on the satanic side and want to be saved through people living on earth. We can take precautions and judge their influence according to the Principle.

b. Interrupting God's providence

Evil spirits, disguised as good spirits, try to interrupt God's providence.

works of trust → giving special mission → re-Fall, arrogance or Chapter 2

2 Cor 11:14 ...Satan disguises himself as an angel of light.

c. Dominating the spirit world

- 1) through a clear understanding of the Divine Principle
- 2) by reporting to and consulting one's central person
- 3) through humility, meekness, gratitude

## B. Cain / Abel

### 1. Providence of restoration and Cain / Abel

F/M { F/F --- God and I (vertical)  
      { F/S --- you and I (horizontal) → Cain / Abel

- receiving the Messiah → completion of the 3 Blessings → gratitude
- God's providence → through the division of Cain and Abel
- Cain and Abel need each other.

### 2. Responsibility of Abel

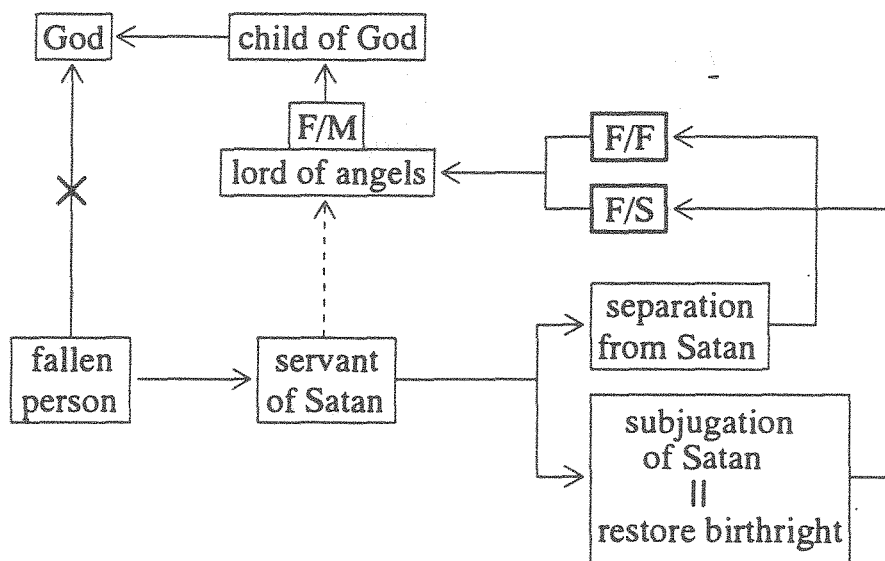
#### a. Mission

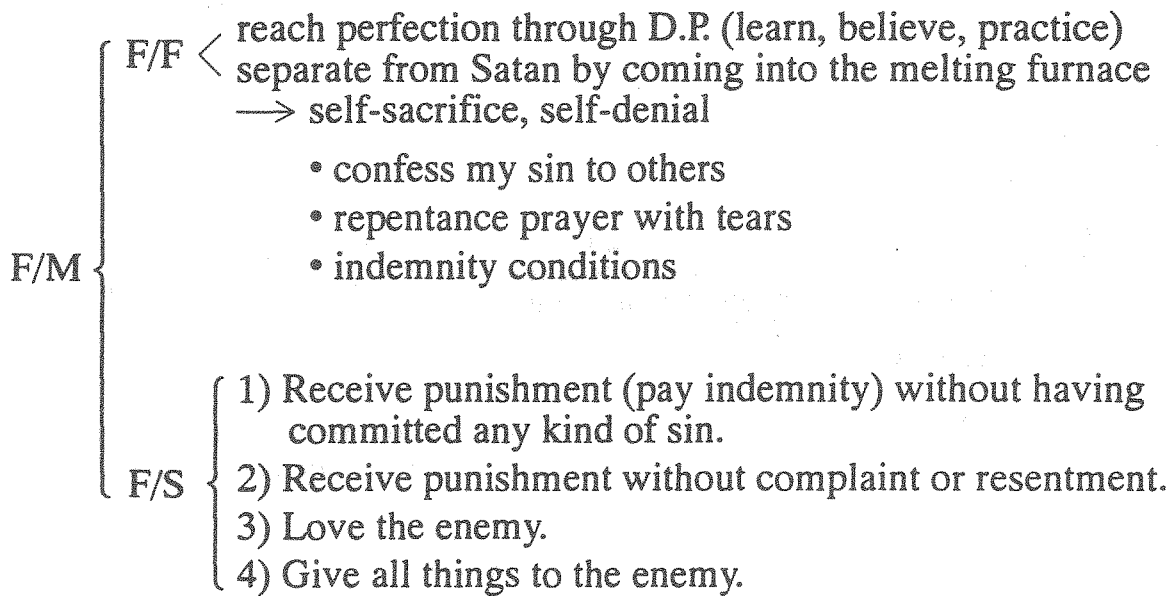
central person of F/F – 1) separation of oneself from Satan

central person of F/S – 2) natural subjugation of Cain (Satan)

3) restoration of the birthright

Reference: F/F + F/S





## b. Attitude

### 1) humility

Abel should not be arrogant. Abel stands in the Abel's position not because of personal qualifications, but in order to restore the contents of the Abel.

### 2) a parent's Shimjung and a servant's body

e.g., • Jesus washed his disciple's feet.

Jn 13:8

Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

• Father washed the dirty toilets in Danbury.

### 3) Don't misuse Abel's position.

e.g., misuse of manpower, money, etc.

### 4) Abel's subjugation of Cain must be by natural (willing) surrender, not by force.

e.g., the victory of Jacob

### 5) Walk the way of hardship before asking others to do the same.

### 3. Responsibility of Cain

#### a. To overcome the feeling of a decrease of love

Gen 4:6,7

The Lord said to Cain: "Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is couching at the door; its desire is for you, but you must master it."

Father's words:

"A person should be capable of dominating sin, maintaining oneself peacefully and naturally subjugating Satan before that person can qualify as a person of Heaven."

#### 1) Don't compare yourself to another person.

Grumbling and complaining arise from comparing oneself to others  
→ the tendency to require at least the same benefits as others.

There are differences in each person's situation;  
differences of ancestral merits, spiritual and physical ages, internal standard, external results, etc.

Therefore, I cannot easily compare their situation with my situation, or vice versa.

#### 2) self-denial

Mt 23:33

"You serpents, you brood of vipers, how are you to escape being sentenced to hell?"

Rom 9:21

Has the potter no right over the clay, to make out of the same lump one vessel for beauty and another for menial use?

→ Fallen people, who lost their original value, are in no position to complain about any situation given by God.

#### 3) stand in a parent's position

If I can put myself in the position of a parent of the person who received good fortune, I can love and praise the person, and can share the same joy as the person. If so there is no jealousy toward other's good fortune.

Don't judge and complain!

Be a victorious Cain with a historical awareness.

Reference: to overcome personal feelings

Father's words:

"I am very sympathetic with Moses' position. When Moses went to the mountain to fast and pray for 40 days and nights he could receive the Ten Commandments, but when he came back down, his own people had created a golden calf and were worshipping their idol. Moses was overcome with wrath and cried, 'How could you betray God in this way?' He flung the stones to the ground and they were shattered. I have felt that same furious impulse many times. Moses went to the mountain and worked so hard to win the truth for his people, but their hearts were so small. I have a fiery temperament and when I see such utterly impossible betrayal I just want to cut off that person and turn away. I have to impose the strictest discipline on myself in this area. I have my own credo and judge myself, saying, 'Before you want to conquer the world or be the Lord of all creation, you must attain lordship over yourself.' I want to conquer the weaknesses of my own temperament."

b. To make indemnity conditions to remove the four fallen natures

1) Love Abel.

Causes of difficulty in loving:

a) difference of characters

12 basic characters = 12 pearl gates to the Heavenly Kingdom

b) Abel's shortcomings (defects)

Father's words:

"Make up for your leader's shortcomings and help him grow. He who judges his own leader is the king of Cains. But he who conceals his leader's faults and tries to take responsibility for him will stand in Abel's position some day."

c) differences of opinion

- I should share my opinion  
→ stimulate Abel, but accept Abel's final decision.
- The offering of my opinion must be unconditional.
- Obedience and faith are accepted by God.

2) Offer everything through Abel.

Father's words:

"The life in the Kingdom of Heaven is the life of consulting and reporting."

Develop from business-like to Shimjung-like reporting.

3) Surrender to Abel.

Practice obedience, honesty and gentleness.

4) Multiply goodness.

Don't complain. Practice God's will centering on Abel.

4. Additional points

a. Father's words:

"The best way to remove fallen nature is to serve millions of people as your Abel."

"It is natural to be obedient to a superior, but you must be able to obey and feel ashamed even before a child's command."

b. Priority is to accomplish my responsibility. Don't demand of Cain to accomplish his responsibility, and don't demand of Abel to accomplish his responsibility.

Abel should not arrogantly give orders to Cain.  
Cain should not self-righteously judge Abel.

c. Relationships should not be master-servant relationships, but relationships established by Shimjung (heart).

d. A person who seems to have more fallen nature than "I" is the best person to help me remove my fallen nature.

If I reflect and check myself, I find the same fallen nature within me, and I can determine to remove my fallen nature.

e. If my Abel's behavior or direction seems dangerous or strange, I should warn him directly or consult with the next level Abel or an elder, but never create disharmony or division between Abel and I or Abel and other members.

## C. Adam / Eve

### 1. Providence of restoration and Adam / Eve

We are now standing at the top of the growth stage and are going to become the new human ancestors.

Satan is desperate to get us through non-principled love, as he got the first human ancestors, Adam and Eve, to keep his sovereignty.

We must struggle to overcome the temptation of Chapter 2.

Non-principled love blocks God's providence of restoration and prevents us from becoming the embodiment of God's Word and Heart.

### 2. Love

God is the origin of love.

The purpose of love is to establish 4PF centered on God

- a. Only the relationship of a blessed husband and wife is in the relationship of Yang (positivity) and Eum (negativity).  
Other relationships are in the relationship of SS (design) and HS (form).
- b. Love affairs are absolutely prohibited. Conjugal love in any relationship besides blessed husband and wife is not true love but murder,  
→ eternal death.

The greatest of all sins is adultery and fornication.

e.g., O.T.Age --- immediately stoned to death without excuse.

### 3. For prevention and solution of Adam / Eve problems

- a. Separate from and purify any Adam / Eve relationships from the past and up to the present moment.
  - 1) Repent with tears in front of God and True Parents.
  - 2) Confess to and consult with an Abel or elder (often not appropriate of the opposite sex).
  - 3) Disassociate from any emotional attachment to the past.  
Throw away gifts, letters, photographs, diaries, etc. of past relationships.
  - 4) Determine never to repeat mistakes.

b. Nip wrong emotions in the bud.

The Divine Principle is the sword to separate from Satan. If I have feelings other than that of a brother-sister relationship, I must fight immediately centering on the D.P. to remove any non-principled feelings.

c. Avoid dangerous situations.

In most cases, Chapter 2 problem occurs in dangerous situations.

- 1) Pornographic films, magazines, videos, medical books of sex, etc. tempt me to false love. Never have anything to do with them.
- 2) Stay out of unethical places.
- 3) Avoid the situation of a man and a woman alone in a room or vehicle.
- 4) Don't visit someone from the opposite sex alone.
- 5) Be aware of an environment both in terms of time and place.
- 6) If I lack confidence in overcoming fallen emotions, have no GRA with the person I have a problem with – don't look, listen, speak or even think (Mt 5:27,28).
- 7) If necessary, ask Abel to change my mission and location.

d. Conduct myself both internally and externally in a heavenly manner.

- 1) Don't touch a person of the opposite sex.
- 2) Don't stimulate sexual desires by masturbation, pornography, etc.
- 3) Train myself to separate from evil sexual desire even in my dreams.
- 4) Homosexual desires and activities are never acceptable.
- 5) good personal appearance and a pure attitude

Never draw self-centered attention to myself.

I am never seductive.

e.g., tight pants, miniskirts, sleeveless shirts, strange motions, strange hair styles (1 Cor 11:14,15), etc.

