

THE

IDEAL

WORLD

a compilation of True Parents words

envisioned by
True Parents



PREFACE

“The Principle is extremely comprehensive. There is nothing that cannot be resolved with the Principle. It is like an encyclopedia containing everything about the world. It is like a formula that is based on the fundamental bond with heaven. That is why the Principle can be applied to everything. It is also consistent with modern philosophy and psychology, and conforms with all the principles of the natural world.”

- Sun Myung Moon, 1969

“Providence” is a popular term in Unificationist culture, defined as “divine guidance” or “timely preparation for future eventualities.” The term in the Divine Principle, the teaching of Reverend Moon, is first mentioned in the preface:

“The time and cultural context of this book was another issue for the translators. It was written in the 1960s, when communism was still a worldwide menace and Christianity was still confident of its cultural superiority and continuing expansion. Although these and other conditions of the time may have changed in the intervening decades, we have preserved the original perspective of the text. God’s providence continues to advance precisely as explained in the Divine Principle.” (Exposition to the Divine Principle, 1996)

Subsequently, original terminology is developed, notably “Providence of Restoration” and “Providence of Resurrection,” to explain the intervention of God in the history of human salvation. And human salvation, specifically to become one in heart with God and an embodiment of his Word, is the ultimate goal. As the editors say: though times change, God’s providence continues.

To become “one” with God may appear to be a lofty or even quixotic ideal in today’s modern world, a distant one to say the least. Yet the pursuit of exalted ideals is what we humans generally seem hardwired to do. Whether it is to become a cook, an astrophysicist, or the greatest parent ever, one universal aim of humanity lies in becoming the best version of oneself, to realize one’s maximum potential. Our collective pursuit of ideals, paired with the accelerated advancement of new technologies in the last century, has induced the interconnected world as we know it today.

Nevertheless, even with impressive technologies, we have yet to realize an ideal world— a world without hunger or poverty, a world with equal opportunity and world peace and without climate concerns. Humans are still flawed (by some innate standard of goodness that, per person, seems to vary in degrees), and so long as humans pursue self-centered motives while disregarding those of the whole, this ideal will never come to fruition.

Reverend Sun Myung Moon and Dr. Hak Ja Han Moon, True Parents who have narrowed their field of vision to be concerned with God’s will and only God’s will, have spent the entirety of their lives in pursuit of this very ideal, God’s ideal for mankind. They focused their efforts to promote global interdependence, mutual prosperity, and universally shared values whilst encouraging the creation of strong families centered on God. They have clarified the standard we ought strive for and the zeal required for the pursuit. Their supporters, members of Heavenly Parent’s Holy Community, center their lives on embodying these efforts in real time.

However, this constant reminder of the ideal we’re striving for can, over time, weather the substance of this objective. Perhaps you are vexed at the amount of times “that word” is mentioned, or perhaps you cannot fathom what this “ideal” would look like. ‘Yes,’ you say, ‘it would be a place of peace and prosperity for all, no hunger nor prejudice and many technological advancements. Yes,’ you may say, ‘there would always be sunshine and rainbows. Hoorah!’

‘But how do we get there?’

A goal unaccompanied by a defined plan is a wish. A desire un-illustrated is a whim. Thus the goal must not remain vague but definite and illustrated. To achieve any goal it is essential to envision its ideal in detail.

Through what methods may we permanently end world hunger? How do we find a sustainable food source that in no way harms our environmental health? What type of government is necessary in which all peoples can personally thrive? Would we need religion if all humanity shares universal values? What is a model family?

And what *exactly* does the ideal world look like?

After thirty days of extensive research into the words of True Parents and professors of the Unification Theological Seminary, we have assembled a collection of quotes from speeches, books and courses that may help to clarify the steps towards Cheon Il Guk, the “realm of heaven” or God’s ideal world. Within this compilation are fourteen categories, ranging from agriculture to infrastructure to even Korean unification, with True Parent’s insight on each subject.

The motivation behind this project has been explained; as Christians, the all-encompassing Kingdom of Heaven should not remain an amorphous concept if it is to be attained. The vision must be clarified. Still, we understand some readers may scoff at this project’s attempt. To you, we ask for your receptive mind. Others may find the attempt unnecessary. ‘If God is God, surely at the right moment, the Kingdom will be delivered into our hands, when the Second advent of Christ descends from the clouds.’ To you we say, do not be idle. For after all the bible quotes you toss, we ask to share a proverb:

You lazy people, you should watch what the ants do and learn from them. Ants have no ruler, no boss, and no leader. But in the summer, ants gather all of their food and save it. So when winter comes, there is plenty to eat. You lazy people, how long are you going to lie there? When will you get up? (Proverbs 6:6-9)

There is no freedom without responsibility, and none without result. God almighty has been unable to bring about His ideal alone; even our spiritual salvation occurred only after Jesus Christ sacrificed his physical body on the cross. Must you wait for a conceptually divine intervention, when our resolute will is divine itself?

Through this project we hope, at the very least, to plant a thought of possibility. At best, we hope to inspire change. Although this composition cannot fully represent True Parents’ views due to the unparalleled amount of speeches they have, we hope that you may still consider not only the words given, but the intentions of the speaker as well.

Audry Themen and Hannah Lewis,

March 12, 2021

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AGRICULTURE



Solutions to Famine

“Famine is one of the most serious problems we face in the world today. Hence, it is urgent for us to secure food. The solution cannot even be found in the United States, only in South America. Here in South America, all you need is a hectare of land somewhere and you can plant crops. If you clear a hectare of land and plant crops on it, no one says anything. If you travel along the borders between countries, you will find a lot of empty, idle land. If you cultivate that land, you will not starve. But after that comes an environmental issue. That is why I encourage fish farming. We just cannot get enough quality protein from the food on land. For this reason, I am strongly promoting fish farming, and eating fish rather than meat.”¹

“In the future, science will uncover means to create an unlimited supply of food. The reason we cannot do so now is because the costs are very high. The cost of fuel is so high. However, when hydrogen power is developed, we will have an unlimited supply of energy. We will have an overabundance of energy. Then we can make as much food as we want, so much that we will not know

what to do with it all. Since it will be boring for us to eat all that food alone, we will approach people on the street and say, “Come and share some of this food with me and

let’s talk for a while.’ We don’t know when that time will come, but I am saying we should start preparing now. We need to create those circumstances so that our descendants will be able to live comfortably.”²

“People in developing countries may not know the best ways of fishing. When they know how to fish more effectively, they will never go hungry. In many places there are lakes and other bodies of water where fish are in abundant supply. We have to teach people about our advances in catching and farming fish. I have already begun doing that. All you need to fish is a line. You can find a needle anywhere. You

can make a fishing hook by heating the needle with the flame of a candle. Then you can go fishing. You can find bait anywhere. It should not be a problem for one person to feed ten children every day. You can line up the fish end to end so they are as long as a person. There is an abundance of natural resources, but without good leadership it is hard to develop fully.”³

“**when hydrogen power is developed, we will have an unlimited supply of power**”



Aquaculture

“The only way to resolve humanity’s food shortage is to farm fish. In the future, there will be buildings by the sea with hundreds of floors. With the press of a button, everyone will be able to farm fish. If you own just one hundred pyeong (0.8 acre), your household will be able to generate enough income for all your children to go to college, and you can live comfortably. Science is advancing swiftly during our lifetime. It will allow us to draw in

seawater that is tens, hundreds or even thousands of miles away. We can build fish-farming structures in the mountains, as many as we need. Without doing so, humanity’s food shortage cannot be resolved. That is why I am so serious about this.”⁴

“Salmon live in the ocean but they swim up to fresh water to breed. We need to build fish farms that will somehow allow some species of freshwater fish to live in salt water and some species of saltwater fish in fresh water. Do you know why? We cannot catch and eliminate parasites one by one. So to protect the fish, why not move those saltwater fish to fresh water? Within one month the parasites will be gone. This is a simple idea. If we have two-week cycles, we can do it regularly. It is possible to control such a process, by which we could swap the freshwater and saltwater fish. You cannot compare this output to that of a land-based ranch or farm.”⁵

“The ocean’s fish and seafood are an unlimited resource. Food resources on land are limited. Fish were created to form a food chain in which smaller fish are eaten by larger fish. When a fish spawns, it produces as many as 500,000 eggs. When these eggs hatch in nature, only one percent survive and the rest are eaten. But what if we can artificially incubate 100 percent of these eggs and raise all their

hatchlings? We can feed them with dried, pulverized seaweed that we sprinkle on the water. By preventing them from being eaten, we can secure an unlimited supply of these fish. To create such a great supply of fish, we have to farm them. Until now people have only done conventional farming on land, but in the future people will operate fish farms instead. Even with a small farm of one-sixth of an acre, a household can generate a good income for itself. Fish are excellent for food, filled with protein and other nutrients.”⁶



“In the future, a fish farm taller than a city building needs to be created, in which to raise 3,600 kinds of fish. Imagine controlling the temperature for each type of fish with a computer—those from the sea, those living

in fresh water, those living in the Arctic regions and those living in tropical areas. We can raise 3,600 species of fish from the entire world in one building. Using a city building would not be a problem.”⁷

Until now people have only done conventional farming on land, but in the future people will operate fish farms instead.

