

Pray in our own name, Proclaiming 'Aju' instead of 'Amen'

September 14, 1999 in East Garden USA and September 14, 2006 in Cheon Jeong Gung Palace - Sunhak Institute of History - Published September 14, 2019

• Cheon Il Guk Providential History •

Pray in our own name,
Proclaiming 'Aju' instead of 'Amen'

September 14, 1999 the East Garden, USA, September 14, 2006 Cheon Jeong Gung Palace

• Sunhak Institute of History •




On September 14, 1999, True Parents open the era that the blessed members pray under their own name. This direction was proclaimed at the East Garden, USA.



The era of the realm of the Fourth Adam's heart which True Parents bring is the responsible era for all blessed families to have the responsibility same as what Adam had.



Following this, Prayer should be offered by prayers' own name, not Ture Parents name. Furthermore, the beginning of the prayer should not be 'Please...' because prayer is not begging but reporting to God.



Moreover, the center of the universe is family, not individual. Therefore, prayer should be focus on Family, not individual.



After the proclamation of the individual prayer,
the concept of the prayer has been changed.



1999.09.14

I pray under the name OOO of the blessed family who inherit the real of victory as blessing.

2000.10.27

I pray this in my name OOO of blessed family.

On the first day of 2001

I report this in my name OOO a blessed central family.



2002.03.11

I report in the name OOO of a blessed central family.

* The prayer word was decided. (* True Father's entire collection of sermons 372-136.)


On September 14, 2006 at cheon jeong gung palace,
True Parents proclaimed 'Aju' from 'Amen'.



‘Aju’ includes the meaning of God’s House,
My House, and living forever, True Parents explained.

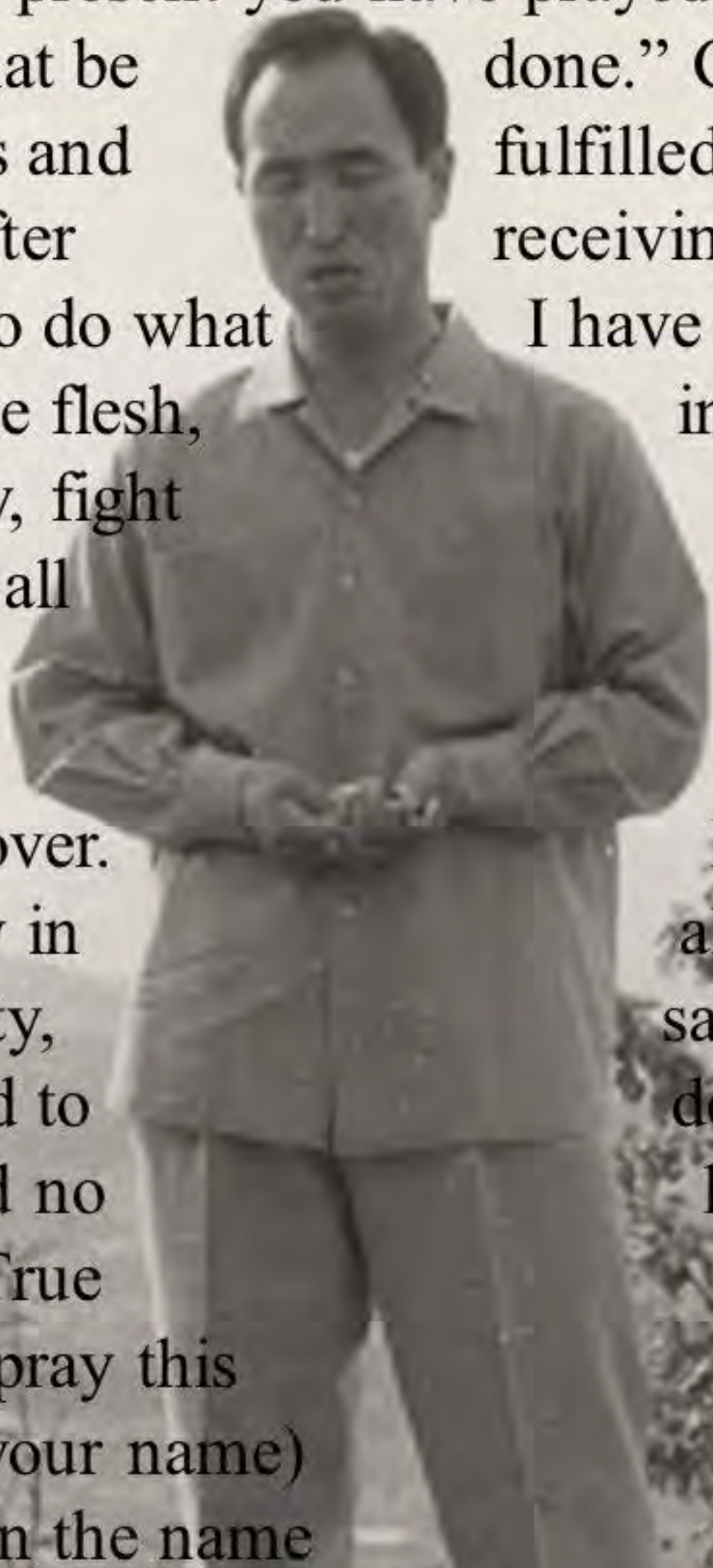


The meaning of ‘A’ from ‘Aju’ is coming from the beginning word of ‘so good’ in Korean. Also, there is the Chinese character that means ‘myself’ and it is read ‘A’ in Korean. Therefore, ‘A’ from ‘Aju’ has the two meanings. ‘ju’ means ‘the owner’ and ‘living’ in Korean.



In 2006, the Cheon Jeong Gung Entrance Ceremony was held and this ceremony brings the era for God to live in the house; Cheon Jeong Gung. After this, we are allowed to live with God eternally. Following this, True Parents gave the direction for us to use Aju instead of Amen and Okay when we pray.

“



Up to the present you have prayed, “Please do this; please let that be your prayers and However, after you need to do what world of the flesh, and body, fight understand all you need to age of prayer is over. should pray in responsibility, what I need to You should no name of True pray, “I pray this _____ (your name) Blessing in the name

done.” God then listened to fulfilled everything for you. receiving all that from God, I have done: face Satan’s invest all your mind and win. You this. If so, why do pray like that? The pleading through From now on you alignment with your saying, “I understand do, and I will do it.” longer pray “in the Parents.” Instead, in the name of who received the of True Parents.

“

We say “aju” instead is because “aju” number one owner. character for ju (主) It means we can Lord. The Lord used could not use “aju.” mean we can the Lord? Korean “very.” instance, is very good!”

of “amen.” This means the The Chinese means “lord.” surpass the “amen,” but he Doesn’t this be beyond “Aju” in means For “This (aju)

천일국 섭리역사의 보고
Report of Cheong Il Guk Providential History

선학역사편찬원
Sunhak Institute Of History