- 6) It is advised not to launder clothes of the opposite sex.
- 7) no drugs, no smoking, no alcohol.



e. Separate from Satan and repent in daily life of faith.

- 1) Love God and True Parents more than anybody else.
- 2) Keep heavenly dignity as God's son or daughter.
- 3) Report to and consult with a reliable Abel (not of the opposite sex) with a sincere heart.
- 4) Feel hostility to Satan.  
Through prayer, discover Satan's invasion in your life, and be indignant.
- 5) indemnity conditions  
e.g., cold shower, fasting, prayer, etc.
- 6) prayer of repentance with tears  
→ self-denial

f. Realize the dread of the Fall

- 1) the breaking of God's Shimjung, the betrayal of Jesus and True Parents  
→ especially after the Blessing, if I fall, Satan will call me the king of Satan. Descendants will uproot my grave.
- 2) Everything must be confessed before receiving the Blessing or at Heung Jin Nim's ceremony.

If I and my descendants keep the pure blood lineage of God, it becomes my eternal pride and treasure.

4. Relationship of a blessed husband and wife

The relationship of love between a blessed husband and wife should reflect the dignity of heaven. It has nothing to do with fallen marriage.

a. Live for the sake of the spouse.

The husband was born for his wife.  
The wife was born for her husband.

b. Love, respect, trust (subject) → sexual relationship (object)

c. Don't use instruments for sex.

Don't use contraceptives.

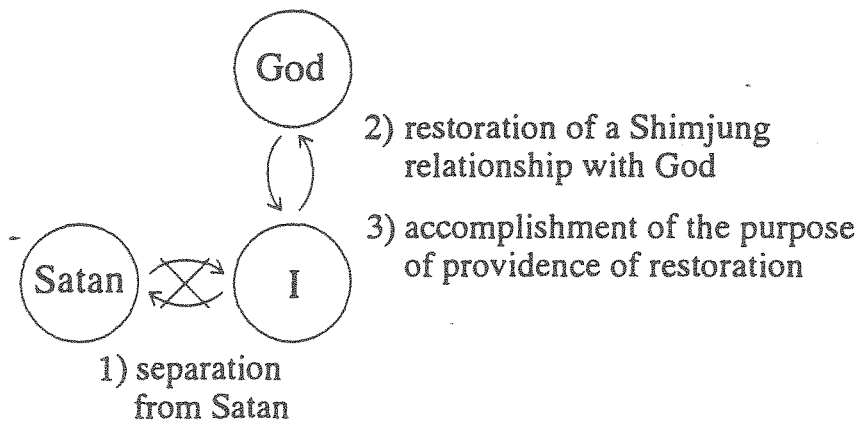
No oral sex

No animal style sex

## Chapter 2

# Prayer

### A. Purpose of Prayer



Prayer is not a ritual, but the urgent effort to separate from Satan and return to God.

### B. Guidelines for Prayer

- 1) Pray to God,  
not to spirit persons, angels or people on earth.
- 2) Pray according to God's will,  
not according to self-centered desire.

Mt 6:31-33

"Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness and all these things shall be yours as well."

1 Jn 5:14

And this is the confidence we have in him, that if we ask anything according to his will he hears us.

- 3) Pray in the name of True Parents.

Jn 14:6

Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me."

Amen. --- "Truly be so as prayer."

#### 4) a general outline of the order of prayer

- call and greeting to God
- gratitude and admiration
- confession of sin and repentance
- intercession
- desire and determination
- comfort and reassurance (to God)
- "In the name of True Parents, amen."

The order of prayer is not as important as to pray deeply with tears from the bottom of our heart.

### C. Practice of Prayer

#### 1) preparation for a sincere prayer

- sing holy songs
- read Father's words
- live for the sake of others, etc.

#### 2) humility

- begin from repentance, not pride
- Prayer is a conversation between God, the wounded parent, and I, a sinful child → start from repentance of sin.
- Have a profound awareness of our position as fallen Adam or Eve.

#### 3) Pray based on God's Word.

Father's words:

"The way to pray is to:

- a) make God's Heart of restoration of 6,000 years your own.
- b) understand Jesus' indescribable heart.
- c) console Father, who fully embraced God's will and has walked a painful course to achieve it.
- d) understand the hardships of family members who are fighting for God's will.
- e) pray as an offering, centering upon your reflection and pledge."

In summary, pray meditating upon God's will and Heart through His Word.

4) Pray with faith, believing in the victory.

Grasp the victory during your prayer, cultivating determination.

5) Prayer should be rooted in true love and accompanied by tears.

6) Pray constantly.

Live a life of prayer, not only in a prayer room, but even while eating and walking. Pray 24 hours.

7) Prayer is the fight to separate from Satan and return to God.

Overcome Satan's temptation to stop praying  
→ pray loud, overwhelming the spirit world.

8) Pray with seriousness and earnestly.

Father's words:

"When you pray, your heart should be as earnest as a baby crying for mother's milk."

"Prayer is the concentration of our sincerest heart."

#### D. Effects of Prayer

In victorious prayer we can:

1) touch God's Shimjung and relate to God and the spirit world.

2) relate to the Principle.

3) mobilize the whole spirit world and physical world.

4) gain the ability to discern good and evil and gain future vision.

5) find the wisdom and power to resolve difficult and impossible problems.

6) maximize the power to fight against Satan.

7) be moved to repentance of sin, and be consoled.

## Chapter 3

# Tradition

To inherit tradition means to inherit the tradition of heart that True Parents have exemplified by a lifetime of sacrificial loving and willingness to pay indemnity for others. The external form or the ritual itself is not the most important aspect of tradition. Nevertheless, we need to know and practice external tradition in order to follow the standard of True Parents. The practice of external tradition is a substantial acknowledgement of the tradition of True Parents and unity with the culture of heart.

### A. Major Holy Days

1. Parents' Day --- 3.1.1960\*
2. Children's Day --- 10.1.1960\*
3. Day of All Things --- 5.1.1963\*                      \* lunar calendar
4. God's Day --- 1.1.1968
5. True Parents' Birthday --- 1.6.1920\* & 1943\*
6. Foundation Day for the Nation of the Unified World --- 10.3.1988
7. Declaration Day of God's Eternal Blessing --- 7.1.1991

### B. Pledge Service

1. Significance
  - a. Attending True Parents
  - b. The indemnity condition to restore Peter's 3 denials of Jesus
2. Time
  - a. Holy Days ----- 7:00 a.m.
  - b. Sunday and the first day of each month --- 5:00 a.m.

### 3. Dress

Members not wearing Holy Robes on Holy Days should reserve their best clothing for this precious time with God. It is most appropriate for men to wear suits and ties. Women should select a dress or suit, and, under normal circumstances, should avoid wearing slacks.

## C. Services

### 1. Sunday services

Father taught that services are not merely meetings but the place where Heavenly Father and Satan do battle. Sunday service offers an opportunity for me to offer myself to God, dividing the good and evil in my mind. This is an especially appropriate time to offer repentance to Heavenly Father for the past week and to affirm my determination to serve Him in the coming week.

Father's words:

"The time of worship service is the time of fighting to cut Satan's chains and to lead ourselves to the Heavenly side. It is a most serious time in which we rededicate our hearts in order to revive our lives. In light of this, you should absolutely be punctual in attending worship service... When you are late to a worship service you should feel so repentful that you cannot raise up your head."

### 2. Daily services

morning service, evening service, etc.

## D. Tithing

### 1. Significance

Tithing comes from the biblical tradition of donating one-tenth of one's income to God (Gen 14:20; Gen 28:22; Lev 27:30-32, etc.). The Unification Church tradition of tithing also includes an offering in an attitude of attendance to God. Our donation to serve God's providence should be our first priority.

### 2. Amount of tithe

Since originally all things belonged to God, our minimal attitude of attendance should be to offer at least one-tenth of all our things to God. Through this conditional offering, the remaining nine-tenths of our possessions become godly.

In September of 1991, Father initiated a tithe of 30%; 10% for the world level, 10% for the national level, and 10% for the church level.

### 3. Types of tithes

#### a. Time tithes

God anticipates a minimum donation of three-tenths of our time as a commitment to fulfill His will.

#### b. Financial tithes

We should donate three tenths (at least one-tenth) of the net amount of our income.

#### c. Holy Day donations

The amount of money offered is an individual decision. However, it is recommended to offer the amount of Principled number. The most important element is the heart when we offer it.

### E. Indemnity Fund

Father first announced the establishment of the Indemnity Fund on May 12, 1964. Father explained that fallen people have a debt to God because of the denial, betrayal, and murder of the Messiah, Jesus. The crime of betrayal was not only Judas' mistake; Judas was the representative of all humanity. Judas "sold" Jesus for thirty pieces of silver. Because of the overwhelmingly negative historical meaning of this action, it cannot be monetarily indemnified by donating this amount of money only once. According to the Principle, four is the number of foundation. Therefore, each Unification Church member must fulfill a condition of offering the Indemnity Fund four times (a total offering of \$120.00), sharing one's heart of repentance and building a foundation of purity.

### F. Holy Songs

Holy Songs have several purposes. Whenever members gather and sing Holy Songs, the environment can be changed and unity can be generated. Satanic power diminishes, the spiritual atmosphere of the gathering can become clear, pure, and godly. When members sing Holy Songs, internally they often feel more purified.

Whether one desires to become more joyful or more serious, Holy Songs can help one to focus on finding a deeper relationship to God. Holy Songs, therefore, are very important in preparing the atmosphere.

## G. Holy Salt

### 1. Significance

In order to purify the environment and all things True Father created Holy Salt.

At the meeting after his Blessing, Father gave a portion of Holy Salt to each member present, informing them that when any item was sanctified with Holy Salt, it no longer was part of Satan's dominion but would instead belong to the sovereignty of God. Through our belief in the True Parents and by standing on their foundation of victory over Satan, Holy Salt has the same effect on things when any member of the Unification Church uses it.

### 2. Using Holy Salt

#### a. Prayer

There is a basic prayer to offer when sanctifying an item with Holy Salt. Pray "In the name of the Holy Father, the Holy Son, the Holy Spirit, the True Parents, and my name" that this/these item(s) be sanctified and claimed by God. (The actual words "in my name" should be spoken; do not substitute your personal name.)

#### b. Procedure

Following the prayer, either sprinkle Holy Salt two or three times on the item in the form of a cross – from north to south, east to west – or think of forming the cross while sprinkling the Holy Salt three times on a small item.

- Hold and sprinkle Holy Salt with the right hand.

## H. Holy Grounds

Originally all land belonged to Heavenly Father. It is His creation. Because of the Fall, however, God lost everything. After Father's Holy Marriage in 1960, it became possible to regain land for God through establishing Holy Grounds.

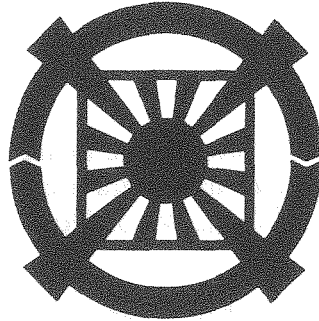
Furthermore, as Holy Grounds are heavenly property, Father, at minimum, returns them from Satan's dictatorship to God's rightful ownership. Symbolically, Holy Grounds are God's territory. In our prayers, we should visualize Holy Grounds extending over the whole nation and ultimately the whole world.

A Holy Ground is a representative area of a nation or a city. It is God's place, a place where He is more free to hear our prayers. Through His representative, God symbolically restores that land as His own property.

The atmosphere at a Holy Ground is sacred. When we pray at a Holy Ground, we can offer historical prayers to comfort God's Heart. Because of this, prayers offered at Holy Grounds have a great effect.



## I. Unification Church Symbol



### 1. Circles

The center circle symbolizes God, truth, life, and light. Those four elements reach out or radiate to the whole cosmos in twelve directions.

The number twelve indicates the twelve types of human character. Historically, the number twelve has been important in God's providence; e.g., Jesus' 12 Apostles. The significance of the symbol, then, indicates that truth (the Principle) is able to spread out in twelve ways. According to Father's words, the structure of the heavenly kingdom is also patterned after this basic system.

The outer circle represents the harmony of GRA, the Principle of the cosmos.

### 2. The square

The square represents the Four Position Foundation.