Recreation

“I think that from now, in addition to the business of providing recreation on the ocean, we need to engage in businesses that promote recreational farming on land. In the future, people will have more time to enjoy themselves. Once that time comes, the question will arise as to how they will use that time. When this happens, I suggest encouraging them to prepare



about onesixth of an acre as a garden and take up gardening as a hobby. Then they can harvest and enjoy their own vegetables. In addition, what about raising baby animals like deer and releasing them? What about farming fish and releasing them as well? People will farm all sorts of grains and harvest organic, natural crops without using synthetic chemicals. How wonderful! People will experience creating all the things that God created. Then, gazing at all these things that they worked to create, they will think about God and appreciate Him for His creation. In this way, they will enjoy their life with all kinds of hobbies in the world of nature. By caring for the natural world in every way possible, people will enjoy living in harmony

with nature before they go to the spirit world. Once they experience this, they will naturally move away from today’s urban-centered society”⁸

“In the future, we need to return to the countryside and make farming our hobby. We should grow our own food without pollution and live a “hobby life.’ Otherwise this world will perish from pollution. I have created these new terms: hobby life, hobby farming and hobby industry. I am not pursuing vested interests: I do not intend to sell the fish we catch. Because fishing is a hobby, we can release the small fish. Also, when we eat, we will not eat alone. We will share with others. We will do this because it is our hobby.”⁹

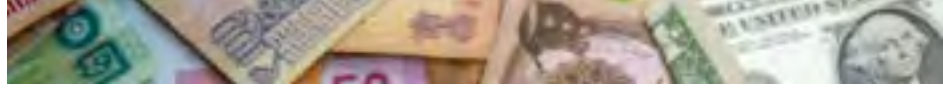
Value of Creation

“All creation is precious, like God’s fine, soft hair. Even those particles we pick up from touching objects or petting animals, which mix with our bodies’ sweat and fall off, were once part of God. Likewise, if we love everything that we eat, we will not get sick. God created all things in the universe as object partners of His love. If we love the things God created just as God loves them, consume them on behalf of God, and become people who reflect God’s personality, then they will provide us with nutrition and keep us healthy. We are not meant to get sick and die. To avoid this, we must become one with God’s love, life and lineage. We need to become God’s representatives.”¹⁰

“No matter how precious a work of art in a museum, can it have more value than a living work of art? Who has loved this earth, the museum of all things and the work of God, more than God has? Has anyone loved the earth more than they loved their national treasures? Can a gold crown from the Silla Dynasty sitting in a museum compare with one dandelion growing alongside the road?”¹¹



ECONOMY



Once raw materials are managed jointly throughout the world, their production and sale will also be managed jointly.

Principled Interdependence

“I am going to host the International Conference on the Unity of the Sciences (ICUS) in order to create a global association of scientists. After that, I intend



to create a global association of economists. I met one economist who dreams of an ideal world, a world of an ideal economic system. We talked about the overall problems of the world economy. In his view, the most difficult

problems were the issues of human rights and different political and economic systems. His main concern was how to deal with these issues. Nations compete against one another, trying to take a leading position over others.

That is why they end up in economic power struggles. The question then is

how we can bring nations to transcend their own self-interest. This problem will only be resolved with a new vision based on the Principle.”¹

“In the future, who will be in control of the global economy? Not the nations that have the most raw materials. Not the nations that produce the most goods. As you know, the oil-producing nations have a firm grip on the world. Underdeveloped nations, the consuming nations, and even the nations that sell to the market cannot control the global economy. In the near future, therefore, all these nations will be compelled to form a shared system.

Once raw materials are managed jointly throughout the world, their production and sale will also be managed jointly. In the end, the future world economy will depend on forming shared institutions that will organize the distribution of needed resources to the people of the world.”²

“Nations must establish a new value system of a worldwide dimension. In addition, when we reflect upon whether it is possible for true peace to be maintained in one’s own country alone without a shared interest in the happiness and peace of neighboring countries, we realize that it is impossible to conceive of world peace without love for humanity that transcends nationalism. From this perspective, I think now is the time to formulate a new social and economic theory. The world needs a new international economic structure that prevents the vast economic waste and losses of the past, and to implement a new plan for land improvement on a worldwide scale, so that all people can fulfill their right to pursue peace and happiness. With the advent of an ideal world of everlasting peace, all people can realize a happy and prosperous life.”³



“A healthy economic system rests upon the foundation of a true understanding of the nature, purpose, and value of the human person. Economic systems which fail to consider the true nature of the individual and society will have limited value, not reach their full potential, and often cause more harm than good.”^{4.1}

Principled Economics

“Principled Economics makes several basic assumptions: (1) An economic system must create both material wealth and contribute to the spiritual well-being for the individual, family, and society; (2) The capitalist, free-market economic system offers the best opportunities for wealth creation; (3) This system is not yet operating at its full potential; (4) The elements of the capitalist system must be guided by universal religious and ethical principles to provide for the most productive system.”^{4.2}



“Principled production systems...encourage broad worker participation in management through employee stock ownership plans, enterprise funds, and other mechanisms to empower the disadvantaged. Thus, the production of wealth can be increased and spread broadly.”^{4.3}

“[The] Principled Economic system will be characterized in some of the following ways: (1) Economic activity

is guided by universal religious and ethical values (Judeo-Christian values in the West). Self-interest is directed toward, and balanced with, a commitment toward the common good; (2) The person, as a divine being, has an infinite potential of value to be drawn out and to be utilized for and respected through economic activity; (3) The creation of wealth, the primary goal of economic activity, involves not only the production of goods and services but the well-being of the person and of the society. The individual is always part of and integral to the larger

community. As the person benefits, so society benefits; (4) Genuine love for the good of the other (the person, society, and environment) should be a motivation for economic activity along with the desire to create and to be prosperous; (5) Honesty, sincerity, service, sacrifice, excellence, responsibility, accountability, and care for others are some of the human virtues within a system of Principled Economics.”^{4.4}

“In such a system, economic choices encourage communication, cooperation, and creativity; private ownership is respected and protected; there is commitment to the long-term good of workers, families, and societies; production, distribution and consumption enhance human dignity, freedom, family cohesion, and social solidarity; wealth is created abundantly and shared broadly; there is universal education to promote the greatest participation in the wealth creation process; economic freedom, like all human freedom, is guided by profound purpose and thus has the possibility of generating the greatest value.”^{4.5}

EDUCATION



Educational System

“The question is, how can we save the world? We know clearly that education is important, and that a thorough education is necessary. Our challenge is to create an educational system rooted in the Principle that can perfectly unite husbands and wives in blessed families, unite parents with their children, and then unite and connect seven generations of relatives with those children. Such an educational system has two primary aspects: internal education and external education. Internal education begins in the family, starting with character education and going through values education. Families providing internal education need to be complemented by schools providing external, family friendly education, which we must create.”¹

“There is no longer any need to build high-density urban housing. Until now, we were compelled to live crowded together because of convenience, means of transportation, education and other such issues. In the future however, by having a television or a radio, human beings can live in the hills and valleys wherever they desire. In the future, we will not have school buildings. Education will be done entirely through videos. We are already living in that age. We can build an international system by which elementary school classes can be taught through video. There would be no need to attend school for six years; smart children could even graduate within two years. A person could study all the way to the university level through videos. Credits could be recognized universally simply on the basis of passing a nationally authorized examination.”²



Educational Roles

“Our parents at home and our teachers at educational institutions ought to be at the center of society. Parents breast feed us and rear us, both physiologically and emotionally guiding our development. Similarly, schools train us as preparation for our social lives and futures. If the family is the training ground for our aesthetic sentiments, the school is the training ground for experiences in society.”³

“Nowadays, problems in schools are being recognized as pressing social issues in America, Japan and the whole world. The teacher should represent the parents and teach

the pupils with love. He or she should educate in the context of true and eternal love. When the teacher and pupils become acquainted in the classroom, this is only the beginning point of their relationship. A teacher should never forget his or her pupils. You

should form such ties of love. In other words, true teachers are those who connect all their knowledge with love. You should become a true teacher, but not just to earn a monthly salary for your livelihood. You should be a person who, out of love, cannot help but teach your pupils, feeling compelled to teach even while grappling with the hardships of daily life. You need to realize a relationship of teacher and disciple, in which you convey all your knowledge with love, whether by day or by night, while your disciples’ desire to learn exceeds even your desire to teach. Such a teacher is a true teacher, and such disciples are true disciples.”⁴

Our challenge is to create an educational system rooted in the Principle that can perfectly unite husbands and wives in blessed families, unite parents with their children, and then unite and connect seven generations of relatives with those children.

Educational Content

“Materialistic, technical education totally removed all contents related to human values and God’s nature. However, it must link itself to a technology that can pattern after God’s model of creation, centering on God’s ideal of creation. If not, the result will be the denial of God. Considering this issue in general, character education and then religious education has to be included in the curriculum. Looking at literature, philosophy and technology, character education is based on a materialistic perspective. They say that the material precedes the spiritual. Philosophy and character education have to become one and be connected to technical education and the scientific world. The question is how to integrate them.”⁵

“It is not acceptable for education to remain simply a process of transmitting knowledge and skills. At the very least, the development of morality, ethics and conscience has to be the principal axis at the core of all higher education. Therefore, true education is not about mass-producing skilled intellectuals or technicians. Education can be truly meaningful only when it promotes maturity of character and responsible morality.”⁶

“Conventional schools do not teach about marriage, even though it is a very significant matter. Marriage education is not given much space in the curriculum compared to the seriousness of its problems. There is a lack of education about the needs and aspirations of the opposite sex. There is a lack of education concerning the issues that typically arise after marriage. The schools

disregard questions of how to build happy marriages or how to properly educate children. Instead, they focus on teaching science and mathematics. This is certainly an aberration.”⁷

“True learning should go beyond national boundaries and even history. From that perspective, all the scholars of the world must come together to educate humanity by overcoming the limitations of national educational systems. We must overcome national limitations and educate not for the sake of America or Britain but for the one, new world, the world of peace we all dream of. We must have an education system to develop a peaceful world. Unless we develop educational institutions with that goal in mind, we cannot educate people correctly. That is why I want to build a university. That is also why I want to establish a world university federation.”⁸

“We need to establish a college that specializes in pure love education. We will build such a college. It should be a college that teaches the pure love of man and woman. While we launch an academic major in true love, we will also set up all courses of study, and encourage even men to enroll. It will become a school of international renown. Ministers, scholars and other notable people will want to have the female graduates of our pure love college as their daughters-in-law and the male graduates as their sons-in-law.”⁹



Education can be truly meaningful only when it promotes maturity of character and responsible morality.

FAMILY



“An ideal family is a place where a God-centered eternal parental love; eternal conjugal love; and eternal filial love can be found.”¹

Relationships

“What is a family? It is a model to follow in shaping the nation and the world. Then what is love in a family? It is the beginning of creating the world and the heavenly nation. The relationships between parents and children, brothers and sisters, and husband and wife are created with love as their focus. Only because of love do children, brothers and sisters, husbands and wives and parents live in families. Without love, they would all break apart.”^{2,1}

However, what do people on earth want most? Some people think it is knowledge. You also think knowledge is important. Of course it is. Others think it is money. You need money to build schools. Yes, we need money. Then, what do people think they should have after they build schools? They would say that their school needs authority. What kind of authority? The kind of authority with power. Yes, we need all of those.