## J. Il Jeung Prayer and Fund

### 1. Association of Il Jeung Prayer

#### a. Significance

The term "Il Jeung" in Korean means "one heart". By participating in the Association of Il Jeung Prayer, all members are able to inherit the foundation established through the Day of the Love of God, and, are able to become second generation True Parents.

At the time of the establishment of the Day of the Love of God, True Father proclaimed that the sovereignty of God's true love had finally moved from the individual, family, and national levels to the worldwide level and that all indemnity had been paid on the worldwide level. In order to receive this benefit, each member actively should participate by establishing the tradition of offering prayer condition through the Association of Il Jeung Prayer.

#### b. Participation in the (Association of ) Il Jeung Prayer

Father instructed that Unification Church members make arrangements in their schedules to offer the prayer vigil (12 midnight to 4 a.m.) once every 40 days.

The tradition of Il Jeung prayer vigils will continue indefinitely.

### 2. Il Jeung Fund

#### a. Fasting condition

Each member is asked to make a one-day (or at least one-meal) fasting condition once every forty days. This may be done on the same day that one offers the Il Jeung prayer; i.e., on the day a member begins to pray from 12:00 to 4 a.m., one can either skip one meal or fast the entire day.

If that day is inconvenient for fasting, another day may be chosen.

#### b. Contribution to the Il Jeung Fund

The money saved through fasting should be donated to this fund every 40 days. The minimum donation should be the cost of the meal(s); however, there is no limit to the amount that can be donated.

## Chapter 4

# *Witnessing*

Spiritual children are eternal treasure for us and become best gift to God when we go to the spirit world. Our position in the spirit world will be decided by how many people we could witness.

### A. Significance and Purpose of Witnessing

#### 1. Significance of Witnessing

Witnessing is the most holy activity.  
The purpose of all our activities is witnessing.

Father's words:

"Give the ideal through your words, show the practice through your personality and give love through your deep heart."



*Witnessing on the street (Moscow)*

##### 1) Transmission of God's Word

Divine Principle, Unification Thought, etc.

Start from willing motivation to share joy given to me with others as soon as possible.

##### 2) Transmission of God's personality

Through good actions based on the Word, we should convey God's personality.

##### 3) Transmission of God's Heart

Through practicing true love, we should convey God's Heart.

#### 2. Purpose of Witnessing

##### 1) Restoration of God's purpose of creation (whole purpose)

- hell → Heavenly Kingdom, by fulfilling the Three Great Blessings

- the liberation of God, Jesus, and True Parents from their resentment ("Han")

##### 2) Restoration of God's Heart (individual purpose)

persecution, ridicule, denial

→ to experience God's situation He was with Noah Abraham Moses Jesus etc

### 3) Restoration of Adam's family

All purpose of history of the providence of restoration related to the restoration of Adam's family.

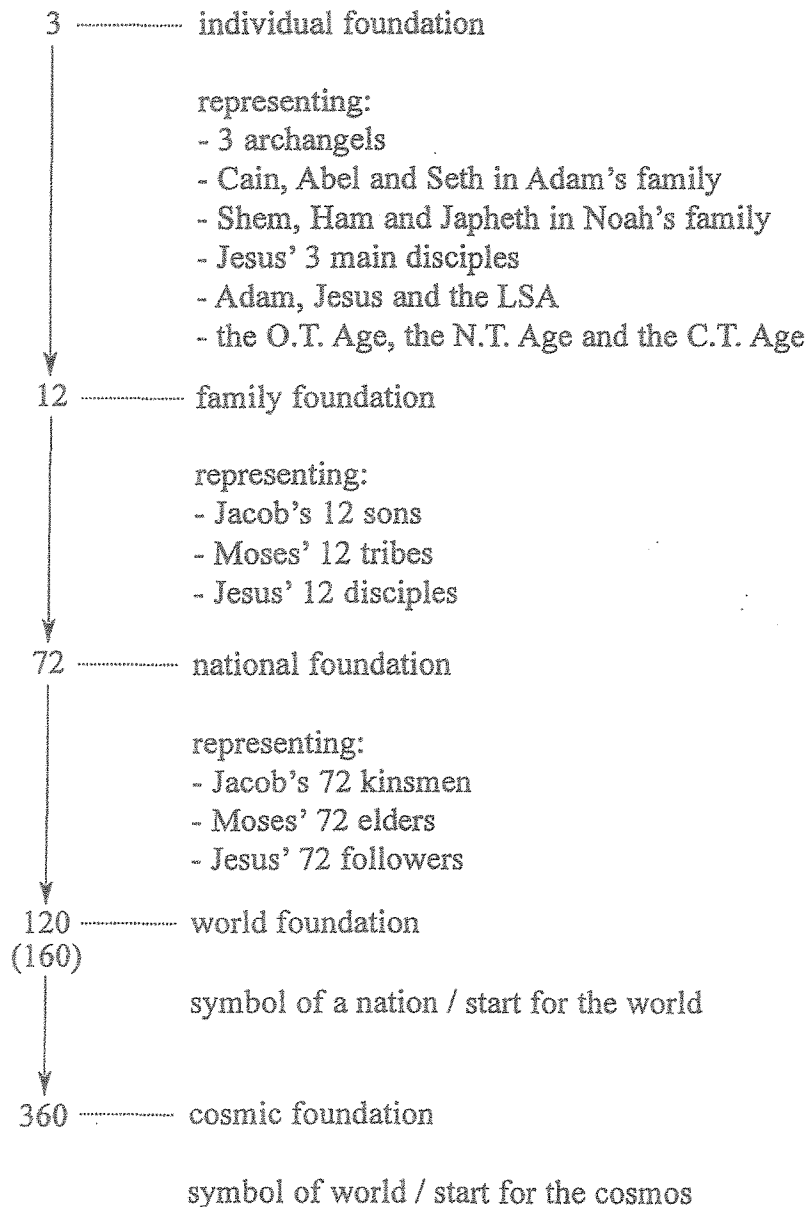
True Parents restored the ideal family centered on God's love, indemnifying the failure of Adam's family.

Now, we need to restore Adam's family and become True Parents on the tribal level.

3 spiritual children are necessary to restore the ideal family.

Father's words:

"There were three archangels who were to serve Adam. In order to have their position restored, you should raise three spiritual children who serve your own children while they are in the womb. Thus, your spiritual children should be absolutely obedient to you."



## B. Foundation for Witnessing

### 1. Mobilization of the Spiritual World

Father's words:

"Witnessing results depend 40% on the spiritual world, 30% on one's understanding of the Divine Principle, and 30% on one's practice."

Mobilizing the spiritual world is of primary importance in witnessing.

#### 1) A life of joy and gratitude

Leading a life of joy, gratitude and appreciation is essential for witnessing. Even I go the way of suffering, I should feel joy understanding value of witnessing. If I do not feel joy, others also do not feel joy. A life of resentment and complaint cannot mobilize the spiritual world.

Father's words:

"A life of faith consists in living always with an atmosphere of spring."

"Do not have a sad face, but always keep a cheerful heart. When you have a peaceful and trusting heart, peacefulness and truth will begin. In fact, words found in the Bible, such as love, grace and salvation are indeed fearful words."

"Have a renewed mind. In your life of faith you must always rejoice and be thankful.

When you rejoice in prayer and experience a constant welling-up of pride, your mind is a joyful mind."

#### 2) A life of indemnity

We need to destroy our fallen nature – attachment to illicit love, arrogance, glorifying myself, self-centered nature, etc.

Indemnity conditions must be made in order to separate from Satan and to subjugate Satan. Without separating from Satan, God cannot reciprocate with us.

Father's words:

"Before you deplore your inability to gain results in witnessing, you must first check if your mind and body are united and if you are God's substantial object to benefit all people."

#### 3) Sincere prayer

We should love and pray for guests from the bottom of our hearts.

Father's words:

"For one hour of witnessing you should pray three hours. Before visiting someone you should shed tears. God works with those who shed tears."

#### 4) Unity

We need to relate with brothers and sisters centering on true love, make Kingdom of Heaven in our mind and become people God be with.

Unity is realized through practicing love and sacrifice for others.

Father's words:

"Your will to do together, gather together, and take the same direction together with others is precious. You must dedicate that will to God."

If we cannot create unity, people who come to our center catch cold atmosphere sensitively and Satan will immediately invade and destroy everything.

If my relationship with Abel and brothers and sisters is not good, my mind becomes crooked and expects to be loved by others. Therefore, even I will expect to get love from an object of witnessing, especially if the object is from opposite sex, this situation is dangerous.

## 2. Understanding God's Word

God is expecting all our members to become good DP lecturers to save people.

Witnessing starts from the transmission of God's Word.

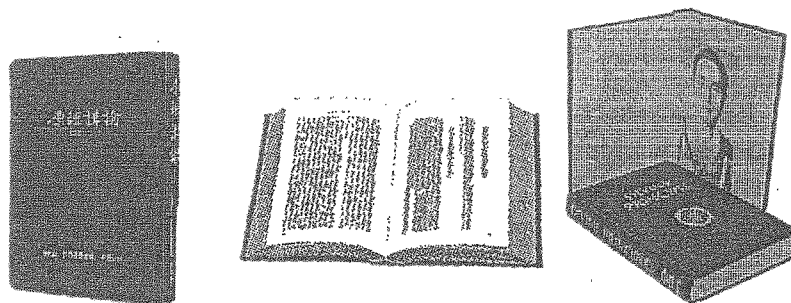
We should, therefore, have confidence and conviction in God's Word.

Learn, believe and practice God's Word. I should be able to speak God's Word freely.

Father's words:

"My words may sound easily spoken. But before I speak confidently I investigate and check these things, proving whether they are true. Therefore, the words of the Unification Church are spoken confidently in the form of assertion ('It is so') and not in the form of conjecture ('It may be so')."

"When you go to bed, embrace the Principle; when you wake up, wake up with the thought of the Principle. You have learned the Divine Principle, yet you have not studied its application. Unless you know how to apply it, how can you live the Principled life?"



*Father says, "Divine Principle is the bone of God's Word."*

### 3. Practice

God's most expecting matter is the witnessing, therefore Satan tries to interrupt it causing fear and reluctance for witnessing in our mind.

Clear goals and a schedule are important for success.

We must control our emotions and fight against satanic temptations, and not deviate from our commitment.

We need always concerning witnessing, day and night even forgetting meal and sleep.

Father's words:

"God does not interfere with what human does not desire or give any thought to."

"Only when you care for your guest so intensely that you do not want him to go home, even late at night, can your witnessing be successful. If you want him to go home soon, it will not be successful. If you want to give everything to him, the more he will be drawn to you. If you pray for him in the night without sleep, he will come to visit you in the night without sleep."

Witnessing is thorough education itself. For witnessing to an individual, it is necessary to talk and lecture according to the situation of the individual. But I should listen to him/her at first, make effort to understand him/her even having compassion with him/her shedding tears.

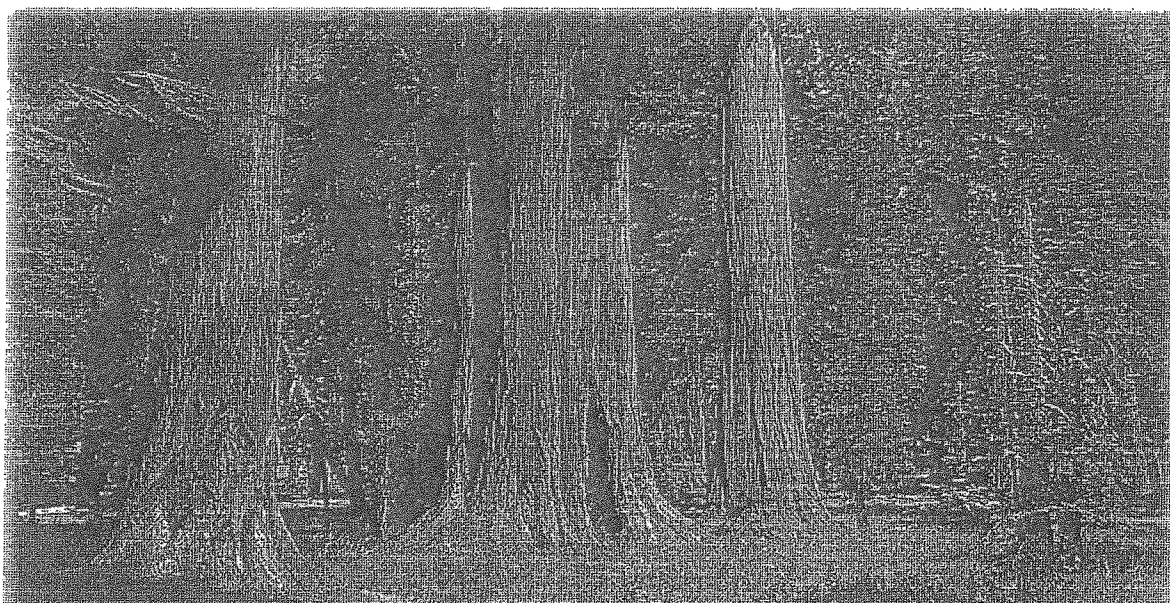
If the person feel that he/she was understood and accepted everything, the person wants to listen to me and wants to accept what I am giving.