However, even if we have all the things mentioned above, we cannot have the ideal model to live by for all mankind. It is not money, knowledge or power that harmonizes and unifies children, elderly people, men and women all together. Love alone can do that magic. That is what you must understand.”^{2,2}

“If a couple lives their physical life realizing this concept of [true] love, they are already in the Kingdom of Heaven. Jesus said that the Kingdom of Heaven is in your mind, but the Unification Church says that the Kingdom of Heaven is in your family. If you cannot establish the King-

dom of Heaven in your family, the ideal of the Unification Church will not be accomplished.”³

“What is true love? It is parental love, conjugal love, and filial love put together. Without a tradition of sacrificing for each other, love cannot last for a long time and would disappear. Since parents sacrifice themselves for their children, the bond of love they have for their children cannot break. The sons and daughters who grew up receiving true love from their parents can only be filial to them. When the husband and wife try more and more to live sacrificially for each other, thinking in their hearts, “You have lived for my sake,” their family will receive blessings from heaven. Such families are the dwelling place sought after by God.”⁴

“The world of interdependence, mutual prosperity and universally shared values is that desired by humanity which reflects God’s ideal kingdom. Such a world cannot be achieved by just one individual...Along with oneself there would be one’s spouse and subsequently one’s family. This should not remain as a concept but should rather be acted out in real life. The world in which this concept has been practiced in reality on the stage of life would be that of God’s kingdom.”⁵



“First, siblings should live for the sake of each other, because they represent the horizontal world. True love starts from living for the sake of others. When two meet, a circular movement commences when one side gives to the other side and the other side reciprocates. When circular movement occurs, an ideal realm is formed. Why should siblings cherish one another? The dynamics among siblings expand to the world, while the dynamics between parents and children are vertical. Sibling relationships expand love horizontally, so loving siblings is the same as loving the world. The idea that all people are equal arises out of the ideal of love for all one’s siblings. This is to take a global perspective. Sibling love starts from one axis and expands.”⁶

“Why do we need children? In order to know God’s love we need children. You have to know parental love and how to attend and serve your parents. You have to know your spouse’s love and how to attend and serve your spouse. You should also know children’s love and how to serve your children. You shouldn’t just give orders to your children, but you should be able to serve and understand them. Then you can understand God’s love. Without children, you are in complete and you cannot understand God’s love. Without children, you don’t know how much God loves human beings, who are his children...Therefore, without having children, you cannot be true parents.”⁷



Behavior

“You should not make a scene in front of your children, fighting or showing angry or weeping faces that cause your little children to cry out loud. That is not a proper thing for parents to do. It is a shameful thing to do in front of the children. Your children represent the God of the future. They should be your successors who will step forth and inherit God’s ideal and become His substantial object partners. Being so, you should regard them as your

greatest teachers. You cannot deceive your children. It just does not work. They may not say anything to you, but if you are not being truthful with them, they already know. Because of this, parents must become the best teachers. You, as their parents, should stand in the position to represent teachers. You should be the mainstay for their emotional growth.”⁸

“In educating your children, do not love them just as your own, but rather as those who can serve as an offering for the people of the world. Also, when you embrace and breast-feed your babies, you should do so with an attitude that you, in the position of mothers representing human-kind, are breast-feeding babies who represent humankind.”⁹

“How should children love each other? What should be their standard of love? They should love each other the same as their father loves their mother. People learn love from their parents. Children should be able to say, “Our parents are the best parents in the world;

they exist in place of God.” When children, after looking at the unchanging mind and love of their parents, say things such as, “Let’s become one as our parents are one,” an ideal family can come into being.”¹⁰

“Wherever you go, you shouldn’t think people are just strangers. Instead, you should consider them as your own family members. When you see old people, you should consider them as your parents and should be able to cry together with them if they are in a sad situation. You should always have such a heart.”¹¹

**In order to know
God’s love
we need children.**

GOVERNMENT & POLITICS



Headwing Thought

“We have to actually meet God and recover our natural relationship with Him, so that we can never separate from Him. To fulfill this purpose I am teaching Godism, centered on true love. Godism is neither left-wing nor right-wing thought; it is head-wing thought.”¹

“Neither left-wing ideology nor right-wing ideology will work. Both in the left-wing world and right-wing world, Cain and Abel came into being. Who can bring unity there? The left-wing cannot do it, nor can the right-wing. Therefore, we can come to a conclusion that we need a movement through which a new advanced right-wing type that can be supported by the left-wing, and a new advanced left-wing type that can be supported by the right-wing should be brought together. That is why some mysteries of the olden days are necessary for the youth. Then we go over to the age in which we come to think, “Well, this humanism based on materialism is not good enough. How wonderful it would be if God can be above it.” When looking at the entire history of humankind, a God-centered ideology centering on the Vatican failed, and so did human-centered democracy. The same is true for communism centered on materialism. Therefore, we came to think: “What about an international, inter-ideal world that combines God-centered ideology, humanism, and materialism?” We need a system of thought in which all of these are combined and at the same time, we need a way that can be harmonious with a religious system. That is, we need a thought, but we also need a religious ideology. We need something God-centered that goes beyond something human. Humans alone cannot resolve problems. Humans will only fight among themselves. Hence the worldwide political inclination is flowing towards this direction. For this, the Unification Church researched, and presents as an alternative: the Headwing ideology. Humans need a spirit, a body and material. However, throughout human history, seen from a vertical perspective, by undergoing the ages of God-centered ideology led by spiritual leadership, body-centered humanism, and material-centered materialism, humans reached their limit. Then what can unify these? The body cannot unify spirit, nor can material bring unity to spirit through the body.”^{2,1}



The United Nations

“We have to build Cheon Il Guk and establish a world-level Abel UN that represents the kingship of peace. The Abel UN is the Universal Peace Federation (UPF), and the Cain UN is the United Nations. I named UPF using the word “universal” instead of “international,” because the Abel UN represents heaven and earth. Once it becomes the elder brother, it must be able to cover the roles of the Cain UN.”³

“This proclamation of the inauguration of the Universal Peace Federation is like the proclamation of the Declaration of Independence. It contains the core declaration: the teaching that the parent-child relationship must be settled in the family. Lineage, the right of inheritance, and the great work of creation based on that right—all are included in the relationship between God and His children. It affirms that everyone can have an equal position, representing God, and reach the standard by which they can perfect heavenly fortune. This heavenly fortune enables us to relate to God and to complete the ideal of the kingdom of heaven on earth and in heaven. Once we reach this level, we will never be able to fall away from our relationship with God.”⁴

“Nor should it be a thought that seeks for an ideal centered on physical life, but should be a thought that seeks for an ideal centered on eternity.”^{2,2}

“

In God’s ideal, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual.

Citizens

“All entities have dual purposes... every entity has dual centers of movement, one of internal nature and another of external Form. B centers pursue corresponding purposes—For the sake of the whole and for the sake of the individual—whose relationship is the same as that between internal nature and external form. These dual purposes relate to each other as cause and result, internal and external, subject partner and object partner. In God’s ideal, there cannot be any individual purpose which does not support the whole purpose, nor can there be any whole purpose that does not guarantee the interests of the individual. The infinite variety of beings in the universe form one vast organic body interwoven by these dual purposes.”⁵

“A perfected human being should become a citizen of the one global nation that is also God’s kingdom. Which country do you belong to? Among those of you gathered here, some may be American, some German, some Korean, and so on, but where is God’s kingdom? This world, earth, is your nation as well as mine. Where is our hometown? This world is our hometown. We are not concerned with national boundaries and things like that. Neither are we concerned about the differences between blacks and whites. All of us are God’s children.”⁶

Ideology

“We must understand that the communist world is the unprincipled and flawed imitation of the world of God’s ideal, which will be characterized by interdependence, mutual prosperity and universally shared values founded in God.”⁷

“Religion and politics are not separate endeavors. A peaceful world cannot be realized when religion and politics are divided; the peaceful world is one. The ideal world is not divided. Because it is one, we should gather and move in one direction. There is no one besides True Parents who can gather the representatives of the religions and the nations of the world as one. Therefore, if you follow us, you can go on the way to a peaceful world.”⁸

“Many countries have their own dreams, and the leaders of those nations have a vision for how their people can prosper. However, at this point in time it is morally unacceptable to pursue one’s own national interest and push for one’s own nation’s happiness, freedom and peace. There are many divisive national boundaries in the world today and many agonizing racial and religious conflicts. To surmount these, we need to lead humankind to the path of attendance to our Heavenly Parent, the Creator. We need to lead people to follow the way True Parents have taught. When all countries become one, as brother and sister nations through True Parents, the entire world will move with one heart and one will. Then we can easily resolve the problems that plague us today.”⁹



“The Godism I am talking about is not my personal opinion that one has the luxury of either accepting or rejecting. God is alive and carrying out His work. To turn away from Him and propagate such false teachings as atheism, materialism and the Juche ideology, is to oppose the way of Heaven. Such false teachings will fade away in history. Only justice, truth, and the way of Heaven will prevail. In this regard, only Godism, which is rooted in the true love of God, can be the basis for unity.”¹⁰

Laws

“Once God’s kingship is established, there will be no more room to tolerate injustice. When a wrongdoing takes place, the punishment will be immediate. Because the era of couples will come, centering on the constitution of the heavenly nation, the time of praying to God, to the Savior, and to the True Parents will pass. I assume you know well how to reach individual perfection and how to attain unity within the family. If you say you are still not clear about it, it means you have not truly accepted what I have taught thus far. Be that as it may, when we establish a nation, set its constitution and laws, and form government departments handling different areas, ignorance of your responsibility will not exonerate you. You must clearly understand that you cannot attain perfection based on the conditions you made during the providence of restoration; you can attain perfection only by abiding by the law. Only by this can you reach perfection. In my eyes, there is no law of indemnity; nonetheless, you have to keep Heaven’s laws for at least two generations in order to go over the peak to reach perfection. Belief alone cannot take you there. You have to abide by these laws. Every relationship has its laws- the parent-child relationship has its laws; the relationship between husband and wife has its laws, and the relationship among brothers and sisters has its laws. You should examine yourself every day as to whether you are living up to them.”¹¹