We need to make heartistic foundation being able to talk freely before giving lecture.

Father's words:

"In witnessing to someone, listen to him/her thoroughly and be concerned with all his/her problems. Only after that should you talk to him/her about your situation."

"Witnessing is an act of engrafting. In witnessing to someone, therefore, you should have common elements with him/her and eliminate all of the conflicting elements. You can begin witnessing to him/her after he/she desires to reveal to you all his/her circumstances and secrets that he/she cannot talk about even with his/her parents and his/her spouse."



## C. Internal Attitude and Proper Manner for Witnessing

### 1. Internal Attitude

#### 1) A representative of God and True Parents

I am not an individual myself, but a part of God and True Parents.  
Keep heavenly dignity as God's child.

#### 2) Love and enthusiasm to save fallen people who are suffering under Satan's dominion

Father's words:

"Have you ever heard the groaning and wailing of many people trapped in the tomb of Satan? And have you ever felt righteous indignation to liberate them?"

"Now is the time when fallen people's loud cry for help and salvation resounds throughout heaven and earth. Unless you can hear that cry, you cannot penetrate to the heart of restoration."

#### 3) Sacrificial life in service of others

Witnessing becomes successful if I have love being able to die instead of the person, for the sake of the person.

Father's words:

"How many tears have you shed to love and save people? Without true sacrifice you cannot truly give life to people."

"The secret of witnessing to a person is to see the person often with your eyes, talk to the person often with your mouth, listen to the person often with your ears, be concerned about the person often with your heart, and give the person much."

#### 4) Sincerity and patience

Keep a sincere and patient heart even though I am ill-treated by others.  
In the end people will surrender to me.

Father's words:

"Utmost sincerity moves Heaven."

"When your witnessing result is not satisfactory, do not get disappointed but continue to prepare. Until your chance comes, pour out all your sincerity and yearn for good people with your whole heart and soul."

#### 5) Humility, not arrogance

Even if I have good results in witnessing, I should never be arrogant, but humble, glorifying God and True Parents.

Be aware of my limitations and honestly recognize my shortcomings.



## Chapter 5

# Significance and Value of the Blessing

From where does the real cause of the confusion and misery of human society come? We can conclude from the viewpoint of the Principle that the cause is the human fall, i.e., the misuse of love.

To restore the ideal world through an ideal family, true love is absolutely necessary. To understand and practice true love we should know the significance and value of the Blessing.

### § 1. God's Ideal of Creation and Marriage

#### A. Creation of the Archangel, Adam and Eve

God created the universe as the object of love.

- the Archangel --- admirer, helper for God  
attendance, protection, nurture for Adam

- Adam --- God's beloved child

God's body → God dominates the spirit world and physical world through Adam.

- Eve --- to develop and substantiate the ideal of God's love through the horizontal plane

#### B. Growing Period of Adam & Eve

##### 1. Reason for the existence of man and woman

A man and a woman are born for the sake of each other.

A man and a woman are different from each other both physically and in character – correlative harmony.

A man and a woman cannot accomplish their purposes without each other.

##### 2. Development of Adam and Eve's Love

God invested His Heart and energy totally to create Adam and Eve.

Therefore, Adam and Eve's minds were directed toward God

→ vertical relationship of Shimjung between God and Adam & Eve.

The natural world is the best teacher of truth, and contains the teaching materials of love.

Adam and Eve's love was to develop through their relationship with God in heart and with natural world as their teacher.  
They were first to fully nurture their love as brother and sister.

### C. Marriage of Adam and Eve and the Perfection of Love

The perfection of love through the marriage of Adam and Eve  
→ the appearance of God's love on earth.

Conjugal love is the representative love of all the kinds of love.

### D. Original Family and the Perfection of the Ideal of Creation

Children are conceived when the conjugal (horizontal) love of Adam and Eve is united with their vertical love with God.

Adam and Eve stand in the position of horizontal parents to their children.  
God stands in the position of vertical parent to the children.

→ the children are God's as well as Adam & Eve's

→ the beginning of God's blood lineage

God's Shimjung and love would have been passed down through this blood lineage.

When God, vertical parent, and Adam & Eve, horizontal parents, are united, then Adam and Eve are called "True Parents".

The ideal of creation is accomplished through the ideal family.

The marriage of Adam and Eve and God's ideal of creation are inseparable.

### E. Original Love of Man and Woman and the Significance of Marriage

We cannot imagine the "ideal spouse" without first experiencing the relationship of brother and sister.

The first meeting of the opposite sex is:  
for a woman, her father and elder brother;  
for a man, his mother and elder sister.

When one meets a person of the opposite sex, one should feel towards that person as one's father or mother, brother or sister. There should not be an emotion beyond a brotherly-sisterly love toward the opposite sex.

The love of a man and a woman is an extension of children's love and brotherly-sisterly love. These must develop fully before one's marriage.

Total investment for one's spouse is the starting point of true love.  
A husband should love and serve his wife.  
A wife should love and serve her husband.

The sexual organ (reproductive organ) is the most important of all organs, because it is the culminating point of conjugal love.

- 1) Love: enables the husband and wife to unite spiritually and physically.
- 2) Life: creates new beings and the next generation.
- 3) Lineage: the inheritance of God's love.

The sexual organ is the most holy place in all creation. To stain or abuse this organ is the terrible act of destroying God's ideal of creation.

The conjugal relationship of love is allowed only between a blessed husband and wife.

Only God's blessing in marriage gives conjugal love sanction.

→ the inheritance of God's love, creatorship and lordship

→ marriage is the greatest blessing from God

#### F. The Fall of Adam and Eve

The Fall was caused by non-principled love.

- 1) Adam and Eve shared conjugal love while still immature.
- 2) Eve had a relationship of conjugal love with the Archangel, who could never qualify to stand in the position of her spouse.
- 3) Eve's conjugal relationship with Adam was self-centered.  
She had two husbands and two relationships of conjugal love.  
True love requires eternal love to only one spouse.

#### G. Consequences of the Fall

God, human beings, angels, and all things lost their original positions and values because of the Fall.

The failure of Adam and Eve's marriage destroyed true love, true family and God's ideal of creation.

#### H. Purpose of the Providence of Restoration

To restore the ideal of God's eternal love is to restore the original standard of family → the original marriage centered on God → the Blessing.

## § 2. Change of Blood Lineage and the Providence of Restoration of the Family

### A. Adam's Family

- Fall:  $AA \rightarrow E \rightarrow A$

The original sin entered into the human lineage.

The Archangel became Satan.

Eve stood in the position of Satan's wife.

Adam stood in the position of Satan's son.

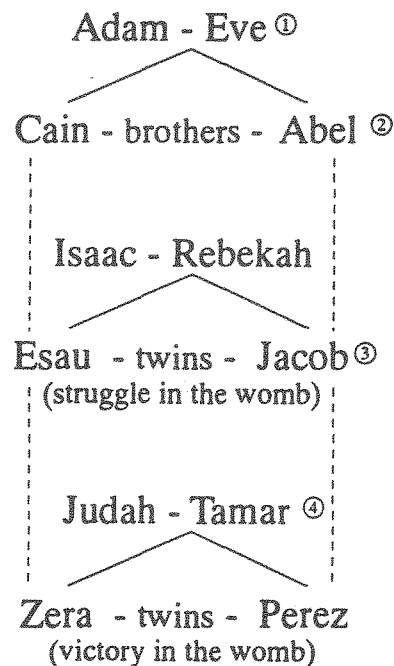
- Restoration:  $A \rightarrow E \rightarrow AA$

The Messiah stands in the position of original (not fallen) Adam.

The purpose of the providence of restoration can never be fulfilled without the Messiah.

### B. Jesus' Family

#### 1. Providential background



the starting point of the national level F/M ⑤

- ① After the Fall, Adam became the source of good and evil  
→ necessity of the providence of the separation of good and evil.

Sin (Satan's blood) entered Eve's womb through the Fall  
→ the womb must be separated from sin.

The struggle to separate good and evil had to start from within the womb.

- ② Cain killed Abel → failure to separate good and evil

- ③ Jacob, the younger brother, restored the birthright from Esau, the elder brother  
→ restored the family on God's side → the starting point of the chosen nation.

- ④ Tamar's condition of heart made the condition to restore God's blood lineage

Father's words: *Change of Blood Lineage*, October 13, 1970

The woman named Tamar had a relationship with her father-in-law, Judah. According to the law in those days, a woman who committed adultery had to be stoned to death. Tamar's first husband had died, and then her second husband had died also; but she knew God loved the blood lineage of her husband. She knew she had to protect and continue that blood lineage. For Tamar, her personal dignity was not a factor. She was only concerned about preserving the blood lineage which God loved. Since she loved that blood lineage, she stood in a providential position and she was able to establish the proper condition of heart. With such a heart, she had a relationship with her father-in-law. (Twins were conceived. At the time of birth, one baby's hand emerged, but was withdrawn. The two boys struggled, and the other baby was actually born first. See Gen 38:27-30. This represented the younger brother's gaining the victory over the elder brother in the womb, even before birth.)

- ⑤ Father's words: *Change of Blood Lineage*, October 13, 1970

The standard of victory gained in the womb of Tamar was handed down from generation to generation through the tradition of Israel, the descendants who believed in Judaism. Why did they have to establish a foundation for the Messiah at the national level? Because there were already many nations in the satanic world, God had to establish a national level foundation with which to compete with them. God's side had to stand in the position of Abel on the national level. For that purpose, God guided the Israelites and helped them develop their victorious foundation on the national level.

## 2. Judaism

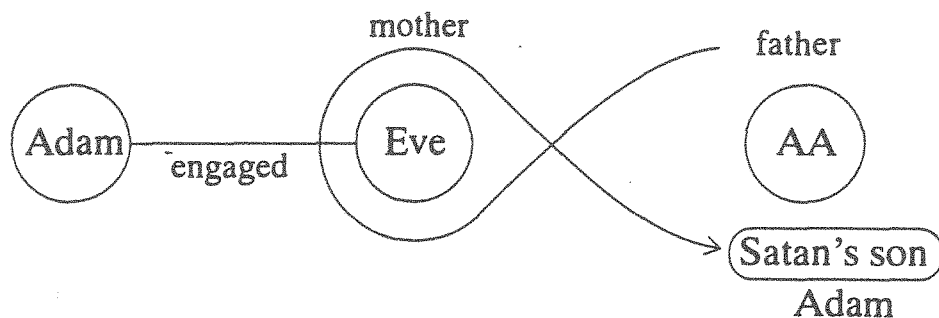
Sin originated from the Archangel Lucifer.

The sphere of high level religions has the role of the good archangel who restores through indemnity the crime of the evil Archangel.

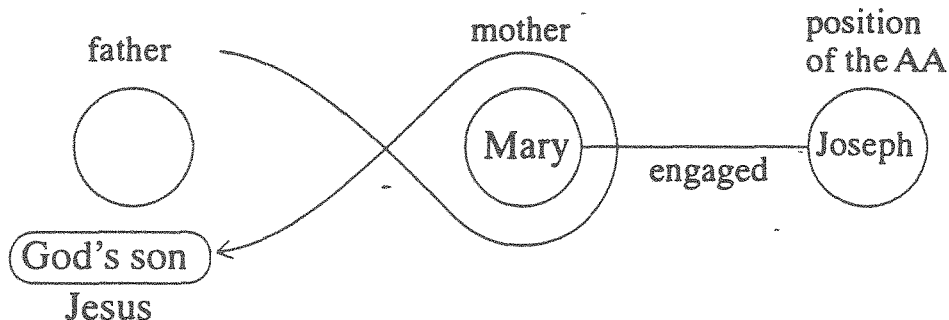
High level religions teach self-denial and condemn sexual immorality. Judaism had a central role to establish the F/M.

## 3. Jesus' family

- Fall --- through Adam, Eve and the Archangel



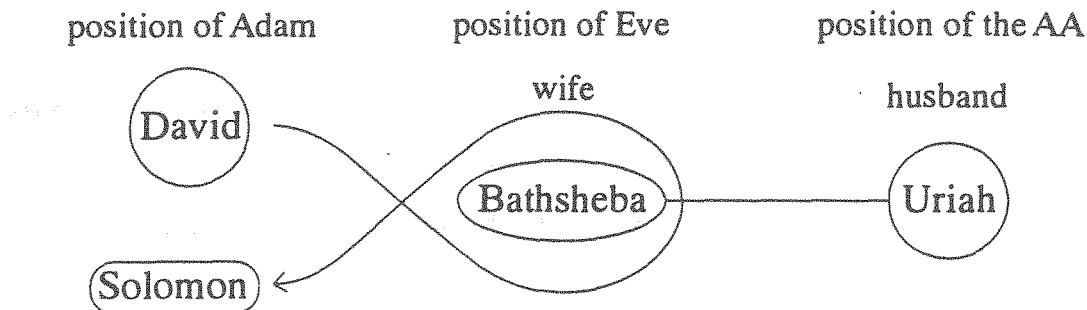
- Restoration



Mary inherited the standard of Tamar's faith and heart, forgetting everything, even her own dignity and social environment. She regarded God's will as the highest priority.

Mary maintained the standard of victory, and Satan could not accuse her. Jesus was conceived and born directly from God on the foundation established by Mary. Jesus was born from that unique victorious blood lineage. Therefore, he was the only begotten son, beloved by God.

## Reference: The birth of Solomon



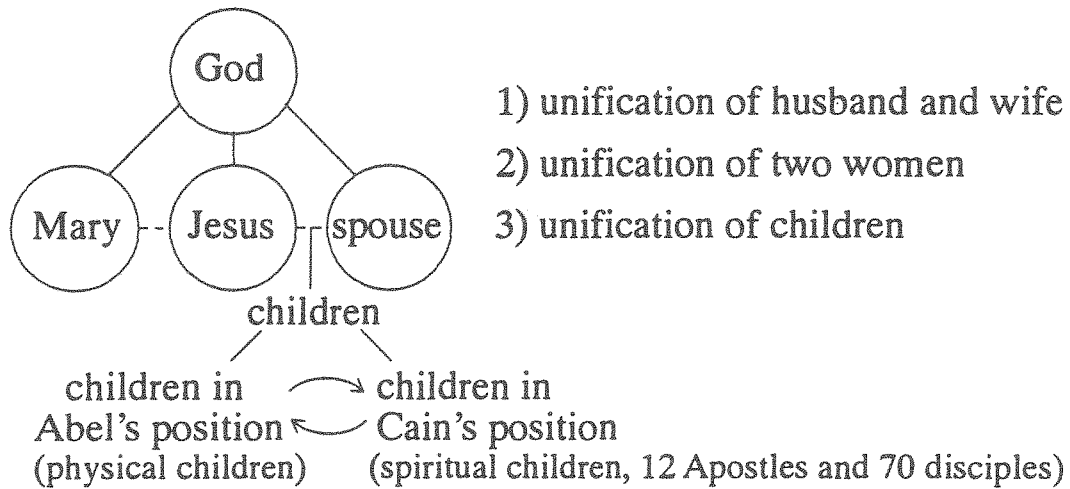
The central purpose of Jesus' coming as the Messiah:  
the restoration of his spouse → holy marriage → the perfection of true love  
→ True Parents → the beginning of God's eternal blood lineage

The mission of Mary and Joseph was to attend and protect Jesus until his marriage. Mary and Joseph should not have had their own personal marriage, even though they had been engaged. Their personal marriage signified the Archangel again entering Eve.

Jesus could not restore his spouse because of his crucifixion. Even though Jesus showed the greatest example of true love on the individual level by loving his enemies and sacrificing his life, he could not experience or explain true love through the family level 4PF.

The object of God's love is a couple (husband and wife), not an individual. Therefore, Jesus could not receive God's direct love, even though he was the only true son of God.

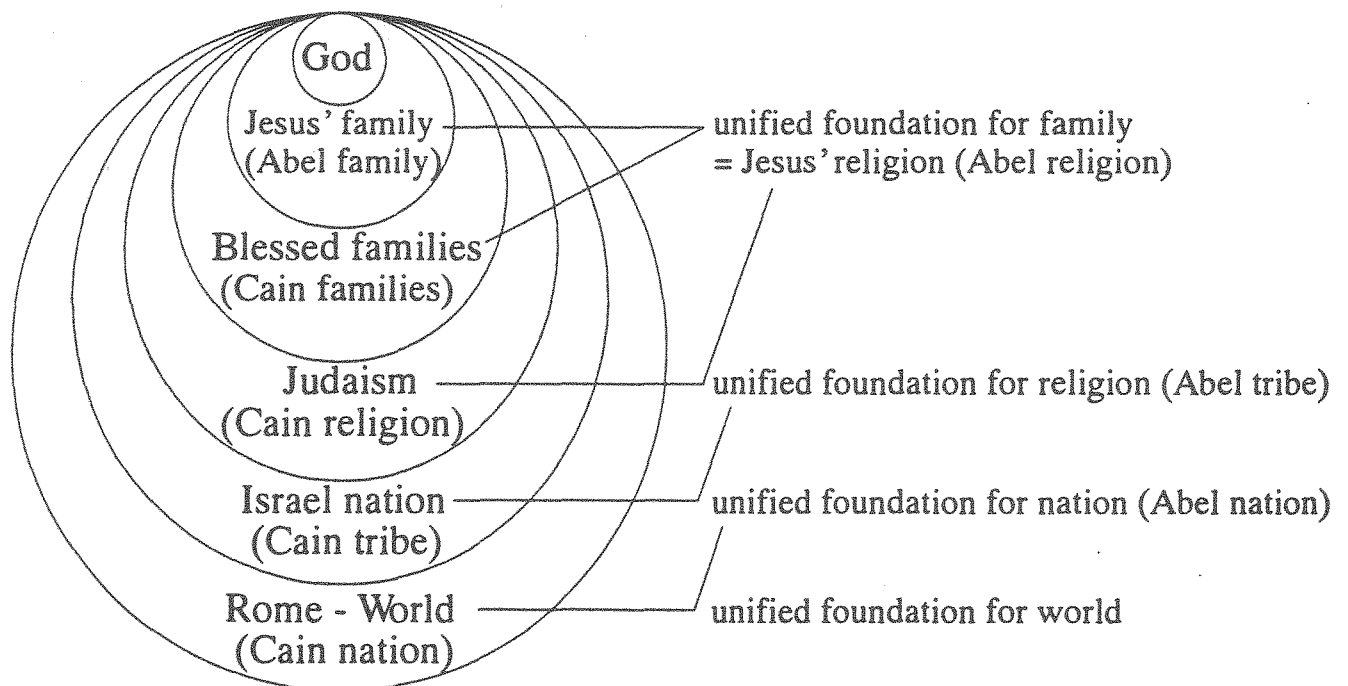
## Reference: Jesus' family



The children in Cain's position should love the children in Abel's position even while the latter are in the womb.

→ Jesus and his spouse will stand in the parental position.

## Reference: The unified foundation at Jesus' time





## C. The Family of the LSC

### 3.16.1960 (lunar calendar) --- The Holy Wedding of True Parents

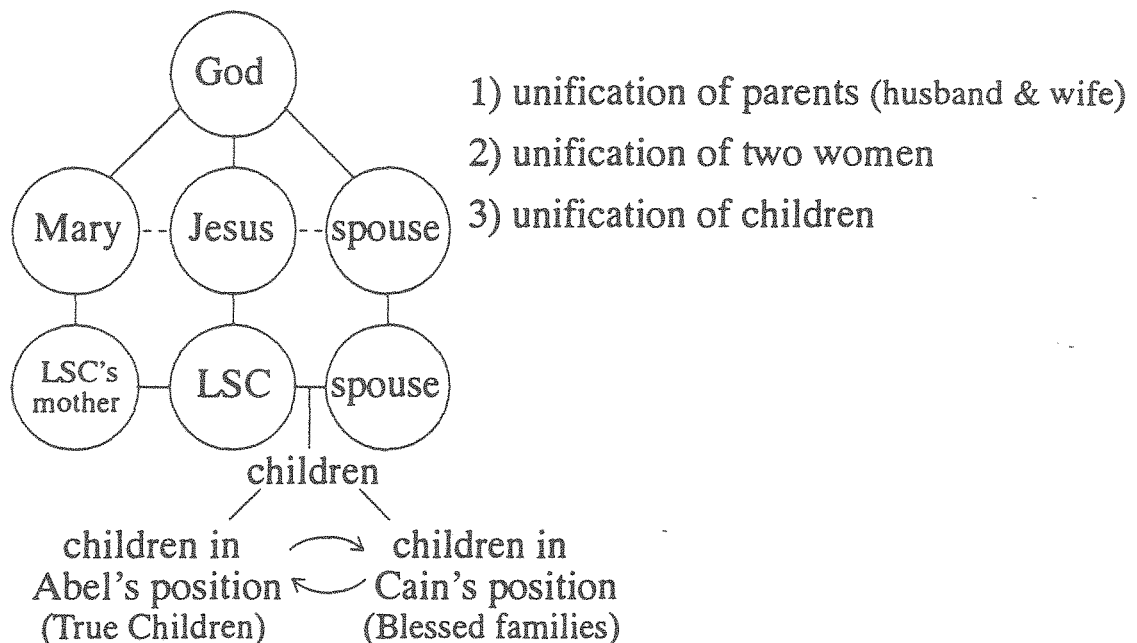
The victorious family stood in the position to indemnify 6,000 years of human history. God searched for this one family through His providence of restoration. The salvation of all humanity, and the removal of the original sin became possible from this victory.

### 1.1.1968 --- God's Day

The 4PF of True Parents' family entered into the sphere of God's direct dominion.

Reference: The family of the LSC

→ the restoration of Jesus' family through indemnity



### § 3. Significance and Value of the Blessing

#### A. True Parents and the Tradition of the Blessing

True man and woman have a true marriage

→ show us the standard of true marriage → stand as True Parents

→ start the tradition of the Blessing

The original purpose of marriage is to inherit God's love, creatorship and lordship through True Parents. Without True Parents, there has been no way to inherit everything of True Parents. Therefore, we can say there has been no true marriage.

True marriage became possible after the establishment of the True Parents, who became one with God in heart. Until today, Satan controlled the the sphere of false love. Therefore, marriage became the entrance to hell instead of the entrance to the Heavenly Kingdom. Meeting True Parents is the most important event in our lives.