“If God were to make a constitution, He would make one that protects and upholds love. Such will be the constitution of the heavenly kingdom. Politics will serve the purpose of putting its laws into practice for governing the kingdom. It will be simple and logical.”¹²



Belief alone cannot take you there. You have to abide by these laws. Every relationship has its laws- the parent-child relationship has its laws; the relationship between husband and wife has its laws, and the relationship among brothers and sisters has its laws. You should examine yourself every day as to whether you are living up to them

THE INDIVIDUAL



“You don’t belong to yourself. Since you are a fruit of 6000 years of history, you are a public possession of history.”¹

Purpose of Creation

“[God] sent Jesus to restore us to our original, ideal state, as we can discern from Jesus’ words to his disciples, ‘You, therefore, must be perfect, as your heavenly Father is perfect.’ An original, ideal person is one with God and has realized a divine nature; thus, with reference to the purpose of creation, he is perfect as God is perfect.”²



“God created human beings as the final step in creating the universe. He created them in His image, in the likeness of His internal nature and external form, and gave them sensibility to all feelings and emotions because it was His intention to share joy with them. After their creation, God blessed Adam and Eve: Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth. -Gen. 1:28”³

“God is an invisible God. Adam and Eve were to be the visible, substantial form of God. If man had reached perfection, he would have possessed the blood, flesh and heart of God.”⁴

“The ultimate purpose of fallen man is to restore the autonomy, dignity and value of the self, which God gave him as the purpose of creation.”⁵



“Our objective is to return to the status of Adam before the fall. As unfallen Adam knew only God and had no fear, so we should be in the position of serving only God and knowing no fear.”⁶

Character

“First, each member of the family needs to complete his or her individual character. In other words, each person must be victorious in the struggle between mind and body. Then the world of harmony will bear fruit in each individual’s perfected character, a state of one heart, one mind and one thought.”⁷

“Do you want the person who can love you conditionally up until this limit and no more, or unconditionally and blindly? I don’t know what you think, but I think love which is all-powerful and unconditional is most desirable. Conditional love isn’t even love. I want to have a person truly giving himself unconditionally for the fulfillment of love. What kind of love would you go for? Only love that will be manifested in a clean, sweet-smelling place, or are you intoxicated in love so that you are always giving unconditional devotion? If you can be a man or woman who can love someone to that degree then you will be a happy person. Or if you are the man or woman who can be loved by someone with that kind of love, you are truly

the happy person. When I look at the spirit world I see that the highest realms are occupied by the men and women who demonstrated unconditional love here on earth. Think about yourself.... You can revolutionize yourself and stop being the person who draws a line. Become an unconditional person

instead. Love transforms everything, transforms ugliness into beauty and dirty smell into perfume. Where does this unconditional love dwell? In heaven.”⁸

“If you have two things, do not give the inferior one to your parents and keep the better one for yourself. After comparing, if you take the better one, you will descend following the tradition of the fallen world; however, if you take the lesser one, you will be elevated without fail. Thus you need to love God first and then love your sons and daughters. If you do so, hell will disappear. The world where you give the better one to your parents and the next one to your children is filled with the hope for high-noon settlement. This should be the basis of your philosophy of life.”⁹

“Give the ideal with your words, show the practice by your character and give love with your deep heart.”¹⁰

“You should know how to love nature and love people. Those who cannot love people or love nature cannot truly love God. Because all things of creation are symbols of God, and people are beings of His substance, those who learn to love all things of creation and to love people will come to love God.”¹¹

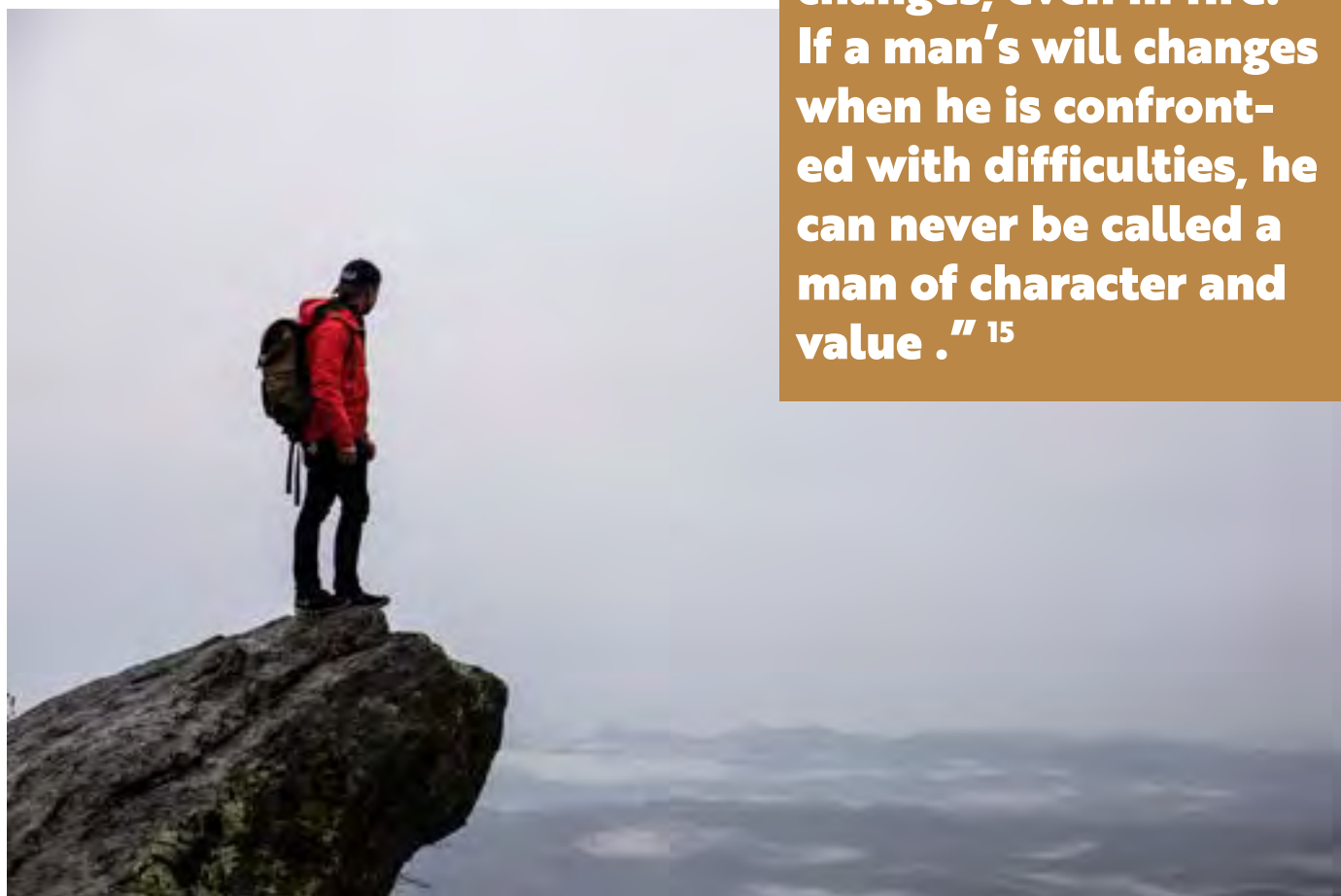
“What is the essence of a life of faith? It is a heart of gratitude to God. That heart is the basis by which we can transcend the relationship ordinary fallen people have

with God and enter a higher relationship with God—that of oneness. Should we thank God only when we are prospering? No. Did God care for us only when things were going well for Him? No. The more difficult the situation, the more firm was God’s determination, regardless of the suffering, to labor and struggle on our behalf. Therefore, today, to properly serve God as our Father, we should demonstrate our gratitude to Him when we are going through difficult situations rather than easy ones. When you understand this principle, you will be able to give gratitude to God even when your path requires you to bear a very heavy cross.”¹²

“You cannot conquer anyone by beating him. If you beat him to restore him, you will have to be beaten. The only way to restore him is to be beaten first yourself. Consequently, you win by losing. This is the ultimate way to fight.”¹³

“Study a person for more than three years before judging him.”¹⁴

“Gold is valuable because its essence never changes, even in fire. If a man’s will changes when he is confronted with difficulties, he can never be called a man of character and value.”¹⁵



Youth

“I have done everything. I even became a beggar. I even did what beggars do. I was even a champion of digging tunnels in mines. If I go to the mountains, there is no grass which I do not know. I know which grass we can eat. I know everything. When you are chased by someone and hiding in the mountains, you cannot die from hunger. You must eat and stay alive. There is no exercise I have not done.

Therefore, I’m telling you: don’t waste your youth. The period of youth will never come twice. It is very valuable.”¹⁶

“When a farmer sows it seems foolish, or he loses seeds and sowing them. But it is a wise thing, for he knows not for the present but for the purpose of gaining more harvest in the future.”¹⁷

“Although cultivating your body and mind is something you need to do throughout your life, its importance is truly incalculable during your youth. This is because adolescence was the period during which the Fall occurred, and also because adolescence signifies the beginning of the awakening of your mind, marking the second stage of your life.”¹⁸

“Beloved young leaders! People who have brought mind and body into unity and who practice true love by serving, volunteering and contributing to society, in accordance with the conscience, truly can be called good men and women. If these people meet True Parents, receive the marriage Blessing based on true love, and form exemplary families, these families will become the cornerstone of peace. True families are the nucleus of a peaceful world. When this nucleus of true families is expanded, a new era of true nations and a true world opens up.”¹⁹

“Children these days are raised in urban areas and don’t have opportunities to become familiar with nature, but developing sensitivity to Nature is actually more important than developing our knowledge. What is the purpose of providing a university education to a child who cannot feel nature and his bossam and whose sensitivities are dull? the person separated from nature can gather book knowledge here and there and then easily become an individualistic person who worships material goods.”²⁰



People who have brought mind and body into unity and who practice true love by serving, volunteering and contributing to society, in accordance with the conscience, truly can be called good men and women.