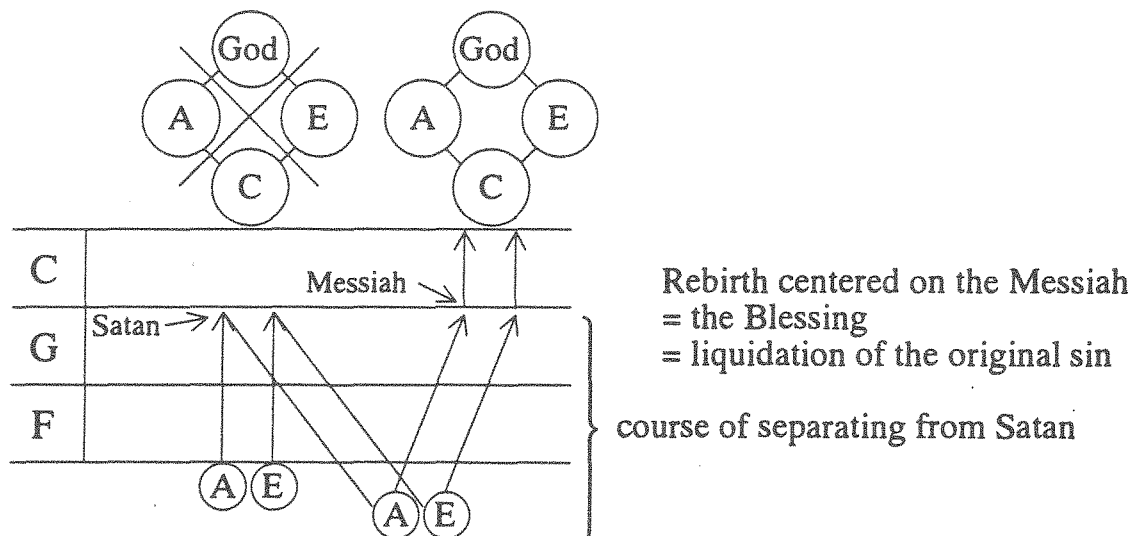
#### B. Significance of the Blessing

The Blessing, a marriage, would originally have been given at the time of the perfection of one's individuality.

The Fall occurred by marriage centered on Satan at the top of the growth stage.

Restoration is accomplished by marriage centered on God at the top of the growth stage.

The Blessing means the rebirth, not the original marriage.



Through the Blessing we can stand in the position to inherit true love from True Parents as their children, and establish the relationship of parents and children.

True Parents take eternal responsibility for blessed members, taking care of them and instructing them even in spirit world.

### C. Significance of the Change of Blood Lineage

Jn 3:3

“Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.”

Tearful repentance, witnessing, or a Ph.D cannot liberate us from the original sin. We must change our blood lineage through True Parents having a new relationship of parents and children.

Father's words: *Change of Blood Lineage*, October 13, 1970

“A person is born through a man's seed going into a woman. Where does the way of reversal begin? It is within the woman's womb. For complete restoration, the starting point is the seed which exists in the body of the male. The condition must be established in which the seed within the male is united with God's love. Without establishing that condition, complete reversal of the blood lineage cannot be established.

Then for the blood lineage to be reversed, conditions must be established so that the seed which is going to become a future child enters the bone marrow of Adam and connects with God's love. Otherwise, you cannot be born anew as God's child.

Thus, all Christians must become part of the seed in Jesus' body in order to become his children, reborn through the Holy Spirit.

You cannot enter the body of Jesus except through heart and love. Only love can connect us with Jesus, not the truth nor righteousness. Before life there is love. A person is born through parental love. Without that love there is nothing that can connect us to God, but with love it is completely possible. Love goes beyond history, transcending time and space.”

We should love True Parents more than anybody else, as the True Children love their parents

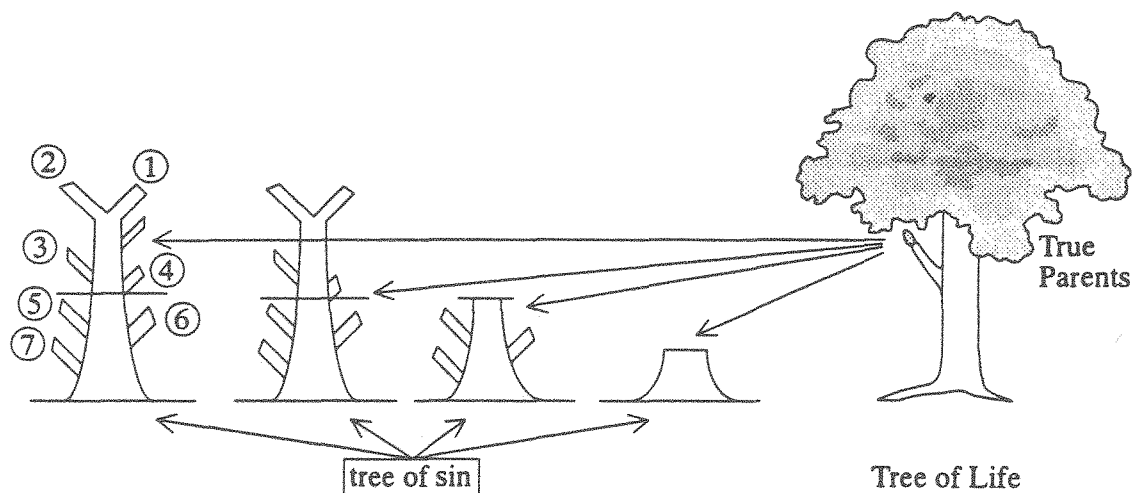
→ sets up the condition to become part of the seed in True Father's body and enter into True Mother's womb.

→ rebirth as God's child; change of blood lineage

By becoming one with the True Children, our position is like twins

→ receiving the benefit of restored children.

Reference: Engrafting from the Tree of Life to the tree of sin



- I have seven main branches of Satan
- 1) sin of falsehood, disbelief and rebellion
  - 2) sin of adultery
  - 3) sin of murder
  - 4) sin of robbery
  - 5) Satan's family
  - 6) Satan's nation (160)
  - 7) Satan's language (1000)

## D. Ideal Spouse

The ideal spouse is an eternal companion with whom to go to the ideal world, indemnifying the position of Adam and Eve.

The Blessing spouse is given by God through True Parents. Therefore, Satan has no condition to claim a blessed couple's marriage.

### 1. Liquidation of hereditary sin

The blessed husband and wife must be responsible for the salvation of their ancestors and descendants through practicing true love and indemnifying the ancestors' relationships of false love.

The Blessing leads to the liberation of the ancestors from their sins.

### 2. Restoration of the three kinds of heart

Three kinds of heart are restored through the ideal spouse of the Blessing.

husband	——	wife	---	heart of husband/wife
brother	——	sister	---	heart of brother/sister
father	——	daughter	} ---	heart of parent/child
son	——	mother		

### 3. Perfection of original conjugal love

God will dwell in the true love of the blessed husband and wife  
→ eternal joy and happiness

### 4. Beginning of the ideal future

The ideal children of God will be born from the blessed couples.

## § 4. The Blessing and Our Attitude

### A. The Spouse for the Blessing

#### 1. Selection

True Parents inherited the authority and ability from God to select the right spouse.

True Parents, having become one with God, can know everything about us, including our ancestors and descendants.

At the time of the matching, True Parents invest their hearts totally for the sake of our eternal happiness.

#### 2. Considerations

The Blessing spouse is given by God through True Parents;

- 1) for the sake of the salvation and liberation of the ancestors from their sins
- 2) for the sake of an ideal future of descendants
- 3) for the sake of the establishment of the ideal world
- 4) to create ideal harmony and balance

### B. Significance of an International Blessing

- 1) creation of new cultural sphere centered on God's Heart
- 2) removal of the barriers of tribes and nations
- 3) liberation of the sphere of enemies  
e.g., Korean - Japanese couples

### C. Our Attitude for the Blessing

- 1) We represent the men and women of human history restoring through indemnity the position of Adam and Eve.

The Blessing is the starting point of a new tribe, a new nation and a new world centered on God.

2) The Blessing is for the sake of the spouse.

No matter what kind of person your spouse is, your responsibility is to practice true love for your spouse.

The free style marriage of today is not the ideal form of marriage, but comes from the tradition of self-centered concern.

—> from the same attitude as the AA and Eve, and Eve and Adam.

—> Satan's trap to dominate fallen people

3) The Blessing is a special gift from God through True Parents.

No one before in human history could receive the Blessing, not even Jesus, Buddha, Confucius, etc.

I have no qualification to choose my spouse or to receive the Blessing.

The Blessing is a special gift from God through True Parents.

D. Conditions to Receive the Blessing

1) F/M

My F/M = the resolution of the historical problems in my own life of faith, i.e., Cain / Abel, Adam / Eve, dominion of all things.

2) understanding the Principle

3) becoming one with True Parents in heart

Believe, trust, love and follow

4) accepting the Principle viewpoint of marriage

5) commitment and determination not to divorce

6) other

- 3 spiritual children
- a 7 day fast
- indemnity fund
- 3 year course or other conditions set by True Parents

Reference: The holy wine ceremony and the 3 day ceremony

1) the holy wine ceremony — Internal change of blood lineage  
separation from Satan  
forgiveness of the original sin  
becoming one with True Parents  
(similar to the Sacrament of Holy Communion)

the holy period of separation — the period of restoration of the  
3 years, 40 days, etc. vertical relationship with God and  
True Parents in heart

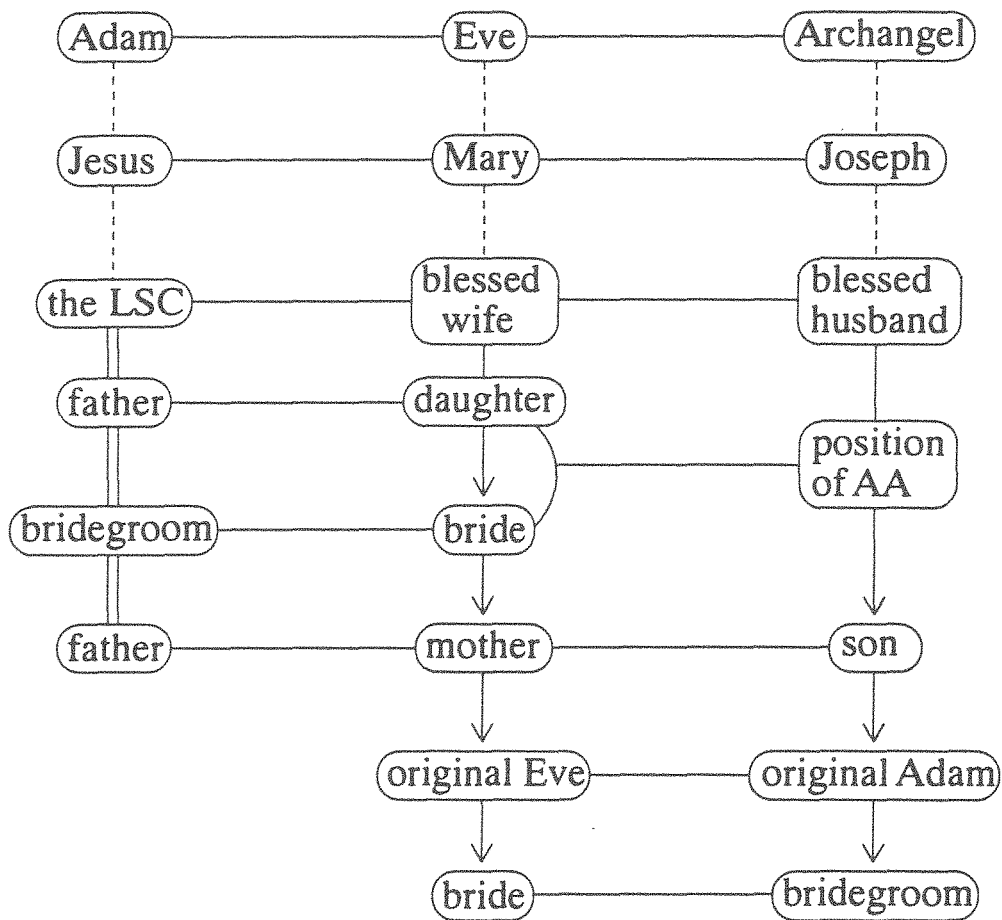
2) the 3 day ceremony — External change of blood lineage  
a solemn ceremony of rebirth in which  
to become the children of God's direct lineage  
the rebirth ceremony of spirit self and  
physical self

the first and second days: formation and growth stages  
the re-creation of Adam

the third day: perfection stage  
the re-creation of Eve  
becoming ideal spouses and the  
children of God's direct lineage



Reference: The historical relationships of the blessed husband and wife through oneness in heart with the LSC



Reference: The way of the blessed family

The Blessing doesn't mean the perfection of one's individuality, but rebirth.