KOREA



Dialogue with Kim Il Sung

“In late 1991, my wife and I visited North Korea at the invitation of President Kim Il Sung. Bear in mind that only a few years before that visit the KGB, the Committee of State Security of the Soviet Union, and communist terrorist groups were maneuvering to eliminate me because of my position as a global religious leader and preeminent leader of the Victory over Communism movement. So, entering the state-controlled land of North Korea was in itself a life-and-death proposition.

However, meeting with Kim Il Sung was absolutely necessary for the purpose of addressing and resolving the issue of unification. Because I knew that it was a providential requirement that I needed to face sooner or later in the history of God’s providence, I entered North Korea depending solely on God. I did not go to North Korea to carry out a joint business venture. Rather, my wife and I entered that nation in a dignified manner, with compassionate hearts as the True Parents of humanity. In order to realize God’s cherished hope for the unification of North and South Korea, we had to love the North Korean people more than anyone else.”¹

“I asked the Communist Party leaders who gathered at the Mansudae Assembly Hall, “Is the Juche ideology of any use? People rarely live beyond the age of 80. Did Juche prove to be the most just system after 40 years of history? You cannot solve anything in this tiny land using Juche ideology and brute force.” I proclaimed to them, imposingly, that Godism is correct, thus putting my life on the line. Even if I were in North Korea alone, I would not be suppressed by fear, nor hesitate. What would become of God’s authority and His honor if I were to be timid or fearful?

That is why I had to be dignified and bold. It seemed that the winner or loser would be decided by a final showdown, and that the bolder person would win. Kim Il-sung was, as expected, truly a man among men. His secretarial staff warned him three times, “Reverend Moon is a dangerous man. You should

not meet him.” Each time, Kim Il-sung replied, “That is why I have to meet him.”²

“I expounded head-wing thought to the chairman of North Korea’s Committee for the Peaceful Reunification of the Fatherland. Head-wing thought, I asserted, is Godism. I told him that we need to think about the fundamental question of the universe, namely, what is the purpose of human life? The true purpose of philosophy is to find God through the human intellect. Without God, both religion and philosophy end up in utter confusion. Whether going through religion or philosophy, human beings ultimately need to find God. In other words, the ultimate purpose of life is to live centering on God. When we look at history, human beings have been searching for God, the Origin, but they have failed to find Him. In Unification Thought, we do not just talk about unification, we actually bring unification. It does not start on a worldwide scale. The essence of unification transpires between God and each individual. God seeks an ideal of unity identical to that which human beings seek. Then, upon what do we focus in order to realize this ideal? We focus on the purpose for which God created us.”³

I proclaimed to them, imposingly, that Godism is correct, thus putting my life on the line.



Korea's Providential Position

“I support the church, continue with ecumenical work and engage in Victory Over Communism activities for the sake of Korea's unification. I am well aware that the unification of Korea is the beginning of the unification of the world. The liberation of North and South Korea is the beginning of the liberation of humankind. There is only one root, and that is Korea. This is why I have been sacrificing my entire life for the liberation of Korea. I have now created a world-level foundation that enlightens people as to this reality. The division of Korea did not happen because Koreans wanted it. Since powerful nations were involved in the division of Korea, we must push those nations to cooperate in the reunification of our country. We have to exert as much influence on them as we can in the background; otherwise our liberation will be impossible.”⁴

“We must drive communism out of the Korean Peninsula. The history of Korea is the history of humankind in miniature. This is the reason Korea has become the battleground between the communist and democratic worlds, represented by North and South Korea. Panmunjom, located on the ceasefire line, is a unique place in the world for dialogue, because it represents the threshold on which God and Satan are confronting each other. This is why the new age, in which Korea can take the leading role in the world, has arrived. The Unification Church is the only organization that has the energy and unity required to leap across the ceasefire line with the truth that can defeat communism. It is the only group that has the power to stop the corruption of Christianity and march toward a new world. With this new name of Unification, we will march forward.”⁵

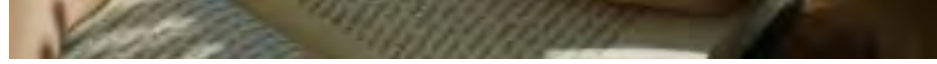
“The ceasefire line must be abolished. We must give the UN ownership of the DMZ, the buffer zone around the ceasefire line, and eventually abolish the line altogether. We must normalize North-South Korea relations by allowing the UN to step in between. When this happens, both Koreas can engage in direct exchanges and treat

each other as one nation. The UN is the only organization that can make this possible. This is why we are purchasing land around the buffer zone, the border area, the mountainous area and the rivers, and passing the ownership to the UN.”⁶

This gives hope to all Korean people. This has to be done quickly. The UN's purpose is to create a world of peace. To eliminate war, we must abolish national boundaries. Borders are usually drawn along mountain ranges and rivers. We need to allow the UN to take ownership so that no countries can interfere. The problem is how to cross a national boundary freely. For this to happen, the very concept behind that boundary must be abolished. To do this, we must conduct marriage Blessings that go beyond boundaries. Cross-cultural marriages will bring about world peace instantly. The UN must guarantee this path. We have to open the border and allow people free entry.”⁷



LANGUAGE



“Originally, human beings were not to have had multiple languages; they were to have had only one language.”¹



Unified Language

“As offspring of the same parents, all of us have the same feelings of joy, anger, sorrow and pleasure. Yet we cannot share our deepest feelings with one another because we speak different languages. Is not this one of humanity’s greatest misfortunes? If we are to realize the ideal world of one global family which can honor Christ at the Second Advent as our True Parent, surely our languages must be unified. As expressed in the account of the building of the Tower of Babel, chaos was brought to our languages when we exalted the will of Satan. The principle of restoration through indemnity requires that we participate in the construction of God’s tower and the glorification of God’s Will as the way to unify all languages. Based upon which language will all languages be unified? The answer to this question is obvious. Children should learn the language of their parents. If Christ does indeed return to the land of Korea, then he will certainly use the Korean language, which will then become the mother tongue for all humanity. Eventually, all people should speak the True Parents’ language as their mother tongue. All of humanity will become one people and use one language, thus establishing one global nation under God.”²

“The world based on the culture of heart is the world of God’s original culture and of Adam’s original culture, had

she reached perfection without falling. There are not two such cultures; there is only one. It is the world of unity where there is but one language, one set of customs, one set of habits and one tradition. Only in such a world can God live with individuals and live in their families.”³

“The world trends that many religions today are advocating will pass away. In the Last Days, the era of a new cultural sphere will come through the bridegroom, the Lord at his Second Advent, who meets his bride. This world will transition into an era where languages, life, actions, hopes and even hearts will be united. Knowing this destiny, the Unification Church has embarked on the task of setting the standard for this one world culture.”⁴



LOVE & MARRIAGE



“Everything in the universe is created to be governed by God through love. Thus, love is the source of life, the key to happiness, and the essence of the ideal to which all beings aspire.”¹

True Love

“What is true love? In this human world, since we have never seen God, we say we don’t know. True love is stronger than a mother’s love for her child, stronger than the burning passion of first love, that explosive power that rushes in, oblivious to even a life-or-death situation. The love of parents, who will sacrifice their own lives to protect their children from death, is connected to Heaven’s love. Heaven’s love begins there.”²

“What kind of love is true love? The original nature of true love is not to focus on first receiving for one’s own sake, but on giving first for the sake of others and for the whole. True love is a love that gives without remembering having given, and continues to give. It is love that gives happily. A mother feels love and joy in her heart while nursing her baby. A filial son feels joy while making sacrifices for his parents out of love.”³

“Everyone wants true love, but love is possible only when we live for others. We need to serve and sacrifice for our partner. Everyone avoids a person who relates to others with the attitude, ‘You should live for me.’ This selfish individualism is Satan’s strategy, purpose and tool; the result can only be hell. We must live for the whole. If we live for others and for the whole, and serve sacrificially, then everyone will return love to us.”⁴

“Life is like running a marathon without knowing when it will end. A truly successful life is not powered by money, position or authority; it is powered by true love. True love is a mother breastfeeding when her baby is hungry. That is the greatest love of All. Love is why we are here, how we should live life, and where we are going. No matter the



difficulties we face, the answer is to practice absolute faith, absolute love and absolute obedience.”⁵

Ideal Marriage

“First, in order to have conjugal love, you need to inherit the love of your parents and then go through the stages of filial love and sibling love. To become a true couple, the husband and wife have to first experience these three stages of love. A person who does not pass through the stages of filial love and sibling love cannot succeed in loving as a couple. Only after passing through these three stages of love, that is, only by inheriting your parents’ love and then growing in filial love and sibling love can you achieve conjugal love as a true couple. Only after a man and woman have each fulfilled the duties of children and siblings can they join as a true couple. Then they reach the stage to love each other as husband and wife. After learning filial love and sibling love they should become one in heart and body as husband and wife. This is marriage. The purpose of marriage is for the woman to occupy the world of men, the man to occupy the world of women, and both to occupy the world of God. Why must we occupy God? It is so we can stand in the position of creators in the Creator’s stead. If we are to multiply God’s children, there is no alternative but to occupy God. This teaching is based on the Principle of Creation.”⁶

“In order to build the Kingdom of Heaven, a man should be able to love all the women of the world as he loves his wife. Think that you picked your wife as the companion representing all the women of the world. A woman should think of her husband as the companion representing all the men of the world. (Moon, Sun Myung. “Blessing and the Ideal Family.”⁷

“Husband and wife should love each other as God’s Representatives. If you love from a humanistic point of view, you will eventually get divorced after discovering each other’s shortcomings.”⁸

“True parents live and die for the sake of their children because love is established between them. Likewise, a husband and wife of true love and of true happiness are one in love, and they each live for the sake of the other. This is an ideal couple.”⁹

“When a woman shares in her husband’s work, or a man shares in his wife’s work, they will better know each other. Then they can do anything.”¹⁰

“God’s favorite melody is the joyous laughing of a couple in love. When a couple lives with the mind to embrace the whole universe, laughter is produced automatically. Isn’t the loving life of such a couple a beautiful flower in God’s sight? This is not a mere ideal or something abstract. I’m talking about the original world.”¹¹

The Holy Marriage Blessing

“How can the world be united, and how can the foundation for relationships of heart be laid? These are the questions to consider. That is why I plan to hold international holy weddings for young men and women in the future. This is what God wants. He doesn’t want people who stay quietly hidden within the boundaries of Korea; instead, He wishes for everything to be fulfilled within His ideological realm.”¹²

“The quickest way to bring unity of all races is international marriage. A man and woman selected from two totally different cultural spheres and environments have to become as one in harmony through God’s love. This is complete unity and harmony. We have to realize such an ideal. In order to accomplish such a great work, we should find the gigantic power of love. Such a great power can only come from the utmost power of love. That is not the changing love expressed according to social and environmental circumstances. Only the most consistent and deep love can transcend the differences of nationality, race, culture and knowledge.”¹³

“The mass wedding centering on our Unification Church is not just limited to the Unification Church’s marriage ceremony. It is the formula for the whole of humankind to

pass through. Then, where is the fundamental reason for getting the Blessing? It is because our ancestors were fallen. If the human ancestors were not fallen, this work of receiving the Blessing in today’s world would not be happening. But because of the fall, there is the course of the restoration remaining in order to go back to God’s sovereignty, and we must climb this way. Religions were made for this purpose, and the goal of history is for this purpose.”¹⁴



MEDIA



Media Integrity

“In this era of the fourth estate [the media], we have to set the direction in all areas. No nation, or even the United Nations, can set the proper direction. The media must do it. We all can see how the media organizations in Korea influence the elections. When people misuse the media, they destroy society. To lead the world from an unbiased perspective, media professionals need to have God behind them. If they do not work together with the global leadership of religion, they can destroy society. That is why we are holding conferences centered on the fourth estate, the media.” ¹



“Media organizations should adhere to an impartial perspective by which to guide citizens on a daily basis, a perspective that can highlight what is right and what is wrong. In reality, media organizations seek their own benefit. They are so busy seeking their own benefit that they ignore the benefit of society. They have reached the stagewhere they have become selfish. Behind the scenes they abuse political power, and as long as they have the money, they do whatever they please. Therefore, global media organizations that are following the right path as public-minded organizations should advocate a perspec-

tive that will lead to having an unselfish viewpoint at all times.” ²

“Media organizations should establish high standards that educate society. Presently, they are wreaking havoc in the world. You journalists should not become like blasé university professors who care little about their students. Instead, you should take responsibility to raise young people in a way even better than you were raised yourself. University graduates who received a great education all too often end up falling into corruption in the workplace. Who causes this? Journalists have a great deal of responsibility. In reporting the news, journalists seek glory for themselves and fail to think about the good of the people. This is why I have come here to call for a responsible and godly media. Through such media organizations, we can improve society by educating our readership.” ³

“The media, along with the future of the free world, is at a crossroads. On the one hand, if you try to limit press freedom by legal means, you will most likely destroy it altogether. On the other hand, a media that can rampage at will, out of control, will always be in danger of losing its sacred public trust, with the same resulting loss of press freedom. The only workable answer to this dilemma is self-imposed integrity and discipline. You have to be strong and free enough to resist tampering on the part of governments, and you must be moral and righteous and stand up for justice, or you will abuse the faith of the people and eventually lose press freedom. The lesson of history is that the result of the abuse of power is the loss of freedom. To be a great journalist, you must be a great human being, living in accord with the moral law of God. Therefore, the challenge of journalism starts from the challenge of being a moral and righteous person.” ⁴

The only workable answer to this dilemma is self-imposed integrity and discipline. You have to be strong and free enough to resist tampering on the part of governments, and you must be moral and righteous and stand up for justice, or you will abuse the faith of the people and eventually lose press freedom

RELIGION



Purpose of Religion

“All people know Jesus, Buddha, Confucius and Muhammad as the founders of the world’s great religions. We revere them as the guides of humankind. There can be no objection to believing their teachings.

Why should people follow them? They came to this world as our guides. Each takes responsibility for one religion and guides his people to advance toward the summit.

When they reach the summit and find that they are only on a low peak among a great range of mountains, these founders will lead them to another trail, and then another, as they advance upward towards the highest summit.

God does not choose only the path to the summit from the East. If God did, people from the West who cannot come around to the East would have no path. Therefore, God established religions in every direction—East, West, South and North—and revealed the major routes to reach to the peak from each direction. On the way, they each absorbed numerous peoples, as God furthered their progress towards one unified world”²

“Although the Bible has its many different writers, its direction or purpose is consistent, and so by looking at it we cannot deny the existence of God. History has not taken its direction accidentally. Behind history a Greek power has worked to decide its direction.”³

“God needed to set up different religions in order to gather the peoples scattered all over the world. Each people has a religion suited to its distinct history, circumstance, cultural background and customs, yet these religions are all headed towards one goal. They are like the streams of a single river. As you go downstream, the number of streams decreases as they merge into larger and larger tributaries, until finally they merge into a single great river. Likewise, all the religions are to unite as they flow towards the place where they can capture God’s love; there they will stay.”⁴

“Religion exists for the sake of the world. The purpose of religion is to establish the framework of peace for humankind. That is why religions pursue world peace. Yet world peace is not only for human beings. God too must rejoice in it. This must be a world in which the peace that God desires is in accord with the peace that human beings desire. These two goals come into accord not centered on

“God’s objective is world peace. Whether you ask Gautama Buddha, the founder of Buddhism, Jesus, the founder of Christianity, or the Prophet Muhammad, the founder of Islam, you will get the same answer. The purpose of religion is peace. It is to bring about one world, an ideal world.”¹

the people of the world alone and not centered on God alone. There is only one way that God and people both want to be governed; that is the way of love. God’s bitter anguish up until now is that He could not be governed by true love. Since God is the true King, He wants to be governed by a person with true love, even if that person is of the lowest rank. There is nothing that true love cannot permeate. There is no gap in true love. The Fall gave rise to gaps between light and darkness, front and back, and left and right, but true love can traverse them all.”⁵



Universal Teachings

“Our world houses many religions. What should those religions teach? Religion must first teach the truth about God. I do not mean that simply God exists; I mean teaching about our relationship with God. True religion teaches the nature of God, the reality of God’s love, and how to live in that love.” ⁶

“Science attempts to explain the formulas, axioms, principles and laws of the created world and of all things in nature. Literature attempts to express the inner lyrical sentiment of nature, while the arts in their various forms express the apparent or hidden beauty of nature. Philosophy also tries to explain the basic principles of nature. Religion, however, is on a higher level than all of these. Then what is it that true religion should explain? It should explain the deep emotional feeling that flows through the heart of nature. This is religion’s responsibility.” ⁷

“Religions should be concerned about the Will of God for the salvation of the world before thinking of the salvation of their own denomination or the salvation of individuals.” ⁸



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Religious Conflict Resolution

“Christians preach about loving one’s enemies but Jesus also said to love your neighbor. Who is a Christian’s neighbor? Certainly it is another Christian. But are they doing it? Do Catholics love Mormons? Do Jehovah’s Witnesses love Methodists? It doesn’t matter who calls us heretics; whoever practices this principle of loving one’s enemy is closer to God and is the orthodox Christian. That is my belief. Love can unite. If Christians practice love then we can unite with Christians and then Christians can unite all the religions of the world. But until we achieve this goal we cannot go on to the next.”⁹

“Every religion considers itself superior to other religions. For this reason we witness ourselves sinking into a whirlpool of religious war, as we have observed in the recent terror attack on the World Trade Center in the United States and the conflicts between Israel and the Palestinians. Even so, all religions possess a universal truth, a truth that originated in and was established by the one God, who is moving us toward a common goal. The one God is the Lord who is the final destination of all religions. Therefore, religious believers have to make a concerted effort to find similarities with one another rather than dwell on their differences.”^{10,1}

“The central value of religion is the true love of God. True love means living for the sake of others. It means living more for the sake of the family than the individual, more for the community than the family, more for the nation than the community, more for the world than the nation, more for the cosmos than the world, and more for God than the cosmos. When this takes place, God can return to the starting point and live for the sake of human beings, His children. This is the universal truth. In the same way, religions need to learn about and understand other religions, and move forward by living for the sake of other religions.”^{10,2}

“To realize a peaceful world through religion, I founded organizations such as the Inter-religious Federation for World Peace, the Inter-religious and International Federation for World Peace, and the World Association of Non-Governmental Organizations. I have been carrying out a campaign to bring together all religious believers of the world. Moreover, in order to facilitate dialogue and cooperation between religions, I published *World Scripture: A Comparative Anthology of Sacred Texts*, compiled by the collaborative efforts of representative scholars from the world’s religions. You may find this hard to believe: We actually are investing tens and hundreds of times more into our inter-religious and interdenominational work than we budget for the Unification Church.”^{10,3}

“As far as I know, God is not sectarian. He is not restricted by minor details of doctrine. We should quickly liberate ourselves from theological conflict which results from blind attachment to doctrines and rituals, and instead focus on living relationships with God. In my view, we urgently need to purify the religious atmosphere into one in which believers can have living faith and every soul can communicate with God.