1) becoming one with True Parents through True Children

We can learn the standard of filial piety and attendance through True Children and must enter into the sphere of the absolute Shimjung of True Parents.

2) unification of the husband and wife

3) unification of children

unification of spiritual children (Cain's position) and physical children (Abel's position)

4) restoration of the position of the tribal Messiah (tribal True Parents)

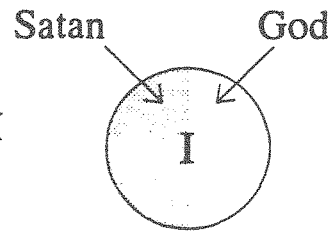
## Chapter 6

# Application of the Principle from the Viewpoint of the History of Restoration

## § 1. Restoration through Indemnity

### A. Indemnity

struggle { separation from Satan → F/F } F/M  
 { subjugation of Satan → F/S }



### B. Indemnity Period

growing period = original period in which to fulfill the human portion of responsibility = indemnity period from the position of a fallen person

The entire life of a fallen person is in the indemnity period.  
 There is no separation between life and life of faith.

### C. Indemnity Conditions

- Real indemnity conditions are made through following and practicing Father's words.
- If the motive in making an indemnity condition is directed toward God, and remains unchanged throughout the indemnity period, the indemnity condition is made successfully.

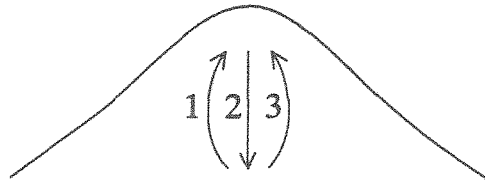
### D. Reverse Course

To make indemnity conditions we have to walk the way of suffering.

$\ominus$  ×  $\oplus$  =  $\ominus$   
 satanic world      casual life      continuation of the satanic world

$\ominus$  ×  $\ominus$  =  $\oplus$   
 satanic world      serious life  
                                  → hardship, suffering      realization of God's world

## E. Mountain Climbing



If you have descended to the bottom of a mountain, the only way to return to the top is by beginning from the foot of the mountain.

e.g., • Abraham's wife, Sarah, had to make the indemnity condition of being restored from Pharaoh. When Abraham failed in making the symbolic offering, Sarah had to be restored again, this time from Abimelech.

• Father had to start again from the bottom, the position of servant of servants, when Christianity failed to believe in him.

## F. Degree and Quality of Indemnity

- equal indemnity - necessary the full indemnity condition
- lesser indemnity - less than the necessary amount, requiring a supplement through heart

e.g., 40 day fast → 7 day fast

To inherit the victory without having made the full indemnity condition, one must become one in heart with the victorious central person.

e.g., Noah - Ham, Abraham - Isaac, etc.

- greater indemnity – necessary more than the original amount  
e.g., Abraham's failure in the symbolic offering → Abraham's offering of Isaac

## G. Central Point of Indemnity from God's Viewpoint

The restoration of God's Heart

e.g., Noah's lying naked was to restore God's Heart in Adam's family  
→ resolve God's resentment ("Han") = liberate God from suffering

Therefore, we must know God's Heart to make successful indemnity conditions.

## H. My Historical Position

As the representative of my ancestors and all humanity of history,  
I must attend the LSC.

my purpose = the purpose of human history  
→ such a person is beloved by God

< servant - requests a salary  
master - feels responsible to the whole

e.g., suicide of a young man → Father cried for three days

Never be a spectator or an onlooker.

## § 2. Adam's Family

### A. Motivation and Process of the Fall

#### 1. Turning point of heart at the top of the growth stage

Adam and Eve received the Commandment to fulfill the Three Great Blessings. → They entered into the relationship of engagement.

Adam --- subject	} Their positions of heart became clear.
Eve ----- object	
AA ----- servant	

#### 2. The Fall of the Archangel, Eve, and Adam

##### a. The AA

The AA knew the Principle, but failed. Why?

power of love > power of the Principle

The AA rationalized his actions.

He should have checked the motive of his emotion.

- Emotions of the AA

1) envied the position of A & E as Lord of the angels.

2) jealous of A & E.

arrogance (self pride) → jealousy → hatred → violence & murder.

3) resentment toward God, the parent.

## b. Eve

Eve was intellectually and emotionally confused

Eve wanted to do something for the AA who felt lonely.

Eve should have had a deeper relationship with Adam, her subject, and should have explained everything to him.

If she had done so, no problem would have arisen.

- Reasons why fallen Eve could not confess

- 1) ashamed of having become a prostitute.
- 2) afraid of rejection by Adam because she was no longer a virgin.
- 3) arrogance (self pride), pretending she was still in her original condition although she had committed a terrible sin with a servant.

- Eve's great mistakes

- 1) did not keep God's commandment, "Do not eat."
- 2) did not pray and report to God.
- 3) did not confess and repent.
- 4) was not willing to receive the punishment befitting a prostitute (Jn 8:3-11).
- 5) brought Adam with her into hell because she did not want to go to hell alone.
- 6) committed a sexual act with the AA and multiplied it by committing the act again with Adam.

## c. Adam

Adam allowed Eve's confusion to influence him.

Adam reciprocated with fallen Eve without recognizing her fall.

When Eve was seducing Adam, Adam should have recognized that Eve's behavior was against God's commandment and should have kept some distance from Eve.

But, Adam was emotionally dominated by Eve, severing his relationship with God.

The order of responsibility to prevent the Fall was Adam, Eve and the Archangel, although the order of evil was the Archangel, Eve and Adam.

Adam did not want to take responsibility for his actions but blamed Eve.

## B. The Providence of Restoration

### 1. Midway position

→ Adam's position after the Fall, an unclear state

If we do not make indemnity conditions to move away from the midway position, we become unclear and vulnerable to Satan's invasion. To come out of the midway position, we must treat the precious time period connected with the providence with utmost sincerity.

### 2. The providence of separation of good and evil

Cain and Abel

God sees everything from the aspect of blood lineage.

Blood lineage is related to the motivation of heart.

blood lineage = blood lineage of heart, love

Cain and Abel were separated as Satan's and God's sides respectively according to Eve's motivations of heart at the time of the Fall.

### 3. The original sin

→ the blood lineage after the Fall

to remove the original sin means

→ to remove Satan's blood lineage

→ to inherit God's blood lineage

→ to become one with God in heart

⇒ we can resolve the resentment ("Han") God experienced after the Fall.

We must know God's Heart in order to resolve His resentment ("Han").

### 4. Reciprocal standard

God could not work with Adam.

God can only work through a heartistic reciprocal standard.

Abel ----- faithful

Jacob ----- internal

Abraham ---abhorred evil

Moses ----- righteous

## C. Responsibility of Cain, Eve, and Abel

### 1. Cain

Cain knew nothing about God's providence.

He only knew that Abel had received a blessing from God and that Abel was favored by God.

→ Cain knew his choices: love or hate, serve or kill Abel

Cain suffered because of his non-principled thinking, just as a sick person suffers with disease (Gen 4:5).

God said, "You must master it." (Gen 4:7)

A begrudging emotion (seed) → grew to sin → murder.

### 2. Eve

Cain naturally might have asked Eve, his mother, to resolve his suffering.

If Eve had comforted and guided Cain in the right direction, Cain would not have killed Abel. On the contrary, Eve must have had evil GRA with Cain, which bore evil fruit. She comforted Cain humanistically, allowing his emotions to develop into murder.

Eve's mission:

to unite Cain and Abel

→ to unite the children (Cain & Abel) with their father (Adam)

### 3. Abel

Abel should have known that Cain was suffering, and should have had compassion toward him.

Abel should have comforted Cain with a humble attitude, saying something like, "My elder brother, I feel sorry that only my offering was accepted. I don't know why God didn't accept your offering. I will go and ask God why He wouldn't accept your offering."

If Abel had had that kind of sympathy, Cain would have been comforted and would not have killed Abel.

We should know that behind any grace, someone is shedding tears. Those who are only grateful without understanding the tears of others will someday find themselves miserable.

## § 3. Noah's Family

### A. Noah's Faith

#### 1. The Father of Faith

Noah received a revelation from God only once, but he remained unchanging in his commitment for over 120 years.

It was not easy to accept the revelation to build an ark on the side of a mountain.

#### 2. Noah's mission during 120 years

to build the ark  
to witness to his family  
to educate Ham

Noah's unchanging faith in God should have been inherited by his sons.

### B. Ham's Failure

- Criticism and action from a self-centered viewpoint
    - need patience, humility and obedience to perceive God's viewpoint
- God's ways are not always evident from a humanistic viewpoint.

- Satan's rightful accusation
  - We are not centered on God (the Divine Principle).  
We are rather centered on our emotions, anxieties, joys, attachments, etc.
  - fallen nature which comes from Satan's blood lineage

Therefore, we must overcome the tendency to react according to our fallen nature.

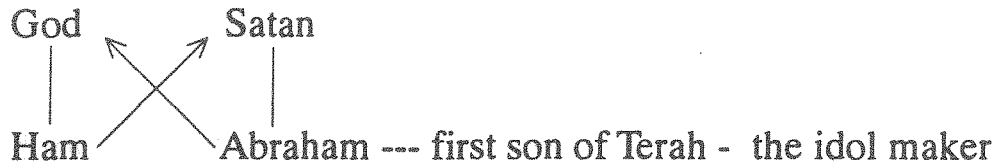
Ham --- felt ashamed  
Peter --- was afraid, "I don't know him." } → contrary to the internal faith of Noah or Jesus

difficulty arose → separated from God's will



## § 4. Abraham's Family

- God's tenacity



- Abraham left Ur  
→ throwing away everything of the past

### A. Lot's Education in Faith

- Abraham educated Lot by his example until Lot reached a certain point of growth. After that Abraham sent Lot an independent way (Gen 13:9). Through Abraham's guidance Lot inherited Abraham's faith making a heartistic relationship with him.  
e.g., To protect the angels, Lot tried to sacrifice his virgin daughters (Gen 19:6-8).
- Even after Lot was on his own, Abraham continued to have concern about him, as a parent would.  
e.g., When Lot was captured by evil kings, Abraham went to help him (Gen 14:16).

## B. Sarah's Faith



Sarah believed that God was at work behind their course.  
She believed that Abraham's direction to declare themselves brother and sister and not husband and wife came from God's wisdom  
→ no complaint.

If she had not believed that God was at work behind their course, she would have struggled with Abraham for leaving her vulnerable. In Pharaoh's palace she did her best to protect herself from Satan's invasion. As a result of Sarah's faith God could dominate Pharaoh (Gen 12:17).

## C. Abraham's Failure

At the time of the symbolic offering Abraham fell asleep. This meant the decrease of his sincerity compared to the time his wife was taken to the Pharaoh's palace. Because of this his offering was invaded by Satan.

Abraham was more concerned about his wife than his offering to God.

Satan tries to make us fall asleep at very important times.

e.g., { the disciples during Jesus' prayer at Gethsemane  
while listening to a Divine Principle lecture

## D. The Offering of Isaac

### 1. Internal struggle of Abraham

- faith in God  $\leftrightarrow$  love for his son
- God blessed Abraham\*  $\leftrightarrow$  God seems to retract the blessing\*\*

\*Gen 15:5

And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be."

\*\*Gen 22:2

He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you."

Even if a blessing is taken away from me, I should deny myself and follow God's direction.

What is your Isaac?

We should love God and His will more than anyone or anything else, sacrificing any personal attachment for His purpose.

Isaac asked, "Where is the lamb for a burnt offering?" (Gen 22:7)

Abraham was in great distress, but he could not explain his inner world of suffering

→ inner crucifixion.

God sympathized with Abraham.

God suffered with Abraham.

God's blessing and grace would come later.

## 2. Isaac's faith

Isaac entrusted himself completely to his father Abraham, like a carp on a chopping board.

He kept no attachments.

Satan makes people anxious about themselves.

→ Satan's invasion

e.g., 1 Kings 19:2,3

Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and went for his life...

Elijah was defeated by Queen Jezebel's abuse

→ he worried about his life and fled.

We should entrust ourselves completely to God's will through the Messiah.

## § 5. Jacob's Course

### A. Jacob's Tenacity (the spirit of a snapping turtle)

- Jacob had such a strong desire to get the birthright that when Esau asked Jacob for his stew, Jacob immediately answered, "First sell me your birthright."
- An angel wrestled with Jacob, pushing Jacob's thigh out of joint, but Jacob never surrendered.

### B. Rebekah's Wisdom

- mother/son cooperation  
Rebekah helped Jacob get the blessing from Isaac (Gen 27:5-17).  
Rebekah protected Jacob using her wisdom (Gen 27:42-46).
- Rebekah's mission  
to unite Esau and Jacob  
→ to unite the children (Esau and Jacob) with their father (Isaac)

### C. Jacob's Absolute Conviction

Jacob started alone from Canaan to Haran. Halfway to Canaan, God encouraged Jacob through a dream (Gen 28:10-17).  
Jacob realized that God was always with him.

Jacob made a pledge to God.

Gen 28:20-22

Then Jacob made a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in peace, then the Lord shall be my God, and this stone, which I have set up for a pillar, shall be God's house; and of all that thou givest me I will give the tenth to thee."

Jacob had the strong conviction to accomplish his mission even if he received no support. God could work because of Jacob's confidence and conviction.

## D. The Victory of 21 Years of Suffering

### Jacob's foundation for victory

Even though Jacob was allowed to marry Rachel, Laban's daughter, he lived a life of servant of servants, so the servants respected and supported him.

He received punishment without having committed any kind of sin.  
He received punishment without complaint or resentment.

## E. Leah and Rachel

The Lord opened Leah's womb, but Rachel was barren. Leah came to realize the position of a woman who is beloved. Rachel came to realize the position of a woman who is not beloved. Therefore, Leah and Rachel could understand each other's situation  
—> they could unite with each other and support Jacob.

## F. Jacob's Courage, Wisdom and Love

Jacob knew the danger of going back to Canaan, but he obeyed God's commandment with courage and succeeded with wisdom based on love.

1) He divided the people that were with him, and the flocks, herds and camels, into two companies (Gen 32:7,8).

2) Gen 32:17,18

...“When Esau my brother meets you, and asks you, ‘To whom do you belong? Where are you going? And whose are these before you?’ then you shall say, ‘They belong to your servant Jacob; they are a present sent to my lord Esau; and moreover he is behind us.’”

3) Jacob bowed to the ground seven times, until he came near to his brother (Gen 33:3).

4) Gen 33:10

“...truly to see your face is like seeing the face of God, with such favor have you received me.”

The power of love overcame the power of hatred —> natural surrender

He loved his enemy.

He gave all things to his enemy.

## § 6. Moses' Course

### A. The First Course

#### 1. 40 years in Pharaoh's palace

→ separation from Satan

Internally, Moses walked a thorny course. Moses never lost faith and loyalty to God or brotherly love to the chosen people.

Heb 11:24,25

By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

#### 2. Moses killed an Egyptian

Cain killed Abel, making Satan a historical criminal, therefore, Satan had no condition to accuse Moses when Moses killed an Egyptian.

Moses' action cut his attachment to Pharaoh's palace, and was to help the people of Israel believe and follow Moses by understanding his love for them.

This action was not God's original plan for Moses. Moses should have persevered for the sake of facilitated liberation of his people.

### B. The Second Course

#### 1. 40 years in the wilderness of Midian

prince → servant  
(top) (bottom)

Moses' heart was not changed by external circumstances. He worked hard and gained a wife who would follow him even at the risk of her life.

Father's words:

"The victor of all suffering is the king of glory."

## 2. Meeting God at Mt. Horeb

### 1) God appeared from a fire in the midst of a bush.

→ For 430 years the Israelites had lived a thorny way of life.  
God had also gone a thorny course.

### 2) "Take off your shoes."

→ Relinquishing one's past life style  
Relinquishing all past human relationships

### 3) God's call

Moses hesitated to accept God's call.  
"Just a moment!" – Moses' mistake

There was the possibility that Moses would be killed by Pharaoh if he went to Pharaoh's palace, nonetheless, Moses should have had the faith that God would be with him even during the most dangerous times, as God had been with the Israelites during their thorny course.

God knew everything, even that Moses was not a good speaker.  
Moses should have trusted God completely concerning the details of his mission and responsibility.

## 3. God tried to kill Moses

Moses should have gone to Egypt to liberate the Israelites without the push from God. However, Moses did not realize the importance of going there by himself, so God pushed him by showing miracles.  
Moses had to pay indemnity for God's intervention by going to Egypt at the risk of his life, therefore his son was circumcised shedding blood.

## 4. Reasons God hardened Pharaoh's heart

To show the people that God sided with the Israelites

To make Pharaoh relinquish his possession of the Israelites and realize his impotence

To help the Israelites cut their attachment to Egypt and make them hostile toward Pharaoh

## 5. The symbols of Lord's passover (Ex 12:5-11)

"Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover."

### 1) a lamb without blemish or defect

= the symbol of the Christ

→ eternal life from partaking in the flesh and blood of the Christ

flesh – the incarnation of the Logos → God's Word

blood – lineage, heart → God's Love

### 2) with unleavened bread and bitter herbs

leaven = the center of the spirit and customs of the satanic world

1 Cor 5:6-8

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed. Let us, therefore, celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

bitter herbs = the way of tribulation through which we can understand the real value of the Christ

### 3) "Do not eat any of it raw or boiled with water, but roasted."

receive the fire of God's anger, shouldering the sins of humanity, as Christ did

### 4) head      legs      inner parts

||            ||            ||      accepting everything of the Christ  
intellect   will      emotion

### 5) "In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste."

→ be prepared to move immediately – never compromise with satanic world by doing things in a relaxed or casual manner



## Reference: God's selection of His soldiers

### Judg 7:2-7

The Lord said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, 'My own hand has delivered me.' Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home.' " And Gideon tested them; twenty-two thousand returned, and ten thousand remained.

And the Lord said to Gideon, "The people are still too many; take them down to the water and I will test them for you there; and he of whom I say to you, 'This man shall go with you,' shall go with you; and any of whom I say to you, 'This man shall not go with you,' shall not go."

So he brought the people down to the water; and the Lord said to Gideon, "Every one that laps the water with his tongue, as a dog laps, you shall set by himself; likewise every one that kneels down to drink." And the number of those that lapped, putting their hands to their mouths, was three hundred men; but all the rest of the people knelt down to drink water. And the Lord said to Gideon, "With the three hundred men that lapped I will deliver you and give the Midianites into your hand; and let all the others go every man to his home."

## 6. At the Red Sea

- 1) When the Israelites met the greatest difficulty, they easily forgot God and thought that they had walked their way by themselves.

—> believers must not retreat even during the times of dilemma

Father's words:

"There is always a way. Just look for it."

- 2) Ex 14:15

The Lord said to Moses, "Why do you cry to me? Tell the people of Israel to go forward."

From this time, God could no longer trust Moses.

- 3) The Israelites should have repented for having had cursed God and Moses, instead they were joyful and danced.

## 7. The idol of a golden calf

When the Israelites were not under Moses' strict leadership during his 40 day fast, they easily compromised with their evil sexual desires, making the idol of a golden calf.

Moses was an uncompromising person.

Aaron was a compromising person.

## 8. Intercession and suffering of Moses

### a. Ex 32:10-32

#### Ex 32:10 --- God's anger

"...my wrath may burn hot against them and I may consume them..."

#### Ex 32:11-14 --- Moses' intercession

But Moses besought the Lord his God, and said, "O Lord, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth'? Turn from thy fierce wrath, and repent of this evil against thy people..." And the Lord repented of the evil which he thought to do to his people.

#### Ex 32:19 --- Moses showed God's anger toward the Israelites

And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain.

#### Ex 32:31,32 --- Moses' humility

So Moses returned to the Lord and said, "Alas, this people have sinned a great sin; they have made for themselves gods of gold. But now, if thou wilt forgive their sin – and if not, blot me, I pray thee, out of thy book which thou hast written."

### b. Num 11:1-15

#### Num 11:1-6 --- complaints of the Israelites

And the people complained in the hearing of the Lord about their misfortunes; and when the Lord heard it, his anger was kindled, and the fire of the Lord burned among them, and consumed some outlying parts of the camp. Then the people cried to Moses; and Moses prayed to the Lord, and the fire abated. So the name of that place was called Taberah, because the fire of the Lord burned among them. Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, "O that we had meat to eat! We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

#### Num 11:10-15 --- complaints and suffering of Moses

Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the Lord blazed hotly, and Moses was displeased. Moses said to the Lord, "Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, 'Carry them in your bosom, as a nurse carries the sucking child,' to the land which thou didst swear to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone, the burden is too heavy for me. If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness."

c. Moses' dual role

substitute for God → strict in front of the people  
Model for Jesus → humble, meek in front of God

Num 12:3

Now the man Moses was very meek, more than all men that were on the face of the earth.

9. Failure of the spies to Canaan

12 < 10 --- faithless  
2 --- faithful (Joshua, Caleb)

When the 10 spies met with difficulties, they easily forgot God and His works and were dominated by self-centered thinking. They failed to see from God's viewpoint.

Num 14:11,12 --- God's anger

And the Lord said to Moses, "How long will this people despise me? And how long will they not believe in me, in spite of all the signs which I have wrought among them? I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

Num 14:17-19 --- Moses' intercession

Num 14:26-35 --- only Joshua and Caleb survived

1 day → 1 year

40 days → 40 years --- greater indemnity

C. The Third Course

1. 40 year wilderness course

Only the internal Israelites, who were born in the wilderness, survived. The external Israelites, who came out of Egypt, died, except Joshua and Caleb.

2. Striking the rock twice

Num 20:10-12

And Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels; shall we bring forth water for you out of this rock?" and Moses lifted up his hand and struck the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. And the Lord said to Moses and Aaron, "Because you did not believe in me, to sanctify me in the eyes of the people of Israel, therefore you shall not bring this assembly into the land which I have given them."

Internally Moses lost the parental position, the role of God, by his self-centered temper and anger.

### 3. Moses' death

Deut 34:7

Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated.

God showed Moses all the land of Canaan from the top of Pisgah, Mt. Nebo. → God's love for Moses to the end

Deut 3:26

"...speak no more to me of this matter."

### 4. Joshua

- Joshua remained faithful to God and Moses through the entire course into Canaan. He inherited Moses' mission.
- God encouraged Joshua, because there was a possibility for Joshua to be threatened by the Canaanites and retreat.

Josh 1:5-9

"No man shall be able to stand before you all the days of your life; as I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them. Only be strong and very courageous, being careful to do according to all the law which Moses my servant commanded you; turn not from it to the right hand or to the left, that you may have good success wherever you go. This book of the law shall not depart out of your mouth, but you shall meditate on it day and night, that you may be careful to do according to all that is written in it; for then you shall make your way prosperous, and then you shall have good success. Have I not commanded you? Be strong and of good courage; be not frightened, neither be dismayed; for the Lord your God is with you wherever you go."

- The internal Israelites were loyal and obedient.

Josh 1:16-18

And they answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you; only may the Lord your God be with you, as he was with Moses! Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and of good courage."

### 5. The fall of Jericho

6 days unchanging → indemnity period

The 7th day, 7 times around Jericho, shouted together

→ Jericho crumbled

## § 7. Jesus' Course

### A. The First Course

#### 1. Mary

the revelation from God, "Jesus = Son of God"  
the testimony of the three wise men from the East  
→ Mary knew who Jesus was.

After giving birth to Jesus, Mary lost her internal standard, felt indebted to Joseph through Joseph's constant influence on her, thus Mary felt constrained.

Jesus could not testify about himself. Mary was to have done that, but she failed to do so. She looked at and loved Jesus as her son, not as the son of God.

God did not teach Mary, Joseph and John the Baptist their internal missions. They should have realized their missions through desperate prayers.

#### 2. John the Baptist

J/B should have attended Jesus from the moment J/B baptized Jesus. He should have become Jesus' first disciple, attending him directly, but he did not do so.

Jn 3:30

"He must increase, but I must decrease"

J/B decided not to follow Jesus even though he knew Jesus' identity and mission through revelations from God.

He did not want to lose his position, the greatest prophet.

His attitude was the same as the Archangel Lucifer.

He was dominated by his fallen nature.