In God’s parental heart and His great love, there is no discrimination based on color or nationality. There are no barriers between cultural traditions, between East and West, North and South. Today God is trying to embrace the whole of humankind as His children. Through inter-religious dialogue and harmony we should realize one ideal world of peace, which is God’s purpose of creation and the common hope of humankind.”¹¹

“When all religions are as one family—living in one accord, cooperating as one body and treasuring the same idea—then all will be liberated. In that day, self-cultivation will no longer be necessary.”¹²



SOCIETAL RELATIONSHIPS



Mutual Prosperity

“A world that has fulfilled the purpose of creation is a society built upon organic interrelationships much like the structure of the human body. Recognizing that the downfall of an individual would cause the whole to perish, society will keep its individual members from such self-destruction. In this ideal world, the envious desires that arise incidentally from the original nature will be channeled into spurring the progress of humanity. They will never cause people to fall.”¹

“I know that Western culture is characterized by individualism. However selfish individualism is doomed. Sacrificial individualism will blossom. Individuality in itself is good. God gave each one of us a unique way to serve. But individualism without God can only build castles on the sands of decay.”²

“Can you imagine how wonderful the ideal society will be? Individuals will belong to their families, the family will belong to the society, the society will belong to the nation, the nation will belong to the world, the world will belong to God, and God will belong see you. He who gives the most well know God most deeply.”³

“Principled persons create principled economic, social, and political systems that further empower ethical and loving persons. Economic creativity is liberated through an economic system that encourages full and fair participation, and that recognizes that economic creativity is one component of our divine, creative nature. Political life is enriched as individuals are encouraged to take responsibility, through democratic means, to insure that family and community life are protected by sound laws. Great emphasis is placed upon institutions such as schools, churches, and voluntary associations which promote the virtuous habits of a free, disciplined people who choose the common good as a basis for individual good. Finally, the social ideals of a free, rational, and loving people are fostered through cultural norms of honesty, generosity, responsibility, and care for others.”⁴

Adam and Eve reached perfection, being there after in susceptible to sin, they would have borne good children and founded a sinless family and society in complete concordance with God’s blessings. It would have founded the Kingdom of Heaven, which consists of one great family

with the same parents. The Kingdom of Heaven has the form of an individual who has achieved perfection of character. Just as the members of the human body are coordinated in horizontal relationships with each other and move as one in response to the vertical commands of the brain, in this society people will form cooperative horizontal relationships with each other and live together in tune with vertical directions emanating from God. No one will harm his neighbor, since if one person were to suffer pain, everyone in this society would experience the heart of God who shares in that person’s grief.”⁵

“We can never establish one unified world centered on a changing standard of goodness. A center must never move. The deeper it is, the quieter it should be. Look at the ocean. Waves may rage on the surface because of a storm, but deeper below the surface of the ocean is still. Let us learn from this.”⁶

Friendship

“In the world, normal circumstances do not bring about unforgettable love between friends. You cannot forget the friend who protected you or even risked his life for you in a crisis. No matter what may come, you can’t forget him. If you have such a friend, you will tell your children. You will write in your will that you are leaving something for him when you die. This is your duty toward your friend and benefactor. No one can interfere in this deep connection and relationship.”⁷

“When we embrace the world with the love of humanity and the love of brothers and sisters, everything will compose an ideal sphere. Once that happens, collisions will not create any shock. For the first time, in that place the entire substantial world will bear fruit as God intended.



God's ideal children will come to that place, bear fruit and unite. They will become substantial children of love. Next they will become the substantial fruit of brothers' and sisters' love, the substantial fruit of conjugal love and the substantial fruit of parental love. When the invisible God fulfills the plan He made at the beginning of creation, then up and down, right and left and back and front will unite in harmony.”⁸

Freedom and Equality

“People in general have a desire to be equal and want the same things. Yet people are all different and live in different circumstances. What is the substance that can create equality among everyone despite their differences? It is love. Consider little babies: they have nothing, they cannot talk, and they don't have anything to offer. Yet they are so cute! When we look at them we love them; we just want to put our cheek against theirs and kiss them. Even puppies come and lick them. In that love, there is no high or low. Love brings everyone to the same level.”⁹

“Don't the things that make Westerners weep also make Easterners weep? They do. Why do Koreans weep at the same scenes that also make their enemies the Japanese weep? The world is united in emotional responses. Is there any difference between Korean parents and Japanese parents in their love for their children? No, there is not.”¹⁰

“What is the color of true love? Does true love have a color? In love there is no color. Anyone who is color-conscious can never attain true love. Anyone who sees color is not a person of true love.”¹¹

“It is very possible that when white people go to the spirit world and try to enter the gate to heaven, they will be met by a black security guard. Conversely, black people will be met by a white security guard. Under those circumstances, would you back away, saying, “I don't really need to be here; I will go somewhere else”? Suppose the guard stopped you, and then started cursing and kicking you. Would you grab his legs and beg his forgiveness, saying, “I deserve whatever punishment you give me, for on earth I was an ignorant racist. Please forgive me”? Or would you run away?”¹²

“What people today mean by freedom is the right to assert oneself. Their freedom is merely a shield for their self-centered lifestyle. When ten people each assert their freedom,

they erect ten walls around themselves, and within those walls their personalities and interests diverge to such an extent that they cannot get along together... Today the Western world exalts freedom. Yet you should regard the word “freedom” as a fearful word. What is true freedom? If people take freedom as the opportunity to lift up God and the world, it is well and good. This is freedom that everyone can enjoy. But if people are self-centered and put everyone down, then where can there be freedom?”¹³

“Freedom that departs from the Principle is not true freedom. Freedom that avoids responsibility is not true freedom. Freedom that produces no results is not true freedom. Thus, any act of freedom must be within the Principle. It must carry responsibility and produce results.

A person who seeks freedom without these conditions is naturally far removed from the heavenly way.”¹⁴



What is the substance that can create equality among everyone despite their differences? It is love.

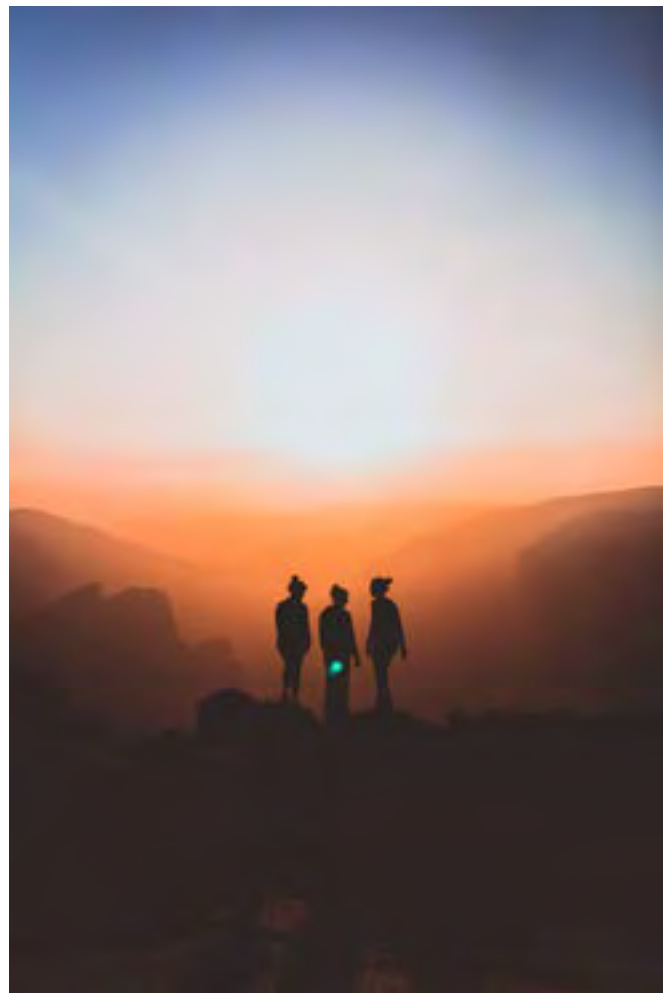
Equality of the Sexes

“How are you going to assure equal rights? By force? External laws? Emotional persuasion? It is through love. It is through love that women can be equal to men. Through love, a mother can be equal to her son, even though he may be the president of a nation. Where there is love, everything can be equal. In this sense, we have to understand that the central core of equality lies in men and women who hope for a peaceful family centered on true love. A husband wants to return to his wife’s bosom and a wife wants to return to her husband’s bosom and become one. There, nothing is high or low. They are indeed experiencing equality. Can there be equality in any other place? Equal rights for men and women exist only in a peaceful family.”¹⁵

“How can women claim equality with men? A man eats two portions of food to a woman’s one. Men work at heavy labor while women follow timidly behind. Is that equality? What about wrestling? Have you ever seen a woman and a man wrestle each other? How, then, can a woman be equal to a man? Only in love are men and women equal; that is how it is meant to be.”¹⁶

“Equality is born from the concept of “we.” It does not exist when “I” am the center. The center must be “we.” You must understand this. Equality arises from “we”-centeredness, in the love among “we.” It cannot arise from self-centeredness. Unfortunately, most feminists have an “I”-centered concept, and most men who believe in traditional male superiority think the same way. They are

both wrong; the correct viewpoint is to advocate human rights for all people. To seek equality by putting women first does not make sense. The only sensible way to seek equality is to uphold the rights of everyone, centered on love. I don’t favor either the feminist movement or the tradition of male superiority. Men should live for the sake of women, and women should live for the sake of men.”¹⁷



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TECHNOLOGY



“God gave us the mandate to have dominion over all things. Hence, to realize the ideal of creation, people of perfected character should advance science, harness the natural world, and create an extremely pleasant social and living environment.”¹

Human Dominion

“The original purpose for which God inspires the development of inventions and technology is for the creation of tools we can use to fulfill His third blessing, for us to have dominion over creation. Everyone has the right to make use of technology and enjoy its benefits. We should of course discuss the economic and industrial development aspect of advances in science and technology, such as those in the helicopter industry. In addition, however, the situation of the world today compels us to talk about the attitude of those who advance science and develop technology. My view is that they need to emphasize love and moral values”²

“It is possible that science can go awry when it becomes an end in itself and is not a means to a greater end. Therefore, scientists need to link their academic achievements to those in other fields. Furthermore, they need to evaluate the use and purpose of their achievements in the context of society as a whole.”³

Technological Advancement

“What kind of world will unfold in the future? We will drive pilings into the seafloor in the middle of the Pacific Ocean and create hotels there. We will make use of the versatility of helicopters. At the press of a button they will fly us anywhere we want to go. Since flying for three or more hours gets boring, people will fly for an hour or two and then stop to relax at a floating hotel in the middle of the Pacific. How fantastic that will be! To make this possible, we will build hotels in the Pacific. When guests have finished relaxing at the hotel, they will travel again for about two to three hours, then stop for lunch at a floating restaurant. Then they will rent a boat and take their family deep-sea fishing.”⁴

“Soon the era of automobiles will pass and the era of light aircraft will begin. People from the big cities will fly to scenic spots that are only to be found in the heart of the mountains. Secluded pools will be built there, and fishing spots will be developed, where they can swim and fish. In the future it will be easy for people to rent an airplane

as often as they like. We have entered an era when plane rental businesses can do well. That is why I am creating an aircraft company. Large cruise ships will have a deck like an aircraft carrier that can handle dozens of small submarines and small helicopters. The ship will move slowly enough that passengers will use the helicopters on board to travel to nearby islands for fishing and then return to the ship. Others will use small boats to travel out to fishing spots near the islands and then return. I am saying that such a time is coming. Or, knowing the ship’s itinerary, people can take a helicopter to one of the destinations a week early and then rejoin the cruise on the ship. On the ship there will be facilities for wealthy business people to do all the business they want to do, with conference rooms, computers and the Internet. The era is coming when people will enjoy traveling while working at the same time.”⁵

“The time is coming when we must go into the ocean and live underwater. For this, I am currently having scholars research the idea of submarine houses. Even when a typhoon is blowing, 30 meters below the ocean’s surface the waters are calm. No matter how much the wind blows or the waves heave in the storm, there is no storm 30 meters under the surface. There will come a time when we can press a button, say for 30 meters below or 100 meters below, and our submarine house will automatically descend to that depth. There we will be able to live underwater while enjoying the view of the ocean, with mirrors to give you views in all directions.

Even under the ocean you can farm fish. You only need to take the necessary equipment for cultivating your favorite kinds aboard your submarine house. Because you know where the fish’s habitat is, you only need to go there and live there for a month. Then you can ascend ten meters to another level where you know



another kind of fish lives, and live there for a month. In this way you can live underwater while going about to different places and harvesting fish wherever you go. It is very possible that things like this will come to pass in the future. By thinking about them now, I am paving the way for the age to come when we will live underwater.”⁶

Transportation

Beiring Strait: “We have to erect towers, lay the foundation and build a bridge across the Pacific Ocean. Building that bridge will enable us to cross the Pacific at will. We should be able to cross the Bering Strait whenever we wish. Hence the land, sea and air everywhere should be free of borders. Islam, Christianity and Judaism are suffering from religious conflicts. As they diverged from a single root, this one root must gather them together again and sort them out before God into their unfallen original positions. Accordingly, beyond religion and politics, they must live by giving and receiving affection as siblings in one family.”⁷

International Peace Highway: “The first step is to go through Japan, South Korea and mainland China. The road will then pass through South and Central Asia, the Middle East, Europe and Russia, connecting all the countries of the world in a straight line. A pneumatic tube system in the center of the international highway will transport cargo, and immigration offices at interchanges and airports in large cities will facilitate simple, quick visa-free entry and exit procedures. A one-kilometer neutral buffer zone, an international area on both sides of the highway, should be set up to make space for recreational facilities for the passengers of the cars and tourist buses using the highway. I am proposing this plan in order to create heaven on earth, by binding all people of the world together through a high speed thoroughfare. This draft is part of a concrete plan to hasten the process of realizing the ideal world.

Through this, scientists will contribute to the realization of happiness and peace for humankind. The significance and purpose of this project is to build a new world of higher culture, by tying the entire world into a “one-day world,” meaning we can travel anywhere in the world and come back home on the same day.”⁸



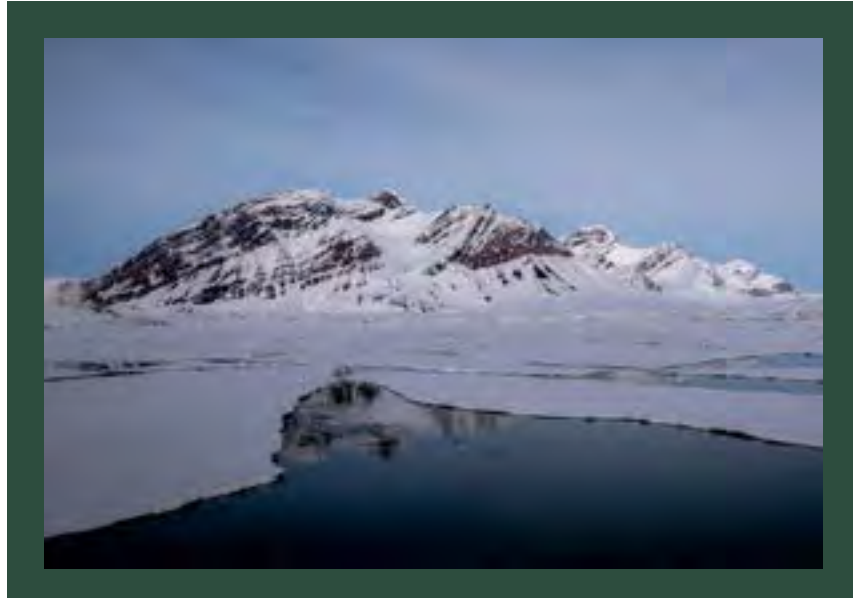
Completing the International Peace Highway to “allow people to travel on land from Africa’s Cape of Good Hope to Santiago, Chile, and from London to New York, across the Bering Strait, connecting the world as a single community

Infrastructure

“One of my plans is to develop the North Pole. I plan to build a permanent city below ground, under the land covered with snow that has accumulated for tens of thousands of years. If we build a city with all the modern conveniences in that place, I am sure everyone on earth would come there at least once. I would also like to build a university, one-third of which would be underground. We would not need a heating system if we built it this way. It would be cool in the summer but not cold in the winter. Further, were two dozen students to gather for class, they would naturally generate enough heat. Without the need to burn fuel. Our body temperature is 37 degrees Celsius. Generally, 10 degrees Celsius is warm enough for ordinary living. Since our body temperature is 37 degrees, once you have several people, the heat they give off would be enough to heat their underground room. With the students there, the entire place would warm quickly.”⁹

“Everyone has a desire to live in a nice place. So, I am studying submarines. Where do you think is the most splendid place to live? Living in an apartment in a crowded tower block is one thing. It would be far better to live in a house deep in the sea. Yet how is it possible to live in such a place? For that, we would need a submarine house. Think about it: At the push of a button we will descend to a cool place where we will not need air conditioning. In the water world, outside our window, we will be greeted by a beautiful spectacle brimming with all kinds of colors, where all kinds of fish are dancing in delightful and exciting ways. In our submarine house we can go anywhere, with nothing blocking our way. We can go anywhere night and day.”¹⁰

“I would also like to build a university with, one third of which would be underground”



Diplomatic Efforts

“I am encouraging the equalization of scientific progress and technology throughout the world. During the ICUS, I discussed equalizing the distribution of technology, offering as an example how we connected the top technology in Germany to our Tongil Industries. This allowed Tongil to reach the highest level in the fields of electronics and machinery. We must reach this degree of equalization on a global scale. We should not keep the benefits to ourselves but spread them evenly to the world. The Unification Church is trying to disseminate God’s worldview to all people, to bring global equalization of ideals, technology, economy and the media. Once we equalize these four spheres of life, the living standard of all the world’s people naturally will reach the same level.”¹¹

“You cannot imagine what a threat my plan to equalize technology around the world is to developed nations. If a country like the United States pursued the equalization of technology, it would have to share its technology with South America. The US can outperform South America because of its political and economic power and military might. This is how the US keeps South America as an economic colony. Technology is another reason the US exceeds the political and economic performance of Latin countries.”¹²

THE OCEAN



Seeing all these problems arising, we come to the conclusion that fish are the best way to solve humanity's food shortage problem.

“The only way to resolve the world's future food shortage will be by utilizing the ocean. So people need to rely more on fish than on products of the land. We need to be prepared to make this transition.”¹

“In the future the land will be too crowded; so people, in the not-too-distant future, will have to live on the ocean in boats. What should we do in light of this? We will secure a worldwide foundation in the maritime industry, and once we do, we will be able to lead all the cultures of the world by expanding our reach on the coastlines of the world. The ocean is a vast world. The world of water is virtually infinite. There is no place without water. It is filled with fish that have highly potent nutrients essential for human health. That means that the fish farming industry is certain to increase. Much of what I have been doing is because I believe the era of the ocean is coming. I have spoken extensively about this, and I am making many preparations for this coming era. The time has come to expand all this work throughout the world.”²

“The time will come when it will be more profitable to construct buildings for fish farming than buildings for

people. The developers who build them will become the richest people in the world. In the future, the populations of the cities will have to be dispersed. When people live in the cities, getting rid of human excrement and urine is always a serious problem.



When you live in nature, every where you go your excrement becomes fertilizer; both urine and excrement can become fertilizer. To deal with this problem incities, populations of crowded cities must be redistributed in such a way that each city, wherever it is located, can handle its own human waste. When that happens, people will naturally seek out mountainous regions. But if they stay only in those places, they will soon get bored. Then they will go to live in the ocean.”³

“These days the pollution problem is becoming severe. If everyone has to use fire to cook food in order to eat it, eventually the pollution from all that burning will create a serious problem. So, we need to guide people to eat as much raw fish as possible. This will become a pressing issue in the future.

The destruction of the ozone layer at the South Pole is also becoming a serious problem. Seeing all these problems arising, we come to the conclusion that fish are the best way to solve humanity's food shortage problem. Fish come from eggs, and eggs are in virtually unlimited supply.”⁴

“At the bottom of the ocean near Kona, Hawaii, we can find extremely clean, pure water that was once ice at the North Pole. It melted thousands of years ago and sits on the ocean floor like a still pool. We need to draw that water up from the bottom of the ocean around Kona and make it available to the world. It is living water from thousands of years ago, and you will not find water of better quality than this. And you cannot ask for better water for farming fish. Further, by developing the mineral water that sits on the ocean floor, we can bring tremendous benefits to humanity. Cobalt, and precious metals like platinum, are deposited in the deepest parts of the Pacific. Because they are heavy, they flowed to this place and accumulated at one location. The Pacific Ocean was formed in this way. Now that God's providence has arrived at the era of the realm of liberation, we will be able to find treasures such as gold and silver that are hidden in the deepest places of the sea.”⁵

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